Connecticut State Board of Education

Hartford

Meeting of December 6, 2023 9:30 a.m.

Legislative Office Building
Hearing Room 1A
300 Capitol Avenue, Hartford, CT 06106

This meeting will be live streamed for public access:

Live Stream Link: https://youtube.com/live/3ifngr1USpI?feature=share

REVISED AGENDA

I.	Call to Order o Pledge of Allegiance
II.	Public Participation
III.	Executive Session
IV.	Consideration of Minutes:
	A. November 1, 2023, State Board of Education Meeting
V.	Report of the Chair
VI.	Report of the Commissioner with Agency Update
VII.	Items Requiring Action

VIII.

Financial Matters

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- IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)
- X. Committee Reports
 - A. Academic Standards and Assessment
 - B. Accountability and Support
 - C. Finance, Audit, and Budget
 - D. Legislation and Policy Development
 - E. Connecticut Technical Education and Career System Board
 - F. NASBE
 - G. SERC
- XI. Items for Discussion
 - A. Recognition of CT's 2023 National Blue Ribbon Schools

Ajit Gopalakrishnan

Adjourn

Committee Meeting

The Legislation and Policy Development Committee will meet on December 6, 2023, at 8:30 a.m., **Room 1B**, **Legislative Office Building**, 300 Capitol Avenue, Hartford, CT 06103.

Parking

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

Access to Building

All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

<u>Public Participation – via E-mail Submission</u>

Submit written communication via email no later than **Tuesday**, **December 5**th **at 12:00 p.m**. Written communications should be sent to the following email address: **SDE.StateBoard@ct.gov**. All emails submitted to the CSDE at **SDE.StateBoard@ct.gov** for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation**, **please identify so in the subject of the email. Anonymous emails will not be shared. Please indicate your name and affiliation.**

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<u>Public Participation</u>. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

Notes

- o Please note that the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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