

# Revised Agenda

## Connecticut State Board of Education Hartford

Meeting of June 11, 2025  
9:30 a.m.

450 Columbus Boulevard  
Plaza North Conference Room C & D  
Hartford, CT 06103

This meeting will be live streamed for public access:  
CT-N Live Stream Link: <https://ct-n.com/CTNplayer.asp?livestream=2>

### A G E N D A

#### The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:  
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
  - Pledge of Allegiance
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes:
  - A. May 7, 2025, State Board of Education Meeting
- V. Report of the Chair
- VI. Report of the Commissioner with Agency Update
  - Update on Hartford Public Schools Fiscal Operations -
  - Update on Bridgeport Public Schools Action to Address District Needs
  - 2025 Legislative Session Wrap Up

VII. Items Requiring Action

- |  |                                  |
|--|----------------------------------|
| A. Recognition of GED Scholar Award Winner   | Irene Parisi                     |
| B. Recognition of the Connecticut Association for Adult and Continuing Education Student Award Winners                 | Irene Parisi                     |
| C. Recognition of Career and Technical Education Student Organizations   | Irene Parisi                     |
| D. Recognition of State Board Member Dr. Juan C. Salazar   | Erin Benham                      |
| E. Recognition of State Board Student Member Sreenidi Bala   | Erin Benham                      |
| F. Recognition of State Board Student Member Sophia Messina  | Erin Benham                      |
| G. Report on Agricultural Science and Technology Education Graduates Five Years After Graduation                       | Irene Parisi<br>Harold Mackin    |
| H. Approval of Commissioner's Network Turnaround Plan: Prendergast School, Ansonia                                     | Melissa Jenkins<br>Jennifer Webb |
| I. Approval of Commissioner's Network Turnaround Plan: Crosby High School, Waterbury                                   | Melissa Jenkins<br>Jennifer Webb |
| J. Approval of Commissioner's Network Turnaround Plan: John F. Kennedy High School, Waterbury                          | Melissa Jenkins<br>Jennifer Webb |
| K. Approval of Commissioner's Network Turnaround Plan: Teachers' Memorial Global Studies Magnet Middle School, Norwich | Melissa Jenkins<br>Jennifer Webb |
| L. Receipt of Racial Imbalance Report  | Mike McKeon<br>Laura Anastasio   |
| M. Adoption of State Board of Education Committee Appointments: Paula S. Gilberto                                      | Erin Benham                      |
| N. Adoption of State Board of Education Committee Appointments: Gladys B. Labas  | Erin Benham                      |
| O. Adoption of 2026 Meeting Schedule   | Erin Benham                      |

VIII. Financial Matters

- IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)
  
- X. Committee Reports
  - A. Academic Standards and Assessment
  - B. Accountability and Support
  - C. Finance, Audit, and Budget
  - D. Legislation and Policy Development
  - E. Connecticut Technical Education and Career System Board
  - F. NASBE
  - G. SERC
  
- XI. Items for Discussion
  - A. End-of-Year Presentation by the State Student Advisory Council on Education (SSACE) Charlene Russell-Tucker

Adjourn

**Committee Meeting**

The Legislation and Policy Development Committee will meet on June 11, 2025, at 1:30 p.m.

**Interpretation Services**

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). **Please specify in your email the primary language for which you need interpretation.**

**Parking**

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

**Access to Building**

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

**Public Participation – via E-mail Submission**

Submit written communication via email no later than **Tuesday, June 10<sup>th</sup>, at 12:00 p.m.** Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). All emails submitted to the CSDE at [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov) for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office.

State Board of Education Meeting

**If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

**Public Participation.** If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

**Notes**

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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