Revised Agenda

Connecticut State Board of Education

Hartford

Meeting of September 3, 2025 9:30 a.m.

450 Columbus Boulevard
Plaza North Conference Room C & D
Hartford, CT 06103

This meeting will be live streamed for public access: Live Stream Link: https://ct-n.com/CTNplayer.asp?livestream=0

AGENDA

The Board's Four Priorities:

- > Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- > Elevating Connecticut's curriculum frameworks; and
- > Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School: The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
 - Pledge of Allegiance
 - o Oath of Office (Samarth Basanth, 2025-26 Student Member)
 - o Oath of Office (Hansika Lenkala, 2025-26 Student Member)
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes:
 - A. June 11, 2025, State Board of Education Meeting
 - B. August 20, 2025, Special State Board of Education Meeting
 - C. August 20, 2025, State Board of Education Retreat

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V. Report of the Chair

- VI. Report of the Commissioner with Agency Update
 - Update on Hartford Public Schools Fiscal Operations Financial Analysis of Hartford Magnet School Operations - Preliminary Findings
 - State Assessment Results
 - Educator Vacancy Update

VII. Items Requiring Action

VII.	Items Requiring Action	
	A. Approval of Certification for Jose Falcon #049 Music PreK-12	Shuana Tucker Kaylan Ricciardi
	B. Approval of Certification for Angela Newman #113 Integrated Early Childhood/Elementary Education N-3 and Special Education N-K	Shuana Tucker Kaylan Ricciardi
VIII.	Financial Matters	
	A. Fiscal Year 2026-27 Mid-Term Budget Technical Adjustments	Roger Persson Jessica Brunetti
IX.	Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)	
	A. Continuing Approval of the Office of Higher Education Alternate Route to Certification Educator Preparation Programs	Shuana Tucker Lauren Tafrate
	B. Continuing Approval of Mitchell College Educator Preparation Programs	Shuana Tucker

C. Continuing Program Approval of the Area Cooperative Educational

Services, Alternate Route to Certification for Library Media Specialist

Lauren Tafrate

Shuana Tucker

Lauren Tafrate

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X. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. NASBE
- G. SERC

XI. Items for Discussion

- A. Update on Bridgeport Public Schools Action to Address District Needs Charles Hewes
- B. Implementation of State Board of Education Comprehensive Plan Charles Hewes

Adjourn

Committee Meeting

The Legislation and Policy Development Committee will meet on September 3, 2025, 1:00 p.m.

Interpretation Services

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. Please specify in your email the primary language for which you need interpretation.

Parking

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

Access to Building

o All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

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<u>Public Participation – via E-mail Submission</u>

Submit written communication via email no later than **Tuesday**, **September 2nd at 12:00 p.m**. Written communications should be sent to the following email address: **SDE.StateBoard@ct.gov**. All emails submitted to the CSDE at **SDE.StateBoard@ct.gov** for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation**, **please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation**.

<u>Public Participation</u>. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

Notes

- o Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting
 will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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