## APPENDIX A: 2022-23 CHARTER SCHOOL ANNUAL REPORT

## PART 1: SCHOOL INFORMATION AND EXECUTIVE SUMMARY

| Name of Charter School: | Year School Opened: |
| :--- | :--- |
| Park City Prep Charter School | 2006 |
| Street Address: | City/Zip Code: |
| 1550 State Street | Bridgeport, CT 06605 |
| School Director: | School Director Contact Information: |
| Bruce Ravage | bravage@parkcityprep.org /203-953-3766 |
| Grades Authorized to Serve in 2021-2022: | Charter Term: |
| $4-8$ | $2023-2028$ |

1. School Performance Best Practices: In 250 words or less, describe the practice or practices in use at the school that have resulted in strong student outcomes and a positive school climate during the 2022-2023 school year. Explain the rationale for establishing the practice(s) and the issue(s) it was intended to address. Describe impact of the practice(s) on the school outcomes referencing evidence of effectiveness (i.e., quantitative, qualitative data). Provide evidence of collaboration with local school districts in this area as appropriate.
High expectations and on-going, high-quality professional development have ensured that our students continue to demonstrate noteworthy performance.

The data that follows, based upon the 2023 SBAC testing, and our own benchmark STAR Reading supports the fact that our students are performing at a very high level. Our 2021-2022 Accountability index compared to that of the Bridgeport Public schools, and to that of many other of the charter schools, also speaks well to the performance of our students.

Refer to the following pages for more detailed information.

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ELA \& Math SBAC Growth from 2022 to 2023 - Cohort Match (6/7/2023)



## STAR Reading \& Math Progress <br> 2022-2023

ELA

|  |  | $\begin{gathered} \text { September } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { January } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | Growth |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 4 | \% At/Above Grade Level | 29 | 26 | 50 | +21\% |
|  | Grade Level Equivalence | 3.2 | 3.6 | 3.9 | +0.7 |
| Grade 5 | \% At/Above Grade Level | 25 | 28 | 34 | +9\% |
|  | Grade Level Equivalence | 4.1 | 4.4 | 4.7 | +0.6 |
| Grade 6 | \% At/Above Grade Level | 34 | 31 | 37 | +3\% |
|  | Grade Level Equivalence | 4.3 | 5.3 | 5.7 | +1.4 |
| Grade 7 | \% At/Above Grade Level | 13 | 32 | 43 | +30\% |
|  | Grade Level Equivalence | 5.1 | 6.2 | 6.5 | +1.4 |
| Grade 8 | \% At/Above Grade Level | 29 | 35 | 48 | +19\% |
|  | Grade Level Equivalence | 6.6 | 7.1 | 8.1 | +1.5 |

MATH

|  |  | $\begin{gathered} \text { September } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { January } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | Growth |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Grade 4 | \% At/Above Grade Level | 17 | 42 | 58 | +41\% |
|  | Grade Level Equivalence | 2.8 | 3.6 | 4.2 | +1.4 |
| Grade 5 | \% At/Above Grade Level | 24 | 37 | 52 | +28\% |
|  | Grade Level Equivalence | 4.1 | 4.5 | 4.9 | +0.8 |
| Grade 6 | \% At/Above Grade Level | 22 | 49 | 63 | +41\% |
|  | Grade Level Equivalence | 4.5 | 5.7 | 7.1 | +2.6 |
| Grade 7 | \% At/Above Grade Level | 16 | 32 | 51 | +35\% |
|  | Grade Level Equivalence | 5.0 | 5.9 | 7.0 | +2.0 |
| Grade 8 | \% At/Above Grade Level | 33 | 52 | 60 | +27\% |
|  | Grade Level Equivalence | 6.4 | 7.9 | 10.1 | +3.7 |

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## Comparison of 2021-2022 Accountability Indices

| SCHOOL | Accountability Index |
| :---: | :---: |
| Park City Prep | 72.7 |
| Bridgeport Public Schools | 59.8 |
| Achievement First (AF) Bpt. | 66.9 |
| Achievement First (AF) Hartford | 68.4 |
| Amistad Academy | 70.4 |
| Elm City Prep | 65.7 |
| Capitol Prep Harbor | 67.8 |
| The Bridge Academy | 67.8 |
| New Beginnings Family Academy | 62.0 |
| Great Oaks | 48.8 |

In addition to academic performance, and true to our stated mission, Park City Prep students are prepared and guided to gain admission to selective, private and public choice high schools when they graduate from our school, and 2023 was no different than every year at Park City Prep.

More than $90 \%$ of Park City Prep graduates went on to attend private high schools such as Fairfield Prep, Notre Dame, St. Joseph's, Hopkins School, Greens Farms Academy, as well as others. Other students went to regional magnet schools, such as AITE, The Center for Global Studies, Fairchild Wheeler, as well as technical and vocational high schools. Some of our graduates also will be freshman at highly-regarded public high schools such as New Canaan, Ridgefield and Guilford, in Connecticut, and Amherst in Massachusetts.

## PART 2: SCHOOL PERFORMANCE

1. School Goals: State the school's mission statement. Provide the school's mission-specific, measurable goals. Analyze school progress toward these goals, providing data as appropriate. Add/Remove rows as necessary.

## MISSION STATEMENT

The mission of Park City Prep is to maximize the academic achievement of each student in preparation for admission to, and success at, selective college preparatory high schools.

As part of a rigorous curriculum that emphasizes mathematics, scientific inquiry and technology, the faculty and staff work to instill in each student the "PREP" values of responsibility, excellence and perseverance, and to imbue students with a vision of a future filled with opportunity and promise.

| Goal Statement: | Evidence of Progress Toward Target Goals: |
| :---: | :--- | :--- | :--- |
| Students will make continuous progress in reading, <br> mathematics \& science as measured by standardized <br> assessments, such as SBAC \& STAR Reading \& Math. | Refer to the data tables above, which detail the growth <br> in reading and math on both SBAC and STAR <br> assessments, as well as our last performance index. |
| Students will gain admission to selective private and <br> public "choice" high schools. | More than 90\% of grade 8 students gained admission <br> to one or more selective private and/or public "choice" <br> high schools. |
| Students will acquire skills and understanding in math, <br> science \& computer science and develop an <br> appreciation of their value in influencing our daily <br> lives. | 44\% of our grades 5 \& 8 students scored at level 3 or <br> higher on the NGGS test, 3\% more than in 2022 and 16\% <br> more than in 2021. |
| 2. Student Achievement: Data summarizing school performance and academic achievement from the 2021-22 <br> school year provided below. Please review data evidencing student growth and progress toward closing <br> achievement gaps. | Performance assessments in computer science are <br> evidence of students' mastery of Microsoft Office |
| (Word, Excel \& PowerPoint) as well as Computer |  |


|  | b. High Needs | $16.2 \%$ |
| :--- | :---: | :---: |
| 1.5. Postsecondary Preparation | $*$ |  |
| 1.6. Postsecondary Readiness | $*$ |  |
| 1.7. On-track to High School Graduation | $84.9 \%$ |  |
| 1.8. 4-year Graduation-All Students 2020-21 Cohort | $*$ |  |
| 1.9. 6 -year Graduation-High Needs 2018-19 Cohort | $*$ |  |
| 1.10. Postsecondary Entrance | $*$ |  |
| 1.11. Physical Fitness (estimated participation rate = 100.0\%) | $36.4 \%$ |  |
| 1.12. Arts Access | $*$ |  |
| School Category: | 2 |  |
| Charter School Accountability Index: | 72.7 |  |

3. Legal Compliance Best Practices: In 250 words or less, detail how specific practices employed at the school result in ensuring that the school operates in compliance with applicable laws and regulations (e.g. support for students with disabilities, English learners/Multilingual learners, employee and student rights) overtime. Describe the areas of operation including policies and procedures that ensure compliance with applicable laws and regulations. Include quantitative and qualitative information associated with compliance. Provide evidence of collaboration with local school districts in this area as appropriate.

Park City Prep adheres to every official guideline and every State and Federal statute regarding students with disabilities or other special needs, including students with IEP's, 504 Plans and English Language Learners.

We abide by the provisions of a Memorandum of Understanding from the Bridgeport Public Schools with respect to special education and students with IEP's.

## PART 3: STEWARDSHIP, GOVERNANCE, AND MANAGEMENT

1. Financial Documents: As required by C.G.S. § 10-66cc(b)(2)and 10-66pp, the charter school, and if applicable, the charter school management organization of the state or local charter school, (1) shall submit FY 2021-2022 certified audit statements, including the statement of activities showing all revenues from public and private sources, expenditures, and net operating gain/loss, balance sheet and statement of cash flows; (2) the charter school and if applicable, the charter school management organization of the state or local charter school, shall submit a complete copy of the most recently completed Internal Revenue Service form 990, including all parts and schedules, other than Schedule B of such form; (3) provide the FY 2022-2023 budget; and (4) provide a FY 2023-2024 board-approved budget.
2. Financial Condition: Provide the following financial data for FY 2022-2023

| Total margin (net income/total revenue): | $1.46 \%$ |
| :--- | :---: |
| Debt to asset ratio (total liabilities/total assets): | $21.79 \%$ |
| Debt service coverage ratio (net income + depreciation + interest expense)/ <br> (annual principal + interest, and lease payments): | $\mathrm{N} / \mathrm{A}$ |
| Current asset ratio (current assets/current liabilities): | 3.07 |
| Days of (unrestricted cash/((total expenditures-depreciation)/365)): | 115 |
| Cash flow (change in cash balance): | 409,244 |
|  |  |

3. Governing Board: Consistent with C.G.S. § $10-66 \mathrm{bb}(\mathrm{d})(3)(\mathrm{A})$, provide the information below for all governing board members. The governing board should include teachers, parents, guardians of students enrolled in the school, and the chairperson of the local or regional board of education of the town in which the charter school is located. The chairperson has jurisdiction over a school that resembles the approximate grade configuration of the charter school, or the designee of such chairperson, provided such designee is a member of the board of education or the superintendent of schools for the school district, or the superintendent's designee.

| Name: | Occupation: | Board Role/Term: | Mailing/Email: | Background Check: |
| :---: | :---: | :---: | :---: | :---: |
| John Bryk | Attorney | Chair, Community Member | Jbryk@znclaw.com | $\boxtimes$ Yes $\quad \square$ No |
| Angel Blackmon | Property <br> Manager | Treasurer, Community Member | Msangelv49@outlook .com | $\boxtimes$ Yes $\quad \square$ No |
| Jennifer O'Dean | Clothing Sales | Community Member | jenncaic@gmail.com | $\boxtimes$ Yes $\quad \square$ No |
| Thyjuan StackRosario | Pre-School Teacher | Community Member | Thyjuan1@gmail.com | $\boxtimes$ Yes $\quad \square$ No |
| Ana SousaMartins | Educator (Bpt. Public Schools) | Bridgeport Liaison to PCP Board | amartins@bridgeport edu.net | $\boxtimes$ Yes $\square$ No |
| Vasiliki Boudreau | Teacher | Secretary/Teacher Member | vboudreau@parkcity prep.org | $\boxtimes$ Yes $\quad \square$ No |
| Christopher Van Etten | Teacher | Teacher Member | $\begin{aligned} & \text { cvanetten@parkcityp } \\ & \text { rep.org } \end{aligned}$ | $\boxtimes$ Yes $\square$ No |
| Monica Gonzalez |  | Parent Member | Gnmoni7@aol.com | $\boxtimes$ Yes $\quad \square$ No |
|  |  |  |  | $\square$ Yes $\square$ No |

4. Renewal Terms and Other Issues: Provide a progress update on terms established in the charter school's most recent renewal; summarize actions taken and progress data to substantiate efforts to address such terms. Provide an update on how the charter school is addressing or plans to address the issues noted. The chart below is pre-populated to include terms documented in the school's last renewal resolution or issues identified by the CSDE.

| Standard/Indicator: | Term or Condition: | Progress Update: |
| :--- | :--- | :--- |
|  | As of May 25, 2023, the Bureau of Educator <br> Standards and Certification reported 2 staff <br> identified in the Educator Data System as out <br> of compliance for the 2022-23 school year. <br> Credentials | Per state statute, it is the school's <br> responsibility to take steps to ensure 100\% of <br> school staff hold appropriate certificates, <br> permits, or authorizations for positions. |
|  |  |  |
|  |  |  |

5. Stewardship, Governance, and Management Best Practices: In 250 words or less, summarize practices/processes established in the areas of stewardship, governance, and management (e.g., financial management, reporting compliance, sustaining financial viability, and school operations) that ensure the school is financially viable, organizationally healthy, strong, and held accountable to established goals. Explain the rationale for establishing and/or continuing the practice(s). Explain the impact on the school, referencing quantitative and qualitative data. Provide evidence of collaboration with local school districts in this area as appropriate.

Park City Prep Charter School (The School) has maintained a healthy financial status since the school's inception in 2006.

As of June 30,2023 , the net assets were $\$ 2,773,241$. Of this amount, $\$ 1,066,218$ was restricted for general fixed assets and $\$ 1,707,023$ is unrestricted and available to be used to meet the school's ongoing expenses, etc.

As of June 30, 2022, the net assets were $\$ 2,675,239$. Of this amount, $\$ 1,225,410$ was restricted for general fixed assets and $\$ 1,449,829$ is unrestricted and available to be used to meet the school's ongoing expenses, etc.

The School has a current ratio of 3.07, a decrease of .97 from prior year current ratio of 4.04. Decrease relates to increase in current liabilities mainly related to an accrual for outsourced IT services.

Total margin decreased from FYEs 2021-2023. This reflects an increase in overall salaries and related payroll expenses incurred to retain teachers and staff, hiring of additional staff, additional computer related expenses.

The School has 115 days of operating expenditures covered by unrestricted cash.
The School's financial statements reflect a strong financial history because of well-managed finances and sound business practices.

PART 4: STUDENT POPULATION

1. Enrollment and Demographic Data: Provide 2022-2023 student demographic and enrollment information.

| Grades Served: |  |  |  |  | 4-8 |  | American Indian or Alaska Native: |  |  |  |  |  |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Student Enrollment: |  |  |  |  |  | 383 | Asian: |  |  |  |  |  |  | 2 |
|  |  |  |  |  |  |  | Black/African American: |  |  |  |  |  |  | 192 |
| Percent of Free/Reduced-Price Meals: |  |  |  |  | 74.4\% |  | Hispanic/Latino: |  |  |  |  |  |  | 158 |
|  |  |  |  |  | Native Hawaiian or Pacific Islander: | 0 |
| Percent of Special Education Students: |  |  |  |  |  |  | 9.1\% |  | Two or More Races: |  |  |  |  |  |  | 5 |
|  |  |  |  |  | White: |  |  |  |  |  |  | 21 |
| 2022-2023 Enrollment by Grade Level: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PK | K | 1 | 2 | 3 | 4 | 5 |  |  | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
|  |  |  |  |  | 24 | 86 | 97 | 94 | 82 |  |  |  |  |  |

2. Enrollment Efforts: Summarize the school's efforts to attract, enroll and retain a diverse student population, representative of students of color, low-income students, English learners/Multilingual learners, and students with disabilities.
We make every effort to attract, enroll and retain a diverse population of students, which represent a genuine cross section of the broader Bridgeport community, including a representative high needs population of students - those with histories of low performance, low-income, those with behavioral issues, special education students and those who are English language limited.

For 2022-2023, we recruited in the same manner as we had in prior years and enrolled students from the very same feeder schools and neighborhoods as we had the year before. Park City Prep does a direct mailing to all families who have their children enrolled in any Bridgeport public school, thereby reaching out to all students, including students of color, low-income students, English learners/Multilingual learners, and students with disabilities.

In addition, we recruit students from parochial and other private schools and charter schools both in and outside of Bridgeport. Our student population reflects that diversity every year.
3. Waitlist Data: Provide waitlist totals below, illustrating demand and community support for the school.

| 2022-2023 Waitlist: | 2023-2024 Waitlist: |
| :---: | :---: |
| 218 | 196 |

4. Student Population Best Practice: In 250 words or less, summarize practice(s)/system(s) used in student population (e.g., family and community engagement, recruitment processes, retention strategies) to ensure the school promotes equity by effectively attracting, enrolling and retaining students, particularly among targeted populations. Explain the rationale for establishing and/or continuing the practice(s). Include a brief narrative on the school's unique model and describe the practice(s) and its impact on the school, referencing quantitative and qualitative data. Provide evidence of collaboration with local school districts in this area as appropriate.

Nearly all our students at Park City Prep are from "targeted populations" and the performance of our students speaks to quality of the educational programs, caliber of the faculty and the overall environment and culture that Park City Prep provides for its students and families.

Students in the Bridgeport Public Schools constitute almost all our student population. Most students who come to us, primarily in grade 5, are well below grade level in both reading and math. Annually, nearly $80 \%$ of our students qualify for free- or reduced-price meals.

Although some of our new students come to us with histories of behavioral issues, in most cases, the problems that these students had in their former schools are much less severe at Park City Prep, demonstrating that, in an environment which is supportive, structured and well-supervised, problems are minimized.

In the 2022-2023 school year, 12\% of our students had IEP's or 504 plans and nearly 15\%\% were English Learners (EL's)

The fact that we attract, recruit and enroll a population of students whose needs are high, and, that they perform at the level that they do, is clear evidence that Park City Prep is doing the job it was intended to do.

## APPENDIX B: CHARTER SCHOOL PERFORMANCE FRAMEWORK

The Connecticut State Department of Education's (CSDE) charter school performance framework promotes clear and transparent expectations for all charter schools. The four performance standards are central to measuring schools' efficacy and viability and align to state law and national best practices among charter school authorizers as accumulated by the National Association of Charter School Authorizers. Within each standard area, the framework identifies a series of indicators used to evaluate charter schools. The framework drives the CSDE's charter school accountability systems and processes, including initial approval decisions, annual monitoring, and renewal determinations.

## Performance Standards:

1. School Performance: Is the school a successful model resulting in strong student outcomes and a positive school climate?
2. Stewardship, Governance, and Management: Is the school financially and organizationally healthy and viable?
3. Student Population: Is the school promoting equity by effectively attracting, enrolling, and retaining students, particularly among targeted populations?
4. Legal Compliance: Is the school acting in compliance with applicable laws and regulations?

| Performance Standards: | Performance Indicators: |
| :---: | :---: |
| 1. School Performance | 1.1. Academic Achievement <br> a. ELA Performance Index-All Students <br> b. ELA Performance Index-High Needs Students <br> c. Math Performance Index-All Students <br> d. Math Performance Index-High Needs Students <br> e. Science Performance Index-All Students <br> f. Science Performance Index-High Needs Students <br> 1.2. Academic Growth <br> a. ELA Academic Growth-All Students <br> b. ELA Academic Growth-High Needs Students <br> c. Math Academic Growth-All Students <br> d. Math Academic Growth-High Needs Students <br> e. Progress toward English Language Proficiency-Literacy <br> f. Progress toward English Language Proficiency-Oral <br> 1.3. Participation Rates-ELA, Math, Science (a. All Students, b. High Needs) <br> 1.4. Chronic Absenteeism (a. All Students, b. High Needs) <br> 1.5. Postsecondary Preparation <br> 1.6. Postsecondary Readiness <br> 1.7. On-track to High School Graduation <br> 1.8. 4-year Adjusted Cohort Graduation (All Students) <br> 1.9. 6 -year Adjusted Cohort Graduation (High Needs Students) <br> 1.10. Postsecondary Entrance Rate <br> 1.11. Physical Fitness <br> 1.12. Arts Access |
| 2. Stewardship, Governance, and Management | 2.1. Financial Management <br> 2.2. Financial Reporting <br> 2.3. Financial Viability <br> 2.4. Governance and Management <br> 2.5. Facility |
| 3. Student Population | 3.1. Recruitment and Enrollment Process <br> 3.2. Waitlist and Enrollment Data <br> 3.3. Demographic Representation <br> 3.4. Family and Community Support <br> 3.5. School Culture and Climate |
| 4. Legal Compliance | 4.1. Open Meetings and Information Management <br> 4.2. Students with Disabilities <br> 4.3. English Learners <br> 4.4. Rights of Students <br> 4.5. Teacher/Staff Credentials <br> 4.6. Employee Rights |

## APPENDIX C: STATEMENT OF ASSURANCES

It is imperative that charter schools-as with all other public schools-adopt and uphold the highest ethical and legal standards while delivering excellent academic opportunities for students and their families.

As the authorized representative of Park City Prep Charter School, to the best of my knowledge, I affirm that:

1. Pursuant to C.G.S.A. § 10-66rr, all board members and staff have satisfactorily completed background checks, including a state and national criminal record check and a record check of the Department of Children and Families child abuse and neglect registry.
2. Pursuant to C.G.S.A. § 10-66rr, if applicable, all charter school management organization (CMO) governing board members and staff members, who performs a service involving direct student contact have satisfactorily completed background checks, as described in (1).
3. All contractors doing business with the school, who performs a service involving direct student contact have satisfactorily completed background checks, as described in (1).
4. Records of all background checks described above, are on file at Park City Prep Charter School and available for random audit by the Connecticut State Department of Education (CSDE).
5. Pursuant to C.G.S.A. § 10-660o, Park City Prep Charter School Governing Board has adopted written anti-nepotism and conflict of interest policies consistent with state law and best practices in nonprofit corporate governance, and pursuant to $10-66 \mathrm{bb}(\mathrm{d})$, that no member or employee of the Governing Board has a personal or financial interest in any asset, real or personal, of the charter school.
6. Pursuant to C.G.S.A. § 10-6600, each member of a governing council of a state or local charter school shall complete training related to charter school governing council responsibilities and best practices at least once during the term of the charter, and that no board member of Park City Prep Charter School serves on the board of another charter school or CMO.
7. All public funds received by Park City Prep Charter School have been, or are being, expended prudently and in a manner required by law.
8. All Governing Board meetings are open and accessible to the public, and that Park City Prep Charter School has posted, and continues to post, on any Internet website that the Governing Board operates, the schedule, agenda, and minutes of each Governing Board meeting, including any meeting of a subcommittee of the Governing Board.
9. Park City Prep Charter School does not discriminate in any employment practice, education program, or educational activity based on race, color, religious creed, sex, age, national origin, ancestry, marital status, sexual orientation, gender identity or expression, disability, or any other basis prohibited by Connecticut state and/or federal nondiscrimination laws.
10. Park City Prep Charter School does not operate any school location outside the scope of its approved charter or subsequent State Board of Education approval.

By signing this Statement of Assurances on behalf of the Governing Board of Park City Prep Charter School, I acknowledge that I understand the terms contained herein and affirm the validity of each statement to the best of my knowledge. I further understand that Park City Prep Charter School may be subject to random audit by the CSDE to verify these statements.

Signature:

Name of Board Chairperson:

Date:

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# Park City Prep Charter School 

Financial Statements, Uniform Guidance Schedules, and State
Single Audit Together with
Independent Auditors' Reports
June 30, 2022 and 2021

## PARK CITY PREP CHARTER SCHOOL, INC.

June 30, 2022 and 2021
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## Independent Auditors' Report

Board of Directors<br>Park City Prep Charter School, Inc.<br>Bridgeport, Connecticut

Opinion
We have audited the accompanying financial statements of Park City Prep Charter School, Inc. (the "School") which comprise the statements of financial position as of June 30, 2022 and 2021, and the related statements of activities, functional expenses, and cash flows for the years then ended, and the related notes to the financial statements.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the School as of June 30, 2022 and 2021, and the changes in its net assets and its cash flows for the years then ended in accordance with accounting principles generally accepted in the United States of America.

## Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the School and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the School's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

## Auditors' Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards and Government Auditing Standard's will always detect a material misstatement when it exists.

The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

[^0]PKF O'Connor Daves. LLP is a member firm of the PKF Intemational Limated network of legaly independent firms and does not accept any responsibility or liabithy for the actions or inactions on the part of any other individual member firm or firms

## Board of Directors <br> Park City Prep Charter School, Inc <br> Page 2

In performing an audit in accordance with generally accepted auditing standards and Government Auditing Standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the School's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

## Other Matters

## Report on Supplementary Information

Our audits were conducted for the purpose of forming an opinion on the financial statements as a whole. The accompanying schedule of expenditures of federal awards as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards and schedule of expenditures of state financial assistance as required by the Connecticut State Single Audit Act, are presented for purposes of additional analysis and are not a required part of the financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated, in all material respects, in relation to the financial statements as a whole.

## Board of Directors

Park City Prep Charter School, Inc
Page 3

## Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated December 19, 2022 on our consideration of the School's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with Government Auditing Standards in considering the School's internal control over financial reporting and compliance.

## PKF O'Connor Davies. $\angle P$

Shelton, Connecticut

December 19, 2022

Statements of Financial Position

|  | June 30, |  |
| :---: | :---: | :---: |
|  | 2022 | 2021 |
| ASSETS |  |  |
| Cash | \$ 1,535,202 | \$ 1,720,450 |
| Grants receivable | 87,225 | 74,019 |
| Prepaid expense | 168,703 | 272,528 |
| Equipment and leasehold improvements |  |  |
| Furniture and fixtures | 649,662 | 613,499 |
| Computers | 1,761,396 | 1,222,184 |
| Leasehold improvements | 1,280,301 | 1,273,869 |
| Less accumulated depreciation and amortization | $\begin{gathered} 3,691,359 \\ (2,465,949) \end{gathered}$ | $\begin{array}{r} 3,109,552 \\ (2,243,316) \\ \hline \end{array}$ |
| Total fixed assets, net of accumulated depreciation and amortization | 1,225,410 | 866,236 |
| Security deposits | 103,568 | 100,551 |
|  | \$ 3,120,108 | \$ 3,033,784 |
| LIABILITIES AND NET ASSETS |  |  |
| Liabilities |  |  |
| Accounts payable and accrued expenses | \$ 443,669 | \$ 326,434 |
| Refundable advances | 1,200 | - |
| PPP Loan | - | 441,612 |
| Total liabilities | 444,869 | 768,046 |
| Net Assets |  |  |
| Without donor restrictions | 2,675,239 | 2,265,738 |
|  | \$ 3,120,108 | \$ 3,033,784 |

## Statements of Activities

|  | Years Ended June 30, |  |
| :---: | :---: | :---: |
|  | 2022 | 2021 |
|  | Without Donor Restrictions | Without Donor Restrictions |
| REVENUES |  |  |
| Local sources |  |  |
| Private donations and other funding | \$ 79,781 | \$ 111,815 |
| Program fees and other | 7,912 | 592 |
| In-kind revenues | 257,330 | 255,340 |
| Investment income | 3,740 | 12,262 |
| Gain on forgiveness of Paycheck |  |  |
| Protection Program loan | 441,612 | - |
| Total Local Sources | 790,375 | 380,009 |
| State sources | 4,203,154 | 4,059,027 |
| Federal sources | 1,474,731 | 611,643 |
| Total Revenues | 6,468,260 | 5,050,679 |
| EXPENSES |  |  |
| Program services |  |  |
| Education | 3,477,771 | 2,848,648 |
| Special education | 154,682 | 280,945 |
| Total Program Services | 3,632,453 | 3,129,593 |
| Management and general | 2,426,306 | 1,809,132 |
| Total Expenses | 6,058,759 | 4,938,725 |
| Change in Net Assets | 409,501 | 111,954 |
| NET ASSETS |  |  |
| Beginning of year | 2,265,738 | 2,153,784 |
| End of year | \$ 2,675,239 | \$2,265,738 |

## Salaries <br> Payroll taxes and employee benefits Professional development <br> Instructional programs <br> Rent and utilities <br> Janitorial service <br> Classroom supplies <br> Food service <br> In-kind transportation Business insurance <br> IT services <br> Computer equipment supplies <br> Repairs and maintenance <br> Copying and printing <br> Office supplies and equipment <br> Depreciation and amortization <br> Loss on fixed asset disposals <br> Professional fees <br> In kind board of education services Other <br> Total Expenses

## Park City Prep Charter School, Inc.

Statements of Functional Expenses
Year Ended June 30, 2022

| Program Services |  |  |  | Support Services <br> Management and General |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Education | Special Education | Total Program Services |  |  | Total |
| \$ 1,653,647 | \$ 81,350 | \$ | 1,734,997 | \$ 1,062,966 | \$ 2,797,963 |
| 275,854 | 11,994 |  | 287,848 | 215,886 | 503,734 |
| 27,115 | 1,179 |  | 28,294 | 21,220 | 49,514 |
| 38,033 | 1,654 |  | 39,687 | 29,765 | 69,452 |
| 310,835 | 7,064 |  | 317,899 | 388,544 | 706,443 |
| 148,198 | 2,695 |  | 150,893 | 118,558 | 269,451 |
| 36,885 | 1,341 |  | 38,226 | 28,837 | 67,063 |
| 177,805 | 3,233 |  | 181,038 | 142,244 | 323,282 |
| 233,165 | 23,776 |  | 256,941 | - | 256,941 |
| 28,405 | 1,033 |  | 29,438 | 22,208 | 51,646 |
| 133,537 | 5,806 |  | 139,343 | 104,507 | 243,850 |
| 21,801 | 796 |  | 22,597 | 17,214 | 39,811 |
| 10,726 | 390 |  | 11,116 | 8,385 | 19,501 |
| 9,562 | 348 |  | 9,910 | 7,476 | 17,386 |
| 20,379 | 741 |  | 21,120 | 15,933 | 37,053 |
| 207,270 | 7,537 |  | 214,807 | 162,047 | 376,854 |
| 830 | 30 |  | 860 | 649 | 1,509 |
| 17,221 | 626 |  | 17,847 | 13,464 | 31,311 |
| 41,564 | - |  | 41,564 | - | 41,564 |
| 84,939 | 3,089 |  | 88,028 | 66,403 | 154,431 |
| \$ 3,477,771 | \$ 154,682 | \$ | 3,632,453 | \$2,426,306 | \$ 6,058,759 |

See notes to financial statements

## Park City Prep Charter School, Inc.

Statements of Functional Expenses
Year Ended June 30, 2021

| Program Services |  |  |  | Support Services <br> Management and General |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Education | Special Education | Total Program Services |  |  |  | Total |
| \$ 1,294,700 | \$ 107,614 | \$ | 1,402,314 | \$ | 917,808 | \$ 2,320,122 |
| 270,104 | 25,724 |  | 295,828 |  | 132,908 | 428,736 |
| 44,339 | 4,223 |  | 48,562 |  | 21,818 | 70,380 |
| 40,014 | 3,811 |  | 43,825 |  | 19,689 | 63,514 |
| 290,953 | 6,613 |  | 297,566 |  | 363,691 | 661,257 |
| 130,136 | 12,394 |  | 142,530 |  | 64,035 | 206,565 |
| 24,183 | 2,303 |  | 26,486 |  | 11,900 | 38,386 |
| 27,281 | 2,598 |  | 29,879 |  | 13,424 | 43,303 |
| 190,735 | 23,226 |  | 213,961 |  | - | 213,961 |
| 39,756 | 3,786 |  | 43,542 |  | 19,562 | 63,104 |
| 96,459 | 9,187 |  | 105,646 |  | 47,464 | 153,110 |
| 26,867 | 2,559 |  | 29,426 |  | 13,220 | 42,646 |
| 37,151 | 3,538 |  | 40,689 |  | 18,280 | 58,969 |
| 11,275 | 1,074 |  | 12,349 |  | 5,548 | 17,897 |
| 16,100 | 1,533 |  | 17,633 |  | 7,922 | 25,555 |
| 194,942 | 18,558 |  | 213,500 |  | 95,924 | 309,431 |
| 1,597 | 145 |  | 1,742 |  | 798 | 2,540 |
| 13,211 | $\begin{array}{r} 1,258 \\ 41,379 \end{array}$ |  | $\begin{aligned} & 14,469 \\ & 41,379 \end{aligned}$ |  | 6,501 | $\begin{array}{r} 20,970 \\ 41,379 \end{array}$ |
| 98,845 | 9,422 |  | 108,259 |  | 48,640 | 156,900 |
| \$ 2,848,648 | \$280,945 | \$ | 3,129,593 | \$ | 1,809,132 | \$ 4,938,725 |

## See notes to financial statements

## Statements of Cash Flows

|  | Years Ended June 30, |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2022 |  | 2021 |  |
| CASH FLOWS FROM OPERATING ACTIVITIES |  |  |  |  |
| Change in net assets | \$ | 409,503 | \$ | 111,954 |
| Adjustments to reconcile change in net assets to net cash from operating activities |  |  |  |  |
| Depreciation and amortization |  | 376,854 |  | 309,431 |
| Gain on forgiveness of Paycheck Protection |  |  |  |  |
| Program loan |  | $(441,612)$ |  | - |
| Loss on fixed asset disposals |  | 1,509 |  | 2,540 |
| Changes in operating assets and liabilities |  |  |  |  |
| Grants receivable |  | $(13,206)$ |  | $(33,564)$ |
| Prepaid expense |  | 103,825 |  | $(239,330)$ |
| Security deposits |  | $(3,017)$ |  | $(2,928)$ |
| Accounts payable and accrued expenses |  | 117,233 |  | $(130,011)$ |
| Reundiable advances |  | 1,200 |  | - |
| Net Cash from Operating Activities |  | 552,289 |  | 18,092 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |
| Purchases of equipment and leasehold improvements |  | $(737,537)$ |  | $(301,483)$ |
| Proceeds from sale of certificates of deposit |  | - |  | $510,958$ |
| Net Cash from Investing Activities |  | $(737,537)$ |  | 209,475 |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |
| Proceeds from Paycheck Protection Program loan |  | - |  | 441,612 |
| Net Cash from Financing Activities |  | - |  | 441,612 |
| Net Change in Cash |  | $(185,248)$ |  | 669,179 |
| CASH AND CASH EQUIVALENTS |  |  |  |  |
| Beginning of Year |  | 1,720,450 |  | 1,051,271 |
| End of Year |  | 1,535,202 | \$ | 1,720,450 |
| SUPPLEMENTAL CASH FLOW INFORMATION |  |  |  |  |
| Non-cash investing and financing activities |  |  |  |  |
| Forgiveness of Paycheck Protection Program loan | \$ | 441,612 | \$ | - |

See notes to financial statements

# Park City Prep Charter School, Inc. 

Notes to Financial Statements
Years Ended June 30, 2022 and 2021

## 1. Description of the School

Park City Prep Charter School, Inc. (the "School") commenced operations in 2006 and is recognized by the State of Connecticut as a charter school under Public Act No. 96-214, as amended by Sections 56 and 57 of Public Act 96-244. The School was created to promote academic excellence, foster interest and competence in math, science and technology and improve the level of achievement of middle school students from communities historically under-represented in these areas.

The School provides two program services, education and special education. Education is about teaching, learning skills and gaining knowledge which enables students to apply these skills and knowledge to further their education. Special education is a form of learning provided to students with exceptional needs, such as students with learning disabilities or mental challenges.

The Board of Education of the State of Connecticut has granted the School's charter through June 2023.
2. Summary of Significant Accounting Policies

## Basis of Accounting

The accompanying financial statements have been prepared in accordance with accounting principles generally accepted in the United States of America ("U.S. GAAP").

## Estimates and Assumptions

The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenue and expenses during the reporting period. Accordingly, actual results could differ from those estimates.

## Cash

From time to time, the School has cash in the bank in excess of federal deposit insurance limits of $\$ 250,000$. The School has not experienced any losses to date and believes it is not exposed to any significant credit risk related to cash. As of June 30, 2022, the School's cash in excess of federally insured limits was approximately $\$ 1,193,000$.

# Park City Prep Charter School, Inc. 

Notes to Financial Statements
Years Ended June 30, 2022 and 2021

## 2. Summary of Significant Accounting Policies (continued)

## Grants Receivable

Grants receivable are stated at the amount management expects to collect from outstanding balances. The School continuously monitors the creditworthiness of grantors and establishes, when appropriate, an allowance for amounts that may become uncollectible in the future based on current economic trends, historical payment and bad debt write-off experience and any specific grantor related collection issues. Balances that remain outstanding after management has used reasonable collection efforts are written off through a change in the valuation allowance and a reduction against receivable. As of June 30, 2022 and 2021, no allowance for doubtful accounts has been deemed necessary.

## Equipment and Leasehold Improvements

Equipment and leasehold improvements with useful life greater than one year and a value greater than $\$ 600$ are recorded at cost. Expenditures in the nature of normal repairs and maintenance are charged to operations as incurred.

Depreciation of equipment is provided by the straight-line method over the estimated useful lives ranging from three to ten years of the assets. Amortization of leasehold improvements is provided by the straight-line method over the term of the lease, including renewal option period anticipated to be exercised.

## Net Assets

Net assets without donor restrictions - net assets without donor restrictions are available for use at the discretion of the Board of Directors ("Board") and/or management for general operating purposes. From time to time the Board designates a portion of these net assets for specific purposes which makes them unavailable for use at management's discretion. As of June 30, 2022, the Board has not designated any funds for specific purposes.

Net assets with donor restrictions - net assets with donor restrictions consist of assets whose use is limited by donor-imposed, time and/or purpose restrictions.

No gifts of cash or other assets with donor restrictions were received in 2022 and 2021.

## 2. Summary of Significant Accounting Policies (continued)

## Grants and Contracts

Revenue from the state and local government resulting from the School's charter status is based on the number of students enrolled and is recorded when services are performed in accordance with the charter agreement.

The School receives a substantial portion of its support and revenue from the Connecticut State Department of Education. If the charter school laws were modified, reducing or eliminating these revenues, the School's finances could be materially affected.

## Contributions

The School recognizes contributions when cash, securities or other assets; an unconditional promise to give; or a notification of a beneficial interest is received. Conditional promises to give - that is, those with a measurable performance or other barrier and a right of return are not recognized until the conditions on which they depend have been met. Federal and state contracts and grants are conditioned upon certain performance requirements and/or the incurrence of allowable qualifying expenses. Refundable government grants consists of government grants received for which performance requirements or incurrence of allowable qualifying expenses have not yet been met or incurred. Contributions are reported as revenue without donor restrictions or revenues with donor restrictions if they are received with donor stipulations that limit the use of the donated assets. When a donor restriction expires, that is, when a stipulated time restriction ends or purpose restriction is accomplished, net assets with donor restrictions are reclassified in the statement of activities to net assets without donor restriction. Contributions with donor restrictions that are used for the purpose specified by the donor in the same year as the contribution is received are recognized as revenues without donor restrictions.

## Contributed Goods and Services

The School reports gifts of property and equipment as unrestricted support unless explicit donor stipulations specify how the donated assets must be used. Absent donor stipulations about how long those assets must be maintained, the School reports expirations of donor restrictions when the assets are placed in service.

Contributed services are recognized as contributions if the services (a) create or enhance non-financial assets or (b) require specialized skills that are provided by individuals possessing those skills, and typically would need to be purchased, if not provided by donation. General volunteer services do not meet the criteria for recognition in the financial statements.

Park City Prep Charter School, Inc.<br>Notes to Financial Statements<br>Years Ended June 30, 2022 and 2021

## 2. Summary of Significant Accounting Policies (continued)

## Functional Expenses

The costs of providing programs and supporting activities have been summarized on a functional basis in the statement of activities. The statement of functional expenses presents expenses by function and natural classification. Expenses directly attributable to specific functional area are reported as expenses of those functional areas while indirect costs that benefit multiple functional areas have been allocated based on job function and time allocation for salaries, square footage allocation for office and utilities expense, the number of employees by classification for employee benefits, professional development, janitorial services and depreciation expense and the number of students by classification for in kind transportation and services.

## Income Taxes

The School is exempt from federal and state income taxes as a public charity under Section 501(c)(3) of the Internal Revenue Code, however, the School is subject to federal income tax on any unrelated business taxable income.

The School recognizes the effect of income tax positions only if those positions are more likely than not to be sustained. Management has determined that the School had no uncertain tax positions that would require financial statement recognition or disclosure. The School is no longer subject to examinations by the applicable taxing jurisdictions for periods prior to 2019.

## Subsequent Events Evaluation by Management

Management has evaluated subsequent events for disclosure and/or recognition in the financial statements through the date that the financial statements were available to be issued, which date is December 19, 2022.

## 3. Grants Receivable

Grants receivable represent the amount management expects to collect from federal and state grantors for grants that the School has met the performance barrier.

Grants receivable of $\$ 87,225$ and $\$ 74,019$ at June 30, 2022 and 2021 are due in less than one year.

# Park City Prep Charter School, Inc. 

Notes to Financial Statements
Years Ended June 30, 2022 and 2021

## 4. Paycheck Protection Program Ioan

In July 2020, the School received loan proceeds in the amount of $\$ 441,612$ under the Paycheck Protection Program (the "PPP"). The PPP, established as part of the Coronavirus Aid, Relief and Economic Security Act (the "CARES Act"), provides for loans to qualifying entities for amounts up to 2.5 times the 2019 average monthly payroll expenses of the qualifying entity. The PPP loan bears an interest rate of $1 \%$ per annum. All or a portion of the PPP loan principal and accrued interest are forgivable as long as the borrower uses the loan proceeds for eligible purposes, as described in the CARES Act as amended, over a period between eight to twenty-four weeks (the "Covered Period"). The amount of loan forgiveness could be reduced if the borrower terminates employees or reduces salaries above a certain threshold during the Covered Period and does not qualify for certain safe harbors. The unforgiven portion of the PPP loan, if any, is payable within two years from the date of the PPP loan with a deferral of payments of principal or interest until the amount of loan forgiveness is approved by the United States Small Business Administration ("SBA"). The School received notification from the SBA on August 25, 2021 that its debt obligation had been alleviated and accordingly the School recognized the income as gain on forgiveness of Paycheck Protection loan on the statement of activities as of June 30,2022.
5. Net Assets

Net assets without donor restrictions is comprised of undesignated amounts for the following purposes at June 30:

|  | 2022 |  | 2021 |
| :--- | :--- | :--- | :--- | :--- |
|  | $\$ 1,225,410$ |  | $\$ 866,236$ |
| Equipment and leasehold improvements | $\underline{1,449,829}$ |  | $1,399,502$ |
|  | $\underline{\$ 2,675,239}$ |  | $\$ 2,265,738$ |

## 6. Commitments and Contingencies

The School leases its facility and various office equipment under noncancellable operating leases expiring through August 2024.

The leases require monthly rent of approximately $\$ 49,200$, of which $\$ 47,400$ represents the School's facility rent. In addition to the monthly rental charges, the School is obligated to pay insurance and maintenance charges during the term of the facility lease.

# Park City Prep Charter School, Inc. <br> Notes to Financial Statements <br> Years Ended June 30, 2022 and 2021 

6. Commitments and Contingencies (continued)

Future minimum payments follow:
Year ending June 30:

| 2023 | $\$ 610,518$ |
| :--- | ---: |
| 2024 | 615,326 |
| 2025 | 102,401 |
|  | $\underline{\$ 1,328,245}$ |

Rent expense was $\$ 626,537$ and $\$ 600,380$ in 2022 and 2021, respectively.

## COVID-19 Pandemic

The coronavirus outbreak could have an adverse effect on the results of operations. Given the uncertainty around the extent and timing of the potential future spread or mitigation of the coronavirus and around the imposition or relaxation of protective measures, management cannot reasonably estimate the impact to future results of operations, cash flow, or financial condition.

## 7. Major Contributors

The School received approximately $65 \%$ and $80 \%$ of its support from a state granting agency in 2022 and 2021, respectively. The School received approximately $21 \%$ of its support from federal granting agencies in 2022.

## 8. Contributed Services and Goods

The City of Bridgeport Board of Education (the "City") provided transportation and ancillary services to the students of the School valued at $\$ 256,941$ and $\$ 41,564$ for the year ended June 30, 2022 and, $\$ 213,961$ and $\$ 41,379$ for the year ended June 30, 2021. The contributed assistance is valued at fair value based on current rates as reported by the City for these services.

## 9. Connecticut Teachers' Retirement Plan

All certified administrators and teachers participate in the Connecticut Teachers' Retirement System that is administered by the State. The Plan requires mandatory contributions by employees of $8.25 \%$ of their eligible annual compensation. The State of Connecticut provides the remaining funding of retirement benefits and is required to contribute at an actuarially determined rate, which may be reduced by an act of State Legislature. Administrative costs of the plan are funded by the State. The School has no obligation under this plan.

## Park City Prep Charter School, Inc.

Notes to Financial Statements
Years Ended June 30, 2022 and 2021

## 10. Liquidity

The School's financial assets available within one year of the statement of financial position date for general expenditure are as follows at June 30, 2022:

|  | 2022 | 2021 |
| :---: | :---: | :---: |
| Cash | \$ 1,535,202 | \$ 1,720,450 |
| Grants receivable | 87,225 | 74,019 |
| Total financial assets available to management for general expenditure within one year | \$ 1,622,427 | \$ 1,794,469 |

As part of the School's liquidity management, the School has a policy to structure its financial assets to be available as its general expenditures, liabilities and other obligations come due.

# Park City Prep Charter School 

## Uniform Guidance Schedules and State Single Audit and Other Reports

June 30, 2022

## Park City Prep Charter School

Schedule of Expenditures of Federal Financial Assistance
Year Ended June 30, 2022

| Federal Grantor/Pass-through Grantor/ Program Title or Cluster Title | Federal Assistance Listing Number | Pass-Through Identifying Number |  | Provided Through to ubrecipients | Total <br> Federal Expenditures |
| :---: | :---: | :---: | :---: | :---: | :---: |
| U.S. Department of Agriculture |  |  |  |  |  |
| Pass through program from the State of Connecticut |  |  |  |  |  |
| Education Department |  |  |  |  |  |
| Child Nutrition Cluster |  |  |  |  |  |
| School Breakfast Program | 10.553 | 294 | \$ | - | \$ 106,195 |
| National School Lunch Program | 10.555 | 294 |  |  | 202,690 |
| COVID-19 Allocation of Supply Chain Assistance Funds | 10.555A | 294 |  | - | 8,680 |
| COVID-19 NSL Emergency Operating Cost Reimb | 10.555A | 294 |  | - | 29,245 |
| Total Child Nutrition Cluster |  |  |  | - | 346,810 |
| COVID-19 State Pandemic Electronic Benefit |  |  |  |  |  |
| Transfer (P-EBT) Administrative Cost Grant | 10.649 | 294 |  | - | 614 |
| Total U.S. Department of Agriculture |  |  |  | - | 347,424 |
| U S Department of Education |  |  |  |  |  |
| Pass through program from the State of Connecticut |  |  |  |  |  |
| Education Deparment |  |  |  |  |  |
| Title IA: Grants to Local Education Agencies | 84.010 | 294 |  | - | 247,200 |
| Supporting Effective Instruction State Grants (Formerly Improving Teacher Quality State Grants) | 84.367 | 294 |  | - | 28,558 |
| Title III: English Language Acquisition State Grants | 84.365 | 294 |  | - | 6.250 |
| Title IV: Student Support \& Academic Enrichment |  |  |  |  |  |
| Program | 84.424 | 294 |  | - | 16,055 |
| COVID-19 American Rescue Plan - Elementary and |  |  |  |  |  |
| Elementary and Secondary School Emergency |  |  |  |  |  |
| Relief Funds | 84.425D | 294 |  | - | 424,085 |
| American Rescue Plan - Elementary and Secondary |  |  |  |  |  |
| School Emergency Relief Funds | 84.425 U | 294 |  | - | 277,644 |
| Total COVID-19 American Rescue Plan - Elementary |  |  |  |  |  |
| Relief Funds |  |  |  | - | 701,729 |
| Total U.S. Department of Education |  |  |  | - | 999,792 |
| Total Expenditures of Federal Awards |  |  | \$ | $=$ | \$ 1,347,216 |

# Park City Prep Charter School <br> Notes to Schedule of Expenditures of Federal Awards 

Year Ended June 30, 2022

## 1. Basis of presentation

The accompanying schedule of expenditures of federal awards (the "Schedule") includes the federal award activity of Park City Prep Charter School, Inc. (the "School"), under programs of the federal government for the year ended June 30, 2022. The information in this schedule is presented in accordance with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards ("Uniform Guidance"). Because the Schedule presents only a selected portion of the operations of the School, it is not intended to and does not present the financial position, changes in net assets, or cash flows of the School.

## 2. Summary of significant accounting policies

Expenditures reported on the schedule are reported on the accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement.

## 3. Indirect Cost Rate

The School has elected not to use the 10-percent de minimis indirect cost rate allowed under the uniform guidance.

See independent auditors' report and notes to schedule of expenditures of federal awards

# Report on Internal Control Over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards 

Independent Auditors' Report

## Board of Directors <br> Park City Prep Charter School, Inc. <br> Bridgeport, Connecticut

We have audited, in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States the financial statements of the Park City Prep Charter School, Inc. (the "School"), which comprise the statement of financial position as of June 30, 2022 and the related statements of activities, functional expenses, and cash flows for the year ended, and the related notes to the financial statements, and have issued our report thereon dated December 19, 2022.

## Report on Internal Control over Financial Reporting

In planning and performing our audit of the financial statements, we considered the School's internal control over financial reporting ("internal control") as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control. Accordingly, we do not express an opinion on the effectiveness of the School's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or combination of deficiencies, in internal control such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. A significant deficiency is a deficiency, or combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses or significant deficiencies may exist that have not been identified.

Board of Directors<br>Park City Prep Charter School, Inc.<br>Page 2

## Report on Compliance and Other Matters

As part of obtaining reasonable assurance about whether the School's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and, accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under Government Auditing Standards and which are described in the accompanying schedule of findings and questioned costs as items 2022-001.

## The School's Response to Findings

Government Auditing Standards requires the auditor to perform limited procedures on the Schools response to the findings identified in our audit and described in the accompanying schedule of findings and questioned costs. The School's response was not subjected to the other auditing procedures applied in the audit of the financial statements and, accordingly, we express no opinion on the response.

## Purpose of This Report

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the School's internal control or on compliance. This report is an integral part of an audit performed in accordance with Govemment Auditing Standards in considering the School's internal control and compliance. Accordingly, this communication is not suitable for any other purpose.

## PKF O'Connos Davies, LP

Shelton, Connecticut
December 19, 2022

# Report on Compliance for Each Major Federal Program and Report on Internal Control Over Compliance Required by the Uniform Guidance 

Independent Auditors' Report

## Board of Directors <br> Park City Prep Charter School, Inc.

## Report on Compliance for Each Major Federal Program

## Opinion on Each Major Federal Program

We have audited Park City Prep Charter School, Inc.'s (the "School") compliance with the types of compliance requirements identified as subject to audit in the OMB Compliance Supplement that could have a direct and material effect on each of the School's major federal programs for the year ended June 30, 2022. The School's major federal programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the School complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2022.

## Basis for Opinion on Each Major Federal Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Our responsibilities under those standards and the Uniform Guidance are further described in the Auditors' Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the School and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major federal program. Our audit does not provide a legal determination of the School's compliance with the compliance requirements referred to above.

## Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to the School's federal programs.

## Board of Directors

Park City Prep Charter School, Inc.
Page 2

## Auditors' Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the School's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, Government Auditing Standards, and the State Single Audit Act will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the School's compliance with the requirements of each major state program as a whole.

In performing an audit in accordance with generally accepted auditing standards, Government Auditing Standards, and the Uniform Guidance, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the School's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of the School's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

## Report on Internal Control over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Board of Directors
Park City Prep Charter School, Inc.
Page 3

Our consideration of internal control over compliance was for the limited purpose described in the Auditors' Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

PKF O'Comnor Daires, LLP

Shelton, Connecticut December 19, 2022

# Park City Prep Charter School, Inc. <br> Schedule of Federal Findings and Questioned Costs <br> Year Ended June 30, 2022 

## I. Summary of Auditors' Results

Financial Statements
Type of report the auditor issued on whether the financial statements audited were prepared in Unmodified accordance with GAAP:

Internal control over financial reporting:

- Material weakness(es) identified?
$\qquad$ no
- Significant deficiency(ies) identified?

Noncompliance material to financial statements noted?

none reported

## Federal Awards

Internal control over major programs:

- Material weakness(es) identified? $\qquad$
 no
- Significant deficiency(ies) identified? $\square$ yes $\qquad$ none reported

Type of auditors' report issued on compliance for major programs: Unmodified

Any audit findings disclosed that are required to be reported in accordance with 2CFR section 200.516(a)? $\qquad$ yes $\qquad$ no

Identification of major programs:

| Assistance <br> Listing <br> Number |
| :---: |
| 84.425 U |
| 84.425 D |

## Name of Federal Program or Cluster

COVID-19 American Rescue Plan - Elementary a Secondary School Emergency Relief Funds
84.425D COVID-19 American Rescue Plan - Elementary a Secondary School Emergency Relief Funds

Dollar threshold used to distinguish between Type $A$ and type B programs:
\$750,000

Auditee qualified as a low risk auditee? $\qquad$ yes $\qquad$ $x$ no

Park City Prep Charter School, Inc.
Schedule of Federal Findings and Questioned Costs (continued)
For the Year Ended June 30, 2022

## II. Financial Statement Findings

Finding No, 2022-001 Maintaining payroll records in accordance with federal and state labor and tax regulations.

Criteria: The School is required to maintain certain payroll records to comply with federal and state labor and tax regulations. Failure to do so may result in penalties to the School.

Condition: During our compliance testing, we noted 1 out of 20 employees tested did not have proper payroll record required to be maintained by the School to comply with federal and state labor and tax regulations.

Cause: The payroll record appears to have been misplaced and was not included in the School's employee personnel file.

Effect: Failure to maintain up to date records as required by federal or state regulations may result in penalties to the School.

Recommendation: A full internal review of all required payroll information should be performed by the School and any missing forms should be completed by the employer and employee immediately.

Planned Corrective Action: See response included in the current year Corrective Action.

## III. Federal Award Findings and Questioned Costs:

- No findings or questioned costs are reported related to federal assistance programs.


## IV. Prior Year Findings

- There were no prior year findings.


## Park City Prep Charter School

Schedule of Expenditures of State Financial Assistance

| Year Ended June 30, 2022 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| State Grantor/Pass-Through Grantor/Program Title | State Grant Program Core-CT Number |  | Passed Through <br> o Subrecipients | Total State Expenditures |
| Connecticut Department of Education |  |  |  |  |
| State Charter Schools | 11000-SDE64000-16119 | \$ | - | \$ 4,195,800 |
| Healthy Foods Initiative | 11000-SDE64000-16212 |  | - | 3,163 |
| School Breakfast | 11000-SDE64000-17046 |  | - | 2,649 |
| Children Nutrition State Matching Grant | 11000-SDE64000-16211 |  | - | 984 |
| Talent Development - TEAM | 11000-SDE64000-12552 |  | - | 558 |
| Total State Financial Assistance |  | \$ | - | \$ 4,203,154 |

Park City Prep Charter School, Inc.<br>Note to Schedule of Expenditures of State Financial Assistance<br>Year Ended June 30, 2022

## 1. Basis of Presentation

The accompanying schedule of expenditures of state financial assistance includes state grant activity of the Park City Prep Charter School, Inc. (the "School") under programs of the State of Connecticut for the fiscal year ended June 30, 2022. Various departments and agencies of the State of Connecticut have provided financial assistance through grants and other authorizations in accordance with the General Statutes of the State of Connecticut. These financial assistance programs fund several programs including Education and Training Services, Health Services, Child Nutrition Services, and other school related services.

## 2. Summary of Significant Accounting Policies

The accounting policies of the School conform to accounting principles generally accepted in the United States of America as applicable to not-for-profit entities. The information in the Schedule of Expenditures of State Financial Assistance is presented based upon regulations established by the State of Connecticut, Office of Policy and Management.

The expenditures reported on the Schedule of Expenditures of State Financial Assistance are reported on the accrual basis of accounting. In accordance with Section 4-236-22 of the Regulations to the State Single Audit Act, certain grants are not dependent on expenditure activity, and accordingly, are considered to be expended in the fiscal year of receipt. These grant program receipts are reflected in the expenditures column of the Schedule of Expenditures of State Financial Assistance.

[^1]
# Report on Compliance for Each Major State Program and; <br> Report on Internal Control over Compliance <br> Required by the State Single Audit Act <br> Independent Auditors' Report 

## Board of Directors <br> Park City Prep Charter School, Inc.

Report on Compliance for Each Major State Program

## Opinion on Each Major State Program

We have audited Park City Prep Charter School, Inc.'s (the "School")'s compliance with the types of compliance requirements described in the Office of Policy and Management's Compliance Supplement that could have a direct and material effect on each of School's major state programs for the year ended June 30, 2022. The School's major state programs are identified in the summary of auditor's results section of the accompanying schedule of findings and questioned costs.

In our opinion, the School complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major state programs for the year ended June 30, 2022.

## Basis for Opinion on Each Major State Program

We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States; and the State Single Audit Act (C.G.S. Sections 4-230 to 4-236). Our responsibilities under those standards and the State Single Audit Act are further described in the Auditors' Responsibilities for the Audit of Compliance section of our report.

We are required to be independent of the School's and to meet our other ethical responsibilities, in accordance with relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our opinion on compliance for each major state program. Our audit does not provide a legal determination of the School's compliance with the compliance requirements referred to above.

## Responsibilities of Management for Compliance

Management is responsible for compliance with the requirements referred to above and for the design, implementation, and maintenance of effective internal control over compliance with the requirements of laws, statutes, regulations, rules, and provisions of contracts or grant agreements applicable to the School's state programs.

[^2]Board of Directors<br>Park City Prep Charter School, Inc.

Page 2

## Auditors' Responsibilities for the Audit of Compliance

Our objectives are to obtain reasonable assurance about whether material noncompliance with the compliance requirements referred to above occurred, whether due to fraud or error, and express an opinion on the School's compliance based on our audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards, Government Auditing Standards, and the State Single Audit Act will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements referred to above is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the School's compliance with the requirements of each major state program as a whole.

In performing an audit in accordance with generally accepted auditing standards, Government Auditing Standards, and the State Single Audit Act, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the School's compliance with the compliance requirements referred to above and performing such other procedures as we considered necessary in the circumstances.
- Obtain an understanding of the School's internal control over compliance relevant to the audit in order to design audit procedures that are appropriate in the circumstances and to test and report on internal control over compliance in accordance with the State Single Audit Act, but not for the purpose of expressing an opinion on the effectiveness of the School's internal control over compliance. Accordingly, no such opinion is expressed.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we identified during the audit.

## Other Matters

The results of our auditing procedures disclosed instances of noncompliance which are required to be reported in accordance with the State Single Audit Act and which are described in the accompanying schedule of findings and questioned costs as items 2022-001 and 2022-002. Our opinion on each major state program is not modified with respect to this matter.

Government Auditing Standards requires the auditor to perform limited procedures on the School's response to the noncompliance findings identified in our audit described in the accompanying schedule of findings and questioned costs. The School's response was not subjected to the other auditing procedures applied in the audit of compliance and, accordingly, we express no opinion on the response.

## Board of Directors <br> Park City Prep Charter School, Inc. <br> Page 3

## Report on Internal Control over Compliance

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a state program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance, such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a state program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a state program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the Auditors' Responsibilities for the Audit of Compliance section above and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies in internal control over compliance. Given these limitations, during our audit we did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses, as defined above. However, material weaknesses or significant deficiencies in internal control over compliance may exist that were not identified.

Our audit was not designed for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, no such opinion is expressed.

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the State Single Audit Act. Accordingly, this report is not suitable for any other purpose.

## PKF O'Connor Davies. LLP

Shelton, Connecticut
December 19, 2022

# Park City Prep Charter School, Inc. <br> Schedule of State Findings and Questioned Costs (continued) <br> For the Year Ended June 30, 2022 

## II. Financial Statement Findings

Finding No. 2022-001 Maintaining payroll records in accordance with federal and state labor and tax regulations.

Criteria: The School is required to maintain certain payroll records to comply with federal and state labor and tax regulations. Failure to do so may result in penalties to the School.

Condition: During our compliance testing, we noted 1 out of 20 employees tested did not have proper payroll record required to be maintained by the School to comply with federal and state labor and tax regulations.

Cause: The payroll record appears to have been misplaced and was not included in the School's employee personnel file.

Effect: Failure to maintain up to date records as required by federal or state regulations may result in penalties to the School.

Recommendation: A full internal review of all required payroll information should be performed by the School and any missing forms should be completed by the employer and employee immediately.

Planned Corrective Action: See response included in the current year Corrective Action

## Park City Prep Charter School, Inc.

Schedule of State Findings and Questioned Costs (continued)
For the Year Ended June 30, 2022
III. State Financial Assistance Findings and Questioned Costs

2022-001 Maintaining payroll records in accordance with federal and state labor and tax regulations

Grantor: Connecticut Department of Education
State Program Name: Charter School
Pass-through Entity: None
State Grant Program
Core - CT Number: 11000-SDE64000-16119
Criteria: See 2022-001 in part II financials statement
Condition: See 2022-001 in part II financials statement
Context: 1 out of 20 employees tested did not have proper payroll record required to be maintained by the School to comply with federal and state labor and tax regulations.

Effect: See 2022-001 in part II financials statement
Recommendation: See 2022-001 in part II financials statement
Planned Corrective Action: See response included in the current year Corrective Action

# Park City Prep Charter School, Inc. <br> Schedule of State Findings and Questioned Costs (continued) <br> For the Year Ended June 30, 2022 

## 2022-002 Non-Certified Personnel

Grantor: Connecticut Department of Education
State Program Name: Charter School
Pass-through Entity: None
State Grant Program
Core - CT Number: 11000-SDE64000-16119
Criteria: The School must be in compliance with certain provisions of laws, regulations, contracts, and grant agreements. Connecticut General Statutes $10-66 \mathrm{dd}$ requires that all teachers, supervisors, administrators, special staff members or school superintendent employed by the School must possess an appropriate state certificate prior to the first day of employment.

Condition: During fiscal 2022 the School had 2 employees without a proper certification credentials.

Context: 2 teachers out of 27 teachers and administrators tested were found to have exceptions to possessing the appropriate state certificate for employment.

Effect: The School funds these positions with non-governmental funds; however, the State Board of Education may still levy fines or withhold State funding.

Cause: While the School prioritizes hiring certified staff, there is a lack of diverse and certified teachers available for hire in Connecticut Charter Schools.

Recommendation: The School should ensure compliance with Connecticut General Statutes 10-66dd.

Planned Corrective Action: See response included in the current year Corrective Action

## IV. Prior Year Findings

- There were no prior year findings.


# Park City Prep Charter School 

/550 State Street, Bridgeport. CT 06605
(203) 953-3766 fax (203) 953-3771
www.parkcityprep.org

## Bruce Ravage, Executive Director <br> bravage@parkcityprep.org

December 15, 2022<br>Park City Prep Charter School State Single Audit Corrective Action Plan For the Fiscal Year Ended _2021-2022

Office of Policy and Management
450 Capitol Avenue MS-54MFS
Hartford, Connecticut 06106-1379
Municipal Finance Services Unit
Attn: William Plummer

## AUDIT FINDINGS

## Finding Reference Number: 2022-001

Description of Finding: During compliance testing, 1 out of 20 employees tested did not have proper payroll record required to be maintained by the school to comply with federal and state labor and tax regulations.

Statement of Concurrence or Non-concurrence: Management agrees with the finding that the employee did not have the required documentation. This was due to the negligence of the former Operations Manager, but now, corrected by the current business manager.

Corrective Action: The School had the employee fill out the required document and the item has been placed in employee file. Going forward the Operations Manager will ensure all required documents are acquired at time of employment. Employees will not start until all required information is received.

Name of Contact Person: Bruce Ravage, Executive Director. 203-953-3766, bravage@parkcityprep.org

## Projected Completion Date: September 2022

## Finding Reference Number: 2022-002

Description of Finding: During fiscal year 2022, the School had two (2) employees without proper certification credentials. Two (2) of 25 teachers tested were found to have exceptions to possessing the appropriate state certificate for employment. Both administrators were found to have appropriate certificates.

Statement of Concurrence or Non-concurrence: Management agrees with the finding that two uncertified teacher was employed by the school.

Corrective Action: The School has always sought the best individuals to teach its students. To that end, some individuals have been the best fit for the school but need assistance in securing proper certification in the State of Connecticut. To ensure compliance with State regulations we will pursue the Durational Shortage Area Permits for uncertified teacher, who are eligible for such. We will follow the CSDE guidelines for substitutes working beyond 40 days to apply for the ED175 long term substitute authorization. Additionally, we will provide the teacher the time and resources to get themselves an Initial Educator Certificate. Of the two identified uncertified teachers, one is no longer with the organization and the other has already applied for the ED 175.

「 Name of Contact Person: Bruce Ravage, Executive Director. 203-953-3766, bravage@parkcityprep.org
Projected Completion Date: September 30, 2022
If the Office of Policy and Management and/or Oversight Agency has questions regarding this Plan, please call Bruce Ravage at (203) 953-3766.

Sincerely yours,
Bruce Ravage, Executive Director

| 435 STUDENTS | $\begin{aligned} & \text { FINAL Jul '20- } \\ & \text { Jun } 21 \end{aligned}$ | Jul '21 - Jun '22 <br> Approved <br> Budget | YTD Jul '21 - Jun 22 06/06/2022 | Jul '21 - Jun '22 YE Projection | $\begin{array}{\|c\|} \hline \text { PROPOSED JUL } \\ \text { '22 - JUN '23 } \\ \text { BUDGET } \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { PROJECTED } \\ \text { JUL'23- JUN } \\ \text { 24 } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { JUL '24- JUN } \\ 25 \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { PROJECTED } \\ & \text { JUL '25- JUN } \\ & \text { '26 } \end{aligned}$ | $\begin{gathered} \text { PROJECTED } \\ \text { JUL '26- JUN } \\ \text { '27 } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense Income |  |  |  |  |  |  |  |  |  |
| 4010 - CT Per Pupil Allocation | \$4,050,000.00 | \$4,149,000.00 | \$4,195,800.00 | \$4,195,800.00 | \$5,335,710.00 | \$5,524,500.00 | \$5,713,725.00 | \$5,902,950.00 | \$6,091,740.00 |
| 4021 - Title I | \$223,397.00 | \$223,397.00 | \$247,200.00 | \$247,200.00 | \$247,200.00 | \$247,200.00 | \$247,200.00 | \$247,200.00 | \$247,200.00 |
| 4022 - Title II - A | \$28,463.00 | \$28,463.00 | \$28,558.00 | \$28,558.00 | \$28,558.00 | \$28,558.00 | \$28,558.00 | \$28,558.00 | \$28,558.00 |
| 4024. Grant - Title III Part A | \$0.00 | \$2,479.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4025 - Grant - Title IV | \$13,136.00 | \$13,136.00 | \$16,055.00 | \$16,055.00 | \$16,055.00 | \$16,055.00 | \$16,055.00 | \$16,055.00 | \$16,055.00 |
| 4029 - CES TITLE III | \$0.00 | \$4,429.00 | \$7,450.50 | \$7,450.50 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| 4030 - Universal Service Funds |  |  |  |  |  |  |  |  |  |
| 4030-A - Category I Internet/Fiber | \$17,226.00 | \$8,100.00 | \$17,064.00 | \$17,064.00 | \$17,064.00 | \$17,064.00 | \$17,064.00 | \$17,064.00 | \$17,064.00 |
| 4030-B - Category II- Equipment/Mainten | \$24,580.95 | \$11,736.00 | \$0.00 | \$0.00 | \$11,736.00 | \$11,736.00 | \$11,736.00 | \$11,736.00 | \$11,736.00 |
| 4030-C - Emergency Connectivity Fund | \$0.00 |  | \$42,000.00 | \$42,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 4030 - Universal Service Funds | \$41,806.95 | \$19,836.00 | \$59,064.00 | \$59,064.00 | \$28,800.00 | \$28,800.00 | \$28,800.00 | \$28,800.00 | \$28,800.00 |
| 4031 - The CARES Act - ESSER | \$151,006.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4032 - CORONAVIRUS RELIEF FUNDS (CRF) | \$85,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4033. CRRSA Act-ESSER II | \$42,090.00 | \$372,224.00 | \$424,085.45 | \$424,085.45 | \$320,361.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $4034 \cdot$ ARP ESSER (ESSER III) | \$0.00 | \$835,961.00 | \$277,644.12 | \$277,644.12 | \$697,725.44 | \$697,725.44 | \$0.00 | \$0.00 | \$0.00 |
| 4040 - Special Education |  |  |  |  |  |  |  |  |  |
| 4040-A - Special Education Teacher(s) | \$87,500.00 | \$105,000.00 | \$49,000.00 | \$70,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 |
| 4040 - Special Education - Other | \$21,000.00 |  | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 4040 - Special Education | \$108,500.00 | \$105,000.00 | \$49,000.00 | \$70,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 |
|  |  |  |  |  |  |  |  |  |  |
| 4012 - Healthy Foods Grant | \$3,222.00 | \$3,250.00 | \$3,163.00 | \$3,163.00 | \$3,250.00 | \$3,250.00 | \$3,250.00 | \$3,250.00 | \$3,250.00 |
| 4014 - State School Breakfast | \$4,945.00 | \$4,500.00 | \$2,649.00 | \$2,649.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 | \$4,500.00 |
| 4016 - Federal School Breakfast | \$10,592.08 | \$90,000.00 | \$123,769.98 | \$136,269.98 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
| 4050-1 - National School Lunch | \$16,151.89 | \$140,000.00 | \$259,022.87 | \$280,522.87 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 |
| 4050-3 - Nutrition Lunch State Match | -\$0.13 | \$3,000.00 | \$984.00 | \$984.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| Total 4050 - School/Child Nutrition Program | \$34,910.84 | \$240,750.00 | \$389,588.85 | \$423,588.85 | \$230,750.00 | \$260,750.00 | \$260,750.00 | \$260,750.00 | \$260,750.00 |
| 4051 - TEAM DEVELOPMENT | \$860.00 | \$1,000.00 | \$558.00 | \$558.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 4060 - Field Trip Payments | \$0.00 | \$15,000.00 | \$3,977.00 | \$5,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 4070 - Fundraisers |  |  |  |  |  |  |  |  |  |
| 4070-1 - 6th Grade Fundraisers | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4070-2 • 7th Grade Fundraisers | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4070-3 - 8th Grade Fundraisers | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4070-4 - School Fundraisers | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 4070-6 - 5th Grade Fundraisers | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4080-2 Yearbook Sales | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 4080-5 School Dances \& Functions | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4080-6 - Student Planners | \$0.00 | \$300.00 | \$1,853.00 | \$1,853.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 | \$300.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4100-A - Ways to Give Donations | \$14.80 | \$4,000.00 | \$1,680.60 | \$1,680.60 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| 4100-B - Yearbook donations | \$0.00 | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 | \$1,100.00 |
| 4100-C - Scholarship donations | \$3,300.00 | \$7,500.00 | \$8,000.00 | \$8,000.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| Total $4100 \cdot$ Donations | \$3,314.80 | \$12,600.00 | \$9,680.60 | \$9,680.60 | \$12,600.00 | \$12,600.00 | \$12,600.00 | \$12,600.00 | \$12,600.00 |
| 4200 - In-kind Services | \$255,340.00 | \$255,340.00 |  | \$255,340.00 | \$255,340.00 | \$255,340.00 | \$255,340.00 | \$255,340.00 | \$255,340.00 |
| Total Income | \$5,038,416.75 | \$6,282,415.00 | \$5,710,514.52 | \$6,021,877.52 | \$7,366,399.99 | \$7,234,828.44 | \$6,726,328.00 | \$6,915,553.00 | \$7,104,343.00 |
| Expense |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6002 - Teachers |  |  |  |  |  |  |  |  |  |
| 6002-A - Certified Teachers 6002-B Non-Certified Teachers | \$1,115,200.39 |  | \$990,643.60 |  | \$1,325,513.00 | \$1,353,577.00 | \$1,314,414.00 | \$1,340,702.28 | \$1,367,516.33 |
| 6002-B - Non-Certified Teachers | \$0.00 |  | \$126,332.58 |  |  |  |  |  |  |
| 6002 - Teachers - Other |  | \$1,217,971.00 | \$0.00 | \$1,093,007.00 |  |  |  |  |  |
| Total 6002 - Teachers | \$1,115,200.39 | \$1,217,971.00 | \$1,116,976.18 | \$1,093,007.00 | \$1,325,513.00 | \$1,353,577,00 | \$1,314,414.00 | \$1,340,702.28 | \$1,367,516.33 |
|  |  |  |  |  |  |  |  |  |  |
| 6003-A - Dean(s) | \$128,764.74 | \$133,297.00 | \$128,802.88 | \$133,297.00 | \$143,337.00 | \$146,084.00 | \$142,803.00 | \$145,659.06 | \$148,572.24 |
| 6003-B. Counselors | \$126,416.56 | \$120,532.00 | \$117,386.78 | \$120,532.00 | \$135,393.00 | \$137,930.00 | \$131,747.00 | \$134,381.94 | \$137,069.58 |
| 6003-C Interventionists | \$0.00 | \$166,000.00 | \$127,692.40 | \$166,000.00 | \$170,980.00 | \$176,093.00 | \$176,160.00 | \$179,683.20 | \$183,276.86 |
| Total 6003 - Student Services | \$255,181.30 | \$419,829.00 | \$373,882.06 | \$419,829.00 | \$449,710.00 | \$460,107.00 | \$450,710.00 | \$459,724.20 | \$468,918.68 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6005-A - Operations Manager | \$88,565.53 | \$95,008.00 | \$88,065.53 | \$95,008.00 | \$105,708.02 | \$108,729.48 | \$106,317.82 | \$109,507.35 | \$112,792.58 |


| 435 STUDENTS | FINAL Jul '20- Jun 21 | Jul '21 - Jun '22 Approved Budget | YTD Jul '21 - Jun 22 06/06/2022 | Jul '21 - Jun '22 YE Projection | PROPOSED JUL <br> '22 - JUN '23 <br> BUDGET | $\begin{array}{\|l\|} \hline \text { PROJECTED } \\ \text { JUL '23- JUN } \\ 24 \\ \hline \end{array}$ | $\begin{aligned} & \hline \text { PROJECTED } \\ & \text { JUL '24-JUN } \\ & \text { '25 } \end{aligned}$ | $\begin{aligned} & \hline \text { PROJECTED } \\ & \text { JUL '25-JUN } \\ & \text { '26 } \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '26- JUN } \\ & \text { '27 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6005-B - Adminstrative Assistant(s) | \$90,048.73 | \$92,007.00 | \$85,187.8 | \$92,007.00 | \$98,332.94 | \$100,149.90 | \$97,303.06 | 9,249.12 | 1,234.10 |
| 6005-C - Food Service Director | \$22,132.80 | \$22,362.00 | \$21,084.62 | \$22,362.00 | \$23,033.35 | \$23,722.40 | \$23,731.32 | \$24,205.95 | \$24,690.07 |
| 6005-D Security Guard | \$24,073.96 | \$24,602.00 | \$25,776.55 | \$24,602.00 | \$26,347.89 | \$27,103.22 | \$26,615.26 | \$27,147.57 | \$27,690.52 |
| Total 6005 - Operations | \$224,821.02 | \$233,979.00 | \$220,114.55 | \$233,979.00 | \$253,422.20 | \$259,705.00 | \$253,967.46 | \$260,109.99 | \$266,407.26 |
| 6006 - Instructional Assistants | \$0.00 | \$40,000.00 | \$21,421.20 | \$30,728.92 | \$61,710.00 | \$63,561.00 | \$64,203.00 | \$65,487.06 | \$66,796.80 |
| $6007 \cdot$ Custodian | \$42,990.20 | \$43,826.00 | \$40,524.60 | \$43,826.00 | \$46,943.00 | \$47,832.00 | \$46,417.00 | \$47,345.34 | \$48,292.25 |
| Total 6000 - Salaries | \$2,070,119.06 | \$2,396,553.00 | \$2,186,883.38 | \$2,262,317.92 | \$2,598,920.20 | \$2,659,797.00 | \$2,600,089.46 | \$2,657,274.55 | \$2,715,758.84 |
| 6060 - Substitute Teacher | \$10,800.00 |  | \$5,250.00 | \$5,250.00 |  |  |  |  |  |
| 6061 - Temporary Help-Admin | \$1,400.00 |  |  |  |  |  |  |  |  |
| 6062 - Interns-University | \$23,100.00 | \$46,800.00 | \$15,300.00 | \$15,300.00 | 0.00 | 50.00 | \$0.00 | \$0.00 | \$0.00 |
| 6063 . Special Education Salary 6063-A - Special Education Teacher(s) | \$103,464.15 | \$99,952.00 | \$59,767.44 | \$69,760.08 | \$105,575.00 | \$107,936.00 | \$105,189.00 | \$107,292.78 | \$109,438.64 |
| Total 6063 - Special Education Salary | \$103,464.15 | \$99,952.00 | \$59,767.44 | \$69,760.08 | \$105,575.00 | \$107,936.00 | \$105,189.00 | \$107,292.78 | \$109,438.64 |
| 6064 - After School Program(s) | \$660.00 | \$12,500.00 | \$24,602.37 | \$31,202.37 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 6065 - Bonuses |  |  |  |  |  |  |  |  |  |
| 6065-A - Performance bonus | \$71,050.00 | \$72,000.00 | \$14,200.00 | \$72,000.00 | \$74,160.00 | \$76,384.80 | \$78,676.34 | \$81,036.63 | \$83,467.73 |
| Total $6065 \cdot$ Bonuses | \$134,333.33 | \$106,200.00 | \$202,225.00 | \$260,025.00 | \$108,360.00 | \$110,584.80 | \$112,876.34 | \$115,236.63 | \$117,667.73 |
| 6066 - In-Kind BOE Ancillary Services | \$41,379.00 |  |  | \$41,379.00 |  |  |  |  |  |
| 6067 - Summer Hours | \$0.00 | \$25,000.00 | \$10,555.00 | \$10,555.00 | \$25,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| 6068 . Complementary Evaluator Service | \$16,575.00 |  | \$17,400.00 | \$19,575.00 | \$19,750.00 | \$19,750.00 | \$19,750.00 | \$19,750.00 | \$19,750.00 |
| 6200 - Fringe Benefits | \$0.00 |  |  |  |  |  |  |  |  |
| 6201 - Health Insurance |  |  |  |  |  |  |  |  |  |
| 6201-A - Health Insurance - ER portion | \$304,081.11 | \$349,693.00 | \$318,425.37 | \$318,425.37 | \$366,189.18 | \$402,808.09 | \$443,088.90 | \$487,397.79 | \$536,137.57 |
| 6201-B - Health Insurance - EE Contribut | -\$60,524.32 | -\$69,939.00 | -\$58,250.67 | -\$63,388.10 | -\$76,899.73 | \$88,617.78 | \$101,910.45 | \$116,975.47 | -\$134,034.39 |
| Total 6201 - Health Insurance | \$243,556.79 | \$279,754.00 | \$260,174.70 | \$255,037.27 | \$289,289.45 | \$314,190.31 | \$341,178.45 | \$370,422.32 | \$402,103.18 |
| 6202 - Insurance Buy-Outs |  |  |  |  |  |  |  |  |  |
| 6202-A - Health Insurance Buy-Out | \$67,338.23 | \$69,358.00 | \$79,833.03 | \$86,612.85 | \$139,603.00 | \$142,851.00 | \$100,945.00 | \$108,011.15 | \$115,571.93 |
| 6202-B - Dental Insurance Buy-Out | \$4,200.00 | \$4,350.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| Total 6202 - Insurance Buy-Outs | \$71,538.23 | \$73,708.00 | \$86,833.03 | \$93,612.85 | \$146,603.00 | \$149,851.00 | \$107,945.00 | \$115,011.15 | \$122,571.93 |
| 6203 - Dental Insurance |  |  |  |  |  |  |  |  |  |
| 6203-A - Dental Insurance - ER portion | \$19,259.03 | \$22,148.00 | \$20,439.98 | \$20,439.98 | \$23,505.98 | \$25,856.57 | \$28,442.23 | \$31,286.46 | \$34,415.10 |
| 6203-B - Dental Insurance - EE Contribut | -\$3,593.78 | \$4,430.00 | -\$3,389.76 | -\$3,389.76 | \$4,936.26 | -\$5,688.45 | \$6,541.71 | -\$7,508.75 | -\$8,603.78 |
| Total $6203 \cdot$ Dental Insurance | \$15,665.25 | \$17,718.00 | \$17,050.22 | \$17,050.22 | \$18,569.72 | \$20,168.13 | \$21,900.52 | \$23,777.71 | \$25,811.33 |
| 6204 - Life Insurance | \$5,685.48 | \$5,970.00 | \$8,636.36 | \$8,636.36 | \$9,931.81 | \$11,421.59 | \$12,563.74 | \$13,820.12 | \$15,202.13 |
| 6205 - HRA Medical Reimbursement | \$6,000.00 | \$12,000.00 | \$2,000.00 | \$3,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| 6206 - Vision Insurance |  |  |  |  |  |  |  |  |  |
| 6206-A - Vision Insurance - ER portion | \$0.00 |  | \$1,964.19 | \$1,964.19 | \$3,829.78 | \$4,212.75 | \$4,634.03 | \$5,097.43 | \$5,607.18 |
| 6206-B - Vision Insurance - EE portion | \$0.00 |  | \$409.30 | \$409.30 | -\$804.25 | \$926.81 | \$1,065.83 | -\$1,223.38 | \$28,035.88 |
| Total $6206 \cdot$ Vision Insurance | \$0.00 |  | \$1,554.89 | \$1,554.89 | \$3,025.52 | \$3,285.95 | \$3,568.20 | \$3,874.05 | -\$22,428.70 |
| 6210 - Fica \& Medicare Tax | \$70,403.28 | \$74,233.00 | \$97,851.82 | \$102,744.41 | \$113,018.85 | \$124,320.74 | \$136,752.81 | \$150,428.09 | \$165,470.90 |
| 6211 - SUl Tax | \$15,886.88 | \$16,068.00 | \$14,473.10 | \$15,196.76 | \$15,500.69 | \$15,810.70 | \$16,126.92 | \$16,449.46 | \$16,778.45 |
| Total $6200 \cdot$ Fringe Benefits | \$428,735.91 | \$479,451.00 | \$488,574.12 | \$496,832.76 | \$607,939.05 | \$651,048.42 | \$652,035.65 | \$705,782.89 | \$737,509.21 |
| 6301 - Classroom Consumable Supplies |  |  |  |  |  |  |  |  |  |
| 6301-A - Classroom Supplies | \$6,097.32 | \$10,000.00 | \$16,445.89 | \$17,268.18 | \$17,500.00 | \$18,375.00 | \$19,293.75 | \$20,258.44 | \$21,271.36 |
| 6301-B - Science supplies | \$9,431.10 | \$12,500.00 | \$15,231.49 | \$15,993.06 | \$13,500.00 | \$14,175.00 | \$14,883.75 | \$15,627.94 | \$16,409.33 |
| 6301 -C Physical Education Supplies | \$67.37 | \$300.00 | \$1,436.10 | \$1,436.10 | \$525.00 | \$551.25 | \$578.81 | \$607.75 | \$638.14 |
| 6301-D - Health/Guidance/Social Supplies | \$51.03 | \$1,000.00 | \$503.63 | \$503.63 | \$1,050.00 | \$1,102.50 | \$1,157.63 | \$1,215.51 | \$1,276.28 |
| 6301-E Math Classroom Supplies | \$99.00 | \$3,000.00 | \$989.51 | \$989.51 | \$4,000.00 | \$4,200.00 | \$4,410.00 | \$4,630.50 | \$4,862.03 |
| 6301-F - Social Studies supplies | \$4,191.99 | \$3,000.00 | \$7,901.21 | \$7,901.21 | \$5,000.00 | \$5,250.00 | \$5,512.50 | \$5,788.13 | \$6,077.53 |
| 6301-G - Art Supplies | \$9,771.37 | \$2,500.00 | \$12,009.98 | \$12,009.98 | \$7,250.00 | \$7,612.50 | \$7,993.13 | \$8,392.78 | \$8,812.42 |
| 6301-H $\cdot$ Testing Materials | \$1,841.26 | \$2,000.00 | \$523.68 | \$523.68 | \$2,100.00 | \$2,205.00 | \$2,315.25 | \$2,431.01 | \$2,552.56 |
| 6301-I-ELA Supplies | \$6,835.46 | \$5,000.00 | \$9,095.94 | \$9,095.94 | \$7,250.00 | \$7,612.50 | \$7,993.13 | \$8,392.78 | \$8,812.42 |
| Total $6301 \cdot$ Classroom Consumable Supplies | \$38,385.90 | \$39,300.00 | \$64,137.43 | \$65,721.30 | \$58,175.00 | \$61,083.75 | \$64,137.94 | \$67,344.83 | \$70,712.08 |
| 6302 - Books - Text \& Library | \$0.00 | \$1,500.00 | \$1,646.32 | \$1,646.32 | \$2,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6303 . Classroom equipment | \$8,615.72 | \$1,500.00 | \$5,298.05 | \$5,562.95 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 6305 - Instructional Program(s) | \$49,431.50 | \$50,669.00 | \$49,374.40 | \$49,374.40 | \$53,202.45 | \$55,862.57 | \$58,655.70 | \$61,588.49 | \$64,667.91 |
| 6341 - Yearbooks | \$0.00 | \$2,000.00 | \$1,177.72 | \$1,177.72 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 6342 . Graduation |  |  |  |  |  |  |  |  |  |
| 6342-A - GRADUATION SUPPLIES | \$3,637.00 | \$3,000.00 | \$4,548.27 | \$4,548.27 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| 6342-B - ACHIEVEMENT AWARD PAYMENTS | \$450.00 | \$450.00 | \$850.00 | \$850.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 | \$450.00 |
| 6342 -C - SCHOLARSHIP PAYMENTS | \$625.00 | \$1,300.00 | \$2,125.00 | \$2,125.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6342-D. GRADUATION VENUE | \$8,825.59 | \$3,500.00 | \$6,900.00 | \$6,900.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 | \$3,500.00 |
| Total $6342 \cdot$ Graduation | \$13,537.59 | \$8,250.00 | 14,423.27 | 14,423.27 | \$8,450.00 | \$8,450.00 | \$8,450.00 | \$8,450.00 | \$8,450.00 |
| 6343 . School Functions |  |  |  |  |  |  |  |  |  |
| 6343-A - Science Fair | \$350.00 | \$650.00 | \$482.20 | \$482.20 | \$650.00 | \$650.00 | \$650.00 | \$650.00 | \$650.00 |


| 435 STUDENTS | FINAL Jul '20- Jun 21 | Jul '21 - Jun '22 <br> Approved <br> Budget | $\begin{gathered} \hline \text { YTD Jul '21- } \\ \text { Jun } 22 \\ 06 / 06 / 2022 \\ \hline \end{gathered}$ | Jul '21 - Jun '22 YE Projection | $\begin{array}{\|c\|} \hline \text { PROPOSED JUL } \\ \text { '22 - JUN '23 } \\ \text { BUDGET } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { JUL ' '23- JUN } \\ \text { '24 } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { PROJECTED } \\ \text { JUL '24- JUN } \\ \text { '25 } \\ \hline \end{array}$ | $\begin{array}{c\|} \hline \text { PROJECTED } \\ \text { JUL ' } 25-\mathrm{JUN} \\ \text { ' } 26 \\ \hline \end{array}$ | $\begin{gathered} \text { PROJECTED } \\ \text { JUL ' } 26 \text { - JUN } \\ \text { ' } 27 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6343-B - Food / Refreshments | \$407.35 | \$1,000.00 | \$3,639.02 | \$5,000.00 | \$3,000.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6343-C. School Dance's | \$0.00 | \$2,500.00 | \$1,371.73 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 6343-D • Field Day Event | . 00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 6343-E - Drama Club Musical Production | \$0.00 | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$750.00 | \$750.00 | \$750.00 | \$750.00 |
| 6343-1 - Other School Functions | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 |
| Total $6343 \cdot$ School Functions | \$757.35 | \$10,400.00 | \$5,492.95 | \$7,982.20 | \$12,400.00 | \$10,900.00 | \$10,900.00 | \$10,900.00 | \$10,900.00 |
| 6345 - Transportation |  |  |  |  |  |  |  |  |  |
| $6345-\mathrm{C}$ - Afterschool/Summer Bussing | \$0.00 |  | \$11,200.00 | \$11,200.00 | \$15,600.00 | 5,600.00 |  |  |  |
| 6345 - Transportation - Other | \$213,961.00 | 15,000.00 | \$16,166.00 | \$230,127.00 | \$213,961.00 | \$213,961.00 | \$213,961.00 | \$213,961.00 | \$213,961.00 |
| Total 6345 - Transportation | \$213,961.00 | \$15,000.00 | \$27,366.00 | \$241,327.00 | \$229,561.00 | \$229,561.00 | \$213,961.00 | \$213,961.00 | \$213,961.00 |
| 6346 - Field Trips - Locations |  |  |  |  |  |  |  |  |  |
| 6346-1 - 6 - 6th Grade Trips | \$0.00 | \$7,500.00 | \$5,610.98 | \$5,610.98 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 | \$20,000.00 |
| 6346-2 7 - 7 th Grade Trips | \$0.00 | \$7,500.00 | \$4,918.50 | \$4,918.50 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 6346-3-8-8th Grade Trips | \$0.00 | \$7,500.00 | \$5,271.75 | \$5,271.75 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 6346-4 - Reward Trips / Functions | \$0.00 | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6346-5 5th Grade Field Trips | \$0.00 | \$3,500.00 | \$3,545.50 | \$3,545.50 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Total 6346 - Field Trips - Locations | \$0.00 | \$27,500.00 | \$19,346.73 | \$19,346.73 | \$56,500.00 | \$56,500.00 | \$56,500.00 | \$56,500.00 | \$56,500.00 |
| $6350 \cdot$ Food Service | \$42,896.10 | \$215,000.00 | \$300,403.51 | \$318,117.01 | \$225,000.00 | \$225,000.00 | \$225,000.00 | \$225,000.00 | \$225,000.00 |
| 6401 - Internet Service | \$8,886.84 | \$11,973.00 | \$11,706.84 | \$11,947.41 | \$11,800.00 | \$11,800.00 | \$11,800.00 | \$11,800.00 | \$11,800.00 |
| 6402 . Telephone | \$5,837.25 | \$6,047.00 | \$5,931.01 | \$6,416.48 | \$6,480.64 | \$6,545.45 | \$6,610.91 | \$6,677.01 | \$6,743.78 |
| 6403 - Personal Property Tax | \$176.72 | \$177.00 | \$162.46 | \$162.46 | \$177.00 | \$177.00 | \$177.00 | \$177.00 | \$177.00 |
| 6405 - Cellular | \$2,525.51 | \$2,550.00 | \$2,747.63 | \$2,747.63 | \$3,828.58 | \$3,828.58 | \$3,828.58 | \$3,828.58 | \$3,828.58 |
| 6406 - Website Design/Maintenance | \$7,845.19 | \$5,700.00 | \$5,700.00 | \$5,700.00 | \$5,700.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
| 6500 - Miscellaneous | \$203.89 | \$390.00 | \$257.75 | \$257.75 | \$400.00 | \$400.00 | \$400.00 | \$400.00 | \$400.00 |
| 6501 - Bank Service Charge | \$289.00 | \$300.00 | \$1,003.00 | \$1,015.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| 6502 - Dues \& Memberships | \$6,034.76 | \$6,050.00 | \$6,125.24 | \$6,185.24 | \$6,050.00 | \$6,050.00 | \$6,050.00 | \$6,050.00 | \$6,050.00 |
| 6503 - Professional Development |  |  |  |  |  |  |  |  |  |
| 6503-02 - TEAM - Teacher Training | \$5,000.00 | \$5,000.00 | \$0.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| 6503-03 - Conferences / Seminars | \$13.00 | \$1,000.00 | \$64.00 | \$64.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| 6503-1A - Math Consultant | \$18,250.00 | \$19,200.00 | \$22,300.00 | \$22,300.00 | \$19,200.00 | \$19,200.00 | \$19,200.00 | \$19,200.00 | \$19,200.00 |
| 6503-1B - ELA Consultant | \$30,425.00 |  | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6503-1C - ELL Consultant | \$0.00 | \$10,000.00 | \$3,750.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Total $6503 \cdot$ Professional Development | \$53,805.00 | \$35,200.00 | \$27,614.00 | \$33,864.00 | \$31,700.00 | \$31,700.00 | \$31,700.00 | \$31,700.00 | \$31,700.00 |
| 6504 - Payroll service | \$4,881.22 | \$5,077.00 | \$5,457.41 | \$5,842.63 | \$5,500.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 | \$5,500.00 |
| 6505 - Finance and late charges | \$0.00 |  | \$63.12 | \$63.12 | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| 6506 - License and Fees | \$390.00 | \$340.00 | \$390.00 | \$390.00 | \$350.00 | \$350.00 | \$350.00 | \$350.00 | \$350.00 |
| 6508 - Travel | \$118.54 | \$1,250.00 | \$954.81 | \$954.81 | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 | \$1,250.00 |
| 6550 - Postage |  |  |  |  |  |  |  |  |  |
| $6550-\mathrm{A}$ - Mailings/Deliveries | \$12,351.05 | \$5,000.00 | \$6,255.24 | \$6,568.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| 6550-B - Postage meter lease | \$1,943.36 | \$2,620.00 | \$2,626.33 | \$2,626.33 | \$2,620.00 | \$2,620.00 | \$2,620.00 | \$2,620.00 | \$2,620.00 |
| Total $6550 \cdot$ Postage | \$14,294.41 | \$7,620.00 | \$8,881.57 | \$9,194.33 | \$10,620.00 | \$10,620.00 | \$10,620.00 | \$10,620.00 | \$10,620.00 |
| 6551 - Copier | \$17,517.36 | \$18,043.00 | \$15,198.31 | \$16,577.28 | \$16,832.28 | \$16,832.28 | \$16,832.28 | \$16,832.28 | \$16,832.28 |
| 6565 - Depreciation | \$309,431.00 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6570 - Business Insurance | \$63,104.44 | \$65,000.00 | \$51,646.00 | \$51,646.00 | \$55,000.00 | \$55,000.00 | \$55,000.00 | \$55,000.00 | \$55,000.00 |
| 6590 - Uniforms | \$8,771.60 | \$10,000.00 | \$29,154.97 | \$29,446.52 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 6601 - Trash Service | \$6,309.33 | \$10,929.00 | \$13,951.68 | \$14,979.56 | \$14,000.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 | \$14,000.00 |
| 6602 . Security | \$8,715.25 | \$7,500.00 | \$19,040.10 | \$20,944.11 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 6650 - Janitorial Supplies | \$81,656.07 | \$75,000.00 | \$101,261.79 | \$111,387.97 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 | \$75,000.00 |
| 6651 - Office Supplies \& Equipment | \$25,555.98 | \$25,000.00 | \$34,264.21 | \$36,101.49 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
| 6652 - Nursing Supplies and Equipment |  |  |  |  |  |  |  |  |  |
| 6652-A - PPE Supplies | \$30,990.57 | \$14,000.00 | \$9,293.29 | \$9,386.22 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 6652 - Nursing Supplies and Equipment - Other | \$6,945.59 | \$5,000.00 | \$1,829.15 | \$1,920.61 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Total 6652 - Nursing Supplies and Equipment | \$37,936.16 | \$19,000.00 | \$11,122.44 | \$11,306.83 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$7,500.00 |
| 6653 . Computer \& peripheral supplies | \$34,031.04 | \$12,640.00 | \$24,510.31 | \$24,755.41 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 | \$15,000.00 |
| 6654 - Recordkeeping/Grading Software | \$14,082.50 | \$14,505.00 | \$14,312.50 | \$14,312.50 | \$14,500.00 | \$14,500.00 | \$14,500.00 | \$14,500.00 | \$14,500.00 |
| 6660 - Printing, Forms and Stationery | \$379.18 | \$1,250.00 | \$504.29 | \$554.29 | \$600.00 | \$600.00 | \$600.00 | \$600.00 | \$600.00 |
| 6670 - Recruiting |  |  |  |  |  |  |  |  |  |
| 6670-A - Staff Recruitment | \$597.00 | \$600.00 | \$2,452.43 | \$2,572.43 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6670-B - Student recruitment/enrollment | \$3,076.93 | \$1,200.00 | \$1,459.95 | \$1,503.75 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| Total 6670 - Recruiting | \$3,673.93 | \$1,800.00 | \$3,912.38 | \$4,076.18 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| $6680 \cdot$ Advertising/Signs/Banners | \$7,487.24 | \$250.00 | \$819.88 | \$819.88 | \$500.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| $6700 \cdot$ Rent | \$600,379.84 | \$618,391.00 | \$623,579.58 | \$623,579.58 | \$642,286.97 | \$661,555.58 | \$681,402.24 | \$701,844.31 | \$722,899.64 |
| 6701 - Repairs \& Maintenance-Building | \$58,969.10 | \$23,400.00 | \$15,557.23 | \$15,557.23 | \$20,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 | \$12,000.00 |
| $6702 \cdot$ Repairs \& Maintenance-Equipment | \$0.00 | \$2,500.00 | \$2,398.89 | \$2,398.89 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
| 6703 . Exterminating Service | \$1,187.00 | \$1,511.00 | \$1,652.00 | \$1,652.00 | \$1,511.00 | \$1,511.00 | \$1,511.00 | \$1,511.00 | \$1,511.00 |
| 6705 - Janitorial Service | \$118,599.39 | \$115,000.00 | \$129,711.68 | \$140,238.55 | \$120,000.00 | \$120,000.00 | \$120,000.00 | \$120,000.00 | \$120,000.00 |
| 6710 - Electricity / Gas | \$59,191.70 | \$61,605.00 | \$71,540.85 | \$78,777.32 | \$62,500.00 | \$62,500.00 | \$62,500.00 | \$62,500.00 | \$62,500.00 |


| 435 STUDENTS | FINAL Jul '20 - Jun 21 | Jul '21 - Jun '22 Approved Budget | $\begin{gathered} \hline \text { YTD Jul '21 - } \\ \text { Jun } 22 \\ 06 / 06 / 2022 \\ \hline \end{gathered}$ | Jul '21 - Jun '22 YE Projection | $\begin{gathered} \hline \text { PROPOSED JUL } \\ \text { '22 - JUN '23 } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { JUL '23 - JUN } \\ \text { ' } 24 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '24- JUN } \\ & \text { '25 } \end{aligned}$ | $\begin{gathered} \hline \text { PROJECTED } \\ \text { JUL '25- JUN } \\ \text { '26 } \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '26- JUN } \\ & \text { ' } 27 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6711 - Water Usage / Sewer Charges | \$1,684.77 | \$1,674.00 | \$2,209.65 | \$2,477.13 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| 6801 - Accounting Fees | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |  |  |  |  |
| 6802 - Audit \& Tax Prep Fees | \$20,000.00 | \$21,175.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 | \$21,000.00 |
| 6803 . IT Service Fees | \$153,109.82 | \$130,000.00 | \$208,682.96 | \$237,972.98 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 | \$150,000.00 |
| 6804 - Legal Fees | \$270.50 | \$1,000.00 | \$3,980.50 | \$4,020.31 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| 6805 - Technology Consultant | \$700.00 | \$700.00 | \$3,950.86 | \$3,950.86 | \$700.00 | \$700.00 | \$700.00 | \$700.00 | \$700.00 |
| 7000 - Disposal of Asset (Gain/Loss) | \$2,540.00 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Expense | \$4,938,723.14 | \$4,858,122.00 | \$4,980,181.59 | \$5,490,149.76 | \$5,498,694.17 | \$5,606,968.43 | \$5,557,952.10 | \$5,699,996.36 | \$5,822,352.69 |
| Net Ordinary Income | \$99,693.61 | \$1,424,293.00 | \$730,332.93 | \$531,727.76 | \$1,867,705.82 | \$1,627,860.01 | \$1,168,375.90 | \$1,215,556.64 | \$1,281,990.31 |
| Other Income/Expense Other Income |  |  |  |  |  |  |  |  |  |
| 9010 - Interest Income <br> 9100 - Other Income | $\begin{array}{r} \$ 12,261.78 \\ \$ 0.00 \end{array}$ | \$13,500.00 | $\begin{array}{r} \$ 3,477.42 \\ \$ 446,548.38 \end{array}$ | $\begin{array}{r} \$ 3,789.19 \\ \$ 446,548.38 \end{array}$ | $\begin{array}{\|c\|c\|c\|c\|} \$ 3.00 .00 \\ \$ 0 \end{array}$ | $\begin{array}{r} \$ 3,500.00 \\ \$ 0.00 \end{array}$ | $\left.\begin{array}{\|c} \$ 3,500.00 \\ \$ 0.00 \end{array} \right\rvert\,$ | $\begin{aligned} & \$ 3,500.00 \\ & \$ 0.00 \end{aligned}$ | $\left.\begin{array}{\|c\|} \$ 3,500.00 \\ \$ 0.00 \end{array} \right\rvert\,$ |
| Total Other Income | \$12,261.78 | \$13,500.00 | \$450,025.80 | \$450,337.57 | \$3,500.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Other Expense $9012 \cdot$ Interest Expense |  |  | \$4,936.38 | \$4,936.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total Other Expense |  |  | \$4,936.38 | \$4,936.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Net Other Income | \$12,261.78 | \$13,500.00 | \$445,089.42 | \$445,401.19 | \$3,500.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Net Income | \$111,955.39 | \$1,437,793.00 | \$1,175,422.35 | \$977,128.95 | \$1,871,205.82 | \$1,632,860.01 | \$1,173,375.90 | \$1,220,556.64 | \$1,286,990.31 |
| CARRYOVER 20-21 |  |  | \$305,705.00 | \$305,705.00 |  |  |  |  |  |
| FIXED ASSETS 21-22 |  |  | \$737,537.62 | \$737,537.62 |  |  |  |  |  |
| NET INCOME AFTER FIXED ASSETS |  |  | \$743,589.73 | \$545,296,33 |  |  |  |  |  |
| NET INCOME AFTER PPP LOAN DEDUCTION |  |  |  | \$99,895.14 |  |  |  |  |  |


| 435 STUDENTS | comments |
| :---: | :---: |
| Ordinary Income/Expense Income |  |
|  | 435 at $\$ 11,525$ per student plus 360 at weighted funding amount ('22-23 |
| 4010 - CT Per Pupil Allocation | \$741; '23-'24 \$1,175; '24-'25 \$1,610; '25-'26 \$2,045; '26-27 \$2,479) |
| 4021 - Title I | estimate same amount |
| 4022 - Title II - A | estimate same amount |
| 4024 - Grant - Title III Part A |  |
| 4025 - Grant - Title IV | estimate same amount |
| 4029 - CES TITLE III | estimate same amount |
| 4030 - Universal Service Funds |  |
| 4030-A - Category I Internet/Fiber | 90\% reduction in billed amount |
| 4030-B - Category II- Equipment/Mainten | 80\% reduction in billed amount |
| 4030-C - Emergency Connectivity Fund | funding only for 2021-2022 school year |
| Total 4030 - Universal Service Funds |  |
| 4031 - The CARES Act - ESSER |  |
| 4032 - CORONAVIRUS RELIEF FUNDS (CRF) |  |
| 4033. CRRSA Act-ESSER II | funding expires 09/2023 |
| $4034 \cdot$ ARP ESSER (ESSER III) | funding expires 09/2024 |
| 4040 - Special Education |  |
| 4040-A - Special Education Teacher(s) | assumes reimbursement for 2 SpEd Teachers ( $\$ 70,000$ per teacher) |
| 4040 - Special Education - Other |  |
| Total 4040 - Special Education |  |
| 4050 - School/Child Nutrition Program |  |
| 4012 - Healthy Foods Grant | numbers based on reimbursed meals |
| 4014 - State School Breakfast | numbers based on reimbursed meals |
| 4016 - Federal School Breakfast | current SSO reimbursement amounts will not go beyond FY21-22 |
| 4050-1 - National School Lunch | current SSO reimbursement amounts will not go beyond FY21-22 |
| 4050-3 - Nutrition Lunch State Match | numbers based on reimbursed meals |
| Total 4050 - School/Child Nutrition Program |  |
| 4051 - TEAM DEVELOPMENT | amount based on number of teachers who completed TEAM program |
| 4060 - Field Trip Payments | student contribution to trips |
| 4070 - Fundraisers |  |
| 4070-1 - 6th Grade Fundraisers |  |
| 4070-2 - 7th Grade Fundraisers |  |
| 4070-3 - 8th Grade Fundraisers |  |
| 4070-4 - School Fundraisers |  |
| 4070-6 - 5th Grade Fundraisers |  |
| Total 4070 - Fundraisers |  |
| 4080 - Other School Revenue |  |
| 4080-2 Yearbook Sales | student contribution to costs |
| 4080-5 School Dances \& Functions |  |
| 4080-6 - Student Planners | based on purchases for lost planners |
| Total 4080 - Other School Revenue |  |
| 4100 - Donations |  |
| 4100-A - Ways to Give Donations | based on past donations |
| 4100-B - Yearbook donations | based on past donations |
| $4100-\mathrm{C}$. Scholarship donations | based on past donations |
| Total 4100 - Donations |  |
| 4200 - In-kind Services | non-monetary income to offset non-monetary expenses |
| Total Income |  |
| Expense |  |
| $6000 \cdot$ Salaries |  |
| 6001 - Directors | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6002 - Teachers |  |
| 6002-A - Certified Teachers | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6002-B - Non-Certified Teachers |  |
| 6002 - Teachers - OtherTotal 6002 - Teachers |  |
|  |  |
| 6003 - Student Services |  |
| 6003-A - Dean(s) | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6003-B - Counselors | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6003-C - Interventionists | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| Total 6003 - Student Services |  |
| 6004 - Nurse | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6005 - Operations |  |
| 6005-A - Operations Manager | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |


| 435 STUDENTS | COMMENTS |
| :---: | :---: |
| 6005-B Adminstrative Assistant(s) | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6005-C. Food Service Director | based on typical annual increases plus ARP ESSER increase for $22-23,23-24$ |
| 6005-D - Security Guard | based on typical annual increases plus ARP ESSER increase for $22-23,23-24$ |
| Total $6005 \cdot$ Operations |  |
| 6006 - Instructional Assistants | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6007 - Custodian | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| Total $6000 \cdot$ Salaries |  |
| 6060 - Substitute Teacher |  |
| 6061 - Temporary Help-Admin |  |
| 6062 - Interns-University |  |
| 6063 . Special Education Salary |  |
| 6063-A - Special Education Teacher(s) | based on typical annual increases plus ARP ESSER increase for $22-23,23-24$ |
| Total 6063 - Special Education Salary |  |
| 6064 - After School Program(s) | based on typical annual increases plus ARP ESSER increase for 22-23, 23-24 |
| 6065 - Bonuses |  |
| 6065-A - Performance bonus | based on maximum calculations of bonuses |
| 6065-B A Attendance incentive 6065 - Bonuses - Other | based on maximum calculations of bonuses |
| Total 6065 - Bonuses |  |
| 6066 - In-Kind BOE Ancillary Services |  |
| 6067 - Summer Hours | ARP ESSER approved expense for $22-23,23-24$; extended for need |
| 6068 - Complementary Evaluator Service | based on $\$ 435$ per evaulation at 5 evaulations per month |
| 6200 - Fringe Benefits |  |
| 6201 - Health Insurance |  |
| 6201-A - Health Insurance - ER portion | calculated 10\% increase per year |
| 6201-B - Health Insurance - EE Contribut | calculated staff increase of $1 \%$ per year |
| Total 6201 - Health Insurance |  |
| 6202 - Insurance Buy-Outs |  |
| 6202-A - Health Insurance Buy-Out | calculated at $7 \%$ of salaries per employee opting out of health insurance |
| 6202-B - Dental Insurance Buy-Out | calculated \$500 per employee opting out of dental plan |
| Total 6202 - Insurance Buy-Outs |  |
| 6203 - Dental Insurance |  |
| 6203-A - Dental Insurance - ER portion | calculated 10\% increase per year |
| 6203-B - Dental Insurance - EE Contribut | calculated staff increase of $1 \%$ per year |
| Total 6203 . Dental Insurance |  |
| 6204 - Life Insurance | calculated 10\% increase per year |
| 6205 - HRA Medical Reimbursement |  |
| 6206 - Vision Insurance |  |
| 6206-A - Vision Insurance - ER portion | calculated 10\% increase per year |
| 6206-B - Vision Insurance - EE portion | calculated staff increase of $1 \%$ per year |
| Total 6206 - Vision Insurance |  |
| 6210 - Fica \& Medicare Tax | calculated 10\% increase per year |
| 6211 - SUl Tax | calculated $2 \%$ increase per year |
| Total $6200 \cdot$ Fringe Benefits |  |
| 6301 - Classroom Consumable Supplies |  |
| 6301-A - Classroom Supplies |  |
| $6301-\mathrm{B}$ - Science supplies |  |
| $6301-\mathrm{C}$ - Physical Education Supplies |  |
| 6301-D - Health/Guidance/Social Supplies |  |
| 6301-E - Math Classroom Supplies |  |
| 6301-F - Social Studies supplies |  |
| 6301-G - Art Supplies |  |
| 6301-H - Testing Materials |  |
| 6301-I-ELA Supplies |  |
| Total 6301 - Classroom Consumable Supplies |  |
| 6302 - Books - Text \& Library |  |
| 6303 - Classroom equipment |  |
| $6305 \cdot$ Instructional Program(s) |  |
| 6341 - Yearbooks |  |
| 6342 - Graduation |  |
| 6342-A - GRADUATION SUPPLIES |  |
| 6342-B - ACHIEVEMENT AWARD PAYMENTS |  |
| 6342-C. SCHOLARSHIP PAYMENTS |  |
| 6342-D. GRADUATION VENUE |  |
| Total $6342 \cdot$ Graduation |  |
| 6343 - School Functions$6343-\mathrm{A} \cdot$ Science Fair |  |
|  |  |



CIXRD ASSETS 21-2
FIXED ASSETS 21-22
NET INCOME AFTER FIXED ASSETS
NET INCOME AFTER PPP LOAN DEDUCTION

| 410 STUDENTS | Jul '22 - Jun '23 Approved Budget | YTD Jul '22 - Jun 23 $03 / 24 / 2023$ | PROJECTION JUL' 22 - JUN' 23 | PROPOSED JUL '23-JUN '24 WEIGHTED BUDGET | $\begin{array}{\|c\|} \hline \text { PROPOSED JUL } \\ \text { '23 - JUN '24 NOT } \\ \text { WEIGHTED } \\ \text { BUDGET } \end{array}$ | PROJECTED <br> JUL '24 - JUN <br> '25 | Projected <br> JUL '25 - JUN <br> '26 | PROJECTED <br> JUL '26 - JUN '27 | PROJECTED JUL '27 - JUN '28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ordinary Income/Expense Income |  |  |  |  |  |  |  |  |  |
| 4010 - CT Per Pupil Allocation | 4,722,007.00 | 3,550,123.00 | 4,697,878.00 | 5,207,000.00 | 4,725,250.00 | 5,713,725.00 | 5,902,950.00 | 6,091,740.00 | 6,091,740.00 |
| 4021 - Title I | 247,200.00 | 309,577.00 | 309,577.00 | 325,055.85 | 325,055.85 | 341,308.64 | 358,374.07 | 358,374.07 | 376,292.78 |
| 4022 - Title II - A | 28,558.00 | 33,832.00 | 33,832.00 | 35,523.60 | 35,523.60 | 37,299.78 | 39,164.77 | 41,123.01 | 43,179.16 |
| 4025 - Grant - Title IV | 16,055.00 | 18,461.00 | 18,461.00 | 19,384.05 | 19,384.05 | 20,353.25 | 21,370.92 | 22,439.46 | 23,561.43 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4030-A - Category I Internet/Fiber | 17,064.00 | 8,532.00 | 17,064.00 | 17,064.00 | 17,064.00 | 17,064.00 | 17,064.00 | 17,064.00 | 17,064.00 |
| 4030-B - Category II- Equipment/Mainten | 11,736.00 |  | 11,736.00 | 11,736.00 | 11,736.00 | 11,736.00 | 11,736.00 | 11,736.00 | 11,736.00 |
| Total 4030 - Universal Service Funds | 28,800.00 | 8,532.00 | 28,800.00 | 28,800.00 | 28,800.00 | 28,800.00 | 28,800.00 | 28,800.00 | 28,800.00 |
| 4033 - CRRSA Act-ESSER II | 320,361.55 | 257,047.67 | 278,271.55 |  |  | - | - |  |  |
| $4034 \cdot$ ARP ESSER (ESSER III) | 697,725.44 | 505,789.65 | 600,685.65 | 794,765.00 | 794,765.00 |  | - |  |  |
| 4035- STATE BILINGUAL GRANT 4040 - Special Education |  | 3,631.50 | 4,842.00 | 4,842.00 | 4,842.00 |  | - |  |  |
|  | 140,000.00 |  | 75,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 |
| 4040-B - Special Education Paraprofessio 4040 - Special Education - Other | - | 30,000.00 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4014 - State School Breakfast | 4,500.00 | - | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 |
| 4016 - Federal School Breakfast | 100,000.00 | 60,749.93 | 90,531.33 | 100,000.00 | 100,000.00 | 110,000.00 | 115,500.00 | 121,275.00 | 127,338.75 |
| 4018 - Breakfast Program - Students |  |  |  |  |  |  |  |  |  |
| 4050-1 - National School Lunch | 150,000.00 | 145,111.39 | 212,371.59 | 220,000.00 | 220,000.00 | 231,000.00 | 242,550.00 | 254,677.50 | 267,411.38 |
| 4050-2 Lunch program - students |  |  |  |  |  |  |  |  |  |
| 4050-3 - Nutrition Lunch State Match | 3,000.00 | 628.00 | 1,256.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Total 4050 - SchoollChild Nutrition Program | 260,750.00 | 206,489.32 | 311,908.92 | 329,250.00 | 329,250.00 | 350,250.00 | 367,300.00 | 385,202.50 | 404,000.13 |
| 4051 - TEAM DEVELOPMENT | 1,000.00 | 1,034.00 | 1,034.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 4060 - Field Trip Payments | 15,000.00 | 10,213.00 | 20,426.00 | 20,500.00 | 20,500.00 | 20,500.00 | 20,500.00 | 20,500.00 | 20,500.00 |
| 4070 - Fundraisers |  |  |  |  |  |  |  |  |  |
| 4070-1 - 6th Grade Fundraisers | 500.00 |  |  | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4070-2 • 7th Grade Fundraisers | 500.00 |  |  | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4070-3 - 8th Grade Fundraisers | 500.00 | - | - | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4070-4 - School Fundraisers | 500.00 | - | - | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4070-6 - 5th Grade Fundraisers | 500.00 | - | - | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 4070 - Fundraisers - Other |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4080-2 $\cdot$ Yearbook Sales$4080-3 \cdot$ School Store |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4080-4. Uniform sales |  |  |  |  |  |  |  |  |  |
| 4080-5 School Dances \& Functions | - |  | - |  |  |  |  |  |  |
| 4080-6 - Student Planners | 300.00 |  | 150.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 | 300.00 |
| 4080 - Other School Revenue - Other |  |  | - |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 4100-B - Yearbook donations | 1,100.00 | 400.00 | 800.00 | 1,100.00 | 1,100.00 | 1,100.00 | 1,100.00 | 1,100.00 | 1,100.00 |
| $4100-\mathrm{C}$ - Scholarship donations | 8,000.00 | 125.00 | 8,500.00 | 9,200.00 | 9,200.00 | 9,200.00 | 9,200.00 | 9,200.00 | 9,200.00 |
| 4100 - Donations - Other | - |  | - |  |  |  |  |  |  |
| Total 4100 - Donations $4200 \cdot$ In-kind services | $\begin{array}{r} \hline 13,100.00 \\ 255,340.00 \end{array}$ | 3,090.00 | 12,800.00 | 14,300.00 | 14,300.00 | 14,300.00 | 14,300.00 | 14,300.00 | 14,300.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Property Tax <br> 4000 - Reconciliation Discrepancies |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 6002-A - Certified Teachers |  | 874,759.22 | 1,207,257.12 | 1,340,055.40 | 1,340,055.40 | 1,353,455.96 | 1,380,525.08 | 1,408,135.58 | 1,436,298.29 |
| 6002 - - Non-Certified Teachers $6060 \cdot$ Substitute Teacher | - | 80.76 |  |  |  |  |  |  |  |
| 6060 - Substitute Teacher |  | 112,356.71 | 156,779.83 | 166,186.62 | 166,186.62 | 167,848.49 | 171,205.46 | 174,629.56 | 178,122.16 |


| 410 STUDENTS | Jul '22 - Jun '23 Approved Budget | YTD Jul '22 - Jun 23 03/24/2023 | PROJECTION JUL' 22 - JUN' 23 | PROPOSED JUL <br> '23-JUN '24 <br> WEIGHTED <br> BUDGET | $\begin{array}{\|c\|} \hline \text { PROPOSED JUL } \\ \text { '23 - JUN '24 NOT } \\ \text { WEIGHTED } \\ \text { BUDGET } \\ \hline \end{array}$ | $\begin{gathered} \text { PROJECTED } \\ \text { JUL '24-JUN } \\ \text { '25 } \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '25- JUN } \\ & \text { '26 } \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '26- JUN } \\ & \text { '27 } \end{aligned}$ | PROJECTED JUL '27- JUN '28 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6002 - Teachers - Other | 1,325,513.00 |  |  |  |  |  |  |  |  |
| Total 6002 - Teachers | 1,325,513.00 | 987,196.69 | 1,364,036.95 | 1,506,242.02 | 1,506,242.02 | 1,521,304.44 | 1,551,730.53 | 1,582,765.14 | 1,614,420.45 |
| 6003 - Student Services |  |  |  |  |  |  |  |  |  |
| 6003-A - Dean(s) | 143,337.00 | 118,432.44 | 164,023.16 | 173,864.55 | 173,864.55 | 175,603.20 | 179,115.26 | 182,697.56 | 186,351.52 |
| 6003-B. Counselors | 135,393.00 | 96,941.62 | 133,258.88 | 141,254.41 | 141,254.41 | 142,666.96 | 145,520.30 | 148,430.70 | 151,399.32 |
| 6003-C - Interventionists <br> 6003 . Student Services - Other | 170,980.00 | 130,300.88 | 176,334.00 | 238,914.04 | 238,914.04 | 241,303.18 | 246,129.24 | 251,051.83 | 256,072.87 |
| Total 6003 - Student Services | 449,710.00 | 345,674.94 | 473,616.04 | 554,033.00 | 554,033.00 | 559,573.33 | 570,764.80 | 582,180.10 | 593,823.70 |
| 6004 - Nurse | 56,650.00 | 43,158.80 | 58,410.68 | 61,405.00 | 61,405.00 | 62,019.05 | 63,259.43 | 64,524.62 | 65,815.11 |
| 6005 - Operations |  |  |  |  |  |  |  |  |  |
| 6005-A - Operations Manager | 108,708.02 | 77,096.11 | 105,499.94 | 108,664.94 | 108,664.94 | 111,924.89 | 115,282.63 | 118,741.11 | 122,303.35 |
| 6005-B • Adminstrative Assistant(s) | 98,332.94 | 70,096.79 | 96,006.94 | 98,887.15 | 98,887.15 | 100,864.89 | 102,882.19 | 104,939.83 | 107,038.63 |
| 6005-C F Food Service Director | 23,033.35 | 14,699.20 | 22,302.46 | 22,971.53 | 22,971.53 | 23,430.96 | 23,899.58 | 24,377.58 | 24,865.13 |
| 6005-D - Security Guard | 26,347.89 | 18,286.95 | 26,820.86 | 27,625.49 | 27,625.49 | 28,178.00 | 28,741.56 | 29,316.39 | 29,902.71 |
| 6005 - Operations - Other |  | 8,248.52 | 11,373.04 | 11,714.23 | 11,714.23 |  |  |  |  |
| Total 6005 - Operations | 256,422.20 | 188,427.57 | 262,003.24 | 269,863.34 | 269,863.34 | 264,398.74 | 270,805.96 | 277,374.91 | 284,109.82 |
| 6006 - Instructional Assistants | 61,710.00 | 43,077.07 | 60,577.14 | 68,250.00 | 68,250.00 | 68,932.50 | 70,311.15 | 71,717.37 | 73,151.72 |
| 6007 - Custodian | 46,943.00 | 34,304.12 | 46,942.48 | 49,759.03 | 49,759.03 | 50,256.62 | 51,261.75 | 52,286.99 | 53,332.73 |
| 6063 - Special Education Salary |  |  |  |  |  |  |  |  |  |
| 6063-A - Special Education Teacher(s) 6063-B - Special Education Paraprofessio | 105,575.00 | 50,708.79 | 69,709.66 | 73,892.24 | 73,892.24 | 74,631.16 | 76,123.79 | 77,646.26 | 79,199.19 |
| 6063 - Special Education Salary - Other |  |  |  |  |  |  |  |  |  |
| Total $6063 \cdot$ Special Education Salary 6000 . Salaries - Other | 105,575.00 | 50,708.79 | 69,709.66 | 73,892.24 | 73,892.24 | 74,631.16 | 76,123.79 | 77,646.26 | 79,199.19 |
| Total $6000 \cdot$ Salaries | 2,707,495.20 | 1,988,489.13 | 2,740,263.09 | 3,012,709.55 | 3,012,709.55 | 3,034,673.41 | 3,100,821.70 | 3,168,456.60 | 3,237,612.76 |
| 6061 - Temporary Help-Admin |  |  |  |  |  |  |  |  |  |
| 6062 - Interns-University | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 | 15,300.00 |
| 6064 - After School Program(s) | 20,000.00 | 16,350.00 | 20,550.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 | 22,000.00 |
| 6065 - Bonuses |  |  |  |  |  |  |  |  |  |
| 6065-A P Performance bonus | 72,000.00 | 28,850.00 | 92,100.00 | 101,310.00 | 101,310.00 | 106,375.50 | 111,694.28 | 117,278.99 | 123,142.94 |
| 6065-B - Attendance incentive | 34,200.00 | 96,125.00 | 96,125.00 | 96,125.00 | 96,125.00 | 34,200.00 | 34,200.00 | 34,200.00 | 34,200.00 |
| 6065 - Bonuses - Other | 150,000.00 | 149,650.00 | 149,650.00 | 149,650.00 | 149,650.00 |  |  |  |  |
| Total $6065 \cdot$ Bonuses | 256,200.00 | 274,625.00 | 337,875.00 | 347,085.00 | 347,085.00 | 140,575.50 | 145,894.28 | 151,478.99 | 157,342.94 |
| 6066 - In-Kind BOE Ancillary Services | 41,379.00 |  |  |  |  |  |  |  |  |
| 6067 - Summer Hours | 25,000.00 | 14,946.25 | 14,946.25 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 6068 - Complementary Evaluator Service | 19,750.00 |  |  |  |  |  |  |  |  |
| 6069 - CES Curriculum Writing |  |  |  |  |  |  |  |  |  |
| 6200 - Fringe Benefits |  |  |  |  |  |  |  |  |  |
| 6201 - Health Insurance |  |  |  |  |  |  |  |  |  |
|  |  | $\begin{aligned} & 243,813.44 \\ & (46,775.35) \end{aligned}$ | $\begin{gathered} 295,748.54 \\ (65,185.91) \end{gathered}$ | $\begin{gathered} 325,323.39 \\ (68,317.91) \end{gathered}$ | $\begin{gathered} 325,323.39 \\ (68,317.91) \end{gathered}$ | 357,855.73 (78,728.26) | $\begin{gathered} 393,641.31 \\ (90,537.50) \end{gathered}$ | $433,005.44$ $(103,921.30)$ | $\begin{gathered} 476,305.98 \\ (119,076.50) \end{gathered}$ |
| 6201 - Health Insurance - Other | 276,711.65 | (46,775.35) |  |  |  |  |  |  |  |
| Total 6201 - Health Insurance | 276,711.65 | 197,038.09 | 230,562.63 | 257,005.48 | 257,005.48 | 279,127.47 | 303,103.81 | 329,084.13 | 357,229.49 |
| 6202 - Insurance Buy-Outs |  |  |  |  |  |  |  |  |  |
| 6202-A - Health Insurance Buy-Out | 139,603.00 | 95,733.30 | 132,570.87 | 147,736.00 | 147,736.00 | 75,000.00 | 80,250.00 | 85,867.50 | 91,878.23 |
| 6202 - - Dental Insurance Buy-Out | 17,000.00 | 22,500.00 | 22,500.00 | 22,500.00 | 22,500.00 | 4,500.00 | 4,500.00 | 4,500.00 | 4,500.00 |
| 6202 - Insurance Buy-Outs - Other |  |  |  |  |  |  |  |  |  |
| Total 6202 - Insurance Buy-Outs | 156,603.00 | 118,233.30 | 155,070.87 | 170,236.00 | 170,236.00 | 79,500.00 | 84,750.00 | 90,367.50 | 96,378.23 |
| 6203 - Dental Insurance |  |  |  |  |  |  |  |  |  |
| 6203-A - Dental Insurance - ER portion |  | 13,392.89 | 16,226.41 | 17,849.05 | 17,849.05 | 19,633.96 | 21,597.35 | 23,757.09 | 26,132.80 |
| 6203-B - Dental Insurance - EE Contribut |  | $(2,554.69)$ | $(3,540.85)$ | (3,748.30) | (3,748.30) | $(4,319.47)$ | $(4,967.39)$ | $(5,701.70)$ | (6,533.20) |
| 6203 - Dental Insurance - Other | 17,762.34 |  |  |  |  |  |  |  |  |
| Total 6203 - Dental Insurance | 17,762.34 | 10,838.20 | 12,685.56 | 14,100.75 | 14,100.75 | 15,314.49 | 16,629.96 | 18,055.39 | 19,599.60 |
| 6204 - Life Insurance | 9,500.00 | 8,944.80 | 10,827.94 | 10,827.94 | 10,827.94 | 11,152.78 | 11,487.36 | 11,831.98 | 12,186.94 |
| 6205 - HRA Medical Reimbursement | 12,000.00 |  |  | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 6206 - Vision Insurance |  |  |  |  |  |  |  |  |  |
| 6206-A - Vision Insurance - ER portion |  | 2,853.53 | 3,453.55 | 3,798.91 | 3,798.91 | 4,178.80 | 4,596.68 | 5,056.34 | 5,561.98 |
| 6206 -B - Vision Insurance - EE portion |  | (537.58) | (802.60) | (797.77) | (797.77) | (919.34) | (1,057.24) | (1,213.52) | (1,390.49) |
| 6206 - Vision Insurance - Other | 2,893.98 |  |  |  |  |  |  |  |  |
| Total 6206 - Vision Insurance | 2,893.98 | 2,315.95 | 2,650.95 | 3,001.13 | 3,001.13 | 3,259.46 | 3,539.44 | 3,842.82 | 4,171.48 |
| $6210 \cdot$ Fica \& Medicare Tax | 113,018.00 | 102,278.10 | 135,269.80 | 148,796.78 | 148,796.78 | 163,676.46 | 180,044.10 | 198,048.51 | 217,853.37 |
| 6211 . SUI Tax | 15,500.00 | 11,338.06 | 25,209.54 | 27,730.49 | 27,730.49 | 30,503.54 | 33,553.90 | 36,909.29 | 40,600.22 |
| 6212 - Worker Comp |  |  |  |  |  |  |  |  |  |
| 6213 - 403B |  | - |  |  |  |  |  |  |  |
| 6200 - Fringe Benefits - Other |  |  |  |  |  |  |  |  |  |
| Total $6200 \cdot$ Fringe Benefits <br> 6301 - Classroom Consumable Supplies | 603,988.97 | 450,986.50 | 572,277.29 | 637,698.58 | 637,698.58 | 588,534.20 | 639,108.57 | 694,139.62 | 754,019.31 |


| 410 STUDENTS | Jul '22 - Jun '23 Approved Budget | $\begin{aligned} & \text { YTD Jul '22 - } \\ & \text { Jun } 23 \\ & 03 / 24 / 2023 \end{aligned}$ | PROJECTION JUL' 22 - JUN' 23 <br> 22 - JUN' 23 | PROPOSED JUL '23-JUN '24 WEIGHTED BUDGET | PROPOSED JUL '23 - JUN '24 NOT WEIGHTED BUDGET | PROJECTED JUL '24- JUN '25 | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '25- JUN } \\ & \text { ' } 26 \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '26- JUN } \\ & 27 \end{aligned}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '27-JUN } \\ & \text { ' } 28 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6301-A - Classroom Supplies | 15,750.00 | 20,929.97 | 25,115.96 | 35,000.00 | 35,000.00 | 30,000.00 | 32,000.00 | 35,000.00 | $38,000.00$ |
| 6301-B - Science supplies | 13,125.00 | 4,335.41 | 5,202.49 | 15,000.00 | 15,000.00 | 8,500.00 | 9,000.00 | 9,500.00 | 10,000.00 |
| 6301-C P Physical Education Supplies | 525.00 | 390.84 | 429.92 | 2,000.00 | 2,000.00 | 725.00 | 925.00 | 1,025.00 | 1,125.00 |
| 6301-D Health/Guidance/Social Supplies | 1,050.00 | 707.45 | 778.20 | 2,500.00 | 2,500.00 | 1,250.00 | 1,500.00 | 1,750.00 | 2,000.00 |
| 6301-E - Math Classroom Supplies | 3,150.00 | 1,753.47 | 1,928.82 | 5,000.00 | 5,000.00 | 3,500.00 | 4,000.00 | 4,500.00 | 5,000.00 |
| 6301-F - Social Studies supplies | 3,150.00 | 10,382.66 | 10,382.66 | 5,000.00 | 5,000.00 | 3,500.00 | 4,000.00 | 4,500.00 | 5,000.00 |
| ${ }^{6301-G}$ - Art Supplies | 5,250.00 | 9,337.77 | 11,205.32 | 15,000.00 | 15,000.00 | 11,000.00 | 11,000.00 | 11,000.00 | 11,000.00 |
| $6301-\mathrm{H}$ - Testing Materials | 2,100.00 |  |  | 2,100.00 | 2,100.00 | 2,100.00 | 2,100.00 | 2,100.00 | 2,100.00 |
| 6301-I ELA Supplies <br> 6301 . Classroom Consumable Supplies - Other | 5,250.00 | 13,901.03 | 16,681.24 | 20,000.00 | 20,000.00 | 8,500.00 | 9,000.00 | 9,500.00 | 10,000.00 |
| Total 6301 - Classroom Consumable Supplies | 49,350.00 | 61,738.60 | 71,724.61 | 101,600.00 | 101,600.00 | 69,075.00 | 73,525.00 | 78,875.00 | 84,225.00 |
| 6302 - Books - Text \& Library | 1,500.00 |  | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 6303 - Classroom equipment | 3,000.00 | 1,252.06 | 1,377.27 | 3,000.00 | 3,000.00 | 5,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 6304 - Resource Center Equipment |  |  |  |  |  |  |  |  |  |
| $6305 \cdot$ Instructional Program(s) 6341 - Yearbooks | $53,202.00$ $2,000.00$ | 70,542.37 | $70,542.37$ $1,500.00$ | $72,658.64$ $1,500.00$ | $72,658.64$ $1,500.00$ | $74,838.40$ $1,500.00$ | $77,083.55$ $1,500.00$ | $79,396.06$ $1,500.00$ | $81,777.94$ $1,500.00$ |
| 6342 - Graduation |  |  |  |  |  |  |  |  |  |
| 6342-A - GRADUATION SUPPLIES | 3,000.00 | 623.41 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 6342-B - ACHIEVEMENT AWARD PAYMENTS | 850.00 |  | 850.00 | 850.00 | 850.00 | 850.00 | 850.00 | 850.00 | 850.00 |
| 6342 -C SCHOLARSHIP PAYMENTS | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 6342-D. GRaduation venue | 3,500.00 |  | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 | 3,700.00 |
| 6342 - Graduation - Other | - |  |  |  |  |  |  |  |  |
| Total 6342 - Graduation | 8,850.00 | 2,123.41 | 9,050.00 | 9,050.00 | 9,050.00 | 9,050.00 | 9,050.00 | 9,050.00 | 9,050.00 |
| 6343 . School Functions |  |  |  |  |  |  |  |  |  |
| 6343 -A - Science Fair | 650.00 |  |  |  |  |  |  |  |  |
| 6343-B - Food / Refreshments | 3,000.00 | 2,641.24 | 3,169.49 | 3,500.00 | 3,500.00 | 3,570.00 | 3,641.40 | 3,714.23 | 3,788.51 |
| 6343-C. School Dance's | 2,500.00 | 300.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6343-D • Field Day Event | 2,500.00 | 14,486.00 | 14,486.00 | 5,000.00 | 5,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6343-E - Drama Club Musical Production | 750.00 |  |  | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 | 750.00 |
| 6343-1. Other School Functions | 3,000.00 | 3,906.38 | 7,812.76 | 8,000.00 | 8,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 6343-J Holiday Hill |  |  |  |  |  |  |  |  |  |
| 6343 . School Functions - Other | - |  | - |  |  |  |  |  |  |
| Total 6343 - School Functions | 12,400.00 | 21,333.62 | 27,968.25 | 19,750.00 | 19,750.00 | 12,320.00 | 12,391.40 | 12,464.23 | 12,538.51 |
| 6345 - Transportation |  |  |  |  |  |  |  |  |  |
| 6345-A - Field Trips | 15,600.00 | 24,878.74 | 37,318.11 | 40,000.00 | 40,000.00 | 25,000.00 | 25,000.00 | 25,750.00 | 26,522.50 |
| 6345-B - In-Kind Student Bussing - BOE | 213,961.00 |  |  |  |  |  |  |  |  |
| 6345-C. Afterschool/Summer Bussing 6345 - Transportation - Other | - |  | 450.00 | 463.50 | 463.50 | 477.41 | 491.73 | 506.48 | 521.67 |
| Total 6345 - Transportation | 229,561.00 |  |  | 40,463.50 | 40,463.50 |  |  |  |  |
| 6346 - Field Trips - Locations |  |  |  |  |  |  |  |  |  |
| 6346-1.6-6th Grade Trips | 20,000.00 | 32,208.54 | 32,208.54 | 35,000.00 | 35,000.00 | 32,000.00 | 32,000.00 | 32,000.00 | 32,000.00 |
| 6346-2 7 -7th Grade Trips | 15,000.00 | 12,171.39 | 14,605.67 | 25,000.00 | 25,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6346-3.8-8th Grade Trips | 15,000.00 | 6,058.50 | 10,602.38 | 25,000.00 | 25,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6346-4 - Reward Trips / Functions | 1,500.00 |  |  |  |  |  |  |  |  |
| 6346-5 5th Grade Field Trips | 5,000.00 | 15,570.13 | 17,127.14 | 8,500.00 | 8,500.00 | 7,500.00 | 7,500.00 | 7,500.00 | 7,500.00 |
| 6346 -6 4th Grade Field Trips |  |  |  | 5,000.00 | 5,000.00 | 4,500.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 6346 - Field Trips - Locations - Other |  |  |  |  |  |  |  |  |  |
| Total 6346 - Field Trips - Locations | 56,500.00 | 66,008.56 | 74,543.73 | 98,500.00 | 98,500.00 | 74,000.00 | 74,500.00 | 74,500.00 | 74,500.00 |
| 6347 - Presentations | - |  |  |  |  |  |  |  |  |
| 6350 - Food Service | 225,000.00 | 222,975.36 | 319,487.16 | 325,000.00 | 325,000.00 | 334,750.00 | 344,792.50 | 355,136.28 | 365,790.36 |
| 6401 - Internet Service | 11,800.00 | 6,350.33 | 11,800.00 | 11,800.00 | 11,800.00 | 11,800.00 | 11,800.00 | 11,800.00 | 11,800.00 |
| 6402 - Telephone | 6,480.00 | 5,124.47 | 5,933.12 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 6403 - Personal Property Tax | 177.00 |  | 177.00 | 177.00 | 177.00 | 177.00 | 177.00 | 177.00 | 177.00 |
| 6404 - Real Estate Taxes per Lease |  |  |  |  |  |  |  |  |  |
| 6405 - Cellular | 3,829.00 | 1,896.06 | 2,532.09 | 2,532.09 | 2,532.09 | 2,557.41 | 2,582.99 | 2,608.81 | 2,634.90 |
| 6406 - Website Design/Maintenance | 5,700.00 | 5,100.00 | 5,100.00 | 5,100.00 | 5,100.00 | 5,355.00 | 5,622.75 | 5,903.89 | 6,199.08 |
| 6500 - Miscellaneous | 400.00 |  |  |  |  |  |  |  |  |
| 6501 - Bank Service Charge | 500.00 | 59.00 | 59.00 | 100.00 | 100.00 | 500.00 | 500.00 | 500.00 | 500.00 |
| 6502 - Dues \& Memberships | 6,150.00 | 6,249.05 | 6,561.50 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 | 7,000.00 |
| 6503 - Professional Development |  |  |  |  |  |  |  |  |  |
| 6503-02 - TEAM - Teacher Training | 5,000.00 | 500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6503-03 - Conferences / Seminars | 1,000.00 |  |  | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 6503-1A - Math Consultant | 19,200.00 | 16,150.00 | 22,550.00 | 21,000.00 | 21,000.00 | 22,550.00 | 22,550.00 | 22,550.00 | 22,550.00 |
| $6503-1 \mathrm{~B} \cdot$ ELA Consultant | 1,500.00 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 | 1,750.00 |
| 6503-1C. ELL Consultant | 5,000.00 | 7,125.00 | 11,625.00 | 11,625.00 | 11,625.00 | 11,625.00 | 11,625.00 | 11,625.00 | 11,625.00 |
| 6503 - Professional Development - Other | - |  |  |  |  |  |  |  |  |
| Total 6503 - Professional Development | 31,700.00 | 25,525.00 | 38,425.00 | 37,875.00 | 37,875.00 | 39,425.00 | 39,425.00 | 39,425.00 | 39,425.00 |


| 410 STUDENTS | Jul '22 - Jun ' 23 Approved Budget | $\begin{gathered} \text { YTD Jul '22 - } \\ \text { Jun } 23 \\ 03 / 24 / 2023 \\ \hline \end{gathered}$ | PROJECTION JUL' 22 - JUN' 23 | PROPOSED JUL <br> '23 - JUN '24 <br> WIGHTD <br> BUDGET | PROPOSED JUL '23 - JUN '24 NOT WEIGHTED BUDGET | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '24- JUN } \\ & \text { '25 } \end{aligned}$ | $\begin{array}{\|l} \hline \text { PROJECTED } \\ \text { JUL '25- JUN } \\ \text { '26 } \\ \hline \end{array}$ | $\begin{gathered} \text { PROJECTED } \\ \text { JUL '26- JUN } \\ \text { 27 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PROJECTED } \\ & \text { JUL '27- JUN } \\ & \text { 28 } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6504 - Payroll service | 5,500.00 | 4,436.17 | 5,939.97 | 6,500.00 | 500.00 | 6,500.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 6505 - Finance and late charges | 75.00 |  |  |  |  |  |  |  |  |
| 6506 - License and Fees | 350.00 | 590.00 | 590.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 | 290.00 |
| 6507 - Purchase Discounts |  |  |  |  |  |  |  |  |  |
| 6508 - Travel | 1,250.00 | 195.84 | 215.42 | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 | 1,250.00 |
| 6509 - Meetings 6550 Postage |  |  |  |  |  |  |  |  |  |
| $6550 \cdot$ Postage $6550-\mathrm{A} \cdot$ Mailings/Deliveries | 8,000.00 | 6,858.09 | 8,229.71 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 | 8,500.00 |
| 6550-B - Postage meter lease 6550 - Postage - Other | 2,620.00 | 2,787.08 | 2,787.08 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 | 2,800.00 |
| Total $6550 \cdot$ Postage | 10,620.00 | 9,645.17 | 11,016.79 | 11,300.00 | 11,300.00 | 11,300.00 | 11,300.00 | 11,300.00 | $11,300.00$ |
| 6551 - Copier | 16,832.00 | 10,776.76 | 16,292.64 | 16,292.64 | 16,292.64 | 16,292.64 | 16,292.64 | 16,292.64 | 16,292.64 |
| 6552 - Telephone Lease |  | - |  |  |  |  |  |  |  |
| 6560 - Payroll Expenses |  | - |  |  |  |  |  |  |  |
| 6565 - Depreciation |  | -- |  |  |  |  |  |  |  |
| 6570 - Business Insurance | 55,000.00 | 59,225.00 | 59,225.00 | 65,000.00 | $65,000.00$ | $62,000.00$ | $62,000.00$ | 62,000.00 | $62,000.00$ |
| 6590 - Uniforms | 15,000.00 | 11,309.78 | 13,571.74 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6601 - Trash Service | 14,000.00 | 11,205.88 | 15,646.32 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6602 - Security | 7,500.00 | 15,447.92 | 18,537.50 | 18,000.00 | 18,000.00 | 15,000.00 | 15,000.00 | $15,000.00$ | 150,000.00 |
| $6650 \cdot$ Janitorial Supplies | 75,000.00 | 73,693.01 | 92,116.26 | 105,000.00 | 105,000.00 | 85,000.00 | 85,000.00 | 85,000.00 | 85,000.00 |
| 6651 - Office Supplies \& Equipment 6651-1 - Office Staples Business Adv. |  |  |  |  |  |  |  |  |  |
| 6651 - Office Supplies \& Equipment - Other | 30,000.00 | 26,224.27 | 28,846.70 | 35,000.00 | 35,000.00 | 31,000.00 | 32,000.00 | 33,000.00 | 34,000.00 |
| Total 6651 - Office Supplies \& Equipment | 30,000.00 | 26,224.27 | 28,846.70 | 35,000.00 | 35,000.00 | 31,000.00 | 32,000.00 | 33,000.00 | 34,000.00 |
| 6652 - Nursing Supplies and Equipment 6652-A - PPE Supplies |  | 7,664.61 | 8,431.07 | 7,000.00 | 7,000.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6652 - Nursing Supplies and Equipment - Other | 7,500.00 | 2,013.63 | 2,214.99 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| Total 6652 - Nursing Supplies and Equipment | 7,500.00 | 9,678.24 | 10,646.06 | 9,500.00 | 9,500.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 6653 . Computer \& peripheral supplies | 15,000.00 | 25,685.27 | 32,106.59 | 35,000.00 | 35,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 |
| $6654 \cdot$ Recordkeeping/Grading Software | 14,000.00 | 14,752.50 | 14,752.50 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 6660 - Printing, Forms and Stationery | 600.00 | 550.10 | 781.34 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 10,000.00 |
| 6670 - Recruiting |  |  |  |  |  |  |  |  |  |
| 6670-A - Staff Recruitment | 1,500.00 | 3,552.73 | 3,912.73 | 2,140.00 | 2,140.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 |
| 6670-B - Student recruitment/enrollment 6670 Recruiting - Other | 1,500.00 | 1,461.06 | 1,461.06 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| Total $6670 \cdot$ Recruiting | 3,000.00 | 5,013.79 | 5,373.79 | 3,640.00 | 3,640.00 | 3,300.00 | 3,300.00 | 3,300.00 | 3,300.00 |
| $6680 \cdot$ Advertising/Signs/Banners | 500.00 | - |  |  |  |  |  |  |  |
| $6700 \cdot$ Rent | 642,286.97 | 485,585.49 | 642,286.97 | 661,555.58 | 661,555.58 | 734,202.25 | 756,228.31 | 778,915.16 | 802,282.62 |
| 6701 - Repairs \& Maintenance-Building | 20,000.00 | 20,776.05 | 24,931.26 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 6702 - Repairs \& Maintenance-Equipment | 2,500.00 | - |  | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 6703 . Exterminating Service | 1,652.00 | 850.00 | 1,652.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 | 1,800.00 |
| 6705 - Janitorial Service | 120,000.00 | 104,384.93 | 134,384.93 | 135,000.00 | 135,000.00 | 139,050.00 | 143,221.50 | 147,518.15 | 151,943.69 |
| 6710 - Electricity / Gas | 78,000.00 | 51,656.74 | 64,570.93 | 72,000.00 | 72,000.00 | 82,800.00 | 95,220.00 | 109,503.00 | 125,928.45 |
| 6711 - Water Usage / Sewer Charges | 2,500.00 | 3,276.01 | 3,603.61 | 6,000.00 | 6,000.00 | 6,600.00 | 7,260.00 | 7,986.00 | 8,784.60 |
| 6801 - Accounting Fees |  |  |  |  |  |  |  |  |  |
| 6802 - Audit \& Tax Prep Fees | 21,000.00 | 25,300.00 | 25,300.00 | 25,300.00 | 25,300.00 | 25,300.00 | 25,300.00 | 25,300.00 | 25,300.00 |
| 6803 - IT Service Fees | 150,000.00 | 187,396.65 | 260,096.25 | 250,000.00 | 250,000.00 | 260,000.00 | 265,000.00 | 270,000.00 | 275,000.00 |
| 6804 . Legal Fees | 1,500.00 | 939.00 | 1,032.90 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 |
| 6805 - Technology Consultant 7000 - Disposal of Asset (Gain/Loss) | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 |
| Total Expense | 5,709,078.14 | 4,441,148.08 | 5,871,478.30 | 6,312,527.58 | 6,312,527.58 | 6,073,793.21 | 6,256,728.91 | 6,452,122.91 | 6,801,608.98 |
| Net Ordinary Income Other Income/Expense | 1,044,618.85 | 505,204.06 | 529,017.36 | 628,022.46 | 146,272.46 | 613,873.01 | 657,160.39 | 671,485.68 | 361,894.05 |
| Other Income |  |  |  |  |  |  |  |  |  |
| 9010 - Interest Income (bank account) 9020 - Dividend Income | 3,500.00 | 8,393.74 | 9,233.11 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 |
| 9100 - Other Income (treasury accounts) |  | (1,290.71) | 15,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| Total Other Income | 3,500.00 | 7,103.03 | 24,233.11 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 |
| Other Expense $9012 \cdot$ Interest Expense |  |  |  |  |  |  |  |  |  |
| Total Other Expense |  | - |  |  |  |  |  |  |  |
| Net Other Income | 3,500.00 | 7,103.03 | 24,233.11 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 | 23,500.00 |
| Net Income | 1,048,118.85 | 512,307.09 | 553,250.47 | 651,522.46 | 169,772.46 | 637,373.01 | 680,660.39 | 694,985.68 | 385,394.05 |
| FIXED ASSET PURCHASES |  |  |  | 176,000.00 | 176,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 |
| 5\% SAVINGS |  |  |  | 260,350.00 | 236,262.50 | 285,686.25 | 295,147.50 | 304,587.00 | 304,587.00 |

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COMMENTS
\(\$ 11,525\) per student plus 410 for 23-24, 435 for 24-25 and beyond at weighted funding amount (22-23 \$741; '23-24 \(\$ 1,175\); '24-25 \$1,610; '25-'26 \$2,045; '26-'27 \$2,479) NCREASED 5\% FOR INCREASED ENROLLMENT INCREASED 5\% FOR INCREASED ENROLLMENT
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ENDED 2022-2023
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ENDED 2022-2023
ENDS 2023-2024
ASSUMES TWO SPED TEACHERS

| 410 STUDENTS | COMMENTS |
| :---: | :---: |
| 6002 - Teachers - Other |  |
| Total 6002 - Teachers |  |
| 6003 . Student Services |  |
| 6003-A - Dean(s) | ARP BUMPS END 23-24 |
| 6003-B - Counselors | ARP BUMPS END 23-24 |
| 6003-C - Interventionists | 23-24 INTERVENTIONISTS AND TESOL |
| 6003 - Student Services - Other |  |
| Total $6003 \cdot$ Student Services |  |
| 6004 - Nurse | ARP BUMPS END 23-24 |
| 6005 - Operations |  |
| 6005-A - Operations Manager | ARP BUMPS END $23-24$ |
| 6005-B - Adminstrative Assistant(s) | ARP BUMPS END $23-24$ |
| 6005-C. Food Service Director | ARP BUMPS END 23-24 |
| Total 6005 - Operations |  |
| 6006 - Instructional Assistants | ARP BUMPS END $23-24$ |
| 6007 - Custodian | ARP BUMPS END 23-24 |
| 6063 . Special Education Salary |  |
| 6063-A - Special Education Teacher(s) | ARP BUMPS END 23-24 |
| 6063-B - Special Education Paraprofessio 6063 . Special Education Salary - Other |  |
|  |  |
| Total 6063 - Special Education Salary 6000 . Salaries - Other |  |
| Total 6000 - Salaries |  |
| 6061 - Temporary Help-Admin |  |
| 6062 - Interns-University |  |
| 6064. After School Program(s) |  |
| 6065 - Bonuses |  |
| 6065-A P Performance bonus |  |
| 6065-B A Attendance incentive | INCLUDES MID YEAR ATTENDANCE BONUS 23-24 |
| 6065 - Bonuses - Other | INCLUDES RETURN TO WORK AND HOLIDAY BONUSES $23-24$ |
| Total 6065 - Bonuses |  |
| 6066 - In-Kind BOE Ancillary Services |  |
| 6067 - Summer Hours |  |
| 6068 - Complementary Evaluator Service 6069 - CES Curriculum Writing |  |
|  |  |
| 6200 - Fringe Benefits |  |
| 6201 - Health Insurance |  |
| 6201-A - Health Insurance - ER portion | INCREASED 10\% |
| 6201-B. Health Insurance - EE Contribut |  |
| 6201 - Health Insurance - Other |  |
| Total 6201 - Health Insurance |  |
| 6202 - Insurance Buy-Outs |  |
| 6202-A - Health Insurance Buy-Out 6202-B - Dental Insurance Buy-Out |  |
|  |  |
| 6202 - Insurance Buy-Outs - Other |  |
| Total 6202 - Insurance Buy-Outs |  |
| 6203 . Dental Insurance |  |
| 6203-A - Dental Insurance - ER portion | INCREASED 10\% |
| 6203-B - Dental Insurance - EE Contribut <br> 6203 . Dental Insurance - Other |  |
|  |  |
| Total 6203 - Dental Insurance |  |
| 6204 - Life Insurance | INCREASED 3\% |
| 6205 - HRA Medical Reimbursement |  |
| 6206 - Vision Insurance |  |
| 6206-A - Vision Insurance - ER portion | INCREASED 10\% |
| 6206-B - Vision Insurance - EE portion 6206 - Vision Insurance - Other |  |
|  |  |
| Total 6206 - Vision Insurance |  |
| $6210 \cdot$ Fica \& Medicare Tax | INCREASED 10\% |
| 6211 . SUI Tax | INCREASED 10\% |
| 6212 - Worker Comp |  |
| 6213.403B |  |
| 6200 - Fringe Benefits - Other |  |
| Total 6200 - Fringe Benefits 6301 - Classroom Consumable Supplies |  |
|  |  |


| 410 STUDENTS | COMMENTS |
| :---: | :---: |
| 6301-A - Classroom Supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-B - Science supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-C P Physical Education Supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-D Health/Guidance/Social Supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-E - Math Classroom Supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-F - Social Studies supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-G - Art Supplies | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6301-H - Testing Materials |  |
| 6301-I - ELA Supplies <br> 6301 - Classroom Consumable Supplies - Other | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| Total 6301 - Classroom Consumable Supplies |  |
| 6302 - Books - Text \& Library |  |
| 6303 - Classroom equipment |  |
| 6304 - Resource Center Equipment |  |
| 6305 - Instructional Program(s) | ACCOUNTS FOR ADDITIONAL STUDENTS/INFLATION |
| 6341 - Yearbooks |  |
| 6342 - Graduation |  |
| 6342-A - GRADUATION SUPPLIES |  |
| 6342-B - ACHIEVEMENT AWARD PAYMENTS |  |
| 6342-C. SCHOLARSHIP PAYMENTS |  |
| 6342-D. GRADUATION VENUE | KLEIN AUDITORIUM |
| 6342 - Graduation - Other |  |
| Total 6342 - Graduation |  |
| 6343 - School Functions |  |
| 6343 -A - Science Fair |  |
| 6343-B - Food / Refreshments | IREADY CELEBRATIONS, STAFF MEALS |
| 6343-C. School Dance's |  |
| 6343-D • Field Day Event |  |
| 6343 -E - Drama Club Musical Production |  |
| $6343-1$ - Other School Functions | STAFF DINNER AND BOARD YE MEETING |
| 6343 -J - Holiday Hill |  |
| 6343 . School Functions - Other |  |
| Total 6343 - School Functions |  |
| 6345 - Transportation |  |
| 6345-A - Field Trips | INCREASED TO SPEND DOWN ARP ESSER FUNDS |
| 6345-B - In-Kind Student Bussing - BOE |  |
| 6345-C P Afterschool/Summer Bussing |  |
| 6345 - Transportation - Other |  |
| Total 6345 - Transportation |  |
| 6346 - Field Trips - Locations |  |
| 6346-1 - 6 - 6 th Grade Trips | INCLUDES NATURES CLASSROOM AND 4 TRIPS |
| 6346-2.7-7th Grade Trips | INCLUDES BOSTON TRIP AND 4 TRIPS |
| 6346-3.8-8th Grade Trips | INCLUDES YEAR END TRIP AND 4 TRIPS |
| 6346-4 - Reward Trips / Functions |  |
| 6346-5 5th Grade Field Trips | INCLUDES YEAR END TRIP AND 3 TRIPS |
| 6346-6 4th Grade Field Trips | INCLUDES YEAR END TRIP AND 2 TRIPS |
| 6346 - Field Trips - Locations - Other |  |
| Total 6346 - Field Trips - Locations |  |
| 6347 - Presentations |  |
| 6350 - Food Service | TAKES Into Account larger student body and inflation |
| 6401 - Internet Service |  |
| 6402 - Telephone |  |
| 6403 • Personal Property Tax |  |
| 6404 - Real Estate Taxes per Lease |  |
| 6405 - Cellular |  |
| 6406 - Website Design/Maintenance |  |
| 6500 - Miscellaneous |  |
| 6501 - Bank Service Charge |  |
| 6502 - Dues \& Memberships |  |
| 6503 - Professional Development |  |
| 6503-02 - TEAM - Teacher Training |  |
| 6503-03 - Conferences / Seminars |  |
| 6503-1A - Math Consultant |  |
| 6503-1B - ELA Consultant |  |
| 6503-1C - ELL Consultant |  |
| 6503 - Professional Development - Other |  |
| Total $6503 \cdot$ Professional Development |  |

```
6504 Payroll service 410 STUDENTS COMMENTS
    6504 - Payroll service
    6505 - Finance and late charges
    6506 - License and Fees
    6508. Travel
    6509 - Meeting
    650 - Postage 
    6550-B - Postage meter lease
    650 - Postage - Other
    Total 6550 - Post
    651. Copier
    6552 - Telephone Lease
    650 · Payroll Expense
    preciation
    650 - Business Insurance
    6590 - Uniforms
    6001 Trash Servic
    6602. Security
    6650 - Janitorial Supplies
    6651 - Office Supplies & Equipment
        ples Business Adv.
    661 - Office Supplies & Equipment - Other
    Totar 6551 - Office Supplies & Equipmen
    652 - Nursing Supplies and Equipmen
        6652-A - PPE Supplies
        652 - Nursing Supplies and Equipment - Othe
    Toal 6652 - Nursing Supplies and Equipment
    653. Computer & peripheral supplies
    654 - Recordkeeping/Grading Softwar
    6600 - Printing, Forms and Stationery
    6670 Recruiting 
        6670-A P Staff Recruitment recruitment/enrollmen
        6670 - Recruiting - Other
    Total 6670 - Recruiting
    6680 · Advertising/Signs/Banners
    6700}\cdot\mp@code{Rent
    6701 · Repairs & Maintenance-Building
    6702. Repairs & Maintenance-Equipment
6703. Exterminating Service
6705. Janitorial Servic
6711 - Water Usage / Sewer Charges
6 8 0 1 ~ A c c o u n t i n g ~ F e e s ~
6802 . Audit & Tax Prep Fees
6803. IT Service Fe
6805 - Technology Consultan
7000 · Disposal of Asset (Gain/Loss)
Total Expense
Net Ordinary Income
Other Income/Expense
    ther Income
    9010 · Interest Income (bank account)
    *)
    9100. Other Inc
    TOther Expense
    9012 - Interest Expense
    Total Other Expens
Net Other Income
Net Income

PKF O'CONNOR DAVIES ADVISORY, LLC ONE CORPORATE DRIVE, SUITE 725 SHELTON, CT 06484-6241

PARK CITY PREP CHARTER SCHOOL, INC.
1550 STATE STREET
BRIDGEPORT, CT 06605
Ill....Il...Il..Il....lıl....ll.|


MAY 5, 2023

PARK CITY PREP CHARTER SCHOOL, INC.
1550 STATE STREET
BRIDGEPORT, CT 06605

PARK CITY PREP CHARTER SCHOOL, INC.:
ENCLOSED ARE THE ORIGINAL AND ONE COPY OF THE 2021 EXEMPT ORGANIZATION RETURN, AS FOLLOWS...

2021 FORM 990
EACH ORIGINAL SHOULD BE DATED, SIGNED AND FILED IN ACCORDANCE WITH THE FILING INSTRUCTIONS. THE COPY SHOULD BE RETAINED FOR YOUR FILES.

VERY TRULY YOURS,

JENNIFER BULL

\section*{TAX RETURN FILING INSTRUCTIONS}

FORM 990
FOR THE YEAR ENDING
JUNE 30, 2022
```

PREPARED FOR:
PARK CITY PREP CHARTER SCHOOL, INC.
1550 STATE STREET
BRIDGEPORT, CT 06605
PREPARED BY:
PKF O'CONNOR DAVIES ADVISORY, LLC ONE CORPORATE DRIVE, SUITE 725
SHELTON, CT 06484-6241

```

\section*{AMOUNT DUE OR REFUND:}
```

NOT APPLICABLE
MAKE CHECK PAYABLE TO:
NOT APPLICABLE
MAIL TAX RETURN AND CHECK (IF APPLICABLE) TO:
NOT APPLICABLE
RETURN MUST BE MAILED ON OR BEFORE:
NOT APPLICABLE

```

\section*{SPECIAL INSTRUCTIONS:}
```

THIS RETURN HAS BEEN PREPARED FOR ELECTRONIC FILING. IF YOU WISH TO HAVE IT TRANSMITTED ELECTRONICALLY TO THE IRS, PLEASE SIGN, DATE, AND RETURN FORM 8879-TE TO OUR OFFICE. WE WILL THEN SUBMIT THE ELECTRONIC RETURN TO THE IRS. DO NOT MAIL A PAPER COPY OF THE RETURN TO THE IRS. RETURN FORM 8879-TE TO US BY MAY 15, 2023.

```

Department of the Treasury
Internal Revenue Service For calendar year 2021, or fiscal year beginning JUL 1 , for a Tax Exempt Entity
\(\qquad\) \(>\) Do not send to the IRS. Keep for your records. \({ }_{20} \underline{22}\)
\(>\) Go to www.irs.gov/Form8879TE for the latest information.
PARK CITY PREP CHARTER SCHOOL, INC.
EIN or SSN
\begin{tabular}{ll} 
Name and title of officer or person subject to tax & BRUCE RAVAGE \\
& EXECUTIVE DIRECTOR
\end{tabular}

\section*{\begin{tabular}{|l|l}
\hline Part I & Type of Return and Return Information \\
\hline
\end{tabular}}

Check the box for the return for which you are using this Form 8879-TE and enter the applicable amount, if any, from the return. Form 8038-CP and Form 5330 filers may enter dollars and cents. For all other forms, enter whole dollars only. If you check the box on line \(\mathbf{1 a}, \mathbf{2 a} \mathbf{3 a} \mathbf{3 a} \mathbf{4 a} \mathbf{5 a} \mathbf{6 a} \mathbf{6 a} \mathbf{7 a} \mathbf{8 a} \mathbf{9 a}\), or \(\mathbf{1 0 a}\) below, and the amount on that line for the return being filed with this form was blank, then leave line \(\mathbf{1 b}, \mathbf{2 b}, \mathbf{3 b}, \mathbf{4 b}, \mathbf{5 b}, \mathbf{6 b}, \mathbf{7 b}, \mathbf{8 b}, \mathbf{9 b}, \mathbf{o r} \mathbf{1 0 b}\), whichever is applicable, blank (do not enter \(-0-\) ). But, if you entered -0 - on the return, then enter -0 - on the applicable line below. Do not complete more than one line in Part I.


2021 electronic return and accompanying schedules and statements, and, to the best of my knowledge and belief, they are true, correct, and complete. I further declare that the amount in Part I above is the amount shown on the copy of the electronic return. I consent to allow my intermediate service provider, transmitter, or electronic return originator (ERO) to send the return to the IRS and to receive from the IRS (a) an acknowledgement of receipt or reason for rejection of the transmission, (b) the reason for any delay in processing the return or refund, and (c) the date of any refund. If applicable, I authorize the U.S. Treasury and its designated Financial Agent to initiate an electronic funds withdrawal (direct debit) entry to the financial institution account indicated in the tax preparation software for payment of the federal taxes owed on this return, and the financial institution to debit the entry to this account. To revoke a payment, I must contact the U.S. Treasury Financial Agent at 1-888-353-4537 no later than 2 business days prior to the payment (settlement) date. I also authorize the financial institutions involved in the processing of the electronic payment of taxes to receive confidential information necessary to answer inquiries and resolve issues related to the payment. I have selected a personal identification number (PIN) as my signature for the electronic return and, if applicable, the consent to electronic funds withdrawal.

PIN: check one box only

as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I also authorize the aforementioned ERO to enter my PIN on the return's disclosure consent screen.
As an officer or person subject to tax with respect to the entity, I will enter my PIN as my signature on the tax year 2021 electronically filed return. If I have indicated within this return that a copy of the return is being filed with a state agency(ies) regulating charities as part of the IRS Fed/State program, I will enter my PIN on the return's disclosure consent screen.

Signature of officer or person subject to tax \(>\) Date \(>\) Part III Certification and Authentication
ERO's EFIN/PIN. Enter your six-digit electronic filing identification
number (EFIN) followed by your five-digit self-selected PIN.

\section*{33453134531 \\ Do not enter all zeros}

I certify that the above numeric entry is my PIN, which is my signature on the 2021 electronically filed return indicated above. I confirm that I am submitting this return in accordance with the requirements of Pub. 4163, Modernized e-File (MeF) Information for Authorized IRS e-file Providers for Business Returns.
ERO's signature PKF O'CONNOR DAVIES ADVISORY, LLC Date 05/05/23
ERO Must Retain This Form - See Instructions
Do Not Submit This Form to the IRS Unless Requested To Do So
LHA For Privacy act and Paperwork Reduction Act Notice, see instructions.
Form 8879-TE (2021)

102521 01-11-22

Form 8868
(Rev. January 2022)

Department of the Treasury Internal Revenue Service

\section*{Application for Automatic Extension of Time To File an Exempt Organization Return}
- File a separate application for each return. \(>\) Go to www.irs.gov/Form8868 for the latest information.

Electronic filing (e-file). You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits.
Automatic 6-Month Extension of Time. Only submit original (no copies needed).
All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.


Telephone No. (203) 953-3766
Fax No.
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \(\qquad\) . If this is for the whole group, check this
box \(\quad\). If it is for part of the group, check this box \(\square\) and attach a list with the names and TINs of all members the extension is for.
1 I request an automatic 6-month extension of time until
MAY 15, 2023 , to file the exempt organization return for the organization named above. The extension is for the organization's return for:

calendar year \(\qquad\) or
X tax year beginning JUL 1, 2021 \(\qquad\) , and ending JUN 30, 2022 \(\qquad\) -

2 If the tax year entered in line 1 is for less than 12 months, check reason:
Initial return
Final return
Change in accounting period
3a If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.
b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit.
c Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.
\begin{tabular}{c|c|cc} 
& & \\
& \(3 a\) & \(\$\) & 0. \\
& \(3 b\) & \(\$\) & 0. \\
& & & 0.
\end{tabular}

Caution: If you are going to make an electronic funds withdrawal (direct debit) with this Form 8868, see Form 8453-TE and Form 8879-TE for payment instructions.

\section*{EXTENDED TO MAY 15, 2023}
A For the 2021 calendar year, or tax year beginning JUL 1, 2021 and ending JUN 30, 2022


\section*{Part II Signature Block}

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.
Print/Type preparer's name
JENNIFER BULL
\begin{tabular}{|c|c|c|c|}
\hline Preparer's signature & Date & \[
\begin{aligned}
& \text { Check } \\
& \text { if }
\end{aligned}
\] & PTIN \\
\hline JENNIFER BULL & 05 / 05/23 & \({ }_{\text {self-employed }}\) & P00448361 \\
\hline
\end{tabular}

Check if Schedule O contains a response or note to any line in this Part III
1 Briefly describe the organization's mission:
THE MISSION OF PARK CITY PREP IS TO PROMOTE ACADEMIC EXCELLENCE AND FOSTER INTEREST AND COMPETENCE IN MATH, SCIENCE, AND TECHNOLOGY TO
RAISE THE LEVEL OF PERFORMANCE OF MIDDLE SCHOOL STUDENTS FROM COMMUNITIES HISTORICALLY UNDER-REPRESENTED IN THE FIELDS OF SCIENCE,
2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?
\(\square\) Yes X No
If "Yes," describe these new services on Schedule O .
3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?Yes X No If "Yes," describe these changes on Schedule O.
4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501 (c)(3) and 501 (c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.
 8TH GRADERS FROM BRIDGEPORT AND SURROUNDING COMMUNITIES.


1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?
If "Yes," complete Schedule A
2 Is the organization required to complete Schedule B, Schedule of Contributors? See instructions
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I
4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section \(501(\mathrm{~h})\) election in effect during the tax year? If "Yes, " complete Schedule C, Part II
5 Is the organization a section 501 (c)(4), 501 (c)(5), or 501 (c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes, " complete Schedule C, Part III
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes, " complete Schedule D, Part I
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes, " complete Schedule D, Part II .
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III
9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes, " complete Schedule D, Part IV
10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? If "Yes," complete Schedule D, Part V
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.
a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes, " complete Schedule D, Part VI
b Did the organization report an amount for investments - other securities in Part X , line 12 , that is \(5 \%\) or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII
c Did the organization report an amount for investments - program related in Part X , line 13 , that is \(5 \%\) or more of its total assets reported in Part X, line 16? If "Yes, " complete Schedule D, Part VIII
d Did the organization report an amount for other assets in Part X, line 15 , that is \(5 \%\) or more of its total assets reported in Part X, line 16? If "Yes, " complete Schedule D, Part IX
e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X
f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X
12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes, " complete Schedule D, Parts XI and XII
b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional
13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes, " complete Schedule E
14a Did the organization maintain an office, employees, or agents outside of the United States?
b Did the organization have aggregate revenues or expenses of more than \(\$ 10,000\) from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \(\$ 100,000\) or more? If "Yes, " complete Schedule F, Parts I and IV
15 Did the organization report on Part IX, column (A), line 3, more than \(\$ 5,000\) of grants or other assistance to or for any foreign organization? If "Yes, " complete Schedule F, Parts II and IV
16 Did the organization report on Part IX, column (A), line 3, more than \(\$ 5,000\) of aggregate grants or other assistance to or for foreign individuals? If "Yes, " complete Schedule F, Parts III and IV
17 Did the organization report a total of more than \(\$ 15,000\) of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions
18 Did the organization report more than \(\$ 15,000\) total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II
19 Did the organization report more than \(\$ 15,000\) of gross income from gaming activities on Part VIII, line 9a? If "Yes, " complete Schedule G, Part III
20a Did the organization operate one or more hospital facilities? If "Yes, " complete Schedule H
b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?
21 Did the organization report more than \(\$ 5,000\) of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II
\begin{tabular}{|c|c|c|}
\hline & Yes & No \\
\hline 1 & X & \\
\hline 2 & X & \\
\hline 3 & & X \\
\hline 4 & & X \\
\hline 5 & & X \\
\hline 6 & & X \\
\hline 7 & & X \\
\hline 8 & & X \\
\hline 9 & & X \\
\hline 10 & & X \\
\hline 11a & X & \\
\hline 11b & & X \\
\hline 11c & & X \\
\hline 11d & & X \\
\hline 11e & & X \\
\hline 11 f & X & \\
\hline 12a & X & \\
\hline 12b & & X \\
\hline 13 & X & \\
\hline 14a & & X \\
\hline 14b & & X \\
\hline 15 & & X \\
\hline 16 & & X \\
\hline 17 & & X \\
\hline 18 & & X \\
\hline 19 & & X \\
\hline 20a & & X \\
\hline 20b & & \\
\hline 21 & & X \\
\hline
\end{tabular}

22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III
23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J
24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \(\$ 100,000\) as of the last day of the year, that was issued after December 31, 2002? If "Yes, " answer lines 24b through 24d and complete Schedule K. If "No, " go to line 25a
b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?
c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?
d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?
25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes, " complete Schedule L, Part I
\(\mathbf{b}\) Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes, " complete Schedule L, Part I
26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35\% controlled entity or family member of any of these persons? If "Yes, " complete Schedule L, Part II
27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35\% controlled entity (including an employee thereof) or family member of any of these persons? If "Yes, " complete Schedule L, Part III.
28 Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):
a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If "Yes, " complete Schedule L, Part IV
b A family member of any individual described in line 28a? If "Yes, " complete Schedule L, Part IV
c A \(35 \%\) controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If
"Yes, " complete Schedule L, Part IV
29 Did the organization receive more than \(\$ 25,000\) in non-cash contributions? If "Yes, " complete Schedule M
30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes, " complete Schedule M
31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes, " complete Schedule N, Part I
32 Did the organization sell, exchange, dispose of, or transfer more than \(25 \%\) of its net assets? If "Yes, " complete Schedule N, Part II
33 Did the organization own 100\% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes, " complete Schedule R, Part I
34 Was the organization related to any tax-exempt or taxable entity? If "Yes, " complete Schedule R, Part II, III, or IV, and Part V, line 1
35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?
b If "Yes" to line 35 a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes, " complete Schedule R, Part V, line 2
36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?
If "Yes, " complete Schedule R, Part V, line 2
37 Did the organization conduct more than \(5 \%\) of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes, " complete Schedule R, Part VI
38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? Note: All Form 990 filers are required to complete Schedule O
\begin{tabular}{|c|c|c|}
\hline & Yes & No \\
\hline 22 & & X \\
\hline 23 & X & \\
\hline 24a & & X \\
\hline 24b & & \\
\hline 24c & & \\
\hline 24d & & \\
\hline 25a & & X \\
\hline 25b & & X \\
\hline 26 & & X \\
\hline 27 & & X \\
\hline 28a & & X \\
\hline 28b & & X \\
\hline 28c & & X \\
\hline 29 & & X \\
\hline 30 & & X \\
\hline 31 & & X \\
\hline 32 & & X \\
\hline 33 & & X \\
\hline 34 & & X \\
\hline 35a & & X \\
\hline 35b & & \\
\hline 36 & & X \\
\hline 37 & & X \\
\hline 38 & X & \\
\hline
\end{tabular}

\section*{Part V Statements Regarding Other IRS Filings and Tax Compliance}

Check if Schedule O contains a response or note to any line in this Part V
\begin{tabular}{|c|c|c|c|c|}
\hline & & & Yes & No \\
\hline 1a Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable & 1a & 2 & & \\
\hline b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable & 1b & 0 & & \\
\hline \multicolumn{3}{|l|}{c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?} & X & \\
\hline
\end{tabular}

2a Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return
b If at least one is reported on line 2a, did the organization file all required federal employment tax returns?
Note: If the sum of lines 1 a and 2 a is greater than 250 , you may be required to e-file. See instructions.
3a Did the organization have unrelated business gross income of \(\$ 1,000\) or more during the year?
b If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O
4a At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?
b If "Yes," enter the name of the foreign country
See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).
5a Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?
b Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?
c If "Yes" to line 5 a or 5b, did the organization file Form 8886-T?
6a Does the organization have annual gross receipts that are normally greater than \(\$ 100,000\), and did the organization solicit any contributions that were not tax deductible as charitable contributions?
b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?

7 Organizations that may receive deductible contributions under section 170(c).
a Did the organization receive a payment in excess of \(\$ 75\) made partly as a contribution and partly for goods and services provided to the payor?
b If "Yes," did the organization notify the donor of the value of the goods or services provided?
c Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?
d If "Yes," indicate the number of Forms 8282 filed during the year

e Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?
f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?
g If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?
h If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?
8 Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?
9 Sponsoring organizations maintaining donor advised funds.
a Did the sponsoring organization make any taxable distributions under section 4966 ?
b Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?
10 Section 501(c)(7) organizations. Enter:
a Initiation fees and capital contributions included on Part VIII, line 12

11 Section 501(c)(12) organizations. Enter:
a Gross income from members or shareholders
b Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)
\begin{tabular}{c|r|} 
& \(10 a\) \\
& 10 b \\
&
\end{tabular}

12a Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form
b If "Yes," enter the amount of tax-exempt interest received or accrued during the year
13 Section 501(c)(29) qualified nonprofit health insurance issuers.
a Is the organization licensed to issue qualified health plans in more than one state?
Note: See the instructions for additional information the organization must report on Schedule O.
b Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans
c Enter the amount of reserves on hand
14a Did the organization receive any payments for indoor tanning services during the tax year?
b If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule \(O\)
15 Is the organization subject to the section 4960 tax on payment(s) of more than \(\$ 1,000,000\) in remuneration or excess parachute payment(s) during the year?
If "Yes," see the instructions and file Form 4720, Schedule N.
16 Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.
17 Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953 ? If "Yes," complete Form 6069.

\section*{Section A. Governing Body and Management}

1a Enter the number of voting members of the governing body at the end of the tax year If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule 0.
b Enter the number of voting members included on line 1a, above, who are independent
\begin{tabular}{|c|r|}
\(1 a\) & 8 \\
\hline & \\
\hline \(1 b\) & \\
\hline
\end{tabular}

2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?
3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?
4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?
5 Did the organization become aware during the year of a significant diversion of the organization's assets?
6 Did the organization have members or stockholders?
7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?
b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?
8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:
a The governing body?
b Each committee with authority to act on behalf of the governing body?
9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes." provide the names and addresses on Schedule \(O\)


\section*{Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)}

10a Did the organization have local chapters, branches, or affiliates?
b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?
11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?
b Describe on Schedule O the process, if any, used by the organization to review this Form 990.
12a Did the organization have a written conflict of interest policy? If "No, " go to line 13
b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?
c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done
13 Did the organization have a written whistleblower policy?
14 Did the organization have a written document retention and destruction policy?
15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?
a The organization's CEO, Executive Director, or top management official
b Other officers or key employees of the organization
If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.
16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?
b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?
\begin{tabular}{|c|c|c}
\multicolumn{1}{l|}{} & Yes & No \\
\hline \(10 a\) & & \(X\) \\
\hline \(10 b\) & & \\
\hline \(11 a\) & \(X\) & \\
\hline \(12 a\) & \(X\) & \\
\hline \(12 b\) & \(X\) & \\
\hline & & \\
\hline \(12 c\) & \(X\) & \\
\hline 13 & & \(X\) \\
\hline 14 & & \(X\) \\
\hline & & \\
\hline \(15 a\) & \(X\) & \\
\hline \(15 b\) & & \(X\) \\
\hline & & \\
\hline \(16 a\) & & \(X\) \\
\hline & & \\
\hline \(16 b\) & & \\
\hline
\end{tabular}

\section*{Section C. Disclosure}

17 List the states with which a copy of this Form 990 is required to be filed CT
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.Own website X Another's website
X Upon requestOther (explain on Schedule O)

19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records
BRUCE RAVAGE, - (203)953-3766
DIRECTOR 1550 STATE STREET, BRIDGEPORT, CT 06605

\section*{Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors}

Check if Schedule O contains a response or note to any line in this Part VII

\section*{Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees}

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter - 0 - in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \(\$ 100,000\) from the organization and any related organizations.
\(\bullet\) List all of the organization's former officers, key employees, and highest compensated employees who received more than \(\$ 100,000\) of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \(\$ 10,000\) of reportable compensation from the organization and any related organizations.
See the instructions for the order in which to list the persons above.
\(\square\) Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
(A) \\
Name and title
\end{tabular}} & \multirow[t]{2}{*}{(B)
Average
hours per
week
(list any
hours for
related
organizations
below
line)} & \multicolumn{6}{|l|}{\begin{tabular}{l}
(C) \\
Position \\
(do not check more than one box, unless person is both an officer and a director/trustee)
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
(D) \\
Reportable compensation from the organization (W-2/1099-MISC/ 1099-NEC)
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
(E) \\
Reportable compensation from related organizations (W-2/1099-MISC/ 1099-NEC)
\end{tabular}} & \multirow[t]{2}{*}{\begin{tabular}{l}
(F) \\
Estimated amount of other compensation from the organization and related organizations
\end{tabular}} \\
\hline & &  &  & 槀 &  &  & \[
\begin{aligned}
& \text { 흔 } \\
& \text { 흘 } \\
& \hline
\end{aligned}
\] & & & \\
\hline (1) BRUCE RAVAGE & 60.00 & & & & & & - & & & \\
\hline EXECUTIVE DIRECTOR & & & & & X & & & 235,607. & 0. & 13,871. \\
\hline (2) LORRAINE MOORE & 45.00 & & & & & & & & & \\
\hline ASSISTANT DIRECTOR & & & & & X & & & 215,189. & 0. & 12,546. \\
\hline (3) VASILIKI BOURDREAU & 40.00 & & & & & & & & & \\
\hline SECRETARY (TEACHER) & & X & & X & & & & 84,675. & 0. & 32,423. \\
\hline (4) JOHN BRYK & 4.00 & & & & & & & & & \\
\hline CHAIRPERSON & & X & & X & & & & 0. & 0. & 0 . \\
\hline (5) JENNIFER O'DEAN & 1.00 & & & & & & & & & \\
\hline DIRECTOR & & X & & & - & & & 0. & 0. & 0 。 \\
\hline (6) ANGEL BLACKMON & 1.00 & & & & & & & & & \\
\hline DIRECTOR & & X & & & & & & 0. & 0. & 0 . \\
\hline (7) DALE SHAW & 1.00 & & & & & & & & & \\
\hline DIRECTOR & & X & & & & & & 0. & 0. & 0 . \\
\hline (8) THYJUAN STACK-ROSARIO DIRECTOR & 1.00 & X & & & & & & 0. & 0. & 0. \\
\hline (9) ANA SOUSA MARTINS & 1.00 & & & & & & & & & \\
\hline DIRECTOR & & X & & & & & & 0. & 0. & 0 . \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
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\end{tabular}


2 Total number of individuals (including but not limited to those listed above) who received more than \(\$ 100,000\) of reportable compensation from the organization

3 Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes, " complete Schedule \(J\) for such individual
4 For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \(\$ 150,000\) ? If "Yes," complete Schedule \(J\) for such individual
5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," comolete Schedule J for such person


\section*{Section B. Independent Contractors}

1 Complete this table for your five highest compensated independent contractors that received more than \(\$ 100,000\) of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.
\begin{tabular}{l|l|l}
\hline \begin{tabular}{c} 
(A) \\
Name and business address \\
NONE
\end{tabular} & \begin{tabular}{c} 
(B) \\
Description of services
\end{tabular} & \begin{tabular}{c} 
(C) \\
Compensation
\end{tabular} \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline \(\mathbf{2}\)\begin{tabular}{l} 
Total number of independent contractors (including but not limited to those listed above) who received more than \\
\(\$ 100,000\) of compensation from the organization \\
0
\end{tabular} & \\
\hline
\end{tabular}

\section*{Part VIII Statement of Revenue}


Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).
\begin{tabular}{|c|c|c|c|c|}
\hline Do not inc/ude amounts reported on lines \(6 b\), 7b, 8b, 9b, and 10b of Part VIII. & \[
\begin{aligned}
& \text { (A) } \\
& \text { Total expenses }
\end{aligned}
\] & \[
\begin{gathered}
\text { (B) } \\
\begin{array}{c}
\text { Program service } \\
\text { expenses }
\end{array}
\end{gathered}
\] & (C)
Management and general expenses & Fundraising expenses \\
\hline Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 & & & & \\
\hline 2 Grants and other assistance to domestic individuals. See Part IV, line 22 & & & & \\
\hline 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 & & & & \\
\hline 4 Benefits paid to or for members & & & - & \\
\hline 5 Compensation of current officers, directors, trustees, and key employees & 535,471. & 84,675. & 450,796. & \\
\hline 6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) & & & & \\
\hline Other salaries and wages & 2,262,492. & 1,650,322. & 612,170. & \\
\hline Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions) & & & & \\
\hline Other employee benefits & 378,091. & 216,231. & 161,860. & \\
\hline 10 Payroll taxes ............. & 125,643. & 71,617. & 54,026. & \\
\hline \begin{tabular}{l}
11 Fees for services (nonemployees): \\
a Management
\end{tabular} & & & & \\
\hline b Legal & 3,981. & 2,269. & 1,712. & \\
\hline c Accounting & 21,000. & 11,970. & 9,030. & \\
\hline d Lobbying & & \(\longrightarrow>\) & & \\
\hline e Professional fundraising services. See Part IV, line 17 & & & & \\
\hline f Investment management fees & & & & \\
\hline g Other. (If line 11 g amount exceeds \(10 \%\) of line 25 , column (A), amount, list line 11 g expenses on Sch 0 .) & 6,330. & 3,608. & 2,722. & \\
\hline 12 Advertising and promotion & - & & & \\
\hline 13 Office expenses & 37,053. & 21,120. & 15,933. & \\
\hline 14 Information technology & \(\cdots\) & & & \\
\hline 15 Royalties & & & & \\
\hline 16 Occupancy & 706,443. & 317,899. & 388,544. & \\
\hline 17 Travel & & & & \\
\hline 18 Payments of travel or entertainment expenses for any federal, state, or local public officials & & & & \\
\hline 19 Conferences, conventions, and meetings & & & & \\
\hline 20 Interest & & & & \\
\hline 21 Payments to affiliates & & & & \\
\hline 22 Depreciation, depletion, and amortization & 376,854. & 214,807. & 162,047. & \\
\hline 23 Insurance & 51,646. & 29,438. & 22,208. & \\
\hline 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24 e. If line 24e amount exceeds \(10 \%\) of line 25 , column (A), amount, list line 24 e expenses on Schedule 0 .) & & & & \\
\hline a FOOD SERVICES & 323,282. & 181,038. & 142,244. & \\
\hline b JANITOTIAL SERVICE & 269,451. & 150,893. & 118,558. & \\
\hline c IT SERVICES & 243,850. & 139,343. & 104,507. & \\
\hline d MISCELLANEOUS EXPENSES & 155,940. & 88,888. & 67,052. & \\
\hline e All other expenses & 303,902. & 191,005. & 112,897. & \\
\hline 25 Total functional expenses. Add lines 1 through 24 e & 5,801,429. & 3,375,123. & 2,426,306. & \\
\hline 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here \(\quad \square\) if following SOP 98-2 (ASC 958-720) & & & & \\
\hline
\end{tabular}

Check if Schedule O contains a response or note to any line in this Part X


Check if Schedule O contains a response or note to any line in this Part XI
\begin{tabular}{|c|c|c|c|}
\hline 1 & Total revenue (must equal Part VIII, column (A), line 12) & 1 & 6,210,930. \\
\hline 2 & Total expenses (must equal Part IX, column (A), line 25) & 2 & 5,801,429. \\
\hline 3 & Revenue less expenses. Subtract line 2 from line 1 & 3 & 409,501. \\
\hline 4 & Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A)) & 4 & 2,265,738. \\
\hline 5 & Net unrealized gains (losses) on investments & 5 & \\
\hline 6 & Donated services and use of facilities & 6 & \\
\hline 7 & Investment expenses & 7 & \\
\hline 8 & Prior period adjustments & 8 & \\
\hline 9 & Other changes in net assets or fund balances (explain on Schedule O) & 9 & 0. \\
\hline 10 & Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) & 10 & 2,675,239. \\
\hline
\end{tabular}

\section*{Part XII Financial Statements and Reporting}

Check if Schedule O contains a response or note to any line in this Part XII

1 Accounting method used to prepare the Form 990: \(\square\) Cash


Accrual
 If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.
2a Were the organization's financial statements compiled or reviewed by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:Separate basis \(\square\) Consolidated basis \(\square\) Both consolidated and separate basis
b Were the organization's financial statements audited by an independent accountant?
If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:
X Separate basis \(\square\) Consolidated basis \(\square\) Both consolidated and separate basis
c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits


(Complete only if you checked the box on line 5,7 , or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

\section*{Section A. Public Support}

Calendar year (or fiscal year beginning in)
1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")

2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose
3 Gross receipts from activities that are not an unrelated trade or business under section 513

4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf

5 The value of services or facilities furnished by a governmental unit to the organization without charge

6 Total. Add lines 1 through 5
7a Amounts included on lines 1,2, and 3 received from disqualified persons
b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \(\$ 5,000\) or \(1 \%\) of the amount on line 13 for the year
c Add lines 7a and 7b
8 Public support. (Subtract line 7 c from line 6.)
Section B. Total Support
Calendar year (or fiscal year beginning in)
9 Amounts from line 6
10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources
b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975
c Add lines 10a and 10b
11 Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on
12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)
13 Total support. (Add lines 9, 10c, 11, and 12.)
\begin{tabular}{|l|l|l|l|l|l}
\hline (a) 2017 & (b) 2018 & (c) 2019 & (d) 2020 & (e) 2021 & (f) Total \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline & & & & & \\
\hline
\end{tabular}

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here

\section*{Section C. Computation of Public Support Percentage}


\section*{Section D. Computation of Investment Income Percentage}
17 Investment income percentage for 2021 (line 10c, column (f), divided by line 13, column (f)) ............................ \(\mathbf{1 7}\).

18 Investment income percentage from 2020 Schedule A, Part III, line 17
\%
19a \(331 / 3 \%\) support tests - 2021. If the organization did not check the box on line 14 , and line 15 is more than \(331 / 3 \%\), and line 17 is not more than \(331 / 3 \%\), check this box and stop here. The organization qualifies as a publicly supported organization
b \(331 / 3 \%\) support tests - 2020. If the organization did not check a box on line 14 or line 19 a, and line 16 is more than \(331 / 3 \%\), and line 18 is not more than \(331 / 3 \%\), check this box and stop here. The organization qualifies as a publicly supported organization
20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions
(Complete only if you checked a box in line 12 on Part I. If you checked box 12 a , Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete
Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

\section*{Section A. All Supporting Organizations}

1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No, " describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes, " explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes, " answer lines \(3 b\) and \(3 c\) below.
b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes, " describe in Part VI when and how the organization made the determination.
c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes, " explain in Part VI what controls the organization put in place to ensure such use.
4a Was any supported organization not organized in the United States ("foreign supported organization")?
"Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes, " explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
c Substitutions only. Was the substitution the result of an event beyond the organization's control?
6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a \(35 \%\) controlled entity with regard to a substantial contributor? If "Yes, " complete Part I of Schedule L (Form 990).
8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7 ? If "Yes, " complete Part I of Schedule L (Form 990).
9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes, " provide detail in Part VI.
b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes, " provide detail in Part VI.
c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes, " provide detail in Part VI.
10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes, " answer line 10b below.
b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)


11 Has the organization accepted a gift or contribution from any of the following persons?
a A person who directly or indirectly controls, either alone or together with persons described on lines 11 b and 11c below, the governing body of a supported organization?
b A family member of a person described on line 11a above?
c A \(35 \%\) controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.


\section*{Section B. Type I Supporting Organizations}

1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.
2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes, " explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.


Section C. Type II Supporting Organizations

1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No, " describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).


\section*{Section D. All Type III Supporting Organizations}

1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No, " explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).
3 By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes, " describe in Part VI the role the organization's supported organizations played in this regard


\section*{Section E. Type III Functionally Integrated Supporting Organizations}

1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).
a The organization satisfied the Activities Test. Complete line 2 below.
b The organization is the parent of each of its supported organizations. Complete line \(\mathbf{3}\) below.
c The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).

2 Activities Test. Answer lines 2a and 2b below.
a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes, " explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
3 Parent of Supported Organizations. Answer lines 3a and 3b below.
a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in Part VI the role plaved bv the organization in this regard.
 \begin{tabular}{|l|l|}
\hline Part V & Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations \\
\hline
\end{tabular}
1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instructions.
\begin{tabular}{ll|l|l|l}
\hline \multicolumn{2}{|c|}{ All other Type Ill non-functionally integrated supporting organizations must complete Sections A through E. } \\
\hline Section A - Adjusted Net Income & & (A) Prior Year \\
\hline \(\mathbf{1}\) & Net short-term capital gain & (B) Current Year \\
(optional)
\end{tabular}

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). \begin{tabular}{|l|l|}
\hline Part V & Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued) \\
\hline
\end{tabular}


Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2,5 , and 6 . Also complete this part for any additional information. (See instructions.)

Department of the Treasury
Internal Revenue Service

\section*{Name of the organization}

Employer identification number
57-1237388

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

1 Total number at end of year
2 Aggregate value of contributions to (during year)
3 Aggregate value of grants from (during year)
4 Aggregate value at end of year
\begin{tabular}{|c|c} 
(a) Donor advised funds & \\
\hline & \\
\hline & \\
\hline & \\
\hline & \\
\hline
\end{tabular}

5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?
(b) Funds and other accounts

Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?
Part II \(\quad\) Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7
1 Purpose(s) of conservation easements held by the organization (check all that apply).Preservation of land for public use (for example, recreation or education) Protection of natural habitat
Preservation of open space
2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.
a Total number of conservation easements
b Total acreage restricted by conservation easements
c Number of conservation easements on a certified historic structure included in (a)
d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register
\begin{tabular}{|l|l}
\hline & Held at the End of the Tax Year \\
\hline 2a & \\
\hline 2b & \\
\hline 2c & \\
\hline 2d & \\
\hline
\end{tabular}

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year
4 Number of states where property subject to conservation easement is located
5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?


6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year
-
7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year - \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?


9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.
Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.
b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:
(i) Revenue included on Form 990, Part VIII, line 1
- \$
(ii) Assets included in Form 990, Part X
- \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:
a Revenue included on Form 990, Part VIII, line 1 ...................................................................................... \$
b Assets included in Form 990, Part X
- \$

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Schedule D (Form 990) 2021
132051 10-28-21

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its
collection items (check all that apply):Public exhibition
b Scholarly research
c \(\quad \square\) Preservation for future generations
dLoan or exchange program
eOther

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?
Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.
2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?
\({ }^{\ldots} \ldots \ldots \ldots \ldots \ldots\) Yes \(\quad \square \mathrm{No}\)

Part V \(\quad\) Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.


\section*{Part VII Investments - Other Securities.}

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.
\begin{tabular}{l|l|l}
\hline (a) Description of security or category (including name of security) & (b) Book value & (c) Method of valuation: Cost or end-of-year market value \\
\hline (1) Financial derivatives .......................... & & \\
\cline { 2 - 3 } (2) Closely held equity interests & & \\
\hline (3) Other & & \\
\hline (A) & & \\
\hline (B) & & \\
\hline (C) & & \\
\hline (D) & & \\
\hline (E) & & \\
\hline (F) & & \\
\hline (G) & & \\
\hline (H) & & \\
\hline Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) & & \\
\hline Part VIII \(\operatorname{lny}\)
\end{tabular}

\section*{Part VIII \(\mid\) Investments - Program Related.}

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.
\begin{tabular}{l|l|l}
\hline \multicolumn{1}{c|}{ (a) Description of investment } & (b) Book value & (c) Method of yaluation: Cost or end-of-year market value \\
\hline\((1)\) & & \\
\hline\((2)\) & & \\
\hline\((3)\) & & \\
\hline\((4)\) & & \\
\hline\((5)\) & & \\
\hline\((6)\) & & \\
\hline\((7)\) & & \\
\hline\((8)\) & & \\
\hline\((9)\) & & \\
\hline Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) & & \\
\hline Part IX & \\
\hline
\end{tabular}
\begin{tabular}{l|c}
\hline \multicolumn{1}{c|}{ (a) Description } & (b) Book value \\
\hline\((1)\) & \\
\hline\((2)\) & \\
\hline\((3)\) & \\
\hline\((4)\) & \\
\hline\((5)\) & \\
\hline\((6)\) & \\
\hline\((7)\) & \\
\hline\((8)\) & \\
\hline\((9)\) & \\
\hline Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) ...................................................................... & \\
\hline Part X Other Liabilities. \\
\hline
\end{tabular}


Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.
1 Total revenue, gains, and other support per audited financial statements
2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:
a Net unrealized gains (losses) on investments
b Donated services and use of facilities
c Recoveries of prior year grants
d Other (Describe in Part XIII.)
e Add lines 2a through 2d


3 Subtract line 2e from line 1
4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:
a Investment expenses not included on Form 990, Part VIII, line 7b
b Other (Describe in Part XIII.)
c Add lines \(\mathbf{4 a}\) and \(\mathbf{4 b}\)
5 Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I, line 12.)
\begin{tabular}{|c|c|c|c|}
\hline & & 1 & 6,468,260. \\
\hline 2a & & \multirow[t]{4}{*}{} & \\
\hline 2b & 257,330. & & \\
\hline 2 c & & & \\
\hline 2d & & & \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{}} & 2 e & 257,330. \\
\hline & & 3 & 6,210,930. \\
\hline \multicolumn{2}{|l|}{4a} & \multirow[b]{3}{*}{4 c} & \\
\hline \multirow[t]{3}{*}{4b} & & & \\
\hline & & & 0. \\
\hline & \(\ldots\) & 5 & 6,210,930. \\
\hline
\end{tabular}

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.
Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.


\section*{Part XIII Supplemental Information.}

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1 a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:
THE SCHOOL RECOGNIZES THE EFFECT OF INCOME TAX POSITIONS WHEN THEY ARE
MORE LIKELY THAN NOT TO BE SUSTAINED. MANAGEMENT HAS DETERMINED THAT THE
SCHOOL HAD NO UNCERTAIN TAX POSITIONS THAT WOULD REQUIRE FINANCIAL
STATEMENT RECOGNITION OR DISCLOSURE. THE SCHOOL IS NO LONGER SUBJECT TO EXAMINATIONS BY THE APPLICABLE TAXING JURISDICTION FOR PERIODS PRIOR TO JUNE \(30,2019\).


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Part II Supplemental Information. Provide the explanations required by Part I, lines 3, 4d, 5h, 6b, and 7, as applicable. Also provide any other additional information.

LINE 6 - EXPLANATION OF GOVERNMENT FINANCIAL AID:
SCHOLARSHIPS OR FINANCIAL ASSISTANCE
THE SCHOOL IS FUNDED BY THE STATE OF CONNECTICUT DEPARTMENT OF EDUCATION AND DOES NOT ISSUE SCHOLARSHIPS OR FINANCIAL ASSISTANCE AWARDS.

\title{
For certain Officers, Directors, Trustees, Key Employees, and Highest
} Compensated Employees

Department of the Treasury internal Revenue Service

\section*{\begin{tabular}{|l|l}
\hline Part I & Questions Regarding Compensation
\end{tabular}}

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.
 First-class or charter travel Travel for companions Tax indemnification and gross-up payments Discretionary spending account
\(\square\) Housing allowance or residence for personal use Payments for business use of personal residence Health or social club dues or initiation fees Personal services (such as maid, chauffeur, chef)
b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain
2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.Compensation committee
Independent compensation consultant


Written employment contract

Form 990 of other organizations
X Approval by the board or compensation committee

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:
a Receive a severance payment or change-of-control payment?
b Participate in or receive payment from a supplemental nonqualified retirement plan?
c Participate in or receive payment from an equity-based compensation arrangement? If "Yes" to any of lines \(4 \mathrm{a}-\mathrm{c}\), list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.
5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:
a The organization?
b Any related organization?
If "Yes" on line 5a or 5b, describe in Part III
6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:
a The organization?
b Any related organization? If "Yes" on line 6a or 6b, describe in Part III.
7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6 ? If "Yes," describe in Part III
8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III
9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

Employer identification number 57-1237388

Part II \(\quad\) Officers，Directors，Trustees，Key Employees，and Highest Compensated Employees．Use duplicate copies if additional space is needed．

Do not list any individuals that aren＇t listed on Form 990，Part VII．
Note：The sum of columns（B）（i）－（iii）for each listed individual must equal the total amount of Form 990，Part VII，Section A，line 1a，applicable column（D）and（E）amounts for that individual
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|c|}{\multirow[b]{2}{*}{（A）Name and Title}} & \multicolumn{3}{|l|}{（B）Breakdown of W－2 and／or 1099－MISC and／or 1099－NEC compensation} & \multirow[t]{2}{*}{（C）Retirement and other deferred compensation} & \multirow[t]{2}{*}{（D）Nontaxable benefits} & \multirow[t]{2}{*}{（E）Total of columns （B）（i）－（D）} & \multirow[t]{2}{*}{（F）Compensation in column（B） reported as deferred on prior Form 990} \\
\hline & & （i）Base compensation & （ii）Bonus \＆ incentive compensation & （iii）Other reportable compensation & & & & \\
\hline （1）BRUCE RAVAGE & （i） & 196，107． & 39，500． & 0 ． & 0 ． & 13，871． & 249，478． & 0. \\
\hline EXECUTIVE DIRECTOR & （ii） & 0 ． & 0 ． & 0 ． & 0 ． & 0 。 & 0 ． & 0 。 \\
\hline （2）LORRAINE MOORE & （i） & 177，339． & 37，850． & 0 ． & 0 ． & 12，546． & 227，735． & 0 － \\
\hline ASSISTANT DIRECTOR & （ii） & 0 ． & 0 ． & 0. & 0 ． & 0 ． & 0 ． & 0 。 \\
\hline & （i） & & & & & \(\checkmark\) & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & \(\cdots\) & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & \(\square\) & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & － & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & － & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & （ii） & & & & & & & \\
\hline & （i） & & & & & & & \\
\hline & & & & & & & & \\
\hline
\end{tabular}

Provide the information, explanation, or descriptions required for Part I, lines \(1 \mathrm{a}, 1 \mathrm{~b}, 3,4 \mathrm{a}, 4 \mathrm{~b}, 4 \mathrm{c}, 5 \mathrm{a}, 5 \mathrm{~b}, 6 \mathrm{a}, 6 \mathrm{~b}, 7\), and 8 , and for Part II. Also complete this part for any additional information.
\(\qquad\)
\(\qquad\)
\(\qquad\) (
\(\qquad\)

\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
SCHEDULE 0 \\
(Form 990)
\end{tabular}} & \multicolumn{5}{|l|}{\multirow[t]{3}{*}{\begin{tabular}{l}
Supplemental Information to Form 990 or 990-EZ \\
Complete to provide information for responses to specific questions on Form 990 or \(990-E Z\) or to provide any additional information. \\
Attach to Form 990 or Form 990-EZ. \\
Go to www.irs.gov/Form990 for the latest information.
\end{tabular}}} & 5-00 \\
\hline & & & & & &  \\
\hline & & & & & & Open to Public Inspection \\
\hline Name of the organization & \multicolumn{4}{|l|}{PARK CITY PREP CHARTER SCHOOL, INC.} & \multicolumn{2}{|l|}{Employer identification number
\[
57-1237388
\]} \\
\hline
\end{tabular}

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:
MATH, SCIENCE, AND TECHNOLOGY, AS WELL RAISE THE LEVEL OF STUDENT PERFORMANCE.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:
TECHNOLOGY, AND MATH.

FORM 990, PART VI, SECTION B, LINE 11B:
FROM 990 REVIEWED BY THE DIRECTOR, ACCOUNTING STAFF, AND THE BOARD OF DIRECTORS PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:
THE ORGANIZATION REQUIRES ALL OFFICERS, DIRECTORS, AND KEY EMPLOYEES TO ORALLY DISCLOSE ANNUALLY ANY INTEREST THAT COULD GIVE RISE TO CONFLICTS WITH THE ORGANIZATIONS.

FORM 990, PART VI, SECTION B, LINE 15A:

THE BOARD OF DIRECTORS REVIEW AND APPROVE THE EXECUTIVE DIRECTOR'S SALARY ON AN ANNUAL BASIS.

FORM 990, PART VI, SECTION C, LINE 19:
THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{16}{|l|}{ORM 990 PAGE 10} \\
\hline \[
\begin{aligned}
& \text { Asset } \\
& \text { No. }
\end{aligned}
\] & Description & Date Acquired & Method & Life & C
O
O
n
V & \[
\begin{array}{|l|l}
\text { Line } \\
\text { No. }
\end{array}
\] & Unadjusted Cost Or Basis & \[
\begin{gathered}
\text { Bus } \\
\% \\
\text { Excl }
\end{gathered}
\] & Section 179 Expense & Reduction In Basis & \begin{tabular}{l}
Basis For \\
Depreciation
\end{tabular} & Beginning Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179 \\
Expense
\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 1 & DELL PROJECTOR & 10/06/06 & SL & 5.00 & & 16 & 719. & & & & 719. & 719. & & 0. & 719. \\
\hline 2 & FURNITURE & 07/01/06 & SL & 7.00 & & 16 & 73,651. & & & & 73,651. & 73,651. & & 0. & 73,651. \\
\hline 3 & (D) COMPUTER EQUIPMENT & 09/21/06 & SL & 5.00 & & 16 & 1,099. & & & & 1,099. & 1,099. & & 0. & 1,099. \\
\hline 4 & COMPUTER EQUIPMENT & 09/30/06 & SL & 5.00 & & 16 & 882. & & & & 882. & 882. & & 0. & 882. \\
\hline 5 & SOFTWARE & 09/04/06 & SL & 3.00 & & 16 & 1,852. & & & & 1,852. & 1,852. & & 0 . & 1,852. \\
\hline 6 & L/I-ART ROOM & 08/22/07 & SL & 10.00 & & 16 & 7,767. & & & & 7,767. & 7,767. & & 0. & 7,767. \\
\hline 7 & DLP PROJECTORS & 08/02/07 & SL & 5.00 & & 16 & 5,632. & & & & 5,632. & 5,632. & & 0. & 5,632. \\
\hline 8 & EDUCATIONAL SOFTWA & 06/10/09 & SL & 5.00 & & 16 & 10,804. & & & & 10,804. & 10,804. & & 0. & 10,804. \\
\hline 9 & EDUCATIONAL SOFTWA & 05/01/09 & SL & 5.00 & & 16 & 1,015. & & & & 1,015. & 1,015. & & 0. & 1,015. \\
\hline 10 & STOOLS & 06/24/10 & SL & 7.00 & & 16 & 2,833. & & & & 2,833. & 2,833. & & 0. & 2,833. \\
\hline 11 & COMPUTERS & 09/01/09 & SL & 5.00 & & 16 & 340 & & & & 340. & 340. & & 0. & 340. \\
\hline 12 & CAMERA & 03/01/10 & SL & 5.00 & & 16 & 2,511. & & & & 2,511. & 2,511. & & 0. & 2,511. \\
\hline 13 & (D) 9-IPADS \& CASES & 10/13/11 & SL & 5.00 & & 16 & 4,203. & & & & 4,203. & 4,203. & & 0. & 4,203. \\
\hline 14 & (D) MAC BOOK PRO & 11/17/11 & SL & 5.00 & & 16 & 1,279. & & & & 1,279. & 1,279. & & 0. & 1,279. \\
\hline 15 & COMP EQUIP - DELL & 12/12/11 & SL & 5.00 & & 16 & 1,094. & & & & 1,094. & 1,094. & & 0 . & 1,094. \\
\hline 16 & MAC-50 OFFICE SFTW & 09/01/11 & SL & 3.00 & & 16 & 2,743. & & & & 2,743. & 2,743. & & 0. & 2,743. \\
\hline 17 & COMPUTER EQUIPMENT & 01/01/11 & SL & 3.00 & & 16 & 39,572. & & & & 39,572. & 39,572. & & 0 . & 39,572. \\
\hline 18 & L/I - STATE ST. & 08/26/13 & SL & 10.00 & & 16 & 326,170. & & & & 326,170. & 255,500. & & 32,617. & 288,117. \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset No. & Description & Date Acquired & Method & Life & \begin{tabular}{l} 
C \\
\hline \\
O \\
V \\
v
\end{tabular} & \[
\begin{array}{|l|l|}
\hline \text { Line } \\
\text { No. }
\end{array}
\] & Unadjusted Cost Or Basis & \[
\begin{gathered}
\text { Bus } \\
\% \\
\text { Excl }
\end{gathered}
\] & Section 179 Expense & Reduction In Basis & Basis For Depreciation & Beginning Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179 \\
Expense
\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 19 & CAFE TABLES & 10/31/12 & SL & 7.00 & & 16 & 18,314. & & & & 18,314. & 18,314. & & 0. & 18,314. \\
\hline 20 & SCIENCE LAB TBLES & 08/26/13 & SL & 7.00 & & 16 & 14, 817. & & & & 14, 817. & 14, 817. & & 0. & 14, 817. \\
\hline 21 & SIGNANGE STATE ST & 08/26/13 & SL & 7.00 & & 16 & 10,352. & & & & 10,352. & 10,352. & & 0. & 10,352. \\
\hline 22 & L/I - STATE ST. & 07/01/13 & SL & 10.00 & & 16 & 59,891. & & & & 59,891. & 47,912. & & 5,989. & 53,901. \\
\hline 23 & HVAC UPGRADES & 08/21/13 & SL & 10.00 & & 16 & 13,850. & & & & 13,850. & 10,849. & & 1,385. & 12,234. \\
\hline 24 & LANDSCAPE & 10/15/13 & SL & 10.00 & & 16 & 1,540. & & & & 1,540. & 1,194. & & 154. & 1,348. \\
\hline 25 & L/I - STATE ST. & 09/18/13 & SL & 10.00 & & 16 & 38,918. & & & & 38,918. & 30,163. & & 3,892. & 34,055. \\
\hline 26 & PANEL INSTALLATION & 10/04/13 & SL & 10.00 & & 16 & 2,740. & & & & 2,740. & 2,124. & & 274. & 2,398. \\
\hline 27 & INSTALL GYM MATS & 11/19/13 & SL & 10.00 & & 16 & 6,160. & & & & 6,160. & 4,671. & & 616. & 5,287. \\
\hline 28 & STAIRS & 01/01/14 & SL & 10.00 & & 16 & 13,950. & & & & 13,950. & 10,463. & & 1,395. & 11,858. \\
\hline 29 & LIGHTS & 01/10/14 & SL & 7.00 & & 16 & 149. & & & & 3,149. & 3,149. & & 0. & 3,149. \\
\hline 30 & CARPENTRY & 08/28/13 & SL & 7.00 & & 16 & 399. & & & & 4,399. & 4,399. & & 0. & 4,399. \\
\hline 31 & CHAIRS \& DESKS & 09/18/13 & SL & 7.00 & & 16 & 57,202. & & & & 57,202. & 57,202. & & 0. & 57,202. \\
\hline 32 & LOCKER/WRK STATION & 09/23/13 & SL & 7.00 & & 16 & 42,248. & & & & 42,248. & 42,248. & & 0. & 42,248. \\
\hline 33 & BOARD & 11/25/13 & SL & 7.00 & & 16 & 13,276. & & & & 13,276. & 13,276. & & 0. & 13,276. \\
\hline 34 & FURN \& EQUIP & 02/25/14 & SL & 7.00 & & 16 & 7,000. & & & & 7,000. & 7,000. & & 0. & 7,000. \\
\hline 35 & LOCKERS & 01/18/14 & SL & 7.00 & & 16 & 7,602. & & & & 7,602. & 7,602. & & 0. & 7,602. \\
\hline 36 & HARDWARE & 03/10/14 & SL & 7.00 & & 16 & 793. & & & & 793. & 793. & & 0. & 793. \\
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\end{tabular}

\footnotetext{
* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset No. & Description & Date Acquired & Method & Life & \begin{tabular}{l} 
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 37 & BENCHES & 06/15/14 & SL & 7.00 & & 16 & 1,537. & & & & 1,537. & 1,537. & & 0. & 1,537. \\
\hline 38 & SWITCHES & 07/30/13 & SL & 5.00 & & 16 & 21,423. & & & & 21,423. & 21,423. & & 0. & 21,423. \\
\hline 39 & IT WIRING & 09/23/13 & SL & 5.00 & & 16 & 37,796. & & & & 37,796. & 37,796. & & 0. & 37,796. \\
\hline 40 & PROJECTORS & 12/31/13 & SL & 5.00 & & 16 & 5,530. & & & & 5,530. & 5,530. & & 0. & 5,530. \\
\hline 41 & SAMSUNG TV & 01/18/14 & SL & 5.00 & & 16 & 850. & & & & 850. & 850. & & 0. & 850. \\
\hline 42 & DELL PRINTER & 06/11/14 & SL & 5.00 & & 16 & 660. & & & & 660. & 660. & & 0. & 660. \\
\hline 43 & SIGNANGE STATE ST & 09/18/13 & SL & 7.00 & & 16 & 9,955. & & & & 9,955. & 9,955. & & 0. & 9,955. \\
\hline 44 & SIGNANGE STATE ST & 11/25/13 & SL & 7.00 & & 16 & 3,462. & & & & 3,462. & 3,462. & & 0. & 3,462. \\
\hline 45 & SECURITY EQUIP & 07/10/13 & SL & 5.00 & & 16 & 17,322. & & & & 17,322. & 17,322. & & 0. & 17,322. \\
\hline 46 & SECURITY EQUIP & 09/18/13 & SL & 5.00 & & 16 & 3,262. & & & & 3,262. & 3,262. & & 0. & 3,262. \\
\hline 47 & SECURITY EQUIP & 09/23/13 & SL & 5.00 & & 16 & 17,322. & & & & 17,322. & 17,322. & & 0. & 17,322. \\
\hline 48 & L/I - STATE ST & 06/30/14 & SL & 10.00 & & 16 & 0,000. & & & & 100,000. & 70,000. & & 10,000. & 80,000. \\
\hline 49 & DELL PROJECTORS & 06/30/13 & SL & 5.00 & & 16 & 1,845. & & & & 1,845. & 1,845. & & 0. & 1,845. \\
\hline 50 & L/I - DOOR REPLACE & 12/16/14 & SL & 9.00 & & 16 & 2,800. & & & & 2,800. & 2,022. & & 311. & 2,333. \\
\hline 51 & L/I - KITCHENETTE & 08/26/14 & SL & 9.00 & & 16 & 3,355. & & & & 3,355. & 2,549. & & 373. & 2,922. \\
\hline 52 & ELECTRICAL & 08/28/14 & SL & 9.00 & & 16 & 3,973. & & & & 3,973. & 3,014. & & 441. & 3,455. \\
\hline 53 & FUJITSU & 08/29/14 & SL & 9.00 & & 16 & 7,260. & & & & 7,260. & 5,514. & & 807. & 6,321. \\
\hline 54 & SIX BULLETIN & 09/02/14 & SL & 9.00 & & 16 & 2,341. & & & & 2,341. & 1,777. & & 260. & 2,037. \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
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Expense
\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 55 & WHITE FENCE & 09/02/14 & SL & 9.00 & & 16 & 4,050. & & & & 4,050. & 3,075. & & 450. & 3,525. \\
\hline 56 & L/I - StATE STREET & 09/02/14 & SL & 9.00 & & 16 & 240,000. & & & & 240,000. & 182,224. & & 26,667. & 208,891. \\
\hline 57 & KITCHEN SINK & 09/17/14 & SL & 9.00 & & 16 & 2,100. & & & & 2,100. & 1,573. & & 233. & 1,806. \\
\hline 58 & DATA TEL WI & 10/16/14 & SL & 9.00 & & 16 & 26,292. & & & & 26,292. & 19,474. & & 2,921. & 22,395. \\
\hline 59 & VARIOUS ELECTRIC & 10/22/14 & SL & 9.00 & & 16 & 678. & & & & 678. & 500. & & 75. & 575. \\
\hline 60 & IT SERVICES & 11/21/14 & SL & 9.00 & & 16 & 14,666. & & & & 14,666. & 10,731. & & 1,630. & 12,361. \\
\hline 61 & ELECTRICAL & 01/15/15 & SL & 9.00 & & 16 & 3,019. & & & & 3,019. & 2,178. & & 335. & 2,513. \\
\hline 62 & STALL REPAIR & 02/18/15 & SL & 9.00 & & 16 & 2,061. & & & & 2,061. & 1,450. & & 229. & 1,679. \\
\hline 63 & MAILBOX & 02/19/15 & SL & 9.00 & & 16 & 2,097. & & & & 2,097. & 1,476. & & 233. & 1,709. \\
\hline 64 & PLUMBING & 02/26/15 & SL & 9.00 & & 16 & 779. & & & & 779. & 551. & & 87. & 638. \\
\hline 65 & REPLACED 2 & 02/26/15 & SL & 9.00 & & 16 & 135. & & & & 1,135. & 798. & & 126. & 924. \\
\hline 66 & FAN HEATER & 03/12/15 & SL & 9.00 & & 16 & 11,186. & & & & 11,186. & 7,872. & & 1,243. & 9,115. \\
\hline 67 & PROJECTOR & 05/04/15 & SL & 9.00 & & 16 & 3,750. & & & & 3,750. & 2,571. & & 417. & 2,988. \\
\hline 68 & PHONE SYSTEM & 08/28/14 & SL & 7.00 & & 16 & 4,100. & & & & 4,100. & 4,004. & & 96. & 4,100. \\
\hline 69 & 2 REFRIDGERATORS & 09/02/14 & SL & 7.00 & & 16 & 955. & & & & 955. & 930. & & 23. & 955. \\
\hline 70 & TABLES & 09/08/14 & SL & 7.00 & & 16 & 518. & & & & 518. & 506. & & 12. & 518. \\
\hline 71 & DESKS \& CHAIRS & 09/23/14 & SL & 7.00 & & 16 & 63,270. & & & & 63,270. & 61,013. & & 2,257. & 63,270. \\
\hline 72 & STORAGE RACK & 10/21/14 & SL & 7.00 & & 16 & 666. & & & & 666. & 633. & & 33. & 666. \\
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\end{tabular}

\footnotetext{
* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{15}{|l|}{RM 990 PAGE 10} \\
\hline Asset
No. & Description & Date Acquired & Method & Life & \[
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Expense
\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 73 & FURNITURE & 10/22/14 & SL & 7.00 & 16 & 9,289. & & & & 9,289. & 8,847. & & 442. & 9,289. \\
\hline 74 & SHADES & 10/22/14 & SL & 7.00 & 16 & 9,560. & & & & 9,560. & 9,106. & & 454. & 9,560. \\
\hline 75 & DESKS \& FILING CAB & 10/22/14 & SL & 7.00 & 16 & 1,062. & & & & 1,062. & 1,013. & & 49. & 1,062. \\
\hline 76 & GYM EQUIPMENT & 01/15/15 & SL & 7.00 & 16 & 4,940. & & & & 4,940. & 4,589. & & 351. & 4,940. \\
\hline 77 & CPU HOLDER & 01/15/15 & SL & 7.00 & 16 & 595. & & & & 595. & 553. & & 42. & 595. \\
\hline 78 & REPLACEMENT & 09/05/14 & SL & 5.00 & 16 & 959. & & & & 959. & 959. & & 0. & 959. \\
\hline 79 & SUNBURST V & 09/23/14 & SL & 5.00 & 16 & 1,000. & & & & 1,000. & 1,000. & & 0. & 1,000. \\
\hline 80 & (D)OPTIPLEX 3 & 10/22/14 & SL & 5.00 & 16 & 7,070. & & & & 7,070. & 7,070. & & 0. & 7,070. \\
\hline 81 & MOTORIZED & 01/15/15 & SL & 5.00 & 16 & 1,266. & & & & 1,266. & 1,266. & & 0. & 1,266. \\
\hline 82 & ADAPTERS & 01/15/15 & SL & 5.00 & 16 & 5,710 & & & & 5,710. & 5,710. & & 0. & 5,710. \\
\hline 83 & IMAC & 02/06/15 & SL & 5.00 & 16 & 818. & & & & 1,818. & 1,818. & & 0. & 1,818. \\
\hline 84 & DELL 4220 & 02/06/15 & SL & 5.00 & 16 & 922. & & & & 922. & 922. & & 0. & 922. \\
\hline 85 & REDIKER & 05/04/15 & SL & 3.00 & 16 & 6,324. & & & & 6,324. & 6,324. & & 0. & 6,324. \\
\hline 86 & IPAD AIR & 06/26/15 & SL & 5.00 & 16 & 679. & & & & 679. & 679. & & 0. & 679. \\
\hline 87 & BRAILLE SIGNAGE & 10/22/14 & SL & 7.00 & 16 & 1,659. & & & & 1,659. & 1,580. & & 79. & 1,659. \\
\hline 88 & SECURITY SYSTEM & 08/06/14 & SL & 5.00 & 16 & 25,207. & & & & 25,207. & 25,207. & & 0. & 25,207. \\
\hline 89 & BLINDS & 10/14/15 & 200DB & 7.00 & HY 17 & 3,006. & & & & 3,006. & 2,603. & & 322. & 2,925. \\
\hline 90 & DESK WITH CHAIRS & 10/14/15 & 200DB & 7.00 & Hy 17 & 1,343. & & & & 1,343. & 1,164. & & 143. & 1,307. \\
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\end{tabular}
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 91 & STORAGE CABINETS & 02/03/16 & 200DB & 7.00 & HY & 17 & 2,097. & & & & 2,097. & 1,817. & & 177. & 1,994. \\
\hline 92 & IPAD AIR 2 & 07/06/15 & 200DB & 5.00 & HY & 17 & 679. & & & & 679. & 679. & & 0. & 679. \\
\hline 93 & SCHEDULER SOFTWARE & 07/23/15 & 200DB & 3.00 & HY & 17 & 3,700. & & & & 3,700. & 3,700. & & 0. & 3,700. \\
\hline 94 & MACBOOK PRO 13IN & 07/28/15 & 200DB & 5.00 & HY & 17 & 1,149. & & & & 1,149. & 1,149. & & 0. & 1,149. \\
\hline 95 & FORTIGATE FRWL PRJ & 08/06/15 & 200DB & 5.00 & HY & 17 & 9,044. & & & & 9,044. & 9,044. & & 0. & 9,044. \\
\hline 96 & MACBOOK & 02/29/16 & 200DB & 5.00 & HY & 17 & 125. & & & & 125. & 125. & & 0. & 125. \\
\hline 97 & MEAL PROG SOFTWARE & 05/02/16 & 200DB & 3.00 & HY & 17 & 6,025. & & & & 6,025. & 6,024. & & 0. & 6,024. \\
\hline 98 & 5 DWR FILE CABINET & 07/23/15 & 200DB & 7.00 & HY & 17 & 1,200. & & & & 1,200. & 1,039. & & 149. & 1,188. \\
\hline 99 & 9 SMARTBOARDS & 01/06/16 & 200DB & 5.00 & HY & 17 & 41,622. & & & & 41,622. & 41,622. & & 0. & 41,622. \\
\hline 100 & DELL 5040 W/ LICEN & 01/06/16 & 200DB & 5.00 & HY & 17 & 10,075. & & & & 10,075. & 10,075. & & 0. & 10,075. \\
\hline 101 & INTERCOM & 10/14/15 & 200DB & 5.00 & HY & 17 & 334. & & & & 2,334. & 2,334. & & 0. & 2,334. \\
\hline 102 & LEVER REPLACEMENT & 09/22/16 & SL & 10.00 & & 16 & 535. & & & & 5,535. & 2,631. & & 554. & 3,185. \\
\hline 103 & TREE & 11/14/16 & SL & 10.00 & & 16 & 1,150. & & & & 1,150. & 537. & & 115. & 652. \\
\hline 104 & CABLE AND OUTLETS & 03/27/17 & SL & 10.00 & & 16 & 1,685. & & & & 1,685. & 718. & & 169. & 887. \\
\hline 105 & PLUMBING & 03/29/17 & SL & 9.00 & & 16 & 1,326. & & & & 1,326. & 625. & & 147. & 772. \\
\hline 106 & LED LIGHTING & 04/20/17 & SL & 7.00 & & 16 & 14,489. & & & & 14,489. & 8,625. & & 2,070. & 10,695. \\
\hline 107 & ROOM 308 EXPANSION & 06/26/17 & SL & 10.00 & & 16 & 3,800. & & & & 3,800. & 1,520. & & 380. & 1,900. \\
\hline 108 & ROOF TOP UNITS & 06/27/17 & SL & 10.00 & & 16 & 49,500. & & & & 49,500. & 19,800. & & 4,950. & 24,750. \\
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\hline Asset No. & Description & Date Acquired & Method & Life & \begin{tabular}{l} 
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 109 & BUILDING REPAIRS & 06/30/17 & SL & 10.00 & & 16 & 36,203. & & & & 36,203. & 14,480. & & 3,620. & 18,100. \\
\hline 110 & FLAG POLE & 06/30/17 & SL & 10.00 & & 16 & 2,703. & & & & 2,703. & 1,080. & & 270. & 1,350. \\
\hline 111 & LOCKERS & 03/01/17 & SL & 7.00 & & 16 & 3,290. & & & & 3,290. & 2,037. & & 470. & 2,507. \\
\hline 112 & DESK & 03/01/17 & SL & 7.00 & & 16 & 775. & & & & 775. & 481. & & 111. & 592. \\
\hline 113 & STORAGE BOXES & 03/01/17 & SL & 7.00 & & 16 & 1,981. & & & & 1,981. & 1,226. & & 283. & 1,509. \\
\hline 114 & FURNTIURE & 06/30/17 & SL & 7.00 & & 16 & 8,565. & & & & 8,565. & 4,896. & & 1,224. & 6,120. \\
\hline 115 & SOFTWARE & 08/26/16 & SL & 3.00 & & 16 & 2,700. & & & & 2,700. & 2,700. & & 0. & 2,700. \\
\hline 116 & SMART BOARDS & 10/12/16 & SL & 5.00 & & 16 & 9,621. & & & & 9,621. & 9,140. & & 481. & 9,621. \\
\hline 117 & EDUCATIONAL SOFTWA & 10/12/16 & SL & 5.00 & & 16 & 2,498. & & & & 2,498. & 2,707. & & 124. & 2,831. \\
\hline 118 & (D) EDUCATIONAL SOFTWA & 10/12/16 & SL & 5.00 & & 16 & 2,995. & & & & 2,995. & 2,845. & & 150. & 2,995. \\
\hline 119 & CAMERAS & 10/12/16 & SL & 5.00 & & 16 & 985. & & & & 2,985. & 2,836. & & 149. & 2,985. \\
\hline 120 & COMPUTER - S.B. & 10/12/16 & SL & 5.00 & & 16 & 2,625. & & & & 2,625. & 2,537. & & 131. & 2,668. \\
\hline 121 & EDUCATIONAL SOFTWA & 11/04/16 & SL & 5.00 & & 16 & 17,825. & & & & 17,825. & 16,637. & & 1,188. & 17,825. \\
\hline 122 & COMPUTER PARTS & 11/04/16 & SL & 5.00 & & 16 & 208. & & & & 208. & 195. & & 13. & 208. \\
\hline 123 & SMART BOARD & 12/16/16 & SL & 5.00 & & 16 & 5,048. & & & & 5,048. & 4,545. & & 421. & 4,966. \\
\hline 124 & SECURITY EQUIP & 03/01/17 & SL & 5.00 & & 16 & 9,869. & & & & 9,869. & 8,554. & & 1,315. & 9,869. \\
\hline 125 & POWER SUPPLY & 04/06/17 & SL & 5.00 & & 16 & 1,770. & & & & 1,770. & 1,505. & & 265. & 1,770. \\
\hline 126 & EDUCATIONAL SOFTWA & 06/30/17 & SL & 5.00 & & 16 & 300. & & & & 300. & 240. & & 60. & 300. \\
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\footnotetext{
* ITC, Salvage, Bonus, Commercial Revitalization Deduction, GO Zone
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\hline \multicolumn{16}{|l|}{RM 990 PAGE 10} \\
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\end{tabular} & Reduction In Basis & Basis For Depreciation & Beginning Accumulated Depreciation & \begin{tabular}{l}
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 127 & EDUCATIONAL SOFTWA & 06/01/17 & SL & 5.00 & & 16 & 17,825. & & & & 17,825. & 14,557. & & 3,268. & 17,825. \\
\hline 128 & CHROMEBOOKS & 06/08/17 & SL & 5.00 & & 16 & 143,980. & & & & 143,980. & 117,584. & & 26,396. & 143,980. \\
\hline 129 & CHARGING CARTS & 06/08/17 & SL & 5.00 & & 16 & 21,060. & & & & 21,060. & 17,199. & & 3,861. & 21,060. \\
\hline 130 & EDUCATIONAL SOFTWA & 06/08/17 & SL & 5.00 & & 16 & 3,295. & & & & 3,295. & 2,691. & & 604. & 3,295. \\
\hline 131 & COMPUTER & 06/09/17 & SL & 5.00 & & 16 & 2,977. & & & & 2,977. & 2,430. & & 547. & 2,977. \\
\hline 132 & COMPUTER & 06/30/17 & SL & 5.00 & & 16 & 2,079. & & & & 2,079. & 1,664. & & 415. & 2,079. \\
\hline 133 & COMPUTER SERVER & 06/30/17 & SL & 5.00 & & 16 & 13,181. & & & & 13,181. & 10,544. & & 2,637. & 13,181. \\
\hline 134 & SMART BOARDS & 06/30/17 & SL & 5.00 & & 16 & 29,736. & & & & 29,736. & 23,788. & & 5,948. & 29,736. \\
\hline 135 & SIGNAGE & 10/12/16 & SL & 7.00 & & 16 & 1,618. & & & & 1,618. & 1,097. & & 231. & 1,328. \\
\hline 136 & CAMERAS & 10/12/16 & SL & 5.00 & & 16 & 349 & & & & 3,349. & 3,182. & & 167. & 3,349. \\
\hline 137 & SECURITY SYSTEM & 05/15/17 & SL & 5.00 & & 16 & 584. & & & & 49,584. & 41,321. & & 8,263. & 49,584. \\
\hline 138 & CAMERAS & 06/30/17 & SL & 5.00 & & 16 & 7,253. & & & & 7,253. & 5,804. & & 1,449. & 7,253. \\
\hline 139 & CAMERA & 06/30/17 & SL & 5.00 & & 16 & 3,563. & & & & 3,563. & 2,852. & & 711. & 3,563. \\
\hline 140 & BATHROOM FLOORS & 08/25/16 & SL & 10.00 & & 16 & 4,171. & & & & 4,171. & 2,016. & & 417. & 2,433. \\
\hline 141 & EDUCATIONAL SOFTWA & 06/01/17 & SL & 5.00 & & 16 & 9,250. & & & & 9,250. & 7,554. & & 1,696. & 9,250. \\
\hline 142 & DESKTOPS - S.B. & 06/01/17 & SL & 7.00 & & 16 & 9,054. & & & & 9,054. & 5,280. & & 1,293. & 6,573. \\
\hline 143 & COMPUTER SERVER & 08/27/16 & SL & 5.00 & & 16 & 8,815. & & & & 8,815. & 8,521. & & 294. & 8,815. \\
\hline 144 & DESK & 06/30/17 & SL & 7.00 & & 16 & 665. & & & & 665. & 380. & & 95. & 475. \\
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 145 & A/C UNITS & 07/24/17 & SL & 10.00 & & 16 & 880. & & & & 880. & 345. & & 88. & 433. \\
\hline 146 & HIGH VOLTAGE H/U & 08/25/17 & SL & 10.00 & & 16 & 1,000. & & & & 1,000. & 383. & & 100. & 483. \\
\hline 147 & CLASSROOM RENOV & 09/25/17 & SL & 10.00 & & 16 & 10,195. & & & & 10,195. & 3,825. & & 1,020. & 4,845. \\
\hline 148 & DOOR & 12/22/17 & SL & 10.00 & & 16 & 644. & & & & 644. & 224. & & 64. & 288. \\
\hline 149 & HEAT PUMPS & 04/18/18 & SL & 10.00 & & 16 & 60,000. & & & & 60,000. & 19,000. & & 6,000. & 25,000. \\
\hline 150 & GLASS REPLACEMENT & 04/26/18 & SL & 10.00 & & 16 & 16,000. & & & & 16,000. & 5,067. & & 1,600. & 6,667. \\
\hline 151 & HVAC UPGRADE & 06/30/18 & SL & 10.00 & & 16 & 23,800. & & & & 23,800. & 7,140. & & 2,380. & 9,520. \\
\hline 152 & BATHROOM PARTITION & 06/30/18 & SL & 10.00 & & 16 & 20,260. & & & & 20,260. & 6,078. & & 2,026. & 8,104. \\
\hline 153 & STOOL \& LAB TABLES & 07/14/17 & SL & 7.00 & & 16 & 2,826. & & & & 2,826. & 1,616. & & 404. & 2,020. \\
\hline 154 & STORAGE BOXES & 02/09/18 & SL & 7.00 & & 16 & 980 & & & & 980. & 478. & & 140. & 618. \\
\hline 155 & LAPTOP & 07/26/17 & SL & 5.00 & & 16 & 378. & & & & 4,378. & 3,431. & & 876. & 4,307. \\
\hline 156 & LAPTOP & 09/21/17 & SL & 5.00 & & 16 & 2,327. & & & & 2,327. & 1,744. & & 465. & 2,209. \\
\hline 157 & CHROMEBOOKS & 09/25/17 & SL & 5.00 & & 16 & 40,082. & & & & 40,082. & 30,060. & & 8,016. & 38,076. \\
\hline 158 & SMART BOARD & 12/22/17 & SL & 5.00 & & 16 & 4,248. & & & & 4,248. & 2,975. & & 850. & 3,825. \\
\hline 159 & HARD DRIVE & 05/21/18 & SL & 5.00 & & 16 & 5,121. & & & & 5,121. & 3,157. & & 1,024. & 4,181. \\
\hline 160 & SECURITY SYSTEM & 05/23/18 & SL & 5.00 & & 16 & 24,356. & & & & 24,356. & 15,019. & & 4,871. & 19,890. \\
\hline 161 & SECURITY SYSTEM & 06/30/18 & SL & 5.00 & & 16 & 42,126. & & & & 42,126. & 25,275. & & 8,425. & 33,700. \\
\hline 162 & DOOR REPAIRS & 08/29/18 & SL & 10.00 & & 16 & 2,119. & & & & 2,119. & 601. & & 212. & 813. \\
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 163 & DOOR REPLACEMENT & 09/05/18 & SL & 10.00 & & 16 & 13,215. & & & & 13,215. & 3,745. & & 1,322. & 5,067. \\
\hline 164 & GYM WALL PADS & 09/11/18 & SL & 10.00 & & 16 & 2,560. & & & & 2,560. & 725. & & 256. & 981. \\
\hline 165 & BATHROOM PARTITION & 09/01/18 & SL & 10.00 & & 16 & 6,700. & & & & 6,700. & 1,898. & & 670. & 2,568. \\
\hline 166 & WALKIE TALKIES & 10/19/18 & SL & 5.00 & & 16 & 1,120. & & & & 1,120. & 597. & & 224. & 821. \\
\hline 167 & MICROSOFT UPGRADE & 07/26/18 & SL & 5.00 & & 16 & 12,506. & & & & 12,506. & 7,295. & & 2,501. & 9,796. \\
\hline 168 & SECURITY SYSTEM & 09/26/18 & SL & 5.00 & & 16 & 7,690. & & & & 7,690. & 4,230. & & 1,538. & 5,768. \\
\hline 169 & MAGNETIC DOOR HOLD & 03/11/19 & SL & 5.00 & & 16 & 2,468. & & & & 2,468. & 1,153. & & 494. & 1,647. \\
\hline 170 & INTERCOM SYSTEM & 03/19/19 & SL & 5.00 & & 16 & 1,945. & & & & 1,945. & 875. & & 389. & 1,264. \\
\hline 171 & 50 DELL LAPTOPS & 08/08/18 & SL & 5.00 & & 16 & 81,539. & & & & 81,539. & 47,565. & & 16,308. & 63,873. \\
\hline 172 & TELEPHONE SYSTEM & 06/30/18 & SL & 7.00 & & 16 & , 807 & & & & 9,807. & 4,203. & & 1,401. & 5,604. \\
\hline 173 & ADJUSTMENT & 08/01/18 & SL & 5.00 & & 16 & 679. & & & & -679. & -408. & & -136. & -544. \\
\hline 174 & TELEPHONE SYSTEM & 05/16/18 & SL & 7.00 & & 16 & 11,384. & & & & 11,384. & 5,014. & & 1,626. & 6,640. \\
\hline 175 & DUCTLESS UNITS & 07/07/19 & SL & 10.00 & & 16 & 15,300. & & & & 15,300. & 3,060. & & 1,530. & 4,590. \\
\hline 176 & DUCT UNIT ELEC PNL & 09/16/19 & SL & 10.00 & & 16 & 3,800. & & & & 3,800. & 665. & & 380. & 1,045. \\
\hline 177 & CAFE ELECT UPGRADE & 08/08/19 & SL & 10.00 & & 16 & 3,035. & & & & 3,035. & 582. & & 304. & 886. \\
\hline 178 & LAMINATOR & 08/20/19 & SL & 7.00 & & 16 & 1,139. & & & & 1,139. & 299. & & 163. & 462. \\
\hline 179 & FURNITURE & 10/22/19 & SL & 7.00 & & 16 & 2,162. & & & & 2,162. & 515. & & 309. & 824. \\
\hline 180 & FURNITURE & 02/24/20 & SL & 7.00 & & 16 & 1,969. & & & & 1,969. & 375. & & 281. & 656. \\
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\] & Section 179 Expense & Reduction In Basis & Basis For Depreciation & Beginning Accumulated Depreciation & Current Sec 179 Expense & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 181 & SMARTBOARD & 12/03/19 & SL & 5.00 & & 16 & 3,926. & & & & 3,926. & 1,243. & & 785. & 2,028. \\
\hline 182 & (D) LAPTOPS & 03/26/14 & SL & 5.00 & & 16 & 10,247. & & & & 10,247. & 10,247. & & 0. & 10,247. \\
\hline 183 & 50 IPADS & 08/08/14 & SL & 5.00 & & 16 & 28,050. & & & & 28,050. & 28,050. & & 0. & 28, 050 . \\
\hline 184 & PROJECTORS & 09/15/09 & SL & 5.00 & & 16 & 1,150. & & & & 1,150. & 1,150. & & 0. & 1,150. \\
\hline 185 & COMPUTER EQUIPMENT & 08/21/06 & SL & 5.00 & & 16 & 920. & & & & 920. & 920. & & 0. & 920. \\
\hline 186 & COMPUTERS & 06/23/10 & SL & 5.00 & & 16 & 79,796. & & & & 79,796. & 79,796. & & 0. & 79,796. \\
\hline 187 & MAC LAB & 07/01/11 & SL & 5.00 & & 16 & 13,586. & & & & 13,586. & 13,586. & & 0. & 13,586. \\
\hline 188 & COMPUTER EQUIPMENT & 08/21/06 & SL & 5.00 & & 16 & 147. & & & & 147. & 147. & & 0. & 147. \\
\hline 189 & L/I - State street & 02/17/21 & SL & 9.00 & & 16 & 21,045. & & & & 21,045. & 779. & & 2,338. & 3,117. \\
\hline 190 & L/I - STATE STREET & 02/17/21 & SL & 9.00 & & 16 & 21,045. & & & & 21,045. & 779. & & 2,338. & 3,117. \\
\hline 191 & CHROMEBOOKS & 07/31/20 & SL & 5.00 & & 16 & 50,621. & & & & 50,621. & 9,281. & & 10,124. & 19,405. \\
\hline 192 & CHROMEBOOK COVERS & 07/31/20 & SL & 5.00 & & 16 & 5,728. & & & & 5,728. & 1,050. & & 1,146. & 2,196. \\
\hline 193 & COMPUTER HARDWARE & 07/31/20 & SL & 3.00 & & 16 & 7,000. & & & & 7,000. & 2,139. & & 2,333. & 4,472. \\
\hline 194 & COMPUTER HARDWARE & 07/31/20 & SL & 3.00 & & 16 & 6,003. & & & & 6,003. & 1,834. & & 2,001. & 3,835. \\
\hline 195 & CAMERAS & 08/12/20 & SL & 5.00 & & 16 & 24,932. & & & & 24,932. & 4,571. & & 4,986. & 9,557. \\
\hline 196 & COMP EQUIPMENT 21 & 08/20/20 & SL & 5.00 & & 16 & 3,253. & & & & 3,253. & 542. & & 651. & 1,193. \\
\hline 197 & COMP EQUIPMENT 21 & 08/20/20 & SL & 5.00 & & 16 & 18,436. & & & & 18,436. & 3,073. & & 3,687. & 6,760. \\
\hline 198 & SMARTBOARD MOUNT & 10/15/20 & SL & 5.00 & & 16 & 1,831. & & & & 1,831. & 275. & & 366. & 641. \\
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 199 & COMPUTER DESKTOP & 12/02/20 & SL & 5.00 & & 16 & 1,074. & & & & 1,074. & 125. & & 215. & 340. \\
\hline 200 & IMAC & 01/28/21 & SL & 5.00 & & 16 & 1,711. & & & & 1,711. & 143. & & 342. & 485. \\
\hline 201 & MACBOOK PRO & 01/28/21 & SL & 5.00 & & 16 & 2,339. & & & & 2,339. & 195. & & 468. & 663. \\
\hline 202 & 2 SMARTBOARDS & 03/19/21 & SL & 5.00 & & 16 & 7,867. & & & & 7,867. & 393. & & 1,573. & 1,966. \\
\hline 203 & POWER SUPPLY & 04/06/21 & SL & 5.00 & & 16 & 1,359. & & & & 1,359. & 68. & & 272. & 340. \\
\hline 204 & CHROMEBOOKS & 06/04/21 & SL & 5.00 & & 16 & 63,839. & & & & 63,839. & 1,064. & & 12,768. & 13,832. \\
\hline 205 & \begin{tabular}{l}
DUCTLESS UNIT INSTALL \\
SECURITY GUARD AREA
\end{tabular} & 01/03/22 & SL & 5.00 & & 16 & 6,432. & & & & 6,432. & & & 643. & 643. \\
\hline 206 & FEMININE HYGIENE DISPENSERS & 10/12/21 & SL & 5.00 & & 16 & 1,768. & & & & 1,768. & & & 177. & 177. \\
\hline 207 & FEMININE PRODUCT DISPENSERS
\[
\text { ( } 8 \text { ) }
\] & 11/23/21 & SL & 5.00 & & 16 & 720. & & & & 720. & & & 72. & 72. \\
\hline 208 & SNEEZE GUARDS FOR STUDENT DESKS & 01/12/22 & SL & 5.00 & & 16 & 18,163. & & & & 18,163. & & & 1,816. & 1,816. \\
\hline 209 & SNEEZE GUARDS FOR STUDENT DESKS & 02/17/22 & SL & 5.00 & & 16 & 505. & & & & 4,505. & & & 451. & 451. \\
\hline 210 & ADMIN DESK & 03/01/22 & SL & 7.00 & & 16 & 549. & & & & 1,549. & & & 108. & 108. \\
\hline 211 & ADMIN DESK & 03/01/22 & SL & 7.00 & & 16 & 1,688. & & & & 1,688. & & & 108. & 108. \\
\hline 212 & STAFF DESKTOPS DELL & 07/14/21 & SL & 5.00 & & 16 & 13,558. & & & & 13,558. & & & 1,356. & 1,356. \\
\hline 213 & STAFF MONITORS DELL & 07/14/21 & SL & 5.00 & & 16 & 3,699. & & & & 3,699. & & & 370. & 370. \\
\hline 214 & DESKTOPS FOR SBS DELL & 07/14/21 & SL & 5.00 & & 16 & 22,222. & & & & 22,222. & & & 2,222. & 2,222. \\
\hline 215 & CLASSROOMS AND COMPUTER LAB Desktops Dell & 07/14/21 & SL & 5.00 & & 16 & 49,254. & & & & 49,254. & & & 4,925. & 4,925. \\
\hline 216 & XEROX PRINTERS & 07/14/21 & SL & 5.00 & & 16 & 7,700. & & & & 7,700. & & & 770. & 770. \\
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Expense
\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 217 & DESKTOP MOUNTS DELL & 07/14/21 & SL & 5.00 & & 16 & 2,170. & & & & 2,170. & & & 434. & 434. \\
\hline 218 & CLASSROON MONITORS DELL & 07/14/21 & SL & 5.00 & & 16 & 15,065. & & & & 15,065. & & & 1,507. & 1,507. \\
\hline 219 & ChARGING CARTS, LICENCES, SOFTWARE, UPS & 07/14/21 & SL & 5.00 & & 16 & 35,558. & & & & 35,558. & & & 3,556. & 3,556. \\
\hline 220 & \begin{tabular}{l}
8/1/2021-7/31/2022 DATA \\
CENTER DISASTER RECOVERY HOS
\end{tabular} & 07/14/21 & SL & 5.00 & & 16 & 21,528. & & & & 21,528. & & & 2,153. & 2,153. \\
\hline 221 & 8/1/2021-7/31/2022 ENDPOINT DETECTION DNS PROTECTION & 07/14/21 & SL & 5.00 & & 16 & 25,947. & & & & 25,947. & & & 2,595. & 2,595. \\
\hline 222 & NEW SMARTBOARDS FOR 407 & 09/02/21 & SL & 5.00 & & 16 & 3,909. & & & & 3,909. & & & 391. & 391. \\
\hline 223 & 100 ACER CHROMEBOOKS, WARRANTIES, LICENSES & 09/08/21 & SL & 5.00 & & 16 & 77,895. & & & & 77,895. & & & 7,790. & 7,790. \\
\hline 224 & GRAPHING CALCULATORS & 09/28/21 & SL & 5.00 & & 16 & 3,876. & & & & 3,876. & & & 388. & 388. \\
\hline 225 & \begin{tabular}{l}
200 CHROMEBOOK AND 30 LAPTOP \\
BAGS FOR STUDENTS AND STAFF
\end{tabular} & 10/06/21 & SL & 5.00 & & 16 & 9,886. & & & & 9,886. & & & 989. & 989. \\
\hline 226 & 150 ACER CHROMEBOOKS SPIN 513 & 11/01/21 & SL & 5.00 & & 16 & 76,776. & & & & 76,776. & & & 7,678. & 7,678. \\
\hline 227 & 10 STAFF LAPTOPS DELL LATITUDE 7420 & 11/01/21 & SL & 5.00 & & 16 & 21,580. & & & & 21,580. & & & 2,158. & 2,158. \\
\hline 228 & 150 ACER CHROMEBOOKS AND 10 LAPTOPS \$400 EACH & 11/01/21 & SL & 5.00 & & 16 & 42,000. & & & & 42,000. & & & 4,200. & 4,200. \\
\hline 229 & 2 PRINTERS & 01/04/22 & SL & 5.00 & & 16 & 2,839. & & & & 2,839. & & & 284. & 284. \\
\hline 230 & 3 DELL DESKTOPS & 04/26/22 & SL & 5.00 & & 16 & 4,104. & & & & 4,104. & & & 410. & 410. \\
\hline 231 & VERSALINK PRINTER & 04/26/22 & SL & 5.00 & & 16 & 899. & & & & 899. & & & 90. & 90. \\
\hline 232 & NEW SMARTBOARD FOR RM 313 COMPUTER LAB K110NW50Y0025 & 05/23/22 & SL & 5.00 & & 16 & 4,306. & & & & 4,306. & & & 431. & 431. \\
\hline 233 & INSTALL ADDITIONAL CAMERAS 4TH FLOOR & 04/25/22 & SL & 5.00 & & 16 & 7,770. & & & & 7,770. & & & 777. & 777. \\
\hline 234 & 3 DELL SERVERS, 25 ACER CHROMEBOOKS & 08/23/21 & SL & 5.00 & & 16 & 71,951. & & & & 71,951. & & & 7,195. & 7,195. \\
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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
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\end{tabular} & Current Year Deduction & Ending Accumulated Depreciation \\
\hline 235 & CHARGING CABINETS & 08/23/21 & SL & 5.00 & & 16 & 4,434. & & & & 4,434. & & & 739. & 739. \\
\hline 236 & STUDENT ACER CHROMEBOOKS AND STAFF LAPTOPS & 08/23/21 & SL & 5.00 & & 16 & 140,268. & & & & 140,268. & & & 14,027. & 14,027. \\
\hline 237 & STAFF LAPTOPS & 08/23/21 & SL & 5.00 & & 16 & 12,000. & & & & 12,000. & & & 1,200. & 1,200. \\
\hline 238 & \begin{tabular}{l}
ART ROOM 25 ACER \\
CHROMEBOOKS WITH CHARGING CA
\end{tabular} & 08/23/21 & SL & 5.00 & & 16 & 20,243. & & & & 20,243. & & & 2,024. & 2,024. \\
\hline 239 & (D) COMPUTER EQUIPMENT & 01/01/11 & SL & 3.00 & & 16 & 27,777. & & & & 27,777. & 27,777. & & 0. & 27,777. \\
\hline 240 & (D) 50 DELL LAPTOPS & 08/08/18 & SL & 5.00 & & 16 & 2,359. & & & & 2,359. & 1,376. & & 472. & 1,848. \\
\hline 241 & (D) LAPTOPS & 03/26/14 & SL & 5.00 & & 16 & 37,196. & & & & 37,196. & 37,196. & & 0. & 37,196. \\
\hline 242 & (D) COMPUTERS - SB & 10/12/16 & SL & 5.00 & & 16 & 875. & & & & 875. & 831. & & 44. & 875. \\
\hline 243 & (D) COMPUTERS & 09/01/09 & SL & 5.00 & & 16 & 4,895. & & & & 4,895. & 4,895. & & 0. & 4,895. \\
\hline 244 & (D) COMPUTER EQUIPMENT & 09/30/06 & SL & 5.00 & & 16 & 302. & & & & 302. & 302. & & 0. & 302. \\
\hline 245 & (D) MACBOOK & 02/29/16 & 200DB & 5.00 & HY & 17 & 875. & & & & 875. & 875. & & 0. & 875. \\
\hline 246 & (D) DELL PROJECTOR & 10/06/06 & SL & 5.00 & & 16 & 349. & & & & 349. & 349. & & 0. & 349. \\
\hline 247 & (D) LAPTOPS & 03/26/14 & SL & 5.00 & & 16 & 4,257. & & & & 4,257. & 4,257. & & 0. & 4,257. \\
\hline 248 & (D) COMPUTER EQUIPMENT & 01/01/11 & SL & 3.00 & & 16 & 43,742. & & & & 43,742. & 43,742. & & 0. & 43,742. \\
\hline 249 & (D) EDUCATIONAL SOFTWA & 09/08/11 & SL & 5.00 & & 16 & 4,880. & & & & 4,880. & 4,637. & & 243. & 4,880. \\
\hline 250 & (D) POWER SUPPLY & 04/06/21 & SL & 5.00 & & 16 & 665. & & & & 665. & 33. & & 133. & 166. \\
\hline 251 & (D) POWER SUPPLY & 04/06/21 & SL & 5.00 & & 16 & 665. & & & & 665. & 33. & & 133. & 166. \\
\hline 252 & COMPUTERS & 07/01/21 & SL & 5.00 & & 16 & 62,066. & & & & 62,066. & & & 12,413. & 12,413. \\
\hline
\end{tabular}
 Depreciation and Amortization (Including Information on Listed Property) 99
Attach to your tax return.

PARK CITY PREP CHARTER SCHOOL, INC.
FORM 990 PAGE 10
5-1237388
\begin{tabular}{|l|ll}
\hline Part I & Election To Expense Certain Property Under Section 179 Note: If you have any listed property, complete Part V before you complete Part I. .8 . 1.
\end{tabular}


Note: Don't use Part II or Part III below for listed property. Instead, use Part V.
\begin{tabular}{|l|l}
\hline Part II & Special Depreciation Allowance and Other Depreciation (Don't include listed property.) \\
\hline
\end{tabular}
14 Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year
15 Property subject to section 168(f)(1) election
16 Other depreciation (including ACRS)
\begin{tabular}{|r|l} 
& \\
\hline 14 & \\
\hline 15 & \\
\hline 16 & \(376,065\). \\
\hline
\end{tabular}

Part III \(\quad\) MACRS Depreciation (Don't include listed property. See instructions.)

\section*{Section A}

18 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here
Section B - Assets Placed in Service During 2021 Tax Year Using the General Depreciation System
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline (a) Classification of property & (b) Month and year placed in service & (c) Basis for depreciation (business/investment use only - see instructions) & (d) Recovery period & (e) Convention & (f) Method & (g) Depreciation deduction \\
\hline 19a 3-year property & & & & & & \\
\hline b 5-year property & & & & & & \\
\hline c 7-year property & & & & & & \\
\hline d 10-year property & & & & & & \\
\hline e 15-year property & & & & & & \\
\hline f 20-year property & & & & & & \\
\hline g 25-year property & & & 25 yrs. & & S/L & \\
\hline h & 1 & & 27.5 yrs. & MM & S/L & \\
\hline h Residential rental property & 1 & & 27.5 yrs. & MM & S/L & \\
\hline & 1 & & 39 yrs . & MM & S/L & \\
\hline i Nonresidential real property & 1 & & & MM & S/L & \\
\hline
\end{tabular}

\section*{Section C - Assets Placed in Service During 2021 Tax Year Using the Alternative Depreciation System}


\section*{\begin{tabular}{|l|l|}
\hline Part IV & Summary (See instructions.) \\
\hline
\end{tabular}}

21 Listed property. Enter amount from line 28
22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21. Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr.
23 For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs


30 Total business/investment miles driven during the year (don't include commuting miles)
31 Total commuting miles driven during the year
32 Total other personal (noncommuting) miles driven
33 Total miles driven during the year.
Add lines 30 through 32
34 Was the vehicle available for personal use during off-duty hours?
35 Was the vehicle used primarily by a more than \(5 \%\) owner or related person?
36 Is another vehicle available for personal use?
\begin{tabular}{|l|c|c|c|c|c|c|c|c}
\hline \begin{tabular}{c} 
(a) \\
Vehicle
\end{tabular} & \begin{tabular}{c} 
(b) \\
Vehicle
\end{tabular} & \begin{tabular}{c} 
(c) \\
Vehicle
\end{tabular} & \begin{tabular}{c} 
(d) \\
Vehicle
\end{tabular} & \begin{tabular}{c} 
(e) \\
Vehicle
\end{tabular} & \begin{tabular}{c} 
(f) \\
Vehicle
\end{tabular} \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline & & & & & & & \\
\hline & & & & & & & & \\
\hline & & & & & & & & \\
\hline
\end{tabular}

\section*{Section C-Questions for Employers Who Provide Vehicles for Use by Their Employees}

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who aren't more than 5\% owners or related persons.
37 Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?
38 Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your
employees? See the instructions for vehicles used by corporate officers, directors, or \(1 \%\) or more owners
39 Do you treat all use of vehicles by employees as personal use?
40 Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?
41 Do you meet the requirements concerning qualified automobile demonstration use?
Note: If your answer to \(37,38,39,40\), or 41 is "Yes," don't complete Section B for the covered vehicles.
\begin{tabular}{|l|l|}
\hline Part VI & Amortization \\
\hline
\end{tabular}
\begin{tabular}{c|c|c|c|c|c} 
(a) & \begin{tabular}{c} 
(b) \\
Description of costs
\end{tabular} & \begin{tabular}{c} 
(c) \\
Amortizable \\
amount
\end{tabular} & \begin{tabular}{c} 
(d) \\
code \\
coditaztion \\
segins
\end{tabular} & \begin{tabular}{c} 
(e) \\
Amortization \\
period or percentage
\end{tabular} & \begin{tabular}{c} 
(f) \\
Amortization \\
for this year
\end{tabular} \\
\hline
\end{tabular}

42 Amortization of costs that begins during your 2021 tax year:


PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \({ }_{\text {Asset }}^{\text {No.t }}\) & Description & \multicolumn{3}{|l|}{Date Acquired} & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% Excl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 1 & DELL PROJECTOR & 10 & & 06 & SL & 5.00 & 16 & 719. & & & 719. & 719. & & 0 . \\
\hline 2 & FURNITURE & 07 & & 06 & SL & 7.00 & 16 & 73,651. & & & 73,651. & 73,651. & & 0. \\
\hline & (D) COMPUTER EQUIPMENT & 09 & & 06 & SL & 5.00 & 16 & 1,099. & & & 1,099. & 1,099. & & 0 . \\
\hline 4 & COMPUTER EQUIPMENT & 09 & 30 & 06 & SL & 5.00 & 16 & 882. & & & 882. & 882. & & 0 . \\
\hline 5 & SOFTWARE & 09 & 04 & 06 & SL & 3.00 & 16 & 1,852. & & & 1,852. & 1,852. & & 0. \\
\hline 6 & L/I-ART ROOM & 08 & & 07 & SL & 10.00 & 16 & 7,767. & & & 7,767. & 7,767. & & 0. \\
\hline 7 & DLP PROJECTORS & 08 & 02 & 07 & SL & 5.00 & 16 & 5,632. & & & 5,632. & 5,632. & & 0. \\
\hline 8 & EDUCATIONAL SOFTWA & 06 & 10 & 09 & SL & 5.00 & 16 & 10,804. & & & 10,804. & 10,804. & & 0. \\
\hline 9 & EDUCATIONAL SOFTWA & 05 & 01 & 09 & SL & 5.00 & 16 & 1,015. & & & 1,015. & 1,015. & & 0 . \\
\hline 10 & STOOLS & & & 10 & SL & 7.00 & 16 & 2,833. & & & 2,833. & 2,833. & & 0. \\
\hline 11 & COMPUTERS & 09 & 01 & 09 & SL & 5.00 & 16 & 340 . & & & 340 。 & 340 . & & 0. \\
\hline 12 & CAMERA & 03 & 01 & 10 & SL & 5.00 & 16 & 2,511. & & & 2,511. & 2,511. & & 0. \\
\hline 13 & (D) 9-IPADS \& CASES & 10 & & 11 & SL & 5.00 & 16 & 4,203. & & & 4,203. & 4,203. & & 0. \\
\hline 14 & (D)MAC BOOK PRO & 11 & & 11 & SL & 5.00 & 16 & 1,279. & & & 1,279. & 1,279. & & 0. \\
\hline 15 & COMP EQUIP - DELL & 12 & 12 & 11 & SL & 5.00 & 16 & 1,094. & & & 1,094. & 1,094. & & 0. \\
\hline 16 & MAC-50 OFFICE SFTW & 09 & 01 & 11 & SL & 3.00 & 16 & 2,743. & & & 2,743. & 2,743. & & 0 . \\
\hline 17 & COMPUTER EQUIPMENT & 01 & 01 & 11 & SL & 3.00 & 16 & 39,572. & & & 39,572. & 39,572. & & 0 . \\
\hline 18 & L/I - STATE ST. & 108 & 26 & 13 & SL & 110.00 & & 326,170. & & & 326,170. & 255,500. & & 32,617. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \(\xrightarrow{\text { Asset }}\) No. & Description & & Date cquired & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% Excl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 19 & CAFE TABLES & 10 & 3112 & SL & 7.00 & 16 & 18,314. & & & 18,314. & 18,314. & & 0 . \\
\hline 20 & SCIENCE LAB TBLES & 08 & 2613 & SL & 7.00 & 16 & 14,817. & & & 14,817. & 14,817. & & 0 . \\
\hline 21 & SIGNANGE STATE ST & 08 & 2613 & SL & 7.00 & 16 & 10,352. & & & 10,352. & 10,352. & & 0 . \\
\hline 22 & LI - STATE ST. & 07 & 0113 & SL & 10.00 & 16 & 59,891. & & & 59,891. & 47,912. & & 5,989. \\
\hline 23 & HVAC UPGRADES & 08 & 2113 & SL & 10.00 & 16 & 13,850. & & & 13,850. & 10,849. & & 1,385. \\
\hline 24 & LANDSCAPE & 10 & 1513 & SL & 10.00 & 16 & 1,540. & & & 1,540. & 1,194. & & 154. \\
\hline 25 & L/I - STATE ST. & 09 & 1813 & SL & 10.00 & 16 & 38,918. & & & 38,918. & 30,163. & & 3,892. \\
\hline 26 & PANEL INSTALLATION & 10 & 0413 & SL & 10.00 & 16 & 2,740. & & & 2,740. & 2,124. & & 274. \\
\hline 27 & INSTALL GYM MATS & 11 & 1913 & SL & 10.00 & 16 & 6,160. & & & 6,160. & 4,671. & & 616. \\
\hline 28 & STAIRS & 01 & 0114 & SL & 10.00 & 16 & 13,950. & & & 13,950. & 10,463. & & 1,395. \\
\hline 29 & LIGHTS & 01 & 1014 & SL & 7.00 & 16 & 3,149. & & & 3,149. & 3,149. & & 0 . \\
\hline 30 & CARPENTRY & 08 & 2813 & SL & 7.00 & 16 & 4,399. & & & 4,399. & 4,399. & & 0 . \\
\hline 31 & CHAIRS \& DESKS & 09 & 1813 & SL & 7.00 & 16 & 57,202. & & & 57,202. & 57,202. & & 0 . \\
\hline 32 & LOCKER/WRK STATION & 09 & 2313 & SL & 7.00 & 16 & 42,248. & & & 42,248. & 42, 248 . & & 0. \\
\hline 33 & BOARD & 11 & 2513 & SL & 7.00 & 16 & 13,276. & & & 13,276. & 13,276. & & 0 . \\
\hline 34 & FURN \& EQUIP & 02 & 2514 & SL & 7.00 & 16 & 7,000. & & & 7,000. & 7,000. & & 0 . \\
\hline 35 & LOCKERS & 01 & 1814 & SL & 7.00 & 16 & 7,602. & & & 7,602. & 7,602. & & 0 . \\
\hline 36 & HARDWARE & 03 & 1014 & SL & 7.00 & 16 & 793. & & & 793. & 793. & & 0. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset & Description & & Date & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 37 & BENCHES & 06 & 151 & 14 & SL & 7.00 & 16 & 1,537. & & & 1,537. & 1,537. & & 0. \\
\hline 38 & SWITCHES & 07 & & 13 & SL & 5.00 & 16 & 21,423. & & & 21,423. & 21,423. & & 0. \\
\hline 39 & IT WIRING & 09 & & 13 & SL & 5.00 & 16 & 37,796. & & & 37,796. & 37,796. & & 0 . \\
\hline 40 & PROJECTORS & 12 & & 13 & SL & 5.00 & 16 & 5,530. & & & 5,530. & 5,530. & & 0. \\
\hline 41 & SAMSUNG TV & 01 & & 14 & SL & 5.00 & 16 & 850. & & & 850 . & 850. & & 0. \\
\hline 42 & DELL PRINTER & 06 & & 14 & SL & 5.00 & 16 & 660. & & & 660. & 660. & & 0. \\
\hline 43 & SIGNANGE STATE ST & 09 & 181 & 13 & SL & 7.00 & 16 & 9,955. & & & 9,955. & 9,955. & & 0. \\
\hline 44 & SIGNANGE STATE ST & & & 13 & SL & 7.00 & 16 & 3,462. & & & 3,462. & 3,462. & & 0. \\
\hline 45 & SECURITY EQUIP & 07 & & 13 & SL & 5.00 & 16 & 17,322. & & & 17,322. & 17,322. & & 0 . \\
\hline 46 & SECURITY EQUIP & 09 & & 13 & SL & 5.00 & 16 & 3,262. & & & 3,262. & 3,262. & & 0. \\
\hline 47 & SECURITY EQUIP & 09 & & 13 & SL & 5.00 & 16 & 17,322. & & & 17,322. & 17,322. & & 0. \\
\hline 48 & L/I - STATE ST & 06 & & 14 & SL & 10.00 & 16 & 100,000. & & & 100,000. & 70,000. & & 10,000. \\
\hline 49 & DELL PROJECTORS & 06 & 301 & 13 & SL & 5.00 & 16 & 1,845. & & & 1,845. & 1,845. & & 0. \\
\hline 50 & L/I - DOOR REPLACE & 12 & & 14 & SL & 9.00 & 16 & 2,800. & & & 2,800. & 2,022. & & 311. \\
\hline 51 & L/I - KITCHENETTE & 08 & & 14 & SL & 9.00 & 16 & 3,355. & & & 3,355. & 2,549. & & 373. \\
\hline 52 & ELECTRICAL & 08 & & 14 & SL & 9.00 & 16 & 3,973. & & & 3,973. & 3,014. & & 441. \\
\hline 53 & FUJITSU & 08 & & 14 & SL & 9.00 & 16 & 7,260. & & & 7,260. & 5,514. & & 807. \\
\hline 54 & SIX BULLETIN & 09 & 021 & 14 & SL & 9.00 & 16 & 2,341. & & & 2,341. & 1,777. & & 260. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset
No. & Description & \multicolumn{3}{|l|}{Date Acquired} & Method & Life & Line & Unadjusted Cost Or Basis & \[
\begin{aligned}
& \text { Bus \% } \\
& \text { EXCl }
\end{aligned}
\] & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 55 & WHITE FENCE & 09 & 02 & 14 & SL & 9.00 & 16 & 4,050. & & & 4,050. & 3,075. & & 450 . \\
\hline 56 & LI - STATE STREET & 09 & 02 & 14 & SL & 9.00 & 16 & 240,000. & & & 240,000. & 182, 224 . & & 26,667. \\
\hline 57 & KITCHEN SINK & 09 & & 14 & SL & 9.00 & 16 & 2,100. & & & 2,100. & 1,573. & & 233. \\
\hline 58 & DATA TEL WI & 10 & & 14 & SL & 9.00 & 16 & 26,292. & & & 26,292. & 19,474. & & 2,921. \\
\hline 59 & VARIOUS ELECTRIC & 10 & & 14 & SL & 9.00 & 16 & 678. & & & 678. & 500. & & 75. \\
\hline 60 & IT SERVICES & 11 & & 14 & SL & 9.00 & 16 & 14,666. & & & 14,666. & 10,731. & & 1,630. \\
\hline 61 & ELECTRICAL & 01 & & 15 & SL & 9.00 & 16 & 3,019. & & & 3,019. & 2,178. & & 335. \\
\hline 62 & STALL REPAIR & 02 & & 15 & SL & 9.00 & 16 & 2,061. & & & 2,061. & 1,450. & & 229. \\
\hline 63 & MAILBOX & 02 & & 15 & SL & 9.00 & 16 & 2,097. & & & 2,097. & 1,476. & & 233. \\
\hline 64 & PLUMBING & 02 & 26 & 15 & SL & 9.00 & 16 & 779 . & & & 779. & 551. & & 87. \\
\hline 65 & REPLACED 2 & 02 & & 15 & SL & 9.00 & 16 & 1,135. & & & 1,135. & 798. & & 126. \\
\hline 66 & FAN HEATER & 03 & & 15 & SL & 9.00 & 16 & 11,186. & & & 11,186. & 7,872. & & 1,243. \\
\hline 67 & PROJECTOR & 05 & & 15 & SL & 9.00 & 16 & 3,750. & & & 3,750. & 2,571. & & 417. \\
\hline 68 & PHONE SYSTEM & 08 & & 14 & SL & 7.00 & 16 & 4,100. & & & 4,100. & 4,004. & & 96. \\
\hline 69 & 2 REFRIDGERATORS & 09 & 02 & 14 & SL & 7.00 & 16 & 955. & & & 955. & 930. & & 23. \\
\hline 70 & TABLES & 09 & & 14 & SL & 7.00 & 16 & 518. & & & 518. & 506. & & 12. \\
\hline 71 & DESKS \& CHAIRS & & & 14 & SL & 7.00 & 16 & 63,270. & & & 63,270. & 61,013. & & 2,257. \\
\hline 72 & STORAGE RACK & 10 & 21 & 14 & SL & 7.00 & 16 & 666. & & & 666. & 633. & & 33. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset
No. & Description & Date Acquir & & Method & Life & Line
No. & Unadjusted Cost Or Basis & \[
\begin{aligned}
& \text { Bus \% } \\
& \text { EXCl }
\end{aligned}
\] & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 73 & FURNITURE & 1022 & & SL & 7.00 & 16 & 9,289. & & & 9,289. & 8,847. & & 442 . \\
\hline 74 & SHADES & 1022 & 14 & SL & 7.00 & 16 & 9,560. & & & 9,560. & 9,106. & & 454 . \\
\hline 75 & DESKS \& FILING CAB & 1022 & 14 & SL & 7.00 & 16 & 1,062. & & & 1,062. & 1,013. & & 49. \\
\hline 76 & GYM EQUIPMENT & 0115 & & SL & 7.00 & 16 & 4,940. & & & 4,940. & 4,589. & & 351. \\
\hline 77 & CPU HOLDER & 0115 & 15 & SL & 7.00 & 16 & 595. & & & 595. & 553. & & 42. \\
\hline 78 & REPLACEMENT & 0905 & 14 & SL & 5.00 & 16 & 959. & & & 959. & 959. & & 0. \\
\hline 79 & SUNBURST V & 0923 & 14 & SL & 5.00 & 16 & 1,000. & & & 1,000. & 1,000. & & 0. \\
\hline 80 & (D) OPTIPLEX 3 & 1022 & 14 & SL & 5.00 & 16 & 7,070. & & & 7,070. & 7,070. & & 0. \\
\hline 81 & MOTORIZED & 0115 & & SL & 5.00 & 16 & 1,266. & & & 1,266. & 1,266. & & 0. \\
\hline 82 & ADAPTERS & 0115 & 15 & SL & 5.00 & 16 & 5,710. & & & 5,710. & 5,710. & & 0. \\
\hline 83 & IMAC & 0206 & 15 & SL & 5.00 & 16 & 1,818. & & & 1,818. & 1,818. & & 0 . \\
\hline 84 & DELL 4220 & 0206 & 15 & SL & 5.00 & 16 & 922. & & & 922. & 922. & & 0. \\
\hline 85 & REDIKER & 0504 & 15 & SL & 3.00 & 16 & 6,324. & & & 6,324. & 6,324. & & 0. \\
\hline 86 & IPAD AIR & 0626 & 15 & S & 5.00 & 16 & 679. & & & 679. & 679. & & 0. \\
\hline 87 & BRAILLE SIGNAGE & 1022 & 14 & SL & 7.00 & 16 & 1,659. & & & 1,659. & 1,580. & & 79. \\
\hline 88 & SECURITY SYSTEM & 0806 & 14 & SL & 5.00 & 16 & 25,207. & & & 25,207. & 25,207. & & 0. \\
\hline 89 & BLINDS & 1014 & & 200 DB & 7.00 & 17 & 3,006. & & & 3,006. & 2,603. & & 322. \\
\hline 90 & DESK WITH CHAIRS & 1014 & 15 & 200DB & 7.00 & 17 & 1,343. & & & 1,343. & 1,164. & & 143. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & \(\stackrel{*}{*}\) Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 91 & STORAGE CABINETS & 02 & 031 & 16 & 200 DB & 7.00 & 17 & 2,097. & & & 2,097. & 1,817. & & 177. \\
\hline 92 & IPAD AIR 2 & 07 & & 15 & 200DB & 5.00 & 17 & 679. & & & 679. & 679. & & 0. \\
\hline 93 & SCHEDULER SOFTWARE & 07 & 23 & 15 & 200DB & 3.00 & 17 & 3,700. & & & 3,700. & 3,700. & & 0 . \\
\hline 94 & MACBOOK PRO 13IN & 07 & 28 & 15 & 200DB & 5.00 & 17 & 1,149. & & & 1,149. & 1,149. & & 0. \\
\hline 95 & FORTIGATE FRWL PRJ & 08 & 06 & 15 & 200DB & 5.00 & 17 & 9,044. & & & 9,044. & 9,044. & & 0 . \\
\hline 96 & MACBOOK & 02 & & & 200DB & 5.00 & 17 & 125. & & & 125. & 125. & & 0. \\
\hline 97 & MEAL PROG SOFTWARE & 05 & 02 & 16 & 200 DB & 3.00 & 17 & 6,025. & & & 6,025. & 6,024. & & 0. \\
\hline 98 & 5 DWR FILE CABINET & & & 15 & 200DB & 7.00 & 17 & 1,200. & & & 1,200. & 1,039. & & 149. \\
\hline 99 & 9 SMARTBOARDS & 01 & & 16 & 200DB & 5.00 & 17 & 41,622. & & & 41,622. & 41,622. & & 0 . \\
\hline 100 & DELL 5040 W/ LICEN & 01 & 06 & 16 & 200DB & 5.00 & 17 & 10,075. & & & 10,075. & 10,075. & & 0. \\
\hline 101 & INTERCOM & 10 & & & 200 DB 5 & 5.00 & 17 & 2,334. & & & 2,334. & 2,334. & & 0. \\
\hline 102 & LEVER REPLACEMENT & 09 & 22 & 16 & SL & 10.00 & 16 & 5,535. & & & 5,535. & 2,631. & & 554. \\
\hline 103 & TREE & 11 & & 16 & SL & 10.00 & 16 & 1,150. & & & 1,150. & 537. & & 115. \\
\hline 104 & CABLE AND OUTLETS & 03 & & & SL & 10.00 & 16 & 1,685. & & & 1,685. & 718. & & 169. \\
\hline 105 & PLUMBING & 03 & & 17 & SL & 9.00 & 16 & 1,326. & & & 1,326. & 625. & & 147. \\
\hline 106 & LED LIGHTING & & 20 & 17 & SL & 7.00 & 16 & 14,489. & & & 14,489. & 8,625. & & 2,070. \\
\hline 107 & ROOM 308 EXPANSION & & 26 & 17 & SL & 10.00 & 16 & 3,800. & & & 3,800. & 1,520. & & 380. \\
\hline 108 & ROOF TOP UNITS & 06 & 27 & 17 & SL & 10.00 & 16 & 49,500. & & & 49,500. & 19,800. & & 4,950. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline (tat \(\begin{gathered}\text { Asset } \\ \text { No. }\end{gathered}\) & Description & & Date cquired & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% Excl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 109 & BUILDING REPAIRS & 06 & 3017 & SL & 10.00 & 16 & 36,203. & & & 36,203. & 14,480. & & 3,620. \\
\hline 110 & FLAG POLE & 06 & 3017 & SL & 10.00 & 16 & 2,703. & & & 2,703. & 1,080. & & 270 . \\
\hline 111 & LOCKERS & 03 & 0117 & SL & 7.00 & 16 & 3,290. & & & 3,290. & 2,037. & & 470 . \\
\hline 112 & DESK & 03 & 0117 & SL & 7.00 & 16 & 775. & & & 775. & 481. & & 111. \\
\hline 113 & STORAGE BOXES & 03 & 0117 & SL & 7.00 & 16 & 1,981. & & & 1,981. & 1,226. & & 283. \\
\hline 114 & FURNTIURE & 06 & 3017 & SL & 7.00 & 16 & 8,565. & & & 8,565. & 4,896. & & 1,224. \\
\hline 115 & SOFTWARE & 08 & 2616 & SL & 3.00 & 16 & 2,700. & & & 2,700. & 2,700. & & 0 . \\
\hline 116 & SMART BOARDS & & 1216 & SL & 5.00 & 16 & 9,621. & & & 9,621. & 9,140. & & 481. \\
\hline 117 & EDUCATIONAL SOFTWA & 10 & 1216 & SL & 5.00 & 16 & 2,498. & & & 2,498. & 2,707. & & 124. \\
\hline 118 & (D) EDUCATIONAL SOFTWA & 10 & 1216 & SL & 5.00 & 16 & 2,995. & & & 2,995. & 2,845. & & 150. \\
\hline 119 & CAMERAS & & 1216 & SL & 5.00 & 16 & 2,985. & & & 2,985. & 2,836. & & 149. \\
\hline 120 & COMPUTER - S.B. & 10 & 1216 & SL & 5.00 & 16 & 2,625. & & & 2,625. & 2,537. & & 131. \\
\hline 121 & EDUCATIONAL SOFTWA & 11 & 0416 & SL & 5.00 & 16 & 17,825. & & & 17,825. & 16,637. & & 1,188. \\
\hline 122 & COMPUTER PARTS & 11 & 0416 & SL & 5.00 & 16 & 208. & & & 208. & 195. & & 13. \\
\hline 123 & SMART BOARD & 12 & 1616 & SL & 5.00 & 16 & 5,048. & & & 5,048. & 4,545. & & 421. \\
\hline 124 & SECURITY EQUIP & 03 & 0117 & SL & 5.00 & 16 & 9,869. & & & 9,869. & 8,554. & & 1,315. \\
\hline 125 & POWER SUPPLY & 04 & 0617 & SL & 5.00 & 16 & 1,770. & & & 1,770. & 1,505. & & 265. \\
\hline 126 & EDUCATIONAL SOFTWA & 06 & 3017 & SL & 5.00 & 16 & 300. & & & 300. & 240. & & 60. \\
\hline
\end{tabular}

\footnotetext{
*ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline ( \(\begin{gathered}\text { Asset } \\ \text { No. }\end{gathered}\) & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 127 & EDUCATIONAL SOFTWA & 06 & 01 & 17 & SL & 5.00 & 16 & 17,825. & & & 17,825. & 14,557. & & 3,268. \\
\hline 128 & CHROMEBOOKS & 06 & & 17 & SL & 5.00 & 16 & 143,980. & & & 143,980. & 117,584. & & 26,396. \\
\hline 129 & CHARGING CARTS & 06 & & 17 & SL & 5.00 & 16 & 21,060. & & & 21,060. & 17,199. & & 3,861. \\
\hline 130 & EDUCATIONAL SOFTWA & 06 & 08 & 17 & SL & 5.00 & 16 & 3,295. & & & 3,295. & 2,691. & & 604. \\
\hline 131 & COMPUTER & 06 & 09 & 17 & SL & 5.00 & 16 & 2,977. & & & 2,977. & 2,430. & & 547. \\
\hline 132 & COMPUTER & 06 & & 17 & SL & 5.00 & 16 & 2,079. & & & 2,079. & 1,664. & & 415. \\
\hline 133 & COMPUTER SERVER & 06 & 30 & 17 & SL & 5.00 & 16 & 13,181. & & & 13,181. & 10,544. & & 2,637. \\
\hline 134 & SMART BOARDS & 06 & & 17 & SL & 5.00 & 16 & 29,736. & & & 29,736. & 23,788. & & 5,948. \\
\hline 135 & SIGNAGE & 10 & & 16 & SL & 7.00 & 16 & 1,618. & & & 1,618. & 1,097. & & 231. \\
\hline 136 & CAMERAS & 10 & 12 & 16 & SL & 5.00 & 16 & 3,349. & & & 3,349. & 3,182. & & 167. \\
\hline 137 & SECURITY SYSTEM & 05 & 15 & 17 & SL & 5.00 & 16 & 49,584. & & & 49,584. & 41,321. & & 8,263. \\
\hline 138 & CAMERAS & 06 & & 17 & SL & 5.00 & 16 & 7,253. & & & 7,253. & 5,804. & & 1,449. \\
\hline 139 & CAMERA & 06 & 30 & 17 & SL & 5.00 & 16 & 3,563. & & & 3,563. & 2,852. & & 711. \\
\hline 140 & BATHROOM FLOORS & 08 & & 16 & SL & 10.00 & 16 & 4,171. & & & 4,171. & 2,016. & & 417. \\
\hline 141 & EDUCATIONAL SOFTWA & 06 & 01 & 17 & SL & 5.00 & 16 & 9,250. & & & 9,250. & 7,554. & & 1,696. \\
\hline 142 & DESKTOPS - S.B. & 06 & 01 & 17 & SL & 7.00 & 16 & 9,054. & & & 9,054. & 5,280. & & 1,293. \\
\hline 143 & COMPUTER SERVER & 08 & 27 & 16 & SL & 5.00 & 16 & 8,815. & & & 8,815. & 8,521. & & 294. \\
\hline 144 & DESK & 106 & 30 & 17 & SL & 7.00 & 16 & 665. & & & 665. & 380. & & 95. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & \(\stackrel{*}{*}\) Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 145 & A/C UNITS & 07 & 24 & 17 & SL & 10.00 & 16 & 880. & & & 880 . & 345 . & & 88. \\
\hline 146 & HIGH VOLTAGE H/U & 08 & & 17 & SL & 10.00 & 16 & 1,000. & & & 1,000. & 383. & & 100. \\
\hline 147 & CLASSROOM RENOV & 09 & & 17 & SL & 10.00 & 16 & 10,195. & & & 10,195. & 3,825. & & 1,020. \\
\hline 148 & DOOR & 12 & & 17 & SL & 10.00 & 16 & 644. & & & 644. & 224. & & 64. \\
\hline 149 & HEAT PUMPS & 04 & & 18 & SL & 10.00 & 16 & 60,000. & & & 60,000. & 19,000. & & 6,000. \\
\hline 150 & GLASS REPLACEMENT & 04 & & 18 & SL & 10.00 & 16 & 16,000. & & & 16,000. & 5,067. & & 1,600. \\
\hline 151 & HVAC UPGRADE & 06 & 30 & 18 & SL & 10.00 & 16 & 23,800. & & & 23,800. & 7,140. & & 2,380. \\
\hline 152 & BATHROOM PARTITION & 06 & 30 & 18 & SL & 10.00 & 16 & 20,260. & & & 20,260. & 6,078. & & 2,026. \\
\hline 153 & STOOL \& LAB TABLES & 07 & & 17 & SL & 7.00 & 16 & 2,826. & & & 2,826. & 1,616. & & 404 . \\
\hline 154 & STORAGE BOXES & 02 & & 18 & SL & 7.00 & 16 & 980. & & & 980. & 478. & & 140 \\
\hline 155 & LAPTOP & & 26 & & SL & 5.00 & 16 & 4,378. & & & 4,378. & 3,431. & & 876. \\
\hline 156 & LAPTOP & 09 & & 17 & SL & 5.00 & 16 & 2,327. & & & 2,327. & 1,744. & & 465. \\
\hline 157 & CHROMEBOOKS & 09 & & 17 & SL & 5.00 & 16 & 40,082. & & & 40,082. & 30,060. & & 8,016. \\
\hline 158 & SMART BOARD & 12 & & & S & 5.00 & 16 & 4,248. & & & 4,248. & 2,975. & & 850. \\
\hline 159 & HARD DRIVE & 05 & 21 & 18 & SL & 5.00 & 16 & 5,121. & & & 5,121. & 3,157. & & 1,024. \\
\hline 160 & SECURITY SYSTEM & 05 & 23 & 18 & SL & 5.00 & 16 & 24,356. & & & 24,356. & 15,019. & & 4,871. \\
\hline 161 & SECURITY SYSTEM & 06 & & 18 & SL & 5.00 & 16 & 42,126. & & & 42,126. & 25,275. & & 8,425. \\
\hline 162 & DOOR REPAIRS & 08 & 29 & 18 & SL & 10.00 & 16 & 2,119. & & & 2,119. & 601. & & 212. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline ( \(\begin{gathered}\text { Asset } \\ \text { No. }\end{gathered}\) & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 163 & DOOR REPLACEMENT & 09 & 05 & 18 & SL & 10.00 & 16 & 13,215. & & & 13,215. & 3,745. & & 1,322. \\
\hline 164 & GYM WALL PADS & 09 & & 18 & SL & 10.00 & 16 & 2,560. & & & 2,560. & 725. & & 256 . \\
\hline 165 & BATHROOM PARTITION & 09 & & 18 & SL & 10.00 & 16 & 6,700. & & & 6,700. & 1,898. & & 670. \\
\hline 166 & WALKIE TALKIES & 10 & & 18 & SL & 5.00 & 16 & 1,120. & & & 1,120. & 597. & & 224. \\
\hline 167 & MICROSOFT UPGRADE & 07 & & 18 & SL & 5.00 & 16 & 12,506. & & & 12,506. & 7,295. & & 2,501. \\
\hline 168 & SECURITY SYSTEM & 09 & & & SL & 5.00 & 16 & 7,690. & & & 7,690. & 4,230. & & 1,538. \\
\hline 169 & MAGNETIC DOOR HOLD & 03 & 11 & 19 & SL & 5.00 & 16 & 2,468. & & & 2,468. & 1,153. & & 494. \\
\hline 170 & INTERCOM SYSTEM & 03 & & 19 & SL & 5.00 & 16 & 1,945. & & & 1,945. & 875. & & 389. \\
\hline 171 & 50 DELL LAPTOPS & 08 & 08 & 18 & SL & 5.00 & 16 & 81,539. & & & 81,539. & 47,565. & & 16,308. \\
\hline 172 & TELEPHONE SYSTEM & 06 & 30 & 18 & SL & 7.00 & 16 & 9,807. & & & 9,807. & 4,203. & & 1,401. \\
\hline 173 & ADJUSTMENT & 08 & 01 & 18 & SL & 5.00 & 16 & -679. & & & -679. & -408. & & -136. \\
\hline 174 & TELEPHONE SYSTEM & 05 & & 18 & SL & 7.00 & 16 & 11,384. & & & 11,384. & 5,014. & & 1,626. \\
\hline 175 & DUCTLESS UNITS & 07 & 07 & 19 & SL & 10.00 & 16 & 15,300. & & & 15,300. & 3,060. & & 1,530. \\
\hline 176 & DUCT UNIT ELEC PNL & 09 & 16 & 19 & SL & 10.00 & 16 & 3,800. & & & 3,800. & 665. & & 380. \\
\hline 177 & CAFE ELECT UPGRADE & 08 & 08 & 19 & SL & 10.00 & 16 & 3,035. & & & 3,035. & 582. & & 304 . \\
\hline 178 & LAMINATOR & 08 & 20 & 19 & SL & 7.00 & 16 & 1,139. & & & 1,139. & 299. & & 163. \\
\hline 179 & FURNITURE & 10 & 22 & 19 & SL & 7.00 & 16 & 2,162. & & & 2,162. & 515. & & 309. \\
\hline 180 & FURNITURE & 02 & 24 & 20 & SL & 7.00 & 16 & 1,969. & & & 1,969. & 375. & & 281. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset & Description & & \[
\begin{aligned}
& \text { Date } \\
& \text { cquired }
\end{aligned}
\] & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & \(\stackrel{*}{*}\) Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 181 & SMARTBOARD & 12 & 0319 & SL & 5.00 & 16 & 3,926. & & & 3,926. & 1,243. & & 785. \\
\hline 182 & ( D ) LAPTOPS & 03 & 2614 & SL & 5.00 & 16 & 10,247. & & & 10,247. & 10,247. & & 0 . \\
\hline 183 & 50 IPADS & 08 & 0814 & SL & 5.00 & 16 & 28,050. & & & 28,050. & 28,050. & & 0 . \\
\hline 184 & PROJECTORS & 09 & 1509 & SL & 5.00 & 16 & 1,150. & & & 1,150. & 1,150. & & 0. \\
\hline 185 & COMPUTER EQUIPMENT & 08 & 2106 & SL & 5.00 & 16 & 920. & & & 920. & 920. & & 0. \\
\hline 186 & COMPUTERS & 06 & 2310 & SL & 5.00 & 16 & 79,796. & & & 79,796. & 79,796. & & 0. \\
\hline 187 & MAC LAB & 07 & 0111 & SL & 5.00 & 16 & 13,586. & & & 13,586. & 13,586. & & 0. \\
\hline 188 & COMPUTER EQUIPMENT & 08 & 2106 & SL & 5.00 & 16 & 147. & & & 147. & 147. & & 0. \\
\hline 189 & L/I - STATE STREET & 02 & 1721 & SL & 9.00 & 16 & 21,045. & & & 21,045. & 779. & & 2,338. \\
\hline 190 & L/I - STATE STREET & 02 & 1721 & SL & 9.00 & 16 & 21,045. & & & 21,045. & 779. & & 2,338. \\
\hline 191 & CHROMEBOOKS & 07 & 3120 & SL & 5.00 & 16 & 50,621. & & & 50,621. & 9,281. & & 10,124. \\
\hline 192 & CHROMEBOOK COVERS & 07 & 3120 & SL & 5.00 & 16 & 5,728. & & & 5,728. & 1,050. & & 1,146. \\
\hline 193 & COMPUTER HARDWARE & 07 & 3120 & SL & 3.00 & 16 & 7,000. & & & 7,000. & 2,139. & & 2,333. \\
\hline 194 & COMPUTER HARDWARE & 07 & 3120 & SL & 3.00 & 16 & 6,003. & & & 6,003. & 1,834. & & 2,001. \\
\hline 195 & CAMERAS & 08 & 1220 & SL & 5.00 & 16 & 24,932. & & & 24,932. & 4,571. & & 4,986. \\
\hline 196 & COMP EQUIPMENT 21 & & 2020 & SL & 5.00 & 16 & 3,253. & & & 3,253. & 542 . & & 651. \\
\hline 197 & COMP EQUIPMENT 21 & 08 & 2020 & SL & 5.00 & 16 & 18,436. & & & 18,436. & 3,073. & & 3,687. \\
\hline 198 & SMARTBOARD MOUNT & 10 & 1520 & SL & 5.00 & 16 & 1,831. & & & 1,831. & 275. & & 366. \\
\hline
\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & \[
\underset{\text { Bxcl }}{\substack{\text { Exs \% }}}
\] & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 199 & COMPUTER DESKTOP & 12 & & & SL & 5.00 & 16 & 1,074. & & & 1,074. & 125. & & 215. \\
\hline 200 & IMAC & 01 & 28 & & SL & 5.00 & 16 & 1,711. & & & 1,711. & 143. & & 342 . \\
\hline 201 & MACBOOK PRO & 01 & 28 & & SL & 5.00 & 16 & 2,339. & & & 2,339. & 195. & & 468. \\
\hline 202 & 2 SMARTBOARDS & 03 & & 21 & SL & 5.00 & 16 & 7,867. & & & 7,867. & 393. & & 1,573. \\
\hline 203 & POWER SUPPLY & 04 & & 21 & SL & 5.00 & 16 & 1,359. & & & 1,359. & 68. & & 272. \\
\hline 204 & CHROMEBOOKS & 06 & & 21 & SL & 5.00 & 16 & 63,839. & & & 63,839. & 1,064. & & 12,768. \\
\hline 205 & DUCTLESS UNIT
INSTALL SECURITY GU & 01 & & 22 & SL & 5.00 & 16 & 6,432. & & & 6,432. & & & 643. \\
\hline 206 & FEMININE HYGIENE DISPENSERS & 10 & & 21 & SL & 5.00 & 16 & 1,768. & & & 1,768. & & & 177. \\
\hline 207 & \[
\begin{aligned}
& \text { FEMININE PRODUCT } \\
& \text { DISPENSERS ( } 8 \text { ) }
\end{aligned}
\] & 11 & & 21 & SL & 5.00 & 16 & 720 & & & 720. & & & 72. \\
\hline 208 & SNEEZE GUARDS FOR
STUDENT DESKS & & & 22 & SL & 5.00 & 16 & 18,163. & & & 18,163. & & & 1,816. \\
\hline 209 & SNEEZE GUARDS FOR
STUDENT DESKS & & & & SL & 5.00 & 16 & 4,505. & & & 4,505. & & & 451. \\
\hline 210 & ADMIN DESK & 03 & & 22 & SL & 7.00 & 16 & 1,549. & & & 1,549. & & & 108. \\
\hline 211 & ADMIN DESK & 03 & & 22 & SL & 7.00 & 16 & 1,688. & & & 1,688. & & & 108. \\
\hline 212 & STAFF DESKTOPS DELL & & & & SL & 5.00 & 16 & 13,558. & & & 13,558. & & & 1,356. \\
\hline 213 & STAFF MONITORS DELL & 07 & 14 & 21 & SL & 5.00 & 16 & 3,699. & & & 3,699. & & & 370 。 \\
\hline 214 & DESKTOPS FOR SBS & 07 & 14 & 21 & SL & 5.00 & 16 & 22,222. & & & 22,222. & & & 2,222. \\
\hline 215 & \begin{tabular}{l}
CLASSROOMS AND \\
COMPUTER LAB DESKTO
\end{tabular} & 07 & & 21 & SL & 5.00 & 16 & 49,254. & & & 49,254. & & & 4,925. \\
\hline 216 & XEROX PRINTERS & 07 & 14 & 21 & SL & 5.00 & 16 & 7,700. & & & 7,700. & & & 770. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Asset
No. & Description & & Date quired & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 217 & DESKTOP MOUNTS DELL & 07 & 1421 & SL & 5.00 & 16 & 2,170. & & & 2,170. & & & 434 . \\
\hline 218 & CLASSROON MONITORS DELL & 07 & 1421 & SL & 5.00 & 16 & 15,065. & & & 15,065. & & & 1,507. \\
\hline 219 & \begin{tabular}{l}
CHARGING CARTS, \\
LICENCES, SOFTWARE,
\end{tabular} & 07 & 1421 & SL & 5.00 & 16 & 35,558. & & & 35,558. & & & 3,556. \\
\hline 220 & \[
\begin{aligned}
& 8 / 1 / 2021-7 / 31 / 2022 \\
& \text { DATA CENTER DISASTE }
\end{aligned}
\] & 07 & 1421 & SL & 5.00 & 16 & 21,528. & & & 21,528. & & & 2,153. \\
\hline 221 & \[
\begin{aligned}
& 8 / 1 / 2021-7 / 31 / 2022 \\
& \text { ENDPOINT DETECTION }
\end{aligned}
\] & 07 & 1421 & SL & 5.00 & 16 & 25,947. & & & 25,947. & & & 2,595. \\
\hline 222 & \[
\begin{aligned}
& \text { NEW SMARTBOARDS FOR } \\
& 407
\end{aligned}
\] & 09 & 0221 & SL & 5.00 & 16 & 3,909. & & & 3,909. & & & 391. \\
\hline 223 & \[
\begin{aligned}
& 100 \text { ACER } \\
& \text { CHROMEBOOKS, WARRAN }
\end{aligned}
\] & 09 & 0821 & SL & 5.00 & 16 & 77,895. & & & 77,895. & & & 7,790. \\
\hline 224 & GRAPHING CALCULATORS & 09 & 2821 & SL & 5.00 & 16 & 3,876. & & & 3,876. & & & 388. \\
\hline 225 & 200 CHROMEBOOK AND 30 LAPTOP BAGS FOR & 10 & 0621 & SL & 5.00 & 16 & 9,886. & & & 9,886. & & & 989. \\
\hline 226 & \[
\begin{aligned}
& 150 \text { ACER } \\
& \text { CHROMEBOOKS SPIN } 51
\end{aligned}
\] & 11 & 0121 & SL & 5.00 & 16 & 76,776. & & & 76,776. & & & 7,678. \\
\hline 227 & 10 STAFF LAPTOPS DELL LATITUDE 7420 & 11 & 0121 & SL & 5.00 & 16 & \[
21,580 .
\] & & & 21,580. & & & 2,158. \\
\hline 228 & \[
\begin{aligned}
& 150 \text { ACER } \\
& \text { CHROMEBOOKS AND } 10
\end{aligned}
\] & 11 & 0121 & SL & 5.00 & 16 & 42,000. & & & 42,000. & & & 4,200. \\
\hline 229 & 2 PRINTERS & 01 & 0422 & SL & 5.00 & 16 & 2,839. & & & 2,839. & & & 284. \\
\hline 230 & 3 DELL DESKTOPS & 04 & 2622 & SL & 5.00 & 16 & 4,104. & & & 4,104. & & & 410. \\
\hline 231 & VERSALINK PRINTER & & 2622 & SL & 5.00 & 16 & 899. & & & 899. & & & 90. \\
\hline 232 & NEW SMARTBOARD FOR
RM 313 COMPUTER LAB & 05 & 2322 & SL & 5.00 & 16 & 4,306. & & & 4,306. & & & 431. \\
\hline 233 & INSTALL ADDITIONAL
CAMERAS 4TH FLOOR & 04 & 2522 & SL & 5.00 & 16 & 7,770. & & & 7,770. & & & 777. \\
\hline 234 & 3 DELL SERVERS, 25
ACER CHROMEBOOKS & 08 & 2321 & SL & 5.00 & 16 & 71,951. & & & 71,951. & & & 7,195. \\
\hline
\end{tabular}

PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \(\xrightarrow{\text { Asset }}\) No.t & Description & & Date cquire & & Method & Life & Line & Unadjusted Cost Or Basis & \[
\begin{aligned}
& \text { Bus \% } \\
& \text { Excl }
\end{aligned}
\] & \[
\underset{\substack{\text { Basis } \\ \text { Reduction In }}}{*}
\] & Basis For Depreciation & Accumulated Depreciation & \begin{tabular}{l}
Current \\
Sec 179
\end{tabular} & Current Year Deduction \\
\hline 235 & CHARGING CABINETS & 08 & 232 & 21 & SL & 5.00 & 16 & 4,434. & & & 4,434. & & & 739. \\
\hline 236 & \begin{tabular}{l}
STUDENT ACER \\
CHROMEBOOKS AND STA
\end{tabular} & 08 & & 21 & SL & 5.00 & 16 & 140,268. & & & 140,268. & & & 14,027. \\
\hline 237 & STAFF LAPTOPS & 08 & 232 & 21 & SL & 5.00 & 16 & 12,000. & & & 12,000. & & & 1,200. \\
\hline 238 & ART ROOM 25 ACER
CHROMEBOOKS WITH CH & 08 & & 21 & SL & 5.00 & 16 & 20,243. & & & 20,243. & & & 2,024. \\
\hline 239 & ( D ) COMPUTER EQUIPMENT & 01 & 011 & 11 & SL & 3.00 & 16 & 27,777. & & & 27,777. & 27,777. & & 0 . \\
\hline 240 & (D) 50 DELL LAPTOPS & 08 & 081 & 18 & SL & 5.00 & 16 & 2,359. & & & 2,359. & 1,376. & & 472. \\
\hline 241 & ( D ) LAPTOPS & 03 & 261 & 14 & SL & 5.00 & 16 & 37,196. & & & 37,196. & 37,196. & & 0 . \\
\hline 242 & (D) COMPUTERS - SB & 10 & & 16 & SL & 5.00 & 16 & 875. & & & 875. & 831. & & 44. \\
\hline 243 & ( D ) COMPUTERS & 09 & 010 & 09 & SL & 5.00 & 16 & 4,895. & & & 4,895. & 4,895. & & 0 . \\
\hline 244 & (D) COMPUTER EQUIPMENT & 09 & 300 & 06 & SL & 5.00 & 16 & 302 . & & & 302 . & 302 . & & 0 . \\
\hline 245 & ( D ) MACBOOK & 02 & & 16 & 200DB & 5.00 & 17 & 875. & & & 875. & 875. & & 0. \\
\hline 246 & (D) DELL PROJECTOR & 10 & 06 & 06 & SL & 5.00 & 16 & 349 . & & & 349 . & 349. & & 0. \\
\hline 247 & ( D ) LAPTOPS & 03 & 261 & 14 & SL & 5.00 & 16 & 4,257. & & & 4,257. & 4,257. & & 0 . \\
\hline 248 & (D) COMPUTER EQUIPMENT & 01 & 011 & 11 & SL & 3.00 & 16 & 43,742. & & & 43,742. & 43,742. & & 0 . \\
\hline 249 & (D ) EDUCATIONAL
SOFTWA & 09 & 081 & 11 & SL & 5.00 & 16 & 4,880. & & & 4,880. & 4,637. & & 243 . \\
\hline 250 & (D) POWER SUPPLY & 04 & 062 & 21 & SL & 5.00 & 16 & 665. & & & 665. & 33. & & 133. \\
\hline 251 & (D) POWER SUPPLY & 04 & & 21 & SL & 5.00 & 16 & 665. & & & 665. & 33. & & 133. \\
\hline 252 & COMPUTERS & 07 & 012 & 21 & SL & 5.00 & 16 & 62,066. & & & 62,066. & & & 12,413. \\
\hline
\end{tabular}
- CURRENT YEAR FEDERAL - PARK CITY PREP CHARTER SCHOOL, INC.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \(\xrightarrow[\substack{\text { Asset } \\ \text { No. }}]{\text { Not }}\) & Description & & Date
cquired & & Method & Life & Line & Unadjusted Cost Or Basis & Bus \% ExCl & Reduction In Basis & Basis For Depreciation & Accumulated Depreciation & Current Sec 179 & Current Year Deduction \\
\hline 253 & VMWARE SOFTWARE PRICE ADJUSTMENT & & 302 & & L & 5.00 & 16 & 850. & & & 850. & & & 43. \\
\hline 254 & SHIPPING COST
CHARGING CARTS & 083 & & & L & 5.00 & 16 & 225. & & & 225. & & & 43. \\
\hline 255 & BACKUP AND DR SOFTWARE PRICE ADJU & 083 & & & L & 5.00 & 16 & 200. & & & 200. & & & 43. \\
\hline & * TOTAL 990 PAGE 10 DEPR & & & & & & & 3847089. & & 0. & 3847089. & 2243561. & & 376,856. \\
\hline & & & & & & & & & & &  & & & \\
\hline & CURRENT YEAR ACTIVITY & & & & & & & & & & & & & \\
\hline & BEGINNING BALANCE & & & & & & & 3047486 . & - & 0. & 3047486 . & 2243561. & & \\
\hline & ACQUISITIONS & & & & & & & 799,603. & & 0. & 799,603. & 0. & & \\
\hline & DISPOSITIONS & & & & & & & 155,730. & & 0. & 155,730. & 153, 046 . & & \\
\hline & ENDING BALANCE & & & & & & & 3691359 . & & 0. & 3691359. & 2090515. & & \\
\hline & & & & & & & & & & & & & & \\
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\end{tabular}

\footnotetext{
* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction
}```


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[^1]:    See independent auditors' report and notes to schedule of expenditures of state financial assistance

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