## Simsbury Adult Education Profile Report for 2019

## Program Information

| Program/District: |
| :--- |
| Simsbury |

Director:
David Krum

Cooperating Districts:
None
Total Grant Funds:
State / Local: \$93,288 Federal: \$0
Number of Program Sites:
1

## Community Needs:

Number (Percent) of Adult Population, 18 or older, without a high school diploma : 657 (3.9\%)
Number (Percent) of Adult Population, 18 or older, who do not speak English well: 210 (1.2\%)

## Program Enrollment and Student Demographics

| Program Area | Total Instructional <br> Hours Offered | New Students | Returning <br> Students | Total <br> Students | Total <br> Enrollment |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Adult Basic Education (ABE) / General <br> Educational Development (GED) Preparation | 260 | 3 | 0 | 3 | 15 |
| Citizenship | 26 | 2 | 0 | 2 | 2 |
| English as a Second Language (ESL) | 163 | 10 | 10 | 20 | 32 |
| Total: | 449 | 15 | 10 | 25 | 49 |

Note: 'Total Enrollments' represents all the enrollments, regardless of program area, for students classified in the reported program area.

|  |  |  |  | Ethnicity | Females | Males | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Age | Females | Males | Total | Hispanic/Latino | 7 | 1 | 8 |  |
| 19-24 | 6 | 0 | 6 | Not Hispanic/Latino | 13 | 4 | 17 |  |
| 25-44 | 5 | 2 | 7 | Total: | 20 | 5 | 25 |  |
| 45-54 | 6 | 3 | 9 | Race | Females | Males | Total |  |
| 55-59 | 2 | 0 | 2 | Asian | 4 | 2 | 6 |  |
| 60+ | 1 | 0 | 1 | Black / African American | 1 | 1 | 2 |  |
| Total: | 20 | 5 | 25 | White | 8 | 1 | 9 |  |
|  |  |  |  | Total: | 13 | 4 | 17 |  |
| Stud | ent Cha | racteri | tics a | t Entry | Goals/ | easons for | rollment | Number |
|  | Entry | Status |  | Number | Enter Emplo | ment |  | 3 |
| Employ |  |  |  | 11 | Retain Emp | yment |  | 0 |
| Unemp | yed - Seek | ing Employ | ment | 5 | Earn a Diplo |  |  | 0 |
| Unemp | yed - Not S | eeking |  | 9 | Enter Posts | condary |  | 1 |
| Employ | ment |  |  |  | Improve Ba | Skills |  | 20 |
| On Pub | c Assistanc |  |  | 1 | Progress To | wards Diplo |  | 4 |
| Homele |  |  |  | 0 | Enhance Fa | mily Literac |  | 8 |
| Immigra |  |  |  | 0 | Earn Citizen |  |  | 2 |
| With a | isability |  |  | 0 | Vote |  |  | 3 |
| Even S |  |  |  | 0 | Use Commu | nity Services |  | 5 |
| Parent | f Child(ren) |  |  |  | Enter Militar |  |  | 0 |
|  | 5 year | s of age or | younger | 4 | Court Order |  |  | 0 |
|  |  | 6 to 10 yea | s of age | 4 | Required for | Public Ass | ance | 0 |
|  |  | 1 to 18 yea | s of age | 7 |  |  |  |  |

## Student Performance by Program Area

## Adult Basic Education (ABE)/General Educational Development (GED) Preparation

| Educational Functioning Level at Entry | Number of Students | Mean Hours Attended | \% of Available Instruction Used | \% with at least One Matched Pair | \% Making Gains | \% Completing Level | \% with at least One Achievement |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| High Intermediate | 1 | 89 | 97.80\% | 100.00\% | 100.00\% | 100.00\% | 0.00\% |
| Low ASE | 2 | 100 | 61.81\% | 50.00\% | 50.00\% | 50.00\% | 50.00\% |
| Total: | 3 | 189 | 69.73\% | 66.67\% | 66.67\% | 66.67\% | 33.33\% |

## English as a Second Language and Citizenship

| Performance of Students Retained for at least 12 hours and with a Pre-Test |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Educational Functioning Level at Entry | Number of Students | Mean Hours Attended | \% of Available Instruction Used | $\%$ with at least One Matched Pair | \% Making Gains | \% Completing Level | \% with at least One Achievement |
| High Intermediate | 3 | 47 | 91.61\% | 33.33\% | 33.33\% | 33.33\% | 66.67\% |
| Advanced | 5 | 59 | 73.47\% | 60.00\% | 40.00\% | 40.00\% | 20.00\% |
| Total: | 8 | 106 | 78.54\% | 50.00\% | 37.50\% | 37.50\% | 37.50\% |

## Adult High School Credit Diploma Program

| Performance of Students Retained for at least 12 hours |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Educational Functioning <br> Level at Entry | Number of <br> Students | Mean Hours <br> Attended | \% of <br> Available <br> Instruction <br> Used | \% Earning at <br> Least 4 <br> Credits | \% Completing <br> Level |
| Total: |  | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |  |

## National External Diploma Program

Performance of Students Retained for at least 12 hours

| Educational Functioning <br> Level at Entry | Number of <br> Students | Mean Hours <br> Attended | \% Completing <br> at least 4 <br> Competency <br> Areas | \% Completing <br> Level |
| :--- | :---: | :---: | :---: | :---: |
| Total: | 0 |  |  |  |

## Supplemental Information

Percent Functioning Below Intermediate Level at Entry
Percent Functioning Below Adult Secondary Level at Entry

|  | Listening | Reading |
| :--- | ---: | ---: |
| English as a Second <br> Language | $100 \%$ | $40 \%$ |


|  | Reading | Math |
| :--- | ---: | ---: |
| General Educational Development | $0 \%$ | $100 \%$ |


| Retention Summary | Attendance |  |  |
| :--- | ---: | ---: | ---: |
| Program Area | Students | Students with <br> Pre Test |  |
| ABE/GED (Combines ABE <br> and GED) | 1+ Hours | $3(100 \%)$ | $3(100 \%)$ |
|  | $12+$ Hours | $3(100 \%)$ | $3(100 \%)$ |
| ESL (Combines ESL and <br> Citizenship) | $1+$ Hours | $23(100 \%)$ | $18(78 \%)$ |
|  | $12+$ Hours | $22(95 \%)$ | $18(81 \%)$ |

## Performance by Skill Area

| Test Name | Students with <br> Pre and Post <br> Test Scores | \% Making <br> Gains |
| :--- | ---: | ---: |
| Reading | 15 | $60 \%$ |


| Total CDP Credits Awarded (CDP Programs Only) |  | Staff Information |  |
| :---: | :---: | :---: | :---: |
| CDP Documentation | Total | Program Area | Number of Staff |
| Total: |  | Citizenship | 1 |
|  |  | ABE | 1 |
|  |  | ESL | 1 |
|  |  | GED | 3 |
|  |  | CDP | 0 |
|  |  | EDP | 0 |
|  |  | Counselors | 1 |

## GED Test Summary

|  | Taking Entire <br> Test | Passed | Passed with <br> Honors | No Show | Failed | Incomplete |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Total: |  |  |  |  |  |  |

Total Diplomas Awarded

| Hours Attended | Credit <br> Diploma | External <br> Diploma | CT GED | Provider <br> Reported <br> GED |
| :--- | :---: | :---: | :---: | :---: |
| Under 12 | 0 | 0 | 0 | 0 |
| 12 or more | 0 | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 | 0 |

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