



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Membership Committee**

**Thursday, November 9, 2023**

**\*\*\*\*\* 1:00 p.m. to 1:30 p.m. \*\*\*\*\***

**Teams Meeting**

**YouTube Live Stream: Public Participant Viewing**  
<https://youtube.com/live/MembershipMeeting110923>

**AGENDA**

- I. Call to Order:**
- II. Public Comment:**
  - SAC meetings are public meetings and members of the public may participate.
  - Call-In Number: 866-880-0098
  - Participant Code: 89689633
- III. Membership Matters:**
  - a.** Membership Survey(s) Candidate Review.
- IV. Summary/Action Items:**
- V. Adjourn:**