

## **CASH REQUEST**

|   |               |             |                            |                      |       | Please enter information in this column |                      |                    |  |  |  |  |  |
|---|---------------|-------------|----------------------------|----------------------|-------|---|----------------------|--------------------|--|--|--|--|--|
| 1. Grantee Name:  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| Address:  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| 2. Grant Number:  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| 3. Project Title:   |               |             | _                          |                      |       |   |                      |                    |  |  |  |  |  |
| 4. Amount of Grant:   |               |             | \$<br>1 <sup>st</sup> DRAW | 2 <sup>nd</sup> DRAW | bne   | DRAW                                    | 4 <sup>th</sup> DRAW | FINAL              |  |  |  |  |  |
| 5.Cash Request for Period of:<br>(ENTER DATE HERE:)                 |               |             | I DRAW                     | 2 <sup>nd</sup> DRAW | 3.4   | DRAW                                    | 4" DRAW              | FINAL              |  |  |  |  |  |
| 6. Cash Received to Date:   |               |             | \$                         |                      |       |   |                      |                    |  |  |  |  |  |
| 7. Amount of Cash Requested:  |               |             | TOTAL<br>REQUESTED         |                      |       | \$                                      |                      |                    |  |  |  |  |  |
|   | GT            |             | FEDERAL AMOUNT             |                      |       | ·   \$                                  |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| 8. Justification of Amount Requested:                               |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| 9. Submitted by: (Project or Financial Contact of Record)           |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| 10. Date:   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| CJPPD USE ONLY  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| Special conditions and reporting are approved for draw at this time | require<br>e. | ements have | e been met.                | Federal; Sta         | ate N | latch; a                                | and or State         | funds shown below  |  |  |  |  |  |
| COMMENT:  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| APPROVALS:  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| Signature of CJPPD (Project or Finance                              |               |             | D                          | ATE                  |       |   |                      |                    |  |  |  |  |  |
|   |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |
| Signature of CJPPD Signatory Authority                              |               |             | D                          | ATE                  |       |   |                      |                    |  |  |  |  |  |
| APPROVED FOR PAYMENT —OPM MY SIGNATURE ABOVE AUTHORIZES PAY         | MENT IN       | THE AMOUNT  | SHOWN AND O                | CERTIFIES THAT       | THE   | INVOICE                                 | AND SUPPOR           | TING DOCUMENTATION |  |  |  |  |  |
| HAVE BEEN RECEIVED AND SERVICES AF                                  |               |             |                            |                      |       |   |                      |                    |  |  |  |  |  |

## FOR OPM USE ONLY

| AMOUNT | FUND  | DEPARTMENT | SID | PROGRAM | ACCOUNT | (OPM0YYYY)<br>CHRTFLD 2 | BUD REF<br>YYYY | PROJECT<br>OPM00000000<br># # # # |
|--------|-------|------------|-----|---------|---------|-------------------------|-----------------|-----------------------------------|
| \$     | 12060 | OPM20350   |     | 13008   |         |                         |                 |                                   |
| \$     |       |            |     |         |         |                         |                 |                                   |