

**Connecticut State Board of Education
Hartford**

**Special Meeting of August 5, 2026
9:00 a.m.**

**H.C. Wilcox Technical High School
298 Oregon Road
Meriden, CT 06451**

**This special meeting will be live streamed for public access:
Live Stream Link: <https://youtube.com/live/pnEl2fDHQkA?feature=share>**

A G E N D A

The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

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| I. | Call to Order | Erin Benham |
| II. | Public Participation | |
| III. | Items Requiring Action | |
| | A. Position Statement and Policy Guidance | Sinthia Sone-Moyano |
| | Personal and Purposeful Technology Use in Connecticut Schools | John Frassinelli |
| | Impact of Cell Phones, Social Media, and Screen Time on Student Learning and Mental Health | |
| IV. | Adjourn | Erin Benham |

Interpretation Services

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. **Please specify in your email the primary language for which you need interpretation.**

Parking

Visitors may utilize the free, adjacent off-street Public Parking lot.

For individuals wishing to comment on items on this agenda:

Public Participation – via E-mail Submission

Submit written communication via email no later than **Tuesday, August 4th at 12:00 p.m.** Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. All emails submitted to the CSDE at SDE.StateBoard@ct.gov for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

Public Participation. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:00 a.m. **Each speaker will be limited to three minutes.**

Notes

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any items inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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