

# Determining Eligibility Resource List for Module 1: Introduction to Application Certification

This document contains the resources for module 1 of the Connecticut State Department of Education's (CSDE) training program, *Determining Eligibility in the School Nutrition Programs, Summer Food Service Program, and S-EBT*. This training program is a series of recorded modules that provide comprehensive guidance on complying with the U.S. Department of Agriculture (USDA) regulations for determining a child's eligibility for free or reduced-price meals or free milk in the [school nutrition programs](#), free meals in the [Summer Food Service Program \(SFSP\)](#), and S-EBT. To access the training modules, visit the "[Determining Eligibility Training](#)" section of the CSDE's Eligibility for Free and Reduced-price Meals and Free Milk in School Nutrition Programs webpage.

[Calendar of Requirements and Activities for School Nutrition Programs](#) (CSDE):

[https://portal.ct.gov/-/media/sde/nutrition/nslp/snp\\_calendar.pdf](https://portal.ct.gov/-/media/sde/nutrition/nslp/snp_calendar.pdf)

[County Assignments for School Nutrition Programs](#) (CSDE):

<https://portal.ct.gov/-/media/sde/nutrition/cnstaff/countyassign.pdf>

[Determining Eligibility in the School Nutrition Programs, Summer Food Service Program, and S-EBT](#) ("Determining Eligibility Training" section of CSDE's Eligibility for Free and Reduced-price Meals and Free Milk in School Nutrition Programs webpage):

<https://portal.ct.gov/sde/nutrition/eligibility-for-free-and-reduced-price-meals-and-free-milk-in-school-nutrition-programs/determining-eligibility-training>

[Eligibility Manual for School Meals](#) (USDA):

[https://portal.ct.gov/-/media/sde/nutrition/nslp/forms/freered/usda\\_eligibility\\_manual.pdf](https://portal.ct.gov/-/media/sde/nutrition/nslp/forms/freered/usda_eligibility_manual.pdf)

[Income Guidelines for School Nutrition Programs](#) (CSDE's Income Guidelines for Child Nutrition Programs webpage):

<https://portal.ct.gov/sde/nutrition/income-guidelines-for-child-nutrition-programs/income-guidelines-for-school-nutrition-programs>

[School Lunch Tray and Table Talk](#) (CSDE webpage):

<https://portal.ct.gov/sde/nutrition/school-lunch-tray-and-table-talk>

[Special Milk Program \(SMP\) Forms](#) (CSDE):

<https://portal.ct.gov/sde/nutrition/special-milk-program/forms>

[Translated Applications](#) (USDA webpage):

<https://www.fns.usda.gov/cn/translated-applications>

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1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410; or
2. fax: (833) 256-1665 or (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

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