



**STATE OF CONNECTICUT**  
Office of Governmental Accountability  
State Contracting Standards Board

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## **Special Meeting Notice and Agenda**

### **Privatization Contract Committee**

Friday, September 5, 2025 -- 11:00 A.M.

*Virtual Only*

#### **Join the meeting now**

Meeting ID: 241 815 824 566

Passcode: cQ7us2TF

#### **Dial in by phone**

+1 860-840-2075,,162749869# United States, Hartford

Find a local number

Phone conference ID: 162 749 869#

1. **Call to order**
2. **Approve the minutes of the August 18, 2025, Privatization Contract Committee Meeting.**
3. **Review Privatization Contract Case # 2025-002:**  
  
**The Department of Public Health's request to execute a supplemental contract for limited services related to the Environmental Laboratory Certification Program.**
4. **Adjournment**