# CONNECTICUT STATE BOARD OF EDUCATION Hartford

Meeting of October 1, 2014

# Legislative Office Building – Room 1D Hartford, Connecticut 06106

9:30 a.m.

## **REVISED AGENDA\***

l.	Call to Order - Pledge of Allegiance				
II.	Public Participation				
III.	Consent Agenda (Any item may be removed from the consent agenda at the request of a Board member)				
	A. Authorization of New Trade: Biotechnology	Nivea Torres			
	B. Report of 2008 Agricultural Science & Technology Education Graduates	Dianna Roberge-Wentzell			
IV.	Executive Session				
V.	Consideration of Minutes of the September 3, 2014, State Board of Education Meeting				
VI.	Items Requiring Action				
	A. Intent to Amend Regulations Concerning Administration of Epinephrine	Charlene Russell-Tucker			
VII.	Items for Discussion				
	A. CAPSS/CAS Student Video: Individualized Learning and Technology (10:00-10:30 a.m.)	Joseph Cirasuolo Larry Schaefer Janet Garagliano			
	B. Update by Special Master: New London Public Schools	Steven Adamowski			
VIII.	. Report of the Chair Allan Taylor				
IX.	Report of the Commissioner Stefan Pryor				
*Marking many (1D) was added to reacting largeting information.					

<sup>\*</sup>Meeting room (1D) was added to meeting location information; Meeting room for Legislation Committee was changed to Hearing Room 2E; Agenda item X.B. was removed.

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#### X. Financial Matters

Kathleen Demsey

- A.1. Current Services Budget Request 2015-16 and 2016-17
- A.2. Capital Budget Request for Fiscal Years 2015-16 and 2016-17
- XI. Committee Reports
  - A. Academic Standards and Assessment
  - B. Accountability and Support
  - C. Finance, Audit, and Budget
  - D. Legislation and Policy
  - E. Connecticut Technical High School System Board
  - F. NASBE

<u>Committee Meeting:</u> Legislation & Policy Development Committee, 8:30 a.m., Hearing Room 2E

### **Notes**

- o The order of the agenda and the timelines for each report are subject to change.
- If you wish to speak during "public participation" and would like the Board to receive a copy of your prepared remarks, please bring 20 copies to the meeting. The sign-up sheet will be available at 9:00 a.m.
- Any item(s) inserted on the agenda subsequent to this mailing and prior to the State Board of Education meeting will be available in the Commissioner's Office not less than 24 hours before the meeting.
- For further information about the State Board of Education meeting, please call Pamela Charland,
  - Assistant to the Commissioner, at 860-713-6510.

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