

# Connecticut State Board of Education

## Hartford

Meeting of June 5, 2024  
9:30 a.m.

450 Columbus Boulevard  
Plaza North Conference Room C & D  
Hartford, CT 06103

This meeting will be live streamed for public access:  
Live Stream Link: <https://ct-n.com/CTNplayer.asp?livestream=0>

## A G E N D A

### The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:  
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
  - Pledge of Allegiance
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes:
  - A. May 1, 2024, State Board of Education Meeting
- V. Report of the Chair
- VI. Report of the Commissioner with Agency Update

VII. Items Requiring Action

- |   |                                 |
|---|---------------------------------|
| A. Hartford Public Schools Financial Management   | Charles Hewes                   |
| B. Approval of New Educator Preparation Program: University of New Haven, Speech and Language Pathology                       | Shuana Tucker<br>Lauren Tafrate |
| C. Approval of Commissioner’s Network Turnaround Plan: Great Oaks Charter School, Bridgeport                                  | Irene Parisi<br>Jennifer Webb   |
| D. Approval of Commissioner’s Network Turnaround Plan: Canton Middle School, Canton   | Irene Parisi<br>Jennifer Webb   |
| E. Renewal of State Charter: Interdistrict School for Arts and Communication, New London                                      | Charles Hewes<br>Irene Parisi   |
| F. Renewal of State Charter – Explorations Charter School, Winsted  | Charles Hewes<br>Irene Parisi   |
| G. State Board of Education Appointment to the Connecticut Advisory Council for Administrator Professional Standards (CACAPS) | Shuana Tucker<br>Sharon Fuller  |
| H. State Board of Education Appointment to the Connecticut Advisory Council for Teacher Professional Standards (CACTPS)       | Shuana Tucker<br>Sharon Fuller  |
| I. Receipt of Racial Imbalance Report   | Mike McKeon<br>Laura Anastasio  |
| J. Recognition of the Connecticut Association for Adult and Continuing Education Student Award Winners                        | Irene Parisi                    |
| K. Recognition of GED Scholar Award Winner  | Irene Parisi                    |
| L. Recognition of Career and Technical Education Student Organizations  | Irene Parisi                    |
| M. Recognition in Honor of Connor Cowan   | Erin Benham                     |
| N. Recognition in Honor of Yasmeen Galal  | Erin Benham                     |
| O. Adoption of 2025 Meeting Schedule  | Erin Benham                     |
| P. Approval of State Board of Education 2024 Committee Appointments   | Erin Benham                     |

VIII. Financial Matters

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- |   |                              |
|---|------------------------------|
| A. Reappointment of Members of the Impartial Hearing Board Panel  | Mike McKeon<br>Louis Todisco |
| B. Approval of Proposed Contract for Whole School Management Services Between Capital Prep Harbor School, Inc. and Capital Louis Preparatory Schools Incorporated | Mike McKeon<br>Louis Todisco |
| C. Request for Finance Advisory Committee (FAC) Action  | Roger Persson                |

X. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. NASBE
- G. SERC

XI. Items for Discussion

- |  |                         |
|--|-------------------------|
| A. CT Center for Democracy Kid Governor Program  | Charlene Russell-Tucker |
| B. End-of-Year Presentation by the State Student Advisory Council on Education (SSACE) | Charlene Russell-Tucker |

Adjourn

### **Committee Meeting**

The Legislation and Policy Development Committee will not meet on June 5, 2024.

### **Interpretation Services**

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). **Please specify in your email the primary language for which you need interpretation.**

### **Parking**

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

### **Access to Building**

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

### **Public Participation – via E-mail Submission**

Submit written communication via email no later than **Tuesday, June 4<sup>th</sup> at 12:00 p.m.** Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). All emails submitted to the CSDE at [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov) for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

**Public Participation.** If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

### **Notes**

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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