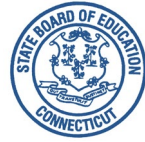




STATE OF CONNECTICUT
DEPARTMENT OF EDUCATION



Connecticut Apprenticeship and Education Committee
January 28, 2020
2:00 p.m.-4:00 p.m.
Tunxis Community College
271 Scott Swamp Road
Farmington, CT 06032

Agenda

- I. Call to Order
- II. Introductions
- III. Apprenticeship Presentation, Todd Berch, Connecticut Department of Labor
- IV. Perkins V and Labor Market Clusters Presentation, Melissa Hickey, Connecticut Department of Education
- V. Other Topics
 - A. Membership
 - B. Committee Next Steps
- VI. Adjournment