



**STATE OF CONNECTICUT**  
*STATE DEPARTMENT OF EDUCATION*



**Connecticut State Advisory Council for Special Education**

**Executive Committee**

**Wednesday, April 15, 2020**

**\*\*\*\*\* 12:30 p.m. to 1:15 p. m. \*\*\*\*\***

Conference Call

Call-In Number: 866-880-0098

Participant Code: 89689633

**AGENDA**

- I. **Call to Order:**
- II. **Public Comment:**
- III. **Current Council Matters:**
- IV. **Summary/Action Items:**
- V. **Adjourn:**