

# Connecticut State Board of Education

## Hartford

Meeting of March 6, 2024  
9:30 a.m.

450 Columbus Boulevard  
Plaza North Conference Room C & D  
Hartford, CT 06103

This meeting will be live streamed for public access:  
Live Stream Link: <https://youtube.com/live/IGRF1h9qr-I?feature=share>

## A G E N D A

### The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:  
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
  - Pledge of Allegiance
- II. Public Participation
- III. Executive Session
  - A. Personnel Matter (Discussion of Agenda Item VII.E.)
- IV. Consideration of Minutes:
  - A. February 14, 2024, State Board of Education Meeting
- V. Report of the Chair
- VI. Report of the Commissioner with Agency Update

VII. Items Requiring Action

- |  |                                 |
|--|---------------------------------|
| A. Approval of New Educator Preparation Program: Capital Region Education Council, Alternate Route to Certification Program in Mathematics, Middle School, 4-8 | Shuana Tucker<br>Lauren Tafrate |
| B. Renewal of State Charter: Capital Preparatory Harbor School, Bridgeport   | Charles Hewes<br>Robert Kelly   |
| C. Renewal of State Charter: Great Oaks Charter School, Bridgeport   | Charles Hewes<br>Irene Parisi   |
| D. Renewal of State Charter: Common Ground Charter School, New Haven   | Charles Hewes<br>Irene Parisi   |
| E. Personnel Appointment: Director of the Office of Internal Audit   | Donald Harris, Jr.              |
| F. Fairfield Racial Imbalance Update   | Mike McKeon<br>Laura Anastasio  |

VIII. Financial Matters

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- |   |                  |
|---|------------------|
| A. Approval of the 2024-25 Concussion and Head Injury Annual Review For Coaches | John Frassinelli |
|---|------------------|

X. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. NASBE
- G. SERC

XI. Items for Discussion

Adjourn

**Committee Meeting**

The Legislation and Policy Development Committee will meet on March 6, 2024.

**Interpretation Services**

If you are attending the monthly State Board of Education meeting and require interpretation services, please submit your request in writing via email. Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). **Please specify in your email the primary language for which you need interpretation.**

**Parking**

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

**Access to Building**

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

**Public Participation – via E-mail Submission**

Submit written communication via email no later than **Tuesday, March 5<sup>th</sup> at 12:00 p.m.** Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). All emails submitted to the CSDE at [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov) for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

**Public Participation.** If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

**Notes**

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.