

Connecticut State Board of Education

Hartford

Meeting of May 4, 2022
9:30 a.m.

450 Columbus Boulevard
Plaza North Conference Room C & D
Hartford, CT 06103

This meeting will be live streamed for public access:

Live Stream Link: <https://youtu.be/hwp0jvg08gQ>

REVISED AGENDA

The Board's Four Promises to Students:

1. Making sure students learn what they need to know to succeed in college, career, and life;
2. Giving students access to great teachers and school leaders;
3. Supporting schools and districts in staying on target with learning goals; and
4. Ensuring students' non-academic needs are met so they are healthy, happy, and ready to learn.

Ensuring Equity and Excellence for All Connecticut Students:
The Connecticut State Board of Education's Five-year Comprehensive Plan, 2016-21

- I. Call to Order
 - o Pledge of Allegiance
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes of the April 6, 2022, State Board of Education Meeting
- V. Report of the Chair
- VI. Report of the Commissioner
- VII. Items Requiring Action
 - A. Adoption of the MBA Research Standards for Business Management and Administration, Finance, Marketing
 - Irene Parisi
 - Melissa Hickey
 - B. Litchfield-Regional School District 6 Temporary Regional School Study Committee Final Report
 - Mike McKeon
 - Matthew Venhorst

VII. Items Requiring Action (continued)

C. Receipt of Racial Imbalance Report

Mike McKeon
Laura Anastasio

D. Recognition of Teacher Appreciation Week

Charlene Russell-Tucker

VIII. Financial Matters

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

A. Request for Finance Advisory Committee (FAC) Action

Kathy Demsey

B. Approval of Commissioner's Network Extension for Wexler Grant Community School, New Haven

Irene Parisi
Lisa Lamenzo

C. Approval of Commissioner's Network Extension for Windham High School, Windham

Irene Parisi
Lisa Lamenzo

D. Approval of Commissioner's Network Extension for Roosevelt School, Bridgeport

Irene Parisi
Lisa Lamenzo

E. Reauthorization of Emergency Educator Certification Endorsements

Shuana Tucker

F. Approval of Charter Management Agreement – Great Oaks Charter School, Bridgeport

Mike McKeon
Louis Todisco

X. Committee Reports

A. Academic Standards and Assessment

B. Accountability and Support

C. Finance, Audit, and Budget

D. Legislation and Policy Development

E. Connecticut Technical education and Career System Board

F. NASBE

G. SERC

XI. Items for Discussion

- | | |
|---|---|
| A. Student Attendance and Engagement | John Frassinelli
Hedy Cheng |
| B. Connecticut Computer Science Plan Update | Irene Parisi
Melissa Hickey
Shannon Marimón |
| C. Fairfield Racial Imbalance Plan Update | Mike McKeon
Laura Anastasio |
| D. Agency Update | |

Adjourn

Committee Meeting

The Legislation and Policy Development Committee will meet on May 4, 2022.

Parking

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

Access to Building

- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

Public Participation – via E-mail Submission

Submit written communication via email no later than **Tuesday, May 3rd at 12:00 p.m.** Written communications should be sent to the following email address: SDE.StateBoard@ct.gov. All emails submitted to the CSDE at SDE.StateBoard@ct.gov for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email.**

Anonymous emails will not be posted or shared. Please indicate your name and affiliation.

Public Participation. If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

Notes

- Please note that times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.

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