

# Connecticut State Board of Education

## Hartford

Meeting of March 2, 2022  
9:30 a.m.

450 Columbus Boulevard  
Plaza North Conference Room C & D  
Hartford, CT 06103

This meeting will be live streamed for public access:

<https://youtu.be/ywNjg9KWZ-I>

## A G E N D A

### The Board's Four Promises to Students:

1. Making sure students learn what they need to know to succeed in college, career, and life;
2. Giving students access to great teachers and school leaders;
3. Supporting schools and districts in staying on target with learning goals; and
4. Ensuring students' non-academic needs are met so they are healthy, happy, and ready to learn.

*Ensuring Equity and Excellence for All Connecticut Students:  
The Connecticut State Board of Education's Five-year Comprehensive Plan, 2016-21*

- I. Call to Order
  - o Pledge of Allegiance
- II. Public Participation
- III. Executive Session
- IV. Consideration of Minutes of the February 2, 2022, State Board of Education Meeting
- V. Report of the Commissioner
- VI. Items Requiring Action
  - A. The Condition of Education in Connecticut 2020-21 Ajit Gopalakrishnan
  - B. Renewal of State Charter – New Beginnings Family Academy, Bridgeport Lisa Lamenzo  
Desi Nesmith
  - C. Renewal of State Charter – Integrated Day Charter School, Norwich Lisa Lamenzo  
Desi Nesmith

VI. Items Requiring Action (continued)

- |   |                              |
|---|------------------------------|
| D. Renewal of State Charter – Side By Side Charter School,<br>Norwalk | Lisa Lamenzo<br>Desi Nesmith |
|---|------------------------------|

VII. Report of the Chair

VIII. Financial Matters

IX. Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)

- |  |                                   |
|--|-----------------------------------|
| A. Approval of the 2022-23 Concussion and Head Injury Annual<br>Review for Coaches   | John Frassinelli                  |
| B. Extending the Flexibilities for Implementing the <i>Connecticut<br/>Guidelines for Educator Evaluation 2017</i> for the 2021-22 School<br>Year into the 2022-23 School Year | Shuana Tucker<br>Christopher Todd |

X. Items for Discussion

- |   |                                 |
|---|---------------------------------|
| A. Teacher Leader Fellowship Academy Presentation                                 | Betty J. Sternberg              |
| B. Final Report of the Ansonia-Derby Temporary Regional School<br>Study Committee | Mike McKeon<br>Matthew Venhorst |
| C. Agency Update  |                                 |

XI. Committee Reports

- A. Academic Standards and Assessment
- B. Accountability and Support
- C. Finance, Audit, and Budget
- D. Legislation and Policy Development
- E. Connecticut Technical Education and Career System Board
- F. NASBE
- G. SERC

Adjourn

**Committee Meeting**

The Legislation and Policy Development Committee will meet on March 2, 2022.

**Parking**

Visitors may park in the Morgan Street Garage (155 Morgan Street). Please note that there is a fee for parking. When exiting the garage, proceed across the street to the entrance to the 450 Columbus Blvd. building.

**Access to Building**

- The wearing of masks (or other appropriate face covering) is required of all persons entering the 450 Columbus building, as well as during the meetings; this includes fully vaccinated individuals.
- All visitors must sign in and provide a photo ID to the attendant at the Plaza lobby security desk.

For individuals wishing to comment on items on this agenda:

**Public Participation – via E-mail Submission**

Submit written communication via email no later than **Tuesday, March 1<sup>st</sup> at 12:00 p.m.** Written communications should be sent to the following email address: [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov). All emails submitted to the CSBE at [SDE.StateBoard@ct.gov](mailto:SDE.StateBoard@ct.gov) for public participation will be shared with Board members and filed in the Official File of the meeting in the Board Office. **If you intend for your email to be considered public participation, please identify so in the subject of the email.** **Anonymous emails will not be posted or shared. Please indicate your name and affiliation.**

**Public Participation.** If you wish to speak during public participation and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at the entrance of the meeting room until 9:30 a.m. **Each speaker will be limited to three minutes.**

**Notes**

- Please note that times listed are approximate, and the order of the agenda is subject to change.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Aldith Dewar, Administrative Assistant to the State Board, at 860-713-6510.