# AGENDA <br> STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD <br> regular Meeting notice and Agenda 

Meeting Date and Time: Wednesday, June 15, 2022 10:00 AM -12:00 PM
Meeting Location: Legislative Office Building
Hearing Room 1D
300 Capitol Ave
Hartford, CT

## Agenda

I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Shawn Wooden
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public attending the telephonic meeting will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers may be asked to limit their comments due to time constraints of this meeting.
III. Approval of Minutes:
a. May 17, 2022 Regular Meeting
IV. City of West Haven
a. Subcommittee update
b. Review, Discussion and Possible Action: FY 2023 Budget
c. Review, Discussion and Possible Action: Labor Contract
i. West Haven Police Local \#895
d. Review and discussion: Monthly Financial Report: April 2022
e. Review and discussion: Non-Labor Contracts
i. UHY Consulting - ARPA Grant Management Support
V. Town of Sprague
a. Subcommittee Update
b. Review, Discussion and Possible Action: Labor Contracts:
i. Board of Education Non-Certified Employees
c. Review and discussion: Monthly Financial Report: April 2022
VI. City of Hartford
a. Subcommittee Update
b. Review, Discussion and Possible Action: Labor Contracts:
i. Board of Education Local 566 (Custodians and Food Service)
ii. Board of Education Health Professionals
iii. Memoranda of Understanding: Local 1716
c. Review and Discussion: Monthly Financial Report: April 2022
VII. Other Business
VIII. Adjourn

## DRAFT

STATE OF CONNECTICUT
MUNICIPAL ACCOUNTABILITY REVIEW BOARD
regular meeting minutes

Meeting Date and Time: Tuesday, May 17, 2022 10:00 AM -12:00 PM
Meeting Location: This was a virtual meeting. Meeting materials can be found at https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials

Call-in Instructions: Telephone 1860-840-2075
Meeting ID: 170543054
Members in Attendance: Secretary Beckham, Christine Shaw (State Treasurer designee), Thomas Hamilton, Matthew Brokman, David Biller, Patrick Egan, Mark Waxenberg, Robert White

Tier IV-West Haven Members: Mayor Rossi, Colleen O'Connor
Municipal Officials in Attendance: First Selectman Cheryl Blanchard, Superintendent Hull, Michele Demicco, Mayor Bronin, Jennifer Hockenhull, Phillip Penn, Kim Oliver, Melinda Kaufmann (labor attorney), Scott Jackson, Pamela Alvino, Chris Hodgson (labor attorney)

OPM Staff in Attendance: Kimberly Kennison, Julian Freund
I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Shawn Wooden The meeting was called to order at 10:02 AM.
II. Public Comment Period

There was no public comment.
III. Approval of Minutes:
a. April 14, 2022 Regular Meeting

Mr. Brokman made a motion to approve the minutes with a second by Ms. Shaw. The motion passed unanimously.
b. April 14, 2022 Special Meeting

Mr. Brokman made a motion to approve the minutes with a second by Ms. Shaw. The motion passed unanimously.
IV. Town of Sprague
a. Subcommittee update

Secretary Beckham referenced a written update that was provided with the meeting materials.
b. Review, Discussion and Possible Action: FY 2023 Budget

The Town's Budget for FY 2023 has been reviewed by the Sprague Subcommittee at its March and April meetings. At the April Subcommittee meeting, the Subcommittee voted to recommend approval of the budget by the full board. If the MARB approves this budget, it will then go to a Town Meeting or a referendum for final adoption.

Ms. Blanchard updated the board that a public hearing was held the previous evening with no objections to the budget raised at the hearing.

Ms. Shaw asked about the proposed mill rate as compared to the mill rate included in the prior 5-Year Plan. Ms. Blanchard noted that the half mill increase previously planned was reduced to a quarter mill increase in the proposed budget, in part because of higher than anticipated grand list growth.

Mr. Waxenberg made a motion to approve the budget with a second by Ms. Shaw. All voted in favor.
c. Review, Discussion and Possible Action: Updated 5-Year Plan FY 2023-2027

The Town's updated 5 -Year Plan was reviewed by the Subcommittee at its April meeting. The plan provides for continued growth in Fund Balance and for the elimination of a deficit in the Capital Fund. The Subcommittee voted to recommend approval of the Plan by the full MARB.

Ms. Blanchard noted that the Town built Fund Balance growth and elimination of a deficit in the capital fund into the plan so that the Town can reach a position to be able to repay the restructuring funds it received.

Ms. Shaw made a motion to approve the Town's updated 5 -Year Plan, with a second by Mr. Waxenberg. The motion passed unanimously.
d. Review and discussion: Monthly Financial Report: March 2022

A written monthly report was included in the meeting materials. Ms. Blanchard reported that year to date revenues and expenditures are comparable to prior years for the same period and the Town anticipates a surplus of about $\$ 100,000$ for the year.

## V. City of Hartford

a. Subcommittee Update

Secretary Beckham referenced a written update that was provided with the meeting materials.
b. Review, Discussion and Possible Action: Labor Contracts:
i. Hartford Federation of Paraeducators

This tentative agreement is for a contract that expired June 30, 2018. The proposed contract would be in effect through June 30, 2024. It provides no retroactive wage increases up to the
current year, but does include a general wage increase that is retroactive to the beginning of the current fiscal year. The MARB has authority to approve or reject the contract if it wishes. If the MARB opts to take action on the contract it will have until June $2^{\text {nd }}$ to do so. At its April meeting, the Hartford Subcommittee voted to recommend approval of this contract by the full MARB.

Melinda Kaufmann and Mr. Penn described the major provisions of the contract. There are currently approximately 320 members of this unit. The agreement provides for $0 \%$ general wage increases (GWI) retroactively for three fiscal years 2019-2021 with no step movement. For FY 2022, a GWI of $2 \%$ and step movement. FY 2023 provides a $2 \%$ GWI with step movement and FY 2023 provides a $3 \%$ GWI with no step movement. Beginning with FY 2023, all members not currently enrolled in the high deductible/health savings account health plan will be transitioned into that plan. Employee health premium cost share increases from the current $10 \%$ to $10.5 \%$ in FY 2023 and 11.0\% in FY 2024.

Ms. Shaw asked how the tuition reimbursement rates were determined. Mr. Penn explained that members of this unit are potential future teachers and the tuition reimbursement rates mirror the rates in the Teachers' contract. The district also looked at rates offered in other districts.

Mr. Hamilton said the overall contract is reasonable. He asked about the wide range between minimum and maximum salaries relative to other communities. Ms. Kaufmann noted that many members have degrees which is reflected in the wage scales.

Mr. Waxenberg noted the high rate of turnover in the unit and the need to recruit and retain employees.

Mr. White made a motion to approve the contract, with a second by Mr. Hamilton. The motion passed unanimously.

## ii. Local 1716, Council 4, AFSCME AFL-CIO

This tentative agreement is for a contract that expired June 30, 2021. The proposed contract would be in effect through December 31, 2024. It provides a general wage increase that is retroactive to the beginning of the current calendar year. The MARB has authority to approve or reject the contract if it wishes. If the MARB opts to take action on the contract it will have until May $21^{\text {st }}$ to do so. At its April meeting, the Subcommittee voted to recommend approval of this contract by the MARB.

Mayor Bronin described the major provisions of the contract. The group is made up mostly of public works employees as well as emergency services telecommunications and other employees. A GWI of 2\% retroactive to January 2022 is provided. GWIs of $2.5 \%$ are provided for FY 2023 and FY 2024.

Mayor Bronin noted that several separate memoranda of understanding have been negotiated with the union that provide for higher wage increases for certain job classifications. These memoranda of understanding will be submitted to the MARB for approval at a future meeting.

Mr. Hamilton noted that the language in the agreement may need to be amended to reflect the Janus decision.

Mr. Egan made a motion to approve the contract, with a second by Mr. White. The motion passed unanimously.
c. Review, Discussion and Possible Action: FY 2023 Budget

The Mayor's Recommended Budget for FY 2023 was released on April $18^{\text {th }}$. The MARB is required to approve certain aspects of the budget, including assumptions regarding State revenues, assumptions regarding property tax revenues, and the mill rate. A memo from OPM staff addressing those aspects of the budget was included in the meeting materials.

At its April meeting, the Subcommittee voted to recommend that the MARB approve the State revenues, property tax assumptions and the mill rate in the City's FY 2023 Budget.

Mayor Bronin described the budget as a largely status quo budget. The most significant change is the reduced mill rate resulting from revaluation and an effort to cushion the impact of rising property values on residential property taxpayers. Another change is the removal of corporate contributions as an operating budget revenue source. Overall, the budget increases by $2.67 \%$ over the current year budget.

Mr. White noted that the City of Hartford and Town of Sprague both submitted a 5-Year Plan with their proposed budgets.

Mr. Hamilton asked about the shift in property values across property types and whether a phase-in or delay in revaluation was considered. Mayor Bronin described the significant increase in residential property values relative to other property types, including commercial property values which declined. He reminded the board of the split assessment ratio applied to residential vs. other property types, resulting in differing effective mill rates. The City opted against a delay because of the concerns of potential further declines in commercial values. He added that state law permits phase-in of increases in valuations, but not decreases. The City would therefore have had to recognize all of the decline in commercial values while phasing in the increase in residential values if that approach had been pursued.

Mr. Brokman asked about the corporate contributions. The mayor explained that there is one additional year of contributions, which will be directed toward capital investment rather than supporting operating costs.

Mr. Brokman made a motion, with a second by Mr. White, to approve the assumptions and mill rate in the City's FY 2023 Budget. The motion passed unanimously.
d. Review, Discussion and Possible Action: Updated 5-Year Plan FY 2023-20272

The City's updated 5-Year Plan was reviewed by the Hartford Subcommittee at its April meeting. The 5-Year Plan continues to show deficits in the out-years, for which the City has a mitigation plan which is continuously updated and reviewed at the Subcommittee level. The Subcommittee voted to recommend approval of the updated 5 -Year Plan by the MARB.

Ms. Hockenhull provided an overview of the updated Plan. Current year projections have been added to the plan since the Subcommittee meeting. The City believes it has used conservative assumptions for both projected revenues and expenditures.

Mr. White made a motion to approve the 5-Year Plan, with a second by Ms. Shaw. The motion passed unanimously.
e. Review and discussion: Monthly Financial Report: March 2022

The monthly financial report was provided with the meeting materials. Ms. Hockenhull updated the board of the status of the current year budget. The projected surplus has increased by $\$ 700,000$ since the previous monthly report.

Mr. Hamilton asked about a memo from Mr. Penn regarding ESSER funds and the district's ability to spend the funds in the allowable timeframe without having to return funds. Mr. Penn explained that efforts are underway to move funding to the school level to utilize the resources and staff retention and development measures as a way to apply the funds in a timely way.
f. Review and discussion: Non-labor contracts:
i. BOE School Safety Radios

Mr. Penn provided an overview of the planned purchase of school safety radios. City departments are shifting their radio system and the schools are making a change in order to maintain compatibility with the City's system.

## ii. Compass Youth Collaborative Peacebuilders

Ms. Oliver explained the City's contract for with Compass Youth Collaborative Peacebuilders to administer a youth violence prevention program. Among the goals of the program is to link at risk youth to resources and support systems.

## VI. City of West Haven

Secretary Beckham advised members that the Governor had approved the City's designation as a Tier IV municipality.

Mr. Biller made a motion, with a second by Ms. Shaw, to move the agenda item concerning the City's Tier IV designation to the beginning of the West Haven portion of the agenda. The motion passed unanimously.

## a. Update: Tier IV Designation

i. Executive Session pursuant to Connecticut General Statutes section 1-200(6)(E), section 1-210(b)(1) and section 1-225(f), for the purpose of reviewing a draft Municipal Restructuring Fund Agreement.

Mr. White made a motion, with a second by Mr. Biller, to enter executive session. The motion passed unanimously. Board members, West Haven officials, including West Haven officials added to the board as a Tier IV municipality, and OPM staff entered executive session at 11:14 AM.

The board concluded executive session and returned to the public meeting at 12:21 PM.

Ms. Shaw acknowledged the public comment that was submitted during the public comment period and expressed appreciation for the Mayor's pledge of cooperation at Tier IV.
ii. Review, Discussion and Possible Action: Municipal Restructuring Fund Agreement

A draft Agreement for Municipal Restructuring Funds was discussed in executive session that would transfer $\$ 3.9$ million of restructuring funds to the City. The agreement would require the City to transfer the funds back to OPM to cover expenses related to oversight of the City and the costs of the Covid Relief Funds audit. The agreement would require the City to repay the funding over time. Secretary Beckham advised the board that the agreement would require approval by the West Haven City Council and that his intent was to execute and sign on behalf of the MARB in advance of the next MARB meeting.

Mr. Egan made a motion, with a second by Mr. Biller, to direct the Secretary, as Chair of the board, to direct staff at OPM to conclude the Agreement for Municipal Restructuring Funds and to execute it in advance of the next regular meeting. The motion passed unanimously.
iii. Review, Discussion and Possible Action: Plan for Use of Restructuring Funds

No further discussion.
iv. Review, Discussion and Possible Action: Draft Statement of Work for Assessment of City Financial Operations

No further discussion.
v. Review and Discussion: Draft MARB Policies and Procedures

Mr. Egan made a motion, with a second by Mr. Biller, to move the agenda item concerning the City's FY 2023 budget to the next item of the agenda. The motion passed unanimously
b. Review, Discussion and Possible Action: FY 2023 Budget

The Mayor's Recommended FY 2023 Budget was reviewed by the Subcommittee at the March and April meetings. A revised budget reflecting adjustments made by the City Council was distributed to the board with the meeting materials. OPM staff also provided an overview of the changes made to the budget and the impact of those changes.

Mayor Rossi reported that the City Council met again the previous night and made three additional adjustments to the budget. The three adjustments are:

- A decrease of $\$ 50,000$ in the Health
- A decrease of $\$ 37,000$ in Public Works
- Additional decreases of \$5,000

The net effect of the changes resulted in a revised mill rate of 34.00 mills.
Mr . Freund summarized the changes that have been made to the recommended budget since the original proposal. Medical benefits expenditures were adjusted, resulting in a reduction from the prior proposal. The adjustment is a correction to account for employee cost shares which had not been factored into the original proposed budget. The contribution to Fund Balance has also been increased by about $\$ 640,000$ to a total of $\$ 790,000$ in the revised proposal. The budget, as revised, does not yet reflect the additional pension requirement that would result from the proposed Police Union contract.

Members discussed the impact of the Police Union contract on the budget. Mr. Hamilton noted that the pension expense represents a large unfunded liability in the operating budget and that he could not support the budget as currently proposed. He also noted that a 5 -Year Plan had not been provided.

Mr. Waxenberg and Secretary Beckham noted that, absent a 5-Year Plan, the board could not determine if the Police Union contract is sustainable beyond the availability of ARPA funding which is being used to fund proposed salary increases for two years.

Mr. White said neither the Police contract nor the budget can be acted upon until the 5-Year Plan is provided. He added that the City and Mayor should submit a balanced budget and not put the MARB in the position of having to adopt a budget.

Mr. Egan discussed the timing requirements for the City to adopt and submit a balanced budget and asked whether a formal rejection of the budget would be necessary at this meeting.

Secretary Beckham outlined the issues raised with the FY 2023 Budget in its current form that would result in disapproval of the budget including:

- The absence of a 5 -Year Plan,
- Inadequately funding of the proposed Police contract,
- Insufficient contribution to Fund Balance relative to the most recently approved 5-Year Plan, and
- Large increase of $10 \%$ in operating expenses

Secretary Beckham explained that if the MARB chooses to disapprove the budget, under a Tier IV structure, it has until May $21^{\text {st }}$ to provide the City with its reasons for disapproval. The City would then have until June $15^{\text {th }}$ to resubmit a budget to the MARB for approval. If the City failed to resubmit a budget, or if the MARB did not approve a resubmitted budget, the MARB would then adopt an interim budget.

Mr. Waxenberg suggested the City revisit the Police contract and consider negotiating an alternative agreement with the union that includes bonus and retention features. Members discussed the contract and the timing of an action by the MARB in the context of a Tier III designation and a Tier IV designation.

Mr. White made a motion to disapprove the FY 2023 Budget as presented, with a second by Mr. Egan. The motion passed unanimously.

## c. Subcommittee Update

There was no Subcommittee update.
d. Review, Discussion and Possible Action: Labor Contracts:

## vi. West Haven Police Local \#895

A motion was made by Mr. White to exercise the MARB's authority under Tier IV provisions to extend its review of the contract and, to the extent that Tier III applies, to extend the timeline for review of the contract, to June 15, 2022. Mr. Hamilton seconded the motion. The motion was approved.
e. Update: 5-Year Plan

A 5-Year Plan has not been submitted yet. Mr. White asked when a Plan would be submitted. Mayor Rossi said that work on a Plan would commence.
f. Review and Discussion: Monthly Financial Report: March 2022

A monthly report was not reviewed.
g. Review and Discussion: Non-Labor Contracts:
i. Bailey Middle School Cafeteria (ESSER funded)

Secretary Beckham asked if members had questions regarding this contract. There were no comments or questions.
ii. Catch Basins Replacement
iii. Independent Audit Firm
iv. Playscapes Construction
v. Fuel Storage Equipment

There was no discussion regarding the remaining non-labor contracts.
VII. Other Business

Secretary Beckham indicated that OPM would seek a location for the next MARB meeting to be held in person. Mr. Egan asked about Subcommittee meetings being held locally. Secretary Beckham suggested that the Subcommittees could determine the location of their meetings.
VIII. Adjourn

Mr. Egan made a motion to adjourn, with a second by Mr. Waxenberg. All voted in favor and the meeting adjourned at 1:37 PM.

# MEMORANDUM MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund |
| Subject: | Update on Sprague Subcommittee |
| Date: | June 10, 2022 |

The Sprague Subcommittee met on May 26, 2022.
BOE Non-Certified Employees: The Subcommittee reviewed a tentative agreement with Municipal Employees Union Independent, SEIU, Local 506, the Board of Education's Non-Certified Employees union. The contract provides for general wage increases as follows:

- FY 2022: 2.25\% (retroactive to July 1, 2021)
- FY 2023: 2.50\%
- FY 2024: 2.50\%

In addition to the above GWIs, in FY 2023, a minimum of $\$ 15 /$ hour is established in accordance with minimum hourly wage. Premium cost-sharing for employee health benefits increases from the current $12 \%$ to $13 \%$ effective July 1, 2023. The District estimated the total cost of the contract at about $\$ 72,000$ over the three-year term.

The Subcommittee voted to recommend approval of the contract by the full MARB.

## FY 2021 Financial Statements and Audit:

The Town's independent auditor presented the FY 2021 audit. In FY 2021 the Town's Fund Balance increased by roughly $\$ 395,000$, eliminating the prior year deficit of $-\$ 48,000$ to achieve a Fund Balance of about $\$ 347,000$ (approx. 3.6\%).

The deficit in the Capital Non-Recurring Fund was reduced by $\$ 472,000$, leaving a deficit of- $\$ 162,000$ in that fund as of $6 / 30 / 2021$.

There were no significant or material audit findings (prior year findings were resolved). Three recommendations were noted in the Management Letter:

- Maintenance of full trial balances (certain BOE funds)
- Evidence of approval of WPCA invoices
- Funding of expenditures from CNR fund (specify funding sources)

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# Summary of Changes to the Sprague Noncertified Contract <br> April 2022 

## Blue indicates language that has changed.

Article 3
Word Change: changed instructional assistant to paraeducator. Added building substitute and interventionists.

## Article 5

Added All postings shall include the job classification, hours, and wage rate of the position.
Employees cannot be transferred between job classifications without soliciting volunteers and posting the position first.

Article 6: The work year for ten month administrative assistant employees shall consist of the student school year plus up to twenty five (25) days. The work year for all other ten month employees shall consist of the student school year.

## Article 6

Added day after Thanksgiving as a Holiday.

## Article 8

Language Change full-time employee shall receive $\mathbf{1 5}$ sick days per year.

1. For any absence or illness for four (4) or more consecutive workdays, or in cases of suspected abuse, the employee may be requested to provide and the employee must provide a physician's certificate to the Superintendent or his/her designee upon the employee's return to work.
2. Full-time employees may accumulate unused sick leave from year to year, so long as the employee remains continuously in the service of the Board, with available sick days not to exceed ninety (90) Unused sick leave is not compensable upon separation of employment.
3. Part-time employees shall receive prorated sick leave. (Regularly scheduled weekly hours compared to thirty (30) hours, example: 20 hours $=2 / 3 * 15=$ 10 sick days)
B. Full time employees may request up to four (4) personal days annually. Part time ( 10 month) employees may request up to two (2) personal days for the following matters of pressing personal concern which cannot be conducted outside the hours:
4. required attendance at a judicial or administrative hearing;
5. attendance at an educational meeting/event of one's child;
6. graduation of a member of the immediate family;
7. house closing;
8. illness of a member of the immediate family or household;
9. religious holiday;
10. emergency leave absence will be used solely for circumstances in which absence from service is necessary and unavoidable.
11. Other as approved by the superintendent

The Superintendent may request, and an employee must provide, a written explanation for the leave request. One personal day may be requested, in lieu of a written explanation, an employee may certify in writing that the reason for the personal leave request is a matter of pressing personal concern that cannot be conducted outside of working hours, the nature of which is too personally sensitive to disclose to the Superintendent.

## D. Vacation leave

1. Full-time 12 month employees shall receive vacation time on July 1st of each fiscal year. Eligible employees with six (6) months of service but less than one (1) year of service receive five (5) vacation days. Employees who have completed one (1) year of service receive ten (10) days. One (1) additional day shall be added after each additional year of service up to fifteen (15) days after six (6) years of service. After the completion of eleven (11) years of service employees shall receive fifteen and one half (15.5) vacation days. One half ( $1 / 2$ ) working day shall be added after each additional year of service up to a maximum of twenty (20) days of vacation after the completion of twenty (20) years of service. Part-time 12 month employees shall receive prorated vacation time.

## H. Union Leave

Two (2) days shall be available for Union stewards (no more than 2 people) to be released per year to attend Union-sponsored training sessions. The time shall be taken without loss of pay or benefits.

## ARTICLE 11

WAGES
All employees shall be paid for a full working day for any mandatory quarantine day when the exposure occurs at work, and on any day the school or their assigned classroom/student has a virtual school day.

## ARTICLE 12

## INSURANCE BENEFITS

The Board shall offer the following health insurance, dental and prescription coverage to eligible employees working at least thirty (30) or more hours per week and their dependents (or other such bargaining unit employees for whom coverage must be offered to comply with applicable law):
A. Premium cost-sharing shall be required as set forth below.

Full-time 12-month employees:
The following premium cost-sharing amounts shall apply:

| YEAR | BOARD COST FOR INDIVIDUAL <br> COVERAGE | *BOARD COST FOR DEPENDENT <br> COVERAGE |
| :---: | :---: | :---: |
| $2021-23$ | $88 \%$ | $88 \%$ |
| $2023-24$ | $87 \%$ | $87 \%$ |

Full-time 10-month employees:
The following premium cost-sharing amounts shall apply:

| YEAR | BOARD COST FOR INDIVIDUAL <br> COVERAGE | *BOARD COST FOR DEPENDENT <br> COVERAGE |
| :---: | :---: | :---: |
| $2021-23$ | $88 \%$ | $0 \%$ |
| $2023-24$ | $87 \%$ | $0 \%$ |

## ARTICLE 25

## SUBCONTRACTING

The Board has the right to subcontract any or all work performed by bargaining unit employees provided that this right shall not be used for the purpose or intention of undermining the Union. However, the Board will not initiate the contracting out of work normally performed by employees within the bargaining unit unless (1) bargaining unit employees who would normally perform the work are unavailable to do the work even with a reasonable amount of overtime or (2) the bargaining unit employees do not possess the required qualifications and skills to do the work in a qualified manner or would be unable to complete the work within the requisite time with a reasonable amount of overtime.

## WAGE SCHEDULES

## 2021-2024

Effective and retroactive to July 1, 2021 General Wage Increase (GWI) is $2.25 \%$. Interventionists will be paid $\$ 17.00$ per hour and Building Substitutes will be paid $\$ 110.00$ per day.

Effective July 1, 2022, each employee shall have their hourly rate increased by $2.50 \%$. The minimum wage for any employee will be fifteen dollars ( $\$ 15.00$ ) an hour.

Effective July 1, 2023, each employee shall have their hourly rate increased by $2.50 \%$.

## Summary of Savings: Agreement Between_Sprague BOE and MEUI "Independent" Local 506 Sprague Non Certified Staff



## Notes:

GWI for $21 / 22$ is $2.25 \%$ with the exception of the Building Subs ( $\$ 100$ per day to $\$ 110$ per day) and Interventionists ( $\$ 14 / \mathrm{hr}$ to $\$ 17 / \mathrm{hr}$ )

GWI for $22 / 23$ is $2.5 \%$ with the exception of any employee below $\$ 15$ per hour increasing to $\$ 15$ per hour to meet minimum wage requirements.

GWI for $23 / 24$ is $2.5 \%$ with no exceptions

Health Care in $23 / 24$ assumes an estimated $10 \%$ increase in premiums. All health care assumes membership in the plan for the non certified union stays the same.

## AREA TOWNS IN SAME DRG

## COMPARSION

PARA 2021

| Town | Current <br> Ranking | Lowest Step | Highest Step | Number of <br> Steps |
| :--- | :---: | :---: | :---: | :---: |
| Voluntown | 126 | $\$ 16.18$ | $\$ 18.77$ | 5 |
| Canterbury | 127 | $\$ 18.69$ | $\$ 21.97$ | 4 |
| Thompson | 136 | $\$ 13.58$ | $\$ 20.17$ | 5 |
| Sterling | 150 | $\$ 14.41$ | $\$ 16.91$ | 1 |
| Sprague | 152 | $\$ 14.00$ | $\$ 16.72$ | 0 |
| Griswold | 153 | $\$ 18.44$ | $\$ 22.27$ | 5 |
| DRG Average |  | $\$ 16.57$ | $\$ 20.52$ | 6 |

## CUSTODIAN 2021

| Town | Current <br> Ranking | Lowest Step | Highest Step | Number of <br> Steps |
| :--- | :---: | :---: | :---: | :---: |
| Voluntown | 126 | $\$ 14.41$ | $\$ 15.28$ | 5 |
| Canterbury | 127 | $\$ 19.88$ | $\$ 21.20$ | 4 |
| Thompson | 136 | $\$ 23.02$ | $\$ 24.17$ | 3 |
| Sterling | 150 |  |  |  |
| Sprague | 152 | $\$ 14.07$ | $\$ 14.86$ | 0 |
| Griswold | 153 | $\$ 17.98$ | $\$ 25.14$ | 5 |
| DRG Average |  | $\$ 19.77$ | $\$ 26.27$ | 5.5 |

## Area Board of Education Settlements

## Since January 1, 2022

| Town | Settlement <br> Date | Group | $\mathbf{2 0 2 1 - 2 2}$ | $\mathbf{2 0 2 2 - 2 3}$ | $\mathbf{2 0 2 3 - 2 4}$ | $\mathbf{2 0 2 4 - 2 5}$ | Notes |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :--- |
| Norwich | $1 / 4 / 2022$ | Food Service | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ |  |  |
| Norwich | $1 / 4 / 2022$ | Custodian/Maint | $2.00 \%$ | $2.00 \%$ |  |  |  |
| Bolton | $1 / 26 / 2022$ | Secretary/Nurse |  | $2.20 \%$ | $2.51 \%$ | $1.56 \%$ | No step 23-24 |
| Bolton | $1 / 25 / 2022$ | Paraprofessionals |  | $1.26 \%$ | $2.50 \%$ | $1.30 \%$ | No step 23-24 |
| Windham | $2 / 9 / 2022$ | Nurses | $3.00 \%$ | $3.00 \%$ | $3.00 \%$ |  | Add \$500 equity adjustment each year |
| Coventry | $2 / 24 / 2022$ | Custodian/Maint | $3.00 \%$ | $3.00 \%$ | $3.00 \%$ |  |  |
| Columbia | $2 / 24 / 2022$ | Noncertified | $3.00 \%$ | $2.50 \%$ | $2.50 \%$ |  |  |
| East Lyme | $4 / 11 / 2022$ | Paraprofessionals |  | $2.75 \%$ | $2.75 \%$ | $2.75 \%$ |  |
| Manchester | $5 / 19 / 2022$ | Paraprofessionals |  | Restructure | $2.00 \%$ | $2.00 \%$ | $2.25 \%$ at max in 23-24 |

# COLLECTIVE BARGAINING AGREEMENT 

-BETWEEN-

## SPRAGUE BOARD OF EDUCATION

-AND-

# MUNICIPAL EMPLOYEES UNION INDEPENDENT, SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 506, AFL-CIO (NON-CERTIFIED EMPLOYEES) 

Effective 2021-2024
Not Ratified

## TABLE OF CONTENTS

ARTICLE1234520
APPENDIX A WAGE SCHEDULE ..... 21

## ARTICLE 1 PREAMBLE

This Agreement is entered into by and between the SPRAGUE BOARD OF EDUCATION, hereinafter referred to as the "Board" and MUNICIPAL EMPLOYEES UNION INDEPENDENT, SERVICE EMPLOYEES INTERNATIONAL UNION, LOCAL 506, AFLCIO (NON-CERTIFIED EMPLOYEES) hereinafter referred to as the "Union."

## ARTICLE 2 MANAGEMENT RIGHTS

A. Except where such rights, powers and authority are specifically relinquished, abridged or limited by the provisions of this Agreement, the Boards has and will continue to retain whether exercised or not, all the rights, powers and authority heretofore had by it, and shall have the sole right, responsibility and prerogative of management of the affairs of the Board of Education and direction of the working forces, including, but not limited to those rights provided by Conn. Gen. Stat. 10-220 and the following:

1. To determine the care, maintenance and operation of equipment and property used for and in behalf of the purposes of the Board.
2. To establish or continue policies, practices and procedures for the conduct of Board's business and, from time to time, to change or abolish such policies, practices, or procedures.
3. To discontinue processes or operations or to discontinue their performance by employees.
4. To select and to determine the number and types of employees required to perform the Board's operations, and to create, modify and/or eliminate positions accordingly.
5. To employ, transfer, promote or demote employees, or to layoff, terminate or otherwise relieve employees from duty for lack of work or other legitimate reasons.
6. To establish contracts or subcontracts for the Board's operations.
7. To prescribe and enforce reasonable rules and regulations for the maintenance of discipline and for the performance of work in accordance with the requirements of the Board, and to discipline employees.
8. To create job descriptions and revise existing job descriptions.
9. To determine the work schedules for employees.
B. The above rights, responsibilities and prerogatives are inherent in the Board of Education and the Superintendent by virtue of statutory provisions and are not subject to delegation in whole or in part. Such rights, powers and authority shall be exercised in conformity with the specific terms and provisions of this Agreement.

## ARTICLE 3 RECOGNITION

A. The Board recognizes the Union as the sole and exclusive bargaining representative for the purpose of collective bargaining on wages, hours, and other conditions of employment for all noncertified employees certified by the Connecticut State Board of Labor Relations on April 15, 2016 (Decision No.4891). Employees shall be defined to mean those clerical, custodial, paraeducator, permanent building substitutes, interventionist, instructional assistant, library assistant, nurse, cafeteria worker, and cook positions working fifteen (15) or more hours a week and employed by the Sprague Board of Education, and excluding the Executive Assistant to the Superintendent, the Information Technology Administrator, and all others excluded by the MERA.
B. Temporary employees may be utilized by the Board for up to ninety (90) work days.

## ARTICLE 4 PROBATIONARY PERIOD

Each new employee shall serve a probationary period of ninety (90) work days from his or her date of hire and shall have neither seniority rights nor grievance rights during this period but shall be subject to all other provisions of this Agreement. During the probationary period, an employee may be terminated for any reason at the discretion of the Superintendent or his/her designee.

## ARTICLE 5

## VACANCIES

A. For the purposes of this Agreement, a vacancy shall be defined as "an opening which has arisen through a death, resignation, retirement, termination, or creation of a new position."
B. All employees shall be posted for a period of seven (7) calendar days on the school's website and the bulletin board prior to any action taken by the Board to fill such vacancies. All postings shall include the job classification, hours, and wage rate of
the position. Employees wishing to be considered for assignment to such vacancies may submit their request to their immediate supervisor.

1. Employees cannot be transferred between job classifications without soliciting volunteers and posting the position first.
2. Employees cannot be transferred between job classifications without soliciting volunteers and posting the position first.
3. A person appointed to a vacancy that involves promotion or a change to a new classification shall serve a sixty (60) day trial period in the new position or classification. During the sixty (60) day trial period, the Board has the discretion to re-assign the employee to his/her prior position (if available), or a comparable position.
4. Vacancies shall be filled by any employee who meets the required qualifications which shall be defined as skills, abilities and seniority.

## ARTICLE 6 HOURS OF WORK

A. Full-time employees shall be defined as regularly scheduled for thirty (30) or more hours per week. Part-time employees shall be defined as working at least fifteen (15) hours and less than thirty (30) hours, but not exceeding thirty (30) hours per week.
B. The work year for nurses shall consist of the student school year at his/her respective building plus up to (10) working days. The number of additional days for nurses and the nurse supervisor shall be determined by the administration based on the needs of the school district.
C. The work year for ten month administrative assistant employees shall consist of the student school year plus up to twenty five (25) days. The work year for all other ten month employees shall consist of the student school year. Other employee work sehedules, including the number of working days per year, shall be determined by the administration based on the needs of the sehool district. An employee's regular schedule shall be set by the administration at the outset of the contract year. Changes to an employee's regular schedule shall be communicated to the affected employee by his/her supervisor at least two (2) weeks in advance. For paraeducators and library assistant employees, the schedule shall include such mandatory after school meetings as may be designated by the administration

## ARTICLE 7 <br> HOLIDAYS

A. The following holidays shall be observed as days off with full pay for all employees:

| New Year's Day | Fourth of July* |
| :--- | :--- |
| Martin Luther King Day | Labor Day* |
| Presidents' Day | Columbus Day |
| Memorial Day | Thanksgiving Day |
| Good Friday | Day after Thanksgiving |
| Christmas Day | Floating Holiday (2) ** |
| Veterans' Day |  |

* Employees shall be eligible for the Fourth of July and Labor Day holiday only if it falls during the employees regularly scheduled work year.
** 10 month employees are eligible for only 1 floating holiday.

The Superintendent shall determine the days the above holidays shall fall on upon consultation with Union.

1. An employee shall not be paid for a holiday if he or she fails to report for work on the regularly scheduled workday prior to, or following, the holiday. This section shall not apply if the employee is on authorized leave.
2. If a holiday, as listed above, occurs when an employee is out on sick leave, the employee's sick leave will not be charged for that holiday. Instead, the employee shall be paid for the holiday in the same manner as he or she would have been paid had the employee not been on sick leave.
B. The Board shall determine, at least one year in advance, the day on which the holidays in Section One will be observed. If school is scheduled to be in session on any designated holidays, employees will receive a floating holiday in lieu of the holiday.

## ARTICLE 8 LEAVE

## A. Sick Leave

Sick leave shall only be used for personal illness.

1. Each twelve (12) month full-time elerical or custodial employee shall aceumulate receive 15 sick days at the rate of one (1) day per month, but not more than ten (10) per year.
2. Each ten (10) month clerical or custodial full time employee, shall aceumulate sick days at the rate of one (1) day per month, but not more than eight (8) per year.
3. Each full time paraeducator, library assistant, nurse and cafeteria employee shall aceumulate sick days at the rate of one (1) day per month, but not more than eight (8) per year.
4. For any absence or illness for four (4) or more consecutive workdays, or in cases of suspected abuse, the employee may be requested to provide shall submit and the employee must provide a physician's certificate to the Superintendent or his/her designee upon the employee's return to work.
5. Full-time employees may accumulate unused sick leave from year to year, so long as the employee remains continuously in the service of the Board, with available sick days not to exceed ninety (90) seventy five (75) days. Unused sick leave is not compensable upon separation of employment.
6. Part-time employees shall receive prorated aceumulate sick leave at the rate of ene half day per month. (Regularly scheduled weekly hours compared to thirty (30) hours, example: 20 hours $=2 / 3 * 15=10$ sick days)
7. Sick days may be taken in quarter day increments.
8. In case of catastrophic illness or injury, the Superintendent may, in his/her discretion, grant extended additional sick leave days, with or without pay, to an employee who has exhausted accrued sick leave.
9. Each employee shall receive an accounting of the accumulated sick days credited to him/her with the first paycheck in September.

## B. Personal Leave

Full time ( 12 menth) employees may request up to four (4) personal days annually. Part time ( 10 month) employees may request up to two (2) personal days for the following matters of pressing personal concern which cannot be conducted outside of working hours:

1. required attendance at a judicial or administrative hearing;
2. attendance at an educational meeting/event of one's child;
3. graduation of a member of the immediate family;
4. house closing;
5. illness of a member of the immediate family or household;
6. religious holiday;
7. emergency leave absence will be used solely for circumstances in which absence from service is necessary and unavoidable.
8. Other as approved by the superintendent

The Superintendent may request, and an employee must provide, a written explanation for the leave request. One of the four (4) or one (1) of the two (2) personal day may be requested, in lieu of a written explanation, an employee may certify in writing that the reason for the personal leave request is a matter of pressing personal concern, that cannot be conducted outside of working hours, the nature of which is too personally sensitive to disclose to the Superintendent.

Personal days shall be available for use in the year in which they are earned and shall not accumulate or be paid out upon separation of employment. In the case of extenuating circumstances, the Superintendent or his/her designee may, in a particular instance, grant additional personal days, with or without pay, at his/her discretion.

Personal leave may not be utilized on days preceding or following a school holiday or vacation recess, and may not be used during the first week or last week of the student school year, except with prior permission from the Superintendent or designee.

Application for any personal leave shall be made to the employee's supervisor at least three (3) days before taking such leave (except in the case of emergencies).

Should an emergency prevent an employee from requesting personal leave prior to the day of leave, the employee must notify the administration as soon as possible and provide the reason for the personal leave.

The minimum personal leave period that may be taken at any one time is one-half day.

## C. Bereavement Leave

1. Three (3) days leave in the event of a death in the immediate family (father, mother, brother, sister, mother-in-law, father-in-law, grandchild or any member of the family residing in the employee's home).
2. One (1) day leave in the event of a death of a grandparent, brother-in-law, sister-in-law, daughter-in-law or son-in-law.
3. Five (5) days leave in the event of a death of a spouse or child.
4. In the event of extreme misfortune and extended leave may be granted at the Superintendent's discretion and deducted from the employee's accumulated sick leave (if any) or granted as unpaid leave.

## D. Vacation Leave

1. The vacation year shall be July 1 through June 30.
2. Full-time 12 month elerical and custodial employees shall receive vacation time on July 1st of each fiscal year. Eligible employees with six (6) months of service but less than one (1) year of service receive five (5) vacation days. Employees who have completed one (1) year of service receive ten (10) days. One (1) additional day shall be added after each additional year of service up to fifteen (15) days after six (6) years of service. After the completion of eleven (11) years of service employees shall receive fifteen and one half (15.5) vacation days. One half ( $1 / 2$ ) working day shall be added after each additional year of service up to a maximum of twenty (20) days of vacation after the completion of twenty (20) years of service. Part-time 12 month employees shall receive prorated vacation time.
3. 
4. Vacation days are expected to be used each year. The maximum accumulated vacation time, which an employee can carry over from June 30th to July 1st of each year is five (5) days which must be taken during the year into which the carryover is made. The Superintendent may, in his/her discretion, permit an employee to carry over vacation days in excess of five (5) days.
5. Each employee shall receive approval from the Superintendent or his/her designee as to the particular days to be taken for vacation.
6. The minimum vacation period, which may be taken at any one time, is onequarter day.
7. Upon voluntary resignation, retirement, or death of any employee, the employee or the legal representative of his/her estate will be paid for all days of accrued but unused vacation time at his/her current base rate of pay.
8. Any employee may take vacation days in conjunction with personal leave or holidays, if approved by the Superintendent or his/her designee.

## E. Jury Duty Leave

1. Any employee who is called for Jury Duty shall receive the leave necessary to fulfill this legal obligation, in addition to all other leave to which he/she is entitled.
2. Any employee who serves jury duty, as requested by the appropriate authority, shall receive a rate of pay (salary) equal to the difference between that called for in the collective bargaining agreement and the jury fee rendered for his/her services.
3. Providing the Board with data to substantiate the difference between salary and jury fees received is the sole responsibility of the employee on leave.

## F. Virtual school day

1. All employees shall be paid for a full working day for any mandatory quarantine day when the exposure occurs at work, and on any day the school or assigned/student has a virtual day.

## F. Pregnancy and Childbirth Leave

1. Disabilities caused or contributed to by pregnancy, miscarriage, abortion, childbirth, and recovery therefrom, shall be treated as temporary disabilities for all job-related purposes.
2. Accumulated sick leave shall be available for use during period of such disability.
3. Disability leave beyond any accumulated sick leave shall be available without pay for such reasonable further period of time as a female employee is determined by her physician to be disabled from performing the duties of her job because of pregnancy or conditions attendant thereto.
4. Policies involving commencement and duration of leave, the availability of extensions, the accrual of seniority and other benefits and privileges, protection under health or temporary disability plans, and payment of sick leave shall be applied to disability due to pregnancy or childbirth on the same terms and conditions as they are applied to other temporary disabilities.
5. Pregnancy or childbirth shall not be the basis for termination of employment or compulsory resignation.
6. The Superintendent may grant, in his/her sole discretion, an unpaid leave of absence of up to one year for childrearing of a newborn or newly adopted child. The Superintendent's failure to grant any request for a leave shall not be subject to the grievance procedure.

## G. General Leave

Other leaves of absence may be granted, with or without pay, in the discretion of the Superintendent of Schools. The Superintendent's failure to grant any request for a leave shall not be subject to the grievance procedure.

## H. Union Leave

Two (2) One (1) days shall be available for Union stewards (no more than 2 people) to be released per year to attend Union-sponsored training sessions. The time shall be taken without loss of pay or benefits.

## I. Workers Compensation

Employees who are eligible to receive benefits for temporary total disability under the Workers' Compensation Act shall be made whole by the Board of Education for a period of up to 30 days and shall not be charged to his/her annual or accumulated sick leave.

## ARTICLE 9 GRIEVANCE PROCEDURE

A. Purpose

1. The purpose of this procedure is to secure at the lowest possible administrative level, equitable solutions to problems which may arise affecting the welfare or working conditions of employees.
B. Definitions
2. "Grievance" shall mean a claim based upon an alleged violation, misapplication or misinterpretation of any of the specific provisions of this Agreement.
3. "Grievant" shall mean any member of the bargaining unit and may include a group of bargaining unit employees similarly affected by the grievance.
4. "Days" shall mean days when school is in session, except that during the summer break or scheduled vacation periods, "days" shall mean business days.
C. Time Limits
5. Since it is important that grievances be processed as rapidly as possible, the number of days indicated at each step shall be considered as a maximum. The time limits specified may, however, be extended by mutual written agreement.
6. If an employee does not file a grievance in writing within twenty (20) days after he/she knew, or should have known, of the act or conditions on which the grievance is based, then the grievance shall be considered to have been waived.
7. Failure by the aggrieved employee at any level to appeal a grievance to the next level within the specified time limits shall be deemed to be acceptance of the decision rendered at that level.

## D. Informal Procedures

1. If an employee feels that he/she may have a grievance, he/she must first discuss the matter with his/her immediate supervisor in an effort to resolve the problem informally.
2. If the employee is not satisfied with such disposition of the matter, he/she shall have the right to have the Union assist in further efforts to resolve the problem informally with the immediate supervisor.

## E. Formal Procedure

1. Level One - School Principal
a. If an aggrieved employee is not satisfied with the outcome of informal procedures, or if he/she has elected not to utilize such procedures, he/she may present the claim as a written grievance to the Principal.
b. The Principal shall, within five (5) days after receipt of the written grievance, render a decision and the reasons therefore in writing to the aggrieved employee, with a copy to the Union.
2. Level Two - Superintendent of Schools
a. If the aggrieved employee is not satisfied with the disposition of the grievance at Level One, he/she may, within three (3) days after the decision, or within eight (8) days after the formal presentation, file a written grievance with the Superintendent, or file a written grievance with the Union for referral to the Superintendent.
b. The Union shall, within five (5) days after receipt, refer the grievance to the Superintendent.
c. The Superintendent shall, within ten (10) days after receipt of the referral, meet with the aggrieved employee and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Superintendent shall, within three (3) days after the hearing, render a decision and the reasons therefore in writing to the aggrieved employee, with a copy to the Union.
3. Level Three - Board of Education
a. If the aggrieved employee is not satisfied with the disposition of the grievance at Level Two, he/she may, within three (3) days after the decision, or within six (6) days after the hearing, file the grievance again with the Union for appeal to the Board.
b. The Union shall, within three (3) days after receipt, refer the appeal to the Board.
c. The Board shall, within ten (10) days after receipt of the appeal, meet with the aggrieved employee and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Board shall, within ten (10) days after such meeting, render its decision and the reasons therefore in writing to the aggrieved employee, with a copy to the Union.

## 4. Level Four- Arbitration

a. If the aggrieved employee is not satisfied with the disposition of the grievance at Level Three, he/she may, within three (3) days after the decision, or within twelve (12) days after the Board meeting, request in writing to the Union that the grievance be submitted to arbitration.
b. The Union may, within five (5) days of receipt of such request, submit the grievance to arbitration by so notifying the Board in writing.
c. The Board Chairperson and the Union shall, within five (5) days after such written notice, jointly attempt to select a single arbitrator who is an acknowledged expert as an arbitrator. The rules and procedures of the State Board of mediation and Arbitration (SBMA) shall be adhered to. Failure of the Union to request such meeting within the time limits set forth above shall be deemed to be acceptance of the decision rendered at the Board level, unless the parties mutually agree to waive such time limits.
d. If the parties are unable to agree on an arbitrator within five (5) days, the petitioning party shall submit the demand for arbitration to the SBMA in accordance with the rules of the SBMA.
e. The Arbitrator shall, within thirty (30) days after the hearing, render a decision in writing setting forth the findings of fact, reasons and conclusions on the issues submitted. The decision of the Arbitrator shall be final and, subject to law, binding upon all parties in interest. In
rendering its decision, the Arbitrator shall be limited to application of the terms of this Agreement, and shall not have the authority to modify, expand, or negate any portion of the contract language.
f. Each party shall pay any fees of its own representatives. In addition, each party shall make all necessary arrangements for the calling of its own witnesses. Any employee of the Board who may be called as a witness and whose participation results in loss of pay, shall be reimbursed for such loss by the party calling such person.
g. The costs for the services of the Arbitrator shall be borne equally by the Board and the Union.

## F. Rights to Representation

1. No reprisals of any kind shall be taken by either party or by any member of the administration against any participant in the grievance procedure by reason of such participation.
2. A grievant may be represented by a person of his/her own choosing.

## ARTICLE 10 <br> DISCIPLINARY ACTION

No employee shall be discharged or suspended without pay without just cause.

## ARTICLE 11 <br> WAGES

Wage scales are part of this Agreement in Appendix A.
A. Time and one-half overtime shall be paid for all work actually performed in excess of forty (40) hours per week.
B. Whenever an employee is permanently moved from one classification to a different classification which has a higher maximum rate of pay, he/she shall be paid at the lowest step in the higher classification which produces an increase.
C. Whenever an employee is permanently moved from one classification to a different classification with a lower maximum rate of pay, he/she shall be paid at the step in the lower classification which is closest to his/her current rate of pay.
D. Employees shall be required to utilize direct deposit.

## E. Unscheduled School Closures:

1. Employees will be required to follow the delay schedule, except as required by the Superintendent of Schools. All staff shall be paid for a full working day on all school days when the school has an unscheduled late opening or an unscheduled early closing.
2. If custodians work more than eight (8) hours due to inclement weather they shall receive time and one half for all work performed over eight (8) hours.
3. All employees shall be paid for a full working day for any mandatory quarantine day when the exposure occurs at work, and on any day the school or their assigned classroom/student has a virtual school day.
F. In the event a custodian is called in outside normal work hours, they shall receive a minimum of two (2) hours pay.
G. When assigned to work as a substitute teacher, for any period longer than one hour, the employee shall be compensated at time and one half for the day.
H. When required to act as a bus monitor and accompany a student on a bus and such duty is not part of the position he/she shall be paid one- and one-half times their normal rate.
I. Custodial overtime will be offered by seniority on a rotating basis. Rejection of an offer of overtime will move the Custodian to the bottom of the rotation.
J. Each Nurse, Cafeteria worker, and Custodian will receive a two hundred-dollar (\$200) clothing/shoe allowance. Employees must provide proof of purchase for reimbursement.
K. Nurses shall be reimbursed for License fees and Malpractice Insurance up to $\$ 150$ each.
L. In addition to their yearly salary Nurse Supervisors shall be paid up to one day per week during the summer break, as needed to ensure Medical compliance with all State mandates at their regular homly rate.
M.-The nurse supervisor shall receive a $\$ 2000$ Stipend each year for supervisory and child enrollment duties.

## ARTICLE 12

## INSURANCE BENEFITS

The Board shall offer the following health insurance, dental and prescription coverage to eligible employees working at least thirty (30) or more hours per week and their dependents (or other
such bargaining unit employees for whom coverage must be offered to comply with applicable law):
A. Premium cost-sharing shall be required as set forth below.

Full-time 12-month employees:
The following premium cost-sharing amounts shall apply:

| YEAR | BOARD COST FOR <br> INDIVIDUAL COVERAGE | *BOARD COST FOR <br> DEPENDENT COVERAGE |
| :---: | :---: | :---: |
| $\mathbf{2 0 2 1 - 2 3}$ | $88 \%$ | $88 \%$ |
| $2020-21$ |  | $87 \%$ |
| $\mathbf{2 0 2 3 - 2 4}$ | $87 \%$ |  |

Full-time 10 month employees:
The following premium cost-sharing amounts shall apply:

| YEAR | BOARD COST FOR <br> INDIVIDUAL COVERAGE | *BOARD COST FOR <br> DEPENDENT COVERAGE |
| :---: | :---: | :---: |
| $\mathbf{2 0 2 1 - 2 3}$ | $88 \%$ | $0 \%$ |
| $\mathbf{2 0 2 0 - 2 4}$ | $87 \%$ | $0 \%$ |
| $\mathbf{2 0 2 3 - 2 4}$ |  |  |

B. The Board reserves the right to self-insure in whole or in part and/or to change carriers/administrators/plans for any of the above insurance provided that coverage, benefits and administration are substantially equivalent, when considered as a whole, to those currently offered. At least sixty (60) days prior to making such a change, the Board or its designee shall notify the Union in writing. Upon request, the parties shall meet to discuss the proposed change.
C. Should the Union and the Board disagree that the changes proposed will provide substantially equivalent coverage, benefits and administration, when considered as a whole, the disagreement(s) shall be subject to impartial arbitration as set forth in this Agreement, preferably before an arbitrator with experience and expertise in insurance matters.
D. The medical, dental, and RX insurance plan offered by the Board shall be the State Partnership Plan 2.0.
E. The premium rates will be established by the State of Connecticut for single employee, employee +1 and family, and for active employees and pre- 65 active employees.
F. The State of Connecticut Partnership Plan 2.0 design and co-payments shall be specified by the State of Connecticut. The Board and the Union recognize that the State of Connecticut may unilaterally change the plan design and co-payments of this plan.
G. The parties acknowledge that the Board has a management right to leave the State of Connecticut Partnership Plan at any time for a new plan or carrier, so long as it provides reasonably comparable coverage and administration to those described in the collective bargaining agreement between the parties. In the alternative, at the Board's sole discretion, it may require the Union to engage in midterm bargaining should the Board decide to exit the Connecticut Partnership Plan. Any such midterm bargaining shall comply with the requirements of the Municipal Employee Relations Act (MERA).
H. The parties acknowledge that the State of Connecticut Partnership Plan contains a wellness component referred to by the State as the Health Enhancement Program (HEP). All employees and dependents participating in the State of Connecticut Partnership Plan will be required to participate in HEP and subject to its terms and conditions.
I. All employees will be required to complete any documentation required to enroll in the State of Connecticut Partnership Plan and HEP.
J. In the event that the State of Connecticut Partnership Plan administrators impose a HEP non-participation penalty on the basis of an employee's non-compliance with the terms of the HEP or any non-compliance on the part of any individual covered under the employee's insurance, any such penalty shall be fully paid by the non-compliant employee, by payroll deduction.
K. The Patient Protection and Affordability Act (PPACA; Public Law 111-148) has set forth and codified under the Internal Revenue Code (IRC) 4980I the imposition of an excise tax related to employer provided health insurance plans that exceed certain value thresholds. The parties recognize that the excise tax may go into effect and that the timing of the imposition of the tax is not within the parties' control. In the event that the tax is scheduled to go into effect during the term of this Agreement, the parties agree to commence negotiations in accordance with the Municipal Employees Relations Act, to determine insurance provisions for the contract year in which the excise tax goes into effect. During such negotiations, the parties will reopen negotiations for the purpose of addressing the impact of the excise tax and negotiating insurance benefits. No other provision of the contract shall be opened during such negotiations.
L. The Board shall have the right to offer additional insurance plans as alternatives to the plans described above. The Board shall have the right to establish the percentage employee premium contribution for any such plan.

## M. Life Insurance Benefits

The Board shall provide, at its expense, $\$ 30,000$ of benefit coverage for each employee subject to any limitations imposed by the carrier(s).

## ARTICLE 13 <br> UNION RIGHTS

A. The Board shall provide space on a bulletin board for the Union to post appropriate notices of Union business.
B. Authorized Union representatives shall be permitted to enter Sayles School with the approval of the building principal or his/her designee for the purpose of fulfilling the Union's role as a bargaining agent. Any such visits shall be conducted in accordance with the security provisions of the school district's visitors' policy and procedures. Any conferences with members of the bargaining unit shall be scheduled outside of working hours or on scheduled breaks, by pre-arrangement and permission of the administration, so as not to interfere with the duties and responsibilities of the school employee(s).

Any steward shall be released from his/her assignment for the purpose of discussing, processing, or investigating grievances or fulfilling the Union's role as bargaining agent upon permission form his/her supervisor. When contacting an employee, the steward shall first report to, and obtain permission to see the employee, from the employee's supervisor.
C. The Board shall make an electronic copy of the collective bargaining agreement available to all bargaining unit employees.
D. The Board shall provide the Union with the name of any new employees and the name and position of the Union Steward(s) and Staff Representative within five (5) working days of her/his date of hire.
F. The Board shall permit the Union up to one (1) hour of time to meet with new hires either during their employee orientation or during another mutually agreed upon time.

## ARTICLE 14

SENIORITY
A. Seniority shall be defined an employee's uninterrupted service with the Board from date of last hire, including all authorized paid or unpaid leave, providing the employee returns to work immediately at the conclusion of such leave.
B. The Board shall prepare a list of all employees covered by this Agreement showing their seniority in length of service with the Board and deliver the same to the Union by October $15^{\text {th }}$ of each year. Upon completion of their probationary period, new employees shall be added to this list.
C. Seniority shall terminate upon any of the following conditions:

1. Separation from employment;
2. Expiration of the recall period; or
3. Refusal of an offer of recall.

## ARTICLE 15

LAYOFF AND RECALL
A. The Board has the sole and exclusive prerogative to eliminate positions in the bargaining unit in the course of implementing the interests of the district.
B. A layoff is defined as the involuntary, non-disciplinary separation of an employee from Board employment.
C. Layoffs shall be by classification, unless the less senior employee has special skills or qualifications.
D. Recall rights shall be by classification. Employee shall enjoy recall rights for a period of eighteen (18) months after the effective date of layoff. In the event of a recall, the employee last laid off within that classification shall be given the first opportunity for the position.
E. Notice of recall shall be sent to the last known address of the employee, return receipt requested, at least two (2) weeks before he/she must begin work. Failure to respond to the recall notice within seven (7) working days of receipt shall be considered a refusal of recall. All rights under this article shall terminate upon refusal of recall. Employees on a recall list shall notify the Superintendent's office of address changes.
F. Employees who had a reduction of hours or are on a recall list shall be given first opportunity for available substitute work.
G. An employee who has been laid off and subsequently re-hired within the recall period shall have his/her sick leave, seniority and step placement restored, effective upon the date of return.
H. Temporary and probationary employees within a classification shall be laid off before any permanent employee in such classification.

## ARTICLE 16

## WORKING CONDITIONS

A. All employees working more than four hours shall have a duty-free lunch period of at least thirty (30) minutes each day.
B. Assault Notification. Employees shall report immediately in writing to the Principal and Superintendent all cases of assault suffered by them in connection with their employment.
C. Non-discrimination. Neither the Board of Education nor the Union will discriminate on the basis of race, color, religion, age, sex, marital status, sexual orientation, national origin, ancestry, disability (including pregnancy), genetic information, or gender identity or expression, or status as a veteran. Neither the Board of Education nor the Union will discriminate on the basis of Union activity or lack of Union activity. This section shall not be subject to the grievance procedure.

## D. Personnel Records.

1. Each employee, upon request, shall be permitted to examine and copy any and all materials in his/her personnel file by scheduling an appointment, in advance, during business hours. The Union may have access to any employee's records upon presentation of written authorization signed by the employee. An employee may submit and attach a written explanatory document to any material located in his/her personnel file.
2. No reprimand or notice of other disciplinary action shall be placed in an employee's personnel file without notice to the employee. Delivery of a copy to the employee marked "cc personnel file" is adequate notice.
E. There shall be a joint safety committee, consisting of two members from the Union and two members selected by the Superintendent, which may meet up to two (2) times a year to discuss issues related to the safety of work conditions.

## ARTICLE 17

## DEFERRED COMPENSATION PLAN

A. Any 12-month employee who works a regular schedule of at least forty (40) hours per week shall be eligible to participate in the Board's deferred compensation plan as long as s/he remains in continuous employment with the Board on a 12 month, forty (40) hours per week basis. The Board shall match employee contributions up to a maximum of four percent (4\%) of base pay only. Employee contributions will be made on a pre-tax basis. The combined contribution by the Board and the employee will not exceed the maximum allowed by law per year. Eligible employees who elect to participate in the deferred compensation plan must enroll prior to February 1 of each school year.
B. The Board makes no representations or guarantees as to the initial or continued viability of such a deferred compensation plan and shall incur no obligation to engage in any form of impact bargaining in the event that a change in law reduces or eliminates the benefits of such plan. Neither the Union or any member of the bargaining unit covered with this Agreement shall make any claim or demand, nor maintain any action against the Board or
any of its members or agents for taxes, penalties, interest or other cost or loss arising from a flaw or defect in the deferred compensation plan, or from a change in law which may reduce or eliminate the employee tax benefits to be derived therefrom. All participation in the plan shall be governed by the terms and conditions of the plan.

## ARTICLE 18 UNION DUES

A. Upon receipt of signed authorization form from the employee involved, the Board agrees to deduct from the pay of its bargaining unit members such membership dues and initiation fees, service fees and reinstatement of service fess as may be fixed by the Union. Such deductions shall continue for the duration of the agreement or any extension thereof. An employee may withdraw from membership in the Union by giving written notice to the Union and the Board.
B. The Board agrees to voluntary payroll deductions for the Union's Political Action Fund. These deductions shall be kept consistent with federal and state law on the subject.
C. The Union shall supply to the Board written notice at least thirty (30) days prior to the effective date of any change in the rates of dues. Fee rates may only be changed once every twelve (12) months.
D. The deduction of Union fees and dues for any month shall be made during the applicable month and shall be remitted to the Financial Officer of the Union not later than the third Thursday of the following month. The monthly dues remittances to the Union will be accompanied by the list of names of employees from whose wages dues deductions have been made. The Union shall supply the Board with a form for the Board's use wherein the information set forth above shall be filled in and forwarded to the Union.
E. The Union agrees to indemnify and to hold and to save the Board and its agents harmless from any and all claims, damages, suits or other forms of liability, including attorneys' fees, investigation fees, or any other expenses that the Board may incur, that shall or may arise out of any action taken by the Board for the purpose of complying with the provisions of this article.

## ARTICLE 19 <br> SAVINGS CLAUSE

If any section, sentence, clause or phrase of this Agreement shall be held for any reason to be inoperative, void or invalid, the validity of the remaining portion of this Agreement shall not be
affected thereby, it being the intention of the parties adopting this Agreement that no portion thereof, or provision herein, shall become inoperative or fail by reason of the invalidity of any other portion or provision and the parties do hereby declare that it would have severally approved of and adopted the provisions contained herein, separately and apart from the others.

## ARTICLE 20 DEFINTIONS

Superintendent shall mean Superintendent and/or his/her designee.

ARTICLE 21
TUITION REIMBURSEMENT
Upon prior approval from the administration and satisfactory completion of a course, the Board shall reimburse employees at $80 \%$ of the cost of the course. Satisfactory completion shall be defined as a grade of 80 (B) or better. Such reimbursement will not be accepted for payment if received later than June $30^{\text {th }}$ and may not be resubmitted at a later date.

## ARTICLE 22

PERFECT ATTENDANCE
Employees regularly working more than 6.75 hours per day shall receive an annual payment of one hundred fifty ( $\$ 150.00$ ) dollars for not using any sick leave during the applicable contract year.

## ARTICLE 23 <br> MILEAGE

Employees shall be reimbursed for any mileage and expenses accrued during travel for work to locations other than their regular work assignment. They will be reimbursed at the levels established by the IRS.

## ARTICLE 24 <br> NOTIFICATION OF ASSIGNMENT

Notification of assignments for the school year will be received by the bargaining unit employees on or before the last student day of each academic year. Such notification shall include the
specifics about their assignment for the next school year, if different from their current duties. Should the necessity arise for subsequent change, the employee(s) involved will be notified as soon as possible.

## ARTICLE 25 SUBCONTRACTING

The Board has the right to subcontract any or all work performed by bargaining unit employees provided that this right shall not be used for the purpose or intention of undermining the Union. However, the Board will not initiate the contracting out of work normally performed by employees within the bargaining unit unless (1) bargaining unit employees who would normally perform the work are unavailable to do the work even with a reasonable amount of overtime or (2) the bargaining unit employees do not possess the required qualifications and skills to do the work in a qualified manner or would be unable to complete the work within the requisite time with a reasonable amount of overtime.

## ARTICLE 26

DURATION
A. This Agreement shall take effect upon signing, and remain in full force and effect until June 30, 2024 2021. This Agreement shall remain in full force and effect during the period of negotiations for a successor Agreement
B. If either party wishes to modify this Agreement upon its expiration, such party shall notify the other party in writing at least one hundred twenty (120) days prior to expiration.
C. This Agreement contains the full and complete Agreement between the Board and the Union on all negotiable issues and neither party shall be required, during the term of this contract, to negotiate upon any issues whether covered or not covered in the contract. Upon taking effect, this Agreement cancels, terminates and supersedes any and all other understandings and Agreements which the parties may have previously entered into orally or in writing. However, the parties may mutually agree to such negotiations.
D. In order to facilitate the negotiation process the union and the Board of Education agree to start the negotiation process early at a mutual convenient date and time.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed by their proper officers, hereunto duly authorized, and their seals affixed hereto on this
$\qquad$ day of $\qquad$ , $\qquad$ .

SPRAGUE BOARD OF EDUCATION

SIGNED: SUPERINTENDENT

SIGNED:

MUNICIPAL EMPLOYEES UNION INDEPENDENT, SEIU, LOCAL 506

SIGNED:

SIGNED:

## APPENDIX A

## WAGE SCHEDULES

## 2018-2024

2021-2024

Effective and retroactive to July 1, 2021, Interventionist will be paid $\$ 17.00$ per hour. Building substitutes will be paid $\mathbf{\$ 1 1 0}$ per day. All other employees shall have their hourly rate increased by $\mathbf{2 . 2 5 \%}$.

Effective July 1, 2022 all employees will make a minimum of $\$ 15.00$ per hour. Employees whose hourly wage was greater than $\$ 15.00$ per hour on June 30, 2022 shall have their hourly rate increased by $\mathbf{2 . 2 5 \%}$.

For the 2023-24 year all employees' hourly wages will be increased by $\mathbf{2 . 5 0 \%}$.

## Town of Sprague <br> Budget Status as of April 30, 2022

## Summary

As of the end of April 2022, total revenues collected are 95\% of the FY 2021/22 budgeted amount. This is on par with total revenues collected for the same period in FY 2020/2021 which were $96 \%$ of the total budgeted amount as well.

Total expenditures as of April 2022 are at 78\% of budget. This is slightly higher than expenditures for the same period in FY 2020/21 which were at $75 \%$ of the budget.

| Budget Category | FY 2021/20 Budget | Year to Date | Year to Date \% | Same Period Prior Year |
| :---: | :---: | :---: | :---: | :---: |
| Property Taxes | 6,241,789 | 6,248,112 | 100\% | 99\% |
| State Education Grants | 2,668,094 | 2,666,678 | 100\% | 100\% |
| Other State Grants | 582,822 | 199,559 | 34\% | 32\% |
| Other Revenue | 320,158 | 204,091 | 64\% | 136\% |
| Total General Fund Revenues | 9,812,863 | 9,318,440 | 95\% | 96\% |
| Town/Municipal Expenditures | 2,866,888 | 2,242,992 | 78\% | 78\% |
| Board of Education Expenditures | 6,787,139 | 5,260,805 | 78\% | 73\% |
| Total General Fund Expenditures | 9,654,027 | 7,503,797 | 78\% | 75\% |

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of April. At this time, no significant variances are projected for either revenues or expenditures.

## Revenues

Property Taxes are the largest revenue source to the Town, representing 63.6\% of total revenues. Collections on Property Taxes for the period to April 30, 2022 of the current fiscal year are at $100 \%$ of the budgeted amount. This is on par with prior year collections which were at 99\% in FY21.

State Grants make up $33.1 \%$ of total budgeted revenues. State funds received to date total $\$ 2,866,237$ or $88 \%$ of its State grant revenue. Funds received in April include the final installment of ECS for the fiscal year $(\$ 1,326,004)$. State grants received in the current year is comparable with State funds received in the same prior year period (87\%).

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise approximately $3.3 \%$ of total budgeted revenues. Current year collections on these sources total $\$ 204,091$ and are at $68 \%$ of the total budgeted amount compared to $144 \%$ in prior year period. The large differential between the fiscal years collection percentage is mainly due to (1) the current year budgeted addition of the transfer in of capitalized interest for the new GO bond, which has not been physically transferred in as of April 30th and (2) multiple COVID reimbursement monies being received in the prior year. Additionally, current year local fees and permits are significantly down in comparison to the prior fiscal year due to less residential construction and home sales in FY22.

## Expenditures

Departmental and other operating expenditures as of April 2022 tend to range between $75 \%$ and $85 \%$ with a few exceptions where year-to-date expenditures don't fall into that range. In most cases, Town current year expenditures are comparable to last fiscal year's expenditures for the same period with the exception of the following few outliers: Town Counsel expenditures are approximately $\$ 21,974$ higher due to an ongoing legal case (the Board of Finance has appropriated an additional $\$ 20,000$ for expenditures related to this in FY22), Town repairs and renovations expenditures are approximately $\$ 10,944$ higher due to a building sewer issue because of old pipes and Fire Department expenses are approximately $\$ 7,636$ lower due to less training and vehicle maintenance in the current year.

Payments for memberships on regional agencies (99\% year-to-date), insurance premiums ( $77 \%$ year-to-date) and maintenance contracts ( $69 \%$ year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal ( $100 \%$ year-to-date) and interest ( $96 \%$ year-to-date) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total $\$ 5,260,805$ or $78 \%$ of total budget. For the same period last fiscal year, Board of Education expenditures were $73 \%$ of budget. (Differences between the education expenditures between the Town report and the Board of Education report are due to timing and recording of grant-related expenditures/revenues.)

|  |  | Prior Three Months Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Feb 2022 | Mar 2022 | April 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Income |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000 - Taxes |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000-1. Current Taxes | 117,191 | 33,579 | 17,038 | 5,801,039 | 5,804,925 | 3,886 | 100\% | 99\% | 5,810,000 | 5,801,039 | 8,961 | 100\% |
|  | 5000-2 Current Interest \& Lien Fees | 5,254 | 3,015 | 2,568 | 20,000 | 23,599 | 3,599 | 118\% | 87\% | 25,000 | 20,000 | 5,000 | 125\% |
|  | 5000-3 - Prior Year Tax | 4,538 | 4,027 | 3,248 | 125,000 | 98,597 | $(26,403)$ | 79\% | 75\% | 125,000 | 125,000 | - | 100\% |
|  | 5000-4 - Prior Year Interest/Lien Fees | 2,112 | 2,805 | 1,879 | 35,000 | 30,449 | $(4,551)$ | 87\% | 69\% | 35,000 | 35,000 |  | 100\% |
|  | 5000-5 Current Supp MV Tax | 11,825 | 9,327 | 4,981 | 72,000 | 94,069 | 22,069 | 131\% | 89\% | 95,000 | 72,000 | 23,000 | 132\% |
|  | 5000-6 - Firefighter Tax Abatement | - | - | - | $(11,250)$ | 1 | 11,251 | 0\% | 0\% | $(11,250)$ | $(11,250)$ | - | 100\% |
|  | 5000-7 - PILOT Solar Farm | - | 5 | - | 200,000 | 200,005 | 5 | 100\% | 100\% | 200,005 | 200,000 | 5 | 100\% |
|  | 5000-8 - Tax \& Applic. Refunds (contra) | (65) |  |  |  | $(2,827)$ | $(2,827)$ | 100\% | 100\% | $(2,827)$ |  | $(2,827)$ | 100\% |
|  | 5000-9 - Tax Overpymnts Ret'd (contra) | (22) | (362) | (29) |  | (706) | (706) | 100\% | 100\% | (706) | . | (706) | 100\% |
|  | Total 5000 - Taxes | 140,833 | 52,396 | 29,685 | 6,241,789 | 6,248,112 | 6,323 | 100\% | 99\% | 6,275,222 | 6,241,789 | 33,433 | 101\% |
|  | 5100 - State Grants-School |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5100-1 ECS - Assis. to Towns for Educ. | - | - | 1,329,046 | 2,668,094 | 2,666,678 | $(1,416)$ | 100\% | 100\% | 2,666,678 | 2,668,094 | $(1,416)$ | 100\% |
|  | Total 5100 - State Grants-School | - | - | 1,329,046 | 2,668,094 | 2,666,678 | $(1,416)$ | 100\% | 100\% | 2,666,678 | 2,668,094 | $(1,416)$ | 100\% |
|  | 5200 State Grants-Local |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 5200-1 - Telecomm. Property Tax Grant | - | 4,696 | - | 5,221 | 4,696 | (525) | 90\% | 106\% | 4,696 | 5,221 | (525) | 90\% |
|  | 5200-10 - Judicial 10th Circuit Court | - | - | 475 | 1,000 | 970 | (30) | 97\% | 34\% | 1,000 | 1,000 | - | 100\% |
|  | - 5200-11 SLA - Emergency Mgmt. Agency | - | - | - | 2,800 | - | $(2,800)$ | 0\% | 0\% | 2,800 | 2,800 | - | 100\% |
|  | 5200-13 St. Police 0/T | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | - 5200-14 - Town Aid Roads | - | - | - | 152,349 | 152,160 | (189) | 100\% | 100\% | 152,349 | 152,349 | - | 100\% |
|  | - 5200-16 - Elderly \& Disabled Transp Grant | - | 5,695 | - | 8,543 | 5,695 | $(2,848)$ | 67\% | 133\% | 8,543 | 8,543 | - | 100\% |
|  | - 5200-2 Municipal Rev Sharing-Muni Proj | - | - | - | 386,528 | 7,681 | (378,847) | 2\% | 0\% | 386,528 | 386,528 | - | 100\% |
|  | - 5200-4 - PILOT - State Property | - | - | - | 6,156 | 14,278 | 8,122 | 232\% | 100\% | 14,278 | 6,156 | 8,122 | 232\% |
|  | - 5200-5 M Mashantucket Pequot Grant | - | 5,826 | - | 17,479 | 11,652 | $(5,827)$ | 67\% | 67\% | 17,479 | 17,479 | - | 100\% |
|  | - 5200-6 Veterans Tax Relief | - | - | - | 1,876 | 1,728 | (148) | 92\% | 100\% | 1,876 | 1,876 | - | 100\% |
|  | 5 5200-7 - Disability Exemption Reimb. | - | - | - | 870 | 699 | (171) | 80\% | 77\% | 870 | 870 | - | 100\% |
|  | Total 5200 - State Grants-Local | - | 16,217 | 475 | 582,822 | 199,559 | $(383,263)$ | 34\% | 32\% | 590,419 | 582,822 | 7,597 | 101\% |
|  | 5300 - Local Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 5300-1•Interest Income | 275 | 396 | 573 | 3,000 | 2,668 | (332) | 89\% | 38\% | 3,000 | 3,000 | - | 100\% |
|  | 5300-10 Permit Fees, P\&Z, Inland \& Wetl | - | 42 | 124 | 3,500 | 596 | $(2,904)$ | 17\% | 54\% | 3,500 | 3,500 | - | 100\% |
|  | - 5300-13 Landfill Receipts | - | 2,164 | 1,027 | 23,000 | 12,373 | $(10,627)$ | 54\% | 78\% | 23,000 | 23,000 | - | 100\% |
|  | $\quad 5300-14 \cdot$ Newsletter Ads | - | - | - | 2,000 | 240 | $(1,760)$ | 12\% | 73\% | 2,000 | 2,000 | - | 100\% |
|  | - 5300-15 - Marriage Licenses | - | 16 | - | 150 | 160 | 10 | 107\% | 107\% | 160 | 150 | 10 | 107\% |
|  | - 5300-16 Sportsmans Licenses | 12 | 14 | 16 | 150 | 86 | (64) | 57\% | 61\% | 150 | 150 | - | 100\% |
|  | - 5300-17 - Farmland Preservation | 87 | 84 | 111 | 950 | 888 | (62) | 93\% | 97\% | 950 | 950 | - | 100\% |
|  | - 5300-2 - Licenses, Burial, Crem, Pis, Liq | 70 | 25 | 60 | 1,000 | 820 | (180) | 82\% | 305\% | 1,000 | 1,000 | - | 100\% |
|  | - 5300-3 - Building Inspector Fees | 370 | 590 | 4,103 | 25,000 | 15,375 | $(9,625)$ | 62\% | 171\% | 25,000 | 25,000 | - | 100\% |
|  | - 5300-4 - Dog License Fees | 4 | 30 | 33 | 1,500 | 337 | $(1,163)$ | 22\% | 36\% | 1,500 | 1,500 | - | 100\% |
|  | - $5300-5 \cdot$ Sundry Receipts, faxes, etc | 20 | 8 | 10 | 400 | 91 | (309) | 23\% | 46\% | 400 | 400 | - | 100\% |
|  | - 5300-6 Recording Land Rec, maps, trade | 1,081 | 1,662 | 1,589 | 10,000 | 16,049 | 6,049 | 160\% | 162\% | 17,000 | 10,000 | 7,000 | 170\% |
|  | - 5300-8 - Conveyance Tax | 3,066 | 2,316 | 3,505 | 17,000 | 31,356 | 14,356 | 184\% | 233\% | 33,000 | 17,000 | 16,000 | 194\% |
|  | - 5300-9 Copies | 391 | 374 | 490 | 5,000 | 5,411 | 411 | 108\% | 87\% | 5,600 | 5,000 | 600 | 112\% |
|  | Total 5300• Local Revenues | 5,376 | 7,721 | 11,641 | 92,650 | 86,450 | $(6,200)$ | 93\% | 141\% | 116,260 | 92,650 | 23,610 | 125\% |
|  | Total 5300•Local Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - $\quad 50$ 5400-1 $\cdot$ Trans. Subsidy from SCRRRA | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | 5 5400-5 Other Revenues |  | 1,320 | 970 |  | 11,100 | 11,100 | 100\% | 100\% | 11,100 |  | 11,100 | 100\% |
|  | - 5400-6 Waste Management | - | 6,428 | 4,952 | 52,000 | 39,486 | $(12,514)$ | 76\% | 73\% | 52,000 | 52,000 | - | 100\% |
|  | Total $5400 \cdot$ Misc Revenues |  | 7,748 | 5,922 | 54,000 | 50,586 | $(3,414)$ | 94\% | 204\% | 65,100 | 54,000 | 11,100 | 121\% |
|  | 5500-3 Resv. Dam Proj. - Prinp. S\&W | - | - | - | 45,000 | 45,000 | - | 100\% | 100\% | 45,000 | 45,000 | - | 100\% |
|  | 5500-4 - Resv. Dam Proj. - Int. W \& S <br> $58800 \cdot$ Transfer in of Capitalized Interest for Bond | - | - | - | 23,508 | 22,055 | $(1,453)$ | 94\% | 100\% | 23,508 | 23,508 | - | 100\% |
|  |  |  | - |  | 105,000 |  | $(105,000)$ | 0\% | 0\% | 105,000 | 105,000 | - | 100\% |
|  | Total Income | 146,209 | 84,082 | 1,376,769 | 9,812,863 | 9,318,440 | $(494,423)$ | 95\% | 96\% | 9,887,187 | 9,812,863 | 74,324 | 101\% |
|  | Gross Profit | 146,209 | 84,082 | 1,376,769 | 9,812,863 | 9,318,440 | (494,423) | 95\% | 96\% | 9,887,187 | 9,812,863 | 74,324 | 101\% |


|  |  | Prior Three Months Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Feb 2022 | Mar 2022 | April 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $6000 \cdot$ Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000-1 - First Selectman | 3,023 | 3,023 | 3,023 | 40,804 | 33,252 | $(7,552)$ | 81\% | 85\% | 40,804 | 40,804 | - | 100\% |
|  | 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 1,000 | (200) | 83\% | 83\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-3 Selectman 3 | 100 | 100 | 100 | 1,200 | 1,000 | (200) | 83\% | 83\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 - Selectman office Sup, Misc. | 50 | - | 10 | 1,260 | 1,315 | 55 | 104\% | 90\% | 1,315 | 1,260 | 55 | 104\% |
|  | 6000-5 Selectman - Mileage | - | - | - | 1,000 | 74 | (926) | 7\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | 6000-6 Selectman Executive Assistant | 2,800 | 2,800 | 2,800 | 36,400 | 32,629 | $(3,771)$ | 90\% | 85\% | 36,400 | 36,400 | - | 100\% |
|  | 6000-7 - Stipend Add'l Brd Participation | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | Total 6000 - Board of Selectmen | 6,073 | 6,023 | 6,033 | 81,864 | 69,270 | (12,594) | 85\% | 83\% | 81,919 | 81,864 | 55 | 100\% |
|  | 6005 - Elections |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6005-1 - Election Salaries | 286 | 189 | 178 | 6,409 | 3,266 | $(3,143)$ | 51\% | 73\% | 6,409 | 6,409 | - | 100\% |
|  | 6005-2 - Election Misc. | 432 | 179 | - | 14,141 | 6,069 | $(8,072)$ | 43\% | 77\% | 14,141 | 14,141 | - | 100\% |
|  | Total 6005 - Elections | 718 | 368 | 178 | 20,550 | 9,335 | $(11,215)$ | 45\% | 76\% | 20,550 | 20,550 | - | 100\% |
|  | 6010 Board of Finance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6010-2 - BOF - Town Rpt, Sup. | - | - | - | 188 | - | (188) | 0\% | 0\% | 188 | 188 | - | 100\% |
|  |  | - | - | - | 188 | - | (188) | 0\% | 0\% | 188 | 188 | - | 100\% |
|  | 6011 - Auditing | 15,500 | - | 1,750 | 23,200 | 17,250 | $(5,950)$ | 74\% | 86\% | 23,200 | 23,200 | - | 100\% |
|  | 6012 - Bookkeeper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6012-1 - Bookkeeper - Salary | 2,265 | 2,298 | 2,205 | 28,777 | 24,584 | $(4,193)$ | 85\% | 85\% | 28,777 | 28,777 | - | 100\% |
|  | 6012-2 Bookkeeper-Support | - | 350 | 160 | 900 | 510 | (390) | 57\% | 59\% | 900 | 900 | - | 100\% |
|  | Total 6012 - Bookkeeper | 2,265 | 2,648 | 2,365 | 29,677 | 25,094 | $(4,583)$ | 85\% | 84\% | 29,677 | 29,677 | - | 100\% |
|  | 6015 - Assessors |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6015-1 - Assessors, Salary | 1,658 | 1,658 | 1,658 | 22,387 | 18,238 | $(4,149)$ | 81\% | 85\% | 22,387 | 22,387 | - | 100\% |
|  | 6015-4 - Assessors, Travel Expense | 300 | - | - | 300 | 300 | - | 100\% | 100\% | 300 | 300 | - | 100\% |
|  | 6015-5 A Assessors, Sch, Wrkshp, Seminars | - | - | - | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6015-6 - Assess. Misc. Supplies, Postage | 43 | (19) | - | 1,500 | 501 | (999) | 33\% | 90\% | 1,500 | 1,500 | - | 100\% |
|  | 6015-7 - Assess. Map updts, Pric.Manuls | - | - | - | 1,000 | - | $(1,000)$ | 0\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | Total 6015 - Assessors | 2,001 | 1,639 | 1,658 | 25,287 | 19,039 | $(6,248)$ | 75\% | 81\% | 25,287 | 25,287 | - | 100\% |
|  | $6025 \cdot$ Tax Collector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6025-1 Tax Collector, Salary | 2,004 | 2,005 | 2,005 | 27,065 | 21,939 | $(5,126)$ | 81\% | 85\% | 27,065 | 27,065 | - | 100\% |
|  | 6025-4 - Tax Collector Misc. Sup. Sch. | 92 | - | - | 700 | 225 | (475) | 32\% | 35\% | 700 | 700 | - | 100\% |
|  | 6025-5 - Tax Collector, Postage | - | - | - | 200 | 134 | (66) | 67\% | 8\% | 200 | 200 | - | 100\% |
|  | Total 6025 Tax Collector | 2,096 | 2,005 | 2,005 | 27,965 | 22,298 | $(5,667)$ | 80\% | 80\% | 27,965 | 27,965 | - | 100\% |
|  | 6030 - Town Treasurer | 200 | 200 | 200 | 2,400 | 2,000 | (400) | 83\% | 83\% | 2,400 | 2,400 | - | 100\% |
|  | 6035 - Town Counsel \& Financial Advisr |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6035-1 Town Counsel | - | - | 6,766 | 40,000 | 33,690 | $(6,310)$ | 84\% | 59\% | 40,000 | 40,000 | - | 100\% |
|  | 6035-2 - Financial Advisor | - | 4,320 | - | 7,000 | 4,320 | $(2,680)$ | 62\% | 14\% | 7,000 | 7,000 | - | 100\% |
|  | Total $6035 \cdot$ Town Counsel \& Financial Advisr | - | 4,320 | 6,766 | 47,000 | 38,010 | $(8,990)$ | 81\% | 47\% | 47,000 | 47,000 | - | 100\% |
|  | 6040 - Town Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6040-1 - Town Clerk, Salary | 3,745 | 3,745 | 3,745 | 50,558 | 41,196 | $(9,362)$ | 81\% | 85\% | 50,558 | 50,558 | - | 100\% |
|  |  | 188 | - | 324 | 1,463 | 1,173 | (290) | 80\% | 68\% | 1,463 | 1,463 | - | 100\% |
|  | 6040-3 - Town Clerk, Dog Licenses | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  |  | 278 | 270 | - | 900 | 1,426 | 526 | 158\% | 43\% | 1,426 | 900 | 526 | 158\% |
|  |  | - | - | 144 | 400 | 144 | (256) | 36\% | 0\% | 400 | 400 | - | 100\% |
|  | Total $6040 \cdot$ Town Clerk | 4,211 | 4,015 | 4,213 | 53,671 | 43,939 | (9,732) | 82\% | 82\% | 54,197 | 53,671 | 526 | 101\% |
|  | 6045 - Telephone Services/DSL/Website | 276 | 1,567 | 999 | 12,056 | 9,774 | $(2,282)$ | 81\% | 83\% | 12,056 | 12,056 | - | 100\% |
|  | 6050 - Pool Secretaries |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6050-1 - Pool Sec, Salary-Asst Town Clerk | 1,796 | 1,835 | 1,835 | 23,850 | 20,047 | $(3,803)$ | 84\% | 78\% | 23,850 | 23,850 | - | 100\% |
|  |  | 2,791 | 2,835 | 2,791 | 35,519 | 30,309 | $(5,210)$ | 85\% | 84\% | 35,519 | 35,519 | - | 100\% |
|  | Total 6050 - Pool Secretaries | 4,587 | 4,670 | 4,626 | 59,369 | 50,356 | $(9,013)$ | 85\% | 82\% | 59,369 | 59,369 | - | 100\% |
|  | 6055 - Town Off. Bldg. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6055-1 - Town Off. Bldg.Janitorial Serv | 790 | 790 | 790 | 9,822 | 7,014 | $(2,808)$ | 71\% | 70\% | 9,822 | 9,822 | - | 100\% |
|  | 6055-2 - Town Off. Bldg. Sup. Maint. | 107 | - | 472 | 2,000 | 1,206 | (794) | 60\% | 53\% | 2,000 | 2,000 | - | 100\% |
|  | 6055-3 - Town Off/Sen.Ctr.- Bldg. Heat | 4,027 | 1,617 | 2,984 | 11,000 | 11,848 | 848 | 108\% | 50\% | 12,000 | 11,000 | 1,000 | 109\% |
|  | 6055-4 Town Off Bldg/Sen Ctr - Lights | 1,143 | 1,261 | - | 9,700 | 8,874 | (826) | 91\% | 92\% | 9,700 | 9,700 | - | 100\% |
|  | 6055-5 Town Off. Bldg. rpr \& renov. | 402 | 775 | 560 | 5,000 | 15,388 | 10,388 | 308\% | 89\% | 16,000 | 5,000 | 11,000 | 320\% |
|  | Total 6055 - Town Off. Bldg. | 6,469 | 4,443 | 4,806 | 37,522 | 44,330 | 6,808 | 118\% | 71\% | 49,522 | 37,522 | 12,000 | 132\% |



Town of Sprague

## BOF Budget Vs. Actual

 July 2021 through April

|  |  |  | Prior Three Months Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Feb 2022 | Mar 2022 | April 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  |  | 7004 - Recreation Events(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7004-1 RecEvent-3 Villages Fall Fest | - | - | - | 2,000 | 177 | $(1,823)$ | 9\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  |  | 7004-2 - Rec Event-Earth Day | - | - | 17 | 400 | 17 | (383) | 4\% | 0\% | 400 | 400 | - | 100\% |
|  |  | 7004-3 - Rec Event-Youth Yr Lng Activity | - | - | - | 500 | - | (500) | 0\% | 55\% | 500 | 500 | - | 100\% |
|  |  | 7004-4 - Rec Event-Shetucket River Fest | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  |  | 7004-8 - Rec Event-Other | - | - | - | 500 | 419 | (81) | 84\% | 0\% | 500 | 500 | - | 100\% |
|  |  | Total 7004 - Recreation Events(SPARC) | - | - | 17 | 3,650 | 613 | $(3,037)$ | 17\% | 5\% | 3,650 | 3,650 | - | 100\% |
|  |  | 7005 - Other Recreation Programs |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7005-1 Sprague/Franklin/Canterbury LL | - | - | - | 1,250 | - | $(1,250)$ | 0\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  |  | Total 7005 - Other Recreation Programs | - | - |  | 1,250 | - | $(1,250)$ | 0\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  |  | 7010 - Grist Mill |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7010-1 - Grist Mill - Supplies, Maint. | - | - | - | 850 | - | (850) | 0\% | 14\% | 850 | 850 | - | 100\% |
|  |  | 7010-2 Grist Mill-Elevator Maintenance | 201 | 201 | 201 | 2,372 | 2,453 | 81 | 103\% | 81\% | 2,453 | 2,372 | 81 | 103\% |
|  |  | 7010-3 - Grist Mill - Heat, Light | 1,969 | 1,179 | - | 7,850 | 7,188 | (662) | 92\% | 85\% | 7,850 | 7,850 | - | 100\% |
|  |  | 7010-5 - Grist Mill - Janitor- Salaries | 335 | 335 | 335 | 4,500 | 2,580 | $(1,920)$ | 57\% | 22\% | 4,500 | 4,500 | - | 100\% |
|  |  | Total 7010 - Grist Mill | 2,505 | 1,715 | 536 | 15,572 | 12,221 | $(3,351)$ | 78\% | 62\% | 15,653 | 15,572 | 81 | 101\% |
|  |  | 7012 - Historical Museum |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7012-1 - Salary | - | - | - | 1,930 | - | $(1,930)$ | 0\% | 0\% | 1,930 | 1,930 | - | 100\% |
|  |  | 7012-14 Sprague Historical Society | - | 50 | - | 200 | 220 | 20 | 110\% | 83\% | 220 | 200 | 20 | 110\% |
|  |  | Total $7012 \cdot$ Historical Museum | - | 50 | - | 2,130 | 220 | $(1,910)$ | 10\% | 8\% | 2,150 | 2,130 | 20 | 101\% |
|  |  | 7015 - Library |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7015-1 - Library - Librarian Assistant-1 | 637 | 400 | 270 | 13,414 | 7,748 | $(5,666)$ | 58\% | 53\% | 13,414 | 13,414 | - | 100\% |
|  |  | 7015-10 Library - Director | 2,431 | 2,470 | 2,304 | 28,441 | 26,223 | $(2,218)$ | 92\% | 89\% | 28,441 | 28,441 | - | 100\% |
|  |  | 7015-11 - Library - Programs | - | 137 | 645 | 2,500 | 1,369 | $(1,131)$ | 55\% | 25\% | 2,500 | 2,500 | - | 100\% |
|  |  | 7015-12 - Professional Fees | (159) | - | (2) | 500 | 206 | (294) | 41\% | 45\% | 500 | 500 | - | 100\% |
|  |  | 7015-13 - Library-St Lib CT Membership | - | - | - | 550 | 350 | (200) | 64\% | 0\% | 550 | 550 | - | 100\% |
|  |  | 7015-2 L Library - Books | 80 | 309 | 242 | 4,500 | 1,935 | $(2,565)$ | 43\% | 31\% | 4,500 | 4,500 | - | 100\% |
|  |  | 7015-3 - Library - Sup./Misc. | 92 | - | 138 | 2,054 | 827 | $(1,227)$ | 40\% | 84\% | 2,054 | 2,054 | - | 100\% |
|  |  | 7015-4 - Library - Library Assistant - 4 | 949 | 1,014 | 933 | 13,936 | 8,623 | $(5,313)$ | 62\% | 59\% | 13,936 | 13,936 | - | 100\% |
|  |  | 7015-5 - Librarian Assistant - 5 | 520 | 549 | 861 | 6,707 | 5,447 | $(1,260)$ | 81\% | 69\% | 6,707 | 6,707 | - | 100\% |
|  |  | 7015-6 - Library - Librarian Assistant-6 | 790 | 655 | 891 | 10,800 | 6,348 | $(4,452)$ | 59\% | 30\% | 10,800 | 10,800 | - | 100\% |
|  |  | Total 7015 - Library | 5,340 | 5,534 | 6,282 | 83,402 | 59,076 | $(24,326)$ | 71\% | 62\% | 83,402 | 83,402 | - | 100\% |
|  |  | $7100 \cdot$ Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7100-10 - Newsletter- Salary | - | - | - | - | - | - | 0\% | 8\% | - | - | - | 0\% |
|  |  | 7100-11- Bank Fees | - | - | - | - | - | - | 0\% | 100\% | - | - | - | 0\% |
|  |  | 7100-12 - Newsletter - Misc. | 50 | 125 | - | 500 | 504 | 4 | 101\% | 12\% | 504 | 500 | 4 | 101\% |
|  |  | 7100-2 War Mem./Lords Bridge Gazebo | 50 | 49 | - | 675 | 434 | (241) | 64\% | 64\% | 675 | 675 | - | 100\% |
|  |  | 7100-3 - Cemeteries, Vets Graves | 700 | - | - | 700 | 700 | - | 100\% | 0\% | 700 | 700 | - | 100\% |
|  |  | 7100-4 - Contingent Fund | - | - | - | 3,000 | 2,645 | (355) | 88\% | 77\% | 3,000 | 3,000 | - | 100\% |
|  |  | 7100-5 Memorial Day Celebration | 289 | 25 | - | 1,000 | 314 | (686) | 31\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  |  | 7100-6-Legal Ads | 787 | (195) | 236 | 12,000 | 3,211 | $(8,789)$ | 27\% | 43\% | 12,000 | 12,000 | - | 100\% |
|  |  | 7100-8 Unemployment Compensation | - | - | - | - | 82 | 82 | 100\% | 100\% | 82 | - | 82 | 100\% |
|  |  | Total $7100 \cdot$ Miscellaneous | 1,876 | 4 | 236 | 17,875 | 7,890 | $(9,985)$ | 44\% | 44\% | 17,961 | 17,875 | 86 | 100\% |
|  |  | 7150 - Sewer \& Water Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7150-1 Water \& Sewer Public Services | - | 1,734 | - | 8,500 | 5,466 | $(3,034)$ | 64\% | 60\% | 8,500 | 8,500 | - | 100\% |
|  |  | Total 7150 - Sewer \& Water Dept. | - | 1,734 | - | 8,500 | 5,466 | $(3,034)$ | 64\% | 60\% | 8,500 | 8,500 | - | 100\% |
|  |  | 7200 - Office Machines/Sup/Mnt. |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 7200-1 - Office Mach/Sup/Mnt -Town Clerk | 1,358 | $(1,112)$ | - | 10,150 | 4,711 | $(5,439)$ | 46\% | 73\% | 10,150 | 10,150 | - | 100\% |
|  |  | 7200-10 - Fixed Asset Inventory | - | - | - | 1,323 | 1,389 | 66 | 105\% | 110\% | 1,389 | 1,323 | 66 | 105\% |
|  |  | 7200-2 - office Mach/Sup/Mnt.- Tax Coll. | - | - | - | 9,622 | 9,533 | (89) | 99\% | 89\% | 9,622 | 9,622 | - | 100\% |
|  |  | 7200-3 - Office Mach/Sup/Mnt... Assessor | 325 | - |  | 15,387 | 13,545 | $(1,842)$ | 88\% | 103\% | 15,387 | 15,387 | - | 100\% |
|  |  | 7200-4 - Office Mach/Sup/Mnt-Select/Trea | - | 133 | (54) | 1,000 | 484 | (516) | 48\% | 79\% | 1,000 | 1,000 | - | 100\% |
|  |  | 7200-5 - Office Machines - Equip.Mnt. | - | 2,821 | 110 | 7,000 | 3,051 | $(3,949)$ | 44\% | 49\% | 7,000 | 7,000 | - | 100\% |
|  |  | 7200-6 Office MachSupp-ServSupp |  |  |  | 5,000 | 1,040 | $(3,960)$ | 21\% | 100\% | 5,000 | 5,000 | - | 100\% |
|  |  | 7200-7 Paychex Services | 261 | 258 | 265 | 3,225 | 3,174 | (51) | 98\% | 87\% | 3,225 | 3,225 | - | 100\% |
|  |  | 7200-8. off.Mach/Sup/Mnt-Library Suppor | - | - |  | 4,162 | 2,265 | $(1,897)$ | 54\% | 75\% | 4,162 | 4,162 | - | 100\% |
|  |  |  | - | - | 177 | 708 | 531 | (177) | 75\% | 75\% | 708 | 708 |  | 100\% |
|  |  | 7200-9. Off.Mach/Sup/Mnt.-Mail System Total 7200 - Office Machines/Sup/Mnt. | 1,944 | 2,100 | 498 | 57,577 | 39,723 | $(17,854)$ | 69\% | 84\% | 57,643 | 57,577 | 66 | 100\% |






| BOE Budget v. Actual 4/28/2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget |  | Current Mo. Budget Trf |  | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual |  | Encumbered/ Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| 2400-School Administration Office |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2400.51900. Wages Paid - Principal | \$ | 125,050.00 | \$ | - | \$ | \$ 125,050.00 | \$ | 102,091.44 | \$ | - | \$ | 102,091.44 | \$ | 22,958.56 | \$ | 23,202.56 |  | (244.00) |
| 2400.51901. Wages Paid - Non-Certified - School Administration | \$ | 59,163.00 | \$ | - | \$ | \$ 59,163.00 | \$ | 34,356.81 | \$ | - | \$ | 34,356.81 | \$ | 24,806.19 | \$ | 10,333.50 |  | 14,472.69 |
| 2400.52100. Group Life Insurance - School Administration Office | \$ | 202.00 | \$ | - | \$ | \$ 202.00 | \$ | 150.15 | \$ | - | \$ | 150.15 | \$ | 51.85 | \$ | 51.45 |  | 0.40 |
| 2400.52200. FICA/Medicare Employer - School Administration | \$ | 6,340.00 | \$ | - | \$ | 6,340.00 | \$ | 4,025.75 | \$ | - | \$ | 4,025.75 | \$ | 2,314.25 | \$ | 2,316.98 |  | (2.73) |
| 2400.52300. Pension Contributions - School Admin Office | \$ | 1,770.00 | \$ | - | \$ | \$ 1,770.00 | \$ | - | \$ | - | \$ | - | \$ | 1,770.00 | \$ | 1,769.56 |  | 0.44 |
| 2400.52800. Health Insurance - School Administration Office | \$ | 26,725.00 | \$ | - | \$ | \$ 26,725.00 | \$ | 23,222.32 | \$ | - | \$ | 23,222.32 | \$ | 3,502.68 | \$ | 2,111.08 |  | \$ 1,391.60 |
| 2400.53300. Other Prof/Tech Services | \$ | 2,000.00 | \$ | - | \$ | \$ 2,000.00 | \$ |  | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - |  | \$ 2,000.00 |
| 2400.55301. Postage | \$ | 3,500.00 | \$ | - | \$ | \$ 3,500.00 | \$ | 1,311.34 | \$ | - | \$ | 1,311.34 | \$ | 2,188.66 | \$ | 1,094.33 |  | \$ 1,094.33 |
| 2400.55800. Conference/Travel - School Administration Office | \$ | 750.00 | \$ | - | \$ | \$ 750.00 | \$ | - | \$ | - | \$ | - | \$ | 750.00 | \$ | - |  | \$ 750.00 |
| 2400.56100. Supplies | \$ | 2,500.00 | \$ | - | \$ | \$ 2,500.00 | \$ | 318.13 | \$ | - | \$ | 318.13 | \$ | 2,181.87 | \$ | 2,181.87 |  | \$ |
| 2400.58100. Dues \& Fees - School Administration | \$ | 1,014.00 | \$ | - | \$ | \$ 1,014.00 | \$ | 249.00 | \$ | - | \$ | 249.00 | \$ | 765.00 | \$ | 675.00 |  | 90.00 |
| Total | \$ | 229,014.00 | \$ | - | \$ | \$ 229,014.00 | \$ | 165,724.94 | \$ | - | \$ | 165,724.94 | \$ | 63,289.06 | \$ | 43,736.33 |  | \$ 19,552.73 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2510.51901. Wages Paid - Non Certified - Business Office | \$ | 91,863.00 | \$ | - | \$ | \$ 91,863.00 | \$ | 78,232.16 | \$ | - | \$ | 78,232.16 | \$ | 13,630.84 | \$ | 17,809.63 |  | \$ (4,178.79) |
| 2510.52100. Group Life Insurance - Business Office | \$ | 68.00 | \$ | - | \$ | \$ 68.00 | \$ | 62.37 | \$ | - | \$ | 62.37 | \$ | 5.63 | \$ | 5.67 |  | \$ (0.04) |
| 2510.52200. FICA/Medicare Employer - Business Office | \$ | 7,028.00 | \$ | - | \$ | \$ 7,028.00 | \$ | 5,912.36 | \$ | - | \$ | 5,912.36 | \$ | 1,115.64 | \$ | 1,434.84 |  | (319.20) |
| 2510.52300. Pension Contributions - Business Office | \$ | 2,020.00 | \$ | - | \$ | 2,020.00 | \$ | 3,949.13 | \$ | - | \$ | 3,949.13 | \$ | $(1,929.13)$ | \$ | 574.33 |  | \$ (2,503.46) |
| 2510.52800. Health Insurance - Business Office | \$ | 9,127.00 | \$ | - | \$ | \$ 9,127.00 | \$ | 7,949.48 | \$ | - | \$ | 7,949.48 | \$ | 1,177.52 | \$ | 722.73 |  | \$ 454.79 |
| 2510.53300. Other Prof/Tech Services - Business Office | \$ | 15,000.00 | \$ | - | \$ | \$ 15,000.00 | \$ | 11,664.38 | \$ | - | \$ | 11,664.38 |  | 3,335.62 | \$ | 2,750.00 |  | \$ 585.62 |
| 2510.53410. Audit/Accounting Services - Business Office | \$ | 25,750.00 | \$ | - | \$ | \$ 25,750.00 | \$ | 24,320.07 | \$ | - | \$ | 24,320.07 | \$ | 1,429.93 | \$ | 406.00 |  | \$ 1,023.93 |
| 2510.55800. Conference/Travel - Business Office | \$ | 300.00 | \$ | - | \$ | \$ 300.00 | \$ | - | \$ | - | \$ | - | \$ | 300.00 | \$ | - |  | \$ 300.00 |
| 2510.56100. Supplies - Business Office | \$ | 1,000.00 | \$ | - | \$ | \$ 1,000.00 | \$ | 2,682.99 | \$ | - | S | 2,682.99 | \$ | (1,682.99) | \$ | - |  | $(1,682.99)$ |
| Total | \$ | 152,156.00 | \$ | - | \$ | \$ 152,156.00 | + | 134,772.94 | \$ | - | \$ | 134,772.94 | \$ | 17,383.06 | \$ | 23,703.20 |  | \$ (6,320.14) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600.51901. Wages Paid - Building Maintenance | \$ | 109,255.00 | \$ | - | \$ | \$ 109,255.00 | \$ | 79,355.91 | \$ | - | \$ | 79,355.91 | \$ | 29,899.09 | \$ | 20,205.79 |  | \$ 9,693.30 |
| 2600.52100. Group Life Insurance - Maintenance Department | \$ | 138.00 | \$ | - | \$ | \$ 138.00 | \$ | 135.45 | \$ | - | \$ | 135.45 | \$ | 2.55 | \$ | 25.83 |  | \$ (23.28) |
| 2600.52200. FICA/Medicare Employer - Maintenance | \$ | 8,358.00 | \$ | - | \$ | \$ 8,358.00 | \$ | 5,831.40 | \$ | - | \$ | 5,831.40 | \$ | 2,526.60 | \$ | 4,993.47 |  | \$ $(2,466.87)$ |
| 2600.52300. Pension Contributions - Maintenance Offfice | \$ | 3,528.00 | \$ | - | \$ | \$ 3,528.00 | \$ | 2,629.95 | \$ | - | \$ | 2,629.95 | \$ | 898.05 | \$ | 2,804.83 |  | \$ (1,906.78) |
| 2600.52800. Health Insurance - Maintenance | \$ | 11,409.00 | \$ | - | \$ | \$ 11,409.00 | \$ | 26,527.81 | \$ | - | \$ | 26,527.81 | \$ | $(15,118.81)$ | \$ | 4,682.33 |  | \$ (19,801.14) |
| 2600.54010. Purchased Property Services | \$ | 23,075.00 | \$ | - | \$ | \$ 23,075.00 | \$ | 23,388.93 | \$ | 645.00 | \$ | 24,033.93 | \$ | (958.93) | \$ | - |  | \$ (958.93) |
| 2600.54101. Rubbish Removal | \$ | 7,935.00 | \$ | - | \$ | \$ 7,935.00 | \$ | 6,990.10 | \$ | 1,314.94 | \$ | 8,305.04 | \$ | (370.04) | \$ | - |  | \$ (370.04) |
| 2600.54300. Equipment Repairs \& Maint | \$ | 5,000.00 | \$ | - | \$ | \$ 5,000.00 | \$ | 1,909.22 | \$ | 2,511.03 | \$ | 4,420.25 | \$ | 579.75 | \$ | 579.75 |  | \$ |
| 2600.54301. Building Repairs \& Maint | \$ | 5,000.00 | \$ | - | \$ | \$ 5,000.00 | \$ | 11,380.48 | \$ | 6,034.00 | \$ | 17,414.48 | \$ | $(12,414.48)$ | \$ | 9,000.00 |  | \$ (21,414.48) |
| 2600.54411. Water | \$ | 2,500.00 | \$ | - | \$ | \$ 2,500.00 | \$ | 1,970.65 | \$ | 625.00 | \$ | 2,595.65 | \$ | (95.65) | \$ | - |  | \$ (95.65) |
| 2600.54412. Sewer | \$ | 1,700.00 | \$ | - | \$ | \$ 1,700.00 | \$ | 1,385.58 | \$ | 425.00 | \$ | 1,810.58 | \$ | (110.58) | \$ | - |  | \$ (110.58) |
| 2600.55300. Communications - Telephone \& Internet | \$ | 11,000.00 | \$ | - | \$ | \$ 11,000.00 | \$ | 6,278.50 | \$ | 1,538.00 | \$ | 7,816.50 | \$ | 3,183.50 | \$ | - |  | \$ 3,183.50 |
| 2600.55800. Conference/Travel - Building Maintenance | \$ | 100.00 | \$ | - | \$ | \$ 100.00 | \$ | - | \$ | - | \$ | 7,0756 | \$ | 100.00 | \$ | - |  | \$ 100.00 |
| 2600.56100. General Supplies - Maintenance Department | \$ | 16,000.00 | \$ | - | \$ | \$ 16,000.00 | \$ | 6,020.42 | \$ | 1,055.44 | \$ | 7,075.86 | \$ | 8,924.14 | \$ | 8,924.14 |  | \$ |
| 2600.56220. Electricity | \$ | 60,550.00 | \$ | - | \$ | \$ 60,550.00 | \$ | 58,783.05 | \$ | 10,137.49 | \$ | 68,920.54 | \$ | $(8,370.54)$ |  |  |  | \$ (8,370.54) |
| 2600.56230. Liquid Propane | \$ | 11,000.00 | \$ | - | \$ | \$ 11,000.00 | \$ | 17,633.68 | \$ | 4,366.32 | \$ | 22,000.00 | \$ | $(11,000.00)$ | \$ | 5,000.00 |  | \$ (16,000.00) |
| 2600.56240. Heating Oil | \$ | 21,150.00 | \$ | - | \$ | \$ 21,150.00 | \$ | 15,912.02 | \$ | 237.05 | \$ | 16,149.07 | \$ | 5,000.93 | \$ | 15,000.00 |  | \$ (9,999.07) |
| 2600.56260. Gasoline | \$ | 400.00 | \$ | - | \$ | \$ 400.00 | S | 32.76 | \$ | - | \$ | 32.76 | \$ | 367.24 | \$ | 500.00 |  | \$ (132.76) |
| 2600.57300. Equipment | \$ | - | \$ | - | \$ | \$ | \$ | 494.82 | \$ | - | \$ | 494.82 | \$ | (494.82) | \$ | 10,000.00 |  | \$ (10,494.82) |
| Total | \$ | 298,098.00 | \$ | - | \$ | \$ 298,098.00 | \$ | 266,660.73 | \$ | 28,889.27 | \$ | 295,550.00 | \$ | 2,548.00 | \$ | 81,716.14 |  | \$ (79,168.14) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2700.55100. Contracted Pupil Transp Reg | \$ | 394,192.00 | \$ | - | \$ | \$ 394,192.00 | \$ | 260,588.77 | \$ | 95,460.64 | \$ | 356,049.41 | \$ | 38,142.59 | \$ | - |  | \$ 38,142.59 |
| 2700.55108. Contracted Pupil Transp Spec Ed HS | 5 | 81,030.00 | \$ | - | \$ | \$ 81,030.00 | + | 55,281.75 | \$ | 33,288.17 | 5 | 88,569.92 | \$ | (7,539.92) | 5 | 34,130.60 |  | \$ (41,670.52) |


| BOE Budget v. Actual 4/28/2022 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Approved Budget |  | Current Mo. Budget Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/ Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| 2700.55109. Contracted Pupil Transp Spec Ed Elem\Summer School | \$ | 22,905.00 | \$ | - | \$ | - | \$ | 22,905.00 | \$ | 48,947.40 | \$ | 5,148.00 | \$ | 54,095.40 | \$ | (31,190.40) | \$ | - | \$ | (31,190.40) |
| 2700.55150. Contracted Pupil Transp Athletics/Ext Curr | \$ | 8,775.00 | \$ | - | \$ | - | \$ | 8,775.00 | \$ | 5,009.09 | \$ | - | \$ | 5,009.09 | \$ | 3,765.91 | \$ | 2,000.00 | \$ | 1,765.91 |
| 2700.55151. Contracted Pupil Transp Field Trips | \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | 260.56 | \$ | - | \$ | 260.56 | \$ | 2,239.44 | \$ | - | \$ | 2,239.44 |
| 2700.56260. Gasoline | \$ | 35,000.00 | \$ | - | \$ | - | \$ | 35,000.00 | \$ | 27,888.10 | \$ | 7,556.14 | \$ | 35,444.24 | \$ | (444.24) | \$ | - | \$ | (444.24) |
| Total | \$ | 544,402.00 | \$ | - | \$ | - | \$ | 544,402.00 | \$ | 397,975.67 | \$ | 141,452.95 | \$ | 539,428.62 | \$ | 4,973.38 | \$ | 36,130.60 | \$ | (31,157.22) |
| 6000-HS Tuition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6000.000100.55610. Tuition - HS Regular Ed - public schools | \$ | 1,180,533.00 | \$ | - | \$ | - | \$ | 1,180,533.00 | \$ | 859,859.76 | \$ | 168,245.22 | \$ | 1,028,104.98 | \$ | 152,428.02 |  |  | \$ | 152,428.02 |
| 6000.000200.55610. Tuition - HS Special Ed - public schools | \$ | 524,480.00 | \$ | - | \$ | - | \$ | 524,480.00 | \$ | 507,918.62 | \$ | 103,517.49 | \$ | 611,436.11 | \$ | (86,956.11) | \$ | 154,463.64 | \$ | (241,419.75) |
| 6000.000200 .55630 . Tuition - HS Special Ed - private schools | \$ | 259,859.00 | \$ | - | \$ | - | 5 | 259,859.00 | \$ | 214,907.72 | \$ | 30,000.00 | \$ | 244,907.72 | \$ | 14,951.28 | \$ | (15,801.00) | \$ | 30,752.28 |
| Total | \$ | 1,964,872.00 | \$ | - | \$ | - | \$ | 1,964,872.00 | \$ | 1,582,686.10 | \$ | 301,762.71 | \$ | 1,884,448.81 | \$ | 80,423.19 | \$ | 138,662.64 | \$ | (58,239.45) |
| 6100-Elementary Tuition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6100.55631. Tuition - Elem Special Ed - private schools | \$ | 79,398.00 | \$ | - | \$ | - | \$ | 79,398.00 | \$ | 86,710.00 | \$ | 26,197.00 | \$ | 112,907.00 | \$ | (33,509.00) | \$ | - | \$ | (33,509.00) |
| 6100.000100.55660. Tuition - Elem Magnet Schools | \$ | 144,984.00 |  | (105,159.00) | \$ | - | \$ | 39,825.00 | \$ | 40,725.00 | \$ | - | \$ | 40,725.00 | \$ | (900.00) | \$ | - | \$ | (900.00) |
| 6100.000200.55660. Tuition - Elem Magnet Schools - Special Ed | \$ | - | \$ | 105,159.00 |  | - | \$ | 105,159.00 | \$ | 88,036.73 | \$ | 22,421.52 | \$ | 110,458.25 | \$ | $(5,299.25)$ | \$ | - | \$ | $(5,299.25)$ |
| Total | \$ | 224,382.00 | \$ | - | \$ | - | \$ | 224,382.00 | \$ | 215,471.73 | \$ | 48,618.52 | \$ | 264,090.25 | \$ | (39,708.25) | \$ | - | \$ | (39,708.25) |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Expenditures | \$ | 6,787,139.00 | \$ | - | \$ | - | \$ | 6,787,139.00 | \$ | 5,169,330.68 | \$ | 560,517.49 | \$ | 5,729,848.17 | \$ | ,057,290.83 | \$ | 902,490.48 |  | 154,800.35 |

## Summary of Hartford Local 566 of Council 4 Tentative Agreement

This unit covers custodians, maintenance staff and cafeteria workers and is comprised of approximately 286 employees. The current contract expired on June 30, 2021. The parties reached a tentative agreement on September 26, 2019. The Union ratified the tentative agreement on April 20, 2022. The new contract will be effective retroactively from July 1, 2021 - June 30, 2025.

## Background

This union previously accepted zero increases for 2011-2012, 2012-2013, 2013-2014, and 2018-2019. The prior contract was from July 1, 2012 through June 30, 2018. This union contains the lowest paid group of employees and wages needed to be increased to ensure that the lowest salary lanes will meet Connecticut's minimum wage.

The prior contract ran from July 1, 2018 through June 30, 2021 and consisted of the following salary increases:

| 2018-2019 | 0\% GWI, no steps |
| :--- | :--- |
| $2019-2020$ | $2 \%$ GWI plus 1 step |
| 2020-2021 | $2 \%$ GWI plus 1 step |

## Salary

July 1, $20213 \%$ GWI, step movement for those not on top step
July 1, $20223 \%$ GWI, step movement for those not on top step
July 1, 2023 2.5\% GWI, step movement for those not on top step
July 1, $20242 \%$ GWI, step movement for those not on top step
Retroactive wage increases only for those bargaining unit members who are still employed on the day the MARB approves the CBA.

## Other Wage Changes

- Effective July 1, 2022, the CBA creates four classes of Night Leadsman based on the same school size criteria as the existing classes of Head Custodians.
- Night Leadsman Class 1 - remains on salary grid 77
- Night Leadsman Class 2 - salary grid 77 plus 25 cents per hour
- Night Leadsman Class 3 - salary grid 77 plus 50 cents per hour
- Night Leadsman Class 4 - salary grid 77 plus 75 cents per hour

The parties recognize that these are now considered separate classes that will be considered promotional opportunities

## Insurance

This group already moved to the High Deductible Health Plan during the last contract cycle.
As of July 1, 2022, the premium cost share will be calculated based on the Anthem allocation rate plus not more than $4 \%$ instead of the fully insured equivalent rate.

- Premium Cost Share percentages

$$
\begin{array}{lll}
\circ & \text { July 1, 2022 } & 12 \% \\
\circ & \text { July 1, 2023 } & 13 \% \\
\circ & \text { July 1, 2024 } & 13 \%
\end{array}
$$

| General Topic | Change | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | General Wage Increase \% | 3.00\% | 3.00\% | 2.50\% | 2.00\% |  |
|  | Cost of General Wage Increase \$ | \$ 342,295 | \$ 352,558 | \$ 302,599 | $\$ 248,225$ | \$1,245,677 |
|  | Cost of Step Change in \$ | \$ 127,824 | \$ 47,262 | \$ 10,343 | \$ 3,726 | \$ 189,155 |
|  | Shift differential for Night Leads | ---- | \$ 22,360 | $\$ 22,360$ | \$ 22,360 | \$ 67,080 |
| Healthcar <br> e | Additional contribution to premium cost share |  | ----- | \$ $(58,418)$ | \$ $(58,418)$ | \$(116,836) |
| (Memo) | HPHP <br> Employee Cost Share | 12.0\% | 12.0\% | 13.0\% | 13.0\% |  |
|  | Net Annual Impact | \$ 470,119 | \$ 422,180 | \$ 276,884 | \$ 215,893 | \$1,385,076 |
| Other <br> Measures <br> to Offset <br> Costs of Contract |  |  |  |  |  |  |
| Food Service Fund | Portion of total cost <br> attributable to Food Service Fund | \$ $(84,340)$ | \$ $(65,114)$ | \$ $(55,917)$ | \$ (45,872) | \$ $(251,243)$ |
|  | Net Annual <br> Impact Each <br> Year  | \$ 385,779 | \$ 357,066 | \$ 220,967 | \$ 170,021 | \$1,133,833 |

## Other Changes

- Amended the current transfer/promotion language to reflect the current evaluation tool. Also changed the criteria for transfers to be that the employee's last evaluation overall reached the required rating instead of requiring that all subcategories must equal at least the required rating allowing more flexibility in transfers. Requires notification of the union president at least five days prior to filling a vacancy.
- Holidays - updated the language regarding Veteran's Day as a potential holiday to specify that if the schools are closed on Veteran's Day that the District may require employees to work Veteran's Day and provide a floating holiday during the Winter break instead. It allows a member to request to use the holiday on Veteran's Day instead of during Winter break. This accounts for the need to have custodial staff on duty during Veteran's Day in certain school buildings where twelve month employees are working on that day while allowing flexibility for custodians who desire to have Veteran's Day off.
- Eliminates the language setting forth four specific schedules for the second shift custodians, thus allowing the district more flexibility to schedule custodians based on the needs of specific buildings. Limits the district to being able to change the hours for members on second shift to two times per year (except for school vacations and summers) and requires two weeks notice of a change in hours.
- Technical changes
- Corrects titles throughout the document.
- Eliminated food service truck drivers from the list of ten month employees.


## NEGOTIATIONS BETWEEN

# LOCAL 566 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO ("UNION") 

AND<br>THE HARTFORD BOARD OF EDUCATION ("BOARD")

In full and final settlement of a successor agreement to their collective bargaining agreement that expired June 30, 2018 the negotiating teams for the Hartford Board of Education (the "Board") and Local 566 of Council 4, American Federation of State, County and Municipal Employees, AFL-CIO (the "Union") have tentatively agreed to the following changes to their collective bargaining agreement subject to ratification by the Board and the Union and approval by the Municipal Accountability Review Board:

## Agreed Upon Housekeeping Items and Global Changes

Section 9.5(A) Mileage will be moved to Section 21.5 Travel and Mileage Allowances
The term "Chief Labor and Legal Officer" will be replaced throughout by "Senior Executive Director of Human Resources."

## ARTICLE IV - SENIORITY

4.2 (A) Transfers, Vacancies \& Promotions
4.2(A-1) Transfers

1. Custodians in entry-level positions:

Custodians in entry-level positions who wish to transfer to another position in the same classification may file a "Request for Administrative Transfer" form with the Office of Human Resources for any vacancy within his/her classification. Such vacancies shall not be posted but the union president will be notified of any entry-level custodial vacancy at least five days prior to such vacancy being filled. Said form shall set forth the reasons for the requested change. The Superintendent or his or her designee may grant or deny the request in his/her sole discretion. The decision regarding such request shall be final, and shall not be subject to the grievance procedure. Each custodian in an entry-level position may only receive one voluntary transfer per school year. In order to be considered for a transfer, a custodian in an entry-level position must:
a) be rated "average/meets requirements" or above satisfactory (i.e. a 3 or above) on all categories overall on his or her most recent evaluation;
b) have no more than seven authorized absences in the twelve (12) months immediately prior to the transfer request, except that for employees who meet all other criteria listed herein except the attendance requirement, employees who have no more than seven authorized absences in each of the two twelve month periods immediately prior to the twelve month period prior to the transfer request will be considered qualified for the transfer (for example, if a transfer was requested on August 31, 2019 and the employee had more than seven absences between September 1, 2018 and August 1, 2019, the employee could still qualify if the employee had less than seven absences in each twelve month period of September 1, 2017 through August 31, 2018 and September 1, 2016 through August 31, 2017);
c) have no unauthorized absences in the twelve (12) months immediately prior to the transfer request; and
d) have no disciplinary actions in the twelve months immediately prior to the transfer request.

## 2. Custodial and Maintenance Employees in non-entry level positions:

Qualified employees in the same classification in which a vacancy exists may apply to transfer into a posted vacant position whenever a vacancy exists. If there is a qualified existing employee who applies for the vacancy in the same classification in which the vacancy exists, he or she shall receive the position and no further action shall be required prior to filling the position. Qualifications shall include:
a) an "above average/exceeds requirements" or above "effective" rating (i.e. 4 or above) on all categories of overall on the applicant's most recent evaluation;
b) no more than seven authorized absences in the twelve (12) months immediately prior to the transfer request, except that for employees who meet all other criteria listed herein except the attendance requirement, employees who have no more than seven authorized absences in each of the two twelve month periods immediately prior to the twelve month period prior to the transfer request will be considered qualified for the transfer (for example, if a transfer was requested on August 31, 2019 and the employee had more than seven absences between September 1, 2018 and August 1, 2019, the employee could still qualify if the employee had less than seven
absences in each twelve month period of September 1, 2017 through August 31, 2018 and September 1, 2016 through August 31, 2017);
c) no unauthorized absences in the twelve (12) months immediately prior to the transfer request;
d) no more than three instances of tardiness in the twelve (12) months immediately prior to the transfer request; and
e) no disciplinary actions in the twelve (12) months immediately prior to the transfer request.

If more than one qualified employee, as defined above, applies for a vacancy, the applicant with the greater amount of seniority shall receive the position.

If no employee who is qualified, as defined in 4.2(A-1)(2)(a-d) above, applies for a lateral transfer into a vacant non-entry level custodial or maintenance position, the vacancy shall be filled by the promotional procedures described in section 4.2(A-2) below.

## 3. Cafeteria Employees in any position:

A) Vacancies that arise other than during June, July and August:

Except for the period from June 1 through September 1 of each year, cafeteria department vacancies will be posted and filled by those department members requesting a desired change and meeting the requirements of the position available. In order to be considered for a transfer, in addition to meeting the requirements of the position, an employee's qualifications shall include:
a) an "average/meets requirements or above on all categories of satisfactory (i.e. a 3 or above) overall on his or her most recent evaluation;
b) no more than seven authorized absences in the twelve (12) months immediately prior to the transfer request;
c) no unauthorized absences in the twelve (12) months immediately prior to the transfer request; and,
d) no disciplinary actions in the twelve (12) months immediately prior to the transfer request.

## B) Filling Vacancies that arise during June, July and August:

Positions that become vacant on or after June 1 until the first day of the following school year shall not be posted. Such positions shall first be filled by using the following procedure: Cafeteria personnel who wish to transfer to another job within the same school or to another school must request to do so in writing to the Director of Food Services between June 1 and June 10. No request received after June 10 shall be accepted. The request shall include:
a) Name of school (preference if any);
b) Number of hours per day (minimum and/or maximum);
c) Kind of job (first, second and third choice).

In order to be considered for a transfer, in addition to meeting the requirements of the position, an employee's qualifications shall include:
a) at "average/meets requirements or above on all categories of satisfactory (i.e. a 3 or above) overall on his or her most recent evaluation;
b) have no more than seven authorized absences in the twelve (12) months immediately prior to the transfer request;
c) no unauthorized absences in the twelve (12) months immediately prior to the transfer request;
d) no more than three (3) instances of tardiness in the twelve (12) months immediately prior to the transfer request; and,
e) no disciplinary actions in the twelve months immediately prior to the transfer request.

## ARTICLE IV - SENIORITY

## 4.2(A-2) Promotional Custodial and Maintenance Positions

## 1. Filling of Vacancies by Promotion:

All non-entry level custodial and maintenance vacancies that are not filled by the procedure set forth in Section 4.2(A-1)(2) above shall be filled as described in Sections 4.2(A-2) and (A-3). All custodial and maintenance promotional vacancies will be filled first by employees who have applied in the posting process and who possess sufficient skills and abilities to perform the work with a minimum of training, and are qualified as defined below. Qualifications shall include:
a) an "above averagelexceeds-requirements" rating-effective rating (i.e. 4 or above) in all categories overall on the applicant's most recent evaluation;
b) no more than seven (7) authorized absences in the twelve (12) months immediately prior to the application, except that for employees who meet all other criteria listed herein except the attendance requirement, employees who have no more than seven authorized absences in each of the two twelve month periods immediately prior to the twelve month period prior to the promotion request will be considered qualified for the promotion (for example, if a promotion was requested on August 31, 2019 and the employee had more than seven absences between September 1, 2018 and August 1,2019 , the employee could still qualify if the employee had less than seven absences in each twelve month period of September 1, 2017 through August 31, 2018 and September 1, 2016 through August 31, 2017);
c) no unauthorized absences in the twelve (12) months immediately prior to the application;
d) no disciplinary actions in the twelve (12) months immediately prior to the application;
e) no more than three (3) instances of tardiness in the twelve (12) months immediately prior to the application; and,
f) a passing score on the applicable test, as described in Section 4.2(A2)(2) below.

Employees promoted under the provision of this article shall serve a probationary period not to exceed ninety (90) days. Should such employee fail his/her probationary period, then he/she shall be returned to his/her
previous position, hours of work and work location, or to a comparable position.
2. Ordering of Candidates for Custodial and Maintenance Promotional Vacancies.

Vacancies in custodial and maintenance promotional opportunities shall be filled in the following order:
a) In the event the position is not filled by the procedure described in $4.2(\mathrm{~A}-1)(2)$ above, it shall be filled with an employee from the same department in which the vacancy exists, who has applied and meets the qualification set forth in section 4.2(A-1)(1) above. For any position for which the Board establishes a test, qualified applicants within the same department shall be required to follow the testing procedures set forth in paragraph $4.2(\mathrm{~A}-2)(5)$ below. If there are one or more qualified existing employees who apply in the same department in which the vacancy exists, and one or more of these applicants receives a passing score on the test, the applicant from amongst these who receives the highest score shall receive the position. In the event two qualified employees receive the same score on the test, seniority will be the determining factor. In the event there is a tie in seniority, the overall service record will be used as a tiebreaker. No further action shall be required prior to filling the position.
b) In the event that the position is not filled by the procedures described Section 4.2(A-1)(2) above, or by the procedures contained in paragraph $4.2(\mathrm{~A}-2)(2)(\mathrm{a})$ above, it shall be filled by an employee within the bargaining unit who has applied and meets the qualifications set forth in Section 4.2(A-1)(1) above. For any position for which the Board establishes a test, qualified existing employees who apply within the same department shall be required to follow the testing procedures set forth in paragraph 4.2(A-2)(5) below. If there are one or more qualified applicants in the same department in which the vacancy exists, and one or more of these applicants receives a passing score on the test, the applicant from amongst these who receives the highest score shall receive the position. In the event two qualified employees receive the same score on the test, seniority will be the determining factor. In the event there is a tie in seniority, the overall service record will be used as a tiebreaker. No further action shall be required prior to filling the position.
c) In the event that the position is not filled by the procedures described Section 4.2(A-1) (2) above, or by the procedures contained in
paragraph 4.2(A-2)(2)(a) or (b) above, it shall be filled by outside applicants. No further action shall be required prior to filling the position.

## ARTICLE V - HOURS OF WORK, OVERTIME AND HOLIDAY PREMIUM PAY

5.0 (B) The shift schedules for the custodial staff shall be as follows:

First Shift: Eight (8) hours starting at the earliest 6:00 a.m. and the latest 8:30 a.m. with one (1) hour for an unpaid lunch, except that there will be no more than two (2) different schedules of hours per fiscal year. The Union will be furnished with the schedule of hours for each school.

Second Shift: Eight (8) hours to be scheduled anywhere between Noon to 12:00 midnight, with a three-quarter (3/4) hour paid lunch period included. Shifts available:

| 12:00 p.m. $\mathbf{t 0}$ 8:00 p.m. |
| :---: |
| 1:00-P.M. to $9: 00$ p.m. |

3:00 p.m. to-11:00 p.m.
4:00 p.m. to 12:00 midnight
In addition to the summer and school vacation exceptions listed below, any members hours may be changed up to two (2) times per year. Members will be informed at least two weeks prior to any change of hours.

Third Shift: 11:00 p.m. to 7:00 a.m. with a three-quarter (3/4) hour paid lunch period included.

During the period from the Monday after school closes to the Friday before school reopens in the fall, the second and third shift employees will be assigned to first shift hours, except that in the Hartford Public High School and the Administration Building, the second and/or third shift employees may be assigned to hours which cut across shift schedules, but normally will not extend beyond 6:00 p.m. In case an employee works beyond 6:00 p.m., the employee(s) will be paid in addition to their regular pay minimum of the three (3) hours shift differential pay, as provided for in Article IX, 9.4 of this Agreement. During the summer months, the unpaid lunch period shall be one-half $(1 / 2)$ hour.

During school vacation periods, second and third shift employees may be reassigned to first shift at the discretion of the Superintendent's designee.

## ARTICLE VI-HOLIDAYS

6.0 (A) The Superintendent shall identify the ten holidays per year for custodial and maintenance employees. The holidays shall be as follows:

| New Year's Day | Independence Day |
| :--- | :--- |
| Martin Luther King's Day | Labor Day |
| President's Day | Thanksgiving Day |
| Good Friday | Day after Thanksgiving |
| Memorial Day | Christmas Day |

The Superintendent can designate the date that a holiday shall be observed if the holiday is not observed on the identified date.

If it falls on a weekday, Veteran's Day is a holiday if all schools are closed. Veteran's Day is not a holiday if all schools are open (including if there is a professional development scheduled that day). If schools are closed on Veteran's Day, the District may designate Veteran's Day as a floating holiday to be taken during the Winter Holiday. Only those union members employed on Veteran's Day are eligible for this. A union member who wishes to use Veteran's Day as their floating holiday instead of the designated day during Winter Break may contact the Facilities Department to request to do so, and such request shall not be unreasonably denied.

## ARTICLE VI - HOLIDAYS

6.0 (B) Effective July 1, 2012, the following holidays shall be observed by cafeteria employees, excluding Head Lunch Supervisors/Meal Coordinators, as days off with full pay:

New Year's Day
Martin Luther King's Day
President's Day
Good Friday
Memorial Day
The Superintendent can designate the date that a holiday shall be observed if the holiday is not observed on the identified date.

If it falls on a weekday, Veteran's Day is a holiday if all schools are closed. Veteran's Day is not a holiday if all schools are open (including if there is a professional development scheduled that day). If schools are closed on Veteran's Day, the District may designate Veteran's Day as a floating holiday to be taken during the Winter Holiday. Only those union members employed on Veteran's Day are eligible for this. A union member who wishes to use Veteran's Day as their floating holiday instead of the designated day during Winter Break may contact the Food

Service Department to request to do so, and such request shall not be unreasonably denied.

## ARTICLE IX - WAGES

9.0 Wages for the duration of the contract shall be computed on the following basis:

July 1, 2018, 0\% GWI, no step movement
July 1, 2019, 2\%-GW1, plus one (1) step for these-net on the top-step
July 1, 2020,2\%GWI, plus one (1) step-for these net on the top step
July 1, 2021 3\% GWI, Step for those not at top step
July 1, 2022 3\% GWI, Step for those not at top step
July 1, 2023 2.5\% GWI, Step for those not at top step
July 1, 2024 2\% GWI, Step for those not at top step
Retroactive wage increases only apply for those bargaining unit members who are still employed on the day the MARB approves the CBA.
9.1 Wage scales and classifications as negotiated are part of this Agreement and attached hereto, as Appendix A.

## ARTICLE XIV - WORK YEAR

$14.0 \quad$ Cafeteria Workers \& Custodians
The normal work year for all employees in the bargaining unit, except those listed below, shall be a twelve (12) month work year. The following employees shall work a ten (10) month work year:

1. Gym Assistants;
2. Cafeteria Employees;
3. FeodService Truek

Nothing herein shall be construed as a guaranteed minimum work day or work year for any member of the bargaining unit.

## ARTICLE XX - FRINGE BENEFITS

## 20.1(1)(A) PPO

Partieipating employees shall contribute-the following percentages-toward-the-annual premium-or fully insured premium equivalent costs for individual or family coverage:
July 1, 2019: 15\%

All empleyees-starting work in the beeal 566 bargaining unit-on-or-after July 1, 2016, may only enroll in the-HDHP with-HSA and not have aceess to the-PPO plan. If an employee is hired into the unit while already enrolled in the distriet PPO plan, he/she shall be permitted to remain-in such plan. Any member whe eleets the High Deduetible Health-Plan with the HSA shall not thereafter return to the PPO.

As of July 1,2020 , the only plan available to members will be the HDHP with HSA.

## Employees enrolled in the Beard's PPO Plan are eligible for the Beard's managed three-tier drug rider as follows:

\$5-generie<br>$\$ 25$ formulary brand<br>\$40-nen-formulary-brand

Mail-Order-2X-e日-payments for a-90-day supply-
20.1(1)(B) (A)(1)

The Union agrees that any portion of health, dental or prescription drug plan may be self-insured or insured at the sole discretion of the Board. This provision shall not be subject to the grievance procedure.
20.1(1)(C)(B)- High Deductible Health Plan with a Health Savings Account ("HSA"):

Members shall contribute the following percentages toward the annual premium or the Anthem allocation rate plus not more than four percent (4\%) fully instred premium-equivalent-costs for individual or family coverage on the HDHP with HSA:

| 2019-2020: | $12 \%$ |
| :--- | :--- |
| $2020-2021$ | $12 \%$ |
| $2021-2022$ | $12 \%$ |
| $2022-2023$ | $12 \%$ |
| $2023-2024$ | $13 \%$ |
| $2024-2025$ | $13 \%$ |

In-Network services shall be subject to a $\$ 2,000$ deductible for an individual plan and $\$ 4,000$ per family. The plan pays $100 \%$ in network services after the deductible, except for prescription drugs ( Rx ).

Out-of-Network services shall be subject to a $20 \%$ coinsurance for an individual plan up to a yearly maximum of $\$ 2,000$ individual and $\$ 4,000$ per family. Out of network out of pocket maximum is $\$ 4,000$ per individual and $\$ 8,000$ per family (including the deductible)

Upon reaching the deductibles, there shall be a Rx co-payment applied as follows:
Generic: $\$ 5$
Brand (formulary): \$15
Brand (non-formulary): $\quad \$ 30$
Up to an out of pocket maximum of $\$ 1,000$ per individual and $\$ 2,000$ per family
Employee payroll deductions shall be made in accordance with the Board's Section 125 Premium Conversion Plan.

Effective July 1, 2020, the Board shall contribute fifty percent (50\%) of the applicable HSA deductible amount. For the 2020-2021 fiscal year, the Board's contribution toward the HSA deductible will be deposited into the HSA accounts during the week of July 1, 2020. In subsequent fiscal years, the payment will be made in two equal installments, the first during the week of July 1 , and the second during the week of January 1. The Board's contribution will be pro-rated for members hired after July $1^{\text {st }}$ in any year.

The parties acknowledge that the Board's fifty percent (50\%) contribution toward the funding of the HSA plan is not an element of the underlying insurance plan, but rather relates to the manner in which the deductible shall be funded for active employees. The Board shall have no obligation to fund any portion of the HSA deductible for retirees or other individuals upon their separation from employment or departure from the Union.

Any member who is enrolled in Medicare may not participate in the HSA and must participate in a health retirement account (HRA).

## 20.1(2) Dental Plan

Current benefits will remain in effect unless modified in accordance with Article XX , $\S 20.5$ of the contract or by agreement. Dental plan is subject to premium cost sharing specified for the PPO HDHP above.

## ARTICLE XXII - DURATION

22.0 This Agreement shall be retroactive from July 1, 20182021 and shall remain in full force and effect until June 30, 2021 2025, and thereafter and shall continue in effect from year to year, if both parties so agree. It may be amended at any time by mutual agreement or upon the anniversary date of said Agreement by giving it to the other party not less than one hundred fifty (150) days written notice of intention to propose amendments. This Article shall be subject to the provisions of the Municipal Employee Relations Act (MERA).

## APPENDIX B 566 Positions and Grids

Effective July 1, 2022, create 4 classes of Night Leadsman based on the same school size criteria as the Head Custodians classes.

Night Leadsman Class I remains on salary grid 77
Night Leadsman Class II - salary grid 77 plus 25 cents per hour
Night Leadsman Class III - salary grid 77 plus 50 cents per hour
Nights Leadsman Class IV - salary grid 77 plus 75 cents per hour
The parties recognize that these will be considered separate classes that will be considered promotional opportunities.

## FOR THE HARTFORD

 BOARD OF EDUCATION

Melinda Kaufmann Spokesperson for the Board


LOCAL 566 OF COUNCIL 4, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO


Total Cost Summary: Agreement Between HBOE and Custodians/Food Service Employees, Local 566

|  |  | Fiscal Impact |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Topic | Change |  | FY 21-22 |  | FY 22-23 |  | FY 23-24 |  | FY 24-25 |  | Total |
| Wages | General Wage Increase \% |  | 3.00\% |  | 3.00\% |  | 2.50\% |  | 2.00\% |  |  |
|  | Cost of General Wage Increase \$ | \$ | 342,295 | \$ | 352,558 | \$ | 302,599 | \$ | 248,225 | \$ | 1,245,677 |
|  | Cost of Step Change in \$ | \$ | 127,824 | \$ | 47,262 | \$ | 10,343 | \$ | 3,726 | \$ | 189,155 |
|  | Shift differential for Night Leads | \$ | - | \$ | 22,360 | \$ | 22,360 | \$ | 22,360 | \$ | 67,080 |
| Healthcare | Additional contribution to premium cost share | \$ | - | \$ | - | \$ | $(58,418)$ | \$ | $(58,418)$ | \$ | $(116,836)$ |
| (Memo) | HPHP Employee Cost Share |  | 12.0\% |  | 12.0\% |  | 13.0\% |  | 13.0\% |  |  |
|  | Net Annual Impact | \$ | 470,119 | \$ | 422,180 | \$ | 276,884 | \$ | 215,893 | \$ | 1,385,076 |
| Other Measures to |  |  |  |  |  |  |  |  |  |  |  |
| Food Service Fund | Portion of total cost attributable to Food Service Fund | \$ | $(84,340)$ | \$ | (65,114) | \$ | $(55,917)$ | \$ | $(45,872)$ | \$ | $(251,243)$ |
|  | Net Annual Impact Each Year | \$ | 385,779 | \$ | 357,066 | \$ | 220,967 | \$ | 170,021 | \$ | 1,133,833 |



HARTFORD BOARD OF EDUCATION
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS
2020-24 Wage Comparison for LEAD CUSTODIAN in the 2022-23 AENGLC* Group (11 lowest) and DRG**।

| District | Contract Duration | $\begin{array}{r} 2020-21 \\ \min \end{array}$ | $\begin{array}{r} 2020-21 \\ \max \end{array}$ | $\begin{array}{r} 2021-22 \\ \min \end{array}$ | $\begin{array}{r} 2021-22 \\ \max \end{array}$ | $\begin{array}{r} 2022-23 \\ \min \end{array}$ | $\begin{array}{r} 2022-23 \\ \max \end{array}$ | $\begin{array}{r} 2023-24 \\ \min \end{array}$ | $\begin{gathered} 2023-24 \\ \max \end{gathered}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| East Hartford | 2020-23 | 25.89 | 32.32 | 26.41 | 32.97 | 26.94 | 33.63 |  |  | Head Custodian III; 4 steps |
| West Haven | 2019-22 | 19.66 | 29.88 | 19.86 | 30.18 |  |  |  |  | 8 steps; Head Custodian Elem - HS |
| New Haven | 2018-23 |  | 28.44 |  | 29.01 |  | 29.59 |  |  | one flat rate |
| Hartford | 2018-21 | 21.73 | 27.03 |  |  |  |  |  |  | Positions 78-80-Head Custodian, class 1-III |
| New London | 2019-22 | 20.94 | 26.80 | 21.33 | 27.26 |  |  |  |  | 5 steps; includes head custodian stipends of \$2500-\$7500 |
| Ansonia | 2017-21 | 19.65 | 26.20 |  |  |  |  |  |  | starting step is $75 \%$ of regular rate (reflected herein); 2 years to max |
| Norwich | 2017-20/21 | 22.20 | 25.07 |  |  |  |  |  |  | 4 steps, 12 years to max |
| Bridgeport | 2014-18 |  |  |  |  |  |  |  |  | pending response from district 10/13/21 |
| New Britain |  |  |  |  |  |  |  |  |  | pending response from district 10/19/21 |
| Waterbury | 2018-22 |  |  |  |  |  |  |  |  | pending response from district 10/13/21 |
| Windham | 2015-19 |  |  |  |  |  |  |  |  | in negotiations as off 10/18/21 |
|  |  |  |  |  |  |  |  |  |  |  |
| Average w/o Hartford |  | 21.67 | 28.12 | 22.53 | 29.86 | 26.94 | 31.61 |  |  |  |
| Hartford \% +/- |  | 0.29\% | -3.87\% |  |  |  |  |  |  |  |

*Adjusted Equalized Grand List per Capita (AENGLC) is a measure of wealth formulated by the Connecticut State Department of Education (CSDE) ** District Reference Groups (DRG) are Connecticut school districts grouped according to similar economic indicators by the CSDE; in this specific case, all of the districts in DRG I (Bridgeport, Hartford, New Britain, New Haven, New London, Waterbury, \& Windham) are also in the AENGLC group

[^1]Collective Bargaining Services LLC
hatterd baard of education
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS


Sources: collective bargaining agreements

Collective Bargaining Services LLC
www.collectivebargainingservicesllc.com
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HARTFORD BOARD OF EDUCATION
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS
2020-23 Wage Comparison for CUSTODIANS in the 2022-23 AENGLC* Group (11 lowest) and DRG** ।

| District | Contract <br> Duration | $\begin{array}{r} 2020-21 \\ \min \end{array}$ | $\begin{array}{r} 2020-21 \\ \max \end{array}$ | $\begin{array}{r} 2021-22 \\ \min \end{array}$ | $\begin{array}{r} 2021-22 \\ \max \end{array}$ | $\begin{array}{r} 2022-23 \\ \min \end{array}$ | $\begin{array}{r} 2022-23 \\ \max \end{array}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Britain | 2018-23 | 24.56 | 28.17 | 24.56 | 28.48 | 24.56 | 28.91 | 4 steps |
| Ansonia | 2017-21 | 19.14 | 25.52 |  |  |  |  | starting step is $75 \%$ of regular rate (reflected herein); max = regular rate |
| East Hartford | 2020-23 | 20.56 | 24.65 | 20.97 | 25.14 | 21.39 | 25.64 | Custodian I; 4 steps |
| West Haven | 2019-22 | 15.51 | 23.35 | 15.67 | 23.58 |  |  | 8 steps |
| New London | 2019-22 | 19.74 | 23.19 | 20.13 | 23.65 |  |  | 6 steps |
| New Haven | 2018-23 |  | 22.77 |  | 23.22 |  | 23.69 | Floater; one flat rate |
| Norwich | 2017-20/21 | 20.46 | 21.89 |  |  |  |  | 4 steps, 12 years to maximum |
| Hartford | 2018-21 | 17.77 | 19.51 |  |  |  |  | Position 76 - Custodian II- 12 month |
| Waterbury | 2018-22 | 15.21 | 18.49 | 15.54 | 18.90 |  |  | Maintainer I; 6 steps |
| Bridgeport | 2018-22 |  |  |  |  |  |  | pending response from district 10/13/21 |
| Windham | 2015-19 |  |  |  |  |  |  | in negotiations as of 10/18/21 |
|  |  |  |  |  |  |  |  |  |
| Average w/o Hartford |  | 19.31 | 23.50 | 19.37 | 23.83 | 22.98 | 26.08 |  |
| Hartford \% +/- |  | -8\% | -17\% |  |  |  |  |  |
| *Adjusted Equalized Grand List per Capita (AENGLC) is a measure of wealth formulated by the Connecticut State Department of Education (CSDE) <br> **District Reference Groups (DRG) are Connecticut school districts grouped according to similar economic indicators by the CSDE; in this specific case, all of the districts in DRG I (Bridgeport, Hartford, New Britain, New Haven, New London, Waterbury, \& Windham) are also in the AENGLC group |  |  |  |  |  |  |  |  |

Collective Bargaining Services LLC
Sources: collective bargaining agreements; CSDE (for the DRG \& AENGLC)
HARTFORD BOARD OF EDUCATION
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS


|  |  |  |  |  |  |  |  |  |  | in descending order by 2020-21 max |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Contract | 2020-21 | 2020-21 | 2021-22 | 2021-22 | 2022-23 | 2022-23 | $2023-24$ | 2023-24 |  |
| District | Duration | min | max | min | max | min | max | min |  | Notes |
| Bloomfield | 2019-23 | 23.21 | 30.66 | 23.84 | 31.50 | 24.44 | 32.29 |  |  | 4 steps; Custodian III |
| Windsor Locks | 2018-21 | 21.57 | 30.38 |  |  |  |  |  |  | 5 steps |
| Farmington | 2018-21 | 25.25 | 28.53 |  |  |  |  |  |  | Custodian/driver; 5 steps |
| New Britain | 2018-23 | 24.56 | 28.17 | 24.56 | 28.48 | 24.56 | 28.91 |  |  | 4 steps; Custodian I |
| Simsbury | 2019-22 | 26.12 | 27.86 | 26.71 | 28.49 |  |  |  |  | 4 steps |
| Rocky Hill | 2020-24 | 26.39 | 27.50 | 26.92 | 28.05 | 27.86 | 29.03 | 28.84 | 30.05 | job rate (max) at 1 year |
| East Windsor | 2019-22 | 19.96 | 27.19 | 20.36 | 27.73 |  |  |  |  | 12 steps |
| Newington | 2020-24 | 23.28 | 26.76 | 23.85 | 27.30 | 24.33 | 27.85 | reopener | reopener | 3 steps; max at 1 year |
| Manchester | 2018-23 | 19.69 | 25.95 | 20.09 | 26.62 | 20.48 | 27.30 |  |  | probationary rate (p.32) of 90\% of step 1 (120 days) is shown here in the minimum; 3 steps |
| Glastonbury | 2018-22 | 24.74 | 25.14 | 25.37 | 25.77 |  |  |  |  | new hires make $\$ .40$ less than job rate (max) reflected in minimum; job rate at 1 year |
| Avon | 2018-21 | 22.53 | 24.83 |  |  |  |  |  |  | max attained in 12 months |
| East Hartford | 2020-23 | 20.56 | 24.65 | 20.97 | 25.14 | 21.39 | 25.64 |  |  | Custodian 1; 4 steps |
| Windsor | 2019-23 | 20.27 | 24.34 | 20.68 | 24.83 | 21.09 | 25.33 |  |  | Custodian II (hired after July 1, 2006); 4 steps |
| South Windsor | 2021-24 | 19.24 | 24.06 | 19.62 | 24.54 | 20.01 | 25.03 | 20.41 | 25.53 |  |
| Berlin | 2020-21 | 21.52 | 23.89 |  |  |  |  |  |  | min = probationary rate ( 90 days); $\max =$ job rate, attained at 1 year of service |
| Wethersfield | 2018-21 | 17.99 | 23.39 |  |  |  |  |  |  | City contract; Custodian I; 5 steps |
| Vernon | 2019-23 | 20.89 | 22.02 | 21.31 | 22.64 | 21.74 | 23.09 |  |  | 3 steps |
| West Hartford | 2018-22 | 19.47 | 21.90 | 19.91 | 22.39 |  |  |  |  | Custodian 1; 5 steps |
| Ellington | 2018-23 | 19.18 | 21.17 | 19.66 | 21.70 | 20.15 | 22.24 |  |  | 5 steps |
| Hartford | 2018-21 | 17.77 | 19.51 |  |  |  |  |  |  | Position 76 - Custodian II- 12 month |
| East Granby | 2019-22 | 15.81 | 18.43 | 15.81 | 18.68 |  |  |  |  | 8 steps |
|  |  |  |  |  |  |  |  |  |  |  |
| Average w/o Hartford |  | 21.61 | 25.34 | 21.98 | 25.59 | 22.61 | 26.67 | 24.63 | 27.79 |  |
| Hartford \% +/- |  | -18\% | -23\% |  |  |  |  |  |  |  |

Sources: collective bargaining agreements
HARTFORD BOARD OF EDUCATION
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS
2020-24 Wage Comparison for FOOD SERVICE WORKERS in the 2022-23 AENGLC* Group (11 lowest) and DRG** ।

| District | Contract Duration | $\begin{array}{r} 2020-21 \\ \min \end{array}$ | $\begin{array}{r} 2020-21 \\ \max \end{array}$ | $\begin{array}{r} 2021-22 \\ \min \end{array}$ | $\begin{array}{r} \text { 2021-22 } \\ \max \end{array}$ | $\begin{array}{r} 2022-23 \\ \min \end{array}$ | $\begin{array}{r} 2022-23 \\ \max \end{array}$ | $\begin{array}{r} 2023-24 \\ \min \end{array}$ | $\begin{array}{r} 2023-24 \\ \max \end{array}$ | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Windham | 2019-23 | 14.12 | 18.40 | 14.33 | 18.68 | 15.00 | 19.09 |  |  | 12 steps |
| West Haven | 2019-22 | 12.16 | 17.68 | 12.28 | 17.86 |  |  |  |  | 8 steps |
| Norwich | 2017-21 | 13.28 | 16.63 |  |  |  |  |  |  | 5 steps, 14 years to max |
| Waterbury | 2019-22 | 14.47 | 15.80 | 14.80 | 16.16 |  |  |  |  | $\max =$ job rate after probationary rate ( min ) for 6 months |
| New London | 2021-24 |  | 15.68 |  | 15.99 |  | 16.31 |  | 16.64 | one rate |
| Hartford | 2018-21 | 13.69 | 15.46 |  |  |  |  |  |  | position \#71a, 3 steps |
| Ansonia | 2020-23 |  | 14.52 |  | 15.12 |  | 15.72 |  |  |  |
| New Haven | 2016-20 |  |  |  |  |  |  |  |  | in negotiations as of 10/18/21 |
| East Hartford | n/a |  |  |  |  |  |  |  |  | contracts out |
| Bridgeport | 2018-22 |  |  |  |  |  |  |  |  | pending response from district 10/13/21 |
| New Britain | n/a |  |  |  |  |  |  |  |  | contracts out |
|  |  |  |  |  |  |  |  |  |  |  |
| Average w/o Hartford |  | 13.51 | 16.45 | 13.80 | 16.76 | 15.00 | 17.04 |  | 16.64 |  |
| Hartford \% +/- |  | 1\% | -6\% |  |  |  |  |  |  |  |
| *Adjusted Equalized Grand List per Capita (AENGLC) is a measure of wealth formulated by the Connecticut State Department of Education (CSDE) <br> ** District Reference Groups (DRG) are Connecticut school districts grouped according to similar economic indicators by the CSDE; in this specific case, all of the distri in DRG I (Bridgeport, Hartford, New Britain, New Haven, New London, Waterbury, \& Windham) are also in the AENGLC group |  |  |  |  |  |  |  |  |  |  |

Collective Bargaining Services LLC
Sources: collective bargaining agreements; CSDE (for the DRG \& AENGLC)
HARTFORD BOARD OF EDUCATION
2021-22 CUSTODIAN \& CAFETERIA WORKER NEGOTIATIONS


| in descending order by 2020-21 max |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | Contract Duration | $\begin{array}{r} 2020-21 \\ \min \end{array}$ | 2020-21 <br> max | $\begin{array}{r} 2021-22 \\ \min \end{array}$ | $\begin{array}{r} 2021-22 \\ \max \end{array}$ | $\begin{array}{r} 2022-23 \\ \min \end{array}$ | $\begin{array}{r} 2022-23 \\ \max \end{array}$ | $\begin{array}{r} 2023-24 \\ \min \end{array}$ | 2023-24 <br> max | Notes |
| West Hartford | 2018-22 | 12.89 | 20.23 | 13.81 | 20.84 |  |  |  |  | 10 steps 2020-21, 9 steps 2021-22 |
| Berlin | 2021-24 | 14.35 | 18.35 | 14.67 | 18.76 | 15.00 | 19.19 | 15.34 | 19.62 | 4 steps |
| Newington | 2020-24 | 14.63 | 18.02 | 14.92 | 18.38 | 15.22 | 18.75 | reopener | reopener | 3 steps; max at 1 year |
| Bloomfield | 2019-23 | 14.40 | 18.01 | 14.80 | 18.50 | 15.17 | 18.97 |  |  | 4 steps |
| Glastonbury | 2020-22n | 14.38 | 16.11 | 15.38 | 17.11 |  |  |  |  | non-union |
| Windsor Locks | 2020-23 | 14.31 | 15.72 | 14.60 | 16.03 | 14.89 | 16.35 |  |  | 3 steps, 1 year to max |
| Hartford | 2018-21 | 13.69 | 15.46 |  |  |  |  |  |  | position \#71a, 3 steps |
| Vernon | 2020-23 | 14.20 | 14.52 | 14.70 | 15.02 | 15.20 | 15.52 |  |  | 3 steps, 10 years to max |
| Windsor | 2019-23 |  | 14.01 |  | 14.29 |  | 14.58 |  |  | one rate; general workers hired post 7/1/2010 |
| Simsbury | 2020-21n | 13.00 | no max |  |  |  |  |  |  | non-union |
| Avon | non-union |  |  |  |  |  |  |  |  | negotiating 1st contract; no information available or provided at this time |
| East Granby | n/a |  |  |  |  |  |  |  |  | no cafeteria services |
| East Hartford | $\mathrm{n} / \mathrm{a}$ |  |  |  |  |  |  |  |  | contracts out |
| East Windsor | 2017-20 |  |  |  |  |  |  |  |  | in negotiations |
| Ellington | n/a |  |  |  |  |  |  |  |  | contracts out |
| Farmington | n/a |  |  |  |  |  |  |  |  | contracts out |
| Manchester | 2017-20 |  |  |  |  |  |  |  |  | in negotiations |
| New Britain | n/a |  |  |  |  |  |  |  |  | contracts out |
| Rocky Hill | n/a |  |  |  |  |  |  |  |  | contracts out |
| South Windsor | n/a |  |  |  |  |  |  |  |  | contracts out |
| Wethersfield | n/a |  |  |  |  |  |  |  |  | contracts out |
|  |  |  |  |  |  |  |  |  |  |  |
| Average w/o Hartford |  | 14.02 | 16.87 | 14.70 | 17.37 | 15.10 | 17.23 | 15.34 | 19.62 |  |
| Hartford \% +/- |  | -2\% | -8\% |  |  |  |  |  |  |  |

Sources: collective bargaining agreements and terms of employment (for non-union employees)

# MARB - Hartford Subcommittee Meeting May 26, 2022 

## Additional Questions Regarding Proposed CBA with Local 566

Number of Positions: 284
Number of Vacancies: 23

Turnover Rates:
2018 6.3\%
2019 8.3\%

2020 9.0\%
2021 7.3\%

2022 7.4\% (23 separations YTD)

Number of Insurance Waivers: 42

2021-22 Anthem Annual Allocated HDHP Premium Rates (including Dental)

|  | EE | EE+1 | Family |
| :--- | :--- | :--- | :--- |
|  | $\$ 10,057$ | $\$ 20,301$ | $\$ 26,915$ |
| EE $12.0 \%$ | $\$ 1,207$ | $\$ 2,436$ | $\$ 3,230$ |
| ER $88.0 \%$ | $\$ 8,850$ | $\$ 17,865$ | $\$ 23,685$ |

EE funded deductible 2022-23 \$500/\$1,000 for those converting to HDHP for the first time EE funded deductible 2023-24 \$1,000/\$2,000

2021-22 Anthem Annual Fully Underwritten HDHP Premium Rates (including Dental)

|  | EE | $\underline{E E+1}$ | Family |
| :--- | :--- | :--- | :--- |
|  | $\$ 11,282$ | $\$ 22,777$ | $\$ 30,196$ |
| EE $12.0 \%$ | $\$ 1,354$ | $\$ 2,733$ | $\$ 3,624$ |
| ER $88.0 \%$ | $\$ 9,929$ | $\$ 20,044$ | $\$ 26,573$ |

## Summary of Hartford-Health Professionals Tentative Agreement

This unit consists of approximately 70 employees, including registered nurses, dental hygienists, certified occupational therapists, occupational therapists, physical therapists, mid-level practitioners (i.e. Advanced Practical Registered Nurses and Physician's Assistant) and Dentists. The current contract expired on June 30, 2018. The parties reached a tentative agreement on April 25, 2022. The Union ratified the tentative agreement on April 29, 2022. The new contract will be effective retroactively from July 1, 2018 - June 30, 2025.

## Background

The prior contract ran from 2015-2018. There was a single step movement effective July 1, 2016 and $3 \%$ increases on July 1, 2015 and July 1, 2017.

## THE TENTATIVE AGREEMENT

## Salary

2018-2019 0\% GWI, no step movement
2019-2020 0\% GWI, no step movement
2020-2021 0\% GWI, no step movement
2021-2022 Retroactive to July 1, 2021: 2.5\% GWI, all members not on top step move one step.
2022-2023 July 1, 2022: 2\% GWI, all members not on top step move one step.
2023-2024 July 1, 2023: 2\% GWI, no step movement
2024-2025 July 1, 2024: 2\% GWI, no step movement
Retroactive increases only apply to those union members employed on the day the MARB approves the contract.

|  | Change | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Total |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
|  | General Wage Increase | $2.50 \%$ | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ |  |
| Wages |  | Cost of General Wage <br> Increase | $\$ 106,478$ | $\$ 91,404$ | $\$ 90,924$ | $\$ 92,740$ |
|  | Cost of Step Change | $\$ 113,652$ | $\$ 89,606$ | ------ | ------ | $\$ 203,258$ |
|  | Total Cost Increase | $\$ 220,130$ | $\$ 181,010$ | $\$ 90,924$ | $\$ 92,740$ | $\$ 584,804$ |

## Other Cost Impacts

- Increased from $\$ 3,000$ to $\$ 6,000$ the total amount that the District will reimburse for the entire bargaining unit for continuing education credits.
- Created an additional salary differential stipend of $\$ 1,250.00$ for bargaining unit members who have a doctorate and included mid-level practitioners in the group of members who are eligible for differentials based on educational attainment levels.

| General <br> Topic | Change | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| C.E.U.s | Increase in <br> annual <br> allocation <br> toward <br> C.E.U.s | $\$ 3,000$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 3,000$ | $\$ 12,000$ |
| Degree <br> Differential | \$1,250 <br> differential <br> for those <br> holding a <br> Doctorate | ------ | $\$ 2,500$ | $\$ 2,500$ | $\$ 2,500$ | $\$ 7,500$ |
| Total <br> Impact |  | $\$ 3,000$ | $\$ 5,500$ | $\$ 5,500$ | $\$ 5,500$ | $\$ 19,500$ |

- Bargaining Unit Members hired after ratification of the Agreement shall not be entitled to longevity.


## Insurance

For the 2021-2022 school year there are no changes to the health insurance and cost share premiums. For the 2022-2023 school year:

- It will become mandatory for all bargaining unit members to be on the High Deductible Health Plan(HDHP) with a Health Savings Account (HSA) as of July 1, 2022
- Premium Cost Share will be based on the Anthem allocation rate plus not more than $4 \%$.
$\bigcirc$

| 2018-2022 | $14.0 \%$ |
| :--- | :--- |
| July 1, 2022 | $14.5 \%$ |
| July 1, 2023 | $15.0 \%$ |
| July 1, 2024 | $15.5 \%$ |

- In-Network services shall be subject to a $\$ 2,000$ deductible for an individual plan and $\$ 4,000$ per family. The plan pays $100 \%$ in network services after the deductible, except for prescription drugs ( Rx ).
- Out-of-Network services shall be subject to a $20 \%$ coinsurance for an individual plan up to a yearly maximum of $\$ 2,000$ individual and $\$ 4,000$ per family. Out of network out of pocket maximum is $\$ 4,000$ per individual and $\$ 8,000$ per family (including the deductible)
- Upon reaching the deductibles, there shall be a Rx co-payment applied as follows:
- Generic: \$5
- Brand (formulary): \$15
- Brand (non-formulary): \$30
- Up to an out of pocket maximum of $\$ 1,000$ per individual and $\$ 2,000$ per family.

For the 2022-2023 school year, the Board shall contribute seventy-five percent ( $75 \%$ ) of the applicable HSA deductible amount for those members who are transitioning to the HDHP from the PPO. For these transitioning members for the 2022-2023 school year, two-thirds the Board's contribution toward the HSA deductible will be deposited into the HSA account during the first week of July 1, 2022, one-third of the Board's contribution toward the HSA deductible will be deposited into the HSA during the first week of January 2023. For those members currently in the HDHP, the Board will contribute fifty percent (50\%) of the applicable HDHP deductible with the first half the first during the week of July 1, 2022 and the second during the week of January 1, 2023. In subsequent years, the payment for all members will be $50 \%$ and will be made in two equal installments, the first during the week of July 1 and the second during the week of January 1. The Board's contribution will be pro-rated for members hired after July $1^{\text {st }}$ in any year.

- Eliminated access to retiree health insurance for members hired after the Board approval of the tentative agreement.

Projected overall cost impact of the health insurance changes:

| General Topic | Change | FY 21- <br> 22 | FY 22-23 | FY 23-24 | FY 24-25 | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Healthcare | Shift to allocation <br> rates/additional <br> contribution to <br> premium cost share | ----- | $\$ 60,000$ | $\$ 56,000$ | $\$ 52,000$ | $\$ 168,000$ |
|  | BOE contribution to <br> deductible (higher for <br> conversions in 2022- <br> 23) | ----- | $\$ 65,000$ | $\$ 38,500$ | $\$ 38,500$ | $\$ 142,000$ |
|  | Gross savings from <br> conversion to HDHP | ----- | $\$(207,000)$ | $\$(207,000)$ | $\$(207,000)$ | $\$(621,000)$ |
|  | HPHP Employee Cost <br> Share | $14.0 \%$ | $14.5 \%$ | $15.0 \%$ | $15.5 \%$ |  |
|  |  | $\$(82,000)$ | $\$(112,500)$ | $\$(116,500)$ | $\$(311,000)$ |  |

Overall projected fiscal impact of the collective bargaining agreement:

| Change | FY 21-22 | FY 22-23 | FY 23-24 | FY 24-25 | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Net Annual Impact Each Year | $\$ 223,130$ | $\$ 104,510$ | $\$(16,076)$ | $\$(18,260)$ | $\$ 293,304$ |

## Other Changes

- Added language that mileage reimbursement for required travel between schools is the IRS mileage reimbursement rate.
- Updated the federation rights language to address the Janus decision and state legislation.
- Updated the personal leaves of absence language to reflect state and federal antidiscrimination laws.
- Global replacement of "Chief Labor and Legal Officer" with "Senior Executive Director of Human Resources" throughout the Agreement.
- Eliminated the words "in order of priority" for the list of things that are to be considered when deciding transfers and eliminated obsolete language in the transfer section.
- Fixed some typographical errors in the contract and moved language from side letters to the proper section of the contract.
HBOE and Health Professionals, Local 1018A/B

|  |  | Fiscal Impact |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Topic | Change |  | FY 21-22 |  | FY 22-23 |  | FY 23-24 |  | FY 24.25 |  | Total |
| Wages | General Wage Increase \% |  | 2.50\% |  | 2.00\% |  | 2.00\% |  | 2.00\% |  |  |
|  | Cost of General Wage Increase \$ | \$ | 106,478 | \$ | 91,404 | \$ | 90,924 | \$ | 92,740 | \$ | 381,546 |
|  | Cost of Step Change in \$ | \$ | 113,652 | \$ | 89,606 | \$ | - | \$ | - | \$ | 203,258 |
| C.E.U.S | Increase in annual allocation toward C.E.U.S | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 12,000 |
| Degree Differential | \$1,250 differential for those holding a Doctorate | \$ | - | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 7,500 |
| Healthcare | Shift to allocation rates/additional contribution to premium cost share | \$ | - | \$ | 60,000 | \$ | 56,000 | \$ | 52,000 | \$ | 168,000 |
|  | BOE contribution to deductible (higher for conversions in 2022-23) | \$ | - | \$ | 65,000 | \$ | 38,500 | \$ | 38,500 | \$ | 142,000 |
|  | Gross savings from conversion to HDHP | \$ | - | \$ | $(207,000)$ | \$ | $(207,000)$ | \$ | (207,000) | \$ | $(621,000)$ |
| (Memo) | HPHP Employee Cost Share |  | 14.0\% |  | 14.5\% |  | 15.0\% |  | 15.5\% |  |  |
|  | Net Annual Impact | \$ | 223,130 | \$ | 104,510 | \$ | $(16,076)$ | \$ | (18,260) | \$ | 293,304 |
| Other Measures to |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | \$ | - |
|  | Net Annual Impact Each Year | S | 223,130 | \$ | 104,510 | \$ | $(16,076)$ | \$ | $(18,260)$ | \$ | 293,304 |
| Notes: |  |  |  |  |  |  |  |  |  |  |  |

Hartford Board of Education Health Professionals










Hartford Board of Education
2021-22 Health Professionals Negotiations Salary Comparison for Health Professionals/Nurses District Reference Group (DRG)*।

|  |  |  |  |  |  |  |  |  |  |  |  |  | sorted by 2019-20 Max |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District | Recent Contract | Classification | $\begin{array}{r} 2019-20 \\ \text { Min } \end{array}$ | $\begin{array}{r} 2019-20 \\ \text { Max } \end{array}$ | $\begin{array}{r} 2020-21 \\ \text { Min } \end{array}$ | $\begin{array}{r} 2020-21 \\ \text { Max } \end{array}$ | $\begin{array}{r} 2021-22 \\ \text { Min } \end{array}$ | $\begin{array}{r} \text { 2021-22 } \\ \text { Max } \end{array}$ | $\begin{array}{r} 2022-23 \\ \text { Min } \end{array}$ | $\begin{array}{r} \text { 2022-23 } \\ \text { Max } \end{array}$ | $\begin{array}{r} 2023-24 \\ \text { Min } \end{array}$ | $\begin{array}{r} 2023-24 \\ \mathrm{Max} \end{array}$ | Notes |
| Hartford | 2018-25 TA | RN** | 43,754 | 67,150 | 43,754 | 67,150 | 44,848 | 68,829 | 45,745 | 70,206 | 46,660 | 71,610 | **also registered dental hygienists and certified occupational therapist assistants |
| New Britain | 2018-23 | School Nurse | 57,824 | 63,893 | 57,824 | 64,895 | 57,824 | 65,621 | 57,824 | 66,610 |  |  | 4 steps |
| New Haven | 2015-20 | Public Health Nurse | 45,501 | 57,706 |  |  |  |  |  |  |  |  | salary calculations were based on 200 paid days/year, 7 hours/day; in negotiations as of 5/11/22 |
| Windham | 2021-24 | RN*** | 44,666 | 56,605 | 45,783 | 58,020 | 47,671 | 60,276 | 49,616 | 62,599 | 51,619 | 64,992 | ***min is for RN w/o BS, max is RN w/ BS; 6 steps in each classification |
| Bridgeport | $\begin{gathered} 2008-12 \\ 2012-19 \mathrm{ext} \end{gathered}$ | School Health <br> Nurse | 49,558 | 54,581 |  |  |  |  |  |  |  |  | 0\% increase 2012-19; in negotiations as of 5/11/22 |
| Waterbury | 2020-23 | School Nurse | 45,018 | 53,972 | 48,812 | 58,367 | 49,427 | 59,105 | 49,427 | 59,105 |  |  | Work year =195 days; 7 steps |
| New London | contracts out |  |  |  |  |  |  |  |  |  |  |  |  |


| Group Average w/o Hartford | 48,513 | 57,351 | 50,806 | 60,427 | 51,641 | 61,667 | 52,289 | 62,771 | 51,619 | 64,992 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hartford \% +/- | -9.8\% | 17.1\% | -13.9\% | 11.1\% | -13.2\% | 11.6\% | -12.5\% | 11.8\% | -9.6\% | 10.2\% |  |

*District Reference Groups (DRG) are CT school districts grouped according to similar economic indicators by the Connecticut State Department of Education (CSDE). Sources: collective bargaining agreements; CSDE (for the DRG)

## MARB - Hartford Subcommittee Meeting

May 26, 2022

## Additional Questions Regarding Proposed CBA with Health Professionals

Number of Positions: 65
Number of Vacancies: 11

```
Turnover Rates:
2018 17.0%
2019 6.7%
2020 5.6%
2021 14.3%
2022 18.9% (14 separations YTD)
```

Number of Insurance Waivers: 16

2021-22 Anthem Annual Allocated HDHP Premium Rates (including Dental)

|  | EE | EE+1 | Family |
| :--- | :--- | :--- | :--- |
|  | $\$ 10,057$ | $\$ 20,301$ | $\$ 26,915$ |
| EE $14.5 \%$ | $\$ 1,458$ | $\$ 2,944$ | $\$ 3,903$ |
| ER $85.5 \%$ | $\$ 8,598$ | $\$ 17,358$ | $\$ 23,012$ |

EE funded deductible 2022-23 \$500/\$1,000 for those converting to HDHP for the first time EE funded deductible 2023-24 \$1,000/\$2,000

2021-22 Anthem Annual Fully Underwritten HDHP Premium Rates (including Dental)

|  | $\underline{E E}$ | $\underline{E E+1}$ | $\underline{\text { Family }}$ |
| :--- | :--- | :--- | :--- |
|  | $\$ 11,282$ | $\$ 22,777$ | $\$ 30,196$ |
| EE $14.5 \%$ | $\$ 1,636$ | $\$ 3,303$ | $\$ 4,378$ |
| ER 85.5\% | $\$ 9,646$ | $\$ 19,474$ | $\$ 25,816$ |

# COLLECTIVE BARGAINING AGREEMENT 

## BETWEEN <br> HARTFORD BOARD OF EDUCATION

AND<br>\title{ THE HARTFORD FEDERATION OF SCHOOL HEALTH PROFESSIONALS<br><br>LOCAL 1018A/B, AFT, AFL - CIO }

July 1, 201518— June 30, 202518

## TABLE OF CONTENTS

Article I Recognition ..... 1
Article II Board Prerogatives ..... 2
Article IIIArticle IVNegotiation2
Salary ..... 3
Article VFringe Benefits4
Article VI Grievance Procedure ..... 9
Article VII Savings Clause ..... 12
Article VIII Policy and Administrative Manual ..... 12
Article IX Duties ..... 12
Article X Professional Improvement ..... 13
Article XI Transfer Procedure ..... 14
Article XII Work Day and Work Year ..... 15
Article XIII Layoffs and Recall ..... 16
Article XIV Personnel File ..... 17
Article XV Assumption of Liability ..... 18
Article XVI Disciplinary Procedures and Discharge ..... 19
Article XVII Seniority ..... 19
Article XVIII Union Security ..... 19
Article XIX No Discrimination ..... 20
Article XX Leave of Absence ..... 21
Article XXI General Provisions ..... 22
Article XXII Duration ..... 23
Article XXIII Prior Practices ..... 24
Article XXIV Notification Regarding Conviction/Substantiation ..... 24
Article XXV Performance Incentive ..... 24
Article XXVI Notice for Resignation/Retirement ..... 25
Appendix A Salary Schedules ..... 26
Appendix B Differentials ..... 27
Appendix C Longevity ..... 27
Self-Resignation ..... 28
Insurance ..... 29

## AGREEMENT <br> BETWEEN THE <br> HARTFORD BOARD OF EDUCATION <br> AND THE <br> HARTFORD FEDERATION OF SCHOOL HEALTH PROFESSIONALS

THIS AGREEMENT IS MADE AND ENTERED INTO by and between the Hartford Board of Education (hereinafter referred to as the "Board") and the Hartford Federation of School Health Professionals (hereinafter referred to as the "Union").

WHEREAS, Section 7-468 and 7-569, Connecticut General Statutes, recognizes the procedure of collective bargaining as a peaceful, fair and orderly way of conducting relations between municipal employees and their employer; and

WHEREAS, the registered nurses and registered dental hygienists, occupational and physical therapists, dentists, mid-level practitioners (e.g. APRN, PA), and certified occupational therapist assistants employed by the Hartford School System selected as their sole representative the Union, resulting in the Union becoming exclusive bargaining representative for all registered nurses, registered dental hygienists, occupational therapists and physical therapists and certified occupational therapist assistants in the unit; and

WHEREAS, the Board and its designated representative have met with representatives of the Union and have fully considered and discussed amongst themselves salary schedules, working conditions, personnel policies, and other conditions relative to employment, it is agreed as follows:

## ARTICLE I RECOGNITION

The Board recognizes the Union as the exclusive bargaining representative of all those employees in the positions designated "registered nurse", "registered dental hygienist", "occupational therapist", "mid-level practitioner", "dentist", "physical therapist" and "certified occupational therapist assistants" for the purpose of negotiating with respect to salary schedules and conditions relative to employment.

It is recognized that the members of the Union are members of a profession and with interests of professionals in their work. This further recognizes that they may make contributions toward the administration of the school system.

## ARTICLE II BOARD PREROGATIVES

Except as otherwise abridged or modified by any provisions of this Agreement, the Board has and will continue to retain, the sole and unquestioned right, responsibility and prerogative to direct the operation of the public schools in the City of Hartford in all its aspects. These rights, responsibilities and prerogatives are not subject to delegation in whole or in part, except that the same shall not be exercised in a manner inconsistent with or in violation of any of the specific terms and provisions of this Agreement.

No action taken by the Board with respect to such rights, responsibilities and prerogatives, other than as there are specified provisions herein elsewhere contained, shall be subject to the grievance provisions of this Agreement.

## ARTICLE III NEGOTIATION

## A. Negotiation over Successor Agreement and Budget

1. This Agreement shall be in full force and effect from July 1, 2015, until and including the 30th day of June 2018. The parties herein agree to meet for the purpose of such negotiation within the time limits specified in the Municipal Employees Relations Act.
2. During negotiation, the Board and the Union shall confer at reasonable times appropriately scheduled with regard for the budgetary calendar and exchange relevant data, points of view and proposals and counter proposals. The Board shall provide the Union with materials and/or information necessary to discuss salaries, fringe benefits and working conditions. It is understood that the materials relate only to the Union.

## B. Negotiations over Matters Not Covered By Terms of the Agreement

1. This Agreement may be amended, or modified by the mutual agreement of the parties, although it is recognized that neither party has any obligation to negotiate such amendment or modification during the life hereof.
2. The Board shall not adopt a change in policy affecting fringe benefits, working conditions, or matters relative thereto not covered by the terms of the Agreement, unless such change in policy is submitted, in writing, to the Union and approved by the Union in writing.
ARTICLE IV SALARY

## A. Wages

Retroactive increases only apply to those union members employed on the day the Municipal Accountability Review Board approves the contract.

The salary sehedule for 2015-2016 shall be increased by $3 \%$ as deseribed in Appendix A

1. The salary schedule for 20162017 shall be increased by $0.16 \%$ as deseribed in Appendix 1 .
2. The salary schedule for $2017-2018$ shall be increased by $3 \%$ as described in Appendix A.

There shall be no increase to the salary scales for 2018-2019, 2019-2020, 2020-2021.

1. The salary schedule for 2021-2022 shall be increased by $2.5 \%$ as described in Appendix A.
2. The salary schedule for 2021-2022 shall be increased by $2.0 \%$ as described in Appendix A.
3. The salary schedule for 2021-2022 shall be increased by $2.0 \%$ as described in Appendix A.
4. The salary schedule for 2021-2022 shall be increased by $2.0 \%$ as described in Appendix A.

## B. Increments

1. Salary increments shall be given for satisfactory service. Increments shall be granted as set forth in this agreement. Upon expiration of this agreement, employees shall not be granted increments, unless and until a successor agreement so provides. Eligibility shall be defined for new hires as on pay status effective the first work day of the new calendar year, for contractual step movement effective July 1. For other members or for step movement occurring not on July 1 , the member must be on pay status for at least one hundred twenty actual working days (excluding any authorized or unauthorized leave). in the twelve months prior to the implementation of the contractual step movement. Further, to be eligible for step movement, the member must have performed at a satisfactory or better level.
2. There shall be step movement for eligible members with satisfactory service, effective July 1, 2021 (retroactively) and July 1, 2022. There shall be no other step movement. There shall no step movement for 2015-2016 or for 2017-2018.

There shall be step movement for eligible members with satisfactory service, effective July 1, 2016.

## C. Upgrading

A bargaining unit member who has completed the course credit requirements necessary for a degree shall request an upgrading from the administrator in charge of upgrading for non-certified employees, in writing, at least one month prior to the date when the new schedule is to go into effect. Bargaining unit members may be upgraded in April or September whichever falls closer to the date when the course or degree requirements are completed and official transcripts have been submitted. Degree compensation shall be paid in accordance with Appendix B.

## D. Longevity

## Bargaining unit members hired after the ratification of this Agreement shall not be entitled to longevity.

1. Employees' longevity, with the exception of mid-level practitioners who will not receive longevity, shall be earned on the employee's anniversary in recognition of his/her length of service. Longevity shall only be issued to bargaining unit members receiving a satisfactory or better evaluation, and is to be computed as set forth in Appendix C which is annexed hereto and hereby made a part of hereof. The district's standard form shall be the evaluation instrument. Said payment will be made annually in one lump sum, on or before July 1. Pro rata longevity payments will be made to an employee in the event said employee terminates his or her service with the Board. For purposes of said longevity payments, employees on sick leave shall be included under said longevity payment schedule. The Board will do all within its power to facilitate the payment of longevity within a reasonable period of time.
2. Deceased Employees. In the event of the employee's death, unless he/she otherwise provided by will or designation, his/her estate shall receive his/her one-time payment of whatever prorated longevity benefit said employee had accumulated at the time of his/her death. The Board will do all within its power to facilitate the payment of longevity within a reasonable period of time.
E. Initial salary placement shall be at the discretion of the Superintendent or his/her designee. In determining the initial placement on the salary scale, credit may be granted for similar experience in other communities and the employee will be placed on the appropriate step of the salary schedule. No new employee shall be placed on the top step unless the employee has relevant work experience.
F. Bargaining unit members shall be paid on a bi-weekly basis, on a twenty-six pay plan. Any member paid on the 22 pay plan as of July 1, 2008 shall be permitted to continue on such pay plan. The Board may require direct deposit and provision of electronic notification of pay at its discretion.

The salary for summer school nurses shall be pro-rated per diem based on the salary schedule.
G. Probationary Period

Employees new to the bargaining unit shall be considered probationary during their first one hundred twenty (120) actual working days (excluding any authorized or unauthorized leave). During the probationary period, the employee may be discharged at will, and in such event, the employee shall not have recourse to the grievance procedure. Furthermore, new employees will not attain seniority rights during the probationary period. However, upon completion of any employee's probationary period, his/her seniority shall date back to the date of his/her original employment.

## ARTICLE V FRINGE BENEFITS

## A. Health Insurance

The High Deductible Health Plan will be the only health insurance option available to members effective July 1, 2022.

Members on the PPO plan at the time of the Board's ratification of this contract may remain on the PPO plan through June 30, 2022 on the same terms as contained in the 2015-2018 Collective Bargaining Agreement.

PPQ
Participating employees shall contribute the following percentages toward the anntal premium or fully instred premium equivalent costs for individual or family coverage:

$$
\begin{aligned}
& \text { 2015-2016: 14\% } \\
& 2016-2017: 15 \% \\
& 2017-2018: 17 \%
\end{aligned}
$$

All employees starting work in the Health Professionals bargaining unit on or after July 1, 2016, may only enroll in the HDHP with HSA and not have access to the PPO plan. If an employee is hired into the unit while already enrolled in the district PPO plan, he/she shall be permitted to
remain in such plan. Any member who elects the High Deductible Health Plan with the HSA shall not thereafter return to the PPO .

Employees enrolled in the Board's PPO Plan are eligible for the Board's managed three-tier drug rider as follows:

```
$10-generic
$25 formulary brand
$40 non-formulary brand
Mail Order - 2 X co-payments for a 90 -day supply.
```


## High Deductible Health Plan ("HDHP") with a Health Savings Account ("HSA")

Members shall contribute the following percentages toward the annual premium or the Anthem allocation rate plus not more than four percent (4\%) or fully insured premium equivalent costs for individual or family coverage on the HDHP with HSA:

| 2016-2017: | $12 \%$ |
| :---: | :---: |
| z017-2018: | $14 \%$ |
| $2018-2019:$ | $14.0 \%$ |
| $2019-2020:$ | $14.0 \%$ |
| $2020-2021:$ | $14.0 \%$ |
| $2021-2022:$ | $14.0 \%$ |
| $2022-2023$ | $14.5 \%$ |
| $2023-2024$ | $15.0 \%$ |
| $2024-2025$ | $15.5 \%$ |

In-Network services shall be subject to a $\$ 2,000$ deductible for an individual plan and $\$ 4,000$ per family. The plan pays $100 \%$ in network services after the deductible, except for prescription drugs (Rx).
Out-of-Network services shall be subject to a $20 \%$ coinsurance for an individual plan up to a yearly maximum of $\$ 2,000$ individual and $\$ 4,000$ per family. Out of network out of pocket maximum is $\$ 4,000$ per individual and $\$ 8,000$ per family (including the deductible)

Upon reaching the deductibles, there shall be a Rx co-payment applied as follows:
Generic: \$5
Brand (formulary): \$15
Brand (non-formulary): \$30
Up to an out of pocket maximum of $\$ 1,000$ per individual and $\$ 2,000$ per family

## HDHPHSA Plan:

For the 2022-2023 school year, the Board shall contribute seventy-five percent (75\%) of the applicable HDHP deductible amount for those members who were not enrolled in the HDHP for the 2021-2022 school year and are transitioning to the HDHP for the 2022-2023 school year ("Transitioning Members"). For the 2022-2023 school year for Transitioning Members, twothirds of the Board's contribution toward the HDHP deductible will be deposited into the HSA account during the first week of July 2022, and one-third of the Board's contribution toward the HDHP deductible will be deposited into the HDHP during the first week of January 2023. For the 2022-2023 school year, the Board shall contribute fifty percent (50\%) of the applicable HDHP deductible for all other members enrolled in the HDHP. The Board's contribution toward the HDHP deductible for non-transitioning members will be deposited into the HSA accounts in two equal installments, the first during the week of July 1, 2022 and the second during the week of January 1, 2023. Effective July 1, 2023, the Board shall contribute fifty percent (50\%) of the applicable HDHP deductible amount for all members enrolled in the HDHP. The Board's contribution toward the HDHP deductible will be deposited into the HSA accounts in two equal installments, the first during the week of July 1, 2023 and the second during the week of January 1, 2024. The Board's contribution toward the HDHP deductible will be deposited into the HSA accounts in two equal installments, the first during the week of July 1, 2024 and the second during the week of January 1, 2025. The Board's contribution will be pro-rated for members hired after July 1st in any year or for members who leave prior to June 30th.
Effective July 1, 2016, the Board shall contribute fifty five percent ( $55 \%$ ) of the applicable HSA deductible amount. The Board's contribution toward the HSA deductible will be deposited inte the HSA accounts in two equal installments, the first during the week of July 1, 2016 and the second during the week of January 1, 2017. Effective July 1, 2017, the Board shall contribute fifty percent $(50 \%)$ of the applicable HSA deductible amount. The Board's contribution toward the HSA deductible will be deposited into the HSA accounts in two equal installments, the first during the week of July 1, 2017 and the second during the week of Jantary 1, 2018. The Board's contribution will be pro rated for members hired after July $1^{\text {St }}$ in any year.
2. The Federation agrees that any portion of the health, dental or prescription drug plan may be self-insured or insured at the sole discretion of the Board. The Board may change its pharmacy benefits manager in its sole discretion. If there is a claim dispute, the parties may reach mutual agreement about another body, entity or forum where the dispute may be heard.
3. Dental plan is subject to premium cost sharing specified for the HDHPPPO above.
4. If the employee or the employee's dependent(s) become ineligible for medical or dental coverage they can purchase the coverage at their own expense at the fully
insured group rate plus the $2 \%$ administration fee in accordance with the Congressional Omnibus Budget Reconciliation Act (Cobra).
5. A Long Term Disability policy will be made available to bargaining unit members at group ratesThe parties recognize that the City of Hartford offers a long term disability policy.
6. Each employee shall receive an amount of group life insurance equal to approximately one and one-half (1.5) times his/her salary.
7. Upon retirement, bargaining unit members shall be able to maintain health insurance coverage in the plan offered to bargaining unit members at the applicable rate. The cost will be fully paid by the employee. Members hired after May 17, 2022 shall not be entitled to retiree health insurance.
8. If the total cost of a group health plan or plans offered under this contract triggers an excise tax under Internal Revenue Code Section 49801 or any other local, state or federal statute or regulation, the Board reserves the right to offer a group health plan or plans with a total combined cost that falls below the excise tax thresholds. Eligible employees will be given the option to enroll in the lower cost coverage option(s). If the employee chooses to enroll themselves or their eligible family members in a coverage option or options that triggers an excise tax, $100 \%$ of any such excise tax will be borne solely by the employee.
8.9. The parties acknowledge that the Board's contribution toward the funding of the HDHP plan is not an element of the underlying insurance plan, but rather relates to the manner in which the deductible shall be funded for active employees. The Board shall have no obligation to fund any portion of the HDHP deductible for individuals upon their separation from employment or departure from the Union.
10. Any member who is enrolled in Medicare may not participate in the HSA and must participate in a health retirement account (HRA).

## B. Sick Days

1. All full-time employees under regular appointment shall be entitled to up to twenty (20) days per year for personal illness accumulated at the rate of two (2) days per month. Unused sick days may be accumulated to a maximum of one hundred and seventy-five (175) days.
2. Upon retirement of an employee, such employee shall be entitled to receive, on the basis of his/her current wages, a maximum of sixty (60) days for 12 -month employees and fifty (50) days for 10-month employees or twenty percent (20\%) of the total unused sick leave days of the person's total period of employment, whichever is greater. And, provided further that no employee shall be entitled to severance pay on the date of retirement or the first payroll date thereafter unless he/she has notified the administration sixty (60) days prior to his/her retirement of his/her intention to retire. An employee who fails to comply with the above said notice requirements will receive severance pay within sixty (60) days of retirement.

The notice requirement shall not be applicable to employees who die or become physically disabled in such a way as to force their retirement.
3. In the event of the employee's death, unless the employee has otherwise provided by will or designation, his/her estate will receive, on the basis of his/her current wages, full compensation for any of the employee's unused accumulation of sick leave.
4. If an employee who is on an approved leave of absence with pay returns to employment, he/she shall receive credit for accrued seniority and all benefits.
5. All members of the bargaining unit shall become participants in the sick leave bank effective July 1, 1990 by contributing three (3) days from his/her accumulated sick leave. Effective February 1, 2016, all members of the bargaining unit shall contribute one (1) day to the sick bank upon hire. If, at any time, the total number of days in the bank drops below fifty (50), the unit members will again deposit into the bank one (1) day each.

Upon exhaustion of accumulated sick leave any bargaining unit member covered by this Agreement may apply to the Sick Leave Bank Committee as hereinafter provided for a withdrawal of days.

A Sick Leave Bank Committee consisting of two (2) members appointed by the Superintendent and two (2) members appointed by the President of the Union will be established. The Sick Leave Bank Committee will review all applicants desiring to withdraw days from the bank. The decision of the committee shall be final and not subject to the grievance provisions of this contract. If the committee does not reach a consensus, no sick bank days shall be withdrawn.
6. Workers's Compensation benefits shall be paid in accordance with the law.

## C. Alternative Health Insurance Plans

The Board reserves the right to study alternative health insurance plans with different administrators. The Board reserves the right to change health insurance provided the following steps occur:

1. The plan suggested as an alternate must contain substantially equal coverage, benefits, portability and administration as the present plan(s) at no additional cost to the employee.
2. The Union shall have an opportunity to study the proposed plan for a period of sixty (60) working days.
3. If at the end of the aforementioned sixty (60) working days there is disagreement between the parties on whether or not the plan offers substantially equal coverage, benefits, portability and administration, then the issue will be sent to a mutually selected arbitrator. If the parties are unable to agree on an arbitrator, the American Arbitration Association shall be requested to appoint an arbitrator with expertise in the health insurance field in accordance with its rules and regulations. The decision of the arbitrator as to whether the proposed plan is substantially equal to the then current plan shall be binding on the parties.
4. The Board may propose an alternate health insurance plan only one (1) time during the life of the contract.
D. The Board will allocate $\$ 1,000$ for the purpose of reimbursing bargaining unit members for damage or loss, excluding cash, to personal property incurred during an employee's working hours and/or performance of duty. All reimbursements will be held until the end of the fiscal year at which time reimbursement will be made in full if the $\$ 1,000$ is sufficient, otherwise, prorated reimbursement will be made according to the demands on the fund. At the end of each year, an appraisal will be made and if the total claim in any year exceeds $\$ 1,000$, the Board will reserve to itself the right to make a decision to adjust the allocation.

## E. Personal Leave Days

1. Employees shall be permitted absences without loss of pay and without deduction from sick leave accumulations, up to a total of not more than five (5) days in any school year for any and all of the listed reasons noted below. Any days used for personal purposes beyond the five (5) days, will be days of personal leave without pay. An employee who has taken personal leave on an emergency basis, must make
the necessary arrangements after his/her return from leave to file the Confidential Leave Request Form upon the date of return, or in no case shall the form be submitted later than the close of work the following day. Failure to do so will mean loss of pay for that day.

## Reasons:

a. In the event of serious illness or death of wife, husband, father, mother, son, daughter, grandfather, grandmother, grandchildren, father-in-law, mother-in-law, sister, brother, sister-in-law, brother-in-law, uncle, aunt, or child related by blood or marriage, or member of his/her immediate household (not to exceed five days in any school year);
b. Holy days (not to exceed three days in any school year);
c. Quarantine;
d. Absence of spousehusband for birth of child to spousewife (not to exceed two days in any school year);
2.a. Temporary absence for personal reasons is limited to situations not under the control of the applicant, which make such absence from service necessary. The appropriate supervisor or principal must give prior approval. Such approval shall not be unreasonably withheld.
b. The employee's appropriate supervisor or principal shall notify employees in writing when their personal day requests are approved or not approved.

## ARTICLE VI GRIEVANCE PROCEDURE

## A. Definition

A grievance shall mean a complaint by an employee that he/she has been subjected to arbitrary, capricious or discriminatory practice or that his/her rights have been violated under this Agreement or under the implementation of Board Policy based on the application or interpretation of administrative regulation or the directive of the administration, contained in the Policy and Administrative Manual. As used in this Article, the term "employee" shall mean either (1) an individual employee or (2) a group of employees having the same grievance, or (3) the Union.

## Section 2 - Procedures

Adjustment of all grievances shall be sought in accordance with the following three-step procedure:

Step 1: A bargaining unit member must submit his/her grievance in writing and such grievance must be received by the immediate supervisor within five (5) workdays of the date when the events giving rise to the grievance occurred. Such submission shall be made to the immediate supervisor for a satisfactory adjustment. The written grievance must indicate the specific nature of the grievance and the contract provision(s) alleged to be violated. Such immediate supervisor may request a meeting with the employee prior to making his/her decision, but in any event must render his/her decision within five (5) workdays of the submission. The employee may be accompanied by a Federation representative if he/she so desires at any such meeting.

Nothing in this provision shall prohibit a bargaining unit member from informally discussing his/her problem with the involved supervisor.

However, the time limits for filing the initial grievance may only be waived or extended by written agreement between the Chief Labor and Legal OfficerSenior Executive Director of Human Resources (or specified designee) and the Federation President (or designee).

Step 2: If no satisfactory settlement is reached, the grievance may be pursued by the Federation to the Chief Labor and Legal OfficerSenior Executive Director of Human Resources by providing the Chief Labor and Legal OfficerSenior Executive Director of Human Resources with a copy of such grievance and, requesting a meeting in writing, within ten (10) workdays of the decision of the Supervisor or within ten workdays after the original filing. The Chief Labor and Legal OfficerSenior Executive Director of Human Resources or his/her designee will schedule a meeting with the Grievant to attempt to resolve the issues related to the grievance within twenty (20) workdays following the bargaining unit member's filing the grievance with the Chief Labor and Legal OfficerSenior Executive Director of Human Resources. The Chief Labor and Legal OffieerSenior Executive Director of Human Resources shall have ten (10) workdays after holding the meeting to issue a written decision. A copy of the decision shall be provided to both the Grievant, if a Grievant was present at the meeting, and the Federation.

Step 3: In the event that the grievance is not settled at Step 1 or Step 2, then the Federation may seek arbitration of the grievance before the American Arbitration Association. The Federation's request for arbitration shall be in writing and must be
filed with the American Arbitration Association with a copy to the Chief Labor and Legal OfficerSenior Executive Director of Human Resources within ten (10) workdays after the receipt of the Senior Executive Director of Human Resources'Chief Labor and Legal Officer's (or his/her designee's) decision at Step 2 or not later than ten (10) workdays following the expiration of the time limits for making such a decision, whichever shall occur first. The decision of the AAA arbitrator shall be final and binding upon both parties, provided it is in accordance with the law. The arbitrator shall have no power to add to, delete from, or modify in any way the provisions of this Agreement.

The provision(s) of the Agreement which are involved in the matter must be identified in the submission.

## Section 3 - General

1. The parties shall share equally in the general cost of the arbitration, including the arbitrator's fee, but shall be responsible for bearing their own respective costs associated with the arbitration process. If a postponement is necessary for one party, that party must pay the postponement fee. If the parties mutually agree to a postponement, they shall share equally the costs of any such fee.
2. If a grievance is not processed in accordance with the time or procedural requirements, it shall be deemed withdrawn.
3. In the event that the Board's representative does not provide the Federation with a timely response to the grievance following the meeting of the parties or if the meeting is not scheduled within the timelines described above, the Federation, may proceed with the next step of the grievance procedure provided that the Federation, if appropriate, does so within the specific time limits set forth above.
4. Any grievance, as defined in Section 1 above, not presented for disposition through the grievance procedure described under Section 2 above within five (5) workdays of the time when either the Grievant or the Federation knew or reasonably should have known of the conditions giving rise thereto, shall not thereafter be considered a grievance under this Agreement. Failure at any step of this procedure to communicate a decision within the specified time limits shall permit the aggrieved to proceed immediately to the next step. Failure at any step to appeal within the specified time limits shall be considered acceptance by the aggrieved of the decision rendered or an acceptance of a denial, if no decision was rendered, and such decision/denial shall thereafter be binding upon the aggrieved and the Federation. The time limits specified at any step after Step 1 may be extended in any particular instance by agreement between the Chief Labor and Legal OfficerSenior Executive Director of Human Resources and the Federation.
5. Grievances arising from the action of an official other than the coordinator, supervisor, or principal shall be filed against that official.
6. Only grievances arising out of interpretation of the specific provisions of this Agreement may be pursued to arbitration under to Step 3 of the procedure.
7. No employee may file for arbitration or appeal to the Chief Labor and Legal OfficerSenior Executive Director of Human Resources under this procedure except with the approval and participation of the Federation. No employee may file for arbitration as an individual, but only the Federation may file an appeal to arbitration hereunder.
8. Meetings held under this procedure shall be conducted at a time and place, which will afford a fair and reasonable opportunity to attend for all persons proper to be present. Such meetings shall be scheduled to avoid interference with providing services to students. When such meetings are held during the work hours, all persons who participate shall be excused without loss of pay for that purpose. Persons proper to be present for the purposes of this section are defined as the grievant or grievant(s) and their appropriate Federation representatives. Qualified witnesses shall also be permitted to attend meetings, but only for the duration of such witness' testimony. If the Federation finds that the witnesses need to be present for the entirety of an arbitration hearing, and the Board has concerns about releasing the witnesses for that period, the Parties shall agree to hold the hearing outside of the working hours of the involved employees.
9. The Federation will be notified, in advance, of the time and location of grievance meetings held by the Chief Labor and Legal OfficerSenior Executive Director of Human Resources.
10. The Federation shall have the right to initiate a grievance or appeal from the disposition of a grievance of any bargaining unit member or group of members at any step of this procedure.
11. After the last day of school and prior to the beginning of the next school year, the work "day" shall mean weekdays excluding Board holidays, Saturdays, and Sundays.

## ARTICLE VII SAVINGS CLAUSE

A. If any provision of this Agreement is, or shall be at any time, contrary to law, then such provision shall not be applicable, performed, or enforced, except to the extent permitted by law, and any substitute action shall be subject to appropriate consultation and negotiation between the parties.
B. In the event that any provision of this Agreement is, or shall be at any time, contrary to law, all other provisions of this Agreement shall continue in effect.

ARTICLE VIII
POLICY AND ADMINISTRATIVE MANUAL
A. The Board may, during the life of this contract, continue to make unilateral amendments, additions, subtractions, or modifications to Board policies, provided however, that no such amendment, additions, subtractions, and modifications shall override or effectively contradict any specific provisions of this Agreement.

## ARTICLE IX DUTIES

## A. Registered Nurses

It is understood between the Board and the Union that responsibilities of the registered nurses are those which would normally be included within the work duties of a registered nurse. Except in the case of a school or system emergency, no registered nurse will be required to assume responsibility of a classroom or the work of another bargaining unit.

## B. Registered Dental Hygienists

It is understood between the Board and the Union that responsibilities of the registered dental hygienists are those which would normally be encompassed within the work duties of a registered dental hygienist only. There will be no imposition of extra duties upon any one of the employees of this unit, such as administering first aid, monitoring classrooms or telephone duty, except in case of emergency such as a situation where because of the academic background of an employee included within this unit, that only he/she should treat said injured person, but in no event to perform any duties of any other bargaining unit. There will be no yard duty except in an emergency situation.

## C. Occupational and Physical Therapists and Assistants

It is understood between the Board and the Union that the responsibilities of the occupational and physical therapists and assistants are those which are normally included within the work duties of occupational and physical therapists and assistants only. Except in the case of a system or school emergency, no member of that group will be required to assume the responsibility of a classroom or the work of another bargaining unit. There will be no yard duty except in an emergency situation.

## D. Team Leader Positions

Team Leader positions may be established in the Medical Services (Occupational and Physical Therapy), Nursing Services (Immunization Site Team Leader and Nursing Team Leader), and Dental Services units annually based on the department's needs and the availability of funding. If said positions are to be filled the head of the Health Services Department will make the selection.

Before making a selection, the vacancy will be announced to the members of the Department. The written preferences of the members of the department will be considered before a selection is made. There may be rotation from time to time for staff development purposes.

This position shall not carry the responsibilities for evaluation and/or ability to recommend termination.

A five hundred-dollar (\$500.00) per year stipend will be paid for the performance of these duties.

## ARTICLE X <br> PROFESSIONAL IMPROVEMENT

A.

1. Bargaining unit members who have completed one year of satisfactory service in the Hartford System of Schools and have successfully completed the semester course at an accredited university shall be eligible for tuition reimbursement of up to $\$ 500$ per credit, up to a maximum of six (6) credits per year each reimbursable year, summer through spring semester. Members must submit any course for reimbursement within three months of receipt of the final grade, or the claim for reimbursement shall be waived. For purposes of this Article, successful completion means, at a minimum, receipt of a B or pass for the completed course work.
2. Members of the bargaining unit may receive reimbursement for C. E. U.'s received in workshops or seminars directly related to their employment. Prior approval must be received in writing, from the administrator in charge of professional improvement. However, if C.E.U.'s are reimbursed, there will be a limit of $\$ 3,0006,000$ total for the bargaining unit per school year.
B. The Board shall pay the reasonable expenses (including fees, meals, lodging and transportation) incurred by members of the bargaining unit who attend workshops, seminars, conferences, conventions or other professional improvement sessions (such as visiting days) at the request and/or with the advance approval of the supervisor and Superintendent for particular purposes of special benefit to the school system. A written report may be required of any employee attending such sessions. All employees will be given a reasonable opportunity to participate in such programs. Approval shall not be unduly withheld.
C. A Professional Issues Committee shall be established. The composition of the committee shall reflect the composition of the bargaining unit. The President of the Union will appoint the four unit members on the committee. Topics of discussion shall include but not be limited to: in-service offerings, budget issues, equipment and facilities and substitute coverage, pupil load, new programs, etc.

The Chief Labor and Legal OfficerSenior Executive Director of Human Resources or designee, or the Superintendent of Schools or his designees, shall meet and confer with the Committee at least monthly at the request of the Union. The Union must provide a prepared agenda at least one week prior to the meeting. Each group reserves the right to meet with its respective administrator and to meet separately with the Administrator for Personnel and Labor Relations or designee.
D. Whenever the Administrator in charge of bargaining unit members shall have brought to his/her attention seminars, workshops, conferences, conventions or other professional improvement sessions available to said employee, he/she shall make such opportunities known to all members of this bargaining unit whenever possible. All members shall be given a reasonable opportunity to participate in such programs. Approval shall not be unduly withheld.
E. Members of this bargaining unit will be offered CPR certification. Training expenses, both initial and maintenance will be borne by the Board. Release time will be provided.

## ARTICLE XI TRANSFER PROCEDURES

A. Vacancies shall be posted throughout the school system for a period of ten school days.
B. Qualifications for all posted positions shall be limited to the following factorsin order of priority:
a. Registered dental hygienist, registered nurse, school nurse practitioner, occupational therapist, occupational therapist assistant, physical therapist or physical therapist assistant;
b. Seniority;
c. Prior experience;
d. Professional improvement;
e. Job Performance

The person selected for an oceupational therapist, oceupational therapist assistant, physieal therapist or physical therapist assistant posted position must be both a registered nurse or registered dental hygienist and the most senior applieant unless the Board can demonstrate that the strecessful applicant is in fact (head and shoulders above) demonstrably superior to the more senior applicant with regard to factors c , d , and e above.
C. Unless all applicants are not qualified as in B. above, the person selected to fill the vacancy will be from the group of applicants.
D. 1. Before an involuntary transfer is made the Board shall ask for volunteers who may wish to transfer to the new or vacant position.
2. Failing a response by any volunteer, the Board may fill said positions through involuntary transfers.
E. 1. Where possible, involuntary transfers shall not be made without prior knowledge of and discussion with the employee concerned, at which time the employee shall be notified of the reason(s) for the transfer at least two (2) weeks prior to the effective transfer date.
2. If prior notification is not possible, the affected employee may request a meeting to discuss the reasons for the transfer. Said meeting shall be scheduled within ten (10) working days of the employee's request, whenever possible, but in no event later than fifteen (15) working days.
F. When an employee is required to transfer to a State or Federally funded position, his/her status as a regular Board employee shall not be jeopardized.

## ARTICLE XII WORK DAY AND WORK YEAR

A. It is understood that the hours of employment for members of the bargaining unit shall be seven hours effective July 1, 2013 and-shall be seven hours and ten minutes-effective July 1, 2014. The work day shall be extended on days when faculty meetings or departmental meetings are held. Effective July 1, 2013, the workday shall be 7 hours. Effective July 1, 2014, the work day shall be seven hours and ten minutes.

Notwithstanding any other Article in this contract, the Board reserves the right, on reasonable notice, to change the starting and ending times of the workday for members of the bargaining unit. If the Board lengthens the workday beyond the hours described below, it shall compensate the unit member as described in the impact formula. The Board reserves the right, with thirty days notice, to change the length of the work year for any member. Any days beyond the regular work year shall be paid on a per diem basis. If a member's work year is increased to over 225 days in a given work year (July 1 to June 30), the Union reserves its right to demand to bargain regarding vacation and/or holidays. Nothing herein shall be read to waive any arguments the Board may wish to assert.

## IMPACT FORMULA

$\xlongequal[\text { Current minutes }]{\text { Increase in minutes }} \mathrm{X} \underset{\text { \# of work days }}{\text { annual salary }} \mathrm{X} \quad \#$ of days increased $=$ pay inc.
B. Members of the bargaining unit may be required to attend faculty or departmental meetings. The member shall not be required to attend more than two (2) such meetings per month. Said meetings shall not extend more than 60 minutes beyond the normal work day.
C. The work year shall be 187 days for mid-level practitioners. The work year shall be 184 days for all other bargaining unit members. The work year for members of the bargaining unit except mid-level practitioners shall not begin more than two days prior to the opening of the school year for students (excepting new personnel who may be required to attend additional orientation sessions) and will terminate after 182 days of student attendance.
D. All employees shall have at least a half-hour duty-free lunch period on each normal work day.
E. Mileage Reimbursement: The parties agree that mileage for required travel between schools will be reimbursed at the IRS rate.

## ARTICLE XIII LAYOFFS AND RECALL

A. In the event that registered nurse positions, registered dental hygienist positions, physical therapist positions, occupational therapist positions, dentist positions, mid-level practitioners positions and/or occupational therapist assistant positions must be eliminated from the school program; the determining criteria shall be seniority within the school system. Layoffs shall be effected on the basis of system-wide seniority within each group in the bargaining unit.
B. Layoffs shall be affected on the basis of system-wide seniority among the following groups of employees within the affected unit, i.e. registered nurses or registered dental hygienists, occupational therapists, physical therapists or assistants.

1. Full-time employees
C. Where possible, employees will be transferred to avoid layoff.
D. Employees shall be given notice of layoff no later than two (2) weeks prior to the effective date thereof.
E. Laid-off roster employees with the most seniority shall be rehired first. Employees who are laid off shall remain on the layoff list for two calendar years.
F. No new employee will be hired to fill a position for which there remains a laid off qualified bargaining unit member.
G. Members of the bargaining unit on layoff shall be notified of openings by certified mail sent to their last known address and must respond to the Executive Director of Human Resources within ten (10) working days of the delivery date of the notification of that opening. Failure to respond as provided above will result in removal from the recall list. To ensure coverage under this provision, employees must keep the Board informed of all address changes. An employee laid off from a full-time position when he/she refuses recall to a part-time position will not forfeit recall.
H. An updated seniority list of the affected unit shall be furnished to the Union prior to the execution of any layoff, upon request.

## ARTICLE XIV PERSONNEL FILE

Official files for bargaining unit members shall be maintained in accordance with the following procedures:

## A. Limitations on File

Official bargaining unit member files shall be maintained so that bargaining unit members have a right of access and review of their files. Use of material contained in bargaining unit member files in disciplinary proceedings shall be subject to review under the just cause standard applicable to such proceedings. No anonymous letters or materials shall be placed in a bargaining unit member's personnel file.

## B. Right to Review File

The bargaining unit member shall, upon request to the Senior Executive Director of Human Resources or his/her designee, be given the opportunity outside the bargaining unit member's workday to review the contents of his/her file

## C. Right to Reply

The bargaining unit member has the right to reply to any document with a formal letter addressed to the Superintendent of Schools. This letter will be placed in the file.

## D. Right to Copy Material

Each bargaining unit member shall receive, upon request, a copy of supervisory records and reports of competence, personal character and efficiency, maintained in his/her personnel file with reference to evaluation of his/her performance. The cost of facsimile copies shall be borne by the Board. The cost of facsimile copies of materials other than those cited above (e.g., transcripts, recommendations other than employment recommendations, commendatory letters from outside, etc.) shall be borne by the bargaining unit member.

## ARTICLE XV ASSUMPTION OF LIABILITY FOR DAMAGE CAUSED BY EMPLOYEES

A. Employees in the bargaining unit shall be protected in accordance with Section 10-2357 465 of the Connecticut General Statutes.
B. Solely for the purpose of informing employees in the bargaining unit, the following language is offered as a paraphrase of the provisions of Section 10-2357-465:

1. The Board shall pay on behalf of any employee all sums which such employee becomes obligated to pay by reason of the liability imposed upon such employee by law for physical damages to person or property if the employee at the time of the occurrence, accident, physical injury or damages complained of, was acting in the performance of his/her duties and within the scope of his/her employment, and if such occurrence, accident, physical injury or damage was not the result of any willful or wanton act of such employee in the discharge of such duty.

This provision is included for informational purposes only and is not subject to the grievance procedure.

## ARTICLE XVI DISCIPLINARY PROCEDURES AND DISCHARGE

A. No employee shall be disciplined or discharged except for just cause.
B. All suspensions and discharges must be stated in writing, with the reason given and a copy must be given to the employee at the time of the suspension or discharge. Simultaneous notification shall be given to the Union.

## ARTICLE XVII SENIORITY

A. Seniority shall be defined as an employee's length of continuous service within the bargaining unit commencing with his/her most recent date of hire.
B. Seniority shall continue to accumulate during all authorized leaves of absence with pay and sick leave.
C. In case of a tie, seniority shall be determined by the last four (4) digits of the employee's social security number. The higher number shall have more seniority.
D. The Union shall notify the Administrator for Personnel/Labor Relations of the names of the Union Executive Board. Members of said Board, but not more than five (5) persons shall be accorded superseniority for the purpose of protecting them from layoff and involuntary transfer.

## ARTICLE XVIII

UNION SECURITY
C. All employees in the bargaining unit shall, thirty (30) days from the date of the execution of this Agreement, of from the date of their employment by the Board, become and remain members of the Union in good standing in accordance with the Constitution and by laws of the Union, during the terms of this Agreement or extension thereof, as a eondition of continued employment.
A. The Board agrees to deduct via payroll dues for all members of the bargaining unit, who provide express written permission to the Senior Executive Director of Human Resources for such fee to be deducted via payrollunless an individual member gives notice to the Director of Human Resourees, in writing, that he or she wishes to have deducted the service fee only. Such deduction shall continue for the duration of this Agreement or by any extension thereof.
B. The Union shall indemnify and hold the Board and the City harmless against any and all claims, demands, liabilities, lawsuits, counsel fees, or any other costs or actions which may arise out of, or be by reason of, actions taken against the Board and/or the City as a result of the administration of the provisions of this section.

## C. Delegate Release Time

Four (4) union delegates will be allowed a maximum of five (5) union leave days per delegate per year with pay to attend official union conventions, conferences, workshops or seminars. The Union shall inform the Chief Labor and Legal OfficerSenior Executive Director of Human Resources annually of the names of the four delegates.
This release time may be used for other types of official union business not specified herein and/or other than the four designated delegates subject to advance approval being obtained from the Chief Labor and Legal OfficerSenior Executive Director of Human Resources

## DE. Exclusive Bulletin Board

At least one bulletin board shall be reserved at an accessible place in each work location for the cooperative use of the Union in conjunction with the other Federation Chapters for the posting of union notices or announcements.

EF. The Board will provide each employee with a copy of this Agreement within an agreed upon time limit after the signing of the Agreement. New employees will be provided with a copy of this Agreement at the time of hire, but not later than 45 days after the date of hire. The cost of reproducing the Agreement shall be equally borne by the parties.

FG. There shall be made available to the Union, upon its request, any and all information, statistics and records which the Union may deem to be relevant or necessary for the proper enforcement, implementation or negotiations of the terms of this Agreement, to the extent to which such material is readily available or is reasonably obtainable. Records of employees other than those involved shall not be available without the approval of the individual employee. The furnishing of such data, records, etc., shall be in conformity with both State and Federal regulations.

GH. The President of the Union will receive from the Administrator of Personnel/Labor Relations a list of all employees covered under the Union contract stating employee number, name, address, location, assignment, L/A status, appointment date, degree, step, and salary, upon request no more than once per year.

## ARTICLE XIX NO DISCRIMINATION

A. The Board agrees not to unlawfully discriminate in the application of the terms of this contract against any bargaining unit member on the basis of race, religious creed, color,
national origin, ancestry, age, sex, sexual orientation, present or past history of mental disorder, mental retardation, learning disability or physical disability, including, but not limited to, blindness, or marital status.
B. The Union agrees not to unlawfully discriminate in the application of the terms of this contract against any bargaining unit member on the basis of race, religious creed, color, national origin, ancestry, age, sex, sexual orientation, present or past history of mental disorder, mental retardation, learning disability or physical disability, including, but not limited to, blindness, or marital status.
C. The provisions of paragraphs A and B above reflect the parties' understanding of their legal obligations. Any alleged violation of this paragraph shall be subject to resolution procedures established by law and/or Board policy and shall not be subject to the grievance procedure.

## ARTICLE XX LEAVE OF ABSENCE

## A. Child Bearing

1. An employee who becomes pregnant shall be entitled to a leave of absence that shall begin when, in the opinion of her doctor, the employee is no longer physically able to work, or upon confinement, whichever comes first. Leave shall expire when, in the opinion of her doctor, the employee is physically able to return to work. Normally, leave is not expected to continue more than six (6) weeks after delivery. Child bearing leaves of absence shall be with pay to the extent of the number of unused sick leave days credited to the employee at the commencement of her leave.
2. Adoptive Leave - An employee who has firm plans to adopt a child in the immediate future may elect to take a short-term leave with pay for a period not to exceed six (6) consecutive weeks. This leave shall be with pay to the extent of the number of unused sick leave days the employee has accumulated at the beginning of said leave. Only one adoptive leave will be granted per school year.
3. Child Rearing Leave - Any employee, other than a first year employee, who is expecting a child, or whose spouse is expecting a child, or who has firm plans to adopt a child in the immediate future, shall be granted upon request a long term leave without pay for child rearing purposes. Such leave shall be for either onehalf or one full school year. The request for such leave must be made at least 30 days prior to its commencement whenever possible and must specify whether the leave is for one-half or one full school year.

## B. Professional Leave

Any bargaining unit member who has had at least two successful years of employment with the Board of Education may request an unpaid leave of absence for the purpose of furthering his/her education. Such leave shall begin at either the start or at the mid-point of the school year and shall end either one-half or one full school year later. Request for such leave must be made at least thirty (30) days prior to its commencement and must specify whether the request is for one-half or one full year.

## C. Personal Hardship

An employee may request an unpaid leave of absence in cases of extreme personal hardship, such as the serious illness of spouse, parent or legal dependent.

## D. Union Leave

An employee who is elected or appointed to a full-time or part-time position with the Union (local, state or national) will, upon proper application, be granted a one-year leave of absence without pay, renewable upon request for an additional year, subject to the Board's approval, for the purpose of accepting this position. Said approval will not be unreasonably withheld.

An employee granted such leave of absence shall have available all insurance and other benefits payable by the employee or the Union and shall, during such leave, accrue seniority, salary increments and like benefits as though he/she were in regular service, including retirement credit to the extent permitted by law. Upon return to service he/she shall be placed on the assignment which he/she left if the leave is for one year and the position has not been eliminated, with such accrued benefits and increments as he/she would have earned had he/she been on active service. If the leave is for more than one year or if the position has been eliminated, he/she may be placed in a comparable position.
E. Sick Leave. A medical certificate is required of a bargaining unit member who is absent for more than five consecutive days. A medical certificate may be required of a bargaining unit member whose attendance record exhibits excessive use or a pattern of abuse (e.g. extending a holiday, a weekend, and/or vacation; missing the first/last day of school; etc.). An administrator may require a medical certificate for future absences once excessive use or a pattern of abuse has been noted.
The provisions of this section shall not be subject to arbitration.
Any employee on a leave of absence approved by the Board of Education shall be guaranteed the right to return to said employee's former position providing the leave is for not more than one school year.

## ARTICLE XXI GENERAL PROVISIONS

A. The Board shall continue its practice of posting all official circulars from the Superintendent's office and from the board which are intended for the information of employees.
B. The Board shall continue its practice of sending to the Union a copy of any notice, directive, or bulletin relating to members of the bargaining unit.
C. The Board shall continue its practice of making available to the Union a copy of its agenda of regular Board meetings 24 hours prior to the same. The Union will continue to be notified prior to all special meetings.
D. Equipment

The Board agrees to review in the Labor Management forum, the need for equipment necessary to perform assigned tasks. The Board will make every effort to provide such equipment.
E. Upon request, the health supply budget allocation for each school shall be made available by the school principal to each health office.
F. During the life of the Agreement the Board and Union may prepare an Early Retirement Incentive Plan and offer the same to eligible employees in the bargaining unit. Acceptance of such a plan on the part of the employees will be voluntary.
G. The Board shall continue its efforts to provide building security against trespassers.
H. The parties recognize the need to retain and attract quality employees for the school system and that job sharing represents an opportunity to increase the type and flexibility of job offerings available to bargaining unit members. Job sharing may be of assistance to the school system in attracting and retaining quality employees as well as in improving the delivery of health services. This provision shall not be subject to the grievance procedure.
I. Effective July 1, 1992 the Board will either make available or reimburse all bargaining unit members for the cost of the hepatitis vaccine as recommended by the ADA, AMA, and CDC. The above will be provided to employees who can reasonably be anticipated to have occupational- Eexposure to the HBV as provided in Occupational Health and Safety Regulations. The Board will also make available or reimburse registered dental
hygienists for the cost of other vaccinations recommended by the A.D.A as appropriate for people at risk.
J.

ARTICLE XXII DURATION
A. This Agreement shall be in full force and effect from July 1, 20185 until June 30, 202518. Representatives of the Board and the Union agree to commence negotiations for a successor Agreement in accordance with the Municipal Employee Relations Act.
B. In the event that the Board and the Union shall fail to secure a successor agreement, as herein before provided in Article III prior to the termination of this Agreement, this Agreement will remain in force pending the negotiating of a successor agreement.

## ARTICLE XXIII

## PRIOR PRACTICES

The parties acknowledge that practices may develop from time to time at one or more of the district's facilities. These practices shall not be binding on the parties unless they are expressly incorporated into this agreement and/or unless they emanate from the Human Resource office.

## ARTICLE XXIV

NOTIFICATION REGARDING CONVICTION/SUBSTANTIATION

If a bargaining unit member is arrested for sexual assault, child abuse or a violent felony involving the death of a human being, he/she shall immediately notify the Executive Director of Human Resources.

All bargaining unit members understand and agree that they are required to notify the Director of Human Resources in writing immediately if the Department of Children and Families has substantiated abuse or neglect against him/her.

The Administration may require a member to submit to a drug/alcohol test where a concern is raised.

ARTICLE XXV<br>PERFORMANCE INCENTIVE

The Administration may offer a work bonus to bargaining unit members. The work bonus shall not exceed ten percent $(10 \%)$ of the base salary. This paragraph shall apply to any member not assigned full-time to a single school.

A member who works $100 \%$ in a school that shows significant improvement shall be paid $\$ 1,250$ after the conclusion of the work year. The measure of improvement shall be through improvement as determined by the Superintendent of Schools, which shall apply to all eligible employees in the district. To be eligible, the member must appear and work a full day in such a school on at least $97 \%$ of the work days in the relevant work year.

The School Improvement Bonus shall be in effect for the 2015-2016, 2016-2017 and 2017-2018 school years only, where applicable.

The decision to pay such a bonus shall not be subject to the grievance procedure.

## ARTICLE XXVI NOTICE FOR RESIGNATION/RETIREMENT

If a member chooses to separate service, he/she shall arrange for a satisfactory date of departure with his/her supervisor. Failure to reach a mutually agreeable date or to provide at least thirty (30) calendar days notice when possible shall render that member as an employee who left the district in bad standing. This information may be shared upon employment inquiries. The Superintendent or designee may waive or modify this requirement upon request of the member. Should the member fail to provide such notice, he/she shall be liable for liquidated damages in the sum of one hundred (\$100) per day for each day less than the thirtythrity (30) calendar day requirement, to be deducted from the member's final salary payment(s).

This contract was the result of negotiations between the parties.

HARTFORD BOARD OF EDUCATION
$\overline{\text { Date }}$

HARTFORD FEDERATION OF SCHOOL HEALTH

PROFESSIONALS

Date

## APPENDIX A SALARY SCHEDULE

A new salary schedule, 5C, has been developed for Nurse Practitioners, which includes an increase in Work Year to 187 days beginning on July 1, 2003.

```
            2015-16 Salary Schedule
Step 5A 56 5C SD
        + 42,412 48,477 62,714 84,876
        Z 44,603 50,674 65,269 88,270
        3 46,883 52,955 67,829 91,802
        4 48,806 54,875 70,389 94,555
        5 52,229 57,825 72,947 99,284
        6 54,363 60,438 75,507 103,255
        7 61,171 67,243 78,068 113,581
        & 65,090 71,549 80,626 120,261
        9 87,209
            2016-17 Salary Schedule
Step 5A 5B 5C 5D
        + 42,480 48,555 62,814 85,012
        Z 44,674 50,755 65,373 88,414
        } 46,958 53,040 67,938 91,949
        44,884 54,963 70,502 94,706
        5 52,313 57,918 73,064 99,443
        6 54,450 60,535 75,628 103,420
        7 61,269 67,351 78,193 113,763
        & 65,194 71,663 80,755 120,453
        9 87,349
            2017-18 Salary Sehedule
Step 5A 56 5C 5D
    + 43,754 50,012 64,695 87,562
    z 46,014 52,278 67,334 91,063
    3 48,367 54,634 69,976 94,707
    4 50,351 56,612 72,617 97,547
    5 53,882 59,656 75,256 102,426
```



2021-2022 Salary Schedule

| Step | $\underline{\mathrm{A}}$ | $\underline{\mathrm{B}}$ | $\underline{\mathrm{C}}$ | $\underline{\mathrm{D}}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{1}$ | $\underline{44,848}$ | $\underline{51,262}$ | $\underline{66,312}$ | $\underline{89,751}$ |
| $\underline{2}$ | $\underline{47,164}$ | $\underline{53,585}$ | $\underline{69,017}$ | $\underline{93,340}$ |
| $\underline{3}$ | $\underline{49,576}$ | $\underline{55,997}$ | $\underline{71,725}$ | $\underline{97,075}$ |
| $\underline{4}$ | $\underline{51,610}$ | $\underline{58,027}$ | $\underline{74,432}$ | $\underline{99,986}$ |
| $\underline{5}$ | $\underline{55,229}$ | $\underline{61,147}$ | $\underline{77,137}$ | $\underline{104,987}$ |
| $\underline{\underline{7}}$ | $\underline{67,486}$ | $\underline{63,910}$ | $\underline{79,844}$ | $\underline{109,186}$ |
| $\underline{\underline{8}}$ | $\underline{68,829}$ | $\underline{71,106}$ | $\underline{82,552}$ | $\underline{120,105}$ |
| $\underline{\underline{75,658}}$ | $\underline{85,257}$ | $\underline{127,169}$ |  |  |

2022-2023 Salary Schedule

| $\underline{\text { Step }}$ | $\underline{A}$ | $\underline{B}$ | $\underline{C}$ | $\underline{D}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{1}$ | $\underline{45,745}$ | $\underline{52,287}$ | $\underline{67,638}$ | $\underline{91,546}$ |
| $\underline{2}$ | $\underline{48,107}$ | $\underline{54,657}$ | $\underline{70,397}$ | $\underline{95,207}$ |
| $\underline{3}$ | $\underline{50,568}$ | $\underline{57,117}$ | $\underline{73,160}$ | $\underline{99,017}$ |
| $\underline{4}$ | $\underline{52,642}$ | $\underline{59,188}$ | $\underline{75,921}$ | $\underline{101,986}$ |
| $\underline{5}$ | $\underline{56,334}$ | $\underline{62,370}$ | $\underline{78,680}$ | $\underline{107,087}$ |
| $\underline{6}$ | $\underline{58,636}$ | $\underline{65,188}$ | $\underline{81,441}$ | $\underline{111,370}$ |
| $\underline{7}$ | $\underline{65,979}$ | $\underline{72,528}$ | $\underline{84,203}$ | $\underline{122,507}$ |
| $\underline{9}$ | $\underline{70,206}$ | $\underline{77,171}$ | $\underline{86,962}$ | $\underline{129,712}$ |

## 2023-2024 Salary Schedule

| $\underline{\text { Step }}$ | $\underline{\mathrm{A}}$ | $\underline{\mathrm{B}}$ | $\underline{\mathrm{C}}$ | $\underline{\mathrm{D}}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{1}$ | $\underline{46,660}$ | $\underline{53,333}$ | $\underline{68,991}$ | $\underline{93,377}$ |
| $\underline{2}$ | $\underline{49,069}$ | $\underline{55,750}$ | $\underline{71,805}$ | $\underline{97,111}$ |
| $\underline{3}$ | $\underline{51,579}$ | $\underline{58,259}$ | $\underline{74,623}$ | $\underline{100,997}$ |
| $\underline{4}$ | $\underline{53,695}$ | $\underline{60,372}$ | $\underline{77,439}$ | $\underline{104,026}$ |
| $\underline{5}$ | $\underline{57,461}$ | $\underline{63,617}$ | $\underline{80,254}$ | $\underline{109,229}$ |
| $\underline{6}$ | $\underline{59,809}$ | $\underline{66,492}$ | $\underline{83,070}$ | $\underline{113,597}$ |
| $\underline{7}$ | $\underline{67,299}$ | $\underline{73,979}$ | $\underline{85,887}$ | $\underline{124,957}$ |
| $\underline{\underline{8}}$ | $\underline{71,610}$ | $\underline{78,714}$ | $\underline{88,701}$ | $\underline{132,306}$ |

## 2024-2025 Salary Schedule

| $\underline{\text { Step }}$ | $\underline{\mathrm{A}}$ | $\underline{B}$ | $\underline{\mathrm{C}}$ | $\underline{\mathrm{D}}$ |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{1}$ | $\underline{47,593}$ | $\underline{54,400}$ | $\underline{70,371}$ | $\underline{95,245}$ |
| $\underline{2}$ | $\underline{50,050}$ | $\underline{56,865}$ | $\underline{73,241}$ | $\underline{99,053}$ |
| $\underline{3}$ | $\underline{52,611}$ | $\underline{59,424}$ | $\underline{76,115}$ | $\underline{103,017}$ |
| $\underline{4}$ | $\underline{54,769}$ | $\underline{61,579}$ | $\underline{78,988}$ | $\underline{106,107}$ |
| $\underline{5}$ | $\underline{58,610}$ | $\underline{64,889}$ | $\underline{81,859}$ | $\underline{111,414}$ |
| $\underline{6}$ | $\underline{61,005}$ | $\underline{67,822}$ | $\underline{84,731}$ | $\underline{115,869}$ |
| $\underline{7}$ | $\underline{68,645}$ | $\underline{75,459}$ | $\underline{87,605}$ | $\underline{127,456}$ |
| $\underline{9}$ | $\underline{73,042}$ | $\underline{80,288}$ | $\underline{90,475}$ | $\underline{134,952}$ |
| $\underline{9}$ |  |  | $\underline{97,862}$ |  |

For informational purposes, upon signing of this agreement in 2003:
5A includes Registered Nurses, Registered Dental Hygienists, and Certified Occupational Therapist Assistants
5B includes Occupational Therapists and Physical Therapists
5C includes Mid-level Practitioners (the grid includes longevity and the degree
differential)
5D includes Lead Dentists

## APPENDIX B <br> DIFFERENTIALS

Bargaining unit members, except for Mid-level Practitioners, who hold a Bachelor's $\mathrm{s}_{2}$-or Master's, or Doctorate Degree will receive a differential for the highest level of education attained in addition to his/her regular salary as stipulated below:

Bachelor's Degree: $\$ 500.00$
Masters' Degree: \$750.00
Doctorate Degree: $\$ 1,250.00$

## APPENDIX C

LONGEVITY

| YEARS | AMOUNT |
| :--- | :--- |
| 6 to 9 | $\$ 375$ |
| 10 to14 | $\$ 425$ |
| 15 to19 | $\$ 550$ |
| 20 to 49 | $\$ 650$ |
| 50 plus | $\$ 1,100$ |

The above does not apply to Mid-level Practitioners.

## SIDE LETTER <br> BETWEEN

THE HARTFORD BOARD OF EDUCATION<br>AND THE HARTFORD FEDERATION OF SCHOOL HEALTH PROFESSIONALS, LOCAL 1018 A/B, AFT, AFL-CIO

The Union and the Board acknowledge the Board's practice to separate an employee from service (self-resign) if the member fails to appear for work without authorization. This practice is long-standing and is not subject to the grievance procedure.

If a member fails to appear for work and does not call in, that day is considered unauthorized and unpaid. If a member fails to appear for work and has not been approved for a leave, he/she may be separated from service as having abandoned his/her position or self-resigned. If a person is running out of leave time or has run out of time, and has not be authorized for any other kind of leave, the Administration sends a notice to the home address listed in the payroll system indicating these facts and requiring that the member return to work by a date certain. If the member fails to appear by such date, the member is self-resigned. Three days without authorization for the first occurrence is the minimum for a self-resignation. A letter is sent to confirm the self-resignation. This process is followed when the member is out of time but legitimately sick or when the person fails to appear but has not been approved for leave. One example of the later is going on a trip for vacation and failing to return for work. In that case, the letter is sent to the home address on record and the confirming letter is sent if the member does not return as directed. Once a person has received a "self-resignation" notice and reappears for work, he/she no longer receives the same minimum of three day grace period if the same occurs in the future. In those cases where notice is given, even one unauthorized day can be treated as a self-resignation.

FOR THE HARTFORD BOARD OF EDUCATION:


FOR THE HARTFORD FEDERATION


City of Hartford
1716 - Individual Position Agreement Summary
Meeting with MARB 5/26/22

1. The Pension plan does not include a COLA adjustment tied to increases for positions; therefore, the only effect on pension would be the salary base for pension calculations. This amount would not be material to the annual City pension contribution.
2. MOUs go into effect the later of the pay date following approval of the agreements or $7 / 1 / 22$, unless otherwise noted below.
3. Each MOU was analyzed for the first-year cost; the contracted increases ( $2.5 \%$ increases for FY23 and FY24) on the new salaries vs. the old salaries are not material for the purposes of presentation.
4. A summary of the individual MOUs is as follows. The cost analysis for each MOU is attached to this memo.
a. Emergency Telecommunications Dispatcher and Trainee Wages
i. New rates go into effect the pay date following approval of the agreement
ii. Costs for trainees, dispatchers and step movements for current employees were considered for the cost analysis.
iii. Sign On Bonuses - assumed the highest cost for all vacant positions (11)
iv. Retention Bonuses - assumed all current employees would qualify (22)
v. Referral Bonus - Due to the nature of this item, no costs were included and would not be material to the overall cost of the contract
b. Wages of Early Learning Teacher Wages
i. All Early Learning Teachers are grant funded; no analysis was included in this analysis for these positions
c. Hiring and Retention Incentives for Early Learning Center Staff
i. All Early Learning Staff are grant funded; no analysis was included in this analysis for these positions
d. Electrician and Plumber Wages
i. $15 \%$ increase was included in the analysis. No changes to steps.
e. Automotive and Heavy Equipment Mechanic Wages
i. 6\% increase for Automotive Mechanics and 9\% increase for Heavy Equipment Mechanics were included in the analysis. No changes to steps.
ii. Annual tool stipend was $\$ 500$; agreement increasing to $\$ 1,000$. Increase included in analysis.
f. Tree Trimmer I and II Wages
i. $2.5 \%$ increase was included in the analysis. No changes to steps.
g. Cashier, Data Input Clerk \& Medical Coding Clerk and Senior Supply Clerk Wages
i. $12.5 \%$ increase was included in the analysis. No changes to steps.
h. Licensed Practical Nurse Wages
i. All Licensed Practical Nurses are grant funded; no analysis was included in this analysis for these positions

## AGREEMENT

BETWEEN THE CITY OF HARTFORD AND

## LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING <br> COMPENSATION OF CERTAIN <br> EMERGENCY TELECOMMUNICATIONS JOB CLASSIFICATIONS

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend the compensation of certain emergency telecommunications job classifications to ensure that the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective the first pay period following approval of this Agreement, the salary of an Emergency Telecommunications Dispatcher Trainee (hereinafter, "ETD Trainee") will be increased, as follows:

$$
\left|\begin{array}{c|c}
0 & 1 \\
\text { Base } & 1 / 2 \text { Year } \\
\$ 925.00 & \$ 952.75 \\
\$ 48,100.00 & \$ 49,543.00
\end{array}\right|
$$

2. Effective the pay period following approval of this Agreement, the salary of Emergency Telecommunications Dispatcher (hereinafter, "ETD") will be increased, as follows:

| Step 0 | Step 1 | Step 2 | Step 3 <br> $11 / 2$ | Step 4 | Step 5 | Step 6 | Step 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Base | 1/2 Year | 1 Year | Years | 2 Years | 3 Years | 4 Years | 5 Years |
| \$1,055.00 | \$1,086.75 | \$1,118.25 | \$1,150.00 | \$1,181.50 | \$1,213.25 | \$1,245.00 | \$1,276.50 |
| \$54,860.00 | \$56,511.00 | \$58,149.00 | \$59,800.00 | \$61,438.00 | \$63,089.00 | \$64,740.00 | \$66,378.00 |

- Current employees will be placed on this salary scale as follows:
- ETDs with 15 or more completed years of service will go to Step 7 -- max step
- ETDs with 10 completed years of service but less than 15 will go to Step 6; they will move to Step 7 one year later under the same rules of the current contract.
- ETDs with 5 completed years of service but less than 10 will go to Step 5 ; they will move to Step 6 and then Step 7 in accordance with the same rules of the current contract.
- The remaining ETDs, including the ETD Trainees, will remain on the same step that they are on currently.

3. If the effective date of the salary changes set forth in paragraphs 1 and 2 above is after July 1,2022, the salary tables will be amended to reflect the $2.5 \%$ increase resulting from Local 1716's Fiscal Year 2023 GWI.
4. Newly hired Emergency Telecommunications Dispatchers and Call Takers whose first day of work with the City is after the effective date of this Agreement and before June 30, 2024 will be eligible for sign-on and retention bonuses, as follows:
a. Full-time Certified ETD: $\$ 2000$ upon completion of probation, and an additional $\$ 2000$ paid after twelve (12) months of service
b. Full-time non-Certified ETD: $\$ 1500$ upon completion of probation, and an additional $\$ 1500$ paid after twelve (12) months of service
c. Full-time Certified Call Taker: $\$ 1000$ upon completion of probation, and an additional $\$ 1000$ paid after twelve (12) months of service
d. Full-time non-Certified Call Taker: $\$ 750$ upon completion of probation, and an additional $\$ 750$ paid after twelve (12) months of service
e. For purposes of this paragraph, "Certified" is defined as holding a current State of Connecticut Telecommunicator Certification, Collect/NCIC Certification and EMD Certification
5. Full-time, ETDs and ETD Trainees who are currently employed by the City of Hartford as of the effective date of this Agreement and who remain employed as an ETD or ETD Trainee with the City of Hartford and obtain or maintain all certifications will receive a one-time retention bonus of $\$ 2000$ to be paid twelve months from the execution of this Agreement.
6. Full-time ETDs, ETD Trainees, Call Takers, and Call Taker Trainees will be eligible for a referral bonus of $\$ 1,000$ per new ETD and $\$ 500$ per new Call Taker, to be paid after the new employee completes their probationary period. This is instead of, and not in addition to, referral bonuses available to other members of Local 1716. Candidates will indicate who referred them to the position on their job application, which will be the sole determining factor with respect to entitlement to a referral bonus pursuant to this paragraph. In any instance where an applicant indicates that more than one individual referred the candidate, all listed employees will receive an equal percentage of the applicable referral bonus. Referrals must be indicated on job applications submitted on or before June 30, 2024 to be eligible for the referral bonus.

## City of Hartford



LUKE BRONIN, MAYOR

## LOCAL 1716, AFSCME, COUNCIL 4



Orlando Mercado, President


# AGREEMENT <br> BETWEEN THE CITY OF HARTFORD AND <br> LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING WAGES OF EARLY LEARNING TEACHER ASSISTANT 

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend wages of Early Learning Teacher Assistants to ensure that the City can competitively recruit and retain employees in this role; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective the pay period following approval of this Agreement, the current salary table for the Early Learning Teacher Assistant be changed as follows:

| Base | $1^{\text {st }}$ Year |
| :---: | :---: |
| $\$ 600.00$ | $\$ 670.00$ |

2. If the effective date of this salary change is after July 1,2022 , the salary table for Early Learning Teacher Assistant will be amended to reflect the $2.5 \%$ increase resulting from Local 1716's Fiscal Year 2023 GWI.
3. Current bargaining unit members who are employed in this classification, will be placed on the new Base Step if employed in this classification for less than one (1) year and Max Step if employed in this classification for one (1) or more years.

## City of Hartford



LUKE BRONIN, MAYOR

Local 1716, AFSCME, COUNCIL 4


Orlando Mercado, President
$\frac{5 / 12 / 2022}{\text { DATE }}$


## AGREEMENT <br> BETWEEN THE CITY OF HARTFORD <br> AND <br> LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING <br> HIRING AND RETENTION INCENTIVES FOR EARLY LEARNING CENTER STAFF

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to provide hiring and retention incentives to staff of the Early Learning Centers to ensure that the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Retention Bonuses for Teaching. Staff in the Early Learning Centers. Retention bonuses will be paid to fulltime bargaining unit members employed in the Early Learning Teacher and Early Learning Teacher Assistant classifications as follows:

- In July 2022, full-time bargaining unit members employed in the Early Learning Teacher and Early Learning Teacher Assistant classifications will receive a $\$ 1000$ retention bonus.
- In January 2023, full-time bargaining unit members employed in the Early Learning Teacher and Early Learning Teacher Assistant classifications will receive a final $\$ 500$ retention bonus. There will be no further retention bonuses.

2. Hiring Bonus for Newly Hired Teaching Staff in the Early Learning Centers. Retention bonuses will be paid to new full-time employees who are hired in the Early Learning Teacher and Early Learning Teacher Assistant classifications between the approval date of this Agreement and January 1, 2023 as follows:

- One (1) year after their date of hire, new full-time employees who are hired in the Early Learning Teacher and Early Learning Teacher Assistant classifications will receive a $\$ 500$ retention bonus. There will be no further retention bonuses.

3. Retention Bonus for Non-Teaching Staff in the Early Learning Centers. A one-time retention bonus in the amount of $\$ 500$ will be paid to full-time non-teaching City staff in the Early Learning Centers and the two parttime recreation employees who worked on a regular basis in the Early Learning Centers in 2021 in the first pay period of July 2022.

## CIty of Hartford



LUKE CRONIN, MAYOR


## LOCAL 1716, AFSCME, COUNCIL 4

$\frac{5-12-22}{\text { DATE }}$

## AGREEMENT

BETWEEN THE CITY OF HARTFORD
AND

## LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING <br> ELECTRICIAN AND PLUMBER WAGES

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend wages of the Electrician I and II, Plumber and Master Plumber, Electro-Mechanical Technician, and Plumbing \& Heating Mechanic job classifications to ensure that the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective the pay period following approval of this Agreement or July 1, 2022, whichever is later, the current Base Step of the salary schedule of the Electrician I and II, Plumber and Master Plumber, Electro-Mechanical Technician, and Plumbing \& Heating Mechanic classifications will be increased by fifteen ( $15 \%$ ). The remaining steps will be calculated consistent with the current salary tables for these positions.

## City of Hartiford



LUKE BRONIN, MAYOR

Local 1716, AFSCME, COUNCIL 4


ORLANDO MERCADO, PRESIDENT


# AGREEMENT <br> BETWEEN THE CITY OF HARTFORD <br> AND <br> LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO REGARDING <br> DUTIES, RESPONSIBILITIES AND WAGES OF AUTOMOTIVE AND HEAVY EQUIPMENT MECHANICS 

The City of Hartford and Local 1716, Council 4, AFSCME, AFL--CIO (collectively, "the parties") acknowledge a need to amend the duties, responsibilities, and wages of Automotive and Heavy Equipment Mechanics to ensure the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective upon approval of the Agreement, comprehensive repairs, maintenance and service on all vehicles that fall within the U.S. Gross Vehicle Weight Rating (GVWR) categories of Class 1, Class 2 a , Class 2 b , Class 3 and Class 4 will become shared work between the classifications of Automotive Mechanic (Class Code 4141) and Heavy Equipment Mechanic (Class Code 4161).
2. In recognition of these additional duties and responsibilities to the Automotive Mechanic classification, effective the pay period following approval of this Agreement or July 1, 2022, whichever is later, the current Base Step of the salary schedule of this job classification will be increased by six percent ( $6 \%$ ). The remaining steps will be calculated consistent with the current salary table ( $3 \%$ steps).
3. In recognition of the work performed by the Heavy Equipment Mechanics, effective the pay period following approval of this Agreement or July 1, 2022, whichever is later, the current Base Step of the salary schedule of this job classification will be increased by nine percent ( $9 \%$ ) and an additional max step will be added to the salary table. The steps will be calculated consistent with the current salary table ( $5 \%$ steps).
4. Bargaining unit employees in the Automotive Mechanic and Heavy Equipment Mechanic classifications will also receive an annual tool stipend in the amount of one thousand dollars $(\$ 1,000)$, provided they were actively working in one of these classifications for a minimum of six (6) months in the calendar year. The annual tool stipend will be paid in the last pay period of the calendar year.

## City of Hartford



LUKE BRONin, MAYOR

## LOCAL 1716, AFSCME, COUNCIL 4



OrLANDO MERCADO, PRESIDENT
$5 / 12 / 22$
Date

$$
\frac{5-12-2022}{}
$$

## AGREEMENT

BETWEEN THE CITY OF HARTFORD AND

LOCAL 1716, COUNCLL 4, AFSCME, AFL-CIO<br>REGARDING<br>TREE TRIMMER I AND II WAGES

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend wages of the Tree Trimmer I and II job classifications to ensure that the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective the pay period following approval of this Agreement or July 1, 2022, whichever is later, the current Base Step of the salary schedule of the Tree Trimmer I and II classifications will be increased by two and a half percent ( $2,5 \%$ ). The remaining steps will be calculated consistent with the current salary table for these positions.

## City of Hartford



## Local 1716, AFSCME, COUNCIL 4



OrLANDO MERCADO, PRESIDENT
$5 / 12 / 22$
DATE
$\frac{5-1222}{\text { DATE }}$

# AGREEMENT <br> BETWEEN THE CITY OF HARTFORD AND <br> LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING <br> CASHIER, DATA INPUT CLERK \& MEDICAL CODING CLERK AND SENIOR SUPPLY CLERK WAGES 

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend wages of the Cashier, Data Input Clerk \& Medical Coding Clerk and Senior Supply Clerk job classifications to ensure that the City can competitively recruit and retain employees in these roles; and

To that end, the parties hereby agree as follows, subject to approval by the Court of Common Council and the Municipal Accountability Review Board.

1. Effective the pay period following approval of this Agreement or July 1, 2022, whichever is later, the current Base Step of the salary schedule of the Cashier, Data Input Clerk \& Medical Coding Clerk and Senior Supply Clerk classifications will be increased by twelve and a half percent $(12.5 \%)$. The remaining steps will be calculated consistent with the current salary table ( $5 \%$ steps).

## City of Harteord



LUKE BRONIN, MAYOR

## LOCAL 1716, AFSCME, COUNCL 4



OrLANDO MERCADO, PRESIDENT


$$
\frac{5-12-28}{\text { DATE }}
$$

## AGREEMENT <br> BETWEEN THE CITY OF HARTFORD <br> AND <br> LOCAL 1716, COUNCIL 4, AFSCME, AFL-CIO <br> REGARDING <br> LICENSED PRACTICAL NURSE WAGES

The City of Hartford and Local 1716, Council 4, AFSCME, AFL-CIO (collectively, "the parties") acknowledge a need to amend wages of the Licensed Practical Nurse (LPN) job classification to ensure that the City can competitively recruit and retain employees in this role; and

To that end, the parties hereby agree as follows, subject to approval by both the Court of Common Council and the Municipal Accountability Review Board.

1. Consistent with the Memorandum of Agreement of June 2021 between the parties regarding rate of pay for part-time LPNs, effective the first pay period following the approval of this Agreement, the current salary schedule of the LPN classification will be changed as set forth below:

|  | Base | 1 Year | 2 Years |
| :--- | :--- | :--- | :--- |
| Weekly Pay | $\$ 1,000.00$ | $\$ 1,050.00$ | $\$ 1,100.00$ |
| Annual Salary | $\$ 52.000 .00$ | $\$ 54,600.00$ | $\$ 57,200.00$ |

2. If the effective date of this salary change is after July 1,2022 , the salary table will be amended to reflect the $2.5 \%$ increase resulting from Local 1716's Fiscal Year 2023 GWI.

## City of Hartford



LUKE BRONIN, MAYOR

Local 1716, AFSCME, COUNCIL 4


Orlando Mercado, President

$$
5 / 12 / 2022
$$

Date

$$
5-25-12-22
$$

DATE

| MOU | \# of General Fund Employees | Annual Cost at New Rates of Pay |  | NOTES |
| :---: | :---: | :---: | :---: | :---: |
| Emergency Telecommunications | 33 | \$ | 286,561 | Includes 22 filled positions and 11 vacant positions |
| Retention/Sign On Bonus |  |  | 88,000 | Maximum exposure in one year ( 22 filled @ \$2,000; 11 vacancies \$ 4,000 ) |
| Early Learning Teacher Assistants | 0 |  | - | All positions are grant funded |
| Early Learning Center Staff | 0 |  | - | All positions are grant funded |
| Electrician and Plumber Wages | 6 |  | 49,947 | 1 vacant position |
| Automotive and Heavy Equipment Mechanics | 14 |  | 58,458 | 3 vacant positions |
| Increased Tool Stipend |  |  | 7,000 | Currently \$500 per Mechanic |
| Tree Trimmers | 3 |  | 3,510 | All positions are filled |
| Cashier, Data Input Clerk \& Medical Coding Clerk and Senior |  |  |  |  |
| Supply Clerk | 4 |  | 19,734 |  |
| Licensed Practical Nurse | 0 |  | - | All positions are grant funded |
|  | 60 | \$ | 513,209 |  |


| Status | Job Desc | HC | $\begin{gathered} \text { FY2022 } \\ \text { Annual Salary } \end{gathered}$ |  | $\begin{gathered} \text { FY2022 } \\ \text { ANNUAL } \\ \text { SALARY } \\ \text { PLUS } 2 \% \text { (as } \\ \text { of } 1 / 1 / 22 \text { ) } \end{gathered}$ |  | FY22 <br> ANNUAL SALARY - <br> New Contract to Updated MOUs |  | FY22 <br> ANNUAL VARIANCE New Contract to Updated MOUs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 66,378 | \$ | 10,845 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 64,740 | \$ | 9,207 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 64,740 | \$ | 9,207 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 64,740 | \$ | 9,207 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 63,089 | \$ | 7,556 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 63,089 | \$ | 7,556 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 63,089 | \$ | 7,556 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 50,076 | \$ | 51,078 | \$ | 54,860 | \$ | 3,782 |
| Filled | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Filled | EMERG TELECOMM DISPATCHER | 1 | \$ | 43,550 | \$ | 44,421 | \$ | 54,860 | \$ | 10,439 |
| Filled | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Filled | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Filled | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 49,101 | \$ | 50,083 | \$ | 54,860 | \$ | 4,777 |
| Vacant | EMERG TELECOMM DISPATCHER | 1 | \$ | 54,444 | \$ | 55,533 | \$ | 63,089 | \$ | 7,556 |
| Vacant | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Vacant | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Vacant | EMER TELECOMM DISP TRAINEE | 1 | \$ | 37,440 | \$ | 38,189 | \$ | 48,100 | \$ | 9,911 |
| Vacant | EMER TELECOMM DISP TRAINEE | 1 | \$ | 39,312 | \$ | 40,098 | \$ | 48,100 | \$ | 8,002 |
|  |  | 33 |  |  |  |  |  |  | \$ | 286,561 |


| Status | Job Desc | HC |  | FY2022 Annual Salary |  | NUAL US 2\% /22) |  | NUAL - New Updated s |  | NUAL <br> - New Updated |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Filled | ELECTRO-MECHANICAL TECHNICIAN | 1 | \$ | 53,339 | \$ | 54,406 | \$ | 62,567 | \$ | 8,161 |
| Filled | ELECTRICIAN II | 1 | \$ | 62,771 | \$ | 64,026 | \$ | 73,630 | \$ | 9,604 |
| Filled | PLUMBER | 1 | \$ | 53,339 | \$ | 54,406 | \$ | 62,567 | \$ | 8,161 |
| Filled | ELECTRICIAN I | 1 | \$ | 53,339 | \$ | 54,406 | \$ | 62,567 | \$ | 8,161 |
| Filled | ELECTRICIAN I | 1 | \$ | 53,339 | \$ | 54,406 | \$ | 62,567 | \$ | 8,161 |
| Vacant | PLUMBER | 1 | \$ | 50,323 | \$ | 51,329 | \$ | 59,029 | \$ | 7,699 |
|  |  |  |  |  |  |  |  |  | \$ | 49,947 |


| HC | FY2022 Annual | FY2022 ANNUAL | FY2022 ANNUAL |
| :---: | :---: | :---: | :---: | FY22 ANNUAL


| Filled | HEAVY EQUIPMENT MECHANIC |
| :--- | :--- |
| Filled | HEAVY EQUIPMENT MECHANIC |
| Filled | AUTOMOTIVE MECHANIC |
| Filled | AUTOMOTIVE MECHANIC |
| Filled | AUTOMOTIVE MECHANIC |
| Filled | AUTOMOTIVE MECHANIC |
| Filled | AUTOMOTIVE MECHANIC |
| Filled | HEAVY EQUIPMENT MECHANIC |
| Filled | HEAVY EQUIPMENT MECHANIC |
| Filled | HEAVY EQUIPMENT MECHANIC |
| Vacant | HEAVY EQUIPMENT MECHANIC |
| Vacant | AUTOMOTIVE MECHANIC |
| Vacant | AUTOMOTIVE MECHANIC |
| Filled | HEAVY EQUIPMENT MECHANIC |


| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
| :--- | :--- | ---: | :--- | :--- | :--- | ---: |
| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 55,250 | $\$$ | 56,355 | $\$$ | 61,427 | $\$$ | 5,072 |
| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
| 50,596 | $\$$ | 51,608 | $\$$ | 54,704 | $\$$ | 3,096 |
| 47,736 | $\$$ | 48,691 | $\$$ | 51,612 | $\$$ | 2,921 |
| 57,889 | $\$$ | 59,047 | $\$$ | 64,361 | $\$$ | 5,314 |
|  |  |  |  | $\$$ | 58,458 |  |

Status Job Desc

Filled TREE TRIMMER II
Filled TREE TRIMMER I
Filled TREE TRIMMER I

| HC | FY2022 <br> Annual Salary |  | $\begin{gathered} \text { FY2022 } \\ \text { ANNUAL } \\ \text { SALARY } \\ \text { PLUS } 2 \% \text { (as } \\ \text { of } 1 / 1 / 22 \text { ) } \end{gathered}$ |  | FY2022 <br> ANNUAL <br> SALARY - <br> NEW MOU <br> after $1 / 1 / 22$ <br> contract |  | FY22 <br> ANNUAL VARIANCE New Contract to Updated MOUs |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$ | 46,020 | \$ | 46,940 | \$ | 48,114 | \$ | 1,174 |
| 1 | \$ | 45,812 | \$ | 46,728 | \$ | 47,896 | \$ | 1,168 |
| 1 | \$ | 45,812 | \$ | 46,728 | \$ | 47,896 | \$ | 1,168 |
| 3 |  |  |  |  |  |  | \$ | 3,510 |


| Status | Job Desc | HC |  | $\begin{aligned} & 2022 \\ & \text { l Salary } \end{aligned}$ |  | 2022 <br> NUAL <br> ARY <br> $2 \%$ (as <br> /1/22) |  | 2022 NUAL ARY MOU 1/1/22 tract |  | 22 <br> UUL <br> ANCE - <br> Contract <br> dated <br> UUs |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Filled | DATA INPUT CLERK | 1 | \$ | 39,520 | \$ | 40,310 | \$ | 45,349 | \$ | 5,039 |
| Vacant | DATA INPUT CLERK | 1 | \$ | 36,218 | \$ | 36,942 | \$ | 41,560 | \$ | 4,618 |
| Filled | DATA INPUT CLERK | 1 | \$ | 39,520 | \$ | 40,310 | \$ | 45,349 | \$ | 5,039 |
| Filled | DATA INPUT CLERK | 1 | \$ | 39,520 | \$ | 40,310 | \$ | 45,349 | \$ | 5,039 |
|  |  | 4 |  |  |  |  |  |  | \$ | 19,734 |

SKILLED TRADES SERIES

| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4231 | INSTITUTIONAL ENGINEER | 0.00\% | 7/1/2021 | 1054.75 | 1107.50 | 1160.25 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 1075.75 | 1129.50 | 1183.25 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1102.75 | 1158.00 | 1213.00 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1130.25 | 1186.75 | 1243.25 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{aligned} & \hline \text { 1ST } \\ & \text { QTR } \end{aligned}$ | 1/2 YEAR | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4312 | ELECTRICIAN II | 0.00\% | 7/1/2021 | 1097.37 | 1152.24 | 1207.13 |  |  |  |  |  |  |
| $4342$ | MASTER PLUMBER | 2.00\% | 1/1/2022 | 1119.25 | 1175.25 | 1231.25 |  |  |  |  |  |  |
|  | Adjusted per 05/2022 AGMT | 15.00\% | TBD | 1287.25 | 1351.50 | 1416.00 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1319.50 | 1385.50 | 1451.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1352.50 | 1420.25 | 1487.75 |  |  |  |  |  |  |
|  | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4013 | FLOOD CONTROL CREW LEADER | 0.00\% | 7/1/2021 | 931.25 |  |  | 977.75 |  | 1024.50 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 950.00 |  |  | 997.50 |  | 1045.00 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 973.75 |  |  | 1022.50 |  | 1071.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 998.00 |  |  | 1048.00 |  | 1097.75 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \\ \hline \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4337 | PAINTER III (3\% Step) | 0.00\% | 7/1/2021 | 987.50 | 1017.25 | 1046.75 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 1007.25 | 1037.50 | 1067.75 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1032.50 | 1063.50 | 1094.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1058.25 | 1090.00 | 1121.75 |  |  |  |  |  |  |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | LEAD CARPENTER (3\% Step) | 0.00\% | 7/1/2021 | 1002.25 | 1032.25 | 1062.50 |  |  |  |  |  |  |
| 4333 | LEAD MASON (3\% Step) | 2.00\% | 1/1/2022 | 1022.25 | 1053.00 | 1083.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1047.75 | 1079.25 | 1110.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1074.00 | 1106.25 | 1138.50 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $1 / 2$ YEAR | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4356 | PLUMBING \& HEATING MECHANIC | 0.00\% | 7/1/2021 | 963.50 |  |  | 1011.75 |  | 1059.75 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 982.75 |  |  | 1032.00 |  | 1081.00 |  |  |  |
|  | Adjusted per 05/2022 Agmt | 15.00\% | TBD | 1130.25 |  |  | 1186.75 |  | 1243.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1158.50 |  |  | 1216.50 |  | 1274.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1187.50 |  |  | 1247.00 |  | 1306.25 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4161 | HEAVY EQUIPMENT MECHANIC | 0.00\% | 7/1/2021 | 1012.00 |  |  | 1062.50 |  | 1113.25 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 1032.25 |  |  | 1083.75 |  | 1135.50 |  |  |  |
|  | Adjusted per 05/2022 Agmt | 9.00\% | TBD | 1125.25 |  |  | 1181.50 |  | 1237.75 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1153.50 |  |  | 1211.25 |  | 1268.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1182.25 |  |  | 1241.25 |  | 1300.50 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| $4306$ | CARPENTER (3\% Step) | 0.00\% | 7/1/2021 | 915.50 | 943.00 | 970.50 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 933.75 | 961.75 | 989.75 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 957.00 | 985.75 | 1014.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 981.00 | 1010.50 | 1039.75 |  |  |  |  |  |  |

SKILLED TRADES SERIES


[^2]SKILLED TRADES SERIES


| SKILLED TRADES SERIES |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6121 | LIFE GUARD (Part-Time; Munis CC:621P) | 0.00\% | 7/1/2021 | 12.4879 |  | 13.1123 | 13.7367 |  |  |  |  |  |
|  | (New rates, $\mathbf{3 \%}$ Steps \& elimination of quarter per 4/2022 MOA) |  | w/ 25 | 12.7378 |  | 13.3623 | 13.9867 |  |  |  |  |  |
|  |  | 2.00\% |  | 12.7377 |  |  |  |  |  |  |  |  |
|  |  |  | w/ 25 | 12.9877 |  | 13.6246 | 14.2615 |  |  |  |  |  |
|  |  |  |  |  |  | 1 SEASON |  |  |  |  |  |  |
|  |  |  |  | RATE |  | (Min 2 Mos.) |  |  |  |  |  |  |
|  |  | NEW | 4/17/2022 | 15.0000 |  | 15.4500 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 15.3750 |  | 15.8363 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 15.7594 |  | 16.2322 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 6122 | SENIOR LIFE GUARD (Part-Time; Munis CC: 622P) | 0.00\% | 7/1/2021 | 13.5452 |  | 14.2225 | 14.8997 | 15.5770 | 16.2542 |  |  |  |
|  | (New rates, $\mathbf{3 \%}$ Steps \& elimination of quarter per $\mathbf{4 / 2 0 2 2} \mathrm{MOA}$ ) |  | w/ 25 | 13.7952 |  | 14.4725 | 15.1497 | 15.8270 | 16.5042 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 13.8161 |  | 14.5069 | 15.1977 | 15.8885 | 16.5793 |  |  |  |
|  |  |  | w/. 25 | 14.0661 |  | 14.7569 | 15.4477 | 16.1385 | 16.8293 |  |  |  |
|  |  |  |  | BASE <br> RATE |  | $\begin{gathered} 1 \text { SEASON AS } \\ \text { SR } \\ \text { (Min } 2 \text { Mos.) } \end{gathered}$ | $\begin{gathered} 2 \text { SEASONS } \\ \text { AS SR } \\ \text { (Min } 4 \text { Mos.) } \end{gathered}$ | 3 SEASONS AS SR <br> (Min 6 Mos.) | $\begin{aligned} & 4 \text { SEASONS } \\ & \text { AS SR } \\ & (\text { Min } 8 \text { Mos. }) \end{aligned}$ |  |  |  |
|  |  | NEW | 4/17/2022 | 16.0000 |  | 16.4800 | 16.9600 | 17.4400 | 17.9200 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 16.4000 |  | 16.8920 | 17.3840 | 17.8760 | 18.3680 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 16.8100 |  | 17.3143 | 17.8186 | 18.3229 | 18.8272 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { STT } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \\ \hline \end{gathered}$ |
| 6123 | HEAD LIFE GUARD (Part-Time; Munis CC: 623P) | 0.00\% | 7/1/2021 | 18.5576 |  |  | 19.4855 |  | 20.4134 |  | 21.3412 | 22.2691 |
|  | (Elimination of quarter per 4/2022 MOA) |  | w/ 25 | 18.8076 |  |  | 19.7355 |  | 20.6634 |  | 21.5912 | 22.5191 |
|  |  | 2.00\% | 1/1/2022 | 18.9288 |  |  | 19.8752 |  | 20.8217 |  | 21.7681 | 22.7146 |
|  |  |  | w/. 25 | 19.1788 |  |  | 20.1252 |  | 21.0717 |  | 22.0181 | 22.9646 |
|  |  |  |  | BASE |  |  | 1 SEASON AS HEAD |  | 2 SEASONS AS HEAD |  | 3 SEASONS AS HEAD | 4 SEASONS AS HEAD |
|  |  |  |  | RATE |  |  | (Min 2 Mos.) |  | (Min 4 Mos.) |  | (Min 6 Mos.) | (Min 8 Mos.) |
|  |  | NEW | 4/17/2022 | 18.9288 |  |  | 19.8752 |  | 20.8217 |  | 21.7681 | 22.7146 |
|  |  | 2.50\% | 7/1/2022 | 19.4020 |  |  | 20.3721 |  | 21.3422 |  | 22.3123 | 23.2824 |
|  |  | 2.50\% | 7/1/2023 | 19.8871 |  |  | 20.8815 |  | 21.8758 |  | 22.8702 | 23.8645 |

RECREATION AND RELATED SERIES (PART-TIME)



| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3201 | DENTAL ASSISTANT | 0.00\% | 7/1/2021 | 542.75 |  | 570.00 | 597.00 | 624.25 | 651.25 |  |  |  |
| 3011 | NURSE'S AIDE | 2.00\% | 1/1/2022 | 553.50 |  | 581.25 | 608.75 | 636.50 | 664.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 567.25 |  | 595.50 | 624.00 | 652.25 | 680.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 581.50 |  | 610.50 | 639.75 | 668.75 | 697.75 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3301 | LABORATORY ASSISTANT | 0.00\% | 7/1/2021 | 591.75 |  | 621.25 | 651.00 | 680.50 | 710.00 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 603.50 |  | 633.75 | 663.75 | 694.00 | 724.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 618.50 |  | 649.50 | 680.25 | 711.25 | 742.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 634.00 |  | 665.75 | 697.50 | 729.00 | 760.75 |  |  |  |
| CODE | CLASS | \% INCR | DATE | BASE <br> RATE | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3021 | LICENSED PRACTICAL NURSE | 0.00\% | 7/1/2021 | 682.25 |  | 716.25 | 750.50 | 784.50 | 818.75 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 696.00 |  | 730.75 | 765.50 | 800.50 | 835.25 |  |  |  |
|  | Adj per 05/2022 Agmt |  | TBD | 1000.00 |  |  | 1050.00 |  | 1100.00 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 1025.00 |  |  | 1076.25 |  | 1127.50 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1050.75 |  |  | 1103.25 |  | 1155.75 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3022 | LICENSED PRACTICAL NURSE (FP \& CH) | 0.00\% | 7/1/2021 | 682.25 |  | 716.25 | 750.50 | 784.50 | 818.75 |  |  |  |
|  | X-RAY TECHNICIAN | 2.00\% | 1/1/2022 | 696.00 |  | 730.75 | 765.50 | 800.50 | 835.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 713.50 |  | 749.25 | 784.75 | 820.50 | 856.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 731.25 |  | 767.75 | 804.50 | 841.00 | 877.50 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1STT } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3332 | SENIOR X-RAY TECHNICIAN | 0.00\% | 7/1/2021 | 781.50 |  | 820.50 | 859.75 | 898.75 | 937.75 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 797.25 |  | 837.00 | 877.00 | 916.75 | 956.75 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 817.25 |  | 858.00 | 899.00 | 939.75 | 980.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 837.75 |  | 879.75 | 921.50 | 963.50 | 1005.25 |  |  |  |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4222 | STATIONARY ENGINEER | 0.00\% | 7/1/2021 | 840.75 |  | 882.75 | 924.75 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 857.50 |  | 900.50 | 943.25 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 879.00 |  | 923.00 | 967.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 901.00 |  | 946.00 | 991.00 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4320 | MACHINE SHOP MECHANIC I | 0.00\% | 7/1/2021 | 778.50 |  | 817.50 | 856.25 |  | 895.25 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 794.00 |  | 833.75 | 873.50 |  | 913.00 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 813.75 |  | 854.50 | 895.25 |  | 935.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 834.00 |  | 875.75 | 917.50 |  | 959.00 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \\ \hline \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 6012 | SENIOR GARDENER (3\% Step) | 0.00\% | 7/1/2021 | 868.00 | 894.00 | 884.25 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 885.25 | 911.75 | 938.25 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 907.50 | 934.75 | 962.00 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 930.25 | 958.25 | 986.00 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4021 | SANITATION LABORER | 0.00\% | 7/1/2021 | 667.75 |  | 701.25 | 734.50 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 681.00 |  | 715.00 | 749.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 698.00 |  | 733.00 | 767.75 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 715.50 |  | 751.25 | 787.00 |  |  |  |  |  |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4008 | STABLE ATTENDANT | 0.00\% | 7/1/2021 | 695.50 |  | 730.25 | 765.00 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 709.50 |  | 745.00 | 780.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 727.25 |  | 763.50 | 800.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 745.50 |  | 782.75 | 820.00 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { IST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 6011 | GARDENER | 0.00\% | 7/1/2021 | 730.75 |  | 767.25 | 803.75 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 745.25 |  | 782.50 | 819.75 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 764.00 |  | 802.25 | 840.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 783.00 |  | 822.25 | 861.25 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4040 | PARKING METER SERVICER (3\% Step) | 0.00\% | 7/1/2021 | 696.00 |  | 717.00 | 737.75 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 710.00 |  | 731.25 | 752.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 727.75 |  | 749.50 | 771.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 746.00 |  | 768.50 | 790.75 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \text { 1/2 } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| $4211$ | MAINTENANCE MECHANIC | 0.00\% | 7/1/2021 | 763.50 |  | 801.75 | 839.75 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 778.75 |  | 817.75 | 856.75 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 798.25 |  | 838.25 | 878.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 818.25 |  | 859.25 | 900.00 |  |  |  |  |  |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{aligned} & \hline \text { 1ST } \\ & \text { QTR } \end{aligned}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4135 | TIRE REPAIRER (3\% Step) | 0.00\% | 7/1/2021 | 726.75 | 748.50 | 770.25 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 741.25 | 763.50 | 785.75 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 759.75 | 782.50 | 805.25 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 778.75 | 802.00 | 825.50 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4009 | POLICE AIDE | 0.00\% | 7/1/2021 | 651.00 |  |  | 683.50 |  | 716.00 |  | 748.75 | 781.25 |
|  |  | 2.00\% | 1/1/2022 | 664.00 |  |  | 697.25 |  | 730.50 |  | 763.50 | 796.75 |
|  |  | 2.50\% | 7/1/2022 | 680.50 |  |  | 714.50 |  | 748.50 |  | 782.50 | 816.50 |
|  |  | 2.50\% | 7/1/2023 | 697.50 |  |  | 732.50 |  | 767.25 |  | 802.00 | 837.00 |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4001 | LABORER | 0.00\% | 7/1/2021 | 615.00 |  | 645.75 | 676.50 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 627.25 |  | 658.50 | 690.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 643.00 |  | 675.25 | 707.25 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 659.00 |  | 692.00 | 725.00 |  |  |  |  |  |
|  | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
|  | MOTOR POOL ATTENDANT | 0.00\% | 7/1/2021 | 710.75 |  | 746.25 | 781.75 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 725.00 |  | 761.25 | 797.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 743.25 |  | 780.50 | 817.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 761.75 |  | 799.75 | 838.00 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { STT } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 1060 | DELIVERY DRIVER | 0.00\% | 7/1/2021 | 664.50 |  |  | 697.75 |  | 731.00 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 677.75 |  |  | 711.75 |  | 745.50 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 694.75 |  |  | 729.50 |  | 764.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 712.00 |  |  | 747.50 |  | 783.25 |  |  |  |




| CODE | CLASS | \% INCR | DATE | RATE | QTR | YEAR | YEAR | YEAR | YEAR | YEAR | YEAR | YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5261 | DEPUTY SEALER WEIGHTS \& MEASURES | 0.00\% | 7/1/2021 | 943.25 |  | 990.50 | 1037.50 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 962.00 |  | 1010.00 | 1058.25 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 986.00 |  | 1035.25 | 1084.50 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1010.75 |  | 1061.25 | 1111.75 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3515 | HOUSING INSPECTOR | 0.00\% | 7/1/2021 | 944.50 |  | 991.75 | 1039.00 | 1086.25 | 1133.50 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 963.50 |  | 1011.75 | 1059.75 | 1108.00 | 1156.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 987.50 |  | 1037.00 | 1086.25 | 1135.75 | 1185.00 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 1012.25 |  | 1062.75 | 1113.50 | 1164.00 | 1214.75 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 5221 | BUILDING INSPECTOR I | 0.00\% | 7/1/2021 | 1188.00 |  |  | 1247.50 |  | 1306.75 |  |  |  |
| 5231 | ELECTRICAL INSPECTOR I | 2.00\% | 1/1/2022 | 1211.75 |  |  | 1272.25 |  | 1333.00 |  |  |  |
| 5241 | HEATING \& REFRIG INSPECTOR | 2.50\% | 7/1/2022 | 1242.00 |  |  | 1304.00 |  | 1366.25 |  |  |  |
| 5251 | PLUMBING INSPECTOR I | 2.50\% | 7/1/2023 | 1273.00 |  |  | 1336.75 |  | 1400.25 |  |  |  |


| CODE CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 523P ELECTRICAL INSPECTOR I (Part-Time) | 0.00\% | 7/1/2021 | 29.7000 |  |  | 31.1875 |  | 32.6688 |  |  |  |
|  | 2.00\% | 1/1/2022 | 30.2938 |  |  | 31.8063 |  | 33.3250 |  |  |  |
|  | 2.50\% | 7/1/2022 | 31.0500 |  |  | 32.6000 |  | 34.1563 |  |  |  |
|  | 2.50\% | 7/1/2023 | 31.8250 |  |  | 33.4188 |  | 35.0063 |  |  |  |
| FOOD SERVICES SERIES |  |  |  |  |  |  |  |  |  |  |  |
| CODE CLASS | \% INCR | DATE | BASE <br> RATE | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 1220 CONCESSION AIDE III | 0.00\% | 7/1/2021 | 647.25 | 679.50 | 712.00 | 744.25 |  |  |  |  |  |
| 1211 COOK I | 2.00\% | 1/1/2022 | 660.25 | 693.25 | 726.25 | 759.25 |  |  |  |  |  |
|  | 2.50\% | 7/1/2022 | 676.75 | 710.50 | 744.50 | 778.25 |  |  |  |  |  |
|  | 2.50\% | 7/1/2023 | 693.75 | 728.50 | 763.25 | 797.75 |  |  |  |  |  |
| CODE CLASS | \% INCR | DATE | BASE <br> RATE | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | 2ND <br> YEAR | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 1212 COOK II | 0.00\% | 7/1/2021 | 714.50 |  | 750.25 | 786.00 |  |  |  |  |  |
|  | 2.00\% | 1/1/2022 | 728.75 |  | 765.25 | 801.75 |  |  |  |  |  |
|  | 2.50\% | 7/1/2022 | 747.00 |  | 784.25 | 821.75 |  |  |  |  |  |
|  | 2.50\% | 7/1/2023 | 765.75 |  | 804.00 | 842.25 |  |  |  |  |  |
| FOOD SERVICES SERIES (PART-TIME) |  |  |  |  |  |  |  |  |  |  |  |
| CODE CLASS | \% INCR | DATE | BASE RATE | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 121P COOK I (Part-Time) | 0.00\% | $\begin{array}{r} 7 / 1 / 2021 \\ w / .25 \end{array}$ | $\begin{aligned} & 16.1813 \\ & 16.4313 \end{aligned}$ | $\begin{aligned} & 16.9875 \\ & 17.2375 \end{aligned}$ | $\begin{aligned} & 17.8000 \\ & 18.0500 \end{aligned}$ | $\begin{aligned} & 18.6063 \\ & 18.8563 \end{aligned}$ |  |  |  |  |  |
|  | 2.00\% | $\begin{array}{r} 1 / 1 / 2022 \\ w / .25 \end{array}$ | $\begin{aligned} & 16.5063 \\ & 16.7563 \end{aligned}$ | $\begin{aligned} & 17.3313 \\ & 17.5813 \end{aligned}$ | $\begin{aligned} & 18.1563 \\ & 18.4063 \end{aligned}$ | $\begin{aligned} & 18.9813 \\ & 19.2313 \end{aligned}$ |  |  |  |  |  |
|  | 2.50\% | $\begin{array}{r} 7 / 1 / 2022 \\ w / .25 \end{array}$ | $\begin{aligned} & 16.9188 \\ & 17.1688 \end{aligned}$ | $\begin{aligned} & 17.7625 \\ & 18.0125 \end{aligned}$ | $\begin{aligned} & 18.6125 \\ & 18.8625 \end{aligned}$ | $\begin{aligned} & 19.4563 \\ & 19.7063 \end{aligned}$ |  |  |  |  |  |
|  | 2.50\% | $\begin{array}{r} 7 / 1 / 2023 \\ w / .25 \end{array}$ | $\begin{aligned} & 17.3438 \\ & 17.5938 \end{aligned}$ | $\begin{aligned} & 18.2125 \\ & 18.4625 \end{aligned}$ | $\begin{aligned} & 19.0813 \\ & 19.3313 \end{aligned}$ | $\begin{aligned} & 19.9438 \\ & 20.1938 \end{aligned}$ |  |  |  |  |  |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4105 | HEAVY EQUIPMENT OPERATOR | 0.00\% | 7/1/2021 | 796.25 | 836.00 | 876.00 |  |  |  |  |  |  |
| 4104 | MOTOR SWEEPER OPERATOR | 2.00\% | 1/1/2022 | 812.25 | 852.75 | 893.50 |  |  |  |  |  |  |
|  | DELETE 4105 PER MAINTAINER MOA - | 2.50\% | 7/1/2022 | 832.50 | 874.25 | 915.75 |  |  |  |  |  |  |
|  | NOW MAINTAINER IV; NO INCUMBENTS | 2.50\% | 7/1/2023 | 853.25 | 896.00 | 938.50 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { IST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4224 | INCINERATOR MECHANIC | 0.00\% | 7/1/2021 | 823.50 | 864.75 | 905.75 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 840.00 | 882.00 | 924.00 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 861.00 | 904.00 | 947.00 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 882.50 | 926.75 | 970.75 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 6051 | CEMETERY SEXTON (3\% Step) | 0.00\% | 7/1/2021 | 826.00 |  | 850.75 | 875.50 |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 842.50 |  | 867.75 | 893.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 863.50 |  | 889.50 | 915.25 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 885.00 |  | 911.50 | 938.00 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 6021 | ASST PARK OPERATIONS SECTION LDR (3\% Step) | 0.00\% | 7/1/2021 | 826.00 | 850.75 | 875.50 |  |  |  |  |  |  |
| 4031 | ASST SANITATION SECTION LEADER (3\% Step) | 2.00\% | 1/1/2022 | 842.50 | 867.75 | 893.00 |  |  |  |  |  |  |
|  | ASST STREET MAINTENANCE SECTION LDR | 2.50\% | 7/1/2022 | 863.50 | 889.50 | 915.25 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 885.00 | 911.50 | 938.00 |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 4017 | TREE TRIMMER II (3\% Step) | 0.00\% | 7/1/2021 | 859.25 | 885.00 | 910.75 |  |  |  |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 876.50 | 902.75 | 929.00 |  |  |  |  |  |  |
|  | Adjusted per 05/2022 Agmt | 2.50\% | TBD | 898.50 | 925.50 | 952.50 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 921.00 | 948.75 | 976.25 |  |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 944.00 | 972.25 | 1000.75 |  |  |  |  |  |  |



| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2027 | TELECOMMUNICATIONS TECHNICIAN | 0.00\% | 7/1/2021 | 915.75 |  | 961.50 | 1007.25 | 1053.00 | 1099.00 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 934.00 |  | 980.75 | 1027.50 | 1074.00 | 1120.75 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 957.25 |  | 1005.00 | 1053.00 | 1100.75 | 1148.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 981.25 |  | 1030.25 | 1079.50 | 1128.50 | 1177.50 |  |  |  |
| CODE |  | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 2003 | SENIOR ENGINEERING TECHNICIAN | 0.00\% | 7/1/2021 | 915.75 |  |  | 961.50 |  | 1007.25 |  | 1053.00 | 1099.00 |
| 2058 | TRAFFIC ENGINEERING TECHNICIAN II | 2.00\% | 1/1/2022 | 934.00 |  |  | 980.75 |  | 1027.50 |  | 1074.00 | 1120.75 |
|  |  | 2.50\% | 7/1/2022 | 957.25 |  |  | 1005.00 |  | 1053.00 |  | 1100.75 | 1148.75 |
|  |  | 2.50\% | 7/1/2023 | 981.25 |  |  | 1030.25 |  | 1079.50 |  | 1128.50 | 1177.50 |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 345 | PERSONAL PROPERTY APPRAISER | 0.00\% | 7/1/2021 | 915.75 |  | 961.50 | 1007.25 | 1053.00 | 1099.00 |  |  |  |
| 344 | REAL PROPERTY APPRAISER | 2.00\% | 1/1/2022 | 934.00 |  | 980.75 | 1027.50 | 1074.00 | 1120.75 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 957.25 |  | 1005.00 | 1053.00 | 1100.75 | 1148.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 981.25 |  | 1030.25 | 1079.50 | 1128.50 | 1177.50 |  |  |  |
| CODE | Class | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 2000 | ENGINEERING AIDE | 0.00\% | 7/1/2021 | 667.00 |  | 700.25 | 733.75 |  |  |  |  |  |
|  | JUNIOR ASSESSMENT AIDE | 2.00\% | 1/1/2022 | 680.25 |  | 714.25 | 748.25 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 697.25 |  | 732.00 | 767.00 |  |  |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 714.75 |  | 750.50 | 786.25 |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | BASE <br> RATE | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 2001 | JUNIOR ENGINEERING TECHNICIAN | 0.00\% | 7/1/2021 | 694.25 |  | 729.00 | 763.75 | 798.50 | 833.00 |  |  |  |
|  | PLANNING AIDE | 2.00\% | 1/1/2022 | 708.25 |  | 743.75 | 779.00 | 814.50 | 850.00 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 726.00 |  | 762.25 | 798.50 | 835.00 | 871.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 744.25 |  | 781.50 | 818.75 | 856.00 | 893.00 |  |  |  |


| ENGINEERING SERIES |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0119 | COMPUTER OPERATOR | 0.00\% | 7/1/2021 | 777.25 |  | 816.00 | 855.00 | 893.75 | 932.75 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 792.75 |  | 832.50 | 872.00 | 911.75 | 951.25 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 812.50 |  | 853.25 | 893.75 | 934.25 | 975.00 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 832.75 |  | 874.50 | 916.00 | 957.75 | 999.25 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 0130 | EMPLOYEE \& TRAINING TECHNICIAN | 0.00\% | 7/1/2021 | 796.00 |  | 835.75 | 875.50 | 915.50 | 955.25 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 812.00 |  | 852.50 | 893.25 | 933.75 | 974.50 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 832.25 |  | 873.75 | 915.50 | 957.00 | 998.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 853.00 |  | 895.75 | 938.25 | 981.00 | 1023.50 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 3603 | WORKSITE MONITOR | 0.00\% | 7/1/2021 | 798.50 |  | 838.50 | 878.25 | 918.25 | 958.25 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 814.50 |  | 855.25 | 896.00 | 936.75 | 977.50 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 834.75 |  | 876.50 | 918.25 | 960.00 | 1001.75 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 855.50 |  | 898.25 | 941.00 | 983.75 | 1026.50 |  |  |  |
|  | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1STT } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| $4015$ | LEAD COMPUTER OPERATOR | 0.00\% | 7/1/2021 | 817.50 |  | 858.50 | 899.25 | 940.00 | 981.00 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 833.75 |  | 875.50 | 917.25 | 958.75 | 1000.50 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 854.50 |  | 897.25 | 940.00 | 982.75 | 1025.50 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 875.75 |  | 919.50 | 963.25 | 1007.00 | 1051.00 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \\ \hline \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { ST } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \\ \hline \end{gathered}$ |
| 0310 | COLLECTIONS INVESTIGATOR | 0.00\% | 7/1/2021 | 953.00 |  |  | 1000.75 |  | 1048.25 |  | 1096.00 | 1143.50 |
|  |  | 2.00\% | 1/1/2022 | 972.00 |  |  | 1020.50 |  | 1069.25 |  | 1117.75 | 1166.50 |
|  |  | 2.50\% | 7/1/2022 | 996.25 |  |  | 1046.00 |  | 1096.00 |  | 1145.75 | 1195.50 |
|  |  | 2.50\% | 7/1/2023 | 1021.25 |  |  | 1072.25 |  | 1123.50 |  | 1174.50 | 1225.50 |

CLERICAL SERIES
CODE
CLASS

|  |  |  |  | TRAINEE | COMPLETION OF TRAINING | 1/2 | 1ST | $11 / 2$ | 2ND | $21 / 2$ | 3RD | 4TH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | CLASS | \% INCR | DATE | RATE | BASE | YEAR | YEAR | YEAR | YEAR | YEAR | YEAR | YEAR |
| TBD | CALL TAKER (3\% Step) | 0.00\% | 7/1/2021 | 800.00 | 824.00 | 848.00 | 872.00 | 896.00 | 920.00 |  | 944.00 | 968.00 |
|  |  | 2.00\% | 1/1/2022 | 816.00 | 840.50 | 865.00 | 889.50 | 914.00 | 938.50 |  | 963.00 | 987.25 |
|  |  | 2.50\% | 7/1/2022 | 836.50 | 861.50 | 886.75 | 911.75 | 937.00 | 962.00 |  | 987.00 | 1012.25 |
|  |  | 2.50\% | 7/1/2023 | 857.50 | 883.25 | 909.00 | 934.75 | 960.50 | 986.00 |  | 1011.75 | 1037.50 |


| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ADMINISTRATIVE CLERK ${ }^{6}$ (old CC: 0005) | 0.00\% | 7/1/2021 | 765.50 |  | 803.75 | 842.00 | 880.25 | 918.50 |  |  |  |
| 0006 | COUNCL CLERK STENOGRAPHER (through 9/14/2017) | 2.00\% | 1/1/2022 | 780.75 |  | 819.75 | 858.75 | 897.75 | 937.00 |  |  |  |
| 0355 | TAX COLLECTION AIDE | 2.50\% | 7/1/2022 | 800.25 |  | 840.25 | 880.25 | 920.25 | 960.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 820.25 |  | 861.25 | 902.25 | 943.25 | 984.25 |  |  |  |
| ${ }^{6}$ Connecticut State Board of Labor Relations Decision \#946 on August 6, 1970 - Department of Public Works Administrative Division |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 0006 | Town \& City Clerk Record Assistant (Replaced Council | 0.00\% | 7/1/2021 | 806.25 |  | 846.50 | 887.00 | 927.25 | 967.50 |  | 1007.75 |  |
|  | Clerk Stenographer Per 9/14/2017 MOA) | 2.00\% | 1/1/2022 | 822.50 |  | 863.75 | 904.75 | 945.75 | 987.00 |  | 1028.25 |  |
|  |  | 2.50\% | 7/1/2022 | 843.00 |  | 885.25 | 927.25 | 969.50 | 1011.50 |  | 1053.75 |  |
|  |  | 2.50\% | 7/1/2023 | 864.00 |  | 885.25 | 927.25 | 969.50 | 1011.50 |  | 1080.00 |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 0331 | CASHIER | 0.00\% | 7/1/2021 | 633.25 |  | 665.00 | 696.50 | 728.25 | 760.00 |  |  |  |
| 0155 | DATA INPUT CLERK | 2.00\% | 1/1/2022 | 646.00 |  | 678.25 | 710.50 | 743.00 | 775.25 |  |  |  |
| 0030 | MEDICAL CODING CLERK | 12.50\% | TBD | 726.75 |  | 763.00 | 799.50 | 835.75 | 872.00 |  |  |  |
|  | Adj per 5/2022 Agmt | 2.50\% | 7/1/2022 | 745.00 |  | 782.25 | 819.50 | 856.75 | 894.00 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 763.75 |  | 802.00 | 840.25 | 878.25 | 916.50 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \hline \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 0142 | POLICE COMMUNICATIONS OPERATOR | 0.00\% | 7/1/2021 | 720.00 |  | 756.00 | 792.00 | 828.00 | 864.00 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 734.50 |  | 771.25 | 808.00 | 844.75 | 881.50 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 752.75 |  | 790.50 | 828.00 | 865.75 | 903.25 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 771.50 |  | 810.00 | 848.75 | 887.25 | 925.75 |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 0156 | DATA ENTRY OPERATOR I | 0.00\% | 7/1/2021 | 664.50 |  | 697.75 | 731.00 | 764.25 | 797.50 |  |  |  |
| 0063 | LAND RECORD CLERK | 2.00\% | 1/1/2022 | 677.75 |  | 711.75 | 745.50 | 779.50 | 813.25 |  |  |  |
| 0032 | MAGNETIC TAPE LIBRARIAN | 2.50\% | 7/1/2022 | 694.75 |  | 729.50 | 764.25 | 799.00 | 833.75 |  |  |  |
| 0025 | MEDICAL STENOGRAPHER | 2.50\% | 7/1/2023 | 712.00 |  | 747.50 | 783.25 | 818.75 | 854.50 |  |  |  |

0143 SENIOR ATTENDANT CONSOLE OPERATOR
0078 SENIOR CLERK TYPIST (old CC: 0013)

|  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

0023 SENIOR CLERK STENOGRAPHER
0055 STATISTICAL TYPIST


0042 NUTRITION AIDE
0065 TAX CLERK



| CLERICAL SERIES |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

CLERICAL SERIES (PART-TIME)


CLERICAL SERIES (PART-TIME)

| CODE | Class | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} \hline 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 155P | DATA INPUT CLERK (Part-Time) | 0.00\% | 7/1/2021 | 15.8313 |  | 16.6250 | 17.4125 | 18.2063 | 19.0000 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 16.1500 |  | 16.9563 | 17.7625 | 18.5750 | 19.3813 |  |  |  |
|  | NEW SALARY | 2.50\% | 7/1/2022 | 18.6250 |  | 19.5563 | 20.4875 | 21.4188 | 22.3500 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 19.0938 |  | 20.0500 | 21.0063 | 21.9563 | 22.9125 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 301P | ACCOUNT CLERK (Part-Time) | 0.00\% | 7/1/2021 | 15.2063 |  | 15.9688 | 16.7250 | 17.4875 | 18.2500 |  |  |  |
|  | INTERVIEWER (Part-Time) | 2.00\% | 1/1/2022 | 15.5125 |  | 16.2875 | 17.0625 | 17.8375 | 18.6125 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 15.9000 |  | 16.6938 | 17.4875 | 18.2875 | 19.0813 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 16.3000 |  | 17.1125 | 17.9313 | 18.7438 | 19.5625 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 1ST } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 11 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| $360 \mathrm{P}$ | SOCIAL SERVICE AIDE (Part-Time) | 0.00\% | 7/1/2021 | 12.6875 |  | 13.3250 | 13.9563 | 14.5938 | 15.2250 |  |  |  |
|  |  | 2.00\% | 1/1/2022 | 12.9438 |  | 13.5938 | 14.2375 | 14.8875 | 15.5313 |  |  |  |
|  |  | 2.50\% | 7/1/2022 | 13.2688 |  | 13.9313 | 14.5938 | 15.2563 | 15.9250 |  |  |  |
|  |  | 2.50\% | 7/1/2023 | 13.6000 |  | 14.2813 | 14.9625 | 15.6375 | 16.3188 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| CODE | CLASS | \% INCR | DATE | $\begin{aligned} & \text { BASE } \\ & \text { RATE } \end{aligned}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { QTR } \\ \hline \end{gathered}$ | $\begin{gathered} 1 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 1ST } \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} 11 / 2 \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \text { 2ND } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} 21 / 2 \\ \text { YEAR } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 3RD } \\ \text { YEAR } \end{gathered}$ | $\begin{gathered} \hline \text { 4TH } \\ \text { YEAR } \end{gathered}$ |
| 367P | COMMUNITY RELATIONS ASSISTANT (Part-Time) | 0.00\% | 7/1/2021 | 18.2000 |  |  | 19.1125 |  | 20.0188 |  | 20.9313 | 21.8375 |
|  |  | 2.00\% | 1/1/2022 | 18.5625 |  |  | 19.4938 |  | 20.4188 |  | 21.3438 | 22.2750 |
|  |  | 2.50\% | 7/1/2022 | 19.0250 |  |  | 19.9750 |  | 20.9250 |  | 21.8813 | 22.8313 |
|  |  | 2.50\% | 7/1/2023 | 19.5000 |  |  | 20.4750 |  | 21.4500 |  | 22.4250 | 23.4000 |




|  | Duration | GWIs ${ }^{1}$ | Hours/ Week | Overtime | 1716 - Emergency Telecom |  | Emergency Telecom Trainee |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nurses |  |  |  |  |  |  |  |
| WCEA | $2017-207-$ | 7/1/19: $2 \%$ <br> 7/1/20: $2 \%$ | 35 |  |  |  |  |
|  |  |  |  |  | F/Fff |  |  |
|  |  |  |  |  | \$73,872 | \$35.52 |  |





|  | Duration | GWIs ${ }^{1}$ | vacation | sick | pension |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HARTFORD <br> Proposed 1716 |  |  | 1 day per month, up to 10 days $<1 \mathrm{yr}$ <br> 10 days -1 to 4 yrs <br> 15 days -5 to 14 yrs <br> 20 days $-15+$ yrs | Earn 10 hours per month; up to 120 hours per year |  |
| BLOOMFIELD | Duration | GWIs |  |  |  |
| TEAMSTERS Local 671 | 2019-2022 | 7/1/19: 2.3\% 7/1/20: 0\% 7/1/21:2.3\% | 4 personal days/yr 5 days -6 mths 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days -10 yrs <br> +1 add'I day for each year starting year 11 25 days -15 to 19 yrs 30 days -+20 yrs | $\begin{aligned} & 15 \text { days/yr } \\ & 150 \text { days cap } \end{aligned}$ | Contribution:5.75\% of annual income <br> Age + years $=75$ <br> $2 \%$ final earnings x years service <br> Pension info separate from individual contracts |
| UPSEU Local 124 Clerical | 2019-2022 | 7/1/19: 2.3\% 7/1/20:0\% 7/1/21: 2.3\% | $\begin{aligned} & \hline \hline 4 \text { personal days } / \text { yr } \\ & 5 \text { days }-6 \text { mths } \\ & 10 \text { days }-1 \text { to } 4 \text { yrs } \\ & 15 \text { days }-5 \text { to } 9 \text { yrs } \\ & 20 \text { days }-10 \text { yrs } \\ & \hline \hline \end{aligned}$ | $\begin{gathered} 15 \text { days/yr } \\ 150 \text { days cap } \end{gathered}$ | Contribution:5.75\% of annual income $\begin{gathered} \text { Age }+ \text { years }=75 \\ 2 \% \text { final earnings } \times \text { years service } \end{gathered}$ |
| BRIDGEPORT | Duration | GWIs |  |  |  |
| AFSCME 1303-468 | 2015-2020 | $\begin{aligned} & 7 / 1 / 18: 2 \% \\ & 7 / 1 / 19: 2 \% \end{aligned}$ | 4 personal days/yr up to 1 week <1 yr 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days - 10 to 19 yrs 25 days $-20+\mathrm{yrs}$ | 10 days/yr (5 in July, 5 in January) - | CMERS |
| NEHCEU District 1199/SEIU | $\begin{aligned} & 2012- \\ & 2019 \\ & \hline \end{aligned}$ | 7/1/15: 2.5\% 7/11/6: 2\% 7/1/18: 2\% | 4 personal days/yr up to 1 week <1 yr 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days - 10 to 19 yrs 25 days - $20+$ yrs | 10 days/yr (5 in July, 5 in January) - $215 \max$ | CMERS |
| AFSCME 1522 | 2019-2024 | 7/1/19: 2\% 1/1/21: 1\% 1/1/22: 2\% 1/1/23: 2\% 1/1/24: 2\% | 4 personal days/yr up to 1 week <1 yr 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days -10 to 19 yrs 25 days - $20+$ yrs | 10 days/yr (5 in July, 5 in January) - $230 \max$ | CMERF B |
| EAST HARTFORD | Duration | GWIs |  |  |  |
| CSEA Local 2001 SEIU | $\begin{aligned} & 2021 \text { - } \\ & 2025 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 212: 2 \% \\ & 71 / 2: 2 \% \\ & 7 / 1 / 232 \% \\ & 71 / 24: 2 \% \end{aligned}$ |  | $\begin{gathered} 1.25 \text { days/mth - no cap } \\ \text { Perfect attendance - earn } 1 \text { day per qtr-cap } 4 \end{gathered}$ | Yes - no details |
| AFSCME Local 1174 | $\begin{aligned} & 2021- \\ & 2025 \end{aligned}$ | $7 / 1 / 21: 2 \%$ $7 / 1 / 22: 52.00 / \mathrm{hr}$ then $2 \%$ $7 / 1 / 23 \$ 1.00 / \mathrm{hr}$ then $1.25 \%$ $7 / 1 / 2: 1.01 / \mathrm{hr}$ then $2 \%$ | $\begin{gathered} \text { up to } 1 \text { week }<1 \text { yr } \\ 10 \text { days }-1 \text { to } 4 \text { yrs } \\ 15 \text { days }-5 \text { to } 9 \text { yrs } \\ 20 \text { days }-10 \text { yrs } \\ \text { +1 day for each yr after } 15 \text { yrs cap } 25 \text { days } \end{gathered}$ | 1.25 days/mth - no cap <br> Perfect attendance - earn 1 day per qtr-cap 5 |  |
| Teamsters Local 671 | $\begin{aligned} & 2019 \\ & 2022 \end{aligned}$ | $\begin{gathered} 7 / 1 / 19: 2 \% \\ 7 / 1 / 202 \% \\ 7 / 1 / 21: 1.25 \% \end{gathered}$ | $\begin{aligned} & 10 \text { days }-1 \text { to } 4 \text { yrs } \\ & 15 \text { days }-5 \text { to } 9 \text { yrs } \\ & 20 \text { days }-10 \text { yrs } \end{aligned}$ <br> +1 day for each yr after 15 yrs cap 25 days | 1.25 days/mth - no cap Perfect attendance - earn 1 day per qtr-cap 8 | Yes - no details |
| $\begin{gathered} \text { BOE } \\ \text { EHFOP } \end{gathered}$ | $\begin{aligned} & 2021- \\ & 2024 \\ & \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 7/1/21: } 2 \% \\ & \text { 7/1/22: 2\% } \\ & 7 / 1 / 23: 2 \% \end{aligned}$ | up to 5 personal days granted | 15 days/yr - max 185 |  |
| EAST WINDSOR | Duration | GWIs |  |  |  |


|  | Duration | GWIs ${ }^{1}$ | vacation | sick | pension |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AFSCME, ALL-CIO Local 1303 Public Works | 2020-2023 | $\begin{gathered} 7 / 1 / 20: 1.25 \% \\ 7 / 1 / 21: 1.85 \% \\ 7 / 1 / 22: 2 \% \end{gathered}$ | $\begin{aligned} & 4 \text { personal days/yr } \\ & 10 \text { days }-1 \text { to } 5 \text { yrs } \\ & 15 \text { days }-6 \text { to } 10 \text { yrs } \\ & 20 \text { days }-11+\text { yrs } \end{aligned}$ | 1.25 days/mth - 160 days cap | Yes - no details |
| $\begin{aligned} & \text { UPSEU } \\ & \text { Local } 424 \\ & \text { Clerical } \end{aligned}$ | $\begin{aligned} & 2018 \\ & 2021 \end{aligned}$ | $\begin{gathered} 7 / 1 / 18: 2 \% \\ 7 / 1 / 19: 2.25 \% \\ 7 / 1 / 20: 2.25 \% \end{gathered}$ | 6 personal days/yr <br> 10 days -1 to 5 yrs <br> 15 days -6 to 10 yrs <br> 20 days $-11+$ yrs | 1.25 days/mth - 140 days cap | Yes - no details |
| AFSCME, AFL-CIO Local 1303 Dispatchers | 2021-2024 | $\begin{aligned} & 7 / 1 / 21: 2 \% \\ & 7 / 1 / 22: 2.25 \% \\ & 7 / 1 / 23: 2.25 \% \end{aligned}$ | 5 personal days/yr 5 days - <1 yr 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days -10 to 20 yrs 25 days $-20+$ yrs | 1 day/mth <3 yrs 1.25 days/mth -4 to 6 yrs 1.5 days/mth - $7+\mathrm{yrs}$ | Yes - no details |
| MANCHESTER | Duration | GWIs |  |  |  |
| CSEA/SEIU Local 2001 Supervisory | 2020-2023 | 7/1/20: 1\% 7/1/21: 1\% 7/1/22: 1\% | 15 days <6 yrs 17 days - 6 to 10 yrs 20 days -11 to 20 yrs 25 days -21 yrs + | 1 day per mth | 6\% contribution <br> 401a and/or 457 info available on town website |
| Teamsters <br> Local 671 <br> Public Works | 2019-2022 | $\begin{gathered} 7 / 1 / 19: 2 \% \\ 7 / 1 / 20: 2.25 \% \\ 7 / 1 / 21: 2.25 \% \end{gathered}$ | ```1 personal day available upon request 13 days <6 yrs 15 days - 6 to 10 yrs 20 days -11 to 20 yrs 25 days-21 yrs +``` | 1 day per mth | Emp contr. 9\% max Town match 6\% |
| $\begin{gathered} \text { MEU } \\ \text { Local } 991 \end{gathered}$ | $\begin{aligned} & 2019 \text { - } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { 7/1/19: } 2 \% \\ & 7 / 1 / 20: 1 \% \\ & 7 / 1 / 21: 1 \% \\ & 7 / 1 / 22: 2 \% \end{aligned}$ | 1 personal day available upon request <br> 13 days $<6$ yrs <br> 15 days -6 to 10 yrs <br> 20 days -11 to 20 yrs <br> 25 days - 21 yrs + | 1 day per mth | 6\% contribution <br> 401a and/or 457 info available on town website |
| NEW HAVEN | Duration | GWIs |  |  |  |
| UE Local 222 CILU/CIPU Local 71 | 2015-2020 | 7/1/18: 2.25\% <br> 7/1/19: 2.5\% | 3 personal days/yr 2 wks <5 yrs, +1 yr 3 wks $>5$ yrs 4 wks >12 yrs $5 \mathrm{wks}>20 \mathrm{yrs}$ | 1.25 days/mth -150 days cap Personal days earned for perfectot otendance- 5 or less $=1$ day, 3 or less $=2$ days, + s sioo for 6 monthts no obsence | pension 9\% contr. |
| AFCSME/ALL-CIO 3144 Mgmt/Prof | 2015-2020 | $\begin{gathered} 7 / 1 / 16: 3 \% \\ 7 / 1 / 17: 2 \% \\ 7 / 1 / 18: 2.25 \% \\ 7 / 1 / 19: 2.5 \% \end{gathered}$ | $\begin{gathered} 2 \text { personal days } / \mathrm{yr} \\ 2 \mathrm{wks}<5 \mathrm{yrs},+1 \mathrm{yr} \\ 3 \mathrm{wks}>5 \mathrm{yrs} \\ 4 \mathrm{wks}>20 \mathrm{yrs} \end{gathered}$ | 1.25 days/mth - 150 days cap | pension $10 \%$ contr. (when age/time $=80+$ ) 457 plan option match 3\% |
| AFCSME Local 884 Clerical | 2015-2020 | 7/1/18:2.25\% | $\begin{gathered} \hline 3 \text { personal days } / \mathrm{yr} \\ 2 \mathrm{wks}<5 \mathrm{yrs},+1 \mathrm{yr} \\ 3 \mathrm{wks}>5 \mathrm{yrs} \\ 4 \mathrm{wks}>12 \mathrm{yrs} \\ 5 \mathrm{wks}>20 \mathrm{yrs} \\ \hline \hline \end{gathered}$ | 1.25 days/mth - 150 days cap | pension 9\% contr. |
| UPSEU Local 424 | 2016-2021 | 7/1/18: $2.5 \%$ $7 / 1 / 19: 2.25 \%$ 7/1/20: 2.5\% | 3 personal days/yr 2 wks <5 yrs, +1 yr 3 wks $>5$ yrs 4 wks >15 yrs | 1.25 days/mth - 150 days cap | pension 9\% contr. |
| NORWALK | Duration | GWIs |  |  |  |
| $\begin{gathered} \text { AFSCME, AFL-CIO } \\ \text { Local } 2405 \end{gathered}$ | 2016-2020 | 1/1/18: 1.10\% <br> 7/1/18: 1.25\% <br> 1/1/19: $1.10 \%$ <br> 7/1/19: $1.25 \%$ <br> 1/1/20: $1.10 \%$ | 3 personal days/yr 10 days -1 to 4 yrs 15 days -5 to 9 yrs 20 days - 10 to 20 yrs 25 days $-20+$ yrs | 15 days/yr 150 day cap | Yes - no details |
| NMEA | $\begin{aligned} & 2020- \\ & 2024 \\ & 204 \end{aligned}$ | 7/1/21: 1.25 \% <br> 1/1/22: $1.10 \%$ <br> 7/1/22: $1.25 \%$ <br> 1/1/23: $1.10 \%$ <br> 7/1/23: 1.25 \% <br> 1/1/24: $1.10 \%$ | $\begin{gathered} \hline 3 \text { personal days } / \mathrm{yr} \\ 12 \text { days }-1 \text { to } 5 \mathrm{yrs} \\ 17 \text { days }-6 \text { to } 11 \text { yrs } \\ 20 \text { days }-12 \text { to } 17 \text { yrs } \\ \text { +1 day per year up to } 30 \text { days after } 18 \text { yrs } \end{gathered}$ | $\begin{aligned} & 1.25 \text { days/mth } \\ & \text { no limit } \end{aligned}$ | Yes - no details |
| ROCKY HILL | Duration | GWIs |  |  |  |
|  |  |  | 5 personal days/yr |  |  |


|  | Duration | GWIs ${ }^{1}$ | vacation | sick | pension |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nurses |  |  | 3 weeks -6 yrs +1 day/year max 4 weeks - $7+$ yrs |  |  |
| WCEA | $\begin{aligned} & 2017-1 \\ & 2021 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 19: 2 \% \\ & 7 / 1 / 20: 2 \% \end{aligned}$ | 3 personal days/yr <br> 2 weeks -1 to 5 yrs <br> 3 weeks - 6 yrs <br> +1 day/year max 4 weeks - $7+$ yrs | $\begin{aligned} & 1.25 \text { days/mth } \\ & \text { no limit } \end{aligned}$ |  |
| Local 1339 IAFF AfL-ClO Firefighter Unit | 2017-2021 | 7/1/18: $2.75 \%$ <br> 7/1/19: 2.75 \% <br> 7/1/20: 2.75 \% | $\begin{gathered} \hline \hline 3 \text { personal days } / \mathrm{yr} \\ 48 \mathrm{hrs}-<1 \mathrm{yr} \\ 120 \mathrm{hrs}-1 \text { to } 9 \mathrm{yrs} \\ 156 \mathrm{hrs}-10 \text { to } 14 \mathrm{yrs} \\ 168 \mathrm{hrs}-15 \text { to } 19 \text { yrs } \\ 180 \mathrm{hrs}-20+\mathrm{yrs} \\ \hline \end{gathered}$ | $10 \mathrm{hrs} / \mathrm{mth}$ |  |


|  | Duration | GWIs ${ }^{1}$ | insurance - high deductible/PPO/\% |
| :---: | :---: | :---: | :---: |
| HARTFORD <br> Proposed 1716 |  |  | ```HDHP with Health Savings Account Deduc \(=\$ 2,000 / \$ 4,000\) Co-Insurance \(=100 \%\) OOP Max = \(\$ 3,000 / \$ 6,000\) Health Savings Account Fund \(=50 \%\) (to be funded \(2 x\) per year instead of the current \(3 x\) per year) Cost \(=15 \%\) to EE``` |
| BLOOMFIELD | Duration | GWIs |  |
| teamsters | 2019-2022 | 7/1/19: 2.3\% <br> 7/1/20: 0\% <br> 7/1/21: 2.3\% | PPO 24\% emp contr. <br> or <br> HDHP (\$2000/\$4000 -HRA 50\% contr.) <br> $17 \%$ emp contr. |
| UPSEU Local 424 Clerical clerical | 2019-2022 | 7/1/19: 2.3\% 7/1/20:0\% 7/1/21: 2.3\% | PPO 23.5\% emp contr. <br> or <br> HDHP (\$2000/\$4000 -HRA 50\% contr.) <br> $16 \%$ emp contr. |
| BRIDGEPORT | Duration | GWIs |  |
| AFSCME 1303-468 | 2015-2020 | $\begin{aligned} & \text { 7/1/18: } 2 \% \\ & 7 / 1 / 19: 2 \% \end{aligned}$ | Open Access Plus Plan - no deductible $25 \%$ emp contr. w/1\% increase each yr max $50 \%$ Prescription max $\$ 1000 / y r$ - add'I $80 \%$ City Dental $\$ 25$ deductible \& Vision Svc Plan |
| $\begin{gathered} \text { NEHCEU } \\ \text { District 1199/SEIU } \end{gathered}$ | $\begin{aligned} & 2012- \\ & 2019 \\ & \end{aligned}$ | 7/1/15: 2.5\% 7/1/16: 2\% $7 / 1 / 177^{2 \%}$ $7 / 1 / 18: 2 \%$ 7/1/18: 2\% | Open Access Plus Plan - no deductible $25 \%$ emp contr. w/1\% increase each yr max $50 \%$ Prescription max $\$ 1000 / y r$ - add'l $80 \%$ City Dental $\$ 25$ deductible \& Vision Svc Plan |
| AFSCME 1522 | 2019-2024 | 7/1/19: 2\% 1/1/21: 1\% 1/1/22: 2\% 1/1/23: 2\% 1/1/24: 2\% | Open Access Plus Plan - no deductible $35 \%$ emp contr. w/1\% increase each yr max $50 \%$ Prescription max $\$ 1000 / y r$ - add'I $80 \%$ City Dental $\$ 25$ deductible \& Vision Svc Plan |
| EAST HARTFORD | Duration | GWIs |  |
| CSEA Local 2001 SEIU | $\begin{aligned} & 2021- \\ & 2025 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 21: 2 \% \\ & 7 / 1 / 22: 2 \% \\ & 7 / 1 / 232 \% \\ & 7 / 1 / 24: 2 \% \end{aligned}$ | PPO w/Blue View Vision Rider \& Triple Option Dental <br> $24 \%$ emp contr. <br> HDHP (\$2000/\$4000-100\% in network/80\% out) <br> $\mathrm{w} /$ prescription coverage \& Vision Rider <br> FY21: 11\% emp contr. FY22-FY23: 12\% emp contr FY24: $13 \%$ emp contr |
| AFSCME Local 1174 | $\begin{aligned} & 2021- \\ & 2025 \\ & \end{aligned}$ | $7 / 1 / 21: 2 \%$ $7 / 1 / 22: \$ 2.00 / \mathrm{hr}$ then $2 \%$ $7 / 1 / 23$ \$1.00/hr then $1.25 \%$ $7 / 1 / 24: \$ 1.00 / \mathrm{hr}$ then $2 \%$ | HDHP - $\$ 1500 / \$ 3000$ <br> w/prescription coverage \& Vision Rider <br> $10 \%$ emp contr. <br> PPO option (for those unable to participate in employer funded HSA) at same contr. |
| Teamsters Local 671 | $\begin{aligned} & 2019 \text { - } \\ & 2022 \end{aligned}$ | 7/1/19: $2 \%$ <br> 7/1/20 2 \% <br> 7/1/21: 1.25 \% | Teamsters plan \$10.90/week |
| $\begin{gathered} \text { BOE } \\ \text { EHFOP } \end{gathered}$ | $\begin{aligned} & 2021- \\ & 2024 \\ & \end{aligned}$ | 7/1/21: 2\% 7/1/22: 2\% 7/1/23: 2\% | HDHP w/HSA $11 \%$ Emp. contr. |
| EAST WINDSOR | Duration | GWIs |  |


|  | Duration | GWIs |  |
| :---: | :---: | :---: | :--- |
| AFSCME, ALL-CIO <br> Lacal <br> Public Works | 2020-2023 |  |  |


|  | Duration | ${ }_{6 W 1 s^{2}}$ | insurance - high deductible/PPo/\% |
| :---: | :---: | :---: | :---: |
| Nur |  |  |  |
| wcea | $2017-$ 2021 | 7/1/19: 2 \% 7/1/20: 2 \% | OAP Plan - contribution equal to HDHP plus difference $\mathrm{b} / \mathrm{w}$ full premium amounts HDHP 20\% (\$2000/S4000 - w/HSA 45\% of deductible) Plans include Prescription and Dental |
| Local 1339 IAFF AFL-CIO Firefighter Unit | 2017-2021 | $71 / 18: 2.27 \%$ <br> $7 / 1 / 19: 275 \%$ <br> 71/120: 2.75\% |  |


|  | Duration | GWIS ${ }^{1}$ | Add'l insurance options | Opt-out | Life Insurance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| HARTFORD Proposed 1716 |  |  |  |  |  |
| BLOOMFIELD | Duration | GWIs |  |  |  |
| TEAMSTERS Local 671 | 2019-2022 | 7/1/19: 2.3\% 7/1/20: 0\% 7/1/21: 2.3\% | \$125 HDHP or \$50 PPO for each annual physical and biometric health risk assessment | 50\% of single coverage | $2 x$ annual salary rounded up to next $\$ 1,000 /$ double indemnity and long term disability |
| UPSEU Local 424 Clerical | 2019-2022 | 7/1/19: 2.3\% 7/1/20:0\% 7/1/21:2.3\% | \$125 HDHP or \$50 PPO for each annual physical and biometric health risk assessment | 50\% of single coverage | 2x annual salary rounded up to next $\$ 1,000 /$ double indemnity and long term disability |
| BRIDGEPORT | Duration | GWIs |  |  |  |
| AFSCME 1303-468 | 2015-2020 | 7/1/18: 2\% 7/1/19: 2\% |  | Opt-out incentive \$1000 | \$25k Life Insurance |
| $\begin{gathered} \text { NEHCEU } \\ \text { District 1199/SEIU } \end{gathered}$ | $\begin{aligned} & 2012- \\ & 2019 \\ & \end{aligned}$ | 7/1/15: 2.5\% 7/1/172\% 7/1/18: 2\% |  | Opt-out incentive \$500 | \$25k Life Insurance |
| AFSCME 1522 | 2019-2024 | 7/1/19: $2 \%$ 1/1/21: 1\% 1/1/22: 2\% 1/1/23: 2\% 1/1/24: 2\% |  | Opt-out incentive \$500 | \$25k Life Insurance |
| EAST HARTFORD | Duration | GWIs |  |  |  |
| CSEA Local 2001 SEIU | $\begin{aligned} & 2021- \\ & \\ & 2025 \end{aligned}$ | $\begin{aligned} & 7 / 1 / 21: 2 \% \\ & 71 / 2222 \% \\ & 7 / 1 / 232 \% \\ & 7 / 1 / 24: 2 \% \end{aligned}$ | Annual wellness deposit into HSA for HDHP participants with yearly physical <br> $\$ 250$ through FY22 <br> $\$ 600$ starting FY23 | Opt-out incentive \$1000 Indiv \$1500 Indiv + 1 \$2000 Indiv + 2 | \$40k Life Insurance with \$80k accidental death |
| AFSCME Local 1174 | $\begin{aligned} & 2021- \\ & \\ & 2025 \end{aligned}$ | $7 / 1 / 21: 2 \%$ $7 / 1 / 22: 52.00 / \mathrm{hr}$ then $2 \%$ $7 / 1 / 23 \$ 1.00 / \mathrm{hr}$ then $1.25 \%$ $7 / 1 / 24: 1.00 / \mathrm{hr}$ then $2 \%$ | \$500 annual wellness deposit into HSA for HDHP participants with yearly physical | 25\% of what Town saves | \$40k Life Insurance with \$80k accidental death |
| Teamsters Local 671 | $\begin{aligned} & 2019-2 \\ & 2022 \end{aligned}$ | 7/1/19: $2 \%$ <br> 7/1/20 2 \% <br> 7/1/21: $1.25 \%$ |  |  |  |
| $\begin{gathered} \text { BOE } \\ \text { EHFOP } \end{gathered}$ | $\begin{aligned} & 2021-2 \\ & 2024 \end{aligned}$ | 7/1/21: 2\% 7/1/22: 2\% 7/1/23: 2\% | Dental available at $24 \%$ cost |  | \$20,000 life insurance/\$20,000 accidental death |
| EAST WINDSOR | Duration | GWIs |  |  |  |


|  | Duration | GWIs ${ }^{1}$ | Add'l insurance options | Opt-out | Life Insurance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| AFSCME, AfL-CIO Local 1303 <br> Public Works | 2020-2023 | $\begin{gathered} 7 / 1 / 20: 1.25 \% \\ \text { 7/1/21:1.85\% } \\ 7 / 1 / 22: 2 \% \end{gathered}$ | Dental 7\% emp contr. <br> Dependent coverage $50 \%$ emp contr. | \$5,000 | \$75,000 |
| UPSEU <br> Local 424 <br> Clerical | $\begin{aligned} & 2018 \\ & 2021 \end{aligned}$ | $\begin{gathered} 7 / 1 / 18: 2 \% \\ 7 / 1 / 19: 2.25 \% \\ 7 / 1 / 20: 2.25 \% \end{gathered}$ | vision and dental included | \$4,000 | \$50,000 |
| AFSCME, AFL-CIO Local 1303 Dispatchers | 2021-2024 | $\begin{gathered} 7 / 1 / 21: 2 \% \\ 7 / 1 / 22: 2.25 \% \\ 7 / 1 / 23: 2.25 \% \end{gathered}$ | dental included |  |  |
| MANCHESTER | Duration | GWIs |  |  |  |
| CSEA/SEIU Local 2001 Supervisory | 2020-2023 | $\begin{aligned} & 7 / 1 / 20: 1 \% \\ & 7 / 1 / 21: 1 \% \\ & 7 / 1 / 22: 1 \% \end{aligned}$ | 90/10 dental $10 \%$ emp contr. | If waive and re-enroll, must pay add'I $\$ 500$ for each yr it was waived. | \$50k life insurance \$10k Acc. Death/Dism. Option to purchase $\$ 50 \mathrm{k}$ more |
| $\begin{gathered} \text { Teamsters } \\ \text { Local } 671 \\ \text { Public Works } \end{gathered}$ | 2019-2022 | $\begin{gathered} 7 / 1 / 19: 2 \% \\ 7 / 1 / 20: 2.25 \% \\ 7 / 1 / 21: 2.25 \% \end{gathered}$ | 90/10 dental $10 \%$ emp contr. |  | \$40k life insurance \$10k Acc. Death/Dism. Option to purchase $\$ 30 \mathrm{k}$ more |
| $\begin{gathered} \text { MEU } \\ \text { Local } 991 \end{gathered}$ | $\begin{aligned} & 2019 \text { - } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { 7/1/19: } 2 \% \\ & 7 / 1 / 20: 1 \% \\ & 7 / 1 / 21: 1 \% \\ & 7 / 1 / 22: 2 \% \end{aligned}$ | 90/10 dental $10 \%$ emp contr. |  | $\$ 40 \mathrm{k}$ life insurance \$10k Acc. Death/Dism. Option to purchase $\$ 30 \mathrm{k}$ more |
| NEW HAven | Duration | GWIs |  |  |  |
| $\begin{aligned} & \text { UE Local } 222 \\ & \text { CILU/CIPU Local } 71 \end{aligned}$ | 2015-2020 | $\begin{gathered} 7 / 1 / 18: 2.25 \% \\ 7 / 1 / 19: 2.5 \% \end{gathered}$ | Dental 10\% emp contr. |  | \$20k life insurance |
| AFCSME/AFL-CIO 3144 Mgmt/Prof | 2015-2020 | $\begin{gathered} 7 / 1 / 16: 3 \% \\ 7 / 1 / 17: 2 \% \\ 7 / 1 / 18: 2.25 \% \end{gathered}$ 7/1/19: 2.5\% |  |  |  |
| AFCSME Local 884 Clerical | 2015-2020 | 7/1/18: 2.25\% $7 / 1 / 19: 2.5 \%$ | Dental 10\% emp contr. |  | \$20k life insurance |
| UPSEU Local 424 | 2016-2021 | $\begin{aligned} & 7 / 1 / 18: 2.5 \% \\ & 7 / 1 / 19: 2.25 \% \\ & 7 / 1 / 20: 2.5 \% \end{aligned}$ | Dental 10\% emp contr. |  | \$20k life insurance |
| NORWALK | Duration | GWIs |  |  |  |
| AFSCME, AFL-CIO Local 2405 | 2016-2020 | 1/1/18: 1.10\% <br> 7/1/18: 1.25\% <br> 1/1/19: $1.10 \%$ <br> 7/1/19: 1.25\% <br> 1/1/20: $1.10 \%$ | dental, vision, prescriptions |  | 1x annual salary |
| NMEA | $\begin{aligned} & 2020- \\ & 2024 \\ & \\ & \hline \end{aligned}$ | 7/1/21: $1.25 \%$ <br> 1/1/22: $1.10 \%$ <br> 7/1/22: 1.25 \% <br> 1/1/23: $1.10 \%$ <br> 7/1/23: $1.25 \%$ <br> 1/1/24: $1.10 \%$ | dental, vision, prescriptions |  | 2x annual salary |
| ROCKY HILL | Duration | GWIs |  |  |  |
|  |  |  |  |  |  |


|  | Duration | GWIs ${ }^{1}$ | Add'l insurance options | Opt-out | Life Insurance |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Nurses |  |  |  |  |  |
| wCEA | $2017 \text { - }$ | 7/1/19: $2 \%$ 7/1/20: 2\% | Heath/Wellness incentive | \$1,500 | 2x annual salary rounded up to next \$1,000 |
| Local 1339 IAFF AFL-CIO Firefighter Unit | 2017-2021 | 7/1/18: $2.75 \%$ <br> 7/1/19: 2.75 \% <br> 7/1/20: $2.75 \%$ |  |  |  |

City of Hartford
1716 Position Count
As of $12 / 31 / 21$

|  | General <br> Fund <br> Positions | Grant <br> Funded <br> Positions | Total Positions |
| :---: | :---: | :---: | :---: |
| 311 CONSTITUENT SERVICE REP Total | 3 |  | 3 |
| ASST REGISTER VITAL STATISTICS Total | 3 |  | 3 |
| AUTOMOTIVE MECHANIC Total | 7 |  | 7 |
| CARPENTER Total | 2 |  | 2 |
| CENTRAL DUP OPERATOR Total | 2 |  | 2 |
| COOK 1 Total |  | 2 | 2 |
| DATA ENTRY OPERATOR II Total | 1 |  | 1 |
| DATA INPUT CLERK Total | 4 |  | 4 |
| EARLY LRNG TCHR ASST Total |  | 11 | 11 |
| ELECTRICIAN I Total | 2 |  | 2 |
| ELECTRICIAN II Total | 1 |  | 1 |
| ELECTRO-MECHANICAL TECHNICIAN Total | 1 |  | 1 |
| EMER TELECOMM DISP TRAINEE Total | 8 |  | 8 |
| EMERG TELECOMM DISPATCHER Total | 25 | 7 | 32 |
| ERLY LRN CTR TEACHER Total |  | 11 | 11 |
| GARDENER Total | 3 |  | 3 |
| GENERAL CLERK Total | 2 |  | 2 |
| HEAVY EQUIPMENT MECHANIC Total | 7 |  | 7 |
| HOUSING INSPECTOR Total | 7 |  | 7 |
| INTERVIEWER Total |  | 3 | 3 |
| LABORATORY ASSISTANT Total |  | 1 | 1 |
| LEAD MASON Total | 1 |  | 1 |
| MAINTAINER II Total | 61 |  | 61 |
| MAINTAINER III Total | 49 |  | 49 |
| MAINTAINER IV Total | 12 |  | 12 |
| MAINTENANCE MECHANIC Total | 1 |  | 1 |
| MASON Total | 1 |  | 1 |
| NUTRITION AIDE Total |  | 8 | 8 |
| PAINTER II Total | 3 |  | 3 |
| PAINTER III Total | 1 |  | 1 |
| PLUMBER Total | 2 |  | 2 |
| POLICE COMMUNICATIONS OPERATOR Total | 1 |  | 1 |
| PUBLIC WORKS DISPATCHER Total | 1 |  | 1 |
| PUBLIC WORKS TEAM LEADER Total | 9 |  | 9 |
| RADIO TECHNICIAN 1 Total | 2 |  | 2 |
| RODENT CONTROL INSPECTOR Total | 2 |  | 2 |
| SENIOR GARDENER Total | 1 |  | 1 |
| SENIOR INTERVIEWER Total |  | 1 | 1 |
| SR ACCOUNT CLERK Total | 1 |  | 1 |
| SR CLERK TYPIST - 1716 Total | 4 |  | 4 |
| SUPPLY CLERK Total | 2 |  | 2 |
| TOWN \& CITY CLERK RECORD ASSIS Total | 1 |  | 1 |
| TREE TRIMMER I Total | 2 |  | 2 |
| TREE TRIMMER II Total | 1 |  | 1 |
| WORKSITE MONITOR Total | $\underline{1}$ |  | $\underline{1}$ |
| TOTAL HEADCOUNT | 237 | 44 | 281 |

## City of Hartford

FY2022
Monthly Financial Report to the Municipal Accountability Review Board


April 2022
(FY2022 P10)

Meeting date: June 15, 2022

# City of Hartford <br> Budget and Financial Report to the Municipal Accountability Review Board 

FY2022 General Fund Summary ..... 1
Revenue and Expenditure Footnotes ..... 2
Revenue Summary - Major Category ..... 3
Tax Collections ..... 4
Expenditure Summary - Departments ..... 5
Expenditure Summary - Major Category ..... 6
Appendix - Full-time payroll ..... 7

## City of Hartford - FY2022 General Fund Financial Report \& Projection



| Expenditure Category | FY2021 <br> AUDITED ACTUAL | FY2022 ADOPTED BUDGET | FY2022 REVISED BUDGET | FY2021 ACTUAL (APRIL) | FY2022 ACTUAL <br> (APRIL) | FY2022 <br> PROJECTION | VARIANCE <br> FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payroll ${ }^{10}$ | 104,442,101 | 118,818,274 | 118,895,214 | 87,268,641 | 95,211,245 | 118,194,969 | 700,245 |
| Benefits ${ }^{11}$ | 85,728,017 | 97,663,761 | 78,263,761 | 73,517,558 | 57,144,895 | 77,845,630 | 418,131 |
| Debt \& Other Capital ${ }^{1217}$ | 110,293,644 | 11,299,875 | 42,094,810 | 4,863,806 | 35,458,651 | 42,094,810 |  |
| Library ${ }^{16}$ | 1,669,020 | 8,460,590 | 8,460,590 | 1,390,850 | $(1,410,098)$ | 0 | 8,460,590 |
| Metro Hartford Innovation Services ${ }^{16}$ | 3,167,436 | 4,190,683 | 3,690,683 | 2,639,530 | 1,452,827 | 2,151,273 | 1,539,410 |
| Utilities ${ }^{13}$ | 26,410,398 | 27,831,450 | 27,831,450 | 22,673,183 | 24,262,366 | 29,091,681 | $(1,260,231)$ |
| Other Non-Personnel ${ }^{14}$ | 24,359,578 | 31,681,251 | 31,604,311 | 16,122,235 | 18,939,196 | 31,959,831 | $(355,520)$ |
| Education ${ }^{15}$ | 275,667,573 | 284,013,274 | 284,013,274 | 265,288,801 | 266,247,468 | 284,013,274 | - |
| Total Expenditures ${ }^{18}$ | 631,737,767 | 583,959,158 | 594,854,093 | 473,764,604 | 497,306,548 | 585,351,468 | 9,502,625 |
| Revenues and Expenditures incl. Committed and Assigned, Net | $(1,003,030)$ | - | - | $(77,848,063)$ | $(81,680,069)$ | $(6,593,728)$ |  |

## REVENUE FOOTNOTES

${ }^{1}$ (1) Cumulative through April, current year tax levy revenue actuals are $2.30 \%$ or $\$ 6.27 \mathrm{M}$ higher than FY2021 Period 10 (April).
(2) Prior Year Levy collections actuals are tracking favorably by $\$ 507 \mathrm{~K}$ compared to the FY2021 cumulative through April.
(3) Interest and liens collections actuals are lower by \$901K through April compared to FY2021.
(4) Revenues from subsequent tax lien sales are typically recorded in the 4th quarter of the fiscal year.

2 The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category's actuals are tracking unfavorably by $30.37 \%$ or $\$ 2.19 \mathrm{M}$ compared to the FY2021 cumulative through April due to several significant permits sold for large projects during FY21 which did not reoccur FY22. This revenue category is projected to be at budget based on known upcoming projects in the City of Hartford.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item is primarily comprised of false alarms fines and projected to be slightly higher than the FY2022 budget due to strong collections on false alarms.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2022 actuals are tracking slightly higher than April FY2021 due to increasing park property and other City property rentals in FY2022. This revenue category is projected to be slightly lower than the FY2022 budget.
${ }^{5}$ FY2022 Intergovernmental Revenues YTD primarily reflect the receipts of Education Cost Sharing, Supplemental Car Tax and PILOT revenues from the State. State PILOT increased by approximately $\$ 11 \mathrm{M}$ over the original budget. This additional funding was moved to CIP in November 2021 and is in line with the resolution passed in May 2021. Unfavorable projections due in part to lower than anticipated PILOT payments due to COVID.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records, and special events. Conveyance tax revenue continues to be strong in FY2022 and is projected to be higher than budget. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 4.3 \mathrm{M}$.
${ }^{7}$ Reimbursements (primarily Section 8) largely occur at fiscal year end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements.
${ }^{9}$ Other Financing Sources reflects revenues from Corporate Contribution (1), DoNo Stadium Fund (2), the Parking Authority Fund (3), Special Police Service Fund (4), and other (5).
(1) A Corporate Contribution of $\$ 10 \mathrm{M}$ was provided directly to the Hartford Public Library for FY22 to cover the cost of library construction.
(2) Yard Goat Admission Tax is received monthly and is included in the year to date actuals.
(3) The revenue from Hartford Parking Authority is received quarterly.
(4) Revenues from Police Private Duty are posted quarterly and are projected to have a shortfall of approximately $\$ 750 \mathrm{~K}$ as of April 2022 due to higher costs associated with Private Duty and fewer contracts than anticipated.
(5) Other revenues are projected to be $\$ 0$.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Payroll (FT, PT, OT and Holiday) is projected to be net favorable by $\$ 700 \mathrm{~K}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 38.4 weeks of actual payroll expenses with 13.8 weeks remaining. Vacancies are assumed to be refilled with 9.8 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 8.91 \mathrm{M}$ and $\$ 144 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 7.67 \mathrm{M}$ in OT and $\$ 688 \mathrm{~K}$ in PT. City-wide FY2022 budgeted attrition has been increased by $\$ 1.77 \mathrm{M}$ from FY2021. Payroll will continue to be monitored throughout the fiscal year.
${ }^{11}$ Benefits and Insurances is projected to be net favorable due to health claims, Social Security and various insurance premiums. A budget transfer of $\$ 19.40 \mathrm{M}$ from Benefits to Debt Service will fund capital needs. American Rescue Plan resources will fund actual benefit expenditures, as needed, in FY2022.
${ }^{12}$ The FY2022 Adopted Budget for Debt \& Other Capital are comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 107 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest and $\$ 6.43 \mathrm{M}$ for Pay-As-You-Go CapEx. In addition, there have been budget increases of $\$ 10.89 \mathrm{M}$ for a mid-FY2022 increase for Payment in Lieu of Taxes, $\$ 19.40 \mathrm{M}$ transferred from Benefits and Insurances and $\$ 500 \mathrm{~K}$ transferred from MHIS for a grand total of $\$ 42.09 \mathrm{M}$.
${ }^{13}$ Utilities are projected to be net unfavorable due to water, tipping fees and fuel.
${ }^{14}$ Other Non-Personnel is unfavorable due to tax refunds, offset by audit services, document conversion and leases.
${ }^{15}$ Education YTD actuals reflect 10 months of the City's tax supported payment of $\$ 96 \mathrm{M}$ and three payment from the State of Connecticut. As of April, the City received the final fiscal year State allocation.
${ }^{16}$ The American Rescue Plan will fund $\$ 8.46 \mathrm{M}$ of Library expenditures and $\$ 2.04 \mathrm{M}$ of MHIS expenditures. Actual expenditures have been adjusted.
${ }^{17}$ Under the executed Contract Assistance agreement, $\$ 54.68 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2022. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
18 The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.


CITY OF HARTFORD
PROPERTY TAX COLLECTIONS REPORT FOR FY21 AND FY22
PROPERTY TAX COLLECTION REPORT THROUGH APRIL 30, 2022

${ }^{1}$ FY22 P1- Current Year Tax collections exceeds prior year due to timing. Several top payers paid in July this year but in August last year. Yty records showed over in July \& under in August for FY22.
${ }^{2}$ The lower balance of FY21 Prior Year's Tax collections was a result of $\$ 1.376 \mathrm{M}$ credit adjustments from tax appeals (Walmart, Capital dist, West Service LLC).
${ }^{3}$ FY22 continues to result in increased collections, primarily due to timing and increased assessments.
${ }^{4}$ FY21's first installment due date was extended to Oct 1st due to the Governor's Executive Order while FY22's due date was Aug 2nd.
${ }^{5}$ Tax Deed Sales of $\$ 1,573 \mathrm{k}$ was included in FY21's PY collections. No tax deed sales in FY22.
${ }^{6}$ This lien sale is from the foreclosure of property sold to Express Kitchen by the Department of Development Services.
${ }^{7}$ Significant increase in December collections is due to timing of 2nd installment payments that were made in January in prior year.
${ }^{8}$ PY tax and interest collections increase is mainly due to several older delinquencies collected in January FY22.
${ }^{9}$ February's collections in FY22 is more favorable than FY21 because of timing; some large payments collected in 02/2022 were paid either in 01/2021 or 03 \& 04/2021.
${ }^{10}$ Tax collections were strong in April 2021 due to the extended due date ( $04 / 01 / 2021$ ) by the Governor's executive order; and 2021 prior year tax collection includes $\$ 469 \mathrm{k}$ from the prior Tax Deed Sale

## Expenditure Summary - Departments

|  | FY2021 AUDITED ACTUAL | FY2022 ADOPTED BUDGET | FY2022 REVISED BUDGET | FY2021 ACTUAL (APRIL) | FY2022 ACTUAL (APRIL) | FY2022 PROJECTION | VARIANCE <br> FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 508,824 | 743,420 | 743,420 | 423,573 | 502,250 | 654,475 | 88,945 |
| 00112 COURT OF COMMON COUNCIL | 625,715 | 820,068 | 820,068 | 464,125 | 536,437 | 791,401 | 28,667 |
| 00113 TREASURER | 401,919 | 465,316 | 465,316 | 288,806 | 321,494 | 428,935 | 36,381 |
| 00114 REGISTRARS OF VOTERS | 665,592 | 475,065 | 627,902 | 600,684 | 428,506 | 598,947 | 28,955 |
| 00116 CORPORATION COUNSEL | 1,229,586 | 1,558,048 | 1,558,048 | 998,133 | 1,025,417 | 1,390,523 | 167,525 |
| 00117 TOWN \& CITY CLERK | 754,740 | 842,154 | 842,154 | 582,244 | 522,987 | 752,488 | 89,666 |
| 00118 INTERNAL AUDIT $^{1}$ | 473,007 | 510,567 | 510,567 | 383,436 | 403,523 | 523,774 | $(13,207)$ |
| 00119 CHIEF OPERATING OFFICER | 1,247,429 | 1,646,987 | 1,646,987 | 987,921 | 1,118,769 | 1,419,629 | 227,358 |
| 00122 METRO HARTFORD INNOVATION SERV ${ }^{8}$ | 3,167,436 | 4,190,683 | 3,690,683 | 2,639,530 | 1,452,827 | 2,151,273 | 1,539,410 |
| 00123 FINANCE | 3,300,056 | 3,758,757 | 3,758,757 | 2,599,682 | 2,564,802 | 3,407,954 | 350,803 |
| 00125 HUMAN RESOURCES | 1,397,749 | 1,730,419 | 1,730,419 | 1,021,255 | 1,074,682 | 1,485,240 | 245,179 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 1,086,146 | 1,252,452 | 1,252,452 | 890,556 | 877,541 | 1,190,636 | 61,816 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION ${ }^{2}$ | 3,181,759 | 3,690,893 | 3,690,893 | 2,454,286 | 3,062,865 | 3,858,118 | $(167,225)$ |
| $00211 \mathrm{FIRE}^{3}$ | 33,922,286 | 37,658,924 | 37,658,924 | 28,308,689 | 32,118,156 | 39,325,326 | $(1,666,402)$ |
| 00212 POLICE ${ }^{4}$ | 42,357,774 | 48,274,513 | 48,274,513 | 35,727,021 | 39,223,085 | 48,729,738 | $(455,225)$ |
| 00213 EMERGENCY SERVICES \& TELECOMM. | 3,759,888 | 4,027,832 | 4,027,832 | 3,235,033 | 2,990,737 | 3,878,192 | 149,640 |
| 00311 PUBLIC WORKS | 14,998,284 | 17,933,864 | 17,933,864 | 11,624,566 | 13,585,913 | 17,673,601 | 260,263 |
| 00420 DEVELOPMENT SERVICES | 3,856,221 | 5,975,888 | 5,975,888 | 3,115,210 | 3,558,283 | 5,443,383 | 532,505 |
| 00520 HEALTH AND HUMAN SERVICES | 3,547,405 | 5,587,795 | 5,587,795 | 2,123,886 | 2,646,485 | 4,853,194 | 734,601 |
| 00711 EDUCATION | 275,667,573 | 284,013,274 | 284,013,274 | 265,288,801 | 266,247,468 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY ${ }^{8}$ | 1,669,020 | 8,460,590 | 8,460,590 | 1,390,850 | $(1,410,098)$ | 0 | 8,460,590 |
| 00820 BENEFITS \& INSURANCES ${ }^{5}$ | 85,728,017 | 97,663,761 | 78,263,761 | 73,517,558 | 57,144,895 | 77,845,630 | 418,131 |
| 00821 DEBT SERVICE ${ }^{6}$ | 110,293,644 | 11,299,875 | 42,094,810 | 4,863,806 | 35,458,651 | 42,094,810 | 0 |
| 00822 NON OP DEPT EXPENDITURES ${ }^{7}$ | 37,897,696 | 41,378,013 | 41,225,176 | 30,234,954 | 31,850,877 | 42,840,927 | $(1,615,751)$ |
| Grand Total | 631,737,767 | 583,959,158 | 594,854,093 | 473,764,604 | 497,306,548 | 585,351,468 | 9,502,625 |

${ }^{1}$ Centrally budgeted increases for Unclassified, Non-union and Hartford Municipal Employee Association employees are realized in departmental budgets; adjustments at year end, if needed, will occur.
${ }^{2}$ Families, Children, Youth and Recreation is projected to be unfavorable due to seasonal overtime.
${ }^{3}$ Fire is projected to be unfavorable due to overtime.
${ }^{4}$ Police is projected to be unfavorable due to overtime.
${ }^{5}$ Benefits and Insurances is projected to be net favorable due to health claims, Social Security and various insurance premiums. A budget transfer of $\$ 19.40 \mathrm{M}$ from Benefits to Debt Service will fund capital needs. American Rescue Plan resources will fund actual benefit expenditures, as needed, in FY2022.
${ }^{6}$ The FY2022 Adopted Budget for Debt \& Other Capital are comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 107 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest and $\$ 6.43 \mathrm{M}$ for Pay-As-You-Go CapEx. In addition, there have been budget increases of $\$ 10.89 \mathrm{M}$ for a mid-FY2022 increase for Payment in Lieu of Taxes, $\$ 19.40 \mathrm{M}$ transferred from Benefits and Insurances and \$500K transferred from MHIS for a grand total of $\$ 42.09 \mathrm{M}$.
${ }^{7}$ Non Operating is projected to be net unfavorable due to tax refunds, water, tipping fees and fuel.
${ }^{8}$ The American Rescue Plan will fund $\$ 8.46 \mathrm{M}$ of Library expenditures and $\$ 2.04 \mathrm{M}$ of MHIS expenditures. Actual expenditures have been adjusted.

Expenditure Summary - Major Expenditure Category

|  | FY2021 AUDITED ACTUAL | FY2022 ADOPTED BUDGET | FY2022 REVISED BUDGET | FY2021 ACTUAL (APRIL) | FY2022 ACTUAL <br> (APRIL) | FY2022 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 104,442,101 | 118,818,274 | 118,895,214 | 87,268,641 | 95,211,245 | 118,194,969 | 700,245 |
| $\mathrm{FT}^{1}$ | 86,842,645 | 102,082,659 | 102,057,659 | 70,270,789 | 73,782,928 | 93,145,934 | 8,911,725 |
| Hol ${ }^{1}$ | 2,359,957 | 2,494,938 | 2,494,938 | 2,210,299 | 2,092,595 | 2,351,381 | 143,557 |
| OT ${ }^{1}$ | 12,980,244 | 12,751,927 | 12,751,927 | 12,650,698 | 17,167,409 | 20,418,566 | $(7,666,639)$ |
| PT ${ }^{1}$ | 2,259,254 | 1,488,750 | 1,590,690 | 2,136,855 | 2,168,313 | 2,279,088 | $(688,398)$ |
| BENEFITS | 85,728,017 | 97,663,761 | 78,263,761 | 73,517,558 | 57,144,895 | 77,845,630 | 418,131 |
| HEALTH ${ }^{2}$ | 29,410,101 | 35,436,437 | 16,036,437 | 23,547,367 | 3,775,025 | 15,486,437 | 550,000 |
| MITIGATION ${ }^{3}$ | 0 | $(1,000,000)$ | $(1,000,000)$ | 0 | 0 | 0 | $(1,000,000)$ |
| PENSION ${ }^{4}$ | 46,952,383 | 51,406,956 | 51,406,956 | 39,956,674 | 43,780,737 | 51,443,246 | $(36,290)$ |
| INSURANCE ${ }^{13}$ | 4,195,055 | 4,595,305 | 4,595,305 | 4,244,258 | 4,042,050 | 4,345,305 | 250,000 |
| FRINGE REIMBURSEMENTS | $(3,920,589)$ | $(3,236,631)$ | $(3,236,631)$ | $(2,582,071)$ | $(1,932,128)$ | $(3,236,631)$ | 0 |
| LIFE INSURANCE ${ }^{5}$ | 225,568 | 164,970 | 164,970 | 196,038 | 193,314 | 231,987 | $(67,017)$ |
| OTHER BENEFITS ${ }^{14}$ | 4,256,234 | 4,741,536 | 4,741,536 | 3,560,498 | 3,049,439 | 4,541,536 | 200,000 |
| WAGE ${ }^{6}$ | 0 | 521,438 | 521,438 | 0 | 0 | 0 | 521,438 |
| WORKERS COMP | 4,609,265 | 5,033,750 | 5,033,750 | 4,594,794 | 4,236,458 | 5,033,750 | 0 |
| DEBT | 110,293,644 | 11,299,875 | 42,094,810 | 4,863,806 | 35,458,651 | 42,094,810 | 0 |
| DEBT | 110,293,644 | 11,299,875 | 42,094,810 | 4,863,806 | 35,458,651 | 42,094,810 | 0 |
| LIBRARY | 1,669,020 | 8,460,590 | 8,460,590 | 1,390,850 | $(1,410,098)$ | 0 | 8,460,590 |
| LIBRARY ${ }^{12}$ | 1,669,020 | 8,460,590 | 8,460,590 | 1,390,850 | $(1,410,098)$ | 0 | 8,460,590 |
| MHIS | 3,167,436 | 4,190,683 | 3,690,683 | 2,639,530 | 1,452,827 | 2,151,273 | 1,539,410 |
| MHIS ${ }^{12}$ | 3,167,436 | 4,190,683 | 3,690,683 | 2,639,530 | 1,452,827 | 2,151,273 | 1,539,410 |
| UTILITY | 26,410,398 | 27,831,450 | 27,831,450 | 22,673,183 | 24,262,366 | 29,091,681 | $(1,260,231)$ |
| UTILITY ${ }^{7}$ | 26,410,398 | 27,831,450 | 27,831,450 | 22,673,183 | 24,262,366 | 29,091,681 | $(1,260,231)$ |
| OTHER | 24,359,578 | 31,681,251 | 31,604,311 | 16,122,235 | 18,939,196 | 31,959,831 | $(355,520)$ |
| COMMUNITY ACTIVITIES | 2,374,940 | 2,681,989 | 2,686,989 | 1,507,006 | 1,962,069 | 2,686,989 | 0 |
| CONTINGENCY | 274,423 | 2,426,847 | 2,241,820 | 239,289 | 118,857 | 2,241,820 | 0 |
| CONTRACTED SERVICES ${ }^{15}$ | 4,510,828 | 5,543,031 | 5,616,047 | 3,255,835 | 3,831,816 | 5,496,047 | 120,000 |
| ELECTIONS | 0 | 334,389 | 181,552 | 0 | 0 | 181,552 | 0 |
| GOVT AGENCY \& OTHER ${ }^{11}$ | 46,683 | 29,145 | 38,560 | 33,404 | 45,140 | 45,140 | $(6,580)$ |
| LEASES - OFFICES PARKING COPIER ${ }^{8}$ | 1,544,001 | 2,010,368 | 2,010,368 | 1,448,302 | 1,475,157 | 1,941,653 | 68,715 |
| LEGAL EXPENSES \& SETTLEMENTS | 2,477,923 | 2,474,557 | 2,474,557 | 1,241,247 | 1,552,742 | 2,474,557 | 0 |
| OTHER ${ }^{9}$ | 2,663,736 | 5,271,759 | 5,292,964 | 1,555,871 | 3,177,811 | 5,895,619 | $(602,655)$ |
| OUT AGENCY | 0 | 100,000 | 100,000 | 0 | 50,000 | 100,000 | 0 |
| POSTAGE | 189,296 | 200,000 | 200,000 | 171,679 | 225,000 | 200,000 | 0 |
| SUPPLY | 3,447,111 | 4,185,888 | 4,179,600 | 2,357,657 | 2,802,777 | 4,179,600 | 0 |
| TECH, PROF \& COMM BASED SERVICES ${ }^{10}$ | 2,548,977 | 3,307,818 | 3,466,394 | 1,739,779 | 1,881,966 | 3,401,394 | 65,000 |
| VEHICLE \& EQUIP | 4,281,659 | 3,115,460 | 3,115,460 | 2,572,167 | 1,815,861 | 3,115,460 | 0 |
| EDUCATION | 275,667,573 | 284,013,274 | 284,013,274 | 265,288,801 | 266,247,468 | 284,013,274 | 0 |
| EdUCATION | 275,667,573 | 284,013,274 | 284,013,274 | 265,288,801 | 266,247,468 | 284,013,274 | 0 |
| Grand Total | 631,737,767 | 583,959,158 | 594,854,093 | 473,764,604 | 497,306,548 | 585,351,468 | 9,502,625 |

[^3]
## Appendix

## FY2022 Full-time Payroll Projection (through April) as of 4/2/22

| DEPARTMENTS | BUDGETED HC | BUDGETED ANNUAL AMOUNT (REV) | YTD THRU CHECK ISSUE <br> 4/2 (38.4 WEEKS) | PROJECTION (13.8 WEEKS) | YTD THRU 4/2 PLUS PROJECTION (13.8 WEEKS) | REMAINING ESTIMATED STEPS | PROJECTION | VARIANCE (BUDGETED ANNUAL AMOUNT PROJECTION) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111-Mayor | 8 | 707,172 | 426,098 | 189,557 | 615,655 | 0 | 615,655 | 91,517 |
| 112-CCC | 9 | 472,811 | 253,262 | 129,758 | 383,019 | 0 | 383,019 | 89,792 |
| 113- Treas | 9 | 379,361 | 231,844 | 109,940 | 341,784 | 1,196 | 342,980 | 36,381 |
| 114-ROV | 7 | 341,446 | 242,130 | 96,603 | 338,733 | 163 | 338,895 | 2,551 |
| 116-Corp Counsel | 15 | 1,424,868 | 887,180 | 370,613 | 1,257,793 | 0 | 1,257,793 | 167,075 |
| 117- Clerk | 11 | 704,760 | 415,499 | 185,738 | 601,237 | 2,107 | 603,344 | 101,416 |
| 118-Audit | 5 | 485,894 | 359,635 | 139,290 | 498,926 | 0 | 498,926 | $(13,032)$ |
| 119-COO | 17 | 1,304,258 | 711,268 | 339,807 | 1,051,075 | 0 | 1,051,075 | 253,183 |
| 123-FIN | 45 | 3,423,394 | 2,040,478 | 947,090 | 2,987,568 | 11,263 | 2,998,831 | 424,563 |
| 125-HR | 16 | 1,135,124 | 550,840 | 294,709 | 845,550 | 595 | 846,145 | 288,979 |
| 128-OMBG | 13 | 1,144,372 | 757,237 | 311,718 | 1,068,955 | 1,881 | 1,070,836 | 73,536 |
| 132-FCYR | 15 | 1,053,394 | 747,838 | 326,484 | 1,074,323 | 2,213 | 1,076,535 | $(23,141)$ |
| 211- Fire | 366 | 30,386,038 | 20,706,310 | 7,848,442 | 28,554,752 | 81,527 | 28,636,279 | 1,749,759 |
| 212-Police | 512 | 41,412,614 | 25,355,743 | 9,259,164 | 34,614,907 | 175,575 | 34,790,482 | 6,622,132 |
| 213-EST | 51 | 3,157,864 | 1,656,701 | 858,606 | 2,515,307 | 10,661 | 2,525,967 | 631,897 |
| 311- DPW | 211 | 10,941,073 | 7,335,271 | 2,888,109 | 10,223,379 | 36,396 | 10,259,775 | 681,298 |
| 420- Devel Serv | 61 | 4,436,749 | 2,602,499 | 1,198,847 | 3,801,346 | 19,416 | 3,820,762 | 615,987 |
| 520-HHS | 37 | 2,455,695 | 1,013,385 | 602,317 | 1,615,702 | 13,647 | 1,629,350 | 826,345 |
| Grand Total | 1,408 | 105,366,887 | 66,293,218 | 26,096,791 | 92,390,009 | 356,640 | 92,746,649 | 12,620,238 |
| FT- Fire Attrition |  | $(595,684)$ |  |  |  |  | FT- Fire Attrition | $(595,684)$ |
| FT- Police Attrition |  | $(2,781,839)$ |  |  |  |  | FT- Police Attrition | $(2,781,839)$ |
| FT- Development Serv. Attrition |  | $(20,000)$ |  |  |  |  | FT- Development Serv. Attriti | $(20,000)$ |
| FT- Net other payroll |  | 88,295 |  |  |  |  | FT- Net other payroll | $(310,990)$ |
| FT- Total Revised Budget |  | 102,057,659 |  |  |  |  | FT- Subtotal Variance | 8,911,725 |
|  |  |  |  |  |  |  | Non-Sworn Attrition (in Bene Total Variance | $\frac{(1,000,000)}{7,911,725}$ |

Assumptions

1) Analysis is based on year-to-date actuals from check date $4 / 2 / 22$, which includes 38.4 pay periods, and projects filled positions for 13.8 future weeks.
2) Non-sworn vacancies are projected for 9.8 future weeks.
3) Adopted head count is 1425 with 17 MHIS positions funded in the MHIS internal service fund.
4) Audit and FCYR are projected unfavorable due to planned city-wide increases for Non-union, Unclassified and Hartford Municipal Employee Association employees being budget centrally in FY2022. Budget funding for these increases will be transferred, as needed, at year end.

MEMO
From: Phillip J. Penn
To: $\quad$ Dr. Leslie Torres-Rodriguez
Date: June 3,2022
Re: $\quad$ April 2022 Financial Results

Attached please find our year to date financial results through Period 10 (the month ended April 30, 2022).

Expenditures across all funds totaled $\$ 307.4$ million at April 30, up from $\$ 260.4$ million at the end of March. General Fund expenditures increased $\$ 21.6$ million sequentially, while Special Funds (grant) expenditures rose $\$ 25.4$ million from the prior month.

Certified and non-certified salaries, transportation and tuition continued to drive most of the General Fund increase in spending, as they have for the last several months. I would describe that as all normal operating activity as we approach the end of the school and fiscal year. As a preview, spending in May will look a bit unusual. The first reason is more mundane, as we had three payrolls in the month, which happens in two months each year. The second reason is that we recently caught an error in the calculation and allocation of our fringe rate expenditures, which had the effect of understating our expenditures. Said another way, we didn't have over $\$ 88$ million left unexpended in our General Fund at the end of April. Very importantly, our financial position remains fine, and we remain on track for a GF surplus of the same magnitude we've been projecting.

Encumbrances fell by $\$ 5.6$ million in April, to $\$ 63.4$ million. As you might expect, that number should shrink dramatically through June, as we have frozen new requisition entry unless special circumstances are involved, and are working our way through the procure-to-pay cycle as quickly as possible to close the fiscal year.

If you have any questions regarding our current financial position or the above information, please let me know.

| Description |
| :---: |
| Certified Salaries |
| Severance/Other |
| Certified Salaries Total |
| Non Cert Salaries |
| Severance/Other |
| Non Certified Salaries Total |
| Instructional Improvements |
| Professional Services |
| MHIS/IT Services |
| Professional Contracts \& Svs |
| Maint Supplies \& Services |
| Maintenance Contracts |
| Rental - Equip \& Facilities |
| Building Improvements |
| Purchased Property Services |
| Transportation |
| Communications |
| Advertising |
| Printing \& Binding |
| Tuition |
| Travel \& Conferences |
| Misc Services |
| Systemwide Purchased Svs Total |
| Instructional \& Other Supplies |
| Utilities |
| Text \& Library Books |
| Misc Supplies |
| Supplies \& Materials Total |
| Equipment |
| Outlay Total |
| Organization Dues |
| Legal Judgments |
| Other Operating Expenses |
| Other Misc Expend Total |
| Fringe Benefits/Insurances |
| Contingency |
| Indirect |
| Sundry Total |
| All Funds Budget Total |



| Description | Series | FY 2021-22 <br> Adopted Budget | FY 2021-22 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumb/ Committed | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 87,382,326 | 80,771,353 | 56,420,788 | - | 24,350,565 |
| 'Severance/Other | 199 | 1,215,000 | 840,000 | 176,616 | - | 663,384 |
| ' Certified Salaries Total |  | 88,597,326 | 81,611,353 | 56,597,404 | - | 25,013,949 |
| :Non Cert Salaries | 200 | 37,589,890 | 38,077,726 | 27,749,879 | - | 10,327,848 |
| 'Severance/Other | 299 | 383,498 | 758,498 | 553,684 | - | 204,814 |
| ' Non Certified Salaries Total |  | 37,973,388 | 38,836,224 | 28,303,562 | - | 10,532,662 |
| Instructional Improvements | 322 | 310,149 | 2,284,030 | 984,646 | 810,788 | 488,595 |
| 'Professional Services | 333 | 1,222,010 | 1,539,698 | 873,041 | 335,279 | 349,682 |
| 'MHIS/IT Services | 335 | 2,278,990 | 2,278,990 | 1,899,158 | - | 379,832 |
| Professional Contracts \& Svs |  | 3,811,149 | 6,102,718 | 3,756,846 | 1,146,068 | 1,218,108 |
| . Maint Supplies \& Services | 442 | 382,000 | 382,000 | 277,392 | 108,094 | $(3,487)$ |
| 'Maintenance Contracts | 443 | 3,284,086 | 3,675,058 | 2,995,736 | 711,553 | $(16,568)$ |
| 'Rental - Equip \& Facilities | 444 | 1,764,113 | 1,767,906 | 807,228 | 73,236 | 887,442 |
| Building Improvements | 445 | 612,900 | 297,795 | 132,486 | 161,379 | 3,930 |
| Purchased Property Services |  | 6,043,099 | 6,122,759 | 4,212,842 | 1,054,263 | 871,317 |
| Transportation | 551 | 20,958,487 | 19,863,583 | 16,650,857 | 1,692,399 | 1,520,327 |
| 'Communications | 553 | 164,170 | 314,722 | 242,084 | 1,803 | 70,835 |
| 'Advertising | 554 | 19,106 | 17,809 | 11,856 | 183 | 5,770 |
| Printing \& Binding | 555 | 49,450 | 36,125 | 4,400 | 275 | 31,450 |
| Tuition | 556 | 88,024,708 | 88,024,708 | 39,786,126 | 38,425,982 | 12,792,172 |
| Travel \& Conferences | 558 | 65,989 | 59,642 | 26,531 | - | 33,111 |
| Misc Services | 559 | 1,415,233 | 430,805 | 312,843 | 61,061 | 56,901 |
| Systemwide Purchased Svs Total |  | 110,697,143 | 108,747,394 | 57,034,696 | 40,181,703 | 14,510,566 |
| I Instructional \& Other Supplies | 610 | 1,938,834 | 1,958,784 | 1,139,135 | 659,414 | 187,700 |
| Utilities | 620 | 6,363,149 | 7,475,309 | 5,271,042 | 1,948,125 | 256,142 |
| 'Text \& Library Books | 640 | 21,300 | 58,100 | 8,882 | 8,546 | 40,672 |
| Misc Supplies | 690 | 418,799 | 588,325 | 277,172 | 168,778 | 151,280 |
| Supplies \& Materials Total |  | 8,742,082 | 10,080,518 | 6,696,231 | 2,784,864 | 635,793 |
| Equipment | 730 | 821,134 | 1,285,297 | 423,113 | 534,087 | 328,097 |
| ' Outlay Total |  | 821,134 | 1,285,297 | 423,113 | 534,087 | 328,097 |
| , Organization Dues | 810 | 130,370 | 119,403 | 97,046 | 5,798 | 16,559 |
| 'Legal Judgments | 820 | 220,000 | 220,000 | 36,623 | - | 183,377 |
| 'Other Operating Expenses | 899 | $(5,391,446)$ | 334,864 | 137,427 | 147,661 | 49,777 |
| Other Misc Expend Total |  | $(5,041,076)$ | 674,268 | 271,096 | 153,459 | 249,712 |
| Fringe Benefits/Insurances | 990 | 34,848,040 | 32,441,287 | $(7,527,539)$ | 68,352 | 39,900,475 |
| 'Contingency | 998 | - | - | - | - | - |
| 'Indirect | 999 | $(2,479,011)$ | $(1,888,545)$ | - | - | $(1,888,545)$ |
| Sundry Total |  | 32,369,029 | 30,552,743 | $(7,527,539)$ | 68,352 | 38,011,930 |
| General Fund Budget Total |  | 284,013,274 | 284,013,274 | 149,768,251 | 45,922,796 | 88,322,227 |


| Grant Name | Grant <br> Year | FY 2021-22 <br> Adopted Budget | FY 2021-22 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumb/ Committed | Year To Date Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Federal Grants: |  |  |  |  |  |  |  |
| ADULT EDUCATION PIP | 2022 | 40,000 | - | - | - |  | - |
| AMERICAN RESCUE PLAN ARP-ESSERIII | 2021 | - | 8,131,241 | 3,653,948 | 1,942,031 | 15,819,848 | 2,535,262 |
| ARP HCY BRIDGE (McVento) | 2021 | - | 3,000 | 3,000 | - | 3,000 | - |
| ARP HCY II Homeless Children\&Youth | 2021 | - | 397,612 | - | 12,516 | 13,654 | 385,096 |
| ARP IDEA PART B 611 | 2022 | - | 1,387,608 | 226,940 | 65,091 | 269,200 | 1,095,577 |
| ARP IDEA PART B 619 PRESCHOOL | 2022 | - | 131,911 | 4,292 | - | 1,500 | 127,619 |
| CARL D. PERKINS | 2021 | - | 0 | 0 | - |  | - |
| CARL D. PERKINS | 2022 | 626,803 | 597,243 | 232,423 | 120,719 | 224,369 | 244,101 |
| CONSOLIDATED TITLE 3 IMMIGRANT | 2022 | - | 30,000 | 8,001 | 20,000 | 28,676 | 1,999 |
| COVID-19 SPECIAL EDUCATION STIPENDS | 2021 | - | 20,000 | 20,002 | - | 20,000 | (2) |
| EDUC-HOMELESS CHILDREN-YOUTH McVEN | 2022 | 50,000 | 50,000 | 25,857 | 8,031 |  | 16,112 |
| ESSER (COVID-19) CARES ACT | 2020 | - | 3,594,083 | 2,543,183 | 179,355 |  | 871,545 |
| ESSER II - FAMILY RESOURCE CENTER | 2022 | - | 125,000 | - | - |  | 125,000 |
| ESSER II SET-ASIDE (CRRSA ACT) | 2021 | - | 1,863,078 | 623,764 | 180 | 654,280 | 1,239,134 |
| ESSER II (CRRSA ACT) Covid-19 | 2021 | - | 34,942,582 | 11,671,340 | 5,185,399 | 33,523,472 | 18,085,843 |
| ESSER II Bonus Dyslexia Recovery | 2022 | - | 37,050 | - | - |  | 37,050 |
| ESSER II Bonus Spec Population \$25K | 2022 | - | 25,000 | - | - |  | 25,000 |
| ESSER II SPED Recovery Activities | 2022 | - | 120,000 | 5,995 | - | 6,695 | 114,005 |
| FAFSA CHALLENGE | 2022 | - | 5,140 | 912 | 1,376 | 982 | 2,853 |
| IDEA PART B SECTION 611 | 2020 | - | - | $(3,799)$ | 1,200 |  | 2,599 |
| IDEA PART B SECTION 611 | 2021 | 652,651 | 2,684,069 | 2,337,852 | 112,079 | 2,800,000 | 234,138 |
| IDEA PART B SECTION 611 | 2022 | 6,526,511 | 6,549,072 | 2,029,725 | 804,730 | 5,239,258 | 3,714,618 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2021 | 30,408 | 102,494 | 85,884 | 2,947 | 100,000 | 13,663 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2022 | 202,717 | 204,114 | 2,462 | 14,116 | 78,201 | 187,536 |
| OD ESSA SIG C02-BURNS | 2022 | - | 405,300 | 156,209 | 123,607 | 178,621 | 125,484 |
| OD ESSA SIG C02-MILNER | 2022 | - | 425,324 | 171,435 | 20,198 | 128,141 | 233,691 |
| OD ESSA SIG C02-MLKING | 2022 | - | 425,000 | 15,117 | 237,732 | 49,708 | 172,151 |
| OD ESSA SIG C02-SAND | 2022 | - | 390,000 | 193,478 | 70,615 | 201,650 | 125,907 |
| OD ESSA SIG C02-SMSA | 2022 | - | 500,000 | 209,614 | 45,375 | 201,525 | 245,011 |
| OD ESSA SIG C02-WISH | 2022 | - | 390,000 | 123,586 | 207,443 | 240,794 | 58,971 |
| OD ESSA SIG CO2-WHS | 2022 | - | 500,000 | 85,883 | 61,584 | 102,897 | 352,534 |
| TITLE 1 PART A 1003 SIG (BELLIZZI) | 2021 | - | 319,047 | 252,360 | 26,392 | 320,000 | 40,295 |
| TITLE 1 PART A 1003 SIG (BURR) | 2019 | - | 1,774 | 804 | - |  | 970 |
| TITLE 1 PART A 1003 SIG (BURR) | 2021 | - | 223,300 | 150,501 | 40,469 | 293,264 | 32,329 |
| TITLE 1 PART A 1003 SIG (BULKELEY) | 2019 | - | 31,779 | 4,290 | - |  | 27,489 |
| TITLE 1 PART A 1003 SIG (BULKELEY) | 2021 | - | 91,886 | 52,211 | 7,386 | 107,288 | 32,288 |
| TITLE 1 PART A 1003 SIG (HPHS) | 2021 | - | 54,947 | 54,947 | - | 70,000 | - |
| TITLE 1 PART A 1003 SIG (PARKVILLE) | 2021 | - | 83,940 | 44,259 | 8,000 | 208,923 | 31,682 |
| TITLE 1, PART D, NEG \& DEL | 2022 | 56,054 | 68,673 | 68,673 | - | 68,673 | - |
| TITLE 2 PART A, TEACHERS | 2020 | - | - | 14,185 | - |  | $(14,185)$ |
| TITLE 2 PART A, TEACHERS | 2021 | 195,998 | 607,753 | 569,964 | 8,072 | 680,000 | 29,717 |
| TITLE 2 PART A, TEACHERS | 2022 | 1,241,322 | 1,136,003 | 596,987 | 32,725 | 908,802 | 506,291 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2021 | 81,515 | 294,421 | 203,297 | 8,216 | 310,000 | 82,908 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2022 | 510,827 | 543,235 | 167,152 | 879 | 207,161 | 375,205 |
| TITLE I IMPROVING BASIC PROGRAMS | 2019 | - | 271,446 | 219,549 | - |  | 51,897 |
| TITLE I IMPROVING BASIC PROGRAMS | 2021 | 3,291,271 | 5,346,185 | 3,490,654 | 1,054,988 | 5,800,000 | 800,543 |
| TITLE I IMPROVING BASIC PROGRAMS | 2022 | 12,901,783 | 12,514,359 | 6,353,720 | 1,129,023 | 10,011,487 | 5,031,616 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2019 | - | 2,025 | 1,885 | - |  | 140 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2021 | - | 90,185 | 10,712 | 12,949 |  | 66,524 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2022 | 897,063 | 946,097 | 317,859 | 109,388 | 273,152 | 518,850 |
| Total Federal Gran |  | 27,304,923 | 86,662,975 | 37,001,111 | 11,674,810 | 79,145,222 | 37,987,054 |


| Grant Name | Grant <br> Year | FY 2021-22 <br> Adopted Budget | FY 2021-22 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumb/ Committed | Year To Date Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Grants: |  |  |  |  |  |  |  |
| ADULT EDUCATION - PROVIDER (STATE) | 2021 | - | 0 | 0 | - |  | - |
| ADULT EDUCATION - PROVIDER (STATE) | 2022 | 1,729,660 | 1,729,660 | 1,186,367 | 36,828 | 1,135,115 | 506,464 |
| ADULT EDUCATION CEE - URBAN LEAGUE | 2022 | 5,965 | 6,461 | 1,519 | 4,557 | 77,536 | 385 |
| ADULT EDUCATION CEE-LITERACY VOLUNT | 2022 | 108,522 | 110,228 | 72,750 | 37,478 |  | - |
| ALLIANCE - GOVENORS TURNAROUND | 2022 | 24,552,532 | 24,570,044 | 16,396,714 | 400,252 | 18,427,533 | 7,773,078 |
| ALLIANCE BUILDING GRANT | 2021 | - | 183,487 | $(106,010)$ | - |  | 289,497 |
| COMMISSIONER'S NETWORK | 2022 | - | 900,000 | 367,183 | 265,204 | 675,000 | 267,613 |
| COMMISSIONER'S NETWORK-McDonough | 2022 | - | 50,000 | 21,507 | 26,913 | 31,567 | 1,581 |
| CREC OPEN CHOICE PREK | 2022 |  |  | - | - | 58,500 | - |
| DEPT OF AG - CT GROWN 4 CT KIDS | 2022 | - | 24,999 | - | 6,028 | 12,500 | 18,971 |
| DEPT OF PUBLIC HEALTH - ORAL HEALTH | 2021 | - | - | $(2,049)$ | - | 15,563 | 2,049 |
| DEPT OF PUBLIC HEALTH - ORAL HEALTH | 2022 | - | 50,000 | 40,932 | 928 | 32,531 | 8,140 |
| EXTENDED SCHOOL HOUR | 2022 | 357,753 | 343,287 | 12,158 | - | 25,600 | 331,129 |
| FAMILY RESOURCE CENTER PROGRAM | 2022 | 507,650 | 508,250 | 237,325 | 237,325 | 474,650 | 33,600 |
| FIRST ROBOTICS MINI GRANT UHSSE | 2022 | - | 6,250 | - | 6,052 |  | 198 |
| INTERDIST MAGNET ACADEMIC/SOCIAL SU | 2021 | - | 494,630 | 401,814 | - | 407,270 | 92,816 |
| INTERDIST MAGNET ACADEMIC/SOCIAL SU | 2022 | - | 360,000 | 11,320 | 200,608 |  | 148,072 |
| MAGNET SCHOOL JOINT MAGNET OFFICE | 2022 | 850,000 | 850,000 | 574,080 | 21,023 | 304,990 | 254,898 |
| MAGNET SCHOOL OPERATING GRANT | 2021 | - | - | (25) | - |  | 25 |
| MAGNET SCHOOL OPERATING GRANT | 2022 | 55,150,730 | 52,913,810 | 37,029,162 | 664,023 | 37,604,756 | 15,220,625 |
| OPEN CHOICE SLOTS (RECEIVING DIST) | 2021 | - | 1,263 | 1,263 | - | 104,936 | - |
| OPEN CHOICE SLOTS (RECEIVING DIST) | 2022 | 168,000 | 168,000 | 80,448 | 32,593 | 228,562 | 54,959 |
| PARENT TRUST FUND GRANT | 2022 | - | 20,350 | 5,595 | 6,721 | 6,420 | 8,034 |
| PRIORITY SCHOOL DISTRICTS | 2022 | 4,441,989 | 4,478,964 | 3,241,207 | 38,326 | 3,359,223 | 1,199,431 |
| PSD FamilyFee Replacement SchReadi | 2022 | - | 43,500 | 32,602 | 7,549 |  | 3,350 |
| PSD-SUMMER SCHOOL | 2022 | 406,499 | 396,257 | 333,192 | - | 297,193 | 63,065 |
| SBHC-MATERNAL \& CHILD HEALTH BLOCK | 2022 | 125,000 | 125,000 | 72,906 | - | 112,701 | 52,094 |
| SBHC-MATERNAL HEALTH \& CHILD BLOCK | 2021 | - | - | - | - | -1,761 | - |
| SCHOOL BASED HEALTH CLINICS | 2021 | - | - | - | - | -15,348 | - |
| SCHOOL BASED HEALTH CLINICS | 2022 | 930,116 | 933,140 | 574,998 | - | 698,372 | 358,142 |
| SCHOOL READINESS GRANT | 2022 | 2,190,000 | 2,190,000 | 1,366,643 | 53,236 | 870,750 | 770,121 |
| SHEFF OC ACCEPTANCE RATE | 2022 | - | 3,600 | - | 1,796 |  | 1,804 |
| SHEFF OC INCREASE EDUCTIONAL OPP | 2022 | - | 3,600 | 918 | 918 |  | 1,764 |
| SHEFF SETTLEMENT-OC ACADEMIC/SOCIAL | 2022 | - | 136,300 | 55,365 | 26,801 | 61,217 | 54,134 |
| STATE BILINGUAL EDUCATION | 2022 | 213,079 | 210,810 | 160,113 | - | 158,108 | 50,697 |
| STATE EDUCATION RESOURCE CENTER | 2022 | - | - | - | - | 10,000 | - |
| Total State Gran |  | 91,737,495 | 91,811,890 | 62,169,997 | 2,075,158 | 65,173,483 | 27,566,735 |


| Grant Name | Grant <br> Year | FY 2021-22 <br> Adopted Budget | FY 2021-22 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumb/ Committed | Year To Date Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Private/Foundation Grants/Fee Collections: |  |  |  |  |  |  |  |
| BARR FOUNDATION G-II | 2021 | - | 383,578 | 112,733 | 73,888 | 200,000 | 196,958 |
| CHILD HEALTH \& DEVELOP INSTITUTE CT | 2020 | - | 30,394 | - | - |  | 30,394 |
| CHILD HEALTH \& DEVELOP INSTITUTE CT | 2022 | - | 5,752 | - | - | 5,752 | 5,752 |
| DALIO FOUNDATION | 2021 | - | 36,845 | 19,093 | 1,566 |  | 16,185 |
| DALIO FOUNDATION | 2022 | - | 31,500 | 6,183 | 1,384 | 31,500 | 23,933 |
| FEE COLLECTION - PRE-K | 2022 | 90,514 | 90,514 | 64,669 | 1,500 | 111,917 | 24,345 |
| Grants Accounting Sundry | 2099 | - | - | 47,031,388 | - |  | $(47,031,388)$ |
| HARTFORD FOUNDATION PUBLIC GIVING | 2021 | - | 160,257 | 205,586 | - |  | $(45,329)$ |
| HARTFORD FOUNDATION PUBLIC GIVING | 2022 | 350,000 | - | - | - |  | - |
| HARTFORD PROMISE | 2022 | - | 1,000,000 | 1,000,000 | - | 1,000,000 | - |
| INDOOR/OUTDOOR INVITATIONAL | 2020 |  |  | - | - | -36,739 | - |
| INDOOR/OUTDOOR INVITATIONAL | 2022 |  |  | - | - | 36,739 | - |
| INSURANCE BILLING - MEDICAID(SBCH) | 2022 | 2,847,675 | 2,847,675 | 3,693 | - | 542,948 | 2,843,982 |
| INSURANCE BILLING - MEDICAL REIMB | 2022 | 2,226,712 | 199,900 | 40,825 | 60,891 | 625,801 | 98,184 |
| JANE FRANK SCHOLARSHIP FUND | 2021 | - | 43,000 | - | - |  | 43,000 |
| L.E.A.P. | 2022 | - | 1,045,580 | 8,867 | 18,439 | 784,185 | 1,018,274 |
| MULTI SOURCE NOT SCHOOL RELATED | 2022 | - | - | - | - | 500 | - |
| MULTISOURCE - FOR SCHOOL | 2019 | - | 4,010 | - | - |  | 4,010 |
| MULTISOURCE - FOR SCHOOL | 2020 | - | 11,256 | - | - |  | 11,256 |
| MULTISOURCE - FOR SCHOOL | 2021 | - | 5,593 | - | - |  | 5,593 |
| NASSAU (formerly PHOENIX LIFE) | 2021 | - | 19,445 | 700 | - |  | 18,744 |
| NELLIE MAE EDUCATION FOUNDATION | 2021 | - | 28,354 | 18,000 | - | 10,000 | 10,354 |
| NELLIE MAE EDUCATION FOUNDATION | 2022 | 250,000 | 250,000 | - | - |  | 250,000 |
| OTIS ELEVATOR | 2022 | - | - | $(7,908)$ | 4,049 |  | 3,859 |
| PARTNERSHIP FUNDS (VARIOUS SOURCES) | 2019 | - | 17,970 | - | - |  | 17,970 |
| PARTNERSHIP FUNDS (VARIOUS SOURCES) | 2021 | - | 500 | 183 | - | 500 | 317 |
| PRATT \& WHITNEY | 2022 | - | 1,450 | - | - | 1,450 | 1,450 |
| QUALVOICE LLC | 2022 | - | 12,500 | - | - | 12,500 | 12,500 |
| SHIPMAN \& GOODWIN | 2021 | - | 9,934 | - | - |  | 9,934 |
| SPECIAL EDUCATION EXCESS COST | 2022 | 10,140,535 | 10,140,535 | 6,518,192 | 3,535,595 | 5,440,649 | 86,749 |
| TRAVELERS | 2019 | - | 110,201 | 462 | 1,500 |  | 108,240 |
| TRAVELERS | 2020 | - | - | (86) | - |  | 86 |
| TRAVELERS | 2021 | - | 101,839 | 18,750 | 4,288 |  | 78,801 |
| TRAVELERS | 2022 | 75,599 | 50,000 | 6,111 | - | 50,000 | 43,889 |
| TUITION BILLING - SPECIAL EDUCATION | 2022 | 4,909,486 | 4,909,486 | 2,984,376 | 9,926 | 1,504,532 | 1,915,184 |
| TUITION BILLING-MAGNET | 2022 | - | - | 61,428 | - |  | $(61,428)$ |
| UNIVERSITY OF CONNECTICUT | 2017 | - | 271,801 | 256,475 | - | 521,776 | 15,326 |
| WISE ISIDORE \& SELMA TRAVEL FOUNDAT | 2021 | - | 40,023 | 35,000 | - |  | 5,023 |
| WISE ISIDORE \& SELMA TRAVEL FOUNDAT | 2022 | - | 75,795 | 63,663 | - | 75,795 | 12,132 |
| Total Private/Foundation Grants/Fee |  | 20,890,521 | 21,935,688 | 58,448,383 | 3,713,027 | 10,919,807 | $(40,225,722)$ |
| Total All Grants: |  | 139,932,939 | 200,410,553 | 157,619,491 | 17,462,996 | 155,238,511.89 | 25,328,067 |

MEMO
From: Phillip J. Penn 50
To: Dr. Leslie Torres-Rodriguez
Date: June 3, 2022
Re: COVID-19 Relief Grant Spending

Through the end of May, Hartford Public Schools has spent or encumbered $\$ 35.4$ million of its COVID grant funds. This was an increase of almost $\$ 4.2$ million since the end of April. The table that follows summarizes that spending by grant:

|  | Spending | Total | Total Spent | Change From <br> Prior Month |
| :--- | ---: | ---: | ---: | ---: |
| Grant | Deadline | Grant Award | or Encumbered | Pr en |
| ESSER I/CARES Act | $9 / 30 / 2022$ | $\$ 10,314,679$ | $\$ 9,698,155$ | $\$ 601,415$ |
| USER II | $9 / 30 / 2023$ | $\$ 45,730,706$ | $\$ 18,874,066$ | $\$ 2,244,962$ |
| ARP/ESSER III | $9 / 30 / 2024$ | $\$ 98,589,663$ | $\$ 6,837,945$ | $\$ 1,341,758$ |
| Total |  | $\$ 154,635,048$ | $\$ 35,410,165$ | $\$ 4,188,135$ |

Spending accelerated significantly from the prior month, although some of that was driven by May being one of the two months of the year in which there are three payrolls. Other factors including paying roughly $\$ 300,000$ in employee incentives (transfer bonuses), $\$ 81,000$ in stipends, and a handful of contract renewals. We also encumbered a fairly large tech order of about $\$ 800,000$ during the month.

As you know, we are finalizing plans to significantly shift our spending plans for the COVID grants, including making $\$ 15.4$ million available for discretionary spending by the schools over the next two years. Hopefully these shifts will enable us to meaningfully alter our spending trajectory to a level of roughly $\$ 60$ million per year to ensure these funds are fully utilized by the end of the 2023-24 school year.

A breakdown of the expenditures in each grant by object code follows on the next three pages.

## ESSER I/CARES ACT

Expenditures through 5/31/22

|  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| OBJECT | ACCOUNT DESCRIPTION | $\mathbf{2 0 2 0 - 2 1}$ <br> EXPENDED | $\mathbf{2 0 2 1 - 2 2}$ <br> EXPENDED | ENCUMBRANCES | TOTAL

ESSER II
Expenditures through 5/31/22

| OBJECT | ACCOUNT DESCRIPTION | YTD EXPENDED | ENCUMBRANCES | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 511020 | ADMINISTRATOR-REG | 150,734.27 | 0.00 | 150,734.27 |
| 511240 | PRIN/VP-REG | 97,077.42 | 0.00 | 97,077.42 |
| 511241 | PRIN/VP - PT | 26,051.77 | 0.00 | 26,051.77 |
| 511360 | TEACHER-REG | 3,407,666.53 | 0.00 | 3,407,666.53 |
| 511361 | TEACHER-PT | 442,549.45 | 0.00 | 442,549.45 |
| 511365 | TCHR-STIPENDS \& ATHLETI | 290,070.16 | 0.00 | 290,070.16 |
| 511400 | SOC WKR-REG | 320,196.12 | 0.00 | 320,196.12 |
| 511997 | BONUS CERTIFIED | 524,150.00 | 0.00 | 524,150.00 |
| 512040 | DIRECTOR/ASST-REG | 65,868.13 | 0.00 | 65,868.13 |
| 512280 | SUPPORTIVE STAFF-REG | 256,227.85 | 0.00 | 256,227.85 |
| 512281 | SUPPORTIVE STAFF-PT | 39,005.23 | 0.00 | 39,005.23 |
| 512282 | SUPPORTIVE STAFF - OT | 956.19 | 0.00 | 956.19 |
| 512461 | NURSE-PT | 6,600.00 | 0.00 | 6,600.00 |
| 512462 | NURSE - OT | 7,850.74 | 0.00 | 7,850.74 |
| 512540 | PARAPROFESSIONAL-REG | 6,621.98 | 0.00 | 6,621.98 |
| 512541 | PARAPROFESSIONAL-PT | 48,269.50 | 0.00 | 48,269.50 |
| 512560 | SPEC POLICE OFF-REG | 6,305.39 | 0.00 | 6,305.39 |
| 512561 | SPEC POLICE OFF-PT | 17,238.00 | 0.00 | 17,238.00 |
| 512562 | SPEC POLICE OFF-OT | 39,647.18 | 0.00 | 39,647.18 |
| 512681 | CUSTODIAL PART TIME | 3,000.00 | 0.00 | 3,000.00 |
| 512682 | CUSTODIAN-OT | 19,278.46 | 0.00 | 19,278.46 |
| 512997 | BONUS NON-CERTIFIED | 250.00 | 0.00 | 250.00 |
| 529997 | FRINGE BENEFITS-CERT | 769,426.49 | 0.00 | 769,426.49 |
| 529998 | FRINGE BENEFITS-NON-CER | 123,471.36 | 0.00 | 123,471.36 |
| 533210 | INSTR CONTRACT SVS | 3,277,500.00 | 2,239,390.00 | 5,516,890.00 |
| 533220 | INSTR PROG IMPROVE SVS | 1,109,677.80 | 253,672.20 | 1,363,350.00 |
| 533230 | PUPIL SVS: NON-PYRL SVS | 1,212,888.00 | 303,222.00 | 1,516,110.00 |
| 533305 | OTHER PROF TECH SVS | 979,402.20 | 486,554.67 | 1,465,956.87 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 25,458.09 | 14,541.91 | 40,000.00 |
| 544410 | RENTAL OF FACILITIES | 48,000.00 | 0.00 | 48,000.00 |
| 555100 | STUDENT TRANSP | 475,322.19 | 8,652.80 | 483,974.99 |
| 555303 | INTERNET COMMUNICATIONS | 291,477.24 | 14,500.00 | 305,977.24 |
| 555400 | ADVERTISEMENT | 10,000.00 | 0.00 | 10,000.00 |
| 555900 | MISC PURCHASED SVS | 25,539.60 | 21,264.40 | 46,804.00 |
| 566110 | INSTRUCTIONAL SUPPLIES | 156,755.19 | 114,487.53 | 271,242.72 |
| 566113 | TRAINING SUPPLIES | 0.00 | 1,545.00 | 1,545.00 |
| 566130 | MAINT \& CUSTODIAL SUPPL | 237,112.66 | 123,857.60 | 360,970.26 |
| 566904 | AWARDS \& INCENTIVES | 31,549.23 | 2,033.33 | 33,582.56 |
| 566909 | SUPPLIES AND MATERIALS | 664,465.50 | 45,904.09 | 710,369.59 |
| 577438 | COMPUTER/TECH RELATED HARDWARE | 0.00 | 13,848.00 | 13,848.00 |
| 588906 | INCENTIVES FOR STAFF | 4,848.25 | 12,083.85 | 16,932.10 |
|  | Expense Total | 15,218,508.17 | 3,655,557.38 | 18,874,065.55 |

## ARP/ESSER III

Expenditures through 5/31/22

| OBJECT | ACCOUNT DESCRIPTION | YTD EXPENDED | ENCUMBRANCES | TOTAL |
| :--- | :--- | ---: | ---: | ---: |
| 511020 | ADMINISTRATOR-REG | $166,153.92$ | 0.00 | $166,153.92$ |
| 511040 | DIRECTOR/ASST-REG | $289,199.03$ | 0.00 | $289,199.03$ |
| 511240 | PRIN/VP-REG | $113,419.98$ | 0.00 | $113,419.98$ |
| 511361 | TEACHER-PT | $46,167.00$ | 0.00 | $46,167.00$ |
| 511363 | TEACHER-SUBS | $8,500.00$ | 0.00 | $8,500.00$ |
| 512280 | SUPPORTIVE STAFF-REG | $44,289.42$ | 0.00 | $44,289.42$ |
| 512281 | SUPPORTIVE STAFF-PT | $1,743.51$ | 0.00 | $1,743.51$ |
| 529997 | FRINGE BENEFITS-CERT | $109,587.30$ | 0.00 | $109,587.30$ |
| 529998 | FRINGE BENEFITS-NON-CER | $16,487.90$ | 0.00 | $16,487.90$ |
| 533220 | INSTR PROG IMPROVE SVS | $183,929.30$ | $23,240.70$ | $207,170.00$ |
| 533305 | OTHER PROF TECH SVS | $692,850.30$ | $344,975.05$ | $1,037,825.35$ |
| 555303 | INTERNET COMMUNICATIONS | $706,125.41$ | 0.00 | $706,125.41$ |
| 566110 | INSTRUCTIONAL SUPPLIES | $761,865.64$ | $3,574.46$ | $765,440.10$ |
| 566113 | TRAINING SUPPLIES | $485,266.87$ | 0.00 | $485,266.87$ |
| 566504 | TECHNOLOGY RELATED SUPP | $40,378.05$ | $1,948.50$ | $42,326.55$ |
| 577340 | EQUIPMENT | 0.00 | $94,082.97$ |  |
| 577348 | COMPUTER/TECH RELATED H | $141,418.89$ | $2,656,823.65$ | $2,798,242.54$ |
|  | Expense Total | $\mathbf{3 , 8 0 7 , 3 8 2 . 5 2}$ | $\mathbf{3 , 1 2 4 , 6 4 5 . 3 3}$ | $\mathbf{6 , 8 3 7 , 9 4 4 . 8 8}$ |


[^0]:    * The next scheduled meeting of the Sprague Subcommittee is September 22.

[^1]:    Sources: collective bargaining agreements; CSDE (for the DRG \& AENGLC)

[^2]:    ${ }^{1}$ 3rd \& 4th year rates apply only to employees who obtain a Second Class Radio Telephone Operator License and have served one year at the next lower step

[^3]:    
     in OT and $\$ 688 \mathrm{~K}$ in PT. City-wide FY2022 budgeted attrition has been increased by $\$ 1.77 \mathrm{M}$ from FY2021. Payroll will continue to be monitored throughout the fiscal year.
    ${ }^{2}$ Health is favorable due to the trend in health claims and lower health waiver expenditures.
     $\$ 4.38 \mathrm{M}$ is budgeted for attrition city-wide.
    ${ }^{4}$ Pension is unfavorable due to the trend in plan for new, non-bargaining hires.
    ${ }^{5}$ Life Insurance is unfavorable due to the cost trend.
     Employee Association (HMEA) positions are favorable in benefits and are realized in full-time payroll.
    ${ }^{7}$ Utilities are projected to be net unfavorable due to water, tipping fees and fuel.
    ${ }^{8}$ Leases is net favorable due to lower rental costs for a health facility.
    ${ }^{9}$ Other is net unfavorable due to higher tax refunds.
    ${ }^{10}$ Tech, Prof and Comm based services are favorable due to projected audit services.
    ${ }^{11}$ Govt. Agency is unfavorable due to a maintenance payment for a skate park.
    ${ }^{12}$ The American Rescue Plan will fund $\$ 8.46 \mathrm{M}$ of Library expenditures and $\$ 2.04 \mathrm{M}$ of MHIS expenditures. Actual expenditures have been adjusted.
    ${ }^{13}$ Insurance is favorable due to lower than anticipated costs for various insurance premiums.
    ${ }^{14}$ Other Benefits are favorable due to the trend in Social Security costs.
    ${ }^{15}$ Contracted Services are favorable due to document conversion costs.

