

Connecticut State Board of Education

Hartford

Meeting of January 3, 2024
9:30 a.m.

450 Columbus Boulevard
Plaza North Conference Room C & D
Hartford, CT 06103

This meeting will be live streamed for public access:
Live Stream Link: https://youtube.com/live/on_AP6bOc7g?feature=share

A G E N D A

The Board's Four Priorities:

- Ensuring equitable access to education;
- Ensuring safe and healthy learning environments;
- Elevating Connecticut's curriculum frameworks; and
- Creating opportunities for students to explore multiple career pathway options.

Every Student Prepared for Learning, Life, and Work Beyond School:
The Connecticut State Board of Education's Five-year Comprehensive Plan for Education, 2023-2028

- I. Call to Order
 - Pledge of Allegiance
 - Oath of Office (Seth D. Zimmerman)

- II. Public Participation

- III. Executive Session

- IV. Consideration of Minutes:
 - A. December 6, 2023, State Board of Education Meeting

- V. Report of the Chair

- VI. Report of the Commissioner with Agency Update

VII. Items Requiring Action

- | | |
|---|--------------------------------------|
| A. Approval of New Educator Preparation Program: Sacred Heart University, Master of Arts in Teaching Initial Certification Program In Comprehensive Special Education | Shuana Tucker |
| B. Connecticut Advisory Council for Teacher Professional Standards (CACTPS) Annual Reports 2021-22 and 2022-23 | Shuana Tucker
Sharon Fuller |
| C. State Board of Education Appointment to the Connecticut Advisory Council for Teacher Professional Standards (CACTPS) | Shuana Tucker
Sharon Fuller |
| D. Approval of Legislative Proposals | Laura Stefon |
| E. Adoption of the Parent Bill of Rights for English Learners/Multilingual Learners | Irene Parisi
Megan Alubicki Flick |

VIII. Financial Matters

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- | | |
|---|-------------------------------|
| A. Approval of Commissioner's Network Extension Year 5, Michael F. Wallace Middle School, Waterbury | Irene Parisi
Jennifer Webb |
| B. Approval of Commissioner's Network Extension Year 5, West Side Middle School, Waterbury | Irene Parisi
Jennifer Webb |
| C. Approval of Commissioner's Network Extension Year 5, North End Middle School, Waterbury | Irene Parisi
Jennifer Webb |
| D. Approval of Commissioner's Network Extension Year 5, Derby Middle School, Derby | Irene Parisi
Jennifer Webb |

X. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. NASBE
- G. SERC

XI. Items for Discussion

- A. Recognition of the 2024 Teacher of the Year and 2024 Teacher of the Year Finalists Shuana Tucker
Mary Glassman

Adjourn

Committee Meeting

The Legislation and Policy Development Committee will meet on January 3, 2024.

Parking

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

Access to Building

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

Public Participation – via E-mail Submission

Submit written communication via email no later than **Tuesday, January 2nd at 12:00 p.m.** Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. All emails submitted to the CSDE at SDE.StateBoard@ct.gov for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

Public Participation. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

Notes

- Please note that the times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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