PRIVATIZATION CONTRACT COMMITTEE

Notice & Agenda

Thursday, February 6, 2025 at 2:00 p.m. Location: *Virtual Only*

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Meeting ID: 287 055 334 526 Passcode: di7ix7CJ

Was the State purchasing quality goods and services, was the planned purchase costefficient both in the short-term and over the long haul, and was the process transparent and in compliance with State rules?

AGENDA

- 1. Call to Order
 - a. Roll Call of Training Work Group Members
- 2. Approval of Minutes from November 1, 2024, Privatization Contract Committee Meeting
- 2. Discussion of Department of Public Health Privatization Matter
- 3. Adjournment