## What's in a Meal Resource List for Module 10: Meats/Meat Alternates Component

This document contains the resources highlighted in Module 10: Meats/Meat Alternates Component of the Connecticut State Department of Education's (CSDE) training program, What's in a Meal: Meal Patterns for Grades K-12 in the School Nutrition Programs.

Accepting Processed Product Documentation in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/accepting\_processed\_product\_documentation\_snp.pdf

Additional Meat/Meat Alternate Options for Child Nutrition Programs: Crediting Tempeh and Surimi (USDA webinar):

https://www.fns.usda.gov/tn/additional-meat-meat-alternate-tempeh-and-surimi

Appendix A of the NSLP regulations (Alternate Protein Products):

https://www.ecfr.gov/current/title-7/subtitle-B/chapter-II/subchapter-A/part-210#p-Appendix-A-to-Part-210(II.)(A.)(1.)

Appendix A of the SBP regulations (Alternate Protein Products):

https://www.ecfr.gov/current/title-7/subtitle-B/chapter-II/subchapter-A/part-220#p-Appendix-A-to-Part-220(A.)(1.)

County Assignments for School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/cnstaff/countyassign.pdf

Crediting Beans, Peas, and Lentils in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/credit\_beans\_peas\_lentils\_snp.pdf

Crediting Commercial Meat/Meat Alternate Products in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/credit\_commercial\_mma\_snp.pdf

Crediting Documentation for the Child Nutrition Program (CSDE webpage): https://portal.ct.gov/sde/nutrition/crediting-documentation-for-the-child-nutrition-programs

Crediting Deli Meats in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/credit\_deli\_snp.pdf

Crediting Foods in School Nutrition Programs (CSDE webpage): https://portal.ct.gov/sde/nutrition/crediting-foods-in-school-nutrition-programs

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- Crediting Nuts and Seeds in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/credit\_nuts\_seeds\_snp.pdf
- Crediting Summary Charts for the Meal Patterns for the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/crediting\_summary\_charts\_snp.pdf
- Crediting Tofu and Tofu Products in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/credit\_tofu\_snp.pdf
- Crediting Yogurt in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/credit\_yogurt\_snp.pdf
- Final Rule: Child Nutrition Programs: Meal Patterns Consistent with the 2020-2025 Dietary Guidelines for America (USDA): https://www.federalregister.gov/documents/2024/04/25/2024-08098/child-nutrition-
- Meal Pattern and Crediting Resources for the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/resources\_school\_meal\_patterns\_snp.pdf

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- Meal Patterns for Grades K-12 in School Nutrition Programs (CSDE webpage): https://portal.ct.gov/sde/nutrition/meal-patterns-school-nutrition-programs/documents
- Meats and Meats Alternates (CSDE's CSDE Crediting Foods in School Nutrition Programs webpage):
  - https://portal.ct.gov/sde/nutrition/crediting-foods-in-school-nutrition-programs/meats-and-meat-alternates
- Moving Forward: Update on Food Crediting in Child Nutrition Programs with Guidance for Dried Meat Products (USDA webinar):
  - https://www.fns.usda.gov/tn/moving-forward-update-food-crediting-dried-meat-products
- Noncreditable Foods in the Meal Patterns for the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/noncreditable\_foods\_snp.pdf
- Offering Meats and Meat Alternates at School Breakfast (USDA): https://www.fns.usda.gov/tn/offering-meats-and-meat-alternates-school-breakfast

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- Questions and Answers on Alternate Protein Products (USDA): https://www.fns.usda.gov/cn/labeling/qas-app
- Requirements for Alternate Protein Products in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/app\_requirements\_snp.pdf
- USDA Memo SP 05-2025, CACFP 04-2025, and SFSP 02-2025: Guidance for Accepting Processed Product Documentation for Meal Pattern Requirements: https://www.fns.usda.gov/cn/labeling/guidance-accepting-processed-product-documentation
- USDA Memo SP 21-2019: Crediting Shelf-Stable, Dried and Semi-Dried Meats, Poultry, and Seafood Products in the Child Nutrition Programs: https://www.fns.usda.gov/cn/crediting-shelf-stable-dried-and-semi-dried-meat-poultry-and-seafood-products-child-nutrition
- USDA Memo SP 24-2019: Crediting Surimi Seafood in the Child Nutrition Programs: https://www.fns.usda.gov/cn/crediting-surimi-seafood-child-nutrition-programs
- USDA Memo SP 25-2019: Crediting Tempeh in the Child Nutrition Programs: https://www.fns.usda.gov/cn/crediting-tempeh-child-nutrition-programs
- Using Child Nutrition (CN) Labels in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/cn\_labels\_snp.pdf
- Using Product Formulation Statements in the School Nutrition Programs (CSDE): https://portal.ct.gov/-/media/sde/nutrition/nslp/crediting/product\_formulation\_statements.pdf
- What's in a Meal: Meal Patterns for Grades K-12 in the School Nutrition Programs (CSDE's Meal Pattern Training for School Nutrition Programs webpage): https://portal.ct.gov/sde/nutrition/meal-pattern-training-materials

## What's in a Meal Resource List for Module 9: Milk Component

The CSDE's *What's in a Meal* training program is a series of recorded modules that provide comprehensive guidance on complying with the meal patterns for grades K-12 in the National School Lunch Program (NSLP), School Breakfast Program (SBP), Afterschool Snack Program (ASP) of the NSLP, and Seamless Summer Option (SSO) of the NSLP. To access the training modules, visit the CSDE's Meal Pattern Training for School Nutrition Programs.

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  1400 Independence Avenue, SW
  Washington, D.C. 20250-9410; or
- 2. fax: (833) 256-1665 or (202) 690-7442; or
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