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# STATE OF CONNECTICUT





## **Connecticut State Advisory Council for Special Education**

### **Executive Committee**

Wednesday, April 1, 2020

\*\*\*\*\* 12:30 p.m. to 1:00 p. m. \*\*\*\*\*

Conference Call

(Conference Call Information included in Meeting Invitation)

### **AGENDA**

- I. Call to Order:II. Public Comment:
- III. Summary/Action Items:
- IV. Adjourn: