## regular meeting notice and agenda

## AGENDA

Meeting Date and Time: Thursday, February 22, 2024, 10:00 AM -12:00 PM
Meeting Location: Board of Regents
61 Woodland Street
Hartford, CT 06105

Meeting materials can be found at
https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials
$\begin{array}{ll}\text { Call-In Instructions: } & \text { Telephone: 1860-840-2075 } \\ & \text { Meeting ID: } 281713633\end{array}$
I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Erick Russell
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers shall limit their comments in two minutes due to time constraints of this meeting. Speakers who called in by phone please press *6 to unmute.
III. Approval of Minutes:
a. December 7, 2023, Regular Meeting
IV. City of Hartford
a. Subcommittee Update
b. Review and Discussion: City and BOE Monthly Financial Report: December 2023
V. Town of Sprague
a. Review and Discussion: Labor Contracts:
i. BOE and Sprague Teachers' League
b. Presentation - FY 2023 Audit Reports
c. Review, Discussion and Possible Action: First Selectman's Letter
d. Review and Discussion: Monthly Financial Report: December 2023
VI. City of West Haven
a. Subcommittee Update
b. Review and Discussion: Board of Education Proposed Budget FY 2025
c. Review, Discussion and Actions: BOE Labor Contract:
i. BOE and West Haven Federation of Teachers - Local 1547, AFT, AFL-CIO
d. Presentation: FY 2022 Audit Reports and Update on FY2023 Audit
e. Mayor's Executive Summary
f. Tier IV Action Plan Update:
i. Whittlesey Organizational Assessment Presentation
ii. Finance manager - Protiviti
g. Presentation - Bond/BAN Issuance Result
h. Review, Discussion and Actions: City Labor Contract:
i. Tentative Agreement - West Haven Police, Local \#895, UPSEU-C.O.P.S.
i. Review, Discussion and Possible Actions: Non-Labor Contracts:
i. Gengras Ford - Municipal Fleet Vehicle Purchase
ii. Colonna Concrete \& Asphalt Paving, LLC - Sidewalk, Curb, Patch and Paving Contract
iii. Gengras Ford - Allingtown Fire Department Cab and Chassis Replacement
iv. Gengras Ford - West Haven Police Department Vehicle Purchase
v. Gengras Ford - West Haven Police Department Investigative Division Purchase
vi. Harbor Networks - West Haven Police Department Telephone and Cabling Upgrades
vii. Crowdstrike Solutions - West Haven Police Department Cyber Security Software Package
viii. Living Word Ministries Inc.- ARPA Food Insecurity Grant
ix. New Reach, Inc. - ARPA Food Insecurity Grant
x. Black \& Veatch Group - Engineering Services Amendment for Public Works
j. Review and Discussion: City and BOE Monthly Financial Report: December 2023
VII. Other Business
VIII. Adjourn

# DRAFT <br> STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD meeting minutes 

Meeting Date and Time: Thursday, December 7, 2023, 10:00 AM - 12:00 PM
Meeting Location: Legislative Office Building
Hearing Room 1D
300 Capital Avenue
Hartford, CT 06106

Meeting materials can be found at https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials

## Call-In Instructions: Telephone: 1860-840-2075 <br> Meeting ID: 572130658

Members in Attendance: Jeff Beckham, (Secretary), Thomas Hamilton, Lisa Hammersley, and Robert White. By TEAMS: Andrea Comer (State Treasurer's Designee), Stephen Falcigno, Sal Luciano, and Mark Waxenberg.

Municipal Officials in Attendance: Mayor Dorinda Borer, Ronald Quagliani, David Taylor, Rick Spreyer, Paul Dorsi, Matthew Cavallaro, Chief Michael Terenzio, Chief Stephen Scafariello and Paul Foster. TEAMS: Nicholas Pascale, West Haven City Council Chair, Julian Freund, Maureen Colman, First Selectperson Cheryl Blanchard and Melissa Sevigny.

Staff in Attendance: Kimberly Kennison, James Caley, John Mehr, Simon Jiang and Lori McLoughlin. TEAMS: Bill Plummer and Michael Reis.
I. Call to Order \& Opening Remarks by Jeffrey Beckham, Secretary and Andrea Comer, State Treasurer's Designee

The meeting was called to order at 10:01 A.M. Secretary Beckham mentioned that the MARB has one city in the process of redesignating from a Tier III to Tier II and the Town of Sprague's conditions for termination will be considered upon completion of its FY 23 Audited financial reports. He also noted that the City of West Haven has a new administration and welcomed its new Mayor, Dorinda Borer and the new Chairperson of the City Council, Nicholas Pascale.
II. Public Comment Period

There was no public comment.
III. Approval of Special Meeting Minutes, November 2, 2023

A motion to approve the Special Meeting Minutes for November 2, 2023, was made by Ms. Hammersley and seconded by Mr. Hamilton. The motion passed and the minutes were approved. Secretary Beckham and Mr. White abstained.
IV. City of Hartford
a. Subcommittee Update

The Subcommittee did not hold a formal meeting. However, further action was taken to redesignate the City of Hartford from a Tier III municipality to a Tier II municipality. The City will attend the next Municipal Finance Advisory Commission (MFAC) on December $13^{\text {th }}$ to provide an overview of the City's intent to continue to work with the MARB. The results of this meeting will be presented at the next meeting.
b. Review and Discussion: Monthly Financial Report: October 2023

Mr. Freund reported that the City is projecting an overall surplus of $\$ 6.3$ million with a favorable revenue of $\$ 8.3$ million and an overage in expenditures being $\$ 2.0$ million. The revenue surplus is driven by State aid PILOT money received earlier in the fiscal year plus Municipal Revenue Sharing being higher than budget. Expenditures are $31.6 \%$ of the budget, compared to $31.7 \%$ for the same period last year. The most significant change was a projected $\$ 750,000$ overage in legal fees and settlements. The City does continue to monitor overtime.

Mr. Foster presented the Board of Education (BOE) October report stating the overall general budget is at $33.5 \%$ of expenditures or an approximate $\$ 31$ million increase since September of which $\$ 19$ million covers tuition. The BOE built in its budget a 6\% vacancy assumption and it's currently around the 6\% number. Schools and departments were informed that all unencumbered budget funds more than $50 \%$ will be transferred from their budget. Then on March $15^{\text {th }}$, all unencumbered budget funds more than $60 \%$ will be transferred from their budget. The BOE has fully spent the ESSR1 and ESSR2 grants. The ESSR3/ARPA funding grant has a balance of $\$ 42$ million that will expire in September 2024 with the goal to have this spent by June 2024.

Ms. Kennison asked the City to confirm that the FY 23 audit will be completed by December 31, 2023. Mr. Freund responded they are on track to meet the December 31 date. Ms. Kennison asked the BOE about the plan for its budget for the upcoming year. Mr. Foster noted that the BOE is hoping to have the budget completed by March or April.

Secretary Beckham recommended that towns wait until the Governor's State budget is released in February before completing their budgets.

MARB members discussed the City and BOE financials.

## V. Town of Sprague

a. Review and Discussion: Non-Labor Contract
i. Tanko Lighting - Consulting Service for Streetscape Improvement Project

The Town of Sprague received a State funded grant of $\$ 1.3$ million from the Department of Economic and Community Development for Streetscape Improvements consisting of LED lighting for all of the Town's streetlights. Ms. Blanchard reported that the Town has selected Tanko Lighting as the consultant to oversee this project. The Tanko contract amount is $\$ 59,961$ with the project lasting four to six months.
b. Update: FY 2023 Audit

Ms. Sevigny reported that the auditors have been onsite and are working towards finishing by December 31, 2023. Due to its financial performance, the Town has an $\$ 800,000$ surplus from the general fund which will trigger a payback to MARB. Sprague will need to have a Town Meeting to transfer to Capital Nonrecurring Fund (CNR) or record the liability to payback MARB in fiscal 2024. The auditors would like to know how MARB would like to proceed in order to meet the deadline.

Ms. Kennison stated that the intent of this Board as well as OPM Finance, has been to continue to be on the trajectory so that Sprague would be closing down the deficit in the CNR Fund. The Town will not have any deficits. Ms. Blanchard reported that there were two relatively small deficits; the Baltic Mill project, which needs to be completed by the contractors, and the State grant for the school roof. The Town is waiting for reimbursements and final documents from the State. Ms. Kennison requested that the Town provide draft financial statements in preparation for a meeting with OPM staff.

Mr. Luciano asked about the school budget related to the funding of special education needs. Ms. Blanchard reported that the Board of Education school budget has been going very well. It has been coming in under budget by being frugal and cautious with its spending.
c. Review and Discussion: Monthly Financial Report: October 2023

Ms. Blanchard reported that revenues and expenditures are on target. Current projections reflect interest income will increase by $\$ 100,000$.

## VI. City of West Haven

a. Subcommittee Update

The Subcommittee met on November 30, 2023. A written report was included in the meeting package and on today's agenda.
b. Presentation: FY 22 Audit Reports and Update on FY 23 Audit

The City of West Haven Annual Financial Report (AFR) for the year ending June 30, 2022, has been issued. The City's auditor is not available to discuss the AFR today but will be able to attend the next MARB meeting. The City is here to provide an update.

Mayor Borer thanked the MARB for all the work and collaboration towards restructuring the City of West Haven. She introduced the new City Council Chair, Nick Pascale, Treasurer, Rick Quagliani, Chief of Staff, Rick Spreyer, and Corporate Counsel, Paul Dorsi. She reported there are many newly elected officials, and her administration is working on other personnel changes.

Mr. Taylor reported that the FY 22 Audit was submitted to OPM on November 28, 2023, and to the Moody's rating agency before the November 30, 2023 deadline. Mr. Taylor commented on the financial statements and findings. There were no surprises and, as projected, a $\$ 2.3$ million surplus. The Corrective Action Plan had nine findings and seven have been addressed with policies, procedures and controls currently being put into place.

Ms. Kennison stated the City needs to continue to focus on the repeated findings, while some progress has been made, many have been delayed due to vacancies.

Ms. Kennison commented on the FY 23 audit. She reminded the members that Protiviti will be assisting the City with the goal of completing the audit by June 30, 2024.

Mr. Hamilton asked the Board of Education to comment. Mr. Cavallaro reviewed the three audit findings. The segregation of payroll duties, which occurred during the implementation of the ADP payroll system, is being corrected with HR involvement in 2024. The monitoring of subrecipients of the school readiness grants has been corrected. The last finding related to certified payrolls for a modular classroom bid but does not expect this to be a recurring finding.
c. Review, Discussion and Possible Actions: 5-Year Plan

Mr. Beckham noted that at the November 30, 2023 meeting of the West Haven Subcommittee it approved the 5 -Year Plan to be sent to the full MARB for consideration in December.

Ms. Kennison was pleased to report that there is a 5 -Year Plan for the City of West Haven and thanked Mr. Taylor and staff for all their efforts to get this accomplished.

Mr. Taylor reviewed the revised 5-Year Plan FY 2024-2028 stating that every year of the 5-Year Plan is balanced. The plan is to fund the general fund, the internal service fund deficit, and accelerate the funding of Other Post-Employment Benefits (OPEB). The pension plans are funded at the actuarially determined contribution (ADC) following the actuary's guidance. The plan has some levers to handle emergencies by delaying noncritical items. Capital spending decisions looked at the needs to keep the City running and also an update to the water pollution capital spending. The unallocated contingency line was greatly increased to ensure there are funds to make changes or to hire for new positions that are not in the plan but are being suggested by Whittlesey. The 5 -Year Plan does not reflect the changes to the police pension plan and to the teachers' contract, the brewery lease, and the effects from the grand list revaluation. The changes in debt service are an outgrowth of the capital plan changes.

Mr. White expressed his concerns about the mill rate growth. This should be a conversation point for the FY 25 budget.

A motion to approve the 5-Year Plan FY 24-28 for the City of West Haven was made by Mr. White and seconded by Mr. Falcigno. Motion passed unanimously.
d. Discussion: Draft Whittlesey Assessment Report - Phase I

Ms. Kennison reported that Whittlesey is finalizing the Phase I Report. Before being issued, all the vulnerable items had to be addressed by the City. However, the new Mayor has not yet been fully briefed on the details. The City will be working to provide a response to Whittlesey's report stating those items that the City have addressed and where corrections were made. A draft report will be submitted to MARB members before the new year.
e. Review, Discussion and Possible Actions: Labor Contracts:

## i. Fire Districts Hazard Duty Pay Request

Fire Chief Terenzio presented the three fire districts request for hazard duty pay during the Covid 19 pandemic for West Haven firefighters and emergency medical response personnel to be funded with ARPA funds. At its July 11, 2022, meeting, the West Haven City Council appropriated $\$ 1,030,000$ for Emergency Management Services (EMS) eligible workers hazard duty pay for the period of March 3, 2020, through to March 3, 2021.

Secretary Beckham asked if the request is $\$ 10,000$ per employee per firefighter. Fire Chief Scafariello, responded that they should be able to come to a compromise between the City Council, the MARB, and fire districts.

Mayor Borer updated the MARB on her meeting with the fire departments. She will be working with the three fire districts to address hazard duty pay.

Several board members expressed their concern but are willing to revisit a renegotiated hazard duty pay package. The board members did request information from the three fire districts that they provide evidence the fire districts are working together to control costs as this has not happened yet.

Secretary Beckham requested that the fire districts refine the proposal with the City and provide it to OPM staff for the next meeting.
f. Review, Discussion and Possible Actions: Non-Labor Contracts:
i. Rock Street Brewery, LLC - Land Lease

This agenda item has been put on hold pending the period to file an appeal related to Planning and Zoning. The City will be presenting the land lease at a later MARB meeting.

## ii. Motorola Solutions - Radio Equipment Purchase for West Haven Fire Districts

The three fire districts in West Haven were awarded $\$ 927,000$ from the Federal Emergency Management Agency (FEMA) through the Assistance to Firefighters Grant program to replace the departments' two-way portable communications equipment. The manufacturer of the equipment was chosen through a State of Connecticut bid contract with a cost of proposal of $\$ 1,500,340.05$ that is valid through December 15, 2023. The shortfall between the FEMA grant and the manufacturer proposal will be funded through a combination of the three fire districts operating budgets and $\$ 103,000$ of ARPA funding that the City Council authorized for the fire districts infrastructure.

A motion to approve the purchase of radio equipment for the fire districts was made by Mr. Luciano and seconded by Mr. White. Motion passed unanimously.

## iii. West Shore Fire District - ARPA Grant

On July 25, 2023, the West Haven Subcommittee members toured three fire stations before the Subcommittee meeting. The West Shore Fire District is using its ARPA funds for fire station improvements for living quarters upgrades and for fixing water runoff problems. An agreement for $\$ 975,000$ between the City's ARPA Committee and the West Shore Fire District defines the terms of this arrangement.

The West Haven Subcommittee at its November 30, 2023, meeting approved this ARPA Grant for the West Shore Fire District to be sent to the full MARB for consideration at the December meeting.

Board members expressed concern about this and requested this item be deferred. Secretary Beckham held this item until a future meeting.

## iv. Coastal Technical Sales, Inc. - WPCA Hypochlorite Storage Tanks

The City of West Haven is looking to remove an existing 9,150-gallon tank and install two (2) 6,600gallon tanks at the City's Water Pollution Control Plant. The City went out on October 3, 2023, for bids
for a contractor to remove and to install the storage tanks. One bid was received. Coastal Technical Sales, Inc. was awarded the bid of $\$ 92,159.63$. This project is being funded out of the Water Pollution Control Authority (WPCA) operating budget.

The West Haven Subcommittee at its November 30, 2023, meeting approved this removal/purchase agreement for the storage tanks to be sent to the full MARB for consideration in December.

A motion to approve the removal, the purchase and the installation of storage tanks was made by Mr . Luciano and seconded by Mr. Hamilton. Motion passed unanimously.

## v. Bridges Health Care, Inc. - ARPA Mental Health Grant

The City and the MARB approved using $\$ 100,000$ ARPA funds for a Mental Health Grant. The City advertised for applications on July 17, 2023, with a closing date of August 28, 2023. The ARPA Committee reviewed and approved this application submitted: by Bridges Healthcare, Inc. for $\$ 100,000$ out of the "Mental Health Grant." Bridges will provide child and adult outpatient services, psychiatric evaluation and medication management, and mobile crisis opioid services among its services. Bridges is aware that this is a one-time grant.

The West Haven Subcommittee at its November 30, 2023, meeting approved this grant for Bridges Healthcare to be sent to the full MARB for consideration at the December meeting.

A motion to approve a $\$ 100,000$ grant to Bridges Health Care, Inc was made by Mr. Luciano and seconded by Ms. Hammersley. Motion passed unanimously.
g. Review and Discussion: Monthly Financial Report: October 2023

Mr. Taylor and Mr. Cavallaro provided updates on the City and BOE financials, which are right on track.
h. Open Items List

Mr. Taylor made a request to pass on this item in order to respond more thoroughly.
VII. Other Business
a. Review, Discussion and Possible Actions: MARB 2024 Meeting Calendar

Secretary Beckham noted that the proposed 2024 MARB meeting dates were provided for review. The number of meeting dates has been reduced to every other month, except during the budget process cycle.

A motion to approve the MARB 2024 Meeting Calendar was made by Ms. Hammersley and seconded by Mr. Hamilton. Motion passed unanimously.
VIII.

Adjourn
Mr. Luciano made a motion to adjourn, seconded by Mr. White. The motion passed unanimously. The meeting was adjourned at 12:38 p.m.

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Kimberly Kennison |
| Subject: | Update on Hartford Subcommittee |
| Date: | February 22,2024 |

The Hartford Subcommittee last met on Thursday January 18, 2024.
Presentation- FY2023 Audit Reports: The City's independent audit firm, Clifton Larson Allen, presented the City's FY 2023 Audit. The audit firm issued an unmodified opinion on the City's financial statements and no findings in the report on internal controls and compliance. The State Single Audit report was also issued with unmodified opinion and no findings. The City's General Fund Balance increased by $\$ 20.6$ million to a total of $\$ 59.3$ million as of June 30,2023 . The copies of the audit reports have been distributed to the board members.

Other Related Business - Update on FY2025 BOE Budget Shortfall: Mr. Paul Foster, Deputy Superintendent of Hartford Public Schools (HPS), addressed the $\$ 77$ million budget shortfall for FY2025 that has been in the news. The primary drivers of the shortfall are: the expiration of COVID Release Fund; increase of salaries due to the labor contracts; increased transportation cost; and increased tuition and other costs. The HPS are scheduling Community Budget Forums in the district to provide an overview of the current status and allow members of the community to discuss priorities and what concerns them.

The next meeting of the Hartford Subcommittee is scheduled for March 21, 2024.

## City of Hartford

FY2024
Monthly Financial Report to the Municipal Accountability Review

Board


December 2023
(FY2024 P6)

# City of Hartford <br> Budget and Financial Report to the Municipal Accountability Review Board 

FY2024 General Fund Summary ..... 1
Revenue and Expenditure Footnotes ..... 2
Revenue Summary - Major Category ..... 3
Tax Collections ..... 4
Expenditure Summary - Departments ..... 5
Expenditure Summary - Major Category ..... 6
Appendix - Full-time payroll ..... 7

## City of Hartford - FY2024 General Fund Financial Report \& Projection

| Revenue Category | FY2023 <br> AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (DEC) | FY2024 ACTUAL (DEC) | FY2024 PROJECTION | VARIANCE (FAV)/UNFAV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 General Property Taxes ${ }^{1}$ | $(305,340,480)$ | $(300,623,516)$ | $(300,623,516)$ | $(173,767,460)$ | $(174,175,795)$ | $(300,886,940)$ | $(263,424)$ |
| 42 Licenses \& Permits ${ }^{2}$ | $(10,342,165)$ | $(6,595,671)$ | $(6,595,671)$ | $(4,167,950)$ | $(7,369,815)$ | $(7,375,981)$ | $(780,310)$ |
| 43 Fines Forfeits \& Penalties ${ }^{3}$ | $(123,877)$ | $(153,840)$ | $(153,840)$ | $(55,678)$ | $(48,155)$ | $(153,840)$ |  |
| 44 Revenue from Money \& Property ${ }^{4}$ | $(10,989,195)$ | $(7,479,015)$ | $(7,479,015)$ | $(4,237,961)$ | $(5,947,379)$ | $(7,479,015)$ | - |
| 45 Intergovernmental Revenues ${ }^{5}$ | $(344,155,677)$ | $(294,045,484)$ | $(294,045,484)$ | $(141,196,509)$ | $(153,384,840)$ | $(302,109,196)$ | $(8,063,712)$ |
| 46 Charges For Services ${ }^{6}$ | $(4,969,994)$ | $(3,777,049)$ | $(3,777,049)$ | $(2,534,565)$ | $(1,996,065)$ | $(3,791,023)$ | $(13,974)$ |
| 47 Reimbursements ${ }^{7}$ | $(104,627)$ | $(89,653)$ | $(89,653)$ | $(30,401)$ | $(30,187)$ | $(89,653)$ | - |
| 48 Other Revenues ${ }^{8}$ | $(533,372)$ | $(276,081)$ | $(276,081)$ | $(568,908)$ | $(569,008)$ | $(333,791)$ | $(57,710)$ |
| 53 Other Financing Sources ${ }^{9}$ | $(4,353,200)$ | $(6,130,800)$ | $(6,130,800)$ | $(1,697,554)$ | $(2,580,597)$ | $(6,130,800)$ | - |
| Total Revenues ${ }^{17}$ | $(680,912,588)$ | $(619,171,109)$ | $(619,171,109)$ | $(328,256,985)$ | $(346,101,841)$ | $(628,350,239)$ | $(9,179,130)$ |


| Expenditure Category | FY2023 AUDITED ACTUAL | $\begin{aligned} & \text { FY2024 ADOPTED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY2024 REVISED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY2023 ACTUAL } \\ & \text { (DEC) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY2024 ACTUAL } \\ & \text { (DEC) } \\ & \hline \end{aligned}$ | FY2024 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payroll ${ }^{10}$ | 117,848,342 | 133,899,419 | 133,962,292 | 56,350,968 | 59,479,867 | 134,656,638 | $(694,346)$ |
| Benefits ${ }^{11}$ | 67,642,557 | 101,207,991 | 100,707,991 | 43,381,207 | 46,847,540 | 100,574,591 | 133,400 |
| Debt \& Other Capital ${ }^{12,16}$ | 112,577,568 | 17,397,994 | 17,897,994 | 4,326,551 | 3,756,057 | 17,897,994 | - |
| Library | 8,663,336 | 9,201,354 | 9,201,354 | 2,663,336 | 4,600,797 | 9,201,354 | - |
| Metro Hartford Innovation Services | 5,292,973 | 5,075,732 | 5,075,732 | 2,196,486 | 2,537,868 | 5,075,732 | - |
| Utilities ${ }^{14}$ | 29,880,834 | 30,331,815 | 30,322,815 | 14,012,401 | 13,021,374 | 30,303,453 | 19,362 |
| Other Non-Personnel ${ }^{15}$ | 34,640,109 | 38,043,530 | 47,889,657 | 15,112,044 | 25,161,680 | 49,981,403 | $(2,091,746)$ |
| Education ${ }^{13}$ | 284,013,274 | 284,013,274 | 284,013,274 | 95,012,915 | 95,012,915 | 284,013,274 | - |
| Total Expenditures ${ }^{17}$ | 660,558,992 | 619,171,109 | 629,071,109 | 233,055,909 | 250,418,098 | 631,704,439 | $(2,633,330)$ |
|  |  |  |  |  |  |  |  |
| Revenues and Expenditures, Net | $(20,353,596)$ | - | 9,900,000 | $(95,201,076)$ | $(95,683,743)$ | 3,354,201 |  |
|  |  |  |  |  |  |  |  |
| Use of Assigned Fund Balance ${ }^{18}$ | - | - | $(9,900,000)$ | - | $(9,900,000)$ | $(9,900,000)$ | - |
|  |  |  |  |  |  |  |  |
| Projected (Surplus)/Deficit | - | - | - | - | $(105,583,743)$ | (6,545,799) | - |

## REVENUE FOOTNOTES

${ }^{1}$ (1) Cumulative through December FY2024, current year tax levy revenue actuals are $1.90 \%$ or $\$ 3.20 \mathrm{M}$ lower than FY2023 Period 6 (December).
(2) Prior Year Levy collections actuals are tracking favorably by $\$ 2.62 \mathrm{M}$ compared to the FY2023 cumulative through December.
(3) Interest and liens collections actuals through December FY2024 are \$1.07M higher than actuals through December FY2023.
(4) Revenues from subsequent tax lien sales through December FY2024 are equal to revenues from this source through December FY2023.

2 The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category's actuals are tracking favorably by $77 \%$ or $\$ 3.20 \mathrm{M}$ compared to the FY2023 cumulative through December.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item includes revenues from false alarms fines.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2024 actuals are tracking $40 \%$ or $\$ 1.71 \mathrm{M}$ higher than December FY2023 due to higher interest revenue.
${ }^{5}$ Intergovernmental Revenues reflect the receipts of Education Cost Sharing, Supplemental Car Tax and PILOT revenues from the State. December FY2024 actuals are $8.63 \%$ or $\$ 12.19 \mathrm{M}$ higher than December FY2023 actuals. Favorability projected is due to State PILOT payment received exceeding budget by $\$ 3.4 \mathrm{M}$ and Municipal Revenue Share received exceeding budget by $\$ 4.5 \mathrm{M}$.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records, and special events. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 5.0 \mathrm{M}$. December FY2024 actuals are $21 \%$ or $\$ 0.54 \mathrm{M}$ lower than December 2023 actuals due to lower conveyance tax revenues.
${ }^{7}$ Reimbursements (primarily Section 8) largely occur at fiscal year end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements. This revenue category's actuals through December FY2024 are roughly equal to the FY2023 cumulative through December.
${ }^{9}$ Other Financing Sources reflects revenues from, DoNo Stadium Fund (1), the Parking Authority Fund (2), Special Police Service Fund (3), and other (4). Category actuals through December FY2024 are 52\%, or \$0.88M higher than actuals through December FY2023.
(1) Yard Goat Admission Tax is received monthly and is included in the year to date actuals.
(2) The revenue from Hartford Parking Authority is received quarterly.
(3) Revenues from Police Private Duty are posted quarterly.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 694 \mathrm{~K}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 22 weeks of actual payroll expenses with 30.2 weeks remaining. Vacancies are assumed to be refilled with 26.2 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 6.29 \mathrm{M}$ and $\$ 27 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 6.73 \mathrm{M}$ in OT and $\$ 287 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{11}$ Benefits and Insurances is projected to be net favorable due to centrally budgeted salary increases being realized in departments city-wide.
12 The FY2024 Adopted Budget for Debt \& Other Capital is comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 220 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 12.42 \mathrm{M}$ for Pay-As-You-Go CapEx. In addition, \$500K for ARPA has been transferred from Benefits and Insurances for a grand total of \$17.90M.
${ }^{13}$ Education YTD actuals reflect 6 month of the City's tax supported payment of $\$ 96 \mathrm{M}$ and one payment from the State of Connecticut. The $\$ 188 \mathrm{M}$ ECS will be recorded as the State allocation is received.

14 Utilities are projected to be favorable due to water and waste disposal, offset by electricity costs.
${ }^{15}$ Other is projected to be net unfavorable due to legal settlements and services. The Revised budget for Other reflects the City's use of Assigned Fund Balance to fund the settlement with Centerplan in November 2023. A corresponding entry is included in the Use of Assigned Fund Balance line to indicate the funding source of the settlement cost.
16 Under the executed Contract Assistance agreement, $\$ 51.25 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2024. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue.
${ }^{17}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.
18 The Use of Assigned Fund balance reflects the settlement with Centerplan in November 2023. The corresponding expense is included in the Other expenditure category.

Revenue Summary - Major Category


## CITY OF HARTFORD

PROPERTY TAX COLLECTIONS REPORT FOR FY23 AND FY24
PROPERTY TAX COLLECTION REPORT THROUGH DECEMBER 31, 2023

${ }^{1}$ FY2023 P1-PY levy collected $\$ 1.18 \mathrm{M}$; however, it offset against credit adjustments due to tax appeals and court stipulations.
${ }^{2}$ Current Year Tax collections exceed prior year due to timing.
${ }^{3}$ Payment of prior year taxes including interest.
${ }^{4}$ Mulitple 2nd installments were paid early in prior year.

## Expenditure Summary - Departments

|  | FY2023 UN-AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (DEC) | FY2024 ACTUAL (DEC) | FY2024 PROJECTION | VARIANCE <br> FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 701,019 | 823,510 | 823,510 | 323,976 | 347,989 | 793,956 | 29,554 |
| 00112 COURT OF COMMON COUNCIL | 669,182 | 978,077 | 978,077 | 318,475 | 311,333 | 968,641 | 9,436 |
| 00113 TREASURER | 369,367 | 532,905 | 532,905 | 191,695 | 161,328 | 522,414 | 10,491 |
| 00114 REGISTRARS OF VOTERS ${ }^{1}$ | 684,474 | 549,635 | 793,940 | 428,679 | 456,573 | 799,862 | $(5,922)$ |
| 00116 CORPORATION COUNSEL ${ }^{2}$ | 1,255,453 | 1,529,493 | 1,529,493 | 559,399 | 739,119 | 1,635,473 | $(105,980)$ |
| 00117 TOWN \& CITY CLERK | 805,181 | 985,440 | 985,440 | 356,634 | 438,186 | 962,385 | 23,055 |
| 00118 INTERNAL AUDIT ${ }^{2}$ | 521,697 | 534,412 | 534,412 | 236,854 | 241,489 | 544,998 | $(10,586)$ |
| 00119 CHIEF OPERATING OFFICER | 1,551,080 | 1,526,876 | 1,526,876 | 787,703 | 575,909 | 1,411,253 | 115,623 |
| 00122 METRO HARTFORD INNOVATION SERV | 5,292,973 | 5,075,732 | 5,075,732 | 2,196,486 | 2,537,868 | 5,075,732 | 0 |
| 00123 FINANCE | 3,207,768 | 4,154,432 | 4,154,432 | 1,407,372 | 1,697,894 | 3,947,180 | 207,252 |
| 00125 HUMAN RESOURCES | 1,629,033 | 1,971,324 | 1,971,324 | 706,952 | 711,247 | 1,918,498 | 52,826 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 917,759 | 1,515,173 | 1,515,173 | 394,723 | 629,579 | 1,456,576 | 58,597 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION | 3,553,301 | 5,099,654 | 5,099,654 | 2,175,072 | 2,265,724 | 5,038,821 | 60,833 |
| 00211 FIRE $^{3}$ | 38,502,627 | 41,693,957 | 41,693,957 | 17,875,839 | 18,630,446 | 41,901,019 | $(207,062)$ |
| 00212 POLICE ${ }^{4}$ | 49,030,977 | 53,136,477 | 53,136,477 | 23,352,412 | 23,855,075 | 53,752,579 | $(616,102)$ |
| 00213 EMERGENCY SERVICES \& TELECOMM. ${ }^{5}$ | 4,464,278 | 5,231,157 | 5,231,157 | 2,114,804 | 2,729,248 | 5,910,476 | $(679,319)$ |
| 00311 PUBLLC WORKS ${ }^{6}$ | 18,034,961 | 21,503,825 | 21,503,825 | 8,500,986 | 9,448,987 | 21,562,340 | $(58,515)$ |
| 00420 DEVELOPMENT SERVICES | 6,138,695 | 6,825,654 | 6,825,654 | 1,967,820 | 2,091,605 | 6,742,816 | 82,838 |
| 00520 HEALTH AND HUMAN SERVICES | 5,048,892 | 5,758,563 | 5,758,563 | 1,741,790 | 1,523,621 | 5,419,928 | 338,635 |
| 00711 EDUCATION | 284,013,274 | 284,013,274 | 284,013,274 | 95,012,915 | 95,012,915 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY | 8,663,336 | 9,201,354 | 9,201,354 | 2,663,336 | 4,600,797 | 9,201,354 | 0 |
| 00820 BENEFITS \& INSURANCES ${ }^{7}$ | 67,642,557 | 101,207,991 | 100,707,991 | 43,381,207 | 46,847,540 | 100,574,591 | 133,400 |
| 00821 DEBT SERVICE | 112,577,568 | 17,397,994 | 17,897,994 | 4,326,551 | 3,756,057 | 17,897,994 | 0 |
| 00822 NON OP DEPT EXPENDITURES ${ }^{8}$ | 45,283,541 | 47,924,200 | 57,579,895 | 22,034,230 | 30,807,569 | 59,652,279 | $(2,072,384)$ |
| Grand Total | 660,558,992 | 619,171,109 | 629,071,109 | 233,055,909 | 250,418,098 | 631,704,439 | $(2,633,330)$ |

${ }^{1}$ Registrars of Voters is unfavorable due to overtime for voter services.
${ }^{2}$ Unfavorable variance is due to city-wide salary increases been centrally budgeted in FY2024. Budget funding for this increase will be transferred, as needed, at year end.
${ }^{3}$ Fire is projected to be unfavorable due to overtime.
${ }^{4}$ Police is projected to be unfavorable due to overtime.
${ }^{5}$ Emergency Services \& Telecomm. is projected to be unfavorable due to overtime.
${ }^{6}$ Public Works is unfavorable due to overtime and city-wide salary increases being centrally budgeted.
${ }^{7}$ Benefits and Insurances is projected to be net favorable due to centrally budgeted salary increases being realized in departments city-wide.
${ }^{8}$ Non Operating is projected to be net unfavorable due to electricity costs and legal settlements.

## Expenditure Summary - Major Expenditure Category

|  | FY2023 AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (DEC) | FY2024 ACTUAL (DEC) | FY2024 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 117,848,342 | 133,899,419 | 133,962,292 | 56,350,968 | 59,479,867 | 134,656,638 | $(694,346)$ |
| $\mathrm{FT}^{1}$ | 93,362,842 | 110,437,922 | 110,437,922 | 44,444,024 | 45,230,529 | 104,145,493 | 6,292,429 |
| HOL ${ }^{1}$ | 2,323,025 | 2,512,845 | 2,512,845 | 999,576 | 979,640 | 2,486,103 | 26,742 |
| $\mathrm{OT}^{1}$ | 19,794,157 | 17,939,894 | 17,939,894 | 9,482,018 | 11,748,386 | 24,665,965 | $(6,726,071)$ |
| $\mathrm{PT}^{1}$ | 2,368,317 | 3,008,758 | 3,071,631 | 1,425,350 | 1,521,312 | 3,359,078 | $(287,447)$ |
| BENEFITS | 67,642,557 | 101,207,991 | 100,707,991 | 43,381,207 | 46,847,540 | 100,574,591 | 133,400 |
| HEALTH | 4,688,057 | 36,040,964 | 35,540,964 | 10,426,120 | 14,062,396 | 35,540,964 | 0 |
| MITIGATION ${ }^{2}$ | 0 | $(1,190,000)$ | $(1,190,000)$ | 0 | 0 | 0 | $(1,190,000)$ |
| PENSION | 52,183,583 | 51,065,923 | 51,065,923 | 25,263,471 | 24,712,929 | 51,065,923 | 0 |
| INSURANCE | 4,844,025 | 5,356,373 | 5,356,373 | 3,729,353 | 3,882,313 | 5,356,373 | 0 |
| FRINGE REIMBURSEMENTS | $(3,294,195)$ | $(2,947,953)$ | $(2,947,953)$ | $(908,238)$ | $(879,870)$ | $(2,947,953)$ | 0 |
| LIFE INSURANCE | 222,343 | 231,987 | 231,987 | 115,640 | 117,870 | 231,987 | 0 |
| OTHER BENEFITS | 4,727,707 | 4,579,297 | 4,579,297 | 2,372,986 | 2,564,400 | 4,579,297 | 0 |
| WAGE ${ }^{3}$ | 0 | 3,296,400 | 3,296,400 | 0 | 0 | 1,973,000 | 1,323,400 |
| WORKERS COMP | 4,271,038 | 4,775,000 | 4,775,000 | 2,381,875 | 2,387,500 | 4,775,000 | 0 |
| DEBT | 112,577,568 | 17,397,994 | 17,897,994 | 4,326,551 | 3,756,057 | 17,897,994 | 0 |
| DEBT | 112,577,568 | 17,397,994 | 17,897,994 | 4,326,551 | 3,756,057 | 17,897,994 | 0 |
| LIBRARY | 8,663,336 | 9,201,354 | 9,201,354 | 2,663,336 | 4,600,797 | 9,201,354 | 0 |
| LIBRARY | 8,663,336 | 9,201,354 | 9,201,354 | 2,663,336 | 4,600,797 | 9,201,354 | 0 |
| MHIS | 5,292,973 | 5,075,732 | 5,075,732 | 2,196,486 | 2,537,868 | 5,075,732 | 0 |
| MHIS | 5,292,973 | 5,075,732 | 5,075,732 | 2,196,486 | 2,537,868 | 5,075,732 | 0 |
| UTILITY | 29,880,834 | 30,331,815 | 30,322,815 | 14,012,401 | 13,021,374 | 30,303,453 | 19,362 |
| UTILITY ${ }^{4}$ | 29,880,834 | 30,331,815 | 30,322,815 | 14,012,401 | 13,021,374 | 30,303,453 | 19,362 |
| OTHER | 34,640,109 | 38,043,530 | 47,889,657 | 15,112,044 | 25,161,680 | 49,981,403 | $(2,091,746)$ |
| COMMUNITY ACTIVITIES | 2,652,494 | 2,908,059 | 2,986,019 | 1,415,414 | 1,464,333 | 2,986,019 | 0 |
| CONTINGENCY | 981,155 | 3,042,749 | 3,022,002 | 176,666 | 166,708 | 3,022,002 | 0 |
| CONTRACTED SERVICES | 6,279,092 | 7,144,875 | 7,104,636 | 2,335,964 | 3,130,511 | 7,104,636 | 0 |
| ELECTIONS | 0 | 465,395 | 221,090 | 0 | 0 | 221,090 | 0 |
| GOVT AGENCY \& OTHER ${ }^{5}$ | 39,457 | 44,386 | 44,386 | 29,760 | 30,971 | 44,959 | (573) |
| LEASES - OFFICES PARKING COPIER ${ }^{6}$ | 1,705,874 | 1,985,083 | 1,985,083 | 949,988 | 916,778 | 1,960,713 | 24,371 |
| LEGAL EXPENSES \& SETTLEMENTS ${ }^{7}$ | 5,564,829 | 3,462,500 | 13,362,500 | 3,830,528 | 12,477,861 | 14,715,500 | $(1,353,000)$ |
| OTHER ${ }^{8}$ | 6,243,994 | 5,618,743 | 5,614,277 | 1,668,369 | 1,060,534 | 6,397,568 | $(783,291)$ |
| OUT AGENCY | 100,000 | 100,000 | 100,000 | 0 | 0 | 100,000 | 0 |
| POSTAGE | 232,076 | 200,000 | 200,000 | 155,618 | 146,055 | 200,000 | 0 |
| SUPPLY | 3,908,085 | 4,726,059 | 4,987,371 | 1,800,052 | 2,007,600 | 4,987,371 | 0 |
| TECH, PROF \& COMM BASED SERVICES ${ }^{9}$ | 3,367,134 | 4,360,068 | 4,276,680 | 1,228,648 | 1,713,777 | 4,255,933 | 20,747 |
| VEHICLE \& EQUIP | 3,565,919 | 3,985,613 | 3,985,613 | 1,521,036 | 2,046,552 | 3,985,613 | 0 |
| EDUCATION | 284,013,274 | 284,013,274 | 284,013,274 | 87,009,716 | 87,009,716 | 284,013,274 | 0 |
| EDUCATION | 284,013,274 | 284,013,274 | 284,013,274 | 87,009,716 | 87,009,716 | 284,013,274 | 0 |
| Grand Total | 660,558,992 | 619,171,109 | 629,071,109 | 233,055,909 | 250,418,098 | 631,704,439 | $(2,633,330)$ |

${ }^{1}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 694 \mathrm{~K}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 22 weeks of actual payroll expenses with 30.2 weeks remaining. Vacancies are assumed to be refilled with 26.2 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 6.29 \mathrm{M}$ and $\$ 27 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 6.73 \mathrm{M}$ in OT and $\$ 287 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{2}$ Mitigation of $\$ 1.19 \mathrm{M}$ reflects non-Public Safety budgeted attrition and vacancy savings. The Police and Fire department respectively include $\$ 4.07 \mathrm{M}$ and $\$ 494 \mathrm{~K}$ in budgeted attrition and vacancy savings. In total, $\$ 5.76 \mathrm{M}$ is budgeted for attrition city-wide.
${ }^{3}$ The FY2024 Adopted Budget includes centralized salary increases. Contractual increases will be realized in full-time payroll.
${ }^{4}$ Utilities are projected to be favorable due to water and waste disposal, offset by electricity costs.
${ }^{5}$ Government Agencies is unfavorable due to payment for the National League of Cities.
${ }^{6}$ Leases is projected to be net favorable due to lower facilities costs, offset by increased copier costs.
${ }^{7}$ Legal is projected to be net unfavorable due to legal settlements and services.
${ }^{8}$ Other is projected to be favorable due to prior year tax refunds.
${ }^{9}$ Technical and Professional services is projected to be favorable due to data services.

## Appendix

## FY2024 Full-time Payroll Projection (December)

| DEPARTMENTS | BUDGETED HC | BUDGETED ANNUAL AMOUNT (REV) | YTD THRU CHECK ISSUE 12/8 (22 WEEKS) | PROJECTION (30.2 WEEKS) | YTD THRU 12/8 PLUS PROJECTION (30.2 WEEKS) | REMAINING ESTIMATED STEPS | PROJECTION | VARIANCE (BUDGETED ANNUAL AMOUNT PROJECTION) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111-Mayor | 8 | 787,262 | 304,128 | 453,331 | 757,458 | 0 | 757,458 | 29,804 |
| 112-CCC | 9 | 544,759 | 177,940 | 327,207 | 505,148 | 0 | 505,148 | 39,611 |
| 113- Treas | 9 | 416,670 | 140,536 | 261,950 | 402,486 | 3,693 | 406,179 | 10,491 |
| 114-ROV | 7 | 392,426 | 164,544 | 222,006 | 386,550 | 1,125 | 387,675 | 4,751 |
| 116-Corp Counsel | 15 | 1,471,313 | 659,878 | 917,440 | 1,577,318 | 0 | 1,577,318 | $(106,005)$ |
| 117- Clerk | 12 | 817,806 | 279,421 | 485,544 | 764,965 | 3,897 | 768,861 | 48,945 |
| 118-Audit | 5 | 509,739 | 216,270 | 303,805 | 520,075 | 0 | 520,075 | $(10,336)$ |
| 119-COO | 16 | 1,290,197 | 391,648 | 746,959 | 1,138,607 | 846 | 1,139,453 | 150,744 |
| 123- FIN | 48 | 3,824,744 | 1,293,945 | 2,250,500 | 3,544,445 | 34,544 | 3,578,989 | 245,755 |
| 125-HR | 16 | 1,206,099 | 430,960 | 722,388 | 1,153,348 | 0 | 1,153,348 | 52,751 |
| 128-OMBG | 12 | 1,040,443 | 369,773 | 609,250 | 979,023 | 2,947 | 981,971 | 58,472 |
| 132-FCYR | 14 | 1,058,104 | 353,376 | 605,208 | 958,583 | 8,119 | 966,702 | 91,402 |
| 211- Fire | 375 | 31,556,334 | 12,283,552 | 17,951,907 | 30,235,459 | 262,579 | 30,498,037 | 1,058,297 |
| 212-Police | 517 | 44,458,835 | 14,428,040 | 21,767,653 | 36,195,693 | 503,519 | 36,699,213 | 7,759,622 |
| 213-EST | 57 | 4,048,679 | 1,430,635 | 2,215,201 | 3,645,835 | 43,388 | 3,689,223 | 359,456 |
| 311- DPW | 232 | 13,564,144 | 4,994,002 | 7,862,060 | 12,856,062 | 115,584 | 12,971,646 | 592,498 |
| 420- Devel Serv | 66 | 5,087,165 | 1,619,483 | 3,078,853 | 4,698,337 | 73,326 | 4,771,662 | 315,503 |
| $520-\mathrm{HHS}$ | 38 | 2,817,443 | 811,812 | 1,623,961 | 2,435,773 | 47,410 | 2,483,183 | 334,260 |
| Grand Total | 1,456 | 114,892,162 | 40,349,942 | 62,405,223 | 102,755,165 | 1,100,976 | 103,856,142 | 11,036,020 |


| FT- Fire Attrition | $(493,776)$ |
| :--- | ---: |
| FT- Police Attrition | $(4,071,069)$ |
| FT- Net other payroll | 110,605 |
| FT- Total Revised Budget | $110,437,922$ |

Assumptions

1) Analysis is based on year-to-date actuals from check date $12 / 8 / 23$, which includes 22 pay periods, and projects filled positions for 30.2 future weeks
2) Non-sworn vacancies are projected for 26.2 future weeks.
3) Adopted head count is 1475 with 19 MHIS positions funded in the MHIS internal service fund.
4) Unfavorable department variances are due to city-wide increases been centrally budgeted in FY2024. Budget funding for these
increases will be transferred, as needed, at year end

| FT- Fire Attrition | $(493,776)$ |
| :--- | ---: |
| FT- Police Attrition | $(4,071,069)$ |
| FT- Net other payroll | $(178,746)$ |
| FT- Subtotal Variance | $6,292,429$ |
|  |  |
| Non-Sworn Attrition (in Bene | $(1,190,000)$ |
| Total Variance |  |

## MEMO

From: Paul Foster
To: Dr. Leslie Torres-Rodriguez
Date: February 12, 2024
Re: December 2023 Financial Results

At the midpoint of the 2023-24 fiscal year, Hartford Public Schools had expended at total of \$167.4 million across all funding sources. The figure represents an increase of $\$ 54.1$ million from the end of November and $\$ 25.5$ million compared with the first six months of the 2023-24 year. The increase in spending compared to the month of November is abnormal as several months of actual healthcare claims were recorded during the month of December. Excluding the impact of those transactions, spending in December was approximately $\$ 35$ million, which is much more in line with a typical month.

Looking more specifically at the spending in the General Fund, we would note the following:

- Non-certified severance is now almost $\$ 200,000$ over budget, or $151.4 \%$ of the original budgeted amount. With six more months of severance cost to be booked, we expect the deficit within this line to continue to grow through the remainder of the year.
- Legal judgments remained steady at $91.5 \%$ of the budgeted amount.
- Fringe benefits are tracking approximately $\$ 1.4$ million over budget. This reflects higher than expected costs in our non-healthcare insurance and an under-recovery of fringe costs because of the vacancy rate we have had so far this year. (We assess a fringe charge against each actual salary to pay our fringe costs. Since some of the fringe expenses such as our pension ADEC and property and liability insurance are fixed, to the extent our total salaries are below budget because of vacancies, we may not be able to assess enough fringe recovery to fully cover the fixed cost).
- Finally, as we mentioned last month, we continue to be wary of our tuition costs. At this time, we are anticipating a deficit of as much as $\$ 16$ million in tuition. This stems from special education tuition and general education magnet tuition forecast to be considerably higher than budgeted and then 22-23 actuals. In both cases, this appears to be a function of rising rates and services per student (rather than an increase in number of students).
- Thus far in FY25, we have also accrued about $\$ 2.4$ million in unbudgeted expenditures including increased facility costs, a local match for a school safety grant, a utilities rate increase, and several additional staff necessitated by student need.

Collectively, before mitigation measures, we are projecting a budget deficit of about $\$ 25$ million. This projection assumes the full expenditure of all non-salary funding which will not be the case given our implementation of General Fund budget sweeps (see below). Following are steps we are taking to mitigate the deficit for 23-24.

- Sweeping General Fund, non-salary accounts in January and March of amounts in excess of 50\% and $20 \%$ of budget respectively.
- Implementing a hiring freeze for all General Fund positions except those of classroom teachers and those required to maintain compliance and meet student need.
- Utilizing at least $\$ 9.2$ million of remaining ARP/ESSERIII funds for eligible expenses (this was built into the FY24 budget) and more if necessary.
- As a last resort, using the $\$ 5.6$ million non-lapsing fund (though our intent is to preserve this to reduce cuts in the FY25 budget).

Our total level of encumbrances dropped by about $\$ 3.4$ million during the month of December, largely as actual invoices were paid against open purchase orders in our transportation, utilities and tuition budget lines. The encumbrance number will likely move up through the end of March as we approach the requisition entry deadline for the 2023-24 fiscal year.

Let me know if you have any questions on the information above or the attached Period 6 financial reports.
Description
Certified Salaries
Severance/Other

## Certified Salaries Total

Non Cert Salaries
Severance/Other

## Non Certified Salaries Total

 Instructional ImprovementsProfessional Services MHIS/IT Services
Professional Contracts \& Svs
Maint Supplies \& Services
Maintenance Contracts
Rental - Equip \& Facilities
Building Improvements

Purchased Property Services
Communications
Advertising
Printing \& Binding
Tuition
Travel \& Conferences
Misc Services
Systemwide Purchased Svs Total
Instructional \& Other Supplies
Utilities
Text \& Library Books
Misc Supplies

## Supplies \& Materials Total

Equipment
Outlay Total
Organization Dues
Legal Judgments
Other Operating Expenses
Other Misc Expend Total
Fringe Benefits/Insurances
Contingency
Indirect
Sundry Total
All Funds Budget Total

| Series | FY 2023-24 | FY 2023-24 |  | Year To Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Adopted Budget | Adjusted Budget | Year To Date Expenditures | Encumbered/ Committed | Balance |
| 100 | 141,589,860 | 153,675,626 | 57,019,122 | - | 96,656,504 |
| 199 | 1,215,000 | 1,264,285 | 774,365 | - | 489,920 |
|  | 142,804,860 | 154,939,911 | 57,793,487 | - | 97,146,424 |
| 200 | 56,589,006 | 63,856,112 | 27,888,399 | 1 | 35,967,712 |
| 299 | 383,498 | 503,820 | 680,676 | - | $(176,857)$ |
|  | 56,972,504 | 64,359,932 | 28,569,076 | 1 | 35,790,855 |
| 322 | 5,186,347 | 12,832,121 | 2,988,470 | 4,739,959 | 5,103,692 |
| 333 | 2,299,309 | 10,397,844 | 3,286,738 | 2,296,277 | 4,814,829 |
| 335 | 3,535,236 | 3,972,903 | 1,986,452 | - | 1,986,451 |
|  | 11,020,893 | 27,202,868 | 8,261,659 | 7,036,236 | 11,904,973 |
| 442 | 420,429 | 420,429 | 159,916 | 233,304 | 27,208 |
| 443 | 3,113,519 | 5,187,823 | 2,032,669 | 1,627,747 | 1,530,027 |
| 444 | 2,526,071 | 1,260,939 | 218,752 | 153,930 | 888,257 |
| 445 | 610,000 | 1,902,960 | 952,454 | 656,954 | 743,353 |
|  | 6,670,018 | 8,772,151 | 3,363,791 | 2,671,936 | 3,188,845 |
| 551 | 27,115,571 | 29,054,534 | 10,710,950 | 16,053,630 | 2,289,954 |
| 553 | 2,642,338 | 5,375,775 | 3,647,581 | 309,535 | 1,418,659 |
| 554 | 282,317 | 644,400 | 272,185 | 57,009 | 315,206 |
| 555 | 72,185 | 86,085 | 250 | - | 85,835 |
| 556 | 108,212,370 | 96,120,334 | 12,337,940 | 25,156,565 | 58,625,828 |
| 558 | 234,118 | 342,985 | 55,453 | - | 287,532 |
| 559 | 936,360 | 1,276,738 | 221,747 | 208,312 | 846,679 |
|  | 139,495,259 | 132,900,851 | 27,246,105 | 41,785,052 | 63,869,694 |
| 610 | 5,669,854 | 8,742,276 | 2,031,074 | 1,602,376 | 5,109,177 |
| 620 | 9,406,986 | 9,405,856 | 3,778,567 | 5,544,681 | 82,607 |
| 640 | 126,760 | 113,460 | 33,434 | 15,770 | 64,256 |
| 690 | 890,746 | 2,921,361 | 797,599 | 585,580 | 1,538,182 |
|  | 16,094,346 | 21,182,952 | 6,640,674 | 7,748,407 | 6,794,222 |
| 730 | 1,527,732 | 10,086,277 | 1,874,015 | 2,640,812 | 5,571,450 |
|  | 1,527,732 | 10,086,277 | 1,874,015 | 2,640,812 | 5,571,450 |
| 810 | 248,779 | 235,430 | 147,983 | 2,563 | 84,884 |
| 820 | 120,000 | 120,000 | 109,780 | - | 10,220 |
| 899 | $(1,094,216)$ | 21,568,821 | 242,392 | 287,616 | 21,038,812 |
|  | $(725,437)$ | 21,924,251 | 500,155 | 290,179 | 21,133,917 |
| 990 | 55,869,121 | 60,325,552 | 33,194,865 | 435,020 | 26,695,667 |
| 998 | - | - | - | - | - |
| 999 | - | 485,448 | - | - | 485,448 |
|  | 55,869,121 | 60,811,000 | 33,194,865 | 435,020 | 27,181,115 |
|  | 429,729,295 | 502,180,193 | 167,443,828 | 62,607,642 | 272,128,723 |


| Description | Series | FY 2023-24 <br> Adopted Budget | FY 2023-24 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumbered/ Committed | Balance | \% Used |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 80,057,293 | 77,208,507 | 30,065,287 | - | 47,143,221 | 38.9\% |
| Severance/Other | 199 | 1,215,000 | 1,215,000 | 190,990 | - | 1,024,010 | 15.7\% |
| Certified Salaries Total |  | 81,272,293 | 78,423,507 | 30,256,277 | - | 48,167,231 | 38.6\% |
| Non Cert Salaries | 200 | 35,334,171 | 35,253,515 | 15,958,967 | 1 | 19,294,547 | 45.3\% |
| Severance/Other | 299 | 383,498 | 383,498 | 580,551 | - | $(197,053)$ | 151.4\% |
| Non Certified Salaries Total |  | 35,717,669 | 35,637,013 | 16,539,518 | 1 | 19,097,494 | 46.4\% |
| Instructional Improvements | 322 | 1,325,967 | 4,089,009 | 1,171,553 | 1,823,892 | 1,015,191 | 28.7\% |
| 'Professional Services | 333 | 1,133,864 | 1,051,202 | 290,113 | 196,102 | 564,988 | 27.6\% |
| MHIS/IT Services | 335 | 2,778,990 | 3,206,800 | 1,603,400 | - | 1,603,400 | 50.0\% |
| Professional Contracts \& Svs |  | 5,238,821 | 8,347,011 | 3,065,066 | 2,019,994 | 3,183,579 | 36.7\% |
| . Maint Supplies \& Services | 442 | 417,000 | 417,000 | 158,643 | 231,539 | 26,818 | 38.0\% |
| 'Maintenance Contracts | 443 | 3,011,783 | 4,345,870 | 1,800,947 | 1,521,422 | 1,026,121 | 41.4\% |
| 'Rental - Equip \& Facilities | 444 | 2,250,289 | 945,516 | 109,380 | 82,293 | 753,843 | 11.6\% |
| Building Improvements | 445 | 610,000 | 600,700 | 128,005 | 272,024 | 650,472 | 21.3\% |
| Purchased Property Services |  | 6,289,071 | 6,309,085 | 2,196,975 | 2,107,278 | 2,457,253 | 34.8\% |
| Transportation | 551 | 26,478,012 | 26,488,914 | 9,327,103 | 15,492,247 | 1,669,402 | 35.2\% |
| 'Communications | 553 | 1,797,460 | 1,822,083 | 1,156,816 | 23,179 | 642,088 | 63.5\% |
| 'Advertising | 554 | 21,157 | 23,545 | 2,888 | 1 | 20,656 | 12.3\% |
| Printing \& Binding | 555 | 56,685 | 54,018 | 250 | - | 53,768 | 0.5\% |
| Tuition | 556 | 86,050,037 | 85,590,037 | 10,322,541 | 18,860,767 | 56,406,728 | 12.1\% |
| Travel \& Conferences | 558 | 171,981 | 165,402 | 40,485 | - | 124,917 | 24.5\% |
| Misc Services | 559 | 467,626 | 456,313 | 146,997 | 104,502 | 204,815 | 32.2\% |
| Systemwide Purchased Svs |  | 115,042,958 | 114,600,312 | 20,997,080 | 34,480,696 | 59,122,374 | 18.3\% |
| , Instructional \& Other Supplies | 610 | 1,865,795 | 1,861,519 | 793,695 | 548,887 | 519,288 | 42.6\% |
| Utilities | 620 | 7,496,005 | 7,415,950 | 2,521,617 | 4,860,221 | 34,112 | 34.0\% |
| 'Text \& Library Books | 640 | 23,342 | 7,342 | 121 | - | 7,221 | 1.6\% |
| Misc Supplies | 690 | 438,479 | 483,506 | 202,937 | 49,266 | 231,303 | 42.0\% |
| Supplies \& Materials Total |  | 9,823,621 | 9,768,317 | 3,518,370 | 5,458,375 | 791,923 | 36.0\% |
| 'Equipment | 730 | 328,801 | 609,750 | 155,225 | 63,348 | 391,177 | 25.5\% |
| ' Outlay Total |  | 328,801 | 609,750 | 155,225 | 63,348 | 391,177 | 25.5\% |
| , Organization Dues | 810 | 166,897 | 143,411 | 86,960 | 2,563 | 53,889 | 60.6\% |
| 'Legal Judgments | 820 | 120,000 | 120,000 | 109,780 | - | 10,220 | 91.5\% |
| 'Other Operating Expenses | 899 | $(1,480,744)$ | $(662,622)$ | 106,557 | 187,830 | $(957,010)$ | -16.1\% |
| Other Misc Expend Total |  | $(1,193,847)$ | $(399,211)$ | 303,297 | 190,393 | $(892,901)$ | -76.0\% |
| 'Fringe Benefits/Insurances | 990 | 32,949,293 | 32,172,895 | 33,194,761 | 435,020 | $(1,456,886)$ | 103.2\% |
| 'Contingency | 998 | - | - | - | - | - | 0.0\% |
| ' Indirect | 999 | $(1,455,407)$ | $(1,455,407)$ | - | - | $(1,455,407)$ | 0.0\% |
| Sundry Total |  | 31,493,887 | 30,717,489 | 33,194,761 | 435,020 | (2,912,292) | 108.1\% |
| General Fund Budget Total |  | 284,013,274 | 284,013,274 | 110,226,570 | 44,755,105 | 129,031,599 | 38.8\% |

Where the fodure is present

| Grant Name | Grant Year | $\begin{array}{r} \text { FY 2023-24 } \\ \text { Adopted } \\ \text { Budget } \end{array}$ | FY 2023-24 Adjusted Budget | Year To Date Expenditures | Year To Date Encumbered Committed | Year To Date Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grants: |  |  |  |  |  |  |  |
| AMERICAN RESCUE PLAN ARP-ESSER III | 2021 | 9,200,000 | 60,844,325 | 15,695,788 | 5,532,629 | 19,665,299 | 39,615,908 |
| ARP ESSER SPPT | 2023 | 200,000 | 356,456 | 52,942 | 70,799 | 0 | 232,715 |
| ARP HCY II HOMELESS CHILDRN \& YOUTH | 2021 |  | 323,630 | 3,834 | - | 0 | 319,796 |
| ARP IDEA PART B 611 | 2022 |  | - | 2,540 |  | 0 | $(2,540)$ |
| ARP IDEA PART B 619 PRESCHOOL | 2022 |  | - | 68 |  | 0 | (68) |
| ARPA - Priority Sch Dist-Faith Acts | 2021 | - | 1,240,811 | 240,867 | 78,154 | 0 | 921,789 |
| ARPA EXPAND SUPP FOR L.E.A.P. | 2023 |  |  | 152,712 |  | 0 | $(152,712)$ |
| ARPA RIGHT TO READ | 2023 | - | 167,449 | 167,449 |  | 0 | - |
| ARPA-INTERDISTRICT MAGNET TUITION | 2023 | 3,000,000 | 479,609 | - |  | 6,680,479 | 479,609 |
| ARP-ESSER III subgrant SEIG | 2022 | 3,482 | 9,857,334 | 2,614,601 | 2,135,627 | 0 | 5,107,105 |
| CARL D. PERKINS | 2021 | - | - |  |  | -99,964 |  |
| CARL D. PERKINS | 2022 |  | - |  |  | -6,089 |  |
| CARL D. PERKINS | 2023 | - | - | 7,305 |  | 0 | $(7,305)$ |
| CARL D. PERKINS | 2024 | 673,150 | 673,150 | 12,946 | - | 0 | 660,204 |
| CT CHILDREN MEDICAL CENTER-DWORKIN | 2022 |  | - | - |  | 102,997 | - |
| CT CHILDREN MEDICAL CENTER-DWORKIN | 2023 | - | 836,690 | 135,889 | - | 0 | 700,801 |
| EDUC-HOMELESS CHILDREN-YOUTH McVEN | 2022 | - | - | 11,970 |  | 0 | $(11,970)$ |
| ESSER II (CRRSA ACT) Covid-19 | 2021 | - | 587,594 | 585,119 | - | 0 | 2,475 |
| ESSER II SPED Recovery Activities | 2022 | - | 39,621 | - | 39,620 | 0 | 1 |
| FAFSA CHALLENGE | 2022 | - | - |  |  | -2,856 |  |
| IDEA PART B SECTION 611 | 2021 | - | - | - | - | -36,645 | - |
| IDEA PART B SECTION 611 | 2022 | - | - | 316 | - | 0 | (316) |
| IDEA PART B SECTION 611 | 2023 | 1,000,000 | 2,818,259 | 1,069,433 | 345,204 | 0 | 1,403,622 |
| IDEA PART B SECTION 611 | 2024 | 6,579,149 | 6,579,149 | 1,350,048 | 1,220,241 | 0 | 4,008,860 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2023 | - | 174,581 | 45,243 | - | 0 | 129,337 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2024 | 212,368 | 212,368 | 16,565 | 4,455 | 0 | 191,348 |
| OD ESSA SIG C02-BURNS | 2022 | - | - | 26 | - | 0 | (26) |
| OD ESSA SIG C02-BURNS | 2023 | 35,000 | 179,018 | 3,260 | 26,096 | 0 | 149,662 |
| OD ESSA SIG C02-BURNS | 2024 |  | 450,000 | 81,017 | 5,773 | 0 | 363,211 |
| OD ESSA SIG C02-MILNER | 2022 | - | - | 44 | - | 0 | (44) |
| OD ESSA SIG C02-MILNER | 2023 |  | 163,455 | 49,099 | 2,978 | 0 | 111,378 |
| OD ESSA SIG C02-MILNER | 2024 | - | 300,000 | 63,917 | - | 0 | 236,083 |
| OD ESSA SIG C02-MLKING | 2023 | - | 166,503 | 15,055 | 18,958 | 0 | 132,490 |
| OD ESSA SIG C02-MLKING | 2024 |  | 200,000 | 2,071 | - | 0 | 197,929 |
| OD ESSA SIG C02-SAND | 2023 | - | 105,951 | 40,138 | 4,860 | 0 | 60,953 |
| OD ESSA SIG C02-SAND | 2024 | - | 500,000 | 36,327 | 7,497 | 0 | 456,176 |
| OD ESSA SIG C02-SMSA | 2023 |  | 76,943 | 31,268 | 260 | 0 | 45,415 |
| OD ESSA SIG C02-SMSA | 2024 | - | 212,283 | 94,542 | - | 0 | 117,741 |
| OD ESSA SIG C02-WISH | 2023 | - | 118,773 | 41,184 | 42,322 | 0 | 35,266 |
| OD ESSA SIG C02-WISH | 2024 | - | 500,000 | 71,152 | 85,911 | 0 | 342,936 |
| OD ESSA SIG CO2-WHS | 2022 | - | - | 31,391 | - | 0 | $(31,391)$ |
| OD ESSA SIG CO2-WHS | 2023 | - | 50,364 | 74,830 | - | 0 | $(24,466)$ |
| OD ESSA SIG CO2-WHS | 2024 | 142,491 | 212,283 | 35,114 | - | 0 | 177,169 |
| SEDS IMPLEMENTATION STIPEND | 2023 | - | - | - | - | 2,360 |  |
| TITLE 1 PART A 1003 SIG (BELLIZZI) | 2021 | - | - | - | - | -430 |  |
| TITLE 1 PART A 1003 SIG (BURR) | 2021 | - | - | - | - | -20,304 |  |
| TITLE 1 PART A 1003 SIG (BULKELEY) | 2021 | - | - | - | - | -639 |  |
| TITLE 1 PART A 1003 SIG (PARKVILLE) | 2021 | - | - | - | - | -30,595 | - |
| TITLE 1, PART D, NEG \& DEL | 2023 | - | 42,937 | 42,937 | - | 0 | - |
| TITLE 1, PART D, NEG \& DEL | 2024 | 42,937 | 42,937 | - | - | 0 | 42,937 |
| TITLE 2 PART A, TEACHERS | 2019 | - | - | - | - | -1,154 | - |
| TITLE 2 PART A, TEACHERS | 2021 | - | - | - | - | -8,458 | - |
| TITLE 2 PART A, TEACHERS | 2023 | 70,000 | 312,174 | 195,405 | - | 0 | 116,768 |
| TITLE 2 PART A, TEACHERS | 2024 | 1,184,836 | 1,184,836 | 348,442 | 48,170 | 0 | 788,224 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2019 | - | - | - | - | -91 | - |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2021 | - | - | - | - | -54,682 | - |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2023 | 250,000 | 244,240 | 79,732 | 6,938 | 0 | 157,570 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2024 | 517,544 | 532,050 | 177,285 | 23,539 | 0 | 331,226 |
| TITLE I IMPROVING BASIC PROGRAMS | 2019 | - | - | - | - | -51,897 | - |
| TITLE I IMPROVING BASIC PROGRAMS | 2021 | - | - | - | - | -20,328 |  |

Grant Name
TITLE I IMPROVING BASIC PROGRAMS TITLE I IMPROVING BASIC PROGRAMS TITLE I IMPROVING BASIC PROGRAMS TITLE IV-A SOC SUPPT \& ACAD ENRICH TITLE IV-A SOC SUPPT \& ACAD ENRICH TITLE IV-A SOC SUPPT \& ACAD ENRICH TITLE IV-A SOC SUPPT \& ACAD ENRICH Total Federal Grants:


## MEMO

From: Paul Foster
To: Dr. Leslie Torres-Rodriguez
Date: February 12, 2024
Re: COVID-19 Relief Grant Spending

Hartford Public Schools spent or encumbered $\$ 4.9$ million from its COVID relief grants during the month of December, all of which was in the ARP/ESSER III grant. Life-to-date expenditures across all three of the COVID relief grants rose to $\$ 120.5$ million, or $77.9 \%$ of the total amount that Hartford Public Schools was awarded. With the recent planning to use some of the ARP/ESSER III funds in the beginning of the 2024-25 fiscal year (since the obligation period for the grant does not end until September 30, 2024), it's a relative certainty that the remaining $\$ 34.1$ million of that grant will be used prior to that date. The table that follows summarizes that spending by grant:

|  |  |  | Change |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
|  | Spending | Total | Total Spent | From | Amount <br> Remaining |
| Grant | Deadline | Grant Award | or Encumbered | $\mathbf{1 1 / 3 0 / 2 0 2 3}$ | $\$ 0$ |

You may also note that, as we mentioned last month, minor adjustments were made in some of the grants; in particular, we would note that the expenditures in the ESSER II grant now tie out exactly to the amount of the grant award.

Recent U.S. Education Department (USED) data, as reported by K-12 Dive, confirmed that as of December 22, 2023, on a national level 99.6\% of the total amount awarded under the CARES Act had been spent by local school districts and states, and that $97 \%$ of the ESSER II had been spent. Similarly, $58 \%$ of the amount awarded under the ARP/ESSSER III grant has been spent or encumbered; that compares with $65.4 \%$ that Hartford Public Schools has spent or encumbered in that grant by the end of December, putting us slightly ahead of the national average.

A breakdown of the expenditures in each grant by object code follows on the next three pages.

## ESSER I/CARES ACT

Expenditures through 9/30/22

|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| OBJECT | 2020-21 | $\mathbf{2 0 2 1 - 2 2}$ <br> EXPENDED | 2022-23 <br> EXPENDED | ENCUMBRANCES |

ESSER II

| Expenditures through 12/31/23 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021-22 | 2022-23 | 2023-24 |  |  |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511020 | ADMINISTRATOR-REG | 168,269.23 | 0.00 | 0.00 | 0.00 | 168,269.23 |
| 511021 | ADMINISTRATOR-PT | 0.00 | 2,200.00 | 0.00 | 0.00 | 2,200.00 |
| 511040 | DIRECTOR/ASST-REG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511240 | PRIN/VP-REG | 111,660.27 | 477,981.46 | 0.00 | 0.00 | 589,641.73 |
| 511241 | PRIN/VP - PT | 26,134.66 | 47,667.71 | 0.00 | 0.00 | 73,802.37 |
| 511360 | TEACHER-REG | 4,513,501.51 | 4,203,238.90 | 61,172.89 | 0.00 | 8,777,913.30 |
| 511361 | TEACHER-PT | 314,768.42 | 811,730.05 | 17,536.40 | 0.00 | 1,144,034.87 |
| 511363 | TEACHER-SUBS | 0.00 | 140,867.10 | 0.00 | 0.00 | 140,867.10 |
| 511365 | TCHR-STIPENDS \& ATHLETI | 525,553.66 | 205,257.80 | 0.00 | 0.00 | 730,811.46 |
| 511400 | SOC WKR-REG | 282,118.16 | 1,709,010.15 | 0.00 | 0.00 | 1,991,128.31 |
| 511997 | BONUS CERTIFIED | 545,400.00 | 0.00 | 0.00 | 0.00 | 545,400.00 |
| 512040 | DIRECTOR/ASST-REG | 76,846.15 | 52,899.08 | 0.00 | 0.00 | 129,745.23 |
| 512280 | SUPPORTIVE STAFF-REG | 339,535.89 | 393,609.34 | 0.00 | 0.00 | 733,145.23 |
| 512281 | SUPPORTIVE STAFF-PT | 43,065.23 | 109,426.65 | 10,695.00 | 0.00 | 163,186.88 |
| 512282 | SUPPORTIVE STAFF - OT | 956.19 | 14,512.35 | 0.00 | 0.00 | 15,468.54 |
| 512321 | CLERICAL - PT | 0.00 | 241.45 | 0.00 | 0.00 | 241.45 |
| 512322 | CLERICAL - OT | 0.00 | 4,011.79 | 0.00 | 0.00 | 4,011.79 |
| 512461 | NURSE-PT | 6,600.00 | 5,697.15 | 0.00 | 0.00 | 12,297.15 |
| 512462 | NURSE-OT | 8,052.24 | 0.00 | 0.00 | 0.00 | 8,052.24 |
| 512540 | PARAPROFESSIONAL-REG | 13,324.65 | 94,226.80 | 0.00 | 0.00 | 107,551.45 |
| 512541 | PARAPROFESSIONAL-PT | 48,269.50 | 10,736.02 | 0.00 | 0.00 | 59,005.52 |
| 512560 | SPEC POLICE OFF-REG | 12,652.22 | 505.39 | 0.00 | 0.00 | 13,157.61 |
| 512561 | SPEC POLICE OFF-PT | 17,238.00 | 0.00 | 0.00 | 0.00 | 17,238.00 |
| 512562 | SPEC POLICE OFF-OT | 41,841.04 | 68,024.43 | 0.00 | 0.00 | 109,865.47 |
| 512680 | CUSTODIAN-REG | 0.00 | 3,212,604.99 | 0.00 | 0.00 | 3,212,604.99 |
| 512681 | CUSTODIAL PART TIME | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 512682 | CUSTODIAN-OT | 19,278.46 | 22,047.49 | 0.00 | 0.00 | 41,325.95 |
| 512997 | BONUS NON-CERTIFIED | 250.00 | 153,072.00 | 0.00 | 0.00 | 153,322.00 |
| 529997 | FRINGE BENEFITS-CERT | 1,204,204.80 | 1,540,730.42 | 14,752.24 | 0.00 | 2,759,687.46 |
| 529998 | FRINGE BENEFITS-NON-CER | 199,551.34 | 1,684,359.49 | 818.17 | 0.00 | 1,884,729.00 |
| 533210 | INSTR CONTRACT SVS | 5,516,890.00 | 458,342.83 | 0.00 | 0.00 | 5,975,232.83 |
| 533220 | INSTR PROG IMPROVE SVS | 1,363,400.00 | 321,313.25 | 0.00 | 0.00 | 1,684,713.25 |
| 533230 | PUPIL SVS: NON-PYRL SVS | 1,516,110.00 | 0.00 | 0.00 | 0.00 | 1,516,110.00 |
| 533240 | FIELD TRIPS | 0.00 | 193,302.74 | 0.00 | 0.00 | 193,302.74 |
| 533250 | PARENT ACTIVITIES | 0.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 |
| 533303 | STAFF DEVELOPMENT | 0.00 | 22,697.00 | 0.00 | 0.00 | 22,697.00 |
| 533305 | OTHER PROF TECH SVS | 1,321,219.87 | 774,122.59 | 159,048.00 | 0.00 | 2,254,390.46 |
| 544038 | RENTAL OF TABLES \& CHAIRS | 0.00 | 8,767.97 | 0.00 | 0.00 | 8,767.97 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 33,775.38 | 0.00 | 0.00 | 0.00 | 33,775.38 |
| 544410 | RENTAL OF FACILITIES | 48,000.00 | 0.00 | 0.00 | 0.00 | 48,000.00 |
| 544500 | BUILDINGS \& GROUNDS IMPROVEMENTS | 0.00 | 374,611.00 | 0.00 | 0.00 | 374,611.00 |
| 555100 | STUDENT TRANSP | 993,731.30 | 1,582,652.64 | 0.00 | 0.00 | 2,576,383.94 |
| 555107 | BUS TICKETS | 0.00 | 2,535.75 | 0.00 | 0.00 | 2,535.75 |
| 555303 | INTERNET COMMUNICATIONS | 305,977.24 | 302,558.60 | 0.00 | 0.00 | 608,535.84 |
| 555400 | ADVERTISEMENT | 10,000.00 | 12,600.00 | 0.00 | 0.00 | 22,600.00 |
| 555500 | PRINTING \& BINDING | 0.00 | 981.08 | 0.00 | 0.00 | 981.08 |
| 555600 | TUITION | 0.00 | 37,350.00 | 0.00 | 0.00 | 37,350.00 |
| 555900 | MISC PURCHASED SVS | 34,299.60 | 22,928.50 | 0.00 | 0.00 | 57,228.10 |
| 566110 | INSTRUCTIONAL SUPPLIES | 254,932.48 | 1,792,200.75 | 321,096.36 | 0.00 | 2,368,229.59 |
| 566113 | TRAINING SUPPLIES | 1,699.50 | 25,044.83 | 0.00 | 0.00 | 26,744.33 |
| 566130 | MAINT \& CUSTODIAL SUPPL | 331,003.12 | 0.00 | 0.00 | 0.00 | 331,003.12 |
| 566504 | TECHNOLOGY SUPPLIES | 0.00 | 36,394.07 | 0.00 | 0.00 | 36,394.07 |
| 566903 | ATHLETIC SUPPLIES | 0.00 | 10,498.00 | 0.00 | 0.00 | 10,498.00 |
| 566904 | AWARDS \& INCENTIVES | 48,067.12 | 379,211.34 | 0.00 | 0.00 | 427,278.46 |
| 566905 | STUDENT UNIFORMS | 0.00 | 79,540.71 | 0.00 | 0.00 | 79,540.71 |
| 566909 | SUPPLIES AND MATERIALS | 708,756.82 | 345,056.25 | 0.00 | 0.00 | 1,053,813.07 |
| 577340 | EQUIPMENT | 0.00 | 570,903.76 | 0.00 | 0.00 | 570,903.76 |
| 577341 | FURNITURE/FIXTURES | 0.00 | 275,564.24 | 0.00 | 0.00 | 275,564.24 |
| 577438 | COMPUTER/TECH RELATED HARDWARE | 13,848.00 | 89,214.75 | 0.00 | 0.00 | 103,062.75 |
| 588100 | ORGANIZATION DUES \& FEES | 0.00 | 2,040.00 | 0.00 | 0.00 | 2,040.00 |
| 588300 | RELOCATION EXPENSE | 13,838.99 | 26,379.30 | 0.00 | 0.00 | 40,218.29 |
| 588906 | INCENTIVES FOR STAFF | 16,932.10 | 119,737.96 | 0.00 | 0.00 | 136,670.06 |
| 599999 | INDIRECT - OVERHEAD | 786,602.20 | 468,023.68 | 0.00 | 0.00 | 1,254,625.88 |
|  | Expense Total | 21,841,155.34 | 23,304,431.60 | 585,119.06 | 0.00 | 45,730,706.00 |

ARP/ESSER III

| Expenditures through 12/31/2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2021-22 | 2022-23 | 2023-24 |  |  |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511010 | SUPT/DEP/ASST-REG | 0.00 | 0.00 | 66,998.07 | 0.00 | 66,998.07 |
| 511020 | ADMINISTRATOR-REG | 187,500.08 | 375,999.80 | 147,839.95 | 0.00 | 711,339.83 |
| 511021 | ADMINISTRATOR-PT | 0.00 | 56,100.00 | 1,100.00 | 0.00 | 57,200.00 |
| 511040 | DIRECTOR/ASST-REG | 321,492.39 | 487,460.29 | 240,046.81 | 0.00 | 1,048,999.49 |
| 511041 | DIRECTOR - PT | 0.00 | 2,325.34 | 0.00 | 0.00 | 2,325.34 |
| 511240 | PRIN/VP-REG | 127,578.09 | 525,212.70 | 482,370.97 | 0.00 | 1,135,161.76 |
| 511241 | PRIN/VP-PT | 0.00 | 48,223.20 | 32,432.66 | 0.00 | 80,655.86 |
| 511360 | TEACHER-REG | 0.00 | 2,335,411.11 | 2,264,606.34 | 0.00 | 4,600,017.45 |
| 511361 | TEACHER-PT | 49,087.50 | 205,962.37 | 504,108.60 | 0.00 | 759,158.47 |
| 511363 | TEACHER-SUBS | 11,750.00 | 35,250.00 | 137,848.80 | 0.00 | 184,848.80 |
| 511365 | TEACHER STIPENDS/ATHLETIC | 0.00 | 698,274.25 | 264,715.22 | 0.00 | 962,989.47 |
| 511380 | GUIDANCE COUNSELOR-REG | 0.00 | 67,143.53 | 33,502.50 | 0.00 | 100,646.03 |
| 511400 | SOCIAL WKR-REG | 0.00 | 270,638.71 | 518,378.93 | 0.00 | 789,017.64 |
| 511401 | SOCIAL WKR-PT | 0.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 |
| 511997 | BONUS CERTIFIED | 0.00 | 2,924,132.00 | 583,375.00 | 0.00 | 3,507,507.00 |
| 512180 | MANAGER-REG | 0.00 | 400,191.05 | 285,252.74 | 0.00 | 685,443.79 |
| 512280 | SUPPORTIVE STAFF-REG | 54,979.58 | 1,995,022.94 | 1,318,310.77 | 0.00 | 3,368,313.29 |
| 512281 | SUPPORTIVE STAFF-PT | 2,383.51 | 3,553.34 | 67,394.28 | 0.00 | 73,331.13 |
| 512282 | SUPPORTIVE STAFF-OT | 0.00 | 0.00 | 26,472.78 | 0.00 | 26,472.78 |
| 512320 | CLERICAL - REG | 0.00 | 14,892.51 | 19,332.96 | 0.00 | 34,225.47 |
| 512322 | CLERICAL - OT | 0.00 | 0.00 | 15,623.61 | 0.00 | 15,623.61 |
| 512461 | NURSE-PT | 0.00 | 8,997.18 | 0.00 | 0.00 | 8,997.18 |
| 512463 | NURSE-SUBS | 0.00 | 759.90 | 0.00 | 0.00 | 759.90 |
| 512540 | PARAPROFESSIONAL-REG | 0.00 | 500,794.60 | 200,985.74 | 0.00 | 701,780.34 |
| 512541 | PARAPROFESSIONAL-PT | 0.00 | 0.00 | 1,007.19 | 0.00 | 1,007.19 |
| 512560 | SPEC POLICE OFF-REG | 0.00 | 44,053.47 | 15,655.35 | 0.00 | 59,708.82 |
| 512561 | SPEC POLICE OFF-PT | 0.00 | 20,412.96 | 226.54 | 0.00 | 20,639.50 |
| 512562 | SPEC POLICE OFF-OT | 0.00 | 82,184.14 | 42,424.93 | 0.00 | 124,609.07 |
| 512591 | FOOD SERVICE WORKER-PT | 0.00 | 952.22 | 0.00 | 0.00 | 952.22 |
| 512680 | CUSTODIAN-REG | 28,241.70 | 132,740.64 | 208,675.59 | 0.00 | 369,657.93 |
| 512681 | CUSTODIAN-PT | 0.00 | 1,162.91 | 0.00 | 0.00 | 1,162.91 |
| 512682 | CUSTODIAN-OT | 0.00 | 186.32 | 13,898.15 | 0.00 | 14,084.47 |
| 512997 | BONUS NONCERTIFIED | 0.00 | 790,121.10 | 100,125.00 | 0.00 | 890,246.10 |
| 529997 | FRINGE BENEFITS-CERT | 136,563.61 | 1,673,092.59 | 659,882.27 | 0.00 | 2,469,538.47 |
| 529998 | FRINGE BENEFITS-NON-CER | 35,010.46 | 1,430,203.06 | 604,927.71 | 0.00 | 2,070,141.23 |
| 533210 | INSTR CONTRACT SVS | 0.00 | 0.00 | 71,520.60 | 305,442.15 | 376,962.75 |
| 533220 | INSTR PROG IMPROVE SVS | 189,929.30 | 438,557.80 | 174,684.00 | 317,159.42 | 1,120,330.52 |
| 533230 | PUPIL SVS: NON-PAYROLL SERVICES | 0.00 | 1,671,000.00 | 693,464.00 | 1,040,196.00 | 3,404,660.00 |
| 533240 | FIELD TRIPS | 0.00 | 1,949.40 | 143,941.87 | 170,947.96 | 316,839.23 |
| 533250 | PARENT ACTIVITIES | 0.00 | 0.00 | 0.00 | 4,370.32 | 4,370.32 |
| 533303 | STAFF DEVELOPMENT | 0.00 | 2,280.00 | 10,296.00 | 0.00 | 12,576.00 |
| 533305 | OTHER PROF TECH SVS | 1,015,793.30 | 6,369,345.98 | 2,408,888.78 | 1,461,398.16 | 11,255,426.22 |
| 544038 | RENTAL OF CHAIRS/TABLES | 0.00 | 0.00 | 2,244.18 | 15,747.50 | 17,991.68 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 0.00 | 42,619.05 | 0.00 | 43,375.00 | 85,994.05 |
| 544303 | EQUIPMENT/VEHICLE REPAIR | 0.00 | 0.00 | 0.00 | 1,250.00 | 1,250.00 |
| 544307 | MECHANICAL SYS CONTRACTS | 0.00 | 436,159.63 | 0.00 | 0.00 | 436,159.63 |
| 544410 | RENTAL OF FACILITIES | 0.00 | 120,000.00 | 0.00 | 0.00 | 120,000.00 |
| 544411 | RENTAL OF FACILITIES-NON INSTR | 0.00 | 0.00 | 18,915.66 | 0.00 | 18,915.66 |
| 544420 | EQUIPMENT/VEHICLE RENTAL | 0.00 | 0.00 | 46,973.00 | 19,004.00 | 65,977.00 |
| 544500 | BUILDING \& GROUNDS IMPROVE | 0.00 | 1,336,743.00 | 824,448.75 | 364,990.19 | 2,526,181.94 |
| 555001 | STUDENT COMPETITIONS | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 |
| 555100 | STUDENT TRANSPORTATION | 0.00 | 53,200.00 | 1,342,209.11 | 519,084.89 | 1,914,494.00 |
| 555107 | BUS TICKETS | 0.00 | 0.00 | 13,497.05 | 0.00 | 13,497.05 |
| 555303 | INTERNET COMMUNICATIONS | 706,125.41 | 1,460,209.51 | 1,730,353.90 | 192,575.50 | 4,089,264.32 |
| 555400 | ADVERTISEMENT | 0.00 | 0.00 | 251,000.00 | 25,620.00 | 276,620.00 |
| 555801 | TRAVEL EXPENSES | 0.00 | 10,732.54 | 985.98 | 0.00 | 11,718.52 |
| 555900 | MISC PURCHASED SVS | 0.00 | 40,833.00 | 41,191.58 | 70,044.28 | 152,068.86 |
| 566110 | INSTRUCTIONAL SUPPLIES | 761,865.64 | 3,022.32 | 297,293.19 | 570,455.84 | 1,632,636.99 |
| 566113 | TRAINING SUPPLIES | 485,266.87 | 5,525.00 | 4,229.10 | 0.00 | 495,020.97 |
| 566130 | MAINT \& CUSTODIAL SUPP | 0.00 | 292,203.82 | 105,937.26 | 289,626.74 | 687,767.82 |
| 566420 | LIBRARY BOOKS \& PERIODICALS | 0.00 | 0.00 | 0.00 | 10,016.55 | 10,016.55 |
| 566504 | TECHNOLOGY RELATED SUPP | 42,326.55 | 317,678.07 | 17,178.11 | 7,139.59 | 384,322.32 |
| 566903 | ATHLETIC SUPPLIES | 0.00 | 0.00 | 314.65 | 0.00 | 314.65 |
| 566904 | AWARDS \& INCENTIVES | 0.00 | 50,071.48 | 151,304.96 | 179,495.58 | 380,872.02 |
| 566905 | STUDENT UNIFORMS | 0.00 | 0.00 | 34,285.77 | 35,934.01 | 70,219.78 |
| 566909 | SUPPLIES \& MATERIALS | 28,761.70 | 19,786.33 | 119,087.26 | 99,583.36 | 267,218.65 |
| 577340 | EQUIPMENT | 0.00 | 321,530.66 | 670,723.18 | 968,895.00 | 1,961,148.84 |
| 577341 | FURNITURE \& FIXTURES | 0.00 | 1,328.54 | 81,220.75 | 59,922.68 | 142,471.97 |
| 577348 | COMPUTER/TECH RELATED H | 2,535,282.74 | 2,408,562.66 | 82,124.00 | 817,655.99 | 5,843,625.39 |
| 588100 | ORGANIZATION DUES AND FEES | 0.00 | 7,500.00 | 5,049.99 | 2,627.75 | 15,177.74 |
| 588906 | INCENTIVES FOR STAFF | 0.00 | 5,552.70 | 99,506.70 | 75,698.11 | 180,757.51 |
| 599999 | INDIRECT - OVERHEAD | 160,948.30 | 1,069,943.72 | 0.00 | 0.00 | 1,230,892.02 |
|  | Expense Total | 6,880,886.73 | 31,621,689.44 | 18,310,388.84 | 7,668,256.57 | 64,481,221.58 |

## Summary of Fiscal Impact: Agreement Between Sprague BOE and Sprague Teachers' League

| General Topic | Change | Fiscal Impact |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 24-25 |  | FY 25-26 |  | FY 26-27 |  |
| Wages | General Wage Increases \% <br> Cost of General Wage Increase in \$ <br> Cost of Step Yearly Increment Changes in \$ Combined Cost of GWI and Steps | 0.00\% |  | 0.00\% |  | 4.93\% |  |
|  |  | \$ | 7,180 | \$ | 7,324 | \$ | 73,960 |
|  |  | \$ | 53,258 | \$ | 57,688 | \$ | - |
|  |  | \$ | 60,438 | \$ | 65,012 | \$ | 73,960 |
| Healthcare | Health Plan Design Change: Cost/(Savings): No changes to current contract. | \$ | - | \$ | - | \$ | - |
| Health Premium Cost Share | Current employee share: 22\% |  |  |  |  |  |  |
|  | No change proposed |  |  |  |  |  |  |
|  | Projected Savings/(Cost) | \$ | - | \$ | - | \$ | - |
| Pension | N/A |  |  |  |  |  |  |
|  | Net Annual Impact | \$ | 60,438 | \$ | 65,012 | \$ | 73,960 |
| Sick Leave | Current provisions: _15 days_ <br> New provisions: _15 days <br> Cost/(Savings) No change | \$ | - | \$ | - | \$ | - |
| Vacation Leave Personal Leave | Current provisions: $\qquad$ 4 days New provisions: _4 days Cost/(Savings) No change | \$ | - | \$ | - | \$ | - |
| Other Measures to Offset Costs of Contract |  |  |  |  |  |  |  |
| Stipends | Cost/(Savings) 2.5\% increase per year | \$ | 637.00 | \$ | 654 | \$ | 670 |
|  | Cost/(Savings) | \$ | - | \$ | - | \$ | - |
|  | Cost/(Savings) | \$ | - | \$ | - | \$ | - |
|  | Total Impact (includes one-time and non-recurring) | \$ | 61,075 | \$ | 65,666 | \$ | 74,630 |

## Notes:

Year 1 and 2 of contract, $0 \%$ GWI, $2 \%$ at Max step, anyone under max step will move up a step on the salary scale. Year 3 of the contract, $4.93 \%$ GWI, $2 \%$ at Max step, no step movement. Year 1 total GWI + Step is $3.79 \%$, Year 2 total GWI + Step $3.92 \%$, and Year 3 total GWI + Step 4.29 , total over 3 year contract term is $12 \%$. Contract removes MA+30 salary schedule, there currently were not any members on that scale, if a new member were to be hired, they would be placed on the 6th year scale. Contract also removes Step 1 in both FY25 and FY26. Members enrolled in State Partnership Health Plan

## TEACHER SETTLEMENTS FOR THE 2023-24 SEASON

Sorted by Date Reported to State
As of 1/30/2024
\% INCLUDING INCREMENT 3 Yr \% GWI to SCHEDULE
Reported Method District
2024-25 2025-26 $\quad$ 2026-27 2027-28 $\quad$ TOTAL
2024-25 2025-26 2026-27 2027-28
$\begin{array}{llllll}10 / 6 / 23 \text { NEG } & \text { Bolton (MA Max: 12/15 T) } & 4.53 \% & 3.92 \% & 3.67 \% & \mathbf{1 2 . 1 2 \%}\end{array}$
Yr 1: $1.5 \%$ below \& $3 \%$ at max; Yr 2: $1.3 \%$ below \& $2.25 \%$ at max; Yr3: $1.3 \%$ below \& $2.25 \%$ at max; drop lowest step in yrs $1 \& 2$. Move to SPP with PCS of $21 \%$ in yr $1,21.5 \%$ in yr $2 \& 22 \%$ in yr 3.
$\begin{array}{lllllllll}\text { 8/11/23 NEG } & \text { Union (MA Max: 15/15 T) } & 5.99 \% & 3.00 \% & 4.00 \% & 4.98 \% & \mathbf{1 2 . 9 9 \%} & 3.00 \%\end{array}$
4th year not included in total; Yr 1: step, $3 \%$ to max, $2.1 \%$ below; Yr 2: no step; Yr 3: step, $\$ 1375$ to max, new penultimate step; Yr 4: step, $2.25 \%$ to max, $0.75 \%$ below, add second penultimate step; Add $\$ 1200$ longevity for teachers at 15 yrs or more; PCS for SPP incr from $16 \%$ by $1 \%$ each year.

## 7/6/23 NEG Region 20

Consolidation of Litchfield \& Region 6 Districts \& accurate salary cost data is not available. Region 20 salary schedule is based on the 23-24 Litchfield salary schedule with 1 new step each year at $4.25 \%$ over the prior maximum step.

9/1/23 NEG Eastford (MA Max: 4/19 W) $\quad 3.24 \% \quad 3.40 \% \quad 3.34 \% \quad 9.98 \%$
Yrs $1 \& 2: 2.50 \%$ at max, $0.50 \%$ below max; Yr 3: $3.00 \%$ at max, $0.50 \%$ below max; drop step in yr 1. No insurance changes.

Yr 1: $1.75 \%$ below \& $2.25 \%$ at max, Yr $2: 2 \%$ below \& $2.25 \%$ at max, Yr $3: 2 \%$ below \& $2.25 \%$ at max, step each year; drop lowest steps in yrs $1 \& 2$.
$\begin{array}{lllllllllll}\text { 9/6/23 NEG } & \text { Mansfield (MA Max: } \mathbf{1 / 1 5 ~ T )} & 4.14 \% & 3.89 \% & 4.13 \% & \mathbf{1 2 . 1 6 \%} & 3.00 \% & 3.00 \% & 3.00 \%\end{array}$
PCS for HDHP plan incr from $18 \%$ to $18.5 \%$ in yr $1,19 \%$ in yr $2 \& 19.5 \%$ in yr 3 ; eliminate PPO option.
9/6/23 MED West Haven (MA Max: 28/28 NH) $\quad$ 5.46\% $\quad 5.50 \% \quad 5.21 \% \quad 16.17 \%$
Yr 1: Delete Step 1, add new Step 11 at $4 \%$ above Step 10; Years $2 \& 3: 4 \%$ GWI to top step only; All years: employees who are not already at the top step shall advance one step; SPP PCS $20.5 \%$ yr $1,21.0 \%$ yr $2 \& 22.0 \%$ yr 3 ; Incr insurance waiver from $\$ 2,000$ to $\$ 2,500$; Ees receiving Board or City insurance after $8 / 31 / 24$ thru a fam member no stipend;incr school yr from 184 to 186 days.
$\begin{array}{llllllll}\text { 9/12/23 NEG } & \text { Cornwall (MA Max: } \mathbf{1 8} / \mathbf{2 5} \mathbf{L} \text { ) } \quad 4.0209 \% & 4.06 \% & 4.12 \% & 4.14 \% & \mathbf{1 2 . 2 0 \%}\end{array}$
4th year not included in total; Yr 1: 3.0\% below max, $2.88 \%$ at max; Yr 2: $3.0 \%$ below max, $3.04 \%$ at max; Yr 3: $2.0 \%$ below max, $2.50 \%$ at max; Yr 4: $1.9 \%$ below max, $2.5 \%$ at max, PCS incr from $21.5 \%$ to $21.75 \%$ in yr $1,22 \%$ in yr $2,22.25 \%$ in yr 3 \& $22.5 \%$ in yr 4 .
9/18/23 NEG Newington (MA Max: $\mathbf{1 2 / 3 2} \mathbf{H}$ ) $\quad 4.43 \% \quad 3.83 \% \quad 4.07 \% \quad \mathbf{1 2 . 3 3 \%}$

Yr 1: $1.25 \%$ below \& $2.75 \%$ at max; Yr 2: $1.25 \%$ below \& $2.50 \%$ at max; Yr 3: $1.25 \%$ below \& $2.75 \%$ at max; drop step in yr 1 ;
PCS incr from $17.75 \%$ to $18.25 \%$ in yr $1,18.75 \%$ in yr $2 \& 19.25 \%$ in yr 3 ; BOE funding of HSA goes from $50 \%$ to $40 \%$.

| 9/19/23 NEG | Bethany (MA Max: 27/28 NH) | $5.35 \%$ | $3.00 \%$ | $4.50 \%$ | $\mathbf{1 2 . 8 5 \%}$ | $2.00 \%$ | $3.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Restructure schedule, drop 2 steps and smooth Yr 1; no step Yr 2; $2.00 \%$ below max, $2.50 \%$ at max Yr 3. PCS remains at $25 \%$.

| 9/27/23 NEG | Salisbury (MA Max: | $\mathbf{1 0} / \mathbf{2 5} \mathbf{L}$ ) | $4.44 \%$ | $4.30 \%$ | $4.24 \%$ | $\mathbf{1 2 . 9 8 \%}$ | $3.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Yr 2: $2.93 \%$ below max, $3.0 \%$ at max; Yr 3: $1.5 \%$ below max, $2.0 \%$ at max; PCS incr $20.75 \%$ to $21 \%$ in yr $1,21.25 \%$ in yr $2 \& 21.5 \%$ in yr 3 .
10/3/23 NEG Easton (MA Max: 23/26 F) $\quad \mathbf{7 . 4 6 \%} \quad 4.27 \% \quad 4.23 \% \quad \mathbf{1 5 . 9 6 \%}$

Yr 1: step, $\$ 4,000$ below max, $\$ 6,000$ a max; Yr 2: step, $\$ 1,500$ below max, $\$ 3,000$ at max; Yr 3: step, $\$ 1,500$ below max, $\$ 3,000$ at max; PCS for HDHP plan incr from $21.5 \%$ to $22.5 \%$ in yr $1,23 \%$ in yr $2 \& 23.5 \%$ in yr 3, Deduct incr from $\$ 2000 / 4000$ to $\$ 2250 / 4500$;
10/5/23 NEG $\quad$ Somers (MA Max: 6/15 T) $\quad 4.48 \% \quad 3.81 \% \quad 3.71 \% \quad 12.00 \%$
Step each year, Yr 1: $1.50 \%$ below max, $3 \%$ at max; Yr 2: $0.75 \%$ below max, $2.5 \%$ at max; Yr 3: $0.50 \%$ below, $2.5 \%$ at max; Stipends and hourly rates incr. 3\% each year; Move to SPP at $23 \%$ PCS.
$\begin{array}{ll}\text { 10/6/23 NEG Norfolk (MA Max: } \mathbf{4 / 2 5} \mathrm{L} \text { ) } & \mathbf{1 2 . 0 0 \%}\end{array}$
Total cost each year requested; PCS incr by $1 \%$ over 3 years.


4th year not included in total; PCS for HDHP incr from $18 \%$ by $0.5 \%$ each year to $20 \%$ in yr 4; Maximum total for tuition reimbursement increased from $\$ 105,000$ to $\$ 110,000$ in yr $1, \$ 115,000$ in yr $2 \& \$ 120,000$ in yr 3.

| 10/12/23 | MED | Thompson (MA Max: 16/19 W) | 4.20\% | 4.27\% | 4.03\% | 12.50\% | 2.71\% | 2.71\% | 2.71\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Yr 1: deleted step 1, added new penultimate; PCS incr by $0.5 \%$ each year. |  |  |  |  |  |  |  |  |  |
| 10/13/23 | MED | Oxford (MA Max: 8/28 NH) | 4.32\% | 4.32\% | 4.32\% | 12.96\% | 1.28\% | 1.49\% | 1.89\% |

Step each year; back to HDHP at $\$ 2500 / 5000$ with $50 \%$ BOE funding of HSA from SPP, PCS at $21 \%$.
10/17/23 MED
Branford (MA Max: 5/28 NH)
$4.03 \%$
4.12\%
$3.97 \%$
$12.12 \%$

Each year: step and $1.65 \%$ below max and $2.65 \%$ at max, split bubble by inserting new penultimate step on last day of contract;
PCS for SPP incr from $18.5 \%$ to $19.5 \%$ in yr $1,20 \%$ in $\operatorname{yr} 2 \& 20.5 \%$ in yr 3 ; incr orientation for new teachers from 1 to 2 days.

## TEACHER SETTLEMENTS FOR THE 2023-24 SEASON

Sorted by Date Reported to State
As of 1/30/2024
\% INCLUDING INCREMENT 3 Yr \% GWI to SCHEDULE Reported Method District

| $2024-25$ | $2025-26$ | $2026-27$ | $2027-28$ | TOTAL | $\mathbf{2 0 2 4 - 2 5}$ | 2025-26 | 2026-27 | 2027-28 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

$\begin{array}{lllllllllllll}10 / 17 / 23 ~ M E D ~ & \text { Bridgeport (MA Max: 25/26 F) } & 4.92 \% & 4.32 \% & 4.57 \% & 3.68 \% & \mathbf{1 3 . 8 1 \%} & 1.68 \% & 1.28 \% & 1.67 \% & 1.39 \%\end{array}$
4th year not included in total; if hired after Feb 1 of school yr will not qualify for step in next yr; PCS incr by $0.50 \%$ each yr $-23 \%$ in yr 1 , $23.5 \%$ in yr $2,24 \%$ in yr $3 \& 24.5 \%$ in yr 4 ; Dental PCS $15.55 \%$ in yr $1,16 \%$ in yr $2,16.5 \%$ in yr $3 \& 17 \%$ in yr 4 ; Summer School $\$ 42 / \mathrm{hr}$, Adult Ed $\$ 45 / \mathrm{hr}$, Homebound Ed $\$ 42 / \mathrm{hr}$, Workshop Presentation \$80/hr, Attend workshop \$27.50/hr, Curriculm writing \& grant tutoring services $\$ 30 / \mathrm{hr}$; Stipends increase $2 \%$ per year.

10/18/2023 MED Fairfield (MA Max: 13/26 F) $\quad \mathbf{1 3 . 1 6 \%} \quad 2.25 \% \quad 2.25 \% \quad 2.21 \%$
Total cost each year requested; Yr 1: drop steps 1-4 (19 step sched), incr step 18 by $\$ 2000$, insert penultimate step \& $2.25 \% \mathrm{GWI}$; PCS incr by $1 \%$ over 3 years.
10/18/23 NEG Montville (MA Max: 19/24 NL) $\quad 4.73 \% \quad 3.65 \% \quad 3.66 \% \quad 12.04 \%$
Step each year, Yr 1: insert step 11.5 to break bubble and new max step at $3 \%$ over penultimate step, $1 \%$ to rest of schedule; Yr $2: 1 \%$ below max \& $2.5 \%$ at max, Yr 3: $1 \%$ below max \& $2.5 \%$ at max; PCS incr by $0.5 \%$ in yr 3 ; revised language re personal $\&$ sick leave use.

| $10 / 20 / 23$ NEG | Bozrah (MA Max: 13/24 NL) | $5.42 \%$ | $2.00 \%$ | $4.23 \%$ | $\mathbf{1 1 . 6 5 \%}$ | $3.00 \%$ | $2.00 \%$ | $2.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

PCS for SPP incr from $18 \%$ to $18.5 \%$ in yr $1,19 \%$ in yr 2 and $19.5 \%$ in yr 3.
10/23/23 MED Integrated Day (MA Max: 16/24 NL) $\quad 5.70 \% \quad 3.39 \% \quad 3.41 \% \quad 12.50 \%$
Step each year, Yr 1: smooth schedule steps $10-15, \$ 4500$ to max, $\$ 1250$ steps $1-9 ;$ Yr $2: \$ 1000$ below max, $\$ 1800$ at max; Yr 3: $\$ 850$ below max, $\$ 1900$ at max. PCS incr by $0.5 \%$ in yrs 1 and 3 .
10/24/23 NEG $\quad$ Region $\mathbf{1 9}$ (MA Max: 6/16 M) $\quad 4.27 \% \quad 4.23 \% \quad 4.25 \% \quad \mathbf{1 2 . 7 5 \%}$
Step each year \& $2 \%$ below max and $3 \%$ at max each year; PCS for HDHP incr from $21 \%$ to $21.5 \%$ in yr $2,22 \%$ in yr 3 .
10/27/2023 MED Coventry (MA Max: 9/15 T) $\quad 4.07 \% \quad 4.50 \% \quad 4.16 \% \quad 12.73 \%$

Yr 1: Step, insert new penultimate step, $2.25 \%$ at max steps, $\$ 525$ to steps 3-10; Yr 2: step, $2.75 \%$ at max, $\$ 525$ to steps 3-10; Yr 3: step, $2.75 \%$ at max, $\$ 525$ to steps 3-10; Stipends incr by GWI at max each year; PCS for PPO incr $0.5 \%$ each yr; PCS for HDHP incr by $0.5 \%$ in yr $2 \&$ yr 3 ; BOE funding of HSA changes from July to Sept.

10/26/23 NEG Canton (MA Max: $\mathbf{1 5} / \mathbf{3 2} \mathbf{H}$ ) $\quad 3.81 \% \quad 4.96 \% \quad 4.23 \% \quad 13.00 \%$
Yr 1: step, drop lowest step, $2.58 \%$ at max, Yr 2: step, $3.0 \%$ at max, Yr 3: step, drop lowest step, break bubble at top, $2.78 \%$ at max; PCS for HDHP incr from $23.5 \%$ to $24.5 \%$ in $\mathrm{yr} 2 \& 25.5 \%$ in yr 3, no change for dental PCS;

## TEACHER SETTLEMENTS FOR THE 2023-24 SEASON

Sorted by Date Reported to State
As of 1/30/2024
\% INCLUDING INCREMENT 3 Yr \% GWI to SCHEDULE
Reported Method District
2024-25 2025-26 2026-27 2027-28 TOTAL
2024-25 2025-26 2026-27 2027-28
10/26/23 NEG Columbia (MA Max: 3/15 T) $\quad 4.823 \% \quad 4.27 \% \quad 3.40 \% \quad 12.50 \%$
Yr 1: step, $\$ 1,000$ equity adj added to 6th yr max, $2 \%$ below \& $3 \%$ at max; Yr $2:$ step, $2 \%$ below $\& 3 \%$ at max; Yr 3: step, $2 \%$ below \& $2.25 \%$ at max; PCS for SPP incr from $17 \%$ to $17.5 \%$ in yr $1,18 \%$ in yr $2 \& 18.5 \%$ in yr 3 ; stipends incr by GWI at max.
10/26/23 MED Granby (MA Max: 30/32 H) $\quad 4.48 \% \quad 4.82 \% \quad 4.20 \% \quad 13.50 \%$

Step each year; Yr 1: steps 1-6: $1.25 \%$, steps $7-12: 2 \%$, step 13: $2.65 \%$; Yr 2: steps $2-7: 1.25 \%$, steps $8-10: 2 \%$, step $11: 1.75 \%$, Step $12: 2.25 \%$, Step 13: $2.7 \%$; Yr 3: steps 2-8: $1.25 \%$, steps $9-12: 2 \%$, step $14: 2.7 \%$, split bubble at top by adding a step; PCS incr by $0.5 \%$ each year.
11/6/23 MED Watertown (MA Max: 9/25 L) $\quad 4.47 \% \quad 4.11 \% \quad 4.01 \% \quad \mathbf{1 2 . 5 9 \%}$

Yr 1: step, drop lowest step, $1.6 \%$ below max, $1.9 \%$ at max; Yr 2: step, $1.7 \%$ below max, $1.95 \%$ at max; Yr 3: step,
$1.7 \%$ below max, $1.95 \%$ at max; PCS for HDHP incr from $17 \%$ to $17.5 \%$ in yr $1,18 \%$ in yr $2 \& 18.5 \%$ in yr $3,1 \%$ less with wellness.


Yr 1: step, $1 \%$ below max, $3 \%$ at max; Yr 2: no step; Yr 3: step, $1 \%$ below max, $3 \%$ at max.


PCS for HDHP incr from $8.75 \%$ to $9.25 \%$ in yr $1,9.5 \%$ in yr $2 \& 10 \%$ in yr 3 (No BOE HSA funding).
11/9/23 MED $\quad$ Region 9 (MA Max: 5/26 F) $\quad 4.37 \% \quad 3.78 \% \quad 3.46 \% \quad \mathbf{1 1 . 6 1 \%}$

Yr 1: step, $2.5 \%$ at max, insert new step to break bubble at top, double step for those with step freeze in 21-24, drop lowest step; Yr 2: $1.2 \%$ below max, $2.5 \%$ at max; Yr 3: $1.2 \%$ below max, $2.5 \%$ at max; PCS for HDHP plan incr from $23 \%$ to $23.5 \%$ in yr 1 , deductible incr from $\$ 2000 / 4000$ to to $\$ 2250 / 4500$ in yr 1 .
11/9/23 MED $\quad$ Shared Services (MA Max: 16/25 L) $\quad 3.84 \% \quad 4.41 \% \quad 3.90 \% \quad \mathbf{1 2 . 1 5 \%}$

Yr 1: $2.9 \%$ max only; Yr 2: $2.90 \%$ max only; Yr 3: $2.76 \%$ max only; PCS for HDHP incr from $21.5 \%$ to $22 \%$ in yr $1,22.5 \%$ in yr 2
\& $23 \%$ in yr 3, Deductible incr from $\$ 2250 / 4500$ to $\$ 2500 / 5000$.
$\begin{array}{llllllllllll}11 / 9 / 23 & \text { MED } & \text { Waterford (MA Max: } & \mathbf{5} / \mathbf{2 4} \mathbf{N L}) & 3.99 \% & 3.86 \% & 3.66 \% & \mathbf{1 1 . 5 1 \%} & 2.57 \% & 2.95 \% & 2.95 \%\end{array}$
PCS for HDHP plan incr from $20 \%$ to $20.5 \%$ in yr $2 \& 21 \%$ in yr 3 .
12/20/23 LEARN (MA Max: $\mathbf{1 7 / 2 4} \mathbf{N L}) \quad 6.07 \% \quad 4.03 \% \quad 4.16 \% \quad \mathbf{1 4 . 2 6 \%}$
No increase to BA track in any year, Step each year, lowest step dropped each year; Yr 1: restructured including: 1\% steps 3-9, steps $10-15$ smoothed \& $2 \%$ at max, Yr $2: 1 \%$ below max, $2 \%$ at max; Yr $3: 1 \%$ below max, $2 \%$ at max; PCS incr from $20.5 \%$ to $21 \%$ in yr $1,21.5 \%$ in yr $2 \& 22 \%$ in yr 3.

## TEACHER SETTLEMENTS FOR THE 2023-24 SEASON

Sorted by Date Reported to State
As of 1/30/2024
\% INCLUDING INCREMENT 3 Yr \% GWI to SCHEDULE


Step \& $2.0 \%$ at max each year, cost for additional mid-year step for affected teachers in yr 1 is included; PCS $24 \% \mathrm{yr} 1,24.5 \% \mathrm{yr} 2 \& 25 \% \mathrm{yr} 3$.

| Litchfield County | $3.97 \%$ | $4.14 \%$ | $4.24 \%$ |
| :--- | :--- | :--- | :--- |
| $\mathbf{1 2 . 3 5 \%}$ |  |  |  |

Step each yr \& 3\% at max each year, in yr 1 add new penultimate step; PCS for HDHP incr $17.5 \%$ to $18 \%$ in yr $1,18.5 \%$ in yr $2 \& 19 \%$ in yr 3 .

| Hartford County | $2.83 \%$ | $3.15 \%$ | $2.52 \%$ | $\mathbf{8 . 5 0 \%}$ |
| :--- | :--- | :--- | :--- | :--- |

Step \& $1.50 \%$ at max each year, schedule restructure each year, in Y3: new penultimate step added, on last day of contract re-number steps; Work day and work year is reduced; PCS for HDHP plan $\$ 2000 / 4000$ is $20.5 \%$.

| TEACHER AVERAGE: COUNT: | $\begin{aligned} & 4.61 \% \\ & 36 \end{aligned}$ | $\begin{gathered} 3.95 \% \\ 36 \end{gathered}$ | $\begin{gathered} 4.00 \% \\ 36 \end{gathered}$ | $\begin{gathered} 4.01 \% \\ 4 \end{gathered}$ | $\begin{aligned} & 2.41 \% \\ & 11 \end{aligned}$ | $\begin{gathered} 2.43 \% \\ 12 \end{gathered}$ | $\begin{aligned} & 2.59 \% \\ & 10 \end{aligned}$ | $\begin{gathered} 2.32 \% \\ 2 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Three Year Total: |  | 12.55\% |  | Three Year Total: |  | 7.44\% |  |
| TEACHER MEDIAN: | 4.44\% | 4.09\% | 4.07\% | 3.91\% | 2.57\% | 2.54\% | 2.46\% | 2.32\% |
|  | Three Ye | Total: | 12.59\% |  | Three Ye | Total: | 7.57\% |  |

Note: MA Max refers to the 2023-24 salary rank within the county. F=Fairfield, $\mathrm{H}=$ Hartford, L=Litchfield, $\mathrm{M}=$ Middlesex, $\mathrm{NH}=\mathrm{New}$ Haven, NL = New London, $T=$ Tolland, W=Windham; "HDHP" refers to a High Deductible Health Plan, "PCS" refers to Premium Cost Sharing.

Total is the sum of the 3 year increases for districts with a 3 year settlement.

## 2022-23 SEASON SETTLEMENT SUMMARY, PROVIDED AS A REFERENCE:

|  | $2023-24$ | $2024-25$ | $2025-26$ | $2026-27$ | $2023-24$ | $2024-25$ | $2025-26$ | $2026-27$ |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEACHER AVERAGE: | $4.26 \%$ | $3.97 \%$ | $3.85 \%$ | $4.59 \%$ | $2.43 \%$ | $2.06 \%$ | $2.06 \%$ | $2.50 \%$ |
| COUNT: | 63 | 59 | 58 | 3 | 12 | 18 | 17 | 1 |
|  | Three Year Total: | $12.08 \%$ |  | Three Year Total: | $6.55 \%$ |  |  |  |



| 2025-2026 SALARY SCHEDULE |  |  |  |  |  | 2026-2027 SALARY SCHEDULE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STEP | BA | MA | MA + 30 | 6th YR |  | STEP | BA | MA | MA +30 | 6th YR |  |
| 1 | 46,094 | 48,362 | 49,594 | 51,712 |  | 1 | 48,366 | 50,746 | 52,039 | 54,261 |  |
| 2 | 47,723 | 50,005 | 51,232 | 53,346 |  | 2 | 50,076 | 52,470 | 53,758 | 55,976 |  |
| 3 | 49,350 | 51,648 | 52,870 | 54,982 |  | 3 | 51,783 | 54,194 | 55,476 | 57,693 |  |
| 4 | 50,979 | 53,291 | 54,508 | 56,614 |  | 4 | 53,492 | 55,918 | 57,195 | 59,405 |  |
| 5 | 52,596 | 54,932 | 56,145 | 58,248 |  | 5 | 55,189 | 57,640 | 58,913 | 61,120 |  |
| 6 | 54,237 | 56,574 | 57,784 | 59,881 |  | 6 | 56,911 | 59,363 | 60,633 | 62,833 |  |
| 7 | 57,152 | 59,530 | 60,745 | 62,854 |  | 7 | 59,970 | 62,465 | 63,740 | 65,953 |  |
| 8 | 60,235 | 62,647 | 63,866 | 65,976 |  | 8 | 63,205 | 65,735 | 67,015 | 69,229 |  |
| 9 | 63,486 | 65,932 | 67,154 | 69,266 |  | 9 | 66,616 | 69,182 | 70,465 | 72,681 |  |
| 10 | 66,920 | 69,393 | 70,613 | 72,725 |  | 10 | 70,219 | 72,814 | 74,094 | 76,310 |  |
| 11 | 70,548 | 73,042 | 74,257 | 76,364 |  | 11 | 74,026 | 76,643 | 77,918 | 80,129 |  |
| 12 | 74,462 | 76,885 | 78,095 | 80,183 |  | 12 | 78,133 | 80,675 | 81,945 | 84,136 |  |
| 13 | 78,598 | 80,937 | 82,133 | 84,201 |  | 13 | 82,473 | 84,927 | 86,182 | 88,352 |  |
| 14 | 82,972 | 85,205 | 86,386 | 88,423 |  | 14 | 87,063 | 89,406 | 90,645 | 92,782 |  |
| 15 | 91,172 | 93,368 | 94,576 | 96,655 |  | 15 | 92,995 | 95,235 | 96,468 | 98,588 |  |
| 2025-2026 FTES |  |  |  |  |  | 2026-2027 FTEs |  |  |  |  |  |
| STEP | BA | MA | MA +30 | 6THYR | TOTAL | STEP | BA | MA | MA +30 | 6TH YR | TOTAL |
| 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3 | 2.00 | 5.00 | 0.00 | 1.00 | 8.00 | 3 | 2.00 | 5.00 | 0.00 | 1.00 | 8.00 |
|  | 1.00 | 1.00 | 0.00 | 0.00 | 2.00 | 4 | 1.00 | 1.00 | 0.00 | 0.00 | 2.00 |
| 5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 7 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 | 7 | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 9 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 | 9 | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 10 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 | 10 | 0.00 | 0.00 | 0.00 | 1.00 | 1.00 |
| 11 | 0.00 | 4.00 | 0.00 | 1.00 | 5.00 | 11 | 0.00 | 4.00 | 0.00 | 1.00 | 5.00 |
| 12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 13 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 | 13 | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 14 | 0.00 | 1.50 | 0.00 | 0.00 | 1.50 | 14 | 0.00 | 1.50 | 0.00 | 0.00 | 1.50 |
| 15 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 | 15 | 0.00 | 4.00 | 0.00 | 0.00 | 4.00 |
| TOTAL: | 4.00 | 18.50 | 0.00 | 3.00 | 25.50 | TOTAL: | 4.00 | 18.50 | 0.00 | 3.00 | 25.50 |
| 2025-2026 TOTAL Cost |  |  |  |  |  | 2026-2027 total cost |  |  |  |  |  |
| STEP | BA | MA | MA +30 | 6THYR | TOTAL | STEP | BA | MA | MA+30 | 6TH YR | TOTAL |
| 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 |
| 3 | 98,700 | 258,240 | 0 | 54,982 | 411,922 | 3 | 103,566 | 270,970 | 0 | 57,693 | 432,229 |
| 4 | 50,979 | 53,291 | 0 | 0 | 104,270 | 4 | 53,492 | 55,918 | 0 | 0 | 109,410 |
| 5 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |
| 7 | 0 | 119,060 | 0 | 0 | 119,060 | 7 | 0 | 124,930 | 0 | 0 | 124,930 |
| 8 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 9 | 63,486 | 0 | 0 | 0 | 63,486 | 9 | 66,616 | 0 | 0 | 0 | 66,616 |
| 10 | 0 | 0 | 0 | 72,725 | 72,725 | 10 | 0 | 0 | 0 | 76,310 | 76,310 |
| 11 | 0 | 292,168 | 0 | 76,364 | 368,532 | 11 | 0 | 306,572 | 0 | 80,129 | 386,701 |
| 12 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 80,937 | 0 | 0 | 80,937 | 13 | 0 | 84,927 | 0 | 0 | 84,927 |
| 14 | 0 | 127,808 | 0 | 0 | 127,808 | 14 | 0 | 134,109 | 0 | 0 | 134,109 |
| 15 | 0 | 373,472 | 0 | 0 | 373,472 | 15 | 0 | 380,940 | 0 | 0 | 380,940 |
| TOTAL: | 213,165 | 1,304,976 | 0 | 204,071 | 1,722,212 | TOTAL: | 223,674 | 1,358,366 | 0 | 214,132 | 1,796,172 |
| Step $\mathrm{Y} / \mathrm{N}$ : | y |  | Total: | 1,722,212 |  | Step Y/N: | n |  | Total: | 1,796,172 |  |
| GWI: | 0.00\% |  | Increase: | 65,012 |  | GWI: | 4.93\% |  | Increase: | 73,960 |  |
| GWI at Max: | 2.00\% |  | \% Incr: | 3.92\% |  | GWI at Max: | 2.00\% |  | \% Incr: | 4.29\% |  |
|  |  |  |  |  |  |  |  | 3 year total \$ year total \% |  | $\begin{aligned} & \text { 199,410 } \\ & \text { 12.00\% } \end{aligned}$ |  |

# PROFESSIONAL AGREEMENT <br> between the <br> SPRAGUE BOARD OF EDUCATION <br> and the <br> SPRAGUE TEACHERS' LEAGUE <br> 2024-2027 

THIS AGREEMENT is made and entered into on October 11, 2023 by and between the Sprague Board of Education (hereinafter referred to as the "Board") and the Sprague Teachers' League (hereinafter referred to as the "League").

## TABLE OF CONTENTS

| Article | Title | Page |
| :--- | :--- | ---: |
| I | Preamble | 1 |
| II | Recognition | 1 |
| III | Professional Negotiations | 2 |
| IV | Grievance Procedure | 2 |
| V | School Year | 6 |
| VI | Assignments and Transfers | 7 |
| VII | Teaching Conditions | 8 |
| VIII | Duty Free Lunch | 8 |
| IX | Salary Notifications | 9 |
| X | Protection of Teachers | 9 |
| XI | Personal Injury Benefits | 9 |
| XII | Leaves of Absence | 9 |
| XIII | Reduction in Force | 14 |
| XIV | Faculty Salaries | 16 |
| XV | Degree Definitions | 17 |
| XVI | Placement on the Salary Schedule | 17 |
| XVII | Insurance Benefits | 18 |
| XVIII | Salary Checks and Deductions | 20 |
| XIX | Additional Payroll Deductions | 20 |
| XX | Further Study Benefits | 20 |
| XXI | Professional Development | 23 |
| XXII | Class Size | 24 |
| XXIII | Copy of Agreement | 25 |
| XXIV | Board Rights | 25 |
| XXV | Severance Pay | 25 |
| XXVI | Amendment | 26 |
| XXVII | Preparation Time | 26 |
| XXVIII | Extra-Stipend Positions | 27 |
| XXIX | Personnel File | 27 |
| XXX | Teacher Discipline | 27 |
| XXXI | Duration | 28 |
| XXXII | Signature Block | 28 |
| Appendix A | Salary Schedule | 28 |
| Appendix B | Extra-Stipend Positions | 29 |
| Appendix C | Partnership Plan | 29 |
|  |  | 29 |
|  |  | 29 |

## ARTICLE I

## PREAMBLE

A. This Agreement is negotiated under Section 10-153a through 10-153r of the Connecticut General Statutes, as amended, in order (a) to fix for its term the salaries and all other conditions of employment provided herein, and (b) to encourage and abet effective and harmonious working relationships between the Sprague Board of Education (the "Board") and the professional staff in order that the cause of public education may be best served.
B. The Board and the Sprague Teachers' League (the "League") recognize the importance of responsible participation by the entire professional staff in the educational process, planning and development. To this end they agree to maintain communication to inform about programs, and at the request of the Board, to guide in development and to assist in planning and growth either by committee, individual consultation or designated representatives.
C. This Agreement shall constitute the entire Agreement of the Board and the League in the subject areas covered by the Agreement for the duration of the Agreement unless changed by the mutual consent of both parties. Such mutually consented change shall be in writing and in accordance with the consultation procedure provided herein.
D. No Memorandums of Understanding shall be included or considered as part of this Agreement.

## ARTICLE II RECOGNITION

A. The Board recognizes the League as the exclusive representative as defined in Section 10-153b of the Connecticut General Statutes, as amended, for the entire group of certified professional employees who are employed in positions requiring a teaching, or special services certificate, or a durational shortage area permit. Specifically excluded from the above unit are those defined to be in an administrative unit, Section 10-153b (a) (1), and also Section 10-153b (b) of the Connecticut General Statutes, as amended; i.e., any and all below the rank of principal.
B. Unless otherwise indicated, the term "teacher" when used hereinafter in this Agreement shall refer to all employees in the above unit.
C. 1. Employees holding a durational shortage area permit ("DSAP") shall be covered by all terms and conditions of this agreement, except as follows:

## a. Reduction in Force (Article XIII)

2. A DSAP holder shall not accrue seniority or length of service for any purpose in the Sprague Public Schools. Notwithstanding the foregoing, if a

DSAP holder becomes certified as a teacher and is retained by the Board as an employee after receiving such certification, with no break in service, then the individual shall be credited with seniority and length of service for all purposes under this agreement, retroactive to the first date of hire by the Board.
3. The Board shall have the right, in its sole discretion, not to renew and/or to terminate the employment of a DSAP holder, and the DSAP holder shall have no right to file and/or pursue a grievance under this agreement with respect to such action.

## ARTICLE III PROFESSIONAL NEGOTIATIONS

A. In accordance with the timelines established by statute, the Board and the League agree to negotiate in good faith, pursuant to Section 10-153a through 10-153r of the Connecticut General Statutes, as amended, in accordance with the procedure set forth herein to secure a successor Agreement. The Agreement so negotiated shall bind and inure to the benefits of the Board and all members of the unit. It shall be reduced to writing and signed by the Board and by the League.
B. During negotiations, the Board and the League shall exchange relevant data, points of view, and proposals and counterproposals with respect to salaries and any other conditions of employment about which either party wishes to negotiate. Either party may, if it so desires, utilize the services of outside consultants and may call upon professional and lay representatives to assist in the negotiations.

## ARTICLE IV GRIEVANCE PROCEDURE

A. Purpose

1. The purpose of this procedure is to secure at the lowest possible administrative level, equitable solutions to problems which may arise affecting the welfare or working conditions of teachers. Both parties agree to use discretion in matters regarding sensitive issues such as medical or personal problems.

## B. Definitions

1. "Grievance" shall mean a claim based upon an alleged violation, misapplication or misinterpretation of any of the specific provisions of this Agreement.
2. "Teacher" shall mean any member of the group as set forth in Article II (A) and may include a group of certified employees similarly affected by the grievance.
3. "Party in interest" shall mean the person or persons making the claim, including their designated representative as provided for herein, and any person or persons who might be required to take action or against whom action might be taken in order to resolve the problem.
4. "Days" shall mean days when school is in session, except that during the summer break or scheduled vacation periods, "days" shall mean business days.

## C. Time Limits

1. Since it is important that grievances be processed as rapidly as possible, the number of days indicated at each step shall be considered as a maximum. The time limits specified may, however, be extended by written agreement of the parties in interest.
2. If a teacher does not file a grievance in writing within twenty (20) days after he/she knew, or should have known, of the act or conditions on which the grievance is based, then the grievance shall be considered to have been waived.
3. Failure by the aggrieved teacher at any level to appeal a grievance to the next level within the specified time limits shall be deemed to be acceptance of the decision rendered at that level.

## D. Informal Procedures

1. If a teacher feels that he/she may have a grievance, he/she must first discuss the matter with the Principal in an effort to resolve the problem informally.
2. If the teacher is not satisfied with such disposition of the matter, he/she shall have the right to have the League assist in further efforts to resolve the problem informally with the Principal.

## E. Formal Procedure

1. Level One - School Principal
a. If an aggrieved teacher is not satisfied with the outcome of informal procedures, or if he/she has elected not to utilize such procedures, he/she may present the claim as a written grievance to the Principal.
b. The Principal shall, within five (5) days after receipt of the written grievance, render a decision and the reasons therefore in writing to the aggrieved teacher.

## 2. Level Two - Superintendent of Schools

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level One, he/she may, within three (3) days after the decision, or within eight (8) days after the formal presentation, file a written grievance with the Superintendent, or file a written grievance with the League for referral to the Superintendent.
b. The League shall, within five (5) days after receipt, refer the grievance to the Superintendent.
c. The Superintendent shall, within ten (10) days after receipt of the referral, meet with the aggrieved teacher and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Superintendent shall, within three (3) days after the hearing, render a decision and the reasons therefore in writing to the aggrieved teacher, with a copy to the League.

## 3. Level Three-Board of Education

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level Two, he/she may, within three (3) days after the decision, or within six (6) days after the hearing, file the grievance again with the League for appeal to the Board.
b. The League shall, within three (3) days after receipt, refer the appeal to the Board.
c. The Board shall, within ten (10) days after receipt of the appeal, meet with the aggrieved teacher and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Board shall, within ten (10) days after such meeting, render its decision and the reasons therefore in writing to the aggrieved teacher, with a copy to the League.

## 4. Level Four-Arbitration

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level Three, he/she may, within three (3) days after the decision, or within twelve (12) days after the Board meeting, request in writing to the League that the grievance be submitted to arbitration.
b. The League may, within five (5) days of receipt of such request, submit the grievance to arbitration by so notifying the Board in writing.
c. The Board Chairperson and the League President shall, within five (5) days after such written notice, jointly attempt to select a single arbitrator who is an acknowledged expert as an arbitrator. The rules and procedures of the American Arbitration Association (AAA) shall be adhered to. Failure of the League to request such meeting within the time limits set forth above shall be deemed to be acceptance of the decision rendered at the Board level, unless the parties mutually agree to waive such time limits.
d. If the parties are unable to agree on an arbitrator within five (5) days, the petitioning party shall submit the demand for arbitration to the AAA in accordance with the Voluntary Labor Arbitration Rules of the AAA.
e. The Arbitrator shall, within thirty (30) days after the hearing, render a decision in writing setting forth the findings of fact, reasons and conclusions on the issues submitted. The decision of the Arbitrator shall be final and, subject to law, binding upon all parties in interest. In rendering its decision, the Arbitrator shall be limited to application of the terms of this Agreement, and shall not have the authority to modify, expand, or negate any portion of the contract language.
f. Each party shall pay any fees of its own representatives. In addition, each party shall make all necessary arrangements for the calling of its own witnesses. Any employee of the Board who may be called as a witness and whose participation results in loss of pay, shall be reimbursed for such loss by the party calling such person.
g. The costs for the services of the Arbitrator shall be borne equally by the Board and the League.

## F. Rights of Teachers to Representation

1. No reprisals of any kind shall be taken by either party or by any member of the administration against any participant in the grievance procedure by reason of such participation.
2. Any party in interest may be represented at Levels Two and/or Three of the formal grievance procedure by a person of his/her own choosing.
3. The aggrieved teacher may, if he/she so desires, call upon professional services for consultation and assistance at any stage of the grievance procedure.

## G. Miscellaneous

1. The Board shall require the Superintendent to keep an accurate record of all grievances and all grievance proceedings.
2. The time limits set forth above shall be considered a maximum. Failure of the Board to communicate a decision within the specified time limits shall permit the aggrieved teacher to appeal to the next step. Failure of the aggrieved teacher or the League to appeal a decision within the specified time limits shall be deemed acceptance of the last decision rendered.

## ARTICLE V SCHOOL YEAR

## A. Work Year

1. The work year for teachers shall be 186 days. Any additional days shall be compensated for at a per diem rate based on each teacher's individual annual salary.

## B. Work Day

1. The current work day is 8:15 A.M. to 3:30 P.M. Teachers are expected to be in their classrooms by 8:15 A.M., and may be required to supervise students or engage in meetings with school personnel or parents between 8:15 A.M. and 8:35 A.M. The student school day is 8.35 A.M. to 3:15 P.M. The current work year is 186 days, of which 182 are student school days. The Board agrees that it will negotiate with the League over the impact, if any, of changes in the student school day or student school year in accordance with C.G.S. 10-153f(e).

## C. After School Activities

1. All teachers will be required to attend at least two (2) after school or evening activities or conferences that take place on school grounds in addition to open house and one (1) evening conference. One of the additional activities may be selected by the Administration, and the second may be selected by the teacher.
2. Teachers will be required to attend up to three (3) staff meetings per month. Two of these meetings, which shall be administratively directed, may be used for teacher collaboration or committee work. At the start of each school year, the administration will post a tentative schedule of all staff meetings. When possible the administration will post an agenda to each meeting 24 hours in advance.

Teachers may ask to have an item placed on the agenda. The administration may also, in its discretion, schedule not more than one (1) additional staff meeting per year.

ARTICLE VI

## ASSIGNMENTS AND TRANSFERS

## A. New Teacher Assignments

1. Teachers initially employed by the Board shall receive their grade and subject assignments from the Superintendent.
2. The Board shall notify the League in writing of all new hires within seven (7) calendar days of their employment.

## B. Current Teacher Assignments

Teachers already in the system shall receive initial notification of their teaching grade assignment for the ensuing school year prior to June 1 , where practicable.
C. Assignment Changes

Teachers shall be notified in writing of any changes in their grade assignments for the ensuing school year, the grades and subjects they will teach, and any special or unusual classes or assignments that they will have. In the event of a change in circumstances or conditions during the months of July through August (resignations, death, promotion, leave of absence, change in student enrollment and/or fiscal limitations), changes in assignment may be made with prompt notice in writing to the teacher. In the case of an involuntary change in a teaching assignment, the Superintendent or designee will meet with the teacher and, upon the teacher's request, give reasons in writing for such change. A teacher who is involuntarily changed will be given consideration in any request for future vacancies.
D. Summer School, Tutoring and Teaching Outside the Contractual Year/Day

All Summer School, tutoring and other opportunities to teach outside the contractual year/day shall be voluntary and shall be posted seven (7) calendar days prior to being filled.
E. Vacancy Procedures

1. Vacancies of positions which are caused by death, retirement, discharge, resignation, or by the creation of a new position shall be filled pursuant to the following procedures:
a. The Superintendent shall post new positions or vacancies at the same time as or prior to these positions being posted externally. During the summer break, written notification shall be sent to those teachers who, prior to the end of the school year, notify the Superintendent in writing of their desire to receive such notification. Teachers must have a summer address on file.
b. Said notice of vacancy of position shall clearly set forth the qualifications for the position.
c. Teachers who desire to apply for such vacancies of positions shall file their applications in writing with the Superintendent within the time limit specified in the notice.
d. Such vacant positions shall be filled on the basis of qualification for the vacant position, provided, however, that where two or more applicants are substantially equal in qualifications, then the applicant with the greatest amount of seniority in the system shall be given the preference.

## F. Request for Transfer

1. Teachers who desire a change in assignment shall make such request to the Principal and/or Superintendent. Requests should be made in writing on an annual basis on or before April 1 of each year.

## G. Notice of Resignation

1. Teachers shall give at least thirty (30) days notice of intent to resign. They shall make all reasonable efforts to terminate their employment during June and July.

## ARTICLE VII TEACHING CONDITIONS

A. All full-time teachers shall have a separate classroom teaching station to which they are permanently assigned, subject to space availability.
B. The Board will continue to make every effort to maintain all rooms at a comfortable temperature as health conditions warrant for students and teachers.

## ARTICLE VIII DUTY FREE LUNCH

A. All teachers shall have an uninterrupted duty-free lunch period daily of at least thirty (30) minutes.

## ARTICLE IX <br> SALARY NOTIFICATIONS

A. Each year, the Board shall provide an annual salary notification to each teacher. In the case of a conflict between such notification and the Professional Agreement, this Professional Agreement shall prevail.

## ARTICLE X

## PROTECTION OF TEACHERS

A. Teachers shall report immediately in writing to the Principal and Superintendent all cases of assault suffered by them in connection with their employment.
B. Teachers who are assaulted in the performance of their duties shall be protected in accordance with Conn. Gen. Stat. 10-236a. In case of any change in § 10-236a, the language of the amended statute shall prevail.

## ARTICLE XI PERSONAL INJURY BENEFITS

A. Whenever a teacher is absent from school as a result of personal injury caused by an accident arising out of and in the course of his/her employment (which includes voluntary participation in school activities), he/she shall be paid his/her full salary (less the amount of any worker's compensation award made for temporary disability due to said injury) for a period of up to thirty (30) days of such absence, and no part of such absence shall be charged to his/her annual or accumulated sick leave during this thirty (30) day period.

## B. Personal Property

1. The Board agrees to assume financial responsibility for the loss or damage of any teacher's personal property being used as part of the educational process, providing that such personal equipment or material has been brought into the school with the prior knowledge and approval of the Principal. The value of said personal property is to be set mutually by the teacher and the Principal when it is brought into the school.

## ARTICLE XII <br> LEAVES OF ABSENCE

## A. Sick Leave

1. Teachers shall be entitled to sick leave with full pay for up to fifteen (15) working days in each year. Up to seven (7) of these days may be designated by the
employee as family illness days for care of an ill family member that resides in the teacher's household. Unused sick leave shall be accumulated from year to year, so long as the teacher remains continuously in the service of the Board, up to one hundred eighty-five (185) days.
2. Each teacher shall receive an accounting of the accumulated sick days credited to him/her with the first paycheck in September.
3. The Superintendent may require a doctor's certificate of illness after five (5) consecutive days of illness, or in cases of suspected abuse.
4. In case of catastrophic illness or injury, the Superintendent may grant extended additional sick leave days to a teacher who has exhausted accrued sick leave for a period of no more than up to sixty (60) days of which the cost for the substitute will be deducted from these days.
5. Teachers may also use accrued paid personal leave and/or accrued paid sick leave for parental leave or to care for the teacher's child or spouse with a serious health condition under the federal Family and Medical Leave Act ("FMLA").

## B. Personal Leave

1. Teachers may request up to four (4) personal days annually for the following matters of pressing personal concern which cannot be conducted outside of working hours:
a. required attendance at a judicial or administrative hearing;
b. attendance at educational meetings/events of one's child;
c. graduation of a member of the immediate family;
d. house closing;
e. illness of a member of the immediate family or household;
f. religious holidays;
g. emergency leave absence will be used solely for circumstances in which absence from service is necessary and unavoidable.

The Superintendent may request, and a teacher must provide, a written explanation for the leave request. For up to two (2) of the four (4) personal days that may be requested, in lieu of a written explanation, a teacher may certify in writing that the reason for the personal leave request is a matter of pressing personal concern, that cannot be conducted outside of working hours, the nature of which is too personally sensitive to disclose to the Superintendent ("discretionary personal leave day").

Personal leave will be prorated for part-time teachers.
2. Personal leave shall not be used to extend or start a vacation period or holiday. Except in cases of emergency, application for personal leave shall be made at least three (3) days before the day is taken.
3. Newly-hired teachers who do not work the full school year shall receive personal leave days on a prorated basis as the percentage that their remaining work year bears to the full teacher work year (e.g., a teacher hired in the middle of the teacher work year shall receive two (2) personal leave days).

## C. Bereavement

1. Three (3) days leave in the event of a death in the immediate family (father, mother, brother, sister, mother-in-law, father-in-law, grandchild or any member of the family residing in the teacher's home).
2. One (1) day leave in the event of a death of a grandparent, brother-in-law, sister-in-law, daughter-in-law or son-in-law.
3. Five (5) days leave in the event of a death of a spouse or child.
4. In the event of extreme misfortune and extended leave may be granted at the Superintendent's discretion, and deducted from the teacher's accumulated sick leave.

## D. Professional Leave

1. In addition to professional days allowed in Article XXI, a teacher may be allowed leave to begin a program of study which arises from a foundation citation, scholarship program, or other grant providing professional improvement opportunity and which necessitates personal absence for a portion of the school year.
a. Such leave may be granted upon recommendation of the Superintendent and approval by the Board.
b. Requests for such leave will be considered individually and separately with due regard to the anticipated benefits to accrue to the participants and the school.
c. Leave of six (6) weeks or less shall be without loss of salary.
d. Leave in excess of six (6) weeks shall be at full salary, minus the foundation support or grant and prorated for the period of leave, so that the total amount received by the teacher does not exceed his/her normal salary for the period required to complete the course of study.
e. Leave so taken shall be without salary if the teacher does not return upon completion of the leave and resume performance of interrupted duties.

## E. Teachers' Leave

1. Leave may be taken up to one (1) year at the discretion of the Board upon recommendation of the Superintendent. The teacher concerned shall maintain standing on the current salary scale. Applications must be submitted prior to May 1 for the ensuing school year. Request for reinstatement must be received by the Superintendent not later than April 1 of the period of leave. Failure to submit a request for reinstatement by April 1 shall constitute a resignation of employment.
2. No more than two (2) teachers will be considered for this type of leave in any one year.
3. Any specific case not covered by these policies shall be subject to action by the Board.

## F. Jury Duty Leave

1. Any teacher who is called for Jury Duty shall receive the leave necessary to fulfill this legal obligation, in addition to all other leave to which he/she is entitled.
2. Any teacher who serves jury duty, as requested by the appropriate authority, shall receive a rate of pay (salary) equal to the difference between that called for in his/her annual Salary Agreement and the jury fee rendered for his/her services.
3. Providing the Board with data to substantiate the difference between salary and jury fees received is the sole responsibility of the teacher on leave.

## G. Pregnancy and Childbirth Leave

1. Disabilities caused or contributed to by pregnancy, miscarriage, abortion, childbirth, and recovery therefrom, shall be treated as temporary disabilities for all job-related purposes.
2. Accumulated sick leave shall be available for use during period of such disability.
3. Disability leave beyond any accumulated sick leave shall be available without pay for such reasonable further period of time as a female employee is determined by her physician to be disabled from performing the duties of her job because of pregnancy or conditions attendant thereto.
4. Policies involving commencement and duration of leave, the availability of extensions, the accrual of seniority and other benefits and privileges, protection under health or temporary disability plans, and payment of sick leave shall be applied to disability due to pregnancy or childbirth on the same terms and conditions as they are applied to other temporary disabilities.
5. Pregnancy or childbirth shall not be the basis for termination of employment or compulsory resignation.
6. Teachers may request, and the Board shall grant, an unpaid leave of absence of up to one year for childrearing of a newborn or newly adopted child. Upon the granting of such leave by the Board, the bargaining unit member shall have the option to continue his/her insurance benefits. This option shall be at no cost to the Board and paid by the teacher at the prevailing group rate. Teachers shall return from such leave at the beginning of a school year. The Board may permit, in its sole discretion, extension of childrearing leave.

## H. General Leave

1. Other extended leaves with or without salary may be granted upon recommendation of the Superintendent and approval by the Board.
2. For leaves of absence without pay, the rate of salary deduction shall be prorated, based on the annual work year.

## I. Sabbatical Leave

1. In its desire to reward and to encourage independent research and achievement, the Board hereby initiates the policy of sabbatical leave for teachers upon recommendation of the Superintendent for approved scholarly programs contributing to the Sprague School System which may include financial considerations.
2. No more than one (1) member of the teaching staff shall be absent on sabbatical leave at one time.
3. Requests for sabbatical leave for a school year must be given to the Superintendent in written form no later than December 31 of the preceding year.
4. The teacher must have completed at least five (5) consecutive full school years of service in the Sprague School System.
5. Teachers on sabbatical leave will be paid one-half of their annual salary rate, provided that such pay, when added to any program grant, shall not exceed the teacher's full annual salary rate. All contract benefits shall remain in full force and effect during the period of the leave.
6. The teacher shall agree to return to Sprague for one (1) full year's work immediately upon completion of such leave. Upon such return, the teacher shall be placed on the appropriate step in the salary schedule as though such teacher had not been on leave.
7. Any sick leave accumulated to the credit of the teacher when sabbatical leave becomes effective shall be credited as accumulated leave on the date sabbatical leave terminates. No accumulation shall be credited for the period of the leave.
8. Prior to commencement of sabbatical leave, the teacher will sign an agreement to return to the district for one (1) year of future service immediately following sabbatical leave, or in the alternative, will pay the Board the full amount of sabbatical payments received. In cases of exceptional hardship, the Board may release the teacher from the obligations to pay all or part of the sabbatical leave payments upon his/her failure to comply with the future service requirement.

## J. Extended Leaves

1. All leaves in this article may be extended at the discretion of the Superintendent.

## K. Perfect Attendance Bonus

1. Employees who have not used sick leave by the end of the school year shall be entitled to receive a perfect attendance bonus from the Board of Education. The bonus shall consist of one day's pay at the per diem rate for the Sixth Year maximum step. Prior to May $1^{\text {st }}$ of the prior school year, the Board may notify the Association and the teaching staff that it is terminating this provision for the coming year.
2. Any teacher who in addition to not using any sick leave by the end of the school year has not used more than two (2) personal leave days shall receive a $\$ 150$ bonus in addition to the above.

## ARTICLE XIII REDUCTION IN FORCE

## A. Purpose

1. Recognizing that it may become necessary to eliminate certified staff positions in certain circumstances, this article is adopted to provide a fair and orderly process should such eliminations become necessary.

## B. Reasons for Elimination of Certified Staff Personnel

1. It is recognized that the Board has the sole and exclusive prerogative to eliminate certified staff positions consistent with the provisions of Connecticut General Statutes Section 10-151, as it may be amended from time to time.

## C. Definitions

1. As used herein the term "days" shall mean calendar days.
2. As used herein the term "teacher" shall be as defined in Connecticut General Statutes Section 10-151, as it may be amended from time to time.

## D. Procedure

1. Prior to commencing action to terminate teacher contracts under this procedure, the Board will give due consideration to its ability to effectuate position elimination and/or reduction in staff by:
a. Voluntary retirements
b. Voluntary resignations
c. Voluntary transfers of existing staff members
d. Voluntary leaves of absence
2. When there is a reduction in force, the determination of the contract of a nontenure teacher to be terminated shall be made by the Board, acting through the Superintendent. If a teacher has attained tenure status, his/her contract of employment may be terminated if his/her position is eliminated, but only if there is no other position available in the school system for which that teacher is certified and qualified. This shall include first preference within certification with regard to positions that are held by non-tenured teachers, in addition to positions that are open and available. All appropriately certified non-tenured teachers shall be released before any tenured teacher is terminated. Within tenure category, the teacher with the fewest years of teaching experience in Sprague shall be released first. If two or more teachers with the same tenure status have the same number of years of teaching experience in Sprague, assessments of each such teacher under the Teacher Evaluation Plan will be used to determine which teacher shall be released.
3. It is understood that the layoff of a teacher is a termination of employment subject to administrative and/or judicial review in the manner set forth in Connecticut General Statutes Section 10-151, as it may be amended from time to time, and in no other manner. In the case of judicial review under that statutory provision, the parties agree that the provisions of this article can and should be submitted to the court. In the case of administrative review by a hearing panel, the parties agree
that the provisions of this article can and should be submitted to the panel.
E. Policy Provisions not Applicable to Promotions
4. Nothing herein shall require the promotion of a teacher to a position of higher rank, authority, or compensation, although the teacher whose contract is to be terminated because of elimination of position is qualified and/or certified for the promotional position.

## F. Recall Procedure

1. If the contract of employment of a teacher is terminated because of elimination of position, the name of that teacher shall be placed on a re-appointment list and remain on such list for a period of one year.
2. If a position becomes open during such period, the recall of teachers will be based on a reversal of the contract termination procedure. Such teachers will be notified in writing by registered mail, sent to their last known address at least thirty (30) days prior to the anticipated date of re-employment where possible. The teacher shall accept or reject the appointment in writing within seven (7) days after receipt of such notification. If the appointment is accepted by the teacher (tenured or nontenured), he/she shall receive a written contract within twenty (20) days of receipt of the teacher's reply by the Board. If the non-tenured teacher rejects the appointment offer or does not respond according to this procedure within seven (7) days after receipt of such notification, the name of the teacher will be removed from the recall list. A teacher will remain on the recall list if the position which he/she is offered and rejected by the teacher is a .5 FTE position or less.

## ARTICLE XIV <br> FACULTY SALARIES

A. The salaries of all teachers covered by this Agreement are set forth in the Appendices which are attached hereto and made a part of this Agreement.
B. The concept of instructional leaders is that tenured teachers with a Master's Degree or higher will be permitted to volunteer to take on additional leadership responsibilities in the classroom/school, the successful completion of which will result in payment of a stipend. The Principal and the Assistant Superintendent for Student Achievement will assess the teacher's performance of the additional classroom duties. Only upon successful completion of these duties, as determined through the assessment process, will the teacher be paid the stipend amount. Tenured teachers with a Master's Degree or higher will be permitted to participate in the program.

## ARTICLE XV DEGREE DEFINITIONS

A. The salary schedules listed in Appendix A of this Agreement shall be interpreted and applied in accordance with the following definitions:

1. Bachelor's

A Baccalaureate Degree earned at an accredited college or university. Bachelor's shall be interpreted to include a Baccalaureate Degree plus, up to and including, twenty-nine (29) credit hours.
2. Master's

A Master's Degree earned at an accredited college or university, or a Baccalaureate Degree plus thirty (30) credit hours.
3. Sixth Year

A Sixth-Year Certificate earned at an accredited college or university. Also recognized is a second Master's Degree earned in the teacher's field, the field of education or other field, all subject to the Superintendent's prior approval. Also recognized is any Master's Degree requiring the completion of at least fifty-two (52) credits, or a Master's Degree earned at an accredited college or university, plus thirty-credit hours which, in the discretion of the Superintendent, has been determined to be of educational benefit to the school district.

Any teacher placed on the Master's +30 Credits lane of the salary schedule under the 20212024 collective bargaining agreement between the parties shall be placed on the Sixth Year lane.

## ARTICLE XVI <br> PLACEMENT ON THE SALARY SCHEDULE

A. All teachers shall be placed on the appropriate step in the salary schedule taking into consideration the following:

1. Degree status as defined in Article XV.
2. In the Superintendent's discretion, full credit for previous and recent full years of teaching experience in public, private and military dependency schools, provided that no new hire be placed on the salary schedule at a higher level than a teacher originally employed in the Sprague school system with the same years of experience. The Board agrees that, prior to the placement of new employees, the Board shall inform the League of the placement of said new employees on
the salary schedule.
3. Credit for active service in the Armed Forces of the United States if discharged in good standing.
4. Salary adjustments will be made in January if evidence of course or degree requirements is presented to the Board, in writing, on or before February 1 of the preceding year, in order to make budgetary provisions for funds.
5. An increment may be withheld by the Superintendent for just cause, which shall be defined as unsatisfactory service, provided that the staff member is notified by the Superintendent prior to June 1 of the year before payment is to be withheld. During the year increment is being withheld, the teacher may request, in writing, that his/her performance be reviewed. If the Superintendent and Principal feel that there has been satisfactory improvement in performance, the teacher shall be moved back to his/her experience step during that year.

## ARTICLE XVII <br> INSURANCE BENEFITS

## A. Medical and Dental Benefits

1. The Board shall provide medical and dental benefits through the Connecticut State Partnership Plan 2.0 ("Plan"). The terms of the Plan are summarized in Appendix D, attached, provided that the Connecticut State Partnership Plan 2.0 document shall control. The administration of the Plan, including open enrollment, beneficiary eligibility and changes, and other administration provisions shall be as established by the Connecticut State Partnership Plan 2.0.
2. If Conn. Gen. Statute Section 3-123rre et seq. is amended, or if there are any changes to the administration of the Connecticut State Partnership Plan 2.0, or if additional fees and/or charges for the Plan are imposed so as to affect the Board, any of which amendments, changes, fees or charges (individually or collectively) would significantly increase the costs of the medical insurance plan offered herein then, at the request of the Board or League, the parties will enter into reopener negotiations. Reopener negotiations shall be limited to health insurance plan design and funding, premium cost share and/or introduction of an additional or replacement health insurance plan.
3. The Board shall pay a portion of the premiums for each full-time participating teacher enrolled in the Connecticut State Partnership Plan 2.0 as follows:

| $2024-2025$ | $2025-2026$ | $2026-2027$ |
| :---: | :---: | :---: |
| $78 \%$ | $78 \%$ | $78 \%$ |

## B. Life Insurance Benefits

1. The Board shall provide, at its expense, $\$ 30,000$ of benefit coverage for each fulltime teacher subject to any limitations imposed by the carrier(s).
C. Medical benefits for Retirees
2. Teachers who retire from the Sprague School System may participate in the above plans in accordance with relevant statutes.

## D. Survivorship Benefits

1. The immediate family members of teachers who die while employed by the Board will automatically be covered for a 60 -day period. Family members have the option to continue coverage in accordance with law at the group rates.

## E. Change of Carriers

1. The Board reserves the right to self-insure in whole or in part and/or to change carriers/administrators/plans for any of the above insurance provided that coverage, benefits and administration are substantially equivalent, when considered as a whole, to those currently offered. At least sixty (60) days prior to making such a change, the Board or its designee shall notify the President of the League in writing. Upon request, the parties shall meet to discuss the proposed change.
2. Should the League and the Board disagree that the changes proposed will provide substantially equivalent coverage, benefits and administration, when considered as a whole, the disagreement(s) shall be subject to impartial arbitration as set forth in Article IV of this Agreement, preferably before an arbitrator with experience and expertise in insurance matters.
F. The Board shall have the right to offer additional insurance plans as alternatives to the plans described above. The Board shall have the right to establish the percentage employee premium contribution for any such plan.

## ARTICLE XVIII <br> SALARY CHECKS AND DEDUCTIONS

## A. Methods of Salary Payment

1. The salary for each teacher shall be divided into twenty-two (22) payment periods equal to $1 / 22^{\text {nd }}$ of the teacher's salary. Salary payments are to be made on Thursdays of alternate weeks with the first district pay period after the start of school and final payment by June 30. Such salary payments shall be made by direct deposit and electronic pay advice.
2. In case of termination of a contract or extended leave without pay during the school year, the basis of payment for the contract served shall be calculated by using the following formula:
a. Annual salary of teacher divided by the number of days in the work year multiplied by the number of days taught.
3. The established base salary of the replacement teacher, if said replacement teacher meets the requirements of a regular full-time teacher including appropriate certification, will be in accordance with the teachers' salary schedule in effect. Payment for replacement teachers will then be calculated by using the following formula:
a. Established base salary of replacement teacher divided by the number of school days scheduled for that year multiplied by the remaining days to be taught in current year.
B. Deductions
4. All teachers' salaries shall be subject to any required lawful deductions.

## ARTICLE XIX

## ADDITIONAL PAYROLL DEDUCTIONS

## A. Approved Deductions

1. The Board's Section 125 Plan will be designated to permit exclusion from taxable income of the employees' share of health insurance premiums, allowable medical expenses, and dependent care expenses pursuant to IRS regulations for those employees who complete and sign the appropriate wage deduction form. The Board shall incur no obligation to engage in any form of impact bargaining in the event that a change in law reduces or eliminates the tax-exempt status of the employee insurance premium contributions, allowable medical expenses, and dependent care. Neither the League nor any employee covered by this Agreement shall make any claim or demands nor maintain any action against the school
district or any of its members or agents for taxes, penalties, interests, or other costs or loss arising from the use of the wage deduction form or from a change in law that may reduce or eliminate the employee tax benefits to be derived from this plan. The Board shall pay the initial costs associated with expanding the Section 125 Plan to permit exclusion from taxable income of allowable medical expenses, and dependent care expenses, and teachers shall pay any monthly service fee associated with the exclusion of such expenses.
2. All requests for deductions must be in writing on approved authorization forms.

## B. Association Deductions

1. Definition
a. The singular reference to the "Association" in this article shall be interpreted as referring to the Sprague Teachers' League, the Connecticut Education Association and the National Education Association.

## 2. Association Dues

a. The Board agrees to deduct from each teacher an amount equal to the Association membership dues by means of payroll deductions. The amount of the deduction from each paycheck shall be equal to the total Association membership dues divided by the number of paychecks from and including the first paycheck in September through and including the last paycheck in June. The amount of Association membership dues and service fees will be certified by the Association to the Board by August 1.

## 3. Subsequent Employment

a. Those teachers whose employment commences after the start of the school year shall pay a prorated amount equal to the percentage of the remaining school year.
4. Forwarding of Monies
a. The Board agrees to forward to the Association bi-weekly a check for the amount of money deducted during that period. The Board shall include a list of teachers for whom such deductions were made.

## 5. Save Harmless

a. The Association shall indemnify and save the Board harmless against all claims, demands, suits or other forms of liability which may arise out of
any deduction or any other action taken by the Board pursuant to this article, including payment of reasonable attorneys' fee incurred by the Board related to this article of the contract

## ARTICLEXX FURTHER STUDY BENEFITS

A. The Board agrees to reimburse all teachers for expenses incurred in an approved program or course of study which is designed to contribute to that teacher's competency as a staff member.
B. Reimbursement will be based on the rate per credit hour charged by the state accredited institution of higher learning in which the teacher is enrolled, and shall not exceed eighty percent $(80 \%)$ of such rate times the number of credits earned and approved. The eighty percent ( $80 \%$ ) reimbursement, regardless of the educational institution attended by the teacher, will not exceed the lowest credit cost at the University of Connecticut or the Connecticut State Universities. The cost balance, if any, will be assumed by the teacher.
C. In order to be eligible for reimbursement, a teacher must be enrolled in a preapproved planned program (a copy of which shall be filed in the Superintendent's office) or enrolled in a preapproved course of study within the teacher's specialty, or a related area as preapproved by the Superintendent. The Superintendent shall be notified of such plans on or before February 1, so that provisions for funds may be made in the budget of the next fiscal year.
D. Reimbursement shall be made by the last pay period in June after submission of evidence of evidence of successful completion of the course work and not later than June 30 in a given year. A grade of "B" or equivalent unit (including pass in pass/fail courses) must be attained in order to receive reimbursement for tuition.
E. A request for credit reimbursement, properly substantiated, will not be acceptable for payment if received later than June 30 and may not be applied for at a later date.
F. A request for reimbursement, together with the substantiation of "anticipated" completion, will only be acceptable by May 31.
G. Reimbursement shall be allowed for earned credits not in excess of twelve (12) in a fiscal year. Further, no more than one (1) three-semester-hour course may be taken during either or both of the periods. September-January and February-June, to count toward the allowable maximum for the year. The remaining six (6) credits for which reimbursement is sought may be taken during Summer sessions. For eligible teachers (as described in this Article), the Board will provide tuition reimbursement subject to the following total maximum reimbursement in the aggregate for the bargaining unit for each fiscal year, to be divided equally among eligible teachers: $\$ 10,000$.
H. The individual teacher shall be responsible for submitting transcripts of completed courses to the Superintendent.
I. Three years after an individual teacher has attained the level of Master's, Master's +30 , or Sixth Year on the salary schedule (as defined in Article XV), if the teacher is still employed by the school district as a teacher, the district shall reimburse the teacher the remainder of his/her course reimbursement for courses previously reimbursed, subject to the maximum tuition reimbursement set forth above, that were utilized for his/her placement on the salary schedule.

This reimbursement will be twenty percent ( $20 \%$ ) of the rate per credit hour charged by the state accredited institution of higher learning times the number of credits earned and approved, for which the teacher was originally reimbursed pursuant to this article. This reimbursement provision is applicable for those teachers who have attained the level of Master's, Master's +30, and Sixth Year after July 1, 2009.

## ARTICLE XXI PROFESSIONAL DEVELOPMENT

A. Teachers shall participate in the professional development programs established by the Board. At the request of the administration, part-time teachers also shall participate when professional development is scheduled on a full-day basis. The Professional Development Committee will be responsible to determine the immediate and long term needs of the Sprague School System, and in a cooperative effort with the Administration, develop a schedule for professional development workshops and or collaboration time subject to Board approval.
B. Teacher participation shall include both total staff and individual activities. Individual activities must be approved in advance by the Principal and Superintendent, and may include attendance at workshops and similar programs and visits to other school programs. Teachers shall receive leave with pay for approved individual activities.
C. Teachers who have obtained approval from the Principal and Superintendent to attend any workshop or program not sponsored by the Board or planned and scheduled by the Professional Development Committee shall be reimbursed for out-of-pocket expenses, including travel at the IRS mileage rate.

ARTICLE XXII<br>CLASS SIZE

A. The Board agrees with the following standards of class size and will seek to achieve those recommended sizes as conditions (funds and facilities) permit:

| Grade* | Recommended |
| :--- | :--- |
| K | 20 |
| $1-8$ | 25 |

*(excluding physical education and team teaching arrangements)
B. Whenever the number of students exceeds the recommended size by five (5), the Board will make best efforts to correct the situation.

## ARTICLE XXIII <br> COPY OF AGREEMENT

A. The Board shall make available for each teacher an electronic version of the newly completed Professional Agreement.

## ARTICLE XXIV BOARD RIGHTS

A. It is recognized that the Board has and will continue to retain, whether exercised or not, the sole right, responsibility and prerogative to direct the operation of the public schools in the Town of Sprague in all its aspects, including but not limited to the following: to employ, assign and transfer teachers; to exercise those powers specified in Sections $10-$ $220,10-221,10-222$ of the Connecticut General Statutes; to suspend or dismiss the employees of the schools in the manner provided by statutes; to prepare and submit budgets to the financial authority of the Town, and in its sole discretion, expend monies appropriated by the Town; to make such transfers of funds within the appropriated budget as it shall deem desirable; to establish or continue policies, practices, and procedures for the conduct of school business; to discontinue processes or operations or discontinue their performance by employees; to select and determine the number and types of employees required to perform the school's operations; to establish contracts or subcontracts for school operations; and to determine the care, maintenance and operation of equipment and property used on behalf of the purposes of the school district. Any of the rights, powers, functions, and authority which the Board had prior to the signing of this Agreement, or any agreement with the League, are retained by the Board, except as those fights, powers functions or authority are specifically abridged and modified by the express provisions of this Agreement.

## ARTICLE XXV SEVERANCE PAY

A. Each teacher who is eligible will receive severance pay according to the following schedule:

| Actual Years of <br> Teaching in Sprague | Severance Pay for each sick <br> leave day accumulated <br> (up to a maximum of 170 days) |
| :--- | :---: |
| $6-10$ | 14 |
| $11-15$ | 17 |
| 16 and over | 20 |

B. Teachers are eligible upon retirement, death, disability (as defined by the current Social Security System), or if their position is eliminated due to reduction in staff.
C. Payment will be made to the retiree or in the case of death, to the teacher's beneficiary.
D. Each teacher will make available for their file the name of their designated beneficiary.
E. Teachers must notify the Board in writing of their intent to retire by January 15 of the year of retirement. With such notification, the Board shall make such payment during the next July, or within thirty (30) days of approval of the budget of the Board of Education, whichever occurs later. Absent such written notification, the Board may elect to defer the payment until July of the following fiscal year or within thirty (30) days of approval of the Board's budget, whichever occurs later.
F. Teachers employed after July 1, 2012, shall be ineligible for this benefit until they have sixteen (16) actual years of teaching in Sprague.

## ARTICLE XXVI

 AMENDMENTA. This Agreement shall not be altered, amended, or changed except in writing and signed by both the Board and the League. Such amendments shall be appended hereto and become a part hereof.

## ARTICLE XXVII PREPARATION TIME

A. The Board will make every effort to provide teachers with one (1) continuous fifty-five minute preparation period per day. At the principal's discretion, s/he may use one of a teacher's five (5) weekly preparation periods or a portion thereof for the purpose of a team planning meeting, or other meetings deemed necessary by the administration.
B. Teachers who are asked to provide class coverage during their scheduled preparation period will be compensated at a rate of forty dollars ( $\$ 40.00$ ) per class.
C. Teachers who are required to stay for PPT meetings beyond the normal teacher workday shall be compensated at a rate of forty dollars ( $\$ 40.00$ ) per hour.
D. The President/Co-Presidents of the Sprague Teachers' League shall not be assigned additional duties beyond his/her/their teaching assignment and preparation period, and be free to conduct Association business. This benefit shall be limited to League President/Co-Presidents, with no more than two (2) teachers entitled to this benefit at any one time. Notwithstanding the foregoing, if requested, the President/Co Presidents may volunteer to assist with duties.

## ARTICLE XXVIII EXTRA-STIPEND POSITIONS

A. Teachers who apply for and are selected will be appointed to extra-stipend positions on a yearly basis.
B. Teachers holding extra-stipend positions will be notified by June 1 if they will not be reappointed for the ensuing school year.
C. Salaries for extra-stipend positions are set out in Appendix B.
D. Non-tenured teachers are only eligible for extra-stipend positions on a voluntary basis.
E. Open extra-stipend positions will be posted internally before any position is offered to non-teaching staff.

ARTICLE XXIX<br>PERSONNEL FILE

A. No material originating after original employment shall be placed in a teacher's personnel file unless the teacher has been notified and has had the opportunity to review the material. The teacher may submit and attach a written notation regarding any material in question. If the teacher is asked to sign material placed in his/her file, such signature shall be understood to indicate his/her awareness of the material, but in no instance shall said signature be interpreted to mean agreement with the content of the material. In no case shall any anonymous complaint and/or a complaint without reasonable evidence of investigation be placed in a teacher's file.

## ARTICLE XXX

 TEACHER DISCIPLINEA. No teacher shall be disciplined, i.e. reprimanded in writing, reduced in rank, or suspended without just cause.

## ARTICLE XXXI DURATION

A. The provisions of the Agreement shall be effective as of July 1,2024 and shall continue and remain in force and effect to and including June 30, 2027, or until a successor agreement is reached.

## ARTICLE XXXII

## SIGNATURE BLOCK

IN WITNESS HEREOF, the parties hereunto have caused those present to be executed by their proper officers, hereunto duly authorized, and their signatures affixed hereto as of the date and year first above written.

## SPRAGUE BOARD OF EDUCATION

Date


PRAGUE TEACHERS' LEAGUE

Date:


## APPENDIX A <br> TEACHERS' SALARY SCHEDULE

2024-2025

| STEP | BA | MA | MA +30 | 6 th YR |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 | 47,723 | 50,005 |  | 53,346 |
| 3 | 49,350 | 51,648 |  | 54,982 |
| 4 | 50,979 | 53,291 |  | 56,614 |
| 5 | 52,596 | 54,932 |  | 58,248 |
| 6 | 54,237 | 56,574 |  | 59,881 |
| 7 | 57,152 | 59,530 |  | 62,854 |
| 8 | 60,235 | 62,647 |  | 65,976 |
| 9 | 63,486 | 65,932 |  | 69,266 |
| 10 | 66,920 | 69,393 |  | 72,725 |
| 11 | 70,548 | 73,042 |  | 76,364 |
| 12 | 74,462 | 76,885 |  | 80,183 |
| 13 | 78,598 | 80,937 |  | 84,201 |
| 14 | 82,972 | 85,205 |  | 88,423 |
| 15 | 89,384 | 91,537 |  | 94,760 |

Effective July 1, 2024, teachers who are not on the maximum step of the salary schedule shall advance one step on the salary schedule.

| STEP | BA | MA | MA +30 | 6th YR |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 | 49,350 | 51,648 |  | 54,982 |
| 4 | 50,979 | 53,291 |  | 56,614 |
| 5 | 52,596 | 54,932 |  | 58,248 |
| 6 | 54,237 | 56,574 |  | 59,881 |
| 7 | 57,152 | 59,530 |  | 62,854 |
| 8 | 60,235 | 62,647 |  | 65,976 |
| 9 | 63,486 | 65,932 |  | 69,266 |
| 10 | 66,920 | 69,393 |  | 72,725 |
| 11 | 70,548 | 73,042 |  | 76,364 |
| 12 | 74,462 | 76,885 |  | 80,183 |
| 13 | 78,598 | 80,937 |  | 84,201 |
| 14 | 82,972 | 85,205 |  | 88,423 |
| 15 | 91,172 | 93,368 |  | 96,655 |

Effective July 1, 2025, teachers who are not on the maximum step of the salary schedule shall advance one step on the salary schedule.

| STEP | BA | MA | MA +30 | $6^{\text {th }}$ YR |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 | 51,783 | 54,194 |  | 57,693 |
| 4 | 53,492 | 55,918 |  | 59,405 |
| 5 | 55,189 | 57,640 |  | 61,120 |
| 6 | 56,911 | 59,363 |  | 62,833 |
| 7 | 59,970 | 62,465 |  | 65,953 |
| 8 | 63,205 | 65,735 |  | 69,229 |
| 9 | 66,616 | 69,182 |  | 72,681 |
| 10 | 70,219 | 72,814 |  | 76,310 |
| 11 | 74,026 | 76,643 |  | 80,129 |
| 12 | 78,133 | 80,675 |  | 84,136 |
| 13 | 82,473 | 84,927 |  | 88,352 |
| 14 | 87,063 | 89,406 |  | 92,782 |
| 15 | 92,995 | 95,235 |  | 98,588 |

Effective July 1, 2026, there shall be no step movement.

Salary schedule shall be re-numbered on June 30,2027 as shown below and all teachers shall stay at the same salary amount as in the schedule above.

June 30, 2027 SALARY SCHEDULE

| OLD STEP | NEW STEP | BA | MA | $6^{\text {th }}$ YR |
| :---: | :---: | :---: | :---: | :---: |
| 3 | 1 | 51,783 | 54,194 | 57,693 |
| 4 | 2 | 53,492 | 55,918 | 59,405 |
| 5 | 3 | 55,189 | 57,640 | 61,120 |
| 6 | 4 | 56,911 | 59,363 | 62,833 |
| 7 | 5 | 59,970 | 62,465 | 65,953 |
| 8 | 6 | 63,205 | 65,735 | 69,229 |
| 9 | 7 | 66,616 | 69,182 | 72,681 |
| 10 | 8 | 70,219 | 72,814 | 76,310 |
| 11 | 9 | 74,026 | 76,643 | 80,129 |
| 12 | 10 | 78,133 | 80,675 | 84,136 |
| 13 | 11 | 82,473 | 84,927 | 88,352 |
| 14 | 12 | 87,063 | 89,406 | 92,782 |
| 15 | 13 | 92,995 | 95,235 | 98,588 |

## APPENDIX B

## EXTRA-STIPEND POSITIONS

|  | $2024-$ | 2025- | 2026- |
| :--- | ---: | ---: | ---: |
|  | 2025 | 2026 | 2027 |
| After School Sports |  |  |  |
| Boys Basketball Head Coach | $\$ 585$ | $\$ 600$ | $\$ 615$ |
| Girls Basketball Head Coach | $\$ 1,862$ | $\$ 1,909$ | $\$ 1,957$ |
| Boys Basketball Assistant Coach | $\$ 1,862$ | $\$ 1,909$ | $\$ 1,957$ |
| Girls Basketball Assistant Coach | $\$ 1,314$ | $\$ 1,347$ | $\$ 1,381$ |
| Boys and Girls Track Head Coach | $\$ 1,314$ | $\$ 1,347$ | $\$ 1,381$ |
| Intramural Girls Basketball | $\$ 1,967$ | $\$ 2,016$ | $\$ 2,066$ |
| Intramural Boys Basketball | $\$ 780$ | $\$ 800$ | $\$ 820$ |
| Bowling Advisor | $\$ 780$ | $\$ 800$ | $\$ 820$ |
| Bowling Advisor | $\$ 780$ | $\$ 800$ | $\$ 820$ |
| Boys Soccer Head Coach | $\$ 780$ | $\$ 800$ | $\$ 820$ |
| Girls Soccer Head Coach | $\$ 1,770$ | $\$ 1,814$ | $\$ 1,859$ |
| A.V. Coordinator | $\$ 1,770$ | $\$ 1,814$ | $\$ 1,859$ |
| Seventh/Eighth Grade Advisor (including trip) | $\$ 590$ | $\$ 605$ | $\$ 620$ |
| Homebound Instruction (per hour) | $\$ 3,206$ | $\$ 3,286$ | $\$ 3,368$ |
| Yearbook | $\$ 32$ | $\$ 33$ | $\$ 34$ |
| Project Oceanology Facilitator | $\$ 1,051$ | $\$ 1,077$ | $\$ 1,104$ |
| Cheerleading Coach | $\$ 619$ | $\$ 634$ | $\$ 650$ |
| Asst. Intramural Basketball (G) | $\$ 1,186$ | $\$ 1,216$ | $\$ 1,246$ |
| Asst. Intramural Basketball (B) | $\$ 683$ | $\$ 700$ | $\$ 718$ |
| Girls Asst. Soccer Coach | $\$ 683$ | $\$ 700$ | $\$ 718$ |
| Boys Asst. Soccer Coach | $\$ 1,189$ | $\$ 1,219$ | $\$ 1,249$ |
| Athletic Director | $\$ 1,189$ | $\$ 1,219$ | $\$ 1,249$ |
| TEAM Mentor | $\$ 1,300$ | $\$ 1,333$ | $\$ 1,366$ |
| High School Coordinator | $\$ 763$ | $\$ 782$ | $\$ 802$ |
| Invention Convention Facilitator | $\$ 1,550$ | $\$ 1,589$ | $\$ 1,629$ |
| Future Problem Solvers Coordinator | $\$ 1,088$ | $\$ 1,115$ | $\$ 1,143$ |
| High School and Out Placement PPT Coordinator | $\$ 1,088$ | $\$ 1,115$ | $\$ 1,143$ |
| Complimentary Observer | $\$ 2,720$ | $\$ 2,788$ | $\$ 2,858$ |
|  | $\$ 2,720$ | $\$ 2,788$ | $\$ 2,858$ |

## EXHIBIT C

## CONNECTICUT PARTNERSHIP PLAN <br> 

## A Great Opportunity for Very Valuable Healthcare Coverage

Welcome to the Connecticut (CT) Partnership Plan-a low-/no-deductible Point of Service (POS) plan now available to you (and your eligible dependents up to age 26) and other non-state public employees who work for municipalities, boards of education, quasi-public agencies, and public libraries.

The CT Partnership Plan is the same Expanded Access plan currently offered to State of Connecticut employees. You get the same great healthcare benefits that state employees get, including $\$ 15$ in-network office visits (average actual cost in CT: $\$ 150^{*}$ ), free preventive care, and $\$ 5$ or $\$ 10$ generic drug copays for your maintenance drugs. You can see any provider (e.g., doctors, hospitals, other medical facilities) you want-in- or out-of network. But, when you see innetwork providers, you pay less. That's because they contract with Anthem Blue Cross and Blue Shield (Anthem)-the plan's administrator-to charge lower rates for their services. You have access to Anthem's State Bluecare POS network in Connecticut, and access to doctors and hospitals across the country through the BlueCard ${ }^{\circledR}$ program.

When you join the CT Partnership Plan, the state's Health Enhancement Program (HEP) is included. HEP encourages you to get preventive care screenings, routine wellness visits, and chronic disease education and counseling. When you remain compliant with the specific HEP requirements on page 5 , you get to keep the financial incentives of the HEP program!

Look inside for a summary of medical benefits, and or visit osc.ct.gov/ctpartner.


[^0]| CONNECTICUT PARTNERSHIP PLAN | POS MEDCALHENEFIT SUMMMARY |  |
| :---: | :---: | :---: |
| Outside your carrier's immediate service area: no co-pay. <br> 1 OUT OF NETWORK: Within your carrier's immediate service area, deductible plus $40 \%$ coinsurance. <br> Outside of carrier's immediate service area: deductible plus 20\% coinsurance. |  |  |
|  |  | (continued on next page) 2 |
| BuNELTEEEATE | IN NETVOTK | OUITOENENURK |
| Emergency Room Care | \$250 copay (waived if admitted) \$250 | copay (waived if admitted) |
| Eye Exam (one per year) | \$15 copay | 50\% of allowable UCR* charges |
| **Infertility <br> (based on medical necessity) <br> Office Visit <br> Outpatient or Inpatient Hospital Care | $\begin{aligned} & \$ 15 \text { copay } \\ & \$ 0 \end{aligned}$ | $20 \%$ of allowable UCR* charges $20 \%$ of allowable UCR* charges |
| **Inpatient Hospital Stay | \$0 | 20\% of allowable UCR* charges |
| Mental Healthcare/Substance Abuse Treatment <br> **Inpatient | $\$ 0$ | 20\% of allowable UCR* charges (you may need to get prior authorization) |
| Outpatient | \$15 copay | 20\% of allowable UCR* charges |
| Nutritional Counseling (Maximum of 3 visits per Covered Person per Calendar Year) | \$0 | $20 \%$ of allowable UCR* charges |
| **Outpatient Surgery | \$0 | 20\% of allowable UCR* charges |
| **Physical/Occupational Therapy | \$0 | $20 \%$ of allowable UCR* charges, up to 60 inpatient days and 30 outpatient days per condition per year |
| Foot Orthotics | \$0 (your doctor may need to get prior authorization) | $20 \%$ of allowable UCR* charges (you may need to get prior authorization) |


| Speech therapy: Covered for treatment <br> resulting from autism, stroke, tumor <br> removal, injury or congenital anomalies of <br> the oropharynx | $\$ 0$ | Deductible plus Coinsurance <br> (30 visits per Calendar Year) |
| :--- | :--- | :--- |
| Medically necessary treatment <br> resulting from other causes is subject to <br> Prior Authorization | $\$ 0(30$ visits per Covered <br> Person per Calendar <br> Year) | Deductible plus Coinsurance <br> (30 visits per Calendar Year) |

*Usual, Customary and Reasonable. You pay $20 \%$ coinsurance based on UCR, plus you pay $100 \%$ of amount provider bills you over UCR.
** Prior authorization required: If you use in-network providers, your provider is responsible for obtaining prior authorization from Anthem. If you use out-of-network providers, you are responsible for obtaining prior authorization from Anthem.

## CONNECTICUT

PARTNERSHIP PLAN

## When you need information about your benefits... <br> CareCompass.CT.gov is your one-stop shop for benefits and general information on your coverage. Click Partnership to view medical, dental, pharmacy and vision benefit information.

- Access your personalized benefits portal at carecompass.quantum-health.com, or by clicking Sign In on the Care Compass home page
- To view forms, visit CareCompass.CT.gov/forms. or click the Forms button at the bottom of the Care Compass home page.


## When you need benefits support...

You and any enrolled dependents can speak with a personal Care Coordinator (833-740-3258) for help understanding your benefits, finding a doctor, and dealing with the complexities of health care. Quantum Health makes it easier for you to navigate your benefits and access the right care for you by coordinating with your medical, pharmacy, and dental member service teams. Chat with a Care Coordinator 8:30 a.m. - 10 p.m., Monday - Friday, at 833-740-3258, or send a message through your secure portal.

## Earn incentives

If you select a Provider of Distinction for a qualifying procedure, you can earn a cash reward!
Visit CareCompass.CT.gov/providersofdistinction to search by procedure, provider or facility, or call 833-740-3258 to speak with a personal Care Coordinator.
Doctors, hospitals and provider groups that meet the highest patient care standards are designated "Providers of Distinction." Providers of Distinction members will coordinate your care throughout your entire treatment process, from evaluation through recovery. The best providers within this program are identified as Centers of Excellence.

To view a full list of procedures and incentives, visit CareCompass.CT.gov/ providersofdistinction/\#incentives. Note: The amount of the reward varies by procedure and location.

When you need to find the best provider or to find a location for a routine lab test...
Visit osc.ct.gov/ctpartner then scroll to_Find Providers.

You pay nothing-\$0 copay-for lab tests, if you visit a preferred Site of Service provider. To find a Site of Service provider, contact Anthem or use the Find Care tool.

## When you're injured...

Your health plan has resources to help you through orthopedic injuries, from diagnosis to minor aches and pains, to surgery and recovery.
Get help diagnosing minor or lingering injuries through a virtual visit. Your provider will help create a rehab program you can do at home.
For surgical procedures, find the best providers for the care you need. Learn more at CareCompass. CT.gov/orthopedics.

## Help Managing and Reversing Diabetes

Get help managing Type 1 or Type 2 Diabetes with Virta Health. Members are connected and supported with access to a diabetes health coach and receive free testing supplies and tips to manage their A1c. In the diabetes reversal program, where members with Type 2 Diabetes can learn to eat their way to better health with personalized nutrition plans and support from medical providers, professional coaches, and digital health tools.

## Help Preventing Diabetes

If you have prediabetes, the digital Diabetes Prevention Program offered by Wellspark can help yo u prevent diabetes by focusing on lifestyle changes.

To learn more about these programs, visit CareCompass.CT.gov/diabetes.

| Prescription Drugs | Maintenancet (31 to-90-day supply) | Non Maintenance (up to 30 -day supply) | HEP Chronic Conditions |
| :---: | :---: | :---: | :---: |
| Generic (preferred/non-preferred) ${ }^{++} \$ 5 / \$ 10$ |  | \$5/\$10 | \$0 |
| Preferred/Listed Brand Name Drugs | \$25 | \$25 | \$5 |
| Non-Preferred/Non-Listed Brand Name Drugs | \$40 | \$40 | \$12.50 |
| Annual Out-of-Pocket Maximum | \$4,600 Individual/\$9,200 | Family |  |

+ Initial 30-day supply at retail pharmacy is permitted. Thereafter, 90 -day supply is required-through mail-order or at a retail pharmacy participating in the State of Connecticut Maintenance Drug Network.
++ Prescriptions are filled automatically with a generic drug if one is available, unless the prescribing physician submits a Coverage Exception Request attesting that the brand name drug is medically necessary.

Preferred and Non-Preferred Brand-
Name Drugs
A drug's tier placement is determined by Caremark's Pharmacy and Therapeutics Committee, which reviews tier placement each quarter. If new generics have become available, new clinical studies have been released, new brand-name drugs have become available, etc., the Pharmacy and Therapeutics Committee may change the tier placement of a drug.

If your doctor believes a non-preferred brandname drug is medically necessary for you, they will need to complete the Coverage Exception Request form (available at www.osc.ct.gov/ctpartner) and fax it to Caremark. If approved, you will pay the preferred brand co-pay amount.

## If You Choose a Brand Name When a Generic /s Available

Prescriptions will be automatically filled with a
is not enough for your doctor to note "dispense as written" on your prescription; a separate form is required.) If you request a brand-name drug over a generic alternative without obtaining a coverage exception, you will pay the generic drug co-pay PLUS the difference in cost between the brand and generic drug.

Mandatory 90-day Supply for Maintenance Medications

If you or your family member takes a maintenance medication, you are required to get your maintenance prescriptions as 90 -day fills. You will be able to get your first 30-day fill of that medication at any participating pharmacy. After that your two choices are:

- Receive your medication through the Caremark mail-order pharmacy, or
- Fill your medication at a pharmacy that participates in the State's Maintenance Drug Network (see the list of participating pharmacies on www.osc.ct.gov/ctpariner) and scroll down to Pharmacy under Benefit Summaries.)


## CONNECTICUT

The Health Enhancement Program (HEP) is a component of the medical plan and has several important benefits. First, it helps you and your family work with your medical providers to get and stay healthy. Second, it saves you money on your healthcare. Third, it will save money for the Partnership Plan long term by focusing healthcare dollars on prevention.

## Health Enhancement Program Requirements

You and your enrolled family members must get age-appropriate wellness exams, early diagnosis screenings (such as colorectal cancer screenings, Pap tests, 023 HEP REQUIREMENTS mammograms, and vision exams). Here are therafird

| PREVENTVE SCREENMGS | AGE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 0. 5 | 6. 17 | 18924 | 25-29 | 30.39 | 40-49 | 504 |
| Preventive Visit | 1 per year | 1 every other year | $\begin{aligned} & \text { Every } 3 \\ & \text { years } \end{aligned}$ | $\begin{aligned} & \text { Every } 3 \\ & \text { years } \end{aligned}$ | Every 3 years | Every 2 years | Every year |
| Vision Exam | N/A | N/A | Every 7 years | Every 7 years | Every 7 years | Every 4 years | 50-64: Every 3 years $65+$ : Every 2 years |
| Dental Cleanings* | N/A | At least 1 per year | At least 1 per year | At least 1 per year | At least 1 per year | At least 1 per year | At least 1 per year |
| Cholesterol Screening | N/A | N/A | $\begin{aligned} & \text { Every } 5 \\ & \text { years }(20+) \end{aligned}$ | Every 5 years | Every 5 years | Every 5 years | Every 5 years |
| Breast Cancer Screening (Mammogram) | N/A | N/A | N/A | N/A | N/A | 1 screening between age 45-49** | As recommended by physician |
| Cervical Cancer Screening (Pap Smear) | N/A | N/A | $\begin{gathered} \text { Every } 3 \\ \text { years }(21+) \end{gathered}$ | Every ${ }^{3}$ years | Pap smear only every 3 years or Pap and screening every 5 years | Pap smear only every 3 years or Pap and HPV combo screening every 5 years | Pap smear only every 3 years or Pap and HPV combo scraening every 5 years to age 65 yoars |
| Colorectal Cancer Screening ${ }^{\ddagger}$ | N/A | N/A | N/A | N/A | N/A | UPDATED | 0-44: NA copy every 10 years, OBT to age 75 or sreening ever 3 vears |

[^1]To check your Health Enhancement Program compliance status, visit CareCompass.CT.gov, then sign in or register for your Quantum Health benefits portal. To view your status, click the My Health tab in your portal.
You can also download the MyQHealth app on the App Store or Google Play.

## CONNECTICUT PARTNERSHIP PLAN

## Additional Requirements for Those With Certain Conditions

If you or any enrolled family member has 1) Diabetes (Type 1 or 2), 2) asthma or COPD, 3) heart disease/heart failure, 4) hyperlipidemia (high cholesterol), or 5) hypertension (high blood pressure), you and/or that family member will be required to participate in a disease education and counseling program for that particular condition. You will receive free office visits and reduced pharmacy copays for treatments related to your condition.

These particular conditions are targeted because they account for a large part of our total healthcare costs and have been shown to respond particularly well to education and counseling programs. By participating in these programs, affected employees and family members will be given additional resources to improve their health.

## If You Do Not Comply with the requirements of HEP

If you or any enrolled dependent becomes non-compliant in HEP, your premiums will be $\$ 700$ per month higher and you will have an annual $\$ 350$ per individual ( $\$ 7,400$ per family) in-network medical deductible.

Quantum Health is the administrator for the Health Enhancement Program (HEP) and gives you access to your personalized health benefits portal. The HEP participant portal features tips and tools to help you manage your health and your HEP requirements. Login to your personal benefit portal at carecompass.quantum-health. com to:

- View HEP preventive and chronic requirements and download HEP forms
- Check your HEP preventive and chronic compliance status
- Complete your chronic condition education and counseling compliance requirement
- Send a secure message to a Care Coordinator for benefits assistance
- Connect you to your medical, pharmacy, dental and other healthcare services covered in your plan- with just one login.
Quantum Health: (833)740-3258, 8:30 a.m.-10 p.m. ET, Mon.-Fri.


## CONNECTICUT

Office of the State Comptroller, Healthcare Policy \& Benefit Services Division
www.osc.ct.gov/ctpartner
860-702-3560

General benefit questions, Medical, and Health Enhancement Program (HEP)
Quantum Health
CareCompass.CT. gov or login to your benefits portal from Care Compass
833-740-3258

## Prescription drug benefits

CVS Caremark
CareCompass.CT.gov/state/pharmacy or login to your benefits portal from Care Compass 1-800-318-2572

Dental and Vision Rider benefits (if applicable)
Cigna
CareCompass.CT.gov/state/pharmacy or login to your benefits portal from Care Compass 1-800-244-6224

For details about specific plan benefits and network providers, contact the insurance carrier. If you have questions about eligibility, enrolling in the plans or payroll deductions, contact your Payroll/Human Resources office.

# Summary of contractual language changes to the Professional Agreement Between the Sprague Board of Education and the Sprague Teachers' League 

ARTICLE VIII<br>DUTY FREE LUNCH

A. All teachers shall have an uninterrupted duty-free lunch period daily of at least enty (20) thirty (30) minutes.

## Change reflects current state law.

## ARTICLE XII LEAVES OF ABSENCE

## A. Sick Leave

5: Teachers may also use accrued paid personal leave and/or accrued paid sick leave for parental leave or to care for the teacher's child or spouse with a serious health condition under the federal Family and Medical Leave Act ("FMLA").

Change reflects current practice in the district.

## B. Personal Leave

1. Teachers may request up to four (4) personal days annually for the following matters of pressing personal concern which cannot be conducted outside of working hours:
a. required attendance at a judicial or administrative hearing;
b. attendance at not more than one educational meeting(s)/event(s) of one's child;
e. In the event that a teacher does not use his/her discretionary personal leave day during the previous contract year, sthe shall be credited with one additional discretionary personal leave day at the commencement of the then current contract year, provided, however, that at no time may a teacher have more than four (4) personal leave days, or more than two (2) diseretionary personal leave days.
2. Newly-hired teachers who do not work the full school year shall receive personal leave days on a prorated basis as the percentage that their remaining work year bears to the full teacher work year (e.g., a teacher hired in the middle of the teacher work year shall receive two (2) personal leave days).

## K. Perfect Attendance Bonus

1. Employees who have not used sick leave by the end of the school year shall be entitled to receive a perfect attendance bonus from the Board of Education. The bonus shall consist of one day's pay at the per diem rate for the Sixth Year maximum step. Prior to May $1^{\text {st }}$ of the prior school year, the Board may notify the Association and the teaching staff that it is terminating this provision for the coming year.
2. Any teacher who in addition to not using any sick leave by the end of the school year has not used more than two (2) personal leave days shall receive a $\$ 150$ bonus in addition to the above.

## Change attempts to improve teacher attendance.

## ARTICLE XV DEGREE DEFINITIONS

1. Master's

A Master's Degree earned at an accredited college or university, or a Baccalaureate Degree plus thirty (30) credit hours.
2. Master's +30 Credits

A Master's Degree earned at an aceredited college or university, plus thirty credit hours which, in the discretion of the Superintendent, has been determined to be of edueational benefit to the sehool district.

## 3. Sixth Year

A Sixth-Year Certificate earned at an accredited college or university. Also recognized is a second Master's Degree earned in the teacher's field, the field of education or other field, all subject to the Superintendent's prior approval. Also recognized is any Master's Degree requiring the completion of at least fifty-two (52) credits, or a Master's Degree earned at an accredited college or university, plus thirty-credit hours which, in the discretion of the Superintendent, has been determined to be of educational benefit to the school district.

Any teacher placed on the Master's +30 Credits lane of the salary schedule under the 2021-2024 collective bargaining agreement between the parties shall be placed on the Sixth Year lane.

## ARTICLE XVII INSURANCE BENEFITS

The Board shall pay a portion of the premiums for each full-time participating teacher enrolled in the Connecticut State Partnership Plan 2.0 as follows:

| 2021-2022 | 2022-2023 | $\mathbf{2 0 2 3 - 2 0 2 4}$ |
| :---: | :---: | :---: |
| 2024-2025 | $\mathbf{2 0 2 5 - 2 0 2 6}$ | $\mathbf{2 0 2 6 - 2 0 2 7}$ |
| $78 \%$ | $78 \%$ | $78 \%$ |

No change, teachers already contribute an average percentage to their healthcare compared to the region/state.

## ARTICLE XVIII <br> SALARY CHECKS AND DEDUCTIONS

A. Methods of Salary Payment

1. Each teacher shall have the option of one of the following methods of payment:
a. The salary shall be divided into twenty one (21) payment periods equal to $1 / 26^{\text {th }}$ of the teacher's pay, with the twenty second ( $22^{\text {nd }}$ ) payment equal to $5 / 26^{\text {th }}$-f the teacher's pay. Salary payments are to be made on Thursday of alternate weeks between August and June 30, with the initial salary payment to be made on the Thursday of the first full week of sehool, and continuing every two weeks. Such salary payments shall be made by direct deposit and electronic pay advice.

OR
b. The salary for each teacher shall be divided into twenty-two (22) equal payment periods-equal to $\mathbf{1} / 2^{\text {nd }}$ of the teacher's salary between August and Jine $30^{\text {th }}$. Salary payments are to be made on Thursdays of alternate weeks with the first district pay period after the start of school and final payment by June 30. Such salary payments shall be made by direct deposit and electronic pay advice.

Change makes payroll easier for central office.

ARTICLE XIX

## ADDITIONAL PAYROLL DEDUCTIONS

## 2. Agency Fee

a. All teachers employed by the Board shall, as a condition of continued
employment, join the Association or pay a service fee to the
Association. Said service fee shall be equal to the propertion of
Association dues uniformly required of members that are actually used
to underwrite the cost of collective bargaining, contract administration
and grievance adjustment.

## Change removes old language.

## ARTICLE XX

## FURTHER STUDY BENEFITS

A. Reimbursement shall be made by the second pay the last pay period in June after submission of evidence of evidence of successful completion of the course work and not later than June 30 in a given year. A grade of " $B$ " or equivalent unit (including pass in pass/fail courses) must be attained in order to receive reimbursement for tuition.
B. A request for credit reimbursement, properly substantiated, will not be acceptable for payment if received later than June 30 and may not be applied for at a later date.
C. A request for reimbursement, together with the substantiation of "anticipated" completion, will only be acceptable in the last week of June by May 31.

Change simplifies process.

## ARTICLE XVIII

## SALARY CHECKS AND DEDUCTIONS

A. Methods of Salary Payment

## 1. Each teacher shall have the option of one of the following methods of payment:

a. The salary shall be divided into twenty one (21) payment periods equal to $1 / 26^{\text {th }}$ of the teacher's pay, with the twenty second ( $22^{\text {nd }}$ ) payment equal to $5 / 26^{\text {th }}$ of the teacher's pay. Salary payments are to be made on Thursday of
alternate weeks between August and June 30 , with the initial salary payment to be made on the Thursday of the first full week of school, and continuing every two weeks. Such salary payments shall be made by direct deposit and electronic pay advice.

## OR

The salary for each teacher shall be divided into twenty-two (22) equal payment periods; equal to $\mathbf{1 / 2 2 ^ { \text { nd } }}$ of the teacher's salary between August and June $30^{\text {th }}$. Salary payments are to be made on Thursdays of alternate weeks with the first district pay period after the start of school and final payment by June 30. Such salary payments shall be made by direct deposit and electronic pay advice.

## Change unifies the payroll process.

## ARTICLE XIX <br> ADDITIONAL PAYROLL DEDUCTIONS

## A. Approved Deductions


a. All teachers employed by the Board shall, as a condition of continued employment, join the Association or pay a service fee to the Association. Said service fee shall be equal to the proportion of Association dues uniformly required of members that are actually used to underwrite the cost of collective bargaining, contract administration and grievance adjustment.

## ARTICLE XX <br> FURTHER STUDY BENEFITS

D Reimbursement shall be made by the second pay the last pay period in June after submission of evidence of evidence of successful completion of the course work and not later than June 30 in a given year. A grade of "B" or equivalent unit (including pass in pass/fail courses) must be attained in order to receive reimbursement for tuition.
E. A request for credit reimbursement, properly substantiated, will not be acceptable for payment if received later than June 30 and may not be applied for at a later date.
F. A request for reimbursement, together with the substantiation of "anticipated" completion, will only be acceptable in the last week of June by May 31.

ARTICLE XXI<br>PROFESSIONAL DEVELOPMENT

A. Teachers shall participate in the professional development programs established by the Board. At the request of the administration, part-time teachers also shall participate when professional development is scheduled on a full-day basis. The Professional Development Committee will be responsible to determine the immediate and long term needs of the Sprague School System, and in a cooperative effort with the Administration, develop a schedule for professional development workshops and or collaboration time subject to Board approval.

Change adds time for possible teacher collaboration time to professional development sessions.

## ARTICLE XXVII

## PREPARATION TIME

A. The Board will make every effort to provide teachers with one (1) continuous fifty-five minute preparation period per day. At the principal's discretion, s/he may use one of a teacher's five (5) weekly preparation periods or a portion thereof for the purpose of a team planning meeting, or other meetings deemed necessary by the administration.
B. Teachers who are asked to provide class coverage during their scheduled preparation period will be compensated at a rate of thirty two dollars ( $\$ 32.00$ ) forty dollars (\$40.00) per class.
C. Teachers who are required to stay for PPT meetings beyond the normal teacher workday shall be compensated at a rate of thirty two dollars ( $\$ 32.00$ ) forty dollars (\$40.00) per hour.

Change reflect a 3\% increase. There was no increase for the 2021-24 contract

## ARTICLE XXXI DURATION

A. The provisions of the Agreement shall be effective as of July 1, $2021 \underline{2024}$ and shall continue and remain in force and effect to and including June 30, $2024 \underline{\mathbf{2 0 2 7}}$, or until a successor agreement is reached.

Should any Federal statute or regulation pertaining to IRC $\S 4980$ I be mandated to take effect during the term of this contract triggering the imposition of an excise tax with respect to any of the contractually agreed upon instrance plans offered herein, the parties agree to commence mid-term negotiations on the excise tax in accordance with the Teacher Negotiation Act, in which the parties agree to open negotiations over insurance plans that will reduce the cost of the plans to under the thresholds or reduces the amount of any applicable excise tax and/or to negotiate over the

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employee monetary contributions towards the costs of their insurance coverage
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Change reflects new length of the contract and removes antiquated language.

## Salaries

$\mathbf{1 2 \%}$ added to the salary pool over 3 years. $12 \%$ is below state average. Distribution of money was set by the union with Board of Education approval. Board agrees to drop the first salary step in year 1 and an additional step in year 2. As a result the number of steps moves from from 15 to 14 in year 1 and from 14 steps to 13 steps in year 2.

Sprague FY 2023 Audit Reports To be Provided Separately

First Selectman's Letter To be provided Separately

## Town of Sprague <br> Budget Status as of December 31, 2023

## Summary

As of the end of December 2023, total revenues collected are $54 \%$ of the FY 2023/24 budgeted amount. This is slightly lower than total revenues collected for the same period in FY 2022/2023 which were $55 \%$ of the total budgeted amount.

Total expenditures as of $12 / 31 / 23$ are at $48 \%$ of budget. This is on par with expenditures for the same period in FY 2022/23 which were $48 \%$ of the budget as well.

| Budget Category | FY 2023/2024 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Year to Date | Year to Date \% | Same Period Prior Year |
| Property Taxes | 6,911,111 | 4,434,764 | 64\% | 67\% |
| State Education Grants | 2,707,763 | 676,686 | 25\% | 25\% |
| Other State Grants | 566,468 | 256,583 | 45\% | 44\% |
| Other Revenue | 233,908 | 257,190 | 110\% | 29\% |
| Total General Fund Revenues | 10,419,250 | 5,625,223 | 54\% | 55\% |
| Town/Municipal Expenditures | 3,011,729 | 1,512,501 | 50\% | 50\% |
| Board of Education Expenditures | 7,308,884 | 3,463,829 | 47\% | 47\% |
| Total General Fund Expenditures | 10,320,613 | 4,976,330 | 48\% | 48\% |

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of December. At this time, one significant variance is projected for interest income with an anticipated additional $\$ 100,000$ in revenue. No significant variance is projected for expenditures.

## Revenues

Property Taxes are the largest revenue source to the Town, representing $66.3 \%$ of total revenues. Collections on Property Taxes for the period to December 31, 2023 of the current fiscal year are at $64 \%$ of the budgeted amount. This is slightly lower than the prior year property tax revenue which was $67 \%$ of the budgeted amount.

State Grants make up 31.4\% of total budgeted revenues. As of December 31, 2023, the Town has received $\$ \$ 933,269$ or $29 \%$ of its State grant revenue, which is comparable to the same period in the prior year which was at $28 \%$.

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise approximately $2.3 \%$ of total budgeted revenues. Current year collections on these sources total $\$ 257,190$ and are at $110 \%$ of the total budgeted amount. Collections in the prior year were $74 \%$ of the budgeted amount. The increased variance from the previous year is due to higher than anticipated interest income in the current year.

## Expenditures

Departmental and other operating expenditures as of December 31, 2023 tend to range between $42 \%$ and $52 \%$ with a few exceptions where year-to-date expenditures don't fall into that range. In most cases, Town current year expenditures are comparable to last fiscal year's expenditures for the same period with no major outliers.

Payments for memberships on regional agencies (82\% year-to-date), insurance premiums (68\% year-to-date) and maintenance contracts ( $73 \%$ year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal (85\% year-to-date) and interest (51\% year-to-date) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total $\$ 3,463,829$ or $47 \%$ of total budget. For the same period last fiscal year, Board of Education expenditures were also $47 \%$ of budget. (Differences between the education expenditures between the Town report and the Board of Education report are due to timing and recording of grant-related expenditures/revenues.)

|  |  | Three Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2023 | Nov 2023 | Dec 2023 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Income |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000 - Taxes |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000-1. Current Taxes | 31,740 | 55,355 | 347,984 | 6,487,606 | 4,115,905 | $(2,371,701)$ | 63\% | 67\% | 6,487,606 | 6,487,606 | - | 100\% |
|  | 5000-2 Current Interest \& Lien Fees | 1,650 | 2,034 | 1,329 | 20,000 | 14,038 | $(5,962)$ | 70\% | 60\% | 20,000 | 20,000 | - | 100\% |
|  | 5000-3 - Prior Year Tax | 10,077 | 11,573 | 8,441 | 125,000 | 83,904 | $(41,096)$ | 67\% | 54\% | 125,000 | 125,000 | - | 100\% |
|  | 5000-4 - Prior Year Interest/Lien Fees | 3,396 | 3,040 | 4,657 | 35,000 | 26,245 | $(8,755)$ | 75\% | 51\% | 35,000 | 35,000 | - | 100\% |
|  | 5000-5 - Current Supp MV Tax | - | - | - | 72,000 | - | $(72,000)$ | 0\% | 3\% | 72,000 | 72,000 | - | 100\% |
|  | 5000-6 - Firefighter Tax Abatement | - | - |  | $(28,500)$ |  | 28,500 | 0\% | 0\% | $(28,500)$ | $(28,500)$ | - | 100\% |
|  | 5000-7 - PILOT Solar Farm | - | - | - | 200,005 | 200,000 | (5) | 100\% | 100\% | 200,005 | 200,005 | - | 100\% |
|  | 5000-8 - Tax \& Applic. Refunds (contra) | - | (597) | - | - | $(2,330)$ | $(2,330)$ | 100\% | 100\% | $(2,330)$ | - | $(2,330)$ | 100\% |
|  | 5000-9 - Tax Overpymnts Ret'd (contra) | (216) | $(2,782)$ | - | - | $(2,998)$ | $(2,998)$ | 100\% | 100\% | $(2,998)$ | - | $(2,998)$ | 100\% |
|  | Total $5000 \cdot$ Taxes | 46,647 | 68,623 | 362,411 | 6,911,111 | 4,434,764 | $(2,476,347)$ | 64\% | 67\% | 6,905,783 | 6,911,111 | $(5,328)$ | 100\% |
|  | $5100 \cdot$ State Grants-School |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5100-1 - ECS - Assis. to Towns for Educ. | 676,686 | - | - | 2,707,763 | 676,686 | $(2,031,077)$ | 25\% | 25\% | 2,707,763 | 2,707,763 | - | 100\% |
|  | Total 5100 - State Grants-School | 676,686 | - | - | 2,707,763 | 676,686 | $(2,031,077)$ | 25\% | 25\% | 2,707,763 | 2,707,763 | - | 100\% |
| 5200 - State Grants-Local | $5200 \cdot$ State Grants-Local |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5200-1 - Telecomm. Property Tax Grant | - | - | - | 5,569 | - | $(5,569)$ | 0\% | 0\% | 5,569 | 5,569 | - | 100\% |
|  | 5200-10 - Judicial 10th Circuit Court | - | 450 | - | 1,000 | 450 | (550) | 45\% | 53\% | 1,000 | 1,000 | - | 100\% |
|  | 5200-11 - SLA - Emergency Mgmt. Agency | - | - | - | 2,800 | - | $(2,800)$ | 0\% | 0\% | 2,800 | 2,800 | - | 100\% |
|  | 5200-13 - St. Police 0/T | - | - | - | 5,000 | - | $(5,000)$ | 0\% | 0\% | 5,000 | 5,000 | - | 100\% |
|  | 5200-16 - Elderly \& Disabled Transp Grant | - | 8,855 | - | 8,543 | 8,855 | 312 | 104\% | 33\% | 8,855 | 8,543 | 312 | 104\% |
|  | 5200-18 - Motor Vehicle Transition Grant | - | - | - | 126,684 | 126,684 | - | 100\% | 100\% | 126,684 | 126,684 | - | 100\% |
|  | 5200-2 - Municipal Rev Sharing-Muni Proj | 75,225 | - | 25,847 | 386,528 | 101,072 | $(285,456)$ | 26\% | 22\% | 386,528 | 386,528 |  | 100\% |
|  | 5200-4 - PILOT - State Property | - | - |  | 11,582 | 12,451 | 869 | 108\% | 101\% | 12,451 | 11,582 | 869 | 108\% |
|  | 5200-5 Mashantucket Pequot Grant | - | - | 5,826 | 17,479 | 5,826 | $(11,653)$ | 33\% | 33\% | 17,479 | 17,479 | - | 100\% |
|  | 5200-6 Veterans Tax Relief | - | - | 684 | 684 | 684 | - | 100\% | 100\% | 684 | 684 | - | 100\% |
|  | 5200-7 - Disability Exemption Reimb. | - | . | 561 | 599 | 561 | (38) | 94\% | 92\% | 599 | 599 | - | 100\% |
|  | Total $5200 \cdot$ State Grants-Local | 75,225 | 9,305 | 32,918 | 566,468 | 256,583 | $(309,885)$ | 45\% | 44\% | 567,649 | 566,468 | 1,181 | 100\% |
|  | $5300 \cdot$ Local Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5300-1- Interest Income | 18,040 | 20,398 | 19,399 | 20,000 | 109,633 | 89,633 | 548\% | 1534\% | 120,000 | 20,000 | 100,000 | 600\% |
|  | 5300-10 - Permit Fees, P\&Z, Inland \& Wetl | 72 | 86 | 274 | 3,500 | 624 | $(2,876)$ | 18\% | 227\% | 3,500 | 3,500 | - | 100\% |
|  | 5300-13 - Landfill Receipts | 2,803 | 3,747 | 2,394 | 24,000 | 17,279 | $(6,721)$ | 72\% | 61\% | 24,000 | 24,000 | - | 100\% |
|  | 5300-14 - Newsletter Ads | - | - | - | 1,500 | - | $(1,500)$ | 0\% | 116\% | 1,500 | 1,500 | - | 100\% |
|  | 5300-15 - Marriage Licenses | 16 | - | 16 | 150 | 96 | (54) | 64\% | 75\% | 150 | 150 | - | 100\% |
|  | 5300-16 - Sportsmans Licenses | 4 | 9 | 8 | 150 | 37 | (113) | 25\% | 23\% | 150 | 150 | - | 100\% |
|  | 5300-17 - Farmland Preservation | 90 | 78 | 36 | 1,000 | 480 | (520) | 48\% | 44\% | 1,000 | 1,000 | - | 100\% |
|  | 5300-2 - Licenses, Burial, Crem, Pis, Liq | 340 | 180 | 100 | 1,200 | 1,195 | (5) | 100\% | 110\% | 1,200 | 1,200 | - | 100\% |
|  | 5300-3 - Building Inspector Fees | 490 | 2,800 | 1,470 | 25,000 | 10,390 | $(14,610)$ | 42\% | 53\% | 25,000 | 25,000 | - | 100\% |
|  | 5300-4 - Dog License Fees | 33 | - | - | 1,100 | 331 | (769) | 30\% | 32\% | 1,100 | 1,100 | - | 100\% |
|  | 5300-5 Sundry Receipts, faxes, etc | - | 5 | 2 | 400 | 7 | (393) | 2\% | 7\% | 400 | 400 | - | 100\% |
|  | 5300-6- Recording Land Rec, maps, trade | 814 | 1,234 | 1,104 | 12,000 | 7,030 | $(4,970)$ | 59\% | 61\% | 12,000 | 12,000 | - | 100\% |
|  | 5300-8. Conveyance Tax | 1,984 | 3,077 | 2,206 | 20,000 | 16,153 | $(3,847)$ | 81\% | 93\% | 20,000 | 20,000 | - | 100\% |
|  | 5300-9 - Copies | 502 | 256 | 595 | 5,500 | 3,078 | $(2,422)$ | 56\% | 50\% | 5,500 | 5,500 | - | 100\% |
|  | Total 5300 - Local Revenues | 25,188 | 31,870 | 27,604 | 115,500 | 166,333 | 50,833 | 144\% | 96\% | 215,500 | 115,500 | 100,000 | 187\% |
|  | 5400 - Misc Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5400-1 - Trans. Subsidy from SCRRRA | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | 5400-5 Other Revenues | - | 400 | 100 | - | 2,233 | 2,233 | 100\% | 100\% | - | - | - | 0\% |
|  | 5400-6 Waste Management | 5,715 | - | 14,043 | 53,000 | 25,215 | $(27,785)$ | 48\% | 61\% | 53,000 | 53,000 | - | 100\% |
|  | Total 5400 - Misc Revenues | 5,715 | 400 | 14,143 | 55,000 | 27,448 | $(27,552)$ | 50\% | 76\% | 55,000 | 55,000 | - | 100\% |
|  | 5500-3 - Resv. Dam Proj. - Prinp. S\&W | - | 45,000 | - | 45,000 | 45,000 | - | 100\% | 100\% | 45,000 | 45,000 | - | 100\% |
|  | 5500-4 - Resv. Dam Proj. - Int. W \& S | - | 18,409 | - | 18,408 | 18,409 | 1 | 100\% | 100\% | 18,408 | 18,408 | - | 100\% |
|  | 5800 - Transfer in of Capitalized Interest for Bond | - | - |  | $\bigcirc$ | - | - | 0\% | 0\% | $\bigcirc$ | - | - | 0\% |
|  | Total Income | 829,461 | 173,607 | 437,076 | 10,419,250 | 5,625,223 | (4,794,027) | 54\% | 55\% | 10,515,103 | 10,419,250 | 95,853 | 101\% |
|  | Gross Profit | 829,461 | 173,607 | 437,076 | 10,419,250 | 5,625,223 | $(4,794,027)$ | 54\% | 55\% | 10,515,103 | 10,419,250 | 95,853 | 101\% |


|  |  | Three Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2023 | Nov 2023 | Dec 2023 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000 - Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000-1 - First Selectman | 3,266 | 4,898 | 3,266 | 42,452 | 21,228 | $(21,224)$ | 50\% | 50\% | 42,452 | 42,452 | - | 100\% |
|  | 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 600 | (600) | 50\% | 50\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-3. Selectman 3 | 100 | 100 | 100 | 1,200 | 600 | (600) | 50\% | 50\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 - Selectman office Sup, Misc. | 1,073 | 266 | 16 | 1,600 | 1,428 | (172) | 89\% | 94\% | 1,600 | 1,600 | - | 100\% |
|  | 6000-5 Selectman - Mileage | - | 12 | - | 1,000 | 12 | (988) | 1\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | 6000-6 - Selectman Executive Assistant | 3,127 | 4,747 | 3,080 | 37,874 | 20,105 | $(17,769)$ | 53\% | 50\% | 37,874 | 37,874 | - | 100\% |
|  | 6000-7 • Stipend Add'l Brd Participation | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | Total $6000 \cdot$ Board of Selectmen | 7,666 | 10,123 | 6,562 | 85,326 | 43,973 | $(41,353)$ | 52\% | 50\% | 85,326 | 85,326 | - | 100\% |
|  | 6005 - Elections |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6005-1 - Election Salaries | 574 | 935 | 285 | 6,885 | 2,330 | $(4,555)$ | 34\% | 51\% | 6,885 | 6,885 | - | 100\% |
|  | 6005-2 - Election Misc. | 3,635 | 2,865 | 21 | 24,220 | 8,479 | $(15,741)$ | 35\% | 59\% | 24,220 | 24,220 | - | 100\% |
|  | Total 6005 - Elections | 4,209 | 3,800 | 306 | 31,105 | 10,809 | $(20,296)$ | 35\% | 57\% | 31,105 | 31,105 | - | 100\% |
|  | $6010 \cdot$ Board of Finance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6010-2 B B F - Town Rpt, Sup. | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | Total 6010 - Board of Finance | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | $6011 \cdot$ Auditing | - | - | - | 18,700 | 5,000 | $(13,700)$ | 27\% | 35\% | 18,700 | 18,700 | - | 100\% |
|  | 6012 - Bookkeeper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6012-1 - Bookkeeper - Salary | 2,273 | 3,711 | 2,398 | 29,940 | 15,416 | $(14,524)$ | 51\% | 51\% | 29,940 | 29,940 | - | 100\% |
|  | 6012-2 Bookkeeper-Support | - | - | - | 900 | 148 | (752) | 16\% | 0\% | 900 | 900 | - | 100\% |
|  | Total 6012 - Bookkeeper | 2,273 | 3,711 | 2,398 | 30,840 | 15,564 | $(15,276)$ | 50\% | 50\% | 30,840 | 30,840 | - | 100\% |
|  | 6015 - Assessors |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6015-1 Assessors, Salary | 1,792 | 2,687 | 1,792 | 23,291 | 11,647 | $(11,644)$ | 50\% | 50\% | 23,291 | 23,291 | - | 100\% |
|  | 6015-4 - Assessors, Travel Expense | - | - | - | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6015-5 Assessors, Sch, Wrkshp, Seminars | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | 6015-6 - Assess. Misc. Supplies, Postage | 27 | - | 4 | 1,500 | 418 | $(1,082)$ | 28\% | 19\% | 1,500 | 1,500 | - | 100\% |
|  | 6015-7 A Assess. Map updts, Pric.Manuls | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  |  | 1,819 | 2,687 | 1,796 | 24,891 | 12,065 | $(12,826)$ | 48\% | 47\% | 24,891 | 24,891 | - | 100\% |
|  | 6025 - Tax Collector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6025-1 - Tax Collector, Salary | 2,166 | 3,249 | 2,166 | 28,158 | 14,079 | $(14,079)$ | 50\% | 50\% | 28,158 | 28,158 | - | 100\% |
|  | 6025-4 - Tax Collector Misc. Sup. Sch. | 17 | 20 | 101 | 700 | 184 | (516) | 26\% | 11\% | 700 | 700 | - | 100\% |
|  | 6025-5 - Tax Collector, Postage | 176 | - | - | 2,070 | 176 | $(1,894)$ | 9\% | 122\% | 2,070 | 2,070 | - | 100\% |
|  | Total 6025 - Tax Collector | 2,359 | 3,269 | 2,267 | 30,928 | 14,439 | $(16,489)$ | 47\% | 54\% | 30,928 | 30,928 | - | 100\% |
|  | 6030 - Town Treasurer | 200 | 200 | 200 | 2,400 | 1,200 | $(1,200)$ | 50\% | 50\% | 2,400 | 2,400 | - | 100\% |
|  | 6035 - Town Counsel \& Financial Advisr |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6035-1 Town Counsel | 555 | 708 | 1,380 | 45,000 | 4,905 | $(40,095)$ | 11\% | 17\% | 45,000 | 45,000 | - | 100\% |
|  | 6035-2 - Financial Advisor | - |  | . | 1,500 | - | $(1,500)$ | 0\% | 0\% | 1,500 | 1,500 | - | 100\% |
|  | Total 6035 - Town Counsel \& Financial Advisr | 555 | 708 | 1,380 | 46,500 | 4,905 | $(41,595)$ | 11\% | 16\% | 46,500 | 46,500 | - | 100\% |
|  | 6040 Town Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6040-1 - Town Clerk, Salary | 4,046 | 6,069 | 4,046 | 52,600 | 26,299 | $(26,301)$ | 50\% | 50\% | 52,600 | 52,600 | - | 100\% |
|  | 6040-2 - Town Clerk, Office Sup, Misc. | 75 | - | 44 | 1,463 | 169 | $(1,294)$ | 12\% | 5\% | 1,463 | 1,463 | - | 100\% |
|  | 6040-3 - Town Clerk, Dog Licenses | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  | 6040-4 - Town Clerk, School | (20) | - | 350 | 1,200 | 925 | (275) | 77\% | 51\% | 1,200 | 1,200 | - | 100\% |
|  | 6040-5 Town Clerk, Microfm(Security) | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | Total 6040 - Town Clerk | 4,101 | 6,069 | 4,440 | 56,013 | 27,393 | $(28,620)$ | 49\% | 48\% | 56,013 | 56,013 | - | 100\% |
|  | 6045 - Telephone Services/DSL/Website | 1,067 | 1,071 | 1,071 | 14,592 | 5,901 | $(8,691)$ | 40\% | 55\% | 14,592 | 14,592 | - | 100\% |
|  | 6050 - Pool Secretaries |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6050-1 Pool Sec,Salary-Asst Town Clerk | 1,858 | 2,813 | 1,909 | 24,817 | 12,247 | $(12,570)$ | 49\% | 50\% | 24,817 | 24,817 | - | 100\% |
|  | 6050-2 Pool Sec, Salary-Land Use Clerk | 2,561 | 3,801 | 2,515 | 33,415 | 16,597 | $(16,818)$ | 50\% | 37\% | 33,415 | 33,415 | - | 100\% |
|  | Total 6050 Pool Secretaries | 4,419 | 6,614 | 4,424 | 58,232 | 28,844 | $(29,388)$ | 50\% | 42\% | 58,232 | 58,232 | - | 100\% |
|  | $6055 \cdot$ Town Off. Bldg. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6055-1 - Town Off. Bldg.Janitorial Serv | 715 | 1,430 | 715 | 9,900 | 4,290 | $(5,610)$ | 43\% | 29\% | 9,900 | 9,900 | - | 100\% |
|  | 6055-2 - Town Off. Bldg. Sup. Maint. | 46 | 124 | 98 | 2,000 | 1,124 | (876) | 56\% | 63\% | 2,000 | 2,000 | - | 100\% |
|  | 6055-3 - Town Off/Sen.Ctr.- Bldg.Heat | - | - | 3,046 | 15,000 | 3,046 | $(11,954)$ | 20\% | 29\% | 15,000 | 15,000 | - | 100\% |
|  | 6055-4 - Town Off Bldg/Sen Ctr - Lights | 506 | 512 | 1,346 | 12,777 | 3,406 | $(9,371)$ | 27\% | 42\% | 12,777 | 12,777 | - | 100\% |
|  | 6055-5 Town Off. Bldg. rpr \& renov. | - | 681 | 1,345 | 17,000 | 5,238 | $(11,762)$ | 31\% | 141\% | 17,000 | 17,000 | - | 100\% |
|  | Total 6055 - Town Off. Bldg. | 1,267 | 2,747 | 6,550 | 56,677 | 17,104 | $(39,573)$ | 30\% | 47\% | 56,677 | 56,677 |  | 100\% |




|  |  | Three Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2023 | Nov 2023 | Dec 2023 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | 7004 - Recreation Events(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7004-1 RecEvent-3 villages Fall Fest | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | 7004-2 - Rec Event-Earth Day | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | 7004-3 - Rec Event-Youth Yr Lng Activity | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | 7004-4 - Rec Event-Shetucket River Fest | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | 7004-8 - Rec Event-Other | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total 7004 - Recreation Events(SPARC) | - | - |  | 3,650 |  | $(3,650)$ | 0\% | 0\% | 3,650 | 3,650 | - | 100\% |
|  | 7005. Other Recreation Programs |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7005-1 - Sprague/Franklin/Canterbury LL <br> Total 7005 - Other Recreation Programs | 102 | 100 | 150 | 1,250 | 352 | (898) | 28\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  |  | 102 | 100 | 150 | 1,250 | 352 | (898) | 28\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  | $7010 \cdot$ Grist Mill |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7010-1 - Grist Mill - Supplies, Maint. | - | - | 235 | 940 | 235 | (705) | 25\% | 28\% | 940 | 940 | - | 100\% |
|  | 7010-2 - Grist Mill-Elevator Maintenance | - | 415 | 208 | 3,000 | 2,554 | (446) | 85\% | 40\% | 3,000 | 3,000 | - | 100\% |
|  | 7010-3 - Grist Mill - Heat, Light | 598 | 729 | 761 | 9,100 | 3,278 | $(5,822)$ | 36\% | 36\% | 9,100 | 9,100 | - | 100\% |
|  | 7010-5 - Grist Mill - Janitor- Salaries | 335 | 670 | 335 | 4,800 | 2,010 | $(2,790)$ | 42\% | 28\% | 4,800 | 4,800 | - | 100\% |
|  | Total 7010 - Grist Mill | 933 | 1,814 | 1,539 | 17,840 | 8,077 | (9,763) | 45\% | 34\% | 17,840 | 17,840 | - | 100\% |
|  | 7012 - Historical Museum |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7012-1 - Salary | - | - | - | 2,184 | - | $(2,184)$ | 0\% | 0\% | 2,184 | 2,184 | - | 100\% |
|  | 7012-14 Sprague Historical Society | 215 | - | - | 200 | 215 | 15 | 108\% | 53\% | 215 | 200 | 15 | 108\% |
|  | Total $7012 \cdot$ Historical Museum | 215 | - |  | 2,384 | 215 | $(2,169)$ | 9\% | 4\% | 2,399 | 2,384 | 15 | 101\% |
|  | 7015 - Library |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7015-1 - Library - Librarian Assistant-1 | 1,508 | 2,445 | 1,155 | 15,600 | 7,644 | $(7,956)$ | 49\% | 20\% | 15,600 | 15,600 | - | 100\% |
|  | 7015-10 - Library - Director | 2,345 | 3,302 | 2,408 | 29,591 | 15,324 | $(14,267)$ | 52\% | 52\% | 29,591 | 29,591 | - | 100\% |
|  | 7015-11 - Library - Programs | - | 112 | 62 | 2,500 | 414 | $(2,086)$ | 17\% | 12\% | 2,500 | 2,500 | - | 100\% |
|  | 7015-12 - Professional Fees | - | 178 |  | 500 | 178 | (322) | 36\% | 60\% | 500 | 500 | - | 100\% |
|  | 7015-13 - Library-St Lib CT Membership | - | - | - | 350 | 350 | - | 100\% | 100\% | 350 | 350 | - | 100\% |
|  | 7015-2 - Library - Books | 564 | 489 | - | 4,500 | 2,039 | $(2,461)$ | 45\% | 25\% | 4,500 | 4,500 | - | 100\% |
|  | 7015-3 Library - Sup./Misc. | - | 38 | 19 | 2,054 | 198 | $(1,856)$ | 10\% | 6\% | 2,054 | 2,054 | - | 100\% |
|  | 7015-4 - Library - Library Assistant-4 | - | - | - | 15,600 | 1,665 | $(13,935)$ | 11\% | 37\% | 15,600 | 15,600 | - | 100\% |
|  | 7015-5 - Librarian Assistant-5 | 1,234 | 1,924 | 1,298 | 10,230 | 8,202 | $(2,028)$ | 80\% | 75\% | 10,230 | 10,230 | - | 100\% |
|  | 7015-6 - Library - Librarian Assistant-6 | 853 | 899 | 535 | 7,800 | 3,372 | $(4,428)$ | 43\% | 48\% | 7,800 | 7,800 | - | 100\% |
|  | Total 7015 - Library | 6,504 | 9,387 | 5,477 | 88,725 | 39,386 | $(49,339)$ | 44\% | 43\% | 88,725 | 88,725 | - | 100\% |
|  | $7100 \cdot$ Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $7100-10 \cdot$ Newsletter- Salary$7100-11 \cdot$ Bank Fees | 250 | 250 | 250 | 3,000 | 1,500 | $(1,500)$ | 50\% | 48\% | 3,000 | 3,000 | - | 100\% |
|  |  | 170 | (170) | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | 7100-12 - Newsletter - Misc. | 48 | 75 | 170 | 1,072 | 510 | (562) | 48\% | 79\% | 1,072 | 1,072 | - | 100\% |
|  | 7100-2 - War Mem./Lords Bridge Gazebo | - | 142 | 96 | 675 | 285 | (390) | 42\% | 35\% | 675 | 675 | - | 100\% |
|  | 7100-3 - Cemeteries, Vets Graves | - | - | - | 1,000 | - | $(1,000)$ | 0\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | 7100-4 - Contingent Fund | - | - | 4,200 | 40,000 | 4,200 | $(35,800)$ | 11\% | 13\% | 40,000 | 40,000 | - | 100\% |
|  | 7100-5 Memorial Day Celebration | - | - | - | 1,100 | - | $(1,100)$ | 0\% | 0\% | 1,100 | 1,100 | - | 100\% |
|  | 7100-6 - Legal Ads | - | (443) | (125) | 12,000 | 2,640 | $(9,360)$ | 22\% | 35\% | 12,000 | 12,000 | - | 100\% |
|  | 7100-8. Unemployment Compensation | - | - | - | 12,000 | - | $(12,000)$ | 0\% | 100\% | 12,000 | 12,000 | - | 100\% |
|  | Total $7100 \cdot$ Miscellaneous | 468 | (146) | 4,591 | 70,847 | 9,135 | (61,712) | 13\% | 27\% | 70,847 | 70,847 | - | 100\% |
|  | 7150 - Sewer \& Water Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7150-1 - Water \& Sewer Public Services | - | - | 1,572 | 8,000 | 3,674 | $(4,326)$ | 46\% | 51\% | 8,000 | 8,000 | - | 100\% |
|  | Total 7150 - Sewer \& Water Dept. | - | - | 1,572 | 8,000 | 3,674 | $(4,326)$ | 46\% | 51\% | 8,000 | 8,000 | - | 100\% |
|  | 7200 - Office Machines/Sup/Mnt. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7200-1 - Office Mach/Sup/Mnt-Town Clerk | 286 | - | - | 10,150 | 3,274 | $(6,876)$ | 32\% | 46\% | 10,150 | 10,150 | - | 100\% |
|  | 7200-10 - Fixed Asset Inventory | 1,681 | - | - | 1,528 | 1,681 | 153 | 110\% | 110\% | 1,681 | 1,528 | 153 | 110\% |
|  | 7200-2 - Office Mach/Sup/Mnt. - Tax Coll. | 1,316 | 555 | - | 10,808 | 9,733 | $(1,075)$ | 90\% | 87\% | 10,808 | 10,808 | - | 100\% |
|  | 7200-3 - Office Mach/Sup/Mnt..- Assessor | 250 | - | 1,250 | 18,394 | 16,927 | $(1,467)$ | 92\% | 89\% | 18,394 | 18,394 | - | 100\% |
|  | 7200-4 - Office Mach/Sup/Mnt-Select/Trea | - | - | - | 1,000 | 600 | (400) | 60\% | 69\% | 1,000 | 1,000 | - | 100\% |
|  | 7200-5 - Office Machines - Equip.Mnt. | - | 2,716 | - | 7,000 | 5,751 | $(1,249)$ | 82\% | 21\% | 7,000 | 7,000 | - | 100\% |
|  | 7200-6 - Office MachSupp-ServSupp | 453 | 1,173 | 213 | 6,000 | 2,916 | $(3,084)$ | 49\% | 4\% | 6,000 | 6,000 | - | 100\% |
|  | 7200-7 Paychex Services | 309 | 456 | 319 | 4,100 | 1,969 | $(2,131)$ | 48\% | 47\% | 4,100 | 4,100 | - | 100\% |
|  | 7200-8 - Off.Mach/Sup/Mnt-Library Suppor | - | 525 | - | 2,983 | 2,711 | (272) | 91\% | 62\% | 2,983 | 2,983 | - | 100\% |
|  | 7200-9 - Off.Mach/Sup/Mnt.-Mail System | 177 | 151 | - | 708 | 328 | (380) | 46\% | 50\% | 708 | 708 | - | 100\% |
|  | Total 7200 - Office Machines/Sup/Mnt. | 4,472 | 5,576 | 1,782 | 62,671 | 45,890 | $(16,781)$ | 73\% | 61\% | 62,824 | 62,671 | 153 | 100\% |


|  |  |  | Three Month Totals |  |  |  |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Oct 2023 | Nov 2023 |  | Dec 2023 | Budget |  | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
| 7300 - Interest Payments - Bonds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7300-14 - 2005 Bonds, Land Purchase, Rds |  | - | - |  | - | 12,000 |  | 4,000 | $(8,000)$ | 33\% | 50\% | 12,000 | 12,000 | - | 100\% |
|  |  | 7300-15 - 2009 Bond-Roads,Roof,Fire App,A |  | - | 4,200 |  |  | 6,300 |  | 4,200 | $(2,100)$ | 67\% | 60\% | 6,300 | 6,300 | - | 100\% |
|  |  | 7300-16-2013 Bonds-Various Purposes |  | - | - |  |  | 83,675 |  | 44,338 | $(39,337)$ | 53\% | 53\% | 83,675 | 83,675 | - | 100\% |
|  |  | 7300-17 - 2020 Bonds-Various Purposes |  | - | - |  | - | 143,700 |  | 73,000 | $(70,700)$ | 51\% | 51\% | 143,700 | 143,700 | - | 100\% |
| Total 7300 - Interest Payments - Bonds |  |  |  | - | 4,200 |  |  | 245,675 |  | 125,538 | $(120,137)$ | 51\% | 52\% | 245,675 | 245,675 |  | 100\% |
| 7305 - Redemption of Debt-Principal |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7305-14 - 2005 Bonds, Land Purchase, Rds |  | - | - |  | - | 80,000 |  | - | $(80,000)$ | 0\% | 0\% | 80,000 | 80,000 | - | 100\% |
|  |  | 7305-15 - 2009 Bond-Roads,Roof,FireApp,AD |  | - | 105,000 |  | - | 105,000 |  | 105,000 |  | 100\% | 100\% | 105,000 | 105,000 | - | 100\% |
|  |  | 7305-16-2013 Bonds Various Purposes |  | - | - |  | - | 250,000 |  | 250,000 |  | 100\% | 100\% | 250,000 | 250,000 | - | 100\% |
|  |  | 7305-17 - 2020 Bonds - Various Purposes |  | - | - |  | - | 115,000 |  | 115,000 |  | 100\% | 100\% | 115,000 | 115,000 |  | 100\% |
|  |  | al 7305 - Redemption of Debt-Principal |  | - | 105,000 |  | - | 550,000 |  | 470,000 | $(80,000)$ | 85\% | 85\% | 550,000 | 550,000 | - | 100\% |
|  |  | -0 Operating Transfers CNR Fund |  | - | - |  | - | 17,000 |  | - | $(17,000)$ | 0\% | 0\% | 17,000 | 17,000 | - | 100\% |
|  |  | - Transfer to Eliminate CNR Deficit |  | - | - |  | - |  |  | - |  | 0\% | 0\% |  | - | - | 0\% |
|  |  | - - Board of Education |  | 791,945 | 1,110,645 |  | 514,505 | 7,308,884 |  | 3,463,829 | $(3,845,055)$ | 47\% | 47\% | 7,308,884 | 7,308,884 | - | 100\% |
|  | Total | Expense |  | 915,162 | 1,406,957 |  | 671,560 | 10,320,613 |  | 4,976,330 | $(5,344,283)$ | 48\% | 48\% | 10,322,033 | 10,320,613 | 1,420 | 100\% |
| Net Ordinary Income |  |  |  | $(85,701)$ | (1,233,350) |  | (234,484) | 98,637 |  | 648,893 | 550,256 |  |  | 193,070 | 98,637 | 94,433 | 196\% |
| Net Income |  |  |  | $(85,701)$ | $(1,233,350)$ |  | $(234,484)$ | 98,637 |  | 648,893 | 550,256 |  |  | 193,070 | 98,637 | 94,433 | 196\% |
|  |  |  | Three Month Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Summary |  |  |  |  |  | Current Year Totals |  |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
|  |  | Board of Selectmen Expenditures | \$ | 123,217 | \$ 296,312 | \$ | 157,055 | \$ 3,011,729 |  | \$ 1,512,501 | \$ (1,499,228) | 50\% | 50\% | \$ 3,013,149 | \$ 3,011,729 | 1,420 | 100\% |
|  |  | Board of Education Expenditures | \$ | 791,945 | \$ $1,110,645$ | \$ | 514,505 | \$ 7,308,884 |  | \$ 3,463,829 | \$ $(3,845,055)$ | 47\% | 47\% | \$ 7,308,884 | \$ 7,308,884 | \$ | 100\% |
|  |  | Total Expenditures | \$ | 915,162 | \$ 1,406,957 | \$ | 671,560 | \$ 10,320,613 |  | \$ $4,976,330$ | \$ ( $5,344,283)$ | 48\% | 48\% | \$ 10,322,033 | \$ 10,320,613 | \$ 1,420 | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |


| BOE Budget v. Actual11/27/2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget |  | Current Mo. Budget Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/ Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| 1000-Regular Instruction |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000.51110. Wages Paid to Teachers - Regular Ed | \$ | 1,112,295.00 | \$ | - | \$ | - | \$ | 1,112,295.00 | \$ | 328,209.43 | \$ | - | \$ | 328,209.43 | \$ | 784,085.57 | \$ | 751,738.12 | \$ | \$ 32,347.45 |
| 1000.51120. Wages Paid to Instructional Aides - Regular Ed | \$ | 8,866.00 | \$ | - | \$ | - | \$ | 8,866.00 | \$ | 3,289.01 | \$ | - | \$ | 3,289.01 | \$ | 5,576.99 | \$ | 5,576.83 | \$ | \$ 0.16 |
| 1000.52100. Group Life Insurance - Regular | \$ | 726.00 | \$ | - | \$ | - | \$ | 726.00 | \$ | 269.34 | \$ | - | \$ | 269.34 | \$ | 456.66 | \$ | 471.59 | \$ | \$ (14.93) |
| 1000.52200. FICA/Medicare Employer - Regular Ed | \$ | 18,283.00 | \$ | - | \$ | - | \$ | 18,283.00 | \$ | 4,975.47 | \$ | - | \$ | 4,975.47 | \$ | 13,307.53 | \$ | 11,326.83 | \$ | \$ 1,980.70 |
| 1000.52500. Tuition Reimbursement | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 | \$ | 4,917.60 | \$ | - | \$ | 4,917.60 | \$ | 5,082.40 | \$ | - | \$ | \$ 5,082.40 |
| 1000.52800. Health Insurance - Regular | \$ | 344,773.00 | \$ | - | \$ | - | \$ | 344,773.00 | \$ | 143,204.29 | \$ | - | \$ | 143,204.29 | \$ | 201,568.71 | \$ | 173,553.43 | \$ | \$ 28,015.28 |
| 1000.53200. Substitutes - Regular Education | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | \$ | - | \$ | - | \$ | 3,500.00 | \$ | - | \$ | \$ 3,500.00 |
| 1000.53230. Purchased Pupil Services | \$ | 1,250.00 | \$ | - | \$ | - | \$ | 1,250.00 | \$ | - | \$ | - | \$ | - | \$ | 1,250.00 | \$ | - | \$ | \$ 1,250.00 |
| 1000.54420. Equipment Leasing | \$ | 19,000.00 | \$ | - | \$ | - | \$ | 19,000.00 | \$ | 11,475.47 | \$ | 10,757.64 | \$ | 22,233.11 | \$ | $(3,233.11)$ | \$ | - | \$ | \$ $\quad(3,233.11)$ |
| 1000.56100. General Supplies - Regular Education | \$ | 7,000.00 | \$ | - | \$ | - | \$ | 7,000.00 | \$ | 2,209.55 | \$ | - | \$ | 2,209.55 | \$ | 4,790.45 | \$ | 2,395.23 | \$ | \$ 2,395.23 |
| 1000.56110. Instructional Supplies - Regular Education | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 602.66 | \$ | - | \$ | 602.66 | \$ | 4,397.34 | \$ | 2,198.67 | \$ | \$ 2,198.67 |
| 1000.56400. Workbooks/Disposables | \$ | 8,500.00 | \$ | - | \$ | - | \$ | 8,500.00 | \$ | - | \$ | - | \$ | - | \$ | 8,500.00 | \$ | - | \$ | \$ 8,500.00 |
| 1000.56410. Textbooks | \$ | 1,500.00 | \$ | - | \$ | - | \$ | 1,500.00 | \$ | 1,505.39 | \$ | 524.55 | \$ | 2,029.94 | \$ | (529.94) | \$ | - | \$ | \$ (529.94) |
| 1000.56501. Ink and Toner | \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 | \$ | 395.08 | \$ | - | \$ | 395.08 | \$ | 7,604.92 | \$ | 7,604.92 | \$ | \$ |
| 1000.57300. Equipment - Non Instructional | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | \$ |
| 1000.58100. Dues \& Fees | \$ | 9,551.00 | \$ | - | \$ | - | S | 9,551.00 | \$ | 8,193.00 | \$ | - | \$ | 8,193.00 | \$ | 1,358.00 | \$ | 1,358.00 | \$ | \$ |
| Total | \$ | 1,558,244.00 | \$ | - | \$ | - | \$ | 1,558,244.00 | \$ | 509,246.29 | \$ | 11,282.19 | \$ | 520,528.48 | \$ | 1,037,715.52 | \$ | 956,223.62 | \$ | \$ 81,491.90 |
| 1200-Special Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1200.51110. Wages Paid to Teachers - SPED | \$ | 205,108.00 | \$ | - | \$ | - | \$ | 205,108.00 | \$ | 75,218.12 | \$ | - | \$ | 75,218.12 | \$ | 129,889.88 | \$ | 167,430.78 | \$ | $(37,540.90)$ |
| 1200.51120. Wages Paid to Instructional Aides - SPED | \$ | 211,419.00 | \$ | - | \$ | - | \$ | 211,419.00 | \$ | 53,713.10 | \$ | - | \$ | 53,713.10 | \$ | 157,705.90 | \$ | 148,721.54 |  | 8,984.36 |
| 1200.51900. Wages Paid to Other Cert - SPED | \$ | 122,822.00 | \$ | - | \$ | - | \$ | 122,822.00 | \$ | 47,271.40 | \$ | - | \$ | 47,271.40 | \$ | 75,550.60 | \$ | 75,634.35 | \$ | \$ (83.75) |
| 1200.51901. Wages Paid - Other Non Certified Staff - SPED | \$ | 65,134.00 | \$ | - | \$ | - | \$ | 65,134.00 | \$ | 22,161.96 | \$ | - | \$ | 22,161.96 | \$ | 42,972.04 | \$ | 42,982.48 | \$ | \$ (10.44) |
| 1200.52100. Group Life Insurance - SPED | \$ | 814.00 | \$ | - | \$ | - | \$ | 814.00 | \$ | 271.44 | \$ | - | \$ | 271.44 | \$ | 542.56 | \$ | 438.62 | \$ | \$ 103.94 |
| 1200.52200. FICA/Medicare Employer - SPED | \$ | 28,425.00 | \$ | - | \$ | - | \$ | 28,425.00 | \$ | 7,449.19 | \$ | - | \$ | 7,449.19 | \$ | 20,975.81 | \$ | 18,189.80 | \$ | \$ 2,786.01 |
| 1200.52300. Pension Contributions | \$ | 2,606.00 | \$ | - | \$ | - | \$ | 2,606.00 | \$ | 1,129.92 | \$ | - | \$ | 1,129.92 | \$ | 1,476.08 | \$ | 1,476.08 | \$ | \$ |
| 1200.52800. Health Insurance | \$ | 196,233.00 | \$ | - | \$ | - | \$ | 196,233.00 | \$ | 68,535.72 | \$ | - | \$ | 68,535.72 | \$ | 127,697.28 | \$ | 90,504.76 | \$ | \$ 37,192.52 |
| 1200.53200. Substitutes - SPED | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | 16,827.71 | \$ | 46,177.76 | \$ | 63,005.47 | \$ | $(59,505.47)$ | \$ | - | \$ | \$ $\quad(59,505.47)$ |
| 1200.53230. Purchased Pupil Services | \$ | 36,740.00 | \$ | - | \$ | - | \$ | 36,740.00 | \$ | 5,232.36 | \$ | 20,842.50 | \$ | 26,074.86 | \$ | 10,665.14 | \$ | $(7,000.00)$ | \$ | \$ 17,665.14 |
| 1200.53300. Other Prof/Tech Services | \$ | 3,620.00 | \$ | - | \$ | - | \$ | 3,620.00 | \$ | 1,585.26 | \$ | - | \$ | 1,585.26 | \$ | 2,034.74 | \$ | - | \$ | \$ 2,034.74 |
| 1200.55800. Travel Reimbursement | \$ | 1,200.00 | \$ | - | \$ | - | \$ | 1,200.00 | \$ | - | \$ | - | \$ | - | \$ | 1,200.00 | \$ | - | \$ | \$ 1,200.00 |
| 1200.56100. General Supplies - Special Education | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 65.38 | \$ | - | \$ | 65.38 | \$ | 934.62 | \$ | 467.31 | \$ | \$ 467.31 |
| 1200.56110. Instructional Supplies - SPED | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 1,018.99 | \$ | - | \$ | 1,018.99 | \$ | (18.99) | \$ | - | \$ | \$ (18.99) |
| 1200.56400. Workbooks/Disposables | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | \$ 500.00 |
| 1200.57300. Equipment Non-Instructional | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 79.99 | \$ | - | \$ | 79.99 | \$ | (79.99) | \$ | - | \$ | \$ (79.99) |
| 1200.58100. Dues \& Fees | \$ | 810.00 | \$ | - | \$ | - | \$ | 810.00 | \$ | (400.00) | \$ | - | 5 | (400.00) | \$ | 1,210.00 | \$ | 810.00 | \$ | 400.00 |
| Total | \$ | 880,931.00 | \$ | - | \$ | - | \$ | 880,931.00 | \$ | 300,160.54 | \$ | 67,020.26 | \$ | 367,180.80 | \$ | 513,750.20 | \$ | 539,655.72 | \$ | (25,905.52) |
| 1300-Adult Education - Cooperative |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1300.55690 . Tuition - Adult Cooperative | \$ | 14,567.00 | \$ | - | \$ | - | \$ | 14,567.00 | \$ | (12,732.00) | \$ | - | \$ | $(12,732.00)$ | \$ | 27,299.00 | \$ | 27,299.00 | \$ | \$ - |
| Total | \$ | 14,567.00 | \$ | - | \$ | - | \$ | 14,567.00 | \$ | $(12,732.00)$ | \$ | - | \$ | $(12,732.00)$ | \$ | 27,299.00 | \$ | 27,299.00 | \$ | 5 - |
| 1500-Stipends - Extra Curricular |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1500.51930. Extra Curricular Stipends Paid | \$ | 10,146.00 | \$ | - | \$ | - | \$ | 10,146.00 | \$ | 4,328.00 | \$ | - | \$ | 4,328.00 | \$ | 5,818.00 | \$ | 5,818.00 | \$ | \$ |
| Total | \$ | 10,146.00 | \$ | - | \$ | - | \$ | 10,146.00 | \$ | 4,328.00 | \$ | - | \$ | 4,328.00 | \$ | 5,818.00 | \$ | 5,818.00 | \$ | \$ |
| 1600-Summer School |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1600.51110. Wages Paid to Teachers - Summer School | \$ | 3,060.00 | \$ | - | \$ | - | \$ | 3,060.00 | \$ | 2,745.00 | \$ | - | \$ | 2,745.00 | \$ | 315.00 | \$ | - | \$ | \$ 315.00 |
| 1600.51120. Wages Paid to Inst Aides - Summer School | \$ | 1,625.00 | \$ | - | \$ | - | \$ | 1,625.00 | \$ | 2,787.50 | \$ | - | \$ | 2,787.50 | \$ | $(1,162.50)$ | \$ | - | \$ | \$ (1,162.50) |
| 1600.51901. Wages Paid - Other Non-Cert - Summer School | \$ | 1,757.00 | \$ | - | \$ | - | \$ | 1,757.00 | \$ | 2,087.64 | \$ | - | \$ | 2,087.64 | \$ | (330.64) | \$ | - | \$ | \$ (330.64) |
| 1600.52200. FICA/Medicare Employer - Summer School | \$ | 304.00 | \$ | - | \$ | - | \$ | 304.00 | \$ | 412.76 | \$ | - | \$ | 412.76 | \$ | (108.76) | \$ | - | \$ | \$ (108.76) |
| Total | \$ | 6,746.00 | \$ | - | \$ | - | \$ | 6,746.00 | \$ | 8,032.90 | \$ | - | \$ | 8,032.90 | \$ | $(1,286.90)$ | \$ | - | \$ | \$ (1,286.90) |
| 1700-Tutoring |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | \$ 2,000.00 |
| 1700.000100.52200. FICA/Medicare Employer - Reg Ed | \$ | 350.00 | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | - | \$ | - | \$ | 350.00 | \$ | - | \$ | \$ 350.00 |
| 1700.000100 .53230 . Purchased Pupil Services - Reg Ed | \$ | - | \$ | - |  |  | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | \$ |
| 1700.000200.51110. Wages Paid to Teacher Tutors - Special Ed | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |  | \$ | \$ |
| 1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed | \$ | 3,650.00 | \$ | - | \$ | - | \$ | 3,650.00 | \$ | - | \$ | - | \$ | - | \$ | 3,650.00 | \$ | - | \$ | 3,650.00 |



| BOE Budget v. Actual11/27/2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget |  | Current Mo. <br> Budget Trf |  | Prior YTD <br> Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/ Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| 2220.56420. Library Books | , | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Total | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| 2230-Technology |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2230.51901. Wages Paid - Technology Staff | \$ | 6,661.00 | \$ | - | \$ | - | \$ | 6,661.00 | \$ | 2,566.16 | \$ | - | \$ | 2,566.16 | \$ | 4,094.84 | \$ | 4,098.68 | \$ | (3.84) |
| 2230.52100. Group Life Insurance - Technology | \$ | 4.00 | \$ | - | \$ | - | \$ | 4.00 | \$ | 1.60 | \$ | - | \$ | 1.60 | \$ | 2.40 | \$ | 2.40 | \$ | - |
| 2230.52200. FICA/Medicare Employer - Technology | \$ | 511.00 | \$ | - | \$ | - | \$ | 511.00 | \$ | 190.78 | \$ | - | \$ | 190.78 | \$ | 320.22 | \$ | 313.55 | \$ | 6.67 |
| 2230.52300. Pension Contributions - Technology | \$ | 267.00 | \$ | - | \$ | - | \$ | 267.00 | \$ | 126.89 | \$ | - | \$ | 126.89 | \$ | 140.11 | \$ | 140.11 | \$ | - |
| 2230.52800. Health Insurance - Technology | \$ | 1,265.00 | \$ | - | \$ | - | \$ | 1,265.00 | \$ | 635.40 | \$ | - | \$ | 635.40 | \$ | 629.60 | \$ | 635.37 | \$ | (5.77) |
| 2230.53520. Other Technical Services | \$ | 78,945.00 | \$ | - | \$ | - | \$ | 78,945.00 | \$ | 54,066.45 | \$ | 28,207.75 | \$ | 82,274.20 | \$ | (3,329.20) | \$ | - | \$ | $(3,329.20)$ |
| 2230.56100. Supplies | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | 209.45 | \$ | 906.35 | \$ | 1,115.80 | \$ | (615.80) | \$ | - | \$ | (615.80) |
| 2230.56500. Technology Supplies | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 103.47 | \$ | 80.00 | \$ | 183.47 | \$ | 1,816.53 | \$ | - | \$ | 1,816.53 |
| 2230.57340. Technology Hardware - Instructional | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 |  |  | \$ | 2,000.00 |
| 2230.57341. Technology Hardware - Non-Instructional | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | 3,000.00 |
| 2230.57350. Software - Instructional | \$ | 20,578.00 | \$ | - | \$ | - | \$ | 20,578.00 | \$ | 89.00 | \$ | - | \$ | 89.00 | \$ | 20,489.00 | \$ | 20,489.00 | \$ | - |
| 2230.57351. Software - Non-Instructional | \$ | 34,957.00 | \$ | - | \$ | - | \$ | 34,957.00 | \$ | 3,333.99 | \$ | - | \$ | 3,333.99 | \$ | 31,623.01 | \$ | 24,807.00 | \$ | 6,816.01 |
| Total | \$ | 150,688.00 | \$ | - | \$ | - | \$ | 150,688.00 | \$ | 61,323.19 | \$ | 29,194.10 | \$ | 90,517.29 | \$ | 60,170.71 | \$ | 50,486.11 | \$ | 9,684.60 |
| 2310-Board of Education |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2310.51901. Wages Paid - Non-Certified - BOE Admin Office | \$ | 25,970.00 | \$ | - | \$ | - | \$ | 25,970.00 | \$ | 9,501.65 | \$ | - | \$ | 9,501.65 | \$ | 16,468.35 | \$ | 16,490.03 | \$ | (21.68) |
| 2310.52100. Group Life Insurance - BOE Office | \$ | 15.00 | \$ | - | \$ | - | \$ | 15.00 | \$ | 6.25 | \$ | - | \$ | 6.25 | \$ | 8.75 | \$ | 8.75 | \$ | - |
| 2310.52200. FICA/Medicare Employer - BOE Office | \$ | 1,991.00 | \$ | - | \$ | - | \$ | 1,991.00 | \$ | 698.24 | \$ | - | \$ | 698.24 | \$ | 1,292.76 | \$ | 1,292.76 | \$ | - |
| 2310.52300. Pension Contributions - BOE Office | \$ | 1,042.00 | \$ | - | \$ | - | \$ | 1,042.00 | \$ | 494.78 | \$ | - | \$ | 494.78 | \$ | 547.22 | \$ | 547.22 | \$ | - |
| 2310.52600. Unemployment Compensation - BOE Office | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 1,500.00 | \$ | 1,500.00 |
| 2310.52700. Workers' Compensation - BOE Office | \$ | 19,969.00 | \$ | - | \$ | - | \$ | 19,969.00 | \$ | 9,754.80 | \$ | 9,754.80 | \$ | 19,509.60 | \$ | 459.40 | \$ | - | \$ | 459.40 |
| 2310.52800. Health Insurance - BOE Office | \$ | 10,823.00 | \$ | - | \$ | - | \$ | 10,823.00 | \$ | 5,418.24 | \$ | - | \$ | 5,418.24 | \$ | 5,404.76 | \$ | 5,418.22 | \$ | (13.46) |
| 2310.53020. Legal Services - BOE Office | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 722.98 | \$ | - | \$ | 722.98 | \$ | 1,777.02 | \$ | - | \$ | 1,777.02 |
| 2310.53300. Other Prof Services - BOE Office | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 45.00 | \$ | - | \$ | 45.00 | \$ | (45.00) | \$ | - | \$ | (45.00) |
| 2310.55200. Property/Liability Insurance - BOE Office | \$ | 21,911.00 | \$ | - | \$ | - | \$ | 21,911.00 | \$ | 10,994.05 | \$ | 9,636.00 | \$ | 20,630.05 | \$ | 1,280.95 | \$ | - | \$ | 1,280.95 |
| 2310.55301. Postage BOE Office | \$ | . | \$ | - | \$ | - | \$ | . | \$ | 10.80 | \$ | . | \$ | 9.80 | \$ | (9.80) | \$ | - | \$ | (9.80) |
| 2310.55400. Advertising - BOE Office | \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | 2,821.00 | \$ | - | \$ | 2,821.00 | \$ | 1,179.00 | \$ | - | \$ | 1,179.00 |
| 2310.55800. Conference/Travel - BOE Office | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | \$ | - | \$ | - | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 2310.56100. Supplies - BOE Office | \$ | 1,400.00 | \$ | - | \$ | - | \$ | 1,400.00 | \$ | 700.22 | \$ | - | \$ | 700.22 | \$ | 699.78 | \$ | 349.89 | \$ | 349.89 |
| 2310.58100. Dues \& Fees - BOE Office | \$ | 2,687.00 | \$ | - | \$ | - | \$ | 2,687.00 | \$ | - | \$ | - | \$ | - | \$ | 2,687.00 | \$ | 2,687.00 | \$ | - |
| 2310.58900. Graduation Costs - BOE Office | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - |
| 2310.58990. Other Expenses | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 |
| Total | \$ | 97,608.00 | \$ | - | \$ | - | \$ | 97,608.00 | \$ | 41,167.01 | \$ | 19,390.80 | \$ | 60,557.81 | \$ | 37,050.19 | \$ | 29,293.87 | \$ | 7,756.32 |
| 2320-Superintendents Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2320.51900. Wages Paid - Superintendent | \$ | 71,000.00 | \$ | - | \$ | - | \$ | 71,000.00 | \$ | 28,846.20 | \$ | - | \$ | 28,846.20 | \$ | 42,153.80 | \$ | 46,153.80 | \$ | $(4,000.00)$ |
| 2320.51901. Wages Paid - Non-Certified - Supt Admin Office | \$ | 25,970.00 | \$ | - | \$ | - | \$ | 25,970.00 | \$ | 9,501.65 | \$ | - | \$ | 9,501.65 | 5 | 16,468.35 | \$ | 16,490.03 | \$ | (21.68) |
| 2320.52100. Group Life Insurance - Superintendent Office | \$ | 15.00 | \$ | - | \$ | - | \$ | 15.00 | \$ | 6.27 | \$ | - | \$ | 6.27 | \$ | 8.73 | \$ | 8.73 | \$ | - |
| 2320.52200. FICA/Medicare Emplover - Superintendent | \$ | 3,021.00 | \$ | - | \$ | - | \$ | 3,021.00 | \$ | 1,116.39 | \$ | - | \$ | 1,116.39 | \$ | 1,904.61 | \$ | 1,904.61 | \$ | - |
| 2320.52300. Pension Contributions - Superintendent's Office | \$ | 1,041.00 | \$ | - | \$ | - | \$ | 1,041.00 | \$ | 494.78 | \$ | - | \$ | 494.78 | \$ | 546.22 | \$ | 546.22 | \$ | - |
| 2320.52800. Health Insurance - Superintendent's Office | \$ | 10,823.00 | \$ | - | \$ | - | \$ | 10,823.00 | \$ | 5,418.24 | \$ | - | \$ | 5,418.24 | \$ | 5,404.76 | \$ | 5,418.22 | \$ | (13.46) |
| 2320.55800. Conference/Travel - Superintendent's Office | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | 1,000.00 |
| 2320.56100. Supplies - Superintendent's Office | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | \$ | 17.69 | \$ | - | \$ | 17.69 | \$ | 282.31 | \$ | 141.16 | \$ | 141.16 |
| 2320.58100. Dues \& Fees - Superintendent's Office | \$ | 3,445.00 | \$ | - | \$ | - | \$ | 3,445.00 | \$ | - | \$ | - | \$ |  | \$ | 3,445.00 | \$ | 3,445.00 | \$ |  |
| Total | \$ | 116,615.00 | \$ | - | \$ | - | \$ | 116,615.00 | \$ | 45,401.22 | \$ | - | \$ | 45,401.22 | \$ | 71,213.78 | \$ | 74,107.77 | \$ | $(2,893.99)$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2400.51900. Wages Paid - Principal | \$ | 132,000.00 | \$ | - | \$ | - | \$ | 132,000.00 | \$ | 50,803.70 | \$ | - | \$ | 50,803.70 | \$ | 81,196.30 | \$ | 81,285.89 | \$ | (89.59) |
| 2400.51901. Wages Paid - Non-Certified - School Administration | \$ | 82,833.00 | \$ | - | \$ | - | S | 82,833.00 | \$ | 30,312.78 | \$ | - | \$ | 30,312.78 | \$ | 52,520.22 | \$ | 52,513.78 | \$ | 6.44 |
| 2400.52100. Group Life Insurance - School Administration Office | \$ | 194.00 | \$ | - | \$ | - | \$ | 194.00 | \$ | 80.85 | \$ | - | \$ | 80.85 | \$ | 113.15 | \$ | 113.15 | \$ | - |
| 2400.52200. FICA/Medicare Employer - School Administration | \$ | 8,250.00 | \$ | - | \$ | - | \$ | 8,250.00 | \$ | 3,003.32 | \$ | - | \$ | 3,003.32 | \$ | 5,246.68 | \$ | 5,246.68 | \$ | - |
| 2400.52300. Pension Contributions - School Admin Office | \$ | 1,855.00 | \$ | - | \$ | - | \$ | 1,855.00 | \$ | - | \$ | - | \$ | - | \$ | 1,855.00 | \$ | - | \$ | 1,855.00 |
| 2400.52800. Health Insurance - School Administration Office | \$ | 29,948.00 | \$ | - | \$ | - | \$ | 29,948.00 | \$ | 14,805.60 | \$ | - | \$ | 14,805.60 | \$ | 15,142.40 | \$ | 14,805.60 | \$ | 336.80 |
| 2400.53300. Other Prof/Tech Services | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | 2,000.00 |
| 2400.55301. Postage | \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | 1,012.83 | \$ | - | \$ | 1,012.83 | \$ | 2,487.17 | \$ | 2,487.17 | \$ | - |


| BOE Budget v. Actual11/27/2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget |  | Current Mo. Budget Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/ Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| 2400.55800. Conference/Travel - School Administration Office | \$ | 750.00 | \$ | - | \$ | - | \$ | 750.00 | \$ | - | \$ | - | \$ |  | \$ | 750.00 | \$ |  | \$ | 750.00 |
| 2400.56100. Supplies | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 97.90 | \$ | - | \$ | 97.90 | \$ | 2,402.10 | \$ | 1,201.05 | \$ | 1,201.05 |
| 2400.58100. Dues \& Fees - School Administration | \$ | 924.00 | \$ | - | \$ | - | \$ | 924.00 | \$ | 945.00 | \$ | - | \$ | 945.00 | \$ | (21.00) | \$ | - | \$ | (21.00) |
| Total | \$ | 264,754.00 | \$ | - | \$ | - | \$ | 264,754.00 | \$ | 101,061.98 | \$ | - | \$ | 101,061.98 | \$ | 163,692.02 | \$ | 157,653.32 | \$ | 6,038.70 |
| 2510-Business Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2510.51901. Wages Paid - Non Certified - Business Office | \$ | 107,838.00 | \$ | - | \$ | - | \$ | 107,838.00 | \$ | 41,525.94 | \$ | - | \$ | 41,525.94 | \$ | 66,312.06 | \$ | 66,377.26 | \$ | (65.20) |
| 2510.52100. Group Life Insurance - Business Office | \$ | 72.00 | \$ | - | \$ | - | \$ | 72.00 | \$ | 29.95 | \$ | - | \$ | 29.95 | \$ | 42.05 | \$ | 42.05 | \$ | - |
| 2510.52200. FICA/Medicare Employer - Business Office | \$ | 8,268.00 | \$ | - | \$ | - | \$ | 8,268.00 | \$ | 3,126.98 | \$ | - | \$ | 3,126.98 | \$ | 5,141.02 | \$ | 5,141.02 | \$ | - |
| 2510.52300. Pension Contributions - Business Office | \$ | 4,904.00 | \$ | - | \$ | - | \$ | 4,904.00 | \$ | 2,199.83 | \$ | - | \$ | 2,199.83 | \$ | 2,704.17 | \$ | 2,704.17 | \$ | - |
| 2510.52800. Health Insurance - Business Office | \$ | 11,387.00 | \$ | - | \$ | - | \$ | 11,387.00 | \$ | 5,653.44 | \$ | - | \$ | 5,653.44 | \$ | 5,733.56 | \$ | 5,783.48 | \$ | (49.92) |
| 2510.53300. Other Prof/Tech Services - Business Office | \$ | 15,000.00 | \$ | - | \$ | - | \$ | 15,000.00 | \$ | 5,394.34 | \$ | - | \$ | 5,394.34 | \$ | 9,605.66 | \$ | 9,605.66 | \$ | - |
| 2510.53410. Audit/Accounting Services - Business Office | \$ | 25,850.00 | \$ | - | \$ | - | \$ | 25,850.00 | \$ | 5,086.35 | \$ | - | \$ | 5,086.35 | \$ | 20,763.65 | \$ | 20,763.65 | \$ | - |
| 2510.55800. Conference/Travel - Business Office | \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | \$ | - | \$ | - | \$ | - | \$ | 300.00 | \$ | - | \$ | 300.00 |
| 2510.56100 . Supplies - Business Office | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 390.92 | \$ | - | \$ | 390.92 | \$ | 609.08 | \$ | 304.54 | \$ | 304.54 |
| 2510.58100. Dues \& Fees - Business Office | \$ | 325.00 | \$ | - | \$ | - | \$ | 325.00 | \$ | - | \$ | - | \$ | - | \$ | 325.00 | \$ | 325.00 | \$ | - |
| Total | \$ | 174,944.00 | \$ | - | \$ | - | \$ | 174,944.00 | \$ | 63,407.75 | \$ | - | \$ | 63,407.75 | \$ | 111,536.25 | \$ | 111,046.83 | \$ | 489.42 |
| 2600-Building \& Grounds |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600.51901. Wages Paid - Building Maintenance | \$ | 111,486.00 | \$ | - | \$ | - | \$ | 111,486.00 | \$ | 42,095.61 | \$ | - | \$ | 42,095.61 | \$ | 69,390.39 | \$ | 73,587.87 | \$ | $(4,197.48)$ |
| 2600.52100. Group Life Insurance - Maintenance Department | \$ | 189.00 | \$ | - | \$ | - | \$ | 189.00 | \$ | 34.65 | \$ | - | \$ | 34.65 | \$ | 154.35 | \$ | 154.35 | \$ | - |
| 2600.52200. FICA/Medicare Employer - Maintenance | \$ | 8,541.00 | \$ | - | \$ | - | \$ | 8,541.00 | \$ | 2,920.83 | \$ | - | \$ | 2,920.83 | \$ | 5,620.17 | \$ | 5,629.47 | \$ | (9.30) |
| 2600.52300. Pension Contributions - Maintenance Office | \$ | 3,968.00 | \$ | - | \$ | - | \$ | 3,968.00 | \$ | 1,115.07 | \$ | - | \$ | 1,115.07 | \$ | 2,852.93 | \$ | 2,852.93 | \$ | - |
| 2600.52800. Health Insurance - Maintenance | \$ | 66,422.00 | \$ | - | \$ | - | \$ | 66,422.00 | \$ | 33,427.90 | \$ | - | \$ | 33,427.90 | \$ | 32,994.10 | \$ | 32,627.86 | \$ | 366.24 |
| 2600.54010. Purchased Property Services | \$ | 30,325.00 | \$ | - | \$ | - | \$ | 30,325.00 | \$ | 19,012.73 | \$ | 12,074.02 | \$ | 31,086.75 | \$ | (761.75) | \$ | - | \$ | (761.75) |
| 2600.54101. Rubbish Removal | \$ | 9,620.00 | \$ | - | \$ | - | \$ | 9,620.00 | \$ | 3,749.06 | \$ | 5,285.00 | \$ | 9,034.06 | \$ | 585.94 | \$ | - | \$ | 585.94 |
| 2600.54300. Equipment Repairs \& Maint | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 646.47 | \$ | - | \$ | 646.47 | \$ | 4,353.53 | \$ | 3,265.15 | \$ | 1,088.38 |
| 2600.54301. Building Repairs \& Maint | \$ | 5,000.00 | \$ | - | \$ | - | \$ | 5,000.00 | \$ | 4,487.04 | \$ | 692.50 | \$ | 5,179.54 | \$ | (179.54) | \$ | - | \$ | (179.54) |
| 2600.54411. Water | \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 427.65 | \$ | 2,250.00 | \$ | 2,677.65 | \$ | 322.35 | \$ |  | \$ | 322.35 |
| 2600.54412. Sewer | \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 239.91 | \$ | 1,500.00 | \$ | 1,739.91 | \$ | 260.09 | \$ | - | \$ | 260.09 |
| 2600.55300. Communications - Telephone \& Internet | \$ | 11,000.00 | \$ | - | \$ | - | \$ | 11,000.00 | \$ | 3,237.10 | \$ | 5,714.00 | \$ | 8,951.10 | \$ | 2,048.90 | \$ | 2,048.90 | \$ | - |
| 2600.55800. Conference/Travel - Building Maintenance | \$ | 100.00 | \$ | - | \$ | - | \$ | 100.00 | \$ | - | \$ | - | \$ |  | \$ | 100.00 | \$ | - | \$ | 100.00 |
| 2600.56100. General Supplies - Maintenance Department | \$ | 16,000.00 | \$ | - | \$ | - | \$ | 16,000.00 | \$ | 1,761.07 | \$ | 224.31 | \$ | 1,985.38 | \$ | 14,014.62 | \$ | 10,510.97 | \$ | 3,503.66 |
| 2600.56220. Electricity | \$ | 31,000.00 | \$ | - | \$ | - | \$ | 31,000.00 | \$ | 10,175.02 | \$ | 525.00 | \$ | 10,700.02 | \$ | 20,299.98 | \$ | 20,299.98 | \$ | - |
| 2600.56230. Liquid Propane | \$ | 20,000.00 | \$ | - | \$ | - | \$ | 20,000.00 | \$ | 3,039.63 | \$ | 8,960.37 | \$ | 12,000.00 | \$ | 8,000.00 | \$ | - | \$ | 8,000.00 |
| 2600.56240. Heating Oil | \$ | 29,250.00 | \$ | - | \$ | - | \$ | 29,250.00 | \$ | - | \$ | - | \$ | - | \$ | 29,250.00 | \$ | 29,250.00 | \$ | - |
| 2600.56260. Gasoline | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 250.00 |
| 2600.57300. Equipment | \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 250.00 |
| 2600.57330. Furniture \& Fixtures | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ |  | \$ | - | \$ | - | \$ | - |
| Total | \$ | 354,901.00 | \$ | - | \$ | - | \$ | 354,901.00 | \$ | 126,369.74 | \$ | 37,225.20 | \$ | 163,594.94 | \$ | 191,306.06 | \$ | 181,727.47 | \$ | 9,578.59 |
| 2700-Student Transportation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2700.55100. Contracted Pupil Transp Reg | \$ | 383,072.00 | \$ | - | \$ | - | \$ | 383,072.00 | \$ | 89,004.15 | \$ | 293,183.73 | \$ | 382,187.88 | \$ | 884.12 | \$ | - | \$ | 884.12 |
| 2700.55108. Contracted Pupil Transp Spec Ed HS | \$ | 174,647.00 | \$ | - | \$ | - | \$ | 174,647.00 | \$ | 32,946.92 | \$ | 116,976.36 | \$ | 149,923.28 | \$ | 24,723.72 | \$ | - | \$ | 24,723.72 |
| 2700.55109. Contracted Pupil Transp Spec Ed Elem\Summer School | \$ | 76,030.00 | \$ | - | \$ | - | \$ | 76,030.00 | \$ | 45,138.34 | \$ | 115,126.84 | \$ | 160,265.18 | \$ | $(84,235.18)$ | \$ | - | \$ | $(84,235.18)$ |
| 2700.55150. Contracted Pupil Transp Athletics/Ext Curr | \$ | 8,775.00 | \$ | - | \$ | - | \$ | 8,775.00 | \$ | 1,472.10 | S | - | \$ | 1,472.10 | \$ | 7,302.90 | \$ | 7,500.00 | \$ | (197.10) |
| 2700.55151. Contracted Pupil Transp Field Trips | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 1,000.00 | \$ | 1,500.00 |
| 2700.56260. Gasoline | 5 | 40,000.00 | \$ | - | \$ | - | \$ | 40,000.00 | \$ | 9,390.34 | S | 41,209.66 | \$ | 50,600.00 | \$ | $(10,600.00)$ | \$ | - | \$ | $(10,600.00)$ |
| Total | \$ | 685,024.00 | \$ | - | \$ | - | \$ | 685,024.00 | \$ | 177,951.85 | \$ | 566,496.59 | \$ | 744,448.44 | \$ | $(59,424.44)$ | \$ | 8,500.00 | \$ | (67,924.44) |
| 6000-HS Tuition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6000.000100.55610. Tuition - HS Regular Ed - public schools | \$ | 1,155,173.00 | \$ | - | \$ | - | \$ | 1,155,173.00 | \$ | 541,789.59 | \$ | 667,774.89 | \$ | 1,209,564.48 | \$ | (54,391.48) | \$ | - | \$ | $(54,391.48)$ |
| 6000.000200.55610. Tuition - HS Special Ed - public schools | \$ | 745,437.00 | \$ | - | \$ | - | \$ | 745,437.00 | \$ | 211,151.57 | \$ | 409,399.00 | \$ | 620,550.57 | \$ | 124,886.43 | \$ | - | \$ | 124,886.43 |
| 6000.000200.55630. Tuition - HS Special Ed - private schools | \$ | 282,823.00 | \$ | - | \$ | - | \$ | 282,823.00 | \$ | 240,614.80 | S | 198,815.20 | \$ | 439,430.00 | \$ | $(156,607.00)$ | \$ | (111,360.14) | \$ | $(45,246.86)$ |
| Total | \$ | 2,183,433.00 | \$ | - | \$ | - | \$ | 2,183,433.00 | \$ | 993,555.96 | \$ | 1,275,989.09 | \$ | 2,269,545.05 | \$ | $(86,112.05)$ | \$ | $(111,360.14)$ | \$ | 25,248.09 |
| 6100-Elementary Tuition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6100.55631. Tuition - Elem Special Ed - private schools | \$ | 198,473.00 | \$ | - | \$ | - | \$ | 198,473.00 | \$ | 82,621.65 | \$ | 233,500.20 | \$ | 316,121.85 | \$ | $(117,648.85)$ | \$ | $(76,375.69)$ | \$ | $(41,273.16)$ |
| 6100.000100.55660. Tuition - Elem Magnet Schools | \$ | 52,213.00 | \$ | - | \$ | - | \$ | 52,213.00 | \$ | 56,775.40 | \$ | - | \$ | 56,775.40 | \$ | $(4,562.40)$ | \$ | - | \$ | $(4,562.40)$ |
| 6100.000200.55660. Tuition - Elem Magnet Schools - Special Ed | \$ | 152,564.00 | \$ | - | \$ | - | \$ | 152,564.00 | \$ | 107,667.00 | \$ | 68,431.50 | \$ | 176,098.50 | \$ | $(23,534.50)$ | \$ | $(24,199.28)$ | \$ | 664.78 |
| Total | \$ | 403,250.00 | \$ | - | \$ | - | \$ | 403,250.00 | \$ | 247,064.05 | \$ | 301,931.70 | \$ | 548,995.75 | \$ | (145,745.75) | \$ | (100,574.97) | \$ | $(45,170.78)$ |

## FY24 December Financial Update

| BOE Budget v. Actual11/27/2023 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered/ Ordered | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| Total Expenditures | \$ 7,308,884.00 | \$ | \$ | \$ 7,308,884.00 | \$ 2,782,051.34 | \$ 2,386,574.83 | \$ | 5,168,626.17 | S | 2,140,257.83 | \$ | 2,086,240.21 | \$ | 54,017.62 |

# MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Kimberly Kennison |
| Subject: | Update on West Haven Subcommittee |
| Date: | February 6, 2024 |

The West Haven Subcommittee last met on Tuesday February 6, 2024.

## Mayor's Executive Summary:

Mayor Borer provided the sub-committee with an update on the changes and improvements being made to the operations of the City of West Haven.

## Review and Discussion: West Haven Board of Education Recommended School Budget FY2025

School Superintendent Cavallaro provided a presentation of the 2024-2025 Board of Education School Budget. This school budget has been approved by the Board of Education and sent to Mayor Borer for the City's review.

## Status Updates

a. Credit Rating

The City had credit reviews with two rating agencies. Moody Investors Services has assigned a Baa3 rating to the City of West Haven long-term debt with an outlook that is stable. S\&P Global Ratings did raise its long-term rating to $B B B+$ from $B B B$ with the outlook being positive on West Haven's general obligation bonds outstanding.
b. Bonds and BANS Issuance

Acting Finance Director Taylor discussed the issuance of $\$ 19.335$ million of general obligation bonds and $\$ 10.135$ million of Bond Anticipation Notes (BANS) that are scheduled to close around February 15, 2024.
c. ARPA Fund

Acting Finance Director Taylor provided an update on the status of the City's ARPA funding.
d. RFP of Fire Districts Public Safety Assessment

Chief of Staff Spreyer reported that Emergency Services Consulting International (ESCI) provided the City with a proposal to provide a Public Safety Assessment Study in the amount of $\$ 31,232$. ESCI also did a Fire Service Consolidation Study back in July of 2019 for the City. The proposal scope is going to be analysis to ensure it includes those areas that the group wanted to be reviewed. The sub-committee will be provided with a copy of the ESCI July 2019 study.

## Non - Labor Contracts:

1. Gengras Ford - Municipal Fleet Vehicle Purchase

This is a contract with Gengras Ford to purchase for Building Maintenance a Ford F-350 for $\$ 66,395$ to replace an inoperable 2004 Ford Ranger. This purchase is included in the Fleet Maintenance 2023 Capital Plan. The State Contract was utilized for the quote. The subcommittee approved unanimously to recommend the vehicle purchase to the full MARB for approval.
2. Colonna Concrete \& Asphalt Paving, LLC - Sidewalk, Curb, Patch and Paving Contract

This contract was publicly bid through the City. Five bids were received, and Colonna was the lowest bidder. The scope of work is the repair and/or replacement of sidewalks, driveways, and curbs; and the replacement patching for repairs of roads with set pricing over a two-year term. The subcommittee approved unanimously to recommend this sidewalk maintenance contract to the full MARB for approval.
3. Gengras Ford - Allingtown Fire Department Cab and Chassis Vehicle Replacement

The contract is between Gengras Ford and Allington Fire Department to purchase a new cab and chassis for its rescue unit instead of purchasing a brand-new ambulance. The contract price is $\$ 57,820$; however, a diesel engine was not quoted. With a diesel engine the cost is $\$ 67,544$. The subcommittee approved unanimously to recommend the vehicle purchase with a diesel engine to the full MARB for approval.
4. Gengras Ford - West Haven Police Department Vehicle Purchase

This contract is between Gengras Ford and the Police Department to purchase a 2024 Ford Expenditure for $\$ 62,230$ and 2024 Ford F-250 Crew Cab truck for $\$ 53,108$. These purchases are funded through the approved $5-\mathrm{Yr}$ Capital Plan using bonded funds. Pricing was based on the State Contract. The subcommittee approved unanimously to recommend the vehicles purchase to the full MARB for approval.

## Update: Open Items List

Ms. Kennison recognized that the new administration is working hard to close areas of weakness and is working with the financial manager to implement those processes. She also recommended considering closing some Cohn Reznick open items.

The next meeting of the West Haven Subcommittee is scheduled for February 29th at West Haven City Hall.

West Haven FY 2022 Audit Reports To be Provided Separately

## BOE Teachers Contract

to Be provided Separately

FY 2025 BOE Proposed Budget to be Provided Separately

# City of West Haven <br> \$18,250,000 General Obligation Bonds, Issue of 2024 and <br> $\$ 10,135,000$ G.O. Bond Anticipation Notes <br> Bond/Note Sale Talking Points 

## Credit Rating

- S\&P upgraded the City's underlying rating to BBB+ from BBB. S\&P also applied a positive outlook on the City's bonds


## Municipal Bond and Note Insurance

- The City qualified for municipal bond insurance on both it long-term bonds and short-term notes from Build America Mutual (BAM).
- By qualifying for BAM insurance, the City saved approximately $\$ 666,000$ in debt service over the life of the bonds.
- The cost of the bond insurance decreased from 100 basis point in 2021 to 58 basis points in 2024 signifying that the insurer felt there was less risk in insuring the City bonds. BAM's bond insurance premium had been 109 basis points in 2020.


## Bond Pricing

- The City issued $\$ 18,250,000$ in bonds using a 20 -year diminishing principal (high to low) amortization structure. The principal structure was based on the useful lives of the assets financed. Because the City financed some shorter-life assets including police and DPW vehicles, DPW equipment, and information technology, the bond payments were higher in the first 10 years and declined out to a 20-year final maturity. The all-in-cost of the bonds was a $3.90 \%$ and the bonds included a 10-year call option which provides the City the opportunity to refinance these bonds in the future if the City's credit rating continues to improve.
- On the final $\$ 18,250,000$ of bonds available for sale, the City received investor orders of $\$ 146,300,000$ or an $8.0 x$ oversubscription. The City received orders from 35 different investors. Investor classes included retail, bank portfolio, bond funds, Separately Managed Accounts (professional retail investors), money managers, broker/dealers, hedge funds, trading accounts and insurance companies. The number of orders and the variety of investor types was encouraging to the financing team as it represented broad market interest in the City and suggested that these investors would be available to support the City in future borrowings.
- The City was able to increase both the number of individual orders and the total dollar amount of orders over the last time the City sold bonds. In 2021, the City received a total of 83 orders totaling $\$ 142,000,000$ or a $6.9 x$ oversubscription. This year the City received 136 individual orders totaling $\$ 146,300,000$ for an oversubscription of $8.0 x$ the number of bonds for sale.
- The strong order book on the bonds allowed the City to reduce interest cost on every maturity between 4 to 20 basis points saving $\$ 170,000$ from the beginning of the order period.
- Additionally, as a result of the strong investor interest and current market conditions, the City will receive approximately $\$ 1,400,000$ in bond premium which will be used to pay cost of issuance and reduce the final amount of bonds issued. After accounting for issuance costs, the City was able to fund $\$ 19,335,000$ in projects by issuing only $\$ 18,250,000$ in new bonds.


## Note Pricing

- The City also sold $\$ 10,135,000$ in one-year notes at a all-in cost $4.50 \%$. The notes had a coupon of $5.00 \%$ and re-offering yield of $3.70 \%$.
- On the $\$ 10,135,000$ of notes available to purchase, the City received investor orders of $\$ 64,100,000$, for a $6.3 x$ oversubscription. The City saw 8 different investors place an order for the notes, and 6 of those investors placed an order for the entire amount.
- The strong order book on the notes allowed the City to reduce interest cost by 5 bps which generated an additional $\$ 4,800$ of debt service fund deposit from the beginning of the order period.

West Haven Police Pension TA To be Provided Separately

## MUNICIPAL FLEET VEHICLES

- Replacement of a 2004 Ford Ranger Pickup - 11WN assigned to Building Maintenance
- Gengras Ford is supplier - State Contract 19PSX0161
- Ford F-350 Regular Cab 4x4
- Included in Fleet Maintenance's 2023 Capital Plan
- Total price is $\$ 66,395.30$




## SIDEWALK, CURB, PATCH AND PAVING CONTRACT

- Publicly bid contract RFP \#2023-41
- RFP closed on October 19, 2023
- 5 bids received:
- Elm City Materials
- White Owl Construction
- Colonna Concrete
- Laydon
- Murillo Construction
- Lowest responsible bidder was determined to be Colonna Construction.
- Contract included in this packet


# WEST HAVEN CONSTRUCTION SERVICES CONTRACT 

This Agreement is made this day of 2024 by and between the City of West Haven, (the "City") and Colonna Concrete \& Asphalt Paving, LLC, (the "Contractor"). The Contractor shall provide all labor, materials, and equipment necessary or reasonably required to complete the Work shown on Exhibit A attached hereto and made a part hereof (the "Work"). The Work shall be administered and managed on behalf of the City by Ernest Chiarelli, City Sidewalk Inspector (the "Sidewalk Inspector"). The Contractor shall follow any and all instructions, reviews, advice, approvals or directives issued by the Sidewalk Inspector.

The City will periodically pay the Contractor upon the satisfactory completion of portions of the Work as predetermined by the Sidewalk Inspector, and when all of the Contractor's duties, obligations and responsibilities under this Agreement with respect to such portion or portions have been performed and satisfied, subject to additions and deductions as herein provided. The amounts of all payments that become due shall be determined according to the schedules set forth in Exhibit A attached hereto and made a part hereof. The Contractor's payment shall become due and payable when each portion of the Work has been completed and accepted by the City; the Contractor provides the City with evidence satisfactory to the City that there are no claims, obligations or liens outstanding or unsatisfied for labor, services, materials, equipment, taxes or other items performed, furnished, or incurred for or in connection with the Work; and the Contractor executes and delivers a general release running to and in favor of the City.

Upon the Contractor's receipt of a fully executed copy of this Agreement from the City, the Sidewalk Inspector shall from time to time determine and designate portions of the Work to be completed by the Contractor and shall communicate to the Contractor an anticipated Time of Completion for each portion of the Work. Time is of the essence. The Contractor hereby acknowledges and agrees that timely completion of each portion of the Work is necessary if the City is to avoid damages, additional costs, and inconveniences that would be impossible or extremely difficult to accurately quantify. In light of the foregoing, if the Contractor fails to complete any portion of the Work within a reasonable time as predetermined by the Sidewalk Inspector and communicated to the Contractor then the sum of One Hundred ( $\$ 100.00$ ) per calendar day shall be deducted from any monies due or that otherwise may become due the Contractor. This sum shall not be imposed as a penalty but as liquidated damages due the City because of the damages, inconveniences and additional costs resulting from the Contractor's delay in completing the Work.

The City reserves the right - without invalidating this Agreement - to make changes to the Work required herein that may involve additions, deletions and/or modifications to the scope of Work described in Exhibit A. Upon receipt of a proposed addition, deletion and/or modification, the Contractor shall notify the City of its proposed increase or deduction in the payment amount requested as a result thereof. If the City accepts the Contractor's proposal, the Sidewalk Inspector shall issue a written change order incorporating the proposed addition, deletion and/or modification into this Agreement.
If the City and the Contractor are unable to agree upon the value of the Work to be changed, added or omitted, the Contractor shall proceed with the Work promptly under a written order
of the City from which order the stated value of the Work shall be omitted, and the determination of the value of the Work shall be determined by the Sidewalk Inspector. The Sidewalk Inspector's decision pertaining to the value of the Work shall be final and binding upon the parties hereto.

The Contractor expressly agrees to at all times indemnify, defend and hold harmless the City and its officers, agents and employees on account of any and all demands; claims; damages; losses; litigation and financial costs and expenses, including attorney's fees; compensation arising out of personal injuries (including death); any damage to property, real or personal; and any other loss or expense, directly or indirectly, arising out of, related to or connected with the Work to be performed hereunder by the Contractor, its employees, agents, subcontractors, material suppliers, or anyone directly or indirectly employed by any of them. The Contractor shall and does hereby assume and agree to pay for the defense of all such claims, demands, suits, proceedings and litigation. The provisions of this paragraph shall survive the expiration or early termination of this Agreement; shall be separate and independent of any other provision or requirement of this Agreement; and shall not be limited by reason of any insurance coverage provided hereunder.

In the employment of mechanics, laborers and workmen for the Work, the Contractor and all lowertiered subcontractors shall give employment preference to citizens of West Haven. The Contractor and all lower-tiered subcontractors shall submit such relevant documents and other information as may be requested by the City to determine compliance with this article. In order to monitor compliance with the section, the City may request such relevant documents and documentation from the Contractor or from subcontractors at any time during the term of the Contract. The Contractor shall comply with or arrange for compliance with all such requests promptly. Prior to the commencement of performance of the Work the Contractor and all lower-tiered subcontractors shall forward a written statement indicating the name, address and occupational title of each mechanic, laborer and workman scheduled to perform work. Amended statements shall be filed before any new mechanic, laborer and workman commences work under the Contract.

The Contractor and all lower-tiered subcontractors agree and warrant that in the performance of the Work that they shall not discriminate or permit discrimination in employment against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, sex or on the basis of physical or mental disability, including but not limited to blindness, unless it is shown by the Contractor or subcontractor that such disability prevents performance under the Contract. The Contractor and all sub-tier contractors also agree that for purposes of monitoring compliance with the provisions of this section that they shall provide the City with such information as may be requested conceming their employment practices and procedures. For purposes hereof, discrimination in employment shall include but not be limited to employment advertising, recruitment, layoff, termination, rates of pay or other forms of compensation, conditions or privileges of employment. The Contractor and all lower-tiered subcontractors shall post notices in conspicuous places on the work site describing the provisions of this Article. Nothing contained herein is intended or shall be construed to relieve the Contractor or any lower-tiered subcontractor from compliance with applicable federal or state law concerning equal employment opportunity, affirmative action or nondiscrimination.

If the Work requires utilizing trades or occupations for which state-certified apprenticeship programs exist, the Contractor shall be affiliated with such programs and the Contractor shall require lower-tiered
subcontractors to be affiliated with same. The Contractor or any lower-tiered subcontractor may be relieved from compliance with this Article if provisions of its existing labor agreements prevent compliance with the requirements hereof. In that event, prior to the commencement of performance, the Contractor or subcontractor shall submit their reasons for such action in writing, along with supporting documents, to the City. In order to monitor compliance with the apprenticeship programs, the City may request such relevant documents and documentation from the Contractor or any lower-tiered subcontractor at any time during the term of the Contract. The Contractor shall comply with any or arrange for compliance with all such requests promptly. An apprentice is defined as a person employed under a written agreement enrolled in a registered program by the State of Connecticut to work at and to learn a specific trade as defined in Connecticut State General Statutes Section 31-51(a).

If, after review, the City determines that the Contractor or any lower-tiered subcontractor has failed to comply with the requirements for local worker preference, nondiscrimination and/or apprenticeship, in addition to any other remedy available to it, the City may require corrective action to be taken by the Contractor or it may terminate the Contract.

The Contractor shall provide and maintain insurance coverage related to its services in connection with the Work in types and amounts specified in Exhibit B attached hereto.

IN WITNESS WHEREOF, the City and the Contractor have duly executed this agreement on the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

## CITY OF WEST HAVEN

By:
Dorinda Borer
Its Mayor
Duly Authorized

By:
David Taylor
Its Acting Director of Finance
Duly Authorized

By:
John Colonna
Its Owner
Duly Authorized

## EXHIBIT A

## SCOPE OF WORK:

The repair and/or replacement of sidewalks, driveways and curbs; and the replacement patching for repairs of roads-as determined by the Sidewalk Inspector during a two-year period commencing on November 1,2023 and ending on October 31, 2025. Such work will be performed on roads and properties maintained by the City. The Contractor shall be responsible for the removal and disposal of any existing sidewalk, curb or apron.

The Contractor shall be the prime contractor and assumes total responsibility for the repair and replacement of the sidewalks, driveways and/or curbs designated by the Sidewalk Inspector.

In the event of recurrence of root damage to a repaired sidewalk, the Contractor will be responsible for replacement during a period of four (4) years.

It will be the contractor's responsibility to maintain traffic on all City roads, at all times as is possible, especially for school buses and emergency vehicle traffic. Should the need arise to completely close off any section of sidewalk and/or driveway; the contractor must first obtain written approval to do so from the Director of Public Works. Such request shall specify the exact period of time and exact location of each proposed closing.
The City shall provide traffic control personnel as required by section 206-40 of the Code of the City of West Haven. The Contractor Is fully responsible for any damage done to the utility structures including but not limited to: electrical, telephone and cable wires; utility poles; fire hydrants; and street signs.

## SPECIFICATIONS:

## 1. Bituminous Concrete Sidewalks and Driveways:

(l) Excavation: Vendor shall remove existing sidewalk or driveway to the required depth below the finished grade. All soft yielding material shall be removed and replaced with suitable materials.
(2) Gravel Base: Vendor shall install a gravel base which measures six (6) inches in depth after compaction. Such gravel shall be placed between wooden forms, finish pavement line and graded allowing a depth of two (2) inches for the placement of the Bituminous Concrete.
(3) Bituminous Concrete: The finished surface shall be a Bituminous Concrete hot mix using type II standard Specification Form \# 817, State of CT, Highway Department, Section M.04. The Material shall be rolled with a roller weighing not less than 500 lbs . Wire fabric for sidewalks: WWF 6x6-W2xW2. Wire fabric for driveways: WWF $6 \times 6$ W2.9xW2.9.
(4) Sidewalks: The finished sides shall be back filled with a suitable material and thoroughly compacted. The sides shall be finished flush with the top of the sidewalk or driveway. Four (4) inches of loam shall be added and seeded with suitable grass seed and mulched to match with adjacent grass surfaces.
(5) Permits: Vendor shall be required to pull permits for the installation of all sidewalks. The Engineering Department shall issue permits. There will be no charge for this permit.
(6) New Development: This section does not apply to new developments whereby concrete sidewalks and driveways govern.

## 2. Concrete Curbing:

Forms: Adequate forms shall be installed by the vendor on both sides of the curb for the entire depth and length of the curb.

## EXHIBIT B

The insurance required by this contract shall be written for not less than the following, and greater if required by law:

## 1. Worker's Compensation:

a. State: Connecticut - Statutory
b. Applicable Federal (e.g. Longshoremen's): Statutory
c. Employer's Liability: $\$ 1,000,000.00$ per accident
2. Comprehensive or Commercial General Liability (including Premises Operations; Idependent Contractors Protective; Products and Completed Operations; Broad Form Property Damage); Contractual Liability and Personal Injury:
a. $1,000,000.00$ each occurrence C.S.L.;
b. $1,000,000.00$ Personal \& Advertising Injury;
c. Products and Completed Operations Insurance shall be maintained for five (5) years after final payment;
d. Property Damage Liability Insurance shall provide X,C and U coverage; and
e. Broad form property damage coverage shall include completed operations.
3. Comprehensive automobile Liability (included owned, non-owned and hired vehicles): Limited $\$ 1,000,000.00$ each accident (CSL) (BI \&PD).
4. If the value of the contract is in excess of $\$ \mathbf{1 0 0 , 0 0 0}$ : Umbrella excess liability insurance in the amount of $\$ 5,000,000$ each occurrence is also required.
5. Contractor shall purchase all risk on completed value form in the names of the owner, contractor, and subcontractors, as their interests may appear, with limits of amount equal to the contract sum for the work.
6. Contractor shall provide: appropriate insurance certificates, naming the City of West Haven as an additional insured on all policies. 30 days notification shall be required for cancellation or non-renewal.
7. Liability insurance shall include all major divisions of coverage and be on a comprehensive basis- including.
a. Premises operations (including X-C/U as applicable)
b. Independent Contractors' Protective.
c. Products and completed operations
d. Personal injury liability with employment exclusion deleted.
e. Contractual Liability
f. Owned, non-owned, and hired motor vehicles.
g. Broad form property damage including completed operations
h. Umbrella excess liability.

The Contractor shall furnish one copy each of certificates of insurance herein required for each copy of the contract which shall specifically set forth evidence of all coverage required. The form of certificate shall be Accord 25 (2/84) or accepted equal. The contractor shall subsequently issue amending coverage or limits.

## PROPOSERS NON COLLUSION AFFIDAVIT FORM

The undersigned proposer, having fully informed himself/herself/itself regarding the accuracy of the statementsmade herein, certifies that:
(1) The proposer developed the proposal independently and submittedit without collusion with, and without any agreement, understanding, communication or planned common course of action with, any other person or entity designed to limit independent competition;
(2) The proposer, its employees and agents have not communicated the contents of the proposal to any person not an employee or agent of the proposer and will not communicate the proposal to any such person prior to the official opening of the proposal and award.
(3) No elected or appointed official or other officer or employee of the City of West Haven is directly or indirectly interested in the proposer's proposal, or in the supplies, materials, equipment, work or labor to which it relates, or in any of the profits thereof.

The undersigned proposerfurther certifies that this affidavit is executed for the purpose of full disclosure to the City of West Haven to consider its proposal and make an award in accordance therewith.
Colonna Masonry Concrete \& Asphalt Paving LLC

Giancarlo Colonna
Name of Bidder's Authorized Representative

Owner
Title of Bidder's Authorized Representative


# DISCLOSURE \& CERTIFICATION AFFIDAVIT 

| EVERY SECTION MUST BE COMPLETED |
| :---: | :---: |
| For help completing this form contact Purchasing Director at 203-937-3624 |

For the purposes of this Disclosure and Certification Affidavit, the following definitions apply:
(a) "Person" means one (1) or more individuals, partnerships, corporations, associations, or joint ventures.
(b) "Contract" means any agreement or formal commitment entered into by the city to expend funds in return for work, labor, services, supplies, equipment, materials or any combination of the foregoing, or any lease, lease by way of concession, concession agreement, permit, or per agreement whereby the city leases, grants or demises property belonging to the city, or otherwise grants a right of privilege to occupy or to use said property of the city.
(c) "City" means any official agency, board, authority, department office, or other subdivision of the City of West Haven.
(d) "Affiliate Entity" means any entity listed in sections 9 or 10 below or any entity under common management with the Contractor.

7. The following list is a list of the names of all persons affiliated with the business of the Contractor who are also affiliated with the City of West Haven. For purposes of this Affidavit, "affiliated with the business of the Contractor" includes any current or former employee (including officers) of the Contractor or any owner, board member or agent of the Contractor, or of any subsidiary or parent company of the Contractor, and "affiliated with the City of West Haven" means any employee, agent, public official, board member, commissioner or any other person serving in an official capacity for or on behalf of the City of West Haven. If none state none. Use additional sheet if
necessary (must be on company lefterhead and notarized):

| Name |  | City Affiliation Role \& Time Frame | Contractor Affiliation Role \& Time Frame | DOB |
| :---: | :---: | :---: | :---: | :---: |
| 1 | NONE |  |  |  |
| ${ }^{2}$ |  |  |  |  |

8. The following list is a list of all contracts in which either the Contractor, any person affiliated with the business of the Contractor or an Affiliate Entity of the Contractor provides, or has provided, services or materials to the City within one (1) year prior to the date of this disclosure. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name of Contractor or Affiliate |  | Affiliation (if applicable) | Contract Number |
| :---: | :--- | :--- | :---: |
| 1 | NONE |  |  |
| 2 |  |  |  |

9. The Contractor possesses an ownership interest in the following business organizations, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Organization Name | Address | Type of Ownership |
| :--- | :--- | :--- |
| 1 | NONE |  |
| 2 |  |  |

10. The following persons and/or entities possess an ownership interest in the Contractor. If the Contractor is a corporation, list the names of each stockholder whose shares exceed twenty-five (25) percent of the outstanding stock. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name Title |  | \% of Ownership | DOB |  |
| :--- | :--- | :--- | :--- | :---: |
| 1 | NONE |  |  |  |
| 2 |  |  |  |  |

11. If the Contractor conducts business under a trade name, the following additional information is required: the place where such entity is incorporated or is registered to conduct such business; and the address of its principal place of business, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| TRADE NAME | PLACE OF INCORPORATION/REGISTRY | PRINCIPAL PLACE OF BUSINESS |
| :---: | :---: | :---: |
| 1 | NONE |  |
| 2 |  |  |

I hereby certify that I am duly authorized to sign this Affidavit and that the person who will sign the Agreement with the City on behalf of the Contractor will be duly authorized to execute the same. I hereby further certify that the statements set forth above are true and complete on the date hereof and that I, or another authorized individual of the Contractor, will promptly inform the City, in writing, if any of the information provided herein changes or is otherwise no longer accurate at any point during the execution of the above referenced Agreement. I understand that any incorrect information, omission of information or failure of the Contractor to update this information, as described in the foregoing sentence, may result in the immediate termination of any and all agreements the Contractor has with the City of West Haven and disqualification of the Contractor to further contract with the City.

| Signature \& Title of person completing this form: | $\mathrm{F}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Giancarlo Colonna Owner |  |  |  |  |  |
| THIS FORM MUST BE NOTARIZED | NOTARY SEAL (if available) |  |  |  |  |
| Signature of Notary: Merekethe shanot |  |  |  |  |  |
| Subscribed and sworn to, before me on this: | 18th | Day of | October | 20 | 23 |
| My Commission Expires: $05 / 31 / 2025$ |  |  |  |  |  |

## This form should be mailed or emailed to the purchasing department or included with a specific solicitation.

(This form shall be updated if the Agreement contemplated hereby is not executed within six months of the date hereof.)

## ALLINGTOWN FIRE DEPT CAB AND CHASSIS REPLACEMENT

- Vehicle quoted through Gengras Ford, LLC under State Contract Contract \# 19PSX0161
- 2023 Ford F-550 Reg Cab 4x4 - $\$ 67,544.30$
- This truck and subsequent chassis replacement will be done in lieu of purchase of brand new apparatus.
- Price differential and savings included in this packet
- This purchase is being funded out of the Allingtown Fire Department operating budget.

|  | Gengras Ford, LLC <br> 225 New Britain Avenue <br> Plainville, CT 06062 Phone: 860.727.6302 <br> www.gengras.com |  | (Allingtown $F$ | Lepat240203001 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| RACT NO: 19PSX0161 Fleet Nr: |  |  |  |  |  |
|  | Make | MY | Model | Contr | act Price |
|  | Ford | 2024 | F-550 Reg Cab 4x4 (F5H), 145 ${ }^{\prime \prime}$ Wheelbase -60 ${ }^{\prime \prime}$ CA |  | 53,375.00 |
|  | All specifications are subject to verification of manufacturer's published standard and optional equipment. Vehicle to include all manufacturers standard equipment plus the following options: |  |  |  |  |
|  | Option Code |  | Description |  | Price |
|  | F6L |  | Upgrade F-550 to F-600 chassis | \$ | 3,665,00 |
| 1 | 21 |  | Oxford White | \$ | - |
| 2 | AS |  | HD Vinyl, 40/20/40 Split Bench w/center armrest, cupholder and storage; manual lumbar (driver's side only) | \$ | - |
| 3 | 997 |  | 6.7L. 4V OHV Power Strake ${ }^{\circ}$ V8 Turbo Diesel B20-Horsepower $330 @ 2,600$ RPM, Torque $825 \mathrm{lb} / \mathrm{ft}$ @ 2,000 RPM |  | 9,995.00 |
| 4 | 446.67 |  | Manual Push-button Engine Exhaust Braking/TorqShift ${ }^{\bullet}$ Ten-Speed 10 R140 with Neutral Idle Automatic with Selectable Drive Modes: Normal, Tow/Haul, Eco, Deep Sand/Snow \& Slippery w/Transmission Power Take-Off Provision | \$ | - |
| 5 | 193-RC |  | Regular Cab - Cab to Axle 108"193" wheelbase | \$ | 350,00 |
| 6 | STD |  | 22,000 Lb GVW | \$ | - |
| 7 | 680A |  | XLPackage | \$ | - |
| 8 | STD |  | Power Equipment Group - Manually Telescoping, Folding Traller Tow Mirrors with Power/Heated Glass, Heated Convex Spotter Mirror; Integrated Clearance Lamps/Turn Signals |  | STD |
| 9 | STD | + | Spare key (1) | \$ | - |
| 10 | STD |  | Cruise Control | \$ | - |
| 11. | STD |  | Trailer Brake Controller (incl. Smart Trailer Tow Connector) | \$ | - |
| 121 | 47A |  | Ambulance Prep | \$ | 1,205.00 |
| 3 | 678 |  | HD Alternator - 410 amp | \$ | - |
| 14 | 86M |  | Medium duty batteries | \$ | $\bullet$ |
| 15 | 76 C |  | Exterior Back Up. Alarm | \$ | 175.00 |
| 16 | TGT |  | Max Trac Tires | \$ | 215.00 |
| 17 | X8L |  | 4.88:1 Limited Slip rear Axle | \$ | - |
| 18 | 188 |  | Cab Steps | \$ | 320,00 |
| 19 | 611 |  | Wheel Liners - front | \$ | 180.00 |
| 20 | 872 |  | Back Up Camera Kit (installed by body upfitter) | \$ | 415.00 |
| 21 | 96 V |  | XL Chrome package | \$ | 225.00 |
| 22 | 41A |  | Supplemental Heater | \$ | 250.00 |
| 23 | 41H |  | Block Heater | \$ | 100.00 |
| 24 |  |  |  | \$ | - |
| 25 |  |  |  | \$ | - |
|  |  |  | Total Options per Contract Price (list prite) | \$ | 17,095.00 |
|  |  |  | Total Factory Options Discount (6\%) | \$ | $(1,025.70)$ |
|  |  |  | Total Options per Contract Price (net price) |  | 16,069,30 |
|  |  |  |  |  |  |


$53 \square$ JIHN DIETSCH BZULEVARD NORTH ATTLE日GRI，MA प2763－1ロ8ロ

January 19， 2024
West Haven Fire Department
366 Elm Street
West Haven CT 06516
As requested，I am providing a cost proposal for the following vehicle（s）and equipment listed below．The vehicles are built and equipped per the attached quote specification \＃9288．
Purchase is proposed through Horton Sourcewell Contract 110921．Delivery to you would be in approximately $\mathbf{8 0 0}$ days from execution of approved contract between all parties．

| Unit Description | Qty |  | Ea |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| West Haven Fire Department Stock 21169 （R） | 1 | \＄ | 437，177．00 | \＄ | 437，177．00 |
| City of West Haven（Allingtown）Stock 21170 （R） | 1 | \＄ | 437，177．00 | \＄ | 437，177．00 |
| West Shore Fire Dept．Stock 21171 （W） | 1 | \＄ | 437，177．00 | \＄ | 437，177．00 |
| Stryker allowance for new Power Pro 2 cots | 3 | \＄ | 33，000．00 | \＄ | 99，000．00 |
| DISCOUNTS |  |  |  |  |  |
| Estimated Ford Rebate（s） | 3 | \＄ | （3，500．00） | \＄ | （10，500．00） |
| Multi Vehicle Discount | 3 | \＄ | （2，000．00） | \＄ | $(6,000.00)$ |
| Proposal includes application of Federal lettering package and graphics matching the purchaser＇s current EMS units in service |  |  |  |  |  |
| Net Total | 3 | \＄ | 464，677．00 | \＄ | 1，394，031．00 |

Please note．Rebates as listed are estimated and subject to change at any time．
Thank you for your interest in Horton Emergency Vehicles．
Sincerely：

## Chris Sanyour

Director of Ambulance Sales Greenwood Emergency Vehicles LLC
508－809－9872

## VEHICLES FOR WEST HAVEN POLICE DEPARTMENT

- Vehicles quoted through Gengras Ford, LLC under State Contract

Contract \# 19PSX0161

- 2024 Ford Expedition - $\$ 62,230$
- 2024 Ford F250 Crew Cab pickup truck - \$53,108
- Funded through approved 5yr Capital Plan using bonded funds.


```
Sargent C. Young
7/28/2023
West Haven Police Dept
```

Gengras Ford Ilc Is Connecticut's leader in Ford Police fleet vehicles and is pleased to bid using the current State Contract 0190161 pricing model, Our bid reads as follows.

We will supply a new 2024 Ford Expedition 4 door $4 \times 4$ Utility with all the 2024 model year standard equipment, plus the following options.
*202A Equipment group
Base unit cost per contract 019-0161
Ford motor co options including 6\% discount

## Base unit

Ford options
TOTAL PRICE FOR COMPLETED VEHICLE
Vic Soli
Fleet Manager
Gengras Ford,Chevrolet
2036719476 (cell)

## *Black accent package

\$48.568.00
\$13.662.00
\$48.568.00
\$13.662.00


```
Sargent Charle Young
West Haven Police Dept
200 Saw Mill Rd
West Haven CT
0 6 5 1 6
```

Gengras Ford IIc Is Connecticut's leader in Ford Police fleet vehicles and is pleased to bid using the current State Contract pricing 019-0161, Our bid reads as follows.

We will supply a new 2024 Ford F250 Crew Cab 6ft bed Pick Up truck with all sandard equipment, plus the following options.
*4 Wheel Drive Package *603A XLT Equipment group
*7.3 V8 Gas Engine
*UM Agate black exterior paint
*X3E 3.73 Elocking rear axel
*47B Snow plow prep pkg
*85G Tailgate step
*86M Dual battery
*44G 10 Speed Automatic transmission
*S3 40/20/40 Medium dark slate trim
*43B Rear window defogger
*67B 410 AMP Alternator
*85S Tough bed

Complete pricing with all the above options is $\$ 53.108 .00$
We look forward to working with you on this and many other projects, feel free to contact me with any and all concerns

Vic Soli
Fleet Manager
Gengras Ford,Dodge
2036719476 (cell)

## WH POLICE DEPT INVESTIGATIVE DIVISION VEHICLE

- Purchase of a 2024 Ford Transit Van.
- Purchase Price-- \$52,934
- State Contract \#19PSX0161
- Vehicle is to replace 30WN which will be returned to the City Fleet Manager
- FY 23 Bond package is source of funding.


Gengras Ford LLC Vic Soli Fleet Manager

Cell 2036719476
225 New Britain Ave Plainville CT 06062 www.gengras.com

Sargent C. Young
7/28/2023

West Haven Police Dept

Gengras Ford Ilc Is Connecticut's leader in Ford Police fleet vehicles and is pleased to bid using the current State Contract 0190161 pricing model, Our bid reads as follows.

We will supply a new 2024 Ford Transit Van with all the 2024 model year standard equipment, plus the following options.

| *101A Equipment group | *Black accent package |
| :--- | :---: |
|  |  |
| Base unit cost per contract $019-0161$ | $\$ 49.725 .00$ |
| Ford motor co options including $6 \%$ discount | $\$ 3.209 .00$ |

FINAL PRICE FOR COMPLETED VEHICLE

Vic Soli
Fleet Manager
Gengras Ford,Chevrolet
2036719476 (cell)

## WEST HAVEN POLICE DEPT TELEPHONE AND CABLING UPGRADES

- Harbor Networks is offering the attached quote under the TIPS Purchasing Cooperative of which West Haven is a member.
- Company recently completed upgrade of Probate Court telephone system within City Hall - goal is to integrate this system into all of City Hall in the future as well
- Funding source for this project is State Grant of $\$ 275,000$
- Total Project cost is $\$ 272,651.65$
- Quotes for re-cabling the building, hardware, and implementation are included in this packet

```
CONSULT•INTEGRATE M MANAGE
```

HarborCloud Managed UC Elevate Wiring Option 2
Quote \#HN000397 v1


Prepared For:
City Of West Haven
Craig Thompson
200 Saw Mill Rd
West Haven, CT 06516

P: (203) 937-3613
E: cthompson@whpd.com

Prepared by:
Harbor Networks
Kevin Bertschmann
50 Speen Street
Suite 200
Framingham, MA 01701
P: 5086523065
E: kevinb@harbornetworks.com

Date Issued:
12.08.2023

Expires:
01.05.2024

Harbor Networks Cable Labor \& Materials

| Description | Price | Qty | Ext. Price |
| :---: | :---: | :---: | :---: |
| Cable Labor <br> Provide and install a new network infrastructure at the West Haven Police Dept, utilizing Category 6A copper and single mode fiber cables. Provide a 24 strand single mode backbone to provide fiber connectivity between the LL MDF and (3) building IDFs. A zone cabling infrastructure will be established above the building ceilings with enclosures strategically placed for optimal fiber coverage. 2 strand single mode fiber assemblies will be run from the zone boxes to each of 170 work are a outlets on the walls. LC fiber connectivity will be provided at the WAOs. Also, a Category 6A cable will be installed in the WAOs from the nearest floor serving IDF and terminated on new patch panels and Leviton Cat6A jacks.Cat6A patch cords will be provided and installed to connect new infrastructure to network switches. All fiber and copper cables will be tested and certified to industry standards. <br> - Cat6a Drops (170) Single WAO Locations <br> - Backbone Cabling -(1) 24STR OS2 to Each IDF from the MDF <br> - Zone Box Cabling Materials \& Components MDF, 911 IDF, 1st Floor IDF, Traffic IDF <br> - WAO Assemblies <br> - Administration Warranty and Project Management <br> 1. This quote is valid for 30 days from issue date. <br> 2. Due to the current delays and rapid unpredictable price increases in some materials we cannot guarantee the pricing of this quote past 30 days. After 30 days we may need to revise this quote. <br> 3. Sales Tax to be added at time of invoice. <br> 4. All work to be done during normal daytime business hours, Monday -> Friday 8 AM EST to 5 PM EST <br> 5. Permit Fees to be charged based on total quote and rate dictated by Town or City work being performed | \$198,715.91 | 1 | \$198,715.91 |
| Subtotal: |  |  | \$198,715.91 |
| Quote Summary ${ }_{\text {a }}$ Amount |  |  |  |
| Harbor Networks Cable Labor \& Materials |  |  | \$198,715.91 |
| Total: $\quad \$ 198,715.91$ |  |  |  |

[^2]Acceptance
Harbor Networks
City Of West Haven
zunter

| Kevin Bertschmann |
| :--- |
| Signature / Name |
| $12 / 08 / 2023$ |
| Date |

Date

## Customer Sites - note for additional sites \& location where change occurs

| Site \# | Customer Contact | Site Address | HN Notes |
| :---: | :---: | :---: | :---: |
| 1 | Sgt. Craig Thompson | 200 Saw Mill Rd, West Haven, CT 06516 | PD |



| 5 | Extreme Networks Universal $5420-48$ p PoE Switch <br> - Cioud Managed Layer 2 / Layer 3 Fabric level switch <br> - 3 Yrs of Cloud IQ Plilot Operating Soltware <br> - 3 Yrs of Manufacturer TAC Support <br> - Redundant Power Supplies |  | \$5,627.5s |
| :---: | :---: | :---: | :---: |
|  | -Headset, Wi-Fi and Aluetooth odapters avollable and sold scparutely |  |  |
|  | Total | \$0.00 | \$60,195.75 |
|  | Harborcloud Implementation Summary | Monthly | One Time |
| 201 | Local Number Porting Activation Fee |  |  |
|  | HarborCloud Implementation Summary |  |  |
|  | - Dedicated Project Engineer to oversee all phases of the project |  |  |
|  | - Guidance through necessary documentation including regulatory, database collection and callflow requirements |  |  |
|  | - Make recommendation on porting numbers and submit / manage telco port requests |  |  |
| 1 | - Advanced Eneineering reources for 911 / Call Recording integration w/ exsting svstems |  |  |
|  | - Provide consultation on best practice for network configurations \& software rollout <br> - Pre-programming of hosted pbx platiorm, phones and switches |  |  |
|  | - Coordination of onsite and remote Harbor Networks resources |  |  |
|  | - Onsite Field Engineering resourcels) to execute implementation \& provide cut coveroge |  |  |
|  | - End User and Administrative Training tailored to the customer's unique solution |  |  |
|  | - Project Closeout and Transition to Harborcloud Support Services |  |  |
|  | Total | \$0.00 | \$13,739.90 |
|  | Solution Grand Total* | \$3,550.00 | \$73,935.65 |

## Master Service Agreement <br> Service Change Form (continued)

IN WITNESS WHEREOF, the Parties have executed this Addendum, based on the changes selected above and attached hereto, in duplicate, by a duly authorized officer or representative.

Harbor Networks, Inc.
By its Authorized Representative:
Customer: City of West Haven
By its Authorized Representative:
Signature:
Signature:

Print Name: Michael Sullivan
Print Name:

Title:

Date Signed:
Date Signed: $\qquad$

This Service Change Form is used to recognize changes which will modify your Customer Agreement. These changes may affect services, billing, or term. The modifications agreed upon are summarized herein and in any applicable Exhibits or Schedules.

## Date: December 19, 2023

## Customer Business name: City of West Haven <br> Contact requesting change: Sergeant Craig Thompson <br> Contact phone number: (203) 937-3900

Requested Date of Implementation or Service Activation: concurrent with pending service activation

## Scope of Change:

® Includes Statement of Work (SOW)
$\square \quad$ Includes Service Order Form (SO)
$\square \quad$ Changes to HarborCloud Services
Q Change to Hardware Counts
Q Change to Client Sites
$\square \quad$ Additional Consulting
Q Change to Licensing Counts
$\square \quad$ Change to Network Infrastructure
$\square \quad$ Change to Monitoring
$\square \quad$ Change to Carrier Circuits
$\square \quad$ Change to Support ServicesChange to Billing Cycle
Other (describe)

## Describe Change(s):

-The City of West Haven is adding HarborCloud Managed UC Elevate to the Police Station. The Police Department will live on it's own tenant separate from City Hall. The Police Department will also have its own standalone agreement term and billing separate from City Hall.

## WH POLICE DEPT CYBER SECURITY SOFTWARE PACKAGE

- Current software solution reaches end of life in March 2024.
- CrowdStrike is listed under OMNIA Partners contract \# 23-6692-01
- CrowdStrike is the current cyber security software solution being utilized by the State of CT, including OPM
- Attached quote is for a 3 year service term.
- FY 23 Bond package is source of funding.


# CROWDSTRIKE PRICE QUOTATION CROWDSTRIKE SOLUTIONS AT CARAHSOFT 

## CARAHSOFT TECHNOLOGY CORP

11493 SUNSET HILLS ROAD | SUITE 100 | RESTON, VIRGINIA 20190 PHONE (703) 871-8500 | FAX (703) 871-8505 | TOLL FREE (877) 878-7468

|  |  | Craig Thompson <br> Police Sergeant West Haven Police Department 200 Saw Mill Road West Haven, CT 06516 USA |  | FROM: | Katherine Gault <br> Crowdstrike Solutions Group <br> at Carahsoft Technology Corp. <br> 11493 Sunset Hills Road <br> Suite 100 <br> Reston, Virginia 20190 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMAIL: cthompson@whpd.com |  |  |  | EMAIL: Katherine.Gault@carahsoft.com |  |  |  |  |
| PHONE: (203) 232-5808 |  |  |  | PHONE: (571) 662-4677 |  |  |  |  |
| TERMS: |  | FTIN: 52-2189693 <br> Shipping Point: FOB Destination <br> Remit To: Same as Above <br> Payment Terms: Net 30 (On Approved Credit) <br> Cage Code: 1P3C5 <br> DUNS No: 088365767 <br> UEI: DT8KJHZXVJH5 <br> Credit Cards: VISA/MasterCard/AMEX <br> Sales Tax May Apply |  | QUOTE NO: QUOTE DATE: QUOTE EXPIRES: RFQ NO: SHIPPING: TOTAL PRICE: |  |  | $\begin{array}{r} 4 \\ 02 \\ 03 \\ \\ G \\ \$ 8 \end{array}$ | $\begin{aligned} & 36704 \\ & 4 / 2024 \\ & 1 / 2024 \\ & \text { OUND } \\ & 048.66 \\ & \hline \end{aligned}$ |
| LINE NO. PART NO. |  |  | DESCRIPTION | LIST PRICE | QUOTE PRICE |  | QTY | EXTENDED PRICE |
| 1 | FC.CS | SOLN.FLEX | Falcon Complete Flex ( 36 Month CrowdStrike, Inc. - FC. | \$807.09 | \$244.53 | OM | 300 | \$73,359.00 |
| 2 | RR.HO | S.ENT.EXPS | Express Support 36 Month CrowdStrike, Inc. - RR. | \$4,911.66 | \$4,911.66 | OM | 1 | \$4,911.66 |
| 3 | CS.TG | STD | Threat Graph Standard 36 Month CrowdStrike, Inc. - CS. | \$6.72 | \$19.15 | OM | 300 | \$5,745.00 |
| 4 | CS.IN | IGHTB.SOLN | Insight <br> 36 Month <br> CrowdStrike, Inc. - CS. | \$0.00 | \$0.00 | OM | 300 | \$0.00 |
| 5 | CS.PR | EVENTB.SOLN | Prevent 36 Month CrowdStrike, Inc. - CS.P | \$0.00 | \$0.00 | OM | 300 | \$0.00 |
| 6 | CS.DE | IICE.SOLN | Falcon Device Control 36 Month CrowdStrike, Inc. - CS.D | \$29.87 | \$10.11 | OM | 300 | \$3,033.00 |
| 7 | CS.DIS | CB.SOLN | Discover 36 Month CrowdStrike, Inc. - CS.D | \$0.00 | \$0.00 | OM | 300 | \$0.00 |
| 8 | CS.FAL | COMPS.SVC | Falcon Complete Subsc 36 Month CrowdStrike, Inc. - CS.F | \$0.00 | \$0.00 | OM | 300 | \$0.00 |
| 9 | CS.OW | B.SVC | Overwatch 36 Month CrowdStrike, Inc. - CS.O | \$0.00 | \$0.00 | OM | 300 | \$0.00 |
| 10 | $\begin{aligned} & \mathrm{CS} . \mathrm{FAL} \\ & \mathrm{~N} \end{aligned}$ | COMPONBC. | Falcon Complete: Comp 36 Month CrowdStrike, Inc. - CS.F | \$0.00 | \$0.00 | OM | 1 | \$0.00 |
| 11 | RR.PS | .ENT.NCAP | University LMS Subscrip Access Pass 36 Month CrowdStrike, Inc. - RR.P | \$0.00 | \$0.00 | OM | 2 | \$0.00 |


| TOTAL PRICE: | $\$ 87,048.66$ |
| :--- | :--- |
| TOTAL QUOTE: | $\$ 87,048.66$ |

***Please note that this is tied to Carahsoft's OMNIA EDU Contract: R191902***

## ARPA GRANT - FOOD INSECURITY

- Applications from New Reach/Fish and Vertical Church
- Awards were given as:
- Vertical Church - \$150,000
- New Reach/Fish - \$75,000
- Contracts and budgets for each disbursement are both included in this packet
- New Reach contract was previously approved for recommendation by sub-committee in November 2023.
- Requested adjustment to Vertical Church contract is included in this submission

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American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Subaward Agreement Between
THE CITY OF WEST HAVEN, CONNECTICUT
and
LIVING WORD MINISTRIES INC.
DBA DREAM CENTER OF WEST HAVEN, ALSO KNOWN AS LIVING WORD MINISTRIES DBA VERTICAL CHURCH
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## Article 1. Overview.

Section 1.1. Parties. The parties to this agreement ("Agreement") are the CITY OF WEST HAVEN, CONNECTICUT ("City") and LIVING WORD MINISTRIES INC DBA DREAM CENTER OF WEST HAVEN, ALSO KNOWN AS LIVING WORD MINISTRIES DBA VERTICAL CHURCH, a Connecticut non-profit corporation ("Subrecipient").

Section 1.2. Definitions. The definitions in 2. C.F.R. 200.1 are hereby incorporated into this Agreement.
Section 1.3. Roles. For the purposes of this Agreement, the City serves as a pass-through entity.
Section 1.4. Source of Funding. This Agreement is funded by a portion of the Twenty-Nine Million Eight Thousand Five Hundred Seventy-Six Dollars ( $\$ 29,008,576.00$ ) allocated to the City by the Coronavirus State Local Fiscal Recovery Fund created under section 603 of the American Rescue Plan Act of 2021 ("ARP/CSLFRF").

Section 1.5. Purpose. The purpose of this Agreement is to establith the terms and conditions for a subaward allocated to the Subrecipient from the City ("Subaward").

Section 2.6. Disclosures. Federal regulations, specifically 2 C.F.R. 200.331 (a)(1), require the City to provide the Subrecipient with specific information about this Subaward. All required information is listed in Exhibit A (Subaward Data).

Section 1.7. Term. This Agreement shall govern the performance of the parties for the period from January 1, 2023 (the "Effective Date") through December 31, 2024 (the "Expiration Date"), unless earlier terminated by either party in accordance with the terms of this Agreement, or extended by the City in its sole and exclusive discretion (the "Agreement Term").

## Articie II. Scope of Funded Activities.

Section 2.1. Scope of Services. Subrecipient shall perform all activities described in the scope of activitles, attached hereto as Exhibit B (Approved Activities). Such activities are referred to in this Agreement as "Approved Activities."

Section 2.2. Budget. Subrecipient shall perform the Approved Activities in accordance with the program budget as approved by the City and attached hereto as Exhibit C (Approved Budget). Such approved program budget is referred to in this Agreement as the "Approved Budget."

Section 2.3. Prior Approval for Changes. Subrecipient may not transfer allocated funds among cost categories within a budgeted program account without the prior written approval of the City, which approval may be granted or withheid in the City's sole and exclusive discretion; nor shall Subrecipient make any changes, directly or indirectly, to program design, Approved Activities, or Approved Budget without the prior written approval of the City, which approval may be granted or withheid in the City's sole and exclusive discretion.

Article III. Compensation.
Section. 3.1. Payment of Funds. The City agrees to reimburse Subrecipient for costs actually incurred and paid by Subrecipient in accordance with the Approved Budget and for the performance of the Approved Activities under
this Agreement in accordance with the provisions of this Agreement in an amount not to exceed Ome Hundred fifty Thousand Dallars ( $\$ 150,000.00$ ) ("Total Agreement Funds"). Notwithstanding anything to the contrary in the immediately preceding sentence, the City may, in its sole and exclusive discretion, advance all or any portion of the Total Agreement Funds to Subrecipient. The amount of Total Agreement Funds, however, is subject to adjustment by the City if a substantial change is made in the Approved Actiwities that affects this Agreement or if this Agreement is terminated prior to the expiration of the Agreement Term. Program funds shall not be expended prior to the Effective Date or following the earlier of the Expiration Date or the last day of the Agreement Term. Costs incurred shall only be as necessary and allowable to carry out the purposes and activities of the Approved Activities and may not exceed the maximum limits set in the Approved Budget. Expenses charged against the Total Agreement Funds shall be incurred in accordance with this Agreement. To the extent the City, in its sole and exclusive discretion, advances all or any portion of the Total Agreement Funds to Subrecipient, to the extent subrecipient spends advanced funds on unallowable costs or expenses, Subrecipient shall reimburse the City for such unallowable costs or expenses within thirty (30) days after becoming aware of expenditure of advanced funds on unallowable costs or expenses. The City may withhold any Total Agreement Funds not yet disbursed to Subrecipient in an amount equal to such unallowable costs and expenses.

Section. 3.2. Invoices. On or before the tenth (10th) day of each month and, in any event, no later than thirty (30) days after the earlier of the expiration or termination of this Agreement, Subrecipient shall submit invoices and associated receipts, in a format dictated by the City, for the most recent month ended, to:

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Rick Sprever
Purchasing Director
Clity of West Haven
355 Main St.
West Haven, CT 06516
203-937-3624
cgpreyer@umesthaven-ct gos
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setting forth actual expenditures of Subrecipient in accordance with this Agreement. Each monthly invoice shall contain a certification by Subrecipient that the information contained in Subrecipient's Disciosure and Certification Affidavit executed in connection with entering this Agreement remains true and correct in all materlal respects. Within forty-five (45) days from the date it receives such invoice, the City may disapprove the requested reimbursement claim in whole or in part. To the extent the rembursement claim is so disapproved, the City shall notify Subrecipient as to the disapproval. A decision by the City to disapprove all or any part of an invoice is final. There is no appeal process for Subrecipient. To the extent the Cily approves a request for payment, then the City will disburse the funds within forty-five (45) days after receiving Subrecipient's request for payment. To the extent the City, in its sole and exclusive discretion, advances all or any portion of the Total Agreement Funds, the applicable monthly invoice shall fully account for disbursements of adivanced funds in the immediately prior month, together with such information as required by the City in its sole and exclusive discretion to verify that advanted sums have been used for allowable costs and expenses.

Section. 3.3. City's Subaward Obligations Contingent on Federal Funding and Subrecipient Compliance. The payment of funds to Subrecipient under the terms of this Agreement shall be contingent on the receipt of such funds by the City from the ARP/CSLFRF and shall be subject to Subreciplent's continued eligiblity to receive funds under the applicable provisions of state and federal faws, as well as Subrecipient's continued compliance with this Agreement, If the amount of funds that the City receives from the ARP/CSLFRF is reduced, the City may reduce the amount of funds awarded under this Agreement or terminate this Agreement in its sole and exclusive discretion. The City may also deny payment for Subrecipient's expenditures for Approved Activities where invoices or other reports are not submitted by the deadlines specified in this Agreement or for the failure of Subreciplent to comply with the terms and conditions of this Agreement.

Article IV. Financial Accountabillty and Grant Administration.

Section. 4.1. Financial Management. Subrecipient shall maintain a financial management system and financial records related to all transactions with funds received pursuant to this Agreement and with any program income earned as a result of funds received pursuant to this Agreement. Subrecipient must administer funds received pursuant to this Agreement in accordance with all applicable federal and state requirements, including the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, as required by the ARP/CSLFRF Assistance Listing (21.027). Subrecipient shall adopt such additional financial management procedures as may from time-to-time be prescribed by the City if required by applicable federal or state laws or regulations, or guidelines from the U.S. Department of the Treasury. Subrecipient shall maintain detailed, itemized documentation and other necessary records of all income received and expenses incurred pursuant to this Agreement.

Section. 4.2. Limitations on Expenditures. The City shall only reimburse Subrecipient for documented expenditures incurred during the Agreement Term that are: (i) reasonable and necessary to carry out the scope of Approved Activities described in Exhibit B (Approved Activities); (ii) documented by contracts or other documentation consistent with the established City and Subreciplent procedures; and (iii) incurred in accordance with all applicable requirements for the expenditure of funds payable under this Agreement.

Section. 4.3. Indirect Cost Rate. The indirect cost rate, if any, inditated in Exhibit C (Approved Budget) shall apply to this Agreement. If Subrecipient has a Negotiated Indirect Cost Rate Agreement ("NICRA") with another federal agency that is higher than the de minimis indirect rate of ten percent (10\%). Subrecipient's NICRA shall be used to calculate its indirect rate. See 2 C.F.R. 200.332(a)(a)(ii).

Section. 4.4. Financial and Other Reports. Subrecipient shall submit to the City such reports and back-up data as may be required by the Federal Government or the City, including such reports that enable the City to submit its own reports to the U.S. Department of the Treasury at least fifteen (15) days in advance of the applicable due dates of the City's report deadlines with the U.S. Department of the Treasury. For the U.S. Department of the Treasury reporting requirements and deadlines for project and expenditure reports and recovery plans, see the most recentiy issued U.S. Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds Guidance on Recipient Compliance and Reporting Responsibilities at httos://homexceasury Rov/system/ffles/136/SLFRF-Complanct-and-Repprtiog-Gufonce.pd. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

Section. 4.5. Improper Payments. Any item of expenditure by Subrecipient under the terms of this Agreement that is found by auditors, investigators, and other authorized representatives of the City, the U.S. Department of the Treasury, or other federal or state instrumentality to be improper, unallowable, in violation of federal or state law, or the provisions of this Agreement, or involving any fraudulent, deceptive, or misleading representations or activities of Subrecipient, shall become Subrecipient's llability, and shall be paid solely by Subrecipient. immediately upon notification of such, from funds other than those prowided by the City under this Agreement or any other agreement between the City and Subrecipient. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill its intent.

Section. 4.6. Audits. Subrecipient certifies compliance with applicable provisions of 2 C.F.R. 200.501-200.521, and continued compliance with these provisions during and after the term of this Agreement for 50 long as is necessary to fulfill the intent of this Section. If Subrecipient is not required to have a Single Audit as defined by 200.501, U.5, Department of the Treasury requirements, or the Single Audit Act, then, upon the City's request, Subrecipient shall have a financial audit performed yearly by an independent Certified Public Accountant. The audit shall be conducter in accordance with generally accepted accounting principles, and auditing standards generally accepted in the United States of America, on the use and status of funds governed by this Agreement. Subrecipient shall provide notice of the completion of any required audits and will provide each such audit report to the City within sixty (60) days following completion of the applicable audit. Subrecipient shall provide the City with notice of any adverse findings in each such audit that impact this Agreement, together with a corrective action plan to address the matters listed In the adverse findings. Such corrective action plan shall be provided to the City within thirty ( 30 ) days aiter the applicable audit report and shall be subject to the City's written approval in the City's sole and exclusive discretion. This obligation shall survive the explration or earlier termination of this Agreement for so long as is
mecessary to fulfill the intent of this Section.

Section. 4.7. Closeout. Final payment request(s) under this Agreement must be received by the City no later than thirty (30) days after the earlier of the Expiration Date or the last day of the Agreement Term. The City will not accept a payment request submitted after this date. In consideration of the City's abligations under this Agreement, Subrecipient agrees that acceptance of final payment from the City will constitute an agreement by Subrecipient to release and forever discharge the City, its agents, employees, officers, representatives, affiliates, successors and assigns from any and all claims, demands, damages, liabilities, actions, causes of action or suits of any nature whatsoever that Subrecipient has at the time of acceptance of finai payment or may thereafter have, arising out of, in connection with, or in any way relating to any and all injuries and damages of any kind as a result of or in any way relating to this Agreement. The Subrecipient's obligations to the City under this Agreement shall not terminate until all closeout requirements are completed to the satisfaction of the City. Such requirements shall include submitting final reports to the City and providing any closeout-related information requested by the city by the deadlines specified by the City. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

## Article V. Compliance with Grant Agreement and Applicable Laws.

Section. 5.1. General Compliance. Subrecipient shall perform all Approved Activities funded under this Agreement in accordance with this Agreement, the award agreement between the City and the U.S. Department of the Treasury, and all applicable federal, state and local requirements, including all applicable statutes, rules, regulations, executive orders, directives or other requirements. Such requirements may be different from Subrecipient's current policies and practices. The City may assist Subrecipient in complying with all applicable requirements. However, Subrectipient shall remain fully responsible for ensuring its compliance with all applicable requirements.

Section. 5.2. Expenditure Authority. This Agreement is subject to the laws, regulations, and guidance documents authorizing and implementing the ARP/CSLFRF grant, including, bat not limited to, the following:

Authorizing Statute. Section 603 of the Social Security Act ( 42 U.S.C. 803), as added by section 9901fa) of the American Rescue Plan Act of 2021 (Pub. L. No. 117-2):

Implementing Regulations. Subpart A of 31 C.F.R. Part 35 (Coronavirus State and tocal Fiscal Recovery Funds), as adopted in the Coronawirus State and Local Fiscal Recovery Funds interim final rule (86 F.R. 26786, applicable May 17, 2021 through March 31, 2022) and final rule (87 F.R. 4338 , applicable January 27, 2022 through the end of the ARP/CSLFRF award term), and other subsequent regulations implementing Section 603 of the Social Security Act (42 U.S.C. 803); and

Guidance Documents. Applicable guidance documents issued from time-to-time by the U.S: Department of the Treasury, including the currently applicable version of the Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds. ${ }^{1}$

This Agreement is aiso subject to all applicable laws, rules and regulations of the State of Connecticut, as well as all applicable ordinances, rules and regulations of the City.

Section. 5.3. Federal Grant Administration Requirements. Subrecipient shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part $200($ UUG"), as adopted by the Department of Treasury at 2 C.F.R. Part 1000 and as set forth in the Assistance Listing for ARP/CSLFRF (21.027). These requirements dictate how Subrecipient must administer this Subaward and how the City must oversee Subrecipient.

[^3]pw3981056.5) 4 of 1

The applicable UG provisions are as follows:

Subpart A, Acronyms and Definitions<br>Subpart B, General provisions<br>Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 C.F.R. 200.204, 205, 210, and .213)<br>Subpart D, Post Federal; Award Requirements \{except 2 C.F.R. 200.305(b)(8) \& (9), 308, 309, and<br>320(c)(4))<br>Subpart E, Cost Principles<br>Subpart F, Audit Requirements<br>2 C.F.R. Part 25 (Universal Identifier \& System for Award Management)<br>2 C.F.R. Part 170 (Reporting Subaward and Executive Compensation information)<br>2C.F.R. Part 180 (Office of Management and Budget ("OME") Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)

Subrecipient shall document compliance with UG requirements, including adoption and implementation of all required policles and procedures, within thirty (30) days of the execution of this Agreement and during all subsequent reviews during the Agreement Term. The City may provide sample policies or other assistance to Subrecipient in meeting these compliance requirements. Regardless of the City's assistance, it is the Subrecipient's responsibility to fully comply with all UG requirements. Failure to do 50 may result in termination of the Agreement by the City-

## Section. 5.4. Procurement Requirements.

(a) in matters relating to procurement of goods and/or services, the Subrecipient shall comply with the following:

## 1. Procurement Requirements and Procedures

Subrecipient shall follow the procurement procedures set out in Chapter 42 of the Code of the City of West Haven ("Purchasing Procedures").
(a) for projects less than $\$ 2,500.00$, no competitive bid is required, but Subreciplent should document any proposals received and accepted:
(b) for projects between $\$ 2,500.00$ and $\$ 10,000.00$, the Open Market Procedure set forth in Code Section 42-9 shall be followed. Subrecipient shall obtain at least three (3) competitive proposals, and the award shall be made in accordance with Code Section 42-9; and
(c) for proposals in excess of $\$ 10,000.00$, the competitive bidding process set forth in Code Sections $42-6$ through $42-8$ shall be followed. The City agrees to assist, as requested, in the competitive bidding process.
2. Reporting. Subrecipient shall file quarterly written reports with the Clity in form and substance required by the City regarding Subrecipient's activities pursuant to this Agreement and use of funds provided under this Agreement including, without limitation, the status of all contracts utilizing funds provided under this Agreement.
3. City review of solicitations. Except for micro-purchases made pursuant to 2 C.F.R. 200.320(a)(1) or procurements by small purchase procedures pursuant to 2 C.F.R. 200.320(a)(2), if Subrecipient proposes to enter into any contract for the performance of any of the Approved Activities under this Agreement, then the Subrecipient shall forward to the City a copy of any solicitation (whether competitive or noncompetitive) at least fifteen (15) days prior to the publication or communication of the solicitation. The Clty will review the solicitation and provide comments, if any, to Subrecipient as soon as reasonably practicable. Consistent with 2 C.F.R. 200.324, the City will review the solicitation for compliance with applicable procurement standards; provided, however, the City's review and comments shall not constitute approval of the solicitation. Notwithstanding the City's review and comment, Subrecipient
remains bound by all applicable laws, regulations, and Agreement terms and conditions. If, during its review, the City identifies any deficiencies, then the City will communicate those deficiencies to Subrecipient as soon as reasonably practicable.
4. City review of contracts. Except for micro-purchases pursuant to 2 C.F.R. 200.320(a), if Subrecipient proposes to enter into any contracts for the performance of any of the Approved Activities under this Agreement, all such contracts shall be in writing and Subrecipient shall forward to the City a copy of each written contract prior to contract execution. The City shall review the unexecuted contract for compliance with applicable requirements and provide comments, if any, or a statement of no comment to Subrecipient as soon as reasonably practicable. Consistent with 2 C.F.R. 8200.324 , the City will review the unexecuted contract for compliance with the procurement standards outlined in 2 C.F.R. $\$ 5200.318$ through 200.327 as well as Appendix II to 2 C.F.R. Part 200 . The City's review and comments shall not constiture an approval of the contract. Regardless of the City's review, Subrecipient shall remain bound by all applicable laws, regulations, and Agreement terms and conditions. If, during its review, the City identifies any deficiencies, then the City will communicate thase deficiencies to Subrecipient as soon as reasonably practicable. Subrecipient must correct the noted deficiencies before executing the applicable contract.
(b) Mandatory Contract Provisions. Subreciplent must include contract provisions required by UG and other state and federal laws and regulations, and as otherwise dictated by the Clity.

Section 5.5. Subawards. In executing this Agreement, Subrecipient may not provide a further subaward of funds provided under this Agreement without prior written approval from the City, which approval may be granted or withheid in the City's sole and exciusive discretion.

Section 5.6. Property Management. All real property acquired or improved, and equipment or supplies purchased in whole or in part for use in connection with such real property with ARP/CSUFRF funds, must be used, insured, managed, and disposed of in accordance with 2 C.F.R. 200.311 through 2 C.F.R. 200.316.

5ection 5.7 Program Income. If Subrecipient earns program income, as defined in 2 C.F.R. 200.1 during the Agreement Term, it must segregate the gross proceeds of the program income and follow the provisions in 2 C.F.R. 200.307.

Section. 5.8. Federal Restrictions on Lobbying. Subrecipient shall comply with the restrictions on lobbying in 31 C.F.R. Part 21. Pursuant to this reguidaion, Subrecipient may not use any federal funds to pay any person to influence or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement. Subrecipient shall certify in writing that Subrecipient has not made, and will not make, any payment prohibited by these requirements using the form provided in Exhibit D (Lobbying Certifications).

Section. 5.9. Universal Identifler and System for Award Management (SAM). Subrecipient shall obtain, and provide to the City, a unique entity identifier assigned by the System for Award Management (SAM), which is accessible ot www.sam.Rov.

Section. 5.10. Equal Opportunity and Other Requirements. Subrecipient shall adopt and enact a nondiscrimination policy consistent with the requirements in this Section.
(a) Civill Rights Laws. Subrecipient shall comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. 65 2000d et sea.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance.
(b) Fair Housing Laws. If applicable to Subrecipient's activities, Subrecipient shall comply with the Fair Housing Act, Title vill of the Civil Rights Act of 1968 (42 U.S.C. $\$ 53601$ et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability.
(c) Disability Protections. Subrecipient shall comply with section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance.
(d) Age Discrimination. Subrecipient shati comply with the Age Discrimination Act of 1975 (42 U.S.C. S5 6101 et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance.
(e) Americans with Disabilities Act. Subrecipient shall comply with Title ll of the Americans with Disabilities Act of 1990 (42 U.S.C. $\$ \S 12101$ et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

Section. 5.11. Suspension and Debarment. Subrecipient shall comply with the OMB Guidelines to Agencies on Governmentwide Debarment and Suspension (Nonprocurement) in 2 C.F.R. Part 180, as adopted by the U.S. Department of Treasury at 31 C.F.R. Part 19. Subrecipient represents that neither it, nor any of its principals has been debarred, suspended, or otherwise determined ineligible to participate in federal assistance awards or contracts. Subrecipient further agrees that it will notify the City immediately if it or any of its principals is placed on the list of parties excluded from federal procurement or nonprocurement programs availlable at www.sam.poy.

Section. 5.12. Federal Funding Accountability and Transparency Act of 2006. Subrecipient shall provide the City with all information requested by the City to enable the City to comply with the reporting requirements of the Federal Funding Accountabifity and Transporency Act of 2006 (31 U.S.C. 6101).

Section. 5.13. Licenses, Certifications, Permits, Accreditation. Subrecipient shall obtain and keep current any license, certification, permit, or accreditation required by federal, state, or local law and shall submit to the City proof of any licensure, certification, permit or accreditation upon request.

Section. 5.14. Publications. Any publications produced with funds from this Agreement shall display the following language: "This project lis being] [was] supported, in whole or in part, by iunds federal awarded to the City of West Haven, Connecticut by the U.S. Department of the Treasury under the American Rescue Pan Act of 2021 . ${ }^{\text {² }}$

Section 5.15. Program for Enhancement of Contractor Employee Protections. Subrecipient is hereby notified that it is required to inform its employees working on any federal award that they are subject to the whistleblower rights and remedies of the program; inform its employees in writing of employee whistleblower protections undier 41 U.S.C 54712 in the predominant native language of the workforce; and include such requirements in any agreement made with a contractor or subgrantee of Subrecipient.

Section 5.16. Prohibition on Certain Telecommunication and Video Surveillance Services or Equipment. Pursuant to 2 C.F.R. 200.216 , Subrecipient shall not obligate or expend funds received under this Subaward to: (1) procure or obtain: (2) extend or renew a contract to procure or obtain: or (3) enter into a contract (or extend or remew a contract) to procure or obrain equipment, services, or sץstems that uses covered telecommunications equipment or services (as described in Public Law 115-232, section 889) as a substantial or essential component of any system, or as a critical technology as part of any system.

Section 5.17. Use of Name. Neither party to this Agreement shall use the other party"s name, zrademarks, or other logos in any publicity, advertising, or news release without the prior written approval of an authorized representative of that party. The parties agree that each party may use factual information regarding the existence
and purpose of the relationship that is the subject of this Agreement for legitimate business purposes, to satisfy any reporting and funding obligations, or as required by applicable law or regulation without written permission from the other party. In any such statement, the relationship of the parties shall be accurately and appropriately described.

Section 5.18. Highest Compensated Officers. The names and total compensation of the five (5) most highiw compensated officers of Subrecipient shall be listed if the Subrecipient in the preceding fiscal year received eighty cercent ( $80 \%$ ) or more of its annual gross revenues in Federal awards; and Twenty Five Million Dollars $\$ 25,000,000$ ) or more in annual gross revenues from Federal awards; and the public does not have access to this information about the compensation of the senior executives of the entity through periodic reports flled under section 13(a) or 15 (d) of the Securities Exchange Act of 1934 ( 15 U.S.C. $\$ \$ 78 \mathrm{~m}(\mathrm{a})$, 78 (d) ) ) or section 6104 of the Internal Revenue Code of 1986 . See FFATA 5 2(b)(1) Code of 1986. If this requirement applies to Subrecipient. Subrecipient will submit the list of its five (5) most highly compensated officers to the City within thirty (30) days of the execution of this Agreement and yearly thereafter during the Agreement Term.

Section 5.19. Statement of Assurances. Subrecipient certifies compliance with 5F 4248 (Statement of Assurances -Non-Construction) and SF424D (Statement of Assurances - Construction), as applicable.

Section 5.20. Drug-free Workplace Requirements. Subrecipient shall comply with the U.S. Department of the Treasury's policy implementing 2 C.F.R. 182

Section 5.21. Stevens Amendments Requirements. Subrecipient shall identify that federal assistance funds were used to fund Approved Activities under this Agreement in any publicity and / or signage relating to the funded project or program.

## Articie VI. Cooperation in Montoring and Evaluation.

Section. 6.1. City Responsibilities. The City shall monitor, evaluate, and provide guidance and direction to Subrecipient in the conduct of Approved Activities performed under this Agreement. The City must determine whether Subrecipient has spent funds in accordance with applicable laws, regulations, including the federal audit requirements and agreements and shall monitor the activities of Subrecipient to ensure that Subrecipient has met such requirements. Subrecipient shall take corrective action as soon as possible to remedy any and all deficiencies found by the City and notified to Subrecipient.

Subrecipient shall fully cooperate with, and shall provide as soon as reasonably practicable, all information, agreements and documents required by the City in connertion with the Clity's monitoring and evaluation of Subrecipient's performance under this Agreement.

## Section. 6.2. Subrecipient Responsibilities.

(a) Cooperation with City Oversight. Subrecipient shall permit the City to carry out monitoring and evaluation activities, including any performance measurement system required by applicable law, regulation, funding saurces guidelines or by the terms and conditions of this Agreement, and Subrecipient agrees to ensure the cooperation of its agents, emplayees and board members in such monitoring and evaluation efforts. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.
(b) Cooperation with Audits. Subrecipient shall cooperate fully with aniv reviews or audits of the activities under this Agreement by authorized representatives of the City, the State of Connecticut, the U.S. Department of Treasury, and the U.S. Government Accountability Office. Subrecipient agrees to ensure the cooperation of its agents, employees, and board members in any such reviews and audits. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

Section 6.3. Interventions. If the City determines that Subrecipient is not in compliance with this Agreement, the City may initiake an intervention, in accordance with 2 C.F.f. 200.208 and 2 C.F.R. 200.339. The degree of Subrecipient's performance or compliance deficiency will determine the degree of intervention. All possible interventions are listed below and will depend on the degree of deficiency in Subrecipient's performance or compliance deficiency.

If the City determines that an intervention is warranted, it shall provide written notice to Subrecipient of the intervention within thirty (30) days of the completion of a report review, desk review, onsite review, audit review, or procedures engagement review or as soon as possible after the Clty otherwise learns of a compliance or performance deficiency related to the execution of this Agreement. The written notice shall notify Subrecipient of the following related to the intervention:
(1) The nature of the adiditional requirements;
(2) The reason why the additional requirements are being imposed;
(3) The nature of the action needed to remove the additional requirement, if applicable;
(4) The time allowed for completing the actions if applicable; and
(5) The method for requesting reconsideration of the additional requirements imposed.

The City may impose the following interventions on Subreciplent, based on the level of the compllance or performance deficiency that the City determines:

Level 1 interventions. These interventions may be required for minor compliance or performance issues.
(1) Subrecipient addresses specific internal control, documentation, financial management, compliance, or performance issues within a specified time period;
(2) More irequent or more thorough reporting by the Subrecipient;
(3) More frequent monitaring by the City; and/or
(4) Required Subreciplent technical assistance or training.

Level 2 Interventions. These interventions may be required for more serious compliance or performance issues.
(1) Restrictions an funding payment requests by Subrecipient:
(2) Disallowing payments to Subrecipient;
(3) Requiring repayment for disallowed cost items; and/or
(4) Imposing probationary status on Subrecipient.

Level 3 Interventions. These interventions may be required for significant and/or persistent compliance or performance issues.
(I) Temporary or indefinite funcing suspension to Subrecipient;
(2) Nonrenewal of funding to Subrecipient in subsequent year;
(3) Terminating funding to Subrecipient in the current vear; and/or
(4) Initiating legal action against Subrecipient.
interventions will remain in place until the underlying performance or compliance deficiency is addressed to the satisfaction of the City in its sole and exclusive discretion.

Section 6.4. Records Retention and Access. Subrecipient shall maintain all records, books, papers and other documents related to its performance of Approved Activities under this Agreement (including without limitation personnel, property, financial and medical records) for a period of at least (a) five (S) years after receipt of the final payment under this Agreement, or (b) five (5) years after the audit pertaining to this Agreement (if any), whichever is later, or such longer period as is necessary for the resolution of any litigation, claim, negotiation, audit or other inquiry involving this Agreement. Subrecipient shall make all records, books, papers and other documents that relate to this Agreement available at all reasonable times for inspection, review and audit by the authorized representatives of the City, State of Connecticut, the U.S. Department of Treasury, the U.S. Government Accountability Office, and any other authorized state or federal oversight office. Subrecipient also shall allow the City, the State of Connecticut, the U.S. Department of Treasury, the U.S. Government Accountability Office, and
any other state or federal oversight office, at reasonable times, after reasonable notice, to access and inspect all premises at which activities funded under this Agseement are performed

Section 6.5. Key Personnel. Subrecipient shall identify all personnel who will be involved in performing Approved Activities and otherwise administering this Agreement, including at least one project manager and one fiscal officer ("Key Personnel"). Subrecipient shall notify the City of any changes to these personnel within ten (10) days of the change. Key personnel names, titles, and contact information are listed in Exhibit E (Key Personnel). The Gity, in its sole and exclusive discretion, from time to time, may require Subrecipient to change Key Personnel, such changes as soon as reasonably practicable.

Section 6.6. Risk Assessment, Specific Conditions and Remedies. The City has conducted or will conduct a risk assessment as required by 2 C.F.R. 5200.332 (b) and has determined or will determine the Subrecipient's level of risk reports, audits, or high. Risk assessments may be repeated throughout the project period after scheduled moderate or high, the City will roqes, or other adverse circumstances that may arise. If the tevel of risk evaluated is correction of prior audit findings, monthecific conditions (2 C.F.R. $\$ 200.208$ ), including but not limited to: the Subrecipient is eligible for a low risk rating reporg, prior approvals for funding, or other specific condition until Subrecipient notified. In the event of nong, at which time the specific condition(s) will be removed and the remedies, as defined in the uniform oncompliance or failure to oerform, the City has the authority to apply withholding pavments, disallowances, awards received by the Subrecipient, $\sigma$ ebarmen or termination of the federai award, suspension of other federal or other remedies livcluding civil and/or criminal penalties, as necessitate adjustments to its cwn record consider whether monitoring the results of the Subrecipient

## Article VII. Default and Termination.

Section. 7.1. Termination for Cause. The City may terminate this Agreement for cause after three (3) days' written notice. Without limitation, cause may include misuse of funds, fraud, lack of compliance with applicable rules, laws and regulations, failure to perform on time, or failure to comply with any of the requirements of this Agreement.

Sec. 7.2. Termination Without Cause. The City may terminate this Agreement for any reason or for no reason, in its sole and exclusive discretion, by providing Subrecipient with thirty ( 30 ) days' prior written notice.

Sec. 7.3. Termination by Mutual Agreement. The City and Subrecipient may agree to terminate this Agreement for their mutual convenience through a written amendment to this Agreement. The amendment will state the eifective date of the termination and the procedures for proper cioseout of the Agreement.

Sec. 7.4. Termination Procedures. If this Agreement is terminated, Subrecipient may not incur new obligations for the terminated portion of the Agreement after Subrecipient has received the notification of termination. Subrecipient must cancel as many outstanding obligations as possible. Costs incurred after receipt of the termination notice will be disallowed. Subrecipient shall not be relieved of liablify to the City because of any breach of this Agreement by subrecipient. To the extent not prohibited by law, the city may withhold payments to Subrecipient for the purpose of set-off until the exact amount of damages due the City from Subrecipient is determined.

## Article Vill. General Conditions.

Section. 8.1. Indemnification. To the extent permitted by law. Sulbrecipient shall be respansible for and shall indemnify and shall defend and hold the City and its employees, officers and agents (each, an "Indemnified Person") harmless from any and all costs and expenses, including, without limitation, all costs, fees (including without limitation, attomeys' fees), expenses, losses, liabilities, fines, penalties, damages, claims, demands, judgments, awards, obligations, actions, or proceedings arising out of or related to Subrecipient's acts or
omissions, as well as breach of Subrecipient's reprasentations, warranties, covenants and other obligations under this Agreement. Indemnification shall apply Irrespective of the date of the assertion of any claim against an indemnified Person and/or whether the Indemnified Person suffers or incurs any loss or liability before or after the expiration or earlier termination of this Agreement. The provisions of this Section 8.1 shall survive expiration or earlier termination of this Agreement for solong as is necessary to fulfill the intent hereof.

Section. 8.2. Insurance. Subreciplent shall mantain insurance coverages in accordance with the requirements set forth in Exhibit F (Insurance Requirements).

Section. 8.3. Governing Law, Venue and Jurisdiction. The City and Subrecipient agree that thev executed and shall perform this Agreement in the State of Connecticut. This Agreement will be governed by and construed in accordance with the laws of the State of Connecticut without regard to its principles goveming conflicts of laws. The exclusive forum and venue for all actions arising out of this Agreement is the Superior Court of the State of Connecticut located in New Haven, Connecticut. Such actions may not be commenced in, nor removed to, federal court unless required by lew. If so required, exclusive federal jurisdiction shail lie in the federal District Court for the District of Connecticut located in New Haven, Connecticut. Neither party may object to such jurisdiction and venue, including without limitation, based upon any claim that any such court constitutes an inconvenient forum.

Section. 8.4. Nonwaiver. No action or failure to act by the City constitutes a waiver of any of its sights or remedies that arise out of this Agreement, nor shall such action or failure to act constitute approval of or acquiescence in a breach of this Agreement, except as specifically agreed in writing. Any walver by the City on one occasion shail not constitute a waiver of future non-compliance, except to the extent specifically stated in writing by the City.

Section. 8.5. Limitation of City Authority, Nothing contained in this Agreement may be deemed or construed to in any wav stop, limit, or impair the City from exercising or performing any regulatory, politing, legislative, governmental, or other powers or functions.

Section. 8.6. Severability. If any provision of this Agreement is determined to be unenforceable in a judicial proceeding, the remainder of this Agreement will remain in full force and effect to the extent permitted by law.

Section. 8.7. Assignment. Subrecipient may not assign any of its rights or delegate any of its duties under this Agreement without the City's prior written consent, which consent may be granted or withheld in the City's sole and exclusive discretion. Unless the City otherwise agrees in writing, Subrecipient and all permitted assigns are subject to all the City's defenses and are liable for all of Subrecipient's duties that arise from this Agreement, and all of the City's clams that arise from this Agreement.

Section. B.8. Integration. This Agreement contains the entire agreement between the parties pertaining to the subject matter of this Agreement. With respect to thar subject matter, there are no promises, agreements, conditions, inducements, warranties, or understandings, written or oral, expressed, pr implied, between the parties, other than as set forth or referenced in this Agreement.

Section. 8.9. Notices. All notices and other communitations required or permitted by this Agreement must be in writing and must be given either by personal delivery, approved carrier, email. or mail, addressed as follows:
(a) If to the City:

Ken Carney, Chair
ARPA Committee
City of West Haven
355 Main SL
West Haven, CT 06516
203-530-0006
KenCarney@whschools.ors
(b) If to the Subrecipient:

Senior Pastor Kenen Vance
Vertical Church, Inc.
225 Meloy Rd.
West Haven, CT 06516
203-503-8620
paulaverticalct.com

Either party may change its contact information from time to time by notice to the party in accordance with the provisions of this Section 8.9 .

Section 8.10. Due authorization. Subrecipient represents and warrants to the City that its entering into this Agreement and the performance of its obligations under this Agreement have been duly authorized by necessary corporate action of Subrecipient and that all of its obligations under this Agreement constitute legal, valid and binding obligations of Subrecipient, enforceable in accordance with their respective terms. Subrecipient further represents and warrants that there is no other agreement, instrument or document that prevents or interferes with Subrecipient's entering into and performing its obligations under this Agreement or that would be violated by Subrecipient's entering into and performing its obligations under this Agreement.

Section 8.11. Headings and captions. Headings and captions to the articles and sections of this Agreement are for convenience only and shall form no part of this Agreement.

Section 8.12. Conditions Precedent. In addition to the condition precedent set forth in Exhibit F regarding insurance, the following are conditions precedent to the effectiveness of this Agreement:
(a) A W-9 form executed and delivered by Subrecipient to the City that is acceptable to the City in its sole and exclusive discretion;
(b) A Disclosure and Certification Affidavit executed and delivered by Subrecipient to the City with information that is acceptable to the City in its sole and exclusive discretion. Each invoice by the Subrecipient to the City shall include a certification that the information contained in Subrecipient's Disclosure and Certification Affidavit executed in connection with entering into this Agreement remains true and correct in all material respects; and
(c) Evidence of due authorization referenced in Section 8.10 satisfactory to the City in its sole and exclusive discretion.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective authorized signatories and is effective as of the Effective Date.


Approved as to form:


12 of 1

Mark ل. Malaspina
Carmody Torrance Sandak \& Hennessey LLP

Exhibit A: Subaward Data

| Subrecipient Name | Living Word Ministries inc. DBA. Dream center of West haven, AKA Living Word Ministries DBA Vertical Church |
| :---: | :---: |
| Subrecipient Unique Entity identifier: | UZHAHENLY1L5 |
| Federal Award Date of Award to the Recipient by the Federal Agency: | March 3, 2021 |
| Subaward Period of Performance Start Date | January 1, 2023 |
| Subaward Period of Performance End Date: | December 31, 2024 |
| Amount of Federal Funds Obligated by this Action by the Pass-Through Entity to the Subrecipient: | \$150;000.00 |
| Total Amount of Federal Funds Obligated to the Subrecipient by the Pass-Through Entity Including the Current Obligation: | \$150,000.00 |
| Total Amount of the Federal Award Committed to the Subrecipient by the Pass-Through Entity: | \$150,000.00 |
| Federal Award Project Description: | Food Bank - Project 2022-004 |
| Name of Federal Awarding Agency: | Department of the Treasury |
| Name of Pass-Through Entity: | City of West Haven, Connecticut |
| Contact Information for Clity Authorizing Official: | Ken Carney, Chair <br> ARPA Committee <br> City of West Haven <br> 355 Main St. <br> West Haven, CT 06516 <br> 203-530-0006 <br> KenCarmey@whschools.org <br> or his designee by notice in accordance with the provisions of Section 8.9 of this Agreement |
| Contact Information for City Project Manager: | ```Ken Carney, Chair ARPA Committee City of West Haven 355 Main St. West Haven, CT 06516 203-530-0006 KenCarney(@)whschools.org or his designee by notice in accordance with the provisions of Section 8.9 of this Agreement``` |
| CFDA Number and Name: | 21.027 - Coronavirus State and Local Fiscal Recovery Funds |
| Identification of Whether Subaward is R\&:D: | No |
| Subrecipient Indirect Costs: | See Exhibit C-Approved Budget |

## Exhibit B: Approved Activities

The funds will be used to help support food supplies, materials for distributions offood, storage costs and/or purchase, support building rental agreement, capitol handling equipment maintenance and/or purchase, and vehicle expenses.

## Exhibit C: Approved Budget

## Consult the applicable ARPA/CSLFRF Final Rule for specific directives and limitations on cost items.

Activity/Task 1.1: Rental of Facility for Food Pantry \& Clothing Distribution. Vertical Church will be using most of their APRA funds ( $\$ 85 \mathrm{k}$ ) to pay rent and utilities for the location of their food pantry and clothing distribution programs. The Location is 263 Center Street, West Haven, CT. Lease agreement was executed June 27, 2022 for a period of 5 years. Renovations have been underway (not funded by ARPA) for preparation of opening Food Pantry. intended opening June 2023. ARPA funding of $\$ 85 \mathrm{k}$ will be used towards lease payments and utilities beginning January 2023.

Activity/Task 1.2: $\$ 30 \mathrm{k}$ of ARPA funds will be used towards the purchase of a forklift. The Pantry will be receiving food items and supplies on pallets. Forklift will be used to facilitate moving and organizing the pallets of items received for distribution to the public. Forklift purchase expected to occur approximately Q2 2023 .
Activity/Task 1.3: $\$ 35 \mathrm{k}$ will be used towards consumables: Food items and supplies for distribution to the public.
Deliverables/Timeline: Program expenditures to commence January 2023 and to be completed by December 31, 2024.

| REVENUES |  |  | Total Revenue |
| :---: | :---: | :---: | :---: |
| City of West Haven Coronavirus State and local Fistal Recovery Funds Awarded |  | s | Total Revenue |
| Budget Cost Categories | OMB Uniform Guidance Federal Awards Reference 2 C.F.R. 200 |  | Total Expenditures |
| 1. Personnel (Salary and Wages) | 0.00 | \$ | 0.00 |
| 2. Fringe Benefits | 0.00 | 5 | 0.00 |
| 3. Travel | 0.00 | \$ | 0.00 |
| 4. Equipment | 30,000 | 5 | 30,000.00 |
| 5. Supplies | 35,000 | 5 | 35,000.00 |
| 6. Contractual Services and Subawards | 0.00 | \$ | 0.00 |
| $8 . \quad$ Construction | 0.00 | \$ | 0.00 |
| 9. Occupancy (Rent and Utilities) | 85,000 | S | 0.00 |
| 10. Research and Development (R\&D) | $\frac{85,000}{0.00}$ | \$ | 85,000.00 |
| 11. Telecommunications | 0.00 | 5 | 0.00 |
| 12. Training and Education | 0.00 | \$ | 0.00 |
| 13. Direct Administrative Costs | 0.00 |  | 0.00 |
| 14. Miscellaneous Costs |  | 5 | 0.00 |
| a. Advertising and public relations costs <br> b. Materials and supplies costs, including costs of computing devices | 0.00 | 5 | 0.00 |
| 15. Add additional cost items as needed | 0.00 |  | 0.00 |
| 16. Total Direct Costs (add lines 1-15) | 150,000 | \$ | 150,000.00 |
| 17. Total indirect Costs | 0.00 |  | 150,00.00 |
| Rate \%: |  |  |  |
| Base*: |  | \$ |  |
| 18. Total Costs Federal Grant Funds (Lines 16 and 17) <br> MUST EQUAL REVENUE TOTALS ABOVE | 150,000.00 | s | 150,000.00 |

## Exhibit D: Lobbying Certification

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or wiil be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated fundis have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Miember of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all Subrecipients shall certify and disciose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering this transaction imposed by section 1352 , title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than Ten Thousand Dollars $(\$ 10,000)$ and not more than One Hundred Thousand Dollars ( $\$ 100,000$ ) for each such-failure.


## Exhlote E: Key Personmel



## INSURANCE RECUIREMENTS

As a condition precedent to the effectiveness of this Agreement, Subrecipient (referred to hereinafter as the "Contractor") shall deliver to the Gity of West Haven (referred to heremafter as the "City") a valid and currently dated Certificate of Insurance (COI).

The insurance coverage carried by the Contractor must be placed with and written by an insurance company adimitted to do business in the State of Connecticut, and with a rating of A- or better by A.M. Best.

The insurance coverages carried by the Contractor (Shown below) shall apply regardless of whether the operations, actions, derelictions or failures to act, from which any claim arises, are attributable to the contractor, a subcontractor, a sub-subcontractor, or any consultant, officer, agent, employee or anyone directly or indirectly employed by any of them, including anyone for whose acts any of the aforementioned may be liable by operation of statute, government regulation or applicable state law. Failure of Contractor to provide a Certificate of insurance shall in no way limit or relieve Contractor of its duties and responsibilities in this Agreement. Ail policies of insurance shall be written on an occurrence basis.

At a minimum, the CO shall indicate that the foliowing coverages and limits are in place:

## 1. Commercial General Liability: Minimum Limits Required:

- \$2,000,000 General Aggregate
- $\$ 2,000,000$ Producers/Completed Operations Agregate
- $51,000,000$ Each Occurrence
- $\$ 1,000,000$ Personal and Advertising injury
- $\$ 100,000$ Fire Damage - Any One Fire
- $\$ 5,000$ Medical Expense - Any One Person
* The City (and all of its elected or appointed directors, officers, officials, agents, employees and members of all of its boards and commissions) will be included as Additional insureds (collectively, the "Additional insureds" and individually, an "Additional insured") onto the CGi policy carried by the Contractor. The Additional Insured coverage shall apply on a primary and non-contributory basis and include completed operations coverages.
- The CGL policy carried by the Contractor shall contain a Waiver of Subrogation clause and the Contractor hereby agrees to waive the Contractor's right of recovery against the Additional Insureds.

2. Business Auto / Commercial Auto Insurance - Minimum Limits required:

- $\$ 1,000,000$ Liability
- The Additional Insureds will be included as Additional Insureds on the Commercial Auto/ Business Auto policy carried by the Contractor.
- The Business Auto/Commercial Auto policy carried by the Contractor shall contain a Waiver of Subrogation clause and the Contractor hereby agrees to waive the Contractor's right of recovery against the Additional Insureds.

3. Workers Compensation/Employers Liability Insurance:

- Coverages and limits as required by law Connecticut State law
- Employer's Liability Limits:
- \$500,000 each accident
- $\$ 500,000$ aggregate for injury by disease
- $\$ 500,000$ each employee for injury by disease
- The Workers' Compensation/Employers Liability policy carried by the Contractor shall contain a Waiver of Subrogation clause and the Contractor hereby agrees to waive the Contractor's right of recovery against the Additional Insureds.

4. Professional Liability Insurance Minimum Limits required (applicable oniy if Contractor performs professional services):

- $\$ 2,000,000$ per occurrence
- $\$ 3,000,000$ aggregate

5. Umbrella Liability/Excess Liability: Minimum Limits required (required only if the Contractor is performing professional services):

- $\$ 5,000,000$ Each Occurrence
- $\$ 5,000,000$ General Aggregate
- Policy will provide excess coverage over the CGL, Business auto and Workers Compensation/Employer Liability polities carried by the Contractor.
- The Umbrella/Excess Liability policy carried by the Contractor shall contain a Waiver of Subrogation clause and the Contractor hereby agrees to waive the Contractor's right of recovery against the Additional insureds.


## No Limitation on Liability

With regard to any/all claims made against any Additional Insured by any employee of the Contractor, any subcontractor or anyone directly or indirectly employed by the Contractor or any subcontractor, or anyone for whose acts the Contractor or any subcontractor might be liable, the indemnification obligation shall not be limited by any limitation on the amount or type of damages, compensation or benefits payable by or for the Contractor or any subcontractor under Workers' Compensation acts, disability benefits acts or other employee benefit acts.

## Cancellation, Renewal and Modification

The Contractor shall maintain in effect all insurance coverages required under this Agreement at the Contractor's sole expense and with insurance companies acceptable to the City. The policies shall contain a provision that the coverage will not be cancelled or non-renewed until at least thirty (30) days' prior written notice has been given to the City.

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American Rescue Plan Act of 2021 Coronavirus State and Local Fiscal Recover Funds Subaward Agreement
                    Between
THE CITY OF WEST HAVEN, CONNECTICUT
                                    and
NEW REACH, INC.
```


## Article I. Overview.

Section 1.1. Parties. The parties to this agreement ("Agreement") are the CITY OF WEST HAVEN, CONNECTICUT ("City") and NEW REACH, iNC., a Connecticut nan-profit corporation ("Subrecipient").

Section 1.2. Definitions. The definitions in 2 C.F.R. 200.1 are hereby incorporated into this Agreement.
Section 1.3. Roles. For the purposes of this Agreement, the City senves as a pass-through entity.
Section 1.4. Source of Funding. This Agreement is funded by a portion of the Twenty-Nine Million Eight Thousand Five Hundred Seventy-Six Dollars $(\$ 29,008,576.00$ ) allocated to the City by the Coronavirus State Local Fiscal Recovery Fund created under section 603 of the American Rescue Plan Act of 2021 ("ARP/CSLFRF").

Section 1.5. Purpose. The purpose of this Agreement is to establish the terms and conditions for a subaward allocated to the Subrecipient from the City ("Subaward").

Section 1.6. Disclosures. Federal regulations, specifically 2 C.F.R. 200.331(a)(1), require the City to provide the Subrecipient with specific information about this Subaward. All required information is listed in Exhibit A (Subaward Data).

Section 1.7. Term. This Agreement shall govern the performance of the parties for the period from December 4, 2023 (the "Effective Date") through December 31, 2024 (the "Expiration Date"), unless earlier terminated by either party in accordance with the terms of this Agreement, or extended by the City in its sole and exclusive discretion (the "Agreement Term").

## Article II. Scope of Funded Activities.

Section 2.1. Scope of Services. Subrecipient shall perform all activities described in the scope of activities, attached hereto as Exhibit B (Approved Activities). Such activities are referred to in this Agreement as "Approved Activities."

Section 2.2. Budget. Subrecipient shall perform the Approved Activities in accordance with the program budget as approved by the City and attached hereto as Exhibit C (Approved Budget). Such approved program budget is referred to in this Agreement as the "Approved Budget."

Section 2.3. Prior Approval for Changes. Subrecipient may not transfer allocated funds among cost categories within a budgeted program account without the prior written approval of the City, which approval may be granted or withheld in the City's sole and exclusive discretion; nor shall Subrecipient make any changes, directly or indirectly, to program design, Approved Activities, or Approved Budget without the prior written approval of the City, which approval may be granted or withheld in the City's sole and exclusive discretion.

## Article ill. Compensation.

Section. 3.1. Payment of Funds. The City agrees to reimburse Subrecipient for costs actually incurred and paid by Subrecipient in accordance with the Approved Budget and for the performance of the Approved Activities under
this Agreement in accordance with the provisions of this Agreement in an amount not to exceed SEVENTY=FIVE THOUSAND DOLLARS ( $\$ 75,000.00$ ) ("Total Agreement Funds"). Notwithstanding anything to the contrary in the immediately preceding sentence, the City may, in its sole and exclusive discretion, advance all or any portion of the Total Agreement Funds to Subrecipient. The amount of Total Agreement Funds, however, is subject to adjustment by the City if a substantial change is made in the Approved Activities that affects this Agreement or if this Agreement is terminated prior to the expiration of the Agreement Term. Program funds shall not be expended prior to the Effective Date or following the earlier of the Expiration Date or the last day of the Agreement Term. Costs incurred shall only be as necessary and allowable to carry out the purposes and activities of the Approved Activities and may not exceed the maximum limits set in the Approved Budget. Expenses charged against the Total Agreement Funds shall be incurred in accordance with this Agreement. To the extent the City, in its sole and exclusive discretion, advances all or any portion of the Total Agreement Funds to Subrecipient, to the extent subrecipient spends advanced funds on unallowable costs or expenses, Subrecipient shall reimburse the City for such unallowable costs or expenses within thirty (30) days after becoming aware of expenditure of advanced funds on unallowable costs or expenses. The City may withhold any Total Agreement Funds not yet disbursed to Subrecipient in an amount equal to such unallowable costs and expenses.

Section. 3.2. Invoices. On or before the tenth (10th) day of each month and, in any event, no later than thirty (30) days after the earlier of the expiration or termination of this Agreement, Subrecipient shall submit invoices and associated receipts, in a format dictated by the City, for the most recent month ended, to:

```
Rick Spreyer
Purchasing Director
City of West Haven
355 Main St.
West Haven, CT }0651
203-937-3624
rspreyer@westhaven-ct.gov
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setting forth actual expenditures of Subrecipient in accordance with this Agreement. Each monthly invoice shall contain a certification by Subrecipient that the information contained in Subrecipient's Disclosure and Certification Affidavit executed in connection with entering this Agreement remains true and correct in all material respects. Within forty-five (45) days from the date it receives such invoice, the Clity may disapprove the requested reimbursement claim in whole or in part. To the extent the reimbursement claim is so disapproved, the City shall notify Subrecipient as to the disapproval. A decision by the City to disapprove all or any part of an invoice is final. There is no appeal process for Subrecipient. To the extent the City approves a request for payment, then the City will disburse the funds within forty-five (45) days after receiving Subrecipient's request for payment. To the extent the City, in its sole and exclusive discretion, advances all or any portion of the Total Agreement Funds, the applicable monthly invoice shall fully account for disbursements of advanced funds in the immediately prior month, together with such information as required by the City in its sole and exclusive discretion to verify that advanced sums have been used for allowable costs and expenses.

Section. 3.3. City's Subaward Obligations Contingent on Federal Funding and Subrecipient Compliance. The payment of funds to Subreciplent under the terms of this Agreement shall be contingent on the receipt of such funds by the City from the ARP/CSLFRF and shall be subject to Subrecipient's continued eligibility to receive funds under the applitable provisions of state and federal laws, as well as Subrecipient's continued compliance with this Agreement. If the amount of funds that the City receives from the ARP/CSLFRF is reduced, the City may reduce the amount of funds awarded under this Agreement or terminate this Agreement in its sole and exclusive discretion. The City may also deny payment for Subrecipient's expenditures for Approved Activities where invoices or other reports are not submitted by the deadlines specified in this Agreement or for the failure of Subrecipient to comply with the terms and conditions of this Agreement.

Article IV. Financial Accountability and Grant Administration.

Section. 4.1. Financial Management. Subrecipient shall maintain a financial management system and financial records related to all transactions with funds received pursuant to this Agreement and with any program income earned as a result of funds received pursuant to this Agreement. Subrecipient rnust administer funds received pursuant to this Agreement in accordance with all applicable federal and state requirements, including the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200, as required by the ARP/CSLFRF Assistance Listing (21.027). Subrecipient shall adopt such additional financial management procedures as may from time-to-time be prescribed by the city if required by applicable federal or state laws or regulations, or guidelines from the U.S. Department of the Treasury. Subrecipient shall maintain detailed, itemized documentation and other necessary records of all income received and expenses incurred pursuant.to this Agreement.

Section. 4.2. Limitations on Expenditures. The City shall only reimburse Subrecipient for documented expenditures incurred during the Agreement Term that are: (i) reasonable and necessary to carry out the scope of Approved Activities described in Exhibit B (Approved Activities); (II) documented by contracts or other documentation consistent with the established City and Subrecipient procedures; and (iii) incurred in actordance with all applicable requirements for the expenditure of funds payable under this Agreement.

Section. 4.3. Indirect Cost Rate. The indirect cost rate, if any, indicated in Exhibit C (Approved Budget) shall apply to this Agreement. If Subrecipient has a Negotiated Indirect Cost Rate Agreement ("NICRA") with another federal agency that is higher than the de minimis indirect rate of ten percent ( $10 \%$ ), Subrecipient's NICRA shall be used to calculate its indirect rate. See 2 C.F.R. 200.332(a)(4)(ii).

Section. 4.4. Financial and Other Reports. Subrecipient shall submit to the City such reports and back-up data as may be required by the Federal Government or the City, including such reports that enable the City to submit its own reports to the U.S. Department of the Treasury at least fifteen (15) days in advance of the applicable due dates of the City's report deadlines with the U.S. Department of the Treasury. For the U.S. Department of the Treasury reporting requirements and deadines for project and expenditure reports and recovery plans, see the most recently issued U.S. Department of the Treasury Coronavirus State and Local Fiscal Recovery Funds Guidance on Recipient Compliance and Reporting Responsibilities at https://home.treasury.gov/system/files/136/SLFRF-Compliance-and-Reporting-Guidance.pdf. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

Section. 4.5. Improper Payments. Any item of expenditure by Subrecipient under the terms of this Agreement that is found by auditors, investigators, and other authorized representatives of the City, the U.S. Department of the Treasury, or other federal or state instrumentality to be improper, unallowable, in violation of federal or state law, or the provisions of this Agreement, or involving any fraudulent, deceptive, or misleading representations or activities of Subrecipient, shall become Subrecipient's liability, and shall be paid solely by Subrecipient, immediately upon notification of such, from funds other than those provided by the City under this Agreement or any other agreement between the City and Subrecipient. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill its intent.

Section. 4.5. Audits. Subrecipient certifies compliance with applicable provisions of 2 C.F.R. 200.501-200.521, and continued compliance with these provisions during and after the term of this Agreement for solong as is necessary to fulfill the intent of this Section. If Subrecipient is not required to have a Single Audit as defined by 200.501, U.S. Department of the Treasury requirements, or the Single Audit Act, then, upon the City's request, Subrecipient shall have a financial audit performed yearly by an independent Certified Public Accountant. The audit shall be conducted in accordance with generally accepted accounting principles, and auditing standards generally accepted in the United States of America, on the use and status of funds governed by this Agreement. Subrecipient shall provide notice of the completion of any required audits and will provide each such audit report to the City within sixty (60) days following completion of the applicable audit. Subrecipient shall provide the City with notice of any adverse findings in each such audit that impact this Agreement, together with a corrective action plan to address the matters listed in the adverse findings. Such corrective action plan shall be provided to the City within thirty (30) days after the applicable audit report and shall be subject to the City's written approval in the City's sole and exclusive discretion. This obligation shall survive the expiration or earlier termination of this Agreement for so long as is
necessary to fulfill the intent of this Section.
Section. 4.7. Closeout. Final payment request(s) under this Agreement must be received by the City no later than thirty (30) days after the earlier of the Expiration Date or the last day of the Agreement Term. The City will not accept a payment request submitted after this date. In consideration of the City's obligations under this Agreement, Subrecipient agrees that acceptance of final payment from the City will constitute an agreement by Subrecipient to release and forever discharge the City, its agents, employees, officers, representatives, affiliates, successors and assigns from any and all claims, demands, damages, liabilities, actions, causes of action or suits of any nature whatsoever that Subrecipient has at the time of acceptance of final payment or may thereafter have, arising out of, in connection with, or in any way relating to any and all injuries and damages of any kind as a result of or in any way relating to this Agreement. The Subrecipient's obligations to the City under this Agreement shall not terminate until all closeout requirements are completed to the satisfaction of the City. Such requirements shall include submitting final reports to the Clty and providing any closeout-related information requested by the City by the deadlines specified by the City. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

## Article V. Compliance with Grant Agreement and Applitable Laws.

Section. 5.1. General Compliance. Subrecipient shall perform all Approved Activities funded under this Agreement in accordance with this Agreement, the award agreement between the City and the U.S. Department of the Treasury, and all applicable federal, state and local requirements, including all applicable statutes, rules, regulations, executive orders, directives or other requirements. Such requirements may be different from Subrecipient's current policies and practices. The City may assist Subrecipient in complying with all applicable requirements. However, Subrecipient shall remain fully responsible for ensuring its compliance with all applicable requirements.

Section. 5.2. Expenditure Authority. This Agreement is subject to the laws, regulations, and guidance documents authorizing and implementing the ARP/CSIFRF grant, including, but not limited to, the following:

Authorizing Statute. Section 603 of the Social Security Act (42 U.S.C. 803), as added by section 9901(a) of the American Rescue Plan Act of 2021 (Pub. L No. 117-2);

Implementing Regulations. Subpart A of 31 C.F.R. Part 35 (Coronavirus State and Local Fiscal Recovery Funds), as adopted in the Coronavirus State and Local Fiscal Recovery Funds Interim final rule (86 F.R. 26786, applicable May 17, 2021 through March 31, 2022) and final rule ( 87 F.R. 4338, applicable January 27, 2022 through the end of the ARP/CSLFRF award term), and other subsequent regulations implementing Section 603 of the Social Security Act (42 U.S.C. 803); and

Guidance Documents. Applicable guidance documents issued from time-to-time by the U.S. Department of the Treasury, including the currently applicable version of the Compliance and Reporting Guidance: State and Local Fiscal Recovery Funds. ${ }^{1}$

This Agreement is also subject to all applicable laws, rules and regulations of the State of Connecticut, as well as all applicable ordinances, rules and regulations of the City.

Section. 5.3. Federal Grant Administration Requirements. Subrecipient shall comply with the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 C.F.R. Part 200 ("UG"), as adopted by the Department of Treasury at 2 C.F.R. Part 1000 and as set forth in the Assistance Listing for ARP/CSLFRF (21.027). These requirements dictate how Subrecipient must administer this Subaward and how the City must oversee Subrecipient.

[^4]The applicable UG provisions are as follows:

Subpart A, Acronyms and Definitions<br>Subpart B, General pravisions<br>Subpart C, Pre-Federal Award Requirements and Contents of Federal Awards (except 2 C.F.R. 200.204, .205, 210, and .213)<br>Subpart D, Post Federal; Award Requirements (except 2 C.F.R. 200.305(b)(8) \& (9), .308, .309, and .320(c)(4))<br>Subpart E Cost Principles<br>Subpart F, Audit Requirements<br>2 C.F.R. Part 25 (Universal Identifier \& System for Award Management)<br>2 C.F.R. Part 170 (Reporting Subaward and Executive Compensation Information)<br>2C.F.R. Part 180 (Office of Management and Budget ("OMB") Guidelines to Agencies on Governmentwide Debarment and Suspension (Non-procurement)

Subrecipient shall document compliance with UG requirements, including adoption and implementation of all required policies and procedures, within thirty (30) days of the execution of this Agreement and during all subsequent reviews during the Agreement Term. The City may provide sample policies or other assistance to Subrecipient in meeting these compliance requirements. Regardless of the City's assistance, it is the Subrecipient's responsibility to fully comply with all UG requirements. Failure to do so may result in termination of the Agreement by the City.

## Section. 5.4. Procurement Requirements.

(a) In matters relating to procurement of goods and/or services, the Subrecipient shall comply with the following:

1. Procurement Requirements and Procedures

Subrecipient shail follow the procurement procedures set out in Chapter 42 of the Code of the City of West Haven ("Purchasing Procedures").
(a) for projects less than $\$ 2,500.00$, no competitive bid is required, but Subrecipient should document any proposals received and accepted;
(b) for projects between $\$ 2,500.00$ and $\$ 10,000.00$, the Open Market Procedure set forth in Code Section 42-9 shall be followed. Subrecipient shall obtain at least three (3) competitive proposals, and the award shall be made in accordance with Code Section 42-9; and
(c) for proposals in excess of $\$ 10,000.00$, the competitive bidding process set forth in Code Sections 42-6 through 42-8 shall be followed. The City agrees to assist, as requested, in the competitive bidding process.
2. Reporting. Subrecipient shall file quarterly written reports with the City in form and substance required by the City regarding Subrecipient's activities pursuant to this Agreement and use of funds provided under this Agreement including, without limitation, the status of all contracts utilizing funds provided under this Agreement.
3. City review of solicitations. Except for micro-purchases made pursuant to 2 C.F.R. 200.320(a)(1) or procurements by small purchase procedures pursuant to 2 C.F.R. 200.320(a)(2), if Subrecipient proposes to enter into any contract for the performance of any of the Approved Activities under this Agreement, then the Subrecipient shall forward to the City a copy of any solicitation (whether competitive or noncompetitive) at least fifteen (15) days prior to the publication or communication of the solicitation. The City will review the solicitation and provide comments, if any, to Subrecipient as soon as reasonably practicable. Consistent with 2 C.F.R. 200.324, the City will review the solicitation for compliance with applicable procurement standards; provided, however, the City's review and comments shall not constitute approval of the solicitation. Notwithstanding the City's review and comment, Subrecipient
remains bound by all applicable laws, regulations, and Agreement terms and conditions. If, during its review, the City identifies any deficiencies, then the City will communicate those deficiencies to Subrecipient as soon as reasonably practicable.
4. City review of contracts. Except for micro-purchases pursuant to 2 C.F.R. 200.320(a), if Subrecipient proposes to enter into any contracts for the performance of any of the Approved Activities under this Agreement, all such contracts shall be in writing and Subrecipient shall forward to the City a copy of each written contract prior to contract execution. The City shall review the unexecuted contract for compliance with applicable requirements and provide comments, if any, or a statement of no comment to Subrecipient as soon as reasonably practicable. Consistent with. 2 C.F.R. $\$ 200.324$, the City will review the unexecuted contract for compliance with the procurement standards outlined in 2 C.F.R. $\$ \S 200.318$ through 200.327 as well as Appendix Il to 2 C.F.R. Part 200. The City's review and comments shall not constitute an approval of the contract. Regardless of the City's review, Subrecipient shall remain bound by all applicable laws, regulations, and Agreement terms and conditions. If, during its review, the City identifies any deficiencies, then the City will communicate those deficiencies to Subrecipient as soon as reasonably practicable. Subrecipient must correct the noted deficiencies before executing the applicable contract.
(b) Mandatory Contract Provisions. Subrecipient must include contract provisions required by UG and other state and federal laws and regulations, and as otherwise dictated by the city.

Section 5.5. Subawards. In executing this Agreement, Subrecipient may not provide a further subaward of funds provided under this Agreement without prior written approval from the City, which approval may be granted or withheld in the City's sole and exclusive discretion.

Section 5.6. Property Management. All real property acquired or improved, and equipment or supplies purchased in whole or in part for use in connection with such real property with ARP/CSLFRF funds, must be used, insured, managed, and disposed of in accordance with 2 C.F.R. 200.311 through 2 C.F.R. 200.316.

Section 5.7 Program Income. If Subrecipient earns program income, as defined in 2 C.F.R. 200.1 during the Agreement Term, it must segregate the gross proceeds of the program income and follow the provisions in 2 C.F.R. 200.307.

Section. 5.8. Federal Restrictions on Lobbying. Subrecipient shall comply with the restrictions on lobbying in 31 C.F.R. Part 21. Pursuant to this regulation, Subrecipient may not use any federal funds to pay any person to influence or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any of the following covered federal actions: the awarding of any federal contract, the making of any federal grant, the making of any federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal contract, grant, loan, or cooperative agreement. Subrecipient shall certify in writing that Subrecipient has not made, and will not make, any payment prohibited by these requirements using the form provided in Exhibit D (Lobbying Certifications).

Section. 5.9. Universal Identifier and System for Award Management (SAM). Subrecipient shall obtain, and provide to the City, a unique entity identifier assigned by the System for Award Management (SAM), which is accessible at www. sam.gov.

Section. 5.10. Equal Opportunity and Other Requirements. Subrecipient shall adopt and enact a nondiscrimination policy consistent with the requirements in this Section.
(a) Civil Rights Laws. Subrecipient shall comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. §§ 2000d et seq.) and Treasury's implementing regulations at 31 C.F.R. Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance.
(b) Fair Housing Laws. If applicable to Subrecipient's activities, Subrecipient shall comply with the Fair Housing Act, Title VIII of the Civil Rights Act of 1968 ( 42 U.S.C. $\$ 53601$ et seq.), which prohibits discrimination in housing on the basis of race, color, religion, national origin, sex, familial status, or disability.
(c) Disability Protections. Subrecipient shall comply with section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794), which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance.
(d) Age Discrimination. Subrecipient shall comply with the Age Discrimination Act of 1575 (42 U.S.C. $\$ 56101$ et seq.), and Treasury's implementing regulations at 31 C.F.R. Part 23 , which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance.
(e) Americans with Disabilities Act. Subrecipient shall comply with Titie II of the Americans with Disabilities Act of 1990 ( 42 U.S.C. $\$ 512101$ et seq.), which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.

Section. 5.11. Suspension and Debarment. Subrecipient shall comply with the OMB Guidelines to Agencles on Governmentwide Debarment and Suspension (Nonprocurement) in 2 C.F.R. Part 180, as adopted by the U.S. Department of Treasury at 31 C.F.R. Part 19. Subrecipient represents that neither it, nor any of its principals has been debarred, suspended, or otherwise determined ineligible to participate in federal assistance awards or contracts. Subrecipient further agrees that it will notify the City immediately if it or any of its principals is placed on the list of parties excluded from federal procurement or nonprocurement programs available at www.sam.gov.

Section. 5.12. Federal Funding Accountability and Transparency Act of 2006. Subrecipient shall provide the City with all information requested by the City to enable the City to comply with the reporting requirements of the Federal Funding Accountability and Transparency Act of 2006 (31 U.S.C. 6101).

Section. 5.13. Litenses, Certifications, Permits, Accreditation. Subrecipient shall obtain and keep current any license, eertification, permit, or accreditation required by federal, state, or local law and shall submit to the Clity proof of any licensure, certification, permit or accreditation upon request.

Section. 5.14. Publications. Any publications produced with funds from this Agreement shall display the following language: "This project [is being] [was] supported, in whole or in part, by funds federal awarded to the City of West Haven, Connecticut by the U.S. Department of the Treasury under the American Rescue Pan Act of 2021."

Section 5.15. Program for Enhancement of Contractor Employee Protections. Subrecipient is hereby notified that it is required to inform its employees working on any federal award that they are subject to the whistleblower rights and remedies of the program; inform its employees in writing of employee whistleblower protections under 41 U.S.C $\$ 4712$ in the predominant native language of the workforce; and include such requirements in any agreement made with a contractor or subgrantee of Subrecipient.

Section 5.16. Prohibition on Certain Telecommunication and Video Surveillance Services or Equipment. Pursuant to 2 C.F.R. 200.216 , Subrecipient shall not obligate or expend funds received under this Subaward to: (1) procure or obtain; (2) extend or renew a contract to procure or obtain; or (3) enter into a contract (or extend or renew a contract) to procure or obtain equipment, services, or systems that uses covered telecommunications equipment or services (as described in Public Law 115-232, section 889) as a substantial or essential component of any system, or as a critical technology as part of any system.

Section 5.17. Use of Name. Neither party to this Agreement shall use the other party's name, trademarks, or other logos in any publicity, advertising, or news release without the prior written approval of an authorized representative of that party. The parties agree that each party may use factual information regarding the existence
and purpose of the relationship that is the subject of this Agreement for legitimate business purposes, to satisfy any reporting and funding obligations, or as required by applicable law or reguiation without written permission from the other party. In any such statement, the relationship of the parties shall be accurately and appropriately described.

Section 5.18. Highest Compensated Officers. The names and total compensation of the five (5) most highly compensated officers of Subrecipient shall be listed if the Subrecipient in the preceding fiscal year received eighty percent ( $80 \%$ ) or more of its annual gross revenues in Federal awards; and Twenty Five Million Dollars $(\$ 25,000,000)$ or more in annual gross revenues from Federal awards; and the public does not have access to this information about the compensation of the senior executives of the entity through periodit reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. $\$ \S 78 \mathrm{~m}(\mathrm{a})$, $78 \mathrm{o}(\mathrm{d})$ ) or section 6104 of the Internal Revenue Code of 1986. See FFATA § 2(b)(1) Code of 1986. If this requirement applies to Subrecipient, Subrecipient will submit the list of its five (5) most highly compensated officers to the City within thirty ( 30 ) days of the execution of this Agreement and yearly thereafter during the Agreement Term.

Section 5.19. Statement of Assurances. Subrecipient certifles compliance with SF 424B (Stztement of Assurances -Non-Construction) and SF424D (Statement of Assurances - Construction), as applicable.

Section 5.20. Drug-free Workplace Requirements. Subrecipient shall comply with the U.S. Department of the Treasury's policy implementing 2 C.F.R. 182.

Section 5.21. Stevens Amendments Requirements. Subrecipient shall identify that federal assistance funds were used to fund Approved Activities under this Agreement in any publicity and /or signage relating to the funded project or program.

## Article VI. Cooperation in Monitoring and Evaluation.

Section. 6.1. City Responsibilities. The City shall monitor, evaluate, and provide guidance and direction to Subrecipient in the conduct of Approved Activities performed under this Agreement. The City must determine whether Subrecipient has spent funds in accordance with applicable laws, regulations, including the federal audit requirements and agreements and shall monitor the activities of Subrecipient to ensure that Subrecipient has met such requirements. Subrecipient shall take corrective action as soon as possible to remedy any and all deficiencies found by the City and notified to Subrecipient.

Subrecipient shall fully cooperate with, and shall provide as soon as reasonably practicable, all information, agreements and documents required by the City in connection with the City's monitoring and evaluation of Subrecipient's performance under this Agreement.

## Section. 6.2. Subrecipient Responsibilities.

(a) Cooperation with City Oversight. Subrecipient shall permit the City to carry out monitoring and evaluation activities, including any performance measurement system required by applicable law, regulation, funding sources guidelines or by the terms and conditions of this Agreement, and Subrecipient agrees to ensure the cooperation of its agents, employees and board members in such monitoring and evaluation efforts. This provision shall survive the expiration or earier termination of this Agreement for so long as is necessary to fulfill the intent hereof.
(b) Cooperation with Audits. Subrecipient shall cooperate fully with any reviews or audits of the activities under this Agreement by authorized representatives of the City, the State of Connecticut, the U.S. Department of Treasury, and the U.S. Government Accountability Office. Subrecipient agrees to ensure the cooperation of its agents, employees, and board members in any such reviews and audits. This provision shall survive the expiration or earlier termination of this Agreement for so long as is necessary to fulfill the intent hereof.

Section 6.3. Interventions. If the City determines that Subrecipient is not in compliance with this Agreement, the City may initiate an intervention, in accordance with 2 C.F.R. 200.208 and 2 C.F.R. 200.339. The degree of Subrecipient's performance or compliance deficiency will determine the degree of intervention. All possible interventions are listed below and will depend on the degree of deficiency in Subrecipient's performance or compliance deficiency.

If the City determines that an intervention is warranted, it shall provide written notice to Subrecipient of the intervention within thirty (30) days of the completion of a report review, desk review, onsite review, audit review, or procedures engagement review or as soon as possible after the City otherwise learns of a compliance or performance deficiency related to the execution of this Agreement. The written notice shall notify Subrecipient of the foilowing related to the intervention:
(1) The nature of the additional requlrements;
(2) The reason why the additional requirements are being imposed;
(3) The nature of the action needed to remove the additional requirement, if applicable;
(4) The time allowed for completing the actions if applicable; and
(5) The method for requesting reconsideration of the additional requirements imposed.

The City may impose the following interventions on Subrecipient, based on the level of the compliance or performance deficiency that the City determines:

Level 1 Interventions. These interventions may be required for minor compliance or performance issues.
(1) Subrecipient addresses specific internal control, documentation, financial management, compliance, or performance issues within a specified time period;
(2) More frequent or more thorough reporting by the Subrecipient;
(3) More frequent monitoring by the City; and/or
(4) Required Subrecipient technical assistance or training.

Level $\mathbf{2}$ Interventions. These interventions may be required for more serious compliance or performance issues.
(1) Restrictions on funding payment requests by Subrecipient;
(2) Disallowing payments to Subrecipient;
(3) Requiring repayment for disallowed cost items; and/or
(4) Imposing probationary status on Subrecipient.

Level 3 interventions. These interventions may be required for significant and/or persistent compliance or performance issues.
(1) Temporary or incefinite funding suspension to Subrecipient;
(2) Nonrenewal of funding to Subrecipient in subsequent year;
(3) Terminating funding to Subrecipient in the current year; and/or
(4) Initiating legal action against Subrecipient.

Interventions will remain in place until the underlying performance or compliance deficiency is addressed to the satisfaction of the City in its sole and exclusive discretion.

Section 6.4. Records Retention and Access. Subrecipient shall maintain all records, books, papers and other documents related to its performance of Approved Activities under this Agreement (including without limitation personnel, property, financial and medical records) for a period of at least (a) five (5) years after receipt of the final payment under this Agreement, or (b) five (5) years after the audit pertaining to this Agreement (if any), whichever is later, or such longer period as is necessary for the resolution of any litigation, elaim, negotiation, audit or other inquiry involving this Agreement. Subrecipient shall make all records, books, papers and other documents that relate to this Agreement available at all reasonable times for inspection, review and audit by the authorized representatives of the Clty, State of Connecticut, the U.S. Department of Treasury, the U.S. Government Accountability Office, and any other authorized state or federal oversight office. Subrecipient also shall allow the City, the State of Connecticut, the U.S. Department of Treasury, the U.S. Government Accountability Office, and
any other state or federal oversight office, at reasonable times, after reasonable notice, to access and inspect all premises at which activities funded under this Agreement are performed.

Section 6.5. Key Personnel. Subrecipient shall identify all personnel who will be involved in performing Approved Activities and otherwise administering this Agreement, including at least one project manager and one fiscal officer ("Key Personnel"). Subrecipient shall notify the City of any changes to these personnel within ten (10) days of the change. Key personnel names, titles, and contact information are listed in Exhibit E (Key Personnel). The City, in its sole and exclusive discretion, from time to time, may require Subrecipient to change Key Personnel, which changes must be acceptable to the City in its sole and exclusive discretion. Subrecipient shall implement such changes as soon as reasonably practicable.

Section 6.6. Risk Assessment, Specific Conditions and Remedies. The City has conducted or will conduct a risk assessment as required by 2 C.F.R. $\$ 200.332(\mathrm{~b})$ and has determined or will determine the Subrecipient's level of risk as low, moderate, or high. Risk assessments may be repeated throughout the project period after scheduled reports, audits, unanticipated issues, or other adverse circumstances that may arise. If the level of risk evaluated is moderate or high, the City will require specific conditions (2 C.F.R. §200.208), including but not limited to: correction of prior audit findings, monthly reporting, prior approvals for funding, or other specific condition until the Subrecipient is eligible for a low risk rating, at which time the specific condition(s) will be removed and the Subrecipient notified. In the event of noncompliance or failure to perform, the City has the authority to apply remedies, as defined in the uniform guidance (2 C.F.R. §200.339), including but not limited to, temporarily withholding payments, disallowances, suspension or termination of the federal award, suspension of other federal awards received by the Subrecipient, debarment or other remedies including civil and/or criminal penalties, as appropriate ( $\$ 200.332$ (h). The City will aiso consider whether monitoring the results of the Subrecipient necessitate adjustments to its own record (see 2 C.F.R. $\S 200.332$ (g)).

## Article VII. Default and Termination.

Section. 7.1. Termination for Cause. The City may terminate this Agreement for cause after three (3) days' written notice. Without limitation, cause may include misuse of funds, fraud, lack of compliance with applicable rules, laws and regulations, failure to perform on time, or failure to comply with any of the requirements of this Agreement.

Sec. 7.2. Termination Without Cause. The City may terminate this Agreement for any reason or for no reason, in its sole and exclusive discretion, by providing Subrecipient with thirty (30) days' prior written notice; provided that, if the City terminates this Agreement without cause, the City shall make all pending reimbursements required to be made in accordance with the provisions of this Agreement, which obligation shall survive such termination without cause for so long as is necessary to fulfill the intent hereof.

Sec. 7.3. Termination by Mutual Agreement. The City and Subrecipient may agree to terminate this Agreement for their mutual convenience through a written amendment to this Agreement. The amendment will state the effective date of the termination and the procedures for proper closeout of the Agreement.

Sec. 7.4. Termination Procedures. If this Agreement is terminated, Subrecipient may not incur new obligations for the terminated portion of the Agreement after Subrecipient has received the notification of termination. Subrecipient must cancel as many outstanding obligations as possible. Costs incurred after receipt of the termination notice will be disallowed. Subrecipient shall not be relieved of liability to the City because of any breach of this Agreement by Subrecipient. To the extent not prohibited by law, the City may withhold payments to Subrecipient for the purpose of set-off until the exact amount of damages due the City from Subrecipient is determined.

## Article VIII. General Conditions.

Section. 8.1. Indemnification. To the extent permitted by law, Subrecipient shall be responsible for and shall indemnify and shall defend and hold the City and its employees, officers and agents (each, an "Indemnified Person") harmless from any and all costs and expenses, including, without limitation, all costs, fees (including,
without limitation, attorneys' fees), expenses, losses, liabilities, fines, penalties, damages, claims, demands, judgments, awards, obligations, actions, or proceedings arising out of or related to Subrecipient's acts or omissions, as well as breach of Subrecipient's representations, warranties, covenants and other obligations under this Agreement. Indemnification shall apply irrespective of the date of the assertion of any claim against an Indemnified Person and/or whether the indemnified Person suffers or incurs any loss or liability before or after the expiration or earlier termination of this Agreement. The provisions of this Section 8.1 shall survive expiration or earlier termination of this Agreement for solong as is necessary to fulfill the intent hereof.

Section. 8.2. Insurance. Subrecipient shall maintain insurance coverages in accordance with the requirements set forth in Exhibit F (Insurance Requirements).

Section. 8.3. Governing Law, Venue and Jurisdiction. The City and Subrecipient agree that they executed and shall perform this Agreement in the State of Connectitut. This Agreement will be governed by and construed in accordance with the laws of the State of Connecticut without regard to its principles governing conflicts of laws. The exclusive forum and venue for all actions arising out of this Agreement is the Superior Court of the State of Connecticut located in New Haven, Connecticut. Such actions may not be commenced in, nor removed to, federal court unless required by law. If so required, exclusive federal jurisdiction shall lie in the federal District Court for the District of Connecticut located in New Haven, Connecticut. Neither party may object to such jurisdiction and venue, Including without limitation, based upon any claim that any such court constitutes an inconvenient forum.

Section. 8.4. Nonwaiver. No action or failure to act by the City constitutes a waiver of any of its rights or remedies that arise out of this Agreement, nor shall such action or failure to act constitute approval of or acquiescence in a breach of this Agreement, except as specifically agreed in writing. Any waiver by the City on one occasion shall not constitute a waiver of future non-compliance, except to the extent specifically stated in writing by the City.

Section. 8.5. Limitation of City Authority. Nothing contained in this Agreement may be deemed or construed to in any way stop, limit, or impair the City from exercising or performing any regulatory, policing, legislative, governmental, or other powers or functions.

Section. 8.6. Severability. If any provision of this Agreement is determined to be unenforceable in a judicial proceeding, the remainder of this Agreement will remain in full force and effect to the extent permitted by law.

Section. 8.7. Assignment. Subrecipient may not assign any of its rights or delegate any of its duties under this Agreement without the City's prior written consent, which consent may be granted or withheid in the City's sole and exclusive discretion. Unless the City otherwise agrees in writing, Subrecipient and all permitted assigns are subject to all the City's defenses and are liable for all of Subrecipient's duties that arise from this Agreement, and all of the City's claims that arise from this Agreement.

Section. 8.8. Integration. This Agreement contains the entire agreement between the parties pertaining to the subject matter of this Agreement. With respect to that subject matter, there are no promises, agreements, conditions, inducements, warranties, or understandings, written or oral, expressed, or implied, between the parties, other than as set forth or referenced in this Agreement.

Section. 8.9. Notices. All notices and other communications required or permitted by this Agreement must be in writing and must be given either by personal delivery, approved carrier, email, or mail, addressed as follows:
(a) If to the City:

Ken Carney, Chair
ARPA Committee City of West Haven 355 Main St. West Haven, CT 06516 203-530-0006

## KenCarney@whschools.org

(b) If to the Subrecipient:

NewReach, Inc.
269 Peck Street
New Haven, Connecticut 06513

Section 8.10. Due authorization. Subrecipient represents and warrants to the City that its entering into this Agreement and the performance of its obligations under this Agreement have been duly authorized by necessary corporate action of Subrecipient and that all of its obligations under this Agreement constitute legal, valid and binding obligations of Subrecipient, enforceable in accordance with their respective terms. Subrecipient further represents and warrants that there is no other agreement, instrument or document that prevents or interferes with Subrecipient's entering into and performing its obligations under this Agreement or that would be violated by Subrecipient's entering into and performing its obligations under this Agreement.

Section 8.11. Headings and captions. Headings and captions to the articles and sections of this Agreement are for convenience only and shall form no part of this Agreement.

Section 8.12. Conditions Precedent, in addition to the condition precedent set forth in Exhibit $F$ regarding insurance, the following are conditions precedent to the effectiveness of this Agreement:
(a) A W-9 form executed and delivered by Subrecipient to the City that is acceptable to the City in its sole and exclusive discretion;
(b) A Disclosure and Certification Affidavit executed and delivered by Subrecipient to the City with information that is acceptable to the City in its sole and exclusive discretion. Each invoice by the Subrecipient to the City shall include a certification that the information contained in Subrecipient's Disclosure and Certifiration Affidavit executed in connection with entering into this Agreement remains true and correct in all material respects; and
(c) Evidence of due authorization referenced in Section 8.10 satisfactory to the City in its sole and exclusive discretion.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective authorized signatories and is effective as of the Effective Date.

## City of West Haven



New Reach, inc.


Approved as to form:


| Subrecipient Name | New Reach, finc. |
| :---: | :---: |
| Subrecipient Unique Entity Identifier: | ULIUBAHJKTM6 |
| Federal Award Date of Award to the Recipient by the Federal Agency: | March 3, 2021 |
| Subaward Period of Performance Start Date: | December 4, 2023 |
| Subaward Period of Performance End Date: | December 31, 2024 |
| Amount of Federal Funds Obligated by this Action by the Pass-Through Entity to the Subrecipient: | \$75,000.00 |
| Total Amount of Federal Funds Obijgated to the Subrecipient by the Pass-Through Entity Including the Current Obligation: | \$75,000.00 |
| Total Amount of the Federal Award Committed to the Subrecipient by the Pass-Through Entity: | \$75,000.00 |
| Federal Award Project Description: | Food Bank - Project 2022-004 |
| Name of Federal Awarding Agency: | Department of the Treasury |
| Name of Pass-Through Entity: | City of West Haven, Connecticut |
| Contact Information for City Authorizing Official: | Ken Carney, Chair <br> ARPA Committee <br> City of West Haven <br> 355 Main 5 t. <br> West Haven, CT 06516 <br> 203-530-0006 <br> KenCarney@whschools.org <br> or his designee by notice in accordance with the provisions of Section 8.9 of this Agreement |
| Contact Information for City Project Manager: | Ken Carney, Chair <br> ARPA Committee <br> City of West Haven <br> 355 Main St. <br> West Haven, CT 06516 <br> 203-530-0006 <br> KenCarney@whschools.org <br> or his designee by notice in accordance with the provisions of Section 8.9 of this Agreement |
| CFDA Number and Name: | 21.027-Coronavirus State and Local Fiscal Recovery Funds |
| Identification of Whether Subaward is R\&D: | No |
| Subrecipient Indirect Costs: | See Exhibit C-Approved Budget |

## Exhibit B: Approved Activities

Funding will be used tosupport the overall goal of delivering fresh, nutritionally rich food to homebound, food insecure residents of West Haven. There are many costs associated with the delivery of food, such as warehouse space, and staffing to maintain inventories and ensure freshness of stock. None of these costs are passed on to the consumer (New Reach's food delivery is cost-free for the recipients). Funding received will be used to guarantee that the overall missian of feeding our West Haven neighbors can continue and grow to meet all demand. These funds will allow New Reach to maintain and expand its capacity to serve residents of West Haven.

## Exhibit C: Approved Budget

Consult the applicable ARPA/CSLFRF Final Rule for specific directives and limitations on cost items.

| REVENUES |  |  | Total Revenue |
| :---: | :---: | :---: | :---: |
| City of West Haven Coronavirus State and Local Fiscal Recovery Funds Awarded |  | \$ |  |
| Budget Cost:Categories | OMB Uniform Guidance Federal Awards Reference 2 C.F:R. 200 |  | Total Expenditures |
| 1. . Personnel (Salary and Wages) | . | \$ | 22,874.00 |
| 2. Fringe Benefits |  | \$ | 1,876.00 |
| 3. Travel |  | \$ |  |
| 4. Equipment | Infrastructure: Freezers, Shelving, Electrical, Cameras, Lighting | \$ | 25,000.00 |
| 5. Supplies |  | \$ |  |
| 6. Contractual Services and Subawards |  | \$ |  |
| 7. Consultant (Professional Service) |  | \$ |  |
| 8. Construction |  | \$ |  |
| 9. Occupancy (Rent and Utilities) |  | \$ |  |
| 10. Research and Development (R\&D) |  | \$ |  |
| 11. Telecommunications | IT, Communications, Software | \$ | 7,950.00 |
| 12. Training and Education |  | \$ |  |
| 13. Direct Administrative Costs |  | \$ |  |
| 14. Miscellaneous Costs <br> a. Advertising and public relations costs <br> b. Materials and supplies costs, including costs of computing devices | Food for residents of West Haven | \$ | 3,575.00 |
| 15. Add additional cost items as needed |  |  |  |
| 16. Total Direct Costs (add lines 1-15) |  | \$ | 61,275.00 |
| 17. Total Indirect Costs |  |  | 13,725.00 |
| Rate \%: 18.3\% per agreement Base*: |  | \$ | 18.3\% |
| 18. Total Costs Federal Grant Funds (Lines 16 and 17) MUST EQUAL REVENUE TOTALS ABOVE |  | \$ | 75,000.00 |

* The Base is modified direct total costs (MTDC) of the subaward project. Pursuant to 2 C.F.R. 200.68, MTDC means all direct salaries and wages, applicable fringe benefits, materials and supplies, services, travel, and up to the first $\$ 25,000$ of each subaward (regardless of the period of performance of the subawards under the award). MTDC excludes equipment, capital expenditures, charges for patient care, rental costs, tuition remission, scholorships and fellowships, participant support costs and the portion of each subaward in excess of $\$ 25,000$. Other items may only be excluded when necessary to avoid a serious inequity in the distribution of indirect costs, and with the approval of the coanizant aqency for indirect costs.
A. Personnel Service Detail

| Name | Titiel Position | Total <br> Annual <br> Salary | Amount of Salary this Grant | Monthly Grant Amount | \# of <br> Grant <br> Hours per Month | Percent from Grant |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Stephanie Lee | FISH Pantry Assistant | \$42,432.00 | \$6,365.00 | \$530.42 | 26 | 15\% |
| Joe Arnone | FISH <br> Operations Manager | \$59,160.00 | \$8,874.00 | \$739.50 | 26 | 15\% |
| Nancy Williams | Program Manager | \$50,897.18 | \$7,635.00 | \$636.25 | 26 | 15\% |
|  | Sub-total: | \$152,489.18 | \$22,874.00 | \$1,906.17 | 78 |  |


| Fringe Benefits |  |
| :--- | ---: |
| Social Security (F.I.C.A.) | $\$ 1,700.00$ |
| Worker's Compensation | $\$ 176$ |
|  | $\$ 1,876.00$ |
| Fringe Total |  |

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all Subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than Ten Thousand Dollars $(\$ 10,000)$ and not more than One Hundred Thousand Dollars ( $\$ 100,000$ ) for each such failure.

New Reach, Inc.


## Exhibit E: Key Personnel




Exhibit
CERTIFICATE OF LIABILITY INSURANCE

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFIGATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE CDVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING (NSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |  |
| :---: | :---: | :---: |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certiflcate holder in lieu of such endorsement(s). |  |  |
| PRODUCER <br> Erown \& Brown of Connecticut, inc. <br> 55 Capital Boulevard, Ste 102 <br> Rocky Hill <br> CT 06067 | COMRECY Patrick Glenn |  |
|  |  |  |
|  | AMALL |  |
|  | INSURER(S) AFFORDING COVERAGE | NAIC:\# |
|  | msurer A: Harleysville Preferred linurance Company | 35698 |
| INSUREC  <br>  New Reach, Inc; Geller Commons LLC; Life Haven, Inc; Porsea Plac <br>  269 Peck St. <br>  New Haven <br>  CT 08513 | insurer 日: Harleysville Worcester Insurance Company | 26182 |
|  | insurer c: Travelers Casualty and Surety Company of America | 31194 |
|  | INSURERD: |  |
|  | INSURERE: |  |
|  | ISURERF: |  |

COVERAGES
CERTIFICATE NUMBER: 23-24 Cert
REVISION NUMEER:
THIS IS TO CERTIFY THAT THE FOLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDNG ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WTH RESPECT TO WHICH THS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICES DESCRIEED HEREIN IS SUBJECT TO ALL THE TERMS.
EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPNON OF OPERATIONS /LOCATIONS IVEHICLES (ACORD 101, Addittional Remarks Schedule, may bo attachod if more space is required)
City of West Haven (and all of its elected or appointed directors, officers, officlals, agents, employees and members of all of its boards and commissions) are included as additional insured as required by written contract Coverage is primary and non contributory as required by written contract. Waiver of subrogation applies in favor of the additional Insureds as required by written contract. 30 Days Notice of Cancellation applies.

| CERTIFICATE HOL.DER |  | CANCELLATION |
| :---: | :---: | :---: |
| City of West Haven |  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL EE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|  |  | authorized representative |
| West Haven | CT 06516 | 象 |

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THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFIGATE DOES NOT AFFIRMATIVELY OR NEGATIVELY ANEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL. INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WANED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer fights to the certificate holder in lieu of such endorsement(s).
PRODUCER




COVERAGES
CERTIFICATE NUMEER:
REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED QE OW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED MOTWITHSTANDING ANY REGUIREMENT TERM OR CONDIFION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFGATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREN IS SUBECT TO ALI THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLCIES, UMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


| CERTIFICATE HOLDER | CANCELLATION |
| :---: | :---: |
| Nzw Reach inc 269 Peck Slyeel New Haven, CT 05513 | SHOLLD ANY OF THE ABOVE DESCRIBED PDLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WLL. GE DELIVERED IN ACCORDANGE WITH THE POLICY PROVISIONS. |
|  | AUTHORIZED REPRESENTAIVE 10 , $161(400$ |

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## AMENDMENT TO ENGINEERING SERVICES CONTRACT AT WPCA

- Current contract value was \$40,000 for contract signed in September 2022.
- Engineering services were asked to be continued by plant administrator and City Engineer.
- Amendment covers a designated Scope of Work rather than defined timeline.
- Additional fee for this service is $\$ 65,000$, brining total contract value to \$105,000
- Original contract and Amendment \#1 are both included in this packet


# AMENDMENT NO. 1 <br> ENGINEERING SERVICES for CONDITION ASSESSMENT - PART 1 <br> WATER POLLUITON CONTROL FACILITY and MAIN PUMP STATION 

# BETWEEN THE CITY OF WEST HAVEN, CT <br> AND <br> BLACK \& VEATCH CORP 

Black \& Veatch's contract with the City of West Haven, CT for engineering and technical services dated September 23, 2022, in compliance with the abovenamed facilities is amended as follows:

## SCOPE OF SERVICES

Black \& Veatch will provide continued engineering and technical services for the existing water pollution control facility (WPCF) and the main pump station (MPS) as described in the original scope of services and as requested by the City of West Haven.

## COMPENSATION

The engineering budget fees for work under this Amendment No. 1 is $\$ 65,000$ with a total contract authorization of $\$ 105,000$.

The effective date of this Amendment shall be May 1, 2023. All other terms and conditions of the Agreement remain the same.

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2, this day of $\qquad$ 2024.

CITY OF WEST HAVEN, CT
BY: $\qquad$
Mayor

BY:

## AGREEMENT

## BY AND BETWEEN THE

## CITY OF WEST HAVEN

AND

## BLACK \& VEATCH CORPORATION FOR PROFESSIONAL ENGINEERING SERVICES

This Agreement, made this $23^{H}$ day of Augut, 2022 by and between the City of West Haven, a municipal corporation organized and existing under the laws of the State of Connecticut, with offices located at City Hall, 355 Main Street, West Haven, Connecticut 06516 (hereinafter referred to as the "City") and Black \& Veatch Corporation, a corporation organized and existing under the laws of the State of Delaware and an engineering firm licensed to practice professional engineering in Connecticut under the provisions of Section 20-306a of the General Statutes of the State of Connecticut, and having a business address of 200 Summit Drive, Burlington, MA 01083 (hereinafter referred to as the "Engineer").

## ARTICLE 1 CONTROL OF WORK

The work required hereunder shall be administered on behalf of the City by Abdul Quadir, hereinafter referred to as the "Director." The Engineer shall follow any and all instructions, reviews, advice, approvals or directives issued by the Director.

## ARTICLE 2 DESCRIPTION OF WORK

The City hereby engages the Engineer and the Engineer hereby agrees to perform the services outlined in the Engineer's proposal attached hereto and incorporated herein as Attachment A. The Engineer covenants and agrees that it will perform its services under this Agreement in accordance with the standard of care of its profession. The Engineer shall assume full and complete responsibility for the accuracy of all products of its services and that of any subconsultants utilized under this Agreement. The Connecticut Professional Engineer's Seal of each Engineer used to perform services under the terms of this Agreement affixed on the title sheet(s) of all plans and/or documents.

In performing the services required under this Agreement, plans, designs and other documents submitted by the Engineer shall conform to all applicable provisions of Federal, State and local laws and regulations, especially those requirements necessary to obtain funding reimbursements and/or approval of the design documents from governing bodies having authority over the subject project.

In providing the services required under this Agreement, the Engineer shall meet with staff representatives of the City and consult with members and staff of the various departments of the City, and with other persons or entities, including Federal or State officials in accordance with the scope of services (Attachment A).

All plans, drawings and documents prepared by the Engineer pursuant to this Agreement shall be submitted to the City for review and approval. The City shall review materials submitted by the

Engineer within thirty (30) calendar days. In the event the City disapproves of any of the submitted materials, or any portion thereof, or requires additional, modified or substituted material in order to properly review the submission, the Engineer shall revise such disapproved work and submit the revised, additional, modified or substituted materials to the City for its review and approval, which approval shall not be unreasonably withheld. Such revisions shall be performed by the Engineer at its sole cost if the submitted materials are disapproved due to the negligence of the Engineer; or the failure of the Engineer's work to conform to the standards within the profession; or the failure of the Engineer's work to conform to the applicable provisions of federal, state and local laws; or the failure of the Engineer's work to conform to the scope of services described in Attachment A.

All of the project-specific materials prepared by the Engineer under this Agreement, including any partially completed documents, shall be the sole and exclusive property of the City. The Engineer shall label all drawings and documents accordingly.

## ARTICLE 3 SITE INVESTIGATION/INFORMATION NOT GUARANTEED

The City shall provide the Engineer with all information in its possession regarding requirements for the subject project and shall use its best efforts to obtain such other information as is needed by the Engineer in order to perform the services required under this Agreement. If necessary, the City shall assist the Engineer in obtaining any other additional information that the Engineer requires. However, the City shall not be responsible for and shall not warrant the accuracy or content of any of the information or data set forth in the documents that it provides or assists the Engineer in obtaining. The Engineer expressly agrees that it shall make no claim against the City for any alleged damages arising out of the information or data provided or obtained by the City. Notwithstanding the foregoing, the Engineer shall not be liable for defects in its Services which are attributable to defects in the information provided by the City upon which Engineer reasonably relied. If Engineer determines that additional verification of information provided by City is necessary in accordance with the applicable standard of care, the Engineer shall be responsible at its own expense to make all necessary field inspections and to perform such other tasks needed to verify such information provided or obtained by the City.

The City shall provide the Engineer with reasonable access to all areas within the subject project.

## ARTICLE 4 CONTRACT AMOUNT

The City shall compensate the Engineer for the satisfactory performance of the professional services set forth in Article 2 and Attachment A in a total amount not to exceed Forty thousand dollars $(\$ 40,000)$ and as further identified in Attachment B. Reimbursable costs directly related to the Engineer's services shall not be reimbursed by the City without specific prior written approval of the Director.

## ARTICLE 5 MONTHLY PAYMENTS

For engineering services performed under this Agreement, the City shall make monthly payments to the Engineer on the basis of itemized invoices, certified by a principal of the

Engineer, setting forth the services performed and the percentage completion of the subject project that has been accomplished by the services covered by the invoice. The City may, prior to making any payment under this Article, require the Engineer to submit such additional information as is reasonably necessary to substantiate the requested payment. Payment shall be made within 30 days following receipt of invoice.

When the City shall have reasonable grounds for believing that:
(1) The Engineer will be unable to perform the services required under this Agreement fully, professionally, and satisfactorily within the time fixed for performance; or
(2) A meritorious claim exists or may exist against the Engineer or the City arising out of the negligent acts, willful misconduct, wanton acts, or errors or omissions of the Engineer, its agents, servants or employees, or the Engineer's breach of any provision of this Agreement;
then the City may withhold payment of any amount otherwise due and payable to the Engineer hereunder. Any amount so withheld may be retained by the City for such period as it may deem advisable to protect the City against any loss and may, after written notice to the Engineer, be applied in satisfaction of any claim herein described. This provision is intended solely for the benefit of the City, and no person shall have any right against the City or claim against the City by reason of the City's failure or refusal to withhold monies. No interest shall be payable by the City on any amounts withheld under this provision. This provision is not intended to limit or in any way prejudice any other right of the City.

## ARTICLE 6 FINAL PAYMENT

After completion of all components of the subject project, the Engineer shall submit an invoice for one hundred percent ( $100 \%$ ) completion of the engineering services under this Agreement. Compensation previously paid shall be adjusted to reflect additions or deductions based upon final accounting of all invoices for work performed in accordance with this Agreement. Acceptance by the Engineer of final payment for the services performed under this Agreement shall constitute the Engineer's full and complete release of the City, its officers and agents, of all claims, demands and liabilities related to this Agreement.

## ARTICLE 7 TIME FOR COMPLETION

The Engineer shall not commence performance of any services, nor shall it incur any charges in connection therewith, until such time as it receives written authorization from the Director to do so. Upon receipt of such notice to proceed, the Engineer shall immediately commence work and diligently perform same. This Agreement shall remain in full force and effect, unless earlier terminated, until the documents prepared under this Agreement have been accepted by the City, which acceptance shall not be unreasonably withheld.

The Engineer shall complete the services to be performed under Article 2 and Attachment A in accordance to agreed upon schedule. The City shall, by a signed written statement, extend the
time for performance of the services hereunder when the work has been delayed for reasons beyond the control of the Engineer.

## ARTICLE $8 \quad$ Not used

## ARTICLE 9 CHANGES TO THE WORK

The City may, from time to time, request changes in the scope of services to be performed by the Engineer hereunder. Any such change, including any increase or decrease in the services to be performed and the corresponding amount of compensation to be paid therefor shall be mutually agreed upon by and between the City and the Engineer, and shall be incorporated in a written amendment to this Agreement signed by both parties.

Additional services beyond the scope of this Agreement shall be performed by the Engineer only with the prior written authorization of the Director. In the event the Engineer does not obtain permission of the Director for any additional service, the City shall not be liable to the Engineer for the cost of any such service.

The Engineer agrees that, should the scope of the services under this Agreement be reduced, such reduction will be reflected in a commensurate reduction of the compensation paid to the Engineer hereunder.

## ARTICLE 10 DOCUMENT RETENTION

The Engineer agrees that it shall preserve all of its records and accounts concerning the performance and implementation of this Agreement for a period of four (4) years after final payment is made under this Agreement. If any litigation, claim or audit, directly or indirectly pertaining to the subject project or the Engineer's services in connection therewith, is started before the expiration of the four (4) year period, the records shall be retained until all litigations, claims or audit findings involving the records have been finally resolved.

## ARTICLE 11 DISPUTE RESOLUTION

If the Engineer encounters a situation for which it believes it is due additional compensation, the Engineer shall submit notice of its claim, in writing, to the City within thirty (30) days following the occurrence of an event giving rise to the claim or within thirty (30) days after the Engineer first acquires knowledge or information concerning the claim, whichever occurs later to the extent that such knowledge or information could not have been reasonably obtained earlier. The written notice of claim shall describe the nature of the claim, the events or circumstances that gave rise to the claim with reasonable detail, and the amount thereof to the best of the Engineer's information.

The Claim shall be submitted to the Director for an initial decision. The Director's decision shall not be final and binding upon the parties but shall serve as the basis for discussion if the parties do not agree with the Director's initial decision.

The parties recognize that claims are a part of the construction process and that disagreements may arise. The parties further recognize that it is preferable for them to reach an amicable resolution of same without the need to resort to formal dispute resolution procedures. In light of the foregoing, the City and the Engineer hereby agree that if they disagree with the Director's initial decision regarding a claim, then they will participate in good faith negotiations in an attempt to reach an agreement.

In the event that such disputes are not resolved by good faith negotiations, the matter may be submitted to non-binding mediation before a third party neutral if both parties agree to same and are willing to share the costs. Any disputes that are not resolved by negotiation and/or mediation shall be resolved in the Connecticut Superior Court for the Judicial District of New Haven at New Haven.

## ARTICLE 12 TERMINATION OR SUSPENSION

The City may at any time, and for any reason, direct the discontinuance of the services contemplated under this Agreement for a period of time. Such direction shall be in writing and shall specify the period during which the services shall be discontinued. The services shall be resumed on the dates specified in such direction, or upon such other date as the City may thereafter specify in writing.

The period during which such services shall have been discontinued shall be deemed added to the time for performance. In the event that the City directs the discontinuance of the services hereunder for a period of time in excess of one (1) year, through no fault of the Engineer, the parties may negotiate an adjustment in the fees payable hereunder due to a rise in the cost of performance. Discontinuance of services under this Article shall not give rise to any claim against the City.

The City may at any time and for any reason terminate this Agreement for convenience by written notice specifying the termination date, which shall be not less than seven (7) days from the date such notice is given. In the event of such termination, services shall be paid for in such amount as shall compensate the Engineer for the portion of the services satisfactorily performed prior to termination plus direct costs incident to the termination. Such amount shall be fixed by the City after consultation with the Engineer. Termination under this section shall not give rise to any claim against the City for damages or for compensation in addition to that provided hereunder.

In the event that the City determines that there has been a material breach by the Engineer of any of the terms of this Agreement, or that the Engineer refuses or has failed to perform the required services or any part thereof in a timely, professional and diligent manner as will insure its completion in accordance with the requirements hereof, the City has the right, power and authority to terminate this Agreement for cause upon providing the Engineer three (3) days written notice. By the terms of this Agreement, the City shall provide the Engineer with the opportunity to cure the breach before the termination becomes effective. In the event the City terminates the Agreement for cause, the Engineer shall be obligated to pay the City for any losses, damages, costs and expenses, including attorneys' fees, sustained or incurred thereby.

For the purpose of completing the subject project, the City may take possession of and use or cause to be used any and all documents, plans and specifications or other items that may have been used or drawn up in connection with the performance of this Agreement. This right is in addition to any other right or remedy the City may otherwise have.

In the event of a termination for cause, all costs, expenses, losses, damages, attorneys' fees, and any and all other charges incurred by the City under this Agreement shall be charged to the Engineer and deducted and/or paid by the City out of any monies due or payable or to become due or payable under this Agreement to the Engineer. If any such costs shall exceed the sum due or to become due to the Engineer, the Engineer shall pay the excess amount to the City. In computing the amounts chargeable to the Engineer, the City shall not be held to a basis of the lowest prices for which the completion of the services or any part thereof, but it shall charge to the Engineer, and the Engineer shall be liable for all sums actually paid or expenses actually incurred in affecting prompt completion of the subject project hereunder subject to the City's obligations to mitigate damages. The City's rights described herein are in addition to any other rights and remedies provided by law.

Termination under this section shall not give rise to any claim against the City for damages or compensation in addition to that provided hereunder.

## ARTICLE 13 INDEMNIFICATION

The Engineer shall indemnify, defend and hold harmless the City, its officers, agents, servants and employees, from and against any and all claims, demands, suits, proceedings, liabilities, judgments, losses, costs or damages, including reasonable attomeys' fees to the extent caused by the negligent acts or omissions of the Engineer, its employees, representatives, agents, or subconsultants, in connection with the performance of or the failure to perform the services under this Agreement including any amendments and supplements hereto. The provisions of this paragraph shall survive the expiration or early termination of this Agreement; shall be separate and independent of any other term or provision of this Agreement; and shall not be limited by reason of any insurance coverage.

The failure of the plans, designs or documents to conform to applicable laws, regulations and professional standards shall be considered negligence on the part of and a breach by the Engineer for purposes of this Agreement.

## ARTICLE 14 INSURANCE

Prior to commencing any services hereunder, the Engineer shall secure at its own cost and expense, insurance coverage in the amounts and of the types listed below. Such insurance coverage shall be maintained continuously as is commercially available until the completion of the Engineer's services hereunder, except in the case of Errors and Omissions coverage which shall be maintained for three (3) years after final completion.

General Commercial Liability Insurance. The Engineer shall, with respect to the operations the Engineer performs under the terms of this Agreement and also those performed for it by subconsultants, carry for the duration of this Agreement and any supplements thereto, with the City being named as an additional insured party, the following liability insurance coverage. Said coverage is to be provided by an insurance company or companies satisfactory to the City. Each insurance policy shall state that the insuring company shall agree to investigate and defend the insured against all claims for damages, even if groundless.

Commercial General Liability insurance providing for a total limit of One Million Dollars ( $\$ 1,000,000.00$ ) for all damages arising out of bodily injuries to or death of all persons in any one accident or occurrence and aggregate, and for all damages arising out of injury to or destruction of property in any one accident or occurrence.

The operation of all motor vehicles, including those hired or borrowed, used in connection with this Agreement shall be covered by Automobile Liability Insurance in the following amounts: Insurance providing for a total limit of One Million Dollars ( $\$ 1,000,000.00$ ) for all damages arising out of bodily injuries to or death of all persons in any one accident or occurrence and aggregate, and for all damages arising out of injury to or destruction of property in any one accident or occurrence.

Valuable Papers Insurance. The Engineer shall secure and maintain until the complete design has been accepted by the City, and until all original tracings, design computations, survey data, and other documents or data have been returned by the City, a Valuable Papers insurance policy to assure the City that all records, papers, maps, statistics, survey notes, all tracings, design and other data or documents related to the subject project will be reestablished, recreated or restored if made unavailable by fire, theft, or any other cause. When survey data is furnished by the City, the Engineer shall retain in its possession duplications of all survey plans and field notes.

The Engineer shall retain in its possession duplications of all products of its services under this Agreement if and when it is necessary for the originals to be removed from its possession during the time that this policy is in force. This policy shall provide coverage in the amount of Seventyfive Thousand Dollars ( $\$ 75,000.00$ ) when the insured items are in the Engineer's possession and in the amount of Twenty Thousand Dollars $(\$ 20,000.00)$ regardless of the physical location of the insured items.

Errors and Omissions. The Engineer shall carry Errors and Omissions Insurance (Professional Liability Insurance) protecting against liability for work performed during the course of this Agreement in the sum of Five Hundred Thousand Dollars ( $\$ 500,000.00$ ) per claim and in the annual aggregate. Said policy shall remain in full force and effect from the date of this Agreement for a period of three (3) years after the work has been accepted by the City or, if this Agreement is amended to include additional work to be performed by the Engineer, for three (3) years following the acceptance of the completed design or any other work called for by such Amendment, subject to the continued commercial availability of such insurance. It is understood that the amount of coverage and period of coverage for this Project under such insurance policy may not be changed, except upon the prior written approval of the City.

Umbrella Excess Liability: If the contract amount is in excess of $\$ 100,000$, then umbrella excess liability insurance in the amount of $\$ 5,000,000$ each occurrence also is required.

All insurance shall be taken out and maintained at no cost or expense to the City and the Engineer shall be responsible for the full amount of any deductible.

It is understood that the above insurance may not include standard liability coverage for pollution and/or environmental impairment. However, the Engineer agrees to acquire and maintain pollution and environmental impaiment coverage as part of this Professional Liability Insurance if such insurance is applicable to the services to be performed by the Engineer under this Agreement, as soon as such coverage is available.

Failure of the Engineer to maintain insurance coverage in accordance with the terms of the Agreement shall not relieve the Engineer of its obligation to defend and indemnify the City from any and all claims arising out of the any act or omission of the Engineer.

## ARTICLE 15 SUBCONTRACTING

The Engineer shall not subcontract any of the services to be performed by it under this Agreement without the express prior written approval of the Director, which approval shall not be unreasonably withheld.

In the event that the City approves of the hiring of subconsultants, the Engineer shall be as fully responsible to the City for the acts and omissions of the subconsultants as it is for the acts and omissions of its direct employees and shall require any subconsultants approved by the City to agree in its contract to observe and be bound by all obligations and conditions of this Agreement to which the Engineer is bound.

## ARTICLE 16 SEVERABILITY

In the event that any provision of any part of a provision of this Agreement shall be determined to be superseded, invalid, illegal or otherwise unenforceable pursuant to applicable law by an authority having jurisdiction, such determination shall not impair or otherwise affect the validity, legality, or enforceability of the remaining provisions or parts of provisions of this Agreement, which shall remain in full force and effect as if the unenforceable provision or part were deleted.

## ARTICLE 17 ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the parties hereto. No oral representations or other agreements have been made by the City except as stated in the Agreement. This Agreement may not be changed in any way except as herein provided, and no term or provision hereof may be waived by the City except in writing signed by its duly authorized officer or agent.

## ARTICLE 18 NOTICES

All notices of any nature referred to in this Agreement shall be in writing and sent by registered or certified mail, postage prepaid, to the respective addresses set forth above or to such other addresses as the respective parties hereto may designate in writing.

## ARTICLE 19 PROVISIONS REQUIRED BY LAW

Each and every provision and clause required by law to be inserted in this Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though such provisions and clauses were included herein. If, through mistake or otherwise, any such provision is not inserted or is not correctly inserted, then upon the written consent of the parties, this Agreement shall forthwith be physically amended to make such insertion.

## ARTICLE 20 CORPORATE RESOLUTION

The Engineer represents to the City as follows:
That the Engineer is a legally existing business entity under the laws of its respective states of recording and has not previously filed, nor is presently contemplating filing, nor has received notice of a petition of, nor contemplates receiving notice of a petition of, bankruptcy, liquidation, receivership or any other action for the protection of creditors or debtors;

That the Engineer has the financial resources to complete the work required by this Agreement;
That the Engineer has, and has exercised, the required power and authority and has complied with all applicable legal requirements necessary to adopt, execute and deliver this Agreement and to assume the responsibilities and obligations created hereunder; and

That this Agreement is duly executed and delivered by an authorized individual, in accordance with such individual's powers to bind the organization hereunder, and constitutes a valid and binding obligation enforceable in accordance with its terms, conditions and provisions.

## ARTICLE 21 ESTIMATES OF CONSTRUCTION COST

Since Engineer has no control over the cost of labor, materials, or equipment furnished by others, or over the resources provided by others to meet project schedules, Engineer's opinion of probable costs and of project schedules shall be made on the basis of experience and qualifications as a professional engineer. Engineer does not guarantee that proposals, bids, or actual project costs will not vary from Engineer's cost estimates or that actual schedules will not vary from Engineer's projected schedules.

IN WITNESS WHEREOF, the City and the Engineer have duly executed this agreement on the day and year first above written.

Signed and Delivered


## CITY OF WEST HAVEN



## BLACK \& VEATCH CORPORATION




Rev. 08/03/2021

# Attachment A - Scope of Services Condition Assessment - Part 1 Water Pollution Control Facility and Main Pump Station City of West Haven, CT 

## Background \& Purpose

The City of West Haven (CITY) is concerned about the operability and condition of various treatment systems at its water pollution control facility (WPCF) and main pump station (MPS) and has requested a broad-based review of these two facilities centered on condition assessment. To that end, this Part 1Condition Assessment will review major wastewater treatment systems at the CITY'S WPCF and MPS to identify operating condition of the major equipment and components. However, the assessment will not include the sludge disposal building facilities which is undergoing separate review and thus is not part of this project. The work will be undertaken in the field by a senior O\&M specialist. As part of the work in the field, Black \& Veatch's (ENGINEER) O\&M specialist will rely on key CITY wastewater operations and maintenance staff to operate the equipment and provide information on condition, operating mode, maintenance, monitoring and control of each of the major equipment systems. CITY O\&M staff's cooperation and involvement in the field during the work is imperative to accomplish project expectations.

It is envisioned that this Part 1 Condition Assessment will provide the OWNER an overall condition assessment of the WPCF and MPS; it is understood that based on the results and findings of this Part 1 assessment, a more in-depth technical condition assessment review may be required by other technical discipline engineers/specialists, including electrical, instrumentation and control (I/C), mechanical process, HVAC, structural and architectural. This more in-depth technical condition assessment is not currently part of this Part 1 Condition Assessment.

## Task 1 - Project Management

Coordination with CITY - ENGINEER will coordinate with CITY throughout the project. This will include coordination required in the field, including requests for key facility treatment and major equipment performance and maintenance reports. ENGINEER shall apprise CITY of progress throughout the work.

## Task 2 - Field Condition Assessment

ENGINEER's O\&M specialist will be on site at the WPCF and MPS for up to three consecutive days beginning August 29, 2022. ENGINEER's staff engineer will support the O\&M specialist in key field documentation and recording. ENGINEER will visit each major process system and catalog operation of the equipment and its overall condition. ENGINEER will request CITY staff to demonstrate operation of equipment that is off-line, and in some instances to operate key valves and to open key electrical and control panels for observation. In some instances, ENGINEER will request to observe key operations and maintenance records to corroborate field observations.

## Task -3 - Inspection Summary

A summary document of field condition findings at the WPCF and MPS will be prepared by ENGINEER. To extent practical ENGINEER will provide condition rating for the major equipment systems in accordance with the following categories:
© "Satisfactory" - Asset observed to be operating without major deficiency or deterioration and is suitable for the current and immediate future (< 5 years) operational needs of the WPCF and/or MPS.
© "Poor/Deficient" - Asset observed to be operating with major deficiency(s)/poor condition and is not suitable for the current operational needs of the WPCF and/or MPS.
國 "Not Operational" - Asset observed not to be operating due to failure, condition or other operational limitation.

The ratings will be used to assign an initial physical condition of the systems/subsystems; however, these ratings will likely need to undergo more in-depth review and confirmation in a later phase of the project by technical engineers/specialists of the ENGINEER expert in that discipline. ENGINEER will obtain CITY comments on the Inspection Summary document and incorporate comments as necessary into a final version of the Inspection Summary document.

# Attachment B-Compensation Engineering Budget 

## Condition Assessment - Part 1 Water Pollution Control Facility and Main Pump Station City of West Haven, CT

| Task No. \& Description | Estimated Hours and Cost |  |  |
| :---: | :---: | :---: | :---: |
|  |  | Cost |  |
| 1 - Project Management | 18 | \$ | 3,000 |
| 2 - Field Condition Assessment | 72 | \$ | 19,500 |
| 3-Inspection Summary | 70 | \$ | 17,500 |
| Total | 160 | \$ | 40,000 |

The cost for this project are set forth in this Attachment "B" and shall constitute the basis for payment for the work specified including labor, materials, equipment, expenses associated with project travel and report preparation to fulfill the requirements of the services described in Attachment A - Scope of Services. Black \& Veatch's breakdown of the cost, provided above, includes the costs by task such that partial payments of the work may be provided. Billing will be made monthly in accordance with the work completed, subject to the approval of the City of West Haven. Payment will be due upon receipt of invoiced amounts. The City of West Haven shall make available to the Engineer without cost, copies of all maps, plans, reports, and other data related to the project in possession of the City.


David R. Taylor<br>Acting Finance Director

# Department of Finance 

City of West Haven
355 Main Street
West Haven, Connecticut 06516


City Hall
1896-1968

February 22, 2024

Municipal Accountability Review Board
450 Capitol Avenue
Hartford, CT 06106
Honorable Members:

With 6 months passed, the city is $50 \%$ through the fiscal year.
We are tracking favorability in investment income and Building/Planning and Zoning fees and expect some savings in debt service due to the delay in bonding. I project the additional revenue/savings from these items to approach $\$ 3 \mathrm{M}$, however; as we are continuing to analyze and accumulate our analysis of other revenue lines and expenditures, I am not prepared to go further than this in my projections for the year.

Revenue received year-to-date, $\$ \mathbf{9 4 . 7 \mathrm { M }}$, is $55 \%$ of budget.
Current Property Taxes have been $63 \%$ received, as expected.
State funding received to-date is on target (38\%).
We continue to manage funds on hand to maximize investment income with $\$ 48.2 \mathrm{M}$ in the CT State pooled investment account as of the end of December. Investment income is at $\$ 1.2 \mathrm{M}, 97 \%$ of plan. This is mostly driven by the rate of return as cash balances are in line with the plan. Bonds will close on February 15, so, combined with heavy tax collection in January, our balances will be up month-to-month and income will rise on principal balance for the next few months. Downward pressures on the cash balance include Washington School Rebuild, Carrigan School Boiler replacements, and ARPA projects.

Planning and Development Permits continue to generate revenue ahead of the plan rate, now at $90 \%$ of the budget. There are new projects along the beach front, the Boston Post Road, and in the Saw Mill Parkway corridor including restaurants, multi-use facilities, and condominiums.

Other revenue lines are net on target.
Expenditures year-to-date for the city, $\mathbf{\$ 3 7 . 7 M}$, are $\mathbf{4 5 \%}$ of budget.

Open positions, largely in Finance and Public Safety, are generally funding the overtime in those departments.
Financial Services and Risk Management are running over due to substitution of contract help for some open positions. I am happy to report that we have permanently hired our Risk Manager. From a purely financial perspective, this will stop the overspend on this expenditure line.

Overtime in IT was generally due to upgrades that required the team to work overtime in second and third shifts to avoid a break in connectivity and city services.

Planned contingencies will fund all the above.
Unfilled positions in many departments are causing some savings YTD. The mayor has made filling these positions that are critical to the efficient running of the city a priority for her administration. We are currently in the interview and hiring phase.

Sewer results are on target to plan with $60 \%$ of sewer fees collected and total expenses incurred are $47 \%$ of budget.

AFD is also on target. $65 \%$ of property tax is collected. MRSA - Motor Vehicles came in over plan. Expenses incurred are $41 \%$ of the budget.

Sincerely,

David Taylor
Acting Finance Director
City of West Haven, Connecticut

## Cc: Mayor Dorinda Borer

## YEAR TO DATE BUDGET REPORT

FOR 202406

## 101 GENERAL FUND

## 10112542 CITY CLERK LICENSES

1011254242150 ANML LICEN
1011254242160 MARRGE LIC 1011254242170 SPORT LICN

TOTAL CITY CLERK LICENSES

## 10112546 CITY CLERK MISC CHARGES

1011254646940 RCRDNG FEE
TOTAL CITY CLERK MISC CHARGES

$$
-1,555,000 \quad-1,555,000 \quad-691,774.15
$$

10119042 PLANNING/DEVELOP LICENSES

| 10119042 | 42210 | BLDG PRMTS |
| :--- | :--- | :--- |
| 10119042 | 42220 | ELEC PRMTS |
| 10119042 | 42230 | EXCV PRMTS |
| 10119042 | 42240 | PLBG \& HTG |
| 10119042 | 42250 | ZON PERMTS |

TOTAL PLANNING/DEVELOP LICENSES

10120044 TREASURERS INVESTMENT INCOME
1012004444100 INV INCOME

TOTAL TREASURERS INVESTMENT INCOM

$$
-1,555,000 \quad-1,555,000 \quad-691,774.15
$$

$-90,749.74$
$-90,749.74$
.00
.00

| $-863,225.85$ | $44.5 \%$ |
| :--- | :--- |
| $-863,225.85$ | $44.5 \%$ |


| $-1,100,000$ | $-1,100,000$ | $-1,021,293.38$ | $-150,994.00$ |
| ---: | ---: | ---: | ---: |
| $-190,000$ | $-190,000$ | $-174,837.88$ | $-21,533.00$ |
| $-6,000$ | $-6,000$ | $-4,615.00$ | $-1,140.00$ |
| $-91,000$ | $-91,000$ | $-73,842.50$ | $-9,576.00$ |
| $-103,000$ | $-103,000$ | $-62,622.50$ | $-8,630.00$ |
| $-1,490,000$ | $-1,490,000$ | $-1,337,211.26$ | $-191,873.00$ |


| .00 | $-78,706.62$ | $92.8 \%$ |
| ---: | ---: | ---: |
| .00 | $-15,162.12$ | $92.0 \%$ |
| .00 | $-1,385.00$ | $76.9 \%$ |
| .00 | $-17,157.50$ | $81.1 \%$ |
| .00 | $-40,377.50$ | $60.8 \%$ |
| .00 | $-152,788.74$ | $89.7 \%$ |


| $-1,258,000$ | $-1,258,000$ | $-1,213,536.18$ | $-127,707.92$ |
| ---: | ---: | ---: | ---: |
| $-28,000$ | $-28,000$ | $-8,750.00$ | $-5,250.00$ |
| $-1,286,000$ | $-1,286,000$ | $-1,222,286.18$ | $-132,957.92$ |


| .00 | $-44,463.82$ | $96.5 \%$ |
| :--- | :--- | :--- |
| .00 | $-19,250.00$ | $31.3 \%$ |
| .00 | $-63,713.82$ | $95.0 \%$ |

$.00-35,618,647.00 \quad 21.1 \%$

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1012004545219 | HEALTH SER | -73,000 | -73,000 | . 00 | . 00 | . 00 | -73,000.00 | . $0 \%$ |
| 1012004545231 | PILOT-C\&H | -8,756,669 | -8,756,669 | -8,974,220.49 | . 00 | . 00 | 217,551.49 | 102.5\% |
| 1012004545233 | REVENU SHR | -147, 516 | -147,516 | -1,405,218.84 | . 00 | . 00 | 1,257,702.84 | 952.6\% |
| 1012004545234 | PTR-ELD/DS | -672,795 | -672,795 | -672,794.73 | . 00 | . 00 | -. 27 | 100.0\% |
| 1012004545235 | PEQUOT GRT | -807,097 | -807,097 | -269,032.33 | -269,032.33 | . 00 | -538,064.67 | 33.3\% |
| 1012004545236 | PTR-TOT DS | -4,600 | -4,600 | -3,778.60 | -3,778.60 | . 00 | -821.40 | 82.1\% |
| 1012004545238 | PTR-VETRNS | -110,000 | -110,000 | -100,508.55 | -100,508.55 | . 00 | -9,491.45 | 91.4\% |
| 1012004545248 | TWN AID RD | -621,029 | -621,029 | -309,401.00 | . 00 | . 00 | -311,628.00 | 49.8\% |
| 1012004545290 | STATE MISC | -165,000 | -165,000 | -74,836.90 | . 00 | . 00 | -90,163.10 | 45.4\% |
| 1012004545310 | PHONE ACCS | -79,000 | -79,000 | . 00 | . 00 | . 00 | -79,000.00 | . $0 \%$ |
| 1012004545340 | SCCRWA | -285,000 | -285,000 | -144,377.26 | . 00 | . 00 | -140,622.74 | 50.7\% |
| TOTAL STAT | GRANTS | -56,862,193 | $-56,862,193$ | -21,476,008.70 | -373,319.48 | . 00 | $-35,386,184.30$ | 37.8\% |

## 10120046 MISCELLANEOUS CHARGES

| 10120046 | 46950 | MISC PW |
| :--- | :--- | :--- |
| 10120046 | 46952 | MISC-GEN'L |

1012004646952 MISC-GEN'L

TOTAL MISCELLANEOUS CHARGES

| $-2,100$ | $-2,100$ |
| ---: | ---: |
| $-50,000$ | $-50,000$ |
| $-71,000$ | $-71,000$ |
| $-123,100$ | $-123,100$ |

.00
$-100,326.49$
$-76,739.85$
$-177,066.34$

$$
\begin{array}{r}
.00 \\
-679.99 \\
-1,854.75 \\
-2.534 .74
\end{array}
$$

| .00 | $-2,100.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $50,326.49$ | $200.7 \%$ |
| .00 | $5,739.85$ | $108.1 \%$ |
|  |  |  |
| .00 | $53,966.34$ | $143.8 \%$ |

## 10120047 MISCELLANEOUS REVENUE

| 10120047 | 43300 | PARK METER |
| :--- | :--- | :--- |
| 10120047 | 47200 | SALE PROP |
| 10120047 | 47350 | PILOT-HOUS |
| 10120047 | 47360 | SWR COLLCT |
| 10120047 | 47380 | INS REIMB |
| 10120047 | 47800 | yale contr |
| 10120047 | 47900 | MISCELLANE |
| 10120047 | 47904 | QUG/YL PRK |

TOTAL MISCELLANEOUS REVENUE 10120048 OPERATING TRANSFERS IN

1012004848300 RESDL EQTY

$-200,000$
$-200,000$
.00

| $-300,000$ | $-300,000$ | $-155,928.24$ | $-10,612.87$ |
| ---: | ---: | ---: | ---: |
| $-250,000$ | $-250,000$ | $-15,000.00$ | .00 |
| $-148,000$ | $-148,000$ | .00 | .00 |
| $-55,166$ | $-55,166$ | .00 | .00 |
| $-4,000$ | $-4,000$ | .00 | .00 |
| $-506,000$ | $-506,000$ | $-682,166.00$ | $-682,166.00$ |
| $-65,000$ | $-65,000$ | $-13,729.70$ | -102.00 |
| $-43,603$ | $-43,603$ | $-21,801.48$ | $-3,633.58$ |
| $-1,371,769$ | $-1,371,769$ | $-888,625.42$ | $-696,514.45$ |


| $-300,000$ | $-300,000$ | $-155,928.24$ | $-10,612.87$ |
| ---: | ---: | ---: | ---: |
| $-250,000$ | $-250,000$ | $-15,000.00$ | .00 |
| $-148,000$ | $-148,000$ | .00 | .00 |
| $-55,166$ | $-55,166$ | .00 | .00 |
| $-4,000$ | $-4,000$ | .00 | -00 |
| $-506,000$ | $-506,000$ | $-682,166.00$ | $-682,166.00$ |
| $-65,000$ | $-65,000$ | $-13,729.70$ | -102.00 |
| $-43,603$ | $-43,603$ | $-21,801.48$ | $-3,633.58$ |
| $-1,371,769$ | $-1,371,769$ | $-888,625.42$ | $-696,514.45$ |


| .00 | $-144,071.76$ | $52.0 \%$ |
| ---: | ---: | ---: |
| .00 | $-235,000.00$ | $6.0 \%$ |
| .00 | $-148,000.00$ | $.0 \%$ |
| .00 | $-55,166.00$ | $.0 \%$ |
| .00 | $-4,000.00$ | $.0 \%$ |
| .00 | $176,166.00$ | $134.8 \%$ |
| .00 | $-51,270.30$ | $21.1 \%$ |
| .00 | $-21,801.52$ | $50.0 \%$ |
|  |  |  |
| .00 | $-483,143.58$ | $64.8 \%$ |

.00
$.00-200,000.00$
. 0\%

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1012004848500 TRANS-SEWR | -309,425 | -309,425 | . 00 | . 00 | . 00 | -309,425.00 | . $0 \%$ |
| TOTAL OPERATING TRANSFERS IN | -509,425 | -509,425 | . 00 | . 00 | . 00 | -509,425.00 | .0\% |

## 10124041 PROPERTY TAXES

1012404141100 CURR PROPT 1012404141101 MV SUPPLMN 1012404141200 PY TAXES 1012404141300 SUSP TAXES 1012404141610 INT-CURRNT 1012404141620 INT-PY TAX 1012404141630 INT-SUSPNS

TOTAL PROPERTY TAXES

## 10124043 FINES AND PENALTIES

1012404343200 TAX FINES 1012404343250 CODE VIOL

TOTAL FINES AND PENALTIES

## 10130047 MISC-OTHER AGENCIES

1013004747310 ERS - FD

TOTAL MISC-OTHER AGENCIES

## 10131042 LICENSES

1013104242110 BEVRG LICN 1013104242130 PD LICENSE

TOTAL LICENSES

10131043 PARKING TAGS
1013104343100 PRKING TAG

| $-106,622,316-106,622,316$ | $-67,322,575.96$ | $-10,505,305.50$ |  |
| ---: | ---: | ---: | ---: |
| $-1,300,000$ | $-1,300,000$ | 771.97 | .00 |
| $-500,000$ | $-500,000$ | $-703,377.86$ | $-248,719.44$ |
| $-150,000$ | $-150,000$ | $-86,546.81$ | $-9,343.01$ |
| $-500,000$ | $-500,000$ | $-117,108.41$ | $-12,303.79$ |
| $-308,000$ | $-308,000$ | $-105,372.63$ | $-13,985.73$ |
| $-158,000$ | $-158,000$ | $-72,038.22$ | $-7,441.55$ |

$-109,538,316-109,538,316-68,406,247.92-10,797,099.02$

| .00 | $-39,299,740.04$ | $63.1 \%$ |
| ---: | ---: | ---: |
| .00 | $-1,300,771.97$ | $-.1 \%$ |
| .00 | $203,377.86$ | $140.7 \%$ |
| .00 | $-63,453.19$ | $57.7 \%$ |
| .00 | $-382,891.59$ | $23.4 \%$ |
| .00 | $-202,627.37$ | $34.2 \%$ |
| .00 | $-85,961.78$ | $45.6 \%$ |
|  |  |  |


| .00 | $-22,075.80$ | $63.2 \%$ |
| :--- | ---: | ---: |
| .00 | $-7,648.00$ | $15.0 \%$ |

.00
$-29,723.80$
56.9\%

| .00 | $-475,600.19$ | $41.0 \%$ |
| :--- | :--- | :--- |
| .00 | $-475,600.19$ | $41.0 \%$ |

$-806,000 \quad-806,000 \quad-330,399.81 \quad-40,737.78$

| $-1,000$ | $-1,000$ | -466.00 | -120.00 |
| ---: | ---: | ---: | ---: |
| $-27,000$ | $-27,000$ | $-3,355.00$ | .00 |
| $-28,000$ | $-28,000$ | $-3,821.00$ | -120.00 |


| .00 | -534.00 | $46.6 \%$ |
| :--- | ---: | ---: |
| .00 | $-23,645.00$ | $12.4 \%$ |
| .00 | $-24,179.00$ | $13.6 \%$ |

$.00 \quad-97,846.00 \quad 2.2 \%$

## CITY OF WEST HAVEN <br> LIVE

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total parking tags | -100,000 | -100,000 | -2,154.00 | . 00 | . 00 | -97,846.00 | 2.2\% |
| 10131046 POLICE SERVICE CHARGES |  |  |  |  |  |  |  |
| 1013104646710 PD CHARGES | -12,900 | -12,900 | -2,790.50 | . 00 | . 00 | -10,109.50 | 21.6\% |
| total police service charges | -12,900 | -12,900 | -2,790.50 | . 00 | . 00 | -10,109.50 | 21.6\% |
| 10132042 MISCELLANEOUS FEES |  |  |  |  |  |  |  |
| 1013204242910 CTY CLERK <br> 1013204242920 DOG RELEAS | $-6,500$ $-1,000$ | $-6,500$ $-1,000$ | $-2,534.00$ $-2,694.00$ | -429.00 -285.00 | .00 .00 | $-3,966.00$ $1,694.00$ | $\begin{array}{r} 39.0 \% \\ 269.4 \% \end{array}$ |
| total miscellaneous fees | -7,500 | -7,500 | -5,228.00 | -714.00 | . 00 | -2,272.00 | 69.7\% |
| 10140046 MISCELLANEOUS CHARGES |  |  |  |  |  |  |  |
| 1014004646953 OTHER-PW | -13,000 | -13,000 | -7,891.00 | -518.00 | . 00 | -5,109.00 | 60.7\% |
| total miscellaneous charges | -13,000 | -13,000 | -7,891.00 | -518.00 | . 00 | -5,109.00 | 60.7\% |
| 10145047 MISC-OTHER AGENCIES |  |  |  |  |  |  |  |
| 1014504747340 ORG RECYCL | -10,600 | -10,600 | -6,625.00 | -4,500.00 | . 00 | -3,975.00 | 62.5\% |
| TOTAL MISC-OTHER AGENCIES | -10,600 | -10,600 | -6,625.00 | -4,500.00 | . 00 | -3,975.00 | 62.5\% |
| 10153042 LICENSES |  |  |  |  |  |  |  |
| 1015304242120 HEALTH LIC | -105,000 | -105,000 | -95,678.75 | -4,060.00 | . 00 | -9,321.25 | 91.1\% |
| total licenses | -105,000 | -105,000 | -95,678.75 | -4,060.00 | . 00 | -9,321.25 | 91.1\% |
| total general fund | -173, 904,053- | ,904,053 | -94,723,715.23 | $-12,343,803.84$ | . 00 | -79,180,337.77 | 54.5\% |
| TOTAL REVENUES $-173,904,053-173,904,053-94,723,715.23-12,343,803.84$ |  |  |  |  | . 00 | -79,180,337.77 |  |
| GRAND TOTAL -173,904,053-173,904,053-94,723,715.23-12,343,803.84 . $00-79,180,337.77$ |  |  |  |  |  |  | 54.5\% |

## YEAR TO DATE BUDGET REPORT

FOR 202406
** END OF REPORT - Generated by David Taylor **

## YEAR TO DATE BUDGET REPORT

FOR 202406

## 101 GENERAL FUND

11000010 CITY COUNCIL

| 11000010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 11000010 | 51010 | CLRK COUNC |
| 11000010 | 51350 | PT ELECTED |
| 11000010 | 51500 | OVERTIME |
| 11000010 | 52250 | ADVRTISING |
| 11000010 | 52510 | MAINT SERV |
| 11000010 | 52770 | OTHER SERV |
| 11000010 | 54331 | MISC. EXP |

TOTAL CITY COUNCIL
40,989
10,300
32,700
0
4,000
4,000
6,000
600
98,589

| 40,989 | $24,437.43$ |
| ---: | ---: |
| 10,300 | $5,124.98$ |
| 32,700 | $13,798.55$ |
| 0 | $1,189.06$ |
| 4,000 | $1,257.84$ |
| 4,000 | .00 |
| 6,000 | $4,130.98$ |
| 600 | .00 |
| 98,589 | $49,938.84$ |

$4,405.92$
858.33
$2,206.60$
537.82
384.16
.00
$1,050.00$
.00
$9,442.83$
.00
.00
.00
.00
630.35
$5,520.64$
500.00
.00
$6,650.99$

| $16,551.57$ | $59.6 \%$ |
| ---: | ---: |
| $5,175.02$ | $49.8 \%$ |
| $18,901.45$ | $42.2 \%$ |
| $-1,189.06$ | $100.0 \%$ |
| $2,111.81$ | $47.2 \%$ |
| $-1,520.64$ | $138.0 \%$ |
| $1,369.02$ | $77.2 \%$ |
| 600.00 | $.0 \%$ |
| $41,999.17$ | $57.4 \%$ |

## 11050010 MAYOR

| 11050010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 11050010 | 51300 | P/T WAGES |
| 11050010 | 52220 | OUT. PRINT |
| 11050010 | 52320 | SUBSCRIPT. |
| 11050010 | 52330 | TRAINING |
| 11050010 | 52350 | TRAVEL EXP |
| 11050010 | 52360 | BUSNSS EXP |
| 11050010 | 52370 | COUN. GOVT |
| 11050010 | 52390 | CCM |
| 11050010 | 52397 | US COM |
| 11050010 | 53110 | OFF. SUPPL |
| 11050010 | 53490 | OTHR SUPPL |

TOTAL MAYOR

| 258,806 | 258,806 |
| ---: | ---: |
| 20,000 | 20,000 |
| 1,000 | 1,000 |
| 175 | 175 |
| 300 | 300 |
| 1,000 | 1,000 |
| 4,750 | 4,750 |
| 18,900 | 18,900 |
| 36,160 | 36,160 |
| 7,000 | 7,000 |
| 0 | 2,100 |
| 2,100 | 0 |
| 350,191 | 350,191 |

$81,967.41$
$12,553.93$
.00
119.76
.00
.00
$1,187.42$
$23,200.00$
$36,160.00$
$5,269.00$
3.02
450.00
$160,910.54$
$20,949.76$
$3,502.50$
.00
.00
.00
.00
.00
$23,200.00$
.00
.00
.00
.00
$47,652.26$
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00

| $176,838.59$ | $31.7 \%$ |
| ---: | ---: |
| $7,446.07$ | $62.8 \%$ |
| $1,000.00$ | $.0 \%$ |
| 55.24 | $68.4 \%$ |
| 300.00 | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $3,562.58$ | $25.0 \%$ |
| $-4,300.00$ | $122.8 \%$ |
| $1,731.00$ | $100.0 \%$ |
| -3.00 | $75.3 \%$ |
| $1,650.00$ | $21.4 \%$ |
|  |  |
| $189,280.46$ | $45.9 \%$ |

11100010 CORPORATION COUNSEL
1110001051000 REG WAGES 1110001051300 P/T WAGES 1110001051500 OVERTIME

| 405,626 | 405,626 |
| ---: | ---: |
| 10,000 | 10,000 |
| 0 | 0 |

$147,581.19$
$7,150.00$
160.80
$22,512.25$
$1,750.00$
.00
.00
.00
.00
$\begin{array}{rr}258,044.81 & 36.4 \% \\ 2,850.00 & 71.5 \% \\ -160.80 & 100.0 \%\end{array}$

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110001052310 CONV \& DUE | 1,000 | 1,000 | 340.00 | . 00 | . 00 | 660.00 | 34.0\% |
| 1110001052430 LEGAL SERV | 250,000 | 250,000 | 213,039.11 | 24,851.00 | 30,868.50 | 6,092.39 | 97.6\% |
| 1110001052480 OPROF SERV | 25,000 | 25,000 | 50,427.50 | 6,925.00 | 3,322.00 | -28,749.50 | 215.0\% |
| 1110001052490 TAX FORECL | 37,000 | 37,000 | 31,587.94 | 15,914.94 | 3,612.19 | 1,799.87 | 95.1\% |
| 1110001053110 OFF. SUPPL | 3,500 | 3,500 | 143.60 | 71.80 | . 00 | 3,356.40 | 4.1\% |
| 1110001053140 LIBR SUPPL | 12,000 | 12,000 | 11,310.25 | . 00 | 20.00 | 669.75 | 94.4\% |
| 1110001055180 SOFTWARE | 2,500 | 2,500 | . 00 | . 00 | 1,038.57 | 1,461.43 | 41.5\% |
| TOTAL CORPORATION COUNSEL | 746,626 | 746,626 | 461,740.39 | 72,024.99 | 38,861.26 | 246,024.35 | 67.0\% |
| 11150010 PERSONNEL DEPARTMENT |  |  |  |  |  |  |  |
| 1115001051000 REG WAGES | 435,862 | 435,862 | 154,358.38 | 31,392.55 | . 00 | 281,503.62 | 35.4\% |
| 1115001051500 OVERTIME | 6,000 | 6,000 | 766.82 | 648.44 | . 00 | 5,233.18 | 12.8\% |
| 1115001052250 ADVRTISING | 3,000 | 3,000 | . 00 | . 00 | . 00 | 3,000.00 | .0\% |
| 1115001052260 OTH PRINTG | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | .0\% |
| 1115001052310 CONV \& DUE | 1,500 | 1,500 | . 00 | . 00 | . 00 | 1,500.00 | .0\% |
| 1115001052330 TRAINING | 3,000 | 3,000 | 750.00 | . 00 | . 00 | 2,250.00 | 25.0\% |
| 1115001052830 OTHR EXAMS | 8,300 | 8,300 | 1,776.00 | 488.00 | 4,000.00 | 2,524.00 | 69.6\% |
| total personnel department | 458,162 | 458,162 | 157,651.20 | 32,528.99 | 4,000.00 | 296,510.80 | 35.3\% |
| 11209910 TELEPHONE ADMINISTRATION |  |  |  |  |  |  |  |
| 1120991052150 TELEPHONE | 285,644 | 285,644 | 116,132.73 | 11,353.55 | 70,718.45 | 98,792.82 | 65.4\% |
| total telephone administration | 285,644 | 285,644 | 116,132.73 | 11,353.55 | 70,718.45 | 98,792.82 | 65.4\% |
| 11250010 CITY CLERK |  |  |  |  |  |  |  |
| 1125001051000 REG WAGES | 255,075 | 255,075 | 127,187.26 | 25,048.60 | . 00 | 127,887.74 | 49.9\% |
| 1125001051500 OVERTIME | 2,000 | 2,000 | 740.97 | 249.38 | . 00 | 1,259.03 | 37.0\% |
| 1125001052250 ADVRTISING | 1,500 | 1,500 | 661.40 | . 00 | . 00 | 838.60 | 44.1\% |
| 1125001052290 ELECT DAY | 20,000 | 20,000 | 12,469.94 | . 00 | 6,131.00 | 1,399.06 | 93.0\% |
| 1125001052310 CONV \& DUE | 900 | 900 | . 00 | . 00 | . 00 | 900.00 | .0\% |
| 1125001052330 TRAINING | 500 | 500 | 51,470. 00 | . 00 | . 00 | 500.00 | 10.0\% |
| 1125001052425 ARCHIVING | 50,000 | 50,000 | 51,470.30 | . 00 | . 00 | -1,470.30 | 102.9\% |
| 1125001052480 OPROF SERV | 20,000 | 20,000 | 12,948.97 | . 00 | 1.00 | 7,050.03 | 64.7\% |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1125001052520 EQUIP REPR | 3,900 | 3,900 | 372.48 | . 00 | . 00 | 3,527.52 | 9.6\% |
| 1125001052750 FEES\&CHRGS | 1,200 | 1,200 | . 00 | . 00 | . 00 | 1,200.00 | . $0 \%$ |
| 1125001052770 OTHER SERV | 76,000 | 76,000 | 12,474.27 | . 00 | 3,175.19 | 60,350.54 | 20.6\% |
| 1125001053590 DOG LICENS | 100 | 100 | . 00 | . 00 | . 00 | 100.00 | .0\% |
| total City clerk | 431,175 | 431,175 | 218,325.59 | 25,297.98 | 9,307.19 | 203,542.22 | 52.8\% |
| 11300010 REGISTRAR OF VOTERS |  |  |  |  |  |  |  |
| 1130001051000 REG WAGES | 52,424 | 52,424 | 27,516.74 | 4,596.33 | . 00 | 24,907.26 | 52.5\% |
| 1130001051020 DEP REGSTR | 11,200 | 11,200 | 5,100.00 | 850.00 | . 00 | 6,100.00 | 45.5\% |
| 1130001051350 PT ELECTED | 33,000 | 33,000 | 16,800.00 | 2,750.00 | . 00 | 16,200.00 | 50.9\% |
| 1130001051400 TEMP PAYRL | 47,440 | 47,440 | 44,176.09 | . 00 | . 00 | 3,263.91 | 93.1\% |
| 1130001051500 OVERTIME | 5,443 | 5,443 | . 00 | . 00 | . 00 | 5,443.00 | . $0 \%$ |
| 1130001052010 POSTAGE | 12,000 | 12,000 | 8,818.03 | . 00 | . 00 | 3,181.97 | 73.5\% |
| 1130001052310 CONV \& DUE | 3,030 | 3,030 | 916.11 | . 00 | . 00 | 2,113.89 | 30.2\% |
| 1130001052330 TRAINING | 600 | 600 | 60.00 | . 00 | . 00 | 540.00 | 10.0\% |
| 1130001052580 EQUIP MAIN | 6,500 | 6,500 | 6,500.00 | . 00 | . 00 |  | 100.0\% |
| 1130001053130 OTHR SUPPL | 702 | 702 | . 655.12 | 204.25 | . 00 | 46.88 | 93.3\% |
| 1130001055600 VOTG MACH | 6,765 | 6,765 | 4,318.00 | . 00 | . 00 | 2,447.00 | 63.8\% |
| total registrar of voters | 179,104 | 179,104 | 114,860.09 | 8,400.58 | . 00 | 64,243.91 | 64.1\% |
| 11650010 PROBATE COURT |  |  |  |  |  |  |  |
| 1165001052640 OFF EQPREN | 3,700 | 3,700 | 1,919.25 | 787.69 | . 00 | 1,780.75 | 51.9\% |
| 1165001053110 OFF. SUPPL | 3,700 | 3,700 | . 00 | . 00 | . 00 | 3,700.00 | . $0 \%$ |
| 1165001055190 OTHR EQUIP | 2,258 | 2,258 | 1,384.00 | 1,384.00 | . 00 | 874.00 | 61.3\% |
| total probate court | 9,658 | 9,658 | 3,303.25 | 2,171.69 | . 00 | 6,354.75 | 34.2\% |
| 11900010 PLANNING \& DEVELOPMENT |  |  |  |  |  |  |  |
| 1190001051000 REG WAGES | 270,625 | 270,625 | 105,532.62 | 20,443.54 | . 00 | 165,092.38 | 39.0\% |
| 1190001052210 PRINTING | 2,200 | 2,200 | 100.00 | 26.50 .00 | . 00 | 1,100.00 | 50.0\% |
| 1190001052250 ADVRTISING | 55,000 | 55,000 | 11,585.07 | . 00 | 9,063.43 | 34,351.50 | 37.5\% |
| 1190001052280 MAP PRINT. | 300 | 300 | 300.00 | . 00 | . 00 | . 00 | 100.0\% |

YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1190001052310 CONV \& DUE | 4,000 | 4,000 | 166.82 | . 00 | . 00 | 3,833.18 | 4.2\% |
| 1190001052382 ENGCST P\&D | 20,000 | 20,000 | . 00 | . 00 | . 00 | 20,000.00 | . $0 \%$ |
| 1190001052385 ECODEV CON | 100,000 | 100,000 | . 00 | . 00 | . 00 | 100,000.00 | 0\% |
| 1190001052395 REG'L GRTH | 18,200 | 18,200 | . 00 | . 00 | . 00 | 18,200.00 | . $0 \%$ |
| 1190001052425 ARCHIVING | 10,000 | 10,000 | 3,244.62 | . 00 | 6,489.24 | 266.14 | 97.3\% |
| 1190001052475 PUBHRNG SE | 10,000 | 10,000 | 1,900.00 | 1,525.00 | 1,150.00 | 6,950.00 | 30.5\% |
| 1190001052520 EQUIP REPR | 250 | 250 | . 00 | . 00 | . 00 | 250.00 | .0\% |
| 1190001056400 PROP.MANG. | 25,000 | 25,000 | 4,500.00 | 600.00 | 4,341.00 | 16,159.00 | 35.4\% |
| TOTAL PLANNING \& DEVELOPMENT | 516,075 | 516,075 | 128,002.33 | 22,595.24 | 21,043.67 | 367,029.00 | 28.9\% |
| 11900012 GRANTS ADMINISTRATION |  |  |  |  |  |  |  |
| 1190001251000 REG WAGES | 271,234 | 271,234 | 72,221.59 | 14,274.03 | . 00 | 199,012.41 | 26.6\% |
| 1190001251500 OVERTIME | 10,000 | 10,000 | , 370.65 | . 00 | . 00 | 9,629.35 | 3.7\% |
| 1190001256210 CONS SERV | 0 | 0 | 3,471.24 | 457.08 | 6,528.76 | -10,000.00 | 100.0\% |
| TOTAL GRANTS ADMINISTRATION | 281,234 | 281,234 | 76,063.48 | 14,731.11 | 6,528.76 | 198,641.76 | 29.4\% |
| 11900013 BUILDING DEPARTMENT |  |  |  |  |  |  |  |
| 1190001351000 REG WAGES | 537,216 | 537,216 | 218,383.39 | 43,751.19 | . 00 | 318,832.61 | 40.7\% |
| 1190001351500 OVERTIME | 7,500 | 7,500 | 12,384.99 | 2,708.84 | . 00 | -4,884.99 | 165.1\% |
| 1190001352310 CONV \& DUE | 6,000 | 6,000 | 1,727.50 | . 00 | . 00 | 4,272.50 | 28.8\% |
| 1190001352360 BUSNSS EXP | 2,000 | 2,000 | 1,050.00 | . 00 | 770.00 | 180.00 | 91.0\% |
| 1190001352425 ARCHIVING | 5,000 | 5,000 | 1,201.26 | . 00 | . 00 | 3,798.74 | 24.0\% |
| 1190001352440 ENG SERVS | 900 | 900 | . 00 | . 00 | . 00 | 900.00 | . $0 \%$ |
| 1190001352520 EQUIP REPR | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 1190001352590 DEMO BLDGS | 9,000 | 9,000 | . 00 | . 00 | . 00 | 9,000.00 | . $0 \%$ |
| 1190001355190 OTHR EQUIP | 500 | 500 | 79.75 | . 00 | 25.49 | 394.76 | 21.0\% |
| TOTAL BUILDING DEPARTMENT | 568,616 | 568,616 | 234,826.89 | 46,460.03 | 795.49 | 332,993.62 | 41.4\% |
| 12000010 TREASURER |  |  |  |  |  |  |  |
| 1200001051350 PT ELECTED | 7,600 | 7,600 | 3,799.98 | 633.33 | . 00 | 3,800.02 | 50.0\% |
| TOTAL TREASURER | 7,600 | 7,600 | 3,799.98 | 633.33 | . 00 | 3,800.02 | 50.0\% |

12100010 COMPTROLLER

YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1210001051000 REG WAGES | 868,622 | 868,622 | 327,633.56 | 61,798.48 | . 00 | 540,988.44 | 37.7\% |
| 1210001051500 OVERTIME | 4,500 | 4,500 | 36,627.96 | 5,612.35 | . 00 | -32,127.96 | 814.0\% |
| 1210001052310 CONV \& DUE | 200 | 200 | . 00 | . 00 | . 00 | 200.00 | .0\% |
| 1210001052420 FIN SERV. | 250,000 | 250,000 | 260,104.45 | 39,534.11 | 182,214.74 | -192,319.19 | 176.9\% |
| 1210001052570 OTHER REP | 10,000 | 10,000 | . 01 | . 01 | . 00 | 9,999.99 | . $0 \%$ |
| TOTAL COMPTROLLER | 1,133,322 | 1,133,322 | 624,365.98 | 106,944.95 | 182,214.74 | 326,741.28 | 71.2\% |
| 12100020 PURCHASING DEPARTMENT |  |  |  |  |  |  |  |
| 1210002051000 REG WAGES | 201,454 | 201,454 | 53,001.33 | 8,612.13 | . 00 | 148,452.67 | 26.3\% |
| 1210002051500 OVERTIME | - 0 | - 0 | 1,008.14 | 8,612. 00 | . 00 | -1,008.14 | 100.0\% |
| 1210002052210 PRINTING | 0 | 0 | 85.00 | . 00 | . 00 | -85.00 | 100.0\% |
| 1210002052250 ADVRTISING | 13,000 | 13,000 | 2,084.17 | 782.44 | 2,900.80 | 8,015.03 | 38.3\% |
| 1210002053110 OFF. SUPPL | 50,000 | 50,000 | 14,689.20 | . 00 | 29,012.47 | 6,298.33 | 87.4\% |
| 1210002053115 OFF SUP P | 25,000 | 25,000 | 12,405.89 | . 00 | 7,594.11 | 5,000.00 | 80.0\% |
| 1210002055190 OTHR EQUIP | 0 | 0 | . 00 | . 00 | 106.31 | -106.31 | 100.0\% |
| TOTAL PURCHASING DEPARTMENT | 289,454 | 289,454 | 83,273.73 | 9,394.57 | 39,613.69 | 166,566.58 | 42.5\% |
| 12200022 DATA PROCESSING DEPARTMENT |  |  |  |  |  |  |  |
| 1220002251000 REG WAGES | 308,392 | 308,392 | 110,840.04 | 25,205.25 | . 00 | 197,551.96 | 35.9\% |
| 1220002251500 OVERTIME | 10,000 | 10,000 | 17,006.93 | 3,144.75 | . 00 | -7,006.93 | 170.1\% |
| 1220002252330 TRAINING | 10,000 | 10,000 | 9,872.59 | . 00 | . 00 | 127.41 | 98.7\% |
| 1220002252460 DATA PROC. | 6,000 | 6,000 | . 00 | . 00 | . 00 | 6,000.00 | . $0 \%$ |
| 1220002252510 MAINT SERV | 354,881 | 354,881 | 254,644.18 | 4,999.83 | 11,076.40 | 89,160.42 | 74.9\% |
| 1220002252570 OTHER REP | 70,000 | 70,000 | 16,198.38 | 89.40 | 27,601. 52 | 26,200.10 | 62.6\% |
| 1220002252660 SOFTWR LIC | 8,000 | 8,000 | 829.53 | . 00 | . 00 | 7,170.47 | 10.4\% |
| 1220002253120 DP SUPPLS | 5,000 | 5,000 | . 00 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| 1220002255170 OTHR DP EQ | 10,000 | 10,000 | 105.00 | . 00 | 2,764.50 | 7,130.50 | 28.7\% |
| TOTAL DATA PROCESSING DEPARTMENT | 782,273 | 782,273 | 409,496.65 | 33,439.23 | 41,442.42 | 331,333.93 | 57.6\% |
| 12200023 CENTRAL SERVICES |  |  |  |  |  |  |  |
| 1220002352010 POSTAGE | 52,000 | 52,000 | 24,498.26 | 4,677.00 | 2,161.45 | 25,340.29 | 51.3\% |

YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  |  |
| :--- | :--- | :--- |
| 12200023 | 52570 | OTHER REP |
| 12200023 | 52670 | COPIER REN |
| 12200023 | 53490 | OTHR SUPPL |
| 12200023 | 53495 | COFFEE\&WTR |
| 12200023 | 55190 | OTHR EQUIP |
| 12200023 | 55640 | SAFE EQUIP |

TOTAL CENTRAL SERVICES

| 2,100 | 2,100 |
| ---: | ---: |
| 50,000 | 50,000 |
| 10,000 | 10,000 |
| 5,000 | 5,000 |
| 30,000 | 30,000 |
| 1,800 | 1,800 |
|  |  |
| 150,900 | 150,900 |

YTD EXPENDED
.
$33,927.68$
.00
.00
$4,690.86$
.00
$63,116.80$

MTD EXPENDED | .00 |
| ---: |
| $7,098.20$ |
| .00 |
| .00 |
| .00 |
| .00 |
| $11,775.20$ |

ENCUMBRANCES AVAILABLE

1220002352570 OTHER REP 1220002353490 OTHR SUPPL 1220002355495 COFFEE\&WTR 1220002355640 SAFE EQUIP

150,900
150,900

| 470,185 | 470,185 | $224,091.26$ |
| ---: | ---: | ---: |
| 4,000 | 4,000 | $1,627.01$ |
| 8,194 | 8,194 | $4,172.00$ |
| 6,000 | 6,000 | .00 |
| 600 | 600 | 280.00 |
| 4,275 | 4,275 | .00 |
| 1,000 | 1,000 | 495.40 |

$45,628.45$
510.47
.00
.00
.00
.00
.00
.00
.00
.00
65.00
.00
.00
65.00

| $246,093.74$ | $47.7 \%$ |
| ---: | ---: |
| $2,372.99$ | $40.7 \%$ |
| $4,022.00$ | $50.9 \%$ |
| $6,000.00$ | $.0 \%$ |
| 255.00 | $57.5 \%$ |
| $4,275.00$ | $.0 \%$ |
| 504.60 | $49.5 \%$ |
| $263,523.33$ | $46.7 \%$ |

12300025 BOARD OF TAX APPEALS

1230002551500 OVERTIME 1230002552760 STIPENDS

TOTAL BOARD OF TAX APPEALS

| 600 | 600 |
| ---: | ---: |
| 3,000 | 3,000 |
| 3,600 | 3,600 |

351.87
.00
.00
.00
.00
.00
$12,921.31$
98.00
.00
.00
.00

$15,180.76$
$2,100.00$
$3,151.01$
$9,902.00$
$5,000.00$
$25,309.14$
$1,800.00$
$72,602.44$
$.0 \%$
$93.7 \%$
$1.0 \%$
$15.0 \%$
$.0 \%$
$51.9 \%$

## 12300010 ASSESSMENT

| 12300010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 12300010 | 51500 | OVERTIME |
| 12300010 | 52210 | PRINTING |
| 12300010 | 52280 | MAP PRINT. |
| 12300010 | 52310 | CONV \& DUE |
| 12300010 | 52330 | TRAINING |
| 12300010 | 52480 | OPROF SERV |

TOTAL ASSESSMENT

494,254
494,254
230,665.6
46,138.92

## 12400010 TAX COLLECTOR

| 12400010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 12400010 | 51500 | OVERTIME |
| 12400010 | 52020 | TAX BILLS |
| 12400010 | 52210 | PRINTING |
| 12400010 | 52250 | ADVRTISING |
| 12400010 | 52310 | CONV \& DUE |
| 12400010 | 52330 | TRAINING |
| 12400010 | 52420 | FIN SERV. |

414,131
1,600
45,000
14,500
2,200
1,050
600
9,000

## 414,131 1,600 45,000 14,500 2,20 1,05 9,600

## 1,128.45 <br> 8,365.18 <br> 2,198.27 <br> 681.12 98.00 300.00 <br> 300.00 <br> 3,272.48

$37,096.30$
.00
.00
.00
.00
.00
.00
659.78
.00
.00
$35,734.82$
$11,480.48$
963.5
165.00
300.00
$4,727.5$

| $221,692.92$ | $46.5 \%$ |
| ---: | ---: |
| 471.55 | $70.5 \%$ |
| 900.00 | $98.0 \%$ |
| 821.25 | $94.3 \%$ |
| 555.34 | $74.8 \%$ |
| 787.00 | $25.0 \%$ |
| .00 | $100.0 \%$ |
| $1,000.00$ | $88.9 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  | $\begin{gathered} \text { ORIGINAL } \\ \text { APPROP } \\ \hline \end{gathered}$ | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1240001052520 | EQUIP REPR | 220 | 220 | . 00 | . 00 | 97.00 | 123.00 | 44.1\% |
| 1240001054260 | BAD CHECKS | 50 | 50 | . 00 | . 00 | . 00 | 50.00 | . $0 \%$ |
| 1240001056995 | DMV EXPEND | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| TOTAL TAX | COLLECTOR | 488,851 | 488,851 | 208,481.58 | 37,756.08 | 53,468.36 | 226,901.06 | 53.6\% |


| 13000010 | EMERGENCY REPORT SY |  |
| :--- | :--- | :--- |
| 13000010 | 51000 | REG WAGES |
| 13000010 | 51400 | TEMP PAYRL |
| 13000010 | 51500 | OVERTIME |
| 13000010 | 51700 | LONGEVITY |
| 13000010 | 51800 | TERML PAY |
| 13000010 | 52150 | TELEPHONE |
| 13000010 | 52510 | MAINT SERV |
| 13000010 | 53110 | OFF. SUPPL |
| 13000010 | 54110 | HEALTH INS |
| 13000010 | 54130 | FICA-ERS |
| 13000010 | 54140 | PENS-CITY |
| 13000010 | 55180 | SOFTWARE |
| 13000010 | 55190 | OTHR EQUIP |

TOTAL EMERGENCY REPORT SYSTEM DEP
$1,002,023$
23,712
266,162
6,740
30,148
26,000
254,851
5,570
298,118
86,851
85,375
12,958
13,800

2,112,308
$1,002,023$
23,712
266,162
6,740
30,148
26,000
254,851
5,570
298,118
86,851
85,375
12,958
13,800
$2,112,308$
$477,198.87$
$217,237.00$
$6,030.00$
$9,143.15$
$188,283.72$
$1,548.49$
.00
$52,344.24$
$42,972.62$
396.70
$1,918.99$
997,073.84

$$
\begin{array}{r}
106,689.94 \\
.00 \\
44,263.42 \\
5,170.00 \\
.00 \\
4,612.59 \\
.00 \\
251.13 \\
.00 \\
11,741.66 \\
7,730.38 \\
215.05 \\
397.29
\end{array}
$$

181,071.46
.00
.00
.00
.00
.00
$12,539.15$
.00
128.45
.00
.00
.00
371.45
$2,770.78$

15,809.83
$524,824.13$
$23,712.00$
$48,924.94$
$30,710.00$
$4,317.00$
$66,567.28$
$3,893.06$
$298,118.00$
$34,506.76$
$42,402.38$
$12,189.85$
$9,110.23$
$47.6 \%$
$81.0 \%$
$89.5 \%$
$.0 \%$
$83.4 \%$
$73.9 \%$
$30.1 \%$
$60.0 \%$
$50.3 \%$
$5.9 \%$
$34.0 \%$
$48.0 \%$

13100010 POLICE DEPARTMENT ADMIN.

| 13100010 | 51000 | REG WAGES | 268,976 |
| :--- | :--- | :--- | ---: |
| 13100010 | 51530 | VAC BUY BK | 35,000 |
| 13100010 | 51700 | LONGEVITY | 28,000 |
| 13100010 | 52110 | ELECTRICIT | 76,000 |
| 13100010 | 52150 | TELEPHONE | 230,000 |
| 13100010 | 52220 | OUT. PRINT | 2,600 |
| 13100010 | 52255 | MIN RECRUT | 500 |
| 13100010 | 52260 | OTH PRINTG | 2,200 |
| 13100010 | 52310 | CONV \& DUE | 27,500 |
| 13100010 | 52450 | MED SERV. | 24,000 |
| 13100010 | 52630 | VEH RENTAL | 50,000 |
| 13100010 | 52640 | OFF EQPREN | 24,000 |
| 13100010 | 52650 | OTHER RENT | 10,140 |

268,976
35,000
28,000
76,000
230,000
2,600
8,000
500
2,200
27,500
24,000
50,000
24,000
10,140
$129,786.25$
$31,148.64$
$5,147.84$
$16,127.03$
$67,735.05$
918.37
$2,500.00$
39.80
$1,675.00$
$9,433.52$
$16,943.83$
$27,545.07$
$12,475.38$
.00
$27,245.63$
$1,988.64$
$3,217.90$
$14,757.57$
254.50
.00
33.64
.00
54.82
$2,250.00$
$2,772.72$
$2,079.23$
.00
.00
.00
.00
.00
$26,532.95$
500.00
406.89
192.61
.00
$2,791.30$
$2,275.00$
$3,800.98$
$6,237.69$
.00
$139,189.75$
$3,851.36$
$22,852.16$
$59,872.97$
$135,732.00$
$1,181.63$
$5,093.11$
267.59
525.00
$15,275.18$
$4,781.17$
$18,653.95$
$5,286.93$
$10,140.00$
$48.3 \%$
$89.0 \%$
$18.4 \%$
$21.2 \%$
$41.0 \%$
$54.6 \%$
$36.3 \%$
$46.5 \%$
$76.1 \%$
$44.5 \%$
$80.1 \%$
$62.7 \%$
$78.0 \%$
$.0 \%$

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
| 13100010 | 52730 | BRD PRISNR |
| 13100010 | 52770 | OTHER SERV |
| 13100010 | 52780 | UNFRMS-FT |
| 13100010 | 52820 | PSYCH TEST |
| 13100010 | 52830 | OTHR EXAMS |
| 13100010 | 53130 | OTHR SUPPL |
| 13100010 | 53210 | UNLEADED |
| 13100010 | 54320 | PAYM OUTSD |
| 13100010 | 55650 | SWAT EQUIP |
| 13100010 | 56180 | EDUC REIMB |

TOTAL POLICE DEPARTMENT ADMIN.
ORIGINAL
APPROP
REVISED
BUDGET
MTD EXPENDED

ENCUMBRANCES
AVAILABLE
PCT
USED
1310001052730 BRD PRISNR 1310001052770 OTHER SERV 1310001052820 PSYCH TEST 1310001053130 OTHR EXAMS 1310001053210 UNLEADED 1310001055650 SWAT EQUTP 1310001056180 EDUC REIMB
APPROP
3,000
145,000
3,500
12,000
7,000
14,000
200,000
12,000
10,000
23,000
$1,216,416$
YTD EXPENDED
$2,022.75$
$147,475.36$
$2,728.00$
$9,305.00$
$2,580.00$
$5,022.37$
$110,964.48$
.00
$5,004.05$
$4,748.80$
3,000
145,000
3,500
12,000
7,000
14,000
200,000
12,000
10,000
23,000

611,326. 59
443.11
$17,988.02$
.00
$2,695.00$
$3,047.00$
$1,539.74$
.00
.00
.00
$1,787.50$

70,237.79

## 13100030 OPERATIONS

| 13100030 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 13100030 | 51500 | OVERTIME |
| 13100030 | 51520 | PD MANPOWR |
| 13100030 | 51530 | VAC BUY BK |
| 13100030 | 51540 | PD EXTRA |
| 13100030 | 51610 | SH DIFF UN |
| 13100030 | 51700 | LONGEVITY |
| 13100030 | 51800 | SEPAR. PAY |
| 13100030 | 51801 | WC PAY |
| 13100030 | 52360 | BUSNSS EXP |
| 13100030 | 52780 | UNFRMS-FT |
| 13100030 | 53520 | PD CONSUM |

TOTAL OPERATIONS
$9,418,526$
300,000

9,418,526 300,000
$414,010.78$
$1,169,873.08$
$239,771.84$
$190,548.10$
$36,332.98$
$187,900.82$
.00
$31,020.86$
$9,900.00$
$168,967.50$
$5,152.00$
$6,824,101.53$
$923,018.99$
$130,054.36$
$177,132.01$
$37,084.40$
$32,054.20$
$5,035.92$
$31,163.68$
.00
$4,514.80$
$2,060.00$
$13,297.00$
.00
$1,355,415.36$

| .00 | $5,047,902.43$ | $46.4 \%$ |
| ---: | ---: | ---: |
| .00 | $-114,010.78$ | $138.0 \%$ |
| .00 | $330,126.92$ | $78.0 \%$ |
| .00 | $166,328.16$ | $59.0 \%$ |
| .00 | $9,451.90$ | $95.3 \%$ |
| .00 | $78,667.02$ | $31.6 \%$ |
| .00 | $332,099.18$ | $36.1 \%$ |
| .00 | $250,000.00$ | $.0 \%$ |
| .00 | $218,979.14$ | $12.4 \%$ |
| .00 | $-2,800.00$ | $139.4 \%$ |
| $12,303.00$ | $-1,270.50$ | $100.7 \%$ |
| $1,120.00$ | $18,728.00$ | $25.1 \%$ |
| $13,423.00$ | $6,334,201.47$ | $51.9 \%$ |

## 13100031 POLTCE DEPARTMENT SUPPORT

| 13100031 | 51000 | REG WAGES | 513,907 | 513,907 |
| :--- | :--- | :--- | ---: | ---: |
| 13100031 | 51300 | P/T WAGES | 250,820 | 250,820 |
| 13100031 | 51510 | PD TRAININ | 130,000 | 130,000 |
| 13100031 | 51801 | WC PAY | 0 | 0 |
| 13100031 | 52330 | TRAINING | 62,000 | 62,000 |
| 13100031 | 52350 | TRAVEL EXP | 6,000 | 6,000 |
| 13100031 | 52480 | OPROF SERV | 20,000 | 20,000 |
| 13100031 | 52570 | OTHER REP | 50,000 | 50,000 |

$253,050.33$
$116,973.00$
$88,572.33$
714.24
$44,748.89$
836.91
$16,911.14$
$48,664.23$
$51,393.92$
$35,304.00$
$29,618.83$
66.75
.00
56.91
$1,466.16$
$36,628.00$

| .00 | $260,856.67$ | $49.2 \%$ |
| ---: | ---: | ---: |
| .00 | $133,847.00$ | $46.6 \%$ |
| .00 | $41,427.67$ | $68.1 \%$ |
| $17,251.11$ | -714.24 | $100.0 \%$ |
| $9,920.00$ | $5,043.00$ | $100.0 \%$ |
| $31,798.66$ | $-6,837.41$ | $13.9 \%$ |
| $134.2 \%$ |  |  |
|  | $-30,462.89$ | $160.9 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1310003152790 UNFRMS-PT | 3,000 | 3,000 | 2,496.90 | 1,123.65 | 669.44 | -166. 34 | 105.5\% |
| 1310003153260 TRAFF SUPP | 17,500 | 17,500 | 710.00 |  | 117.35 | 16,672.65 | 4.7\% |
| 1310003153450 LAB SUPPLS | 7,500 | 7,500 | 2,354.21 | 116.00 | 5,145.00 |  | 100.0\% |
| 1310003153510 FIREARM SU | 35,000 | 35,000 | 19,869.32 | 1,426.00 | 6,457.94 | 8,672.74 | 75.2\% |
| TOTAL POLICE DEPARTMENT SUPPORT | 1,095,727 | 1,095,727 | 595,901.50 | 157,200.22 | 71,485.77 | 428,339.73 | 60.9\% |
| 13202010 ANIMAL CONTROL |  |  |  |  |  |  |  |
| 1320201051000 REG WAGES | 193,800 | 193,800 | 95,284.75 | 16,820.56 | . 00 | 98,515.25 | 49.2\% |
| 1320201051300 P/T WAGES | 20,300 | 20,300 |  |  | . 00 | 20,300.00 | .0\% |
| 1320201051500 OVERTIME | 17,000 | 17,000 | 14,336.29 | 1,981.79 | . 00 | 2,663.71 | 84.3\% |
| 1320201051530 VAC BUY BK | 3,500 | 3,500 | . 00 | . 00 | . 00 | 3,500.00 | .0\% |
| 1320201051700 LONGEVITY | 5,100 | 5,100 | 750.00 | . 00 | . 00 | 4,350.00 | 14.7\% |
| 1320201051801 WC PAY | 2,500 | 2,500 | 9,967.75 | 3,331.75 | . 00 | -7,467.75 | 398.7\% |
| 1320201052100 GAS HEAT | 2,800 | 2,800 | 7. 0120 | . 11.00 | . 00 | 2,800.00 | . 0 \% |
| 1320201052110 ELECTRICIT | 26,500 | 26,500 | 7,012.26 | 1,113.76 | . 00 | 19,487.74 | 26.5\% |
| 1320201052250 ADVRTISING | 500 | 500 | 113.24 | . 00 | . 00 | 386.76 | 22.6\% |
| 1320201052455 VET SERVS. | 20,000 | 20,000 | 15,375.04 | . 00 | . 00 | 4,624.96 | 76.9\% |
| 1320201052780 UNFRMS-FT | 6,200 | 6,200 | 4,256.00 | . 00 | . 00 | 1,944.00 | 68.6\% |
| 1320201053485 DOG FOOD | 2,000 | 2,000 | . 00 | . 00 | 362.61 | 1,637.39 | 18.1\% |
| 1320201055370 OTHR EQUIP | 6,700 | 6,700 | 1,671.14 | 217.46 | 1,225.22 | 3,803.64 | 43.2\% |
| TOTAL ANIMAL CONTROL | 306,900 | 306,900 | 148,766.47 | 23,465.32 | 1,587.83 | 156,545.70 | 49.0\% |
| 13300010 CIVIL PREPAREDNESS |  |  |  |  |  |  |  |
| 1330001051300 P/T WAGES | 51,250 | 51,250 | 24,313.23 | 4,807.70 | . 00 | 26,936.77 | 47.4\% |
| 1330001052150 TELEPHONE | 750 | 750 | . 00 | . 00 | . 00 | 750.00 | .0\% |
| 1330001053130 OTHR SUPPL | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | .0\% |
| 1330001054090 OTHR CHRGS | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| total civil preparedness | 53,500 | 53,500 | 24,313.23 | 4,807.70 | . 00 | 29,186.77 | 45.4\% |
| 14000010 PUBLIC WORKS ADMINISTRATION |  |  |  |  |  |  |  |
| 1400001051000 REG WAGES | 506,697 | 506,697 | 154,987.93 | 35,815.48 | . 00 | 351,709.07 | 30.6\% |
| 1400001051300 P/T WAGES | 12,000 | 12,000 | 4,932.33 | 4,728.52 | . 00 | 7,067.67 | 41.1\% |

YEAR TO DATE BUDGET REPORT

FOR 202406


## YEAR TO DATE BUDGET REPORT

FOR 202406
ORIGINAL
APPROP

| 14404072 | 53530 | SNOW EQUIP |
| :--- | :--- | :--- |
| 14404072 | 53560 | BRMS \& SWP |

TOTAL VEHICLE MAINTENANCE
40,000
30,000
14505071 COMPOST SITE
1450507152740
14505071
52930
SEC SYSTEM
14505071
52940
HAZ WASTE

TOTAL COMPOST SITE

| 2,200 | 2,200 |
| ---: | ---: |
| 90,000 | 90,000 |
| 35,000 | 35,000 |
| 127,200 | 127,200 |

.00
.00
.00
.00
.00
.00
.00
.00

| .00 | $2,200.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $90,000.00$ | $.0 \%$ |
| .00 | $35,000.00$ | $.0 \%$ |
| .00 | $127,200.00$ | $.0 \%$ |

## 14509971 SOLID WASTE

| 14509971 | 52900 | SP PICKUP |
| :--- | :--- | :--- |
| 14509971 | 52910 | TRSH PICKP |
| 14509971 | 52915 | TRASH-CITY |
| 14509971 | 52920 | TIP FEES |
| 14509971 | 52931 | BAG PICKUP |
| 14509971 | 52941 | HAZWASTCTY |
| 14509971 | 52950 | RECYCLING |
| 14509971 | 52955 | PORT REST |

TOTAL SOLID WASTE

| 327,600 | 327,600 | $103,107.82$ |
| ---: | ---: | ---: |
| $1,497,600$ | $1,497,600$ | $617,333.34$ |
| 136,000 | 136,000 | $57,769.66$ |
| $1,475,000$ | $1,475,000$ | $586,863.54$ |
| 180,000 | 180,000 | $50,000.00$ |
| 5,000 | 5,000 |  |
| 589,500 | 589,500 | $242,250.00$ |
| 31,000 | 31,000 | $15,389.73$ |
| $4,241,700$ | $4,241,700$ | $1,672,714.10$ |

$27,133.96$
$124,100.00$
$11,284.52$
$152,981.05$
$24,000.00$
$49,116.00$
$1,527.74$
$390,143.94$
$50,548.16$
$1,000,183.33$
$23,603.63$
$474,313.12$
$4,483.33$
$346,749.90$
$16,785.27$
$1,916,666.83$
$173,944.02$
$-119,916.67$
$54,626.71$
$413,823.34$
$125,516.67$
$5,000.00$
500.00
$-1,175.00$
$652,319.07$
$46.9 \%$
$108.0 \%$
$59.8 \%$
$71.9 \%$
$30.3 \%$
$99.0 \%$
$103.8 \%$
$84.6 \%$

## 14606074 GROUNDS MAINTENANCE

| 14606074 | 52510 | MAINT SERV |
| :--- | :--- | :--- |
| 14606074 | 52580 | EQUIP MAIN |
| 14606074 | 53265 | ST PAINT |
| 14606074 | 53490 | OTHR SUPPL |
| 14606074 | 53555 | LIGHT POLE |

TOTAL GROUNDS MAINTENANCE

| 3,500 | 3,500 |
| ---: | ---: |
| 2,000 | 2,000 |
| 5,000 | 5,000 |
| 5,000 | 5,000 |
| 15,000 | 15,000 |
| 30,500 | 30,500 |

$1,592.00$
.00
$1,749.63$
100.00
340.00
$3,781.63$
514.00
24.00
100.00
.00
638.59
.00
615.50
231.84
.00
.00
847.34
$1,908.00$
$1,384.50$
$3,018.53$
$4,900.00$
$14,660.00$
$25,871.03$


14606075 BUILDING MAINTENANCE
1460607551000 REG WAGES
481,075
481,075
234,607.12
48,154.41
.00
246,467.88
48.8\%

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  |  |
| :--- | :--- | :--- |
| 14606075 | 51500 | OVERTIME |
| 14606075 | 52100 | GAS HEAT |
| 14606075 | 52110 | ELECTRICIT |
| 14606075 | 52130 | WATER |
| 14606075 | 52500 | HVAC MAINT |
| 14606075 | 52510 | MAINT SERV |
| 14606075 | 52530 | BLDG MAINT |
| 14606075 | 52740 | SEC SYSTEM |
| 14606075 | 52780 | UNFRMS-FT |
| 14606075 | 53430 | JANTRL SUP |
| 14606075 | 53445 | SAFTY SUPP |
| 14606075 | 53495 | COFFEE\&WTR |

## 14704010 HIGHWAYS \& PARKS ADMIN.

| 14704010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 14704010 | 51400 | TEMP PAYRL |
| 14704010 | 51500 | OVERTIME |
| 14704010 | 51550 | SNOW REMOV |
| 14704010 | 52160 | ST LIGHTNG |
| 14704010 | 52550 | GRNDS MAIN |
| 14704010 | 53380 | CONSTR SUP |
| 14704010 | 56990 | MISCELLANE |

TOTAL HIGHWAYS \& PARKS ADMIN.

## 14706010 HIGHWAYS \& PARKS

1470601053445 SAFTY SUPP

TOTAL HIGHWAYS \& PARKS
9,000

$$
604.72
$$

604.72
$219,470.31$
$3,926.00$
$27,702.66$
$14,900.00$
600.00
.00
$5,589.38$
$272,188.52$

| $2,563,580$ | $1,115,845.54$ |
| ---: | ---: |
| 110,000 | $49,369.61$ |
| 260,000 | $227,085.11$ |
| 80,000 | $293,081.69$ |
| $1,400,000$ | $4,818.50$ |
| 41,800 | $3,168.42$ |
| 74,380 | $30,380.58$ |
| 55,000 |  |

4,584,760
1,723,749.45
4,584,760
9,000

9,000
9,000

9,000
.00
.00

| $2,563,580$ | $2,563,580$ |
| ---: | ---: |
| 110,000 | 110,000 |
| 260,000 | 260,000 |
| 80,000 | 80,000 |
| $1,400,000$ | $1,400,000$ |
| 41,800 | 41,800 |
| 74,380 | 74,380 |
| 55,000 | 55,000 |

AVAILABLE
BUDGET
PCT
USED

ORIGINAL

74,200 794,200
20,000 20,000
110,000
74,100

15,500
24,000
5,000
1,000
$1,761,875$
74,200
80,000
794,200
20,000
110,000
74,100
82,800
15,500
0
24,000
5,000
1,000
$49,123.44$
$20,597.75$
$244,208.32$
$9,227.31$
$45,624.68$
$17,750.50$
$21,990.89$
$4,796.00$
$1,600.00$
$10,785.50$
666.63
395.10
$641,373.24$

| $7,144.84$ | .00 |
| ---: | ---: |
| $7,217.61$ | .00 |
| $34,032.08$ | .00 |
| $1,358.92$ | .00 |
| $6,006.47$ | $33,437.21$ |
| $9,144.00$ | $15,202.50$ |
| $2,987.11$ | $29,916.29$ |
| 835.82 | $5,204.00$ |
| .00 | .00 |
| .00 | $4,612.50$ |
| 35.00 | $1,785.80$ |
| .00 | .00 |
|  |  |
| $116,916.26$ | $90,158.30$ |


| $25,076.56$ |
| ---: |
| $59,402.25$ |
| $569,991.68$ |
| $10,772.69$ |
| $30,938.11$ |
| $41,147.00$ |
| $30,892.82$ |
| $5,500.00$ |
| $-1,600.00$ |
| $8,602.00$ |
| $2,547.57$ |
| 604.90 |
|  |

$66.2 \%$
$25.7 \%$
$28.2 \%$
$46.1 \%$
$71.9 \%$
$44.5 \%$
$62.7 \%$
$64.5 \%$
$100.0 \%$
$64.2 \%$
$49.0 \%$
$39.5 \%$

$41.5 \%$

| .00 | $1,447,734.46$ | $43.5 \%$ |
| ---: | ---: | ---: |
| .00 | $60,630.39$ | $44.9 \%$ |
| .00 | $32,914.89$ | $87.3 \%$ |
| .00 | $80,000.00$ | $.0 \%$ |
| .00 | $1,106,918.31$ | $20.9 \%$ |
| .00 | $36,981.50$ | $11.5 \%$ |
| $4,299.75$ | $66,911.83$ | $10.0 \%$ |
| $12,206.32$ | $12,413.10$ | $77.4 \%$ |
| $16,506.07$ | $2,844,504.48$ | $38.0 \%$ |

196,700
30,000

37,459.99
12,252.28
.00
8,395.28
$6.7 \%$

196,700
30,000

1470607652110 ELECTRICIT 1470607652130 WATER

8,243.99
762.06
.00
.00

159,240.01
17,747.72
$19.0 \%$
40.8\%

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1470607652530 BLDG MAINT | 16,000 | 16,000 | . 00 | . 00 | . 00 | 16,000.00 | .0\% |
| 1470607652550 GRNDS MAIN | 77,312 | 77,312 | 24,826.49 | 1,247.50 | 16,038.33 | 36,447.18 | 52.9\% |
| 1470607652740 SEC SYSTEM | 2,700 | 2,700 | 1,561.62 | 455.56 | 938.38 | 200.00 | 92.6\% |
| total parks maintenance | 322,712 | 322,712 | 76,100.38 | 10,709.11 | 16,976.71 | 229,634.91 | 28.8\% |
| 14706077 OUTSIDE CONTRACTORS |  |  |  |  |  |  |  |
| 1470607752570 OTHER REP | 33,000 | 33,000 | 7,345.20 | 1,832.00 | 10,184.00 | 15,470.80 | 53.1\% |
| 1470607752970 EVIC SERV | 30,000 | 30,000 |  | . 00 |  | 30,000.00 |  |
| 1470607753380 CONSTR SUP | 35,000 | 35,000 | 2,537.15 | . 00 | 3,126.56 | 29,336.29 | 16.2\% |
| 1470607754095 STRM LOSS | 25,100 | 25,100 | 13,500.00 | . 00 |  | 11,600.00 | 53.8\% |
| 1470607754360 EVICT EXP | 67,000 | 67,000 | 15,000.00 | 9,000.00 | 25,471.74 | 26,528.26 | 60.4\% |
| TOTAL OUTSIDE CONTRACTORS | 190,100 | 190,100 | 38,382.35 | 10,832.00 | 38,782.30 | 112,935.35 | 40.6\% |
| 14706078 TREES |  |  |  |  |  |  |  |
| 1470607852555 TREE MAINT | 217,000 | 217,000 | 100,190.00 | 22,290.00 | 116,810.00 | . 00 | 100.0\% |
| 1470607853490 OTHR SUPPL | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | .0\% |
| 1470607853570 TREES\&SHRB | 2,500 | 2,500 | 475.00 | . 00 | . 00 | 2,025.00 | 19.0\% |
| total trees | 220,500 | 220,500 | 100,665.00 | 22,290.00 | 116,810.00 | 3,025.00 | 98.6\% |
| 15000010 HUMAN RESOURCES |  |  |  |  |  |  |  |
| 1500001051000 REG WAGES | 377,052 | 377,052 | 145,212.39 | 30,609.92 | . 00 | 231,839.61 | 38.5\% |
| 1500001051400 TEMP PAYRL | 13,000 | 13,000 | 7.012.00 | 2.92.00 | . 00 | 13,000.00 | . $0 \%$ |
| 1500001051500 OVERTIME | 10,000 | 10,000 | 7,012.86 | 2,920.09 | . 00 | 2,987.14 | 70.1\% |
| 1500001052220 OUT. PRINT | 26, 500 | 26, 500 | 12.777 .00 | . 00 | 12.777 .00 | 500.00 | 98.0\% |
| 1500001052810 VET MEMDAY | 4,000 | 4,000 | . 00 | . 00 | . 00 | 4,000.00 | . $0 \%$ |
| 1500001052840 BAND CONCR | 6,000 | 6,000 | 3,900.00 | . 00 | . 00 | 2,100.00 | 65.0\% |
| 1500001052850 HOLIDAY FS | 8,000 | 8,000 | 7,797.51 | . 00 | 150.00 | 52.49 | 99.3\% |
| 1500001053570 TREES\&SHRB | 2,500 | 2,500 | . 00 | 00 | . 00 | 2,500.00 | . $0 \%$ |
| 1500001054470 CLNT ASST | 8,000 | 8,000 | 2,665.00 | 2,665.00 | . 00 | 5,335.00 | 33.3\% |
| 1500001056990 MISCELLANE | 10,000 | 10,000 | 2,662.33 | 2,665.00 | . 00 | 7,337.67 | 26.6\% |
| total human resources | 465,052 | 465,052 | 182,027.78 | 36,195.01 | 12,927.69 | 270,096.53 | 41.9\% |

YEAR TO DATE BUDGET REPORT

FOR 202406

## 15100010 ELDERLY SERVICES

1510001051000 REG WAGES 1510001051000 REG WAGES 1510001051100 1510001052310 1510001052410 1510001052700 $\begin{array}{lll}15100010 & 52710 & \text { ELDR NUTRN } \\ 15100010 & 53490 & \text { OTHR SUPPL }\end{array}$ SR.CNT P/T
CONV \& DUE
INSTRUCTRS INSTRUCTRS
TRANS CONT ELDR NUTRN

TOTAL ELDERLY SERVICES

15202050 RECREATIONAL SERVICES

| 15202050 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 15202050 | 51080 | REC AIDES |
| 15202050 | 51130 | BEACH CONS |
| 15202050 | 51160 | SP ACT INS |
| 15202050 | 51170 | SUP \& INST |
| 15202050 | 51180 | LIFE GRDS |
| 15202050 | 51500 | OVERTIME |
| 15202050 | 52310 | CONV \& DUE |
| 15202050 | 52530 | BLDG MAINT |
| 15202050 | 52750 | FEES\&CHRGS |
| 15202050 | 53250 | MISC EQUII |
| 15202050 | 53440 | MED SUPPL |
| 15202050 | 53540 | REC SUPPL |
| 15202050 | 54320 | PAYM OUTSD | 1520205055520 PAYM OUTSD

TOTAL RECREATIONAL SERVICES

## 15202051 DAY CAMP PROGRAM

1520205151080 REC AIDES
1520205151400 TEMP PAYRL
1520205152700 TRANS CONT
1520205152750 FEES\&CHRGS

| 181,436 | 181,436 | $85,300.21$ |
| ---: | ---: | ---: |
| 35,080 | 35,080 | .00 |
| 500 | 500 | .00 |
| 6,500 | 6,500 | $3,485.00$ |
| 205,685 | 205,685 | $79,298.09$ |
| 5,000 | 5,000 | 395.23 |
| 5,000 | 5,000 | 276.43 |
| 439,201 | 439,201 | $168,754.96$ |

$16,822.76$
.00
.00
380.00
$32,172.82$
47.96
181.99
$49,605.53$

| 76 |
| :--- |
| 00 |
| 00 |
| 00 |
| 82 |
| 96 |
| 99 |
|  |

$37,373.02$
.00
.00
$1,211.00$
561.88
88.76
152.68
.00
.00
.00
.00
.00
.00
.00
.00
$39,387.34$

| .00 | $209,246.12$ |
| ---: | ---: |
| .00 | $11,097.57$ |
| .00 | $19,370.94$ |
| .00 | $23,694.00$ |
| .00 | $42,035.96$ |
| .00 | $19,487.21$ |
| .00 | 595.28 |
| 238.74 | $1,391.26$ |
| .00 | $3,193.43$ |
| .00 | $3,685.50$ |
| .00 | $2,939.23$ |
| .00 | $5,510.00$ |
| $1,122.93$ | $12,834.12$ |
| .00 | $11,200.00$ |
| .00 | $4,098.20$ |
| $1,361.67$ | $370,378.82$ |

$46.1 \%$
$77.6 \%$
$71.3 \%$
$10.5 \%$
$53.2 \%$
$74.7 \%$
$93.6 \%$
$43.2 \%$
$75.4 \%$
$7.9 \%$
$2.0 \%$
$21.0 \%$
$21.0 \%$
$19.6 \%$
$51.8 \%$

| 75.00 | .00 | $-6,551.50$ | $100.0 \%$ |
| ---: | ---: | ---: | ---: |
| 265.00 | .00 | $18,427.92$ | $88.6 \%$ |
| 691.50 | 475.00 | $2,477.50$ | $86.2 \%$ |
| 178.50 | .00 | 424.00 | $92.9 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL DAY CAMP PROGRAM | 185,460 | 185,460 | 170,207.08 | 1,210.00 | 475.00 | 14,777.92 | 92.0\% |
| 15202552 BENNETT RINK PROGRAMS |  |  |  |  |  |  |  |
| 1520255252620 BLDG RENTL | 25,000 | 25,000 | . 00 | . 00 | . 00 | 25,000.00 | . $0 \%$ |
| TOTAL BENNETT RINK PROGRAMS | 25,000 | 25,000 | . 00 | . 00 | . 00 | 25,000.00 | . $0 \%$ |
| 15202553 AQUATIC PROGRAMS |  |  |  |  |  |  |  |
| 1520255351040 AQUA INSTR | 21,792 | 21,792 | 6,911.83 | . 00 | . 00 | 14,880.17 | 31.7\% |
| 1520255351070 SWM POOL | 86,632 | 86,632 | 36,400.93 | 2,856.89 | . 00 | 50,231.07 | 42.0\% |
| 1520255351300 P/T WAGES | 20,000 | 20,000 | 3,819.50 | 186.00 | . 00 | 16,180.50 | 19.1\% |
| 1520255352770 OTHER SERV | 16,000 | 16,000 | 11,143.87 | . 00 | . 00 | 4,856.13 | 69.6\% |
| 1520255353540 REC SUPPL | 3,100 | 3,100 | 150.00 | . 00 | 376.00 | 2,574.00 | 17.0\% |
| 1520255353545 SPECACT SU | 6,332 | 6,332 | 3,175.56 | . 00 | . 00 | 3,156.44 | 50.2\% |
| TOTAL AQUATIC PROGRAMS | 153,856 | 153,856 | 61,601.69 | 3,042.89 | 376.00 | 91,878.31 | 40.3\% |
| 15300010 HEALTH DEPARTMENT |  |  |  |  |  |  |  |
| 1530001051000 REG WAGES | 572,666 | 572,666 | 235,451.49 | 41,537.91 | . 00 | 337,214.51 | 41.1\% |
| 1530001051500 OVERTIME | 3,000 | 3,000 | 4,538.66 | 1,096.19 | . 00 | -1,538.66 | 151.3\% |
| 1530001052310 CONV \& DUE | 1,200 | 1,200 | 40.00 | 40.00 | . 00 | 1,160.00 | 3.3\% |
| 1530001052450 MED SERV. | 500 | 500 | . 00 | . 00 | 229.00 | 271.00 | 45.8\% |
| 1530001052535 PEST CNTRL | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | . $0 \%$ |
| 1530001052780 UNFRMS-FT | 1,750 | 1,750 | . 00 | . 00 | . 00 | 1,750.00 | . $0 \%$ |
| 1530001053440 MED SUPPL | 4,500 | 4,500 | 1,013.44 | . 00 | . 00 | 3,486.56 | 22.5\% |
| 1530001053490 OTHR SUPPL | 3,500 | 3,500 | . 00 | . 00 | 893.98 | 2,606.02 | 25.5\% |
| TOTAL HEALTH DEPARTMENT | 588,116 | 588,116 | 241,043.59 | 42,674.10 | 1,122.98 | 345,949.43 | 41.2\% |
| 16001060 MAIN LIBRARY |  |  |  |  |  |  |  |
| 1600106051000 REG WAGES | 1,625,000 | 1,625,000 | 947,916.62 | 135,416.66 | 677,083.38 | . 00 | 100.0\% |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL MAIN LIBRARY | 1,625,000 | 1,625,000 | 947,916.62 | 135,416.66 | 677,083.38 | . 00 | 100.0\% |
| 18009980 CITY INSURANCE - PREMIUMS |  |  |  |  |  |  |  |
| 1800998054030 GEN'L LIAB | 600,000 | 600,000 | 655,893.22 | . 00 | . 00 | -55,893.22 | 109.3\% |
| TOTAL CITY INSURANCE - PREMIUMS | 600,000 | 600,000 | 655,893.22 | . 00 | . 00 | -55,893.22 | 109.3\% |
| 18009981 CITY INSURANCE - RETENTION |  |  |  |  |  |  |  |
| 1800998154210 AUTO DAMGE | 220,000 | 220,000 | 50,903.53 | . 00 | . 00 | 169,096.47 | 23.1\% |
| 1800998154230 GEN'L LOSS | 600,000 | 600,000 | 111,967.55 | . 00 | . 00 | 488,032.45 | 18.7\% |
| 1800998154250 OTHR LOSS | 40,000 | 40,000 | 18,086.00 | . 00 | . 00 | 21,914.00 | 45.2\% |
| TOTAL CITY INSURANCE - RETENTION | 860,000 | 860,000 | 180,957.08 | . 00 | . 00 | 679,042.92 | 21.0\% |
| 18109982 CITY GRANTED BENEFITS |  |  |  |  |  |  |  |
| 1810998251530 VAC BUY BK | 112,200 | 112,200 | 72,430.01 | 14,262.70 | . 00 | 39,769.99 | 64.6\% |
| 1810998251700 LONGEVITY | 81,600 | 81,600 | 50,570.00 | 39,760.00 | . 00 | 31,030.00 | 62.0\% |
| 1810998251800 SEPAR. PAY | 91,800 | 91,800 | . 0.00 | . 00 | . 00 | 91,800.00 | . $0 \%$ |
| 1810998254110 HEALTH INS | 11,669,144 | 11,669,144 | 4,809,588.20 | 82,000.00 | 68,509.71 | 6,791,046.09 | 41.8\% |
| 1810998254120 LIFE INSUR | 169,329 | 169,329 | 86,959.41 | 14,510.40 | . 00 | 82,369.59 | 51.4\% |
| 1810998254130 FICA-CITY | 1,544,185 | 1,544,185 | 754,384.98 | 154,313.41 | . 00 | 789,800.02 | 48.9\% |
| 1810998254140 PENS-CITY | 1,282,864 | 1,282,864 | 591,699.67 | 112,097.93 | . 00 | 691,164.33 | 46.1\% |
| 1810998254141 PEN. P.D. | 4,023,000 | 4,023,000 | 2,011,500.00 | 1,005,750.00 | . 00 | 2,011,500.00 | 50.0\% |
| 1810998254170 LTD PREM | 97,920 | 97,920 | 52,118.95 | 8,606.45 | . 00 | 45,801.05 | 53.2\% |
| 1810998256180 EDUC REIMB | 15,000 | 15,000 | 4,098.00 | 4,098.00 | . 00 | 10,902.00 | 27.3\% |
| TOTAL CITY GRANTED BENEFITS | 19,087,042 | 19,087,042 | 8,433,349. 22 | 1,435,398.89 | 68,509.71 | 10,585,183.07 | 44.5\% |
| 18109983 STATE MANDATED BENEFITS |  |  |  |  |  |  |  |
| 1810998354160 UNEMP COMP | 76,500 | 76,500 | . 00 | . 00 | .00 | 76,500.00 | . $0 \%$ |
| 1810998354180 HEART\&HYPR | 42,957 | 42,957 | 29,300.76 | 235.99 | . 00 | 13,656.24 | 68.2\% |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1810998354190 WORKR COMP | 2,350,000 | 2,350,000 | -1,242,686.38 | . 00 | . 00 | 3,592,686.38 | -52.9\% |
| total state mandated benefits | 2,469,457 | 2,469,457 | $-1,213,385.62$ | 235.99 | . 00 | 3,682,842.62 | -49.1\% |
| 18209984 DEBT SERVICE - PAYMENTS |  |  |  |  |  |  |  |
| $\begin{array}{lll} 18209984 & 54510 & \text { GPBNDS-PRN } \\ 18209984 & 54520 & \text { GPBNDS-INT } \end{array}$ | $\begin{array}{r} 11,084,000 \\ 3,274,925 \end{array}$ | $\begin{array}{r} 11,084,000 \\ 3,274,925 \end{array}$ | $\begin{aligned} & 8,345,000.00 \\ & 1,440,124.47 \end{aligned}$ | .00 .00 | .00 .00 | $\begin{aligned} & 2,739,000.00 \\ & 1,834,800.53 \end{aligned}$ | $\begin{aligned} & 75.3 \% \\ & 44.0 \% \end{aligned}$ |
| total debt service - payments | 14,358,925 | 14,358,925 | 9,785,124.47 | . 00 | . 00 | 4,573,800.53 | 68.1\% |

## 18309910 C-MED

1830991054320 PAYM OUTSD

TOTAL C-MED
$43,023 \quad 43,023$
.00
43,023
43, 023
.00
00
.00
43,023.00
. $0 \%$
.00
$.00 \quad 43,023.00$
. $0 \%$

## 19009990 UNALLOCATED EXPENSES

| 19009990 | 52340 | MILEAGE AL |
| :--- | :--- | :--- |
| 19009990 | 56000 | UNIDENTIFI |
| 19009990 | 56010 | CONTINGENC |
| 19009990 | 56140 | PRIMRY EXP |
| 19009990 | 56175 | OPEB TRUST |
| 19009990 | 56210 | CONS SERV |
| 19009990 | 56305 | ELECT EXP |
| 19009990 | 56320 | COVID19 CT |
| 19009990 | 56360 | BANK FEES |
| 19009990 | 56370 | DOG REPORT |
| 19009990 | 56990 | MISCELLANE |

TOTAL UNALLOCATED EXPENSES
TOTAL GENERAL FUND
TOTAL EXPENSES
GRAND TOTAL

| 512 | 512 | 664.23 | 116.00 |
| ---: | ---: | ---: | ---: |
| 200,000 | 200,000 | $52,442.59$ | .00 |
| $1,157,000$ | $1,157,000$ | $27,985.57$ | $2,563.39$ |
| 50,000 | 50,000 | 10.00 | .00 |
| 500,000 | 500,000 | $-100,000.00$ | .00 |
| 600,000 | 600,000 | $5,370.00$ | $3,994.07$ |
| 35,805 | 35,805 | 0 | $19,765.07$ |
| 0 | 50,000 | 98.69 | .00 |
| 50,000 | 9,207 | .00 |  |
| 9,207 | 2,046 | $8,718.23$ | .00 |
| 2,046 | .00 |  |  |
| $2,604,570$ | $2,604,570$ | $15,054.38$ | $6,673.46$ |
| $83,943,633$ | $83,943,633$ | $37,680,633.01$ | $5,123,006.11$ |
| $83,943,633$ | $83,943,633$ | $37,680,633.01$ | $5,123,006.11$ |
| $83,943,633$ | $83,943,633$ | $37,680,633.01$ | $5,123,006.11$ |


| .00 | -152.23 | $129.7 \%$ |
| ---: | ---: | ---: |
| .00 | $147,557.41$ | $26.2 \%$ |
| .00 | $1,157,000.00$ | $.0 \%$ |
| .00 | $22,014.43$ | $56.0 \%$ |
| .00 | $499,990.00$ | $.0 \%$ |
| $600,000.00$ | $100,000.00$ | $83.3 \%$ |
| $23,093.87$ | $30,435.00$ | $15.0 \%$ |
| .00 | $49,858.94$ | $100.0 \%$ |
| .00 | $9,201.31$ | $.2 \%$ |
| .00 | $-6,672.23$ | $426.1 \%$ |
| $623,093.87$ | $1,966,421.75$ | $24.5 \%$ |
| $4,565,119.66$ | $41,697,880.33$ | $50.3 \%$ |
| $4,565,119.66$ | $41,697,880.33$ |  |
| $4,565,119.66$ | $41,697,880.33$ | $50.3 \%$ |

[^5]YEAR TO DATE BUDGET REPORT

FOR 202406

| 19500010 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 19500010 | 52100 | GAS HEAT |
| 19500010 | 52110 | ELECTRICIT |
| 19500010 | 52130 | WATER |
| 19500010 | 52150 | TELEPHONE |
| 19500010 | 52330 | TRAINING |
| 19500010 | 52360 | BUSNSS EXP |
| 19500010 | 52420 | FIN SERV. |
| 19500010 | 52530 | BLDG MAINT |
| 19500010 | 52580 | EQUIP MAIN |
| 19500010 | 52820 | PSYCH TEST |
| 19500010 | 53110 | OFF. SUPPL |
| 19500010 | 53210 | AUTO FUEL |
| 19500010 | 54032 | PREM ALLIN |
| 19500010 | 54110 | HEALTH INS |
| 19500010 | 54120 | LIFE INSUR |
| 19500010 | 54130 | FICA-CITY |
| 19500010 | 54140 | PENS-CITY |
| 19500010 | 54180 | HEART\&HYPR |
| 19500010 | 54192 | WRKCOM-ALL |
| 19500010 | 55160 | PC'S/HARDW |
| 19500010 | 55630 | RADIO EQUP |
| 19500010 | 55900 | CAP-OTHER |
| 19500010 | 56010 | CONTINGENC |
| 19500010 | 56175 | OPEB TRUST |
| 19500010 | 56990 | MISCELLANE |
| TOTAL ALLINGTOWN FD - ADMIN. |  |  |

19500030 ALLINGTOWN FIRE DEPT OPS

| 19500030 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 19500030 | 51500 | OVERTIME |
| 19500030 | 51800 | SEPAR. PAY |
| 19500030 | 51801 | WC PAY |

1950003051800 SEPAR. PAY
1950003051801 WC PAY

| 289,609 | 289,609 | $140,045.38$ |
| ---: | ---: | ---: |
| 15,000 | 15,000 | $2,329.11$ |
| 17,000 | 17,000 | $6,777.98$ |
| 198,000 | 198,000 | $100,869.03$ |
| 14,000 | 14,000 | $8,879.33$ |
| 31,000 | 31,000 | $13,763.00$ |
| 16,000 | 16,000 | $8,772.79$ |
| 20,000 | 20,000 | .00 |
| 20,000 | 20,000 | $2,556.73$ |
| 60,000 | 60,000 | $31,382.45$ |
| 16,000 | 16,000 | $1,036.00$ |
| 6,000 | 6,000 | $2,504.49$ |
| 18,000 | 18,000 | $6,759.16$ |
| 60,000 | 60,000 | $31,134.00$ |
| $1,666,842$ | $1,666,842$ | $793,577.63$ |
| 31,000 | 31,000 | $10,700.31$ |
| 21,721 | 21,721 | $6,999.73$ |
| $2,540,196$ | $2,540,196$ | $1,275,398.65$ |
| 35,000 | 35,000 | $36,957.00$ |
| 125,000 | 125,000 | 36,95 |
| 42,500 | 42,500 | $26,918.96$ |
| 40,000 | 40,000 | $2,827.48$ |
| 500,000 | 500,000 |  |
| 175,000 | 175,000 | $1,918.00$ |
| 117,500 | 117,500 |  |
| 16,000 | 16,000 | .00 |
| $6,091,368$ | $6,091,368$ | $2,512,747.00$ |

$1,519,965$
480,000
45,00
$1,519,965$
480,000
45,000
$726,179.67$
$322,628.38$
$2,745.12$
$170,915.78$
$70,497.86$
.00
.00
$30,045.77$
879.46
$1,016.75$
122.96
$2,175.19$
.00
$1,175.56$
.00
497.12
$5,957.69$
.00
772.40
$1,668.69$
.00
.00
$2,691.28$
$1,433.25$
$636,057.50$
.00
.00
$1,375.00$
.00
.00
.00
.00
363.92

| .00 | $149,563.62$ |
| ---: | ---: |
| $1,321.60$ | $11,349.29$ |
| $2,264.88$ | $7,957.14$ |
| 123.61 | $97,007.36$ |
| $2,444.96$ | $2,675.71$ |
| $1,956.41$ | $15,280.59$ |
| $1,104.09$ | $6,123.12$ |
| .00 | $20,000.00$ |
| $2,467.29$ | $14,975.98$ |
| $16,396.59$ | $12,220.96$ |
| 300.00 | $14,664.00$ |
| 371.81 | $3,123.70$ |
| $1,640.72$ | $9,600.12$ |
| 206.00 | $28,660.00$ |
| .00 | $873,264.37$ |
| $6,506.44$ | $13,793.25$ |
| .00 | $14,720.95$ |
| .00 | $1,264,797.35$ |
| .00 | $35,000.00$ |
| .00 | $88,042.98$ |
| $1,375.00$ | $14,206.04$ |
| 673.33 | $36,499.19$ |
| .00 | $500,000.00$ |
| .00 | $173,081.17$ |
| .00 | $117,500.00$ |
| 306.30 | $15,054.76$ |

$48.4 \%$
$48.4 \%$
$24.3 \%$
$53.2 \%$
51.0\%
$80.9 \%$
$50.7 \%$
$50.7 \%$
$61.7 \%$
61.7\%
$.0 \%$
$25.1 \%$
$79.6 \%$
$25.1 \%$
$79.6 \%$
$8.4 \%$
$8.4 \%$
$47.9 \%$
46.7\%
$42.2 \%$
$57.6 \%$
47. $6 \%$
$45.6 \%$
$35.5 \%$
32.2\%
$30.2 \%$
$.0 \%$
29.6\%
$66.6 \%$
$8.8 \%$
$8.8 \%$
$.0 \%$
$1.1 \%$
$.0 \%$
$5.9 \%$
41.9\%

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  |  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1950003052150 | TELEPHONE | 305,000 | 305,000 | 26,586.03 | 13,579.26 | 20,017.19 | 258,396.78 | 15.3\% |
| 1950003052780 | UNFRMS-FT | 26,000 | 26,000 | 11,884.00 | 200.00 | 230.00 | 13,886.00 | 46.6\% |
| 1950003053250 | MISC EQUIP | 70,000 | 70,000 | 8,021.31 | 1,083.97 | 3,234.83 | 58,743.86 | 16.1\% |
| 1950003053440 | MED SUPPL | 38,000 | 38,000 | 12,156.02 | 3,401.24 | 3,413.98 | 22,430.00 | 41.0\% |
| 1950003054130 | FICA-CITY | 60,000 | 60,000 | 36,830.37 | 8,505.92 | . 00 | 23,169.63 | 61.4\% |
| 1950003054140 | PENS-CITY | 166,000 | 166,000 | 33,680.35 | 7,197.63 | . 00 | 132,319.65 | 20.3\% |
| 1950003055220 | TRUCKS | 265,000 | 265,000 | 28,853.19 | . 00 | 4,859.78 | 231,287.03 | 12.7\% |
| 1950003056180 | EDUC REIMB | 115,250 | 115,250 | 36,175.00 | . 00 | . 00 | 79,075.00 | 31.4\% |
| TOTAL ALLI | NGTOWN FIRE DEPT OPS | 3,090,215 | 3,090,215 | 1,245,739.44 | 275,381.66 | 31,755.78 | 1,812,719.78 | 41.3\% |

## 19520045 GRANTS-ALLINGTOWN FD3

19524041 PROPERTY TAXES - ALLINGTOWN FD

| 1952404141100 | CURR PROPT |  |
| :--- | :--- | :--- |
| 19524041 | 41200 | PY TAXES |
| 19524041 | 41300 | SUSP TAXES |
| 19524041 | 41610 | INT-CURRNT |


| $-6,788,447$ | $-6,788,447$ | $-4,434,653.34$ |
| ---: | ---: | ---: |
| $-66,000$ | $-66,000$ | $-24,144.50$ |
| $-6,000$ | $-6,000$ | $-4,529.07$ |
| $-22,000$ | $-22,000$ | $-6,873.10$ |


| 19520045 | 45231 | PILOT-C\&H |
| :--- | :--- | :--- |
| 19520045 | 45249 | MRSAMV |
| 19520045 | 45290 | STATE MISC |
| 19520045 | 45340 | SCCRWA |

TOTAL GRANTS-ALLINGTOWN FD3

## 19520047 MISCELLANEOUS REVENUE-ALL/FD3

| 1952004742900 | MISC FEES | -60,000 | -60,000 | -95,943.54 | -9,656.22 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1952004745130 | FEMA | -271,429 | -271,429 | . 00 | . 00 |
| 1952004746720 | PDFD EXTRA | -4,000 | -4,000 | -6,342.45 | -2,849.12 |
| 1952004747050 | FD BNDL BL | -40,000 | -40,000 | -3,533.41 | -2,339.02 |
| 1952004747060 | FD TRNSPRT | 0 | 0 | -21,053.27 | . 00 |
| 1952004747600 | DONATIONS | -100,000 | -100,000 | . 00 | . 00 |
| 1952004747900 | MISCELLANE | 0 | 0 | -14,475.46 | 00 |
| TOTAL MISC | LLANEOUS R | -475,429 | -475,429 | -141,348.13 | -14,844.36 |


| $-770,501$ | $-770,501$ | $-733,961.12$ |
| ---: | ---: | ---: |
| $-960,525$ | $-960,525$ | $-1,302,848.66$ |
| $-21,515$ | $-21,515$ | -200.00 |
| $-49,166$ | $-49,166$ | $-24,558.71$ |

$-1,801,707-1,801,707-2,061,568.49$

00
00
00
.00
$\begin{array}{ll}19520045 & 45249 \\ 19520045 & 45290 \\ \text { MRSAMV } \\ \text { STATE MISC }\end{array}$
1952004545340 SCCRWA

TOTAL MISCELLANEOUS REVENUE-ALL/F
$-475,429$
$-475,429$
-141,348.13
$-14,844.36$

| .00 | $-36,539.88$ | $95.3 \%$ |
| :--- | ---: | ---: |
| .00 | $342,323.66$ | $135.6 \%$ |
| .00 | $-21,315.00$ | $.9 \%$ |
| .00 | $-24,607.29$ | $50.0 \%$ |
| .00 | $259,861.49$ | $114.4 \%$ |



| .00 | $35,943.54$ | $159.9 \%$ |
| ---: | ---: | ---: |
| .00 | $-271,429.00$ | $.0 \%$ |
| .00 | $2,342.45$ | $158.6 \%$ |
| .00 | $-36,466.59$ | $8.8 \%$ |
| .00 | $21,053.27$ | $100.0 \%$ |
| .00 | $-100,000.00$ | $.0 \%$ |
| .00 | $14,475.46$ | $100.0 \%$ |
| .00 | $-334,080.87$ | $29.7 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202406

|  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1952404141620 INT-PY TAX 1952404141630 INT-SUSPNS | $\begin{array}{r} -15,000 \\ -7,000 \end{array}$ | $\begin{array}{r} -15,000 \\ -7,000 \end{array}$ | $\begin{aligned} & -4,408.74 \\ & -3,862.20 \end{aligned}$ | $\begin{aligned} & -365.85 \\ & -137.22 \end{aligned}$ | $\begin{array}{r} .00 \\ .00 \end{array}$ | $\begin{array}{r} -10,591.26 \\ -3,137.80 \end{array}$ | $\begin{aligned} & 29.4 \% \\ & 55.2 \% \end{aligned}$ |
| total property taxes - allingtown | -6,904,447 | -6,904,447 | -4,478,470.95 | -700,089.22 | . 00 | -2,425,975.73 | 64.9\% |
| total wh fire dept-allingtown (fd | 0 | 0 | -2,922,901.13 | 246,680.62 | 71,214.81 | 2,851,686.32 | 100.0\% |
| total revenues TOTAL EXPENSES | $\begin{array}{r} -9,181,583 \\ 9,181,583 \end{array}$ | $\begin{array}{r} -9,181,583 \\ 9,181,583 \end{array}$ | $\begin{array}{r} -6,681,387.57 \\ 3,758,486.44 \end{array}$ | $\begin{array}{r} -714,933.58 \\ 961,614.20 \end{array}$ | $\begin{array}{r} .00 \\ 71,214.81 \end{array}$ | $\begin{array}{r} -2,500,195.11 \\ 5,351,881.43 \end{array}$ |  |
| GRAND TOTAL | 0 | 0 | -2,922,901.13 | 246,680.62 | 71,214.81 | 2,851,686.32 | 100.0\% |

YEAR TO DATE BUDGET REPORT

FOR 202406

## 240 SEWER OPERATING FUND

24048037 SEWER OPERATIONS ADMIN

| 24048037 | 51000 | REG WAGES |
| :--- | :--- | :--- |
| 24048037 | 51050 | SWR BRD CL |
| 24048037 | 51500 | OVERTIME |
| 24048037 | 51530 | VAC BUY BK |
| 24048037 | 52360 | BUSNSS EXP |
| 24048037 | 52420 | FIN SERV. |
| 24048037 | 52440 | ENG SERVS |
| 24048037 | 52580 | EQUIP MAIN |
| 24048037 | 52750 | STATE PERM |
| 24048037 | 54100 | FRINGE BEN |
| 24048037 | 54130 | FICA-CITY |
| 24048037 | 54140 | PENS-CITY |
| 24048037 | 54640 | CLN WATER |
| 24048037 | 55710 | CAPIMP SWR |
| 24048037 | 55720 | CAPIMP-COL |
| 24048037 | 55749 | CLN WTR |
| 24048037 | 56010 | CONTINGENC |
| 24048037 | 56990 | MISCELLANE |

TOTAL SEWER OPERATIONS ADMIN

## 24048040 IN-HOUSE SEWER OPERATIONS

2404804051000 REG WAGES
2404804051500 OVERTIME
2404804051530 VAC BUY BK 2404804051800 SEPAR. PAY 2404804052100 GAS HEAT 2404804052105 GASES 2404804052110 ELECTRICIT 2404804052130 WATER 2404804052150 TELEPHONE 2404804052510 MAINT SERV 2404804052540 MV MAINT 2404804052650 OTHER RENT

| 121,950 | 121,950 | 65.48 |
| ---: | ---: | ---: |
| 4,200 | 4,200 | .00 |
| 3,000 | 3,000 | $1,420.99$ |
| 2,000 | 2,000 | .00 |
| 30,000 | 30,000 | $3,474.60$ |
| 55,156 | 55,156 | .00 |
| 400,000 | 400,000 | $101,160.00$ |
| 300,000 | 300,000 | $198,916.01$ |
| 7,000 | 7,000 | .00 |
| 15,000 | 15,000 | .00 |
| 9,330 | 9,330 | 113.82 |
| 9,000 | 9,000 | 213.91 |
| 320,800 | 320,800 | .00 |
| 600,000 | 600,000 | $160,466.06$ |
| 600,000 | 600,000 | $398,735.97$ |
| $1,797,987$ | $1,797,987$ | $1,209,225.46$ |
| 300,000 | 300,000 | .00 |
| 335,000 | 335,000 | .00 |
| $4,910,423$ | $4,910,423$ | $2,073,792.30$ |

4,910,423
4,910,423
$2,073,792.30$

| $1,964,120$ | $1,964,120$ |
| ---: | ---: |
| 660,000 | 660,000 |
| 17,000 | 17,000 |
| 50,000 | 50,000 |
| 84,000 | 84,000 |
| 5,000 | 5,000 |
| $1,500,000$ | $1,500,000$ |
| 200,000 | 200,000 |
| 9,000 | 9,000 |
| 80,000 | 80,000 |
| 40,000 | 40,000 |
| 5,000 | 5,000 |

$198,621.05$
$117,401.61$
.00
.00
$3,448.75$
52.94
$197,153.21$
$53,459.93$
406.78
212.80
.00
.00

| $1,040,159.05$ | $47.0 \%$ |
| ---: | ---: |
| $179,692.11$ | $72.8 \%$ |
| $17,000.00$ | $.0 \%$ |
| $50,000.00$ | $.0 \%$ |
| $24,000.00$ | $71.4 \%$ |
| $4,130.34$ | $17.4 \%$ |
| $574,633.62$ | $61.7 \%$ |
| $50,000.00$ | $75.0 \%$ |
| $50,270.80$ | $100.0 \%$ |
| $5,425.78$ | $37.2 \%$ |
| $4,722.00$ | $86.4 \%$ |
|  | $5.6 \%$ |

$.1 \%$
$47.0 \%$
$4 \%$
$.0 \%$
$11.6 \%$
$42.0 \%$
$422.3 \%$
$.0 \%$
$.0 \%$
$1.2 \%$
$2.4 \%$
$.0 \%$
$45.0 \%$
$83.4 \%$
$67.3 \%$
$.0 \%$
$23.1 \%$
$52.9 \%$

## YEAR TO DATE BUDGET REPORT

FOR 202406


## 24048046 SEWER CHARGES <br> 2404804646610 SEWER USEC 2404804646620 SWR USE-PY 2404804646630 SWR INT-CR 2404804646640 SWR INT-PY <br> 2404804646670 ORNG SERV <br> 2404804647675 ORANGE CWF <br> 2404804647680 NITRO CRED

TOTAL SEWER CHARGES
TOTAL SEWER OPERATING FUND
TOTAL REVENUES TOTAL EXPENSES

GRAND TOTAL

| $-12,267,993$ | $-12,267,993$ | $-7,469,101.45$ | $-1,100,020.84$ |
| ---: | ---: | ---: | ---: |
| $-18,000$ | $-18,000$ | $-17,469.00$ | -225.06 |
| $-20,000$ | $-20,000$ | $-14,064.00$ | -700.56 |
| $-15,000$ | $-15,000$ | $-5,805.11$ | -277.78 |
| $-390,000$ | $-390,000$ | .00 | .00 |
| $-216,000$ | $-216,000$ | $-218,349.65$ | $-54,843.86$ |
| 0 | 0 | $-6,921.00$ | .00 |

$-12,926,993-12,926,993-7,731,710.21-1,156,068.10$
273,268.43
-1,156,068.10
1,429,336.53
273,268.43
** END OF REPORT - Generated by David Taylor **

WEST HAVEN PUBLIC SCHOOLS<br>"Schools Committed to Excellence"<br>West Haven Board of Education<br>355 Main Slreet, West Hawen, CT 06516<br>Telephone: (203) 937-4300 ext. 7122 Fax: (203) 931-1736<br>Mathew Cavallaro Director of Finance<br>matthew cavallaro@whschools.ory

February 14, 2024
To: MARB Board Members
Re: December Financials

Isclosed within this document, please find the West Haven Board of Education Gnancials through December 31, 2023. Included in this report is a projection spreadsheet, MCNIS data for period 6 , and Year to Date reports for our only remaining COVID relief grant.

Through period 6 , our spending is in line will historical spending. Our COVID granks will be epent in full within the allotted limeframe of the allowable period. The ARP/ESSSFR III will be fully expended by Jume 30, 2024.

Hudget ITighlighls:

- Salaries are understated as compared to FY 23 as there were 3 pay periods in December 2022 as compared to 2 in December 2023.
- Line items litat are currently overspent are housing grant expenses as the SDF approval process was still ongoing in October. Adjustments will be made, and the line items will be corrected.
- Axpenees in line items with no budget amounts are being reviewed and entries will be made to corren.
- Encumbrances are elevated to comply with the City's "No PO Nio Pay" policy.
- Building Security (D24) and Photocopy Services (F06) - These expenses are co-funded between the local operating budget and other funding sources. Bxpenees accrued in future months will be charged to the other funding sources to ensure these areas stay within budget.
- Property and Liability Insurance (H12) - Communication between the City and BOF will continue to delermine the possible explanation for the significant expense increase for Fy24. If this line item continues to be over expended a budget cransfer will be brought to the elected Board of Education as well as the MARB.
- Budget transfors will be submitled to the Board of Education and once approved to the MARB.

|  | Actual |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY24 Buogel | December <br> YTD Actual | December YTD FY23 | ```December YTD % FY23 YTD Budget %% Actual``` |  |  |  | a to Budget |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Superintẹndent / Princrpals / Asst. | 2,549, 163 | B49,514 | 940.837 | $33.3 \%$ | 42.0\% | 2.549,163 | 33.3\% | - |
| Teachers - Classroom | 24,729,029 | 9.363,599 | 11,347,026 | 37.9\% | 41.5\% | 24,729,029 | 37.9\% | - |
| Teacherss - Special Education | 5,738,604 | 1.790,739 | 2,135,659 | 31.2\% | 35.1\% | 5,738,604 | 31.2\% | - |
| Teachers - Special Area | 3,269,790 | 989,517 | 1,136,352 | 30.3\% | 33.4\% | 3,269,796 | 30.3\% | - |
| Teachers - Substilutesitntems | 689,815 | 161,831 | 160,032 | 23.5\% | 22.9\% | 689.815 | 23.5\% | - |
| Teacher Aides | 3,199,671 | 1,707,211 | 1,768,192 | 53.4\% | 59.1\% | 3,199,671 | 53 4\% | - |
| Pupul Services | 1.483.856 | 444.773 | 537,226 | 30.0\% | 34.3\% | 1,483.856 | $300 \%$ | - |
| Clerical | 1,803.104 | 791.551. | 785,876 | 43.9\% | 51 \% | 1,803.104 | $439 \%$ | - |
| School Nurses | 988.148 | 278,502 | 350,906 | 28.2\% | 34\% | 988,148 | 28 $2 \%$ | - |
| Coordınators/Directors | 1,381,409 | 488.158 | 565,425 | 353\% | 53 $2 \%$ | 1,381,409 | 35.3\% | - |
| Custodial / Maintenance | 3,046,402 | 1.299.717 | 1,311,840 | 42.7\% | 435\% | 3,046,402 | 42.7\% | - |
| Lunch mides | 300,080 | 122.520 | 160.302 | 40.8\% | 53.4\% | 300,000 | 40.8\% | - |
| Para Subs-Instructional Aides | 105,000 | 104,000 | 52,456 | 99.0\% | 50.0\% | 154,000 | 67.5\% | $(49,000)$ |
| Homebound | 125,090 | 17,830 | 17,205 | 14.3\% | 13.8\% | 125,090 | 14.3\% | - |
| Detached Worker | 98.261 | 27,482 | 55,268 | 28.0\% | 56.2\% | 98,261 | 28.0\% | - |
| Athletic Coaches | 175,000 | 113,393 | 92,367 | 64.8\% | $70.0 \%$ | 175,000 | 64.6\% | - |
| Adult Education | 150.000 | 72,739 | 50,669 | 48.5\% | 33.9\% | 150,000 | 42.5\% | , |
| Severance Pay | 300,000 | 166,96. | 336,332 | 55.7\% | 83. $0 \%$ | 300,000 | 55.7\% | - |
| Studenl Aclivity Adwisor's | 100,000 | 12,013 | 99,980 | 12.0\% | 116.0\% | 100,000 | 12.0\% | - |
| Salaries | 50,232,258 | 18,802,457 | 21,904,146 | 37.4\% | 42.0\% | 50.281 .258 | 37 4\% | $(49,000)$ |
| Health Insurance | 14.625,092 | 7,882,783 | 8. 134.922 | 53.2\% | 61.3\% | 14,825,052 | $532 \%$ | - |
| Medicare Only - Taxes | 681,908 | 310,928 | 348,380 | 35.3\% | 43.4\% | 881.908 | 353\% | - |
| Social Security | 764.786 | 336,779 | 362,568 | 44.0\% | 526\% | 764,786 | $440 \%$ | - |
| Property \& Liabulity Insurance | 525.000 | 738,070 | 576.613 | 140 6\% | 1148\% | 738,070 | $1000 \%$ | (213,070) |
| Worker's Compensalion | 750.000 | 293.090 | 206.152 | 391\% | 373\% | 750,000 | 39.1\% | . |
| Relirement Contributions | 477,406 | 174.738 | 188.612 | 366\% | $562 \%$ | 477,406 | 36.6\% | " |
| Lite Insurance | 187,913 | 100.767 | 108.243 | 536\% | 499\% | 187,913 | 53.6\% | - |
| Travel $/$ Convention/ Dues | 77,200 | 22,840 | 21.118 | 296\% | 18.2\% | 77,200 | 29.6\% | - |
| Olter Benefits \& Fixed Charges | 146,500 | 4,500 | 10.500 | 3.1\% | 15.2\% | 46,500 | 9.7\% | 100.000 |
| Benefits \& Fixed Charges | 18,635,805 | 9.864,485 | 9.955 .108 | 52.9\% | 60.2\% | 18,748,875 | 52.6\% | (113.070) |
| Tuition | 8,737.214 | 4,607,397 | 4,297.896 | 52.7\% | 46.2\% | 8,843,644 | 52.1\% | (106,430) |
| Bus Service | 3,456,687 | 1,267,419 | 1.036,993 | 36.7\% | 33.9\% | 3,456,687 | 36.7\% | - |
| Transportation-Phys Handicapped | 2,037,560 | 862,516 | 839,353 | 42.3\% | 55.7\% | 2,037,560 | 42.3\% |  |
| Transportation - Regional VOC | 320.458 | 102,949 | 92,746 | 32.1\% | 36.5\% | 320.498 | 32 \% | - |
| Transportation - Sludent Activities | 11.911 | 69,464 | 54,641 | 62.1\% | 50.1\% | 111.911 | $621 \%$ | - |
| Student Transporiaton | 5,926.656 | 2,302,348 | 2,023,733 | 36.6\% | 41.1\% | 5,926,656 | 38\% | - |
| Site Repars \& Improvements | 1,096,939 | 655.637 | 942,962 | 60.7\% | 131.2\% | 1006,939 | 607\% | - |
| Eleciricaly | 1,208,733 | 554.244 | 449,406 | 45.9\% | 42 4\% | 1,208,733 | $459 \%$ | - |
| Healing | 464.487 | 133,045 | 109,297. | $286 \%$ | 20.9\% | 464,487 | 286\% | - |
| Water | 103.919 | 49,095 | 35.150 | $472 \%$ | 26\%\% | 103,919 | 47.2\% | - |
| Telephone \& Communications | 384, 178 | 65.617 | 76.744 | 180\% | $238 \%$ | 200,17a | 32.8\% | 164.000 |
| Building Security | 388,740 | 409.253 | 388.740 | 1053\% | 1006\% | 388,740 | 105.3\% | - |
| Sold Waste / Recycling | 220,833 | 112.466 | 164,292 | 50\%\% | 838\% | 220,833 | 50.9\% | - |
| Operation of Plant | 3.847,829 | 1,989.577 | 2.166.591 | $517 \%$ | $649 \%$ | 3,683,829 | 54.0\% | 164,000 |
| Pholocopy Services | 383,309 | 280.622 | 347.895 | 75.8\% | 128.9\% | ३83,309 | 75.8\% | - |
| Consultanl Services | 525,080 | 159.209 | 219,348 | 30.3\% | 94.4\% | 525,000 | 30.3\% | - |
| Police And Fire | 75,000 | 507 | 552 | 0.7\% | 0.8\% | 2.500 | 20.3\% | 72,500 |
| Prinling / Poslage / Supplies | 117,850 | 41.737 | 14,353 | 35.4\% | 19.7\% | 85.850 | $48.6 \%$ | 32,000 |
| Other Services | 60,000 | - | $\cdots$ - | 0.0\% | 0.0\% | 60.000 | 0.0\% | - |
| Purchased Services | 1,161,159 | 492,075 | 582,188 | 42.4\% | 53.2\% | 1,056,659 | 46.6\% | 104,500 |
| Instruchon | 1,419.500 | 1.147,690 | 1,400,831 | 80.9\% | 125.3\% | 1,419.500 | 80 9\% | - |
| Board of Education | 89,960,421 | 39,206,029 | 42,330,463 | 43.6\% | 47.7\% | 89,960,421 | 43.6\% | - |

Note : YTD acturls exclude encumbrances

## YEAR-TO-DATE BUDGET REPORT

|  | ORIGIGL APPRG? | TR\&FFRS: An. 3 STBTS 4만TEITS | $\begin{aligned} & \text { REviSED } \\ & \text { EUGGET } \end{aligned}$ | YTD ミXPET以E® |  |  <br>  | PCT <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A01 TUTIT0* | 8,737,214 | 0 | 8,737.214 | 4, 507, 396, 51 | 3,304, 560.68 | 825.256.81 | $90.6 \%$ |
| B04 CONTTACTED BUS SERWICE/PUBLIC | 3,172,579 | 0 | 3,172,579 | 1,176,700.06 | 442,175,59 | 1,553,703.33 | 51.09 |
| B06 BUS SERYICE: MOY PUELIC SOHOOL | 284,108 | 0 | 284,108 | 90.718.98 | 30,239.66. | 163,149, 36 | 42.5\% |
| BOS TRSNSPORTATION: REG WOC-TECH- | 243,627 | 0 | 243,627 | 76,909. 56 | 25,636.52 | 141,080. 92 | 42.18 |
| B10 TRSNSPORTATION: REG VOC-AS | 76,871 | 0 | 76.871 | 26,039.28 | 8,286.82 | 42,544.90 | 44.78 |
| B12 TRANSPDRT: PHYS. HANDICAPPE | 2,037,560 | [ | 2.0637.369 | 862,515.97 | 565,101.82 | 609,942.21 | 70.15 |
| B1G TRANSPORTATION: STDNT ACIIVITY | 121,911 | 0 | 111.911 | 69,463.82 | 57,559.81 | -15,112.63 | 113-5\% |
| CO4 SALARY - SUPERIMTENDENT | 190, 759 | 0 | 190, 759 | 119,647.35 | . 00 | 71,111.65 | $62.7 \%$ |
| COG SALARY - ASST. SUPERIHTENIRE4T | 160.000 | 0 | 160.006 | 90,359.65 | . 00 | 69,640, 35 | 56.54 |
| C07 Shlary - CLERICRL: BIAKE ADMIN | 956,176 | 0 | 956,176 | 451,728.73 | . 00 | 504,447.27 | 47.25 |
| C10 ShLary - PRIHCIPdLS | 1,246,614 | 0 | 1,246, 616 | 433,958.31 | . 10 | 812,651.69 | 34.85 |
| C12 ShLary - ASST. PRINCIPdLS | 1951,794 | 0 | 1,951.794 | 205,548.66 | 165.41 | 746,079.93 | 21, 56 |
| C14 SALARY - COORD \& DIRECTORS | 1,381,469 | 0 | 1,381,409 | 488,157.86 | . 00 | 893,251.14 | 35.38 |
| C16 SALARY - CLASSRDOM TSACHERS | 24,729,029 | 0 | 24,729,029 | 9.363 .999 .13 | . 00 | 15,365,029,87 | 37.98 |
| C18 SALARY - SPECLK ED JEACHERS | S, 738,604 | 0 | 5.738,604 | 1,790,738.98 | . 00 | 3,947, 865.02 | 31.2\% |
| C20 SALARY - ADULT EDILCATION | 150,000 | D | 150,000 | 72, 739.30 | . 00 | 77, 260.70 | 48.3\% |
| C12 SALARY - HOMEBOUMD | 125,009 | 0 | 175,000 | 17.830.20 | . 00 | 107, 169.80 | 14.38 |
| C74 SALARY - SPECLAL dREA TEACHERS | 3,269,796 | 0 | 3,269,796 | 989.516.69 | . 00 | 2,280;279.31 | 30, 5x |
| C76 SALARY - PUPIL SERYICES | 1,483,856 | 0 | 1,483,856 | 444,713,12 | . 00 | 1,039,082.88 | 30. 6 |
| C28 SHLARY - CLERICKL: SECOND. 5CH | 546.054 | 0 | 546,054 | 240.279.20 | . 00 | 305,774.80 | 44.68 |
| C30 ShLARY - CLERICAL: ELEM, SCH. | 270.g74 | ¢ | 270,874 | \$6,738.17 | . 00 | 174,235.83 | 35.78 |
| C32 SALARY - SUBSTITITE CLERKS | 39.000 | 0 | 30,000 | 7.805.00 | . 00 | 27,195.00 | 9.4\% |
| E34 SALARY - LUACCH ATDES | 306, 000 | 9 | 300,900 | 172,519.90 | . 60 | 177,480.10 | 40.68 |
| CJ6 SALARY - TEACHER AIDES | 3,199,671 | 9 | 3,199,671 | 1,707, 210.96 | . 60 | 1,492,460.04 | 53.4\% |
| CJ8 SALARY - PARA SUBSTITUTES | 105,000 | 0 | 105,000 | 113,999.28 | . 00 | 1,000.72 | 99.48 |
| CAC SALARY - OETACHED WORKEAR | 98,261 | 9 | 98,261 | 27,481.60 | . 00 | 70,779.46 | 28.4x |
| C42 SALARY - SUESTITITE TEACHERS | 689,815 | 0 | 689,8I5 | 161,831.41 | . 00 | 527,983.59 | 23.59 |
| C4H SALARY - SEYERANCE PAY | 300, 000 | 0 | 300, 0000 | 166, 967-67 | - 90 | 133,032.33 | $55.7 \%$ |
| [46 SALARY - NURSES: PUBLIC | 837, 668 | 0 | 837,668 | 244,072,32 | . 04 | 593,595.68 | 29.18 |
| C48 SALAKY - NURSE5: HON-PURLIC | 150,480 | 0 | 150,410 | 34,429.67 | . 00 | 116, 0550.33 | $22.9 \%$ |
| [58 SALAAY - CUSTPOEANS | 1,923, 892 | 0 | 1,923,842 | B44, 615.12 | 73,688.86 | 1,005,588.02 | 47.8 |
| C64 SALARY - SUESTITUTE CUSTCOLANS | 105,000 | 0 | 105,000 | . 10 | . 00 | 105,000.00 | . 08 |
| C62 SAlARY - O/T EUSTCOIANS | 79,638 | 0 | 79,638 | $-16,485.95$ | . 10 | 96.123.95 | $-20.36$ |
| C64 SALARY - MATMTEHANCE | B61, 073 | 0 | 852.073 | 471,588.19 | . 00 | 389.484.81 | 54.85 |
| C66 SALARY - O/T MAINTEMANCE | 60, 799 | 0 | 60.799 | . 00 | . 01 | 60.799.00 | . 0 \% |
| C68 SALARY - STIDENT ALTIVITY ADY. | 100,000 | 0 | 100,000 | 12.012.65 | . 00 | 87.987 .35 | 12.08 |
| C7\% SALAg | 175,090 | 1 | 175,000 | 123,392.97 | . 00 | 61.607 .03 | 64.88 |
| C72 SALARY - EUST EPMFUNLTY SWCS | 16,000 | 0 | 16,000 | - 0.00 | 290.00 | 16,000.00 | .05 |
| DOA ELECTRICITY | 1,208,733 | 0 | 1,208, 333 | 554,244.33 | 286,730.65 | 367,758.02 | 69.6\% |
| DO8 WATER | 103,919 | 0 | 103,919 | 49,044.73 | 21.096. 21 | 33, 334.66 | 67.5\% |
| D10 TELEPHOWE \& COMEMNICATIONS | 364,178 | 0 | 364,178 | 65,617.77 | 23.015.76 | 275,544,47 | 24.3\% |
| 012 RUPEISH REMCNAL | 220,833 | 0 | 220, 833 | 117.48E.42 | 54,971.18 | 53,375,40 | 75.88 |
| S14 CUSTODIA SUPPLIES |  | 0 |  | 104,799.04 | 103.351.85 | -209,150.89 | 100.08 |
| D16 HEA: FOR BUILUIRGS | 454,487 | 0 | 464,487 | $133,045.32$ | 137.585.26 | 193,855.42 | 5B.33 |

## YEAR－TO－DATE BUDGET REPORT

| RCCOUNTS FOR： GENEAL FFivo | ORFCIkAL APPROP | TRENFRF： AD3STMES | $\begin{gathered} \text { REvESEO } \\ \text { BUarseT } \end{gathered}$ | YT0 EXPERDED | Eficliyeraxces | M笑IEABLE BUCEET | $\begin{aligned} & \text { PCT } \\ & \text { LSEE } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D18 EQUIPMENT－OPERATIOH OF PLANT | 0 | 0 | 0 | 1，935．98 | 4，291．28 | －6，227．26 | 100．05 |
| D20 REPAR TO UUILDIWGS | 846，939 | 0 | 846，939 | 335，027．81 | 346，506， 36 | 165，404， 63 | 60． $5 \%$ |
| D22 UPKEEP OF GROUNNDS SUPFLIES |  | 0 |  | 83，538．00 | 476．00 | －84，014．00 | 100．0\％ |
| D24 EUILLDIENG SECURITY | 388，740 | 0 | 388.740 | 409．252．66 | 225.00 | －20， 337.66 | 105．5\％ |
| D26 GAS，OIL 4 GREASE | 6 | 0 | 0 | 10，719．58 | ．000 | $-10,719.58$ | 100．06 |
| D28 REPAIR TG EQUIPNEAT：MAINT， | 0 | 0 | 0 | ． 010 | 2，035．35 | －2，035．35 | 100． 06 |
| D30 OTHER EXPEHSES：NALINTENANCE | 0 | 0 | 0 | 15．812．74 | $14,591.15$ | －30，403．51 | 10．0．68 |
| D32 ECQIPNENT－MAINT． 1 | 0 | 0 | 0 | 3．881．23 | 9，674．26 | －13，555．49 | 100．158 |
| D34 IMPRODVEMENT TO SITES | 259．000 | 0 | 250，000 | 116．122．50 | 35，579．94 | 104，297．56 | 58．3牫 |
| EP2 CENTRAL OFFICE－TRAVEL | 73，200 | 9 | 77，200 | 11．00 | ． 478.40 | 76，721．60 | 5．68 |
| E04 CENTRA．OFFICE－DNES \＆CONF． | 0 | 6 | 0 | 2，700．00 | ． 000 | －2，700．00 | 100．6E |
| E06 TRAYEL CONY．\＆DUFS：TCHRS／ADM | 0 | 9 | 0 | 20，140．60 | 282.22 | －20，422．82 | 100．42 |
| E08 PROFESSIOHAL CERT．REIMBURSWHT | 46，500 | 0 | 46，500 | 4，500．00 | 3，000．000 | 39，000．00 | 16．18 |
| El2 PROPERTY \＆LIABILTTY INSURANCE | 525，000 | 0 | 525，0640 | 738，070．25 | ． 000 | －213，070．25 | 140．6x |
| E14 HEALTH INSURA＊＊E：CERTIFIED | 9，847，344 | 0 | 9，847，344 | 4，944， 698.29 | ． 00 | 4，903，245．71 | 50．2\％ |
| E16 LIFE INSUPANGE：CERTIFIED | 187， 913 | 0 | 187，913 | 100， 757.71 | 41．454．54 | 45．700．75 | 75.78 |
| E1S SDCIAL SECURITY | 764，786 | 0 | 7E4．786 | 336，779．42 | ．00 | 428．006．58 | 44．0\％ |
| E20 RETIREMENT CONTREBUTIONS | 477．406 | 0 | 477.406 | 174． 738.13 | .00 | 302，667．87 | 36．68 |
| E22 HEDICARE ONLY－TAXES | 881，908 | ［ | 881，908 | 310.927 .85 | ． 00 | 570.980 .15 | 35.38 |
| E24 L＇NMMPLDYNEAT COMPENSATION | 100，000 | 0 | 100，000 | －00 0 | ． 00 | 106．000．00 | ． 08 |
| E2G－$E$ EALTA INSURANCE：NON－CERT | 4，977，748 | 0 | 4，977，748 | 2，938，684．72 | ． 00 | 2，039，063．28 | $59.0 \%$ |
| E3O HORKER＇S COMPENSATIIN | 750，000 | 0 | 750，000 | 293.199 .37 | ． 0.00 | 456，909．63 | 39.15 |
| FO2 POSTAGE | 60，000 | 0 | 60，000 | 19，150．00 | E．000．90 | 34，850．90 | 41.98 |
| FDA PRINTI邯 \＆PUBLISHIKG |  | 0 | 303．${ }^{\text {a }}$ | 1．403．00 | 14，912．54 | －16， 315.54 | 100.09 |
| FDG PHOTDCOPY SERYICES | 383，309 | 0 | 383，309 | 289，219．83 | 189，023．77 | －94， 933.64 | 124．85 |
| FOB EOE KISC．EXPENSE | －009 | 0 | 383， 0 | 28， 374.95 | 18，023．000 | －374．95 | 10¢．06 |
| F？ 2 CONSULTANT SERYICES | 260，006 | 0 | 260，000 | 73，918．50 | 34，898．50 | 251，183．00 | 41．9\％ |
| Fi4 SERYECE CONTRACTS | 265．000 | 0 | 265，000 | 85， 290.12 | 2，268．09 | 277，441．88 | 33.05 |
| F18 ROE－OFFICE SUPPLIES | 3，156 | 0 | 2，150 | 17． 804.79 | 1， 891.37 | － 453.84 | 85．6\％ |
| F2D CENTRAL OFEICE－SUPPLIES <br> F22 CENTRAL OFEICE－MISC．DPPENSE | 26，000 | 0 | 26．000 | 12，356．22 | 13，268．50 | －3 $\begin{array}{r}375.28 \\ \hline\end{array}$ | 98．60 |
| F26 POLICE \＆FIRE | 75，000 | G | 75，0000 | 1．507．08 | 2.208 .64 | 74，284．28 | 1.6 |
| F28 BOE－DUES 娄 CONFERENCES | 25，200 | 0 | 25，2000 | $5,533.00$ | ． 00 | 19，667．00 | 22.68 |
| ＝30 SUESCRIPTIONS | 3，500 | （t） | 3，500 | 2，377．00 | ． 00 | 1，123．00 | $67.9 \%$ |
| F34 FIIEGERALD COwPLEX | 60，000 | 0 | 60，000 | 2， 000 | ． 00 | 00，000．00 | ．6x |
| GO2 ANSHERIKS SERLICE | 10， 850 | 0 | 10.850 | ． 00 | ． 01 | 10，850．00 | \％ |
| GD4 REPAIR TO EQUIPMENT：INSTRUCT． | 25，000 | 0 | 25，000 | －06 | 2，913．50 | 22．086．50 | 11.7 |
| G06 HISC．ExPEWSES | 17，000 | 0 | \％ | 34.33 | 19，304．36 | －19， 338.69 | 100.05 |
| G08 ELEN，READIHG DEYELOPMEKT | 12，090 | 0 | 12.000 | 82，271．11 | 70，064．66 | －140．335．77 | $1269.5 \%$ |
| G10 TEACHING SUPPLIES | 504，400 | 0 | 504，400 | 357．915．44 | 241．458．60 | －54， 974.04 | 118．8\％ |
| G12 TEXTBCOKS | 225，000 | 0 | 225，000 | 152，609．68 | 10， 334.11 | 61，656．21 | 72.68 |
| G14 PERIOOICALS | 23，500 | 0 | 13，500 | 54，501． 55 | 9.817 .25 | －50， 818.80 | 476.46 |
| G16 EOUCATIONR MEDİ SUFPLIES G18 STANDMDDIZED TESTIMG P：OGRAM | 54.750 | 0 | 54， 75 | 9.883 .35 | 1， 615.88 | $-11,499.23$ | 100． 108 |

## YEAR-TO-DATE BUDGET REPORT

| KCCOUTTS FOR: 101 GENERAL FUND | ORIGIHER: APPSOR | 1R245:RSy ADJSTMIS | $\begin{aligned} & \text { REWISED } \\ & \text { EUDGEI } \end{aligned}$ | YTD EXPENDPD |  | CUAILASEE EUDGET | $\begin{aligned} & \text { PCT } \\ & \text { :SSED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G20 curriculum lmproverent | 45, 000 | 0 | 45,000 | 50,925.70 | 23.641 .73 | -29,557.43 | 165.7\% |
| G22 LItmaky books | 42,500 | 0 | 42,500 | 19.079 .40 | 13,656.82 | 9,753.78 | 77.08 |
| G26 EQUIPMENT - WON INSTRUCTILESAL | 20,900 | 0 | 20,000 | 17,092.15 | 16,007.78 | -13,099.93 | 165.5\% |
| G28 EqUIPmENT - INSTRUCTIONAL |  | 0 |  | 10,847.00 | 4,047.00 | -14,894.00 | 100.0x |
| G29 EQUIPMENT - TECHWOLOCY | 320,000 | 0 | 320,000 | 269,762.67 | 692,783.14 | -6A2,545.81 | 300.88 |
| G30 PSYTHIATRIC SERYICES |  | 0 |  | 19,374.94 | 14,652.85 | -34,027.79 | 100,0m |
| G32 MEDICAL SERYICES - SUPPLIES | 36,500 | 0 | 36,500 | 8,738.43 | 7.617 .43 | 20,149.14 | 44.88 |
| G34 MEDICAL SERYICES - NISC. EXP. |  | 0 |  | 14,494.83 | 7,294.00 | -21,788.83 | 100.68 |
| G36 EQUIAMENT: MEDICAL SERYICES | 10,000 | C | 10,000 |  |  | 10,006.00 |  |
| 638 EQUIPMENT \& SUPPLIES: ACIT. | 100,060 | $\square$ | 100,000 | 80,158.84 | 60,481.53 | -40,649.37 | 140.6\% |
| total general fund | 89,960,421 | 0 | 89.960 .421 | 39,206,029.80 | 7.056,648.51 | 43,697,742.69 | 51.4\% |

YEAR-TO-DATE BUDGET REPORT


SEOY25RC 61110 CERTIFIEO PERSCT
SGOY2SRC G1110 CERTIF TE PERSCT S60\%25R 63720 SNST PROG TSP SEOY25RC 63300 OTHER PROFESSIOX

TUTAL TEAOHERS REFORM ALLIめNLE
TOTAL TEACHERS REFORM ALLIKHCE〔ECS)

| 0 | 0 |
| :--- | :--- |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |


| 0 | 17B.478.28 | . 00 | -178,478.28 | 104.06 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 956,868.51 | . 90 | -956, 868.51 | 104.08 |
| 0 | 502, 327.22 | . 90 | -502, 327.22 | 109.05 |
| 0 | 340,523.70 | 191, 21.85 | -531, 665.55 | 109.06 |
| 0 | 1,978.197.71 | 191, 141.85 | $-2,569,339.56$ | 100.06 |
| 0 | 1,978,197.71 | 191,141.85 | -2, 169, 339.56 | 1006. 68 |
| 0 | 1,978,197,71 | 191,141 | -2,169,339 |  |

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## YEAR-TO-DATE BUDGET REPORT

| $\begin{aligned} & \text { GCTOUKTS ERY: } \\ & \text { AGT ARPSESER JII } \end{aligned}$ | frikitel APPROP | TRA竝FSF: ADISTKTS | RE知 3 ED BUDGET | YTO ACOEAL |  |  | USETCO2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| 4627004545290 STATE MISCELLANE | 0 | 0 | 0 | -7,806,635.24 | . 00 | 7, $8066,635.24$ | 100.48 |
| TOTAL NULL | 0 | 0 | 0 | -7,806,635.24 | . 09 | 7,806,635.24 | $=00.08$ |
|  |  |  |  |  |  |  |  |
| S62V29SG 61112 SR ARY TEACHERS S62429SG 6300 S62 | 4, 500,000 $1,500,090$ $1,100,000$ | 9,781,456 | 4,500, 000 | $342,541.70$ $5,807,367.68$ | 27.765.00 | 4.157 .458 .30 5.446 .323 .32 | 51.68 |
| S62v29sg 66110 Instructional su | 1,100,000 | 2,595,000 | 3,695,000 | 1,656,725.86 | 200,342.27 | 1,837,931.87 | 50.3\% |
| TOTAL UNUSED | 7,100,000 | 12,376,456 | 19.476.456 | 7,806,635.24 | 228.107.27 | 11,441,713.49 | 41.3\% |
| TUTAL ARP/ESSER III | 7,100,000 | 12,376,456 | 19,476,456 | . 00 | 228.107 .27 | 19,248,348.73 | 1. $2 \%$ |
| TOTAL REYENUES TOTAL EXPENSES | 7,100,000 | 12,376,456 | 19,476,456 | $\begin{array}{r} -7.896,635.24 \\ 7.806,635.24 \end{array}$ | $\begin{array}{r} .00 \\ 228,107.27 \end{array}$ | $\begin{array}{r} 7.806,635.24 \\ 14,441,713.49 \end{array}$ |  |


[^0]:    1 IN NETWORK: Within your carrier's immediate service area, no co-pay for preferred facility. $20 \%$ cost share at non-preferred facility.

[^1]:    * Dental cleanings are required for family members who are participating in a dental plan sponsored by your employer ** Or as recommended by your physician
    $\ddagger$ NEW: colorectal screening age requirements lowered to 45 years of age for calendar year 2022 as recommended by US Task Force on Preventive Services

    For those with a chronic condition: The household must meet all preventive and chronic requirements to be compliant.

[^2]:    Taxes, shipping, handling and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.

[^3]:    

[^4]:    ${ }^{1}$ https:/home.treasury.gov/system/files/136/SLFRF-Compliance-and-Reporting-Guidance.pdf.

[^5]:    ** END OF REPORT - Generated by David Taylor **

