

Revised

**Connecticut State Board of Education
Hartford**

**Meeting of May 13, 2026
9:30 a.m.**

**450 Columbus Boulevard
Plaza North Conference Room C & D
Hartford, CT 06103**

**This meeting will be live streamed for public access:
Live Stream Link: <https://youtube.com/live/DNqokKFH0rk?feature=share>**

R E V I S E D A G E N D A

The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
 - Pledge of Allegiance

- II. Public Participation

- III. Executive Session

- IV. Consideration of Minutes:
 - A. April 1, 2026, State Board of Education Meeting

- V. Report of the Chair

VI. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. Connecticut State Colleges and Universities
- G. NASBE
- H. SERC

VII. Report of the Commissioner with Agency Update

- Update on Bridgeport Public Schools Action to Address District Needs
- Update on Hartford Public Schools Fiscal Operations
- Update on Special Education Systems Review
- Legislative Session Update
- Mental Health Awareness Month Update
- The Condition of Education in Connecticut 2024-25: Data Trends and Educational Priorities

VIII. Items Requiring Action

- | | |
|--|-----------------------------------|
| A. Approval of Commissioner's Network Extension Year 4, Barnum School, Bridgeport | Melissa Jenkins
Jennifer Webb |
| B. Renewal of State Charter: Achievement First Hartford Academy, Hartford | Charles Hewes
Melissa Jenkins |
| C. Consideration for Approval of Certification for LaTanya Baskin #165 Comprehensive Special Education, PreK-12 | Shuana Tucker
Kaylan Ricciardi |
| D. Consideration for Approval of Certification for James Murphy #305 Elementary Education, PreK-6 | Shuana Tucker
Kaylan Ricciardi |

IX. Financial Matters

X. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- | | |
|--|---------------------------------|
| A. Continuing Approval of University of New Haven, Speech and Language Pathology Program | Shuana Tucker
Lauren Tafrate |
|--|---------------------------------|

XI. Items for Discussion

A. Educator Evaluation and Support Council Update

Shuana Tucker
Sharon Fuller

Adjourn

Committee Meeting

The Legislation and Policy Development Committee will *not* be meeting on **May 13, 2026**.

Interpretation Services

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. **Please specify in your email the primary language for which you need interpretation.**

Parking

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

Access to Building

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

Public Participation – via E-mail Submission

Submit written communication via email no later than **Tuesday, May 12, 2026, at 12:00 p.m.** Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. All emails submitted to the CSDE at SDE.StateBoard@ct.gov for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

Public Participation. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

State Board of Education Meeting
May 13, 2026, Agenda
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Notes

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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