# STATE OF CONNECTICUT





# **Connecticut State Advisory Council for Special Education**

### **Executive Committee**

Wednesday, June 3, 2020

\*\*\*\*\* 12:30 p.m. to 1:15 p. m. \*\*\*\*\*
Teams Meeting

#### **AGENDA**

I. Call to Order:

II. Public Comment:

Call-In Number: 866-880-0098

Participant Code: 89689633

**III.** Council Matters:

IV. Summary/Action Items:

V. Adjourn: