

## **AGENDA**

### **STATE COUNCIL ON EDUCATIONAL OPPORTUNITIES FOR MILITARY CHILDREN**

April 6, 2017

9:30 a.m.

Submarine Force Library and Museum  
1 Crystal Lake Road, Groton

1. Discussion, amendments, and approval of the minutes of the October 6, 2016 meeting.
2. Report of the MIC-3 Annual Meeting in Florida.
3. Proposed rule change update.
4. Next MIC-3 Meeting in Providence, RI. CT is a co-host. Ideas for CT participation?
5. Addition of representative from the Coast Guard Academy as a non-voting member.
6. Announcements: Month of the Military Child Activities.