CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES REPORT CARD PPE REPORT 2017-18

DISTRICT: 37 DERBY

PER-PUPIL EXPENDITURES

| CODE | SCHOOL NAME | FEDERAL FUNDS | STATE, LOCAL AND OTHER FUNDS | TOTAL |
|-----------|---------------------------|------------------|------------------------------------|--------|
| 370111 | Little Raiders University | 12,484 | 6,252 | 18,736 |
| 370411 | Irving School | 2,112 | 16,439 | 18,550 |
| 370511 | RAISE Academy | 224 | 4,351 | 4,574 |
| 370611 | Bradley School | 458 | 17,451 | 17,908 |
| 375011 | Derby Middle School | 458 | 14,566 | 15,024 |
| 376111 | Derby High School | 1,632 | 17,974 | 19,605 |
| TOTAL DIS | STRICT EXPENDITURES | 1,388 | 16,376 | 17,764 |

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES REPORT CARD EXPANDED PPE REPORT 2017-18

DISTRICT: 37 DERBY

PER-PUPIL EXPENDITURES

| CODE | SCHOOL NAME | EXPENDITURES | PUPILS | FED | ST/LOC | PRI/OTH | SCHL PPE | CENTRAL | TOT PPE |
|-----------|---------------------------|--------------|--------|--------|--------|---------|----------|---------|---------|
| 370111 | Little Raiders University | 607,319 | 41 | 12,260 | 2,553 | 0 | 14,813 | 3,923 | 18,736 |
| 370411 | Irving School | 4,797,750 | 328 | 1,888 | 12,739 | 0 | 14,627 | 3,923 | 18,550 |
| 370511 | RAISE Academy | 7,818 | 12 | 0 | 651 | 0 | 651 | 3,923 | 4,574 |
| 370611 | Bradley School | 3,901,922 | 279 | 234 | 13,751 | 0 | 13,985 | 3,923 | 17,908 |
| 375011 | Derby Middle School | 3,896,318 | 351 | 234 | 10,867 | 0 | 11,101 | 3,923 | 15,024 |
| 376111 | Derby High School | 5,535,926 | 353 | 1,408 | 14,274 | 0 | 15,683 | 3,923 | 19,605 |
| TOTAL SCH | HOOL EXPENDITURES | 18,747,053 | 1,364 | 1,295 | 12,449 | 0 | 13,744 | 3,923 | 17,667 |
| DISTRICT | CENTRAL EXPENDITURES | 5,350,913 | 1,364 | 224 | 3,699 | 0 | | 3,923 | |
| OUTPLACED | D/OUT OF DISTRICT PUPILS | 2,406,166 | 128 | 0 | 18,798 | 0 | | | 18,798 |
| TOTAL DIS | STRICT EXPENDITURES | 26,504,131 | 1,492 | 1,388 | 16,376 | 0 | | | 17,764 |

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES SCHOOL LEVEL PPE COMPARISON BY FUNCTION REPORT 2017-18

DISTRICT: 37 DERBY

PER-PUPIL EXPENDITURES

| CODE SCHOOL NAME | LOW HI GRADE GF | IGH RADE ENROLL | PCT HI NEED | INSTR- UCTION | SUPPORT SVCS | IMPROV INSTR | LIBR SVCS | SUPPORT INSTR | SCHOOL ADMIN | PLANT OPS | TRANSP NOTHOME | ENTERP OPS | MINOR CONST | TOTAL |
|------------------------|--------------------|--------------------|----------------|------------------|-----------------|-----------------|--------------|------------------|-----------------|--------------|-------------------|---------------|----------------|--------|
| 370111 Little Raiders | PK F | PK 41 | 76 | 14,586 | 91 | 0 | 0 | 136 | 0 | 0 | 0 | 0 | 0 | 14,813 |
| 370411 Irving School | K C | 05 328 | 85 | 11,887 | 459 | 7 | 83 | 165 | 759 | 1,268 | 0 | 0 | 0 | 14,627 |
| 370511 RAISE Academy | 07 1 | 12 12 | 83 | 425 | 91 | 0 | 0 | 136 | 0 | 0 | 0 | 0 | 0 | 651 |
| 370611 Bradley School | K C | 05 279 | 55 | 10,251 | 1,491 | 11 | 69 | 165 | 880 | 1,118 | 0 | 0 | 0 | 13,985 |
| 375011 Derby Middle Sc | 06 0 | 08 351 | 67 | 6,861 | 1,043 | 9 | 0 | 168 | 1,220 | 1,713 | 31 | 56 | 0 | 11,101 |
| 376111 Derby High Scho | 09 1 | 12 353 | 64 | 9,482 | 1,175 | 10 | 239 | 168 | 1,383 | 2,118 | 128 | 981 | 0 | 15,683 |

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES SCHOOL LEVEL PPE COMPARISON BY OBJECT REPORT 2017-18

DISTRICT: 37 DERBY

PER-PUPIL EXPENDITURES

| CODE | SCHOOL NAME | LOW GRADE | HIGH GRADE | ENROLL | PCT HI NEED | SALARIES | EMPLOYEE BENEFITS | PURCH SVCS | SUPPLIES | PROPERTY | OTHER | TOTAL |
|--------|---------------------------|--------------|---------------|--------|----------------|----------|----------------------|---------------|----------|----------|-------|--------|
| 370111 | Little Raiders University | PK | PK | 41 | 76 | 6,806 | 2,028 | 5,445 | 408 | 126 | 0 | 14,813 |
| 370411 | Irving School | K | 05 | 328 | 85 | 9,714 | 3,108 | 938 | 519 | 341 | 6 | 14,627 |
| 370511 | RAISE Academy | 07 | 12 | 12 | 83 | 389 | 127 | 10 | 0 | 126 | 0 | 651 |
| 370611 | Bradley School | K | 05 | 279 | 55 | 9,808 | 3,146 | 270 | 469 | 286 | 6 | 13,985 |
| 375011 | Derby Middle School | 06 | 08 | 351 | 67 | 7,273 | 2,326 | 526 | 680 | 287 | 9 | 11,101 |
| 376111 | Derby High School | 09 | 12 | 353 | 64 | 9,777 | 3,155 | 939 | 929 | 826 | 56 | 15,683 |

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES DISTRICT LEVEL PPE BY FUNCTION REPORT 2017-18

DISTRICT: 37 DERBY

| | | | PUPIL | |
|------------------------------------|--------------|--------|-------|--------|
| FUNCTION | EXPENDITURES | PUPILS | BASIS | PPE |
| INSTRUCTION | 16,852,625 | 1,492 | 1 | 11,295 |
| SUPPORT SERVICES - STUDENTS | 1,619,864 | 1,364 | 2 | 1,188 |
| SUPPORT SERVICES - INSTRUCTION | 559,126 | 1,364 | 2 | 410 |
| SUPPORT SERVICES - GENERAL ADMIN | 898,689 | 1,364 | 2 | 659 |
| SUPPORT SERVICES - SCHOOL ADMIN | 1,747,930 | 1,364 | 2 | 1,281 |
| CENTRAL AND OTHER SUPPORT SERVICES | 399,503 | 1,364 | 2 | 293 |
| OPERATION AND MAINTENANCE OF PLANT | 2,738,867 | 1,364 | 2 | 2,008 |
| STUDENT TRANSPORTATION SERVICES | 1,321,745 | 1,238 | 3 | 1,068 |
| FOOD SERVICES | 0 | 1,364 | 2 | 0 |
| ENTERPRISE OPERATIONS | 365,783 | 1,364 | 2 | 268 |
| MINOR SCHOOL CONSRUCTION | 0 | 1,364 | 2 | 0 |
| TOTAL | 26,504,131 | 1,492 | 1 | 17,764 |

- 1 ENROLLMENT PLUS OUTPLACED PUPILS
- 2 ENROLLMENT IN DISTRICT SCHOOLS
- 3 TOTAL PUPILS TRANSPORTED

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES DISTRICT LEVEL PPE BY OBJECT REPORT 2017-18

DISTRICT: 37 DERBY

| | | | PUPIL | |
|--------------------|--------------|--------|-------|--------|
| OBJECT | EXPENDITURES | PUPILS | BASIS | PPE |
| SALARIES | 13,330,974 | 1,364 | 2 | 9,773 |
| EMPLOYEE BENEFITS | 4,274,496 | 1,364 | 2 | 3,134 |
| PURCHASED SERVICES | 4,520,079 | 1,364 | 2 | 3,314 |
| TUITION | 2,406,166 | 128 | 4 | 18,798 |
| SUPPLIES | 1,282,551 | 1,364 | 2 | 940 |
| PROPERTY | 590,692 | 1,364 | 2 | 433 |
| OTHER | 99,174 | 1,364 | 2 | 73 |
| TOTAL | 26,504,131 | 1,492 | 1 | 17,764 |

EXPENDITURES EXCLUDE FOOD SERVICES NOT FUNDED BY LOCAL FUNDS, DEBT, CAPITAL (OTHER THAN MINOR SCHOOL CONSTRUCTION AND EQUIPMENT), ADULT EDUCATION, COMMUNITY SERVICES, AND STATE CONTRIBUTIONS TO TEACHERS RETIREMENT. ALL AMOUNTS INCLUDE REGULAR AND SPECIAL EDUCATION.

PUPIL BASIS

- 1 ENROLLMENT PLUS OUTPLACED PUPILS
- 2 ENROLLMENT IN DISTRICT SCHOOLS
- 4 OUTPLACED PUPILS

CONNECTICUT STATE DEPARTMENT OF EDUCATION BUREAU OF FISCAL SERVICES OUTPLACEMENT PPE REPORT 2017-18

DISTRICT: 37 DERBY

| TUITION TYPE | EXPENDITURES | PUPILS | PPE |
|---|----------------------|----------|-----------------|
| TUITION FOR INTERDISTRICT MAGNET OTHER PUBLIC AND PRIVATE TUITION | 119,152 2,287,014 | 92 36 | 1,295 63,528 |
| TOTAL TUITION | 2,406,166 | 128 | 18,798 |