

**STATE OF CONNECTICUT** *STATE DEPARTMENT OF EDUCATION* 



# **Connecticut State Advisory Council for Special Education**

## **Executive Committee**

Wednesday, April 3, 2024

## \*\*\*\*\*\* 9:30 a.m. to 10:30 a.m. \*\*\*\*\*\*

**Microsoft Teams Meeting** 

## **Livestream Viewing:**

https://youtube.com/live/SAC Executive Committee 040324

# AGENDA

#### I. Call to Order:

#### Public Comment: N/A

SAC meetings are public meetings and members of the public may participate. Call-In Number: 866-880-0098 Participant Code: 89689633

#### II. Consent Agenda:

a. Approval of March 13, 2024, Executive Committee Minutes

### III. Committee Matters

- a. April 24, 2024, Full Council Meeting Agenda Planning
- b. Ad Hoc Group Discussion
- c. Communication strategy (RSVP) Committee meetings

### a. Meeting Minutes

d. Legislative Matters

#### **Action Items:**

#### Adjourn: