# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD <br> RESCHEDULED AND SPECIAL MEETING NOTICE AND AGENDA 

Meeting Date and Time: Thursday, October 17, 2023, 10:00 AM -12:00 PM, Rescheduled from October 5, 2023
Meeting Location: Legislative Office Building
Hearing Room 1E
300 Capital Avenue
Hartford, CT 06106

Meeting materials can be found at
https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials
$\begin{array}{ll}\text { Call-In Instructions: } & \text { Telephone: } 1860-840-2075 \\ & \text { Meeting ID: } 85726354\end{array}$

## Agenda

I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Erick Russell
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers may be asked to limit their comments due to time constraints of this meeting. Speakers who called in by phone please press *6 to unmute.
III. Approval of Minutes:
a. September 14, 2023, Rescheduled Meeting
IV. City of Hartford
a. Subcommittee Update
b. Review and Discussion: Milliman's Report on Hartford Schools Health Insurance Plans
c. Review, Discussion and Possible Action: Labor Contracts:
i. Tentative Agreement - BOE and Hartford Schools Support Supervisors Association
ii. Tentative Agreement - City and Hartford Municipal Employees Association
iii. Tentative Agreement - City and Hartford Professional Employees Association
d. Review, Discussion and Possible Action: Consideration of the City of Hartford Letter
e. Review and Discussion: Monthly Financial Report: August 2023
V. City of West Haven
a. Subcommittee Update
b. Tier IV Updates:
i. Whittlesey's Assessment
ii. Protiviti
c. Presentation and Guidance: West Haven Police Pension Plan and Collective Bargaining MOU
d. Review, Discussion and Possible Actions: Labor Contracts:
i. BOE and West Haven Federation of Teachers - Local 1547, AFT, AFL-CIO
e. Review, Discussion and Possible Actions: Non-Labor Contracts:
i. Bridges Health Care Inc. - ARPA Mental Health Grant Award
ii. CDM Smith Inc. - Dawson Ave. Task Order \#40
iii. F\&F Mechanical Service, LLC. - Johnson Community Center HVAC Installment
iv. Kone Inc. - Johnson Community Center Elevator Installment
v. Hinding Tennis Courts - Carrigan School Outdoor Courts
vi. BOE Xerox Service Master Agreement
f. Review, Discussion and Possible Actions: Budget Transfers
g. Review and Discussion: Monthly Financial Report: August 2023
h. Update: FY 2022 and FY 2023 Audits
i. Update: Moody's Credit Rating
j. Open Items List
VI. Town of Sprague
a. Review and Discussion: Monthly Financial Report: August 2023
VII. Other Business
VIII. Adjourn

## DRAFT

# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD rescheduled meeting minutes 

Meeting Date and Time: Thursday, September 14, 2023, 10:00 AM -12:00 PM
Meeting Location: Microsoft Team Meeting Only
Meeting ID: 22969678389
Passcode: BGAuP7
Meeting materials can be found at https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials

Call-In Instructions: Telephone: 1860-840-2075
Meeting ID: 73582407
Members in Attendance: Jeff Beckham (Secretary), Andrea Comer (State Treasurer's Designee), David Biller, Stephen Falcigno, Tom Hamilton, Lisa Hammersley, Mark Waxenberg, and Susan Weisselberg

Municipal Officials in Attendance: Julian Freund, Paul Foster, Leigh Ann Ralls, Debra Carabilla, Maureen Colman, Deputy Chief Dustin Rendock, Mayor Nancy Rossi, Chris Hodgson, David Taylor, Rick Spreyer, Neil Cavallaro, Matthew Cavallaro, Ken Carney, Chief Michael Terenzio, and Bill Lindsay.

Staff in Attendance: Kimberly Kennison, James Caley, Simon Jiang, John Mehr, William Plummer, Michael Reis and Lori McLoughlin

Protiviti Staff in Attendance: Zachery Unger, Charles Dong, Sharon Chun
I. Call to Order \& Opening Remarks by Secretary Jeff Beckham

Secretary Beckham called the meeting to order at 10:04AM. He welcomed new board member, Lisa Hammersley. Ms. Hammersley is the Executive Director of the School and State Finance Project, which is a nonprofit, nonpartisan nonprofit that works with stakeholders in the education funding space. She is a veteran budget and policy advisor, having worked at OPM in a prior capacity, and she's served as a senior staff member in the General Assembly as well. In addition to her work, her breadth of budget and policy experience will have tremendous value to the MARB.
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers may be asked to limit their comments due to time constraints of this meeting. Speakers who called in by phone please press *6 to unmute.

There was no public comment.
III. Approval of Minutes: August 31, 2023, Special Meeting

A motion to approve the August 31, 2023, was made by Mr. Biller and seconded by Ms. Weisselberg. Motion passed unanimously.

## IV. City of Hartford

a. Review, Discussion and Possible Action: Labor Contracts:
i. Tentative Agreement - Municipal Lawyers' Association

The term of this Agreement is from July 1, 2021, to June 30, 2025, for the Associate Counsel, Assistant Corporate Counsel, and Senior Assistant Corporate Counsel positions. The Tentative Agreement was signed on August 7, 2023. MARB has 45 days until September 21st to act. The package includes the tentative agreement, a copy of the redline agreement, and a summary of the cost impact of the salary increases. OPM provided a mediator to assist with this contract.

Mr. Freund provided the MARB with an overview of the contract. The agreement covers nine positions that work in the office of the Corporation Council. The agreement aimed is to improve the City competitiveness in these positions and for retention purposes.

Mr. Hamilton asked about the growth increment compared to GWI. Mr. Freund stated it's more like a step increase for the first two years to make these salaries more competitive in the market than the last two years increases would be on performance base. Mr. Hamilton mentioned that the retroactive increases were sizable in the $8.5 \%$ range.

Mr. Falcigno, asked about the comparison of these positions' salaries in other cities. Ms. Carabillo provided the MARB with the salaries being paid by those other cities that have union contracts. This union contract will make Hartford more competitive with its peers.

A motion to approve the Tentative Agreement was made by Ms. Weisselberg and seconded by Mr. Waxenberg. Motion passed unanimously.

## ii. MOA - Hartford Municipal Employees Association (HMEA)

This Memorandum of Agreement is for the 12 positions within the Department of Development Services. The positions include Inspector II, Sealer of Weights \& Measures, and Chief of Building \& Trades. The Memorandum of Agreement was signed August 9, 2023. MARB needs to take action by September 23, 2023.

Mr. Freund provided the MARB with an overview of the contract. These positions are important to implementing the City Economic Development that will help grow the tax base. Also, these positions are extremely difficult to fill. This is a concerted effort to make the positions more attractive and to make the City very competitive to attract candidates. In addition to adjusting the salary ranges, there is a sign-on bonus and a retention bonus built in for new hires. There is also a retention bonus for existing staff. These offers would expire in July 2026 unless extended.

Mr. Waxenburg mentioned prior discussions with the Mayor about these positions and how this is the methodology to be used to attract and to retain employees in these positions.

Mr. Hamilton is pleased to see this agreement is targeted at addressing a specific problem. By applying this to a limited number of positions and building in a sunset on the bonus provision after three years.

A motion to approve the Memorandum of Agreement was made by Mr. Waxenberg and seconded by Mr. Biller. Motion passed unanimously.
b. Review and Discussion: Non-Labor Contract
i. Axon Enterprises - Police Body Cameras, Vehicles Cameras and Tasers

The contract is between the City of Hartford and Axon Enterprises, Inc. The contract term is five years from November 15, 2023, through November 15, 2028. Axon will provide police body worn cameras, police vehicle cameras, tasers, and digital media and metadata storage.

Deputy Hartford Police Chief Rendon provided an overview of the Axon agreement that is a renewal of an existing contract. The contract is slightly over $\$ 4$ million and is for a five-year term to replace existing equipment with SIM and for those services relating to this replacement.

No action needed by the MARB.
c. Review and Discussion: Monthly Financial Report: June and July 2023

Mr. Freund introduced Paul Foster, School Assistant Superintendent. Mr. Foster is filling in until someone is hired to replace Mr. Penn.

Mr. Freund provided an update on the City's monthly financial reports.
Mr. Foster provided an update on the Board of Education monthly financial reports.
d. Moody's Upgrade of Credit Rating

On August 4, 2023, Moody's Investors Services upgraded the City of Hartford's issuer rating to Baa3 from Ba2. Also, Moody's changed the outlook for Hartford from positive to stable.

Secretary Beckham noted that in the report that the City is benefiting from the management practices established under the oversight of the MARB.
Mr. Hamilton commented that Hartford going from a Ba2, below investment grade, to Baa3, an investment grade status is really a big deal. Everyone in Hartford as well as this board deserves to be recognized for this accomplishment.

## V. City of West Haven

a. Tier IV Updates:
i. Introduction of Finance Manager Firm

The Finance Manager firm has been contracted and will be starting to work with the City of West Haven. The firm, Protiviti Governmental Services, Inc., was selected and members of the Protiviti team are here at the meeting for introductions to MARB members.

Mr. Beckham introduced Zachery Unger, Charles Dong, and Sharon Chun of Protiviti. Protiviti will be embedded in West Haven.

Mr. Unger, Managing Director of Protiviti, provided an overview of the firm, and discussed the coordination the assignment with West Haven, Whittlesey, the auditors, and OPM.

Ms. Kennison mentions that a kick-off meeting will take place on Tuesday, September 19, 2023, in West Haven with the West Haven staff, the OPM staff, and the Protiviti.

Mr. Waxenberg inquired about the lack of policies and procedures. Will this be a role for Protiviti to develop. Mr. Unger stated that the first step is to build out remediation plans with many of those plans include development of policy and procedures. This is something to work through while figuring out each discrete item.

Ms. Kennison thanked Protiviti for attending today's MARB meeting.
ii. Update on Whittlesey's Assessment

Ms. Kennison stated that an updated draft was reviewed and found some areas of continued vulnerability. Protiviti's priority is to work on the vulnerable areas prior to the report being released.
iii. Update on Tier IV Corrective Action Plan

There has not been much movement on the Corrective Action Plan. West Haven staff has been working on completing the audited June 30, 2022, financials and focusing on Moody's report to get removed from the watch list. Mr. Taylor stated that draft financial statements were provided to Moody's with the help of the auditors. Moody's indicated that the draft statements were sufficient to take West Haven off the watch list. Moody's requested a rating call be scheduled.
b. Review, Discussion and Possible Action: West Haven Bond Issuance
i. Proposed Bond Anticipation Issue of 2023, Series B - Notes Issuance September 28, 2023

The City of West Haven issued $\$ 6.53$ million of Bond Anticipated Notes (BANS) on March 28, 2023, and will be maturing on September 28, 2023. Due to the delay in completing the audit for fiscal year ending June 30,2022 , the City needs to refinance the BANS by rolling them to a new maturity date of February 15, 2024. City is seeking MARB approval. The intention of Finance is to issue bonds in the Fall 2023 to permanently finance these BANS.

Mr. Lindsey, the City's Financial Advisor from Munistat, provided the MARB with an overview of the $\$ 6.53$ million BANS situation.

A motion to approve the issuance of $\$ 6.53$ million of Bond Anticipated Notes (BANS) on September 28, 2023, was made by Mr. Falcigno and seconded by Mr. Biller. Motion passed unanimously.

## ii. Proposed Bond/Note Issue of 2023, Series C - Issuance November 21, 2023

The West Haven City Council and the Mayor approved an Ordinance that appropriates $\$ 12,780,100$ for certain capital projects (list in the packet) approved in the Fiscal Year 2022/2023 Capital Budget of the City. Also, the Ordinance authorizes the issuance of $\$ 12,780,100$ of bonds to meet the cost of these capital projects.

Mr. Lindsey, the City's Financial Advisor from Munistat, provided the MARB with an overview of the Ordinance situation.

A motion to approve the City Ordinance was made by Mr. Biller and seconded by Ms. Weisselberg. Motion passed unanimously.

The City of West Haven is currently planning to issue long-term bonds in the amount of $\$ 19.3$ million in November 2023. These bond proceeds would be used to pay off the BANS issued on September 28, 2023, and the capital project appropriations.

Mr. Lindsey, the City's Financial Advisor from Munistat, provided the MARB with an overview of the issuance of long-term bonds.

A motion to approve the Bond Issuance was made by Mr. Biller and seconded by Ms. Weisselberg. Motion passed unanimously.

In addition, in November, the City plans to issue $\$ 10,435,000$ in BANS to reimburse itself for school construction grant retainage on the high school project. The intention is that these BANS would not be permanently financed. These BANS would be retired from school construction grant proceeds once the State completes the post-project audit. (The post-project audit could take up to five (5) years).

A motion to approve the issuance of $\$ 10,435,000$ in BANS was made by Mr. Waxenberg and seconded by Mr. Biller. Motion passed unanimously.
c. Review, Discussion and Possible Actions: Labor Contracts:

## i. Tentative Agreement - West Haven Police, Local \#895, UPSEU-C.O.P.S.

The City of West Haven and the West Haven Police Local \#895 reached a tentative agreement relative to the West Haven Police Pension Plan. The West Haven City Council approved the tentative agreement at its special meeting on August 15, 2023. The Mayor and the members of the police union approved the tentative agreement on September 12, 2023. One of the changes in the tentative agreement is that all members hired after November 1, 2009, will transfer to the City of West Haven Police Defined Benefit (DB) Plan. The intention is that the tentative agreement would become APPENDIX A to the police pension plan. Provided to the MARB, is a copy of the tentative agreement, an analysis by the City's actuary Milliman, a summary of the cost impact of pension plan agreement with the police department, and a copy of the City of West Haven Police Department Pension Plan.

Mayor Rossi is very much in favor of this tentative agreement. West Haven has been losing police officers to other towns due to the current pension that is being provided to those police officers hired after November 1, 2009. Milliman has calculated that cost of these changes to city would be $\$ 20$ million over 20 years. Over the past years West Haven would hire, train the police officers only to have them leave to another town with a better pension plan.

Chris Hodgson, the labor attorney with Burcham Moses, discussed having conversations with other municipalities in the State about what to do about the inability to recruit and retain police officers. West Haven felt the problem more acutely than others and has been working on this pension issue with the Union since January. Mr. Hodgson provided the MARB with an overview of the Tentative Agreement. He mentioned that the signed Tentative Agreement states 9.5\% in error and it should be $10 \%$ regarding the contribution rate to the pension plan.

Mr. Taylor provided an overview relating to the cost of the tentative agreement. Chief Pernell provided Mr. Taylor some data regarding retention that shows West Haven has been losing four to five officers a year with the stated reason for leaving being the lack of a pension.

Secretary Beckham asked if the item relating to changes to the retirees medical benefits affect those officers that are currently retired. Mr. Taylor stated not for those that are now retired but those officers that will be retiring in the future with 30-year or more service. Secretary Beckham asked if the $\$ 465,000$ cost increase relates to the ADEC. Mr. Taylor stated yes it does. Secretary Beckham asked if the ADEC will be increasing over the next 20 years. Mr. Taylor belief is yes. Secretary Beckham noted that the State is going in the other direction by trying to bring these costs down.

Mr. Waxenberg expressed his concerns relating to this police pension. While he is a supporter of Defined Benefits Plans for municipal employees, he finds this program with these proposals troublesome. What was presented before me was hastily put together and did not have the proper documentation for this body to deliberate with. No red line copies of anything. The cost analysis is vague. Questions about the demographics, the 8\% buyback program, the DROP program, the 5\% increase in the present officers' pension calculation from $60 \%$ to $65 \%$, and those that retire with 30 or more years of service with no premium cost share of retiree medical benefits that should be changed in the collective bargaining agreement - Article 24. Looking for a simple straightforward plan with straightforward cost analysis.

Mr. Hamilton expressed his concerns relating to this police pension. First and foremost, the process that was used here was fatally flawed. West Haven, being a Tier 4 community, which is the highest level of State oversight exercise over any municipality, is dealing with long term liabilities relating to defined pensions and retiree health insurance that are big issues that every municipality deals with. If West Haven was looking to make changes of this significance to these benefits, the MARB should be informed in advance of negotiations so that we can discuss the collective bargaining strategy and the potential solution or change to those benefits. When it comes to public safety employees, police, and fire, in the State of Connecticut defined benefit plans are the norm. The fact that West Haven does not have a defined benefit plan for those police officers that have been on board since 2009, puts you at a competitive disadvantage and probably leads to some number of officers getting trained in West Haven then moving on to other communities that have a defined benefit plan. My big problem is the way it was done and most of the cost associated with this proposal does not affect those new hires at all. The pension calculation changes for those hired before 2009 is a costly provision.

Mr. Hamilton stated that West Haven has a convoluted plan design here. A police office that retires as a police officer goes out at the next rank as a sergeant and is getting their pension based on a salary that was never earned. This provision is not common in a defined benefit plan. If you were going to negotiate to put in a defined benefit plan for new hires and for people hired going back to 2009, this would be an ideal time to look at potentially trying to clean up this pension plan and to get rid of some of these uncommon provisions.

Secretary Beckham stated that the Board will defer action until the next MARB meeting. Mr. Hamilton brought up the point that there is an election coming up, and the next mayor should be able to weigh in on this situation. Mr. Waxenburg chose not to reject the contract but to remand this agreement back to the City for clarification. Simple movement from defined contribution plan to a defined benefit plan relating to item 1 that is clean with no bells and whistles.

A motion was made to defer action on this police pension matter until the next MARB meeting by Mr . Biller and seconded by Ms. Comer. Motion passed unanimously.
d. Review, Discussion and Possible Actions: Non-Labor Contracts:

## ii. APPA Grant Small Business Subaward: Park Commons, LLC

The ARPA Committee reviewed and approved a grant for Park Commons, LLC for $\$ 208,843$ for rent reimbursement out of the "Aid to Small Business" Grant.

Mr. Spreyer provided an overview. This is rental reimbursement to Park Common for its tenant Harford Healthcare. Mr. Carney stated that Park Commons built 156,000 square feet of new building space. Hartford Healthcare took 20,000 square feet with a 20-year lease.

A motion was made to approve the ARPA Grant for Park Commons, LLC by Ms. Weisselberg and seconded by Mr. Biller. Motion passed unanimously.
iii. Vision Government Solutions, Inc. - Revaluation of All Real Estate Properties

The City of West Haven is looking to contract a firm to provide revaluation services of all real property for FY2024. The City went out to bid in June and received two bids back on July 21, 2023. Vision Governmental Solutions Inc. was awarded the bid at a bid price of $\$ 154,900$.

Mr. Spreyer provided an overview. The City Assessor reviewed the bids and recommended Vision Government Solutions, Inc.

A motion was made to approve the Vision Government Solutions, Inc. contract by Ms. Comer and seconded by Mr. Hamilton. Motion passed unanimously.

## iv. Tilcon Connecticut, Inc. - Street Paving

The City of West Haven is looking to contract Tilcon Connecticut, Inc. to do milling and paving of four (4) roads for a cost of $\$ 225,000$. Tilcon has a State Contract.

Mr. Spreyer provided an overview.
Ms. Kennison asked if West Haven has a statement of work or just issue a P.O. Mr. Spreyer said the City issues a P.O. off the State Contract based on the agreement with Tilcon. The terms and the conditions are stated on the back of the P.O.

A motion to approve the Tilcon Connecticut contract was made by Mr. Waxenberg and seconded by Mr. Hamilton. Motion passed unanimously.
v. A\&S Electrical Services, Inc. - Boardwalk CCTV "Blue Light" Installation (Sitework)

The City of West Haven is planning to put a CCTV Blue Light System on the West Haven Boardwalk. The City went out for bids for sitework contractors and received one bid from A\&S Electric Services Inc. for $\$ 367,750$. This project is an ARPA project.

Mr. Spreyer provided an overview.

A motion to approve the A\&S Electric Services, Inc. contract was made by Ms. Weisselberg and seconded by Ms. Comer. Motion passed unanimously.
vi. Omni Data, LLC - Installation of Video Surveillance and Emergency Call Stations

The City of West Haven is looking to put a CCTV Blue Light System on the West Haven Boardwalk. The City went out for bids for a contractor to provide video surveillance equipment and the installation of this equipment. Two bids were received. Omni Data, LLC was awarded the bid of $\$ 219,268$. This is an ARPA project.

Mr. Spreyer provided an overview.
Mr. Hamilton asked about the call boxes. Mr. Spreyer stated that the call box would notify the police to promote safety on the boardwalk. These call boxes are similar to the ones that are being is installed on college campuses.

A motion to approve the Omni Data, LLC contract was made by Ms. Weisselberg and seconded by Ms. Hammersley. Motion passed unanimously.
vii. Winkle Bus Company of West Haven - School Transportation

The West Haven Public Schools has provided a copy of the proposed student transportation contract with Winkle Bus Company of West Haven. The term of the contract is for five years starting in the 2023-2024 school year through to the 2027-28 school year (or 07-01-2023 to 06-30-28). There is an option for three (3) additional years.

The contract includes public and non-public school home-to-school transportation, early and late public services, identified special education transportation, summer transportation, and extracurricular services including field and athletic trips.

Mr. Cavallaro provided an overview of the bus contract. They did some negotiating to get a responsible contract at the lowest price. Winkle provides a good transportation service. By doing a cost comparison there is not anyone close to what West Haven was able to achieve. West Haven has a lower cost compared to surrounding towns.

Mr. Hamilton appreciated negotiating further reduction in price to get the best deal for West Haven. A good job in terms of getting the price down to a competitive price.

Ms. Weisselberg recommends that for the next contract to go out for bids eight months before the contract is set to expire. She agrees that West Haven got a great price.

Mr. Waxenberg expresses a concern about the transportation account being overspent.
A motion to approve the Winkle Bus Company contract was made by Ms. Weisselberg and seconded by Ms. Comer. Motion passed unanimously.
e. Review and Discussion: Monthly Financial Report: June and July 2023 -

Board of Education Monthly Financials - no report
City of West Haven Monthly Financials - Mr. Taylor provided an overview of the City's Financials.
f. Update: FY 2022 Audit

Mr. Taylor discussed this earlier in the meeting. The West Haven staff has been working on completing the audited June 30, 2022, financials and focusing on Moody's report to get removed from
the watch list. Draft financial statements with the help of the auditors were provided to Moody's. Moody's have indicated that this is sufficient for them to take West Haven off the watch list. Also, Moody's did ask for a rating call that is being scheduled.
g. Open Items List

Ms. Weisselberg asked about the brewery development agreement. Taylor responded that it is no longer an option.
VI. Town of Sprague
a. Review and Discussion: Monthly Financial Report: June and July 2023

Copies of the financial reports were provided to the MARB - No report.
b. Moody's Upgrade of Credit Rating

On August 3, 2023, Moody's Investors Services upgraded the Town of Sprague's issuer rating to Baa2 from Baa3. Also, Moody's kept the stable outlook for Sprague.
VII. September Subcommittee Meetings

Ms. Kennison stated that the West Haven Subcommittee will meet on site in West Haven on September 19, 2023, for a Kick-off meeting with Protiviti, and to also work on the 5 -year plan.

The Hartford Subcommittee meeting will take place on September 21, 2023. Milliman will be presenting their report.
VIII. Adjourn

Motion to adjourn made by Mr. Biller, seconded by Ms. Weisselberg. Motion carried unanimously. The meeting adjourned at 12:22 p.m.

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Kimberly Kennison |
| Subject: | Update on Hartford Subcommittee |
| Date: | October 17, 2023 |

The Hartford Subcommittee last met on Thursday September 21, 2023.

Review and Discussion Re: Milliman's Report on Hartford Schools Health Insurance Plans: The Office of Policy and Management (OPM) engaged Milliman to provide an independent review of the Hartford Public Schools (HPS) Self-Funded Health Insurance Plans administered by Anthem to the State of Connecticut Partnership Plan 2.0. Milliman discussed the Report with the Subcommittee by providing an overview of the report that compared the HPS employee health benefit costs to that of the State Partnership Plan. The Milliman report showed that the current HPS health insurance plans are less costly than the State's Partnership Plan.

Review, Discussion and Possible Action: Labor Contracts: Tentative Agreement - Board of Education and Hartford Schools Support Supervisors Association: This union represents 38 employees consisting of various non-certified Supervisory employees. This contract expired on June 30, 2023. The Board of Education approved the contract at its September 19, 2023, meeting. The Board of Education provided the Hartford Subcommittee with an overview of the labor contract. The new contract will be effective retroactively from July 1, 2023, to June 30, 2027, with a general wage increase of about $2 \%$ per year starting July 1, 2023. For this group, current and new hires are not in a pension plan but in a 403b plan. The net cost to the district over the four-year period being $\$ 166,086$. This is the last out of date contract so that now all groups are in the high deductible health plan HSA, none are in the PPO plan. This contract was approved by the Hartford Subcommittee to be sent to the full MARB for consideration at its October meeting.

Review, Discussion and Possible Action: Labor Contracts: Tentative Agreement - City and Hartford Municipal Employees Association: The agreement covers 187 union positions funded through the General Fund and another 50 positions that are funded by grants. The new contract will cover the period from July 1, 2023, to June 30, 2027. The City provided the Hartford Subcommittee with an overview of the labor contract. The general wage increases are $4 \%$ in the first year followed by $2 \%$ in each of the following three years. Of the 187 positions, 150 positions are filled and 37 are vacant. The net cost to the district over the four-year period being $\$ 2,558,327$. This contract was approved by the Hartford Subcommittee to be sent to the full MARB for consideration at its October meeting.

Update: Budget Mitigation Measures: The City provided the Subcommittee with an update on budget migration measures. For the short-term, to boost property tax revenue by doing personal property audits in the Spring and engaging a collection agency. The City also updated the rates being charged for police private duty and for fire services to market rates. For the long-term, looking into energy efficiency projects.

The next meeting of the Hartford Subcommittee is scheduled for November 16, 2023.

## MILLIMAN REPORT

## Hartford Public Schools

## Review of Employee Benefit Costs

September 15, 2023

Kathleen E. Ely, FSA, MAAA
Senior Consulting Actuary


Tel +1860 6870123

## ㅍ Milliman

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## I. EXECUTIVE SUMMARY

Milliman was engaged by the State of Connecticut Office of Policy and Management (OPM) to provide an independent review of the Hartford Public Schools' (HPS) and retiree medical benefits program compared to the State of Connecticut Partnership Plan 2.0 (Partnership Plan). The purpose of this review is to address the question of whether Hartford Public Schools could have reduced its total annual costs by joining the Partnership Plan, rather than continue to provide the self-funded benefit programs administered by Anthem.

Based on discussions with representatives from HPS and OPM, this review was focused on the following items:

1. A comparison of the total cost to HPS during contract year July 2020 through June 2021 under their existing program at that time for the self-funded active employees, retirees under age 65, and retirees age 65 and older and the cost if HPS had participated in the Partnership Plan.
2. A comparison of total costs for contract year July 2021 through June 2022 for the existing self-funded program compared to the cost of the Partnership Plan.
3. A comparison of the fully insured premiums for the group of $65+$ retirees with Medicare Supplement Plan $F$ to the premiums that would be paid with the Partnership Plan.
4. A comparison of the benefits provided under the current HPS PPO and HSA plans to the Partnership Plan benefits.

For each of the two contract years that we reviewed, the total costs to HPS for the self-funded medical and pharmacy benefit plans were less than the total premium that would have been paid for the Partnership Plan. The post-65 retirees in the fully insured Medicare Supplement plan pay $100 \%$ of their own premiums, so there is no cost to HPS for that plan. Table 1 shows the total actual costs for the medical and pharmacy benefits for self-insured actives, pre-65 retirees and post-65 retirees compared to the premiums that would have been paid for the Partnership Plan each year for the same population.

|  | Table 1 |  |  |
| :---: | :---: | :---: | :---: |
| Hartford |  |  |  |
|  | Actual Public Schools <br> HPS Actual <br> Benefit Plan Costs | Partnership Plan <br> Premium | Difference |
| Contract Year | $\$ 43,723,627$ | $\$ 53,100,154$ | $-\$ 9,376,526$ |
| July 2020 through <br> June 2021 | $\$ 48,786,160$ | $\$ 51,543,213$ | $-\$ 2,757,053$ |
| July 2021 through <br> June 2022 |  |  |  |

As shown in the table above, the total cost would have been greater to enroll the self-insured active and retiree population in the Partnership Plan for each contract year. These costs represent the total costs and do not reflect any employee contributions for coverage. Employee contributions are excluded in order to provide a comparison of the total costs under each scenario. Details about the costs presented above are provided in the next section of this report.

## II. RESULTS

## SELF-FUNDED ACTIVES AND RETIREES

## Actual HPS Plan Costs

HPS active employees and most retirees are covered by the self-funded plans administered by Anthem. With a self-funded plan, the employer's costs may be more variable than with a fully insured plan because the employer pays for the actual claims that are incurred during the contract period rather than a fixed monthly payment based on expected claims. In addition to paying for the claims, employers also pay administrative and stop loss fees.

The annual renewal package will provide an estimate of the total costs for the contract year and is a useful tool for budgeting, but the costs presented in the renewal are not guaranteed. Actual claims experience will almost certainly vary from what is projected, and if claims are higher than expected the employer must pay the higher claims amounts. Stop loss offers some protection to employers against high-cost claimants. When actual claims are less than what was projected, the employer retains $100 \%$ of the claim savings.

Under a fully insured program, employers pay a fixed monthly premium based on the expected claims that will be incurred during the contract period. The premium rate includes an amount to cover expenses and typically includes a load for profit and / or margin. If actual claims come in less than expected, that difference represents additional profit to the insurer. However, if actual claims are higher than expected, the risk for that additional cost is entirely with the insurer.

We reviewed information provided in Anthem's year-end settlement letters, the detailed claims experience contained in the Anthem Premium \& Expense reports, and a summary of CVS / Caremark expenses. Based on this information, we developed the summaries presented in Table 2 to show the total cost of the self-funded plans for the years beginning July 1, 2020 and July 1, 2021. A brief description of each line item follows.

|  | Table 2 <br> Hartford Public Schools <br> Total Costs for Self-Funded Plans <br> July 2020 through June 2021 | July 2021 through June 2022 |
| :--- | ---: | ---: |
| Total Medical and Rx Claims <br> Paid, Anthem | $\$ 39,263,311$ | $\$ 43,877,344$ |
| CVS / Caremark Rx Expense | $\$ 1,822,990$ | $\$ 1,837,409$ |
| HSA Contributions | $\$ 3,111,000$ | $\$ 3,072,000$ |
| Stop Loss Claims | $(\$ 1,091,456)$ | $(\$ 389,189)$ |
| Rebates | $(\$ 1,106,454)$ | $(\$ 1,423,309)$ |
| Total Net Claims | $\$ 41,999,391$ | $\$ 46,974, \mathbf{2 5 5}$ |
| Self-Insurance Fees | $\$ 595,841$ | $\$ 676,783$ |
| Stop Loss Fees | $\$ 616,920$ | $\$ 656,324$ |
| Discount Share Fees | $\$ 511,475$ | $\$ 478,798$ |
| Total Retention | $\$ 1, \mathbf{7 2 4 , 2 3 6}$ | $\$ 1,811,905$ |
| Total Cost | $\$ 43,723,627$ | $\$ 48,786, \mathbf{1 6 0}$ |

- Total Medical and Rx Claims Paid, Anthem is the total medical claims for all actives, pre-65 retirees, and post-65 retirees and their dependents in all Anthem self-funded plans plus total prescription drug claims for members not enrolled in Century Preferred PPO plans. Dental claims were excluded from this analysis at the direction of OPM and HPS.
- CVS / Caremark Rx Expense represents the total prescription drug claims for members who were enrolled in Century Preferred PPO plans.
- HSA Contributions is an estimate of the total contribution made by HPS to member HSA accounts. HPS funds $50 \%$ of the deductible for single and family coverage each year. We estimated this amount based on the total number of subscribers enrolled in HSA plans each year.
- Stop Loss is a reduction to claims for individual claimants who exceeded the stop loss attachment point of $\$ 500,000$. During the period July 2020 through June 2021, five individuals exceeded that threshold, and one individual had claims above that limit during the period July 2021 through June 2022.
- Rebates are the pharmacy rebate payments made to HPS by Anthem. Under the contract HPS has with Anthem, HPS receives rebates as a separate pass back and not as an offset to other amounts.
- Retention includes the following components: self-insurance program fee, stop loss fees, and discount share fees. The self-insurance program fee and stop loss fees are based on a fixed per subscriber per month amount that is shown in the renewal each year. The discount share fee is an access fee on in-network discounts and is expressed separately in the renewal as a percentage of claims, but not as part of the claim projection. Self-insurance fees for the dental program are not included. We estimated the dental program fees to remove based on the fee shown in the Anthem renewal and the actual number of dental contracts shown in the dental Premium and Expense reports for each year.

The amounts shown in Table 2 represent the total cost for the benefits provided in each year. This is not necessarily equal to the total cost to HPS, which is reduced by the total employee contributions collected. Had HPS elected to join the Partnership Plan, employee contributions may have been set differently than the contributions required for the Anthem coverage during the time periods reviewed.

## Comparison to Renewal

We were asked to compare actual plan costs to the projected costs in the Anthem renewals. Table 3 below compares the projected amounts shown in Report 1 of the Anthem renewal to the actual cost as presented in Table 2 for each contract period. Total annual costs are also shown as per member per month (PMPM) costs to account for differences between the actual and projected enrollment. Total costs shown in Table 3 below do not match the total costs in Table 2 above due to presentation differences that are outlined below.
\(\left.\begin{array}{lrr} \& \begin{array}{c}Table 3 <br>
Hartford <br>
Actual vs Renewal Projected Costs <br>

Actual Cost\end{array} \& Projected Cost\end{array}\right]\)|  |  |  |
| :--- | ---: | ---: |
|  |  | $\$ 45,187,008$ |
| July 2020 through June 2021 | $\$ 38,171,855$ | $\$ 549,766$ |
| Claims | $\$ 595,841$ | $\$ 625,657$ |
| Self-Insurance Fees | $\$ 616,920$ | $\$ 46,362,431$ |
| Stop Loss Fees | $\$ 39,384,616$ | 70,968 |
| Total | 68,738 | $\$ 653.29$ |
| Member months | $\$ 572.97$ | $\$ 43,110,264$ |
| PMPM |  | $\$ 539,217$ |
| July 2021 through June 2022 | $\$ 43,488,155$ | $\$ 663,098$ |
| Claims | $\$ 676,783$ | $\$ 44,312,579$ |
| Self-Insurance Fees | $\$ 656,324$ | 68,472 |
| Stop Loss Fees | $\$ 44,821,262$ | $\$ 647.16$ |

- Claims
- Actual claims are equal to the total Anthem medical and pharmacy claims less the stop loss from Table 2.
- Renewal claims are equal to the Medical Claim amount presented in Report 1 of the Anthem renewal for each contract year.
- Dental claims are not included.
- HSA contributions and pharmacy rebates are not included in the Anthem renewal projections and are excluded in Table 3.
- Retention
- Actual self-insurance fees are the same as shown in Table 2. The renewal self-insurance fees are equal to the total "retention fees" shown in Report 1 of the Anthem renewal less the total annual dental program fees shown in Report 4 of the Anthem renewal.
- Actual stop loss fees are from Table 2, and the renewal stop loss fees are as shown in Report 1 of the Anthem renewal for each year.
- Discount share fees are included in Table 2 but are not included as a component of the renewal costs shown in Report 1 of the renewal; therefore, they are not shown in Table 3. Anthem describes this fee separately in Report 10 of the renewal, but not as part of the claim projection.
- Member months
- Actual member months are as shown in the Premium and Expense report for each contract year.
- Renewal member months are the projected medical member months shown in Report 8 of the Anthem renewal for each year.

Anthem's renewals provide an estimate of the total costs for each contract period but are not a guarantee of those costs. The actual costs to HPS will be based on the actual claims paid and the expenses and fees charged during the contract period for the enrolled subscribers. Actual experience will almost certainly emerge different than projected.

## Partnership Plan Costs

Using the actual HPS census and the published Partnership Plan premium rates for Hartford County for each contract period, we computed what the total premium cost would be for coverage in the Partnership Plan. Table 4 presents the detailed premium costs that are shown in total in Table 1.

|  | Table 4 <br> Hartford Public Schools <br> Partnership Plan Premium Cost |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | EE | EE+1 | Family | Total |
| July 2020 through June 2021 |  |  |  | $\$ 53,100,154$ |
| Active Employees | $\$ 11,264,614$ | $\$ 12,730,782$ | $\$ 24,602,230$ | $\$ 48,597,626$ |
| Pre-65 Retirees | $\$ 2,125,659$ | $\$ 469,853$ | $\$ 29,461$ | $\$ 2,624,973$ |
| Post-65 Retirees | $\$ 1,629,742$ | $\$ 247,813$ | $\$ 0$ | $\$ 1,877,555$ |
| July 2021 through June 2022 |  |  |  | $\$ 51,543,213$ |
| Active Employees | $\$ 11,535,403$ | $\$ 12,208,710$ | $\$ 23,644,814$ | $\$ 47,388,926$ |
| Pre-65 Retirees | $\$ 2,070,530$ | $\$ 325,985$ | $\$ 18,689$ | $\$ 2,415,205$ |
| Post-65 Retirees | $\$ 1,532,317$ | $\$ 206,766$ | $\$ 0$ | $\$ 1,739,082$ |

Tables $4 a$ and $4 b$ present the underlying head counts and Partnership Plan premium rates that produce the total costs included in Table 4.

|  | Table 4a <br> Hartford Public Schools <br> Subscriber Counts |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
|  | EE | EE+1 | Family | Total |
| July 2020 through June 2021 |  |  |  |  |
| Active Employees | 1,047 | 552 | 872 | 2,470 |
| Pre-65 Retirees | 158 | 16 | 1 | 175 |
| Post-65 Retirees | 68 | 5 | 0 | 73 |
| July 2021 through June 2022 |  |  |  |  |
| Active Employees | 1,060 | 524 | 831 | 2,415 |
| Pre-65 Retirees | 146 | 11 | 1 | 157 |
| Post-65 Retirees | 60 | 4 |  | 64 |


|  | Table 4b <br>  <br>  <br> Partnership Plan 2.0 Monthly Premium Rates <br> Hartford County |  | EE+1 |
| :--- | ---: | ---: | ---: |

## FULLY INSURED POST-65 RETIREES

As of June 2022, there were 17 post-65 retirees who are enrolled in Anthem's fully insured Medicare Supplement Plan F. Based on enrollment trends since July 2020, it is likely that the number of retirees in this plan has continued to decline, but the scope of our review focused only on the period July 2020 through June 2022 and we do not have a current count of the number enrolled in this plan today. These retirees pay $100 \%$ of their premium costs, so there is no cost to HPS for this coverage.

If HPS moved from its self-funded arrangement with Anthem to the Partnership Plan, these post-65 enrollees could enroll in the Partnership Plan Medicare Advantage plan. A comparison of the per member per month premium rates during 2020 and 2021 shows that retirees would have paid a lower premium with the Partnership Plan than they paid for the Anthem plan, as presented in Table 5 below.

| Table 5 <br> Hartford Public Schools |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Post-65 Fully Insured Monthly Premium Rates PMPM |  |  |
| Contract Year | Anthem Plan F | Partnership Plan Medicare Advantage |  |
| July 2020 through June 2021 | Total: $\$ 1,273.44$ | Eligible for Parts A\&B: $\$ 294.66$ |  |
|  | Plan F: $\$ 262.36$ | Eligible for Part B only: $\$ 579.25$ |  |
| July 2021 through June 2022 | Total: $\$ 1,011.08$ | Eligible for Parts A\&B: $\$ 267.58$ |  |
|  | Plan F: $\$ 262.36$ | Eligible for Part B only: $\$ 552.18$ |  |
|  | Pharmacy: $\$ 1,011.08$ |  |  |

Prescription drug coverage is not included in the Anthem Plan F, therefore there is an additional cost for pharmacy coverage. The Partnership Plan Medicare Advantage plan does include Medicare Part D coverage. Under either plan, retirees are responsible for the Medicare Part B premium in addition to the amounts in the table above.

## BENEFIT PLAN COMPARISONS

In addition to the cost comparisons, there are other considerations that should be taken into account when thinking about changing benefit programs.

- Premium Development
- As discussed above, with a self-funded plan the employer only pays for claims that are incurred during each contract period. Any savings associated with better than expected claims experience belong to the employer. Of course, the reverse is also true; the employer bears full responsibility for claims experience that is more adverse than projected. Stop loss can be an effective tool for managing that risk. As a self-funded group, HPS is responsible for only its experience.
- Premium rates for the Partnership Plan are developed based on the pooled experience of all groups participating in that program. If HPS has better experience than the combined pool, there is no adjustment to recognize that. Similarly, if HPS experience is worse than the pool average, their premium is not adjusted to reflect their adverse experience.
- Premium Stability
- Partnership Plan premiums are developed based on the combined experience of all groups enrolled, minimizing the volatility from outlier claims.
- Flexibility in Plan Design
- Under the Partnership Plan, HPS will have no control over plan designs.
- Three Year Agreement
- Groups may leave the Partnership Plan after 3 years with no penalty. If a group leaves early they will pay an exit fee.


## Benefit Richness

The Partnership Plan offers very rich benefits with minimal cost sharing. It includes a Health Enhancement Program (HEP), which encourages members to get routine wellness checks, preventive care screenings, and chronic disease education and counseling. The deductible is waived for members who are HEP compliant.

We compared the Partnership Plan to the two most common Anthem plans that HPS members are enrolled in. Key cost sharing features of each plan are summarized in Table 6, below. As of June 2022, 76\% of subscribers were enrolled in the Century Preferred PPO HSA plan and 12\% of members were enrolled in the Century Preferred PPO plan. It is our understanding that since that date, there has been more shifting of members to the HSA plan and that there are currently only around 200 subscribers left in the PPO plans.

We used the federal Actuarial Value Calculator (AVC) to determine each plan's metal level based on the ACA definitions. Based on the AVC results, each of the plans provides generous benefits, with actuarial values (AVs) greater than the range of AVs associated with gold plans. The Century Preferred PPO HSA plan, which has the majority of HPS enrollment, produced an AV between gold and platinum when we did not include the HSA contribution that HPS makes for members enrolled in this plan. However, when we accounted for that contribution, the AV that was produced was above the range of AVs associated with platinum plans.

| Table 6Hartford Public Schools2023 Plan Design Summary |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Partnership Plan | Century Preferred PPO HSA | Century Preferred PPO |
| ACA Metal Level | Platinum+ | ```Gold+ w/o HSA contribution / Platinum + with HSA contribution``` | Platinum |
| Deductible | \$0 if HEP compliant \$350 if not HEP compliant | $\$ 2,000$ / person or $\$ 4,000$ / family | \$0 |
| Out of Pocket Limit | Medical: \$2000 Individual / \$4000 Family Rx: $\$ 4600$ Individual / \$9200 Family | $\begin{aligned} & \$ 3,000 \text { / person or } \\ & \$ 6,000 \text { / family } \end{aligned}$ | $\begin{aligned} & \$ 3,300 \text { / person or } \\ & \$ 6,600 \text { / family } \end{aligned}$ |
| Office Visits |  |  |  |
| Primary Care Visit | \$15 copay (\$0 for preferred providers) | 0\% coinsurance | \$30 copay |
| Specialist Visit | $\$ 15$ copay (\$0 for preferred providers) | 0\% coinsurance | \$40 copay |
| Preventive Care | No charge | No charge | No charge |
| Testing |  |  |  |
| Diagnostic (x-ray, bloodwork) | \$0 copay | 0\% coinsurance | \$0 copay |
| Imaging | \$0 copay | 0\% coinsurance | \$0 copay |
| OP Surgery |  |  |  |
| Facility | \$0 copay | 0\% coinsurance | \$100 copay |
| Physician | \$0 copay | 0\% coinsurance | No charge |
| Emergency Care |  |  |  |
| ER Visit | \$250 copay | 0\% coinsurance | \$100 copay |
| Urgent Care | \$15 copay | 0\% coinsurance | \$25 copay |
| Inpatient Hospital |  |  |  |
| Facility | \$0 copay | 0\% coinsurance | \$150 per admit |
| Physician | \$0 copay | 0\% coinsurance | No charge |
| Mental Health / Subst. Abuse |  |  |  |
| Office Visit | \$15 copay | 0\% coinsurance | \$30 copay |
| Other Outpatient | \$0 copay | 0\% coinsurance | No charge |
| Prescription Drugs |  |  |  |
| Tier 1 Generic | $\$ 5 / \$ 10$ (preferred / non preferred) | \$5 copay | \$5 copay |
| Tier 2 Pref Brand | \$25 copay | \$15 copay | \$15 copay |
| Tier 3 Non Preferred Brand | \$40 copay | \$30 copay | \$30 copay |
| Tier 4 Pref Specialty | \$40 copay | \$30 copay | \$30 copay |

## III. CAVEATS AND LIMITATIONS

This report has been prepared for the internal use of Hartford Public Schools, the State of Connecticut Office of Policy and Management, and the Municipal Accountability Review Board. No portion may be provided to or relied upon by any other party without Milliman's prior written consent. Under no circumstances does Milliman intend to benefit, or create a legal duty to, any third party as a result of this report.

In preparation of our analysis, we relied upon the accuracy of data or information provided to us. We have not audited this information, although we have reviewed it for reasonableness. If the underlying data or information is inaccurate or incomplete, the results of our review may likewise be inaccurate or incomplete. The data we relied on includes the following information:

- Information received from Kate Klarman at Anthem
- Hartford Public Schools 2020 and 2021 ASO renewals
- Anthem claims experience summaries for the 2020 and 2021 plan years
- Summary of Benefits and Coverage documents for the current benefit plans
- Hartford Public Schools settlement letters for the 2020 and 2021 plan years
- Hartford Public Schools ASO enrollment summaries for the 2020 and 2021 plan years
- Hartford Public Schools 2020 and 2021 Retiree Plan F renewals
- Hartford Public Schools Plan F enrollment summaries
- Hartford Public Schools rebate credit for the 2020 and 2021 plan years
- Information received from Phil Penn at Hartford Public Schools
- CVS / Caremark expenses
- Information received from Bernie Slowik at the State of Connecticut
- Partnership Plan premium rates

Models used in the preparation of our analysis were applied consistently with their intended use. We have reviewed the models, including their inputs, calculations, and outputs for consistency, reasonableness, and appropriateness to the intended purpose and in compliance with generally accepted actuarial practice and relevant actuarial standards of practice (ASOP). The models, including all input, calculations, and output may not be appropriate for any other purpose. Where we relied on models developed by others, we have made a reasonable effort to understand the intended purpose, general operation, dependencies and sensitivities of those models. We relied on input, review, and validation by other experts in the development of our models.

Actual experience will vary from our estimates for many reasons, potentially including differences in population health status, reimbursement levels, delivery systems, random variation, or other factors. It is important that actual experience be monitored and adjustments made, as appropriate.

Guidelines issued by the American Academy of Actuaries require actuaries to include their professional qualifications in all actuarial communications. I am a member of the American Academy of Actuaries, and I meet the qualification standards for performing the analyses in this report.

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## CONTACT

Consultant Name kathie.ely@milliman.com

## Letter from City of Hartford to be provided separately

TA - Hartford Professional
Employees Association
to be provided separately

TA- Hartford municipal Employees Association to be provided separately

## TA -Hartford School Support Supervisors Association to be provided separately

## City of Hartford

FY2024
Monthly Financial Report to the Municipal Accountability Review Board


August 2023
(FY2024 P2)

Meeting date: October 12, 2023

# City of Hartford Budget and Financial Report to the Municipal Accountability Review Board 

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## City of Hartford - FY2024 General Fund Financial Report \& Projection

|  | 10/5/2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Category | FY2023 <br> UN-AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (AUG) | FY2024 ACTUAL (AUG) | FY2024 <br> PROJECTION | VARIANCE <br> (FAV)/UNFAV |
| 41 General Property Taxes ${ }^{1}$ | $(305,350,932)$ | $(300,623,516)$ | $(300,623,516)$ | $(151,506,768)$ | $(150,277,656)$ | $(300,623,516)$ | - |
| 42 Licenses \& Permits ${ }^{2}$ | $(10,356,684)$ | $(6,595,671)$ | $(6,595,671)$ | $(2,226,552)$ | $(1,121,666)$ | $(6,595,671)$ | - |
| 43 Fines Forfeits \& Penalties ${ }^{3}$ | $(123,877)$ | $(153,840)$ | $(153,840)$ | $(18,477)$ | $(4,985)$ | $(153,840)$ | - |
| 44 Revenue from Money \& Property ${ }^{4}$ | $(10,919,926)$ | $(7,479,015)$ | $(7,479,015)$ | $(487,217)$ | $(1,965,369)$ | $(7,479,015)$ | - |
| 45 Intergovernmental Revenues ${ }^{5}$ | $(344,112,542)$ | $(294,045,484)$ | $(294,045,484)$ | $(2,668,450)$ | $(22,993,460)$ | $(297,465,369)$ | $(3,419,885)$ |
| 46 Charges For Services ${ }^{6}$ | $(4,961,124)$ | $(3,777,049)$ | $(3,777,049)$ | $(976,434)$ | $(689,246)$ | $(3,777,049)$ | - |
| 47 Reimbursements ${ }^{7}$ | $(104,627)$ | $(89,653)$ | $(89,653)$ | $(5,783)$ | (160) | $(89,653)$ | - |
| 48 Other Revenues ${ }^{8}$ | $(522,793)$ | $(276,081)$ | $(276,081)$ | $(18,254)$ | $(111,432)$ | $(276,081)$ | - |
| 53 Other Financing Sources ${ }^{9}$ | $(4,353,200)$ | $(6,130,800)$ | $(6,130,800)$ | $(40,606)$ | $(26,782)$ | $(6,130,800)$ | - |
| Total Revenues ${ }^{14}$ | $(680,805,706)$ | $(619,171,109)$ | $(619,171,109)$ | $(157,948,540)$ | $(177,190,756)$ | $(622,590,994)$ | $(3,419,885)$ |


| Expenditure Category | FY2023 UN-AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (AUG) | FY2024 ACTUAL (AUG) | FY2024 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payroll ${ }^{10}$ | 117,854,821 | 133,899,419 | 133,899,419 | 15,475,122 | 16,080,812 | 133,899,419 | - |
| Benefits | 65,869,763 | 101,207,991 | 100,707,991 | 17,662,018 | 17,126,577 | 100,707,991 | - |
| Debt \& Other Capital ${ }^{11,13}$ | 85,635,593 | 17,397,994 | 17,897,994 | 1,417,895 | 1,872,905 | 17,897,994 | - |
| Library | 2,663,336 | 9,201,354 | 9,201,354 | 1,443,889 | 1,533,599 | 9,201,354 | - |
| Metro Hartford Innovation Services | 5,292,973 | 5,075,732 | 5,075,732 | 732,162 | 845,956 | 5,075,732 | - |
| Utilities | 29,425,463 | 30,331,815 | 30,331,815 | 5,148,711 | 5,084,174 | 30,331,815 | - |
| Other Non-Personnel | 31,817,272 | 38,043,530 | 38,043,530 | 3,851,525 | 2,854,250 | 38,043,530 | - |
| Education ${ }^{12}$ | 282,468,235 | 284,013,274 | 284,013,274 | 16,006,397 | 16,006,397 | 284,013,274 | - |
| Total Expenditures ${ }^{14}$ | 621,027,456 | 619,171,109 | 619,171,109 | 61,737,720 | 61,404,670 | 619,171,109 | - |
| Revenues and Expenditures, Net | $(59,778,250)$ | - | - | $(96,210,820)$ | $(115,786,086)$ | $(3,419,885)$ |  |
|  |  |  |  |  |  |  |  |
| Use of Assigned Fund Balance | - | - | - | - | - | - | - |

## REVENUE FOOTNOTES

${ }^{1}$ (1) Cumulative through August FY2024, current year tax levy revenue actuals are $1.28 \%$ or $\$ 1.91 \mathrm{M}$ lower than FY2023 Period 2 (August).
(2) Prior Year Levy collections actuals are tracking favorably by $\$ 1.14 \mathrm{M}$ compared to the FY2023 cumulative through August.
(3) Interest and liens collections actuals through August FY2024 are $\$ 0.26 \mathrm{M}$ lower than actuals through August FY2023.
(4) Revenues from subsequent tax lien sales typically are recorded in the 4th quarter of the fiscal year.
${ }^{2}$ The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category's actuals are tracking unfavorably by $50.0 \%$ or $\$ 1.10 \mathrm{M}$ compared to the FY2023 cumulative through August.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item includes revenues from false alarms fines.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2024 actuals are tracking 303\% higher than August FY2023 due to higher interest revenue.
${ }^{5}$ Intergovernmental Revenues primarily reflect the receipts of Education Cost Sharing, Supplemental Car Tax and PILOT revenues from the State. August FY2024 actuals are $762 \%$ or $\$ 20.3 \mathrm{M}$ higher than August FY2023 actuals due primarily to receipt of a $\$ 22.2 \mathrm{M}$ payment from the State as reimbursement for its cap on motor vehicle mill rates; no revenues for this State program were received in FY2023 through August.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records, and special events. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 5.0 \mathrm{M}$. August FY2024 actuals are $29 \%$ or $\$ 0.29 \mathrm{M}$ lower than August 2023 actuals.
${ }^{7}$ Reimbursements (primarily Section 8) largely occur at fiscal year end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements. This revenue category's actuals through August FY2024 are favorable by $510 \%$ or $\$ 0.09 \mathrm{M}$ compared to the FY2023 cumulative through August.
${ }^{9}$ Other Financing Sources reflects revenues from, DoNo Stadium Fund (1), the Parking Authority Fund (2), Special Police Service Fund (3), and other (4).
(1) Yard Goat Admission Tax is received monthly and is included in the year to date actuals.
(2) The revenue from Hartford Parking Authority is received quarterly.
(3) Revenues from Police Private Duty are posted quarterly.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Payroll will be monitored throughout the fiscal year for the impacts of attrition and overtime.
${ }^{11}$ The FY2024 Adopted Budget for Debt \& Other Capital is comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, \$220K for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 12.42 \mathrm{M}$ for Pay-As-You-Go CapEx. In addition, $\$ 500 \mathrm{~K}$ for ARPA has been transferred from Benefits and Insurances for a grand total of \$17.90M.
${ }^{12}$ Education YTD actuals reflect 2 month of the City's tax supported payment of $\$ 96 \mathrm{M}$. The $\$ 188 \mathrm{M}$ ECS will be recorded as the State allocation is received.
${ }^{13}$ Under the executed Contract Assistance agreement, $\$ 51.25 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2024. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue.
${ }^{14}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.

Revenue Summary - Major Category

|  |  | $\begin{gathered} \hline \text { FY2023 UNAUDITED } \\ \text { ACTUAL } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY2024 ADOPTED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY2024 REVISED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\qquad$ | FY2024 ACTUAL (AUGUST) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41-TAXES |  | (305,350,932) | $(300,623,516)$ | $(300,623,516)$ | $(151,506,768)$ | $(150,277,656)$ |
|  | CURRENT YEAR TAX LEVY | $(291,755,643)$ | $(292,019,388)$ | $(292,019,388)$ | $(149,808,810)$ | $(147,896,052)$ |
|  | INTEREST AND LIENS | $(5,014,250)$ | $(4,100,000)$ | $(4,100,000)$ | $(931,326)$ | $(674,957)$ |
|  | Prior year levies | $(8,118,829)$ | $(4,300,000)$ | $(4,300,000)$ | $(537,372)$ | $(1,673,744)$ |
|  | TAX LIEN SALES | $(193,550)$ |  |  | $(193,550)$ |  |
|  | OTHER | $(268,660)$ | $(204,128)$ | $(204,128)$ | $(35,710)$ | $(32,904)$ |
| 42-LICENSES AND PERMITS |  | $(10,356,684)$ | $(6,595,671)$ | $(6,595,671)$ | $(2,226,552)$ | $(1,121,666)$ |
|  | BUILDING PERMITS | $(5,504,782)$ | $(3,614,100)$ | $(3,614,100)$ | $(1,239,778)$ | $(452,473)$ |
|  | ELECTRICAL PERMITS | $(1,803,035)$ | $(900,000)$ | $(900,000)$ | $(229,520)$ | $(321,231)$ |
|  | FOOD \& MILK DEALER LICENSES | $(272,525)$ | $(236,400)$ | $(236,400)$ | $(155,025)$ | $(31,625)$ |
|  | MECHANICAL PERMITS | $(963,422)$ | $(800,000)$ | $(800,000)$ | $(395,370)$ | $(94,922)$ |
|  | PLUMBING PERMITS | $(676,299)$ | $(375,000)$ | $(375,000)$ | $(85,482)$ | $(86,270)$ |
|  | OTHER | $(1,136,621)$ | $(670,171)$ | $(670,171)$ | $(121,377)$ | $(135,145)$ |
| 43-FINES FORFEITS AND PENALTIES |  | $(123,877)$ | $(153,840)$ | $(153,840)$ | $(18,477)$ | $(4,985)$ |
|  | FALSE ALARM CITATIONS-POL\&FIRE | $(110,376)$ | $(138,000)$ | $(138,000)$ | $(17,594)$ | $(4,589)$ |
|  | LAPSED LICENSE/LATE FEE | - | $(7,100)$ | $(7,100)$ | - |  |
|  | OTHER | $(13,501)$ | $(8,740)$ | $(8,740)$ | (883) | (396) |
| 44-INTEREST AND RENTAL INCOME |  | $(10,919,926)$ | $(7,479,015)$ | $(7,479,015)$ | $(487,217)$ | $(1,965,369)$ |
|  | BILLINGS FORGE | $(21,918)$ | $(20,428)$ | $(20,428)$ | $(5,833)$ | $(6,346)$ |
|  | CT CENTER FOR PERFORM ART | $(54,167)$ | $(50,000)$ | $(50,000)$ | $(8,333)$ | $(8,333)$ |
|  | INTEREST | $(10,114,652)$ | $(6,769,335)$ | $(6,769,335)$ | $(373,695)$ | $(1,818,174)$ |
|  | RENT OF PROP-ALL OTHER | $(88,979)$ | $(87,720)$ | $(87,720)$ | $(16,415)$ | $(22,461)$ |
|  | RENTAL OF PARK PROPERTY | $(44,816)$ | $(40,421)$ | $(40,421)$ | $(6,338)$ | $(7,609)$ |
|  | RENTAL OF PARKING LOTS | $(27,061)$ | - | - |  |  |
|  | RENTAL OF PROP-FLOOD COMM | $(69,600)$ | $(99,360)$ | $(99,360)$ | $(16,560)$ | $(1,680)$ |
|  | RENTAL-525 MAIN STREET | $(15,863)$ | - | - | $(3,726)$ | $(5,586)$ |
|  | RENTS FROM TENANTS | $(167,606)$ | $(161,400)$ | $(161,400)$ | $(22,440)$ | $(27,560)$ |
|  | SHEPHERD PARK | $(140,414)$ | $(124,207)$ | $(124,207)$ | - |  |
|  | THE RICHARDSON BUILDING | $(138,705)$ | $(90,000)$ | $(90,000)$ | $(15,806)$ | $(49,549)$ |
|  | UNDERWOOD TOWER PILOT | $(36,144)$ | $(36,144)$ | $(36,144)$ | $(18,072)$ | $(18,072)$ |
|  | OTHER | (1) | - | - | - |  |
| 45-INTERGOVERNMENTAL |  | $(344,112,542)$ | $(294,045,484)$ | $(294,045,484)$ | $(2,668,450)$ | $(22,993,460)$ |
| MUNICIPAL AID |  | $(285,271,622)$ | $(291,655,207)$ | $(291,655,207)$ | - | $(22,748,845)$ |
|  | CAR TAX SUPPL MRSF REV SHARING | $(18,768,858)$ | $(22,167,600)$ | $(22,167,600)$ | - | $(22,167,601)$ |
|  | EdUCATION COST SHARING | $(186,492,946)$ | $(187,974,890)$ | $(187,974,890)$ | - | (200) |
|  | HIGHWAY GRANT | $(1,166,310)$ | $(1,166,310)$ | $(1,166,310)$ | - | $(581,045)$ |
|  | MASHANTUCKET PEQUOT FUND | $(6,136,523)$ | $(6,136,523)$ | $(6,136,523)$ | - |  |
|  | MRSA BONDED DISTRIBUTION GRANT | $(1,419,161)$ | $(1,419,161)$ | $(1,419,161)$ | - |  |
|  | MRSF SELECT PILOT | $(16,142,362)$ | $(15,792,632)$ | $(15,792,632)$ | - |  |
|  | MUNICIPAL STABILIZATION GRANT | $(3,370,519)$ |  | - | - |  |
|  | PRIV TAX EXEMPT PROPERTY | $(51,774,943)$ | $(56,998,091)$ | $(56,998,091)$ |  |  |
| OTHER MUNICIPAL AID |  | $(54,098,049)$ | - | - | - |  |
|  | STATE CONTRACT ASSISTANCE | $(54,098,049)$ | - | - | - |  |
| other state revenues |  | $(84,227)$ | $(87,045)$ | $(87,045)$ | $(20,399)$ | $(41,209)$ |
|  | JUDICIAL BRANCH REV DISTRIB. | $(66,064)$ | $(66,947)$ | $(66,947)$ | $(20,399)$ | $(41,209)$ |
|  | VETERANS EXEMPTIONS | $(18,163)$ | $(20,098)$ | $(20,098)$ | - |  |
| PILOTS, MIRA \& OTHER INTERGOVERNMENTAL |  | $(4,655,293)$ | $(2,299,932)$ | $(2,299,932)$ | $(2,648,051)$ | $(203,406)$ |
|  | DISABIL EXEMPT-SOC SEC | $(6,532)$ | $(7,262)$ | $(7,262)$ |  |  |
|  | GR REC TAX-PARI MUTUEL | $(159,597)$ | $(165,714)$ | $(165,714)$ | $(29,732)$ | $(27,513)$ |
|  | HEALTH\&WELFARE-PRIV SCH | $(21,929)$ | $(54,629)$ | $(54,629)$ | - |  |
|  | MATERIALS INNOVATION RECYCLING | $(1,500,000)$ | - | - | $(1,500,000)$ |  |
|  | PHONE ACCESS LN TAX SH | $(642,665)$ | $(640,525)$ | $(640,525)$ | - |  |
|  | PILOT CHURCH HOMES INC | $(126,322)$ | $(126,588)$ | $(126,588)$ | $(63,066)$ | $(63,256)$ |
|  | PILOT FOR CT CTR FOR PERF | $(418,761)$ | $(300,000)$ | $(300,000)$ | - |  |
|  | PILOT FOR HARTFORD 21 | $(500,000)$ | $(500,000)$ | $(500,000)$ | - |  |
|  | PILOT HARTFORD HILTON | $(1,045,887)$ | $(327,000)$ | $(327,000)$ | $(975,040)$ | $(112,637)$ |
|  | PILOT HARTFORD MARRIOTT | $(160,351)$ | $(153,214)$ | $(153,214)$ | $(80,213)$ |  |
|  | PILOT-PENNANT N CROSSING | $(48,250)$ | - | - | - |  |
|  | PILOT TRINITY COLLEGE | $(25,000)$ | $(25,000)$ | $(25,000)$ | - | - |
| OTHER |  | $(3,351)$ | $(3,300)$ | $(3,300)$ | - | - |
|  | STATE REIMBURSEMENTS | $(3,351)$ | $(3,300)$ | $(3,300)$ | - |  |
| 46-CHARGES FOR SERVICES |  | $(4,961,124)$ | $(3,777,049)$ | $(3,777,049)$ | $(976,434)$ | $(689,246)$ |
|  | CONVEYANCE TAX | $(2,505,623)$ | $(1,800,000)$ | $(1,800,000)$ | $(547,691)$ | $(323,412)$ |
|  | FILING RECORD-CERTIF FEES | $(315,196)$ | $(300,000)$ | $(300,000)$ | $(50,501)$ | $(48,765)$ |
|  | TRANSCRIPT OF RECORDS | $(744,024)$ | $(805,266)$ | $(805,266)$ | $(101,016)$ | $(104,920)$ |
|  | OTHER | $(1,396,282)$ | $(871,783)$ | $(871,783)$ | $(277,226)$ | $(212,149)$ |
| 47-REIMBURSEMENTS |  | $(104,627)$ | $(89,653)$ | $(89,653)$ | $(5,783)$ | (160) |
|  | ADVERTISING LOST DOGS | (495) | (453) | (453) | (20) | (110) |
|  | DOG ACCT-SALARY OF WARDEN | $(3,345)$ | $(2,105)$ | $(2,105)$ | - | - |
|  | OTHER REIMBURSEMENTS | (158) | - | - | - | - |
|  | REIMB FOR MEDICAID SERVICES | $(5,724)$ | - | - | $(4,613)$ |  |
|  | SECTION 8 MONITORING | $(92,935)$ | $(83,890)$ | $(83,890)$ | - | - |
|  | OTHER | $(1,970)$ | $(3,205)$ | $(3,205)$ | $(1,150)$ | (50) |
| 48-Other revenues |  | $(522,793)$ | $(276,081)$ | $(276,081)$ | $(18,254)$ | $(111,432)$ |
|  | MISCELLANEOUS REVENUE | $(126,900)$ | $(65,749)$ | $(65,749)$ | $(17,024)$ | $(27,873)$ |
|  | OVER \& SHORT ACCOUNT | (11) | - | - | (0) | (10) |
|  | SALE OF DOGS | $(6,849)$ | $(6,849)$ | $(6,849)$ | (564) | $(1,058)$ |
|  | SETTLEMENTS - OTHER | - | $(3,000)$ | $(3,000)$ | - | - |
|  | OTHER | $(389,033)$ | $(200,483)$ | $(200,483)$ | (666) | $(82,491)$ |
| 53-OTHER FINANCING SOURCES |  | $(4,353,200)$ | $(6,130,800)$ | $(6,130,800)$ | $(40,606)$ | $(26,782)$ |
|  | DOWNTOWN NORTH (DONO) | $(915,757)$ | $(1,055,800)$ | $(1,055,800)$ | $(40,606)$ | $(26,782)$ |
|  | REVENUE FROM HTFD PKG AUTHY | $(2,011,000)$ | $(2,325,000)$ | $(2,325,000)$ | - | - |
|  | SPECIAL POLICE SERVICES | $(1,426,444)$ | $(2,750,000)$ | $(2,750,000)$ | - | - |
| Grand Total |  | (680,805,706) | (619,171,109) | $(619,171,109)$ | $(157,948,540)$ | $(177,190,756)$ |

## CITY OF HARTFORD

PROPERTY TAX COLLECTIONS REPORT FOR FY23 AND FY24
PROPERTY TAX COLLECTION REPORT THROUGH AUGUST 31, 2023

| Month | Current Actual <br> FY 23 | ar Taxes Actual FY 24 | Prior Yea <br> Actual <br> FY 23 | Taxes Actual FY 24 | Inte <br> Actual <br> FY 23 | st <br> Actual <br> FY 24 | Liens <br> Actual <br> FY 23 | as Actual FY 24 | Total Co <br> FY 23 | ections <br> FY 24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | 107,971,467 | 108,382,349 | $(298,163)$ | 1,209,101 | 343,138 | 334,426 | 187,912 | - | 108,204,354 | 109,925,876 |
| August | 41,837,343 | 39,513,704 | 835,535 | 464,642 | 588,188 | 340,531 | 5,637 | - | 43,266,703 | 40,318,876 |
| September | 2,173,272 |  | 743,324 |  | 343,968 |  | - | - | 3,260,564 | - |
| October | 1,843,488 |  | 422,659 |  | 279,932 |  | - | - | 2,546,079 | - |
| November | 1,617,965 |  | 389,123 |  | 212,941 |  | - | - | 2,220,029 | - |
| December | 12,932,762 |  | 792,694 |  | 388,100 |  | - | - | 14,113,556 | - |
| January | 91,000,592 |  | 630,563 |  | 353,103 |  | - | - | 91,984,258 | - |
| February | 24,671,648 |  | 674,296 |  | 525,881 |  | - |  | 25,871,825 | - |
| March | 2,998,533 |  | 490,841 |  | 440,357 |  | - | - | 3,929,731 | - |
| April | 2,087,493 |  | 453,871 |  | 403,762 |  | - | - | 2,945,125 | - |
| May | 1,396,702 |  | 591,304 |  | 376,822 |  | - | - | 2,364,828 | - |
| June | 1,224,379 |  | 1,078,738 |  | 760,857 |  | - | - | 3,063,974 | - |
| Total Collections | 291,755,643 | 147,896,052 | 6,804,786 | 1,673,744 | 5,017,047 | 674,957 | 193,550 | - | 303,771,026 | 150,244,753 |
| 60 Day Collections | - |  | 1,314,043 |  | - |  | - |  | 1,314,043 | - |
| Reclass -- Year End entries | - |  | - |  | $(2,797)$ |  | - |  | $(2,797)$ | - |
| Adjusted Total Collections | 291,755,643 | 147,896,052 | 8,118,829 | 1,673,744 | 5,014,250 | 674,957 | 193,550 | - | 305,082,272 | 150,244,753 |
|  | $\begin{aligned} & \hline \text { Current Ye } \\ & \text { FY } 23 \end{aligned}$ | ar Taxes FY 24 | $\begin{aligned} & \text { Prior Yeal } \\ & \text { FY } 23 \end{aligned}$ | Taxes FY 24 | FY $23^{\text {Inte }}$ | FY 24 | FY 23 | ales FY 24 | Total Co FY 23 | ctions FY 24 |
| Total Budget | 285,792,269 | 292,019,388 | 5,130,000 | 4,300,000 | 3,800,000 | 4,100,000 | - | - | 294,722,269 | 300,419,388 |
| Total current levy (GL 2022) new bills | 313,145,577 | 316,229,322 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Collections through AUGUST | 149,808,810 | 147,896,052 | 537,372 | 1,673,744 | 931,326 | 674,957 | 193,550 | - | 151,471,058 | 150,244,753 |
| Outstanding Receivable at 08/31 | 167,557,258 | 162,586,486 | 47,792,904 | 53,023,236 | n/a | n/a | n/a | n/a | n/a | n/a |
| Timing Adjustment from bridging QDS to Munis |  | 5,746,783 |  |  |  |  |  |  |  |  |
| \% of Budget Collected | 52.42\% | 50.65\% | 10.48\% | 38.92\% | 24.51\% | 16.46\% | \#DIV/0! | - | 51.39\% | 50.01\% |
| \% of Adjusted Levy Collected | 47.84\% | 46.77\% | n/a | n/a | n/a | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | n/a | n/a |
| Mill Rate Real Estate | 68.95 | 68.95 |  |  |  |  |  |  |  |  |
| Mill Rate Personal Property | 68.95 | 68.95 |  |  |  |  |  |  |  |  |
| Mill Rate Motor Vehicle | 32.46 | 32.46 |  |  |  |  |  |  |  |  |

${ }^{1}$ FY2023 P1-PY levy collected $\$ 1.18 \mathrm{M}$; however, it offset against credit adjustments due to tax appeals and court stipulations.

## Expenditure Summary - Departments

|  | FY2023 UN-AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (AUGUST) | FY2024 ACTUAL (AUGUST) | FY2024 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 701,019 | 823,510 | 823,510 | 80,095 | 88,035 | 823,510 | 0 |
| 00112 COURT OF COMMON COUNCIL | 669,182 | 978,077 | 978,077 | 76,875 | 82,387 | 978,077 | 0 |
| 00113 TREASURER | 369,367 | 532,905 | 532,905 | 47,860 | 38,749 | 532,905 | 0 |
| 00114 REGISTRARS OF VOTERS | 684,474 | 549,635 | 549,635 | 159,110 | 58,195 | 549,635 | 0 |
| 00116 CORPORATION COUNSEL | 1,255,453 | 1,529,493 | 1,529,493 | 147,596 | 168,815 | 1,529,493 | 0 |
| 00117 TOWN \& CITY CLERK | 805,181 | 985,440 | 985,440 | 83,180 | 121,832 | 985,440 | 0 |
| 00118 INTERNAL AUDIT | 521,697 | 534,412 | 534,412 | 60,292 | 59,506 | 534,412 | 0 |
| 00119 CHIEF OPERATING OFFICER | 1,551,080 | 1,526,876 | 1,526,876 | 220,356 | 122,896 | 1,526,876 | 0 |
| 00122 METRO HARTFORD INNOVATION SERV | 5,292,973 | 5,075,732 | 5,075,732 | 732,162 | 845,956 | 5,075,732 | 0 |
| 00123 FINANCE | 3,178,028 | 4,154,432 | 4,154,432 | 380,335 | 417,196 | 4,154,432 | 0 |
| 00125 HUMAN RESOURCES | 1,629,033 | 1,971,324 | 1,971,324 | 137,485 | 177,686 | 1,971,324 | 0 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 917,759 | 1,515,173 | 1,515,173 | 106,802 | 162,651 | 1,515,173 | 0 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION | 3,553,301 | 5,099,654 | 5,099,654 | 1,389,803 | 461,618 | 5,099,654 | 0 |
| 00211 FIRE | 38,500,271 | 41,693,957 | 41,693,957 | 4,589,651 | 4,501,427 | 41,693,957 | 0 |
| 00212 POLICE | 49,030,109 | 53,136,477 | 53,136,477 | 6,559,306 | 6,852,318 | 53,136,477 | 0 |
| 00213 EMERGENCY SERVICES \& TELECOMM. | 4,463,116 | 5,231,157 | 5,231,157 | 529,080 | 574,736 | 5,231,157 | 0 |
| 00311 PUBLIC WORKS | 18,038,378 | 21,503,825 | 21,503,825 | 2,110,017 | 2,501,443 | 21,503,825 | 0 |
| 00420 DEVELOPMENT SERVICES | 5,818,711 | 6,825,654 | 6,825,654 | 471,216 | 476,406 | 6,825,654 | 0 |
| 00520 HEALTH AND HUMAN SERVICES | 4,800,695 | 5,758,563 | 5,758,563 | 780,049 | 533,369 | 5,758,563 | 0 |
| 00711 EdUCATION | 282,468,235 | 284,013,274 | 284,013,274 | 16,006,397 | 16,006,397 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY | 2,663,336 | 9,201,354 | 9,201,354 | 1,443,889 | 1,533,599 | 9,201,354 | 0 |
| 00820 BENEFITS \& INSURANCES | 65,869,763 | 101,207,991 | 100,707,991 | 17,662,018 | 17,126,577 | 100,707,991 | 0 |
| 00821 DEBT SERVICE | 85,635,593 | 17,397,994 | 17,897,994 | 1,417,895 | 1,872,905 | 17,897,994 | 0 |
| 00822 NON OP DEPT EXPENDITURES | 42,610,701 | 47,924,200 | 47,924,200 | 6,546,250 | 6,619,973 | 47,924,200 | 0 |
| Grand Total | 621,027,456 | 619,171,109 | 619,171,109 | 61,737,720 | 61,404,670 | 619,171,109 | 0 |

## Expenditure Summary - Major Expenditure Category

|  | FY2023 AUDITED ACTUAL | FY2024 ADOPTED BUDGET | FY2024 REVISED BUDGET | FY2023 ACTUAL (AUGUST) | FY2024 ACTUAL (AUGUST) | FY2024 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 117,854,821 | 133,899,419 | 133,899,419 | 15,475,122 | 16,080,812 | 133,899,419 | 0 |
| FT | 93,369,321 | 110,437,922 | 110,437,922 | 11,989,391 | 11,743,481 | 110,437,922 | 0 |
| HOL | 2,323,025 | 2,512,845 | 2,512,845 | 200,341 | 206,804 | 2,512,845 | 0 |
| от | 19,794,157 | 17,939,894 | 17,939,894 | 2,742,100 | 3,649,921 | 17,939,894 | 0 |
| PT | 2,368,317 | 3,008,758 | 3,008,758 | 543,290 | 480,606 | 3,008,758 | 0 |
| BENEFITS | 65,869,763 | 101,207,991 | 100,707,991 | 17,662,018 | 17,126,577 | 100,707,991 | 0 |
| HEALTH | 4,688,057 | 36,040,964 | 35,540,964 | 4,460,584 | 4,095,723 | 35,540,964 | 0 |
| MItigation | 0 | $(1,190,000)$ | $(1,190,000)$ | 0 | 0 | $(1,190,000)$ | 0 |
| PENSION | 50,029,153 | 51,065,923 | 51,065,923 | 8,639,723 | 8,186,758 | 51,065,923 | 0 |
| INSURANCE | 4,844,025 | 5,356,373 | 5,356,373 | 2,930,638 | 3,183,353 | 5,356,373 | 0 |
| FRINGE REIMBURSEMENTS | $(3,221,121)$ | $(2,947,953)$ | $(2,947,953)$ | 0 | $(57,711)$ | $(2,947,953)$ | 0 |
| LIFE INSURANCE | 222,343 | 231,987 | 231,987 | 38,312 | 39,122 | 231,987 | 0 |
| OTHER BENEFITS | 4,727,707 | 4,579,297 | 4,579,297 | 773,803 | 858,499 | 4,579,297 | 0 |
| WAGE | 0 | 3,296,400 | 3,296,400 | 0 | 0 | 3,296,400 | 0 |
| WORKERS COMP | 4,579,599 | 4,775,000 | 4,775,000 | 818,958 | 820,834 | 4,775,000 | 0 |
| DEBT | 85,635,593 | 17,397,994 | 17,897,994 | 1,417,895 | 1,872,905 | 17,897,994 | 0 |
| DEBT | 85,635,593 | 17,397,994 | 17,897,994 | 1,417,895 | 1,872,905 | 17,897,994 | 0 |
| LIBRARY | 2,663,336 | 9,201,354 | 9,201,354 | 1,443,889 | 1,533,599 | 9,201,354 | 0 |
| Library | 2,663,336 | 9,201,354 | 9,201,354 | 1,443,889 | 1,533,599 | 9,201,354 | 0 |
| MHIS | 5,292,973 | 5,075,732 | 5,075,732 | 732,162 | 845,956 | 5,075,732 | 0 |
| MHIS | 5,292,973 | 5,075,732 | 5,075,732 | 732,162 | 845,956 | 5,075,732 | 0 |
| UTILTY | 29,425,463 | 30,331,815 | 30,331,815 | 5,148,711 | 5,084,174 | 30,331,815 | 0 |
| UTILITY | 29,425,463 | 30,331,815 | 30,331,815 | 5,148,711 | 5,084,174 | 30,331,815 | 0 |
| OTHER | 31,817,272 | 38,043,530 | 38,043,530 | 3,851,525 | 2,854,250 | 38,043,530 | 0 |
| COMMUNITY ACTIVITIES | 2,652,494 | 2,908,059 | 2,908,059 | 947,938 | 48,883 | 2,908,059 | 0 |
| CONTINGENCY | 981,155 | 3,042,749 | 3,042,749 | 56,344 | 0 | 3,042,749 | 0 |
| CONTRACTED SERVICES | 5,554,345 | 7,144,875 | 7,144,875 | 283,381 | 439,005 | 7,144,875 | 0 |
| elections | 0 | 465,395 | 465,395 | 0 | 0 | 465,395 | 0 |
| GOVT AGENCY \& OTHER | 39,457 | 44,386 | 44,386 | 29,760 | 9,181 | 44,386 | 0 |
| LEASES - OfFICES PARKING COPIER | 1,705,874 | 1,985,083 | 1,985,083 | 382,304 | 381,800 | 1,985,083 | 0 |
| LEGAL EXPENSES \& SETTLEMENTS | 5,537,868 | 3,462,500 | 3,462,500 | 202,628 | 140,613 | 3,462,500 | 0 |
| OTHER | 5,266,837 | 5,618,743 | 5,618,743 | 813,149 | 481,725 | 5,618,743 | 0 |
| OUT AGENCY | 100,000 | 100,000 | 100,000 | 0 | 0 | 100,000 | 0 |
| POSTAGE | 232,076 | 200,000 | 200,000 | 75,618 | 50,000 | 200,000 | 0 |
| SUPPLY | 4,032,634 | 4,726,059 | 4,726,539 | 368,856 | 321,991 | 4,726,539 | 0 |
| TECH, PROF \& COMM BASED SERVICES | 3,162,524 | 4,360,068 | 4,359,588 | 258,231 | 407,191 | 4,359,588 | 0 |
| VEHICLE \& EQUIP | 2,552,008 | 3,985,613 | 3,985,613 | 433,315 | 573,861 | 3,985,613 | 0 |
| Education | 282,468,235 | 284,013,274 | 284,013,274 | 16,006,397 | 16,006,397 | 284,013,274 | 0 |
| EdUCATION | 282,468,235 | 284,013,274 | 284,013,274 | 16,006,397 | 16,006,397 | 284,013,274 | 0 |
| Grand Total | 621,027,456 | 619,171,109 | 619,171,109 | 61,737,720 | 61,404,670 | 619,171,109 | 0 |

## Appendix



| DEPARTMENTS | BUDGETED HC | BUDGETED ANNUAL AMOUNT (REV) | PROJECTION | VARIANCE (BUDGETED ANNUAL AMOUNT (REV) - YTD ACTUALS) |
| :---: | :---: | :---: | :---: | :---: |
| 111-Mayor | 8 | 787,262 | 787,262 | 0 |
| 112-CCC | 9 | 544,759 | 544,759 | 0 |
| 113- Treas | 9 | 416,670 | 416,670 | 0 |
| 114- ROV | 7 | 392,426 | 392,426 | 0 |
| 116-Corp Counsel | 15 | 1,471,313 | 1,471,313 | 0 |
| 117- Clerk | 12 | 817,806 | 817,806 | 0 |
| 118-Audit | 5 | 509,739 | 509,739 | 0 |
| 119-COO | 16 | 1,290,197 | 1,290,197 | 0 |
| 123- FIN | 48 | 3,824,744 | 3,824,744 | 0 |
| 125-HR | 16 | 1,206,099 | 1,206,099 | 0 |
| 128-OMBG | 12 | 1,040,443 | 1,040,443 | 0 |
| 132-FCYR | 14 | 1,058,104 | 1,058,104 | 0 |
| 211- Fire | 375 | 31,556,334 | 31,556,334 | 0 |
| 212-Police | 517 | 44,458,835 | 44,458,835 | 0 |
| 213-EST | 57 | 4,048,679 | 4,048,679 | 0 |
| 311- DPW | 232 | 13,564,144 | 13,564,144 | 0 |
| 420-Devel Serv | 66 | 5,087,165 | 5,087,165 | 0 |
| 520- HHS | 38 | 2,817,443 | 2,817,443 | 0 |
| Grand Total | 1,456 | 114,892,162 | 114,892,162 | 0 |


| FT- Fire Attrition | $(493,776)$ |
| :--- | ---: |
| FT- Police Attrition | $(4,071,069)$ |
| FT- Net other payroll | 110,605 |
| FT- Total Revised Budget | $\mathbf{1 1 0 , 4 3 7 , 9 2 2}$ |

## Assumptions

1) Adopted head count is 1475 with 19 MHIS positions funded in the MHIS internal service fund.

## MEMO

From: Paul N. Foster
To: Dr. Leslie Torres-Rodriguez
Date: September 28,2023
Re: August 2023 Financial Results

Attached please find our financial results covering August 2023.
Total expenditures through the first two months of the year were $\$ 17.3$ million, about $\$ 10.7$ million of which was in our general fund. Spending activity will return to more normal levels in September as our $10-$ month staff return to work and as our normal operations resume (transportation, etc.). For comparison, we spent $\$ 17.0$ million during the same period of the 2022-23 year.

Encumbrances increased by an incremental $\$ 2.3$ million in August, to $\$ 15.9$ million, with the bulk of the increases coming in communications (software) and instructional supplies. All of the spending activity so far continues to reflect what would be considered normal for the period immediately prior to the start of a new school year.

Let me know if you have any questions on the information above or the attached Period 2 financial reports. For: 7/1/2023 to 8/31/2023 Period: 1 to 2

|  |  | FY 2023-24 | FY 2023-24 |  | YTD |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Series | Adopted Budget | Adjusted Budget | YTD <br> Expenditures | Encumbered/ Committed | Balance |
| Certified Salaries | 100 | 141,582,874 | 144,533,748 | 3,793,493 | * | 140,740,255 |
| Severance/Other | 199 | 1,215,000 | 1,264,285 | 4,118 | - | 1,260,167 |
| Certified Salaries Total |  | 142,797,874 | 145,798,034 | 3,797,611 | * | 142,000,423 |
| Non Cert Salaries | 200 | 56,411,133 | 57,842,699 | 5,403,502 | - | $52,439,197$ |
| Severance/Other | 299 | 383,498 | 429,945 | 58,051 | * | 371,894 |
| Non Certified Salaries Total |  | 56,794,631 | 58,272,644 | 5,461,552 | * | 52,811,091 |
| Instructional Improvements | 322 | $5,181,272$ | 9,189,524 | 7,792 | 117,785 | 9,063,946 |
| Professional Services | 333 | 2,259,964 | 10,607,316 | 496,194 | 693,798 | 9,417,324 |
| MHISIT Services | 335 | 3,535,236 | 3,535,236 | - | - | 3,535,236 |
| Professional Contracts \& Svs |  | 10,976,473 | 23,332,075 | 503,986 | 811,583 | 22,016,506 |
| Maint Supplies \& Services | 442 | 420,429 | 420,429 | 25,525 | 289,513 | 105,390 |
| Maintenance Contracts | 443 | 3,113,519 | 5,066,492 | 610,093 | 2,087,351 | 2,374,289 |
| Rental - Equip \& Facilities | 444 | 2,526,071 | 1,147,839 | 61,036 | 219,168 | 867,635 |
| Building Improvements | 445 | 610,000 | 2,215,647 | 283,340 | 187,275 | 2,194,833 |
| Purchased Property Services |  | 6,670,018 | 8,850,407 | 979,994 | 2,783,307 | 5,542,148 |
| Transportation | 551 | 27,115,571 | 29,045,325 | - | 134,822 | 28,910,503 |
| Communications | 553 | 2,642,338 | 5,498,691 | 518,386 | 1,312,652 | 3,667,652 |
| Advertising | 554 | 266,118 | 600,018 | 4,800 | 3,500 | 591,718 |
| Printing \& Binding | 555 | 72,185 | 72,185 | - | - | 72,185 |
| Tuition | 556 | 108,212,370 | 105,284,307 | $(21,356)$ | * | 105,305,663 |
| Travel \& Conferences | 558 | 234,118 | 232,338 | 15,050 | - | 217,288 |
| Misc Services | 559 | 936,360 | 1,594,369 | 53,115 | 113,162 | 1,428,092 |
| Systemwide Purchased Svs Total |  | 139,479,060 | 142,327,233 | 569,996 | 1,564,137 | 140,193,100 |
| Instructional \& Other Supplies | 610 | 5,659,776 | 6,935,477 | 326,404 | 1,825,699 | 4,784,075 |
| Utifities | 620 | 9,406,986 | $9,405,856$ | 996,979 | 8,339,671 | 69,206 |
| Text \& Library Books | 640 | 126,760 | 130,876 | - | - | 130,876 |
| Misc Supplies | 690 | 854,933 | 2,365,266 | 44,247 | 253.673 | 2,067,346 |
| Supplies \& Materials Total |  | 16,048,455 | 18,837,475 | 1,367,630 | 10,419,043 | 7,051,503 |
| Equipment | 730 | 1,527,732 | 6,415,754 | 26,594 | 145,883 | 6,243,277 |
| Outlay Total |  | 1,527,732 | 6,415,754 | 26,594 | 145,883 | 6,243,277 |
| Organization Dues | 810 | 248,779 | 293,708 | 39,817 | 20,498 | 233,393 |
| Legal Judgments | 820 | 120,000 | 120,000 | 109,780 | - | 10,220 |
| Other Operating Expenses | 899 | (1,094,216) | (564,984) | 47,693 | 123,016 | $(735,693)$ |
| Other Misc Expend Total |  | $(725,437)$ | $(151,276)$ | 197,290 | 143,514 | $(492,080)$ |
| Fringe Benefits/lnsurances | 990 | 55,814,768 | $56,223,721$ | 4,401,309 | 98,681 | 51,723,730 |
| Contingency | 998 | * | * | * | * | - |
| Indirect | 999 | * | * | * | * | * |
| Sundry Total |  | 55,814,768 | 56,223,721 | 4,401,309 | 98,681 | 51,723,730 |
| All Funds Budget Total |  | 429,383,573 | 459,906,066 | 17,305,963 | 15,966,148 | 426,633,955 |


| Description | Series | FY 2023-24 <br> Adopted Budget | FY 2023-24 <br> Adjusted Budget | YTD <br> Expenditures | YTD <br> Encumbered/ Committed | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 80,057,293 | 79,782,476 | 1,560,690 | - | 78,221,786 |
| Severance/Other | 199 | 1,215,000 | 1,215,000 | 3,618 | * | 1,211,382 |
| Certified Salaries Total |  | 81,272,293 | 80,997,476 | 1,564,308 | - | 79,433,168 |
| Non Cert Salaries | 200 | 35,334,171 | 35,502,926 | 2,897,145 | - | 32,605,781 |
| Severance/Other | 299 | 383,498 | 383,498 | 58,051 | * | 325,447 |
| Non Certified Salaries Total |  | 35,717,669 | 35,886,424 | 2,955,196 | - | 32,931,228 |
| Instructional Improvements | 322 | 1,325,967 | 1,259,032 | 4,300 | 6,447 | 1,248,285 |
| Professional Services | 333 | 1,133,864 | 1,072,570 | 5,685 | 54,638 | 1,012,247 |
| MHISIT Services | 335 | 2,778,990 | 2,778,990 | - | - | 2,778,990 |
| Professional Contracts \& Svs |  | 5,238,821 | 5,110,592 | 9,985 | 61,085 | $5,039,523$ |
| , Maint Supplies \& Services | 442 | 417,000 | 417,000 | 25,487 | 286,513 | 105,000 |
| Maintenance Contracts | 443 | 3,011,783 | 4,329,229 | 413,946 | 2,064,351 | 1,853,553 |
| Rental - Equip \& Facilities | 444 | 2,250,289 | 938,765 | 33,120 | 153,716 | 751,929 |
| Building Improvements | 445 | 610,000 | 834,900 | 83,340 | - | 976,461 |
| Purchased Property Services |  | 6,289,071 | 6,519,895 | 555,893 | 2,504,579 | 3,686,943 |
| Transportation | 551 | 26,478,012 | 26,498,012 | - | 83,000 | 26,415,012 |
| Communications | 553 | 1,797,460 | 1,821,513 | 146,681 | 707,418 | 967,415 |
| Advertising | 554 | 21,157 | 21,157 | - | - | 21,157 |
| Printing \& Binding | 555 | 56,685 | 56,685 | . | - | 56,685 |
| Tuition | 556 | $86,050,037$ | $86,050,037$ | $(21,356)$ | * | 86,071,393 |
| Travel \& Conferences | 558 | 171,981 | 170,201 | 12,567 | - | 157,635 |
| Misc Services | 559 | 467,626 | 456,427 | 48,330 | 110,899 | 297,197 |
| Systernwide Purchased Svs Total |  | 115,042,958 | 115,074,033 | 186,222 | 901,317 | 113,986,495 |
| Instructional \& Other Supplies | 610 | 1,865,795 | 1,872,680 | 291,164 | 817,357 | 764,510 |
| Utilities | 620 | 7,496,005 | 7,494,875 | 599,695 | 6,825,974 | 69,206 |
| Text \& Library Books | 640 | 23,342 | 20,342 | - | - | 20,342 |
| Misc Supplies | 690 | 438,479 | 458,232 | 7,847 | 131,465 | 318,930 |
| Supplies \& Materials Total |  | 9,823,621 | 9,846,130 | 898,707 | 7,774,787 | 1,172,987 |
| Equipment | 730 | 328,801 | 273,269 | 735 | 74,173 | 198,360 |
| Outlay Total |  | 328,801 | 273,269 | 735 | 74,173 | 198,360 |
| Organization Dues | 810 | 166,897 | 170,823 | 24,003 | 11,848 | 134,972 |
| Legal Judgments | 820 | 120,000 | 120,000 | 109,780 | * | 10,220 |
| Other Operating Expenses | 899 | ( $1,480,744$ ) | $(1,223,320)$ | 33,671 | 98,994 | (1,355,985) |
| Other Misc Expend Total |  | $(1,193,847)$ | $(932,497)$ | 167,454 | 110,842 | (1,210,792) |
| Fringe Benefits/Insurances | 990 | 32,949,293 | 32,921,231 | 4,401,206 | 98,681 | 28,421,344 |
| Contingency | 998 | * | * | * | * | - |
| Indirect | 999 | $(1,455,407)$ | $(1,455,407)$ | 2 | - | (1,455,407) |
| Sundry Total |  | 31,493,887 | 31,465,824 | 4,401,206 | 98,681 | 26,965,937 |
| General Fund Budget Total |  | 284,013,274 | 284,241,146 | 10,739,705 | 11,526,464 | 261,975,978 |


| Grant Name | Grant Year | FY 2023-24 <br> Adopted Budget | FY 2023-24 Adjusted Budget | YTD <br> Expenditures | YTD Encumbered Committed | YTD Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grants: |  |  |  |  |  |  |  |
| AMERICAN RESCUE PLAN ARP-ESSER III | 2021 | 9,200,000 | $30,683,458$ | 1,538,271 | 1,225,859 | 0 | 27,919,327 |
| ARP ESSER SPPT | 2023 | 200,000 | 356,456 | 800 | 2,150 | 0 | 353,507 |
| ARP IDEA PART B 619 PRESCHOOL | 2022 | - | - | 1,560 | - | 0 | $(1,560)$ |
| ARPA RIGHT TO READ | 2023 | - | 167.449 | * | * | 0 | 167,449 |
| ARPA-INTERDISTRICT MAGNET TUITION | 2023 | 3,000,000 | - | - | * | 0 | - |
| ARP-ESSER III subgrant SEIG | 2022 | - | 10,333,325 | 53,648 | 507,390 | 0 | 9,772,286 |
| CARL D. PERKINS | 2024 | 673,150 | 673,150 | 188 | - | 0 | 672,962 |
| ES8ER II (CRRSA ACT) Covid-19 | 2021 | - | 520,119 | 182,280 | 316,072 | 0 | 21,767 |
| ESSER II SPED Recovery Activities | 2022 | - | 39,621 | - | 39,620 | 0 | 1 |
| IDEA PARTB SECTION 611 | 2022 | * | * | 180 | - | 0 | (180) |
| IDEA PARTB SECTION 611 | 2023 | 1,000,000 | 1,005,179 | 395,762 | - * | 0 | 609,418 |
| IDEA PART B SECTION 611 | 2024 | 6,579,149 | 6,579,149 | 120,483 | 75,281 | 0 | 6,383,385 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2024 | 212,368 | 212,368 | 327 | - | 0 | 212,041 |
| OD ESSA SIG C02-BURNS | 2023 | * | - | 8,441 | - | 0 | $(8,441)$ |
| OD ESSA SIG C02-MIL.NER | 2024 | * | * | 6,753 | - | 0 | $(6,753)$ |
| OD ESSA SIG C02-MLKING | 2023 | * | - | (78) | * | 0 | 78 |
| OD ESSA SIG C02-SAND | 2023 | * | * | 737 | * | 0 | (737) |
| OD ESSA SIG C02-8MSA | 2023 | - | * | 20,242 | - | 0 | $(20,242)$ |
| OD ESSA SIG C02-WISH | 2023 | - | - | 928 | - | 0 | (928) |
| OD ESSA SIG CO2-WHS | 2023 | * | - | 19,687 | * | 0 | $(19,687)$ |
| TITLE 1, PART D, NEG \& DEL. | 2023 | * | 42,937 | * | * | 0 | 42,937 |
| TITLE 1, PART D, NEG \& DEL | 2024 | 42,937 | 42,937 | - | - | 0 | 42,937 |
| TITLE 2 PART A, TEACHERS | 2023 | 70,000 | 70,000 | 148 | * | 0 | 69,852 |
| TITLE 2 PART A, TEACHERS | 2024 | 1,184,836 | 1,184,836 | 101,776 | - | 0 | 1,083,060 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2023 | 250,000 | 250,000 | 463 | - | 0 | 249,537 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2024 | 517,544 | 517,544 | 99,296 | 2,026 | 0 | 416,222 |
| TITLE I IMPROVING BASIC PROGRAMS | 2022 | - | - | 3,820 | " | 0 | $(3,820)$ |
| TITLE I IMPROVING BASIC PROGRAMS | 2023 | 3,500,000 | 3,500,000 | 445,756 | 56,147 | 0 | 2,998,097 |
| TITLE I IMPROVING BASIC PROGRAMS | 2024 | 12,669,101 | 12,669,101 | 182,821 | 9,260 | 0 | 12,477,021 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2023 | - | 58,200 | 6,890 | 146,828 | 0 | $(95,518)$ |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2024 | 934,571 | 934,571 | $\checkmark$ | $\checkmark$ | 0 | 934,571 |
| Total Federal Gr |  | 40,033,656 | 69,840,400 | 3,191,178 | 2,380,633 | 0 | 64,268,588 |


| Grant Name | Grant Year | FY 2023-24 <br> Adopted Budget | FY 2023-24 Adjusted Budget | YTD <br> Expenditures | YTD Encumbered Committed | YTD Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Grants: |  |  |  |  |  |  |  |
| ADULT EDUCATION - PROVIDER (STATE) | 2024 | 1,810,566 | 1,810,566 | 48,765 | 68,419 | 0 | 1,693,382 |
| ADULT EDUCATION CEE1-LITERACY VOL | 2024 | 112,211 | 112,211 | * | - | 0 | 112,211 |
| ADULT EDUCATION CEE2 - URBAN LEAGUE | 2024 | 6,461 | 6,461 | $\checkmark$ | - | 0 | 6,461 |
| ALLIANCE - GOVENORS TURNAROUND | 2023 | - | - | 16,419 | - | 0 | (16.419) |
| ALLIANCE - GOVENORS TURNAROUND | 2024 | 26,904,562 | 26,904,562 | 697,245 | 255,000 | 0 | 25,952,317 |
| COMMISSIONER'S NETWORK S1 HPHS | 2024 | 830,358 | 830,358 | . | - | 0 | 830,358 |
| COMMISSIONER'S NETWORK S2-McDonough | 2024 | 605,000 | 605,000 | - | * | 0 | 605,000 |
| CT DEPT OF PUBLIC HEALTH | 2024 | 925,000 | 925,000 | 2,301 | * | 0 | 922,699 |
| DEPT OF AG - CT GROWN 4 CT KIDS | 2022 | - | - | 80 | * | 0 | (80) |
| EXTENDED SCHOOL. HOUR | 2024 | 339,084 | 339,084 | - | - | 0 | 339,084 |
| FAMILY RESOURCE CENTER PROGRAM | 2024 | 508,250 | 508,250 | - | * | 0 | 508,250 |
| INTERDIST MAGNET ACADEMIC/EXTRAPROG | 2023 | - | - | (91) | - | 0 | 91 |
| LOW PERFORMING SCHOOLS | 2023 | - | 412,483 | - | - | 0 | 412,483 |
| MAGNET SCHOOL JOINT MAGNET OFFICE | 2023 | - | - | 6,130 | . | 0 | $(6,130)$ |
| MAGNET SCHOOL JOINT MAGNET OFFICE | 2024 | 650,000 | 650,000 | 45,442 | * | 0 | 604,558 |
| MAGNET SCHOOL OPERATING GRANT | 2023 | - | - | 35,892 | - | 0 | $(35,892)$ |
| MAGNET SCHOOL OPERATING GRANT | 2024 | 49,500,000 | 49,500,000 | 1,671,871 | 1,696,484 | 0 | 46,131,645 |
| OPEN CHOICE SLOTS (RECEIVING DIST) | 2024 | 150,000 | 150,000 | . | * | 0 | 150,000 |
| PRIORITY SCHOOL DISTRICTS | 2023 | - | - | 2,922 | - | 0 | $(2,922)$ |
| PRIORITY SCHOOL DISTRICTS | 2024 | 4,415,943 | 4,415,943 | 172,448 | - | 0 | 4,243,495 |
| PSD-SUMMER SCHOOL | 2024 | 389,859 | 389,859 | 365,447 | * | 0 | 24,412 |
| SBHC-MATERNAL HEALTH \& CHILD BLOCK | 2024 | 125,000 | 125,000 | - | - | 0 | 125,000 |
| SCHOOL READINESS GRANT | 2024 | 2,190,000 | 2,190,000 | 5,308 | * | 0 | 2,184,692 |
| STATE BILINGUAL EDUCATION | 2024 | 393,539 | 393,539 | 43,688 | - | 0 | 349,851 |
| Total Stato Grants: |  | 89,855,833 | 90,268,316 | 3,113,865 | 2,019,903 | 0 | 85,134,547 |
| Private/Foundation Grants/Fees: |  |  |  |  |  |  |  |
| DALIO FOUNDATION | 2023 | - | - | 7,346 | - | 0 | $(7,346)$ |
| HARTFORD FOUNDATION PUBLIC GIVING | 2022 | * | 2,774 | 204 | . | 0 | 2,570 |
| HARTFORD FOUNDATION PUBLIC GIVING | 2023 | - | 25,342 | 25,341 | - | 25,342 | 1 |
| INSURANCE BILLING - MEDICAID(SBCH) | 2023 | * | - | - | * | 329,174 | - |
| INSURANCE BILLING - MEDICAID(SBCH) | 2024 | 2,500,000 | 2,500,000 | 115,741 | - | 0 | 2,384,259 |
| INSURANCE BILLING - MEDICAL REIMB | 2023 | - | - | . | - | 18,063 | - |
| INSURANCE BILLING - MEDICAL REIMB | 2024 | 2,100,000 | 2,100,000 | 50,557 | 26,101 | 0 | 2,023,342 |
| ISIDORE \& SELMA WISE TRAVEL FOUND | 2023 | - | - | 6,000 | - | 0 | $(6,000)$ |
| L.E.A.P | 2023 | * | - | 11,689 | * | 0 | (11,689) |
| MULTISOURCE - FOR SCHOOL | 2023 | * | 100 | - | - | 100 | 100 |
| PARTNERSHIP FUNDS (VARIOUS SOURCES) | 2019 | - | - | 391 | - | 0 | (391) |
| PARTNERSHIP FUNDS (VARIOUS SOURCES) | 2023 | - | 6,860 | * | - | 0 | 6,860 |
| SCHOFF \& REARDON PLLC | 2023 | - | - | - | * | 7,954 | , |
| SCHOOL READINESS-PARENT FEE COLLECT | 2024 | 130,809 | 130,809 | * | * | 0 | 130,809 |
| SCHOOL-BASED HEALTH ALLIANCE | 2023 | * | 265,257 | * | $\bullet$ | 0 | 265,257 |
| SPECIAL EDUCATION EXCESS COST | 2024 | 6.750,000 | 6,750,000 | * | - | 0 | 6,750,000 |
| TRAVELERS | 2022 | - | 2,933 | - | - | 0 | 2,933 |
| TUITION BILLING - SPECIAL EDUCATION | 2023 | - | - | - | - | 1,939,268 | - |
| TUITION BILLING - SPECIAL EDUCATION | 2024 | 4,000,000 | 4,000,000 | 43,946 | 14,047 | 0 | 3,942,007 |
| Total Private/Foundation Grants/Fees: |  | 15,480,809 | 15,784,076 | 261,214 | 40,148 | 2,368,556 | 15,482,713 |
| Total All Grants: |  | 145,370,298 | 175,892,792 | 6,566,258 | 4,440,685 | 2,368,556 | $164,885,849$ |

MEMO
From: Paul N. Foster
To: Dr. Leslie Torres-Rodriguez
Date: September 28, 2023
Re: COVID-19 Relief Grant Spending

Hartford Public Schools spent or encumbered $\$ 3.3$ million of our Federal COVID relief grants in the months of July and August, bringing total expenditures since the initial award of the grants to almost $\$ 97.2$ million. The lifetime to date spending now reflects $62.9 \%$ of our total COVID relief grant awards. The table that follows summarizes that spending by grant:

|  | Spending <br> Deadline | Total <br> Grant Award | Total Spent <br> or Encumbered | Change From | Amount <br> Grant |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ESSER I/CARES Act | $9 / 30 / 2022$ | $\$ 10,314,679$ | $\$ 10,289,326$ | $\$ 0$ | $\$ 0$ |
| Remaining |  |  |  |  |  |

At the end of August, $99.8 \%$ of the ESSER II grant had been spent or encumbered, leaving an available balance of less than $\$ 87,000$. As a further update, as of September $26^{\text {th }}$ the remaining balance was less than $\$ 18,000$, with all encumbrances converted into paid expenses. The recent activity leaves us in very good position to utilize the full value of the grant.

With ESSER II ending, the focus will shift to spending down the remaining \$57.3 million in ESSER III funds utilizing the detailed plans that have been developed over the last several months. The goal remains to spend all of the remaining ESSER III funds by June 30, 2024.

A breakdown of the expenditures in each grant by object code follows on the next three pages.

ESSER I/CARES ACT
Expenditures through 9/30/22

|  |  | 2020-21 | 2021-22 | 2022-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511360 | TEACHER-REG | 45,828,44 | 0.00 | 0.00 | 0.00 | 45,828,44 |
| 511361 | TEACHER-PT | 0.00 | 143,706.39 | 0.00 | 0.00 | 143,706.39 |
| 511400 | SOC WKR-REG | 0.00 | 855,653.87 | 0.00 | 0.00 | 855,653.87 |
| 511401 | SOC WKR-PT | 0.00 | 396.00 | 0.00 | 0.00 | 396.00 |
| 512280 | SUPPORTIVE STAFF-REG | 200,940.33 | 288,156.61 | 0.00 | 0.00 | 489,096.94 |
| 512281 | SUPPORTIVE STAFF-PT | 0.00 | 1,326.92 | 0.00 | 0.00 | 1,326.92 |
| 512282 | SUPPORTIVE STAFF-OT | 0.00 | 3,256.25 | 0.00 | 0.00 | 3,256.25 |
| 512461 | NURSE-PT | 0.00 | 10,082.71 | 0.00 | 0.00 | 10,082.71 |
| 512562 | SPEC POLICE OFF-OT | 0.00 | 7,365.74 | 0.00 | 0.00 | 7,365.74 |
| 512591 | FOOD SERVICE WORKER PT | 53,823,43 | 55,747,30 | 0.00 | 0.00 | 109,570.73 |
| 512680 | CUSTODIAN-REG | 232,682.74 | 373,408.59 | 0.00 | 0.00 | 606,091.33 |
| 512682 | CUSTODIAN-OT | 37,052.09 | 55,038.59 | 0.00 | 0.00 | 92,090.68 |
| 529997 | FRINGE BENEFITS-CERT | 11,773.33 | 183,488.11 | 0.00 | 0.00 | 195,261.44 |
| 529998 | FRINGE BENEFITS-NON-CER | 206,584,97 | 287,025,56 | 0.00 | 0.00 | 493,610.53 |
| 533220 | INSTR PROG IMPROVE SVS | 310,750,00 | 13,000.00 | 0.00 | 0.00 | 323,750.00 |
| 533305 | OTHER PROF TECH SVS | 288,142.47 | 357,029.37 | 0.00 | 0.00 | 645,171.84 |
| 544300 | MAINT \& CUSTODIAL SERV | 0.00 | 28,612.00 | 0.00 | 0.00 | 28,612.00 |
| 555301 | POSTAGE | 0.00 | 20,000,00 | 0.00 | 0.00 | 20,000.00 |
| 555303 | INTERNET COMMUNICATIONS | 382,838,93 | 429,660,59 | 0.00 | 0.00 | 812,499.52 |
| 555900 | MISC PURCHASED SVS | 10,683.00 | 0.00 | 0.00 | 0.00 | 10,683.00 |
| 566110 | INSTRUCTIONAL SUPPLIES | 306,590.08 | 147,000,83 | 0.00 | 0.00 | 453,590.91 |
| 566504 | TECHNOLOGY RELATED SUPP | 46,310.40 | 28,227.30 | 0.00 | 0.00 | 74,537.70 |
| 566909 | SUPPLIES AND MATERIALS | 575,561.09 | 166,037.29 | 0.00 | 0.00 | 741,598.38 |
| 577340 | EQUIPMENT | 91,749.00 | 73,353.80 | 0.00 | 0.00 | 165,102.80 |
| 577348 | COMPUTER/TECH RELATED H | 3,871,861.93 | 4,810.11 | 0.00 | 0.00 | 3,876,672.04 |
| 599999 | INDIRECT - OVERHEAD | 47,424.11 | 36,345.36 | 0.00 | 0.00 | 83,769,47 |
|  | Expense Total | 6,720,596.34 | 3,568,729.29 | 0.00 | 0.00 | 10,289,325.63 |

ESSER II
Expenditures through $8 / 31 / 23$

|  |  | 2021-22 | 2022-23 | 2023-24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBIECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511020 | ADMINISTRATOR-REG | 168,269,23 | 0.00 | 0.00 | 0.00 | 168.269 .23 |
| 511021 | ADMINISTRATOR-PT | 0.00 | 2,200.00 | 0.00 | 0.00 | 2,200.00 |
| 511040 | DIRECTOR/ASST-REG | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511240 | PRIN/VP-REG | 111,660.27 | 477,981,46 | 0.00 | 0.00 | 589,641.73 |
| 5112.41 | PRIN/VP - PT | 26,134.66 | 47,667.71 | 0.00 | 0.00 | 73,802.37 |
| 511360 | TEACHER-REG | 4,513,501.51 | 4,203,238.90 | 0.00 | 0.00 | 8,716,740.41 |
| 511361 | TEACHER-PT | 314,768,42 | 811,730.05 | 17,536.40 | 0.00 | 1,144,034,87 |
| 511363 | TEACHER-SUBS | 0.00 | 140,867,10 | 0.00 | 0.00 | 140,867,10 |
| 511365 | TCHR-STIPENDS \& ATHLETI | 525,553.66 | 205,257.80 | 0.00 | 0.00 | 730,811.46 |
| 511400 | SOC WKR-REG | 282,118.16 | 1,709,010.15 | 0.00 | 0.00 | 1,991,128.31 |
| 511997 | BONUS CERTIFIED | 545,400.00 | 0.00 | 0.00 | 0.00 | 545,400.00 |
| 512040 | DIRECTOR/ASST-REG | 76,846.15 | 52,899.08 | 0.00 | 0.00 | 129,745.23 |
| 512280 | SUPPORTIVE STAFF-REG | 339,535.89 | 393,609,34 | 0.00 | 0.00 | 733,145.23 |
| 512281 | SUPPORTIVE STAFF.PT | 43,065.23 | 109,426.65 | S,433.75 | 0.00 | 157,925.63 |
| 512282 | SUPPORTIVE STAFF - OT | 956.19 | 14,512.35 | 0.00 | 0.00 | 15,468.54 |
| 512321 | CLERICAL - PT | 0.00 | 241.45 | 0.00 | 0.00 | 241.45 |
| 512322 | CLERICAL - OT | 0.00 | 4,011.79 | 0.00 | 0.00 | 4,011.79 |
| 512461 | NURSE-PT | 6,600,00 | 5,697.15 | 0.00 | 0.00 | 12,297.15 |
| 512462 | NURSE-OT | 8,052.24 | 0.00 | 0.00 | 0.00 | 8,052.24 |
| 512540 | PARAPROFESSIONAL-REG | 13,324.65 | 94,226.80 | 0.00 | 0.00 | 107,551.45 |
| 512541 | PARAPROFESSIONAL-PT | 48,269,50 | 10,736.02 | 0.00 | 0.00 | 59,005.52 |
| 512560 | SPEC POUCE OFF-REG | 12,652.22 | 505.39 | 0.00 | 0.00 | 13,157.61 |
| 512561 | SPEC POUCE OFF-PT | 17,238.00 | 0.00 | 0.00 | 0.00 | 17,238.00 |
| 512562 | SPEC POLICE OFF-OT | 41,841.04 | 68,024.43 | 0.00 | 0.00 | 109,865,47 |
| 512680 | CUSTODIAN-REG | 0.00 | 3,212,604.99 | 0.00 | 0.00 | 3,212,604.99 |
| 512681 | CUSTODIAL PART TIME | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 512682 | CUSTODIAN-OT | 19,278,46 | 22,047.49 | 0.00 | 0.00 | 41,325.95 |
| 512997 | BONUS NON-CERTIFIED | 250.00 | 153,072.00 | 0.00 | 0.00 | 153,322.00 |
| 529997 | FRINGE BENEFITS-CERT | 1,204,204.80 | 1,540,730.42 | 0.00 | 0.00 | 2,744,935.22 |
| 529998 | FRINGE BENEFTTS-NON-CER | 199,551,34 | 1,684,359.49 | 0.00 | 0.00 | 1,883,910.83 |
| 533210 | INSTR CONTRACT SVS | 5,516,890.00 | 458,342.83 | 0.00 | 0.00 | 5,975,232.83 |
| 533220 | INSTR PROG IMPROVE SVS | 1,363,400.00 | 321,313.25 | 0.00 | 0.00 | 1,684,713.25 |
| 533230 | PUPIL SVS: NON-PYRL SVS | 1,516,110.00 | 0.00 | 0.00 | 0.00 | 1,516,110.00 |
| 533240 | FIELD TRIPS | 0.00 | 193,302.74 | 0.00 | 0.00 | 193,302.74 |
| 533250 | PARENT ACTIVITIES | 0.00 | 5,200.00 | 0.00 | 0.00 | 5,200.00 |
| 533303 | STAFF DEVELOPMENT | 0.00 | 22,697.00 | 0.00 | 0.00 | 22,697.00 |
| 533305 | OTHER PROF TECH SVS | 1,321,219.87 | 774,122.59 | 159,048.00 | 0.00 | 2,254,390,46 |
| 544038 | RENTAL OF TABLES \& CHAIRS | 0.00 | 8,767,97 | 0.00 | 0.00 | 8,767.97 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 33,775,38 | 0.00 | 0.00 | 0,00 | 33,775,38 |
| 544410 | RENTAL OF FACILITIES | 48,000,00 | 0.00 | 0.00 | 0.00 | 48,000.00 |
| 544500 | BUILDINGS \& GROUNDS IMPROVEMENTS | 0.00 | 374,611.00 | 0.00 | 0.00 | 374,611.00 |
| 555100 | STUDENT TRANSP | 993,731.30 | 1,582,652.64 | 0.00 | 0.00 | 2,576,383,94 |
| 555107 | BUS TICKETS | 0.00 | 2,535.75 | 0.00 | 0.00 | 2,535.75 |
| 555303 | INTERNET COMMUNICATIONS | 305,977.24 | 302,558,60 | 0,00 | 0.00 | 608,535.84 |
| 555400 | ADVERTISEMENT | 10,000,00 | 12,600.00 | 0.00 | 0.00 | 22,600.00 |
| 555500 | PRINTING \& BINOING | 0.00 | 981.08 | 0.00 | 0.00 | 981.08 |
| 555600 | TUITION | 0.00 | $37,350.00$ | 0.00 | 0.00 | 37,350.00 |
| 555900 | MISC PURCHASED SVS | 34,299,60 | 22,928.50 | 0.00 | 0.00 | 57,228.10 |
| 566110 | INSTRUCTIONAL SUPPLES | 254,932.48 | 1,792,200.75 | 261.94 | 316,071,59 | 2,363,466.76 |
| 566113 | TRAINING SUPPLIES | 1,699.50 | 25,044.83 | 0.00 | 0.00 | 26,744.33 |
| 566130 | MAINT \& CUSTODIAL SUPPL | 331,003.12 | 0.00 | 0.00 | 0.00 | 331,003.12 |
| 566504 | TECHNOLOGY SUPPLIES | 0.00 | 36,394,07 | 0.00 | 0.00 | 36,394.07 |
| 566903 | ATHLETIC SUPPLIES | 0.00 | 10,498.00 | 0.00 | 0.00 | 10,498.00 |
| 566904 | AWARDS \& INCENTIVES | 48,067.12 | 379,211,34 | 0.00 | 0.00 | 427,278,46 |
| 566905 | STUDENT UNIFORMS | 0.00 | 79,540.71 | 0.00 | 0.00 | 79,540.71 |
| 566909 | SUPPLIES AND MATERIALS | 708,756.82 | 345,056.25 | 0.00 | 0.00 | 1,053,813.07 |
| 577340 | EQUIPMENT | 0.00 | 570,903.76 | 0.00 | 0.00 | 570,903.76 |
| 577341 | FURNITURE/FIXTURES | 0.00 | 275,564.24 | 0.00 | 0.00 | 275,564.24 |
| 577438 | COMPUTER/TECH RELATED HARDWARE | 13,848,00 | 89,214.75 | 0.00 | 0.00 | 103,062.75 |
| 588100 | ORGANIZATION DUES \& FEES | 0.00 | 2,040.00 | 0.00 | 0.00 | 2,040,00 |
| 588300 | RELOCATION EXPENSE | 13,838.99 | 26,379,30 | 0.00 | 0.00 | 40,218.29 |
| 588906 | INCENTIVES FOR STAFF | 16,932.10 | 119,737.96 | 0.00 | 0.00 | 136,670.06 |
| 599999 | INDIRECT - OVERHEAD | 786,602.20 | 468,023.68 | 0.00 | 0.00 | 1,254,625.88 |
|  | Expense Total | 21,841,155.34 | 23,304,431,60 | 182,280.09 | 316,071.59 | 45,643,938.62 |

ARP/ESSER III
Expenditures through $8 / 31 / 23$

|  |  | 2021-22 | 2022-23 | 2023-24 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511010 | SUPT/DEP/ASST-REG | 0.00 | 0.00 | 7,705.06 | 0.00 | 7,705.06 |
| 511020 | ADMINISTRATOR-REG | 187,500.08 | 375,999.80 | 56,920.22 | 0.00 | 620,420.10 |
| 511021 | ADMINISTRATOR-PT | 0.00 | 56,100.00 | 1,100.00 | 0.00 | 57,200.00 |
| 511040 | DIRECTOR/ASST-REG | 321,492.39 | 487,460.29 | 83,938.57 | 0.00 | 892,891.25 |
| 511041 | DIRECTOR - PT | 0.00 | 2,325,34 | 0.00 | 0.00 | 2,325.34 |
| 511240 | PRIN/VP-REG | 127,578,09 | 525,212.70 | 130,013.20 | 0.00 | 782,803.99 |
| 511241 | PRIN/VP-PT | 0.00 | 48,223.20 | 0.00 | 0.00 | 48,223.20 |
| 511360 | TEACHER-REG | 0.00 | 2,335,411,11 | 6,980.24 | 0.00 | 2,342,391,35 |
| 511361 | TEACHER-PT | 49,087,50 | 205,962.37 | 12,760.00 | 0.00 | 267,809,87 |
| 511363 | TEACHER-SUBS | 11,750.00 | 35,250,00 | 0.00 | 0.00 | 47,000.00 |
| 511365 | TEACHER STIPENOS/ATHLETIC | 0.00 | 698,274.25 | 6,000.00 | 0.00 | 704,274.25 |
| 511380 | GUIDANCE COUNSELOR | 0.00 | $67,143.53$ | 0.00 | 0.00 | 67,143.53 |
| 511400 | SOCIAL WKR-REG | 0.00 | 270,638.71 | 893.40 | 0.00 | 271,532.11 |
| 511401 | SOCIAL WKR-PT | 0.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 |
| 511997 | BONUS CERTIFIED | 0.00 | 2,924,132.00 | 500.00 | 0.00 | 2,924,632.00 |
| 512180 | MANAGER-REG | 0.00 | 400,191.05 | 87,922.64 | 0.00 | 488,113.69 |
| 512280 | SUPPORTIVE STAFF-REG | 54,979.58 | 1,995,022.94 | 292,578.06 | 0.00 | 2,342,580.58 |
| 512281 | SUPPORTIVE STAFF-PT | 2,383,51 | 3,553.34 | 0.00 | 0.00 | 5,936.85 |
| 512282 | SUPPORTIVE STAFF-OT | 0.00 | 0.00 | 4,606.13 | 0.00 | 4,606.13 |
| 512320 | CLERICAL-REG | 0.00 | 14,892.51 | 4,833.24 | 0.00 | 19,725.75 |
| 512461 | NURSE-PT | 0,00 | 8,997.18 | 0.00 | 0.00 | 8,997,18 |
| 512463 | NURSE-SUBS | 0,00 | 759.90 | 0.00 | 0.00 | 759.90 |
| 512540 | PARAPROFESSIONAL-REG | 0.00 | 500,794.60 | 4,398.08 | 0.00 | 505,192.68 |
| S12560 | SPEC POLICE OFF-REG | 0,00 | 44,053,47 | 0.00 | 0.00 | 44,053,47 |
| 512561 | SPEC POLICE OFF-PT | 0.00 | 20,412.96 | 0.00 | 0.00 | 20,412.96 |
| 512562 | SPEC POLICE OFF-OT | 0.00 | 82,184,14 | 0.00 | 0.00 | 82,184,14 |
| 512591 | FOOD SERVICE WORKER-PT | 0.00 | 952.22 | 0.00 | 0.00 | 952.22 |
| 512680 | CUSTODIAN-REG | 28,241.70 | 132,740.64 | 63,854,58 | 0.00 | 224,836.92 |
| 512681 | CUSTODIAN-PT | 0.00 | 1,162.91 | 0.00 | 0.00 | 1,162.91 |
| 512682 | CUSTODIAN-OT | 0.00 | 186.32 | 0.00 | 0.00 | 186.32 |
| 512997 | BONUS NONCERTIFIED | 0.00 | 790,121.10 | 0.00 | 0.00 | 790,121,10 |
| 529997 | FRINGE BENEFITS-CERT | 136,563.61 | 1,673,092.59 | 0.00 | 0.00 | 1,809,656.20 |
| 529998 | FRINGE BENEFITS-NON-CER | 35,010,46 | 1,430,203.06 | 0.00 | 0.00 | 1,465,213.52 |
| 533220 | INSTR PROG IMPROVE SVS | 189,929.30 | 438,557,80 | 0.00 | 61,000.00 | 689,487.10 |
| 533230 | PUPIL SVS: NON-PAYROLL SERVICES | 0.00 | 1,671,000.00 | 0.00 | 0.00 | 1,671,000.00 |
| 533240 | FIELD TRIPS | 0.00 | 1,949,40 | 0.00 | 0.00 | 1,949.40 |
| 533303 | STAFF DEVELOPMENT | 0.00 | 2,280.00 | 3,150,00 | 0.00 | 5,430.00 |
| 533305 | OTHER PROF TECH SVS | 1,015,793,30 | 6,369,345.98 | 269,000.00 | 337,560,00 | 7,991,699.28 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 0.00 | 42,619,05 | 0.00 | 0.00 | 42,619,05 |
| 544307 | MECHANICAL SYS CONTRACTS | 0.00 | 436,159,63 | 0.00 | 0.00 | 436,159,63 |
| 544410 | RENTAL OF FACILITIES | 0.00 | 120,000,00 | 18,915,66 | 0.00 | 138,915,66 |
| 544500 | BUILDING \& GROUNDS IMPROVE | 0.00 | 1,336,743.00 | 200,000.00 | 0.00 | 1,536,743.00 |
| 555100 | STUDENT TRANSPORTATION | 0.00 | 53,200,00 | 0.00 | 0.00 | 53,200.00 |
| 555303 | INTERNET COMMUNICATIONS | 706,125.41 | 1,460,209.51 | 277,343.50 | 407,453.65 | 2,851,132.07 |
| 555801 | TRAVEL EXPENSES | 0.00 | 10,732.54 | 0.00 | 0.00 | 10,732.54 |
| 555900 | MISC PURCHASED SVS | 0.00 | 40,833.00 | 0.00 | 0.00 | 40,833.00 |
| 566110 | INSTRUCTIONAL SUPPLIES | 761,865.64 | 3,022.32 | 4,858.55 | 419,845.80 | 1,189,592.31 |
| 566113 | TRAINING SUPPLIES | 485,266.87 | 5,525.00 | 0.00 | 0.00 | 490,791.87 |
| 566130 | MAINT \& CUSTODIAL. SUPP | 0.00 | 292,203.82 | 0.00 | 0.00 | 292,203.82 |
| 566504 | TECHNOLOGY RELATED SUPP | 42,326.55 | 317,678.07 | 0.00 | 0.00 | 360,004.62 |
| 566904 | AWARDS \& INCENTIVES | 0.00 | 50,071.48 | 0.00 | 0.00 | 50,071,48 |
| 566909 | SUPPLIES \& MATERIALS | 28,761,70 | 19,786,33 | 0.00 | 0.00 | 48,548,03 |
| 577340 | EQUIPMENT | 0.00 | 321,530.66 | 0.00 | 0.00 | 321,530.66 |
| 577341 | FURNITURE \& FIXTURES | 0.00 | 1,328.54 | 0.00 | 0.00 | 1,328.54 |
| 577348 | COMPUTER/TECH RELATED H | 2,535,282.74 | 2,408,562.66 | 0.00 | 0.00 | 4,943,845,40 |
| 588100 | ORGANIZATION DUES AND FEES | 0.00 | 7,500.00 | 0.00 | 0.00 | 7,500.00 |
| 588906 | INCENTIVES FOR STAFF | 0.00 | 5,552.70 | 0.00 | 0.00 | 5,552.70 |
| 599999 | INDIRECT - OVERHEAD | 160,948.30 | 1,069,943.72 | 0.00 | 0.00 | 1,230,892.02 |
|  | Expense Total | 6,880,886.73 | 31,621,689,44 | 1,538,271.13 | 1,225,859.45 | 41,266,706.75 |

## MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Kimberly Kennison |
| Subject: | Update on West Haven Subcommittee |
| Date: | October 17, 2023 |

The West Haven Subcommittee last met on Tuesday September 19, 2023.
Review and Discussion Re: West Haven Sewer Projects: Mr. Abdul Qadir for City's Department of Public Works presented 3 project proposals on Water Pollution Control Plant.

The first one is to upgrade the existing incinerator to dispose biosolids because it does not comply with the new air pollution emission requirements, and the cost to dispose biosolid to the other town which is what the city has been doing since 2019 increased to $\$ 1.2 \mathrm{M}$ from $\$ 667,000$ per year. This project is to start in FY 2024 and end in FY 2027. Total cost will be approximately $\$ 30 \mathrm{M}$ for Biosolids Disposal equipment, $\$ 70 \mathrm{M}$ for Outfall Pipe and $\$ 16 \mathrm{M}$ for Hardening. State DEEP will provide Clear Water Fund of which $20 \%$ of Outfall Pipe cost as grant and $80 \%$ as a loan. City is seeking FEMA and other grant opportunities to fund the rest of this project.

The Second project is Sewer Rehabilitation which will start in FY 2024 and end in FY 2030. The total cost will be approximately $\$ 20.1 \mathrm{M}$. The funding source of this project is also Clear Water Fund.

The last project is Sewer Pump Station running from FY 2024 to FY 2031. The total cost will be approximately $\$ 53 \mathrm{M}$. City is seeking FEMA and other Federal grant to fund the project.

Review and Discussion Re: West Haven 5-Year Plan: Subcommittee members and City discussed 5-year plan revisions. The items that City need to address while preparing revised 5 -Year plan will be Debt Service Fund including the Bond issuance and West Haven Sewer projects, Internal service fund and OPEB Funding.

Review and Discussion Re: Tier IV Action Plan: City has not made significant progress on correcting the findings in high-risk areas since June 2023. The City will work with the Finance Manager firm to concentrate on this matter after the City's FY 2022 audit report is issued.

Update Re: Open Items List: Subcommittee and the City went over the OPM prepared Open Item List. City has provided updates on the list on which a few items were considered closed. The updated list is included in this meeting's materials.

The next meeting of the West Haven Subcommittee is scheduled for November 14th at West Haven City Hall.

TA - BOE Federation to be provided separately

## TA - Police Pension Plan To be Provided Separately

## MENTAL HEALTH GRANT - ARPA

- Bid 2023-33 - ARPA Mental Health Grant Application
- Published on July $17^{\text {th }}$
- Closed on August 28th
- ARPA funds allocated by City Council for a grant that would enhance citizens access to mental health care
- One organization (Bridges) submitted an application, included in this packet
- Grant award requested by the City is $\$ 100,000$


August 25, 2023

Ms. Tammy O'Connell
City of West Haven
Purchasing Department
355 Main Street
West Haven, CT 06516

## RE: RFP\# 2023-33 ARPA Mental Health Grant Application

Dear Ms. O'Connell,
Bridges Healthcare, Inc. is pleased to submit our completed application and required attachments for the above referenced request for proposals. Bridges is committed to providing individual and community health, wellness, and recovery services through integrated behavioral health services to the citizens of West Haven.

We look forward to partnering with the City of West Haven to meet the increasing behavioral health needs following the COVID-19 pandemic. If you have any questions, please feel free to contact me directly at (203) 878-6365, extension 313 or via email at jfiorillo@bridgesmilford.org.


# CITY OF WEST HAVEN REQUEST <br> FOR PROPOSALS 

RFP\# 2023-33

## Affirmations and Acknowledgements

Submission of a request that meets the requirements of the Program, as well as any subsequent requirements, does not guarantee the award of ARPA funding and/or the support of the City of West Haven.

This application, any information submitted in support thereof and any award and agreement are public documents subject to the Connecticut Freedom of Information Act.
The City of West Haven is relying on the accuracy of the application and all representations made by the Applicant.

The City of West Haven may request additional information, financial or otherwise, in considering and approving any application.

By checking "Yes", you affirm and acknowledge that you have read and understand the above statements.
$\boxtimes$ Yes $\square$ No

## APPLICANT CERTIFICATION

## THE UNDERSIGNED CERTIFIES THAT:

a) The information contained in this document is true, complete and accurate;
b) The Applicant shall comply with all Federal, State, and Town laws and ARPA requirements including the terms and conditions set forth in the Formal Award Agreement; and
c) Sufficient funds are available from non-ARPA sources to complete the project as described or complete the program by 06/30/2025 if
d) Requested funds will be used only for eligible purposes approved by the City.
e) I certify that I have the legal authority of the Applicant to submit this application.
f) I certify that I am the President and CEO of the Applicant and have served in such capacity for 3 years. In such, I am fully familiar with all information submitted in this document.


Signature of Authorized Applicant Representative
Jennifer Fiorillo, President and CEO
Printed Name and Title

## City of West Haven ARPA <br> Grant Assistance Program <br> Support for Mental Health Grant Application <br> RFP\# 2023-33



## Organization's Services and Costs

Please check boxes indicating the services your organization provides.
Please provide your estimated cost (expected reimbursement) per patient/per service. Cost should not unreasonably exceed CT Medicaid or Federal Medicare rate.

## Child Mental Health - Outpatient Services

$\boxtimes$ Child Counseling/Therapy: Cost per patient $\$ 107$ for one 45 -minute session
$\boxtimes$ Child Psychiatric Evaluations: Cost per patient $\$ 230$
$\boxtimes$ Child Case Management Services: Cost per patient $\$ 75$ per one hour
$\boxtimes$ Child Medication Management: Cost per patient $\$ 230$
$\square$ Child Mobile Crisis Intervention Services: Cost per patient \$_N/A - Provided by Clifford Beers Community Health Partners
$\boxtimes$ Child Other Services for COVID-related health issues. Describe on line below. Cost per patient \$ N/A - Many new requests for clinical and support services are somehow directly related to the pandemic.

## Adult Mental Health - Outpatient Services

$\boxtimes$ Adult Counseling/Therapy: Cost per patient $\$ 107$ for one 45 -minute session
$\boxtimes$ Adult Psychiatric Evaluations: Cost per patient $\$ 230$
$\boxtimes$ Adult Case Management Services: Cost per patient $\$ 75$ for one hour
区 Adult Medication Management: Cost per patient $\$ 230$
A Adult Mobile Crisis Intervention Services: Cost per patient $\$ 214$
$\boxtimes$ Adult Other Services for COVID-related health issues. Describe on line below. Cost per patient \$ N/A - Many new requests for clinical and support services are somehow directly related to the pandemic.

## Please provide descriptions for the services or programs your organization provide, as per categories of services checked off above.

Bridges Healthcare has been providing a comprehensive range of mental health, substance use and wraparound services to adults, children and families for more than 65 years. The organization serves as the local mental health authority for adults designated by the State Department of Mental Health and Addiction Services for Region 2 covering the Milford, Orange and West Haven communities. The agency is also funded by the Connecticut Department of Children and Families to provide outpatient, home-based and wraparound services for Region 2 which includes the above listed communities and surrounding towns such as Bethany, Woodbridge, Ansonia, Shelton, and Derby. More than 3,000 adults, children and families receive treatment and services annually through Bridges' programs, and in fiscal year 2022-23, the agency served more than 1,200 West Haven residents.

Bridges has a strong presence in West Haven and collaborates with the schools, health department and other community settings through the following initiatives. This list includes services as referenced on page 3 as well as others that are offered in the West Haven community.

- Adult case management services - This program addresses the needs of Bridges' adult clients outside of their clinical needs. The program consists of community support specialists/case managers who work with clients individually on what needs they may have in order to live successfully and independently in the community. Clients guide the work, as identifying what their needs are and what they want to work on. Examples of areas that can be addressed with clients are fulfilling basic needs such as access to benefits, housing, food and clothing. Additional case management services could look like assisting with redetermination packets for benefits, assisting with setting up doctors' appointments, helping clients speak with other providers or advocacy with other agencies on behalf of the client.

Bridges also provides senior outreach and case management services to individuals over 55 to identify, engage, refer and link older adults to individually tailored community treatment options.

- Child Care Coordination/Case Management - The Care Coordination Program provides intensive, individualized case management and respite services for children and their families. Children who will benefit from this service struggle with complex behavioral health needs and require the coordination of multiple services. The Care Coordinator partners with the family to: identify the child's strengths and needs; create a support team; develop a plan of care that identifies needs and goals; locate and coordinate services and supports in the community; and advocate for services.
- Adult outpatient, psychiatric and medication management services are offered at 98 Elm Street (new West Haven location) or 949 Bridgeport Avenue in Milford, CT. The Adult Outpatient program provides services to individuals age 18 and older with psychiatric disorders, substance use disorders, or co-occurring psychiatric disorders. The goal of the program is to promote recovery and improve the quality of life of persons with behavioral health/substance use disorders by providing treatment and resources to better understand and manage their disorder. Services provided include evaluations and diagnostic assessments, individual and group therapy, medication prescriptions and medication management, and linkage to community recovery supports.
- Child Outpatient, psychiatric and medication management services are offered at 98 Elm Street (new West Haven location) or 949 Bridgeport Avenue in Milford, CT. The outpatient child and family service is dedicated to providing behavioral health services to children, adolescents and their families. The program provides individual, family, and group therapy modalities. Services include comprehensive psychosocial assessments, developmental evaluations, psychotherapy (including the use of several evidence-based practices), psychiatric consultation and medication management, and collaboration with the school system and other service providers.
- Young Adult Services offers young adults (age 18-25) the opportunity to achieve greater selfsufficiency by providing community-based, person-centered, trauma-sensitive clinical, vocational and social rehabilitation services that are tailored to meet their unique needs. Clients may be eligible for housing subsidy and reside in an apartment on-site, or may live in the community with family or significant others or independently while utilizing any/all of the services that are available. Staff is available 24/7. Services are voluntary, thus the young adult must work collaboratively with program staff on individualized goals through participation in program services. Most referrals come from DMHAS, and are prioritized, but referrals may also come from the community; interested young adults may also self-refer.
- Adult Mobile Crisis Intervention is offered to community members who are at risk, by providing stabilization, referral, and evaluation in order to determine the appropriate level of care and intervention. The purpose of crisis intervention is to reduce over-utilization of emergency personnel and hospital when possible and refer for hospital intervention when necessary to ensure safety. Adult Mobile Crisis staff responds to community calls from family members, physicians, neighbors, and friends who are looking for assistance for an individual that they feel is experiencing a psychiatric crisis. In addition, calls are also received through 2-1-1. Mobile Crisis staff work collaboratively with the after-hours telephonic and mobile crisis services provided by South Central Crisis Services for adults, our Central Inquiry Team, and on occasion, Jail Diversion. Services include assessment of possible need for hospitalization, engagement with behavioral health services, assistance in obtaining necessary clinical and case management supports and brief crisis management services.

Daytime mobile crisis intervention services for children is offered through Clifford Beers Community Health Partners with 24/7 accessibility through 211. Bridges collaborates with Clifford Beers when there are children referred from the catchment area after there is a mobile crisis intervention.

- Mobile Medication Assisted Treatment Team provides access to peer recovery support and a prescriber to treat opioid use disorder. Referral to follow-up care is provided for those who wish to continue with treatment. This mobile unit is currently parked on the green in West Haven two days per week.
- Wellness on Wheels (WOW)- This mobile health unit provides baseline health screenings, physicals, and referral to a permanent health home and other services to underserved individuals who would not normally seek out office-based care. Wellness on Wheels is part of Bridges' recent strategy to enhance community outreach and engagement to target underserved areas. The WOW vehicle parks in various spots in West Haven two days per week.
- Clinical services in West Haven High School, Bailey and Carrigan Intermediate offering individual and group therapy in the school setting to meet the increasing behavioral health needs of children in the community. Students enrolled in school-based services can access our 98 Elm Street clinical location for medication management if needed.

Bridges' programs and services are mainly funded by grants, state contracts and third-party reimbursement from Medicaid, Medicare and private insurance. At least $70 \%$ of those served by Bridges are enrolled in Medicaid an. are low or very low income. Clinical and medication management are the most expensive services and often times they are not fully supported by state contracts and reimbursement. Through this proposal, we will expand our full range of services to more residents in the West Haven community who may be struggling with the impar of COVID-19. These individuals may be seeking to manage symptoms of depression, anxiety and stress from the pandemic, and they may need additional support through the agency's wraparound services.

On average, how many open appointments per week does your organization currently have to schedule services for new or existing patients?

The agency averages 1100 appointments per week across all programs and services for existing clients. There are approximately 20 slots for new intakes per week for individuals who are seeking clinical services. Referrals to other programs within the organization may be made during an intake conference when new cases are presented and discussed with the multidisciplinary team or during the course of treatment. Our mobile programs (Wellness on Wheels and Medication Assisted Treatment) have walk-up appointments based on when vehicles are parked. We also have home-based programs for children and families where referrals come from the Department of Children and Families, schools, parents, and other community providers.

Provide an estimate of the total number of West Haven Residents that could benefit from the services you will be providing with the ARPA funds received.

We estimate that a total of $40-50$ individuals could benefit from the $\$ 100,000$ in ARPA funds assuming short-term individual or group therapy of 12-24 weeks with a psychiatric evaluation and 2-3 medication management appointments. This number could fluctuate based on the number of residents who need medication management in addition to therapy and other support services (case management, mobile crisis intervention).

## Is your Organization currently in "Good Standing" with the Connecticut Department of Revenue Services (DRS)? $\boxtimes$ Yes $\square$ No

Is your Organization current on all tax obligations to the Internal Revenue Service, the State of Connecticut, and the City of West Haven? $\boxtimes$ Yes $\square$ No
If no, please explain:

Does your Organization have any Outstanding liens or Judgements; threatened or pending litigation or claims? $\boxtimes$ Yes $\square$ No

If yes, please explain:

Presently there are two open cases/claims against Bridges Healthcare

1) Open CHRO case with a past employee
2) Wrongful termination case with past employee

## PROPOSERS NON COLLUSION AFFIDAVIT FORM

The undersigned proposer, having fully informed himself/herself/itself regarding the accuracy of the statements made herein, certifies that:
(1) The proposer developed and the proposal independently and submitted it without collusion with, and without any agreement, understanding, communication or planned common course of action with, any other person or entity designed to limit independent competition;
(2) The proposer, its employees and agents have not communicated the contents of the proposal to any person not an employee or agent of the proposer and will not communicate the proposal to any such person prior to the official opening of the proposal and award.
(3) No elected or appointed official or other officer or employee of the City of West Haven is directly or indirectly interested in proposer's proposal, or in the supplies, materials, equipment, work or labor to which it relates, or in any of the profits thereof.

The undersigned proposer further certifies that this affidavit is executed for the purpose of full disclosure to the City of West Haven to consider its proposal and make an award in accordance therewith.

Bridges Healthcare, Inc Legal Name of Bidder


Bidder's Representative, Duly Authorized

Jennifer Fiorillo
Name of Bidder's Authorized Representative

President and CEO
Title of Bidder's Authorized Representative

Subscribed and sworn to before me this $\qquad$ $22+h$ day of $\qquad$ 2023.


# CITY OF WEST HAVEN 355 Main St <br> West Haven, Connecticut 06516 

## DISCLOSURE \& CERTIFICATION AFFIDAVIT

| EVERY SECTION MUST BE COMPLETED <br> For help completing this form contact Purchasing Director at 203-937-3624 |  |
| ---: | :---: |
| Contractor/Vendor Name: | Bridges Healthcare, Inc. |
| Address: | 941 -949 Bridgeport Avenue Milford, CT 06460 |
| Telephone and/or Fax \#: | (203) 878-6365 X313 Fax (203) 877-3088 |
| Email Address: | jfiorillo@bridgesmilford.org |
| Contact Person: | Jennifer Fiorillo |


| For the purposes of this Disclosure and Certification Affidavit, the following definitions apply: |  |
| :---: | :--- |
| (a) | "Person" means one (1) or more individuals, partnershiss, corporations, associations, or joint ventures. |
| (b) | "Contract" means any agreement or formal commitment entered into by the city to expend funds in return for work, labor, services, supplies, equipment, <br> materials or any combination of the foregoing, or any lease, lease by way of concession, concession agreement, permit, or per agreement whereby the <br> city leases, grants or demises property belonging to the city, or otherwise grants a right of privilege to occupy or to use said property of the city. |
| (c) | "City" means any official agency, board, authority, department office, or other subdivision of the City of West Haven. |
| (d) | "Affiliate Entity" means any entity listed in sections 9 or 10 below or any entity under common management with the Contractor. |


7. The following list is a list of the names of all persons affiliated with the business of the Contractor who are also affiliated with the City of West Haven. For purposes of this Affidavit, "affiliated with the business of the Contractor" includes any current or former employee (including officers) of the Contractor or any owner, board member or agent of the Contractor, or of any subsidiary or parent company of the Contractor, and "affiliated with the City of West Haven" means any employee, agent, public official, board member, commissioner or any other person serving in an official capacity for or on behalf of the City of West Haven. If none state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name | City Affiliation Role \& Time Frame | Contractor Affiliation Role \& Time Frame | DOB |  |
| :---: | :--- | :--- | :--- | :---: |
| 1 | Rosa Richardson | West Haven CDBG Admin - 15 Years | Bridges' Board of Directors - 2 Years | $07 / 07 / 1961$ |
| 2 | John Biancur | Vice Chair Plan \& Zone Comm - 7 years | Bridges Board of Directors - 15 years | $11 / 14 / 1975$ |

8. The following list is a list of all contracts in which either the Contractor, any person affiliated with the business of the Contractor or an Affiliate Entity of the Contractor provides, or has provided, services or materials to the City within one (1) year prior to the date of this disclosure. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name of Contractor or Affiliate |  | Affiliation (if applicable) | Contract Number | DOB |
| :---: | :--- | :--- | :---: | :---: |
| 1 | Bridges Heaithcare, Inc. | West Haven Community Develop Administratior | CDBG Contract 48-12 | N/A |
| 2 | Bridges Healthcare, Inc. | West Haven Board of Education | School-Based Services MOU copy attched | N/A |

9. The Contractor possesses an ownership interest in the following business organizations, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Organization Name |  | Address | Type of Ownership |
| :---: | :--- | :--- | :--- |
| 1 | None. |  |  |
| 2 |  |  |  |

10. The following persons and/or entities possess an ownership interest in the Contractor. If the Contractor is a corporation, list the names of each stockholder whose shares exceed twenty-five (25) percent of the outstanding stock. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name | Title | \% of Ownership | DOB |  |
| :--- | :--- | :--- | :--- | :--- |
| 1 | None. |  |  |  |
| 2 |  |  |  |  |

11. If the Contractor conducts business under a trade name, the following additional information is required: the place where such entity is incorporated or is registered to conduct such business; and the address of its principal place of business, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| TRADE NAME | PLACE OF INCORPORATION/REGISTRY | PRINCIPAL PLACE OF BUUSINESS |  |
| :---: | :---: | :---: | :---: |
| 1 | N/A |  |  |
| 2 |  |  |  |

I hereby certify that I am duly authorized to sign this Affidavit and that the person who will sign the Agreement with the City on behalf of the Contractor will be duly authorized to execute the same. I hereby further certify that the statements set forth above are true and complete on the date hereof and that I, or another authorized individual of the Contractor, will promplly inform the City, in writing, if any of the information provided herein changes or is otherwise no longer accurate at any point during the execution of the above referenced Agreement. I understand that any incorrect information, omission of information or failure of the Contractor to update this information, as described in the foregoing sentence, may result in the immediate termination of any and all agreements the Contractor has with the City of West Haven and disqualification of the gontractor to further contract with the City.


## This form should be mailed or emailed to the purchasing department or included with a specific solicitation.

(This form shall be updated if the Agreement contemplated hereby is not executed within six months of the date hereof.)

## Memorandum of Understanding

This memorandum of understanding (MOU) has been jointly developed between the West Haven Public Schools and Bridges Healthcare, Inc. for students requiring behavioral health services beyond what is offered through school services and programming at Carrigan Intermediate School and Bailey Middle School. This partnership is meant to offer supplemental services, and not meant to supplant current programming. The intent of the memorandum is:

- To provide psychotherapy services to students during the school day during the 2022-2023 school year
- To focus on students who would otherwise not access services because there are barriers to the students or their families accessing office-based services
- To provide individual and group psychotherapy to students

To meet the above goals, the following is proposed:
Bridges Healthcare will:

- Provide 1.5 fuil-time licensed clinician to deliver individual and group psychotherapy at Carrigan and Bailey Schools during the school day
- Provide proof of liability insurance
- Conduct background checks for all clinicians having direct contact with Milford Public Schools students per Public Act 16-67.
- Receive referrals from the school social worker or other designated school personnel and initiate treatment services by scheduling an intake at Bridges main site, at the school, or via telehealth
- Enroll the students being served as Bridges clients and utilize Bridges' electronic health record (Carelogic) to document all aspects of treatment and to comply with all licensing and regulatory requirements.
- Bill for services through the student's healthcare coverage when applicable
- Invoice the West Haven Schools for the differential between the total cost of the fulltime clinician and the third-party insurance reimbursement collected by Bridges Healthcare, Inc. for the services provided at Bailey and Carrigan.
- Maintain compliance with the Student Data Privacy Act*


## West Haven Public Schools will:

- Provide dedicated office space that icludes at a minimum a desk, desk chair, file cabinet and chairs for students for individual and group sessions
- Provide WIFI access,
- Provide outreach to parents of students who are being considered for referral to the licensed clinicians for individual or group services
- Communicate with the clinicians about each referral
- Schedule meetings as necessary to review the progress of the program
- Provide reimbursement to Bridges for clinical services when the insurance reimbursement does not meet the total cost for the clinicians.
*Student Data Privacy Act requires any vendor or consultant who comes into contact with student data as defined in the Act (similar to the. FERPA defintion), to agree to certain terms required by the statute. In accordance with Public Act No. 16-189, the Student Data Privacy Act, terms satisfying the requirements of said Act is attached hereto and incorporated by reference to Appendix A. For purposes of Appendix A the term "Contractor" shall refer to Bridges Healthcare, Inc.

Psychiatric assessment and the prescription of psychotropic medications are beyond the scope of the services to be provided on the school site. As Bridges clients, the services are available to the students at the Milford or the West Haven site of Bridges Healthcare, 941-949 Bridgeport Avenue.

## Confidentiality of Protected Health Information

The nature of this agreement between Bridges Healthcare, Inc. and the West Haven Public Schools may require collaboration and discussion about client cases and appropriate treatment when necessary. Bridges Healthcare, Inc. and the West Haven Public Schools agree that they will not disclose protected health information without written consent from the client and/or their legal guardian unless, such disclosure is authorized by law. All disclosures of protected health information must comply with relevant State and Federal law requirements. and regulations.


Neil C. Cavallaro
Superintendent, West Haven Public Schools


## Appendix A

## SECTION I. DEFINITIONS

Terms and interpretation: Certain terms used in this Agreement are defined in the Appendix attached hereto and made apart thereof. Terms other than those defined within this Agreement shall be given their plain English meaning, and those terms, acronyms, and phrases known in the information technology industry shall be interpreted in accordance with their generally known meanings. Unless the context otherwise requires, words importing the singular include the plural and vice-versa.

## SECTION II. GENERAL PROVISIONS

The Parties agree that both the Board and the Contractor shall comply with The Family Educational Rights and Privacy Act of 1974 ("FERPA"), 20 USC 1232g) (as amended) and its implementing regulations (34 CFR 99.1-99.67) (as amended) and as shall be amended from time to time. All student data created by students, teachers, and staff or : student data, which is accessed or possessed by the Contractor by virtue of this contract, shall be classified as student data and is hereby afforded protection under FERPA and its implementing regulations. The Board and Contractor also agree that student data is afforded certain protections under Connecticut state student privacy law as set forth in PA 16-189. Nothing in this Agreement shall be construed to allow either party to maintain, use, disclose or share student information as defined by FERPA in a manner prohibited by federal law or regulation or this agreement. For the purposes of this contract, the Contractor shall be considered as a "school official" under FERPA and is deemed to have a legitimate educational interest in the student data disclosed to the Contractor for the sole purpose of performing its obligations under this contract. The Board shall disclose information only to the extent disclosure is necessary for the Contractor to fulfill its contractual obligation herein and the Contractor shall only use or collect student data for the purposes set forth in this agreement.

All student data provided or accessed pursuant to this Agreement is and remains under the control of the Board. All student data are not the property of, or under the control of, the Contractor. The Contractor acknowledges and agrees that at no time is the Contractor the owner of the student data. All student-generated content shall be the property of the student or the parent or legal guardian of the student. Nothing in this Agreement shall be construed to confer upon the Contractor any property right over student information, student records or student-generated content.

The Board has the right to request a copy of the student data maintained by the Contractor at any time and reserves the right to request the prompt return of any portion of the data files at any time and for any reason whatsoever.

The Contractor shall not use student data for any purposes other than those authorized in this Agreement. The Contractor is specifically prohibited from using student data or unique identifiers contained therein for targeted advertising. The contractor is further prohibited from selling, renting, or trading student data unless part of a merger or acquisition of a successor operator.

The Board may request that the Contractor delete student data in the Contractor's possession by sending a written request to the Contractor by either regular or electronic mail. The Contractor shall delete the requested student data within two (2) business days of receiving such a request and provide to the Board confirmation via electronic mail that the student data has been deleted in accordance with the request, the date of its deletion, and the manner in which it has been deleted. The
confirmation shall contain a written assurance from the Contractor that proper disposal of the data has occurred in order to prevent the unauthorized access or use of student data and that deletion has occurred in accordance with industry standards/practices/protocols. The two (2) business days in which to delete the data may be modified by agreement of the parties if so warranted under attending circumstances. There are two exceptions to this requirement: information shall not be deleted when (1) state or federal law prohibits the deletion or requires retention of the information or (2) the student information is stored as part of a disaster recovery storage system and that is inaccessible to the public, and unable to be used in the normal course of business by the Contractor, provided such Board of Education may request deletion of any such student information, student records or student-generated content if such copy has been used by the operator to repopulate accessible data following data recovery.

The Contractor shall have the right to use de-identified student data for these purposes only: $\{1\}$ to maintain, support, improve, evaluate, develop, or diagnose the Contractor's website, online service, or mobile applications, or other websites, onine services, or mobile applications owned by the Contractor; \{2\} to demonstrate or market the effectiveness of the Contractor's website, online service, or mobile application; \{3\} share student information for the improvement and development of websites, online services, or mobile applications designed for school purposes; \{4\} for adaptive learning purposes or customized student learning; \{5\} to provide recommendation engines to recommend content or services relating to school purposes or other educational or employment purposes, provided such recommendation is not determined in whole or in part by payment or other consideration from a third party; or \{6\} to respond to a request for information or feedback from a student, provided such response is not determined in whole or in part by payment or other consideration from a third party. The Contractor agrees not to attempt to re-identify de- identified data.

A student, parent, or legal guardian of a student may review PII contained in student information, student records, or student-generated Content and correct erroneous information by contacting the Contractor in writing (Bridges Chief Executive OfficerJennifer Florillo - filorillo@bridgesmil ford.org to discuss the correction of any such erroneous information. If the Contractor receives a request to review student data in the Contractor's possession directly from a student, parent, or guardian, the Contractor agrees to refer that individual to the Board and to notify the Board within two (2) business days of receiving such a request. The Contractor agrees to work cooperatively with the Board to permit a student, parent, or guardian to review personally dentifiable information in student data that has been shared with the Contractor, and correct any erroneous information therein, by following the amendment procedures outlined in the Board's Confidentiality and Access to Education Records Policy.

Each Party shall use its best efforts to identify and prevent any unauthorized use or disclosure of any student data. Without limitation of the foregoing, each Party shall advise the other Party immediately in the event either Party learns, or has reason to believe, that any person who has had access to student data has violated the terms of this Agreement.

Each Party also agrees that it will cooperate with the other Party in seeking injunctive or other equitable relief against any such identified person.

## SECTION III. SECURING AND SAFEGUARDING

## CONFIDENTIALITY OF STUDENT DATA; PROTOCOLS FOR DISCOVERY OF DATA BREACHES

Security and Safeguarding Information. The Contractor shall use security tools and technologies that meet or exceed industry standards in providing services under this Agreement. In the event that student data is no longer needed for the specific purpose for which it was provided, Including any copies of the student data that may reside in system backups, temporary files, or other storage media, it shall be destroyed as per best practices for data destruction or returned to the Board using commercially reasonable care, security procedures and practices.

The Contractor shall implement current commercially reasonable and acceptable security measures and technologies to prevent unauthorized access to, or use, disclosure, or loss of student data. Such measures shall in no event be less stringent than those used by other companies providing services similar to the services or possessing similar type information. Such measures shall include, where appropriate, use of updated firewalls, virus screening software, logon identification and passwords, encryption, intrusion detection systems, logging of incidents, periodic reporting, and prompt application of current security patches, virus definitions, and other updates.

The Contractor shall implement and maintain security procedures and practices designed to protect student data from unauthorized access, destruction, use, modification or disclosure that, based on the sensitivity of the data and the risk from unauthorized access, and: (1) use technologies and methodologies that are consistent with the guidance issued pursuant to section 13402(h)(2) of Public Law $111-5$ (the American Recovery and Reinvestment Act of 2009, which includes the HITECH Act), (2) maintain technical safeguards as it relates to the possession of student data in a manner consistent with the provisions of 45 CFR 164.312 (the Health Insurance Portability and Accountability Act (HIPPA) "Technical Safeguards" section), and (3) otherwise meet or exceed industry standards. The security procedures and practices are detailed below and further detailed in The Contractor's Statement of Security.

The Contract shall restrict access to student data to only those employees that need to access the data in order for the Contractor to perform the agreed upon services.

Information or student data collected and stored from and on behalf of the Board and its students shall be stored and maintained separately from the information of any other customers, school or user.

The Board retains the right to audit the security and privacy of student data.
The Contractor shall notify the Board in writing about any changes that will affect the availability, security, storage, usage or disposal of student data.

## Response to Data Breaches

Upon the discovery of any breach of security that results in the unauthorized release, disclosure, or acquisition of student information, student records, or student generated content, or suspicion that such a breach may have occurred, the Contractor must:

Provide initial notice to the Board as soon as possible but not later than forty-eight
hours after such discovery ("Initial Notice"). The Initial Notice shall be delivered to the Board by electronic mall and shall include the following information: Date and time of the breach; names of the student(s) whose student data was released, disclosed or acquired; the nature and extent of the breach; and the Contractors proposed plan to investigate and remediate the breach.

Upon discovery by the Contractor of a breach of student data, exclusive of directory information, the Contractor shall conduct an investigation and restore the integrity of its data systems and, without unreasonable delay, but not more than thirty (30) days after such discovery, shall provide the Board with a more detailed notice of the breach, including but not limited to the date and time of the breach; name(s) of the student(s) whose student data was released, disclosed or acquired; nature of and extent of the breach; and measures taken to ensure that such a breach does not occur in the future.

Upon discovery by the Contractor of a breach which results in the release, disclose, or acquisition "directory Information", the Contractor shall conduct an investigation and restore the integrity of lts data systems and, without unreasonable delay, but not more than sixty ( 60 ) days after such discovery, shall provide the Board with a more detailed notice of the breach, including but not limited to the date and time of the breach; name(s) of the student(s) whose student data was released, disclosed or acquired; nature of and extent of the breach; and measures taken to ensure that such a breach does not occur in the future.

The Contractor agrees to cooperate with the Board with respect to investigation of the breach and to reimburse the Board for costs associated with responding to the breach, including but not limited to the costs relating to notifications as required by Public Act 16-189.

Response to Legal Orders, Demands, or Requests for Data. If the Contractor receives a subpoena, warrant, or other legal order, demand, or request seeking student data maintained by the Contractor, the Contractor will promptly provide a copy of the request to the Board. The Contractor shall promptly supply the Board with copies of records or information response to the subpoena, warrant, other legal order, demand or request, and will cooperate with the Board's reasonable requests in connection with its response. A failure to supply the Board with any student data within a reasonable time that has been requested by the Board constitutes a material breach of this Agreement. No student data may be disclosed by the Contractor in response to any subpoena, warrant, or other legal order or demand in the absence of written notice to the Board and a reasonable opportunity to allow the Board or student or parent to seek protective orders to protect the student data from disclosure.

Audits. The Board reserves the right in its sole discretion to perform audits of the Contractor's data protection practices at its expense to ensure compliance with the terms of this Agreement. The Contractor shall cooperate with all reasonable requests in the performance of any such audits.

Cessation of Contractor's Business. In the event of the Contractor's cessation of operations, Contractor shall promptly return all student data to the Board in an organized, manageable manner and subsequently erasing and/or otherwise destroying any student data, be it digital, archival or physical form, including without limitation any copies of the data or any portions thereof that may reside in system backups, temporary file or other storage media and/or are otherwise still in Contractor's
possession and/or in the possession of any subcontractors, or agents to which the Contractor may have transferred student data or any portion thereof, in a manner consistent with technology best practice and industry standards for secure data disposal methods such that Contractor and/or any of its subcontractors or agents are no longer in possession of any student work belonging to the Board or and to ensure that the student data cannot be recovered and are securely destroyed. Contractor also will provide inventory of its student data destruction, and with written certification, including an inventory of all student data returned to the Board, within fifteen (15) days of Contractor's cessation of operations.

## SECTION VI. GENERAL

Modification or Amendment. No modification or amendment of this Agreement shall be valid unless in writing signed by the parties hereto. No modification or amendment of any terms of this Agreement shall be binding unless the same is in writing and signed by both partles and all necessary approvals have been obtained. Such express modification or amendment, if made, shall be effective only in the specific instance and for the specific purpose set forth in such signed writing.

Choice of Law. This Agreement shall be governed by the laws of the State of Connecticut without regard to its principles of conflicts of laws. The laws of the State of Connecticut shall govern the validity of this Agreement, the construction of its terms, and the interpretation of the rights and duties of the parties hereto.

Choice of Forum. The parties agree that any and all disputes arising from or relating to the Agreement, including its formation and validity, shall be settled in the State of Connecticut. Each of the parties irrevocably consents to the exclusive personal jurisdiction of the state courts located in Connecticut, as applicable, for any matter arising out of or relating to this Agreement.

Waiver. The failure of either party to require performance by the other party of any provision of this Agreement shall neither affect the full right to require such performance at any subsequent time, nor shall the waiver by either party of a breach of any provision of this Agreement be taken or held to be a waiver of the provision itself.

Notice. Any notice permitted or required under this Agreement shall be made in writing and shall be served by personal service, by confirmed electronic delivery, or by certified, or registered or express U.S. mail, postage and charges prepaid, to the parties at the addresses below:

If to the Board:
Neil Cavallaro, Superintendent West Haven Public Schools
P. 0 Box 26010

West Haven, CT 06516
neilcavallaro@whschools.org

If to the Contractor:
Jennifer Fioriollo, President/CEO
Bridges Healthcare, Inc.
941-949 BridgeportAvenue
Milford, CT 06460
jfiorirllo@bridgesmilford.org

Any Party hereto may change its address for purposes of this paragraph by written notice given in the manner provided herein and shall be deemed changed when so delivered personally, confirmed by electronic delivery, or if mailed via U.S. Mail two (2) days after the date of any such delivery.

## APPENDIX - CERTAIN DEFINITIONS

Entire Understanding. This agreement, and any schedules or documents attached and incorporated by reference, constitute the entire understanding and agreement of the parties, and any and all prior agreements, understandings, and representations are hereby terminated and canceled in their entirety and are of no further force and effect.

Relationship of Parties. Both Parties agree that they are independent entities. Nothing in this Agreement shall be construed to create a partnership, joint venture, or agency relationship between the Parties. Each Party is responsible for the supervision, management, and direction of its own employees. Each Party is responsible for the payment of compensation to its employees and for any injury to them occurring in the course of their employment for which their employer is responsible and neither Party shall be responsible for the supervision, management, and direction of the employees of the other Party.

Headings. Section headings and captions are not intended to be a full and accurate description of the contents hereof. Headings are: (a) inserted for purposes of convenience; (b) not part of the Agreement; and (c) will be given no force or effect in construing or interpreting this Agreement of any of its provisions.

All Rights/intellectual Property Rights. All rights, including intellectual property rights, shall remain the exclusive property of the Board and/or the student, as applicable, and Contractor is a limited, nonexclusive license solely for the purpose of performing its obligations as outlined in this Agreement. This Agreement does not give the Contractor any rights, implied or otherwise, to Data Files or any portion thereof, content or intellectual property, except as expressed in this Agreement. This includes, without limitation, the right to sell or trade the Data Files or any portion thereof. Any provisions to the contrary in the Contractor's privacy policy, terms of service, terms and conditions or use and/or license agreement are hereby deleted in their entirety.

Assignment. Contractor shall not assign any of its rights under thls Agreement, or delegate the performance of any of its duties hereunder, without the prior written consent of the Board, which approval may be withheld at the Board's sole discretion.

Severability. The provisions of this Agreement are independent of one another, and the invalidity of any provision or portion thereof by a court of competent jurisdiction shall not affect the validity or enforceability of any other provision hereof. If any unlawful and/or unenforceable provision would be lawful or enforceable if part of it were deleted, that part will be deemed to be deleted, and the rest of the provision will continue in effect.

Electronic Notice and Posting of Contract Execution. The Board must provide electronic notice to the parent or legal guardian of an affected student within five (5) business days of executing thls Agreement with Contractor. The notice shall: (1) state that the Agreement has been executed and the date of execution;(2) provide a brief description of the Agreement and its purpose; and (3) state what student information, student records, or student-generated content may be collected as a result of the Agreement. The Board shall post such notice and the Agreement on its website.

Termination/Student Data. The student data provided to the Contractor shall not be retained or available to the Contractor upon completion of the services contracted for herein unless a student, parent or legal guardian of a student chooses to establish or maintain an electronic account with the Contract for the purpose of storing studentgenerated content.
Personally Identifiable Information("PII"). The Family Educational Rights and Privacy Act ("FERPA") defines Pll to include direct identifiers (such as a student's or other family member's name) and indirect identifiers (such as a student's date of birth, place of birth, or mother's maiden name). Indirect identifiers, metadata about students' interaction with an app or service, and even aggregate information can be considered Pll under FERPA if a reasonable person in the school community could identify individual students based on the indirect identifiers together with other reasonably available information, including other public information. 20 U.S.C. 1232g; 34 CFR 99. Under FERPA, education records include records, files documents, and other materials that (A) contain information directly related to a student; and (B) are maintained by an educational agency or institution or by a person acting for such agency or institution.

Student Information. Student information means personally identifiable information or material of a student in any media or format that is not publicly available and is any of the following: (A) Created or provided by a student or the parent or legal guardian of a student, to the operator in the course of the student, parent or legal guardian using the operator's website, online service or mobile application for school purposes; (B) created or provided by an employee or agent of a local or regional board of education to an operator for school purposes; or (C) gathered by an operator through the operation of the operator's website, online service or mobile application and identifies a student, including, but not limited to, information in the student's records or electronic mail account, first or last name, home address, telephone number, date of birth, electronic mail address, discipline records, test results, grades, evaluations, criminal records, medical records, health records, Social Security number, biometric information, disabilities, socioeconomic information, food purchases, political affiliations, religious affiliations, text messages, documents, student identifiers, search activity, photographs, voice recordings, survey responses or behavioral assessments.

Student Record. Student record means any information directly related to a student that is maintained by a bcal or regional board of education, the Connecticut State Board of Education or the Connecticut Department of Education or any information acquired from a student through the use of educational software assigned to the student by a teacher or employee of a bocal or regional board of education, except "student record" does not include de-identified student information allowed under the contract to be used by the contractor to $(A)$ improve educational products for adaptive learning purposes and customize student learning; (B) demonstrate the effectiveness of the contractor's products in the marketing of such products; and (C) develop and improve the contractor's products and services.

Student-generated Content. Student-generated content means any student materials created by a student including, but not limited to, essays, research papers, portfolios, creative writing music or other audio files or photographs, except student-generated content does not include student responses to a standardized assessment. All student-generated content shall be the property of the student or parent or legal guardian.

Consultant. A consultant means a professional who provides non-instructional services, including, but not limited to, administrative, planning, analysis, statistical, or research services to a bcal or regional board of education pursuant to a contract with such local or regional board of education.

Targeted advertising. Targeted advertising means presenting an advertisement to a student where the selection of the advertisement is based on student information, student records or student-generated content or inferred over time from the usage of the operator's website, online service or mobile application by such student or the retention of such student's online activities or requests over time for the purpose of targeting subsequent advertisements. Targeted advertising does not include any advertising to a student on a website that such student is accessing at the time or in response to a student's response or request for information or feedback.

De-Identified student information. De-identified student information means any student information or Customer Data that has been altered to prevent the identification of an individual student. De-identified data will have all direct and indirect personal identifiers removed. This includes, but is not limited to, name, ID numbers, date of birth, demographic information, bcation information, and school ID. Contractor agrees not to attempt to re-identify de-identified data.

School purposes. School purposes means purposes that customarily take place at the direction of a teacher or a local or regional board of education, or aid in the administration of school activities, including, but not limited to, instruction in the classroom, administrative activities and collaboration among students, school personnel, or parents or legal guardians of students.

Directory Information. Information contained in the education records of a student that would not generatly be considered harmful or an invasion of privacy if disclosed. Typically, directory information includes information such as name, address, telephone listing, date and place of birth, participation in officially recognized activities and sports, and dates of attendance. Directory information does not include a student's social security number or student iDnumber that can be used to gain access to educational records. A school may disclose directory information to third parties without consent if it has given public notice of the types of information which it has designated as directory information, the parent's or eligible student's right to restrict the disclosure of such information, and the period of time within which a parent or eligible student has to notify the school in writing that he or she does not want any or all of those types of information designated as directory information. 34 CFR §99.3 and 34 CFR § 99.37.

## Dawson Ave Task Order \#40

- Task order \#40 from Master Agreement with CDM Smith for Environmental Services, originally entered into on March 5, 2015
- Previous Task Orders 31-39 have all been previously approved by the full MARB panel
- Scope of Services outlined in each Task Order (included in this packet)
- Contract amount is $\$ 150,000$ and DEEP Approval letter is also included in this packet.


## TASK ORDER NO. 40 TO MASTER ENVIRONMENTAL SERVICES AGREEMENT BETWEEN OWNER AND ENGINEER

This is Task Order No. 40 attached to and made part of the Agreement dated March 5, 2015, between CDM Smith Inc. (ENGINEER) and City of West Haven, Connecticut (OWNER).

This Task Order describes the Scope of Services, Time Schedule, Charges, and Payment Conditions for the Task Order known as: Dawson Avenue Area Design Contract 5 and Construction Services (the "Project").

## 1. Scope of Services

ENGINEER completed the Dawson Avenue Area Sewer Service Evaluation Survey (SSES) under Task Order 7, which included smoke testing, dye water flooding, building inspections, and CCTV inspections. ENGINEER also performed a cost-effective analysis on the six sewershed areas in the Dawson Avenue Area with the highest infiltration rates for various infiltration reduction scenarios. The Dawson SSES Report identified rehabilitation recommendations to reduce infiltration and inflow ( $\mathrm{I} / \mathrm{I}$ ). The report recommendations were organized into different priority tiers so that the recommendations can be completed over multiple years in order of priority.

Based on the Dawson Avenue Area SSES recommendations, ENGINEER will complete the design and services during construction for the fifth and final recommended rehabilitation contract for the Dawson Avenue Area. It shall incorporate sewer rehabilitation design of between 10,000 and 20,000 linear feet of Tier 2 and Tier 3 priority pipes and up to 121 Tier 2 priority manholes.

ENGINEER shall provide for OWNER the following specific Services:

## TASK 1 - PIPE AND MANHOLE REHABILITATION DESIGN

ENGINEER shall complete Contract Documents (plans and specifications) for Contract 5 of the Dawson Avenue Area Sewer Rehabilitation Program. ENGINEER estimates the design shall include between 10,000 linear feet and 20,000 linear feet of Tier 2 and Tier 3 priority pipes within the Dawson Avenue Area. OWNER has a set budget for the construction of this project so the footage will be determined during the design phase and will be based on the type of rehabilitation required since the construction cost varies for CIPP lining, CIP spot liners, and point repairs. The design shall also include rehabilitation of up to 121 Tier 3 priority sewer manholes within the Dawson Avenue Area that were identified for $\mathrm{I} / \mathrm{I}$ related repairs.

Contract Drawings - ENGINEER will prepare 24 " $\times 36^{\prime \prime}$ drawings for the sewer and manhole rehabilitation recommendations. The drawings will detail the limits of CIPP lining, CIP spot repairs, and point repairs; manhole rehabilitation, repair or replacement; and any other pertinent construction information. Contract drawings will also include cover sheet, locus plan, legend and general notes and detail sheets. Contract drawings will be submitted to the City for review at 90 percent completion, along with an estimate of most probable construction costs. The 100 percent contract drawings will be submitted to CT DEEP for review and approval to bid. The contract documents will then incorporate all final comments and the final deliverables will be submitted to the City for bidding purposes.

Contract Specifications - ENGINEER will develop technical specifications for applicable work. The specification will include applicable front-end section (instructions to bidder, bid form, general conditions, supplemental general conditions), detailed technical specifications covering every item to be furnished by the contractor.

This task includes attending up to two progress meetings with the City. The progress meetings will be scheduled near the 60 percent and 90 percent project milestones.

## TASK 2 - BIDDING SERVICES

ENGINEER shall aid with bidding on Contract 5 of the Dawson Avenue Area Sewer Rehabilitation Program. All work will be performed as directed by the OWNER. ENGINEER shall provide up to fifty (50) hours of bidding related services. Services may include attending pre-bid meeting, preparing bid addendum (if necessary), and reviewing bid results. An electronic file of the final bid documents will be provided in PDF format to be distributed to prospective bidders electronically. Three sets of hard copies of plans and specifications will be submitted to the OWNER. This task also includes submitting required documentation to CT DEEP to receive approval prior to construction and any related follow-up communication with CT DEEP.

## TASK 3 - CONSTRUCTION OVERSIGHT

For Dawson Avenue Area Contract 5, OWNER will be advertising a project for public bidding for spot repairs, CIPP lining of sewer mains, and manhole rehabilitation. ENGINEER will provide part-time onsite Resident Project Representative (RPR) services. The RPR will be responsible for the following:

- day-to-day observation of site activity,
- confirming the contractor builds the work in accordance with the plans and specifications,
- verifying installed bid quantities,
- monitoring all required field testing and traffic management,
- coordinating with OWNER's staff,
- attending scheduled coordination mectings,
- producing daily and monthly reports,
- reviewing and processing Contractor pay requests,
- reviewing project schedules,
- reviewing, negotiating, and processing change orders.

This task includes providing an RPR over the course of the anticipated 7 months of active construction. Extension of the general contractor's schedule beyond 7 months of active construction will require an amendment to this agreement.

## TASK 4 - OFFICE SUPPORT FOR CONSTRUCTION OVERSIGHT

ENGINEER proposes to provide general construction engineering and administration services for this project, as follows:

- Project Management - Coordinating all correspondence between the contractor, OWNER and ENGINEER internal parties.
- Design Engineering - Direct involvement of design engineers knowledgeable of the specific design intent will be available for the entire construction process. The design engineer responsible for the overall design document will assist the construction services staff in resolving conflicts/disputes clarification that arise from the contractor, subcontractor or the OVNER during the construction phase.
- Shop Drawing Review
- Request for Information (RFI) Services and Proposed Change Order review
- Record Drawings - ENGINEER will review the Contractor's Record Drawings for conformance with the as-built conditions and return any necessary comments or edits to the Contractor for further documenting. The development of CAD Record Drawings by ENGINEER is not included in this proposal.
- Document Control - Administrative staff will log all correspondence, records, related documents into a document management software program to track responses.


## 2. Time Schedule

The time periods for the performance of ENGINEER's Services are as follows:
Page 2
42021
Task Order 40 - Dawson Rehab Contract 5

ENGINEER will complete the Task 1 Design Services within 8 months of authorization to proceed; Task 2 Bidding Services within 2 months of advertisement; Task 3 and 4 construction related services within 7 months of construction contract award. The above durations are independent of DEEP and OWNER review periods.
3. Compensation and Invoicing

Compensation for Services of ENGINEER described in this Task Order will be on the following basis:

| Task - Description | Budget | Payment Terms |
| :--- | :--- | :--- |
| Task 1 - Design Services | $\$ 139,000$ | Lump Sum |
| Task 2 - Bidding Services | $\$ 11,000$ | Lump Sum |
| Task 3 - Construction Oversight | $\$ 160,000$ | Hourly at \$132/Hour |
| Task 4 - Construction Office Support | $\$ 80,000$ | Lump Sum |
| TOTAL | $\$ 390,000$ |  |

4. Terms and Conditions

The terms and conditions of the Agreement referred to above shall apply to this Task Order except to the extent expressly modified herein. In the event of any such modification, the modification shall be set forth below and the Article of the Agreement to be modified shall be specifically referenced. Modifications included in this Task Order are:

None.
5. Terms or Provisions in Conflict

If the provisions set forth in the Agreement are in conflict with the provisions set forth in this Task Order, the provisions of this Task Order shall govern.

None.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment to be effective as of the date first above written.

OWNER

Nancy R. Rossi
Mayor
Address for giving notices:
City of West Haven
355 Main Street
West Haven, Connecticut 06516

Funds are available for the services herein.
Account No. $\qquad$
Date $\qquad$

This contract is approved as to correctness of form.
Date $\qquad$




| 13. COMPETITOR'S CATALOG LISTINGS, IN-HOUSE ESTIMATES, PRIOR QUOTES |  |
| :--- | :--- | :--- | :--- | :--- | :--- |




# ENGINEERING AGREEMENT APPROVAL 

September 19, 2023

Honorable Nancy R. Rossi<br>City Hall<br>355 Main Street<br>West Haven, CT 06516

Re: CWF- TBD
Task Order 40
Draft Dawson Ave. Contract \#5 agreement

## Dear Mayor Rossi:

This office has reviewed draft copies of the Engineering Agreement between the City of West Haven and CDM Smith Inc. and the accompanying Forms 5700-41 for the above referenced project. The Agreement contained design, bidding, and construction services. The construction services will be approved following the submittal of plans and specifications. The approved portion of the agreement is for engineering services as follows:

Engineering Agreement for Design and Bidding Services for Pipe Rehabilitation:

|  | Requested Amount | Eligible Amount |
| :--- | :--- | :--- |
| Direct Labor | $\$ 51,040.00$ | $\$ 51,040.00$ |
| Indirect Costs | $\$ 82,608.00$ | $\$ 82,608.00$ |
| Other Direct Costs |  |  |
| Travel | $\$ 315.00$ | $\$ 315.00$ |
| Profit | $\$ 16,037.00$ | $\$ 16,037.00$ |
| Total Price | $\$ 150,000.00$ | $\$ 150,000.00$ |

The Department of Energy and Environmental Protection (DEEP) has reviewed the subagreement and has determined that it is in compliance with the regulatory procedures contained in Sections 22a-482-4 (g) and 22a-482-4 (k) of the Regulations of Connecticut State Agencies. Approval is given for the amounts shown above as these are the amounts that pertain to the services to be provided under this project.

The approval by DEEP of an engineering agreement or amendment does not relieve the consulting engineer from the certified understanding that the subagreement price may be subject to downward renegotiation and/or recoupment where the cost and price data submitted have been determined, as a result of audit, not to have been complete, current and accurate as of the certified date. The Approval of the Engineering Agreement (Amendment) and the associated fees should not be interpreted as approval for additional grants funds. This approval will verify that any effort expended by your consultant for the approved services on or after the date of this letter will be considered as eligible for reimbursement under the terms and conditions of the Clean Water Fund once your funding application has been approved. Furthermore, for engineering agreements and amendments, please note that Section 22a-482-2(d)(3) of
the Regulations of Connecticut State Agencies state that "...no financial assistance will be allowed for any engineering work performed before award without the prior written approval of the Commissioner."

You are reminded that the Clean Water Fund MBE/WBE requirements are applicable to this approval. The goal for participation by subconsultants is $3.0 \%$ of the total approved contract amount for Minority Owned Business Enterprises (MBEs), and 5.0\% of the total approved contract amount for Women Owned Business Enterprises (WBEs). The engineer is required to submit executed subagreements meeting or exceeding this goal within fifteen (15) days of executing the engineering contract or the date of this approval, whichever is later. No payments will be processed by DEEP for engineering services until these goals have been met and the appropriate executed subagreements have been submitted. Please submit one copy of each subagreement to Lindsay Williams, DEEP Bureau of Financial and Support Services ${ }^{\text {st }}$ Floor, 79 Elm Street, Hartford CT 06106-5127.

This APPROVAL does not relieve you of the obligation to obtain any other authorizations as may be required by Federal, State or Local Laws or regulations.

If you have any questions regarding this matter, please contact Catharine Chu at (860) 424-3342 or catharine.chu@ct.gov.


GJS/cmc

E-copies: Abdul Quadir, City Engineer, City of West Haven (quadir@westhaven-ct.gov)
Joseph Laliberte, CDM Smith (lalibertejl@.cdmsmith.com)
Lindsay Williams, DEEP CWF Financial (Lindsay.williams@ct.gov)

## JOHNSON COMMUNITY CENTER HVAC

- Bid \#2023-31 - Furnish and Install of two new HVAC units
- Published July 21, 2023
- Closed July 31, 2023
- One bid received from F\&F Mechanical for $\$ 198,386.75$
- Total was negotiated down to \$155,178.91
- Work to be completed under the direction and timeline determined by the ARPA Committee

INVITATION TO BID
BID\# 2023-31 Johnson Community Center HVAC Services

BID FORM

TOTAL BID PRICE (LUMP SUM):
COMPANY NAME:
CONTACT PERSON:
ADDRESS:
PHONE NUMBER:
EMAIL:
SIGNATURE:
DATE:


F+F Mechanical
Frank Fanelli
2 Dwight St North 203-598-8712
ffanellie ffrechanical com


| EVERY SECTION MUST BE COMPLETED |  |  |
| ---: | :--- | :---: |
| For help completing this form contact Purchasing Director at 203-937-3624 |  |  |
| Contractor/Vendor Name: | F\&F Mechanical Service, LLC |  |
| Address: | 2 Dwight Street, North Haven, CT 06473 |  |
| Telephone and/or Fax \#: | $203-239-7025$ |  |
| Email Address: | ffmechanical@ffmechanical.com |  |
| Contact Person: | Frank Ferrucci |  |

For the purposes of this Disclosure and Certification Affidavit, the following definitions apply:
(a) "Person" means one (1) or more individuals, partnerships, corporations, associalions, or joint ventures.
(b) "Contract" means any agreement or formal commitment entered into by the city to expend funds in return for work, labor, services, supplies, equipment, materials or any combination of the foregoing, or any lease, lease by way of concession, concession agreement, permit, or per agreement whereby the city leases, grants or demises property belonging to the cily, or otherwise grants a right of privilege to occupy or to use said property of the city.
(c) "City" means any official agency, board, authority, department office, or other subdivision of the Cily of West Haven.
(d) "Affiliate Entily" means any entity listed in sections 9 or 10 below or any entity under common management with the Contractor.

7. The following list is a list of the names of all persons affiliated with the business of the Contractor who are also affiliated with the City of West Haven. For purposes of this Affidavit, "affiliated with the business of the Contractor" includes any current or former employee (including officers) of the Contractor or any owner board-member or agent of the Contractor, or of any subsidiary or parent company of the Contractor, and "affiliated with the City of vesp Haven" means any employee, agent, public official, board member, commissioner or any other person serving in an official cpacem br on behalf of the City of West Haven. If none state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name |  | City Affiliation Role \& Time Frame | Contractor Affiliation Role \& Time Frame | DOB |
| :---: | :---: | :---: | :---: | :---: |
| 1 | None | F +FMECHANICAL |  |  |
| 2 |  |  |  |  |

8. The following list is a list of all contracts in which either the Contractor, any person affiliated with the business of the Contractor or an Affiliate Entity of the Contractor provides, or has provided, services or materials to the City within one (1) year prior to the date of this disclosure. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name of Contractor or Affiliate |  | Affiliation (if applicable) | Contract Number | DOB |
| :---: | :---: | :---: | :---: | :---: |
| 1 | F\&F Mechanical Service | $\mathrm{n} / \mathrm{a}$ | 200091 |  |
| 2 | F\&F Mechanical Servide | $\mathrm{n} / \mathrm{a}$ | WH PD RTU Replacement |  |

9. The Contractor possesses an ownership interest in the following business organizations, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Organization Name |  | Address | Type of Ownership |
| :---: | :---: | :---: | :---: |
| 1 | J.P. Salmini Co., InC 2 Dwight Street | Subsidiary |  |
| 2 |  | North Haven, CT 0647 B |  |

10. The following persons and/or entities possess an ownership interest in the Contractor. If the Contractor is a corporation, list the names of each stockholder whose shares exceed twenty-five (25) percent of the outstanding stock. If none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| Name |  | Title | $\%$ of Ownership | DOB |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Franco Ferrucci | President | $33.34 \%$ | $10 / 5 / 69$ |
| 2 | Joseph Ferrucci | Executive Vice President | $33.33 \%$ | $5 / 27 / 72$ |

11. If the Contractor corrducts business under a trade name, the fotiowing additionat information is required: the place where such entity is incorporated or is registered to conduct such business; and the address of its principal place of business, if none, state none. Use additional sheet if necessary (must be on company letterhead and notarized):

| TRADE NAME | PLACE OF INCORPORATION/REGISTRY | PRINCIPAL PLACE OF BUSINESS |
| :---: | :---: | :--- |
| 1 | F\&F Mechanical | 2 Dwight Street |
| 2 | Enterprises, Inc. | North Haven, CT 06473 |

I hereby certify that I am duly authorized to sign this Affidavit and that the person who will sign the Agreement with the City on behalf of the Contractor will be duly authorized to execute the same. I hereby further certify that the statements set forth above are true and complete on the date hereof and that I, or another authorized individual of the Contractor, will promptly inform the City, in writing, if any of the information provided herein changes or is otherwise no longer accurate at any point during the execution of the above referenced Agreement. I understand that any incorrect information, omission of information or failure of the Contractor to update this information, as described in the foregoing sentence, may result in the immediate termination of any and all agreements the Contractor has with the City of West Haven and disqualification of the Contractor to further contract with the City.


P-1 \#282471
S-1 \#395777
SM1 \#1527
MEC \#1154

## PROPOSERS NON COLLUSION AFFIDAVIT FORM

The undersigned proposer, having fully informed himself/herself/itself regarding the accuracy of the statements made herein, certifies that:
(1) The proposer developed the proposal independently and submitted it without collusion with, and without any agreement, understanding, communication or planned common course of action with, any other person or entity designed to limit independent competition;
(2) The proposer, its employees and agents have not communicated the contents of the proposal to any person not an employee or agent of the proposer and will not communicate the proposal to any such person prior to the official opening of the proposal and award.
(3) No elected or appointed official or other officer or employee of the City of West Haven is directly or indirectly interested in the proposer's proposal, or in the supplies, materials, equipment, work or labor to which it relates, or in any of the profits thereof.

The undersigned proposer further certifies that this affidavit is executed for the purpose of full disclosure to the City of West Haven to consider its proposal and make an award in accordance therewith.


F\&F Mechanical
Enterprises, Inc.
CORPORATE OFFICE
2 Dwight Street
North Haven, CT 06473
T: 203-239-7025
F: 203-239-7011

BRANCH OFFICE
21 Anthony Street
Stamford, CT 06902
T: 203-323-3959
F: 203-323-4605
www.ffmechanical.com

CT Licenses:
P-1 \#282471
$\qquad$ $2028^{3}$

Notary Public
My Commission, Expires: $02 \cdot 28 \cdot 2026$


Franco Ferrucci
Name of Bidder's Authorized Representative

Member / President
Title of Bidder's Authorized Representative
Subscribed and sworn to before me this $26^{\text {th }}$ ____ day of

MEC \#1154

## F

## F+F Mechanical

## Johnson Community Bid\#2023-31 Proposal

## Date:

8/9/2023

Proposal Number:
P00630

Prepared for:
West Haven City Hall
355 Main Street
West Haven, Connecticut 06516

Prepared by:
Frank Fanelli
203-323-3959
ffanelli@ffmechanical.com
AA/EOE

# 표 <br> F+F Mechanical <br> <br> PROPOSAL 

 <br> <br> PROPOSAL}

F+F Mechanical Service, LLC.
Proposal Date: 8/9/2023
Proposal Number: P00630
140 Corporate Drive
Trumbull, CT 06611
Ph: 203-323-3959

## Customer

West Haven City Hall
355 Main Street
West Haven, Connecticut 06516
Tammy O'Connell

## Location of Work

Robert A Johnson Community Center
201 Noble Street
West Haven, Ct 06516
Tammy O'Connell

WE ARE PLEASED TO SUBMIT OUR PROPOSAL TO PERFORM THE FOLLOWING:
OUR PROPOSAL INCLUDES ALL ITEMS LISTED ON THE ATTACHED SCOPE OF WORK PAGE.
OUR PRICE FOR THIS PROPOSAL IS
\$155,178.91
applicable taxes not included.

Upon execution as provided below, this agreement, including the following pages attached hereto (collectively, the "Agreement"), shall become a binding and enforceable agreement against both parties hereto. Customer, by execution of this Agreement, acknowledges that it has reviewed and understands the attached terms and conditions and has the authority to enter into this Agreement.

F+F Mechanical Service, LLC.


Signature (Authorized Representative)
Frank Fanelli

Name (Print/ Type)

203-323-3959
Phone

| 8/9/2023 | P00630 |
| :--- | :--- |
| Date | Proposal \# |

## Customer

Signature (Authorized Representative)

Name (Print/ Type)

## Title

Date PO\#

# FF <br> <br> F+F Mechanical 

 <br> <br> F+F Mechanical}

## Scope of Work:

Scope of Work

- Demo and dispose of Two RTU
- Make/Trane
- Disconnect electrical, and gas pipe
- Reclaim refrigerant and properly dispose of per EPA standards
- Provide crane for removal and installation
- Furnish and install Two new RTU
- Make/Model AAON RN 020-8-0-HA and RN 013-8-HA
- Two Adapter Curbs Trane to AAON
- Gas/Electric
- 20 \& 12.5 Ton R401A
- 208-230/60/3
- Gas Heat
- Economize
- Reuse Electrical
- New Gas Piping Where needed
- Connect Control to BMS
- Start Up
- 14 Week Delivery


## F+F Mechanical

## Exclusions:

Payment and Performance Bond
Sales \& Use Taxes
Cutting, Patching, Painting
Engineering or Stamped Drawing
As Built Drawings
Temporary Heat or Cooling
Asbestos or Lead Abatement
Overtime
Slab X-ray
Duct Cleaning
Concrete Work
Structural Engineering or Reinforcement
Ceiling Removal or Reinstallation
Movement/Protection of Furniture, Fixtures or Equipment
Roofing or Roof Protection
Excavation or Backfilling
Isolation, Draining, Refilling or Venting of any Piping Systems
Certified Payroll
AIA Billing
Retainage

## F+F Mechanical

## TERMS \& CONDITIONS

a. Customer shall permit F+F Mechanical Service, LLC (hereafter F+F) reasonable, free and timely access to all areas and equipment, and allow $\mathrm{F}+\mathrm{F}$ Mechanical to stop and start the equipment as necessary to perform required services. All planned work under this Agreement will be performed during F+F's normal working hours of Monday through Friday 7:00am - 3:30pm.
b. Parking for service vehicles performing the work will be made available on site by the Customer at no additional cost to $\mathrm{F}+\mathrm{F}$.
c. At no time, will $F+F$ be liable for any expenses incurred or required in removing, replacing or refinishing any of the building structure, architectural features, furnishings or furniture, necessary to execute the work covered under this Agreement.
d. $F+F$ warrants that the workmanship hereunder shall be free from defects for ninety (90) days from date of installation. If any replacement part or item or piece of equipment proves defective, $F+F$ will extend to Customer the benefits of any warranty $\mathrm{F}+\mathrm{F}$ has received from the manufacturer. Removal and reinstallation of any equipment or materials repaired or replaced under a manufacturer's warranty will be at Customer's expense and at the current hourly rates. $\mathrm{F}+\mathrm{F}$ reserves the right to refuse warranty work if Customer account is delinquent. F+F MAKES NO OTHER WARRANTIES, EXCEPT AS DESCRIBED HEREIN, AND EXPRESSLY DISCLAIMS ALL OTHER WARRANTIES WHETHER EXPRESS, IMPLIED OR STATUTORY, INCLUDING THE WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE.
e. The warrantees and services provided herein assume that Customer operates the systems and equipment in accordance with the manufacturer's recommendations. This includes having proper maintenance performed. Further, all warrantees made by F+F are voided as a result of any vandalism, modifications, or repairs not performed by F+F.
f. Unless $F+F$ explicitly provides HVAC or plumbing design services as part of this agreement, $F+F$ will not be responsibility for design deficiencies of the HVAC or Plumbing systems, including, but not limited to: air flow, air distribution, water flow, drainage, system imbalances, etc.
g. $\mathrm{F}+\mathrm{F}$ will not be responsible for any damage or loss resulting from data communication failures, electrical failures, or electrical design deficiencies.
h. To the fullest extent permitted by law, Customer shall indemnify, defend, and hold harmless F+F, and their respective affiliates, officers, directors, employees and agents ("Indemnified Parties") from and against all claims, damages, demands, losses, expenses, fines, causes of action, suits and other liabilities, including all costs, reasonable attorneys' fees, consequential damages, and punitive damages ("Damages"), arising out of or resulting from the active or passive act or omission of Customer or $3^{\text {rd }}$ Party contractor or vendor of Customer, whether any such claim, damage, demand, loss or expense is attributable to bodily injury, personal injury, sickness, disease or death, or damage or destruction of tangible property, including the loss of use resulting therefrom, economic losses, claims of Customer's clients or tenants, or otherwise; except this indemnification obligation shall exclude liability for bodily injury or property damage arising from the negligence of $\mathrm{F}+\mathrm{F}$ and/or the Indemnified Parties. Notwithstanding the foregoing, if $\mathrm{F}+\mathrm{F}$ and/or the Indemnified Parties are found to be negligent, the maximum allowable Damages shall be limited to the contractual value of this agreement. This indemnification shall survive the completion of the Work or the

## F+F Mechanical

termination of the Contract. Further, in no event shall F+F have any liability for loss of profits, loss of business, direct, indirect, incidental, consequential, special, punitive, increased operating or maintenance expenses, or exemplary damages even if $\mathrm{F}+\mathrm{F}$ has been advised of the possibility of such damages. In furtherance and not in limitation of the foregoing, $F+F$ shall not be liable in respect of any decisions made by Customer as a result of $F+F$ 's services. Any action, regardless of form, against $F+F$ relating to this Agreement, or the breach thereof, must be commenced within one (1) year from the date of the work.
i. $\mathrm{F}+\mathrm{F}$ 's obligation under this proposal and any subsequent contract does not include the identification, abatement, cleaning or removal of any toxic or hazardous substances, wastes or materials, including mold. In the event such substances, wastes and materials are encountered, F+F Mechanical's sole obligation will be to notify the Customer of their existence. $F+F$ shall have the right thereafter to suspend its work until such substances, wastes or materials and the resultant hazards are removed.
j. F+F Mechanical expressly disclaims any and all responsibility and liability for the indoor air quality of the Customer's facility, including without limitation injury or illness to occupants of the facility or third parties, arising out of or in connection with $\mathrm{F}+\mathrm{F}$ 's work under this agreement.
k. Customer will promptly pay invoices within 30 days of receipt. Should a payment become more than thirty (30) days delinquent, F+F may stop all work under this Agreement without notice and/or cancel this Agreement, and the entire Agreement amount shall become due and payable immediately on demand. Monthly interest of $1.5 \%$ shall be charged on any past due amounts. If Customer is paying by credit card, a $4 \%$ fee will be added.
I. If there are any changes or alteration to, deviation from this Agreement involving or requiring extra work, then the added cost of such work will become an extra charge (fixed price amount to be negotiated or on a time-and-materials basis at Contractor's rates then in effect) over the sum stated in this Agreement. Such extra work may require an extension of time to the completion date of the work covered under this Agreement, including any changes, alterations or deviations.
m . $\mathrm{F}+\mathrm{F}$ will not be liable for delays or failure to obligate due to fire, flood, strike, lockout, freezing, extreme temperature, terrorist events, epidemics, pandemics, unavailability of material, riots, acts of God, or any other causes beyond its reasonable control. In the event $\mathrm{F}+\mathrm{F}$ is required to respond to a Customer's call to repair damage caused by floods, fire, elements, lightning, riots, strikes, civil disturbances of any kind, the Customer shall reimburse $\mathrm{F}+\mathrm{F}$ for the expense of making such calls at the current billing rates.
n. If $\mathrm{F}+\mathrm{F}$ has provided Customer with a completion date or equipment lead time, it is an estimate based upon the best information available at the time. Completion date and lead times are subject to change based on materials and parts availability, and other factors beyond F+F's control. Under no circumstances shall F+F be liable for any costs associated with such delays.
o. This Order represents the entire agreement between the parties hereto with respect to the matters covered herein. No other previous agreements, representations, proposals, bid, warranties, or other matters, oral or written, shall be deemed to bind to parties hereto.
p. In the event either party commences legal action against the other, in order to enforce its rights under this agreement, the successful party shall be entitled to all court costs and reasonable attorney's fees. This Agreement shall be construed under and governed by the laws of the State of Connecticut.

F+F Mechanical
q. Customer shall be responsible for all taxes applicable to the services provided and/or materials furnished under this Agreement.
r. The individual signing the Agreement is duly authorized to bind the Customer to all terms and conditions contained herein.
s. This proposal is valid for 15 days from the proposal date. After 15 days $\mathrm{F}+\mathrm{F}$ reserves the right to adjust the price based upon equipment, materials or subcontractor costs increases.

## JOHNSON SENIOR CENTER ELEVATORS

- OMNIA Partners contract \# EV2516 valid 12/1/18-11/30/24
- ARPA is source of funds
- Awarded company is KONE Elevators and Escalators (KONE U.S.)
- Kone is brand of current elevators and they are currently the contracted maintenance company for existing elevators
- Total cost of project $\$ 225,500$
- 19 week lead time on equipment. Start and completion date of work will be determined by KONE and ARPA Committee

KONE Proposal included in this packet

Elevator, Escalator, Chairlift and Platform Lift Maintenance \& Repair and related services.

Executive Summary

Lead Agency: University of California
RFP Issued: April 24, 2019
Response Due Date: June 3, 2019

Solicitation: \#000289-APR2018
Pre-Proposal Date: May 3, 2019
Proposals Received: 8

Awarded to: Kone Inc.

The University of California Office of the President issued RFP \#000289-APR2018 on April 24, 2019, to establish a national cooperative contract for Elevator, Escalator, Chairlift and Platform Lift Maintenance \& Repair and related services.

The solicitation included cooperative purchasing language in Sections D:

The University of California, as the Principal Procurement Agency, defined in Exhibit A, has partnered with OMNIA Partners to make the resultant contract (also known as the "Master Agreement" in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies"), through OMNIA Partners' cooperative purchasing program. The UC is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners (a "Participating Public Agency"). Exhibits A through H contain additional information about OMNIA Partners and the cooperative purchasing agreement.

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- CalUsource website
- OMNIA Partners, Public Sector website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino Sun, CA
- Honolulu Star-Advertiser, HI
- The Advocate - New Orleans, LA
- New Jersey Herald, NJ
- Times Union, NY
- Daily Journal of Commerce, OR
- The State, SC
- South Carolina website/newsletter (get from Chris White)
- Houston Community Newspapers, Cy Creek Mirror, TX
- Deseret News, UT
- Richmond Times, VA
- Seattle Daily Journal of Commerce, WA
- Helena Independent Record, MT

On June 3, 2019 proposals were received from the following offerors:

- Van Deusen \& Associates, Inc.
- Kone Inc.
- Otis Elevator Company
- Smartrise Engineering
- Liftech Elevator Services, Inc.
- Amtech
- Lerch Bates
- National Elevator Inspection Service

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee elected to enter into negotiations with Van Deusen \& Associates, Inc., Kone Inc., Otis Elevator, Lerch Bates, Smartrise Engineering and National Elevator Inspection Service and proceeding with contract award upon successful completion of negotiations.

The University of California, OMNIA Partners, Public Sector and Kone Inc. successfully negotiated a contract, and the University of California executed the agreement with a contract (\#2019001564) effective date of October 1, 2019.

Contract includes:

- Complete elevator maintenance services (traction and hydraulic)
- Escalators and powerwalks
- Testing
- Reporting services
- Remote monitoring
- KRMS Voice Monitoring Service Option

Term:
Initial five (5) year agreement from October 1, 2019 through September 30, 2024 with the option to renew for five (5) additional one (1) year periods through September 30, 2029.

Pricing/Discount:
See pricing files

OMNIA Partners, Public Sector Web Landing Pages:
https://www.omniapartners.com/publicsector/contract/supplier-contracts/kone

## 

## KONE MODERNIZATION PROPOSAL

Proposal:
Proposal Date:

JOHNSON COMMUNITY CTR-
06/14/2023

KONE Inc.
Elevators \& Escalators

60 Commerce Drive
Trumbull, CT, 06611
Mobile +1 18602502785
Work +18602502785 ar.byram@kone.com www.kone.us

Dear Mr. Carney,

We are pleased to enclose, for your review and consideration, KONE's proposal to modernize your equipment located at the following address for the amount of $\$ \mathbf{2 2 5 , 5 0 0 . 0 0}$ (excl. sales tax):

JOHNSON COMMUNITY CTR
201 NOBLE STREET
WEST HAVEN, CT 06516

- This proposal is based on 2023-24 installation.
- This proposal is valid for (30) days.
- Local Permits if required are not included
- Work by other trades is not included
- Anticipated downtime: 8.5 weeks per unit for modernization + inspection.

Please know that we are available to assist you in coordinating the work by others as further described in our "Bid Attachment $B^{\prime \prime}$. Should you have any questions or require additional information, please feel free to contact me directly.

We look forward to hearing from you and working together on this project.

Yours sincerely,


Arthur Byram
Senior Sales Executive, Modernization CT, Lic. \#477643
Kone Inc

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Appendix 1: KONE 24/7 Connected Services
Appendix 2: Clarifications
Appendix 3: Bid Attachment "A" / KONE Inc. General Terms and Conditions (Modernization)
Appendix 4: Bid Attachment " B " / Site Requirements \& Work by Other Trades

## 1. Why KONE?

## KONE in brief

KONE is a global leader in the elevator and escalator industry. Our mission is to make cities better places to live.

Our versatile product portfolio features a wide range of innovative products including elevators, escalators, autowalks, monitoring, access and destination control systems.


## Value for your project

KONE helps you to reduce operational costs, increase end-user satisfaction and value of your building by providing accessible and safe equipment through a professional and trouble-free modernization project.

Increased user satisfaction/minimal disturbance to end-users
$\checkmark$ Improved eco-efficiency, reduced energy consumption
$\checkmark$ Improved safety according to latest standards

## 2. Ensuring your project success

## Project Overview



## Site Cornerstones

By ensuring that these cornerstones are in place you can ensure that your modernization project stays on schedule and that KONE technicians can perform their work quickly, safely, and with minimum disruption to building operations.

## Site preparation requirements before materials arrive

- Loading and storage area of suitable size for materials, waste and waste storage, and tools
- Safe access route for new materials and materials being removed
- Access permissions and cards or other access devices for KONE technicians

Other works as agreed in the project plan, if not managed by KONE

- Please refer to Appendix 4: Bid Attachment " $B$ " / Site Requirements \& Work by Other Trades


## 3. Your solution

| Equipment \# | 20041354 / 156-0096 |
| :--- | :--- |
| Address | 201 NOBLE STREET, 06516, WEST HAVEN |
| Rated load | 3600 lbs |
| Rated speed | 100 fpm |
| Travel height | 22 ft 0 in |
| Number of floors | 4 floors $/ 2$ front openings / 2 rear opening |

## Electrification

## KONE HydroMod DX

KONE HydroMod DX is a modular modernization solution for elevator control and electrical systems, based on the latest in control technology. This replaces outdated technology such as relays and older electronic systems, improving the levels of performance, reliability, safety and energy efficiency of your elevator. The modular structure of KONE HydroMod DX is designed to correctly interface with many types of existing elevator components, thus ensuring a swift, trouble-free installation for the building users.


A new microprocessor-based control system shall be provided to perform the functions of safe elevator motion. Included shall be all of the hardware required to connect, transfer and interrupt power, and to protect the motor against overloading. Each controller cabinet containing memory equipment shall be properiy shielded from line pollution. The microcomputer system shall be designed to accept reprogramming with minimum system down time. All high voltage ( 110 V or above) contact points inside the controller cabinet shall be protected from accidental contact in a situation where the controller doors are open. The microprocessor-based control system shall utilize on-board diagnostics for servicing, troubleshooting, and adjusting without requiring the use of an outside service tool.

## Fixtures

## ReVive 500/600 Signalization

New KONE car \& hall signalization shall be provided.


## CAB RENOVATION

The existing elevator cab will be re-used, however, renovation work which is detailed below will be performed. Plastic Laminate cab panel material will be selected by owner. Picture below is for illustration purposes only.


We will perform the following cab interior renovations to the elevators:

1. Furnish and install hung laminate panels on the side and rear walls of the cabs. The panels will be faced and edged in laminate, colors to be determined by the Owner.
2. Owner may choose between Horizonal configured panels (Horizons) or Vertically configured panels (Vertigo) standard models as manufactured by Inteflex
3. Corners shall have stainless steel or black reveals.
4. Furnish and install a new stainless-steel handrail at code required height on the rear wall of each elevator cab.
5. Furnish and install a new stainless-steel base along the bottom of the cabs on the rear and side walls only.
6. Remove the existing cab lighting and install new drop style translucent hung ceilings in each of the cabs. Pan style \#4 brushed stainless steel island ceiling is available for an additional \$975.
7. Existing front returns and transoms shall be retained
8. Finished flooring to be by others, (not KONE).

Minimum cab interior weight must not exceed $5 \%$ of the current listed weight of the combined cab and safety plank. Total car weight / $5 \%=$ weight that can be added.

Doors
Door Panel(s)
New car door panel(s) shall be provided where applicable. New door(s) shall be UL fire rated 1 $1 / 2$ hour.

## KONE ReNova Door Operator

A KONE ReNova closed loop permanent magnet PWM high-performance door operator shall be provided to open and close the car and hoistway doors simultaneously. Door movement shall be cushioned at both limits of travel. An electric contact shall be provided on the car at each car entrance to prevent the operation of the elevator unless the car door is closed. The door operator shall be arranged so that, in case of interruption or failure of electric power, the doors can be readily opened by hand from within the car, in accordance with applicable code.

Emergency devices and keys for opening doors from the landing shall be provided as required by the local code. Doors shall open automatically when the car has arrived at or is leveling at the respective landings. Door shall close after a predetermined time interval or immediately upon pressing of a car button. A door open button shall be provided in the car. Momentary pressing of this button shall reopen the doors and reset the time interval. Door hangers and tracks shall be provided for each car door. Tracks shall be contoured to match the hanger sheaves. The hangers shall be designed for power operation with provisions for vertical and lateral adjustment. Hanger sheaves shall have polyurethane tires and pre-lubricated sealed-for-life bearings.

## Curtain of Light

The elevator car shall be equipped with an electronic protective device extending the full height of the car. When activated, this sensor shall prevent the doors from closing or cause them to stop and reopen if they are in the process of closing. The doors shall remain open as long as the flow of traffic continues and shall close shortly after the last person passes through the door opening.

## Shaft equipment

## Buffers

New buffer(s) shall be provided. The buffers will be of the proper capacity rating and stroke as required by Code.


Field Pipe \& Accessories
New field pipe and or accessories shall be provided as required.
Power Unit
A hydraulic power unit, especially designed and manufactured for this service, will be furnished. The motor and pump will be submersed under the oil inside the tank in order to provide for sound isolation. A muffler, designed to reduce pulsation and noise which may be present in the flow of hydraulic oil, will be provided in the oil line at the top of the pump.


Control valves, including safety check valve, up direction valve with high pressure relief including up leveling and soft stop features, lowering valve including down leveling and manual leveling feature, will be mounted in a compact unit assembly. A valve, designed to shut off the flow of oil between the cylinder and the Power Unit, will be provided in the oil line in the machine room. Automatic two-way leveling will be provided to automatically stop and maintain the car approximately level with the landing, regardless of change in toad.

An up traveling car will automatically descend to the lower terminal landing if the hydraulic system does not have a sufficient reservoir of oil. Power operated car and hoistway doors will automatically open at the lowest terminal landing permitting passenger egress. The doors will then automatically close and all control buttons, except the Door Open Button in the car operating panel, will be made ineffective.

## Jack Unit

The elevator will be raised to a convenient point in the hoistway and then secured. The piston will be disconnected and lowered until it rests on the cylinder head and all oil from the hydraulic line and tank will be drained from the system. The existing piston and cylinder will then be removed.

This proposal includes a basic hole clean-out. Re-drilling or removal and disposal of soils are not included. Pricing is based on encountering soil free from rock, boulders, building construction members, sand, water, quicksand, underground caves or any other obstructions or unusual conditions. If the cylinder hole collapses, or if the hole is not fully and properly cased or should such obstructions and unusual conditions exist during excavation, KONE's Contract price will be adjusted according to the amount of additional labor and material required at our usual applied rates. An accurately ground and polished hydraulic plunger specifically designed for this project will be provided. The bottom will be fitted with a positive stop designed to prevent the plunger from leaving the cylinder. The top of the plunger will be fastened to the car platen plate.

The hydraulic cylinder will be machined from steel pipe with a heavy steel dished bulkhead welded at the lower end. The cylinder will be connected to the oil line. A safety bulkhead is provided in the cylinder. The safety bulkhead is designed to safely lower the car in the event of failure of the bottom cylinder dome. A packing gland with guide bearing, wiper ring and packing especially designed for hydraulic elevator service will be mounted at the top of the cylinder along with an oil collector ring and drain hole. The cylinder will be set plumb in the cylinder hole and backfilled with existing sand. Provisions will be made to patch the concrete pit floor.

Once the unit is securely fastened, the entire system will be filled with new hydraulic oil. A full load capacity test will be performed in accordance with the governing code to ensure proper operation. An Auxiliary casing made from Poly Vinyl Chloride (PVC) will be furnished to provide corrosion protection for the cylinder, and to act as an oil containment casing in the event of a cylinder leak. The casing will be a minimum schedule 40 wall thickness and will extend through the top of the pit floor. It will be provided with an inspection port as required by code.

## Solution details

## Elevator 20041354 / Solution 1

Electrification


## Fixtures

| Product name | ReVive 500/600 Signalization |
| :---: | :---: |
| Elevator group size | Simplex |
| Number of floors served | 4 |
| Code year | 2013 |
| Capacity [LBS] | 3600 |
| NEMA rating (HW) | Hoistway rating is NEMA 1. |
| Card reader provisions | Controller will be equipped with card reader interface logic. |
| Car fixture display color | The Car Operating Panel will incorporate an amber car position indicator, showing car position in the hoistway with single or dual numeral and/or letter floor designations along with an arrow corresponding to the direction of car travel. |
| Car fixture material | Car fixture material finish will be \#4 stainless steel. |
| Car fixture mounting | Car fixtures will be a flush mount design style. |
| Car position indicator type | Dot Matrix |
| Qty of COPs | 1 |
| Hall fixture display color | Amber |
| Hall fixture material | Hall fixture material finish will be \#4 stainless steel. |
| Hall fixture mounting | Hall fixtures will be a surface mount design style. |
| Hall position indicator size | 1 |
| Hall position indicator type | Dot Matrix |
| Qty of hall stations (6.6" X $25^{\prime \prime}$ ) | 4 |
| Qty of new hall lantern/position indicator combos | 1 |
| Qty of car direction lanterns | 2 |
| Fire keyswitch type | BFD-1 Connecticut |
| Jamb braille | New code compliant elevator jamb braille will be provided. |
| Qty of hoistway access switches | 2 |
| Voice annunciator | Logic will be provided for factory-programmed speech synthesizer that issues spoken messages including floor arrivals, car departures and safe use of the elevator. |



Doors



## Shaft equipment

| Product name | Buffers |
| :--- | :--- |
| Capacity [LBS] | 3600 |
| Speed [FPM] | 100 |
| Pit Channels | New pit channels will be provided. |
| Buffer type | New spring buffers will be provided for the car in the elevator pit. |

## Hydraulic equipment

| Product name | Field Pipe \& Accessories |
| :--- | :--- |
| Capacity [LBS] | 3600 |
| Speed [FPM] | 100 |
| Field Pipe Length (in) | 240 |
| Field Pipe Size | $2 "$ |
| Mainline Shutoff Valves | A manual safety valve will be supplied in the oil line at the jack unit (pit) designed to shut off the <br> flow of oil from the cylinder and bring the car to rest in case the car attains excessive down speed. <br> Product name |
| Power Unit |  |
| Capacity [LBS] | 3600 |
| Speed [FPM] | 100 |
| Type of power unit | Submersible |
| New motor size (hp) | 40 |
| Motor Starts per Hour | 80 Standard |
| Control Valve OEM | Maxton |
| Field Pipe Length (in) | 240 |
| Field Pipe Size | $2 "$ |
| Jack location | Inground |
| Jack type | Single Stage |
| Load class | Passenger |


| Qty Jacks per Car | 1 |
| :--- | :--- |
| Product name | Jack Unit |
| Number of floors served | 4 |
| Capacity [LBS] | 3600 |
| Speed [FPM] | 100 |
| Type of power unit | Submersible |
| Pit Channels | New pit channels will be provided. |
| Cylinder Size | 8.625 |
| Jack location | Inground |
| Jack type | Single Stage |
| Load class | Passenger |
| Number of Jack sections | 3 |
| PVC Size | 10 |
| Qty Jacks per Car | 1 <br> Type of Cylinder Joint |
| No Weld Threaded |  |
| Type of PVC Casing | An Auxiliary casing made from Poly Vinyl Chloride (PVC) will be furnished to provide corrosion <br> protection for the cylinder, and to act as an oil containment casing in the event of a cylinder leak. |
|  | The casing will be a minimum schedule 40 wall thickness and will extend through the top of the pit <br> floor. It will be provided with an inspection port as required by code. |

## 4. Commercial Offer

Project notes

Handover date

## Downtime period

Warranty/maintenance

Running of elevator or providing hoist way access to other trades is not included, but is available to Owner at the rate of $\$ 250$ per straight time hour. Additional costs apply for overtime.

Mutually agreeable project schedule will be determined at time of proposal acceptance. Current delivery lead time is 19 weeks from when order receipt, deposit and approval of drawings have all been completed. The agreed delivery times for the project may need to be extended because of delays caused by measures undertaken to stop the spreading of the Coronavirus (2019-nCoV) epidemic, such as mandatory holiday extensions and transportation restrictions imposed by authorities in China and other countries, and the availability of personnel, logistics providers and supply chains, due to the epidemic.
8.5 weeks per unit

Our Proposal includes 12 months of KONE standard maintenance with KONE 24/7 Connected Services, including regular time callback service.

Under no circumstances shall indicators or predictions from KONE 24/7 Connected Services be cause for immediate services. They shall be addressed upon the next scheduled maintenance visit, or otherwise at the sole discretion of KONE. The remote monitoring devices are provided to the Customer as part of the Services. Customer gives KONE the right to utilize 24/7 Connected Services to collect, export and use data generated by the use and operation of the equipment. Customer has no ownership or proprietary rights to such data, nor the device or software that monitors, analyzes, translates, reports or compiles such data. KONE 24/7 Connected Services, including any data collected, the device(s) to perform the service, and any software related thereto shall be the exclusive property of KONE. KONE MAKES NO WARRANTY THAT SERVICES WILL. BE UNINTERRUPTED OR ERROR-FREE. KONE IS NOT LIABLE FOR ANY dAMAGES RELATING TO LACK OF NETWORK COVERAGE AT THE SITE OF THE EQUIPMENT, DUE TO TAMPERING WITH THE REMOTE MONITORING DEVICE, INTEROPERABILITY, SERVICE DEFECTS, SERVICE LEVELS, DELAYS, SERVICE ERRORS, INTERRUPTIONS OR ANY OTHER REASON OUTSIDE OF KONE'S REASONABLE CONTROL. KONE DISCLAIMS ANY LIABILITY FOR DAMAGES OR INJURIES (INCLUDING DEATH) ARISING FROM OR IN CONNECTION WITH THE OPERATION OR USE OF THE SERVICES SET FORTH HEREIN.

The Product Warranty is specified in Bid Attachment A. Installation by KONE of any parts covered under the Product Warranty on parts will only occur while KONE maintains an active maintenance contract. The Product Warranty and Warranty Maintenance commences on the date of acceptance set forth in the Uniform Final Acceptance Form. For long-term reliability, a continuing maintenance agreement is necessary. This Proposal is conditioned upon KONE receiving a ten (10) year KONE Extended Warranty maintenance contract from ownership prior to the date of acceptance set forth in the Uniform Final Acceptance Form.

## Pricing

| Equipment |  |  | ジ0 | \% |  |  | Price (\$) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elevator: Solution 1 | - | - | - | - | - | - | \$ 225,500.00 |
|  |  |  |  | Total Sales Price, net excluding TAX $+6.35 \%$ SALES TAX |  |  | $\begin{gathered} \$ 225,500.00 \\ \$ 14,319.25 \end{gathered}$ |

## Additional Options for your Consideration

## Alternates

Proposal pricing is based on the scope of work as defined herein. Any additional work required will be performed only upon purchaser's approval of a mutually agreeable change proposal. Any other deficiencies revealed in the progress of the work will be promptly reported to the purchaser with recommendations and cost for corrective action.

## 5. Services included

## KONE 24/7 Connected Services

KONE 24/7 Connected Services is a round-the-clock diagnostics service that gathers data on your equipment's condition. We analyze this data and use it to make intelligent and proactive decisions on how to solve any potential problems - even before they occur. KONE 24/7 Connected Services helps you to optimize the lifetime value of your assets from day one and gives you peace of mind by keeping you fully informed about the condition of your equipment and any maintenance activities we carry out.


## 6. Tender Approval

## KONE

Arthur Byram
60 Commerce Drive
Trumbull, CT, 06611
art.byram@kone.com

## Owner/Representative

Ken Carney
JOHNSON COMMUNITY CTR
201 Noble Street
West Haven, Connecticut, 06516

Submitted by:


Arthur Byram
Senior Sales Executive, Modernization CT, Lic. \# 477643 06/14/2023

We accept the offer constituted by this proposal (total sales price of $\$ 225,500.00$, excl. sales tax) and agree to the conditions contained therein.

## Approved by Customer

Printed name:
Title:
Company name:
Date:

## Appendix 1: KONE 24/7 Connected Services

KONE 24/7 Connected Services - improved safety, full transparency, and peace of mind


In addition to a quality modernization project, we would be excited to discuss KONE 24/7 Connected Services with you and the continuing benefits KONE could bring to your business. KONE is leading the industry with KONE 24/7 Connected Services using the latest intelligent elevator technology allowing us to predict issues and take action before a shutdown occurs. Predictive maintenance allows fewer shutdowns, less call-outs, and improved up-time of equipment - all leading to a better user experience!


Read more at
kone.us/connected

## Appendix 2: Clarifications

1. Contract terms between KONE Inc. and Purchaser shall be based on our Proposal and Attachments "A" and "B".
2. All new elevator equipment provided shall meet applicable ASME A17.1 code requirements. Any provisions of codes applicable to out-of-scope items shall be the Purchaser's responsibility. Cost of any future code changes adopted prior to permitting and completion are excluded.
3. Existing cab and entrance dimensions, which may not meet current ADA or stretcher access rules, will be retained as is.
4. Our proposal includes inspections and testing as required by the AHJ. However, any re-testing required due to other trades' failures to complete their work or tests in a timely manner will be billed at our regular billing rates.
5. The ASME code limits changes to the empty car weight + capacity of each elevator to $5 \%$ of the originally installed value. If past or proposed changes result in a change to the weight or system pressure (for hydraulic) greater than $5 \%$ above the original design values, the cost of any engineering and of any required modifications to the elevator system or structure shall be extra to this proposal scope and pricing. If this situation is discovered during the engineering process, KONE will notify purchaser and recommend an alternate design or other changes.
6. In order to provide best pricing, proposal excludes any extra demobilizations and remobilizations. If we must demobilize from the jobsite for any reason outside our control, we shall be compensated at our regular billing rates.
7. Proposal pricing is based on the scope of work as defined herein. Any additional work required will be performed only upon Purchaser's approval of a mutually agreeable change proposal. Any other deficiencies revealed in the progress of the work will be promptly reported to purchaser with recommendations and cost for corrective action.
8. Asbestos: Notwithstanding anything contained to the contrary within this bid or contract, KONE's work shall not include any abatement or disturbance of asbestos containing material (ACM) or presumed asbestos containing materials (PACM). Any work in a regulated area as defined by Section 1910 or 1926 of the Federal OSHA regulations is excluded from KONE's scope of work without an applicable change order to reflect the additional costs and time. In accordance with OSHA requirements, the Customer shall inform KONE and its employees who will perform work activities in areas which contain ACM and/ or PACM of the presence and location of ACM and/or PACM in such areas which may be contacted during work before entering the area. Other than as expressly disclosed in writing, Customer warrants that KONE's work area at all times meets applicable OSHA permissible exposure limits (PELs). KONE shall have the right to discontinue its work in any location where suspected ACM or PACM is encountered or disturbed. Any asbestos removal or abatement, or delays caused by such, required in order for KONE to perform its work shall be the Customer's sole responsibility and expense. After any removal or abatement, customer shall provide documentation that the asbestos has been abated from the KONE work area and air clearance reports shall be made available upon request prior to the start of KONE's work.
9. Purchaser shall provide any security, escort or other building service support personnel required during demolition, installation, testing, and inspections.
10. For hydraulic elevators, we can assume no responsibility for unusual conditions such as hole cave in and complete hydraulic cylinder assembly embedded in concrete. The excavation of the hole to accommodate the new hydraulic cylinder assembly is based on encountering soil free of oil, rocks, boulders, building construction members, sand, water, quicksand, underground caves and/or any other obstructions or unusual conditions. Should such obstructions or unusual conditions be encountered, additional time above or beyond the working days estimated to complete this project may be required. We will proceed with this portion of the project on a time and material basis, based on our normal billing rates.
11. Proposed solution is subject to a complete engineering review by KONE engineering team to confirm feasibility of products proposed. Additional charges may apply for work not included, but required to meet system requirements. Additional charges for this work (if applicable) shall be mutually agreed upon.

# Appendix 3: Bid Attachment "A" / KONE Inc. General Terms and Conditions (Modernization) 

## 1. APPLICATION OF THESE TERMS

The parties agree to be bound by the terms and conditions contained in the Bid Letter, this Bid Attachment A and Bid Altachment B, including the documents incorporated herein by reference (collectively, the "Proposal").

## 2. SPECIAL PURCHASING REQUIREMENTS

This Proposal is made without regard to compliance with any special sourcing and/or manufacturing requirements including, but not limited to, Buy America, Buy American, U.S. Steel, FAR clauses, minority / disadvantaged supplier requirements or similar federal and/or state procurement laws. Should such requirements be applicable to this Project, KONE reserves the right to modify and/or withdraw its Proposal.

## 3. PROPOSAL CONDITIONS

The Proposal shall be open for acceptance within the period stated in the Bid Letter or, when no period is stated, for a period of 30 days from the date of the Bid Letter. Prior to commencing manufacture of the equipment described in the Bid Letter ("Equipment"), KONE must have (i) a fully executed contract; (ii) a schedule acceptable to KONE identifying the Equipment installation start date, or alternatively KONE's letter specifying the ship date ("Ship Date Letter") signed by Customer, which, as applicable, is incorporated by reference herein; (iii) the first payment in Section 4 herein; and (iv) fully approved KONE layouts.

## 4. PAYMENT TERMS

Payment of the total Price is due within 30 days from invoice date, as follows:

- $30 \%$ of the Price for engineering, site management, and overhead, billable and due upon execution of this Proposal or receipt of the subcontract;
- $50 \%$ of the Price for material and shipping, billable and due upon delivery of material to the jobsite or KONE Distribution Center;
- 20\% of the Price for Equipment installation, billable and due at the billing cycle following the start of installation.

KONE imposes a surcharge for payments made via credit card that is not greater than our cost of acceptance. The surcharge that we impose for this type of transaction is a percentage of the amount paid via credit card, which will be notified to the Customer at the payment portal. KONE reserves the right to delay, suspend, or stop the work, including manufacturing, delivery, installation and/or Equipment turnover, for non-payment, without liability to KONE or being held in default. Sirmple interest at $1.5 \%$ per month shall be charged on amounts not paid when due. Payments to KONE are not contingent on any third-party payments to Customer. Customer shall reimburse KONE for all costs of collection, including courts costs and reasonable attomeys' fees.

Prior to turnover, KONE must be paid in full, less $10 \%$ maximum retention, the Price including all change orders. Retention shall be due and payable within 30 days of execution of the Uniform Final Acceptance or Equipment turnover, whichever occurs first. If certified payroll reporting is required, KONE will submit the requested reporting in the format of the U.S. Department of Labor form WH 347 \& WH 348 The Price does not include Textura or any other special bitling requirements, which can be added via change order at a rate of $0.3 \%$ of the Price.

## 5. INSTALLATION

Customer shall be responsible for procurement and cost of all permits, except permits related to installation of the Equipment. Where KONE's scope of work or other responsibilities include the obligation to utilize materials and/or finishes resembling or identical to those pre-existing in the building, KONE shall use reasonable efforts to procure such materials and Customer acknowledges and accepts that the materials and/or finishes reasonably available may not be in all respects identical to those pre- existing in the building. This Proposal is conditioned upon KONE using its standard installation method. The installation of the Equipment shall start after Customer has completed all work set forth in Bid Attachment B and any other documents describing site requirements ("Site Requirements"), all of which are incorporated by reference herein. Within two (2) weeks prior to the scheduled delivery date for KONE's materials, KONE shall conduct a standard visual site survey to verify that the Site Requirements are complete and notify Customer if there are outstanding deficiencies preventing KONE from beginning installation.

KONE's site survey may include, but is not limited to, inspection of site access, working and safety conditions on site, wear and tear of any existing structures or surfaces, and planning of any dismantling or removal of existing equipment, components and materials, where applicable. KONE shall not be deemed to have surveyed any hidden structures, tatent defects, subsurface conditions, or other non-visible matters, including but not limited to searching for hazardous substances and/or materials, which shall be subject to Section 16. If KONE's site survey reveals any deficiencies, KONE shall be entitled to delay the start of installation and Customer shall be responsible for all additional costs incurred by KONE, including without limitation, costs associated with: labor reallocation, re-directing materials to and storage in a KONE Distribution Center, additional labor for double handling of materials, and additional trucking, freight and insurance. Once the Site Requirements are completed, the start of installation shall be subject to the availability of labor and the delivery of material, if applicable.

KONE's work shall be performed during regular union working hours of regular working days, Monday to Friday, statutory holidays excluded. If overtime is mutually agreed upon and performed, the additional costs for such work shall be added to the Price at KONE's standard overtime rates. If the installation cannot be performed in an uninterrupted manner for any reason beyond KONE's control, Customer shall store the Equipment at Customer's cost and compensate KONE for any costs caused by such delay including, but not limited to, double handling of Equipment and demobilization. KONE shall not be required to perform overtime or any Customer directed change to its work ("Extra Work") without an executed change order. No action by KONE, including but not limited to, performing Extra Work without an executed change order, shall be a waiver of KONE's right to seek payment for Extra Work performed.

KONE shall be entitled to an extension of time and an equitable adjustment in the Price, including but not limited to, any increased costs of labor, including overtime, resulting from any change of schedule, re-direction of KONE personnel to another work area, acceleration, or out of sequence work.

KONE shall take reasonable methods to protect its work-in-place while KONE is actively on site and until execution of a KONE Uniform Final Acceptance, which is incorporated by reference herein. Should damage occur to KONE property, material or work-in- place by fire, water, theft or vandalism, Customer shall compensate KONE for said damages.

Additionally, the Customer is solely responsible for ensuring that the equipment maintenance contractor, if not KONE, does not disturb, delay or interfere with KONE's work. KONE shall abide by Customer's safety policies and procedures to the extent such policies and procedures are not in conflict with KONE's Safety Policy. Testing and/or security features of Equipment must be completed before Equipment turnover. KONE is not responsible for damages, either to Equipment or the building, or for any personal injury or death, arising out of or resulting from any code required safety tests performed on Equipment or hoistway access granted by Customer to other trades.

## 6. TEMPORARY USE

Temporary use of certain types of Equipment may be permitted. provided the use period allows adequate time for Equipment restoration for final turnover and Customer executes KONE's Temporary Use Agreement. Temporary use shall be invoiced separately and subject to payment terms in Section 4 herein. At the end of temporary use, Customer shall return the Equipment to KONE in "like new" condition.

## 7. HAZARDOUS MATERIALS

KONE's work shall not include any abatement or disturbance of asbestos containing material ("ACM"), presumed asbestos containing materials ("PACM"), or other hazardous materials (i.e. lead, PCBs) (collectively "HazMat"). KONE shall have the right to discontinue its work in any location where suspected HazMat is encountered or disturbed. Any HazMat removal or abatement, or delays caused by such, required in order for KONE to perform its work shall be Customer's sole responsibility and expense. Should any HazMat abatement occur within the shaft or machine room, Customer shall execute KONE's Hoistway or Pit Access Request. If any HazMat is known to be present on site before the start of work, HazMat removal or abatement shall be completed prior to KONE scheduling installation and delivering material.

## 8. TITLE AND RISK TO EQUIPMENT

Title to and ownership of all Equipment intended for incorporation in KONE's work, whether installed or stored on or off site, shall remain with KONE until final payment is made. Risk of loss in KONE's work and Equipment passes to Customer upon delivery to the site or off-site storage.

Any tools, devices, or other equipment that KONE uses to perform its work or monitor the Equipment remains the sole property of KONE. If this Proposal terminates or expires for any reason, Customer will give KONE access to the premises to remove such tools, devices or equipment at KONE's expense.

## 9. TURNOVER

Prior to turnover, KONE must receive a final punch list. Upon turnover, KONE requires a signed Uniform Final Acceptance. KONE shall provide its standard electronic O\&M manuals with CD-ROMs in electronic format, if applicable, upon execution of the Uniform Final Acceptance. Standard KONE samples shall be provided upon request. No mock-ups or video training are included in the Price.

## 10. DELAY

KONE shall not be liable for any loss, damage, claim, or delay due to any cause beyond KONE's control, including, but not limited to, acts of domestic or foreign government (including a change in law), strikes, lockouts, work interruption or other labor disturbance, delays caused by others, fire, explosion, theft, floods, inclement weather, riot, civil commotion, war, malicious mischief, infectious diseases, epidemic, pandemic, quarantine, border or port of entry and exit restrictions or acts of God.

In the event of such delays, KONE shall be entitled to an extension in time equal to the length of such delay affecting KONE and an equitable adjustment in the Price. Customer shall compensate KONE for labor and material cost escalations resulting from Project delays not caused by KONE, which extend completion of KONE's work beyond the end of the current calendar year. Customer is on notice that IUEC labor rates increase annually.

## 11. LIMITED WARRANTY

For one (1) year after the acceptance date set forth in the signed Uniform Final Acceptance, date of Equipment turnover, or date of Customer's use of Equipment (unless such use is pursuant to the Temporary Use Agreement), whichever occurs first, KONE warrants Equipment against defect in workmanship and material. The warranty excludes remedy for damage or defect caused by abuse, misuse, vandalism, neglect; repairs, alteration or modifications not executed by KONE; improper or insufficient maintenance, improper operation, characteristics of the building such as electrical power or security, features, natural or other catastrophe such as flood, fire, or storm, or normal wear and tear and normal usage. The warranty excludes training or instruction in the proper operation or maintenance of Equipment. Specific noise ratings and energy efficiencies cannot be guaranteed due to different building characteristics and ambient noise levels. Customer's remedy is limited to repair or replacement of a defective part, in KONE's sole discretion, and excludes labor.

## 12. INDEMNIFICATION

KONE shall only indemnify and hold Customer harmless for claims, damages, losses or expenses, but excluding loss of use ("Claims") due to bodily injury, including death, or tangible property damage (other than the Project or KONE's work itself) to the extent caused by KONE's negligent acts or omissions. KONE shall not indemnify Customer for any other Claims. Customer agrees to indemnify and hold KONE harmless from any Claim for bodily injury, including death. or tangible property damage in connection with the use or operation of the Equipment. Each party shall defend itself in the event of a Claim.

## 13. INTELLECTUAL PROPERTY

KONE shall retain title and ownership of all intellectual property rights relating (directly or indirectly) to the Equipment provided by KONE, including but not limited to software or firmware (whether in the form of source code, object code or other), drawings, technical documentation, or other technical information delivered under the Proposal. KONE grants Customer a non-exclusive and non-transferable license and right to use the software and firmware in connection with the use and maintenance of the Equipment. Customer shall not use any drawings, technical documentation or other technical information supplied by or on behalf of KONE for any purposes other than those directly related to the Proposal or to the use and maintenance of the Equipment. Customer shall not in any form copy, modify or reverse engineer the software, or give access to the software for such use to any third party without KONE's prior written consent.

## 14. INSURANCE

In lieu of any Customer insurance requirements, KONE shall provide its standard certificate of insurance, which shall be deemed to satisfy all insurance requirements for this Project. KONE shall not provide loss runs, insurance rate information, copies of its insurance policies or any other information which KONE considers confidential. KONE shall not provide coverage for professional (E\&O) liability, pollution liability, data privacy/security, or no-fault medical payments. If the Project is covered by a Wrap Up Insurance Program, KONE agrees to participate provided there is no cost to KONE, no reduction in the Price, and subject to KONE's review of the proposed program. If KONE's primary limits are sufficient to satisfy insurance coverage requirements, excess/umbrella liability will not be required or if excess/umbrella is required, KONE's excess coverage does not follow form although typically provides broader coverage than KONE's primary policies. The excess coverage is not AM Best Rated nor licensed to do business within the jurisdiction although the carrier has strong Standard \& Poor's and Moody's financial ratings that may be evidenced upon request.

## 15. LIMITATION OF LIABILITY

In no event shall either party be liable to the other party for any consequential, special, punitive, exemplary, liquidated, incidental, or indirect damages (including, but not limited to, loss of profits or revenue, loss of goodwill, loss of use, increase in financing costs) (collectively, "Consequential Damages") that arise out of or relate to this Proposal even if such party has been advised of the possibility of such Consequential Damages. The limitation set forth in this section shall apply whether the claim is based on contract, tort or other theory.

## 16. CONCEALED OR UNKNOWN CONDITIONS

If during the course of its work, KONE encounters conditions at the site that are subsurface, differ materially from what is represented in the contract documents, or otherwise concealed physical conditions, KONE shall be entitled to an extension of time and additional costs for the performance of its work, which shall not be subject to any payment conditions or contingencies.

## 17. TECHNICAL SURVEY

KONE's Price and obligations under this Proposal are subject to a technical survey to be performed on Customer's existing units within 90 -days of the effective contract start date. If a safety hazard or code violation is identified during KONE's technical survey, Customer shall immediately remove the unit from service until repairs are performed. KONE is not obligated to perform tests, correct outstanding violations or deficiencies that were not addressed by the prior service provider and/or the owner, or make related necessary repairs or component replacements on the unit, If additional work is necessary, KONE shall provide a separate proposal or recommendation for such work. Customer agrees to indemnify, defend, and hold KONE harmless for any claims arising out of Customer's failure to comply with KONE's recommendations and proposal, and any obligation on the part of KONE to indemnify or defend Customer with regard to such claim shall be null and void. If Customer does not immediately approve KONE's proposal or recommendation, KONE reserves the right to terminate this Proposal/contract without penalty.

## 18. TERMINATION

If a party materially breaches this Proposal, the other party shall provide written notice of the breach and a reasonable time to cure the breach, but in no event less than 30 days. If the breaching party fails to cure the breach within the specified time period, the non-breaching party may terminate the Proposal upon 15 days written notice to the other party. If KONE notifies Customer of a material breach pursuant to this paragraph, KONE may temporarily suspend its work without liability.

## 19. GOVERNING LAW AND DISPUTE RESOLUTION

The parties agree that this Proposal shall be governed by the laws of the state where the Project is located, and venue for disputes shall be located in that state. KONE does not agree to participate in arbitration proceedings.

## 20. PRICE ADJUSTMENT

KONE shall be entitled to an equitable adjustment in the Price, including but not limited to, any increased costs between the time the Contract is signed and the date of manufacture for materials, labor, or shipping, as well as increased costs resulting from any change in law or tariffs.

## 21. 24/7 EMERGENCY VIDEO COMMUNICATIONS

Applicable only for projects where KONE 24/7 Emergency Video Communications is included: The KONE 24/7 Emergency Video Communications contract addendum and General Terms and Conditions for KONE Digital Services must be signed by the Building Owner. This contract addendum requires the Building Owner to pay a fee for audio, video, and data connectivity. This payment obligation, among other provisions, survives termination of any maintenance agreement.

## 22. MISCELLANEOUS

This Proposal, including the documents incorporated herein by reference, constitutes the entire agreement of the parties and supersedes all prior negotiations, understandings, and representations whether written or oral in relation to the subject matter hereof. Where a conflict or ambiguity exists between this Proposal and any other contract document (including but not limited to, Customer's drawings and specifications), the terms and conditions of this Proposal shall control. This Proposal may be amended only in writing by the duly authorized representative of both parties. This Proposal may be executed in one or more counterparts. Each counterpart shall be considered an original and all of the counterparts shall constitute a single agreement binding all the parties as if all had signed a single document. For purposes of executing this Proposal, a document signed by electronic means is to be treated as an original document. The failure of either party to insist upon performance or strict performance of any of the terms or conditions of this Proposal shall not be deemed a waiver of any rights or remedies that such party may have or a waiver of any subsequent breach or default under this Proposal. Neither party may assign or transfer the benefit or burden of this Proposal without prior written consent of the other party.

## Appendix 4: Bid Attachment "B" / Site Requirements \& Work by Other Trades

The work described below is a summary of work to be performed by others ("Work by Other Trades") that may be required in conjunction with the elevator modernization performed by KONE (the "Work"). Purchaser shall provide any and all building electrical, structural and mechanical system upgrades required for code compliance, life safety, and proper equipment installation and operation. The Authorities Having Jurisdiction (AHJ) may require additional remedial or preparatory work. All required remedial or preparatory work shall be performed by properly licensed trade contractors in compliance with applicable codes and based on a schedule of performance that allows for uninterrupted progress of the Work. Under no circumstances shall KONE be responsible for any cost associated with the performance of remedial work by others. Purchaser shall provide the following unless specifically included in KONE's Work:

## 1. ELECTRICAL

- A properly rated three phase fused disconnect switch, externally operable and lockable in the open position, located as required by code. Accommodate any increases in motor size or feeder loads.
- A dedicated 110 VAC fused disconnect switch, externally operable and lockable in the open position adjacent to the machine room door for cab lighting and ventilation, located as required by code.
- Shunt-trip disconnect if fire sprinklers are present in machine room or hoistway.
- GFI 120 VAC convenience outlets in machine room and pit.
- Separate outlet in the pit area if a sump pump is installed.
- Telephone line service brought to the elevator machine room for emergency communication device.
- Any required RF shielding of TV or radio transmitters. antennae and/or wave-guides.
- Conduit with pull boxes from each elevator bank to any remote fire control or communication panels specified.
- Provide a separate $15-\mathrm{amp}, 115$ VAC fused service with ground (powered by building emergency power system, when available) for KONE 24/7 Emergency Communications, when specified. Must include the means to disconnect each service and lock-off in the "open" position (NFPA 70 article 620.22 and 620.53 or CEC article 38.22 and 38.53 ).

If required by building code: standby/emergency power, sufficiently sized to provide power of permanent characteristics to each elevator's disconnect, simultaneously, upon loss of regular power, including feeders, transfer switches and auxiliary contact signal outputs to elevator controllers.

## 2. MACHINE ROOM

- A code-compliant machine room. Provide or maintain fire rating as required by building code.
- Fire-rated door for access into the machine room. Door shall be self-closing and self-locking, operable from inside the room without the use of a key.
- Independent ventilation or an air conditioning system for the elevator machine room, to assure temperature is maintained between 65 degrees and 95 degrees Fahrenheit.
- Fire extinguisher inside machine room.
- Minimum clear machine room height of $7^{\prime}-0^{\prime \prime}$.
- Suitable lighting that provides a minimum of 19 ftc at floor.
- Removal of any non-elevator related equipment and materials from within the machine room and proper disposal of oil and other hazardous or non-hazardous substances and materials.


## 3. HOISTWAY

- A code-compliant hoistway, constructed in accordance with KONE's requirements and specifications. Provide or maintain fire rating as required by building code.
- Patching of all holes in hoistway walls with fire rated material.
- Beveling all ledges within hoistway measuring over 4".
- Removal of any non-elevator related equipment and materials from within the hoistway and proper disposal of oil and other hazardous or non-hazardous substances and materials.
- A guarded light fixture and light switch in pit. Switch must be located $42^{\prime \prime}$ above the lowest landing floor level.
- A means of displacing water located in the pit and containing and disposing of oil, chemicals, and other substances in compliance with environmental laws and regulations (KONE assumes no responsibility for discharge of oil, chemicals, and other substances into storm water systems, sanitary sewer systems, retention ponds, etc.). Elevator hoistway ventilation to the outside atmosphere as required by building code.


## 4. FIRE SERVICE

- Fire alarm smoke detectors with wiring and relays in the machine room terminating at elevator controller.
- Fire alarm initiating devices must be located in front of each elevator entrance as well as in the machine room and at the top of the hoistway.
- Where sprinklers exist in the machine room and/or hoistway, a fire alarm initiating device within $12^{\prime \prime}$ of each sprinkler head.


## 5. ACCESS INTEGRATION/SECURITY

- Our proposal includes KONE logic and provisions for the specified Touchscreen(s), Keypad Destination Operating Panel(s), Monitoring System(s) and Multi-Media Equipment.
- Card Readers and/or any additional required hardware \& software for proper functionality of access control/security system(s) shall be furnished and installed by others.
- Any required software to ensure proper communication between KONE control system(s) and building system(s) shall be the responsibility of others.
- A designated 115 V 15A circuit is required at each of the remote monitoring stations.
- KONE recommends a minimum $100 \mathrm{Mbit} / \mathrm{s}$ Ethernet for each of the following application(s): Integrated Touchscreen/Keypad Destination Operating Panels, Monitoring System, Multi-Media Equipment, and Card Readers.


## 6. COUNTERWEIGHTING

- Pricing is based upon the existing car to counterweight weight ratio being consistent with elevator industry standards. This is defined as the counterweight weight being equal to the empty car weight plus $40 \%$. The actual assemblies will be weighed during the modernization process. If modifications are required to correct the existing weight balance, these modifications will be provided at additional cost.


## 7. RK1 FUSES AND CIRCUIT BREAKERS

- Fuses are to be current limiting class RK1 or equivalent. Circuit breakers are to have current limiting characteristics equivalent to RK1 fuses. Provisions of these fuses are the responsibility of others, not KONE.


## 8. GENERAL

- Access to the building to perform the Work and for deliveries with dry, protected storage adjacent to the hoistway.
- Cutting of existing walls, floors and finishes, together with all repairs made necessary by such cutting or changes, e.g. cutting of lobby walls for flush hall fixtures and removal of encroaching lobby features such as wallmounted ashtrays. Removal, replacement, and/or repair of any mirrors, millwork, plaster, stone or other special hall finishes.
- All work of other trades must be complete and ready at time of first elevator inspection, or elevator will not be released for operation by the AHJ. If the AHJ does allow temporary operation under a Temporary Operating Inspection (TOI), any associated costs shall be Purchaser's responsibility.
- Our tender is based on suitable site conditions, material and tooling storage space, and bathroom access being available on site.
- Safe working environment must be provided and supported by provision for adequate entrance protection, means of hoisting, hoistway dividing screens, and protection of floors walls and doors etc.
- Emergency evacuation procedures to be clearly defined where required. Subject to site survey and actions agreed
- Any portion of the Work that is subject to the permissions of local authorities beyond the elevator permits must be identified to KONE. Responsibility for permits to be agreed. Permits and appropriate signage indicating any changes to pedestrian access routes for building users must be in place prior to start of the Work.
- Elevator installation methods requires the integrity of the existing Safety Gear and Overspeed protection devices, and are therefore subject to verification of suitability prior to commencement of the work. Any remedial work required or alternative solution is not included in this tender.
- If KONE 24/7 Emergency Video Communications: For units with travel greater or equal to $60 \mathrm{ft}(18 \mathrm{~m})$, or if located in a seismic zone and the code year is 2016 or later (regardless the travel): Customer will provide a dedicated Windows-based PC or laptop with Chrome browser and 24 -hour/day Internet access. This computer must be accessible by emergency personnel to communicate through voice and text with people in the elevator and to have a video display of the cab interior.


## CARRIGAN INTERMEDIATE SCHOOL OUTDOOR BASKETBALL AND PICKLEBALL COURTS

- Hinding Tennis, a nationally recognized company in the field, located in West Haven, CT will perform the work.
- ARPA is source of funds
- Existing basketball court is in major disrepair, and this project will bring it up to par with facilities at other schools throughout the City.
- Sourcewell Vendor
- Total cost of project is $\$ 164,104$
- Proposal from Hinding Tennis included in this packet


## YOU WANT TO MAKE ATHLETIC COURT IMPROVEMENTS, BUT NEED TO FIND THE BEST WAY TO DO IT.

Too often field buyers want our products, but assume they are required to conduct their own formal bid.

## That results in several problems

Time and Money - It is common to spend hundreds of collective hours conducting your own formal bid. Considerable time and effort is required - doing market research, drafting specifications, advertising the bid, vetting bidders, conducting interviews and more. Do you really have this kind of time?

You might not even get what you want! There are multiple bid types (RFP, IFB, hard bid, line item bids, etc.) and depending on the type of bid you conduct, you may have little choice in your selection. Certain bid types result in general contractors selecting your turf for you. Then you're married to that manufacturer and installer for the next 8 years of the warranty - and you didn't even get to choose!
Price is important, but it shouldn't be the ONLY factor in your decision.

## so is there a better way? PS!

A growing contracting method is the cooperative purchasing model. There are many good co-ops that offer contract awards from which their members can benefit. The co-ops ensure that all responding Vendors are fully vetted before awarding the contract, which can then be "piggybacked" by public agencies across the country. This makes it easy to choose an awarded contract with the Vendor your agency prefers.

## The co-op benefits are clear

It's easy - They've done the hard work for you. Just issue a purchase order referencing the co-op contract you choose, and we can hit the ground running.

It's free - Co-op membership is typically free and easy to join online.


It's legal - RFPs and IFBs are designed to comply with the state requirements and statutes on the front end to allow for maximum flexibility.

It's proven - Over the past 20 years, thousands of public institutions, including K-12, universities, municipalities and more, have trusted using cooperative contracts for their purchases. More and more agencies use cooperative contracts each year, for everything from purchasing office supplies and computers, to building a turf field or running track.

Best of all... Get the product you want from the Vendor you trust.

# AstroTurf Corporation products (including Rekortan 

 tracks and Laykold court systems) are available through a variety of national and regional cooperative purchasing programs across the country.Existing vendor relationships

Experience \&
overall vision

## It's easy.

And 'it's been used by hundreds of public entities across the country.

Academy High School - Thornton, CO
Alamogordo High School - Alamogordo, NM
Alga Norte Sports Park - Carlsbad, CA
Ambridge School District - Ambridge, PA
Armstrong School District - Kittanning, PA
Anderson Elementary School - San Jose, CA
Anne Arundel County Parks (2 Fields) - Pasadena, MD
Anne Arundel County Schools (12 Fields) - Anne Arundel County, MD
Ashtabula Lakeside High School - Ashtabula، OH
Auburn High School (2 Fields) - Auburn, WA
Aurora High School - Aurora, OH
Baldwin Park High School - Baldwin Park, CA
Bell Gardens High School - Bell Gardens, CA
Belle Vernon Area High School -Belle Vernon, PA
Blue Springs High School - Blue Springs, MO
Blue Springs South High School - Blue Springs. MO
Butler High School - Butler, KS
Canyon High School - Canyon County, CA
Central High School - Fresno, CA
Cheyenne Mountain High School - Colorado Springs, CO
City of Coral Springs Mullins Park - Coral Springs, FL
City Springs Elementary - Baltimore, MD
Clear Creek ISD - League City, IX
Clearwater High School - Clearwater, K5
Columbus High School - Columbus. TX
Connellsville High School - Connellsville, PA
East High School - Denver, CO
Ebert Elementary School - Denver, CO
El Pass Gridley High School -El Paso, IL
Eugene School District - Eugene, OR
Exeter Union High School - Exeter, CA
Field Hockey National Training Center - Virginia Beach, VA
Florida A\&M University - Tallahassee, FL
Franklin Rogers Park - Mankota. MN
Gahanna Lincoln High School - Gahanna, OH
Garry Berry Stadium - Colorado Springs. CO
Giddings ISD - Giddings. TX
Golden Valley High School - Santa Clarita. CA
Hacienda La Puente USD (2 Fields) - Hacienda Heights, CA

Hart County High School - Hartwell, GA
Hays High School - Hays, KS
Henry Wise Jr High School - Upper Marlboro. MD
Heritage High School - Menifee, CA
Horace Good Middle School - Garden City. TX
Jacksonville High School - Jacksonville, TX
KC Harmon High School - Kansas City, KS
John B. Lewis Soccer Complex (4 Fields) - Asheville, NC John Glenn High School - Norwalk. CA Johnstown-Monroe High School - Johnstown, OH
Kansas State University - Manhattan, KS
Lakeside High School - Hot Springs, AR
Lauderhill Sports Complex - Lauderhill, FL
Lee's Summit North High School - Lee's Summit. MO
Leon County Public Schools - Tallahassee, FL
Lama High School - Lima, OH
Lincoln Park High School - Lincoln Park, MI
Los Gatos High School - Los Gator, CA
Manhattan High School - Manhattan, KS Mount Diablo USD (2 Fields) - Pleasant Hills, CA
City of Mankota - Mankota, MN
Marion High School - Marion. AR
Marshall University - Huntington, WV
Mendota High School - Mendota, CA
Midwestern State University - Wichita Falls. TX University of Missouri - Columbia, MO Missouri Western State University - Saint Joseph. MO Montebello High School - Montebello, CA
Mortoursville High School - Montoursville. PA
Moon Area High School - Coraopolis, PA
Mount Lebanon High School - Mt. Lebanon. PA Mount Lebanon Sr. High School - Pittsburgh, PA Naperville Park District - Naperville, IL North East ISD - San Antonio. TX Old Dominion University - Norfolk, VA
Ozark High School -Ozark, AR
Palm Bay H.S. Football Stadium - Melbourne. FL
Penncrest High School - Media. PA
Perryton High School - Perryton. TX

Petrolia High School - Petrolia, TX
Puyallup Public Schools - Puyallup. WA
Ridgefield Outdoor Recreation Complex - Ridgefield, WA
Palm Bay High School - Melbourne, FL
Perryton ISD - Perryton. TX
Plano ISD - Plano. TX
Pomona USD (3 Fields) - Pomona. CA
Prince George's Community College - Largo, MD
Prince George's County Public Schools (4 Fields) - MD
Red Mesa High School - Teed Nos Pos, AZ
Ringgold High School - Monongahela, PA
Riverview Park - Pittsburgh, PA
Russell High School - Russell, KS
Scranton Area High School - Scranton, PA
Sierra Vista High School - Baldwin Park, CA
Sonora High School - Sonora, CA
Suwannee County Little League Field - Live Oak, FL
University of South Alabama (2 Fields) - Mobile, AL Salinas Unified School District - Salinas, CA South Dakota State University (2 Fields) - Brookings, SD Southside ISO - San Antonio. TX
South Park High School - South Park Township. PA
St. John's University - Jamaica, NY
Temecula Valley High School - Temecula, CA
Temple High School - Temple, TX
Tutare Union High School - Tulare, CA
Valley Park City Complex - Charleston. WV Village Green Park - Bethel Park, PA
Vista Academy Performing Arts School - Vista. CA
Waldron High School - Waldron, AR
Webb Consolidate ISD - Brunı, TX
Wellsboro High School - Wellsboro, PA
Wenatchee High School - Wenatchee. WA
West Ranch High School - Stevenson Ranch, CA
West Shamokin High School - Rural Valley. PA
Wyandotte High School - Kansas City, KS
Youngstown State University - Youngstown, OH

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Astroturf pougras progress las al pidifing

Victoria Stringham
Director of Cooperative Purchasing
vesting arrastroturom
480-415-6300

THE WORLD LEADER IN SPORTS \& RECREATION SURFACES
AstroTurf Rekortan Laykold svmiawn

January 12, 2023

Victoria Stringham
AstroTurf Corporation
2680 Abutment Road
Dalton, GA 30721

## RE: Hinding Tennis Courts <br> 57 E Industrial Road Branford, CT 06405

To Whom It May Concern:
Hinding Tennis Courts is an authorized reseller/contractor partner of AstroTurf Corporation, with full access to direct-sell to public agencies through the following AstroTurf cooperative purchasing contracts:

- Sourcewell \#031022-AST
- AEPA-CREC \#020-A

AstroTurf Corporation identifies in each solicitation response and subsequent award our current list of authorized reseller partners to directly market and sell discounted athletic courts and ancillary products/services to the members of the Sourcewell and CREC cooperative purchasing organizations.

This authorization is valid through December 31, 2023.

Please reach out with any questions to victoria.stringham@astroturf.com or (480) 415-6300.

Additionally, the representatives from the cooperatives listed below can help answer questions should you need further information.

## Sourcewell

Joram Manka, Contract Manager
651-261-4929
ioram.manka@sourcewell-mn.gov

CREC (Capitol Region Education Council)
Cara Hart, Cooperative Director
615-673-6217
chart@crec.org

Sincerely,


Victoria Stringham
Director of Cooperative Purchasing

# IF YOU CAN PLAY ON IT, 



## WE CAN BUILD IT

## Durability • Reliability



Playability • Engineered to Last


# HINDING <br> TENNIS COURTS <br> If you can play on $1 t$ we can buid it. 

January 30, 2023

Ken Carney
Carrigan Intermediate School
West Haven, CT 06516
kenc@baybrookremodelers.com
Re: Court Re-Construction Proposal

Dear Ken,

Thank you for considering Hinding Tennis for your recreational needs. It is our goal to provide you with the highest quality sport surfacing products and installation in the industry.

We at Hinding Tennis stand committed to excellence and it is our goal to provide you with the highest quality materials. As a current member of the American Sports Builders Association we are always up to date on the newest innovations and industry trends. Our goal is always to exceed your expectations and let the finished product speak for itself.

We know you have many options when choosing a sport-surfacing contractor, therefore we continually strive to provide the most competitive pricing without compromising the quality or workmanship.

All of us at Hinding Tennis thank you for the opportunity to provide you with this proposal and look forward to working with you in the future.

Sincerely,

## Vincent Rapuano

Vincent Rapuano
203-410-1270

## PROCEDURE TO BE AS FOLLOWS:

Furnish all materials, labor and insurance to perform the HINDING TENNIS COURT RECONSTRUCTION of two $108^{\prime} \times 90^{\prime}$ basketball courts and two 64'x68' Pickleball courts..

## Specifications of Services to be Provided:

1. MOBILIZATION - Mobilize the necessary equipment to perform the required work for your project as itemized be-low. This fee is associated with the work that is necessary to set up your job and organize the necessary equipment that is needed to load and mobilize to and from the job site each day.
2. REMOVAL- Remove and dispose of existing fence and hoops off site.
3. GRADING- Reclaim existing asphalt and laser grade to $1 \%$ pitch.
4. ASPHALT- Furnish and install asphalt lifts - $11 / 2^{\prime \prime}$ lifts for a total thickness of $3^{\prime \prime}$ compacted to $21 / 2^{\prime \prime}$. Let cure for 21 days.
5. FOOTINGS- Furnish and install two sets of pickle ball net posts.
6. HOOPS- Furnish and install four dominator 72 inch footings and hoop systems.
7. BASKETBALL FENCE- Furnish and install black chain-link for Basketball courts 396 I.f. 10 foot high fence system with two pedestrian gates
8. PICKLEBALL FENCE-Furnish and install 196 I.f. for pickleball courts 10 foot high fence system with one pedestrian gate
9. ASPHALT- Furnish and install asphalt lifts - $11 / 2^{\prime \prime}$ lifts for a total thickness of $3^{\prime \prime}$ compacted to $21 / 2^{\prime \prime}$. Let cure for 21
days.
10. COLOR COATING AND LINE STRIPING-Furnish and install the (3) coat acrylic color coating surface system to entire area. The Hinding surfacing system consists 2 Coats of Color.
11. BASKETBALL LINES- Layout and stripe lines per NCAA. Apply one coat of acrylic Line primer. Once Line primer has cured apply One (1) coat of textured White Line Paint. This (2) two coat application provides sharp lines and greater durability and longevity. The line paint is textured.
12. PICKLEBALL LINES- Layout and stripe lines per USAPA. Apply one coat of acrylic Line primer. Once Line primer has cured apply One (1) coat of textured White Line Paint. This (2) two coat application provides sharp lines and greater durability and longevity. The line paint is textured.

## Pricing as indicated below:

| Mobilization, Removal, Grading an Asphalt | $\$ 63,848.00$ |
| :--- | :--- |
| Footings | $\$ 4,800.00$ |
| Hoops | $\$ 18,000.00$ |
| Basketball Fence | $\$ 31,680.00$ |
| Pickleball Fence | $\$ 15,680.00$ |
| Color Coating | $\$ 25,296.00$ |
| Basketball Lines | $\$ 3,000.00$ |
| Pickleball Lines | $\$ 1,800.00$ |

## PAYMENT SCHEDULE

state sales tax will be charged where applicable. payment is expected upon timely completion.
CREDIT CARD PAYMENTS WILL REQUIRE A 2\% CREDIT CARD PROCESSING FEE.

Payment Schedule is to be as follows unless otherwise specified on the contract:

For jobs priced below a threshold of approximately $\$ 3,000.00$ (subject to vary):
$100 \%$ "Full payment", plus applicable tax on total amount, due upon signing and remittance of forthcoming contract if this estimate is approved, before work can begin. Please be ready to include a payment along with a signed contract.

## For iobs priced above a threshold of approximately $\$ 3,000.00$ (subject to vary):

1. $50 \%$ "Down payment", plus applicable tax on total amount, due upon signing and remittance of forthcoming contract if this estimate is approved, before work can begin. Please be ready to include a payment along with a signed contract.
2. $30 \%$ "Good faith payment", considered due the day we begin work on your project.
3. $20 \%$ "Remainder payment", considered due the day we end work on your project.

PLEASE NOTE: In the event that payment is not made as specified above, it is agreed that Hinding Tennis, LLC will receive interest at the prevailing wage rate unpaid balance, plus all the cost of collection, including a reasonable attorney's fee. In the event that payment is not made as specified, Hinding Tennis, LLC retains the right to halt works until past due payments are made. Above prices are submitted for approval within sixty days and after that time may be revised. We reserve the right to take before, during \& after photos of your particular job \& use photos for marketing purposes. We will never give out your name or street address without your consent.

ACCEPTANCE OF PROPOSAL: Please call the office (203-285-3055) or one of the owners directly if someone is not in touch with you shortly and you are intent on proceeding with the work as described. We will provide a contract for you to sign and remit with payment so that we may begin work.
www.HindingTennis.com


"Over the years, Hinding Tennis has helped make GRSC a community club with the best hard court surfaces inside and out, as well as junior lines and stand alone courts, outdoor lighting and pickleball courts. They are a great partner in the tennis business."
-Sarah Boone. Owner, Guilford Racquet \& Swim Club


Since 1994 the Team at Hinding Tennis, LLC has been building superior Recreational Courts for all types of surfaces. We specialize in Post Tension Concrete Courts and our patented Rubberized Cushion System is a very popular surface among many avid players.

Hinding prides itself on quality workmanship and retains over $90 \%$ of its work force each season; our crews are extremely knowledgeable and are some of the most experienced in the business.

From Har Tru to Post Tension Concrete to Tennis and Basketball Courts to Playgrounds and just about anything recreational, we offer only the best products and services. We are actively involved in the ASBA (American Sports Builders Association) and we are constantly on the cutting edge of new technology.

Our reputation speaks for itself and clubs, residential, parks, schools and municipalities count on us everyday.

We can customize any job to any size, any color and any speed. Our customer service and sales representatives are extremely knowledgeable of all types of surfaces, coatings and building new courts. So please call us today for a free analysis of your project.


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## RITEWAY



## Guaranteed

The RiteWay Crack Repair System (U.S. Patent No. 7,597,503) utilizes an exclusive technology that allows existing cracks on your court to move without breaking the membrane of this system. Many who have tried other systems have complained about "dead spots," "hollow sounds" and "bubbling." Although these other systems have proven to keep cracks from coming back, RiteWay Crack Repair not only keeps cracks from coming back, but its exclusive technology does not have any dead spots, hollow sounds or bubbling. We even offer a 2 -year warranty on existing cracks from returning.

The installation is so unique that many tennis court owners can't believe its proven success until they see it for themselves.

No other overlay system can give you the RiteWay results or guarantee. We've seen the other systems on the market - some have success, some have failures - but none of them can give the guarantee that RiteWay offers. Our proven success and durability will last much longer than the written guarantee.

When considering your repair options, there's only one question to ask yourself:

Are you repairing cracks the old traditional way, or are you repairing them the RiteWay?


Fix Your Cracks - Do It The RiteWay!
For more information go to www.ritewaytennis.com.

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## Court Resurfacing

Since 1994, Hinding Tennis has been building and resurfacing tennis courts throughout the United States and in the Caribbean. With headquarters located in West Haven, Connecticut, Hinding Tennis' major client concentration runs up and down the U.S. East Coast.

Resurfacing your tennis court is important in the overall maintenance, upkeep, playability and longevity of the court. Typically, a tennis court should be resurfaced every 4-7 years. This varies depending upon the surface, weather, amount of play, and preservation of the court. Hinding Tennis offers all types of coating and cushion systems and will give you several resurfacing options to keep your court performing at its highest level of playability.

Hinding Tennis resurfaces over 400 courts per year. We retain $90 \%$ of our professional workforce yearly, therefore we are not training new court technicians each season. Our quality of workmanship, professionalism and customer service is second to none. Examples of our projects include Chelsea Piers, Stamford CT; U.S. Coast Guard, New London CT; and Match Point Tennis, Brooklyn, NY.


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Acrylic color surfacing systems are generally applied with a squeegee in multiple coats. Most systems include one or more filler coats, followed by two to three coats of color. Some systems also include texture or cushion coats between the filler and the top coats.

There are several theories regarding the application of color coatings. In any case, coating systems must be applied smoothly to a uniform thickness over the entire court surface. This requires an experienced applicator and careful attention to the technique.

Even when color coatings are applied with care by a skilled operator, some squeegee marks and other slight variations in color and texture are inevitable. This is because the formulation of acrylic causes components to migrate to the edge of the material as it is being applied. As a result, an observer will be able to locate the spot where the acrylic material was poured on the surface, where the squeegee operator turned to make a pass in the opposite direction or where one pass overlapped another. Squeegee marks will be more visible on lighter colors and more common when coatings are applied in hot weather or when they include coarser sand. Humidity, angle of the sun when the acrylic is applied and other factors also may affect frequency and visibility of these marks.

Due to the nature of the material and the human element in tennis court construction, squeegee marks are likely to occur, like marks in newly vacuumed plush carpet or newly mown grass. They will not affect play and will become less visible as the court wears and ages.

While squeegee marks are within industry standard, more serious flaws - ridges, drips, tool marks, foot prints, bucket marks and areas of excess material - are unacceptable and should be corrected by the surfacing contractor.

Differences in site, weather and soil conditions require variations in construction and repair methods and materials. Readers are advised to consult a qualified contractor or design professional before undertaking construction or repair of a court. Rev. 03/04

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## LOW SPOTS


"Birdbath" is a term commonly used in the tennis industry to describe a low area on a tennis court that holds water.
More precisely, the American Sports Builders Association (ASBA) defines a birdbath as any area where standing water more than $1 / 16^{\prime \prime}(2 \mathrm{~mm}$ - commonly measured using a nickel) remains after drainage of the area has ceased or after one hour of drying at 70 degrees Fahrenheit in sunlight. Birdbaths delay play on the court after rain and may cause staining and/or peeling of the surface.

## Among the causes of birdbaths are:

1. Unsuitable material in the subsoil;
2. Inadequate drainage around the tennis court;
3. Improper slope or grade;
4. Inadequate compaction of the subgrade; or
5. Paving error

Paving and surfacing, even with laser-guided equipment, involves both skill and judgment. The number of variables impacting the paving and surfacing processes makes it unreasonable to expect perfection. Minor depressions in the surface, those less than $1 / 16^{\prime \prime}$ deep or those that drain or dry in under and hour, are considered within tolerance and are acceptable. In a new or recently resurfaced court, however, the contractor should correct birdbaths.

Because site selection, design and construction can involve compromise, even properly designed and constructed courts may develop birdbaths over time. Tennis courts sometimes are built on sites which are reclaimed or which have been deemed unsuitable for other purposes. In such cases, less than ideal subsoil, grade, or drainage conditions may exist. Additionally, over time, new circumstances may arise which lead to settling or drainage problems.

The owner's expectations regarding repair of birdbaths should be based on the nature of the birdbaths that exist to be repaired and the amount of money budgeted for the repair. Owners also should understand that available repair methods and materials are imperfect. Complete removal of standing water may be impossible. Generally the owner should accept that repair of the birdbaths is only a means of reducing the inconvenience they cause and extending the useful life of the court.

The number, size and depth of birdbaths is another consideration. The existence of multiple birdbaths or major depressions of $1 / 2^{\prime \prime}$ or more may indicate more serious problems. Repairing multiple or deeper birdbaths is labor intensive and often results in cosmetic imperfections, which may require resurfacing to correct. The larger the birdbath, the more difficult it can be to repair.

Differences in site, weather and soil conditions require variations in construction and repair methods and materials. Readers are advised to consultaqualifiedcontractorordesignprofessional before undertaking construction or repair of a court. Rev. 11/10

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Hinding Tennis is your rssource tor court equipment and accessories. With close to 20 years of experience in court construction and maintenance, we know what you need to give your game a boost and keep your court in shape. We work with the best suppliers of quality court products. Quality products come from quality manufacturers and we can provide you with a variety of choices to meet your personal preferences.


Fencing, lighting and windscreens, tennis nets, tennis posts and benches. Backboards, score boards, goals, ball


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Maintaining your court is one of the most important things you can do to preserve the longevity of its appearance. Like changing the oil in your car every 3,000 miles, properly cleaning and inspecting your court once a year is very critical.

To maximize the useful life of any type of court, we recommend that owners develop and implement a regular schedule of maintenance. Regular inspection and repair of minor irregularities is more cost effective than allowing the court to deteriorate to the point of requiring major repairs.

Our maintenance programs include servicing both All Weather and Har Tru Courts. For all weather courts, we recommend you pressure wash once a year, check for cracks, grease net post cranks, check mesh and tighten fence and install your net. Our Har Tru reconditioning includes removing all the dead material. Installing new Har Tru, grooming court, checking fence fabric and tightening, greasing net post cranks and installing your net.


Call us today to inspet tyour cout and fora f fee non-obligational estimate.

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Hinding Tennis stands behind their workmanship. All of our work comes standard with limited warranties. Below is list of the work that is guaranteed and what you can expect from us.


Riteway Crack Repair - This repair method is a more permanent repair. Its exclusive technology is state of the art - there is no other repair that has the long term effects as the Riteway System. We have seen this repair last for up to 10 years without cracks returning. We do guarantee the existing cracks for two (2) years. We cannot however guarantee against new cracks forming in a new location. No Dead Spots, Hollow Sounds or Bubbles.



#### Abstract

Performance Court \& Cushion Extreme - This repair method is the most recommended for the cost. This unique overlay system will cover the entire court and is guaranteed for 3 years. This system will cost you a bit more money than the Riteway Crack Repair, however, not only does this system guarantee the entire court, it offers a "cushloned" feel to the court, which is easier on the body/joints, and players often say they can play longer and feel better afterwards. The warranty does not cover any sub surface or drainage issues, unless we have built the court for you. If you want a guarantee for the entire court, this method is your best option.


Standard Color Coating, DecoTurf Cushion, New Court Construction - These particular installation methods are considered our "standard" methods. This workmanship comes with a 1 year warranty. The warranty covers any peeling, chipping or fading of the acrylic coatings. On new courts, we strongly recommend saw cuts in the asphalt. We cannot guarantee against cracks forming, however, we can guarantee that we will install the best possible base and drainage to help prevent from future cracking. Post Tension Concrete slabs is the only method that is guaranteed from cracking for up to 10 years.

Optional Crack Filling - This typically is a temporary quick crack fix and thus makes your courts safe and playable. There is NO WARRANTY on this workmanship. In fact, we can guarantee that the cracks we fill will most likely open up within 6 months to 1 year. Other than price consideration, Hinding Tennis does not recommend this crack repair method.


None of our warranties are covered by acts of god, excessive wind storms, vandalism or vehicular traffic. Trees and roots that may fall or enter onto the court are also not warrantied. If the court is not properly maintained or serviced over the years, the warranty may be voided. The warranty does not cover drainage issues, sub surface issues or settling issues. Unless we have built the court new for you, we do not know how the court was originally constructed and thus it would be impossible for us to guarantee someone else's work.

When choosing your contractor, make sure you read through their warranty policy; many contractors offer up to 25 -year warranties, however these warranties are only as good as the paper they are written on. Any warranty that is longer than 5 years is simply not possible and I can guarantee the contractor will find ways around it if you have an issue. At Hinding Tennis, we will do our best to work with you even when your warranty is no longer valid. because it is the Hinding Tennis reputation on the line.

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college
Mithell College US Coast Guard Univ of Ahode island Drew University University of Connecticut P.S. 234 New London, CT Bernadette Macca 860-701-5058

SERVICE PEFORMED
New London, CT Garett Starainic 860-701-6324
(4) Tennis Courts Reconstruction Project Kingston, RI Valerie A. Villucci 401-874-2867 Madison, NJ Patti Smith 973-408-3510

Tennis Court New Construction
(8) New DecoTurf Tennis Courts

Stpris. CT Evan Feinglass 860-426-1258 F
Resuriace \& Riteway (8) Tennis Courts

## HOA



United Nations International School New York. NY


Westport, CT


Chelsea Piers. Stamford. CT
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Timber Ridge
Doral Farms
Oakdale Whods

| Mt. Kisko, NY | Bonnie Haber |
| :--- | :--- |
| Starnford, CT | John Sullivan |
| Wallingford. CT | Al Paolillo |

516-625-9696 (1) Tennis Court Crack Repair \& Coloring 203-967-8337 (2) Tennis Court Crack Repair \& Coloring 203-671-7366 Resurface \& Riteway Crack Repaii to (1) Tennis Court 860-218-3050 Resurface (2) Tennis Couris

## RESIDENTIAL

| Stavell | Fairfield, CT | Helen |
| :--- | :--- | :--- |
| Varshinsky | Greerwich, CT | Michael |
| Smith | Dedham. MA | Tina |

203-255-6824 (1) Installation of PC 300 Overiay Cushion Court
203-550-2525 (1) Tennis Court Cushion Extreme
617-823-5600 (1) Tennis Court Cushion Extreme
INDOOR CLUBS

Guilford Racquet Club
Cheisea Piers
Bernington Tennis Center
Longmood Covered Carts
Stamford, CT Gigi Fernandez
Bennington, VT Richard Ader

New York Sports Club Chestnut Hill, MA Dick Sabin
Brooklyn, NY Michaed Phillips
MartatimPlaza Racquet Cat New York, NY Skip Hartnar
MiBasinhea \& \& baquatab Brooklyn, NY Billy Kruse
203-453-4367 (6)
203-989-1000
212-581-4540
617-566-9066
718-643-4800
917-881-0489
908-591-5444

## MUNICIPALITY

City of New Haven
NYC Parks Dept Town of Guilford Town of New Milford Town of Creskill Town of Gakland Town of New Canaan Town of Manchester

> Town of Brookfield

Town of Canton
Juniper Park Middle Villa
NOTABLE CLIENTS
Tennis Hall of Fame Boston Lobsters

## Nike

Regis Philbin
Tommy Hiffiger

## CAMPS

Camp Wahnee
Greenwood Trails
Ebner Camps
Winding Trails

New Haven, CT David Moser $\begin{array}{ll}\text { New York. NY } & \text { George Ksoenert } 7 \\ \text { Guilford, CT } & \text { Rick Maynard }\end{array}$ New Milford. CT Dan Calhoun New Jersey Steve at SCS New Jersey Dave Simin New Canaan, CT Steve Benko Manchester, CT Ken Longo Brookfield. CT Dennis DiPinto Canton, CT Josh Medeiros Maisha Waren

| Newport, RI | Mary Rompf |
| :--- | :--- |
| Manchester, MA | Dartene Hayes |
|  | Pori Saikia |

Greenwich, CT
Greenwich, CT

203-946-8201 (7) Tennis and (4) 36 ' 108 Under Courts Reconstructed 718-760-6731 Multiple Locations Painted Games, Aunning Tracks 203-453-8068 Multiple Courts New Construction, Crack Repair and Coloring $\begin{array}{lll}\text { 860-355-6050 } & \text { (2) Tennis and (2) Basketball Reconstruction }\end{array}$
201-563-9117 (2) Baskettall Court Resurfacing
201-327-1002 (6) Tennis Court Resurfacing
203-594-3605 (7) New Post Tensioned Tennis Courts
860-463-3512 $\quad$ (2) Basketball Court Resurfacing
203-460-4273 Multiude locations, Ternis and Baskettrall Construction \& Resuriacing
860-912-6331 Resurfacing (4) Tennis Courts and (2) Basketball Courts
914-872-5605 USTA Community Development: (8) Tennis Courts Resurfacing and $10 \&$ Under Court Conversion and Line Striping

40t-849-4777 (3) Tennis Courts Resurfacing
508-435-2023 (1) Tennis Court Paint for WTT Competition 212-239-0004 Coating of the Famed Rucker Park
(1) Tennis Court Resurfacing
(1) Tennis Court New Construction

Torrington. CT Dave Stricker $\begin{array}{ll}\text { Winsted, CT } & \text { Adam Langtart } \\ \text { Banton, CT } & \text { Kevin Ebner } \\ \text { Farmington, CT } & \text { Scoit Brown }\end{array}$

516-946-4246 Wahnee Rd. New Construction, Crack Repair and Coloring 516-483-7272 Multiple Locations New Constrution, Crack Repaii and Cooring 860-379-4050 Multiple Locations New Construction, Crack Repair and Coboring 860-677-8458 (4) Tennis and (3) Basketall Courts Crack Repair and Cobring

## TENNIS AND COUNTRY CLUBS

The Stanwich Club Greenwich, CT Scott Niven
Village Club of Sands Pt Manchester Athletic Club
Saw Mill Club
Pleasantville Tennis Club

Sands Point, NY Ed Ronan Manctester.MA Keith Callahan Mt. Kisco, NY Kevin Kane Pfeasantville, NY Marielise Watts

203-869-1812 New Cart Path Painting
516-322-4378 (3) Court Resurfacing \& Crack Repair. Har Tru Courts 978-526-8900 (10) Tennis Courts Resurfaced with Decolurf 914-403-7053 (13) DecoTuri Courts 914-837-0185 Construction of New Har Tru Court

# No Matter What Your Game, 



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## Xerox Print Shop at the West Haven Board of Education

Background: Xerox has been running the printshop / copy center at the West Haven Board of Education for the past $61 / 2$ years. The most recent 3 -year contract matured in April of 2023. The printshop is still currently managed by Xerox employees on a month-to-month basis. We are requesting a contract renewal for an additional 5 years. Below are some points we would like you to consider.

1. We have on-site trained employees who have worked with the staff of the Board of Education who understand their priorities and needs. A new supplier may not have the expertise, experience, understanding and or capacity to deliver on the needs of the BOE.
2. A mission set out by the BOE to eventually phase out the Print Shop with a goal of decreasing the amount of jobs sent to the Print Shops. To achieve this goal, we need to change the culture and set policies so that over time we can reach our goal. Our progress is as follows;
a. In August of 2019, the Print shop was printing over 2 million pages per month.
b. Currently, the Print Shop is printing a little over 1 million pages per month.
c. The culture to change and educate the teachers is a process, and while we are making significant progress and outreach, this is a work in progress.
3. The Managed services contract enables us to Adjust monthly pricing as Print shop reliance decreases.
4. We will implement quarterly reviews to enable us to spot high volume users and work with them to reduce their reliance on the print shop.
5. The BOE would incur signification increases and start-up costs with a vendor change. I.E. Job ticketing software, Analytic software, Devices and training. And the management of approximately 80 or so jobs that are sent daily, between, email submissions, Paper jobs brought in, and online Job-Ticket submissions.
6. The Co-op agreement between Xerox and Omnia - provides pre-negotiated pricing that West Haven BOE is eligible for and removes the requirement to go out to bid.
7. In addition to managing and producing the jobs in a professional and timely manner, the Xerox staff who run the printshop, manage the postal mail, pickup and deliver the mail, (in the future we have the ability to scan mail directly to DocuShare the platform Xerox is implementing as a repository containing 50 years' worth of West Haven student records.
8. Our Xerox Copiers in the Print Shop will have the ability to scan directly into DocuShare should there be a need to scan additional files into the Docushare system. The secure access of the repository will allow our staff to upload secure documents into the Content Management System Xerox is implementing DocuShare.
9. This multi-year project is ongoing with the goal of helping the Board of Education reach their stated goals, moving towards a digital and more paper-less secure environment. Thus, increasing their productivity and lowering operational costs.

We look forward continuing our valued partnership for years to come.

Here to serve,

Brian Ladyko - Account Executive
Meir Holtzberg - Regional Sales Director
Tania Gallagher - Assistant to Meir Holtzberg
Liza Curry - Service Delivery Manager / Print Shop Manager
Andrea Buchman - Director of Digital Strategy
Carmen Soler - Digital Channels Specialist

THIS SERVICES MASTER AGREEMENT NO. 7150375 is between Xerox Corporation ("Xerox"), a New York corporation with offices at 201 Merritt 7, Norwalk, CT 06851-1056 and West Haven Public Schools ("Customer").

## AGREEMENT STRUCTURE

This Agreement serves as a master agreement to enable Xerox and Customer to contract with each other for a range of products and services to be provided to the Customer over time. This Agreement is grouped into Modules. However, it is the intent of the parties that the Products and Services acquired hereunder be acquired under the auspices of the Region 4 ESC Contract \# R191104 between Region 4 ESC and Xerox (the "Region 4 ESC Contract"). Therefore, the terms and conditions of the Region 4 ESC Contract are incorporated by reference into this Agreement. Any conflict between the terms and conditions of the Region 4 ESC Contract and this Agreement will be resolved in favor of this Agreement.

The "GEN" Module applies to all products and services provided hereunder, while the other Modules apply as appropriate to what Xerox is providing to Customer under the applicable Order.

## DEFINITIONS MODULE

## DEF 1. - DEFINITIONS

The following definitions (and those found elsewhere in this Agreement) apply unless otherwise specified in an Order.
a. Affiliate means a legal entity that directly or indirectly controls, is controlled by, or is under common control with either party. An entity is considered to control another entity if it owns, directly or indirectly, more than $50 \%$ of the total voting securities or other such similar voting rights.
b. Agreement means this Services Master Agreement. This Agreement may also be referred to in ordering and contracting documents as a "Services and Solutions Agreement" or "SSA."
c. Amortized Services means certain services such as consulting and training, the Charges for which are amortized over the term of an Order.
d. Application Software means Xerox-brand software that allows Equipment or Third Party Hardware to perform functions beyond those enabled by its Base Software.
e. Base Software means software embedded, installed, or resident in Equipment that is necessary for operation of the Equipment in accordance with published specifications.
f. Cartridges means copy/print cartridges and xerographic modules or fuser modules designated by Xerox as customer-replaceable units for the Equipment.
g. Charges mean the fees payable by Customer for Services, Maintenance Services and/or Products as specified in this Agreement.
h. Confidential Information means information identified as confidential and provided by the disclosing party to the receiving party.
i. Consumable Supplies. Consumable Supplies vary depending upon the Equipment model, and include: (i) for black and white Equipment, standard black toner and/or dry ink, black developer, Copy Cartridges, and, if applicable, fuser agent required to make impressions; (ii) for full color Equipment, the items in (i) plus standard cyan, magenta, and yellow toners and dry inks (and their associated developers); and, (iii) for Equipment identified as "Phaser", only, if applicable, black solid ink, color solid ink, imaging units, waste cartridges, transfer rolls, transfer belts, transfer units, belt cleaner, maintenance kits, print Cartridges, drum Cartridges, waste trays and cleaning kits. Unless otherwise set forth in an Order, Consumable Supplies excludes paper and staples.
j. Customer Assets means all hardware, equipment, fixtures, software, assets, networks, work space, facilities, services and other assets owned, leased, rented, licensed or controlled by Customer (including Existing Equipment and Existing Software) that Customer makes available to Xerox to enable Xerox to fulfill its obligations under an Order.
k. Customer Confidential Information means Confidential Information belonging to Customer and includes, without limitation, Customer Content and Private Information.
I. Customer Content means documents, materials, or information that Customer provides in hard copy or electronic format to Xerox, containing information about Customer or its clients, in order for Xerox to provide Services, Maintenance Services, or Products.
m. Customer Facilities means those facilities controlled by Customer where Xerox performs Services or provides Products.
n. Customer Intellectual Property means all intellectual property and associated intellectual property rights including patent, trademark, service mark, copyright, trade dress, logo and trade secret rights which exist and belong to Customer as of the Effective Date or that may be created by Customer after the Effective Date, excluding Xerox Confidential Information.
o. Data means data that the Xerox Tools and Xerox Client Tools automatically collect from all Equipment and Third Party Hardware that appears on Customer's network, or that are locally connected to another device on Customer's network, when such Tools are installed on Customer's network. Examples of Data include product registration, meter read, supply level, device configuration and settings, software version, and problem/fault code data.
p. Date of Installation means: (a) for Equipment (or Third Party Hardware) installed by Xerox, the date Xerox determines the Equipment (or Third Party Hardware) to be operating satisfactorily as demonstrated by successful completion of diagnostic routines and is available for Customer's use; and (b) for Equipment (or Third Party Hardware) designated as "Customer Installable," the Equipment (or Third Party Hardware) delivery date.
q. Description of Services or DOS means a document attached to an Order which references the applicable Services Contract number and specifies the Products and/or Services provided under such Order.
r. Diagnostic Software means Xerox-proprietary software embedded in or loaded onto Equipment and used by Xerox to evaluate or maintain the Equipment.
s. Documentation means all manuals, brochures, specifications, information and software descriptions, and related materials customarily provided by Xerox to customers for use with certain Products or Services.
t. Effective Date means the date this Agreement is signed by Xerox.
u. Equipment means Xerox-brand equipment.
v. Excluded Taxes means (i) taxes on Xerox's income, capital, and employment, (ii) taxes for the privilege of doing business, and (iii) personal property tax on Equipment rented or leased to Customer under this Agreement.
w. Existing Equipment means devices which are leased, rented or owned by the Customer outside of this Agreement, which are used to provide Services, and which remain subject to the terms and conditions of the agreements under which they were originally acquired.
x. Existing Software means software licensed by the Customer outside of this Agreement and which is used to provide the Services and which remains subject to the terms and conditions of the agreements under which it was originally acquired.
y. Feature Releases means new releases of Software that include new content or functionality.
z. Force Majeure Event means a circumstance beyond a party's reasonable control, which circumstances include, but are not limited to, the following: act of God (e.g., flood, earthquake, wind); fire; war; act of a public enemy or terrorist; act of sabotage; strike or other labor dispute; riot; misadventure of the sea; inability to secure materials and/or transportation; or a restriction imposed by legislation, an order or a rule or regulation of a governmental entity.
aa. Funds means collectively Amortized Services and Third Party Funds.
bb. Installment Purchase means an acquisition method which provides full ownership (title transferred to customer upon installation) to a customer while financing all or a portion of the sale price.
cc. Maintenance Releases or Updates means new releases of Software that primarily incorporate coding compliance updates and error fixes and are designated as "Maintenance Releases" or "Updates."
dd. Maintenance Services means required maintenance of Equipment to keep the Equipment in good working order.
ee. Module means a specific set of terms and conditions contained in this Agreement that is identified as a "Module." The Modules under this Agreement are the DEF, GEN, SVC, EQP, EP, IP, MS and SW Modules.
ff. Monthly Minimum Charge or MMC means the regular recurring Charge that is identified in an Order and which, along with any additional print/impression charges, covers the cost for the Services, Maintenance Services, and/or Products. The MMC may also include lease buyout funds, Funds, monthly equipment component amounts, remaining Customer obligations from previous contracts, and amounts being financed or refinanced. One-time items are billed separately from the MMC.
gg. Order means a document that Xerox requires for processing of orders for Services, Maintenance Services and/or Products hereunder, which may specify the contracting parties and location(s) where the foregoing will be provided; Customer's requested shipment date; the Products that Customer will purchase, lease, rent or license; the Services and/or Maintenance Services that Xerox will provide; the applicable Charges and expenses; the term during which the Services, Maintenance Services and/or Products described therein shall be provided; the Xerox-provided contract number; and any applicable SLAs. An Order must reference the applicable Services Contract number, and may also be in the form of a Services and Solutions Order ("SSO"), a Xerox Order Agreement ("XOA") (which is used solely for an outright purchase by Customer under the EP module of this

Agreement) or a Customer-issued PO. A Statement of Work may be part of an Order but cannot function as a stand-alone ordering document.
hh. Output of Services means electronic images created by scanning tangible documents containing Customer Content, all full or partial copies (tangible and intangible) of Customer Content, and all reports and other documentation, photographs, images, impressions, and other materials (tangible and intangible) created by Xerox and delivered to Customer under an Order, but shall not include Third Party Software, or Xerox Intellectual Property.
ii. Privacy Laws means laws relating to data privacy and data protection as applicable to Xerox's performance of the Services.
jj. Private Information means Protected Health Information ("PHI") as defined by the Health Insurance Portability and Accountability Act ("HIPAA"), Non-Public Personal Information ("NPI") as defined by the Gramm-Leach Bliley Act ("GLBA") and equivalent categories of protected health and financial information under applicable state Privacy Laws.
kk. Products means Software, Equipment, Third Party Products and/or Consumable Supplies supplied by Xerox and provided to Customer pursuant to an Order.
II. Purchase Order or PO means a document containing the applicable Services Contract number that is issued by Customer to Xerox for Order entry purposes only. Any terms in a PO are not binding and are of no force or effect.
mm . Purchased Equipment means Equipment or Third Party Hardware that Xerox sells outright to Customer under the EP Module.
nn. Remote Data means data that is automatically collected by Xerox or transmitted to or from Xerox by Equipment or Third Party Products connected to Customer's network. Examples of Remote Data include product registration, meter read, supply level, equipment configuration and settings, software version, and problem/fault code data.
oo. Remote Data Access means electronic transmission of Remote Data to or from a secure offsite location.
pp. Residuals means general ideas, concepts, know-how, methods, processes, technologies, algorithms or techniques related to the Services, which are in non-tangible form and retained in the unaided memory of persons who have had access to Confidential Information.
qq. Service Level Agreements or SLAs means the levels of performance for the Services, if applicable, as set out in the applicable Order.
rr. Services means managed services (e.g. copy center and mailroom services), consultative services, and/or professional services, including, but not limited to, assessment, document management, and managed and centralized print services, as more fully described in the applicable Order. Standard back-office administrative and contract support functions, such as billing, contract management and order processing, are not Services, but are included in the pricing provided for the Services hereunder.
ss. Services Contract means the applicable terms and conditions of this Agreement, the first Order having a particular assigned Services Contract number, and each additional Order, if any, with the same Services Contract number.
tt. Software means Base Software and Application Software.
uu. Statement of Work or SOW means a document which references the applicable Services Contract number and specifies the details of a particular transaction where Customer wishes to acquire Services, Maintenance Services and/or Products from Xerox under this Agreement.
vv. Supplier Equipment means devices which are supplied by Xerox to the Customer during the term of an Order. Supplier Equipment may be Equipment or Third Party Hardware.
ww. Taxes means any and all taxes of any kind or nature, however denominated, imposed or collected by any governmental entity, including but not limited to federal, state, provincial, or local net income, gross income, sales, use, transfer, registration, business and occupation, value added, excise, severance, stamp, premium, windfall profit, customs, duties, real property, personal property, capital stock, social security, unemployment, disability, payroll, license, employee or other withholding, or other tax, of any kind whatsoever, including any interest, penalties or additions to tax or additional amounts in respect of the foregoing.
xx. Third Party Funds means funds Xerox provides to Customer to acquire Third Party Hardware or to license Third Party Software and/or to retire debt on existing Third Party Hardware.
yy. Third Party Hardware means non-Xerox brand equipment.
zz. Third Party Products means, collectively, Third Party Hardware and Third Party Software.
aaa. Third Party Software means non-Xerox brand software.
bb. Transaction Taxes means any and all Taxes that are required to be paid in respect of any transaction and resulting Charges under this Agreement and any transaction documents, including but not limited to sales, use, services, rental, excise, transaction-based gross receipts, and privilege Taxes.
ccc. XDM Customer Views means a limited set of features such as printer error messages, basic printer status, troubleshoot (e.g., access printer web page, submit test page, reboot printer, retrieve audit logs) and upgrade printer (e.g., add upgrade file, delete upgrade file, run upgrade, delete upgrade task, restart upgrade task) that are available through the Xerox Tool known as Xerox Device Manager.
ddd. Xerox Confidential Information means Confidential Information belonging to Xerox and includes, without limitation, whether marked as such or not, any services procedures manuals, Xerox Tools, Xerox Client Tools, and Xerox Intellectual Property.
eee. Xerox Client Tools means certain proprietary software used to provide certain Services, and any modifications, enhancements, improvements thereto and derivative works thereof that are licensed to Customer in accordance with GEN 1.8(d).
fff. Xerox Intellectual Property means all intellectual property and associated intellectual property rights including patent, trademark, service mark, copyright, trade dress, logo and trade secret rights which exist and belong to Xerox as of the Effective Date or that may be created by Xerox after the Effective Date, including without limitation, Software, Data, Remote Data, Xerox Tools and Xerox Client Tools, and excluding Customer Confidential Information and Output of Services.
ggg. Xerox Products means Equipment, Software, and Consumable Supplies acquired pursuant to this Agreement.
hhh. Xerox Tools means certain proprietary tools used by Xerox to provide certain Services, and any modifications, enhancements, improvements thereto and derivative works thereof.

## GENERAL MODULE

## GEN 1. - GENERAL

The terms and conditions in this General (GEN) Module apply to all Services, Maintenance Services, and Products acquired by Customer under this Agreement.

## GEN 1.1- AGREEMENT STRUCTURE

a. General Contract Structure. The parties intend for this Agreement to serve as a master agreement stating the terms and conditions governing separate transactions between (i) Xerox and Customer, and (ii) Xerox and Customer Affiliates. Xerox will provide, and Customer will procure, Services, Maintenance Services and/or Products in accordance with the terms and conditions stated in this Agreement, any Services Contract(s), and any applicable Orders.
b. Orders and Services Contracts.
i. Xerox may accept Orders either by its signature or by commencing performance. Xerox reserves the right to review and approve Customer's credit, or in the case of an Order by a Customer Affiliate, such Affiliate's credit, prior to acceptance of an Order and the entity placing the Order hereby authorizes Xerox or its agent to obtain credit reports from commercial credit reporting agencies for this purpose. If a Customer Affiliate establishes a Services Contract by placing an Order hereunder, it will be the "Customer" for the purposes of such Services Contract.
ii. Orders for Services, Maintenance Services, and/or Products are grouped into Services Contracts. Each separate Services Contract will be established when the first Order is placed that bears a new Services Contract number assigned by Xerox and Xerox accepts that Order. Each Services Contract will be assigned its own Services Contract number that will consist of this Agreement's number followed by a three digit extension. Each Services Contract constitutes a separate contract under this Agreement. Customer may add Services, Maintenance Services, or Products to an existing Services Contract by submitting additional Orders referencing the applicable Services Contract number. Each Services Contract will consist of the terms and conditions of this Agreement, the first Order under the Services Contract number and each additional Order with the same Services Contract number.
iii. Unless Customer provides notice in writing at least thirty (30) days before the end of the term of an Order of its intention not to renew, the Order will renew automatically on a month-to-month basis on the same terms and at the same price.
iv. Orders may be submitted by hard copy or electronic means and those submitted electronically will be considered: (a) a "writing" or "in writing;" (b) "signed" by the Customer; (c) an "original" when printed from electronic records established and maintained in the ordinary course of business; and (d) valid and enforceable.

## GEN 1.2 - CHARGES, PAYMENT AND DEFAULT

a. Charges. Charges for the particular Services, Maintenance Services, and/or Products will be set forth in an Order and are exclusive of any and all Transaction Taxes. Xerox's then current overtime rates will apply to Services requested and performed outside Customer's standard working hours.
b. Payment. Customer agrees to pay Xerox all undisputed amounts due under each invoice via check, Automated Clearing House debit, Electronic Funds Transfer, or direct debit from Customer's bank account within thirty (30) days after the invoice date. Restrictive covenants submitted for or with payment to indicate that it is in full satisfaction of an invoice will not operate as an accord and satisfaction to reduce Customer's payment obligations if it is not, in fact, full payment. For any payment not received by Xerox within ten (10) days after the due date, Xerox may charge, and Customer agrees to pay, a late charge of the greater of $\$ 25$ or five percent ( $5.0 \%$ ) of the amount overdue (not to exceed the maximum amount permitted by applicable law) as reasonable collection costs. If Customer disputes any amount included in an invoice, then (i) Customer must notify Xerox of the dispute in writing, (ii) such notice shall include a description of the items Customer is disputing and the reason such items are being disputed; and (iii) Customer shall promptly exercise its best efforts to work with Xerox to resolve such dispute. Pending resolution of such disputed amount, Customer shall pay any and all undisputed amounts within thirty (30) days of invoice date, including the MMC which Customer agrees shall not be subject to dispute at any time.
c. Default. Customer will be in default if Xerox does not receive any payment within fifteen (15) days after the date it is due, or if Customer breaches any other obligation under this Agreement, any Services Contract, or any other agreement with Xerox. If Customer, defaults, Xerox, in addition to its other remedies (including cessation of Services, Maintenance Services and/ or Consumable Supplies), may require immediate payment of (1) all amounts then due, plus interest on all amounts due from the due date until paid at the rate of $1.5 \%$ per month, and (2) any early termination charges set forth in this Agreement or in the applicable Services Contract and/or Order(s). Customer will pay all reasonable costs, including attorneys' fees, incurred by Xerox to enforce any Services Contract.

## GEN 1.3 - TAXES

a. Customer will be responsible for all Transaction Taxes. Transaction Taxes will be included in Xerox's invoice unless Xerox receives proof of Customer's tax exempt status. Customer shall not be responsible for Excluded Taxes.

## GEN 1.4 - RESERVED.

## GEN 1.5 - RESERVED.

## GEN 1.6 - CUSTOMER RESPONSIBILITIES

Customer agrees to perform its responsibilities under this Agreement in support of the Services, Maintenance Services, or Products in a timely manner. Customer agrees:
a. that Products acquired hereunder are ordered for Customer's (or its Affiliates') own internal business use (rather than resale, license and/or distribution outside of Customer's organization) and will not be used for personal, household or family purposes;
b. to (1) provide Xerox and its agents with timely and sufficient access, without charge, to Customer Facilities required by Xerox to perform Services and Maintenance Services and/or provide Products, and (2) ensure that Customer Facilities are suitable for the Services, Maintenance Services and/or Products, safe for Xerox personnel, and fully comply with all applicable laws and regulations, including without limitation any federal, state and local building, fire and safety codes;
c. to provide Xerox and its agents with timely and sufficient use of and access, without charge, to Customer Assets required by Xerox to perform Services and Maintenance Services and/or provide Products, and to grant Xerox and its agents sufficient rights to use, access and, if agreed, modify the same;
d. to acquire or continue maintenance, repair and software support services, without charge to Xerox, for all Customer Assets that Customer permits Xerox to use or access;
e. to maintain the manufacturer's maintenance agreement for any Third Party Products;
f. to provide Xerox with access to appropriate members of Customer personnel, as reasonably requested by Xerox, in order for Xerox to perform the Services and Maintenance Services and/or provide Products;
g. to respond to and provide such documentation, data and other information as Xerox reasonably requests in order for Xerox to perform the Services and Maintenance Services and/or provide Products;
h. to contract for the minimum types and quantities of Equipment and Consumable Supplies required by Xerox to perform the Services and Maintenance Services;
i. that, as between Xerox and Customer, Customer alone is responsible for backing up its Customer Content and Xerox shall not be responsible for Customer's failure to do so;
j. that as between Xerox and Customer, Customer alone is responsible for determining whether Customer Content provided to Xerox (i) is libelous, defamatory or obscene, or (ii) may be duplicated, scanned or imaged without violating a third party's intellectual property right; and
k. to provide contact information for Equipment such as name and address of Customer contact.

## GEN 1.7- WARRANTIES

a. Mutual Warranties. Each party represents and warrants to the other, as an essential part of this Agreement, that:
i. it is duly organized and validly existing and in good standing under the laws of the state or country of its incorporation or formation;
ii. this Agreement and the Orders hereunder have been duly authorized by all appropriate corporate action for signature; and
iii. the individual signing this Agreement, and all Orders (where applicable), is duly authorized to do so.
b. Xerox Warranties.
i. Services Warranty. Xerox warrants to the Customer that the Services will be performed in a professional and workmanlike manner by Xerox personnel with appropriate training, experience and skills in accordance with the applicable Order. If the Services do not comply with the SLAs or other requirements set forth in the applicable Order, Customer will notify Xerox in writing detailing its concerns and, within 10 days following Xerox's receipt of such notice, Xerox and Customer will meet, clarify the Customer's concern(s), and begin to develop a corrective action plan. As Customer's exclusive remedy under this warranty for Xerox's noncompliance with this warranty, Xerox will either modify the Services to comply with the applicable SLAs or other requirements or re-do the work at no additional charge within 60 days of finalizing the plan or another time period agreed to in writing by the parties.
ii. Equipment Warranty. Any Equipment warranty to which Customer is entitled shall commence upon the Date of Installation. Use by Customer of consumables not approved by Xerox that affect the performance of the Equipment may invalidate any applicable warranty.
iii. Third Party Product Warranty. Where Xerox in its sole discretion selects and supplies Third Party Products, Xerox warrants they will operate substantially in conformance with applicable SLAs or other requirements in the Order. Customer's sole remedy for breach of this warranty is to return the Third Party Product to Xerox and then receive a refund of any fees paid for such non-conforming Third Party Product, less a reasonable usage fee. If Customer requests a specific Third Party Product, Xerox will pass-through as permitted any third party warranties.
iv. Exclusions. Xerox shall not be responsible for any delay or failure to perform the Services or provide Products, including achieving any associated SLAs or other requirements in the applicable SOWs, DOSs or Orders, to the extent that such delay or failure is caused by:
(a) Customer's failure or delay in performing its responsibilities under this Agreement;
(b) reasons outside Xerox's reasonable control, including Customer Assets, Customer Content, or delays or failures by Customer's agents, suppliers or providers of maintenance and repair services for Customer Assets; or
(c) unauthorized modifications to Equipment, Third Party Hardware or the Output of Services.
c. Disclaimer. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, THE EXPRESS WARRANTIES SET FORTH IN THIS AGREEMENT ARE IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, AND XEROX DISCLAIMS AND CUSTOMER WAIVES ALL OTHER WARRANTIES INCLUDING ANY WARRANTY OF MERCHANTABILITY, NON-INFRINGEMENT, OR FITNESS FOR A PARTICULAR PURPOSE. EXCEPT AS EXPRESSLY PROVIDED HEREIN AND AS PERMITTED BY APPLICABLE LAW, CUSTOMER WAIVES ALL RIGHTS AND REMEDIES CONFERRED UPON A LESSEE BY ARTICLE 2A OF THE UNIFORM COMMERCIAL CODE.
d. The warranties set forth in this Agreement are expressly conditioned upon the use of the Services, Products and Output of Services for their intended purposes in the systems environment for which they were designed and shall not apply to any Services, Products or Output of Services which have been subject to misuse, accident or alteration or modification by Customer or any third party.

## GEN 1.8 - INTELLECTUAL PROPERTY OWNERSHIP

a. Customer Intellectual Property. Customer grants to Xerox a non-exclusive, royalty-free, fully-paid up, worldwide license to use Customer Intellectual Property, Customer Content and Output of Services only for purposes of, and only to the extent required for, providing Services, Maintenance Services or Products under this Agreement. Xerox agrees not to decompile or reverse engineer any Customer Intellectual Property. Except as expressly set forth in this Agreement, no rights to any Customer Intellectual Property are granted to Xerox.
b. Ownership of Output of Services and License to Xerox Intellectual Property. Except to the extent that the Output of Services may incorporate any Xerox Intellectual Property, the Output of Services shall be the sole and exclusive property of Customer. To the foregoing extent, Xerox hereby assigns, grants, conveys, and transfers to Customer all rights in and to the Output of Services for the applicable Order. To the extent that the Output of Services may incorporate any Xerox Intellectual Property, Xerox grants Customer a non-exclusive, perpetual, fully paid-up, worldwide right to use, display, and reproduce the Xerox Intellectual Property only as required for use of the Output of Services for Customer's customary business purposes and not for resale, license or distribution outside of Customer's organization. If XDM Customer Views are to be provided under an SOW, Xerox grants Customer a limited license to access and use the XDM Customer Views only for the purpose of receiving Services under the SOW. Customer agrees not to decompile or reverse engineer any Xerox Intellectual Property. Except as expressly set forth in this Agreement, no rights to any Xerox Intellectual Property are granted to Customer.
c. Xerox Tools. Xerox Tools may be used by Xerox to provide certain Services. Xerox and its licensors will at all times retain all right, title and interest in and to Xerox Tools including without limitation, all intellectual property rights therein, and, except as expressly set forth herein, no rights to use, access or operate the Xerox Tools are granted to Customer. Xerox Tools will be installed and operated only by Xerox or its authorized agents. Customer will not decompile or reverse engineer any Xerox Tools, or allow others to engage in same. Customer will have access to Data and reports generated by the Xerox Tools and stored in a provided database as set forth in the applicable SOW. Xerox may remove Xerox Tools at any time in Xerox's sole discretion, provided that the removal of Xerox Tools will not affect Xerox's obligations to perform Services, and Customer shall reasonably facilitate such removal.
d. Xerox Client Tools. Xerox grants to Customer a non-exclusive, non-transferable, non-assignable (by operation of law or otherwise) license to install, use and access the Xerox Client Tools only for the purpose of receiving the Services for which they were provided. Customer may not: (i) distribute, copy, modify, create derivatives of, decompile, or reverse engineer the Xerox Client Tools, except as permitted by applicable law; or, (ii) allow others to engage in same. Title to the Xerox Client Tools and all intellectual property rights therein shall, at all times, reside solely with Xerox and its licensors. Certain Xerox Client Tools may be subject to mandatory third party flowdown terms and conditions, which will be provided separately.
e. Data Collection and Use. Data collected by the Xerox Tools is transmitted by a Xerox Tool to a remotely hosted server that hosts other Xerox Tools. The automatic data transmission capability will not allow Xerox to read, view or download any Customer documents or other information residing on or passing through the Equipment or Third Party Hardware or Customer's information management systems.

## GEN 1.9 - INDEMNIFICATION

a. General Indemnification. Xerox, if promptly notified and given the right to control the defense, shall indemnify, defend and hold harmless the Customer, its Affiliates, and their respective officers, directors, employees, agents, successors and assigns, from and against all claims by a third party for losses, damages, costs or liability of any kind (including expenses and reasonable legal fees) that a court finally awards such party ("Claims") for bodily injury (including death) and damage to real or tangible property, to the extent proximately caused by Xerox's negligent acts or omissions, or willful misconduct in connection with this Agreement.
b. Xerox Indemnification. Xerox shall, if promptly notified by Customer (or its Affiliate(s)) and given the right to control the defense, indemnify, defend and hold harmless Customer, its Affiliates and their respective officers, directors, employees, agents successors and assigns, for all Claims that Xerox Products or Customer's use of the Services provided by Xerox under this Agreement infringe a U.S. patent, copyright or other intellectual property right. Notwithstanding anything to the contrary herein, Xerox shall have no obligation under this Section GEN 1.9(b) to the extent any Claim is based on or arises out of any (i) Services performed using Customer Assets, Customer Content or other materials provided to Xerox by Customer for which Customer failed to provide sufficient rights to Xerox; (ii) infringement by Services resulting from Customer's direction, specification or design, (iii) modification or alteration to such Xerox Products or Services not approved in writing by Xerox; (iv) any combination or use of the Xerox Products or Services not approved in writing by Xerox; (v) use of the Xerox Products or Services not in accordance with the applicable Documentation; or (vi) Customer's failure to use corrections or enhancements to the Xerox Products provided by Xerox. If a Claim is made or appears likely to be made pursuant to this Section GEN 1.9(b), Customer agrees to permit Xerox, at Xerox's sole option and expense, to obtain the right to enable Customer to continue to use such Xerox Products, to make them non-
infringing or to replace them with items that are at least functionally equivalent. If Xerox determines that none of these alternatives is reasonably available, Customer agrees to return such Xerox Products to Xerox upon Xerox's written request. Xerox will then give Customer a refund equal to the amount Customer paid Xerox for such Xerox Products less a reasonable usage fee.
c.

Xerox is not responsible for any litigation expenses of the Customer or any settlements unless it pre-approves them in writing.

## GEN 1.10 - LIMITATION OF LIABILITY

Except as prohibited by law, the following limitations apply:
a. NO CONSEQUENTIAL DAMAGES. SUBJECT TO SECTION GEN 1.10(c), IN NO EVENT WILL EITHER PARTY OR ITS AFFILIATES OR THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES OR AGENTS BE LIABLE TO THE OTHER PARTY OR ITS AFFILIATES OR THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES OR AGENTS FOR ANY INDIRECT, INCIDENTAL, EXEMPLARY, PUNITIVE, SPECIAL OR CONSEQUENTIAL DAMAGES, INCLUDING WITHOUT LIMITATION, DAMAGES FOR LOST PROFITS, REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT, TORT (INCLUDING NEGLIGENCE) OR OTHERWISE, AND EVEN IF SUCH PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.
b. LIMITATION ON RECOVERY. SUBJECT TO SECTION GEN 1.10(c), THE TOTAL AGGREGATE LIABILITY OF EITHER PARTY (AND ITS AFFILIATES AND THEIR RESPECTIVE OFFICERS, DIRECTORS, EMPLOYEES OR AGENTS) FOR DIRECT DAMAGES ARISING OUT OF OR IN ANY WAY CONNECTED TO THIS AGREEMENT, WHETHER IN CONTRACT, TORT (INCLUDING NEGLIGENCE), OR OTHERWISE, WILL BE LIMITED TO AN AMOUNT EQUAL TO THE AMOUNT OF ALL CHARGES PAID BY CUSTOMER TO XEROX UNDER THE ORDER UNDER WHICH THE CLAIM AROSE (LESS PASS THROUGH EXPENSES SUCH AS, WITHOUT LIMITATION, POSTAGE) IN THE TWELVE (12) MONTHS PRIOR TO THE DATE UPON WHICH THE CLAIM AROSE. THE EXISTENCE OF MULTIPLE CLAIMS OR SUITS UNDER OR RELATED TO THIS AGREEMENT AND ANY ORDERS HEREUNDER WILL NOT ENLARGE OR EXTEND THIS LIMITATION OF DAMAGES. NOTWITHSTANDING THE FOREGOING, NOTHING SET FORTH IN THIS SECTION GEN 1.10(b) SHALL LIMIT CUSTOMER'S OBLIGATION TO PAY XEROX ALL CHARGES AND EXPENSES FOR PRODUCTS AND SERVICES PROVIDED UNDER THIS AGREEMENT.
c. EXCEPTIONS. THE LIMITATIONS SET FORTH IN SECTION GEN $\mathbf{1 . 1 0}$ SHALL NOT APPLY WITH RESPECT TO:
i. THE SPECIFIC INDEMNITY OBLIGATIONS SET OUT IN THIS AGREEMENT;
ii. EITHER PARTY'S WILLFUL MISCONDUCT, GROSS NEGLIGENCE OR FRAUD;
iii. BODILY INJURY OR DEATH CAUSED BY A PARTY'S NEGLIGENCE OR WILLFUL MISCONDUCT OR THAT OF ITS EMPLOYEES, AGENTS OR SUBCONTRACTORS; OR
iv. A PARTY EXCEEDING ITS RIGHTS, IF ANY, TO THE OTHER PARTY'S INTELLECTUAL PROPERTY OR MISAPPROPRIATING OR INFRINGING THE OTHER PARTY'S INTELLECTUAL PROPERTY RIGHTS AS GRANTED UNDER THIS AGREEMENT.

## GEN 1.11 - TERM AND TERMINATION

This Agreement shall commence on the Effective Date and shall continue for a term of 36 months, and continue on a month-to-month basis thereafter until expressly renewed by mutual written agreement or terminated by either party upon thirty (30) days' written notice. Upon termination, Customer shall permit Xerox to enter Customer Facilities for purposes of removing the Products, Xerox Tools, and/or Xerox Client Tools. Each Order hereunder shall have its own term, which shall be stated in the Order. In the event that the Region 4 ESC Contract expires or is terminated, this Agreement and all Services Contracts and Orders thereunder that are in effect at that time shall remain in full force and effect until their expiration or termination, and continue under the same terms and conditions as if the Region 4 ESC Contract were still in effect. In the event this Agreement expires or is terminated, each Services Contract in effect at that time shall remain in full force and effect until the expiration or termination of all Orders constituting such Services Contract (including any extensions or renewals thereof) and shall at all times be governed by, and be subject to, the terms and conditions of this Agreement as if this Agreement were still in effect. Termination of any Order shall not affect this Agreement or any other Orders then in effect. Notwithstanding any other provision in the Agreement to the contrary, should an Order be terminated prior to expiration for any reason or a unit of Third Party Hardware or any Third Party Software for which Third Party Funds have been provided is removed or replaced prior to expiration, Customer agrees to pay to Xerox, in addition to any other amounts owed under said Order, an amount equal to the remaining principal balance of the Funds together with a $15 \%$ disengagement fee, for loss of bargain and not as a penalty.

## GEN 1.12- CONFIDENTIALITY

a. Obligation. Customer and Xerox acknowledge that, during the term of this Agreement and any Order hereunder, each party (or its Affiliates) may be provided with or have access to, certain Confidential Information belonging to the other party (or its Affiliates). The parties will ensure that their employees comply with their respective corporate policies and procedures regarding the disclosure of Confidential Information. The parties agree to use the Confidential Information provided under this Agreement only for purposes directly related to the performance of obligations and use of rights granted under this Agreement. The receiving party may not disclose Confidential Information to third parties unless such third party has a need to know such Confidential Information in order to perform under this Agreement and has agreed in writing to be bound by terms no less restrictive than those set forth herein. Each party shall be responsible for any breaches of the obligations in this Section by its employees and such third parties. The receiving party shall protect the disclosing party's Confidential Information with the same degree of care that it uses to protect its own confidential information of like importance, but not less than reasonable care. Each party agrees not to disclose the terms and conditions of this Agreement, all Services Contracts and Orders, and any attachments and exhibits thereto, without the other party's prior written consent. Xerox may use Customer as a reference with other customers, including in marketing materials. Xerox may disclose the identity and address of Customer to Xerox's third party licensors if contractually required for royalty reporting purposes.
b. Exclusions. The obligations of confidentiality will not apply to any Confidential Information that: (1) was in the public domain prior to, at the time of, or subsequent to the date of disclosure through no fault of the receiving party; (2) was rightfully in the receiving party's possession or the possession of any third party free of any obligation of confidentiality; or (3) was developed by the receiving party's employees independently of and without reference to any of the other party's Confidential Information.
c. Return of Information. Upon termination or expiration of this Agreement or an Order, except as otherwise set forth hereunder, each party shall cease use of the other party's Confidential Information and other data and, upon request, shall (1) return all such Confidential Information and any copies thereof, or (2) permanently destroy such Confidential Information and certify that such Confidential Information has been so destroyed; provided, however, that any obligations regarding removal of Customer Confidential Information stored on hard drives on Equipment owned by Xerox and any costs associated with such removal will be set forth in the applicable Order.
d. Disclosure under Legal Requirement. If the recipient of Confidential Information is required to disclose Confidential Information pursuant to a court order or by law or regulation, that party will (1) notify the disclosing party of the obligation to make such disclosure, and (2) reasonably cooperate with the disclosing party if the disclosing party seeks a protective order, but any costs incurred by the receiving party will be reimbursed by the disclosing party, except for costs of the receiving party's employees.
e. Duration of Confidentiality Obligation. Except for Private Information and Xerox Intellectual Property, the obligations set forth in this Section shall continue for one (1) year after termination or expiration of this Agreement or the Order under which such Confidential Information was disclosed, whichever occurs later. The duration of confidentiality obligations with respect to Private Information shall be governed by applicable Privacy Laws. Confidentiality obligations with respect to Xerox Intellectual Property shall continue so long as it continues to be Xerox trade secrets.
f. Residual Rights. Each party understands that the other party shall be free to use for any purpose the Residuals resulting from access to Confidential Information as a result of the performance of its obligations under an Order, provided that such party shall maintain the confidentiality of such Confidential Information as provided herein. Neither party shall pay royalties for the use of Residuals. However, the foregoing shall not be deemed to grant either party a license under the other party's copyrights or patents.

## GEN 1.13- DATA PROTECTION/PRIVACY

a. To the extent that Privacy Laws are applicable to Customer and Xerox in connection with the performance of Services, each party agrees to comply with the applicable provisions of such Privacy Laws.
b. Xerox has adopted reasonable physical, technical, and organizational safeguards designed to prevent accidental, unauthorized, or unlawful loss, disclosure, access, transfer or use of Private Information. Xerox will promptly notify Customer in the event of any known unauthorized or unlawful loss, disclosure, access, transfer, or use of Private Information.

## GEN 1.14 - GOVERNING LAW AND JURISDICTION

This Agreement, each respective Order, and any dispute or claim arising out of or in connection with this Agreement or such Order, shall be governed by and construed in accordance with the laws of New York without regard to its conflict of laws provisions and submitted to the exclusive jurisdiction of the federal and state courts of New York.

## GEN 1.15 - RESERVED.

## GEN 1.16- FORCE MAJEURE

Except for Customer's absolute and unconditional obligation to make all required payments of any amounts not properly disputed under this Agreement, neither Customer nor Xerox shall be liable to the other party during any period in which its performance is delayed or prevented, in whole or in part, by a Force Majeure Event. If such a circumstance occurs, the party whose performance is delayed or prevented shall undertake reasonable action to notify the other party thereof.

## GEN 1.17 - INSURANCE COVERAGE

Xerox shall maintain the following limits of insurance coverage during the term of this Agreement:

1. Where required by law, Workers Compensation, at statutory limits;
2. Employers Liability, with $\$ 1,000,000$ USD limit of liability or at statutory limits, whichever is greater;
3. Commercial General Liability, including Products - Completed Operations coverage and Broad Form Contractual, with $\$ 2,000,000$ USD limit of liability per occurrence for Bodily Injury and Property Damage; and,
4. Where applicable, Automobile Liability, with a combined single limit of liability of $\$ 2,000,000$ USD per accident or at statutory limits, whichever is greater.

## GEN 1.18 - FUNDING (this provision applies to state \& local government Customers only)

Customer represents and warrants that all payments due and to become due during Customer's current fiscal year are within the fiscal budget of such year and are included within an unrestricted and unencumbered appropriation currently available for the acquisition of the Products, and it is Customer's intent to use the Products for the entire initial term and to make all payments required under the Agreement or an Order. If (i) through no action initiated by Customer, Customer's governing body does not appropriate funds for the continuation of the Agreement or an Order for any fiscal year after the first fiscal year and has no funds to do so from other sources, and (ii) Customer has made a reasonable but unsuccessful effort to find an assignee within Customer's general organization who can continue the Agreement or an Order, the Agreement or the Order may be terminated. To effect this termination, Customer must, 30 days prior to the beginning of the fiscal year for which Customer's governing body does not appropriate funds for the upcoming fiscal year, notify Xerox that Customer's governing body failed to appropriate funds and that Customer has made the required effort to find an assignee. Customer's notice must certify that canceled Equipment is not being replaced by equipment performing similar functions during the ensuing fiscal year. Customer agrees to release the Equipment to Xerox and, when returned, the Equipment will be in good condition and free of all liens and encumbrances. Customer will then be released from any further payments obligations beyond those payments due for the current fiscal year.

## GEN 1.19- COMPLIANCE WITH LAWS AND POLICIES

Xerox and Customer shall comply with all applicable laws and regulations in the performance of their respective obligations under this Agreement. Xerox agrees to comply with Customer's internal policies regarding security and safety at Customer Facilities that are reasonable and customary under the circumstances and which do not conflict with the terms of this Agreement. Customer agrees to provide Xerox with reasonable prior written notice of such policies and any changes to such policies. If a change in Customer policy results in incremental costs to Xerox, Xerox may, upon providing notice to Customer, pass such costs on to Customer.

## GEN 1.20 - MISCELLANEOUS

a. Copies of Agreement. Except as required by law, both parties agree that any reproduction of this Agreement made by reliable means (for example, photocopy or facsimile) shall be considered an original. Xerox may retain a hardcopy, electronic image, photocopy, or facsimile of this Agreement and each Order hereunder, which shall be considered an original and shall be admissible in any action to enforce said Agreement or Order.
b. Amendment. All changes to this Agreement must be made in a writing signed by Customer and Xerox. Any amendment of this Agreement shall not affect the obligations of either party under any then-existing Orders, which shall continue in effect unless the amendment expressly states that it applies to such existing Orders. An amendment to a Services Contract shall reference the number of the Services Contract that it amends.
c. No Waiver; Severability; Survival. The failure by Customer or Xerox to insist upon strict performance of any of the terms and conditions in this Agreement or to exercise any rights or remedies will not be construed as a waiver of the right to assert those rights or to rely on that term or condition at any time thereafter. If any provision is held invalid by any arbitrator or any court under applicable law, such provision shall be deemed to be restated as nearly as possible to reflect the original intention of the parties in accordance with applicable law. The remainder of this Agreement shall remain in full force and effect. Any terms and conditions of this Agreement or any Order which by their nature extend beyond the termination or expiration of the Agreement or Order will survive such termination or expiration.
d. Independent Contractors. Xerox shall perform all Services hereunder in the capacity of independent contractor and not as Customer's employee, agent, or representative. Xerox employees shall not be entitled to privileges of
employment that Customer may provide to Customer's employees, and Xerox shall be responsible for payment of all unemployment, social security, federal (state and local, as necessary) and other payroll taxes in regard to its employees involved in the performance of the Services. Neither of the parties, nor their respective employees or Affiliates, shall be authorized to conclude contracts in the name of the other party, or to act or appear as a representative of the other, whether in performing the Services or otherwise.
e. No Hiring. During the term of an Order under which Xerox is providing Services and for a period of one (1) year thereafter, Customer and Xerox each agree not to hire, solicit, or employ any of the other's personnel who have been engaged in the provision of services or the performance of this Agreement, unless prior written consent is obtained from the other party. Such prohibition shall not apply to hiring as a result of general public solicitations of employment. Should one of the parties hire the other party's personnel in violation of this Agreement, the violating party shall immediately pay to the other, as liquidated damages and as the sole remedy for such violation, an amount equal to such personnel's then current annual compensation (or the amount paid to such person during the previous twelve (12) months in the case of an independent contractor).
f. Assignment. Except for Xerox's assignment to an Affiliate or to a third party for the purposes of securitizing or factoring, neither party may assign this Agreement and any $\operatorname{Order}(\mathrm{s})$ hereunder without the prior written consent of the other party. In the event of a permitted assignment by Xerox, each successive assignee of Xerox will have all of the rights but none of the obligations of Xerox pursuant to this Agreement. Customer will continue to look to Xerox for performance of Xerox's obligations hereunder and Customer hereby waives and releases any assignees of Xerox from any such claim. Customer will not assert any defense, counterclaim, or setoff that Customer may have or claim against Xerox against any assignee of Xerox.
g. Communication Authorization. Customer authorizes Xerox or its agents to communicate with Customer by any electronic means (including cellular phone, email, automatic dialing, and recorded messages) using any phone number (including cellular) or electronic address that Customer provides to Xerox.
h. Limitation on Charges. In no event will Xerox charge or collect any amounts in excess of those allowed by applicable law. Any part of an Order that would, but for this Section, be construed to allow for a charge higher than that allowed under any applicable law, is limited and modified by this Section to limit the amounts chargeable under such Order to the maximum amount allowed by law. If, in any circumstances, an amount in excess of that allowed by law is charged or received, such charge will be deemed limited to the amount legally allowed and the amount received by Xerox in excess of that legally allowed will be applied to the payment of amounts owed or will be refunded to Customer.
i. Order of Precedence; Entire Agreement. This Agreement, including all schedules, attachments, exhibits and amendments hereto and the Services Contract(s) hereunder, and the Region 4 ESC Contract, constitutes the entire agreement between the parties as to the subject matter and supersedes all prior and contemporaneous oral and written agreements regarding the subject matter hereof and neither party has relied on or is relying on any other information, representation, discussion or understanding in entering into and completing the transactions contemplated in this Agreement. The parties agree that except as expressly set forth in this Agreement, in the event of any conflict between terms and conditions, the order of precedence shall be this Agreement, the applicable Orders under the Services Contract (excluding Customer POs), the SOW or DOS, as applicable, and the Region 4 ESC Contract. If a term in this Agreement expressly provides for a term in an Order to take precedence, such provision in the Order shall prevail to the extent of any conflict. Notwithstanding the foregoing, provisions in the General Module of this Agreement related to: (1) Section GEN 1.8 (Intellectual Property Ownership); (2) Section GEN 1.9 (Indemnification); (3) Section GEN 1.10 (Limitation of Liability); (4) Section GEN 1.12 (Confidentiality); and (5) Section GEN 1.3 (Taxes), will prevail over conflicting provisions in any other contractual document.

## SERVICES MODULE

## SVC 1 - TERMS AND CONDITIONS SPECIFIC TO SERVICES

In addition to the terms and conditions in the General (GEN) Module, the following terms and conditions apply to Xerox's performance of Services.

## SVC 1.1 - SCOPE OF SERVICES

Subject to the terms and conditions of this Agreement, Services will be performed by Xerox and/or its Affiliates in accordance with the requirements set forth in an Order. If Customer fails to perform or is delayed in performing any of its responsibilities under this Agreement, such failure or delay may prevent Xerox from being able to perform any part of the Services or Xeroxrelated activities. Xerox shall be entitled to an extension or revision of the applicable term of the Order (which may include setting a new expected date for commencement of Services) or to an equitable adjustment in performance metrics associated with such failure or delay.

## SVC 1.2 - CHARGES FOR SERVICES

Charges for Services are set forth in the applicable Order. Charges are based upon information exchanged between Customer and Xerox, which is assumed to be complete and accurate, and also depend upon other factors such as the timely performance by Customer of its responsibilities. If: (a) such information should prove to be incomplete or inaccurate in any material respect; or (b) there is a failure or delay by the Customer in performing its responsibilities under this Agreement or an Order which results in Xerox incurring a loss or additional cost or expense, then the charges shall be adjusted to reflect proportionately the impact of such materially incomplete or inaccurate information or such failure or delay. Charges that are indicated in an Order as being fixed are not subject to an annual percentage escalation for the initial term of such Order. If Xerox provides Services partially or early (for example, prior to the start of the initial term of an Order), Xerox will bill Customer on a pro rata basis, based on a thirty (30) day month, and the terms and conditions of this Agreement will apply.

## SVC 1.3 - USE OF SUBCONTRACTORS

Xerox may, when it reasonably deems it appropriate to do so, subcontract any portion of the Services. Xerox shall remain responsible for any Services performed by subcontractors retained by Xerox to the same extent as if such Services were performed by Xerox.

## SVC 1.4 - SERVICES SCOPE CHANGES

Except as otherwise set forth in an Order, either party may propose to modify the then-existing Services that are described in an Order, or to add new Services under a Services Contract. If Xerox determines such changes are feasible, Xerox will prepare and propose to Customer an Order incorporating the requested changes and any related impact to the Charges or terms. Once Customer executes and Xerox accepts the Order, Xerox will promptly proceed with the new and/or revised Services in accordance with the terms of the Order and this Agreement.

## SVC 1.5 - EARLY TERMINATION OF SERVICES AND LABOR

Except as otherwise set forth in a Services Contract, upon ninety (90) days prior written notice, Customer may terminate or reduce any Services or labor provided pursuant to an Order without incurring early termination charges except as set forth in the next sentence. Notwithstanding the foregoing, if any such Services or labor provided under an Order are terminated (a) by Xerox due to Customer's default or (b) by Customer and Customer acquires similar services from another supplier within six (6) months of the termination of such Services or labor, Customer shall pay all amounts due as of the termination date, together with the early termination charges, for loss of bargain and not as a penalty, stated in the Order or, if not specifically stated therein, an amount equal to the then current MMC for said terminated or reduced Services or labor multiplied by the number of months remaining in the term of the related Order, not to exceed six (6) months.

## EQUIPMENT MODULE

## EQP 1 - TERMS AND CONDITIONS SPECIFIC TO EQUIPMENT \& THIRD PARTY HARDWARE

In addition to the terms and conditions in the General (GEN) Module, the following terms and conditions apply to Equipment and Third Party Hardware provided to Customer.

## EQP 1.1 - TERM AND DATE OF INSTALLATION

The term for each unit of Equipment shall be the term stated on the applicable Order, with the commencement date based upon the actual Date of Installation. If the Date of Installation for a unit of Equipment is prior to the applicable Order start date, Xerox will bill the Customer for such Equipment on a pro rata basis, based on a thirty (30) day month, and the terms and conditions of this Agreement and the applicable Services Contract will apply as of the Date of Installation.

## EQP 1.2 - DELIVERY AND REMOVAL AND SUITABILITY OF CUSTOMER FACILITIES

Xerox will be responsible for all standard delivery charges for Equipment and Third Party Hardware and, for Equipment or Third Party Hardware for which Xerox holds title, standard removal charges. Non-standard delivery or removal charges (including removal prior to the end of the term for any Equipment) will be at Customer's expense. The suitability of Customer Facilities for installation of Equipment or Third Party Hardware, including compliance with state and local building, fire and safety codes and any non-standard state or local installation requirements, is Customer's responsibility.

## EQP 1.3 - EQUIPMENT STATUS

Unless Customer is acquiring previously installed equipment, Equipment will be either: (a) "Newly Manufactured," which may contain some recycled components that are reconditioned; (b) "Factory Produced New Model" which is manufactured and newly serialized at a Xerox factory, adds functions and features to a product previously disassembled to a Xerox predetermined standard, and contains new components and recycled components that are reconditioned; or (c) "Remanufactured," which has been factory produced following disassembly to a Xerox predetermined standard and contains both new components and recycled components that are reconditioned. Xerox makes no representations as to the status of any Third Party Hardware that Xerox may provide under any Order.

## EQP 1.4 - CONSUMABLE SUPPLIES

If specified in an Order, Xerox will provide Consumable Supplies for related Equipment. Consumable Supplies are Xerox's property until used in the Equipment for which they are provided. Upon expiration or termination of the applicable Order, Customer will either return any unused Consumable Supplies to Xerox at Xerox's expense when using Xerox-supplied shipping labels, or destroy them in a manner permitted by applicable law. Xerox reserves the right to charge Customer for any Consumable Supplies usage that exceeds Xerox's published yields by more than ten percent (10\%). In such a case, Xerox will notify Customer of the excess usage. If such excess usage does not cease within thirty (30) days after notice, Xerox may charge Customer for the excess usage. If Xerox provides paper under a Services Contract, upon thirty (30) days' notice, Xerox may adjust paper pricing or either party may terminate the provision of paper.

## EQP 1.5 - USE AND RELOCATION

For any Equipment or Third Party Hardware provided by Xerox, with the exception of Purchased Equipment for which Customer has paid in full, Customer agrees that: (a) the Equipment or Third Party Hardware shall remain personal property; (b) Customer will not attach any of the Equipment or Third Party Hardware as a fixture to any real estate; (c) Customer will not pledge, sublease or part with possession of the Equipment or Third Party Hardware or file or permit to be filed any lien against the Equipment or Third Party Hardware; and (d) Customer will not make any permanent alterations to the Equipment or Third Party Hardware. While Equipment or Third Party Hardware is subject to an Order, Customer must provide Xerox prior written notice of all Equipment or Third Party Hardware relocations and Xerox may arrange to relocate the Equipment or Third Party Hardware at Customer's expense. While Equipment or Third Party Hardware is being relocated, Customer remains responsible for making all payments to Xerox required under the applicable Order. All parts or materials replaced, including as part of an upgrade, will become Xerox's property. Equipment or Third Party Hardware cannot be relocated outside of the U.S. until Customer has paid in full for the Equipment or Third Party Hardware and has received title thereto. Notwithstanding anything to the contrary in the foregoing, to the extent the Equipment contains any Software, any relocation of such Equipment is subject to the terms and conditions set forth in the Software License Module of this Agreement.

## EQP 1.6 - SUPPLIER EQUIPMENT PROVIDED

In the event Xerox provides Supplier Equipment to Customer, the following terms shall apply unless otherwise specified in an Order:
a.

Unless Supplier Equipment is purchased by Customer, Xerox (or the applicable third party vendor) shall at all times retain title to the Supplier Equipment. Customer hereby authorizes Xerox or its agents to file financing statements necessary to protect Xerox's rights to Supplier Equipment. Each party will promptly notify the other, in writing, of any change in ownership, or if it relocates its principal place of business, or changes the name of its business. The risk of loss for the Supplier Equipment shall pass to Customer upon delivery to the applicable Customer Facilities. Customer will insure the Supplier Equipment against loss or damage and the policy will name Xerox as loss payee.
b. Customer agrees to use the Supplier Equipment in accordance with, and to perform, all operator maintenance procedures for the Supplier Equipment described in the applicable Documentation made available or provided by Xerox. The Customer shall not (unless the Supplier Equipment is Purchased Equipment, and then only with Xerox's prior consent):
i. sell, charge, let or part with possession of the Supplier Equipment;
ii. remove the Supplier Equipment from Customer Facilities in which it is installed; or
iii. make any changes or additions to the Supplier Equipment.
c.

Early Termination. Equipment is provided for a minimum order term (as specified in the applicable Order per EQP 1.1 above). If Equipment is terminated for any reason before the end of its minimum order term, the termination charges set forth in the applicable Order or Services Contract for such Equipment shall apply.

## EQP 1.7 - DATA SECURITY

Certain models of Equipment can be configured to include a variety of data security features. There may be an additional cost associated with certain data security features. The selection, suitability and use of data security features are solely Customer's responsibility. Upon request, Xerox will provide additional information to Customer regarding the security features available for particular Equipment models.

## EQP 1.8 - REMOTE SERVICES FOR EQUIPMENT

Certain models of Equipment are supported and serviced using Remote Data Access. Remote Data Access also enables Xerox to transmit to the Customer Maintenance Releases or Updates for software or firmware and to remotely diagnose and modify Equipment to repair or correct malfunctions. Remote Data will be transmitted to and from Customer in a secure manner specified by Xerox. Remote Data Access will not allow Xerox to read, view or download any Customer data, documents or other information residing on or passing through the Equipment, Third Party Hardware or Customer's information management systems. Customer grants the right to Xerox, without charge, to establish and maintain Remote Data Access for the purposes described above. Upon Xerox's request, Customer will provide contact information for Equipment such as name and address of Customer contact and IP and physical addresses/locations of Equipment.

Customer will enable Remote Data Access via a method prescribed by Xerox and Customer will provide Xerox with reasonable assistance to allow Xerox to have Remote Data Access. Unless Xerox deems Equipment incapable of Remote Data Access, Customer will ensure that Remote Data Access is maintained at all times Maintenance Services are being performed.

## EQP 1.9 - TOTAL SATISFACTION GUARANTEE.

a. "SP Equipment" means any iGen3, iGen4, iGen150, iGen5 or Xerox Color 8250 Production Printer. If, during any 90 day period, the performance of SP Equipment delivered under this Agreement is not at least substantially consistent with the performance expectations outlined in the SP Equipment's Customer Expectations Document ("Expectations Document"), Xerox will, at Customer's request, replace the SP Equipment without charge with identical SP Equipment or, at Xerox's option, with Equipment with comparable features and capabilities (the" SP Equipment Guarantee"). The SP Equipment Guarantee does not apply during the first 180 days after installation and will expire at the end of the initial term of the Order; provided however, for SP Equipment identified as "Previously Installed", this SP Equipment Guarantee expires 1 year after installation. This SP Equipment Guarantee applies only to SP Equipment that has been (i) continuously maintained by Xerox through the provision of Xerox Maintenance Services, and (ii) operated at all times in accordance with the Expectations Document.
b. "Non-SP Equipment" means any Equipment other than SP Equipment. If Customer is not completely satisfied with any Non-SP Equipment delivered under an Order under this Agreement, Xerox will, at Customer's request, replace it without charge with identical Non-SP Equipment or, at the option of Xerox, with Equipment with comparable features and capabilities (the" Non-SP Equipment Guarantee"). The Non-SP Equipment Guarantee applies only to Non-SP Equipment that has been continuously maintained by Xerox through the provision of Xerox Maintenance Services. The Non-SP Equipment Guarantee will expire at the end of the initial term of the subject Order; provided however, for Non-SP Equipment identified as "Previously Installed", the Non-SP Equipment Guarantee expires 1 year after the Installation Date. The Non-SP Equipment Guarantee does not apply to a limited number of Non-SP Equipment models, which models are identified in the applicable Order Document.
c. The SP Equipment Guarantee and Non-SP Equipment Guarantee replace and supersede any other guarantee from Xerox, whether made orally or in writing, styled a "Total Satisfaction Guarantee", "Satisfaction Guarantee" or otherwise covering the subject matter set forth above.

## EQP 1.10 - REMOVAL OF HAZARDOUS WASTE

Customer agrees to take responsibility for legally disposing of all hazardous wastes generated from the use of Third Party Hardware or supplies.

## EQUIPMENT PURCHASE MODULE

## EP 1 - TERMS AND CONDITIONS SPECIFIC TO EQUIPMENT PURCHASE

In addition to the terms and conditions in the General (GEN) Module, the following terms and conditions apply to the acquisition of Purchased Equipment:

## EP 1.1 - ORDER

Orders for an outright purchase of Equipment shall include the unique Xerox-provided contract number and the number of this Agreement on all applicable ordering documents.

## EP 1.2 - TITLE

Title to Purchased Equipment will pass to Customer upon delivery to the applicable Customer Facilities.

## EP 1.3 - DEFAULT

If Customer defaults under a XOA for Purchased Equipment, Xerox, in addition to its other remedies (including the cessation of Maintenance Services if applicable), may require immediate payment of all amounts then due, plus all Transaction Taxes and applicable interest on all amounts due from the due date until paid. Customer shall also pay all reasonable costs, including attorney's fees, incurred by Xerox to enforce this Agreement.

## EP 1.4 - MAINTENANCE SERVICES FOR PURCHASED EQUIPMENT

If Customer elects to receive Maintenance Services for Purchased Equipment, Customer shall do so under a separate Order under the Agreement for such Maintenance Services.

## EP 1.5 - AGREEMENT PROVISION EXCLUSIONS

The following Agreement provisions do not apply to Orders for an outright purchase of Equipment: GEN 1.1 b.ii - iii; GEN 1.6 b - j; GEN 1.7 b.1; GEN 1.11; EQP 1.4; EQP 1.6.

## INSTALLMENT PURCHASE MODULE

## IP 1 - TERMS AND CONDITIONS SPECIFIC TO INSTALLMENT PURCHASE

In addition to the terms and conditions in the General (GEN) Module, Equipment (EQP) Module and Maintenance Services (MS) Module, the following terms and conditions apply to the acquisition of Installment Purchased Equipment:

## IP 1.1 - ORDER

Orders for an Installment Purchase of Equipment shall include the unique Services Contract number and the number of this Agreement on all applicable ordering documents.

## IP 1.2 - TITLE AND RISK

Title to the Equipment passes to Customer upon delivery. Risk of loss or damage to the Products passes to Customer upon delivery. Until the Products are paid for in full, Customer will insure the Products against loss or damage and the policy will name Xerox as Loss Payee.

## MAINTENANCE SERVICES MODULE

## MS 1 - TERMS AND CONDITIONS SPECIFIC TO MAINTENANCE SERVICES

In addition to the terms and conditions in the General (GEN) Module, and except as otherwise set forth in an Order, the following terms and conditions apply to provision of Maintenance Services.

## MS 1.1 - MAINTENANCE SERVICES

As part of an Order for (a) stand-alone Maintenance Services related to Purchased Equipment, or (b) Maintenance Services related to Equipment to which Xerox does not hold title, or as a mandatory part of an Order for Equipment (other than Purchased Equipment) that includes Maintenance Services, Xerox or a designated service provider will provide the following Maintenance Services for Equipment. If Customer is acquiring Equipment for which Xerox does not offer Maintenance Services, such Equipment will be designated as "No Svc." This Module does not apply to maintenance of Third Party Hardware. Maintenance that Xerox provides on Third Party Hardware will be provided in accordance with the terms of the applicable Order.
The provision of Maintenance Services is contingent upon Customer facilitating timely and efficient resolution of Equipment issues by: (i) utilizing Customer-implemented remedies provided by Xerox; (ii) replacing Cartridges; and (iii) providing information to and implementing recommendations provided by Xerox telephone support personnel in those instances where Xerox is not providing on-site Equipment support personnel. If an Equipment issue is not resolved after completion of (i) through (iii) above, Xerox will provide on-site support as provided in the applicable Order.

## MS 1.2 - REPAIRS AND PARTS

a. Xerox will make repairs and adjustments necessary to keep the Equipment in good working order and operating in accordance with its written specifications (including such repairs or adjustments required during initial installation). Maintenance Services shall cover repairs and adjustments required as a result of normal wear and tear or defects in materials or workmanship. Parts required for repair may be new, reconditioned, reprocessed or recovered.
b. If Xerox is providing Maintenance Services for Equipment that uses Cartridges, Customer will use only unmodified Cartridges purchased directly from Xerox or its authorized resellers. Failure to use such Cartridges will void any warranty applicable to such Equipment. Cartridges packed with Equipment or furnished by Xerox as Consumable Supplies will meet Xerox's new Cartridge performance standards and may be new, remanufactured or reprocessed and contain new and/or reprocessed components. To enhance print quality, Cartridges for many models of Equipment have been designed to cease functioning at a predetermined point. Many Equipment models are designed to function only with Cartridges that are newly manufactured original Xerox Cartridges or with Cartridges intended for use in the U.S.

## MS 1.3-HOURS AND EXCLUSIONS

Unless otherwise set forth in an Order, Maintenance Services will be provided in areas accessible for repair services during Xerox's standard working hours. Maintenance Services excludes repairs due to: (a) misuse, neglect or abuse; (b) failure of the installation site or the PC or workstation used with the Equipment to comply with Xerox's published specifications; (c) use of options, accessories, or other products not serviced by Xerox; (d) non-Xerox alterations, relocation, service or supplies; and (e) failure to perform operator maintenance procedures identified in operator manuals. Customer agrees to furnish all referenced parts, tools, and supplies needed to perform those procedures that are described in the applicable manuals and instructions.

## MS 1.4 - INSTALLATION SITE AND METER READINGS

In order to receive Maintenance Services for Equipment requiring connection to a PC or workstation, Customer must utilize a PC or workstation that either (a) has been provided by Xerox or (b) meets Xerox's published specifications. The Equipment installation site must conform to Xerox's published requirements. If applicable, unless otherwise set forth in an Order, Customer agrees to provide meter readings in the manner prescribed by Xerox. If Customer does not provide Xerox with meter readings as required, for Equipment not capable of Remote Data Access, or if Remote Data Access is interrupted, Xerox may estimate them and bill Customer accordingly.

## MS 1.5- REMEDY

If Xerox is unable to maintain the Equipment as described above, Xerox will, as Customer's exclusive remedy for Xerox's failure to provide Maintenance Services, replace the Equipment with an identical product or, at Xerox's option, another model with comparable features and capabilities. If replacement Equipment is provided pursuant to this Section, there shall be no additional charge for its provision by Xerox during the initial term of the Order and it shall be subject to the terms and conditions of this Agreement and the applicable Order(s). Customer's use of non-Xerox approved consumables that affect the performance of the Equipment may invalidate this remedy.

## MS 1.6- END OF SERVICE

Xerox has no obligation to maintain or replace Equipment beyond the "End of Service" for that particular model of Equipment. End of Service ("EOS") means the date announced by Xerox after which Xerox will no longer offer Maintenance Services for a particular Equipment model. An EOS Equipment List is available upon request.

## SOFTWARE LICENSE MODULE

## SW 1 - TERMS AND CONDITIONS SPECIFIC TO SOFTWARE

In addition to the terms and conditions in the General (GEN) Module the following terms and conditions apply to the license and use of Software and its associated Documentation.

## SW 1.1- SOFTWARE LICENSE

Xerox may provide Software to Customer pursuant to an Order hereunder. The following license applies to Software provided hereunder unless such Software is accompanied by a click-wrap or shrink-wrap license agreement or otherwise provided subject to a separate license agreement.
a. Xerox grants Customer a non-exclusive, non-transferable, non-assignable (by operation of law or otherwise) license to use in the U.S.: (i) Base Software only on or with the Equipment with which (or within which) it was delivered; and (ii) Application Software only on any single unit of Equipment, subject to Customer remaining current in the payment of any indicated applicable Software license fees (including any annual renewal fees). Customer has no other rights to the Software. Customer will not and will not allow its employees, agents, contractors or vendors to: (i) distribute, copy, modify, create derivatives of, decompile, or reverse engineer Software except as permitted by applicable law; (ii) activate Software delivered with or within the Equipment in an un-activated state; or, (iii) access or disclose Diagnostic Software for any purpose. Title to Software and all copyrights and other intellectual property rights in Software will reside solely with Xerox and its licensors (who will be considered third party beneficiaries of this Agreement's software and limitation of liability provisions).
b. The Base Software license will terminate: (i) if Customer no longer uses or possesses the Equipment with which the Base Software was provided; or (ii) upon the expiration or termination of any Order under which Customer has acquired the Equipment with which the Base Software was provided (unless Customer has exercised an option to purchase the Equipment, where available).
c. Software may contain code to prevent its unlicensed use and/or transfer. If you do not permit Xerox periodic access to such Software, this code may impair the Equipment's and/or Software's functionality.
d. Xerox does not warrant that the Software will be free from errors or that its operation will be uninterrupted.

## SW 1.2- SOFTWARE SUPPORT

Software support will be provided by Xerox or a designated service provider as follows. For Base Software, Software support will be provided during the initial term of the applicable Order and any renewal period, but not longer than five (5) years after Xerox stops taking orders for the subject model of Equipment. For Application Software, Software support will be provided as long as Customer is current in the payment of all applicable software license, annual renewal and "support only" fees.
a. Xerox will maintain a web-based or toll-free hotline during Xerox's standard working hours to report Software problems and answer Software-related questions. Xerox, either directly or with its vendors, will make reasonable efforts to: (i) assure that Software performs in material conformity with its Documentation; (ii) provide available workarounds or patches to resolve Software performance problems; and (iii) resolve coding errors for (1) the current release and (2) the previous release for a period of six (6) months after the current release is made
available to Customer. Xerox will not be required to provide Software support if Customer has modified the Software.
b. Xerox may make available new releases of the Software that are designated as "Maintenance Releases" or "Updates." Maintenance Releases or Updates are provided at no charge and must be implemented within six (6) months after being made available to Customer. Each Maintenance Release or Update shall be considered Software governed by these terms. Feature Releases will be subject to additional license fees at Xerox's thencurrent pricing and shall be considered Software governed by these terms and conditions (unless otherwise noted in an Order). Implementation of a Maintenance Release, Update or Feature Release may require Customer to procure, at its expense, additional hardware and/or software from Xerox or another entity. Upon installation of a Maintenance Release, Update or Feature Release, Customer will return or destroy all prior Maintenance Releases, Updates or Feature Releases.
c. Xerox may annually increase Software license fees and support fees for Application

## Software. SW 1.3- DIAGNOSTIC SOFTWARE

Diagnostic Software and method of entry or access to it constitute valuable trade secrets of Xerox. Title to the Diagnostic Software shall at all times remain solely with Xerox and Xerox's licensors. Xerox does not grant Customer a license or right to use the Diagnostic Software. Customer will not use, reproduce, distribute, or disclose the Diagnostic Software for any purpose (or allow third parties to do so). Customer will allow Xerox reasonable access to the Equipment during Customer's normal business hours to remove or disable Diagnostic Software if Customer is no longer receiving Maintenance Services from Xerox.

## SW 1.4 - THIRD PARTY SOFTWARE

Third Party Software is subject to license and support terms provided by the applicable Third Party Software vendor.

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates set forth below intending it to become effective on the Effective Date and thereby agreeing to its terms.

## West Haven Public Schools

XEROX CORPORATION

| Signature |
| :--- |
| Name (please print) |
| Title |
|  |
| Address |
| Date |


| Signature |
| :--- |
| Name |
| Title |


| Address |
| :--- |
| Date |

## Pool Plan

under Services Contract \# 7150375-001

Customer: WEST HAVEN, CITY OF
Bill To:
CITY OF WEST HAVEN BOARD OF EDUCATION PO BOX 26010
WEST HAVEN, CT 06516-8010

| Pool Information |  |  |  |  |  |  | Meter Pricing Plan |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pool Identifier | Pool Name | Pool Transaction Type | Pool Meter Type | Meter Reconcilation Period | Pool Plan Effective Date | Pooled Units (Installed or Pending Delivery) | Monthly Impressions Included in Plan | Pool Addifional Impression Charge |
| 100634 | Black and White | New | Black \& White | Quarterly | 10/1/2023 | 4 | 1,100,000 | \$0.0043 |

## The Equipment and pricing for the pool plan 'activity' identified above, are subject solely to the terms of the identified Services Contract \#, and this Pool Plan



## Pool Plan

under Services Contract \# 7150375-001
Pool Identifier: 100634
Pool Name: Black and White
Pool Meter Type : Black \& White

| Xerox Equipment In Pool |  |  |  |
| :--- | :--- | :--- | :--- |
| Item | Description | Serial \# <br> (if installed) | Equipment Added or <br> Changed in this Order |
| $\mathbf{1}$ | B9100 | Pending Delivery | Added |
| $\mathbf{2}$ | B9100 | Pending Delivery | Added |
| $\mathbf{3}$ | B9100 | Pending Delivery | Added |
| $\mathbf{4}$ | B9100 | Pending Delivery | Added |

Terms \& Conditions

1. THE POOL PLAN modifies the Services Contract, entered into between Customer and Xerox and identified by its 10-digit Services Contract number on the Pool Plan documents. This Pool Plan and the Services Contract constitute the entire agreement as to the pool(s) identified herein, and supersedes all other oral and written agreements regarding said pool(s). Except as set forth in this Pool Plan, the Services Contract will remain as stated. In the event of a conflict between the terms of the Services Contract and this Pool Plan, this Pool Plan will control.
2. DEFINTIONS: Any term not defined below for this Pool Plan will be as set forth in the SSA or SSO. As used herein, the following terms will have these meanings:
a. "Additional Impression Charge" or "AIC" means the charge for each impression above the Monthly Impressions Included in Plan.
b. "Meter Reconciliation Period" ("MRP") means the frequency with which the actual impressions made on Pooled Equipment are compared to the Monthly Impressions Included in Plan for invoicing purposes. Each pool may only have one MRP.
c. "Pool Plan" means a specific pricing arrangement for impressions for 2 or more units of Equipment, with applicable terms and conditions. Multiple Pool Identifiers may exist under a Services Contract.
d. "Xerox Equipment In Pool" or "Pooled Equipment" means the Equipment set forth in the Xerox Equipment In Pool table as shown in the Pool Plan documents. An updated Xerox Equipment In Pool table will be issued with each modification to a Pool Plan. Each pool will be identified by a Pool ID. Equipment with both Black \& White and Color meters may contribute to more than one pool. Multiple pools may exist under a Services Contract
e. "Monthly Impressions Included in Plan", as shown in the Pool Plan documents, indicates the monthly level of impressions that must be exceeded on the Pooled Equipment before the AIC becomes billable.
f. "SSO AIC" means the charge for each impression above the "Monthly Impressions In Plan", as shown in the SSO documents included for each unit which is outside the Pool Plan.
g. "Quarterly" means calendar quarters of 3 consecutive months beginning in January, April, July and October.
3. PRiCING The MMC for each unit of Pooled Equipment will be as set forth in a Services Contract. The AIC pricing for a pool is based on Pooled Equipment that is physically installed or pending delivery. The "Monthly Impressions Included in Plan" and the AIC will be revised as Equipment is added to or removed from a pool. Unless the units' "Plan Features" indicate "Fixed Price", Xerox may annually adjust the AIC. (For state and local government customers, this adjustment will take place at the commencement of such Customer's annual contract cycles).
4. BIШயNG The unit MMCs for Pooled Equipment will be invoiced monthly. The AIC will be invoiced in arrears based on the frequency of the MRP.
5. QUARIERLY RECONCILATION: If the MRP is Quarterly, Xerox will invoice the AIC at the end of each quarter for impressions in excess of 3 times the Monthly Impressions Included in Plan. Partial quarters will be invoiced on a pro rata basis, based on a 30 -day billing month.
6. POOL PLAN CREATION AND MODIFCATIONS: The Pool Plan Effective Date will be (i) the date shown on the face of the Pool Plan documents, or (ii) the installation date of the first newly placed unit of Xerox Equipment In Pool- at the inception of a pool, whichever is later.
a. NEW POOL OR ADDITIONS TO POOL: When a pool is created or when Equipment is added to a pool the Equipment will be invoiced using its pool AIC in effect at the end of that MRP.
b. REMOVALS FROM POOL: When a unit of Equipment is removed from a pool and its SSO, the Equipment will be invoiced using its pool AIC in effect at the end of the previous MRP. When a unit of Equipment is removed from a pool and continues under its SSO, it will revert to its SSO AIC, exclusive of any Pool Plan, beginning on the first day of the MRP during which the Equipment is removed from the pool.
c. TERMNATION OF A POOL: Either party may terminate a pool upon 30 days prior written notice. A modification resulting in less than 2 units in a pool will be a termination of that pool. When a pool is terminated and the Equipment is removed from its SSO, the Equipment will be invoiced using its pool AIC in effect at the end of the previous MRP. When a pool is terminated and the Equipment continues under its SSO it will be invoiced using its then current SSO AIC.
d. TRANSFERRING EQUIPMENT FROM ONE POOL TO ANOTHER POOL: When Equipment is transferred from one pool to another pool, the Equipment will be invoiced for the entire MRP using the receiving pool s AIC in effect at the end of that MRP.
7. EQUIPMENT TERMNATION: When a unit of Equipment in a pool is terminated, Customer will be invoiced for that unit as set forth in this Pool Plan and for any other applicable charges as set forth in the SSA or Services Contract.

| Order Summary |  |  |
| :---: | :---: | :---: |
| Agreement | Pricing |  |
| Term 10/1/2023-9/30/2026 (36 Months) <br> Issued per Xerox agreement \#7150375 <br> Attachments to this Order <br> - Pool Plan Document | Total for this Order <br> Net Monthly Minimum Charge <br> Additional to Monthly Minimum Charge Impression Charges | $\$ 3,894.32$ <br> See Meter Pricing Plan |



|  | Xerox Equipment \& Software Added |  | Meter Pricing Plan |  |  |  | (staples included for equipment with a stapling feature) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description | Monthly Minimum Charge | Meter | Monthly Impressions In Plan | Pool Identifier | Additional Impression Charge | Plan Features | Modification to Prior Pricing | Install Location | Owner |
| 1. | B9100 (PRIMELINK B9100) <br> - MSI BYPASS <br> - 2 TRAY HIGH CAP FEED <br> - PR BOOKLET MAKER | \$1,595.13 | 1: Black and White Impressions | Per Pool Plan | 100634 | Per Pool Plan | - 36 months <br> - Quarterly Meter <br> Reconciliation <br> -Fixed Price <br> - Consumable <br> Supplies Included | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |
| 2. | B9100 (PRIMELINK B9100) <br> - MSI BYPASS <br> - 2 TRAY HIGH CAP FEED <br> - PR BOOKLET MAKER | \$1,595.13 | 1: Black and White Impressions | Per Pool Plan | 100634 | Per Pool Plan | - 36 months <br> -Quarterly Meter <br> Reconciliation <br> - Fixed Price <br> - Consumable <br> Supplies Included | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |
| 3. | B9100 (PRIMELINK B9100) <br> - MSI BYPASS <br> - 2 TRAY HIGH CAP FEED <br> - PR STANDARD FINISHER | \$1,581.71 | 1: Black and White Impressions | Per Pool Plan | 100634 | Per Pool Plan | - 36 months <br> - Quarterly Meter <br> Reconciliation <br> - Fixed Price <br> - Consumable <br> Supplies Included | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |
| 4. | B9100 (PRIMELINK B9100) <br> - MSI BYPASS <br> - 2 TRAY HIGH CAP FEED <br> - PR STANDARD FINISHER | \$1,581.71 | 1: Black and White Impressions | Per Pool Plan | 100634 | Per Pool Plan | -36 months <br> -Quarterly Meter <br> Reconciliation <br> - Fixed Price <br> - Consumable <br> Supplies Included | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |

[^0]|  | Xerox Equipment <br> \& Software Added |  | Meter Pricing Plan |  |  |  | (staples included for equipment with a stapling feature) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description | Monthly Minimum Charge | Meter | Monthly Impressions In Plan | Pool Identifier | Additional Impression Charge | Plan Features | Modification to Prior Pricing | Install Location | Owner |
| 5. | VR280 (VERSANT 280 PRESS) <br> - ADVANCED OHCF <br> - INTRFACE DECURLR MOD <br> - PR BOOK MKR FIN | \$4,440.03 | 1: Color Impressions | 100,000 | N/A | \$0.0356 | - 36 months <br> - Quarterly Meter <br> Reconciliation <br> -Fixed Price <br> - Consumable Supplies Included | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |
|  |  |  | 2: Black and White Impressions | 0 | N/A | \$0.0085 |  |  |  |  |
|  |  |  | 3: Color Large Impressions | 0 | N/A | \$0.0030 |  |  |  |  |
|  |  |  | 4: Extra <br> Long Impressions | 0 | N/A | \$0.0356 |  |  |  |  |
| 6. | VR280INTG (EX-I INTEGRATED PS) | \$182.06 | N/A | N/A | N/A | N/A | - 36 months <br> - Fixed Price | N | ANNA V MELOY 255 MELOY RD WEST HAVEN, CT 06516-3001 | XRX |
| Total Additions to Monthly Minimum Charge |  | \$10,975.77 |  |  |  |  |  |  |  |  |


| Xerox Equipment \& Software Removed or Changed |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description | Monthly Minimum Charge | Pool Identifier | Transaction Туре | Install Location | Owner |
| 1. | BG2484251: D95CP | (\$1,221.44) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |
| 2. | BG2484244: D95CP | (\$1,221.44) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |
| 3. | BG2484243: D95CP | (\$1,030.07) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |
| 4. | BG2483993: D95CP | (\$1,030.07) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |

under Services Contract \# 7150375-001

|  | Xerox Equipment \& tware Removed or Chan |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description | Monthly Minimum Charge | Pool Identifier | Transaction Type | Install Location | Owner |
| 5. | 1AB198721: V180 BASE | (\$4,222.59) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |
| 6. | 2PA703734: V180EFI | (\$348.84) | Data Available Upon Request | Trade | Data Available Upon Request | XRX |
| Total Subtractions to Monthly Minimum Charge (\$9,074.45) |  |  |  |  |  |  |

under Services Contract \# 7150375-001

Document Production and Publishing

|  |  |
| :--- | :--- | :--- | :--- |
| Item | Term36 Months |

under Services Contract \# 7150375-001

| Staffing \& Management <br> Services Removed or Changed |  |  |  |
| :--- | :--- | :--- | :--- |
| Hem | Category | Description | Transaction Type |
| 1 | Staffing \& Management Services | Support for Services Provided | Removal |
| Subtractions to Net Monthly Minimum Charge | $(\$ 19,237.00)$ |  |  |

under Services Contract \# 7150375-001

Services Contract
Terms \& Conditions

The following terms and conditions are in addition to those in the SSA. In the event of a conflict between terms and conditions, the order of precedence will be the SSA, this SSO and the applicable SOW, except where expressly stated otherwise in the SSA

EXTRA LONG PRINTS: The following Equipment model(s), VR280 may now, or in the future, have extra-long print capability, which is the ability to produce a print that is longer than 491 mm . Maximum print length may vary by model. The meters for Equipment with extra-long print capability will register the following, as applicable: (i) for impressions greater than 491 mm , up to and including 661 mm , the Extra Long Impressions meter will register two (ii) prints for each such extra-long print, in addition to registering one (1) print on either the Color Impressions meter (in the case of a color print) or the Black Impressions meter (in the case of a B\&W print); (ii) for impressions greater than 661 mm , up to and including 877 mm , the Extra Long Impressions meter will register three (3) prints for each such extra-long print, in addition to registering one (1) print on either the Color Impressions meter (in the case of a color print) or the Black Impression meter (in the case of a B\&W print); (iii) for impressions greater than 877 mm , up to and including $1,083 \mathrm{~mm}$, the Extra Long Impressions meter will register four (4) prints for each such extra-long print, in addition to registering one (1) print on either the Color Impressions meter (in the case of a color print) or the Black Impression meter (in the case of a B\&W print); and (iv) for impressions greater than 1,083mm, up to and including 1,299mm, the Extra Long Impressions meter will register five (5) prints for each such extra-long print, in addition to registering one (1) print on either the Color Impressions meter (in the case of a color print) or the Black Impression meter (in the case of a B\&W print).

RESPONSIBILTY FOR MEETING CERTAIN CUSTOMER REQUIREMENTS: You are solely responsible for fulfilling all of your obligations set forth in the Customer Expectations Document or Customer Expectation \& Installation Guide, as applicable, for the Equipment executed by you contemporaneously with this Order, and which is deemed incorporated by reference into this Order ("CED/CEIG"), including, but not limited to, meeting all environmental, product space and power, media, and network connectivity requirements. In addition, the CED/CEIG and informational guides provided to you by Xerox set forth certain operator maintenance activities that you are responsible for performing at the intervals indicated therein. You may have Xerox perform, or assist in the performance of, any of these operator maintenance activities, subject to the availability of Xerox certified technicians, upon your agreement to pay Xerox's then-prevailing service call rates.

QUARTERLY MEIER RECONCILATION: Each month Customer will be billed for the then-current Monthly Minimum Charge(s) under an Order. The number of "Monthly Impressions In Plan" will count towards a Quarterly Minimum Volume (calculated as three (3) times the Monthly Impressions In Plan) for Equipment installed under the SSO. At the end of each "Quarterly Period", (defined as the three (3) consecutive months beginning in January, April, July and October), Xerox will bill Customer for impressions produced in excess of the Quarterly Minimum Volume, at the Additional Impression Charge set forth in an Order. In the event that the total number of impressions produced in a quarter is less than the Quarterly Minimum Volume, Customer agrees to pay the Quarterly Minimum Volume. Xerox will bill Customer for partial quarters on a pro rata basis.

EARLY TERMNATION: As per the Early Termination provision in the SSA, for every Order under this Services Contract number 7150375-001, you shall pay early termination charges as noted herein. If, prior to the end of the term of an Order hereunder, you terminate Equipment, require Equipment be removed or replaced or Xerox terminates an Order due to your default, you shall pay all amounts due Xerox as of that date, together with the Xerox-calculated monthly equipment component ("MEC"), which is available upon request and includes a disengagement charge, for all affected Equipment multiplied by the number of months remaining in said Order. In addition, you shall either make the subject Equipment (in the same condition as when delivered, reasonable wear and tear excepted) and its Software available for removal by Xerox when requested to do so or purchase the subject Equipment "AS IS, WHERE IS" and WITHOUT ANY WARRANTY AS TO CONDITION OR VALUE by paying Xerox the Fair Market Value ("FMV") of the Equipment at the conclusion of its term.

STAFFING \& MANAGEMENT SERVICES: Unless the Plan Features for an Item in the Staffing \& Management Services Added section of the Order indicates Fixed Price, Xerox may annually increase the Monthly Minimum Charge for each such Item, each such increase not to exceed 5\%.


$$
\begin{aligned}
& \text { Expand Your Purchasing Power } \\
& \text { Without the RFP }
\end{aligned}
$$

Current procurement culture has changed from traditional RFP/RFQ and negotiated contract methods. Successful state and local government, K-12 education, and higher ed (SLED) now avoid these lengthy and process-heavy measures by utilizing cooperative contracts like those provided by OMNIA Partners.

## OMNIA PARTNERS

The largest and most trusted cooperative purchasing organization for public sector procurement, OMNIA Partners offers public agencies a robust portfolio of quality cooperative contracts and the most experienced team in public procurement, cooperative purchasing, and contract management.

## EXPERIENCED TEAM, COMPLIANT AGREEMENTS

The OMNIA Partners Public Sector Team consists of dedicated, certified public procurement professionals, supply chain, and cooperative purchasing experts with more than 200 combined years of public buying experience and over 300 years of collective purchasing. Participating with OMNIA Partners is free and provides public agencies with a direct line to the cooperative purchasing power of nearly 235,000 entities, saving time and costs.

## \$13 Billion

in purchasing power

## 87,000+

public agencies
nationwide
Access to the cooperative buying power of nearly

## $\mathbf{2 3 5 , 0 0 0}$ entities

For more information, visit: www.omniapartners.com/ publicsector

## The Benefits of Using a Cooperative Contract

## SMART STRAGEGY

For public sector buyers, partnering with an established network of procurement specialists and utilizing cooperative contracts is a smart purchasing strategy. Using an existing contract vehicle not only provides access to better pricing, it also taps numerous benefits for busy SLED purchasers seeking a partner they can trust:

- Achieves the compliance needs of the public sector
- Open to municipal governments that can legally use a cooperative contract
- Avoids the need to conduct a long contracting process, saving countless hours and maximizing efficiencies
- Saves the taxpayer money


## COMPETITIVE SOLICITATION

All cooperative purchasing agreements offered through OMNIA Partners have been awarded using a thorough RFP competitive solicitation by a lead public agency/governmental entity according to their public purchasing rules and regulations. These lead agencies include some of the most elite procurement teams in the country.


## Compliance

Competitively solicited, awarded, and transparent.


## Savings

Aggregated pricing and simplified processes save time, resources, and money.


Best Value
Your products and local market presence.

## The Power Behind Partnership

Xerox Business Solutions powers OMNIA partnership for growth, efficiency, and productivity. We help public sector procurement professionals by offering key business solutions including IT services, document management, and other support services.

## XEROX ${ }^{\circledR}$ IT SERVICES

Comprehensive, customizable suite of end-to-end IT services and solutions.

- Managed IT Services
- Wireless and Cloud Solutions
- Data and Cybersecurity
- Data Center Services
- IT Hardware Procurement
- Robotic Process Automation
- Voice and Video Collaboration


## SUPPORT SERVICES

No matter what your project is, our team is staffed with experienced IT professionals who are ready to help.

- On-Site Staffing and Management
- Scanning and Document Services
- Hospitality and Courier Services
- Mail and Copy Center Services


## DATA SOLUTIONS

Transform your legacy processes into a modern cloudbased system that keeps you competitive for years to come.

- PIM and MDM Solutions
- eCommerce and Web Development
- Integration Platform as a Service (IPaaS)
- Custom Application Development
- Data Platform and Analytics

P A R T N E R S

## OMNIA Partners \& <br> Xerox

## PUBLIC SECTOR | K-12, HIGHER EDUCATION, STATE \& LOCAL GOVERNMENT

Drive efficiencies and improve compliance with Xerox cooperative contracts. Through OMNIA Partners, Xerox was awarded a competitively solicited contract, which offers public sector organizations state-level and agency-level bid contracts. By utilizing the OMNIA Partners contract, you can reduce the need for multiple quotes, and in many cases eliminate a lengthy RFP process.

## The Partnership

Xerox offers award winning technology and advanced document management services in partnership with OMNIA Partners, Public Sector. When technology and document management services are leveraged to their fullest, assets and operations are optimized, documentdriven business processes are streamlined, security risks will be mitigated, and savings and productivity will increase.

As your ally in the purchasing process, OMNIA Partners is dedicated to optimizing procurement for your organization. Our goal is to improve the way your organization identifies, evaluates, and procures what they need at the best value. With free membership, you'll gain full access to our portfolio of leading national supplier contracts, spend visibility, analytics, and subject matter experts. Join thousands of members who are discovering a better way to buy.

## Contract Highlights

Contract \#R191104

## Copiers and Printers

## AWARDED BY REGION 4 EDUCATION SERVICE CENTER

June 1, 2020 through May 31, 2023 with option to renew for two (2) additional one (1) year periods through May 31, 2025

Flrst renewal option has been extended contract to May 31, 2024.

- A product portfolio inclusive of an award-winning array of print and copy devices
- Xerox ${ }^{\circledR}$ ConnectKey ${ }^{\circledR}$ enabled multifunction printers
- Nationally leveraged pricing for Xerox ${ }^{\circledR}$ products
- Purchase and Flexible lease programs


## Get Started

1. Go to omniapartners.com
2. Click the membership button under "Partner With Us" in the navigation bar.
3. Complete the requested information and submit. It's free to participate!

## INTER-DEPARTMENTAL FUNDS TRANSFER

- Transfer of funds from revenues greater than expected in:
- Investment Income
- State Municipal Revenue Share
- To Fund:
- F23 Budget Shortfall for General Liability
- Reduce the under funding of Workers' Compensation

Passed by WH City Council at September $25^{\text {th }}$ Council meeting.

## Communication $F$

## David Taylor,

## From:

Sent:
To:
Cc:
Subject:

David Taylor
Monday, September 18, 2023 12:41 PM
Peter Massaro; Bridgette Hoskie; Nancy R. Rossi; Diane Ascenzia
Lisa Perschino Smith
Budget Transfer to fund Internal Service Funds for Fiscal 2023

Hello,
Our internal Service Funds (ISF) per the 2021 Audit were Over/(Under) funded as follows:

- Medical (Med)
- General Liability (GL)
- Workers' Compensation (WC)
$\$ 225,000$
$\$(563,830)$
$\$(7,242,883)$

Liabilities for these funds are calculated at the time of the accident/injury date and updated as time goes by. This liability is accrued in the ISF. The best practice to managing ISF is to balance the funds annually by recognizing the cost of this liability and allocating funds to the ISF. Due to financial constraints over the past number of years, the city has funded based on historical levels while accruing liabilities and spending at actual levels. This has led to growth in the unfunded liability. As this practice was continued through 2022, I expect no improvement in the 2022 Audit.

This request for transfer increases the budget for revenues received greater than budgeted:

- Investment Income
- State Municipal Revenue Share

To fund:

- The F23 Budget Shortfall for GL
- Reduce the under-funding of WC

$$
\$ 1,654,000
$$

\$ 504,051

I believe I discussed this transfer at a previous Council Meeting, and I have anticipated it in my projections for Fiscal 2023. The Fiscal 2024 plan and the 5 -year plan include funding of the ISF at a greater level than in years' past with the intention of fully funding ISF by the end of the 5-year plan.

Thank you,


David R Taylor
Acting Finance Director
Office: (203) 937-3627
City of West Haven
355 Main Street
West Haven, Connecticut 06516
http://cityofwesthaven.com

# CITY OF WEST HAVEN TRANSFER REQUEST FORM 

Finance
DEPARTMENT
$\frac{\text { 25-Sep-23 }}{\text { COUNCIL MEETING DATE }}$
Current Budget Revised Budget Transfer Budget Amount In/(Out) Amount


## Explanation:

Increase Budget for additional revenue received in Fiscal 2023 and increase appropriation to Internal Service Funds for General Liability and $V$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$



David R. Taylor<br>Acting Finance Director

## Department of Finance

City of West Haven
355 Main Street
West Haven, Connecticut 06516


October 6, 2023
Municipal Accountability Review Board
450 Capitol Avenue
Hartford, CT 06106
Honorable Members:

With 2 months passed, the city is $16.7 \%$ through the fiscal year.
The reports submitted do not include all year-end closing entries or accruals from 2023. The payroll accrual has been posted. I am not prepared to project a surplus or a deficit at this time.

Revenue received year-to-date, $\mathbf{\$ 5 7 . 9 M}$, is $\mathbf{3 3 . 3 \%}$ of budget.
Current Property Taxes have been $51.1 \%$ received, as expected.
State funding received to-date is on target. PILOT funds were received in September so are not included in this report.

We continue to manage funds on hand to maximize investment income with $\$ 64.8 \mathrm{M}$ in the CT State pooled investment account as of the end of August. Investment income is a little ahead of plan at $\$ 448 \mathrm{~K}$ vs $\$ 341 \mathrm{~K}$. This is mostly driven by the rate of return as cash balances are in line with the plan.

Planning and Development Permits are at $52 \%$ of budget. There are new projects along the beach front and in the Saw Mill Parkway corridor including restaurants and condominiums.

Parking Meter revenue is on track with 3 more months of higher traffic in the year.
Expenditures for the city, $\mathbf{\$ 1 4 . 2 M}$, is $\mathbf{2 3 . 8 \%}$ of budget.
Yearend accruals and adjustments are pending and may impact 2024.
We are conducting a search for unrecorded 2023 liabilities among the accounts that seem to be ahead of plan pace and will have any adjustment included in YTD September results.

Sewer results are on target to plan with $49.4 \%$ of sewer fees collected.

Telephone: 203-937-3627
E-Mail: dtaylor@westhaven-ct.gov

AFD is also on target. $53.2 \%$ of property tax is collected. MRSA - Motor Vehicles came in over plan. Sincerely,

David Taylor
Acting Finance Director
City of West Haven, Connecticut

Cc: Mayor Nancy R. Rossi

## YEAR TO DATE BUDGET REPORT

FOR 202402

## 101 GENERAL FUND

## 10112542 CITY CLERK LICENSES

```
1011254242150 ANIMAL LICENSES 1011254242160 MARRIAGE LICENSES 1011254242170 SPORTING LICENSES
```

TOTAL CITY CLERK LICENSES

## 10112546 CITY CLERK MISC CHARGES

1011254646940 RECORD LEGAL INSTRU
TOTAL CITY CLERK MISC CHARGES

10119042 PLANNING/DEVELOP LICENSES

| 10119042 | 42210 | BUILDING PERMITS |
| :--- | :--- | :--- |
| 10119042 | 42220 | ELECTRICAL PERMITS |
| 10119042 | 42230 | EXCAVATION PERMITS |
| 10119042 | 42240 | PLUMBING \& HEATING |

$\begin{array}{ll}1011904242230 & \text { EXCAVATION PERMITS } \\ 10119042 & 42240 \\ \text { PLUMBING \& HEATING }\end{array}$ 1011904242250 ZONING PERMITS

TOTAL PLANNING/DEVELOP LICENSES

## 10120044 TREASURERS INVESTMENT INCOME

1012004444100 INVESTMENT INCOME 1012004444210 RENT FROM CITY FACI

TOTAL TREASURERS INVESTMENT INCOM

| $-1,258,000$ | $-1,258,000$ |
| ---: | ---: |
| $-28,000$ | $-28,000$ |
| $-1,286,000$ | $-1,286,000$ |

$-448,739.74$
$-3,500.00$
$-452,239.74$
$-294,437.47$
$-3,500.00$
$-297,937.47$

## 10120045 STATE GRANTS

| .00 | $-496,288.90$ | $54.9 \%$ |
| ---: | ---: | ---: |
| .00 | $-88,585.22$ | $53.4 \%$ |
| .00 | $-4,175.00$ | $30.4 \%$ |
| .00 | $-34,437.50$ | $62.2 \%$ |
| .00 | $-89,485.00$ | $13.1 \%$ |
| .00 | $-712,971.62$ | $52.1 \%$ |
|  |  |  |
|  |  |  |
| .00 | $-809,260.26$ | $35.7 \%$ |
| .00 | $-24,500.00$ | $12.5 \%$ |
|  | $-833,760.26$ | $35.2 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  |  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1012004545219 | HEALTH SERVICES | -73,000 | -73,000 | . 00 | . 00 | . 00 | -73,000.00 | . $0 \%$ |
| 1012004545231 | PILOT-COLLEGES \& HO | -8,756,669 | -8,756,669 | . 00 | . 00 | . 00 | -8,756,669.00 | . 0\% |
| 1012004545233 | MUNI REV SHR (MFG P | -147, 516 | -147,516 | . 00 | . 00 | . 00 | -147,516.00 | . $0 \%$ |
| 1012004545234 | PROP TAX RELIEF-ELD | -672,795 | -672,795 | -672,794.73 | -672,794.73 | . 00 | -. 27 | 100.0\% |
| 1012004545235 | MASHENTUCKET PEQUOT | -807,097 | -807,097 | . 00 | . 00 | . 00 | -807,097.00 | . $0 \%$ |
| 1012004545236 | PROP TAX RELIEF-TOT | -4,600 | -4,600 | . 00 | . 00 | . 00 | -4,600.00 | . 0\% |
| 1012004545238 | PROPERTY TAX RELIEF | -110,000 | -110,000 | . 00 | . 00 | . 00 | -110,000.00 | . $0 \%$ |
| 1012004545248 | TOWN AID ROAD | -621,029 | -621,029 | -309,401.00 | . 00 | . 00 | -311,628.00 | 49.8\% |
| 1012004545290 | STATE MISCELLANEOUS | -165,000 | -165,000 | -37,418.45 | . 00 | . 00 | -127,581.55 | 22.7\% |
| 1012004545310 | TELEPHONE ACCESS GR | -79,000 | -79,000 | . 00 | . 00 | . 00 | -79,000.00 | . $0 \%$ |
| 1012004545340 | SCCRWA- PILOT GRANT | -285,000 | -285,000 | -144, 377.26 | -144,377.26 | . 00 | -140,622.74 | 50.7\% |
| TOTAL STAT | GRANTS | -56,862,193 | $-56,862,193$ | -1,163,991.44 | -817,171.99 | . 00 | -55,698,201.56 | 2.0\% |

## 10120046 MISCELLANEOUS CHARGES <br> 1012004646950 MISCELLANEOUS PUBLI 1012004646952 MISCELLANEOUS - GEN

TOTAL MISCELLANEOUS CHARGES

10120047 MISCELLANEOUS REVENUE


#### Abstract

1012004743300 PARKING METER REVEN 1012004747200 PROP SALE (Bayview, e 1012004747350 PILOT - HOUSING AUT 1012004747360 SEWER FEE COLLECTIO 1012004747380 INSURANCE REIMBURSE 1012004747800 yale contribution 1012004747900 MISCELLANEOUS


 1012004747904 QUIGLEY/YALE PARKINTOTAL MISCELLANEOUS REVENUE

| $-2,100$ | $-2,100$ |
| ---: | ---: |
| $-50,000$ | $-50,000$ |
| $-71,000$ | $-71,000$ |
| $-123,100$ | $-123,100$ |

$$
\begin{array}{r}
.00 \\
-53,803.88 \\
-40,271.00 \\
-94,074.88
\end{array}
$$

$$
\begin{array}{r}
.00 \\
-52,109.88 \\
-8,740.00 \\
-6084988
\end{array}
$$

| .00 | $-2,100.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $3,803.88$ | $107.6 \%$ |
| .00 | $-30,729.00$ | $56.7 \%$ |
|  |  |  |
| .00 | $-29,025.12$ | $76.4 \%$ |


| $-300,000$ | $-300,000$ | $-91,442.34$ | $-91,442.34$ |
| ---: | ---: | ---: | ---: |
| $-250,000$ | $-250,000$ | $-15,000.00$ | $-15,000.00$ |
| $-148,000$ | $-148,000$ | .00 | .00 |
| $-55,166$ | $-55,166$ | .00 | .00 |
| $-4,000$ | $-4,000$ | .00 | .00 |
| $-506,000$ | $-506,000$ | -00 | .00 |
| $-65,000$ | $-65,000$ | $-6,039.59$ | -629.00 |
| $-43,603$ | $-43,603$ | .00 | .00 |
| $-1,371,769$ | $-1,371,769$ | $-112,481.93$ | $-107,071.34$ |


| .00 | $-208,557.66$ | $30.5 \%$ |
| ---: | ---: | ---: |
| .00 | $-235,000.00$ | $6.0 \%$ |
| .00 | $-148,000.00$ | $.0 \%$ |
| .00 | $-55,166.00$ | $.0 \%$ |
| .00 | $-4,000.00$ | $.0 \%$ |
| .00 | $-506,000.00$ | $.0 \%$ |
| .00 | $-58,960.41$ | $9.3 \%$ |
| .00 | $-43,603.00$ | $.0 \%$ |
|  |  |  |
| .00 | $-1,259,287.07$ | $8.2 \%$ |

## 10120048 OPERATING TRANSFERS IN

1012004848300 RESIDUAL EQUITY TRA

$-200,000$
$-200,000$
.00
.00
$.00-200,000.00$
. 0\%

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | ORIGINAL APPROP | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USE/COL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1012004848500 TRANSFER FROM SEWER | -309,425 | -309,425 | . 00 | . 00 | . 00 | -309,425.00 | .0\% |
| total operating transfers in | -509, 425 | -509,425 | . 00 | . 00 | . 00 | -509,425.00 | .0\% |


#### Abstract

10124041 PROPERTY TAXES 1012404141100 CURRENT PROPERTY TA 1012404141101 PA 76-338 MOTOR VEH 1012404141200 PRIOR YEARS TAX LEV 1012404141300 SUSPENSE TAXES 1012404141610 CURRENT PROPERTY TA 1012404141620 PRIOR YEARS TAX INT 1012404141630 SUSPENSE INTEREST


TOTAL PROPERTY TAXES

## 10124043 FINES AND PENALTIES

$\begin{array}{lll}10124043 & 43200 & \text { FINES \& PENALTIES - } \\ 10124043 & 43250 & \text { BLDG CODE VIOLATION }\end{array}$
TOTAL FINES AND PENALTIES

## 10130047 MISC-OTHER AGENCIES

1013004747310 FIRE DEPT SHARE OF

TOTAL MISC-OTHER AGENCIES

## 10131042 LICENSES

1013104242110 ALCOHOLIC BEVERAGE 1013104242130 POLICE\&PROTECT LIC/

TOTAL LICENSES

## 10131043 PARKING TAGS

1013104343100 PARKING TAGS
$-100,000 \quad-100,000$
-1,365.00
$-1,125.00$

| $-106,622,316-106,622,316$ | $-54,511,846.47$ | $-7,067,208.82$ |  |
| ---: | ---: | ---: | ---: |
| $-1,300,000$ | $-1,300,000$ | 24.66 | 24.66 |
| $-500,000$ | $-500,000$ | $-255,797.21$ | $-118,872.86$ |
| $-150,000$ | $-150,000$ | $-42,658.27$ | $-19,450.33$ |
| $-500,000$ | $-500,000$ | $-34,574.51$ | $-34,189.34$ |
| $-308,000$ | $-308,000$ | $-45,758.36$ | $-24,111.96$ |
| $-158,000$ | $-158,000$ | $-36,389.63$ | $-15,647.27$ |
| $-109,538,316-109,538,316$ | $-54,926,999.79$ | $-7,279,455.92$ |  |


| $-60,000$ | $-60,000$ | $-9,216.73$ | $-6,613.96$ |
| ---: | ---: | ---: | ---: |
| $-9,000$ | $-9,000$ | $-1,352.00$ | $-1,352.00$ |
| $-69,000$ | $-69,000$ | $-10,568.73$ | $-7,965.96$ |


| $-806,000$ | $-806,000$ | .00 | .00 |
| :--- | :--- | :--- | :--- |
| $-806,000$ | $-806,000$ | .00 | .00 |


| .00 | $-52,110,469.53$ | $51.1 \%$ |
| ---: | ---: | ---: |
| .00 | $-1,300,024.66$ | $.0 \%$ |
| .00 | $-244,202.79$ | $51.2 \%$ |
| .00 | $-107,341.73$ | $28.4 \%$ |
| .00 | $-465,425.49$ | $6.9 \%$ |
| .00 | $-262,241.64$ | $14.9 \%$ |
| .00 | $-121,610.37$ | $23.0 \%$ |
| .00 | $-54,611,316.21$ | $50.1 \%$ |


| .00 | $-50,783.27$ | $15.4 \%$ |
| ---: | ---: | ---: |
| .00 | $-7,648.00$ | $15.0 \%$ |
| .00 | $-58,431.27$ | $15.3 \%$ |


| .00 | $-806,000.00$ | $.0 \%$ |
| :--- | :--- | :--- |
| .00 | $-806,000.00$ | $.0 \%$ |


| .00 | -794.00 | $20.6 \%$ |
| ---: | ---: | ---: |
| .00 | $-25,235.00$ | $6.5 \%$ |
| .00 | $-26,029.00$ | $7.0 \%$ |

$.00 \quad-98,635.00 \quad 1.4 \%$

## CITY OF WEST HAVEN <br> LIVE

## YEAR TO DATE BUDGET REPORT

FOR 202402
$\left.\begin{array}{lllllll}\hline & \begin{array}{c}\text { ORIGINAL } \\ \text { APPROP }\end{array} & \begin{array}{c}\text { REVISED } \\ \text { BUDGET }\end{array} & \text { YTD ACTUAL }\end{array}\right)$

## YEAR TO DATE BUDGET REPORT

FOR 202402
** END OF REPORT - Generated by David Taylor **

YEAR TO DATE BUDGET REPORT

FOR 202402

## 101 GENERAL FUND

11000010 CITY COUNCIL

| 11000010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 11000010 | 51010 | CLERK OF THE COUNCI |
| 11000010 | 51350 | PART TIME - ELECTED |
| 11000010 | 51500 | OVERTIME |
| 11000010 | 52250 | ADVERTISING |
| 11000010 | 52510 | MAINTENANCE SERVICE |
| 11000010 | 52770 | OTHER CONTRACTUAL S |
| 11000010 | 54331 | MISC. EXP. |

TOTAL CITY COUNCIL

## 11050010 MAYOR

| 11050010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 11050010 | 51300 | PART TIME WAGES |

1105001051300 PART TIME WAGES
1105001052220 OUTSIDE PRINTING SE 1105001052320 SUBSCRIPTIONS \& PER 1105001052330 TRAINING AND EDUCAT 1105001052350 TRAVEL EXPENSES 1105001052360 BUSINESS EXPENSE 1105001052370 COUNCIL OF GOVERNME 1105001052390 CT CONFERENCE OF MU 1105001052397 U.S. CONFERENCE OF 1105001053490 OTHER OPERATING SUP

TOTAL MAYOR

| 40,989 | 40,989 |
| ---: | ---: |
| 10,300 | 10,300 |
| 32,700 | 32,700 |
| 0 | 0 |
| 4,000 | 4,000 |
| 4,000 | 4,000 |
| 6,000 | 6,000 |
| 600 | 600 |
| 98,589 | 98,589 |

$7,891.91$
$1,691.66$
$4,636.78$
361.80
718.96
.00
650.00
.00

$15,951.11$
$4,728.00$
858.33
$2,318.39$
361.80
718.96
.00
200.00
.00
$9,185.48$
.00
.00
.00
.00
.00
.00
500.00
.00
500.00
$33,097.09$
$8,608.34$
$28,063.22$
3661.80
$3,281.04$
$4,000.00$
$4,850.00$
600.00

$82,137.89$
19.3\% $16.4 \%$ $14.2 \%$ 100.0\% 18.0\%
$19.0 \%$ 600.00
. $0 \%$
16.7\%

| 258,806 | 258,806 |
| ---: | ---: |
| 20,000 | 20,000 |
| 1,000 | 1,000 |
| 175 | 175 |
| 300 | 300 |
| 1,000 | 1,000 |
| 4,750 | 4,750 |
| 18,900 | 18,900 |
| 36,160 | 36,160 |
| 7,000 | 7,000 |
| 2,100 | 2,100 |
| 350,191 | 350,191 |

$25,326.93$
$3,111.43$
.00
.00
.00
.00
.00
.00
$36,160.00$
$5,269.00$
.00
$69,867.36$
$11,438.72$
$1,196.25$
.00
.00
.00
.00
.00
.00
.00
$5,269.00$
.00
$17,903.97$
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00

.00

| $233,479.07$ | $9.8 \%$ |
| ---: | ---: |
| $16,888.57$ | $15.6 \%$ |
| $1,000.00$ | $.0 \%$ |
| 175.00 | $.0 \%$ |
| 300.00 | $.0 \%$ |
| $1,000.00$ | $.0 \%$ |
| $4,750.00$ | $.0 \%$ |
| $18,900.00$ | $.0 \%$ |
| $1,731.00$ | $100.0 \%$ |
| $2,100.00$ | $75.3 \%$ |
| $280,323.64$ | $.0 \%$ |
|  | $20.0 \%$ |

$21,317.48$
.00
32.16
340.00

| .00 | $368,457.55$ | $9.2 \%$ |
| ---: | ---: | ---: |
| .00 | $10,000.00$ | $.0 \%$ |
| .00 | -32.16 | $100.0 \%$ |
| .00 | 660.00 | $34.0 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  |  | ORIGINAL APPROP | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1110001052430 | LEGAL SERVICES | 250,000 | 250,000 | 23,868.00 | 23,868.00 | 14,452.00 | 211,680.00 | 15.3\% |
| 1110001052480 | OTHER PROFESSIONAL | 25,000 | 25,000 | 9,477.50 | 6,227.50 | 3,772.00 | 11,750.50 | 53.0\% |
| 1110001052490 | TAX FORECLOSURE EXP | 37,000 | 37,000 | 10,673.00 | 10,673.00 | . 00 | 26,327.00 | 28.8\% |
| 1110001053110 | OFFICE SUPPLIES | 3,500 | 3,500 | 71.80 | 71.80 | . 00 | 3,428.20 | 2.1\% |
| 1110001053140 | LIBRARY SUPPLIES | 12,000 | 12,000 | 4,367.58 | 4,367.58 | 2,255.59 | 5,376.83 | 55.2\% |
| 1110001055180 | COMPUTER SOFTWARE | 2,500 | 2,500 | . 00 | . 00 | . 00 | 2,500.00 | .0\% |
| total corporation counsel |  | 746,626 | 746,626 | 85,998.49 | 66,897.52 | 20,479.59 | 640,147.92 | 14.3\% |
| 11150010 PERSONNEL DEPARTMENT |  |  |  |  |  |  |  |  |
| 1115001051000 | Regular wages | 435,862 | 435,862 | 47,220.02 | 25,815.66 | . 00 | 388,641.98 | 10.8\% |
| 1115001051500 | OVERTIME | 6,000 | 6,000 | 24.12 | 24.12 | . 00 | 5,975.88 |  |
| 1115001052250 | ADVERTISING | 3,000 | 3,000 | . 00 | . 00 | . 00 | 3,000.00 | .0\% |
| 1115001052260 | OTHER PRINTING SERV | 500 | , 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 1115001052310 | CONVENTIONS \& DUES | 1,500 | 1,500 | . 00 | . 00 | . 00 | 1,500.00 | .0\% |
| 1115001052330 | TRAINING AND EDUCAT | 3,000 | 3,000 | . 00 | . 00 | . 00 | 3,000.00 | . $0 \%$ |
| 1115001052830 | OTHER EXAMINATIONS | 8,300 | 8,300 | . 00 | . 00 | 980.00 | 7,320.00 | 11.8\% |
| total personnel department |  | 458,162 | 458,162 | 47,244.14 | 25,839.78 | 980.00 | 409,937.86 | 10.5\% |
| 11209910 TELEPHONE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 1120991052150 | TELEPHONE EXPENSE | 285,644 | 285,644 | 59,749.02 | 59,749.02 | 13,971.61 | 211,923.37 | 25.8\% |
| total telephone administration |  | 285,644 | 285,644 | 59,749.02 | 59,749.02 | 13,971.61 | 211,923.37 | 25.8\% |
| 11250010 CITY CLERK |  |  |  |  |  |  |  |  |
| 1125001051000 | Regular wages | 255,075 | 255,075 | 37,351.70 | 20,442.09 | . 00 | 217,723.30 | 14.6\% |
| 1125001051500 | OVERTIME | 2,000 | 2,000 | 137.83 | . 00 | . 00 | 1,862.17 | 6.9\% |
| 1125001052250 1125001052290 | ADVERTISING EXPENS | 1,500 | 20,000 | 361.40 | 361.40 | 5,193.00 | 14,138.60 | 24.1\% |
| 1125001052310 | CONVENTIONS \& DUES | 900 | 900 | . 00 | . 00 | 5,19300 | 1,900.00 | .0\% |
| 1125001052330 | TRAINING AND EDUCAT | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | .0\% |
| 1125001052425 | ARCHIVING SERVICES | 50,000 | 50,000 | . 00 | . 00 | . 00 | 50,000.00 | 0\% |
| 1125001052480 | OTHER PROFESSIONAL | 20,000 | 20,000 | . 00 | . 00 | 2,329.74 | 17,670.26 | 11.6\% |
| 1125001052520 | OFFICE EQUIPMENT RE | 3,900 | 3,900 | . 00 | . 00 | 372.48 | 3,527.52 | 9.6\% |

## YEAR TO DATE BUDGET REPORT

FOR 202402


## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1190001052382 ENG COST PLAN \& DEV | 20,000 | 20,000 | . 00 | . 00 | . 00 | 20,000.00 | . $0 \%$ |
| 1190001052385 ECONOMIC DEV'T CONS | 100,000 | 100,000 | . 00 | . 00 | . 00 | 100,000.00 | . $0 \%$ |
| 1190001052395 REGIONAL GROWTH PAR | 18,200 | 18,200 | . 00 | . 00 | . 00 | 18,200.00 | . $0 \%$ |
| 1190001052425 ARCHIVING SERVICES | 10,000 | 10,000 | . 00 | . 00 | . 00 | 10,000.00 | .0\% |
| 1190001052475 PUBLIC HEARING SECR | 10,000 | 10,000 | . 00 | . 00 | 375.00 | 9,625.00 | 3.8\% |
| 1190001052520 OFFICE EQUIPMENT RE | 250 | 250 | . 00 | . 00 | . 00 | 250.00 | . $0 \%$ |
| 1190001056400 PROPERTY MANG. | 25,000 | 25,000 | 3,900.00 | 3,900.00 | 4,341.00 | 16,759.00 | 33.0\% |
| total planning \& development | 516,075 | 516,075 | 33,546.72 | 20,287.11 | 10,717.71 | 471,810.57 | 8.6\% |
| 11900012 GRANTS ADMINISTRATION |  |  |  |  |  |  |  |
| 1190001251000 REGULAR WAGES | 271,234 | 271,234 | 20,646.62 | 11,426.62 | . 00 | 250,587.38 | 7.6\% |
| 1190001251500 OVERTIME | 10,000 | 10,000 | 258.55 | 258.55 | . 00 | 9,741.45 | 2.6\% |
| total grants administration | 281,234 | 281,234 | 20,905.17 | 11,685.17 | . 00 | 260,328.83 | 7.4\% |
| 11900013 BUILDING DEPARTMENT |  |  |  |  |  |  |  |
| 1190001351000 REGULAR WAGES | 537,216 | 537,216 | 62,801.80 | 34,473.60 | . 00 | 474,414.20 | 11.7\% |
| 1190001351500 OVERTIME | 7,500 | 7,500 | 3,305.70 | 2,193.49 | . 00 | 4,194.30 | 44.1\% |
| 1190001352310 CONVENTIONS \& DUES | 6,000 | 6,000 | 260.00 |  | 1,727.50 | 4,272.50 | 28.8\% |
| $\begin{array}{lll}11900013 & 52360 & \text { BUSINESS EXPENSE } \\ 11900013 & 52425 & \text { ARCHIVING SERVICES }\end{array}$ | 2,000 5,000 | 2,000 | 260.00 600.63 | 260.00 .00 | . 00 | $1,740.00$ $4,399.37$ | 13.0\% $12.0 \%$ |
| 1190001352440 ENGINEERING SERVICE | ,900 | '900 | . 00 | . 00 | . 00 | , 900.00 | . $0 \%$ |
| 1190001352520 OFFICE EQUIPMENT RE | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 1190001352590 DEMOLITION OF BUILD | 9,000 | 9,000 | . 00 | . 00 | . 00 | 9,000.00 | . $0 \%$ |
| 1190001355190 OTHER OFFICE EQUIPM | 500 | 500 | 79.75 | 79.75 | . 00 | 420.25 | 16.0\% |
| total building department | 568,616 | 568,616 | 67,047.88 | 37,006.84 | 1,727. 50 | 499,840.62 | 12.1\% |
| 12000010 TREASURER |  |  |  |  |  |  |  |
| 1200001051350 PART TIME - ELECTED | 7,600 | 7,600 | 1,266.66 | 633.33 | . 00 | 6,333.34 | 16.7\% |
| total treasurer | 7,600 | 7,600 | 1,266.66 | 633.33 | . 00 | 6,333.34 | 16.7\% |
| 12100010 COMPTROLLER |  |  |  |  |  |  |  |
| 1210001051000 REGULAR WAGES | 868,622 | 868,622 | 94,511.01 | 49,968.03 | . 00 | 774,110.99 | 10.9\% |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  |  |  |
| :--- | :--- | :--- |
|  |  |  |
| 12100010 | 51500 | OVERTIME |
| 12100010 | 52310 | CONVENTIONS \& DUES |
| 12100010 | 52420 | FINANCIAL SERVICES |
| 12100010 | 52570 | OTHER REPAIRS \& MAI |


| 4,500 | 4,500 | $13,764.64$ |
| ---: | ---: | ---: |
| 200 | 200 | .00 |
| 250,000 | 250,000 | $48,913.93$ |
| 10,000 | 10,000 | .60 |

MTD EXPENDED

ENCUMBRANCES
AVAILABL

1,133,322
$1,133,322$
157,190.18
$5,019.11$
.00
$51,140.41$
.60
.00
.00
$132,895.59$
.00
$132,895.59$
$-9,264.64$
200.00
$68,190.48$
$9,999.40$
$843,236.23$
$305.9 \%$
$72.0 \%$
$.0 \%$

| 12100020 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 12100020 | 51500 | OVERTIME |
| 12100020 | 52210 | PRINTING |
| 12100020 | 52250 | ADVERTISING |
| 12100020 | 53110 | OFFICE SUPPLIES |
| 12100020 | 53115 | OFFICE SUPPLIES - P |


| 201,454 | 201,454 |
| ---: | ---: |
| 0 | 0 |
| 0 | 0 |
| 13,000 | 13,000 |
| 50,000 | 50,000 |
| 25,000 | 25,000 |
| 289,454 | 289,454 |

$15,942.60$
515.79
85.00
583.92
209.78
.00
$17,337.09$
$8,752.80$
515.79
583.00
209.78
.00
$10,062.29$
.00
.00
.00
327.25
$30,139.90$
$20,000.00$
$50,467.15$

| $185,511.40$ | $7.9 \%$ |
| ---: | ---: |
| -515.79 | $100.0 \%$ |
| -85.00 | $100.0 \%$ |
| $12,088.83$ | $7.0 \%$ |
| $19,650.32$ | $60.7 \%$ |
| $5,000.00$ | $80.0 \%$ |
| $221,649.76$ | $23.4 \%$ |

12200022 DATA PROCESSING DEPARTMENT

| 12200022 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 12200022 | 51500 | OVERTIME |
| 12200022 | 52330 | TRAINING AND EDUCAT |
| 12200022 | 52460 | OUTSIDE DATA PROCES |
| 12200022 | 52510 | MAINTENANCE SERVICE |
| 12200022 | 52570 | OTHER REPAIRS \& MAI |
| 12200022 | 52660 | SOFTWARE LICENSES |
| 12200022 | 53120 | DATA PROCESSING SUP |
| 12200022 | 55170 | OTHER DATA PROCESSI |

TOTAL DATA PROCESSING DEPARTMENT


782,273
308,392
10,000
10,000
6,000
354,881
70,000
8,000
5,000
10,000
$27,291.90$
$3,306.89$
.00
.00
$216,941.88$
$15,771.48$
.00
.00
105.00
$15,002.40$
$3,306.89$
.00
.00
$39,300.00$
$15,771.48$
.00
.00
105.00
$73,485.77$

$$
\begin{array}{r}
.00 \\
.00 \\
.00 \\
.00 \\
25,878.57 \\
1.00 \\
.00 \\
.00 \\
.00 \\
25,879.57
\end{array}
$$

$$
\begin{array}{r}
281,100.10 \\
6,693.11 \\
10,000.00 \\
6,000.00 \\
112,060.55 \\
54,227.52 \\
8,000.00 \\
5,000.00 \\
9,895.00 \\
\text { 197 } 976
\end{array}
$$

$$
\begin{array}{r}
8.8 \% \\
33.1 \% \\
.0 \% \\
68.4 \% \\
22.5 \% \\
.0 \% \\
.0 \% \\
1.1 \% \\
37.0 \%
\end{array}
$$

## 12200023 CENTRAL SERVICES

| 12200023 | 52010 | POSTAGE |
| :--- | :--- | :--- |
| 12200023 | 52570 | OTHER REPAIRS \& MAI |
| 12200023 | 52670 | COPIER RENTAL | 1220002352670 1220002353490 COPIER RENTAL OTHER OPERATING SUP

52,000
2,100
50,000
10,000

52,000
2,100
50,000
10,000
$7,074.12$
.00
$9,265.08$
.00
$3,774.12$
$5,878.56$
.00
$3,139.82$
$25,336.31$
.00
.

41,786.06
2,100.00 15,398.61 10,000.00
$19.6 \%$
$69.0 \%$
$.0 \%$

## YEAR TO DATE BUDGET REPORT

FOR 202402


YEAR TO DATE BUDGET REPORT

FOR 202402


## YEAR TO DATE BUDGET REPORT

FOR 202402
AVAILABLE
BUDGET
PCT
USED

|  |  |  |
| :--- | :--- | :--- |
| 13100010 | 52820 | PSYCHOLOGICAL TESTI |
| 13100010 | 52830 | OTHER EXAMINATIONS |
| 13100010 | 53130 | OTHER SUPPLIES |
| 13100010 | 53210 | AUTOMOTIVE FUEL \& F |
| 13100010 | 54320 | PAYMENTS TO OUTSIDE |
| 13100010 | 55650 | SWAT EQUIPMENT |
| 13100010 | 56180 | EDUCATIONAL REIMBUR |

TOTAL POLICE DEPARTMENT ADMIN.
ORIGINAL
APPROP
12,000
7,000
14,000
200,000
12,000
10,000
23,000
YTD EXPENDED

$4,250.00$
$1,005.00$
$1,324.75$
$40,136.05$
.00
.00
.00
$246,112.31$

MTD EXPENDED |  |
| ---: |
| $4,250.00$ |
| $1,005.00$ |
| $1,324.75$ |
| $19,443.87$ |
| .00 |
| .00 |
| .00 |
| $102,268.36$ |

ENCUMBRANCES |  |
| ---: |
| $5,920.00$ |
| $1,575.00$ |
| 864.45 |
| .00 |
| .00 |
| $4,160.90$ |
| .00 |
| $86,476.27$ |

1310001052820 PSYCHOLOGICAL TESTI 1310001053130 OTHER SUPPLIES 1310001053210 AUTOMOTIVE FUEL \& F 1310001055650 SWAT EQUIPMENT

## 13100030 OPERATIONS

| 13100030 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 13100030 | 51500 | OVERTIME |
| 13100030 | 51520 | POLICE MANPOWER OVE |
| 13100030 | 51530 | VACATION BUY BACK |
| 13100030 | 51540 | INTERCITY POLICE EX |
| 13100030 | 51610 | SHIFT DIFFERENTIAL |
| 13100030 | 51700 | LONGEVITY PAY |
| 13100030 | 51800 | SEPARATION PAY |
| 13100030 | 51801 | WORKERS' COMP. PAY |
| 13100030 | 52360 | BUSINESS EXPENSE |
| 13100030 | 52780 | UNIFORM ALLOWANCE - |
| 13100030 | 53520 | POLICE CONSUMABLES |

TOTAL OPERATIONS
$9,418,526$
300,000
$1,500,000$
406,100
200,000
115,000
520,000
250,000
250,000
7,100
180,000
25,000

13,171,726
$9,418,526$
300,000
$1,500,000$
406,100
200,000
115,000
520,000
250,000
250,000
7,100
180,000
25,000
$13,171,726$

$$
\begin{array}{r}
1,285,642.99 \\
76,598.03 \\
422,948.01 \\
93,752.72 \\
52,293.53 \\
13,239.83 \\
105,619.94 \\
.00 \\
9,339.34 \\
.00 \\
135,245.00
\end{array}
$$

$2,194,679.39$

$$
\begin{array}{r}
730,640.39 \\
45,030.78 \\
209,864.20 \\
32,195.20 \\
26,579.84 \\
6,107.06 \\
19,601.09 \\
.00 \\
5,538.84 \\
.00 \\
9,501.00
\end{array}
$$

$1,085,058.40$


$13.7 \%$
$25.5 \%$
$28.2 \%$
$23.1 \%$
$26.1 \%$
$11.5 \%$
$20.3 \%$
$.0 \%$
$3.7 \%$
$88.0 \%$
$16.8 \%$
$16.9 \%$

## 13100031 POLICE DEPARTMENT SUPPORT

$\begin{array}{ll}1310003151000 & \text { REGULAR WAGES } \\ 1310003151300 & \text { PART TIME WAG }\end{array}$
1310003151300 PART TIME WAGES
1310003151801 POLICE TRAINING OVE
1310003152330 WORKEN COMP. PAY 131000152330 TRANING AND EDUCAT 131000315230 TRAVEL EXPENSES 1310003152570 OTHER REPATRS NAL 1310003152790 ONTFORM ALO 5 MAI 1310003153260 TRAFFIC RELATED SUP 1310003153450 LABORATORY SUPPLIES

| 513,907 | 513,907 |
| ---: | ---: |
| 250,820 | 250,820 |
| 130,000 | 130,000 |
| 0 | 0 |
| 62,000 | 62,000 |
| 6,000 | 6,000 |
| 20,000 | 20,000 |
| 50,000 | 50,000 |
| 3,000 | 3,000 |
| 17,500 | 17,500 |
| 7,500 | 7,500 |

$$
\begin{array}{r}
67,574.92 \\
.00 \\
14,795.44 \\
253.66 \\
1,013.73 \\
240.00 \\
1,737.33 \\
643.95 \\
428.29 \\
.00
\end{array}
$$

$41,590.66$
.00
$9,085.58$
220.28
$1,013.73$
240.00
.00
643.9
385.9
.9
138.00
.00
.00
.00
.00
$39,914.44$
240.00
$2,136.59$
$11,822.88$
$1,031.80$
.00
$5,458.88$

| $446,332.08$ | $13.1 \%$ |
| ---: | ---: |
| $250,820.00$ | $.0 \%$ |
| $115,204.56$ | $11.4 \%$ |
| -253.66 | $100.0 \%$ |
| $21,071.83$ | $66.0 \%$ |
| $5,520.00$ | $8.0 \%$ |
| $16,126.08$ | $19.4 \%$ |
| $37,533.17$ | $24.9 \%$ |
| $1,539.91$ | $48.7 \%$ |
| $17,500.00$ | $.0 \%$ |
| $1,676.37$ | $77.6 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1310003153510 FIREARM SUPPLIES | 35,000 | 35,000 | 16,584.98 | 16,584.98 | 7,883.94 | 10,531.08 | 69.9\% |
| TOTAL POLICE DEPARTMENT SUPPORT | 1,095,727 | 1,095,727 | 103,637.05 | 69,903.11 | 68,488.53 | 923,601.42 | 15.7\% |
| 13202010 ANIMAL CONTROL |  |  |  |  |  |  |  |
| 1320201051000 REGULAR WAGES | 193,800 | 193,800 | 29,173.11 | 17,188.80 | . 00 | 164,626.89 | 15.1\% |
| 1320201051300 PART TIME WAGES | 20,300 | 20,300 | . 00 | . 00 | . 00 | 20,300.00 | .0\% |
| 1320201051500 OVERTIME | 17,000 | 17,000 | 5,144.19 | 3,879.22 | . 00 | 11,855.81 | 30.3\% |
| 1320201051530 VACATION BUY BACK | 3,500 | 3,500 | . 00 | . 00 | . 00 | 3,500.00 | .0\% |
| 1320201051700 LONGEVITY PAY | 5,100 | 5,100 | 750.00 | . 00 | . 00 | 4,350.00 | 14.7\% |
| 1320201051801 WORKERS' COMP. PAY | 2,500 | 2,500 | 1,163.85 | 1,163.85 | . 00 | 1,336.15 | 46.6\% |
| 1320201052100 GAS HEAT NYMEX | 2,800 | 2,800 | . 00 | . 00 | . 00 | 2,800.00 | .0\% |
| 1320201052110 ELECTRICITY | 26,500 | 26,500 | 1,339.68 | 1,339.68 | . 00 | 25,160.32 | 5.1\% |
| 1320201052250 ADVERTISING | 500 | 500 | . 00 | . 00 | 13.74 | 486.26 | 2.7\% |
| 1320201052455 VETERINARY SERVICES | 20,000 | 20,000 | . 00 | . 00 | 8,492.51 | 11,507.49 | 42.5\% |
| 1320201052780 UNIFORM ALLOWANCE - | 6,200 | 6,200 | 4,256.00 | . 00 | . 00 | 1,944.00 | 68.6\% |
| 1320201053485 DOG FOOD | 2,000 | 2,000 | . 00 | . 00 | 80.00 | 2,000.00 | 12.0\% |
| 1320201055370 OTHER EQUIPMENT | 6,700 | 6,700 | . 00 | . 00 | 809.44 | 5,890.56 | 12.1\% |
| TOTAL ANIMAL CONTROL | 306,900 | 306,900 | 41,826.83 | 23,571.55 | 9,315.69 | 255,757.48 | 16.7\% |
| 13300010 CIVIL PREPAREDNESS |  |  |  |  |  |  |  |
| 1330001051300 PART TIME WAGES | 51,250 | 51,250 | 7,005.51 | 3,846.16 | . 00 | 44,244.49 | 13.7\% |
| 1330001052150 TELEPHONE EXPENSE | 750 | 750 | . 00 | . 00 | . 00 | 750.00 | . $0 \%$ |
| 1330001053130 OTHER SUPPLIES | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | .0\% |
| 1330001054090 OTHER CHARGES | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | .0\% |
| total civil preparedness | 53,500 | 53,500 | 7,005.51 | 3,846.16 | . 00 | 46,494.49 | 13.1\% |
| 14000010 PUBLIC WORKS ADMINISTRATION |  |  |  |  |  |  |  |
| 1400001051000 REGULAR WAGES | 506,697 | 506,697 | 43,572.04 | 23,473.50 | . 00 | 463,124.96 | 8.6\% |
| 1400001051300 PART TIME WAGES | 12,000 | 12,000 | 7,709.73 | 3,768.18 | . 00 | 4,290.27 | 64.2\% |
| 1400001051500 OVERTIME | 5,000 | 5,000 | 8,633.48 | 8,043.99 | . 00 | -3,633.48 | 172.7\% |
| 1400001052310 CONVENTIONS \& DUES |  | 0 | . 00 |  | 785.80 | -785.80 | 100.0\% |
| 1400001052680 TOWN AID ROAD | 275,000 | 275,000 | 494.55 | 494.55 | 1,992.60 | 272,512.85 | .9\% |

YEAR TO DATE BUDGET REPORT

FOR 202402

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1400001053460 CLOTHING \& UNIFORMS | 12,000 | 12,000 | 10,050.00 | . 00 | . 00 | 1,950.00 | 83.8\% |
| TOTAL PUBLIC WORKS ADMINISTRATION | 810,697 | 810,697 | 70,459.80 | 35,780.22 | 2,778.40 | 737,458.80 | 9.0\% |
| 14100010 ENGINEERING |  |  |  |  |  |  |  |
| 1410001051000 REGULAR WAGES | 231,849 | 231,849 | 17,671.52 | 9,702.01 | . 00 | 214,177.48 | 7.6\% |
| 1410001052310 CONVENTIONS \& DUES | 600 | 600 | . 00 | . 00 | . 00 | 600.00 | . $0 \%$ |
| 1410001052335 PROFESSIONAL LICENS | 1,000 | 1,000 | . 00 | . 00 | 100.00 | 900.00 | 10.0\% |
| 1410001052480 OTHER PROFESSIONAL | 30,000 | 30,000 | . 00 | . 00 | . 00 | 30,000.00 | . $0 \%$ |
| 1410001056110 DEP STIPULATED/SEWE | 250,000 | 250,000 | 37,687.50 | 37,500.00 | . 00 | 212,312.50 | 15.1\% |
| TOTAL ENGINEERING | 513,449 | 513,449 | 55,359.02 | 47,202.01 | 100.00 | 457,989.98 | 10.8\% |
| 14404072 VEHICLE MAINTENANCE |  |  |  |  |  |  |  |
| 1440407251000 REGULAR WAGES | 448,191 | 448,191 | 61,927.12 | 33,999.21 | . 00 | 386,263.88 | 13.8\% |
| 1440407251500 OVERTIME | 49,000 | 49,000 | 9,383.66 | 3,460.05 | . 00 | 39,616.34 | 19.2\% |
| 1440407252100 GAS HEAT NYMEX | 35,000 | 35,000 | 753.13 | 753.13 | . 00 | 34,246.87 | 2.2\% |
| 1440407252110 ELECTRICITY | 47,800 | 47,800 | 966.76 | 966.76 | . 00 | 46,833.24 | 2.0\% |
| 1440407252130 WATER | 2,500 | 2,500 | . 00 | . 00 | . 00 | 2,500.00 | . $0 \%$ |
| 1440407252310 CONVENTIONS \& DUES | 3,500 | 3,500 | . 00 | . 00 | . 00 | 3,500.00 | . $0 \%$ |
| 1440407252320 SUBSCRIPTIONS \& PER | 7,500 | 7,500 | . 00 | . 00 | 2,372.17 | 5,127.83 | 31.6\% |
| 1440407252540 MOTOR VEHICLE MAINT | 90,000 | 90,000 | 5,902.62 | 5,902.62 | 51,154.16 | 32,943.22 | 63.4\% |
| 1440407252545 SPECIAL EQUIPMENT R | 40,000 | 40,000 | . 00 | . 00 | . 00 | 40,000.00 | . $0 \%$ |
| 1440407252550 GROUNDS MAINTENANCE | 7,200 | 7,200 | 375.00 | 375.00 | 2,839.24 | 3,985.76 | 44.6\% |
| 1440407252575 EMISSIONS TESTING | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 1440407252585 TIRE REPAIR \& SERVI | 9,000 | 9,000 | 210.00 | 210.00 | 2,290.00 | 6,500.00 | 27.8\% |
| 1440407252630 RENTAL OF VEHICLES | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | . $0 \%$ |
| 1440407252740 SECURITY SYSTEM | 3,200 | 3,200 | . 00 | . 00 | . 00 | 3,200.00 | . 0\% |
| 1440407252940 HAZARDOUS WASTE DIS | 6,000 | 6,000 | . 00 | . 00 | . 00 | 6,000.00 | . $0 \%$ |
| 1440407253210 AUTOMOTIVE FUEL \& F | 530,000 | 530,000 | 8,383.72 | 40,020.05 | 161,478.15 | 360,138.13 | 32.0\% |
| 1440407253220 MOTOR VEHICLE PARTS | 200,000 | 200,000 | 24,767.31 | 24,767.31 | 101,962.06 | 73,270.63 | 63.4\% |
| 1440407253240 TIRES, TUBES \& BATT | 60,000 | 60,000 | 3,575.28 | 3,575.28 | 18,424.72 | 38,000.00 | 36.7\% |
| 1440407253250 TOOLS \& MISCELLANEO | 12,000 | 12,000 | 2,508.91 | 2,508.91 | 6,240.66 | 3,250.43 | 72.9\% |
| 1440407253430 JANITORIAL SUPPLIES | 1,000 | 1,000 | . 00 | . 00 | 800.00 | 200.00 | 80.0\% |
| 1440407253445 SAFETY SUPPLIES | 3,000 | 3,000 | . 00 | . 00 | 600.00 | 2,400.00 | 20.0\% |
| 1440407253530 SNOW REMOVAL EQUIPM | 40,000 | 40,000 | . 00 | . 00 | 2,500.00 | 37,500.00 | 6.3\% |
| 1440407253560 BROOMS \& SWEEPERS | 30,000 | 30,000 | 1,392.39 | 1,392.39 | 9,679.90 | 18,927.71 | 36.9\% |
| TOTAL VEHICLE MAINTENANCE | 1,626,391 | 1,626,391 | 120,145.90 | 117,930.71 | 360,341.06 | 1,145,904.04 | 29.5\% |

YEAR TO DATE BUDGET REPORT

FOR 202402

ORIGINAL
APPROP
REVISED
BUDGE
YTD EXPENDED
MTD EXPENDED
ENCUMBRANCES

## 14505071 COMPOST SITE

1450507152740 SECURITY SYSTEM 1450507152930 COMPOST SITE 1450507152940 HAZARDOUS WASTE PIC

TOTAL COMPOST SITE

2,200 90, 000 35,000
127,200

$$
\begin{array}{r}
2,200 \\
90,000 \\
35,000
\end{array}
$$

127,200
.00
.00
.00
.00
.00
.00
.00
.00

00
.00
.00
$2,200.00$
$90,000.00$
$35,000.00$

127,200.00
$.0 \%$
$.0 \%$
$.0 \%$
. $0 \%$

## 14509971 SOLID WASTE

| 14509971 | 52900 | SPECIAL TRASH PICKU |
| :--- | :--- | :--- |
| 14509971 | 52910 | TRASH PICKUP |
| 14509971 | 52915 | TRASH PICKUP-CITY B |
| 14509971 | 52920 | TIPPING FEES |
| 14509971 | 52931 | YARD WASTE BAG PICK |
| 14509971 | 52941 | HAZARDOUS WASTE - C |
| 14509971 | 52950 | RECYCLING PICKUP |
| 14509971 | 52955 | PORTABLE RESTROOMS |

TOTAL SOLID WASTE

## 14606074 GROUNDS MAINTENANCE

| 14606074 | 52510 | MAINTENANCE SERVICE |
| :--- | :--- | :--- |
| 14606074 | 52580 | EQUIPMENT MAINTENAN |
| 14606074 | 53265 | STREET MARKING PAIN |
| 14606074 | 53490 | OTHER OPERATING SUP | 1460607453265 STREET MARKING PAIN 1460607453490 OTHER OPERATING SUP 1460607453555 LIGHT POLES

TOTAL GROUNDS MAINTENANCE

## 4606075 BUILDING MAINTENANC

1460607551500 OVERTIME
1460607552100 GAS HEAT NYMEX

| 327,600 | 327,600 |
| ---: | ---: |
| $1,497,600$ | $1,497,600$ |
| 136,000 | 136,000 |
| $1,475,000$ | $1,475,000$ |
| 180,000 | 180,000 |
| 5,000 | 5,000 |
| 589,500 | 589,500 |
| 31,000 | 31,000 |
| $4,241,700$ | $4,241,700$ |

$24,643.26$
$120,516.67$
$13,395.15$
$127,370.51$
$22,000.00$
$47,450.00$
$2,372.75$
$357,748.34$
$24,643.26$
$120,516.67$
$13,395.15$
$127,370.51$
$22,000.00$
$47,450.00$
$2,372.75$
$357,748.34$
$24,218.01$
$1,376,483.33$
$64,660.95$
$895,701.84$
$153,000.00$
$541,550.00$
$27,627.25$
$3,083,241.38$
$278,738.73$
600.00
$57,943.90$
$451,927.65$
$5,000.00$
$5,000.00$
500.00
$1,000.00$
$800,710.28$
$14.9 \%$
$100.0 \%$
$57.4 \%$
$69.4 \%$
$97.2 \%$
$.0 \%$
$99.9 \%$
$96.8 \%$

$81.1 \%$

| 3,500 | 3,500 | . 00 | . 00 | . 00 | 3,500.00 | 0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2,000 | 2,000 | . 00 | . 00 | . 00 | 2,000.00 | 0\% |
| 5,000 | 5,000 | . 00 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| 5,000 | 5,000 | . 00 | . 00 | . 00 | 5,000.00 | . $0 \%$ |
| 15,000 | 15,000 | 340.00 | 340.00 | . 00 | 14,660.00 | 2.3\% |
| 30,500 | 30,500 | 340.00 | 340.00 | . 00 | 30,160.00 | 1.1\% |
| 481,075 | 481,075 | 63,940.21 | 34,910.42 | . 00 | 417,134.79 | 13.3\% |
| 74,200 | 74,200 | 17,056.05 | 7,898.33 | . 00 | 57,143.95 | 23.0\% |
| 80,000 | 80,000 | 2,820.52 | 2,820.52 | . 00 | 77,179.48 | 3.5\% |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  |  |  |
| :--- | :--- | :--- |
| 14606075 | 52110 | ELECTRICITY |
| 14606075 | 52130 | WATER |
| 14606075 | 52500 | HVAC MAINTENANCE |
| 14606075 | 52510 | MAINTENANCE SERVICE |
| 14606075 | 52530 | BUILDING MAINTENANC |
| 14606075 | 52740 | SECURITY SYSTEM |
| 14606075 | 52780 | UNIFORM ALLOWANCE - |
| 14606075 | 53430 | JANITORIAL SUPPLIES |
| 14606075 | 53445 | SAFETY SUPPLIES |
| 14606075 | 53495 | COFFEE \& WATER |

## 14704010 HIGHWAYS \& PARKS ADMIN.

| 14704010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 14704010 | 51400 | TEMPORARY PAYROLL |
| 14704010 | 51500 | OVERTIME |
| 14704010 | 51550 | SNOW REMOVAL |
| 14704010 | 52160 | STREET LIGHTING |
| 14704010 | 52550 | GROUNDS MAINTENANCE |
| 14704010 | 53380 | MISC. CONSTRUCTION |
| 14704010 | 56990 | SPECIAL PROJECTS |

TOTAL HIGHWAYS \& PARKS ADMIN

## 14706010 HIGHWAYS \& PARKS

1470601053445 SAFETY SUPPLIES

> TOTAL HIGHWAYS \& PARKS

## 14706076 PARKS MAINTENANCE

| 14706076 | 52110 | ELECTRICITY |
| :--- | :--- | :--- |
| 14706076 | 52130 | WATER |
| 14706076 | 52530 | BUILDING MAINTENANC |
| 14706076 | 52550 | GROUNDS MAINTENANCE |

WATER GROUNDS MAINTENANCE

ORIGINAL
APPROP
794,200 20,000 20,000
110,000 110,000
74,100 74,100 82,800
15,500

TOTAL BUILDING MAINTENANCE
1,761,875 REVISED
BUDGET

794,200 20,000 110,000
74,100 74,100 82,800
15,500 0
24,000 24,000
5,000 5,000
1,000

761,875
$43,985.34$
$1,188.5$
$5,280$.
$1,900$.
$8,091$.
$1,980$.
$1,600$.
$1,719$.
261.
.
$149,824$.

MTD
MTD EXPENDED
ENCUMBRANCES
43,985.34 $\begin{array}{r}695.36 \\ \hline\end{array}$ 5,280.35 $1,900.00$
$8,091.55$ $8,091.55$
$1,980.09$ .00
$1,719.80$
$1,719.80$
261.54
261.54
.00

109,543. 30
$331,729.79$
$29,506.36$
$72,323.10$
$97,339.19$
$1,504.00$
417.00
$10,691.20$
$54,510.64$
$171,964.56$
$16,759.00$
$31,580.63$
.00
$51,228.08$
$1,504.00$
417.00
$10,691.20$
$284,144.47$

4,584,760
$2,563,580$
110,000
260,000
80,000
$1,400,000$
41,800
74,380
55,000

9, 000
9,000

9,000
9,000

196,000 16,000 77,312

196,700
30,000
16,000
77,312
$7,830.75$
.00
.00
1,169.00
.00
.00
$7,830.75$
.00
.00
$1,070.00$


134,989.76


13,196.30

| $2,231,850.21$ | $12.9 \%$ |
| ---: | ---: |
| $80,493.64$ | $26.8 \%$ |
| $187,676.90$ | $27.8 \%$ |
| $80,000.00$ | $.0 \%$ |
| $1,302,660.81$ | $7.0 \%$ |
| $38,246.00$ | $8.5 \%$ |
| $69,691.70$ | $6.3 \%$ |
| $37,433.80$ | $31.9 \%$ |
| $4,028,053.06$ | $12.1 \%$ |


| $750,214.66$ | $5.5 \%$ |
| ---: | ---: |
| $18,811.43$ | $5.9 \%$ |
| $30,938.11$ | $71.9 \%$ |
| $55,314.38$ | $25.4 \%$ |
| $40,355.76$ | $51.3 \%$ |
| $5,500.00$ | $64.5 \%$ |
| $-1,600.00$ | $100.0 \%$ |
| $22,280.20$ | $7.2 \%$ |
| $2,788.46$ | $44.2 \%$ |
| $1,000.00$ | $.0 \%$ |
|  |  |
| $1,477,061.22$ | $16.2 \%$ |

$188,869.25$
$30,000.00$
$16,000.00$ 48,143.55
4.0\%
$.0 \%$
$.0 \%$

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1470607652740 SECURITY SYSTEM | 2,700 | 2,700 | 455.56 | 455.56 | 2,044.44 | 200.00 | 92.6\% |
| total parks maintenance | 322,712 | 322,712 | 9,455.31 | 9,356.31 | 30,043.89 | 283,212.80 | 12.2\% |
| 14706077 OUTSIDE CONTRACTORS |  |  |  |  |  |  |  |
| 1470607752570 OTHER REPAIRS \& MAI | 33,000 | 33,000 | 860.00 | 860.00 | 14,140.00 | 18,000.00 | 45.5\% |
| 1470607752970 EVICTION SERVICES | 30,000 | 30,000 |  |  | . 00 | 30,000.00 | . $0 \%$ |
| 1470607753380 MISC. CONSTRUCTION | 35,000 | 35,000 | 1,995.00 | 1,995.00 | 776.56 | 32,228.44 | 7.9\% |
| 1470607754095 STORM/EMERGENCY LOS | 25,100 | 25,100 | . 00 | . 00 | 6,700.00 | 18,400.00 | 26.7\% |
| 1470607754360 EVICTION EXPENSE | 67,000 | 67,000 | . 00 | . 00 | . 00 | 67,000.00 | .0\% |
| TOTAL OUTSIDE CONTRACTORS | 190,100 | 190,100 | 2,855.00 | 2,855.00 | 21,616.56 | 165,628.44 | 12.9\% |
| 14706078 TREES |  |  |  |  |  |  |  |
| 1470607852555 TREE MAINTENANCE | 217,000 | 217,000 | 24,600.00 | 12,300.00 | 192,400.00 | . 00 | 100.0\% |
| 1470607853490 OTHER OPERATING SUP | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | .0\% |
| 1470607853570 TREES \& SHRUBS | 2,500 | 2,500 | . 00 | . 00 | . 00 | 2,500.00 | .0\% |
| total trees | 220,500 | 220,500 | 24,600.00 | 12,300.00 | 192,400.00 | 3,500.00 | 98.4\% |
| 15000010 HUMAN RESOURCES |  |  |  |  |  |  |  |
| 1500001051000 REGULAR WAGES | 377,052 | 377,052 | 37,854.79 | 21,098.48 | . 00 | 339,197.21 | 10.0\% |
| 1500001051400 TEMPORARY PAYROLL | 13,000 | 13,000 | . 00 | 51.00 | . 00 | 13,000.00 | .0\% |
| 1500001051500 OVERTIME | 10,000 | 10,000 | 2,402.04 | 1,519.13 | . 00 | 7,597.96 | 24.0\% |
| 1500001052425 ARCHIVING SERVICES | 26,000 | 26,000 | 235.00 | . 00 | 12,777.69 | 12,987.31 | 50.0\% |
| 1500001052810 VETERANS MEMORIAL D | 4,000 | 4,000 | . 00 | . 00 | . 00 | 4,000.00 | .0\% |
| 1500001052840 BAND CONCERTS | 6,000 | 6,000 | 1,500.00 | 1,500.00 | 2,400.00 | 2,100.00 | 65.0\% |
| 1500001052850 HOLIDAY FESTIVITIES | 8,000 | 8,000 | 600.00 | 3,870.00 | 1,443.40 | 5,956.60 | 25.5\% |
| 1500001053570 TREES \& SHRUBS | 2,500 | 2,500 | . 00 | . 00 | . 00 | 2,500.00 | .0\% |
| 1500001054470 CLIENT ASSISTANCE | 8,000 | 8,000 | . 00 | . 00 | . 00 | 8,000.00 | .0\% |
| 1500001056990 AT RISK YOUTH | 10,000 | 10,000 | 576.00 | 180.00 | . 00 | 9,424.00 | 5.8\% |
| total human resources | 465,052 | 465,052 | 43,167.83 | 28,167.61 | 16,621.09 | 405,263.08 | 12.9\% |
| 15100010 ELDERLY SERVICES |  |  |  |  |  |  |  |
| 1510001051000 REGULAR WAGES | 181,436 | 181,436 | 24,738.24 | 13,458.23 | . 00 | 156,697.76 | 13.6\% |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  |  |  |
| :--- | :--- | :--- |
| 15100010 | 51100 | SR CNT P/T |
| 15100010 | 52310 | CONVENTIONS \& DUES |
| 15100010 | 52410 | INSTRUCTORS |
| 15100010 | 52700 | TRANSPORTATION CONT |
| 15100010 | 52710 | ELDERLY NUTRITION |
| 15100010 | 53490 | OTHER OPERATING SUP |

35,080
500
6,500
205,685
5,000
5,000
439,201

YTD EXPENDED
MTD
MTD EXPENDED
ENCU

| D EXPENDED | MTD EXPENDED | ENCUMBRANCES |
| ---: | ---: | ---: |
|  |  |  |
| .00 | .00 | .00 |
| $1,150.00$ | $1,150.00$ | .00 |
| $15,279.57$ | $15,279.57$ | 865.00 |
| .00 | .00 | .00 |
| .00 | .00 | .00 |
|  |  | 85.97 |
| $41,167.81$ | $29,887.80$ | 950.97 |

AVAILABLE
BUDGET

439,201
439,201
$35,080.00$
500.00
$4,485.00$
$190,405.43$
$5,000.00$
$4,914.03$
$397,082.22$
$.0 \%$
$.0 \%$
$31.0 \%$
$7.4 \%$
$.0 \%$
$1.7 \%$
$9.6 \%$

## 15202050 RECREATIONAL SERVICES

| 15202050 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 15202050 | 51080 | RECREATION AIDES |
| 15202050 | 51130 | BEACH CONSTABLES |
| 15202050 | 51160 | SPECIAL ACTIVITY IN |
| 15202050 | 51170 | SUPERVISORS \& INSTR |
| 15202050 | 51180 | LIFE GUARDS |
| 15202050 | 51500 | OVERTIME |
| 15202050 | 52310 | CONVENTIONS \& DUES |
| 15202050 | 52530 | BUILDING MAINTENANC |
| 15202050 | 52750 | FEES AND CHARGES |
| 15202050 | 53250 | TOOLS \& MISCELLANEO |
| 15202050 | 53440 | MEDICAL SUPPLIES |
| 15202050 | 53540 | RECREATION SUPPLIES |
| 15202050 | 54320 | PAYMENTS TO OUTSIDE |
| 15202050 | 55520 | OTHER RECREATION EQ |

TOTAL RECREATIONAL SERVICES

## 15202051 DAY CAMP PROGRAM

| 15202051 | 51080 | RECREATION AIDES |
| :--- | :--- | :--- |
| 1520205151400 | TEMPORARY PAYROLL |  |
| 1520205152700 | TRANSPORTATION CONT |  |
| 1520205152750 | FEES AND CHARGES |  |

TOTAL DAY CAMP PROGRAM

## 15202552 BENNETT RINK PROGRAMS

| 0 | 0 |
| ---: | ---: |
| 161,460 | 161,460 |
| 18,000 | 18,000 |
| 6,000 | 6,000 |
|  |  |
| 185,460 | 185,460 |

$6,326.50$
$140,918.94$
$7,162.00$
$5,397.50$

388,17
49,500
67,410
26,480
89,80
76,940
9,31
12,45
4,960
3,000
5,510
16,298
11,200
5,100
768,142
388,175
49,500
67,410
26,480
89,804
76,940
9,315
2,450
12,960
4,000
3,000
5,510
16,298
11,200
5,100
$50,683.98$
$38,934.93$
$42,916.89$
402.50
$52,046.81$
$51,437.05$
$6,388.56$
525.00
$7,859.82$
314.50
.00
.00
894.64
.00
.00

| $27,367.48$ | .00 |
| ---: | ---: |
| $31,564.41$ | .00 |
| $21,543.77$ | .00 |
| 122.50 | .00 |
| $25,076.81$ | .00 |
| $27,367.39$ | .00 |
| $4,387.92$ | .00 |
| 525.00 | 295.00 |
| $4,045.00$ | .00 |
| 314.50 | .00 |
| .00 | .00 |
| .00 | .00 |
| 894.64 | .00 |
| .00 | .00 |
| .00 | .00 |
|  | 295.00 |

295.00

| $337,491.02$ | $13.1 \%$ |
| ---: | ---: |
| $10,565.07$ | $78.7 \%$ |
| $24,493.11$ | $63.7 \%$ |
| $26,077.50$ | $1.5 \%$ |
| $37,757.19$ | $58.0 \%$ |
| $25,502.95$ | $66.9 \%$ |
| $2,926.44$ | $68.6 \%$ |
| $1,630.00$ | $33.5 \%$ |
| $5,100.18$ | $60.6 \%$ |
| $3,685.50$ | $7.9 \%$ |
| $3,000.00$ | $.0 \%$ |
| $5,510.00$ | $.0 \%$ |
| $15,403.36$ | $5.5 \%$ |
| $11,200.00$ | $.0 \%$ |
| $5,100.00$ | $.0 \%$ |
| $515,442.32$ | $32.9 \%$ |

$4,224.37$
$62,454.68$
$7,162.00$
$5,397.50$

00
.00
.00
$7,194.00$
.00
$7,194.00$ 20,541. 06 $3,644.00$
602.50

18,461.06
100.0\%
$87.3 \%$
$79.8 \%$
79.8\%
90.0\%
.00
$25,000.00$
. 0\%

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL BENNETT RINK PROGRAMS | 25,000 | 25,000 | . 00 | . 00 | . 00 | 25,000.00 | . $0 \%$ |
| 15202553 AQUATIC PROGRAMS |  |  |  |  |  |  |  |
| 1520255351040 AQUATIC PROGRAM INS | 21,792 | 21,792 | 2,090.44 | 226.63 | . 00 | 19,701. 56 | 9.6\% |
| 1520255351070 SWIMMING POOL STAFF | 86,632 | 86,632 | 22,441.83 | 11,612.11 | . 00 | 64,190.17 | 25.9\% |
| 1520255351300 POOL CUSTODIANS | 20,000 | 20,000 | 1,582.00 | 601.00 | . 00 | 18,418.00 | 7.9\% |
| 1520255352770 OTHER CONTRACTUAL S | 16,000 | 16,000 | 4,472.76 | 4,472.76 | . 00 | 11,527.24 | 28.0\% |
| 1520255353540 RECREATION SUPPLIES | 3,100 | 3,100 | 150.00 | 150.00 | 200.00 | 2,750.00 | 11.3\% |
| 1520255353545 SPECIAL ACTIVITY SU | 6,332 | 6,332 | 3,175.56 | 3,175.56 | . 00 | 3,156.44 | 50.2\% |
| TOTAL AQUATIC PROGRAMS | 153,856 | 153,856 | 33,912.59 | 20,238.06 | 200.00 | 119,743.41 | 22.2\% |
| 15300010 HEALTH DEPARTMENT |  |  |  |  |  |  |  |
| 1530001051000 REGULAR WAGES | 572,666 | 572,666 | 107,367.75 | 79,891.24 | . 00 | 465,298.25 | 18.7\% |
| 1530001051500 OVERTIME | 3,000 | 3,000 | 210.61 | . 00 | . 00 | 2,789.39 | 7.0\% |
| 1530001052310 CONVENTIONS \& DUES | 1,200 | 1,200 | . 00 | . 00 | . 00 | 1,200.00 | . $0 \%$ |
| 1530001052450 MEDICAL SERVICES | 500 | 500 | . 00 | . 00 | . 00 | 500.00 | . $0 \%$ |
| 1530001052535 PEST CONTROL | 1,000 | 1,000 | . 00 | . 00 | . 00 | 1,000.00 | . $0 \%$ |
| 1530001052780 UNIFORM ALLOWANCE - | 1,750 | 1,750 | . 00 | . 00 | . 00 | 1,750.00 | . $0 \%$ |
| 1530001053440 MEDICAL SUPPLIES | 4,500 | 4,500 | 633.23 | . 00 | . 00 | 3,866.77 | 14.1\% |
| 1530001053490 OTHER OPERATING SUP | 3,500 | 3,500 | . 00 | . 00 | . 00 | 3,500.00 | . $0 \%$ |
| TOTAL HEALTH DEPARTMENT | 588,116 | 588,116 | 108,211.59 | 79,891.24 | . 00 | 479,904.41 | 18.4\% |
| 16001060 MAIN LIBRARY |  |  |  |  |  |  |  |
| 1600106051000 REGULAR WAGES | 1,625,000 | 1,625,000 | 406,249.98 | 270,833.32 | 1,218,750.02 | . 00 | 100.0\% |
| TOTAL MAIN LIBRARY | 1,625,000 | 1,625,000 | 406,249.98 | 270,833.32 | 1,218,750.02 | . 00 | 100.0\% |
| 18009980 CITY INSURANCE - PREMIUMS |  |  |  |  |  |  |  |
| 1800998054030 GEN'L LIABILITY INS | 600,000 | 600,000 | . 00 | . 00 | . 00 | 600,000.00 | . $0 \%$ |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total city insurance - premiums | 600,000 | 600,000 | . 00 | . 00 | . 00 | 600,000.00 | .0\% |
| 18009981 CITY INSURANCE - RETENTION |  |  |  |  |  |  |  |
| 1800998154210 PHYSICAL AUTO DAMAG | 220,000 | 220,000 | . 00 | . 00 | . 00 | 220,000.00 | .0\% |
| 1800998154230 GENERAL LIABILITY L | 600,000 | 600,000 | . 00 | . 00 | . 00 | 600,000.00 | .0\% |
| 1800998154250 OTHER LOSSES | 40,000 | 40,000 | . 00 | . 00 | . 00 | 40,000.00 | .0\% |
| total city insurance - Retention | 860,000 | 860,000 | . 00 | . 00 | . 00 | 860,000.00 | .0\% |
| 18109982 CITY GRANTED BENEFITS |  |  |  |  |  |  |  |
| 1810998251530 VACATION BUY BACK | 112,200 | 112,200 | 40,777.68 | 20,060.22 | . 00 | 71,422.32 | 36.3\% |
| 1810998251700 LONGEVITY PAY | 81,600 | 81,600 | 1,010.00 | 1,010.00 | . 00 | 80,590.00 | 1.2\% |
| 1810998251800 SEPARATION PAY | 91,800 | 91,800 | . 00 | . 00 | . 00 | 91,800.00 | .0\% |
| 1810998254110 HEALTH INSURANCE PR | 11,669,144 | 11,669,144 | 107,229.93 | . 00 | 90,340.23 | 11,471,573.84 | 1.7\% |
| 1810998254120 LIFE INSURANCE PREM | 169,329 | 169,329 | 29,120.60 | 14,557.66 | . 00 | 140,208.40 | 17.2\% |
| 1810998254130 FICA-CITY'S SHARE | 1,544,185 | 1,544,185 | 256,838.29 | 136,390.80 | . 00 | 1,287,346.71 | 16.6\% |
| 1810998254140 PENSION - CITY'S SH | 1,282,864 | 1,282,864 | 175,011.34 | 97,699.70 | . 00 | 1,107,852.66 | 13.6\% |
| 1810998254141 PENSION POLICE | 4,023,000 | 4,023,000 | . 00 | . 000 | . 00 | 4,023,000.00 | .0\% |
| 1810998254170 LONG TERM DISABILIT | 97,920 | 97,920 | 17,562.01 | 8,752.77 | . 00 | 80,357.99 | 17.9\% |
| 1810998256180 EDUCATIONAL REIMBUR | 15,000 | 15,000 | . 00 | . 00 | . 00 | 15,000.00 | .0\% |
| total city granted benefits | 19,087,042 | 19,087,042 | 627,549.85 | 278,471.15 | 90,340.23 | 18,369,151.92 | 3.8\% |
| 18109983 STATE MANDATED BENEFITS |  |  |  |  |  |  |  |
| 1810998354160 CT UNEMPLOYMENT COM | 76,500 | 76,500 | . 00 | . 00 | . 00 | 76,500.00 | . $0 \%$ |
| 1810998354180 HEART \& HYPERTENSIO | 42,957 | 42,957 | 5,837.22 | 5,837.22 | 229.81 | 36,889.97 | 14.1\% |
| 1810998354190 WORKERS COMPENSATIO | 2,350,000 | 2,350,000 | . 00 | . 00 | . 00 | 2,350,000.00 | . $0 \%$ |
| total state mandated benefits | 2,469,457 | 2,469,457 | 5,837.22 | 5,837.22 | 229.81 | 2,463,389.97 | . $2 \%$ |
| 18209984 DEBT SERVICE - PAYMENTS |  |  |  |  |  |  |  |
| 1820998454510 GEN'L PURPOSE BONDS | 11,084,000 | 11,084,000 | 6,075,000.00 | 2,060,000.00 | . 00 | 5,009,000.00 | 54.8\% |

## YEAR TO DATE BUDGET REPORT

FOR 202402

|  | $\begin{gathered} \text { ORIGINAL } \\ \text { APPROP } \end{gathered}$ | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1820998454520 GEN'L PURPOSE BONDS | 3,274,925 | 3,274,925 | 1,078,249.47 | 792,040.63 | . 00 | 2,196,675.53 | 32.9\% |
| total debt service - Payments | 14,358,925 | 14,358,925 | 7,153,249.47 | 2,852,040.63 | . 00 | 7,205,675.53 | 49.8\% |

## 18309910 C-MED

| 1830991054320 PAYMENTS TO OUTSIDE | 43,023 | 43,023 | .00 | .00 | .00 | $43,023.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| TOTAL C-MED | 43,023 | 43,023 | .00 | .00 | .00 | $43,023.00$ |
| 19009990 UNALLOCATED EXPENSES |  |  |  | $.0 \%$ |  |  |



YEAR TO DATE BUDGET REPORT

FOR 202402

1950001051000 REGULAR WAGES 1950001052100 1950001052110 1950001052130 1950001052150 1950001052330 1950001052360 1950001052420 1950001052530 1950001052580 1950001052820 1950001053110 1950001053210 1950001054032 1950001054110 1950001054120 1950001054130 1950001054140 1950001054180 1950001054192 1950001055160 1950001055630 1950001055900 1950001056010 1950001056175 GAS HEATING ELECTRICITY WATER TELEPHONE EXPENSE TRAINING AND EDUCAT BUSINESS EXPENSE FINANCIAL SERVICES BUILDING MAINTENANC EQUIPMENT MAINTENAN PSYCHOLOGICAL TESTI OFFICE SUPPLIES AUTOMOTIVE FUEL \& F GEN'L LIAB INSUR PR HEALTH INSURANCE PR LIFE INSURANCE PREM FICA-CITY'S SHARE PENSION - CITY'S SH HEART \& HYPERTENSIO WORKERS COMP PREM-A PC'S/HARDWARE RADIO EQUIPMENT CAPITAL OUTLAY - OT UNALLOCATED CONTIN ADVANCE FUNDING OP MISCELLANEOUS

TOTAL ALLINGTOWN FD - ADMIN 19500030 ALLINGTOWN FIRE DEPT OPS

```
19500030 51000 REGULAR WAGES
19500030 51500
1950003051800 OVERTIME
SEPARATION PAY
``` 1950003052150 TELEPHONE EXPENSE

1, 519,965
480,000
45,000
305,000
\begin{tabular}{rr}
289,609 & 289,609 \\
15,000 & 15,000 \\
17,000 & 17,000 \\
198,000 & 198,000 \\
14,000 & 14,000 \\
31,000 & 31,000 \\
16,000 & 16,000 \\
20,000 & 20,000 \\
20,000 & 20,000 \\
60,000 & 60,000 \\
16,000 & 16,000 \\
6,000 & 6,000 \\
18,000 & 18,000 \\
60,000 & 60,000 \\
\(1,666,842\) & \(1,666,842\) \\
31,000 & 31,000 \\
21,721 & 21,721 \\
\(2,540,196\) & \(2,540,196\) \\
35,000 & 35,000 \\
125,000 & 125,000 \\
42,500 & 42,500 \\
40,000 & 40,000 \\
500,000 & 500,000 \\
175,000 & 175,000 \\
117,500 & 117,500 \\
16,000 & 16,000
\end{tabular}

6,091,368
6,091,368
\(40,640.44\)
421.50
\(1,316.57\)
225.71
\(2,199.92\)
\(4,175.00\)
\(2,129.73\)
.00
361.00
\(2,499.87\)
\(1,036.00\)
968.58
.00
\(14,361.00\)
.00
\(2,553.16\)
\(2,296.68\)
\(1,708.50\)
.00
.00
\(21,418.96\)
892.23
.00
.00
.00
.00
\(23,421.16\)
421.50
\(1,316.57\)
225.71
\(2,199.92\)
425.00
\(2,129.73\)
.00
361.00
\(2,499.87\)
\(1,036.00\)
968.58
.00
\(14,361.00\)
.00
\(2,553.16\)
977.12
776.04
.00
.00
\(1,375.00\)
892.23
.00
.00
.00
.00
.00
330.36
\(3,248.59\)
\(94,035.46\)
\(1,964.44\)
345.00
\(3,148.18\)
.00
832.61
\(19,699.07\)
.00
207.33
\(1,452.50\)
.00
.00
\(6,491.65\)
.00
.00
.00
.00
\(1,375.00\)
\(1,806.25\)
.00
\(1,043.83\)
.00
55.00

24\(14,248.14\)
\(12,434.84\) 103,738.83 9,835.64 26,480.00 10,722.09 20,000.00 18,806.39 14,801.06 14,964.00 4,824.09 16,547.50 45,639.00
1,666,842.00
21,955. 19
2, 538,424.00
, 538,487.50
35,000.00
125,000.00
19,706.04
57,301.52
500,000.00
173,956.17
15,945.00 4.0\%
5.0\%
5.0\%
26.9\%
47. \(6 \%\)
29.7\%
\(14.6 \%\)
\(33.0 \%\)
\(14.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(6.0 \%\)
\(37.0 \%\)
\(6.0 \%\)
\(37.0 \%\)
\(6.5 \%\)
\(6.5 \%\)
\(19.6 \%\)
\(19.6 \%\)
\(8.1 \%\)
\(8.1 \%\)
\(23.9 \%\)
\(29.0 \%\)
\(29.2 \%\)
\(29.2 \%\)
\(10.6 \%\)
.1\%
53. \(6 \%\)
\(6.7 \%\)
\(\begin{array}{r}6.7 \% \\ \hline 0 \%\end{array}\)
\(.0 \%\)
\(.6 \%\)

136,035.27
5,856,127.56
3.9\%

\section*{1, 519, 965 \\ 480,000 \\ 45,000 \\ 305,000}
\(130,402.24\)
\(53,754.94\)
\(53,754.94\)
.00
.00

1,307,372.58
387, 521.66 45,000.00 305,000.00
\(14.0 \%\)
\(19.3 \%\)
\(.0 \%\)

\section*{YEAR TO DATE BUDGET REPORT}

FOR 202402
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & REVISED BUDGET & YTD ACTUAL & MTD ACTUAL & ENCUMBRANCES & \[
\begin{gathered}
\text { AVAILABLE } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USE/COL }
\end{aligned}
\] \\
\hline 1950003052780 & UNIFORM ALLOWANCE - & 26,000 & 26,000 & 10,200.00 & . 00 & . 00 & 15,800.00 & 39.2\% \\
\hline 1950003053250 & TOOLS \& MISCELLANEO & 70,000 & 70,000 & 3,685.02 & 3,685.02 & 1,001.18 & 65,313.80 & 6.7\% \\
\hline 1950003053440 & MEDICAL SUPPLIES & 38,000 & 38,000 & 2,897.02 & 2,897.02 & 12,402.98 & 22,700.00 & 40.3\% \\
\hline 1950003054130 & FICA-CITY'S SHARE & 60,000 & 60,000 & 9,512.93 & 5,704.19 & . 00 & 50,487.07 & 15.9\% \\
\hline 1950003054140 & PENSION - CITY'S SH & 166,000 & 166,000 & 9,266.78 & 5,718.97 & . 00 & 156,733.22 & 5.6\% \\
\hline 1950003055220 & TRUCKS & 265,000 & 265,000 & . 00 & . 00 & 23,863.19 & 241,136.81 & 9.0\% \\
\hline 1950003056180 & EDUCATIONAL REIMBUR & 115,250 & 115,250 & 9,500.00 & . 00 & 275.00 & 105,475.00 & 8.5\% \\
\hline TOTAL ALLI & NGTOWN FIRE DEPT OPS & 3,090,215 & 3,090,215 & 350,132.51 & 202,162.38 & 37,542.35 & 2,702,540.14 & 12.5\% \\
\hline
\end{tabular}

\section*{19520045 GRANTS-ALLINGTOWN FD3}
\(\begin{array}{lll}19520045 & 45231 & \text { PILOT-COLLEGES \& HO } \\ 19520045 & 45249 & \text { MRSA - MOTOR VEHICL } \\ 19520045 & 45290 & \text { STATE MISCELLANEOUS }\end{array}\) 1952004545340 SCCRWA- PILOT GRANT

TOTAL GRANTS-ALLINGTOWN FD3
\begin{tabular}{rrrr}
\(-770,501\) & \(-770,501\) & .00 & .00 \\
\(-960,525\) & \(-960,525\) & \(-1,302,848.66\) & \(-1,302,848.66\) \\
\(-21,515\) & \(-21,515\) & -200.00 & -200.00 \\
\(-49,166\) & \(-49,166\) & .00 & .00 \\
& & & \\
\hline
\end{tabular}
\begin{tabular}{rr}
\(-16,611.10\) & \(-6,195.61\) \\
.00 & .00 \\
\(-2,593.33\) & \(-2,593.33\) \\
-398.13 & .00 \\
.00 & .00 \\
-115.00 & .00 \\
\(-19,717.56\) & \(-8,788.94\)
\end{tabular}
\begin{tabular}{rr}
\(-60,000\) & \(-60,000\) \\
\(-271,429\) & \(-271,429\) \\
\(-4,000\) & \(-4,000\) \\
\(-40,000\) & \(-40,000\) \\
\(-100,000\) & \(-100,000\) \\
0 & 0 \\
\(-475,429\) & \(-475,429\)
\end{tabular}
\[
\begin{array}{r}
-16,611.10 \\
-2,593.3 \\
-398.1 \\
-115.0 \\
-19,717.56
\end{array}
\]
\[
\begin{array}{r}
-6,195.61 \\
.00 \\
-2,593.33 \\
.00 \\
.00 \\
.00 \\
-8,788.94
\end{array}
\]
\(-6,788,447\) -66,000 -6,000 -22,000
-15,000
\(-15,000\)
\(-7,000\)
\(-6,904,44\)
\(-6,788,447\) -66,000
\[
\begin{array}{rr}
-3,613,370.13 & -462,014.35 \\
-11,747.56 & -5,301.64 \\
-2,007.01 & -1,277.92 \\
-2,338.11 & -2,338.11 \\
-2,302.11 & -1,034.12 \\
-2,208.63 & -961.50 \\
-3,633,973.55 & -472,927.64
\end{array}
\]

\section*{19520047 MISCELLANEOUS REVENUE-ALL/FD3}


1952004742900 MISCELLANEOUS FEES
1952004745130 FEDERAL EMERGENCY M 1952004746720 POLICE/FD EXTRA DUT 1952004747050 FD BUNDLE BILLING E 1952004747600 DONATIONS 1952004747900 MISCELLANEOUS

TOTAL MISCELLANEOUS REVENUE-ALL/F

19524041 PROPERTY TAXES - ALLINGTOWN FD

1952404141100 CURRENT PROPERTY TA 1952404141200 PRIOR YEARS TAX LEV 1952404141300 SUSPENSE TAXES 1952404141610 CURRENT PROPERTY TA 1952404141620 PRIOR YEARS TAX INT 1952404141630 SUSPENSE INTEREST

TOTAL PROPERTY TAXES - ALLINGTOWN
\begin{tabular}{rrr}
.00 & \(-770,501.00\) & \(.0 \%\) \\
.00 & \(342,323.66\) & \(135.6 \%\) \\
.00 & \(-21,315.00\) & \(.9 \%\) \\
.00 & \(-49,166.00\) & \(.0 \%\) \\
.00 & \(-498,658.34\) & \(72.3 \%\)
\end{tabular}
\begin{tabular}{rrr}
.00 & \(-43,388.90\) & \(27.7 \%\) \\
.00 & \(-271,429.00\) & \(.0 \%\) \\
.00 & \(-1,406.67\) & \(64.8 \%\) \\
.00 & \(-39,601.87\) & \(1.0 \%\) \\
.00 & \(-100,000.00\) & \(.0 \%\) \\
.00 & 115.00 & \(100.0 \%\) \\
.00 & \(-455,711.44\) & \(4.1 \%\)
\end{tabular}
\begin{tabular}{rrr}
.00 & \(-3,175,076.55\) & \(53.2 \%\) \\
.00 & \(-54,252.44\) & \(17.8 \%\) \\
.00 & \(-3,992.99\) & \(33.5 \%\) \\
.00 & \(-19,661.89\) & \(10.6 \%\) \\
.00 & \(-12,697.89\) & \(15.3 \%\) \\
.00 & \(-4,791.37\) & \(31.6 \%\) \\
.00 & \(-3,270,473.13\) & \(52.6 \%\)
\end{tabular}

\section*{YEAR TO DATE BUDGET REPORT}

FOR 202402
\begin{tabular}{ccrcccccccc}
\hline
\end{tabular}

YEAR TO DATE BUDGET REPORT

FOR 202402
\begin{tabular}{lll}
24048037 & 51000 & REGULAR WAGES \\
24048037 & 51050 & SEWER BOARD CLERK \\
24048037 & 51500 & OVERTIME \\
24048037 & 51530 & VACATION BUY BACK \\
24048037 & 52360 & BUSINESS EXPENSE \\
24048037 & 52420 & FINANCIAL SERVICES \\
24048037 & 52440 & ENGINEERING SERVICE \\
24048037 & 52580 & EQUIPMENT MAINTENAN \\
24048037 & 52750 & STATE PERMIT \\
24048037 & 54100 & FRINGE BENEFITS \\
24048037 & 54130 & FICA-CITY'S SHARE \\
24048037 & 54140 & PENSION - CITY'S SH \\
24048037 & 54640 & CLEAN WATER FUND PA \\
24048037 & 55710 & CAPITAL IMPROV.-SEW \\
24048037 & 55720 & CAPITAL IMP - COLLE \\
24048037 & 55749 & CLEAN WATER (NEW) \\
24048037 & 56010 & UNALLOCATED CONTING \\
24048037 & 56990 & MISCELLANEOUS
\end{tabular}

TOTAL SEWER OPERATIONS ADMIN

\section*{24048040 IN-HOUSE SEWER OPERATIONS}

2404804051000 REGULAR WAGES
2404804051500 2404804051530 2404804051800 2404804052100 2404804052105 2404804052110 2404804052130 2404804052150 2404804052510 2404804052540 2404804052650 OVERTIME
VACATION BUY BACK SEPARATION PAY
GAS HEATING
GASES (PROPANE, ETC ELECTRICITY WATER
TELEPHONE EXPENSE MAINTENANCE SERVICE MOTOR VEHICLE MAINT OTHER RENTAL
\begin{tabular}{rrr}
121,950 & 121,950 & .00 \\
4,200 & 4,200 & .00 \\
3,000 & 3,000 & .00 \\
2,000 & 2,000 & .00 \\
30,000 & 30,000 & \(1,000.00\) \\
55,156 & 55,156 & .00 \\
400,000 & 400,000 & \(1,160.00\) \\
300,000 & 300,000 & \(3,250.00\) \\
7,000 & 7,000 & .00 \\
15,000 & 15,000 & .00 \\
9,330 & 9,330 & .00 \\
9,000 & 9,000 & .00 \\
320,800 & 320,800 & .00 \\
600,000 & 600,000 & \(76,048.84\) \\
600,000 & 600,000 & \(6,112.29\) \\
\(1,797,987\) & \(1,797,987\) & \(502,963.30\) \\
300,000 & 300,000 & .00 \\
335,000 & 335,000 & .00 \\
\(4,910,423\) & \(4,910,423\) & \(590,534.43\)
\end{tabular}
.00
.00
.00
.00
\(1,000.00\)
.00
\(1,160.00\)
\(3,250.00\)
.00
.00
.00
.00
.00
\(73,170.84\)
\(6,112.29\)
\(176,565.53\)
.00
.00
\(261,258.66\)
\begin{tabular}{rr}
.00 & \(121,950.00\) \\
.00 & \(4,200.00\) \\
.00 & \(3,000.00\) \\
.00 & \(2,000.00\) \\
620.00 & \(28,380.00\) \\
.00 & \(55,156.00\) \\
\(12,500.00\) & \(386,340.00\) \\
\(24,537.00\) & \(272,213.00\) \\
.00 & \(7,000.00\) \\
.00 & \(15,000.00\) \\
.00 & \(9,330.00\) \\
.00 & \(9,000.00\) \\
.00 & \(320,800.00\) \\
\(113,625.82\) & \(410,325.34\) \\
\(212,665.47\) & \(381,222.24\) \\
.00 & \(1,295,023.70\) \\
.00 & \(300,000.00\) \\
.00 & \(335,000.00\) \\
&
\end{tabular}
\(.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(5.4 \%\)
\(.0 \%\)
\(3.4 \%\)
\(9.3 \%\)
\(.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(1.6 \%\)
\(6.5 \%\)
\(8.0 \%\)
\(.0 \%\)
\(.0 \%\)
\(9.4 \%\)

1,964,120 660,000 17,000 17,000 50,000 50,000 84,000 84,000
5,000 1.50,000 1,500,000 200,000 9,000 9,000
80,000 40,000 5,000
\(1,964,120\)
660,000
17,000
50,000
84,000
5,000
\(1,500,000\)
200,000
9,000
80,000
40,000
5,000

128,406 62,552.
.54
.34 .00
.00
\(1,375.78\)
1, 312.13
50,416.91
8,536.17
1,150.40
1, 053.48
4,783.73
278.00
.00
.00
.00
.00
\(58,624.22\)
105.88
\(608,167.04\)
\(141,463.83\)
\(7,849.60\)
\(7,819.65\)
\(17,244.85\)
.00
\begin{tabular}{rr}
\(1,733,188.84\) & \(11.8 \%\) \\
\(538,526.77\) & \(18.4 \%\) \\
\(17,000.00\) & \(.0 \%\) \\
\(50,000.00\) & \(.0 \%\) \\
\(24,000.00\) & \(71.4 \%\) \\
\(4,581.99\) & \(8.4 \%\) \\
\(841,416.05\) & \(43.9 \%\) \\
\(50,000.00\) & \(75.0 \%\) \\
\(71,126.00\) & \(100.0 \%\) \\
\(17,971.42\) & \(11.1 \%\) \\
\(4,722.00\) & \(5.1 \%\) \\
&
\end{tabular}

\section*{YEAR TO DATE BUDGET REPORT}

FOR 202402


\title{
WEST HAVEN PUBLIC SCHOOLS
}

"Schools Committed to Excellence"
West Haven Board of Education
355 Main Street, West Haven, CT 06516

Telephone: (203) 937-4300 ext. 7122 Fax: (203) 931-4736

\section*{Matthew Cavallaro \\ Director of Finance \\ }
matthew.cavallaro@whschools.org

October 6, 2023
To: MARB Board Members
Re: August Financials

Enclosed within this document, please find the West Haven Board of Education financials through August 31, 2023. Included in this report is a projection spreadsheet, MUNIS data for period 2, and Year to Date reports for our two remaining COVID relief grants and the Alliance Grant.

Through period 2, our spending is in line with historical spending. Our COVID grants will be spent in full within the allotted timeframe of the allowable period. The ESSER II grant has been spent in full, and the ARP/ESSER III will be fully expended by June 30, 2024.

\section*{Budget Highlights:}
- Summer payroll accruals and reversals have been booked.
- Payroll expenditures will catch up to previous year spending in pexiod 3.
- Encumbrances are elevated to comply with the City's "No PO No Pay" policy
- FY23 Budget transfers will be submitted to the Board of Education and once approved to the MARB.

\section*{CITY OF WEST HAVEN}

BOARD OF EDUCATION EXPENDITURE REPORT

\section*{Aug-24}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{5}{|c|}{ACTUAL} & \multicolumn{3}{|c|}{FORECAST} \\
\hline & \begin{tabular}{l}
FY224 \\
Budget
\end{tabular} & \[
\begin{gathered}
\text { August YTD } \\
\text { Actual } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
\text { August YTD } \\
\text { FY23 } \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
August \\
YTD \% \\
Budget
\end{tabular} & \begin{tabular}{l}
FY23 YTD \\
\% Actual
\end{tabular} & \begin{tabular}{l}
FY24 \\
Projected
\end{tabular} & \begin{tabular}{l}
August \\
YTD \% \\
Fcst
\end{tabular} & \(\Delta\) to Budget \\
\hline Superintendent / Principals / Asst. & 2,549,163 & 109,467 & 166,812 & 4.3\% & 7.4\% & 2,549,163 & 4.3\% & - \\
\hline Teachers - Classroom & 24,729,029 & 457,226 & 1,435,445 & 1.8\% & 5.2\% & 24,729,029 & 1.8\% & - \\
\hline Teachers - Special Education & 5,738,604 & 105,401 & 223,028 & 1.8\% & 3.8\% & 5,738,604 & 1.8\% & - \\
\hline Teachers - Special Area & 3,269,796 & 73,590 & 120,723 & 2.3\% & 3.5\% & 3,269,796 & 2.3\% & - \\
\hline Teachers - Substitutes/Interns & 689,815 & 4,547 & 8,710 & 0.7\% & 1.2\% & 689,815 & 0.7\% & - \\
\hline Teacher Aides & 3,199,671 & 76,894 & 198,852 & 2.4\% & 6.6\% & 3,199,671 & 2.4\% & - \\
\hline Pupil Services & 1,483,856 & 35,148 & 55,903 & 2.4\% & 3.6\% & 1,483,856 & 2.4\% & - \\
\hline Clerical & 1,803,104 & 303,204 & 207,859 & 16.8\% & 13.7\% & 1,803,104 & 16.8\% & - \\
\hline School Nurses & 988,148 & 16,408 & 37,184 & 1.7\% & 3.6\% & 988,148 & 1.7\% & - \\
\hline Coordinators/Directors & 1,381,409 & 41,929 & 76,461 & 3.0\% & 7.2\% & 1,381,409 & 3.0\% & - \\
\hline Custodial / Maintenance & 3,046,402 & 576,924 & 404,697 & 18.9\% & 13.4\% & 3,046,402 & 18.9\% & - \\
\hline Lunch Aides & 300,000 & 15 & 3,873 & 0.0\% & 1.3\% & 300,000 & 0.0\% & \\
\hline Para Subs-Instructional Aides & 105,000 & 76,883 & 74,976 & 73.2\% & 71.4\% & 105,000 & 73.2\% & \\
\hline Homebound & 125,000 & - & - & 0.0\% & 0.0\% & 125,000 & 0.0\% & - \\
\hline Detached Worker & 98,261 & 844 & 5,507 & 0.9\% & 5.6\% & 98,261 & 0.9\% & \\
\hline Athletic Coaches & 175,000 & 12,552 & - & 7.2\% & 0.0\% & 175,000 & 7.2\% & - \\
\hline Adult Education & 150,000 & 1,121 & - & 0.7\% & 0.0\% & 150,000 & 0.7\% & - \\
\hline Severance Pay & 300,000 & 238,802 & 336,332 & 79.6\% & 83.0\% & 300,000 & 79.6\% & - \\
\hline Student Activity Advisors & 100,000 & 14 & 88,315 & 0.0\% & 102.5\% & 100,000 & 0.0\% & - \\
\hline Salaries & 50,232,258 & 2,130,969 & 3,444,677 & 4.2\% & 6.6\% & 50,232,258 & 4.2\% & - \\
\hline Health Insurance & 14,825,092 & 102,854 & 2,661,151 & 0.7\% & 20.1\% & 14,825,092 & 0.7\% & - \\
\hline Medicare Only - Taxes & 881,908 & 29,731 & 48,276 & 3.4\% & 6.0\% & 881,908 & 3.4\% & \\
\hline Social Security & 764,786 & 74,820 & 80,476 & 9.8\% & 11.7\% & 764,786 & 9.8\% & \\
\hline Property \& Liability Insurance & 525,000 & - & 575,425 & 0.0\% & 114.6\% & 525,000 & 0.0\% & \\
\hline Worker's Compensation & 750,000 & - & 130,099 & 0.0\% & 23.5\% & 750,000 & 0.0\% & \\
\hline Retirement Contributions & 477,406 & 54,194 & 50,817 & 11.4\% & 15.7\% & 477,406 & 11.4\% & \\
\hline Life Insurance & 187,913 & - & 36,078 & 0.0\% & 17.0\% & 187,913 & 0.0\% & - \\
\hline Travel / Convention / Dues & 77,200 & 5,100 & 15,635 & 6.6\% & 13.5\% & 77,200 & 6.6\% & - \\
\hline Other Benefits \& Fixed Charges & 146,500 & - & - & 0.0\% & 0.0\% & 146,500 & 0.0\% & - \\
\hline Benefits \& Fixed Charges & 18,635,805 & 266,699 & 3,597,957 & 1.4\% & 21.8\% & 18,635,805 & 1.4\% & - \\
\hline Tuition & 8,737,214 & - & 644,312 & 0.0\% & 6.9\% & 8,737,214 & 0.0\% & - \\
\hline Bus Service & 3,456,687 & - & - & 0.0\% & 0.0\% & 3,456,687 & 0.0\% & - \\
\hline Transportation - Phys. Handicapped & 2,037,560 & - & 41,376 & 0.0\% & 2.7\% & 2,037,560 & 0.0\% & - \\
\hline Transportation - Regional VOC & 320,498 & - & - & 0.0\% & 0.0\% & 320,498 & 0.0\% & - \\
\hline Transportation - Student Activities & 111,911 & - & - & 0.0\% & 0.0\% & 111,911 & 0.0\% & - \\
\hline Student Transportation & 5,926,656 & - & 41,376 & 0.0\% & 0.8\% & 5,926,656 & 0.0\% & - \\
\hline Site Repairs \& Improvements & 1,096,939 & 127,069 & 41,271 & 11.6\% & 5.7\% & 1,096,939 & 11.6\% & - \\
\hline Electricity & 1,208,733 & - & 3,175 & 0.0\% & 0.3\% & 1,208,733 & 0.0\% & - \\
\hline Heating & 464,487 & - & - & 0.0\% & 0.0\% & 464,487 & 0.0\% & - \\
\hline Water & 103,919 & - & - & 0.0\% & 0.0\% & 103,919 & 0.0\% & - \\
\hline Telephone \& Communications & 364,178 & - & 16,243 & 0.0\% & 5.0\% & 364,178 & 0.0\% & - \\
\hline Building Security & 388,740 & 4,142 & 16,013 & 1.1\% & 4.1\% & 388,740 & 1.1\% & - \\
\hline Solid Waste / Recycling & 220,833 & - & 24,218 & 0.0\% & 12.4\% & 220,833 & 0.0\% & - \\
\hline Operation of Plant & 3,847,829 & 131,211 & 100,920 & 3.4\% & 3.0\% & 3,847,829 & 3.4\% & - \\
\hline Photocopy Services & 383,309 & - & 54,662 & 0.0\% & 20.3\% & 383,309 & 0.0\% & - \\
\hline Consultant Services & 525,000 & 34,078 & 51,436 & 6.5\% & 19.8\% & 525,000 & 6.5\% & - \\
\hline Police And Fire & 75,000 & - & - & 0.0\% & 0.0\% & 75,000 & 0.0\% & - \\
\hline Printing / Postage / Supplies & 117,850 & 224,231 & 34,882 & 190.3\% & 48.0\% & 117,850 & 190.3\% & - \\
\hline Other Services & 60,000 & - & - & 0.0\% & 0.0\% & 60,000 & 0.0\% & - \\
\hline Purchased Services & 1,161,159 & 258,309 & 140,980 & 22.2\% & 12.9\% & 1,161,159 & 22.2\% & \\
\hline Instruction & 1,419,500 & 195,110 & 135,354 & 13.7\% & 10.2\% & 1,419,500 & 13.7\% & - \\
\hline Board of Education & 89,960,421 & 2,982,298 & 8,105,576 & 3.3\% & 9.1\% & 89,960,421 & 3.3\% & - \\
\hline
\end{tabular}

Note : YTD actuals exclude encumbrances

YEAR-TO-DATE BUDGET REPORT
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline  & ORIGITNAI Aprerop & WRYNERST Abysinuis & REVISSED BUDGET & STD EXPENDED & ENCUMBRANCES & AVATH MABBE BUDGET & PCTI HUSED \\
\hline a01 tuition & 8,737,214 & 0 & 8,737,214 & . 00 & 1,948,266.21 & 6,788,947.79 & 22.3\% \\
\hline B04 CONTRACTED BUS SERVICE/PUBLIC & 3,172,579 & 0 & 3,172,579 & . 00 & . 00 & 3,172,579.00 & .0\% \\
\hline B06 bus SERVICE: NON PUBLIC SCHOOL & 284,108 & 0 & 284,108 & . 00 & . 00 & 284,108.00 & .0\% \\
\hline B08 TRANSPORTATION: REG VOC-TECH- & 243,627 & 0 & 243,627 & . 00 & . 00 & 243,627.00 & .0\% \\
\hline B10 TRANSPORTATION: REG VOC-AG & 76,871 & 0 & 76,871 & . 00 & . 00 & 76,871.00 & .0\% \\
\hline B12 TRANSPORT: PHYS. HANDICAPPED & 2,037,560 & 0 & 2,037,560 & . 00 & 537,000.00 & 1,500,560.00 & 26.4\% \\
\hline B16 TRANSPORTATION: STDNT ACTIVITY & 111,911 & 0 & 111,911 & . 00 & 2,758.35 & 109,152.65 & 2.5\% \\
\hline C04 SALARY - SUPERINTENDENT & 190,759 & 0 & 190,759 & 61,848.35 & . 00 & 128,910.65 & 32.4\% \\
\hline C06 SALARY - ASST. SUPERINTENDENT & 160,000 & 0 & 160,000 & 44,613.18 & . 00 & 115,386.82 & 27.9\% \\
\hline C07 SALARY - CLERICAL: BLAKE ADMIN & 956,176 & 0 & 956,176 & 207,424.82 & . 00 & 748,751.18 & 21.7\% \\
\hline C10 SALARY - PRINCIPALS & 1,246,610 & 0 & 1,246,610 & 1,915.87 & . 00 & 1,244,694.13 & . \(2 \%\) \\
\hline C12 SALARY - ASST. PRINCIPALS & 951,794 & 0 & 951,794 & 1,089.43 & 39.95 & 950,664.62 & 1\% \\
\hline C14 SALARY - COORD \& DIRECTORS & 1,381,409 & 0 & 1,381,409 & 41,928.91 & 1,000.00 & 1,338,480.09 & 3.1\% \\
\hline C16 SALARY - CLASSROOM TEACHERS & 24,729,029 & 0 & 24,729,029 & 457,226.10 & . 00 & 24,271,802.90 & 1.8\% \\
\hline C18 SALARY - SPECIAL ED TEACHERS & 5,738,604 & 0 & 5,738,604 & 105,401.22 & . 00 & 5,633,202.78 & 1.8\% \\
\hline C20 SALARY - ADULT EDUCATION & 150,000 & 0 & 150,000 & 1,121.23 & . 00 & 148,878.77 & .7\% \\
\hline C22 SALARY - HOMEBOUND & 125,000 & 0 & 125,000 & & . 00 & 125,000.00 & .0\% \\
\hline C24 SALARY - SPECIAL AREA TEACHERS & 3,269,796 & O & 3,269,796 & 73,590.13 & . 00 & 3,196,205.87 & 2.3\% \\
\hline C26 SALARY - PUPIL SERVICES & 1,483,856 & 0 & 1,483,856 & 35,147.87 & . 00 & 1,448,708.13 & 2.4\% \\
\hline C28 SALARY - CLERICAL: SECOND. SCH & 546,054 & 0 & 546,054 & 78,363.95 & . 00 & 467,690.05 & 14.4\% \\
\hline C30 SALARY - CLERICAL: ELEM. SCH. & 270,874 & 0 & 270,874 & 17,415.24 & . 00 & 253,458.76 & 6.4\% \\
\hline C32 SALARY - SUBSTITUTE CLERKS & 30,000 & 0 & 30,000 & . 00 & . 00 & 30,000.00 & .0\% \\
\hline C34 SALARY - lunch aides & 300,000 & 0 & 300,000 & 15.26 & . 00 & 299,984.74 & .0\% \\
\hline C36 SALARY - TEACHER AIDES & 3,199,671 & 0 & 3,199,671 & 76,894.24 & . 00 & 3,122,776.76 & 2.4\% \\
\hline C38 SALARY - PARA SUBSTITUTES & 105,000 & 0 & 105,000 & 76,882.89 & . 00 & 28,117.11 & 73.2\% \\
\hline C40 SALARY - DETACHED WORKER & 98,261 & 0 & 98,261 & 844.23 & . 00 & 97,416.77 & .9\% \\
\hline C42 SALARY - SUBSTITUTE TEACHERS & 689,815 & 0 & 689,815 & 4,546.81 & . 00 & 685,268.19 & .7\% \\
\hline C44 SALARY - SEVERANCE PAY & 300,000 & 0 & 300,000 & 238,801.76 & . 00 & 61,198.24 & 79.6\% \\
\hline C46 SALARY - NURSES: PUBLIC & 837,668 & 0 & 837,668 & 14,481.37 & . 00 & 823,186.63 & 1.7\% \\
\hline C48 SALARY - NURSES: NON-PUBLIC & 150,480 & 0 & 150,480 & 1,926.25 & . 00 & 148,553.75 & 1.3\% \\
\hline C58 SALARY - CUSTODIANS & 1,923,892 & 0 & 1,923,892 & 365,319.81 & . 00 & 1,558,572.19 & 19.0\% \\
\hline C60 SALARY - SUBSTITUTE CUSTODIANS & 105,000 & 0 & 105,000 & . 00 & . 00 & 105,000.00 & . \(0 \%\) \\
\hline C62 SALARY - O/T CUSTODIANS & 79,638 & 0 & 79,638 & . 00 & . 00 & 79,638.00 & .0\% \\
\hline C64 SALARY - MAINTENANCE & 861,073 & 0 & 861,073 & 211,604.35 & . 00 & 649,468.65 & 24.6\% \\
\hline C66 SALARY - O/T MAINTENANCE & 60,799 & 0 & 60,799 & . 00 & . 00 & 60,799.00 & .0\% \\
\hline C68 SALARY - STUDENT ACTIVITY ADV. & 100,000 & 0 & 100,000 & 14.63 & . 00 & 99,985.37 & 0\% \\
\hline C70 SALARY - ATHL COACHES: HS & 175,000 & 0 & 175,000 & 12,551.84 & . 00 & 162,448.16 & 7.2\% \\
\hline C72 SALARY - CUST COMMUNITY SVCS & 16,000 & 0 & 16,000 & . 00 & 00 & 16,000.00 & .0\% \\
\hline D04 ELECTRICITY & 1,208,733 & 0 & 1,208,733 & . 00 & 188,323.15 & 1,020,409.85 & 15.6\% \\
\hline D08 WATER & 103,919 & 0 & 103,919 & . 00 & 00 & 103,919.00 & .0\% \\
\hline D10 TELEPHONE \& COMMUNICATIONS & 364,178 & 0 & 364,178 & . 00 & 20,116.90 & 344,061.10 & 5.5\% \\
\hline D12 RUBBISH REMOVAL & 220,833 & 0 & 220,833 & . 00 & 89,262.68 & 131,570.32 & 40.4\% \\
\hline D14 CUSTODIAL SUPPLIES & & 0 & & 33,957.87 & 76,175.26 & -110,133.13 & 100.0\% \\
\hline D16 HEAT FOR BUILDINGS & 464,487 & 0 & 464,487 & . 00 & 10,753.55 & 453,733.45 & 2.3\% \\
\hline
\end{tabular}

\section*{YEAR-TO-DATE BUDGET REPORT}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Hgcountis ion itw intund & ORICH1MAR ARPROR & TWWNHRST so3STMAS &  & YTD EXPENDED & ENCuMBramces & AVATHEABE & Prase \\
\hline D20 REPAIR TO BUILDINGS & 846,939 & 0 & 846,939 & 56,410.45 & 678,403.05 & 112,125.50 & 86.8\% \\
\hline D22 UPKEEP OF GROUNDS SUPPLIES & & 0 & & . 100 & 83,538.00 & -83,538.00 & 100.0\% \\
\hline D24 BUILDING SECURITY & 388,740 & 0 & 388,740 & 4,142.00 & 104,152.29 & 280,445.71 & 27.9\% \\
\hline D26 GAS, OIL \& GREASE & & 0 & 0 & 3,532.73 & & -3,532.73 & 100.0\% \\
\hline d30 OTHER EXPENSES: MAINTENANCE & 0 & 0 & 0 & 5,064.50 & 84,606.04 & -89,670.54 & 100.0\% \\
\hline D34 IMPROVEMENT TO SITES & 250,000 & 0 & 250,000 & 28,103.23 & 85,070.60 & 136,826.17 & 45.3\% \\
\hline e02 central office - travel & 77,200 & 0 & 77,200 & . 00 & . 00 & 77,200.00 & .0\% \\
\hline E04 CENTRAL OFFICE - dues \& CONF. & 0 & 0 & 0 & . 00 & 2,700.00 & -2,700.00 & 100.0\% \\
\hline E06 TRAVEL CONV. \& DUES: TCHRS/ADM & 0 & 0 & 0 & 5,100.00 & 13,516,00 & -18,616.00 & 100.0\% \\
\hline E08 PROFESSIONAL CERT. REIMBURSMNT & 46,500 & 0 & 46,500 & . 00 & 3,300.00 & 43,200.00 & 7.1\% \\
\hline E12 PROPERTY \& LIABILITY INSURANCE & 525,000 & 0 & 525,000 & . 00 & 25,765.00 & 499,235.00 & 4.9\% \\
\hline E14 HEALTH INSURANCE: CERTIFIED & 9,847,344 & 0 & 9,847,344 & 38,658.30 & 35,463.29 & 9,773,222.41 & .8\% \\
\hline E16 LIFE INSURANCE: CERTIFIED & 187,913 & 0 & 187,913 & & 1,221.11 & 186,691.89 & .6\% \\
\hline E18 SOCIAL SECURITY & 764,786 & 0 & 764,786 & 74,820.30 & . 00 & 689,965.70 & 9.8\% \\
\hline E20 RETIREMENT CONTRIBUTIONS & 477,406 & 0 & 477,406 & 54,194.02 & . 00 & 423,211.98 & 11.4\% \\
\hline E22 MEDICARE ONLY - TAXES & 881,908 & 0 & 881,908 & 29,731.12 & . 00 & 852,176.88 & 3.4\% \\
\hline E24 UNEMPLOYMENT COMPENSATION & 100,000 & 0 & 100,000 & & . 00 & 100,000.00 & .0\% \\
\hline E26 HEALTH INSURANCE: NON-CERT & 4,977,748 & 0 & 4,977,748 & 64,195.54 & 59,523.90 & 4,854,028.56 & 2.5\% \\
\hline E30 WORKER's COMPENSATION & 750,000 & 0 & 750,000 & . 00 & . 00 & 750,000.00 & . \(0 \%\) \\
\hline F02 Postage & 60,000 & 0 & 60,000 & . 00 & 6,000.00 & 54,000.00 & 10.0\% \\
\hline F04 PRINTING \& PUBLISHING & & 0 & & . 00 & 343,790.48 & -343,790.48 & 100.0\% \\
\hline F06 PHOTOCOPY SERVICES & 383,309 & 0 & 383,309 & . 00 & 35,732.95 & 347,576.05 & 9.3\% \\
\hline F12 CONSULTANT SERVICES & 260,000 & 0 & 260,000 & . 00 & . 00 & 260,000.00 & .0\% \\
\hline F14 SERVICE CONTRACTS & 265,000 & 0 & 265,000 & 34,077.93 & . 0.00 & 230,922.07 & 12.9\% \\
\hline F18 BOE - OFFICE SUPPLIES & 3,150 & 0 & 3,150 & . .00 & 2,068.92 & 1,081.08 & 65.7\% \\
\hline F20 CENTRAL OFFICE - SUPPLIES & 26,000 & 0 & 26,000 & 125,166.04 & 18,039.13 & -117,205.17 & 550.8\% \\
\hline F22 CENTRAL OFFICE - MISC. EXPENSE & & 0 & & . 00 & 1,141.50 & -1,141.50 & 100.0\% \\
\hline F26 POLICE \& FIRE & 75,000 & 0 & 75,000 & . 00 & & 75,000.00 & .0\% \\
\hline F28 boe - dues \& CONFERENCES & 25,200 & 0 & 25,200 & 811.00 & 4,722.00 & 19,667.00 & 22.0\% \\
\hline F30 SUBSCRIPTIONS & 3,500 & 0 & 3,500 & 98,253.76 & . 00 & -94,753.76 & 2807.3\% \\
\hline F34 FITZGERALD COMPLEX & 60,000 & 0 & 60,000 & . 00 & . 00 & 60,000.00 & .0\% \\
\hline G02 ANSWERING SERVICE & 10,850 & 0 & 10,850 & . 00 & . 00 & 10,850.00 & .0\% \\
\hline G04 REPAIR TO EQUIPMENT: INSTRUCT. & 25,000 & 0 & 25,000 & . 00 & 00 & 25,000.00 & .0\% \\
\hline G06 MISC. EXPENSES & 0 & 0 & & 00 & 13,573.98 & -13,573.98 & 100.0\% \\
\hline G08 ELEM. READING DEVELOPMENT & 12,000 & 0 & 12,000 & 96,100.00 & 141,744.37 & -225,844.37 & 1982.0\% \\
\hline G10 TEACHING SUPPLIES & 504,400 & 0 & 504,400 & . 00 & 479,004.99 & 25,395.01 & 95.0\% \\
\hline G12 TEXTBOOKS & 225,000 & 0 & 225,000 & . 00 & 104,926.07 & 120,073.93 & 46.6\% \\
\hline G14 PERIODICALS & 13,500 & 0 & 13,500 & 34,222.60 & 19,688.84 & -40,411.44 & 399.3\% \\
\hline G16 EDUCATIONAL MEDIA SUPPLIES & & 0 & & . 00 & 11,499.23 & -11,499.23 & 100.0\% \\
\hline G18 STANDARDIZED TESTING PROGRAM & 54,750 & 0 & 54,750 & . 00 & 1,870.00 & 52,880.00 & 3.4\% \\
\hline G20 CURRICULUM IMPROVEMENT & 45,000 & 0 & 45,000 & 22,942.00 & 173,223.93 & -151,165.93 & 435.9\% \\
\hline G22 LIBRARY BOOKS & 42,500 & 0 & 42,500 & . 00 & 33,050.14 & 9,449.86 & 77.8\% \\
\hline G26 EQUIPMENT - NON INSTRUCTIONAL & 20,000 & 0 & 20,000 & -1,550.00 & 18,442.06 & 3,107.94 & 84.5\% \\
\hline G29 EQUIPMENT - TECHNOLOGY & 320,000 & 0 & 320,000 & 30,000.00 & 733,282.97 & -443,282.97 & 238.5\% \\
\hline
\end{tabular}

\section*{YEAR-TO-DATE BUDGET REPORT}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline  & GETGINAT Approp & TTREXTERST AD3STHTS &  & Yidimexrenole & Encuybrances & \[
\begin{aligned}
& \text { RYATEABEE } \\
& \text { BUBGET } \\
& \hline
\end{aligned}
\] & Percem \\
\hline G32 MEDICAL SERVICES - SUPPLIES & 36,500 & 0 & 36,500 & . 00 & 12,345.44 & 24,154.56 & 33.8\% \\
\hline G34 MEDICAL SERVICES - MISC. EXP. & & 0 & & . 00 & 6,226.00 & -6,226.00 & 100.0\% \\
\hline G36 EQUIPMENT: MEDICAL SERVICES & 10,000 & 0 & 10,000 & . 00 & & 10,000.00 & .0\% \\
\hline G38 EQUIPMENT \& SUPPLIES: ACTIV. & 100,000 & 0 & 100,000 & 13,395.00 & 47,912.76 & 38,692.24 & 61.3\% \\
\hline total general fund & 89,960,421 & 0 & 89,960,421 & 2,982,298.13 & 6,259,241.09 & 80,718,881.78 & 10.3\% \\
\hline
\end{tabular}

YEAR-TO-DATE BUDGET REPORT
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{}} \\
\hline & & & \\
\hline
\end{tabular}



YEAR-TO-DATE BUDGET REPORT


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\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline S61V29SG 61112 & SALARY TEACHERS & & 7,500,000 & 0 & 7,500,000 & 7,497,148.69 & . 00 & 2,851.31 & 100.0\% \\
\hline S61V29SG 63300 & OTHER PROFESSION & & 623,000 & 0 & 623,000 & 623,000.00 & . 00 & . 00 & 100.0\% \\
\hline S61V29SG 65100 & STUDENT TRANSPOR & & 396,305 & 0 & 396,305 & 396,305.00 & . 00 & . 00 & 100.0\% \\
\hline S61V29SG 66110 & INSTRUCTIONAL SU & & 203,227 & 296,773 & 500,000 & 500,000.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL UNUS & & & 8,722,532 & 296,773 & 9,019,305 & 9,016,453.69 & . 00 & 2,851.31 & 100.0\% \\
\hline TOTAL ESSE & II & & 8,722,532 & 296,773 & 9,019,305 & 3,141,074.19 & . 00 & 5,878,230.81 & 34.8\% \\
\hline & TOTAL TOTAL & REVENUES EXPENSES & 8,722,532 & 296,773 & 9,019,305 & \[
\begin{array}{r}
-5,875,379.50 \\
9,016,453.69
\end{array}
\] & \[
\begin{aligned}
& .00 \\
& .00
\end{aligned}
\] & \[
\begin{array}{r}
5,875,379.50 \\
2,851.31
\end{array}
\] & \\
\hline
\end{tabular}

\section*{YEAR-TO-DATE BUDGET REPORT}


4627004545290 STATE MISCELLANE
total NULL
\(0 \quad 0\)
\(\begin{array}{ll}0 & -6,300,000.00 \\ 0 & -6,300,000.00\end{array}\)
\(.006,300,000.00\)
\(100.0 \%\)
0
0
\(.00 \quad 6,300,000.00 \quad 100.0 \%\)

\section*{SEIMTMXUSEB}
\(\begin{array}{lll}\text { S62V29SG } 61112 & \text { SALARY TEACHERS } \\ \text { S62V29SG } 63300 & \text { OTHER PROFESSION } \\ \text { S62V29SG } 66110 & \text { INSTRUCTIONAL SU }\end{array}\)
total unused
TOTAL ARP/ESSER III
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 4,500,000 & 9 781, \({ }^{0}\) & 4,500,000 & 125,000.00 & 643.600 .00 & 4,375,000.00 & 2.8\% \\
\hline 1,500,000 & 9,781,456 & 11,281,456 & 5,150,066.01 & 643,600.15 & 5,487,789.84 & 51.4\% \\
\hline 1,100,000 & 2,595,000 & 3,695,000 & 1,656,725.86 & 5,138.25 & 2,033,135.89 & 45.0\% \\
\hline 7,100,000 & 12,376,456 & 19,476,456 & 6,931,791.87 & 648,738.40 & 11,895,925.73 & 38.9\% \\
\hline 7,100,000 & 12,376,456 & 19,476,456 & 631,791.87 & 648,738.40 & 18,195,925.73 & 6.6\% \\
\hline 7,100,000 & 12,376,456 & 19,476,456 & \[
\begin{array}{r}
-6,300,000.00 \\
6,931,791.87
\end{array}
\] & 648,738.40 & \[
\begin{array}{r}
6,300,000.00 \\
11,895,925.73
\end{array}
\] & \\
\hline
\end{tabular}

\title{
Rating Action: Moody's confirms Baa3 on City of West Haven, CTs issuer rating and GO bonds;
} outlook is stable

\section*{03 Oct 2023}

New York, October 03, 2023 -- Moody's Investors Service has confirmed the City of West Haven, CTs Baa3 issuer rating and its Baa3 general obligation bond rating, with a stable outlook. This action concludes a review for direction uncertain initiated on August 4, 2023 due to lack of sufficient information. We have since received sufficient financial information to maintain the rating. The city has approximately \(\$ 93\) million of outstanding debt as of June 30, 2023.

\section*{RATINGS RATIONALE}

The confirmation reflects the city's financial position, which is highlighted by very narrow but gradually improving general fund reserves that have grown without the use of restructuring funds in any of the last three years. The rating is also driven by the persistent deficit in the city's internal service fund, moderate leverage profile and ongoing challenges regarding financial control and oversight. Poor financial control and oversight has resulted in a late audit for the second consecutive year. In lieu of the fiscal 2022 audit, we have reviewed draft, unaudited results and the city's five-year financial plan. The financial plan is unaudited but includes fiscal 2022 information that was submitted to and reviewed by MARB and is currently pending approval. Our view of the city's financial position and credit quality will be significantly informed by the city's ability to produce a fiscal 2022 audit in November and by there being no material difference between the final audit and the current draft. As such, governance is a key driver of the rating action. The city's credit quality and our ability to maintain the rating will also be driven by timely production of the fiscal 2023 audit. A failure to produce an on-time audit for a third consecutive year would signal further inability to exert solid financial management and be a pronounced credit weakness.

The city's ability to produce financial disclosure will likely be enhanced by the September appointment of a financial manager installed by the state as per the city's status in Tier IV MARB oversight. The placement of the financial manager comes about one year after the state determined its necessity in light of financial malfeasance that led to the alleged embezzlement of city funds. The financial manager is tasked with ensuring that the city improve or correct internal controls and help institute financial management improvements as recommended by a consultant commissioned by MARB.

The city's unaudited fiscal 2022 operating results indicate a \(\$ 2.4\) million general fund surplus resulting in an \(\$ 8\) million available general fund balance equal to \(4.5 \%\) of total general fund revenues. However, the city's overall available fund balance remains considerably weak and hampered by a long term deficit in the internal service fund that rose to \(\$ 8.6\) million in 2022 in contrast to last year's expectation that the deficit would decline. Positively, the fire department fund produced a \(\$ 1.6\) million surplus to bring its fund balance to \(\$ 4.1\) million, the largest amount in several years. The sewe fund, which historically has also been an area of weakness, was essentially balanced, with just a \(\$ 37,000\) reduction to reserves. The city's total unassigned governmental fund balance is negative \(8 \%\) as a result of the city's issuance of bond anticipation notes and money spent on capital projects. However, the city is in the process of eliminating the inter-fund loans in the related capital improvement fund and ARPA fund through the issuance of bonds that will reimburse the city for money already spent.

The city's leverage position is moderate and includes \(9 \%\) annual fixed costs. The city's five-year capital improvement plan includes \(\$ 165\) million in projects, \(\$ 48\) million of which will be funded with bond proceeds. Roughly one-third of future debt plans will fund renovations and additions to the city's schools.

The Baa3 rating on the GOULT bonds is the same as the issuer rating, which reflects the GOULT bonds being full faith and credit obligations of the town.

\section*{RATING OUTLOOK}

The stable outlook is driven by our expectation that the city will continue gradual financial improvement while strengthening its policies and procedures. This effort will be enhanced by the oversight of MARB, which has recently installed a financial manager that will increase the probability of improving financial control and oversight to result in timely audit production and improved fiscal operating results.

\section*{FACTORS THAT COULD LEAD TO AN UPGRADE OF THE RATINGS}
- Consistent operating balance resulting in material improvement to cash and reserves
- Effective governance leading to the reduction MARB oversight
- Financial balance across all operating funds and positive unassigned fund balance

\section*{FACTORS THAT COULD LEAD TOA DOWNGRADE OF THE RATINGS}
- Operating deficits resulting in decline to cash or reserves
- Demonstrated weakness of financial controls and reporting including late audit production

\section*{LEGALSECURITY}

The city's general obligation bonds are full faith and credit obligations benefiting from its unlimited property tax pledge.

\section*{PROFILE}

The City of West Haven is located in New Haven County in southwestern Connecticut, on the north shore of the Long Island Sound and is part of the New Haven metro area. The city's population is roughly 55,000 .

\section*{METHODOLOGY}

The principal methodology used in these ratings was US Cities and Counties Methodology published in November 2022 and available at \(\mathrm{htps}: /\) ratings.moodys.com/mc-documents/386953. Atternatively, please see the Rating Methodologies page on https://ratings.moodys.com for a copy of this methodology.

\section*{REGULATORY DISCLOSURES}

For further specification of Moody's key rating assumptions and sensitivity analysis, see the sections Methodology Assumptions and Sensitivity to Assumptions in the disclosure form. Moody's Rating Symbols and Definitions can be found on https:/ratings.moodys.com/rating-definitions.

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in a manner that would have affected the rating. For further information please see the issuer/deal page for the respective issuer on https://ratings.moodys.com.

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Moody's general principles for assessing environmental, social and governance (ESG) risks in our credit analysis can be found at https://ratings.moodys.com/documents/PBC_1355824.

At least one ESG consideration was material to the credit rating action(s) announced and described above.
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Michael Wertz
Lead Analyst
REGIONAL_NE
Moody's Investors Service, Inc.
7 World Trade Center
250 Greenwich Street
New York 10007
JOURNALISTS: 12125530376
Client Service: 12125531653
John Nichols
Additional Contact
REGIONAL_SOUTHWEST
JOURNALISTS: 12125530376
Client Service: 12125531653
Releasing Office:
Moody's Investors Service, Inc.
250 Greenwich Street
New York, NY 10007
U.S.A

JOURNALISTS: 12125530376
Client Service: 12125531653
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\section*{CITY OF WEST HAVEN OPEN ISSUES}

10/17/2023
\begin{tabular}{|c|c|c|c|}
\hline List \# & Issue & Required Response & Status \\
\hline 1 & Brewery Development Agreement & Copy of agreement: lease, assessment cap, pilot, other commitments & Vendor Withdrew. CLOSED \\
\hline & Firefighter Hazard Pay Stipend & Status of City revisiting amount - original request of \(\$ 10,000\) per firefighter & \begin{tabular}{l}
City status response in 10/6/22 MARB meeting package: "City administration and City Council believe that this is fair compensation for the unprecedented hazards encountered by the Fire Service." On 10/8/23, OPM Staff had a conference call with fire districts on next step. \\
Pending
\end{tabular} \\
\hline & Firefighter Hazard Pay Stipend & Status of revision to MOU with union - FY 2022 & \begin{tabular}{l}
City response in 10/6/22 MARB meeting package addressed MOU related to Partnership transition. "MOU incorporated dates regarding transitioning to the State partnership Plan that can no longer be achieved, City and Union are scheduleed to discuss any potential changes to TA and MOU on 10/4/22. The spirit and intent of the dialogue remains inact, however effective dates nust be addresses" No change to MOU regarding hazard pay stipend. \\
MOU Pending
\end{tabular} \\
\hline & Firefighter Hazard Pay Stipend & Analysis of whether stipend creates liability when negotiating with other bargaining units & \begin{tabular}{l}
City response in 10/6/22 MARB meeting package: "City contends that the hazards encountered by Guardians during the initial stages of the pandemic are unique in terms of the physical interpersonal contract required in the performance of their duties, and therefore firefighters are both eligible and deserving of the hazard pay allowale under federal standards." \\
Analysis Pending
\end{tabular} \\
\hline 7 & 5-Year Plan: Mitigation Measures & Detailed plans/opportunities to enhance revenues or reduce expenditures FY 24-FY 28 & \begin{tabular}{l}
FY24-28 5 Year Plan was presented in June meeting with mitigation measures. The 5 year plan was not approved due to further information needed \\
5-Year Plan Pending
\end{tabular} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline List \# & Issue & Required Response & Status \\
\hline 8 & Consolidation of Fire District pension plans. Separate pension investment management services and pension investment advisor services & Detailed tasks and timeline for reviewing options and proceeding with consolidating services. Incorporate fire districts into timeline. & City held preliminary meeting 9/26/22 with followup anticipated in October 2022 - districts not interested. One district has declined. On 9/19/23 Subcomminttee meeting, City agrees to seek an expert assistance. \\
\hline 10 & Fuel and energy contracts & \begin{tabular}{l}
Summary of contracts including: Current rates, indicating floating vs. fixed, contract term. \\
Include bus fuel indicating whether company or district carries price risk.
\end{tabular} & \begin{tabular}{l}
Electricity contract signed in December 2022. Gasoline/diesel fuel will be sent out to bid. Ending. Partial information distributed 11/3/22. follow-up request from \(T\). Hamilton at 12/1/22 meeting. \\
Matrix Pending Since 12/1/2022.
\end{tabular} \\
\hline 15 & Cohn Reznick report -
\[
4 / 1 / 22
\] & Section V lists several companies and/or individuals that received monies from the city and are listed as questionable. Have any of those companies and/or individuals received any monies from the city since the date of the report? If so, for what purpose? & Requested 3/30/23 \\
\hline 16 & Cohn Reznick report 4/1/22 & Exhibit A of that report lists several expenditures that are questionable. Specifically, why were independent contractors given bonuses for work? Ernie Chiarelli and Louis Faugno. Who are they and what specific work did they do? & Requested 3/30/23 \\
\hline & Cohn Reznick report -
\[
4 / 1 / 22
\] & Several hundred thousand dollars of CRF funds were given to the independent fire districts for overtime and other non descriptive expenses. Those districts already budget for overtime, so is this allocation for additional overtime or to supplant dollars of those existing budgets? If it's for additional, unanticipated overtime due to COVID, can you provide specifics? & \begin{tabular}{l}
Requested 3/30/23 \\
On 10/6/2022, City provided Base Pay and Overtime for Westshore and Center districts's 2020 and 2021, Allingtown 2020. for overtime pay due to COVID is not identified and could not to be provided.
\end{tabular} \\
\hline 19 & Cohn Reznick report 4/1/22 & Has the City Council been presented with both Cohn Reznick reports and did they discuss them in open session with an agenda item for such presentation? & Requested 3/30/23 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline List \# & Issue & Required Response & Status \\
\hline 20 & Recover CRF funds misuse & \begin{tabular}{l}
Has the city taken steps to attempt to recover CRF funds from fraudulent/misuse activity? \\
FY 24 proposed budget
\end{tabular} & \begin{tabular}{l}
City provided updates on 9/19/23 Subcommittee meeting: \\
* \$50k received from John Barnado paid resitution in full. \\
* City is persuing insurance claim to cover the funds \\
* Mr. Dimassa Court Order to pay his resitution
\end{tabular} \\
\hline 21 & IRS code for personal use of city vehicles & Review IRS rules regarding personal use of city vehicles to determine if taxable benefits & 3/30/23 sub-committee request City is to consult with its audit firm - PKF \\
\hline 22 & Fleet cars & List of cars in the fleet and who is provided a car & \begin{tabular}{l}
3/30/23 sub-committee request. List from City side was provided \(4 / 13 / 23\) within meeting materials. Waiting for the list from BOE. Updated list including new purchased vehicles is pending. \\
BOE's List is pending.
\end{tabular} \\
\hline & Fire Districts & Fire districts benchmarking -Timeline of looking at fire districts & On 7/25 Subcommittee meeting, members had a tour of 3 fire districts. RFP for fire service feasibility study of ARPA funds was reviewed and discussed at 8/31/23 MARB meeting. \\
\hline 23 & & & \\
\hline 26 & Contracts over 50k & Backup of contracts not provided to MARB for approval. & List was provided. CLOSED \\
\hline 27 & Special Benefits & City and BOE employees with special benefits. i.e. cars & Pending \\
\hline 29 & Fire District pensions & What is the compensation for the investment managers and advisors. Are gratuities given from these managers to district officials. If so, what are they. Please go back three years & Pending \\
\hline 32 & Budget Transfers & Budget transfers between City and BOE, and other inter-fund transfers over \$50,000 need to be presented to MARB for approval & \begin{tabular}{l}
FY 2023 Inter-fund transfers are provided by CITY in 10/17/23 meeting materials. \\
BOE Transfer is pending
\end{tabular} \\
\hline 33 & 5-Year Plan & City's FY24-FY28 5-Year Plan need to be revised and submitted to MARB for approvel & During 9/14/2023 Subcommittee meeting, Members and City went over the items need to be addressed while preparing the revisions including Debt Service Fund, Internal Service Fund, OPEB funding and other 5-year Plan items. Revised 5-Year Plan pending. \\
\hline 34 & FY 2023 Audit & Timeline to ensure the audit to be completed before 12/31/2023 & Pending \\
\hline
\end{tabular}
** numbers \(5,6,9,11,12,13,14,17,24,25,28,30\) and 31 were previously closed

\section*{Town of Sprague Budget Status as of August 31, 2023}

\section*{Summary}

As of the end of August 2023, total revenues collected are \(38 \%\) of the FY 2023/24 budgeted amount. This on par with total revenues collected for the same period in FY 2022/2023 which were also 38\% of the total budgeted amount.

Total expenditures as of \(8 / 31 / 23\) are at \(13 \%\) of budget. This is on par with expenditures for the same period in FY 2022/23 which were also at \(13 \%\) of the budget.
\begin{tabular}{|cccr|r|}
\hline & FY 2023/2024 & & \begin{tabular}{c} 
Year to Date \\
Budget Category
\end{tabular} & \begin{tabular}{c} 
Same Period \\
Prior Year
\end{tabular} \\
\hline Property Taxes & Budget & Year to Date & \(55 \%\) & \(56 \%\) \\
State Education Grants & \(6,911,111\) & \(3,796,384\) & - & \(0 \%\) \\
Other State Grants & \(2,707,763\) & 566,468 & 126,684 & \(22 \%\) \\
Other Revenue & 233,908 & 55,483 & \(24 \%\) & \(19 \%\) \\
Total General Fund Revenues & \(10,419,250\) & \(3,978,551\) & \(38 \%\) & \(8 \%\) \\
Town/Municipal Expenditures & & & \(38 \%\) \\
Board of Education Expenditures & \(3,011,729\) & 778,371 & \(26 \%\) & \(7 \%\) \\
Total General Fund Expenditures & \(7,308,884\) & 546,486 & \(26 \%\) \\
\hline
\end{tabular}

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of August. At this time, no significant variances are projected for either revenues or expenditures.

\section*{Revenues}

Property Taxes are the largest revenue source to the Town, representing 66.3\% of total revenues. Collections on Property Taxes for the period to August 31, 2023 of the current fiscal year are at 55\% of the budgeted amount. This is also on par with prior year property tax revenue which was also \(56 \%\) of the budgeted amount.

State Grants make up 31.4\% of total budgeted revenues. As of August 31, 2023, the Town has received \(\$ 126,684\) or \(4 \%\) of its State grant revenue, which is comparable to the same period in the prior year which was at 3\%.

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise approximately \(2.3 \%\) of total budgeted revenues. Current year collections on these sources total \(\$ 55,483\) and are at \(24 \%\) of the total budgeted amount. Collections in the prior year were \(8 \%\) of the budgeted amount. Interest income received in the current year is the reason for the increased variance from the previous year.

\section*{Expenditures}

Departmental and other operating expenditures as of August 31, 2023 tend to range between 7\% and 15\% with a few exceptions where year-to-date expenditures don't fall into that range. In most cases, Town current year expenditures are comparable to last fiscal year's expenditures for the same period with no major outliers.

Payments for memberships on regional agencies (54\% year-to-date), insurance premiums (21\% year-to-date) and maintenance contracts (52\% year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal (66\% year-to-date) and interest (48\% year-to-date) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total \(\$ 546,486\) or \(7 \%\) of total budget. For the same period last fiscal year, Board of Education expenditures were \(7 \%\) of budget. (Differences between the education expenditures between the Town report and the Board of Education report are due to timing and recording of grant-related expenditures/revenues.)



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & \multicolumn{2}{|l|}{Two Month Totals} & & \multicolumn{2}{|l|}{Current Year Totals} & & Comparison & \multicolumn{4}{|c|}{Estimated Year-End Totals} \\
\hline & & July 2023 & August 2023 & Budget & Year to Date & \$ Remaining & \% of Budget & Same Period PY \% & Year-End Est. & Budget & \$ Remaining & \% of Budget \\
\hline & 6605 - Fire Dept. & & & & & & & & & & & \\
\hline & 6605-1 - Fire Dept., Vehicle Maint. & - & - & 26,500 & - & \((26,500)\) & 0\% & 2\% & 26,500 & 26,500 & - & 100\% \\
\hline & 6605-2 - Fire Dept, Fixed Expenses & 8,319 & 579 & 38,800 & 8,898 & \((29,902)\) & 23\% & 22\% & 38,800 & 38,800 & - & 100\% \\
\hline & 6605-3 - Fire Dept. Truck Supplies & & & 7,550 & & \((7,550)\) & 0\% & 0\% & 7,550 & 7,550 & - & 100\% \\
\hline & 6605-4 - Fire Dept., Firehouse Maint. & 1,472 & 100 & 11,200 & 1,572 & \((9,628)\) & 14\% & 15\% & 11,200 & 11,200 & - & 100\% \\
\hline & 6605-5 - Fire Dept., Training & - & - & 17,000 & - & \((17,000)\) & 0\% & 13\% & 17,000 & 17,000 & - & 100\% \\
\hline & 6605-6 - Fire Dept., Business Exp. & - & 450 & 14,140 & 450 & \((13,690)\) & 3\% & 5\% & 14,140 & 14,140 & - & 100\% \\
\hline & 6605-7 - Fire Dept., Equip. Maint. & - & 255 & 12,600 & 255 & \((12,345)\) & 2\% & 4\% & 12,600 & 12,600 & & 100\% \\
\hline & Total 6605 - Fire Dept. & 9,791 & 1,384 & 127,790 & 11,175 & \((116,615)\) & 9\% & 11\% & 127,790 & 127,790 & - & 100\% \\
\hline & \(6610 \cdot\) Emergency & & & & & & & & & & & \\
\hline & 6610-1 - Salary Director & - & - & 2,200 & - & \((2,200)\) & 0\% & 0\% & 2,200 & 2,200 & - & 100\% \\
\hline & 6610-5 - Training Expense & - & - & 500 & - & (500) & 0\% & 0\% & 500 & 500 & - & 100\% \\
\hline & 6610-6 - Equipment Maintenance & - & & 830 & - & (830) & 0\% & 0\% & 830 & 830 & - & 100\% \\
\hline & 6610-8. Local Emerg. Plan Chair.(LEPC) & - & - & 500 & - & (500) & 0\% & 0\% & 500 & 500 & - & 100\% \\
\hline & Total 6610 - Emergency & - & & 4,030 & & \((4,030)\) & 0\% & 0\% & 4,030 & 4,030 & & 100\% \\
\hline & 6615 - Fire Marshal/Burning Official & & & & & & & & & & & \\
\hline & 6615-1 - Fire Marshal/salary & 667 & 667 & 8,000 & 1,334 & \((6,666)\) & 17\% & 17\% & 8,000 & 8,000 & - & 100\% \\
\hline & 6615-2 - Fire Marshal/Off.Exp.Ed.Misc & - & . & 2,250 & - & \((2,250)\) & 0\% & 0\% & 2,250 & 2,250 & - & 100\% \\
\hline & 6615-4 - Burning Official - Salary & - & - & 625 & - & (625) & 0\% & 0\% & 625 & 625 & - & 100\% \\
\hline & Total 6615 - Fire Marshal/Burning Official & 667 & 667 & 10,875 & 1,334 & \((9,541)\) & 12\% & 12\% & 10,875 & 10,875 & - & 100\% \\
\hline & 6620 - Enf. Off-Bldg.Code & & & & & & & & & & & \\
\hline & 6620-1 - Enf.Off-Bldg Code - Salary & 1,590 & 1,590 & 20,665 & 3,180 & \((17,485)\) & 15\% & 15\% & 20,665 & 20,665 & - & 100\% \\
\hline & 6620-2 - Enf. Off-Bldg.Code - Mileage & - & - & 800 & - & (800) & 0\% & 0\% & 800 & 800 & - & 100\% \\
\hline & 6620-3 - Enf.0ff-Bldg.Code - Mbrshp.Fee & - & - & 250 & - & (250) & 0\% & 0\% & 250 & 250 & - & 100\% \\
\hline & 6620-6 Enf.Off-BIdg.Code.- Ed.Training & - & - & 850 & - & (850) & 0\% & 0\% & 850 & 850 & - & 100\% \\
\hline & 6620-7 - Enf.Off-Bldg,Code- Code Vol,Sup & - & - & 500 & . & (500) & 0\% & 0\% & 500 & 500 & - & 100\% \\
\hline & Total \(6620 \cdot\) Enf. Off-Bldg.Code & 1,590 & 1,590 & 23,065 & 3,180 & \((19,885)\) & 14\% & 14\% & 23,065 & 23,065 & - & 100\% \\
\hline & 6625-Blight Enforcement Officer & & & & & & & & & & & \\
\hline & 6625-1 - Blight Enforce. Officer-Salary & 314 & 314 & 3,773 & 628 & \((3,145)\) & 17\% & 17\% & 3,773 & 3,773 & - & 100\% \\
\hline & 6625-2 - Blight Enforce.Officer-Mileage & - & - & 150 & - & (150) & 0\% & 0\% & 150 & 150 & - & 100\% \\
\hline & 6625-3 - Blight Enforce.Officer-Postage & - & - & 150 & - & (150) & 0\% & 0\% & 150 & 150 & - & 100\% \\
\hline & Total 6625 - Blight Enforcement Officer & 314 & 314 & 4,073 & 628 & \((3,445)\) & 15\% & 15\% & 4,073 & 4,073 & - & 100\% \\
\hline & \(6700 \cdot\) Sanit/Wst Rem. & & & & & & & & & & & \\
\hline & 6700-2 - Sanit/Wst.Rem,Matls.Misc & 240 & 278 & 6,000 & 518 & \((5,482)\) & 9\% & 9\% & 6,000 & 6,000 & - & 100\% \\
\hline & 6700-3 - Sanit/Wst.Rem., Recycling & 800 & 5,466 & 70,000 & 6,266 & (63,734) & 9\% & 10\% & 70,000 & 70,000 & & 100\% \\
\hline & Total \(6700 \cdot\) Sanit/Wst Rem. & 1,040 & 5,744 & 76,000 & 6,784 & \((69,216)\) & 9\% & 10\% & 76,000 & 76,000 & - & 100\% \\
\hline & 6702 - Waste Management Exp. (Waste Management) & - & 6,436 & 67,000 & 6,436 & \((60,564)\) & 10\% & 8\% & 67,000 & 67,000 & - & 100\% \\
\hline & 6810. Comm. of Aging & & & & & & & & & & & \\
\hline & 6810-1 - Comm. on Aging - Salary & 1,739 & 1,764 & 20,000 & 3,503 & \((16,497)\) & 18\% & 12\% & 20,000 & 20,000 & - & 100\% \\
\hline & 6810-2 - Commission on Aging-Munic Agent & - & - & 100 & - & (100) & 0\% & 0\% & 100 & 100 & - & 100\% \\
\hline & 6810-4 - Comm. on Aging - Off sup/misc. & 67 & 53 & 1,300 & 120 & \((1,180)\) & 9\% & 7\% & 1,300 & 1,300 & - & 100\% \\
\hline & 6810-5 Comm. of Aging - Elevator Contr & 228 & 563 & 2,787 & 791 & \((1,996)\) & 28\% & 17\% & 2,787 & 2,787 & - & 100\% \\
\hline & 6810-6 - Comm. of Aging - Programs & - & 35 & 2,100 & 35 & \((2,065)\) & 2\% & 1\% & 2,100 & 2,100 & - & 100\% \\
\hline & 6810-7 - Comm. of Aging - Van Driver & - & - & 3,500 & - & \((3,500)\) & 0\% & 0\% & 3,500 & 3,500 & - & 100\% \\
\hline & 6810-7a - Comm of Aging-Van Dr & 1,230 & 1,230 & 21,324 & 2,460 & \((18,864)\) & 12\% & 15\% & 21,324 & 21,324 & - & 100\% \\
\hline & 6810-9 - Van Expense, Comm. on Aging & 70 & 1,684 & 7,000 & 1,754 & \((5,246)\) & 25\% & 4\% & 7,000 & 7,000 & - & 100\% \\
\hline & Total \(6810 \cdot\) Comm. of Aging & 3,334 & 5,329 & 58,111 & 8,663 & \((49,448)\) & 15\% & 11\% & 58,111 & 58,111 & - & 100\% \\
\hline & 6950 - Capital Project & & & & & & & & & & & \\
\hline & 6950-1 - Capital Project,Rpr Centrl Plnt & 1,800 & - & 6,000 & 1,800 & \((4,200)\) & 30\% & 4\% & 6,000 & 6,000 & - & 100\% \\
\hline & 6950-2 - Engineering Fees, Cap. Proj. & - & - & 18,700 & - & \((18,700)\) & 0\% & 32\% & 18,700 & 18,700 & - & 100\% \\
\hline & Total 6950 - Capital Project & 1,800 & & 24,700 & 1,800 & \((22,900)\) & 7\% & 26\% & 24,700 & 24,700 & - & 100\% \\
\hline & 7000 - Parks \& Playgrounds & 160 & 160 & 1,200 & 320 & (880) & 27\% & 21\% & 1,200 & 1,200 & - & 100\% \\
\hline & 7003 - Recreation Facilities (BoS) & & & & & & & & & & & \\
\hline & \multirow[t]{2}{*}{\begin{tabular}{l}
7003-2 • Electricity \\
Total 7003 • Recreation Facilities (BOS)
\end{tabular}} & 82 & 133 & 1,825 & 215 & \((1,610)\) & 12\% & 7\% & 1,825 & 1,825 & - & 100\% \\
\hline & & 82 & 133 & 1,825 & 215 & \((1,610)\) & 12\% & 7\% & 1,825 & 1,825 & & 100\% \\
\hline
\end{tabular}



\section*{SPRAGUE BOARD OF EDUCATION}

BOE Budget v. Actual
For Fiscal Year 2023-2024
Year to Date 8/31/2023

\section*{1000-Regular Instruction}
1000.51110. Wages Paid to Teachers - Regular Ed
1000.51120. Wages Paid to Instructional Aides - Regular Ed 1000.52100. Group Life Insurance - Regular Ed
1000.52200. FICA/Medicare Employer - Regular Ed
1000.52500. Tuition Reimbursement
1000.52800. Health Insurance - Regular Ed
1000.53200. Substitutes - Regular Education
1000.53230. Purchased Pupil Services
1000.54420. Equipment Leasing
1000.56100. General Supplies - Regular Ed
1000.56110. Instructional Supplies - Regular Ed
1000.56400. Workbooks/Disposables
1000.56410. Textbooks
1000.56501. Ink and Toner
1000.58100. Dues \& Fees

\section*{Total}

\section*{200-Special Education}
1200.51110. Wages Paid to Teachers - SPED
1200.51120. Wages Paid to Instructional Aides - SPED
1200.51900. Wages Paid - Other Certified Staff
1200.51901. Wages Paid - Other Non Certified Staff - SPED
1200.52100. Group Life Insurance - SPED
1200.52200. FICA/Medicare Employer - SPED
1200.52300. Pension Contributions - SPED
1200.52800. Health Insurance - SPED
1200.53200. Substitutes - SPED
1200.53230. Purchased Pupil Services - SPED
1200.53300. Other Prof/Tech Services
1200.55800. Travel Reimbursement
1200.56100. General Supplies - SPED
1200.56110. Instructional Supplies - SPED
1200.56400. Workbooks/Disposables
1200.58100. Dues \& Fees

\section*{Total}

1300-Adult Education - Cooperative
1300.55690. Tuition - Adult Cooperative
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Approved Budget & Current Mo. Budget Trf & Prior YTD Budget Trfs & Revised Budget & Year to Date Actual & Encumbered/Or dered & Total Expenditures & Variance & \% Spent \\
\hline 1,112,295.00 & 0.00 & 0.00 & 1,112,295.00 & 43,083.56 & 0.00 & 43,083.56 & 1,069,211.44 & 3.87 \\
\hline 8,866.00 & 0.00 & 0.00 & 8,866.00 & 573.04 & 0.00 & 573.04 & 8,292.96 & 6.46 \\
\hline 726.00 & 0.00 & 0.00 & 726.00 & 162.54 & 0.00 & 162.54 & 563.46 & 22.39 \\
\hline 18,283.00 & 0.00 & 0.00 & 18,283.00 & 656.20 & 0.00 & 656.20 & 17,626.80 & 3.59 \\
\hline 10,000.00 & 0.00 & 0.00 & 10,000.00 & 2,704.80 & 0.00 & 2,704.80 & 7,295.20 & 27.05 \\
\hline 344,773.00 & 0.00 & 0.00 & 344,773.00 & 68,294.54 & 0.00 & 68,294.54 & 276,478.46 & 19.81 \\
\hline 3,500.00 & 0.00 & 0.00 & 3,500.00 & 0.00 & 0.00 & 0.00 & 3,500.00 & 0.00 \\
\hline 1,250.00 & 0.00 & 0.00 & 1,250.00 & 0.00 & 0.00 & 0.00 & 1,250.00 & 0.00 \\
\hline 19,000.00 & 0.00 & 0.00 & 19,000.00 & 2,783.10 & 15,318.96 & 18,102.06 & 897.94 & 95.27 \\
\hline 7,000.00 & 0.00 & 0.00 & 7,000.00 & 0.00 & 0.00 & 0.00 & 7,000.00 & 0.00 \\
\hline 5,000.00 & 0.00 & 0.00 & 5,000.00 & 0.00 & 0.00 & 0.00 & 5,000.00 & 0.00 \\
\hline 8,500.00 & 0.00 & 0.00 & 8,500.00 & 0.00 & 0.00 & 0.00 & 8,500.00 & 0.00 \\
\hline 1,500.00 & 0.00 & 0.00 & 1,500.00 & 1,403.14 & 524.55 & 1,927.69 & (427.69) & 128.51 \\
\hline 8,000.00 & 0.00 & 0.00 & 8,000.00 & 0.00 & 0.00 & 0.00 & 8,000.00 & 0.00 \\
\hline 9,551.00 & 0.00 & 0.00 & 9,551.00 & 8,193.00 & 0.00 & 8,193.00 & 1,358.00 & 85.78 \\
\hline 1,558,244.00 & 0.00 & 0.00 & 1,558,244.00 & 127,853.92 & 15,843.51 & 143,697.43 & 1,414,546.57 & 9.22 \\
\hline 205,108.00 & 0.00 & 0.00 & 205,108.00 & 11,031.52 & 0.00 & 11,031.52 & 194,076.48 & 5.38 \\
\hline 211,419.00 & 0.00 & 0.00 & 211,419.00 & 0.00 & 0.00 & 0.00 & 211,419.00 & 0.00 \\
\hline 122,822.00 & 0.00 & 0.00 & 122,822.00 & 18,908.56 & 0.00 & 18,908.56 & 103,913.44 & 15.40 \\
\hline 65,134.00 & 0.00 & 0.00 & 65,134.00 & 7,202.17 & 0.00 & 7,202.17 & 57,931.83 & 11.06 \\
\hline 814.00 & 0.00 & 0.00 & 814.00 & 165.69 & 0.00 & 165.69 & 648.31 & 20.36 \\
\hline 28,425.00 & 0.00 & 0.00 & 28,425.00 & 1,084.80 & 0.00 & 1,084.80 & 27,340.20 & 3.82 \\
\hline 2,606.00 & 0.00 & 0.00 & 2,606.00 & 410.88 & 0.00 & 410.88 & 2,195.12 & 15.77 \\
\hline 196,233.00 & 0.00 & 0.00 & 196,233.00 & 32,289.24 & 0.00 & 32,289.24 & 163,943.76 & 16.45 \\
\hline 3,500.00 & 0.00 & 0.00 & 3,500.00 & 0.00 & 0.00 & 0.00 & 3,500.00 & 0.00 \\
\hline 36,740.00 & 0.00 & 0.00 & 36,740.00 & 0.00 & 30,344.03 & 30,344.03 & 6,395.97 & 82.59 \\
\hline 3,620.00 & 0.00 & 0.00 & 3,620.00 & 1,500.00 & 0.00 & 1,500.00 & 2,120.00 & 41.44 \\
\hline 1,200.00 & 0.00 & 0.00 & 1,200.00 & 0.00 & 0.00 & 0.00 & 1,200.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 36.75 & 719.97 & 756.72 & 243.28 & 75.67 \\
\hline 500.00 & 0.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 & 0.00 \\
\hline 810.00 & 0.00 & 0.00 & 810.00 & (400.00) & 0.00 & (400.00) & 1,210.00 & (49.38) \\
\hline 880,931.00 & 0.00 & 0.00 & 880,931.00 & 72,229.61 & 31,064.00 & 103,293.61 & 777,637.39 & 11.73 \\
\hline 14,567.00 & 0.00 & 0.00 & 14,567.00 & 0.00 & 0.00 & 0.00 & 14,567.00 & 0.00 \\
\hline
\end{tabular}

\section*{SPRAGUE BOARD OF EDUCATION}

\section*{BOE Budget v. Actual}

For Fiscal Year 2023-2024
Year to Date 8/31/2023

Total

\section*{1500-Stipends - Extra Curricular}
1500.51930. Extra Curricular Stipends Paid

Total

\section*{1600-Summer School}
1600.51110. Wages Paid to Teachers - Summer School
1600.51120. Wages Paid to Inst Aides - Summer School 1600.51901. Wages Paid - Other Non-Cert - Summer School 1600.52200. FICA/Medicare Employer - Summer School

Total

\section*{1700-Tutoring}
1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed
1700.000100.52200. FICA/Medicare Employer - Reg Ed
1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed
1700.000200.53230. Purchased Pupil Services - Spec Ed Total

\section*{1800-Stipends - Sports Teams}
1800.51930. Sports Teams Stipends Paid
1800.52200. FICA/Medicare Employer
1800.53540. Sports Officials
1800.56100. General Supplies - Sports Teams

\section*{Total}

\section*{2110-Social Work Services}
2110.51900. Wages Paid - Social Worker
2110.52100. Group Life Insurance - Social Worker
2110.52200. FICA/Medicare Employer - Social Worker
2110.52800. Health Insurance - Social Worker
2110.56100. Supplies - Social Worker

Total

\section*{2130-Health Office}
2130.51901. Wages Paid - School Nurse
2130.51910. Wages Paid - Nurse Substitutes
2130.51930. Nursing Stipends Paid - Health Office
2130.52100. Group Life Insurance - Health Office
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Approved Budget & Current Mo. Budget Trf & Prior YTD Budget Trfs & Revised Budget & Year to Date Actual & Encumbered/Or
dered & Total Expenditures & Variance & \% Spent \\
\hline 14,567.00 & 0.00 & 0.00 & 14,567.00 & 0.00 & 0.00 & 0.00 & 14,567.00 & 0.00 \\
\hline 10,146.00 & 0.00 & 0.00 & 10,146.00 & 0.00 & 0.00 & 0.00 & 10,146.00 & 0.00 \\
\hline 10,146.00 & 0.00 & 0.00 & 10,146.00 & 0.00 & 0.00 & 0.00 & 10,146.00 & 0.00 \\
\hline 3,060.00 & 0.00 & 0.00 & 3,060.00 & 2,745.00 & 0.00 & 2,745.00 & 315.00 & 89.71 \\
\hline 1,625.00 & 0.00 & 0.00 & 1,625.00 & 2,787.50 & 0.00 & 2,787.50 & \((1,162.50)\) & 171.54 \\
\hline 1,757.00 & 0.00 & 0.00 & 1,757.00 & 2,087.64 & 0.00 & 2,087.64 & (330.64) & 118.82 \\
\hline 304.00 & 0.00 & 0.00 & 304.00 & 412.76 & 0.00 & 412.76 & (108.76) & 135.78 \\
\hline 6,746.00 & 0.00 & 0.00 & 6,746.00 & 8,032.90 & 0.00 & 8,032.90 & \((1,286.90)\) & 119.08 \\
\hline 2,000.00 & 0.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 & 0.00 \\
\hline 350.00 & 0.00 & 0.00 & 350.00 & 0.00 & 0.00 & 0.00 & 350.00 & 0.00 \\
\hline 3,650.00 & 0.00 & 0.00 & 3,650.00 & 0.00 & 0.00 & 0.00 & 3,650.00 & 0.00 \\
\hline 3,000.00 & 0.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 & 0.00 \\
\hline 9,000.00 & 0.00 & 0.00 & 9,000.00 & 0.00 & 0.00 & 0.00 & 9,000.00 & 0.00 \\
\hline 16,283.00 & 0.00 & 0.00 & 16,283.00 & 0.00 & 0.00 & 0.00 & 16,283.00 & 0.00 \\
\hline 250.00 & 0.00 & 0.00 & 250.00 & 0.00 & 0.00 & 0.00 & 250.00 & 0.00 \\
\hline 3,570.00 & 0.00 & 0.00 & 3,570.00 & 0.00 & 0.00 & 0.00 & 3,570.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 & 0.00 \\
\hline 21,103.00 & 0.00 & 0.00 & 21,103.00 & 0.00 & 0.00 & 0.00 & 21,103.00 & 0.00 \\
\hline 50,005.00 & 0.00 & 0.00 & 50,005.00 & 2,272.95 & 0.00 & 2,272.95 & 47,732.05 & 4.55 \\
\hline 38.00 & 0.00 & 0.00 & 38.00 & 4.74 & 0.00 & 4.74 & 33.26 & 12.47 \\
\hline 725.00 & 0.00 & 0.00 & 725.00 & 30.59 & 0.00 & 30.59 & 694.41 & 4.22 \\
\hline 11,439.00 & 0.00 & 0.00 & 11,439.00 & 1,844.22 & 0.00 & 1,844.22 & 9,594.78 & 16.12 \\
\hline 200.00 & 0.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 & 0.00 \\
\hline 62,407.00 & 0.00 & 0.00 & 62,407.00 & 4,152.50 & 0.00 & 4,152.50 & 58,254.50 & 6.65 \\
\hline 90,149.00 & 0.00 & 0.00 & 90,149.00 & 5,901.57 & 0.00 & 5,901.57 & 84,247.43 & 6.55 \\
\hline 4,000.00 & 0.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 & 0.00 \\
\hline 76.00 & 0.00 & 0.00 & 76.00 & 15.57 & 0.00 & 15.57 & 60.43 & 20.49 \\
\hline
\end{tabular}

\section*{SPRAGUE BOARD OF EDUCATION}

BOE Budget v. Actual
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2130.52200. FICA/Medicare Employer - Health Office 2130.52800. Health Insurance - Health Office 2130.53230. Purchased Pupil Services - Health Office 2130.53300. Other Prof/Tech Services - Health Office 2130.54300. Repairs \& Maint Equipment - Health Office 2130.55800. Conference/Travel - Health Office 2130.56100. Supplies - Health Office 2130.56430. Professional Periodicals - Health Office 2130.58100. Dues \& Fees - Nurse's Office

\section*{Total}

\section*{2140-Psychological Services}
2140.51900. Wages Paid - School Psychologist 2140.52100. Group Life Insurance - Psychologist 2140.52200. FICA/Medicare Employer - Psychologist 2140.52800. Health Insurance - Psychologist
2140.53230. Purchased Pupil Services - Psychologist
2140.56100. Assessment Supplies - Psychologist
2140.56110. Instructional Supplies - Psychologist

Total

\section*{2150-Speech \& Audiology Services}
2150.53230. Purchased Pupil Services - Speech
2150.56100. Supplies - Speech

Total

\section*{2160-PT/OT Services}
2160.53230. Purchased Pupil Services - PT\OT
2160.56100. Supplies - PT\OT

Total

\section*{2210-Improvement of Instruction}
2210.53220. In Service - Professional Development
2210.55800. Conference/Travel - Professional Development
2210.56100. Supplies - Professional Development

Total
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Approved Budget & Current Mo. Budget Trf & Prior YTD Budget Trfs & Revised Budget & Year to Date Actual & Encumbered/Or dered & Total Expenditures & Variance & \% Spent \\
\hline 8,965.00 & 0.00 & 0.00 & 8,965.00 & 444.30 & 0.00 & 444.30 & 8,520.70 & 4.96 \\
\hline 12,652.00 & 0.00 & 0.00 & 12,652.00 & 3,140.82 & 0.00 & 3,140.82 & 9,511.18 & 24.82 \\
\hline 720.00 & 0.00 & 0.00 & 720.00 & 0.00 & 0.00 & 0.00 & 720.00 & 0.00 \\
\hline 630.00 & 0.00 & 0.00 & 630.00 & 630.00 & 0.00 & 630.00 & 0.00 & 100.00 \\
\hline 200.00 & 0.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 & 0.00 \\
\hline 700.00 & 0.00 & 0.00 & 700.00 & 0.00 & 0.00 & 0.00 & 700.00 & 0.00 \\
\hline 2,400.00 & 0.00 & 0.00 & 2,400.00 & 1,078.90 & 71.88 & 1,150.78 & 1,249.22 & 47.95 \\
\hline 100.00 & 0.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 & 0.00 \\
\hline 600.00 & 0.00 & 0.00 & 600.00 & 0.00 & 0.00 & 0.00 & 600.00 & 0.00 \\
\hline 123,192.00 & 0.00 & 0.00 & 123,192.00 & 11,211.16 & 71.88 & 11,283.04 & 111,908.96 & 9.16 \\
\hline 54,932.00 & 0.00 & 0.00 & 54,932.00 & 2,350.55 & 0.00 & 2,350.55 & 52,581.45 & 4.28 \\
\hline 38.00 & 0.00 & 0.00 & 38.00 & 9.45 & 0.00 & 9.45 & 28.55 & 24.87 \\
\hline 797.00 & 0.00 & 0.00 & 797.00 & 29.11 & 0.00 & 29.11 & 767.89 & 3.65 \\
\hline 24,353.00 & 0.00 & 0.00 & 24,353.00 & 5,982.27 & 0.00 & 5,982.27 & 18,370.73 & 24.56 \\
\hline 2,000.00 & 0.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 & 0.00 \\
\hline 200.00 & 0.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 & 0.00 \\
\hline 84,320.00 & 0.00 & 0.00 & 84,320.00 & 8,371.38 & 0.00 & 8,371.38 & 75,948.62 & 9.93 \\
\hline 77,655.00 & 0.00 & 0.00 & 77,655.00 & 1,941.18 & 82,926.18 & 84,867.36 & \((7,212.36)\) & 109.29 \\
\hline 775.00 & 0.00 & 0.00 & 775.00 & 262.78 & 0.00 & 262.78 & 512.22 & 33.91 \\
\hline 78,430.00 & 0.00 & 0.00 & 78,430.00 & 2,203.96 & 82,926.18 & 85,130.14 & \((6,700.14)\) & 108.54 \\
\hline 20,381.00 & 0.00 & 0.00 & 20,381.00 & 0.00 & 20,381.00 & 20,381.00 & 0.00 & 100.00 \\
\hline 200.00 & 0.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 & 0.00 \\
\hline 20,581.00 & 0.00 & 0.00 & 20,581.00 & 0.00 & 20,381.00 & 20,381.00 & 200.00 & 99.03 \\
\hline 3,000.00 & 0.00 & 0.00 & 3,000.00 & 0.00 & 760.00 & 760.00 & 2,240.00 & 25.33 \\
\hline 4,000.00 & 0.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 & 0.00 \\
\hline 8,000.00 & 0.00 & 0.00 & 8,000.00 & 0.00 & 760.00 & 760.00 & 7,240.00 & 9.50 \\
\hline
\end{tabular}

\section*{2220-Library/Media Services}

\section*{2230-Technology}

\section*{SPRAGUE BOARD OF EDUCATION}

BOE Budget v. Actual
For Fiscal Year 2023-2024
Year to Date 8/31/2023
2230.51901. Wages Paid - Technology Staf 2230.52100. Group Life Insurance - Technology 2230.52200. FICA/Medicare Employer - Technology 2230.52300. Pension Contributions - Technology 2230.52800. Health Insurance - Technology 2230.53520. Other Technical Services - Technology 2230.56100. Supplies - Technology
2230.56500. Technology Supplies - Technology 2230.57340. Technology Hardware - Instructional 2230.57341. Technology Hardware - Non-Instructional 2230.57350. Software - Instructional - Technology 2230.57351. Software - Non-Instructional - Technology Total

\section*{2310-Board of Education}
2310.51901. Wages Paid - Non-Certified - BOE Office 2310.52100. Group Life Insurance - BOE Office
2310.52200. FICA/Medicare Employer - BOE Office
2310.52300. Pension Contributions - BOE Office
2310.52600. Unemployment Compensation - BOE Office 2310.52700. Workers' Compensation - BOE Office 2310.52800. Health Insurance - BOE Office
2310.53020. Legal Services - BOE Office
2310.55200. Property/Liability Insurance - BOE Office
2310.55301. Postage - BOE Office
2310.55400. Advertising - BOE Office
2310.55800. Conference/Travel - BOE Office
2310.56100. Supplies - BOE Office
2310.58100. Dues \& Fees - BOE Office
2310.58900. Graduation Costs - BOE Office
2310.58990. Other Expenses - BOE Office

Total

\section*{2320-Superintendents Office}
2320.51900. Wages Paid - Superintendent
2320.51901. Wages Paid - Non-Certified - Supt Admin Office
2320.52100. Group Life Insurance - Superintendent Office
2320.52200. FICA/Medicare Employer - Superintendent's

Office
2320.52300. Pension Contributions - Superintendent's Office

Approved
Budget

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 25,970.00 & 0.00 & 0.00 & 25,970.00 & 3,498.88 & 0.00 & 3,498.88 & 22,471.12 & 13.47 \\
\hline 15.00 & 0.00 & 0.00 & 15.00 & 3.75 & 0.00 & 3.75 & 11.25 & 25.00 \\
\hline 1,991.00 & 0.00 & 0.00 & 1,991.00 & 248.86 & 0.00 & 248.86 & 1,742.14 & 12.50 \\
\hline 1,042.00 & 0.00 & 0.00 & 1,042.00 & 179.92 & 0.00 & 179.92 & 862.08 & 17.27 \\
\hline 3,000.00 & 0.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 & 0.00 \\
\hline 19,969.00 & 0.00 & 0.00 & 19,969.00 & 4,877.40 & 14,632.20 & 19,509.60 & 459.40 & 97.70 \\
\hline 10,823.00 & 0.00 & 0.00 & 10,823.00 & 2,709.12 & 0.00 & 2,709.12 & 8,113.88 & 25.03 \\
\hline 2,500.00 & 0.00 & 0.00 & 2,500.00 & 0.00 & 0.00 & 0.00 & 2,500.00 & 0.00 \\
\hline 21,911.00 & 0.00 & 0.00 & 21,911.00 & 6,103.00 & 14,454.00 & 20,557.00 & 1,354.00 & 93.82 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 9.80 & 0.00 & 9.80 & (9.80) & 0.00 \\
\hline 4,000.00 & 0.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 & 0.00 \\
\hline 300.00 & 0.00 & 0.00 & 300.00 & 0.00 & 0.00 & 0.00 & 300.00 & 0.00 \\
\hline 1,400.00 & 0.00 & 0.00 & 1,400.00 & 85.98 & 0.00 & 85.98 & 1,314.02 & 6.14 \\
\hline 2,687.00 & 0.00 & 0.00 & 2,687.00 & 0.00 & 0.00 & 0.00 & 2,687.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 & 0.00 \\
\hline 97,608.00 & 0.00 & 0.00 & 97,608.00 & 17,716.71 & 29,086.20 & 46,802.91 & 50,805.09 & 47.95 \\
\hline 71,000.00 & 0.00 & 0.00 & 71,000.00 & 11,538.48 & 0.00 & 11,538.48 & 59,461.52 & 16.25 \\
\hline 25,970.00 & 0.00 & 0.00 & 25,970.00 & 3,498.88 & 0.00 & 3,498.88 & 22,471.12 & 13.47 \\
\hline 15.00 & 0.00 & 0.00 & 15.00 & 3.75 & 0.00 & 3.75 & 11.25 & 25.00 \\
\hline 3,021.00 & 0.00 & 0.00 & 3,021.00 & 416.13 & 0.00 & 416.13 & 2,604.87 & 13.77 \\
\hline 1,041.00 & 0.00 & 0.00 & 1,041.00 & 179.92 & 0.00 & 179.92 & 861.08 & 17.28 \\
\hline
\end{tabular}

\section*{SPRAGUE BOARD OF EDUCATION}

BOE Budget v. Actual
For Fiscal Year 2023-2024
Year to Date 8/31/2023
2320.52800. Health Insurance - Superintendent's Office 2320.55800. Conference/Travel - Superintendent's Office 2320.56100. Supplies - Superintendent's Office 2320.58100. Dues \& Fees - Superintendent's Office Total

\section*{2400-School Administration Office}
2400.51900. Wages Paid - Principal
2400.51901. Wages Paid - Non-Certified - School Administration Office
2400.52100. Group Life Insurance - School Administration Office
2400.52200. FICA/Medicare Employer - School Administration Office
2400.52300. Pension Contributions - School Admin Office
2400.52800. Health Insurance - School Administration Office
2400.53300. Other Prof/Tech Services - School Administration Office
2400.55301. Postage - School Administration Office 2400.55800. Conference/Travel - School Administration Office 2400.56100. Supplies - School Administration Office 2400.58100. Dues \& Fees - School Administration Office Total

\section*{2510-Business Office}
2510.51901. Wages Paid - Non Certified - Business Office 2510.52100. Group Life Insurance - Business Office 2510.52200. FICA/Medicare Employer - Business Office 2510.52300. Pension Contributions - Business Office 2510.52800. Health Insurance - Business Office 2510.53300. Other Prof/Tech Services - Business Office 2510.53410. Audit/Accounting Services - Business Office 2510.55800. Conference/Travel - Business Office 2510.56100. Supplies - Business Office
2510.58100. Dues \& Fees - Business Office

Total

\section*{2600-Building \& Grounds}
2600.51901. Wages Paid - Building Maintenance 2600.52100. Group Life Insurance - Maintenance
\begin{tabular}{|c|c|c|c|c|c|}
\hline Approved Budget & Current Mo. Budget Trf & Prior YTD Budget Trfs & Revised Budget & Year to Date Actual & Encumbered/Or dered \\
\hline 10,823.00 & 0.00 & 0.00 & 10,823.00 & 2,709.12 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 0.00 & 0.00 \\
\hline 300.00 & 0.00 & 0.00 & 300.00 & 0.00 & 3.69 \\
\hline 3,445.00 & 0.00 & 0.00 & 3,445.00 & 0.00 & 0.00 \\
\hline 116,615.00 & 0.00 & 0.00 & 116,615.00 & 18,346.28 & 3.69 \\
\hline 132,000.00 & 0.00 & 0.00 & 132,000.00 & 20,321.48 & 0.00 \\
\hline 82,833.00 & 0.00 & 0.00 & 82,833.00 & 8,533.34 & 0.00 \\
\hline 194.00 & 0.00 & 0.00 & 194.00 & 48.51 & 0.00 \\
\hline 8,250.00 & 0.00 & 0.00 & 8,250.00 & 927.30 & 0.00 \\
\hline 1,855.00 & 0.00 & 0.00 & 1,855.00 & 0.00 & 0.00 \\
\hline 29,948.00 & 0.00 & 0.00 & 29,948.00 & 7,402.80 & 0.00 \\
\hline 2,000.00 & 0.00 & 0.00 & 2,000.00 & 0.00 & 0.00 \\
\hline 3,500.00 & 0.00 & 0.00 & 3,500.00 & 39.98 & 0.00 \\
\hline 750.00 & 0.00 & 0.00 & 750.00 & 0.00 & 0.00 \\
\hline 2,500.00 & 0.00 & 0.00 & 2,500.00 & 0.00 & 0.00 \\
\hline 924.00 & 0.00 & 0.00 & 924.00 & 945.00 & 0.00 \\
\hline 264,754.00 & 0.00 & 0.00 & 264,754.00 & 38,218.41 & 0.00 \\
\hline 107,838.00 & 0.00 & 0.00 & 107,838.00 & 15,858.93 & 0.00 \\
\hline 72.00 & 0.00 & 0.00 & 72.00 & 17.97 & 0.00 \\
\hline 8,268.00 & 0.00 & 0.00 & 8,268.00 & 1,193.31 & 0.00 \\
\hline 4,904.00 & 0.00 & 0.00 & 4,904.00 & 799.94 & 0.00 \\
\hline 11,387.00 & 0.00 & 0.00 & 11,387.00 & 2,826.72 & 0.00 \\
\hline 15,000.00 & 0.00 & 0.00 & 15,000.00 & 1,826.64 & 0.00 \\
\hline 25,850.00 & 0.00 & 0.00 & 25,850.00 & 425.30 & 0.00 \\
\hline 300.00 & 0.00 & 0.00 & 300.00 & 0.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 0.00 & 1,000.00 & 89.99 & 0.00 \\
\hline 325.00 & 0.00 & 0.00 & 325.00 & 0.00 & 0.00 \\
\hline 174,944.00 & 0.00 & 0.00 & 174,944.00 & 23,038.80 & 0.00 \\
\hline 111,486.00 & 0.00 & 0.00 & 111,486.00 & 15,602.94 & 0.00 \\
\hline 189.00 & 0.00 & 0.00 & 189.00 & 28.35 & 0.00 \\
\hline
\end{tabular}

\section*{SPRAGUE BOARD OF EDUCATION}

BOE Budget v. Actual
For Fiscal Year 2023-2024
Year to Date 8/31/2023
2600.52200. FICA/Medicare Employer - Maintenance 2600.52300. Pension Contributions - Maintenance 2600.52800. Health Insurance - Maintenance 2600.54010. Purchased Property Services - Maintenance 2600.54101. Rubbish Removal - Maintenance
2600.54300. Equipment Repairs \& Maint - Maintenance 2600.54301. Building Repairs \& Maint - Maintenance 2600.54411. Water 2600.54412 Sewer
2600.55300. Communications - Telephone \& Internet 2600.55800. Conference/Travel - Building Maintenance 2600.56100. General Supplies - Maintenance Department 2600.56220. Electricity - Maintenance
2600.56230. Liquid Propane
2600.56240. Heating Oil
2600.56260. Gasoline
2600.57300. Equipment - Non Instructional Total

\section*{2700-Student Transportation}
2700.55100. Contracted Pupil Transp Reg
2700.55108. Contracted Pupil Transp Spec Ed HS
2700.55109. Contracted Pupil Transp Spec Ed Elem\Summer School
2700.55150. Contracted Pupil Transp Athletics/Ext Curr 2700.55151. Contracted Pupil Transp Field Trips 2700.56260. Gasoline

\section*{Total}

\section*{6000-HS Tuition}
6000.000100.55610. Tuition - HS Regular Ed - public schools 6000.000200.55610. Tuition - HS Special Ed - public schools 6000.000200.55630. Tuition - HS Special Ed - private schools Total

\section*{6100-Elementary Tuition}
6100.000100.55660. Tuition - Elem Magnet Schools
6100.000200.55631. Tuition - Elem Special Ed - private
schools
6100.000200.55660. Tuition - Elem Special Ed Magnet Schools

Approved
Budget Budget 8,541.00

Current Mo. Prior YTD Budget Trf Budget Trfs Revised Budget 3,968.00 66,422.00 30,325.00 3,320.00 5,000.00 5,000.00 \(5,000.00\)
\(3,000.00\) 3,000.00 \(2,000.00\)
\(11,000.00\) 100.00
\begin{tabular}{rrrrrr}
\(11,000.00\) & 0.00 & 0.00 & \(11,000.00\) & 978.68 & \(5,000.00\) \\
100.00 & 0.00 & 0.00 & 100.00 & 0.00 & 0.00 \\
\(16,000.00\) & 0.00 & 0.00 & \(16,000.00\) & 205.72 & 400.00 \\
\(31,000.00\) & 0.00 & 0.00 & \(31,000.00\) & \(2,216.51\) & 750.00 \\
\(20,000.00\) & 0.00 & 0.00 & \(20,000.00\) & 0.00 & 0.00 \\
\(29,250.00\) & 0.00 & 0.00 & \(29,250.00\) & 0.00 & 0.00 \\
\(1,000.00\) & 0.00 & 0.00 & \(1,000.00\) & 0.00 & 0.00 \\
\(1,000.00\) & 0.00 & 0.00 & \(1,000.00\) & 0.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{rrrrr}
\hline \(354,901.00\) & \(\mathbf{0 . 0 0}\) & & \(\mathbf{0 . 0 0}\) & \(\mathbf{3 5 4 , 9 0 1 . 0 0}\) \\
& & & & \\
& & & & \\
\(383,072.00\) & 0.00 & 0.00 & \(383,072.00\) \\
\(174,647.00\) & 0.00 & 0.00 & \(174,647.00\) \\
\(76,030.00\) & 0.00 & 0.00 & \(76,030.00\) \\
& & & \\
\(8,775.00\) & 0.00 & 0.00 & \(8,775.00\) \\
\(2,500.00\) & 0.00 & 0.00 & \(2,500.00\) \\
\(40,000.00\) & 0.00 & 0.00 & \(40,000.00\) \\
\hline
\end{tabular}

\section*{49,179.35}

30,054.4
Year to Date Encumbered/Or

\section*{Actual} 405.48
\[
\begin{aligned}
& 16,61 \\
& 10,19
\end{aligned}
\]

16,61
10,19
1,49
1,491.20
.35
\(\begin{array}{r}383,072.00 \\ 174,647.00 \\ 76,030.00 \\ \\ 8,775.00 \\ 2,500.00 \\ 40,000.00 \\ \hline\end{array}\)
dered
\begin{tabular}{r}
0.00 \\
0.00 \\
0.00 \\
\(6,354.44\) \\
\(7,550.00\) \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
\(5,000.00\) \\
0.00 \\
400.00 \\
750.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
\hline
\end{tabular}
\(\begin{array}{r}00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ .00 \\ \hline 00 \\ \hline 00 \\ \hline\end{array}\)
Ex
\begin{tabular}{rr}
0.00 & 0.00 \\
0.00 & \(143,738.48\) \\
\(11,066.00\) & \(96,301.76\) \\
& \\
0.00 & 0.00 \\
0.00 & 0.00 \\
469.08 & \(50,130.92\) \\
\cline { 2 - 2 } \(11,535.08\) & \(\mathbf{2 9 0 , 1 7 1 . 1 6}\) \\
& \\
\hline \(156,074.66\) & \(780,373.30\) \\
0.00 & \(666,351.75\) \\
\(2,485.00\) & \(445,890.00\) \\
\cline { 2 - 2 } & \(\mathbf{1 , 8 9 2 , 6 1 5 . 0 5}\) \\
\hline & \\
\hline \(16,559.66\) & 0.00 \\
& \(255,725.14\) \\
& \\
\hline
\end{tabular}

68
\(\begin{array}{r}1,155,173.00 \\ 745,437.00 \\ 282,823.00 \\ \hline 2,183,433.00\end{array}\) \begin{tabular}{rrrr} 
& 0.00 & \(\mathbf{6 8 5 , 0 2 4}\) \\
& & \\
0.00 & 0.00 & \(1,155,173.00\) \\
0.00 & 0.00 & \(745,437.00\) \\
0.00 & 0.00 & \(282,823.00\) \\
\hline \(\mathbf{0 . 0 0}\) & \(\mathbf{0 . 0 0}\) & \(\mathbf{2 , 1 8 3 , 4 3 3 . 0 0}\)
\end{tabular}

Total enditures
1,130.68 405.48 16,613.9 26,548.2
9,041.2 312.04
0.00

\section*{Varianc} 7,410.32 7,410.32 3,562.52 49,808.05
3,776.76 578.80 4,687.96 5,000.00 3,000.00 3,000.00 2,000.00
5,021.32 100.00 5,978.68 0.00 605.72 2,966.51 15,394.28 20,000.00 29,250.00 1,000.00 1,000.00
22.33
\begin{tabular}{rrr}
0.00 & \(383,072.00\) & 0.00 \\
\(143,738.48\) & \(30,908.52\) & 82.30 \\
\(107,367.76\) & \((31,337.76)\) & 141.22 \\
& & \\
0.00 & \(8,775.00\) & 0.00 \\
0.00 & \(2,500.00\) & 0.00 \\
\(50,600.00\) & \((10,600.00)\) & 126.50 \\
\cline { 3 - 4 } \(\mathbf{3 0 1 , 7 0 6 . 2 4}\) & \(383,317.76\) & \(\mathbf{4 4 . 0 4}\) \\
& & \\
\(936,447.96\) & \(218,725.04\) & 81.07 \\
\(666,351.75\) & \(79,085.25\) & 89.39 \\
\(448,375.00\) & \((165,552.00)\) & 158.54 \\
\cline { 3 - 4 } \(\mathbf{2 , 0 5 1 , 1 7 4 . 7 1}\) & \(\mathbf{1 3 2 , 2 5 8 . 2 9}\) & 93.94 \\
& & \\
0.00 & \(52,213.00\) & 0.00 \\
\(272,544.74\) & \((74,071.74)\) & 137.32 \\
& & \\
\(154,969.50\) & \((2,405.50)\) & 101.58
\end{tabular}

\section*{SPRAGUE BOARD OF EDUCATION}

\section*{BOE Budget v. Actual}

For Fiscal Year 2023-2024
Year to Date 8/31/2023

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{21}{|c|}{BOE Budget v . Actual
\[
8 / 31 / 2023
\]} \\
\hline & \multicolumn{2}{|l|}{Approved Budget} & \multicolumn{2}{|l|}{Current Mo. Budget Trf} & \multicolumn{2}{|r|}{Prior YTD Budget Trfs} & \multicolumn{2}{|l|}{Revised Budget} & \multicolumn{2}{|r|}{Year to Date Actual} & \multicolumn{2}{|r|}{Encumbered/ Ordered} & \multicolumn{2}{|l|}{Total Expenditures} & \multicolumn{2}{|r|}{Variance} & \multicolumn{2}{|r|}{Forecasted Expenditure} & \multicolumn{2}{|r|}{Forecasted Balance} \\
\hline \multicolumn{21}{|l|}{1000-Regular Instruction} \\
\hline 1000.51110. Wages Paid to Teachers - Regular Ed & \$ & 1,112,295.00 & \$ & - & \$ & - & \$ & 1,112,295.00 & \$ & 43,083.56 & \$ & - & \$ & 43,083.56 & \$ & 1,069,211.44 & \$ & 1,030,225.94 & \$ & \$ 38,985.50 \\
\hline 1000.51120. Wages Paid to Instructional Aides - Regular Ed & \$ & 8,866.00 & \$ & - & \$ & - & \$ & 8,866.00 & \$ & 573.04 & \$ & - & \$ & 573.04 & \$ & 8,292.96 & \$ & 8,292.80 & \$ & \$ 0.16 \\
\hline 1000.52100. Group Life Insurance - Regular & \$ & 726.00 & \$ & - & \$ & - & \$ & 726.00 & \$ & 162.54 & \$ & - & \$ & 162.54 & \$ & 563.46 & \$ & 563.46 & \$ & \$ \\
\hline 1000.52200. FICA/Medicare Employer - Regular Ed & \$ & 18,283.00 & \$ & - & \$ & - & \$ & 18,283.00 & \$ & 656.20 & \$ & - & \$ & 656.20 & \$ & 17,626.80 & \$ & 16,878.63 & \$ & \$ 748.17 \\
\hline 1000.52500. Tuition Reimbursement & \$ & 10,000.00 & \$ & - & \$ & - & \$ & 10,000.00 & \$ & 2,704.80 & \$ & - & \$ & 2,704.80 & \$ & 7,295.20 & \$ & - & \$ & \$ 7,295.20 \\
\hline 1000.52800. Health Insurance - Regular & \$ & 344,773.00 & \$ & - & \$ & - & \$ & 344,773.00 & \$ & 68,294.54 & \$ & - & \$ & 68,294.54 & \$ & 276,478.46 & \$ & 237,464.01 & \$ & \$ 39,014.45 \\
\hline 1000.53200. Substitutes - Regular Education & \$ & 3,500.00 & \$ & - & \$ & - & \$ & 3,500.00 & \$ & - & \$ & - & \$ & - & \$ & 3,500.00 & \$ & - & \$ & \$ 3,500.00 \\
\hline 1000.53230. Purchased Pupil Services & \$ & 1,250.00 & \$ & - & \$ & - & \$ & 1,250.00 & \$ & - & \$ & - & \$ & - & \$ & 1,250.00 & \$ & - & \$ & \$ 1,250.00 \\
\hline 1000.54420. Equipment Leasing & \$ & 19,000.00 & \$ & - & \$ & - & \$ & 19,000.00 & \$ & 2,783.10 & \$ & 15,318.96 & \$ & 18,102.06 & \$ & 897.94 & \$ & - & \$ & \$ 897.94 \\
\hline 1000.56100. General Supplies - Regular Education & \$ & 7,000.00 & \$ & - & \$ & - & \$ & 7,000.00 & \$ & - & \$ & - & \$ & - & \$ & 7,000.00 & \$ & - & \$ & \$ 7,000.00 \\
\hline 1000.56110. Instructional Supplies - Regular Education & \$ & 5,000.00 & \$ & - & \$ & - & \$ & 5,000.00 & \$ & - & \$ & - & \$ & - & \$ & 5,000.00 & \$ & - & \$ & \$ 5,000.00 \\
\hline 1000.56400. Workbooks/Disposables & \$ & 8,500.00 & \$ & - & \$ & - & \$ & 8,500.00 & \$ & - & \$ & - & \$ & - & \$ & 8,500.00 & \$ & - & \$ & \$ 8,500.00 \\
\hline 1000.56410. Textbooks & \$ & 1,500.00 & \$ & - & \$ & - & \$ & 1,500.00 & \$ & 1,403.14 & \$ & 524.55 & \$ & 1,927.69 & \$ & (427.69) & \$ & - & \$ & \$ (427.69) \\
\hline 1000.56501. Ink and Toner & \$ & 8,000.00 & \$ & - & \$ & - & \$ & 8,000.00 & \$ & - & \$ & - & \$ & - & \$ & 8,000.00 & \$ & - & \$ & \$ 8,000.00 \\
\hline 1000.57300. Equipment - Non Instructional & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & \$ \\
\hline 1000.58100. Dues \& Fees & \$ & 9,551.00 & \$ & - & \$ & - & S & 9,551.00 & \$ & 8,193.00 & \$ & - & \$ & 8,193.00 & \$ & 1,358.00 & \$ & 1,358.00 & \$ & \$ \\
\hline Total & \$ & 1,558,244.00 & \$ & - & \$ & - & \$ & 1,558,244.00 & \$ & 127,853.92 & \$ & 15,843.51 & \$ & 143,697.43 & \$ & 1,414,546.57 & \$ & 1,294,782.84 & \$ & \$ 119,763.73 \\
\hline \multicolumn{21}{|l|}{1200-Special Education} \\
\hline 1200.51110. Wages Paid to Teachers - SPED & \$ & 205,108.00 & \$ & - & \$ & - & \$ & 205,108.00 & \$ & 11,031.52 & \$ & - & \$ & 11,031.52 & \$ & 194,076.48 & \$ & 283,265.38 & \$ & \((89,188.90)\) \\
\hline 1200.51120. Wages Paid to Instructional Aides - SPED & \$ & 211,419.00 & \$ & - & \$ & - & \$ & 211,419.00 & \$ & - & \$ & - & \$ & - & \$ & 211,419.00 & \$ & 221,353.24 & & \$ (9,934.24) \\
\hline 1200.51900. Wages Paid to Other Cert - SPED & \$ & 122,822.00 & \$ & - & \$ & - & \$ & 122,822.00 & \$ & 18,908.56 & \$ & - & \$ & 18,908.56 & \$ & 103,913.44 & \$ & 103,997.19 & \$ & (83.75) \\
\hline 1200.51901. Wages Paid - Other Non Certified Staff - SPED & \$ & 65,134.00 & \$ & - & \$ & - & \$ & 65,134.00 & \$ & 7,202.17 & \$ & - & \$ & 7,202.17 & \$ & 57,931.83 & \$ & 57,942.27 & \$ & \$ (10.44) \\
\hline 1200.52100. Group Life Insurance - SPED & \$ & 814.00 & \$ & - & \$ & - & \$ & 814.00 & \$ & 165.69 & \$ & - & \$ & 165.69 & \$ & 648.31 & \$ & 648.31 & \$ & \$ \\
\hline 1200.52200. FICA/Medicare Employer - SPED & \$ & 28,425.00 & \$ & - & \$ & - & \$ & 28,425.00 & \$ & 1,084.80 & \$ & - & \$ & 1,084.80 & \$ & 27,340.20 & \$ & 27,166.45 & \$ & \$ 173.75 \\
\hline 1200.52300. Pension Contributions & \$ & 2,606.00 & \$ & - & \$ & - & \$ & 2,606.00 & \$ & 410.88 & \$ & - & \$ & 410.88 & \$ & 2,195.12 & \$ & 2,195.12 & \$ & \$ \\
\hline 1200.52800. Health Insurance & \$ & 196,233.00 & \$ & - & \$ & - & \$ & 196,233.00 & \$ & 32,289.24 & \$ & - & \$ & 32,289.24 & \$ & 163,943.76 & \$ & 116,281.83 & \$ & \$ 47,661.93 \\
\hline 1200.53200. Substitutes - SPED & \$ & 3,500.00 & \$ & - & \$ & - & \$ & 3,500.00 & \$ & - & \$ & - & \$ & - & \$ & 3,500.00 & \$ & - & \$ & \$ 3,500.00 \\
\hline 1200.53230. Purchased Pupil Services & \$ & 36,740.00 & \$ & - & \$ & - & \$ & 36,740.00 & \$ & - & \$ & 30,344.03 & 5 & 30,344.03 & \$ & 6,395.97 & \$ & 6,395.97 & \$ & \$ \\
\hline 1200.53300. Other Prof/Tech Services & \$ & 3,620.00 & \$ & - & \$ & - & \$ & 3,620.00 & \$ & 1,500.00 & \$ & - & \$ & 1,500.00 & \$ & 2,120.00 & \$ & - & \$ & \$ 2,120.00 \\
\hline 1200.55800. Travel Reimbursement & \$ & 1,200.00 & \$ & - & \$ & - & \$ & 1,200.00 & \$ & - & \$ & - & \$ & - & \$ & 1,200.00 & \$ & - & \$ & \$ 1,200.00 \\
\hline 1200.56100. General Supplies - Special Education & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & \$ 1,000.00 \\
\hline 1200.56110. Instructional Supplies - SPED & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & 36.75 & \$ & 719.97 & \$ & 756.72 & \$ & 243.28 & \$ & - & \$ & \$ 243.28 \\
\hline 1200.56400. Workbooks/Disposables & \$ & 500.00 & \$ & - & \$ & - & \$ & 500.00 & \$ & - & \$ & - & \$ & - & \$ & 500.00 & \$ & - & \$ & \$ 500.00 \\
\hline 1200.57300. Equipment Non-Instructional & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & \$ \\
\hline 1200.58100. Dues \& Fees & \$ & 810.00 & \$ & - & \$ & - & \$ & 810.00 & \$ & (400.00) & \$ & - & 5 & (400.00) & \$ & 1,210.00 & \$ & - & \$ & \$ 1,210.00 \\
\hline Total & \$ & 880,931.00 & \$ & - & \$ & - & \$ & 880,931.00 & \$ & 72,229.61 & \$ & 31,064.00 & \$ & 103,293.61 & \$ & 777,637.39 & \$ & 819,245.76 & \$ & \((41,608.37)\) \\
\hline \multicolumn{21}{|l|}{1300-Adult Education - Cooperative} \\
\hline 1300.55690 . Tuition - Adult Cooperative & \$ & 14,567.00 & \$ & - & \$ & - & \$ & 14,567.00 & \$ & - & \$ & - & \$ & - & \$ & 14,567.00 & \$ & 14,567.00 & \$ & \$ - \\
\hline Total & \$ & 14,567.00 & \$ & - & \$ & - & \$ & 14,567.00 & \$ & - & \$ & - & \$ & - & \$ & 14,567.00 & \$ & 14,567.00 & \$ & 5 - \\
\hline \multicolumn{21}{|l|}{1500-Stipends - Extra Curricular} \\
\hline 1500.51930. Extra Curricular Stipends Paid & \$ & 10,146.00 & \$ & - & \$ & - & \$ & 10,146.00 & \$ & - & \$ & - & \$ & - & \$ & 10,146.00 & \$ & 10,146.00 & \$ & \$ \\
\hline Total & \$ & 10,146.00 & \$ & - & \$ & - & \$ & 10,146.00 & \$ & - & \$ & - & \$ & - & \$ & 10,146.00 & \$ & 10,146.00 & \$ & \$ \\
\hline \multicolumn{21}{|l|}{1600-Summer School} \\
\hline 1600.51110. Wages Paid to Teachers - Summer School & \$ & 3,060.00 & \$ & - & \$ & - & \$ & 3,060.00 & \$ & 2,745.00 & \$ & - & \$ & 2,745.00 & \$ & 315.00 & \$ & - & \$ & \$ 315.00 \\
\hline 1600.51120. Wages Paid to Inst Aides - Summer School & \$ & 1,625.00 & \$ & - & \$ & - & \$ & 1,625.00 & \$ & 2,787.50 & \$ & - & \$ & 2,787.50 & \$ & \((1,162.50)\) & \$ & - & \$ & \$ (1,162.50) \\
\hline 1600.51901. Wages Paid - Other Non-Cert - Summer School & \$ & 1,757.00 & \$ & - & \$ & - & \$ & 1,757.00 & \$ & 2,087.64 & \$ & - & \$ & 2,087.64 & \$ & (330.64) & \$ & - & \$ & \$ (330.64) \\
\hline 1600.52200. FICA/Medicare Employer - Summer School & \$ & 304.00 & \$ & - & \$ & - & \$ & 304.00 & \$ & 412.76 & \$ & - & \$ & 412.76 & \$ & (108.76) & \$ & - & \$ & \$ (108.76) \\
\hline Total & \$ & 6,746.00 & \$ & - & \$ & - & \$ & 6,746.00 & \$ & 8,032.90 & \$ & - & \$ & 8,032.90 & \$ & \((1,286.90)\) & \$ & - & \$ & \$ (1,286.90) \\
\hline \multicolumn{21}{|l|}{1700-Tutoring} \\
\hline 1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & \$ 2,000.00 \\
\hline 1700.000100.52200. FICA/Medicare Employer - Reg Ed & \$ & 350.00 & \$ & - & \$ & - & \$ & 350.00 & \$ & - & \$ & - & \$ & - & \$ & 350.00 & \$ & - & \$ & \$ 350.00 \\
\hline 1700.000100 .53230 . Purchased Pupil Services - Reg Ed & \$ & - & \$ & - & & & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & & & \$ & \$ \\
\hline 1700.000200.51110. Wages Paid to Teacher Tutors - Special Ed & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & & & \$ & \$ \\
\hline 1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed & \$ & 3,650.00 & \$ & - & \$ & - & \$ & 3,650.00 & \$ & - & \$ & - & \$ & - & \$ & 3,650.00 & \$ & - & \$ & 3,650.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{21}{|c|}{BOE Budget \(v\). Actual
8/31/2023} \\
\hline & \multicolumn{2}{|l|}{Approved Budget} & \multicolumn{2}{|r|}{\begin{tabular}{l}
Current Mo. \\
Budget Trf
\end{tabular}} & \multicolumn{2}{|l|}{Prior YTD Budget Trfs} & \multicolumn{2}{|l|}{Revised Budget} & \multicolumn{2}{|r|}{Year to Date Actual} & \multicolumn{2}{|r|}{Encumbered/ Ordered} & \multicolumn{2}{|l|}{Total Expenditures} & \multicolumn{2}{|r|}{Variance} & \multicolumn{2}{|r|}{Forecasted Expenditure} & \multicolumn{2}{|r|}{Forecasted Balance} \\
\hline 1700.000200.52200. FICA/Medicare Employer - Spec Ed & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & & \$ \\
\hline 1700.000200.53230. Purchased Pupil Services - Spec Ed & \$ & 3,000.00 & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & & & \$ & - & \$ & 3,000.00 & \$ & - & & \$ 3,000.00 \\
\hline Total & \$ & 9,000.00 & \$ & - & \$ & - & \$ & 9,000.00 & \$ & - & \$ & - & \$ & - & \$ & 9,000.00 & \$ & - & & \$ 9,000.00 \\
\hline \multicolumn{21}{|l|}{1800-Stipends - Sports Teams} \\
\hline 1800.51930. Sports Teams Stipends Paid & \$ & 16,283.00 & \$ & - & \$ & - & \$ & 16,283.00 & \$ & - & \$ & - & \$ & - & \$ & 16,283.00 & \$ & 16,283.00 & & \$ \\
\hline 1800.52200. FICA/Medicare Employer & \$ & 250.00 & \$ & - & \$ & - & \$ & 250.00 & \$ & - & \$ & - & \$ & - & \$ & 250.00 & \$ & 250.00 & & \$ \\
\hline 1800.53540. Sports Officials & \$ & 3,570.00 & \$ & - & \$ & - & \$ & 3,570.00 & \$ & - & \$ & - & \$ & - & \$ & 3,570.00 & \$ & 3,000.00 & & \$ 570.00 \\
\hline 1800.56100. General Supplies - Sports Teams & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & & & & & \$ & - & \$ & 1,000.00 & \$ & 1,000.00 & & \$ \\
\hline Total & \$ & 21,103.00 & \$ & - & \$ & - & \$ & 21,103.00 & \$ & - & \$ & - & \$ & - & \$ & 21,103.00 & \$ & 20,533.00 & & \$ 570.00 \\
\hline \multicolumn{21}{|l|}{2110-Social Work Services} \\
\hline 2110.51900. Wages Paid - Social Worker & \$ & 50,005.00 & \$ & - & \$ & - & \$ & 50,005.00 & \$ & 2,272.95 & \$ & - & \$ & 2,272.95 & \$ & 47,732.05 & \$ & 47,732.05 & & \$ \\
\hline 2110.52100. Group Life Insurance - Social Worker & \$ & 38.00 & \$ & - & \$ & - & \$ & 38.00 & \$ & 4.74 & \$ & - & \$ & 4.74 & \$ & 33.26 & \$ & 33.26 & & \$ \\
\hline 2110.52200. FICA/Medicare Employer - Social Worker & \$ & 725.00 & \$ & - & \$ & - & \$ & 725.00 & \$ & 30.59 & \$ & - & \$ & 30.59 & \$ & 694.41 & \$ & 694.41 & & \$ \\
\hline 2110.52800. Health Insurance - Social Worker & \$ & 11,439.00 & \$ & - & \$ & - & \$ & 11,439.00 & \$ & 1,844.22 & \$ & - & \$ & 1,844.22 & \$ & 9,594.78 & \$ & 9,715.38 & & \$ (120.60) \\
\hline 2110.56100. Supplies & \$ & 200.00 & \$ & - & \$ & - & \$ & 200.00 & \$ & - & \$ & - & \$ & - & \$ & 200.00 & & & & \$ 200.00 \\
\hline 2110.56110. Instructional Supplies & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & & \$ \\
\hline Total & \$ & 62,407.00 & \$ & - & \$ & - & \$ & 62,407.00 & \$ & 4,152.50 & \$ & - & \$ & 4,152.50 & \$ & 58,254.50 & \$ & 58,175.10 & & \$ 79.40 \\
\hline \multicolumn{21}{|l|}{2130-Health Office} \\
\hline 2130.51901. Wages Paid - School Nurse & \$ & 90,149.00 & \$ & - & \$ & - & \$ & 90,149.00 & \$ & 5,901.57 & \$ & - & \$ & 5,901.57 & \$ & 84,247.43 & \$ & 84,270.91 & & \$ (23.48) \\
\hline 2130.51910. Wages Paid - Nurse Substitutes & \$ & 4,000.00 & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & \$ 4,000.00 \\
\hline 2130.51930. Nursing Stipends Paid & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & - & \$ & - & \$ & 2,000.00 & \$ & 2,000.00 & \$ & \$ \\
\hline 2130.52100. Group Life Insurance - Health Office & \$ & 76.00 & \$ & - & \$ & - & \$ & 76.00 & \$ & 15.57 & \$ & - & \$ & 15.57 & \$ & 60.43 & \$ & 60.43 & \$ & \$ \\
\hline 2130.52200. FICA/Medicare Employer - Health & \$ & 8,965.00 & \$ & - & \$ & - & \$ & 8,965.00 & \$ & 444.30 & \$ & - & \$ & 444.30 & \$ & 8,520.70 & \$ & 8,512.51 & & \$ 8.19 \\
\hline 2130.52800. Health Insurance - Health Office & \$ & 12,652.00 & \$ & - & \$ & - & \$ & 12,652.00 & \$ & 3,140.82 & \$ & - & \$ & 3,140.82 & \$ & 9,511.18 & \$ & 9,422.47 & & \$ 88.71 \\
\hline 2130.53230. Purchased Pupil Services & \$ & 720.00 & \$ & - & \$ & - & \$ & 720.00 & \$ & - & \$ & - & \$ & - & \$ & 720.00 & \$ & 500.00 & & \$ 220.00 \\
\hline 2130.53300. Other Prof/Tech Services & \$ & 630.00 & \$ & - & \$ & - & \$ & 630.00 & \$ & 630.00 & \$ & - & \$ & 630.00 & \$ & - & \$ & - & & \$ \\
\hline 2130.54300. Repairs \& Maint Equipment & \$ & 200.00 & \$ & - & \$ & - & \$ & 200.00 & \$ & - & \$ & - & \$ & - & \$ & 200.00 & \$ & - & & \$ 200.00 \\
\hline 2130.55800. Conference/Travel - Health Office & \$ & 700.00 & \$ & - & \$ & - & \$ & 700.00 & \$ & - & \$ & - & \$ & - & \$ & 700.00 & \$ & - & & \$ 700.00 \\
\hline 2130.56100. Supplies & \$ & 2,400.00 & \$ & - & \$ & - & \$ & 2,400.00 & \$ & 1,078.90 & \$ & 71.88 & \$ & 1,150.78 & \$ & 1,249.22 & \$ & - & & \$ 1,249.22 \\
\hline 2130.56430. Professional Periodicals & \$ & 100.00 & \$ & - & \$ & - & \$ & 100.00 & \$ & - & \$ & - & \$ & - & \$ & 100.00 & \$ & - & & \$ 100.00 \\
\hline 2130.58100. Dues \& Fees & \$ & 600.00 & \$ & - & \$ & - & \$ & 600.00 & \$ & - & \$ & - & \$ & - & \$ & 600.00 & \$ & 600.00 & & \$ \\
\hline Total & \$ & 123,192.00 & \$ & - & \$ & - & \$ & 123,192.00 & \$ & 11,211.16 & \$ & 71.88 & \$ & 11,283.04 & \$ & 111,908.96 & \$ & 105,366.32 & & \$ 6,542.64 \\
\hline \multicolumn{21}{|l|}{} \\
\hline 2140.51900. Wages Paid - School Psychologist & \$ & 54,932.00 & \$ & - & \$ & - & \$ & 54,932.00 & \$ & 2,350.55 & \$ & - & \$ & 2,350.55 & \$ & 52,581.45 & \$ & 52,581.45 & & \$ \\
\hline 2140.52100. Group Life Insurance - Psychologist & \$ & 38.00 & \$ & - & \$ & - & \$ & 38.00 & \$ & 9.45 & \$ & - & \$ & 9.45 & \$ & 28.55 & \$ & 28.55 & \$ & \$ \\
\hline 2140.52200. FICA/Medicare Employer - Psychologist & \$ & 797.00 & \$ & - & \$ & - & \$ & 797.00 & \$ & 29.11 & \$ & - & \$ & 29.11 & \$ & 767.89 & \$ & 767.89 & & \$ \\
\hline 2140.52800. Health Insurance & \$ & 24,353.00 & \$ & - & \$ & - & \$ & 24,353.00 & \$ & 5,982.27 & \$ & - & \$ & 5,982.27 & \$ & 18,370.73 & \$ & 18,326.31 & & \$ 44.42 \\
\hline 2140.53230. Purchased Pupil Services & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & & \$ & - & \$ & & \$ & 2,000.00 & \$ & - & & \$ 2,000.00 \\
\hline 2140.56100. Assessment Supplies & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & & \$ 2,000.00 \\
\hline 2140.56110. Instructional Supplies - Psychologist & \$ & 200.00 & \$ & - & \$ & - & \$ & 200.00 & \$ & - & \$ & - & \$ & - & \$ & 200.00 & \$ & - & \$ & \$ 200.00 \\
\hline Total & \$ & 84,320.00 & \$ & - & \$ & - & \$ & 84,320.00 & \$ & 8,371.38 & \$ & - & \$ & 8,371.38 & \$ & 75,948.62 & \$ & 71,704.20 & & \$ 4,244.42 \\
\hline \multicolumn{21}{|l|}{2150-Speech \& Audiology Services} \\
\hline 2150.53230. Purchased Pupil Services & \$ & 77,655.00 & \$ & - & \$ & - & \$ & 77,655.00 & \$ & 1,941.18 & \$ & 82,926.18 & \$ & 84,867.36 & \$ & (7,212.36) & \$ & - & & \$ (7,212.36) \\
\hline 2150.56100. Supplies & \$ & 775.00 & \$ & - & \$ & - & \$ & 775.00 & \$ & 262.78 & \$ & - & \$ & 262.78 & \$ & 512.22 & \$ & - & & \$ \(\quad 512.22\) \\
\hline Total & \$ & 78,430.00 & \$ & - & \$ & - & \$ & 78,430.00 & \$ & 2,203.96 & \$ & 82,926.18 & \$ & 85,130.14 & \$ & \((6,700.14)\) & \$ & - & & \$ (6,700.14) \\
\hline \multicolumn{21}{|l|}{} \\
\hline 2160.53230. Purchased Pupil Services & \$ & 20,381.00 & \$ & - & \$ & - & \$ & 20,381.00 & \$ & - & \$ & 20,381.00 & \$ & 20,381.00 & \$ & - & \$ & - & \$ & \$ \\
\hline 2160.56100. Supplies & \$ & 200.00 & \$ & - & \$ & - & 5 & 200.00 & \$ & - & \$ & - & \$ & - & \$ & 200.00 & \$ & - & \$ & \$ 200.00 \\
\hline Total & \$ & 20,581.00 & \$ & - & \$ & - & \$ & 20,581.00 & \$ & - & \$ & 20,381.00 & \$ & 20,381.00 & \$ & 200.00 & \$ & - & \$ & \$ 200.00 \\
\hline \multicolumn{21}{|l|}{2210-Improvement of Instruction} \\
\hline 2210.53220. In Service & \$ & 3,000.00 & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & \$ & 760.00 & \$ & 760.00 & \$ & 2,240.00 & \$ & - & \$ & \$ 2,240.00 \\
\hline 2210.55800. Conference/Travel - Professional Development & \$ & 4,000.00 & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & \$ 4,000.00 \\
\hline 2210.56100. Supplies & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & \$ 1,000.00 \\
\hline Total & \$ & 8,000.00 & \$ & - & \$ & - & \$ & 8,000.00 & \$ & - & \$ & 760.00 & \$ & 760.00 & \$ & 7,240.00 & \$ & - & \$ & \$ 7,240.00 \\
\hline & & & & & & & & & & & & & & & & & & & & \\
\hline 2220-Library/Media Services & & & & & & & & & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{21}{|c|}{BOE Budget v. Actual
8/31/2023} \\
\hline & \multicolumn{2}{|l|}{Approved Budget} & \multicolumn{2}{|r|}{\begin{tabular}{l}
Current Mo. \\
Budget Trf
\end{tabular}} & \multicolumn{2}{|r|}{Prior YTD Budget Trfs} & \multicolumn{2}{|r|}{Revised Budget} & \multicolumn{2}{|r|}{Year to Date Actual} & \multicolumn{2}{|r|}{Encumbered/ Ordered} & \multicolumn{2}{|l|}{Total Expenditures} & \multicolumn{2}{|r|}{Variance} & \multicolumn{2}{|r|}{Forecasted Expenditure} & \multicolumn{2}{|r|}{Forecasted Balance} \\
\hline 2220.56420. Library Books & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Total & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline \multicolumn{21}{|l|}{2230-Technology} \\
\hline 2230.51901. Wages Paid - Technology Staff & \$ & 6,661.00 & \$ & - & \$ & - & \$ & 6,661.00 & \$ & 942.97 & \$ & - & \$ & 942.97 & \$ & 5,718.03 & \$ & 5,721.87 & \$ & (3.84) \\
\hline 2230.52100. Group Life Insurance - Technology & \$ & 4.00 & \$ & - & \$ & - & \$ & 4.00 & \$ & 0.96 & \$ & - & \$ & 0.96 & \$ & 3.04 & \$ & 3.04 & \$ & - \\
\hline 2230.52200. FICA/Medicare Employer - Technology & \$ & 511.00 & \$ & - & \$ & - & \$ & 511.00 & \$ & 69.93 & \$ & - & \$ & 69.93 & \$ & 441.07 & \$ & 441.07 & \$ & - \\
\hline 2230.52300. Pension Contributions - Technology & \$ & 267.00 & \$ & - & \$ & - & \$ & 267.00 & \$ & 46.14 & \$ & - & \$ & 46.14 & \$ & 220.86 & \$ & 220.86 & \$ & - \\
\hline 2230.52800. Health Insurance - Technology & \$ & 1,265.00 & \$ & - & \$ & - & \$ & 1,265.00 & \$ & 317.70 & \$ & - & \$ & 317.70 & \$ & 947.30 & \$ & 953.07 & \$ & (5.77) \\
\hline 2230.53520. Other Technical Services & \$ & 78,945.00 & \$ & - & \$ & - & \$ & 78,945.00 & \$ & 21,918.75 & \$ & 57,025.25 & \$ & 78,944.00 & \$ & 1.00 & \$ & - & \$ & 1.00 \\
\hline 2230.56100. Supplies & \$ & 500.00 & \$ & - & \$ & - & \$ & 500.00 & \$ & - & \$ & - & \$ & - & \$ & 500.00 & \$ & - & \$ & 500.00 \\
\hline 2230.56500. Technology Supplies & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & 103.47 & \$ & 80.00 & \$ & 183.47 & \$ & 1,816.53 & \$ & - & \$ & 1,816.53 \\
\hline 2230.57340. Technology Hardware - Instructional & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & - & \$ & - & \$ & 2,000.00 & & & \$ & 2,000.00 \\
\hline 2230.57341. Technology Hardware - Non-Instructional & \$ & 3,000.00 & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & \$ & 3,000.00 \\
\hline 2230.57350. Software - Instructional & \$ & 20,578.00 & \$ & - & \$ & - & \$ & 20,578.00 & \$ & - & \$ & 89.00 & \$ & 89.00 & \$ & 20,489.00 & \$ & 20,489.00 & \$ & \\
\hline 2230.57351. Software - Non-Instructional & \$ & 34,957.00 & \$ & - & \$ & - & \$ & 34,957.00 & \$ & 1,249.99 & \$ & 1,299.00 & \$ & 2,548.99 & \$ & 32,408.01 & \$ & 32,408.01 & \$ & - \\
\hline Total & \$ & 150,688.00 & \$ & - & \$ & - & \$ & 150,688.00 & \$ & 24,649.91 & \$ & 58,493.25 & \$ & 83,143.16 & \$ & 67,544.84 & \$ & 60,236.92 & \$ & 7,307.92 \\
\hline \multicolumn{21}{|l|}{2310-Board of Education} \\
\hline 2310.51901. Wages Paid - Non-Certified - BOE Admin Office & \$ & 25,970.00 & \$ & - & \$ & - & \$ & 25,970.00 & \$ & 3,498.88 & \$ & - & \$ & 3,498.88 & \$ & 22,471.12 & \$ & 22,492.80 & \$ & (21.68) \\
\hline 2310.52100. Group Life Insurance - BOE Office & \$ & 15.00 & \$ & - & \$ & - & \$ & 15.00 & \$ & 3.75 & \$ & - & \$ & 3.75 & \$ & 11.25 & \$ & 11.25 & \$ & - \\
\hline 2310.52200. FICA/Medicare Employer - BOE Office & \$ & 1,991.00 & \$ & - & \$ & - & \$ & 1,991.00 & \$ & 248.86 & \$ & - & \$ & 248.86 & \$ & 1,742.14 & \$ & 1,742.14 & \$ & - \\
\hline 2310.52300. Pension Contributions - BOE Office & \$ & 1,042.00 & \$ & - & \$ & - & \$ & 1,042.00 & \$ & 179.92 & \$ & - & \$ & 179.92 & \$ & 862.08 & \$ & 862.08 & \$ & - \\
\hline 2310.52600. Unemployment Compensation - BOE Office & \$ & 3,000.00 & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & \$ & - & \$ & - & \$ & 3,000.00 & \$ & - & \$ & 3,000.00 \\
\hline 2310.52700. Workers' Compensation - BOE Office & \$ & 19,969.00 & \$ & - & \$ & - & \$ & 19,969.00 & \$ & 4,877.40 & \$ & 14,632.20 & \$ & 19,509.60 & \$ & 459.40 & \$ & - & \$ & 459.40 \\
\hline 2310.52800. Health Insurance - BOE Office & \$ & 10,823.00 & \$ & - & \$ & - & \$ & 10,823.00 & \$ & 2,709.12 & \$ & - & \$ & 2,709.12 & \$ & 8,113.88 & \$ & 8,127.34 & \$ & (13.46) \\
\hline 2310.53020. Legal Services - BOE Office & \$ & 2,500.00 & \$ & - & \$ & - & \$ & 2,500.00 & \$ & - & \$ & - & \$ & - & \$ & 2,500.00 & \$ & - & \$ & 2,500.00 \\
\hline 2310.55200. Property/Liability Insurance - BOE Office & \$ & 21,911.00 & \$ & - & \$ & - & \$ & 21,911.00 & \$ & 6,103.00 & \$ & 14,454.00 & \$ & 20,557.00 & \$ & 1,354.00 & \$ & - & \$ & 1,354.00 \\
\hline 2310.55301. Postage BOE Office & \$ & - & \$ & - & \$ & - & \$ & - & \$ & 9.80 & \$ & - & \$ & 9.80 & \$ & (9.80) & \$ & - & \$ & (9.80) \\
\hline 2310.55400. Advertising - BOE Office & \$ & 4,000.00 & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & - & \$ & - & \$ & 4,000.00 & \$ & - & \$ & 4,000.00 \\
\hline 2310.55800. Conference/Travel - BOE Office & \$ & 300.00 & \$ & - & \$ & - & \$ & 300.00 & \$ & - & \$ & - & \$ & - & \$ & 300.00 & \$ & - & \$ & 300.00 \\
\hline 2310.56100. Supplies - BOE Office & \$ & 1,400.00 & \$ & - & \$ & - & \$ & 1,400.00 & \$ & 85.98 & \$ & - & \$ & 85.98 & \$ & 1,314.02 & \$ & - & \$ & 1,314.02 \\
\hline 2310.58100. Dues \& Fees - BOE Office & \$ & 2,687.00 & \$ & - & \$ & - & \$ & 2,687.00 & \$ & - & \$ & - & \$ & - & \$ & 2,687.00 & \$ & 2,687.00 & \$ & - \\
\hline 2310.58900. Graduation Costs - BOE Office & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & 1,000.00 \\
\hline 2310.58990. Other Expenses & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & 1,000.00 \\
\hline Total & \$ & 97,608.00 & \$ & - & \$ & - & \$ & 97,608.00 & \$ & 17,716.71 & \$ & 29,086.20 & \$ & 46,802.91 & \$ & 50,805.09 & \$ & 35,922.61 & \$ & 14,882.48 \\
\hline \multicolumn{21}{|l|}{2320-Superintendents Office} \\
\hline 2320.51900. Wages Paid - Superintendent & \$ & 71,000.00 & \$ & - & \$ & - & \$ & 71,000.00 & \$ & 11,538.48 & \$ & - & \$ & 11,538.48 & \$ & 59,461.52 & \$ & 63,461.52 & \$ & \((4,000.00)\) \\
\hline 2320.51901. Wages Paid - Non-Certified - Supt Admin Office & \$ & 25,970.00 & \$ & - & \$ & - & \$ & 25,970.00 & \$ & 3,498.88 & \$ & - & \$ & 3,498.88 & \$ & 22,471.12 & \$ & 22,492.80 & \$ & (21.68) \\
\hline 2320.52100. Group Life Insurance - Superintendent Office & \$ & 15.00 & \$ & - & \$ & - & \$ & 15.00 & \$ & 3.75 & \$ & - & \$ & 3.75 & \$ & 11.25 & \$ & 11.25 & \$ & - \\
\hline 2320.52200. FICA/Medicare Employer - Superintendent & \$ & 3,021.00 & \$ & - & \$ & - & \$ & 3,021.00 & \$ & 416.13 & \$ & - & \$ & 416.13 & \$ & 2,604.87 & \$ & 2,604.87 & \$ & - \\
\hline 2320.52300. Pension Contributions - Superintendent's Office & \$ & 1,041.00 & \$ & - & \$ & - & \$ & 1,041.00 & \$ & 179.92 & \$ & - & \$ & 179.92 & \$ & 861.08 & \$ & 861.08 & \$ & - \\
\hline 2320.52800. Health Insurance - Superintendent's Office & \$ & 10,823.00 & \$ & - & \$ & - & \$ & 10,823.00 & \$ & 2,709.12 & \$ & - & \$ & 2,709.12 & \$ & 8,113.88 & \$ & 8,127.34 & \$ & (13.46) \\
\hline 2320.55800. Conference/Travel - Superintendent's Office & \$ & 1,000.00 & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & - & \$ & - & \$ & 1,000.00 & \$ & - & \$ & 1,000.00 \\
\hline 2320.56100. Supplies - Superintendent's Office & \$ & 300.00 & \$ & - & \$ & - & \$ & 300.00 & \$ & - & \$ & 3.69 & \$ & 3.69 & \$ & 296.31 & \$ & - & \$ & 296.31 \\
\hline 2320.58100. Dues \& Fees - Superintendent's Office & \$ & 3,445.00 & \$ & - & \$ & - & \$ & 3,445.00 & \$ & - & \$ & - & \$ & - & \$ & 3,445.00 & \$ & 3,445.00 & \$ & - \\
\hline Total & \$ & 116,615.00 & \$ & - & \$ & - & \$ & 116,615.00 & \$ & 18,346.28 & \$ & 3.69 & \$ & 18,349.97 & \$ & 98,265.03 & \$ & 101,003.86 & \$ & (2,738.83) \\
\hline \multicolumn{21}{|l|}{} \\
\hline 2400.51900. Wages Paid - Principal & \$ & 132,000.00 & \$ & - & \$ & - & \$ & 132,000.00 & \$ & 20,321.48 & \$ & - & \$ & 20,321.48 & \$ & 111,678.52 & \$ & 111,768.11 & \$ & (89.59) \\
\hline 2400.51901. Wages Paid - Non-Certified - School Administration & \$ & 82,833.00 & \$ & - & \$ & - & \$ & 82,833.00 & \$ & 8,533.34 & \$ & - & \$ & 8,533.34 & \$ & 74,299.66 & \$ & 74,293.22 & \$ & 6.44 \\
\hline 2400.52100. Group Life Insurance - School Administration Office & \$ & 194.00 & \$ & - & \$ & - & \$ & 194.00 & \$ & 48.51 & \$ & - & \$ & 48.51 & \$ & 145.49 & \$ & 145.49 & \$ & - \\
\hline 2400.52200. FICA/Medicare Employer - School Administration & \$ & 8,250.00 & \$ & - & \$ & - & \$ & 8,250.00 & \$ & 927.30 & \$ & - & \$ & 927.30 & \$ & 7,322.70 & \$ & 7,322.70 & \$ & - \\
\hline 2400.52300. Pension Contributions - School Admin Office & \$ & 1,855.00 & \$ & - & \$ & - & \$ & 1,855.00 & \$ & - & \$ & - & \$ & - & \$ & 1,855.00 & \$ & - & \$ & 1,855.00 \\
\hline 2400.52800. Health Insurance - School Administration Office & \$ & 29,948.00 & \$ & - & \$ & - & \$ & 29,948.00 & \$ & 7,402.80 & \$ & - & \$ & 7,402.80 & \$ & 22,545.20 & \$ & 22,208.40 & \$ & 336.80 \\
\hline 2400.53300. Other Prof/Tech Services & \$ & 2,000.00 & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & - & \$ & - & \$ & 2,000.00 & \$ & - & \$ & 2,000.00 \\
\hline 2400.55301. Postage & \$ & 3,500.00 & \$ & - & \$ & - & \$ & 3,500.00 & \$ & 39.98 & \$ & - & \$ & 39.98 & \$ & 3,460.02 & \$ & - & \$ & 3,460.02 \\
\hline 2400.55800. Conference/Travel - School Administration Office & \$ & 750.00 & \$ & - & \$ & - & \$ & 750.00 & \$ & - & \$ & - & \$ & - & \$ & 750.00 & \$ & - & \$ & 750.00 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{17}{|c|}{BOE Budget v . Actual 8/31/2023} \\
\hline & Approved Budget & Current Mo. Budget Trf & Prior YTD Budget Trfs & Revised Budget & \multicolumn{2}{|r|}{\begin{tabular}{l}
Year to Date \\
Actual
\end{tabular}} & \multicolumn{2}{|r|}{Encumbered/
Ordered} & \multicolumn{2}{|l|}{Total Expenditures} & \multicolumn{2}{|r|}{Variance} & \multicolumn{2}{|r|}{Forecasted Expenditure} & \multicolumn{2}{|r|}{Forecasted Balance} \\
\hline Total Expenditures & \$ 7,308,884.00 & \$ & \$ - & \$ 7,308,884.00 & \$ & 592,119.23 & \$ & 2,862,165.00 & \$ & 3,454,284.23 & & 3,854,599.77 & \$ & 3,613,576.17 & \$ & 241,023.60 \\
\hline & & & & & \$ & 592,119.23 & \$ & 2,862,165.00 & & & & & & & & \\
\hline & & & & & & & & 8.10\% & & & & & & & & \\
\hline
\end{tabular}```


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