

**PSYCHIATRIC SECURITY REVIEW BOARD**  
**Virtual Meeting via Zoom**  
**MEETING AGENDA**  
**October 22, 2021**

| <b>TIME</b>       | <b>ACQUITTEE</b>        | <b>HEARING MATTER</b>                                                                                                                                        |
|-------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>9:00 A.M.</b>  | <b>ERNEST LATTIMORE</b> | Mandatory Review (C.G.S., Sec. 17a-585)                                                                                                                      |
| <b>9:30 A.M.</b>  | <b>TIMOTHY ANDERSON</b> | Mandatory Review (C.G.S., Sec. 17a-585)                                                                                                                      |
| <b>10:00 A.M.</b> | <b>STEPHEN FERENZ</b>   | Mandatory Review (C.G.S., Sec. 17a-585)                                                                                                                      |
| <b>10:30 A.M.</b> | <b>AARON AZEREDO</b>    | Mandatory Review (C.G.S., Sec. 17a-585) and Application for Conditional Release, filed by Whiting Forensic Hospital (C.G.S., Sec. 17a-588)                   |
| <b>11:00 A.M.</b> | <b>THOMAS METZ</b>      | Mandatory Review (C.G.S., Sec. 17a-585)                                                                                                                      |
| <b>12:00 P.M.</b> | <b>SUSAN SILVA</b>      | Application for Modification of Conditional Release filed by Community Mental Health Affiliates (C.G.S., Sec. 17a-591) <b>STIPULATED</b>                     |
|                   | <b>RAYMOND SMITH</b>    | Application for Modification of Conditional Release filed by Rushford (C.G.S., Sec. 17a-591) <b>STIPULATED</b>                                               |
|                   | <b>JOHN CRUZ</b>        | Mandatory Review (C.G.S., Sec. 17a-585) and Application for Conditional Release, filed by Whiting Forensic Hospital (C.G.S., Sec. 17a-588) <b>STIPULATED</b> |

For changes or updates, please look us up on the web at: <https://portal.ct.gov/PSRB>

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**ATTENDANCE**  
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| <b>TIME</b>           | <b>ACQUITTEE/ATTORNEY/TREATERS</b>                                                                                                                                                          | <b>NUMBER</b> | <b>ATTENDANCE<br/>YES/NO</b> |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|
| <b>9:00 A.M.</b>      | <b>Ernest Lattimore – Dutcher Service</b><br>Supervisory Assistant State's Attorney Vicki Melchiorre<br>Public Defender Monte Radler<br>Paul Bryant, M.D., Consulting Forensic Psychiatrist |               |                              |
| <b>9:30 A.M.</b>      | <b>Timothy Anderson – Dutcher Service</b><br>State's Attorney Paul Ferencek<br>Public Defender Howard Ehring<br>Paul Bryant, M.D., Consulting Forensic Psychiatrist                         |               |                              |
| <b>10:00 A.M.</b>     | <b>Stephen Ferez - Dutcher Service</b><br>State's Attorney Paul Ferencek<br>Public Defender Monte Radler<br>Paul Amble, M.D., Consulting Forensic Psychiatrist                              |               |                              |
| <b>10:30 A.M.</b>     | <b>Aaron Azeredo – Dutcher Service</b><br>State's Attorney Brian Preleski<br>Public Defender Monte Radler<br>Paul Amble, M.D., Consulting Forensic Psychiatrist                             |               |                              |
| <b>11:00 A.M.</b>     | <b>Thomas Metz – Conditional Release</b><br>State's Attorney Paul Ferencek<br>Public Defender Monte Radler<br>Fred Storey, PhD, 6 month reporter<br>Tamar Saunders, LCSW, CR Supervisor     |               |                              |
|                       |                                                                                                                                                                                             |               |                              |
| <b>COURT REPORTER</b> | BCT REPORTING, INC.                                                                                                                                                                         | 860-302-1876  |                              |
|                       |                                                                                                                                                                                             |               |                              |
| <b>BOARD MEMBERS</b>  | SHEILA HENNESSEY                                                                                                                                                                            |               |                              |
|                       | SYLVIA CANCELA, M.B.A.                                                                                                                                                                      |               |                              |
|                       | CHERYL ABRAMS, M.S.                                                                                                                                                                         |               |                              |
|                       | MARK KIRSCHNER, PH.D.                                                                                                                                                                       |               |                              |
|                       | JOHN BONETTI, D.O.                                                                                                                                                                          |               |                              |
|                       |                                                                                                                                                                                             |               |                              |