

**PSYCHIATRIC SECURITY REVIEW BOARD**  
PAGE HALL, ROOM 217, CVH, MIDDLETOWN, CT  
**MEETING AGENDA**  
March 20, 2026

TIME	ACQUITTEE	HEARING MATTER
9:15 A.M.	Hal Bassow (aka Harold Lewis)	Mandatory Review (Conn. Gen. Stat. §17a-585) <i>*Acquittee requested Pro Se Pursuant to Board Regulations 17a-581-28</i>
10:00 A.M.	Nakai Aime	Mandatory Review (Conn. Gen. Stat. §17a-585) and Application for Discharge (Conn. Gen. Stat. §17a-593) filed by Kevin Semataska, Attorney on January 16, 2026
10:45 A.M.	Donald Goltra	Mandatory Review (Conn. Gen. Stat. §17a-585) at the request of the Board resultant of Special Report reviewed during a Board Conference on February 6, 2026

**BOARD CONFERENCES**

Alec Chattin	Travel Request
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**ADMINISTRATIVE MATTERS**

Executive Director Update	Aime vs. PSRB Administrative Appeal Docket No. CV26-6102916-S
Executive Director Update	Jones vs. PSRB Administrative Appeal
Meeting	Levine v. PSRB, Docket No. HHB-CV26-6102013-S – Settlement Discussion with AAG
Meeting	Legal advice from OAG concerning pending litigation in which PSRB members are named as defendants, Lindsay, Isaiah et al. v. Nancy Navarretta, et al

For changes or updates, please look us up on the web at: <https://portal.ct.gov/PSRB>

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March 20, 2026

TIME	ACQUITTEE/ATTORNEY/TREATERS	NUMBER	ATTENDANCE YES/NO
9:15 A.M.	<b>Bassow, Hal (aka Harold Lewis)– WFH</b> Susan Hatfield, Sr. Asst. State's Atty. Atty. Kaprice Bonaiuto Blatche Andrea Rindone, LCSW, PSRB Monitor	<u>Confirmed</u> <u>Confirmed</u> <u>Confirmed</u>	
10:00 A.M.	<b>Nakai Aime – Dutcher</b> Susan Hatfield, Sr. Asst. State's Attorney Kevin Semataska, Deputy Asst. Public Defender Alexander Westphal, MD, PhD, Consulting Forensic Psychiatrist (covering)	<u>Confirmed</u> <u>Confirmed</u> <u>Confirmed</u>	
10:45 A.M.	<b>Donald Goltra, CR</b> Danielle Hottin, Asst. State's Attorney (covering) Jennifer Walters, Sr. Asst. Public Defender Sue Yousefi-Hoang Shauna Sardi, LCSW, Six Month Reporter Shannon Klock, CR Supervisor Dr. Barclay Caras (psychiatrist) Constance Graves pf Martin House- Program Director	<u>Confirmed</u> <u>Confirmed</u> <u>Confirmed</u> <u>Confirmed</u> <u>Confirmed</u> <u>Virtual</u> <u>Virtual</u>	
<b>COURT REPORTER</b>	BCT REPORTING, INC.	203-269-9976	
<b>BOARD MEMBERS</b>			
	MICHAEL PEPPER, ESQ.	Yes	
	CHERYL ABRAMS, M.S.	Yes	
	MARK KIRSCHNER, PH.D., ABPP	Yes	
	RYAN FLANAGAN, M.D.	Yes	
	HON. JOSEPH MARINO	Yes	
	WAKANA HIROTA, LCSW	Yes	