# AGENDA <br> STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD <br> regular Meeting notice and Agenda 

Meeting Date and Time: Thursday, December 1, 2022 10:00 AM -12:00 PM
Meeting Location: Legislative Office Building Hearing Room 1D
300 Capitol Ave
Hartford, CT
Call-In Instructions: Telephone: 1860-840-2075
Meeting ID: 763305015

## Agenda

I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Shawn Wooden
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers may be asked to limit their comments due to time constraints of this meeting.
III. Approval of Minutes:
a. November 3, 2022 Regular Meeting
IV. City of Hartford
a. Subcommittee Update
b. Review, Discussion and Possible Action: Labor Contracts:
i. BOE Buildings and Grounds Supervisors, Local 818
c. Review and Discussion: Monthly Financial Report: October 2022
V. City of West Haven
a. Introduction: Whittlesey Consultant Team
b. Subcommittee Update
c. Review and Discussion: Monthly Financial Report: October 2022
d. Review, Discussion and Possible Action: Approval of Budget Transfers
e. Review, Discussion and Possible Action: Labor Contracts
i. West Haven Professional Firefighters, IAFF Local 1198
f. Review, Discussion and Possible Action: Non-Labor Contracts
i. Sales Agreement - Blake Building
ii. Grant Agreement - FEMA Hazard Mitigation Grant Program/Hazard Mitigation Assistance
g. Tier IV Action Plan:
i. Update: Financial Organizational Assessment
ii. Update: Financial Manager Selection/RFP
VI. Town of Sprague
a. Review and Discussion: Monthly Financial Report: October 2022
VII. Other Business
a. Review, Discussion and Possible Action: MARB 2023 Meeting Calendar
b. Subcommittees Membership
VIII. Adjourn

## DRAFT

STATE OF CONNECTICUT
MUNICIPAL ACCOUNTABILITY REVIEW BOARD
regular meeting minutes

Meeting Date and Time: Thursday, November 3, 2022 10:00 AM -12:00 PM
Meeting Location: Legislative Office Building Hearing Room 1D
300 Capitol Ave
Hartford, CT
Call-In Instructions: Telephone: 1860-840-2075
Meeting ID: 469389096

Members in Attendance: Secretary Beckham, Christine Shaw (State Treasurer designee), Sal Luciano, Thomas Hamilton, Matthew Brokman, David Biller, Patrick Egan, Mark Waxenberg, Robert White

Tier IV Members in Attendance: Colleen O'Connor
Municipal Officials in Attendance: Mayor Bronin, Leigh Ann Ralls, Scott Jackson, Lee Tiernan, Chief Terenzio, David Taylor

Staff in Attendance: Kimberly Kennison, Julian Freund, James Caley (Office of Attorney General), Chris Collibee, Simon Jiang, William Plummer, Michael Reis
I. Call to Order \& Opening Remarks by Secretary Jeff Beckham and Treasurer Shawn Wooden The meeting was called to order at 10:01 AM.
II. Public Comment Period

There was no public comment.
III. Approval of Minutes:
a. October 6, 2022 Regular Meeting

Mr. Brokman made a motion to approve the minutes, with a second by Mr. Biller. Ms. Kennison noted a correction to the minutes to include several staff that attended the October 6 meeting. The minutes, as corrected, were approved by a vote of 8-0-1 with Mr. Luciano abstaining.
IV. City of Hartford
a. Subcommittee Update

A written update was provided in the meeting materials.
b. Review and discussion: Monthly Financial Report: September 2022

Mayor Bronin noted that the monthly report projects a modest deficit of $\$ 670,000$ for the year. However, projection will be modified by two adjustments to be made: a correction for one grant that was inadvertently coded as a General Fund revenue and the City's receipt of $\$ 3.4$ million revenue sharing grant which is not yet reflected in the monthly report.

Mr. Brokman asked about the status of ARPA funds. Ms. Ralls reported that the third quarter compliance report submitted to the U.S. Treasury showed \$46 million obligated and \$37,000 expended.

Responding to a question about the status of the FY 2022 audit, Ms. Ralls reported that the auditor's field work had begun this week and that the first week of December is the target for a draft of the audit report.

## V. City of West Haven

a. Subcommittee Update

A written update was provided in the meeting materials. Mr. Freund highlighted work that is proceeding on the financial organizational assessment and the RFP for a Tier IV Financial Manager.
b. Review and Discussion: Monthly Financial Report: September 2022

Mr. Jackson provided an overview of the monthly report which showed property taxes at 51.7\% of budget and overall total General Fund revenues at $33.6 \%$ of budget. Non-Education General Fund expenditures were at $30.3 \%$ of budget as of the end of September while Education expenditures were at $18.9 \%$.

Mr. White raised a question about the potential for the City to be required to pay back some portion of Covid Relief Funds. Mr. Jackson explained that CohnReznick is completing its audit of all municipalities regarding allowable vs. disallowable expenses. Ms. Kennison added that for the purposes of the Federal Single Audit, it will be the City's independent auditor that makes the final determination regarding allowable and disallowable expenses. The CohnReznick report is a review and assessment of municipal use of CRF funds engaged by OPM as the pass-through entity to identify any high risk recipients or exhibited irregularities. After considerable discussion, Mr. Taylor clarified that any losses resulting from the alleged theft of funds will be reflected in the City's financial statements of FY 2021 and FY 2022. The City's exposure with respect to the possibility of having to repay relief funds is limited to any reported Covid Relief Fund expenditures that may be deemed to be ineligible expenses.
c. Review, Discussion and Possible Action: Labor Contracts
i. West Haven Professional Firefighters, IAFF Local 1198

There was no action on this item.
d. Review and Discussion: Non-Labor Contracts
i. Architectural Services - Russell and Dawson, Inc.

Secretary Beckham noted that this item had previously been on the October agenda but had been tabled pending the submittal of the vendor's disclosure forms, which were included in this meeting's materials.

Mr. Brokman made a motion, with a second by Ms. Shaw, to approve the contract. The motion passed unanimously.

## ii. Sales Agreement - Thompson School

Mr. Tiernan explained the planned sale of the site of the former Thompson School. The property will be sold to the developer, Enclave Properties, for $\$ 250,000$. The developer will invest $\$ 7$ million in the site and the property assessed value will be fixed at $\$ 1,000,000$ for ten years.

Mr. Brokman made a motion, with a second by Mr. White, to approve the sales agreement. The motion passed unanimously.

## e. Tier IV Action Plan:

i. Update: Financial Organizational Assessment
ii. Update: Financial Manager Selection/RFP

Ms. Kennison and Mr. Freund updated the board on the status of the Financial Organizational Assessment and the RFP for the Tier IV Financial Manager. A kickoff meeting with the City and Whittlesey was held on October 18. Whittlesey is expected to attend the MARB's December 1 meeting to introduce the consulting team and an overview of their approach to the project. The RFP for a Tier IV Financial Manager has been drafted and provided to the selection work group for their review and feedback.

Mr. Brokman asked about information provided by the City regarding budgeted head counts and vacancies by department and to what extent the City's overtime expenses are driven by vacancies. He suggested the City provide an analysis of overtime and the potential for vacancy savings to offset overtime expenses.

Mr. Waxenberg asked about information provided by the City regarding the staffing of fire stations. He suggested the City provide examples from nearby departments as to whether they staff to meet the standards set forth in NFPA 1710. He also asked whether the City budget provides funding to the independent districts.

Members discussed the responses from City employees that were asked to provide disclosure forms. The City indicated that the disclosure forms are typically required at the time of hire and have not been required to be updated on a regular basis. The City's Ethics Board is in the process of drafting an ethics ordinance which would, among other things, clarify employee requirements to file disclosure forms and how the City will review them.

## VI. Town of Sprague

a. Review and discussion: Monthly Financial Report: September 2022

The Town's monthly financials were distributed with the meeting materials. Secretary Beckham advised members that any questions could be directed to OPM staff.
VII. Other Business
a. Review and discussion: MARB 2023 Meeting Calendar

A tentative schedule of meetings was distributed to the members for review. The calendar will be set by the board at the December meeting.
VIII. Adjourn

Mr. Brokman made a motion to adjourn, with a second by Ms. Shaw. The meeting adjourned at 11:58 AM.

# MEMORANDUM MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

To: Municipal Accountability Review Board<br>From: Julian Freund<br>Subject: Update on Hartford Subcommittee

Date: November 25, 2022

The Hartford Subcommittee met on November $17^{\text {th }}$.

Labor Contract Between Hartford Board of Education and Buildings \& Grounds Supervisors: The Subcommittee reviewed a contract between the BOE and the Buildings and Grounds Supervisors that would be retroactive to July 1,2022 and extend to June 30, 2026. The Subcommittee voted to recommend that the full Board approve this agreement which covers seven BOE employees. The MARB has the option of approving, rejecting or taking no action on the agreement. If the board chooses to take action on the agreement, it has until December $15^{\text {th }}$ to do so. This agreement is on the MARB's December 1 meeting agenda.

Discussion re: Special Education: The Subcommittee resumed its discussion regarding Hartford Public Schools' (HPS) Special Education programming and costs. An article prepared by the School + State Finance Project was distributed and discussed. Members also discussed a proposed legislative change by the BOE that would provide funding to support HPS staff attendance of Planning and Placement Team (PPT) meetings involving Open Choice students. These are meetings in which individual student needs are discussed, but the district does not have sufficient personnel to attend meetings in the districts where many of the service decisions are being made.

Budget Mitigation Measures: The City provided an update on its budget mitigation initiatives. Several grant awards were highlighted including a Byrne Grant for high-risk juveniles in the amount of \$1.3 million and a Dept. of Economic and Community Development outdoor recreation grant in the amount of $\$ 4.3$ million. The City also reported that one new hire has been made in the Tax Collector's Office. Recruitment continues for 10 openings in the Finance Department and one in the Budget Office.

FY 2022 Audit Update: The City reported that the General Fund and Capital Improvement Fund have been completed. The Community Development Block Grant Fund is the final fund to submit to the auditor. Work on the Single Audit is currently underway. The City also announced it received the Government Finance Officers Association's Certificate of Achievement for Excellence in Financial Reporting for its FY 2021 audit report.

## 2023 Meeting Calendar:

The Subcommittee discussed the possibility of reducing the frequency of Subcommittee meetings in 2023. Members agreed to less frequent meetings, with regular meetings concentrated around critical
points during the year, such as the audit release and approval of the budget and 5-year plan. Special meetings would be scheduled as needed for labor contracts or other non-routine items.

* The next meeting of the Hartford Subcommittee is December $15^{\text {th }}$.


## Summary of Building and Grounds Supervisors (Local 818)

This is a small unit of seven employees consisting of head custodians at the large high schools, custodial supervisors and the custodial and the maintenance manager. The current contract expired on June 30, 2022. The parties reached a tentative agreement on October 19, 2022 and we were informed that the union ratified the tentative agreement on November 1, 2022. The new contract will be effective retroactively from July 1, 2022 - June 30, 2026.

## Background

Several contracts ago, this union agreed to eliminate steps in the contract in favor of ranges. The union raised a specific concern that since that time, there has been no movement within the ranges.

The prior contract ran from July 1, 2018 through June 30, 2022 and consisted of the following salary increases:

| $2018-2019$ | $0 \%$ GWI |
| :--- | :--- |
| $2019-2020$ | $1 \%$ GWI |
| $2020-2021$ | $2 \%$ GWI |
| $2021-2022$ | $2 \%$ GWI |

There was no range movement.

## Salary

July 1, $2022 \quad 2.5 \%$ GWI (retroactive to July 1, 2022)
July 1, 2023 2.5\% GWI, range adjustment for those not on top step
July 1, $20242.5 \%$ GWI, range adjustment for those not on top step
July 1, $2025 \quad 2.5 \%$ GWI, range adjustment for those not on top step
"Range adjustment" for those who have not reached maximum is $10 \%$ of the difference between the maximum and minimum (not to exceed the maximum).

## Insurance

This group already moved to the High Deductible Health Plan during the last contract cycle.
As of July 1, 2022, the premium cost share will be calculated based on the Anthem allocation rate plus not more than $4 \%$ instead of the fully insured equivalent rate.

- Premium Cost Share percentages

| $\circ$ | Upon MARB Approval | $20.5 \%$ |
| :--- | :--- | :--- |
| $\circ$ | July 1, 2023 | $21.0 \%$ |
| $\circ$ | July 1, 2024 | $21.5 \%$ |
| $\circ$ | July 1, 2025 | $22.0 \%$ |

## Other Changes

Added the following language to the section on vacation: "Current Board employees transferring into this unit will utilize their Board of Education hire date for vacation day accrual."


|  |  |  | 2022 | 2023 GWI |  | 2024 GWI |  |  | 2025 GWI |  |  | 2026 GWI |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Class Code Long Description | Position Start Date | Grade/Rank | Annual Pay | 2.50\% |  | 2.50\% | 10\% Diff |  | 2.50\% | 10\% Diff |  | 2.50\% | 10\% Diff |  |
| HEAD CUSTODIAN | 09/04/2016 | 63 | 60,266 | 1,507 | 61,773 | 1,544 | 1,473 | 64,790 | 1,620 | 1,509 | 67,919 | 1,698 | 1,547 | 71,164 |
| HEAD CUSTODIAN | 02/15/2009 | 63 | 72,351 | 1,809 | 74,160 | 1,854 | 95 | 76,109 | 1,903 | 0 | 78,012 | 1,950 | 0 | 79,962 |
| HEAD CUSTODIAN | 07/15/2019 | 63 | 60,225 | 1,506 | 61,731 | 1,543 | 1,473 | 64,747 | 1,619 | 1,509 | 67,875 | 1,697 | 1,547 | 71,119 |
| CUSTODIAL AM SUPERVISOR | 07/01/2008 | 65 | 81,936 | 2,048 | 83,984 | 2,100 | 1,518 | 87,602 | 2,190 | 1,556 | 91,348 | 2,284 | 1,595 | 95,227 |
| CUSTODIAL PM SUPERVISOR | 12/18/2015 | 65 | 79,929 | 1,998 | 81,927 | 2,048 | 1,518 | 85,493 | 2,137 | 1,556 | 89,186 | 2,230 | 1,595 | 93,011 |
| CUSTODIAL MANAGER | 09/06/2015 | 69 | 93,676 | 2,342 | 96,018 | 2,400 | 1,822 | 100,240 | 2,506 | 1,868 | 104,614 | 2,615 | 1,914 | 109,143 |
| MAINTENANCE MANAGER | 07/01/2015 | 69 | 93,753 | 2,344 | 96,097 | 2,402 | 1,822 | 100,321 | 2,508 | 1,868 | 104,697 | 2,617 | 1,914 | 109,228 |
|  |  |  | 542,136 | 13,554 |  | 13,891 | 9,721 |  | 14,483 | 9,866 |  | 15,091 | 10,112 |  |
|  | 2022 |  | 2023 |  |  | 2024 |  |  | 2025 |  |  | 2026 |  |  |
| Grade | Min | Max | Min | Max | 10\% Diff | Min | Max | 10\% Diff | Min | Max | 10\% Diff | Min | Max | 10\% Diff |
| 63 | 58,425 | 72,442 | 59,886 | 74,253 | 1,437 | 61,383 | 76,109 | 1,473 | 62,918 | 78,012 | 1,509 | 64,491 | 79,962 | 1,547 |
| 65 | 73,182 | 87,632 | 75,012 | 89,823 | 1,481 | 76,887 | 92,069 | 1,518 | 78,809 | 94,371 | 1,556 | 80,779 | 96,730 | 1,595 |
| 69 | 92,989 | 110,333 | 95,314 | 113,091 | 1,778 | 97,697 | 115,918 | 1,822 | 100,139 | 118,816 | 1,868 | 102,642 | 121,786 | 1,914 |
|  | Total GWI: | 57,019 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total 10\% Differential: | 29,699 |  |  |  |  |  |  |  |  |  |  |  |  |
| Memo: Other Classifications |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 2022 |  | 2023 |  |  | 2024 |  |  | 2025 |  |  | 2026 |  |  |
| Grade | Min | Max | Min | Max | 10\% Diff | Min | Max | 10\% Diff | Min | Max | 10\% Diff | Min | Max | 10\% Diff |
| 64 | 68,013 | 81,417 | 69,713 | 83,452 | 1,374 | 71,456 | 85,538 | 1,408 | 73,242 | 87,676 | 1,443 | 75,073 | 89,868 | 1,480 |
| 67 | 76,458 | 93,943 | 78,369 | 96,292 | 1,792 | 80,328 | 98,699 | 1,837 | 82,336 | 101,166 | 1,883 | 84,394 | 103,695 | 1,930 |
| 68 | 83,156 | 102,298 | 85,235 | 104,855 | 1,962 | 87,366 | 107,476 | 2,011 | 89,550 | 110,163 | 2,061 | 91,789 | 112,917 | 2,113 |

COLLECTIVE BARGAINING AGREEMENT

## BETWEEN

## THE HARTFORD BOARD OF EDUCATION

AND<br>THE BUILDINGS AND GROUNDS SUPERVISORS<br>LOCAL \#818 OF COUNCIL \#4, AFL-CIO<br>AMERICAN FEDERATION OF STATE, COUNTY, AND MUNICIPAL EMPLOYEES

JULY 1, 2018-2022 - JUNE 30, 20222026

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# AGREEMENT BETWEEN THE HARTFORD BOARD OF EDUCATION AND LOCAL 818 OF COUNCIL 4, AFC/SME 

This Agreement is entered into by and between the Hartford Board of Education, herein after referred to as the "Board", and the Connecticut Council \#4 of the American Federation of State, County and Municipal Employees, Local No. 818, Buildings and Grounds Supervisors, AFL-CIO, hereinafter referred to as the "Union".

## ARTICLE I

## UNION RECOGNITION

The Board recognizes the Union as the sole and exclusive bargaining agent for the purposes of collective bargaining on all matters relating to wages, hours of work, and all other conditions of employment for the supervisors working in the Buildings and Grounds Department of the Board, certain supervisors in the Food Services Department of the Board, and all other employees not excluded by Section 7-471(3) of the Connecticut General Statutes as more particularly described in Decision No. ME-4876 of the Connecticut State Board of Labor Relations.

## ARTICLE II

## BOARD PREROGATIVES

A. It is recognized that the Board has and will continue to retain, whether exercised or not, the sole and unquestioned right, responsibility, and prerogative to direct the operation of the public schools in the City of Hartford in all its aspect, including, but not limited to the following: to maintain public elementary and secondary schools and such other facilities as in its judgment will best serve the City of Hartford; to determine the care, maintenance, and operation of buildings, lands, apparatus, and other property plans for school buildings; to prepare and submit budgets to the City Council and, in its sole discretion, expend monies appropriated by the City for the maintenance of the schools; and to make such transfers of funds within the appropriated budget as it shall deem desirable.
B. These rights, responsibilities, and prerogatives are not subject to delegation in whole or in part, except that the same shall not be exercised in a manner inconsistent with the specific provisions of this Agreement.
C. Notwithstanding the foregoing paragraph, it is recognized by the parties that all matters pertinent to wages, hours and conditions of employment are negotiable under the terms of the Municipal Employee Relations Act and such rights are neither waived nor diminished by the foregoing language which shall be subject to all of the terms of this agreement.

## ARTICLE III

## UNION SECURITY

A. The Board agrees to deduct via payroll dues or a representation fee for all members of the bargaining unit who give express written permission to the Executive Director of Human Resources for such fee to be deducted via payroll.
B. The deduction for any month shall be made during the last payroll period of said month and shall be remitted to the Union, together with a list of names of employees from whose wages such deductions have been made, not later than the fifteenth day of the following month.
C. Bulletin board space shall be reserved at an accessible place in each principal place of employment for bargaining unit members for the exclusive use of the Union for the posting of all official union notices. Postings required by this Agreement shall be posted on all aforesaid boards.
D. The Board shall provide each employee with a copy of this Agreement within thirty (30) days of its signing. New employees shall be provided with a copy of this Agreement at the time of hire. The cost of reproducing the document shall be equally borne between the Board and the Union.
E. The Administration shall notify the Union of newly hired bargaining unit members by copying the Union President on the hire letter.
F. The Union shall hold the Board and City harmless against any and all claims, demands, liabilities, lawsuits, counsel fees or other costs which may arise out of, or by reason of, actions taken against the Board as a result of the administration of the provisions of this article.

## ARTICLE IV

## SENIORITY

A. The length of full-time service of the employee with the Board shall determine the seniority of the employee for all provisions of this agreement. In the event that an employee voluntarily resigns from the Board and is rehired more than five (5) days from the date of the resignation, said rehired employee's previously accrued seniority shall not be reinstated.
B. The Board shall prepare an updated list of all full-time employees in the bargaining units showing their seniority in length of service with the Board and deliver the same to the Union, upon request no more than twice a year.
C. All job openings shall be posted ten (10) days prior to any action taken by the Board to fill such vacancies or new positions permanently.
D. New employees shall serve a probationary period of one hundred and twenty (120) working days, excluding all leaves whether authorized or unauthorized and shall have no seniority rights during this period, but shall be subject to all other provisions of this Agreement. All employees who have completed their probationary period shall be full-time employees and shall acquire length of service records as of their date of employment.
E. During such probationary period, discharge shall be left to the discretion of the employer.
F. When a vacancy or new position exists the bargaining unit members shall be given first opportunity to fill the position provided he/she is qualified in the reasonable judgment of the Board administration. Qualifications shall include, but shall not be limited to, time and attendance, disciplinary record, and evaluation ratings. Any bargaining unit member deemed qualified as stated above, who applies for a position in a higher classification, will be required to pass a written test and/or oral test/interview given by the following individuals or his/her designee: Executive Director of Facilities, Chief Talent Officer, and President of Local 818. A bargaining unit member, deemed qualified as stated above, who is transferred to a new or vacant position within classification shall have the probationary period to meet the specific qualifications described in the posting/job description. If the employee fails to qualify, the Board will make reasonable efforts to transfer the employee to a vacant position for which the employee is qualified. In the event that the highest scoring bidder or the more senior lateral candidate (whichever applies) does not accept the position, then the position shall be offered to the bargaining unit member with the next highest score, and so on. All positions will be posted, bid, and filled, provided funds to fill the positions are available.
G. Probationary employees shall be laid off prior to any full-time employees.

1. Whenever a position is eliminated and if more than one bargaining unit member is in such a position, the least senior member holding the position shall be laid off first. The Administration may, in its discretion, in conjunction with notification to the Union, deviate from seniority where evaluations reflect less than satisfactory service. The employee whose position is eliminated, pursuant to this paragraph, shall follow the following:
(a) to any open position within his seniority unit for which he/she qualified as provided in ARTICLE IV, F;
(c) to any open position within the bargaining unit for which he/she qualifies as provided above;
(d) to bump the least senior employee within his/her classification;
(e) to bump the least senior employee in any position with his/her seniority unit for which he/she is qualified as provided in ARTICLE IV, F; or
(f) to bump the least senior employee in any position within the bargaining unit for which he/she is qualified as provided above.
2. Employees cannot bump into a higher classification.
3. Seniority units shall be defined as follows:

Unit 1 Maintenance
Unit 2 Custodial
The President and Secretary of the Union shall be the last to be laid off.
4. Where possible, a displaced employee will be given the opportunity to return to his former position if the same is reinstated within a year of his being displaced.
H. Full-time bargaining unit members, who are laid off, according to the above, shall be placed on a recall list for two (2) years after the date of lay off. They shall be recalled to available positions on the basis of seniority and qualifications. If a bargaining unit member is recalled within two (2) years, he/she shall receive credit for years of service in the bargaining unit. If a bargaining unit member is recalled from the list and does not accept said position, he/she shall be removed from the list, only if offered the position which he/she held at the time of lay-off. Laid off bargaining unit members shall be permitted to maintain insurance benefits at their own expense whenever possible.

A laid off bargaining unit member shall be permitted to maintain pension benefits at his/her own expense, where possible. This paragraph is included for informational purposes only and shall not be subject to the grievance procedure contained in this Agreement.
I. In the event that an employee is assigned to temporarily fill a vacant position within the bargaining unit due to the temporary absence of the employee who is permanently assigned to that position, the permanently assigned employee shall be reinstated to that position upon their return regardless of seniority.

## ARTICLE V

## HOURS OF WORK, OVERTIME, AND STAND-BY ASSIGNMENTS

A. The regular hours of work for each employee in the Union shall be defined by the Board. All employees shall be entitled to at least a half an hour for lunch.
B. Time and one-half shall be paid for:

1. All work performed in one day in excess of the employee's normal workday and all work performed in any one week in excess of the employee's normal workweek.
2. All work performed on Saturday, as such.
3. All overtime work performed on a day other than an employee's regular workday.
4. All work performed on Sunday, as such.
5. All overtime work performed on holidays plus regular holiday pay.

## ARTICLE VI

## HOLIDAYS

A. The following holidays shall be observed by the employees covered under this Agreement as days off, on the days designated by the Board:

1. New Year’s Day
2. Independence Day
3. Martin Luther King Day
4. Labor Day
5. Presidents' Day
6. Thanksgiving Day
7. Good Friday
8. Day after Thanksgiving Day
9. Memorial Day
10. Christmas Day
B. When a holiday falls on a weekend, that holiday will be observed on a regular work day.
C. If school is in session on a holiday, or if there is a failure to observe said holiday, the holiday will be rescheduled.
D. Whenever any of the holidays listed in ARTICLE VI, A, occurs while an employee is out on sick leave, the employee will not suffer a loss of his/her sick leave bank and said day will be charged as a regular holiday.

## ARTICLE VII

## VACATIONS

A. Employees shall start to earn vacation allowances as of their seniority date, once the probationary period described in ARTICLE IV, F, of this Agreement has been completed. Employees may borrow from their vacation accumulation usually allocated the following July 1, provided they have been employed by the Board of Education for a minimum of six (6) months and the number of days borrowed does not exceed that to which he/she would be entitled at the time of borrowing.
B. Vacations shall be earned on the following basis:

1. Effective July 1, 2003, bargaining unit members shall earn vacation on the following basis:
a) Upon initial employment in the bargaining unit, twelve (12) days annually, accrued on a monthly basis
b) After 5 years - 15 days annually, accrued on a monthly basis
d) After 10 years - 20 days annually, accrued on a monthly basis
e) After 15 years - 25 days annually, accrued on a monthly basis

## Current Board employees transferring into this unit will utilize their Board of Education

 hire date for vacation day accrual.C. Employees shall not be allowed to carry their vacation into the next school year unless the Superintendent or his/her designee authorizes it. Requests to carry over vacations shall not be unreasonably denied.
D. Vacations shall be granted at the time requested by the employee whenever possible. If the nature of the work makes it necessary to limit the number of employees on vacation at the same time, the employee with the greater seniority shall be given preference in his/her choice of vacation, wherever possible.
E. If a holiday occurs during the calendar week in which an employee takes a vacation, the employee's vacation accumulation shall not be charged for such date.
F. Any employee who is requested to and does work during his/her vacation period shall have his/her unused vacation (with pay) rescheduled to any future period the employee may request whenever possible.
G. Any employee who is laid-off, discharged, retired, or separated from the service of the Board for any reason, prior to taking his vacation, shall be compensated in cash for the unused vacation he/she has accumulated at the time of separation. In no case shall a bargaining unit member be paid for more than twenty-four (24) vacation days.

## ARTICLE VIII

## LEAVE PROVISIONS

A. Sick Leave - Bargaining unit members hired on or after the date the Board ratifies the agreement (June 3, 2003) shall be entitled to an allowance of full salary for sick leave not to exceed in the aggregate eighteen (18) days a year, which shall be accrued at a rate of one and a half (1.5) days per month on active payroll status. Bargaining unit members hired before the date the Board ratifies the agreement (June 3, 2003) shall be entitled to an allowance of full salary for sick leave not to exceed in the aggregate twenty-four (24) days a year, which shall be accrued at a rate of two (2) days per month on active payroll status. The maximum accumulation of sick days shall be two hundred (200) days. The Parties agree that any member, in the unit as of June 30, 2008, who has more than 200 sick days as of June 30, 2008, shall be permitted to accumulate up to the number of sick days earned as of June 30, 2008.
B. Upon request, the Board shall notify each employee, in writing, in the month of September of each year as to the amount of sick leave used in the past year and the amount accumulated and allocated as of July 1.
C. Sick leave and personal leave provisions of the Administrative Manual shall remain in effect except in cases where provisions of this contract conflict in which case the contract shall prevail.
D. Bargaining unit personnel are entitled to carry their accumulated sick leave from Local 566 of Council \#4 and such sick leave may be applied for severance pay at the time of their retirement in accordance with ARTICLE VIII, E. Bargaining unit personnel may not carry their sick leave from any other bargaining unit at the City of Hartford or the Hartford Board of Education.

## E. Severance

Any employee hired into the bargaining unit on or after July 1, 2018, upon retirement, shall not have a right to pay out for any unused sick leave accumulation except that bargaining unit personnel who are promoted from Local 566 of Council \#4, upon retirement shall be entitled to payout of sick leave on the same terms as bargaining unit members hired after January 9, 2006.

Any employee hired into the bargaining unit after January 9, 2006, shall receive, upon retirement, on the basis of his/her current wages, full compensation for up to the first forty (40) days, or thirty percent (30\%), of his/her unused sick leave accumulation, capped at the greater of his/her actual sick leave accumulation as of June 30, 2008 or two hundred (200) days, whichever is greater.

Any employee hired into the bargaining unit before June 3, 2003, shall receive, upon retirement, on the basis of his/her current wages, full compensation for up to the first forty (40) days, or forty percent (40\%), of his/her unused sick leave accumulation,
capped at the greater of his/her actual sick leave accumulation as of January 9, 2006, or two hundred (200) days.

Any employee hired into the bargaining unit on or after June 3, 2003 and on or before January 9, 2006, shall receive, upon retirement, on the basis of his/her current wages, full compensation for up to the first forty (40) days, or forty percent (40\%) of his/her unused sick leave accumulation capped at the greater of his/her actual sick leave accumulation as of June 30, 2008 or two hundred (200) days, whichever is greater.

In the event of an employee's death, his spouse and/or minor children shall receive on the basis of the employee's current wages, full compensation for any of the employee's unused accumulation of sick leave. In the event that the employee has neither a spouse nor children, the compensation for the unused sick leave shall be given to the estate of the deceased employee.
F. Leaves of Absence - Employees shall be granted special leave of absence with full pay for the following reasons:

1. Jury Duty - Employees shall be entitled to full pay at the current base rate for up to five days of absence due to jury duty, provided that any reimbursement for the same and regular pay together does not exceed the employee's regular wage. Subject to accrued personal time, thereafter leave shall be granted without pay. Employees who have used all of their personal leave for the year may use up to thirty (30) days of paid sick leave in lieu of leave without pay.
2. Injury Leave (Workers' Compensation) - The Board shall follow all applicable laws with regard to workers' compensation.
3. Military Leave - An employee who is a member of the National Guard or Naval Militia, or of the military or naval forces of the United States, and is required to undergo field training for a short period will receive the difference between his/her salary and payment received from the government, exclusive of the travel allowance.
4. Union Conventions - Not more than two (2) Union officials shall be allowed the required time without loss of pay to attend official Union conventions and conferences. The maximum time per year shall be limited to five (5) days off per delegate.
5. Professional Improvement - With the approval of the Board, employees may attend conferences or take courses of study, all of which will contribute to or increase the knowledge of the employee with regard to the job or position.
6. Personal Days - Employees shall be allowed a total of not more than five (5) days a year, to be deducted from accrued sick time, for any or all of the following:
a. Holy days not to exceed three (3) days in any year;
b. Quarantine;
c. Absence of spouse for birth of child to wife not to exceed two (2) days in any year and absence for parent for adoption of child not to exceed two (2) days in any work year;
d. Temporary absence for personal reasons limited to situations not under the control of the employee, which make such absence from service necessary;
e. In the event of serious illness or death of wife, husband, mother, father, son, daughter, grandfather, grandmother, grandchildren, father-in-law, mother-in-law, uncle, aunt, or child related by blood or marriage or member of his immediate household, not to exceed five (5) days in any school year.

An employee who has taken personal leave on an emergency basis, must make the necessary arrangement to file the Confidential Leave Request Form upon the date of his/her return from leave. Failure to do so will mean loss of pay for that day.
G. The Superintendent of Schools may grant leave of absence without pay for a period not to exceed one (1) year. Requests for such leave shall be made in writing to the Superintendent and shall include a statement of the reasons therefore and of the length of leave requested. Leaves without pay shall be granted as professional, childbearing, or family hardship leaves.
H. During the period of a leave without pay, except for military leave, the employee shall not be credited for length of service. In addition, employees shall not be credited with such time for the purpose of accruing sick leave or vacation time.
I. Any employee who is on leave of absence without pay shall not be paid for any holiday or sick leave during the period of the absence.
J. No employee shall lose any seniority standing because of any military service, including service in the National Guard or Organized Reservists.
K. On return from military service, an employee shall be reinstated in his former job or one of like rank provided that he/she reports for duty within ninety (90) days of his/her discharge from the military service.
L. The employee's accumulation of sick leave upon leaving shall be retained to his/her credit when he/she returns.

## ARTICLE IX

## WAGES

A. The Board acknowledges the Union's right to demand and the Board's obligation to bargain over the impact, if any, of any changes in hours, wages, and other conditions of employment.
B. Employees who are assigned work which is not part of their regular duties, shall be remunerated in accordance with terms agreed to between the Board and the Union. The minimum rate for said work shall be ten dollars (\$10) per day.
C. Effective July 1, 2018, bargaining unit members shall receive a 0\% general wage increase.

Effective July 1, 2019, bargaining unit members shall receive a $1 \%$ general wage increase.

Effective July 1, 2020, bargaining unit members shall receive a $2 \%$ general wage increase.

Effective July 1, 2021, bargaining unit members shall receive a 2\% general wage increase.Retroactive to July 1, 2022, bargaining unit members shall receive a 2.5\% general wage increase. There shall be no other movement within the range for the 2022-2023 school year.

Effective July 1, 2023, bargaining unit members shall receive a 2.5\% general wage increase. There shall be movement within the range ("range adjustment") for those who have not reached maximum in the amount of $10 \%$ of the difference between the maximum and the minimum (not to exceed the maximum).

Effective July 1, 2024, bargaining unit members shall receive a 2.5\% general wage increase. There shall be movement within the range ("range adjustment") for those who have not reached maximum in the amount of $10 \%$ of the difference between the maximum and the minimum (not to exceed the maximum).

Effective July 1, 2025, bargaining unit members shall receive a 2.5\% general wage increase. There shall be movement within the range ("range adjustment") for those who have not reached maximum in the amount of $10 \%$ of the difference between the maximum and the minimum (not to exceed the maximum).

No unit member's salary will be allowed to exceed the maximum salary for the appropriate range at any time.
-This provision is subject to the provisions of Appendix A.
D. Any employee whose regularly scheduled work begins after twelve noon shall be paid a premium of ten (10) percent of his/her regular rate.
E. The Board shall reimburse employees for the cost of obtaining and maintaining a license or degree, which is related to the duties that the employee is performing for the Board in accordance with Appendix C of this Agreement.
F. The pay grid for classification range 65, 67, 68 and 69 set forth in Appendix A shall be increased by $\$ 3,900$ ( $\$ 325$ per month) to cover all mileage and travel reimbursement. ${ }^{1}$

The pay grid for classification range 64 set forth in Appendix A shall be increased by \$2,100 (\$175 per month) to cover all mileage and travel reimbursement.

The pay grid for classification range 63 set forth in Appendix A shall be increased by $\$ 1,800$ ( $\$ 150$ per month) to cover all mileage and travel reimbursement.

This change will be effective July 1, 2018. Any reimbursement received for mileage incurred during the 2018-2019 school year will be deducted from this amount for the 2018-2019 school year.

Bargaining unit members shall not be eligible for any reimbursement for mileage effective July 1, 2018.
G. Bargaining unit members who have completed one year of satisfactory service in the unit may be reimbursed for up to two (2) courses or six (6) credits per fiscal year up to $\$ 300$ per credit from an accredited institution. Reimbursement will only be provided if said course(s) are relevant to the bargaining unit member's position and the bargaining unit member provides evidence that he/she successfully completed the course. Members must submit any course for reimbursement within three months of receipt of the final grade, or the claim for reimbursement shall be waived. For the purposes of this article, successful completion means, at a minimum, receipt of a C or pass for the completed course work.

## ARTICLE X

## RETIREMENT PLAN

Any person in the bargaining unit before January 1, 2012, shall continue to participate in the City MERF pension plan. Any person hired into the bargaining unit on or after January 1, 2012, who is not at the time already in a City MERF pension plan, shall be eligible for participation in the State Pension, CMERS, and shall not be eligible for a City MERF plan.

## ARTICLE XI

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## LOSS COVERAGE

The Board will allocate $\$ 1,000$ for the purpose of reimbursing employees in the bargaining unit for damage or loss, excluding cash, not covered by the employee's insurance, such damage or loss to have taken place during the employee's working hours and discharge of his/her duties. All reimbursements will be held until the end of the fiscal year, at which time reimbursement will be made in full if the $\$ 1,000$ is sufficient. Otherwise, prorated reimbursement will be made according to the demands on the fund. Such payment may not duplicate the amount paid by the employee's insurance.

## ARTICLE XII

## DISCIPLINARY PROCEDURES

A. All disciplinary actions shall be applied in a fair manner and shall not be inconsistent with the infraction for which the disciplinary action is being applied.
B. When misconduct is charged, the disciplinary action shall include:

1. verbal warning
2. written warning
3. suspension without pay
4. discharge
and shall generally follow this order, except in cases of serious misconduct.
C. All suspensions and discharges must be stated in writing with reason given and a copy provided to the employee at the time of suspension or discharge.
D. Written reprimands shall be removed from the employee's file after two (2) years.
E. Records of disciplinary action shall be removed from the employee's file after three (3) years.

## ARTICLE XIII

## PRIOR PRACTICE

Nothing in this Agreement shall be construed as abridging any written right; benefit or privilege that employees have enjoyed heretofore, except as they may be amended from time to time by mutual agreement between the parties.

## ARTICLE XIV

## SAFETY AND HEALTH

A joint committee shall be formed by the Administration and the Union, which shall meet as needed to review and recommend safety and health policies. The provisions of this Article shall not be subject to the grievance procedure.

## ARTICLE XV

## GRIEVANCE PROCEDURES

A. Grievances arising out of matters covered by this Agreement and disputes and consultations of any questions arising out of the employer-employee relationship will be processed in the following manner at the request of either party:

## Step 1

The first step of a grievance must be raised within ten (10) workdays of the alleged occurrence between the Union Representative, the aggrieved party, and the Immediate Supervisor. The Immediate Supervisor shall adjust the grievance at once or notify the Union Representative of his/her decision within two (2) working days from the day the grievance was presented.

## Step 2

If the grievance is not resolved, the Union Representative may reduce the grievance to writing and present it to the department head within ten (10) days after the time limit allowed to render a decision in Step 1. The department head shall arrange a meeting with all those concerned present to review the facts and shall adjust the grievance at once or notify the Union Representative of his/her decision in writing within ten (10) days from the day the grievance was submitted to him/her.

## Step 3

If the Union is not satisfied with the department head reply, the Union may ask the Superintendent of Schools for a meeting to discuss the grievance further. Such meeting shall be held within five (5) working days after the day of the Union's request and may be attended by the Steward, the aggrieved party, the Council \#4 Representative, the Superintendent of Schools, and/or his/her designated committee. The Superintendent or designee shall give written answer to the Union President, with a copy to the Council \#4 Representative, within five (5) working days after the day of the meeting.

## Step 4

If the Union is not satisfied with the Superintendent's reply, the Union may submit the grievance to arbitration by the State Board of Mediation and Arbitration within thirty (30) days after the time limit allowed to render a decision in Step 3. The Arbitration Award shall be final and binding on both parties unless contrary to law and the rules and regulations of the State Board of Mediation and Arbitration.
B. Notwithstanding the foregoing paragraph, it is recognized by the parties that all matters pertinent to wages, hours, and conditions of employment are negotiable under the terms of the Municipal Employee Relations Act and such rights are neither waived not diminished by the foregoing language which shall be subject to all of the terms of this agreement.
C. Failure at any step by either party to appeal within the specified time limits shall be considered acceptance of the last position of the other party and shall be binding by both parties.
D. When any Officer and/or Steward of the Union is required to participate in adjusting grievances or contract negotiations during the working day then he/she shall be afforded the necessary time off, without loss of pay, to conduct such business.

## ARTICLE XVI

## SAVINGS CLAUSE

If any section, sentence, clause, or phrase of this Agreement shall be held for any reason to be inoperative, void, or invalid, the validity of the remaining portions of this Agreement shall not be affected thereby, it being the intention of the parties in adopting this Agreement that no portion thereof, or provisions herein, shall become inoperative or fail by reason of the invalidity of any other portion or provision and the parties do hereby declare that it would have separately approved of and adopted the provisions contained herein.

## ARTICLE XVII

## MISCELLANEOUS

A. Whenever there is a conflict between the administrative manual and this Agreement, the Agreement shall prevail.
B. In the event that a dispute arises between the parties that is not specifically covered by this Agreement, both parties may agree to submit the dispute to arbitration in the manner set forth in ARTICLE XV of this Agreement.
C. No employee covered under this Agreement shall perform, or be compelled to perform any duties, which would constitute a violation of law or violate any contract agreement between the Board and its employees.
D. Fringe benefits afforded employees shall be those described in Appendix B and incorporated herein.
E. Bargaining unit members shall be paid on a bi-weekly basis, on the twenty-six pay plan.
F. Any reference in this agreement to "day" shall also include the equivalent in hours.
G. When negotiations with the Board are held during working hours, up to four (4) members of the negotiating committee for the Union shall be permitted to attend negotiations without loss of pay for the purposes of negotiations with the Board.
H. The Board reserves the right to require members, in its sole discretion, to receive compensation via direct deposit, with electronic notification of same. Implementation may occur within 30 days of such notification.

## ARTICLE XVIII

## PERFORMANCE INCENTIVE

The Administration may offer a performance incentive to bargaining unit members. The performance incentive shall not exceed ten percent (10\%) of the base salary. The decision to pay such an incentive shall not be subject to the grievance procedure.

## ARTICLE XIX

## EFFECTIVE DATE

A. This Agreement shall be in full force effective upon signing and shall remain in full force and effect until the Thirtieth day of June 2022-2026 and thereafter shall continue in effect from year to year, if both parties so agree. It may be amended at any time by mutual agreement or upon the anniversary date of said Agreement by giving to the other party not less than sixty (60) days written notice of intention to propose amendments.

IN WITNESS WHEREOF, the parties have set their hands this____ $\begin{aligned} & \text { day } \\ & \text { of____ }\end{aligned}$.
HARTFORD BOARD OF EDUCATION LOCAL 818, BUILDINGS \& GROUNDS SUPERVISORS

BY \begin{tabular}{ll}
Edward Wilson, Jr., Esq.Natasha Banks, \& BY <br>

| Executive Director of Human ResourcesStaff Attorney | Scott Kanaitis, |
| :--- | :--- |

\end{tabular}

$\begin{array}{ll}\text { Negotiating Team: } & \text { Negotiating Team: } \\ \text { M Kaufmann } & \text { K. Cooper } \\ \text { G. Bazzano } & \text { S. Kanaitis } \\ \text { N. Banks } & \text { S. Pereira }\end{array}$

## APPENDIX A

Salary Schedule 2018-2019
Glassification Ranges

| 63 | $\$ 55,600$ | $\$ 68,940$ |
| :---: | :---: | :---: |
| 64 | $\$ 64,725$ | $\$ 77,480$ |
| 65 | $\$ 69,644$ | $\$ 83,395$ |
| 67 | $\$ 72,761$ | $\$ 89,401$ |
| 68 | $\$ 79,136$ | $\$ 97,352$ |
| 69 | $\$ 88,493$ | $\$ 104,999$ |

Salary Schedule 2019-2020
Classification Ranges

| 63 | $\$ 56,156$ | $\$ 69,629$ |
| :---: | :---: | :---: |
| 64 | $\$ 65,372$ | $\$ 78,255$ |
| 65 | $\$ 70,340$ | $\$ 84,229$ |
| 67 | $\$ 73,489$ | $\$ 90,295$ |
| 68 | $\$ 79,927$ | $\$ 98,326$ |
| 69 | $\$ 89,378$ | $\$ 106,049$ |

Salary Schedule 2020-2021
Glassification Ranges

| 63 | $\$ 57,297$ | $\$ 71,022$ |
| :---: | :---: | :---: |
| 64 | $\$ 66,679$ | $\$ 79,820$ |
| 65 | $\$ 71,747$ | $\$ 85,914$ |
| 67 | $\$ 74,958$ | $\$ 92,101$ |
| 68 | $\$ 81,526$ | $\$ 100,292$ |
| 69 | $\$ 91,165$ | $\$ 108,170$ |

Salary Schedule 2021-2022
Classification Ranges

| 63 | $\$ 58,425$ | $\$ 72,442$ |
| :---: | :---: | :---: |
| 64 | $\$ 68,013$ | $\$ 81,417$ |
| 65 | $\$ 73,182$ | $\$ 87,632$ |
| 67 | $\$ 76,458$ | $\$ 93,943$ |
| 68 | $\$ 83,156$ | $\$ 102,298$ |
| 69 | $\$ 92,989$ | $\$ 110,333$ |

Salary Schedule 2022-2023 Classification Ranges

| $\underline{\underline{63}}$ | $\underline{\$ 59,886}$ | $\underline{\$ 74,253}$ |
| :--- | :--- | :--- |
| $\underline{64}$ | $\underline{\$ 69,713}$ | $\underline{\$ 83,452}$ |
| $\underline{65}$ | $\underline{\$ 75,012}$ | $\underline{\$ 89,823}$ |
| $\underline{\underline{67}}$ | $\underline{\$ 78,369}$ | $\underline{\$ 96,292}$ |
| $\underline{\underline{68}}$ | $\underline{\$ 85,235}$ | $\underline{\$ 104,855}$ |
| $\underline{69}$ | $\underline{\$ 95,314}$ | $\underline{\$ 113,091}$ |

Salary Schedule 2023-2024 Classification Ranges

| $\underline{63}$ | $\underline{\$ 61,383}$ | $\underline{\$ 76,109}$ |
| :--- | :--- | :--- |
| $\underline{64}$ | $\underline{\$ 71,456}$ | $\underline{\$ 85,538}$ |
| $\underline{65}$ | $\underline{\$ 76,887}$ | $\underline{\$ 92,069}$ |
| $\underline{67}$ | $\underline{\$ 80,328}$ | $\$ 98,699$ |
| $\underline{68}$ | $\underline{\$ 87,366}$ | $\underline{\$ 107,476}$ |
| $\underline{69}$ | $\underline{\$ 97,697}$ | $\underline{\$ 115,918}$ |

Range Adjustment for those not at maximum ${ }^{\text {² }}$

| $\underline{63}$ | $\underline{\$ 1,473}$ |
| :---: | :---: |
| $\underline{64}$ | $\underline{\$ 1,408}$ |
| $\underline{65}$ | $\underline{\$ 1,518}$ |
| $\underline{\underline{67}}$ | $\underline{\$ 1,837}$ |
| $\underline{68}$ | $\underline{\$ 2,011}$ |
| $\underline{69}$ | $\underline{\$ 1,822}$ |

Salary Schedule 2024-2025
Classification Ranges

| $\underline{63}$ | $\underline{\$ 62,918}$ | $\underline{\$ 78,012}$ |
| :---: | :---: | :---: |
| $\underline{64}$ | $\underline{\$ 73,242}$ | $\underline{\$ 87,676}$ |
| $\underline{65}$ | $\underline{\$ 78,809}$ | $\underline{\$ 94,371}$ |
| $\underline{67}$ | $\underline{\$ 82,336}$ | $\$ 101,166$ |
| $\underline{68}$ | $\underline{\$ 89,550}$ | $\underline{\$ 110,163}$ |
| $\underline{69}$ | $\underline{\$ 100,139}$ | $\underline{\$ 118,816}$ |

Range Adjustment for those not at maximum

| $\underline{63}$ | $\underline{\$ 1,509}$ |
| :---: | :---: |
| $\underline{64}$ | $\underline{\$ 1,443}$ |
| $\underline{65}$ | $\underline{\$ 1,556}$ |
| $\underline{67}$ | $\underline{\$ 1,883}$ |
| $\underline{68}$ | $\underline{\$ 2,061}$ |
| $\underline{69}$ | $\underline{\$ 1,868}$ |

Salary Schedule 2025-2026
Classification Ranges

| $\underline{63}$ | $\underline{\$ 64,491}$ | $\underline{\$ 79,962}$ |
| :---: | :---: | :---: |
| $\underline{64}$ | $\underline{\$ 75,073}$ | $\underline{\$ 89,868}$ |
| $\underline{65}$ | $\underline{\$ 80,779}$ | $\underline{\$ 96,730}$ |
| $\underline{67}$ | $\underline{\$ 84,394}$ | $\underline{\$ 103,695}$ |
| $\underline{68}$ | $\underline{\$ 91,789}$ | $\underline{\$ 112,917}$ |

[^1]| $\underline{69}$ | $\underline{\$ 102,642}$ | $\underline{\$ 121,786}$ |
| :--- | :--- | :--- |

Range Adjustment for those not at maximum

| $\underline{63}$ | $\underline{\$ 1,547}$ |
| :---: | :---: |
| $\underline{64}$ | $\underline{\$ 1,480}$ |
| $\underline{65}$ | $\underline{\$ 1,595}$ |
| $\underline{\underline{67}}$ | $\underline{\$ 1,930}$ |
| $\underline{68}$ | $\underline{\$ 2,113}$ |
| $\underline{69}$ | $\underline{\$ 1,914}$ |

At the Administration's sole discretion, any member not at the top of the salary range, may be given a salary placement greater than the agreed upon increase. Any member newly hired to the unit or placed in another classification within the unit, shall be placed anywhere within the applicable salary range. This paragraph shall not be subject to the grievance procedure.

## APPENDIX B

## A. High Deductible Health Plan with a Health Savings Account ("HSA"):

Effective January 1, 2019, the only insurance available to bargaining unit members will be the High Deductible Health plan with a Health Savings Account.

Members who participate in the HDHP/HSA shall contribute the following percentages toward the annual premium or fully insured premium equivalent costs, including employer contribution to the HSA, for individual coverage on the HSA plan:

| Janmary 1, 2019 | $17 \%$ |
| :--- | :--- |
| July 1, 2019 | $18 \%$ |
| July 1, 2020 | $19 \%$ |
| July 1, 2021 | $20 \%$ |

Upon approval of the contract by the MARB: 20.5\%
July 1, 2023 21.0\%

July 1, 2024 21.5\%
July 1, 2025 22.0\%
In-Network services shall be subject to a $\$ 2,000$ deductible for an individual plan and $\$ 4,000$ per family. The plan pays $100 \%$ in network services after the deductible, except for prescription drugs (Rx). Out-of-Network services shall be subject to a $20 \%$ coinsurance for an individual plan up to a yearly maximum of $\$ 2,000$ individual and $\$ 4,000$ per family. Out of network out of pocket maximum is $\$ 4,000$ per individual and $\$ 8,000$ per family (including the deductible)

Employee payroll deductions shall be made in accordance with the Board's Section 125 Premium Conversion Plan.

In-Network visits shall be subject to a \$2,000 deductible coinsurance for an individual plan. In-Network visits shall be subject to a $\$ 4,000$ deductible coinsurance for a family plan.

Out-of-Network visits shall be subject to a $20 \%$ coinsurance for an individual plan up to a yearly maximum of $\$ 2,000$. Out-of-Network visits shall be subject to a $20 \%$ coinsurance for a family plan up to a yearly maximum of $\$ 4,000$.

Upon reaching the deductibles, there shall be a Rx co-payment applied as follows:

Generic: \$5
Brand (formulary): \$15
Brand (non-formulary): \$30

Up to an out of pocket maximum of $\$ 1,000$ per individual and $\$ 2,000$ per family.

There shall be a mandatory generic substitution (mandatory generic may be overridden by written explanation of medical necessity of brand name drug by patient's physician).

Local 818 agrees that any portion of the health, dental or prescription drug plan may be self-insured or insured at the sole discretion of the Board.

The parties acknowledge that the Board's fifty percent (50\%) contribution toward the funding of the HSA plan is not an element of the underlying insurance plan, but rather relates to the manner in which the deductible shall be funded for active employees. The Board shall have no obligation to fund any portion of the HSA deductible for retirees or other individuals upon their separation from employment or departure from the Union.

Any member who is enrolled in Medicare may not participate in the HSA and must participate in a health retirement account (HRA).

1. The Union agrees that the Health Insurance Plan may be self-funded or insured. The Alternate Insurance language contained herein shall apply only to the benefit levels and portability of the plan.

NOTE: The above benefit descriptions may be subject to the terms and conditions of the City of Hartford's Split Funded contract, if such contract is in place.

1. Dental Plan fully paid for the employee and the employee's enrolled dependent(s). Employees and their enrolled dependents will be provided riders $A, B, C, D$, and $E(D C)$ up to age 25) at no cost. Currently, the Board uses the Anthem BlueCross/Blue Shield product.
2. If the employee or the employee's dependent(s) become ineligible for medical or dental coverage they can purchase the coverage at their own expense at the fully insured group rate plus the $2 \%$ administration fee in accordance with the Congressional Omnibus Budget Reconciliation Act (COBRA).

The parties recognize that the current group health plan benefits may result in the imposition of an excise task under the Affordable Care Act. If the total cost of any of the group health plans offered under this Agreement triggers an excise tax pursuant to the Affordable Care Act or any other federal, state or local statute or regulation, then the City of Hartford/Hartford Board of Education shall have the right to offer a group health plan(s) with a total cost that falls below the excise tax thresholds. Eligible employees will be given the option to enroll in any such lower cost coverage option. If an employee enrolls in a coverage option that triggers the excise tax, $100 \%$ of any such tax shall be borne solely by the employee.

## B. Alternative Health Insurance Plans

The Board reserves the right to study alternative health insurance plans with different administrators. The Board reserves the right to change health insurance provided the following steps occur:

1. The plan suggested as an alternate must contain substantially equal coverage, benefits, portability and administration as the present plan(s) at no additional cost to the employee.
2. The Union shall have an opportunity to study the proposed plan for a period of sixty (60) working days.
3. If at the end of the aforementioned sixty (60) working days there is disagreement between the parties on whether or not the plan offers substantially equal coverage, benefits, portability and administration, then the issue will be sent to a mutually selected arbitrator. If the parties are unable to agree on an arbitrator, the American Arbitration Association shall be requested to appoint an arbitrator with expertise in the health insurance field in accordance with its rules and regulations. The decision of the arbitrator as to whether the proposed plan is substantially equal to the then current plan shall be binding on the parties.
4. The Board may propose an alternate health insurance plan only one (1) time during the life of the contract.
C.
5. Life Insurance - All employees shall receive an amount of group life insurance, without cost to the employee, equal to two times his/her salary. There is no limit or cap on the insurance amount.
6. Group Life Insurance: May be converted according to the conversion schedule in effect at the time of the retirement. If the employee is a member of the City Retirement Plan, the Group Life Insurance may be continued in a reduced amount.

SIDE LETTER<br>BETWEEN

THE HARTFORD BOARD OF EDUCATION

AND<br>THE BUILDINGS AND GROUNDS SUPERVISORS<br>LOCAL NO. 818 OF COUNCIL 4, AFL-CIO, AFSCME

Effective July 1, 202218, the Board shall contribute fifty percent (50\%) of the applicable HSA deductible amount. The Board's contribution toward the HSA deductible will be deposited into the HSA accounts in two equal installments, the first on or about July 1, $20 \underline{22} 18$ and the second on or about January 1, 202319. Effective July 1, 202319, the Board shall contribute fifty percent (50\%) of the applicable HSA deductible amount. The Board's contribution toward the HSA deductible will be deposited into the HSA accounts in two equal installments, the first on or about July 1, 202319 and the second on or about January 1, 202024. Effective July 1, Z0202024, the Board shall contribute fifty percent (50\%) of the applicable HSA deductible amount. The Board's contribution toward the HSA deductible will be deposited into the HSA accounts in two equal installments, the first on or about July 1, 2020-2024 and the second on or about January 1, 20212025. The Board's contribution toward the HSA deductible will be deposited into the HSA accounts in two equal installments, the first on or about July 1, 2025 and the second on or about January 1, 2026. The Board's contribution will be pro-rated for members hired after July $1^{\text {st }}$ in any year.

The parties acknowledge that the Board's fifty percent (50\%) contribution toward the funding of the HSA plan is not an element of the underlying insurance plan, but rather relates to the manner in which the deductible shall be funded for active employees. The Board shall have no obligation to fund any portion of the HSA deductible for retirees or other individuals upon their separation from employment.

If the contract expires and a new contract has not been negotiated, the Board's contribution toward the deductible shall continue at the last applicable rate.

## FOR THE HARTFORD BOARD OF EDUCATION

FOR THE BUILDINGS AND GROUNDS SUPERVISORS, LOCAL 818 OF COUNCIL 4, AFL-CIO, AFSCME

By Its President
Date $\qquad$

# THE HARTFORD BOARD OF EDUCATION 

AND
THE BUILDINGS AND GROUNDS SUPERVISORS
LOCAL NO. 818 OF COUNCIL 4,, AFL-CIO, AFSCME

## NOTICE OF ARREST \& DRUG/ALCOHOL TESTING

All bargaining unit members understand and agree that they are required to notify the Director of Human Resources in writing immediately if they have been convicted of a felony or if the Department of Children and Families has substantiated abuse or neglect against him/her.

Further, the Administration may, in its sole discretion, require a member to be fingerprinted and/or to submit to a drug/alcohol test.

The employee and Union must be notified of the request for a drug/alcohol test and the Union representative shall be permitted to be present during the testing. Testing shall not be done on a random basis but shall be utilized if the Administration has suspicion of use or influence.

The Board and the Union agree that all members of the Union, as a condition of employment, must permit the Department of Children and Families to release outcomes of investigations of abuse or neglect to the district. In the event that DCF releases anything other than the outcome in the case of a non-substantiation, the information from DCF shall not be used in any proceedings.

## FOR THE HARTFORD BOARD OF EDUCATION

FOR THE BUILDINGS AND GROUNDS SUPERVISORS, LOCAL 818 OF COUNCIL 4, AFL-CIO, AFSCME

By $\qquad$
Date $\qquad$

By $\qquad$ Its President
Date $\qquad$

## City of Hartford

FY2023
Monthly Financial Report to the Municipal Accountability Review

Board


October 2022
(FY2023 P4)

# City of Hartford Budget and Financial Report to the Municipal Accountability Review Board 

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## City of Hartford - FY2023 General Fund Financial Report \& Projection

| Revenue Category | FY2022 UN-AUDITED ACTUAL | FY2023 ADOPTED BUDGET | FY2023 REVISED BUDGET | FY2022 ACTUAL (OCTOBER) | $\begin{aligned} & \text { FY2023 ACTUAL } \\ & \text { (OCTOBER) } \end{aligned}$ | FY2023 PROJECTION | VARIANCE (FAV)/UNFAV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 General Property Taxes ${ }^{1}$ | $(295,133,692)$ | $(294,747,269)$ | $(294,747,269)$ | $(155,051,932)$ | $(157,401,600)$ | $(295,059,855)$ | $(312,586)$ |
| 42 Licenses \& Permits ${ }^{2}$ | $(6,225,995)$ | $(6,119,612)$ | $(6,119,612)$ | $(1,655,823)$ | $(3,258,461)$ | $(6,279,396)$ | $(159,784)$ |
| 43 Fines Forfeits \& Penalties ${ }^{3}$ | $(192,966)$ | $(154,100)$ | $(154,100)$ | $(77,240)$ | $(42,661)$ | $(154,100)$ | - |
| 44 Revenue from Money \& Property ${ }^{4}$ | $(1,647,085)$ | (1,171,054) | (1,171,054) | $(319,872)$ | $(2,113,107)$ | $(2,752,831)$ | $(1,581,777)$ |
| 45 Intergovernmental Revenues ${ }^{5}$ | $(332,953,403)$ | $(288,532,177)$ | $(288,532,177)$ | $(127,362,857)$ | $(87,313,897)$ | $(291,365,868)$ | $(2,833,691)$ |
| 46 Charges For Services ${ }^{6,10}$ | $(4,940,478)$ | $(3,149,666)$ | $(3,149,666)$ | $(1,427,199)$ | $(1,925,113)$ | $(3,438,498)$ | $(288,832)$ |
| 47 Reimbursements ${ }^{7}$ | $(80,343)$ | $(89,653)$ | $(89,653)$ | $(15,876)$ | $(7,154)$ | $(95,377)$ | $(5,724)$ |
| 48 Other Revenues ${ }^{8}$ | $(328,236)$ | $(55,200)$ | $(55,200)$ | $(87,598)$ | $(110,913)$ | $(124,364)$ | $(69,164)$ |
| 53 Other Financing Sources ${ }^{9}$ | $(4,718,887)$ | $(5,556,000)$ | $(5,556,000)$ | $(4,452,549)$ | $(562,315)$ | $(5,556,000)$ | - |
| Total Revenues ${ }^{18}$ | $(646,221,086)$ | $(599,574,731)$ | $(599,574,731)$ | $(290,450,947)$ | $(252,735,221)$ | $(604,826,289)$ | $(5,251,558)$ |


| Expenditure Category | FY2022 UN-AUDITED ACTUAL | FY2023 ADOPTED BUDGET | FY2023 REVISED BUDGET | FY2022 ACTUAL (OCTOBER) | FY2023 ACTUAL (OCTOBER) | FY2023 PROJECTION | VARIANCE <br> FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payroll ${ }^{11}$ | 116,456,657 | 124,048,205 | 124,281,665 | 36,709,778 | 36,952,713 | 124,743,941 | $(462,276)$ |
| Benefits ${ }^{12}$ | 68,811,634 | 98,049,066 | 95,299,066 | 33,382,213 | 29,114,824 | 95,682,222 | $(383,156)$ |
| Debt \& Other Capital ${ }^{1315}$ | 111,386,490 | 15,454,900 | 18,104,900 | 12,374,735 | 3,352,159 | 18,104,900 |  |
| Library | 0 | 8,663,336 | 8,663,336 | 2,820,197 | 2,887,779 | 8,663,336 |  |
| Metro Hartford Innovation Services | 2,151,273 | 4,392,973 | 4,392,973 | 1,396,899 | 1,464,324 | 4,392,973 |  |
| Utilities ${ }^{16}$ | 28,290,066 | 30,256,463 | 30,256,463 | 10,732,947 | 11,811,242 | 31,140,394 | $(883,931)$ |
| Other Non-Personnel ${ }^{17}$ | 28,465,721 | 34,696,514 | 34,563,054 | 6,271,043 | 7,941,942 | 35,250,997 | $(687,943)$ |
| Education ${ }^{14}$ | 282,800,486 | 284,013,274 | 284,013,274 | 79,006,518 | 79,006,518 | 284,013,274 | - |
| Total Expenditures ${ }^{18}$ | 638,362,328 | 599,574,731 | 599,574,731 | 182,694,330 | 172,531,501 | 601,992,037 | $(2,417,306)$ |
| Revenues and Expenditures incl. Committed and Assigned, Net | $(7,858,759)$ | - | - | $(107,756,617)$ | $(80,203,720)$ | $(2,834,252)$ |  |

## REVENUE FOOTNOTES

${ }^{1}$ (1) Cumulative through October, current year tax levy revenue actuals are $3.53 \%$ or $\$ 5.25 \mathrm{M}$ higher than FY2022 Period 4 (October).
(2) Prior Year Levy collections actuals are tracking unfavorably by $\$ 2.94 \mathrm{M}$ compared to the FY2022 cumulative through October.
(3) Interest and liens collections actuals are lower by $\$ 0.16 \mathrm{M}$ through October compared to FY2022.
(4) Revenues from subsequent tax lien sales are typically recorded in the 4th quarter of the fiscal year.
${ }^{2}$ The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category's actuals are tracking favorably by $97 \%$ or $\$ 1.60 \mathrm{M}$ compared to the FY2022 cumulative through October due to several significant permits sold for large projects during FY2023 that did not occur in FY2022.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item includes revenues from false alarms fines and is projected to be at the FY2023 budget.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2023 actuals are tracking 561\% higher than October FY2022 due to higher interest revenue.
${ }^{5}$ Intergovernmental Revenues primarily reflect the receipts of Education Cost Sharing, Supplemental Car Tax and PILOT revenues from the State. October FY2023 actuals are 31\% lower than October FY2022 actuals as revenues from the State for tax-exempt and State-owned property were much higher through October FY2022, and FY2023 revenues do not include the $\$ 11 \mathrm{M}$ received for distressed municipalities in FY2022. A higher reimbursement from the State was received in FY2023 for foregone tax revenue resulting from the motor vehicle property tax cap, as the motor vehicle mill rate cap declined from 45.00 to 32.46 mills. A $\$ 3.72 \mathrm{M}$ MRSA distribution received in October FY2023 also reduced the gap between FY2023 revenues and FY2022 revenues.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records, and special events. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 4.9 \mathrm{M}$. Conveyance tax revenue continues to be strong in FY2023.
${ }^{7}$ Reimbursements (primarily Section 8) largely occur at fiscal year end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements. Projected revenues for this category were substantially reduced in FY2023 Period 4 after correction of a $\$ 1.00 \mathrm{M}$ payment that was incorrectly assigned in FY2023 Period 3.
${ }^{9}$ Other Financing Sources reflects revenues from Corporate Contribution (1), DoNo Stadium Fund (2), the Parking Authority Fund (3), Special Police Service Fund (4), and other (5).
(1) A Corporate Contribution of \$10M was provided directly to the Hartford Public Library (HPL) for FY2022 to cover costs of library construction. Although a $\$ 3.33 \mathrm{M}$ contribution was received in October FY2022, this contribution was part of the $\$ 10 \mathrm{M}$ contribution and an adjustment was recorded in November FY2022 to transfer this contribution to HPL.
(2) Yard Goat Admission Tax is received monthly and is included in the year to date actuals.
(3) The revenue from Hartford Parking Authority is received quarterly.
(4) Revenues from Police Private Duty are posted quarterly.
${ }^{10}$ FY2023 Adopted Budget reported in FY2023 Adopted Budget Book shifted $\$ 600$ in revenue for swimming pool inspections from Licenses and Permits to Charges for Services.

## EXPENDITURE FOOTNOTES

${ }^{11}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 462 \mathrm{~K}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 14.2 weeks of actual payroll expenses with 38 weeks remaining. Vacancies are assumed to be refilled with 34 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 3.61 \mathrm{M}$ and $\$ 57 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 3.83 \mathrm{M}$ in OT and $\$ 301 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{12}$ Benefits and Insurances is projected to be net unfavorable due to centrally budgeted non-Public Safety attrition being realized in departments city-wide.
${ }^{13}$ The FY2023 Adopted Budget for Debt \& Other Capital are comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 122 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 10.57 \mathrm{M}$ for Pay-As-You-Go CapEx. In addition, $\$ 2.65 \mathrm{M}$ was transferred from Benefits and Insurances for a grand total of \$18.10M.
${ }^{14}$ Education YTD actuals reflect 4 month of the City's tax supported payment of $\$ 96 \mathrm{M}$ and one payment from the State of Connecticut. The $\$ 188 \mathrm{M}$ ECS will be recorded as the State allocation is received.
${ }^{15}$ Under the executed Contract Assistance agreement, $\$ 54.10 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2023. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
${ }^{16}$ Utilities are projected to be net unfavorable due to piped gas and fuel.
${ }^{17}$ Non-personnel is unfavorable due to software and legal services.
${ }^{18}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.

## Revenue Summary - Major Category



## CITY OF HARTFORD

PROPERTY TAX COLLECTIONS REPORT FOR FY22 AND FY23
PROPERTY TAX COLLECTION REPORT THROUGH OCTOBER 31, 2022

${ }^{1}$ FY2023 P1-Current Year Tax collections exceed prior year due to timing and higher assessments due to the revaluation. Several tax payers paid in July this fiscal year (FY2023) but in August last fiscal year (FY2022).
${ }^{2}$ The FY2023 Prior Year Tax collections is a result of $\$ 1.441 \mathrm{M}$ of credit adjustments from tax appeals (Hartford Steam Co, Marshall LLC, Asylum) net of $\$ 1.184 \mathrm{M}$ actually collected.
${ }^{3}$ A large payment of $\$ 854 \mathrm{k}$ of back taxes was paid by Comcast in August 2021 increasing FY22 collections.
${ }^{4}$ Increased interest collected due to delinquents from various taxpayers in FY23.
${ }^{5}$ Prior year taxes, including interest, of $\$ 800 \mathrm{k}$ collected from 2 taxpayers in September 2021 increasing FY2022 collections.

## Expenditure Summary - Departments

|  | FY2022 UN-AUDITED ACTUAL | FY2023 ADOPTED BUDGET | FY2023 REVISED BUDGET | FY2022 ACTUAL (OCTOBER) | FY2023 ACTUAL (ОСТОBER) | FY2023 PROJECTION | VARIANCE FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 628,268 | 791,907 | 791,907 | 191,586 | 213,778 | 762,457 | 29,450 |
| 00112 COURT OF COMMON COUNCIL | 701,869 | 988,318 | 988,318 | 200,753 | 201,039 | 977,456 | 10,862 |
| 00113 TREASURER | 453,347 | 553,375 | 553,375 | 102,005 | 130,127 | 550,994 | 2,381 |
| 00114 REGISTRARS OF VOTERS | 498,310 | 507,196 | 814,220 | 144,627 | 241,745 | 811,218 | 3,002 |
| 00116 CORPORATION COUNSEL | 1,255,450 | 1,501,798 | 1,501,798 | 384,314 | 373,054 | 1,405,475 | 96,323 |
| 00117 TOWN \& CITY CLERK | 669,392 | 832,927 | 832,927 | 207,970 | 219,397 | 832,393 | 534 |
| 00118 INTERNAL AUDIT | 508,345 | 523,219 | 523,219 | 152,823 | 158,132 | 523,217 | 2 |
| 00119 CHIEF OPERATING OFFICER | 1,338,151 | 1,820,210 | 1,820,210 | 425,264 | 505,441 | 1,766,281 | 53,929 |
| 00122 METRO HARTFORD INNOVATION SERV | 2,151,273 | 4,392,973 | 4,392,973 | 1,396,899 | 1,464,324 | 4,392,973 | 0 |
| 00123 FINANCE | 3,171,055 | 3,900,809 | 3,900,809 | 924,409 | 953,183 | 3,651,374 | 249,435 |
| 00125 HUMAN RESOURCES | 1,419,987 | 1,920,345 | 1,920,345 | 325,934 | 440,766 | 1,844,442 | 75,903 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 1,059,956 | 1,288,894 | 1,288,894 | 322,422 | 265,648 | 1,155,733 | 133,161 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION ${ }^{1}$ | 3,646,734 | 3,663,453 | 3,663,453 | 1,763,727 | 1,740,600 | 3,762,265 | $(98,812)$ |
| 00211 FIRE | 39,166,624 | 40,371,325 | 40,371,325 | 12,133,004 | 11,959,076 | 40,122,711 | 248,614 |
| 00212 POLICE ${ }^{2}$ | 48,430,034 | 49,586,238 | 49,586,238 | 14,930,993 | 15,017,722 | 50,389,343 | $(803,105)$ |
| 00213 EMERGENCY SERVICES \& TELECOMM. ${ }^{3}$ | 3,514,557 | 4,405,552 | 4,405,552 | 1,248,952 | 1,400,522 | 4,888,785 | $(483,233)$ |
| 00311 PUBLIC WORKS ${ }^{4}$ | 17,331,252 | 19,124,731 | 19,124,731 | 4,764,638 | 5,074,707 | 19,652,073 | $(527,342)$ |
| 00420 DEVELOPMENT SERVICES | 4,911,923 | 6,268,086 | 6,268,086 | 1,175,432 | 1,288,162 | 6,057,807 | 210,279 |
| 00520 HEALTH AND HUMAN SERVICES | 4,100,308 | 5,467,402 | 5,567,402 | 1,063,797 | 1,342,528 | 5,231,061 | 336,341 |
| 00711 EDUCATION | 282,800,486 | 284,013,274 | 284,013,274 | 79,006,518 | 79,006,518 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY | 0 | 8,663,336 | 8,663,336 | 2,820,197 | 2,887,779 | 8,663,336 | 0 |
| 00820 BENEFITS \& INSURANCES ${ }^{5}$ | 68,811,634 | 98,049,066 | 95,299,066 | 33,382,213 | 29,114,824 | 95,682,222 | $(383,156)$ |
| 00821 DEBT SERVICE | 111,386,490 | 15,454,900 | 18,104,900 | 12,374,735 | 3,352,159 | 18,104,900 | 0 |
| 00822 NON OP DEPT EXPENDITURES ${ }^{6}$ | 40,406,883 | 45,485,397 | 45,178,373 | 13,251,120 | 15,180,270 | 46,750,247 | $(1,571,874)$ |
| Grand Total | 638,362,328 | 599,574,731 | 599,574,731 | 182,694,330 | 172,531,501 | 601,992,037 | $(2,417,306)$ |

[^2]
## Expenditure Summary - Major Expenditure Category

|  | FY2022 UN-AUDITED ACTUAL | FY2023 ADOPTED BUDGET | $\begin{gathered} \text { FY2023 REVISED } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { FY2022 ACTUAL } \\ & \text { (OCTOBER) } \end{aligned}$ | $\begin{aligned} & \text { FY2023 ACTUAL } \\ & \text { (OCTOBER) } \end{aligned}$ | FY2023 PROJECTION | VARIANCE <br> FAV/(UNFAV) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 116,456,657 | 124,048,205 | 124,281,665 | 36,709,778 | 36,952,713 | 124,743,941 | $(462,276)$ |
| $\mathrm{FT}^{1}$ | 91,134,646 | 104,054,712 | 103,994,712 | 28,315,624 | 28,955,037 | 100,381,013 | 3,613,699 |
| $\mathrm{HOL}^{1}$ | 2,264,827 | 2,494,938 | 2,494,938 | 560,432 | 598,889 | 2,438,185 | 56,753 |
| $\mathrm{OT}^{1}$ | 20,696,931 | 15,949,949 | 16,009,949 | 6,946,143 | 6,457,610 | 19,841,883 | $(3,831,934)$ |
| $\mathrm{PT}^{1}$ | 2,360,254 | 1,548,606 | 1,782,066 | 887,578 | 941,177 | 2,082,861 | $(300,795)$ |
| BENEFITS | 68,811,634 | 98,049,066 | 95,299,066 | 33,382,213 | 29,114,824 | 95,682,222 | $(383,156)$ |
| HEALTH | 8,629,036 | 35,836,618 | 33,086,618 | 10,528,134 | 5,353,996 | 33,086,618 | 0 |
| MITIGATION ${ }^{2}$ | 0 | $(1,190,000)$ | $(1,190,000)$ | 0 | 0 | 0 | $(1,190,000)$ |
| PENSION | 51,492,153 | 50,806,786 | 50,806,786 | 17,879,919 | 17,477,846 | 50,806,786 | 0 |
| INSURANCE | 3,863,774 | 4,878,123 | 4,878,123 | 3,026,976 | 3,406,886 | 4,878,123 | 0 |
| FRINGE REIMBURSEMENTS | $(3,234,950)$ | $(3,236,631)$ | $(3,236,631)$ | $(641,730)$ | $(421,086)$ | $(3,236,631)$ | 0 |
| LIFE INSURANCE | 221,655 | 231,987 | 231,987 | 77,401 | 77,032 | 231,987 | 0 |
| OTHER BENEFITS | 3,735,238 | 4,579,297 | 4,579,297 | 791,932 | 1,582,234 | 4,579,297 | 0 |
| WAGE ${ }^{3}$ | 0 | 1,379,136 | 1,379,136 | 0 | 0 | 572,292 | 806,844 |
| WORKERS COMP | 4,104,729 | 4,763,750 | 4,763,750 | 1,719,582 | 1,637,917 | 4,763,750 | 0 |
| DEBT | 111,386,490 | 15,454,900 | 18,104,900 | 12,374,735 | 3,352,159 | 18,104,900 | 0 |
| DEBT | 111,386,490 | 15,454,900 | 18,104,900 | 12,374,735 | 3,352,159 | 18,104,900 | 0 |
| LIBRARY | 0 | 8,663,336 | 8,663,336 | 2,820,197 | 2,887,779 | 8,663,336 | 0 |
| LIBRARY | 0 | 8,663,336 | 8,663,336 | 2,820,197 | 2,887,779 | 8,663,336 | 0 |
| MHIS | 2,151,273 | 4,392,973 | 4,392,973 | 1,396,899 | 1,464,324 | 4,392,973 | 0 |
| MHIS | 2,151,273 | 4,392,973 | 4,392,973 | 1,396,899 | 1,464,324 | 4,392,973 | 0 |
| UTILITY | 28,290,066 | 30,256,463 | 30,256,463 | 10,732,947 | 11,811,242 | 31,140,394 | $(883,931)$ |
| UTILITY ${ }^{4}$ | 28,290,066 | 30,256,463 | 30,256,463 | 10,732,947 | 11,811,242 | 31,140,394 | $(883,931)$ |
| OTHER | 28,465,721 | 34,696,514 | 34,563,054 | 6,271,043 | 7,941,942 | 35,250,997 | $(687,943)$ |
| COMMUNITY ACTIVITIES | 2,471,114 | 2,740,799 | 2,840,799 | 1,181,769 | 1,228,196 | 2,840,799 | 0 |
| CONTINGENCY | 1,118,196 | 3,079,795 | 3,079,795 | 54,084 | 138,322 | 3,079,795 | 0 |
| CONTRACTED SERVICES | 5,216,018 | 6,540,258 | 6,596,828 | 702,739 | 1,101,089 | 6,596,828 | 0 |
| ELECTIONS | 0 | 307,024 | 0 | 0 | 0 | 0 | 0 |
| GOVT AGENCY \& OTHER | 45,140 | 43,176 | 43,176 | 29,145 | 29,760 | 43,176 | 0 |
| LEASES - OFFICES PARKING COPIER | 1,649,183 | 1,992,939 | 1,992,939 | 496,413 | 679,069 | 1,992,939 | 0 |
| LEGAL EXPENSES \& SETTLEMENTS ${ }^{5}$ | 2,845,480 | 2,404,557 | 2,404,557 | 525,954 | 981,619 | 3,004,500 | $(599,943)$ |
| OTHER | 4,990,492 | 5,298,645 | 5,297,445 | 969,026 | 1,000,190 | 5,297,445 | 0 |
| OUT AGENCY | 100,000 | 100,000 | 100,000 | 0 | 0 | 100,000 | 0 |
| POSTAGE | 225,000 | 200,000 | 200,000 | 75,000 | 75,618 | 200,000 | 0 |
| SUPPLY | 3,887,990 | 4,533,777 | 4,565,297 | 931,048 | 1,018,953 | 4,565,297 | 0 |
| TECH, PROF \& COMM BASED SERVICES ${ }^{6}$ | 2,887,785 | 3,865,424 | 3,852,098 | 553,507 | 699,515 | 3,940,098 | $(88,000)$ |
| VEHICLE \& EQUIP | 3,029,324 | 3,590,120 | 3,590,120 | 752,358 | 989,612 | 3,590,120 | 0 |
| EDUCATION | 282,800,486 | 284,013,274 | 284,013,274 | 79,006,518 | 79,006,518 | 284,013,274 | 0 |
| EDUCATION | 282,800,486 | 284,013,274 | 284,013,274 | 79,006,518 | 79,006,518 | 284,013,274 | 0 |
| Grand Total | 638,362,328 | 599,574,731 | 599,574,731 | 182,694,330 | 172,531,501 | 601,992,037 | $(2,417,306)$ |

${ }^{1}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 462 \mathrm{~K}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 14.2 weeks of actual payroll expenses with 38 weeks remaining. Vacancies are assumed to be refilled with 34 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 3.61 \mathrm{M}$ and $\$ 57 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 3.83 \mathrm{M}$ in OT and $\$ 301 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{2}$ Mitigation of $\$ 1.19 \mathrm{M}$ reflects non-Public Safety budgeted attrition and vacancy savings. The Police and Fire department respectively include $\$ 4.07 \mathrm{M}$ and $\$ 356 \mathrm{~K}$ in budgeted attrition and vacancy savings. In total, $\$ 5.62 \mathrm{M}$ is budgeted for attrition city-wide.
${ }^{3}$ The FY2023 Adopted Budget includes centralized salary increases. Contractual increases for 1716 will be realized in full-time payroll.
${ }^{4}$ Utilities are projected to be net unfavorable due to piped gas and fuel.
${ }^{5}$ Legal is unfavorable due to the trend in legal service costs.
${ }^{6}$ Tech, Prof and Comm based services are unfavorable due to software and support expenditures.

## Appendix

## FY2023 Full-time Payroll Projection (through October)



Assumptions

1) Analysis is based on year-to-date actuals from check date $10 / 15 / 22$, which includes 14.2 pay periods, and projects filled positions for 38 future weeks.
2) Non-sworn vacancies are projected for 34 future weeks.
3) Adopted head count is 1443 with 18 MHIS positions funded in the MHIS internal service fund.
4) DPW is projected unfavorable due to city-wide increases for 1716 employees being budget centrally in FY2023. Budget funding for this
increase will be transferred, as needed, at year end.

MEMO
From: Phillip J. Penn
To: Dr. Leslie Torres-Rodriguez
Date: November 28, 2022
Re: October Financial Results

Attached please find our year to date financial results through Period 4, the month ended October 31, 2022.

Expenditures across all funds increased to $\$ 85.7$ million, up $\$ 30.5$ million from the end of September. About three-quarters of the sequential increase was in our salary and fringe lines ( $\$ 24$ million), with a normal monthly run-rate increase in our transportation expenses ( $\$ 3$ million) also contributing to the total. Encumbrances increased by $\$ 4.4$ million in the past month, with essentially all of the increase in the tuition line. During the month we began to encumber tuition funds as official October 1 enrollments were processed and invoices were sent to us by our various external partners.

We continue to work to offset the drop in our Magnet School Operating Grant. In re-examining the impact of the drop, the actual grant of $\$ 49$ million will be more than $\$ 7$ million below our budgeted level for the year. We have changed the funding source for a large number of staff from the Magnet Grant to the General Fund to ensure the budgeted amount submitted to the State reflects the lower amount of the award. However, this in turn has put an unexpected $\$ 7.7$ million expense into the General Fund this year. Based on everything we know so far, including the Magnet Grant shortfall, a higher than budgeted fringe rate and the additional costs associated with temporarily relocating Central Office, offset in part by our current vacancies, we foresee a General Fund deficit of $\$ 8.8$ million. Importantly, this is a very early estimate that assumes every non-salary budget line gets fully expended, and that we attempt to protect the $\$ 5.6$ million non-lapsing account to 2023-24. If we were to utilize the non-lapsing account this year, the expected deficit would decline to $\$ 3.2$ million.

On a more positive note, we recently confirmed that the very large increase in Eversource electrical supply rates likely to go into effect on January 1 will not have an impact on HPS. Rather, we will remain in a fixed-rate contract that was entered into jointly with the City of Hartford through December 1, 2024 of just over \$0.07 per kWh.

Let me know if you have any questions on the information above or the attached Period 4 financial reports.

Description
Certified Salaries
Severance/Other
Certified Salaries Total
Non Cert Salaries
Severance/Other
Non Certified Salaries Total
Instructional Improvements
Professional Services
MHIS/IT Services


| Series | FY 2022-23 <br> Adopted | FY 2022-23 |  | Year To Date |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adjusted | Year To Date | Encumb/ |  |
|  | Budget | Budget | Expenditures | Committed | Balance |
| 100 | 148,621,779 | 152,157,581 | 32,200,205 | - | 119,957,376 |
| 199 | 1,215,000 | 1,215,000 | 846,456 | - | 368,544 |
|  | 149,836,779 | 153,372,581 | 33,046,662 | - | 120,325,919 |
| 200 | 60,390,749 | 62,900,161 | 16,682,310 | - | 46,217,850 |
| 299 | 383,498 | 383,498 | 218,718 | - | 164,780 |
|  | 60,774,247 | 63,283,659 | 16,901,028 | - | 46,382,630 |
| 322 | 3,326,028 | 9,570,739 | 485,453 | 2,330,427 | 6,754,860 |
| 333 | 3,131,676 | 7,619,480 | 1,531,911 | 2,698,102 | 3,689,467 |
| 335 | 3,075,236 | 3,035,236 | 1,025,079 | - | 2,010,157 |
|  | 9,532,940 | 20,225,455 | 3,042,442 | 5,028,529 | 12,454,484 |
| 442 | 384,500 | 385,429 | 65,588 | 317,341 | 2,500 |
| 443 | 3,237,089 | 3,270,909 | 1,069,020 | 1,935,220 | 286,904 |
| 444 | 1,819,386 | 1,847,223 | 394,015 | 454,850 | 998,357 |
| 445 | 642,900 | 3,629,549 | 101,703 | 463,410 | 3,064,436 |
|  | 6,083,876 | 9,133,109 | 1,630,326 | 3,170,820 | 4,352,197 |
| 551 | 21,707,931 | 23,596,369 | 5,507,609 | 15,400,442 | 2,688,318 |
| 553 | 2,380,739 | 4,167,741 | 2,339,983 | 838,657 | 989,101 |
| 554 | 309,106 | 279,547 | 33,186 | 148,060 | 98,300 |
| 555 | 76,750 | 54,757 | - | 1,226 | 53,531 |
| 556 | 100,998,020 | 100,615,570 | 326,832 | 7,793,606 | 92,495,132 |
| 558 | 170,309 | 231,384 | 36,112 | - | 195,272 |
| 559 | 875,028 | 1,097,592 | 102,955 | 134,881 | 859,757 |
|  | 126,517,884 | 130,042,960 | 8,346,677 | 24,316,873 | 97,379,410 |
| 610 | 5,870,232 | 14,631,443 | 1,273,024 | 1,652,620 | 11,705,799 |
| 620 | 9,395,846 | 9,395,846 | 2,851,988 | 6,364,350 | 179,508 |
| 640 | 118,179 | 136,050 | 8,389 | 8,768 | 118,892 |
| 690 | 1,051,998 | 2,802,026 | 140,667 | 166,759 | 2,494,600 |
|  | 16,436,254 | 26,965,365 | 4,274,068 | 8,192,498 | 14,498,799 |
| 730 | 1,577,637 | 6,066,086 | 172,488 | 583,689 | 6,132,109 |
|  | 1,577,637 | 6,066,086 | 172,488 | 583,689 | 6,132,109 |
| 810 | 221,637 | 276,939 | 83,035 | 14,734 | 179,171 |
| 820 | 220,000 | 220,000 | 100 | - | 219,900 |
| 899 | $(4,950,422)$ | $(4,632,400)$ | 143,405 | 121,483 | $(4,897,288)$ |
|  | $(4,508,785)$ | $(4,135,461)$ | 226,539 | 136,217 | $(4,498,218)$ |
| 990 | 56,459,539 | 57,235,765 | 18,037,527 | 169,307 | 39,028,931 |
| 998 | - | - | - | - | - |
| 999 | 25,350 | 25,350 | - | - | 25,350 |
|  | 56,484,889 | 57,261,115 | 18,037,527 | 169,307 | 39,054,281 |
|  | 422,735,721 | 462,214,868 | 85,677,757 | 41,597,934 | 334,939,178 |


| Description | Series | FY 2022-23 <br> Adopted Budget | FY 2022-23 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumb/ Committed | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 82,586,376 | 80,615,636 | 16,873,999 | - | 63,741,637 |
| Severance/Other | 199 | 1,215,000 | 1,215,000 | 55,794 | - | 1,159,206 |
| Certified Salaries Total |  | 83,801,376 | 81,830,636 | 16,929,794 | - | 64,900,843 |
| Non Cert Salaries | 200 | 37,814,549 | 37,613,854 | 9,707,535 | - | 27,906,319 |
| Severance/Other | 299 | 383,498 | 383,498 | 77,146 | - | 306,352 |
| Non Certified Salaries Total |  | 38,198,047 | 37,997,352 | 9,784,681 | - | 28,212,671 |
| Instructional Improvements | 322 | 285,649 | 2,367,975 | 18,146 | 55,779 | 2,294,049 |
| Professional Services | 333 | 1,245,178 | 1,400,584 | 481,903 | 162,496 | 756,184 |
| MHISIIT Services | 335 | 2,278,990 | 2,278,990 | 759,663 | - | 1,519,327 |
| Professional Contracts \& Svs |  | 3,809,817 | 6,047,549 | 1,259,713 | 218,276 | 4,569,560 |
| . Maint Supplies \& Services | 442 | 382,000 | 382,000 | 64,659 | 317,341 | - |
| Maintenance Contracts | 443 | 3,124,853 | 3,114,423 | 1,044,896 | 1,817,905 | 271,856 |
| Rental - Equip \& Facilities | 444 | 1,520,933 | 1,547,341 | 264,613 | 311,735 | 970,993 |
| Building Improvements | 445 | 612,900 | 831,550 | 101,703 | 127,111 | 602,736 |
| Purchased Property Services |  | 5,640,686 | 5,875,313 | 1,475,871 | 2,574,091 | 1,845,585 |
| Transportation | 551 | 21,054,178 | 21,027,578 | 3,958,542 | 15,371,334 | 1,697,702 |
| Communications | 553 | 485,955 | 448,972 | 390,424 | 9,945 | 48,603 |
| Advertising | 554 | 71,606 | 56,653 | 12,500 | - | 44,153 |
| Printing \& Binding | 555 | 51,250 | 32,734 | - | - | 32,734 |
| Tuition | 556 | 92,715,120 | 92,715,120 | 326,832 | 7,793,606 | 84,594,682 |
| Travel \& Conferences | 558 | 112,509 | 172,859 | 32,504 | - | 140,355 |
| Misc Services | 559 | 471,402 | 480,576 | 79,428 | 134,031 | 267,117 |
| Systemwide Purchased Svs Total |  | 114,962,020 | 114,934,491 | 4,800,230 | 23,308,916 | 86,825,345 |
| Instructional \& Other Supplies | 610 | 1,840,449 | 1,810,327 | 610,233 | 627,581 | 572,513 |
| Utilities | 620 | 7,515,516 | 7,515,516 | 2,247,653 | 5,181,147 | 86,716 |
| Text \& Library Books | 640 | 22,600 | 22,842 | 2,841 | 59 | 19,942 |
| Misc Supplies | 690 | 448,895 | 481,563 | 75,779 | 69,694 | 336,090 |
| Supplies \& Materials Total |  | 9,827,460 | 9,830,247 | 2,936,505 | 5,878,480 | 1,015,262 |
| Equipment | 730 | 567,216 | 636,189 | 57,282 | 172,772 | 456,615 |
| Outlay Total |  | 567,216 | 636,189 | 57,282 | 172,772 | 456,615 |
| Organization Dues | 810 | 146,637 | 166,410 | 54,643 | 9,534 | 102,234 |
| Legal Judgments | 820 | 220,000 | 220,000 | 100 | - | 219,900 |
| Other Operating Expenses | 899 | $(5,342,206)$ | $(5,176,042)$ | 63,508 | 79,091 | $(5,318,640)$ |
| Other Misc Expend Total |  | $(4,975,569)$ | (4,789,631) | 118,250 | 88,625 | $(4,996,507)$ |
| Fringe Benefits/Insurances | 990 | 33,637,633 | 33,106,539 | 13,898,135 | 169,307 | 19,039,097 |
| Contingency | 998 | - | - | - | - | - |
| Indirect | 999 | $(1,455,407)$ | $(1,455,407)$ | - | - | $(1,455,407)$ |
| Sundry Total |  | 32,182,226 | 31,651,133 | 13,898,135 | 169,307 | 17,583,691 |
| General Fund Budget Total |  | 284,013,279 | 284,013,279 | 51,260,462 | 32,410,467 | 200,342,350 |


| Grant Name | Grant Year | $\begin{array}{r} \text { FY 2022-23 } \\ \text { Adopted } \\ \text { Budget } \end{array}$ | $\begin{array}{r} \text { FY } 2022-23 \\ \text { Adjusted } \\ \text { Budget } \end{array}$ | Year To Date Expenditures | Year To Date Encumb/ Committed | Year To Date Revenue | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Federal Grants: |  |  |  |  |  |  |  |
| ADULT EDUCATION PIP | 2023 | 40,000 | 40,000 | - | - | 0.00 | 40,000 |
| AMERICAN RESCUE PLAN ARP-ESSER III | 2021 | - | 22,227,932 | 5,367,266 | 5,212,713 | 9,457,663.55 | 11,647,954 |
| ARP HCY II Homeless Children\&Youth | 2021 |  | 385,096 | 14,442 | - | 0.00 | 370,654 |
| ARP IDEA PART B 611 | 2022 |  | 1,082,595 | 182,648 | 1,354 | 144,331.72 | 898,592 |
| ARP IDEA PART B 619 PRESCHOOL | 2022 | - | - | - | 4,827 | 4,000.00 | $(4,827)$ |
| ARPIESSER HCYI Homeless Child\&Youth | 2022 |  | 64,800 | - |  | 0.00 | 64,800 |
| CARL D. PERKINS | 2023 | 591,485 | 591,485 | 33,156 | - | 0.00 | 558,329 |
| CT CHILDREN MEDICAL CENTER-DWORKIN | 2022 | - | - | 43,562 |  | 0.00 | $(43,562)$ |
| EDUC-HOMELESS CHILDREN-YOUTH McVEN | 2022 | - | 32,400 | - | - | 0.00 | 32,400 |
| ESSER (COVID-19) CARES ACT | 2020 | - |  | 12,970 | - | 0.00 | $(12,970)$ |
| ESSER II SET-ASIDE (CRRSA ACT) | 2021 | - | 612,500 | - | - | 10,000.00 | 612,500 |
| ESSER II (CRRSA ACT) Covid-19 | 2021 | - | 7,808,541 | 3,290,583 | 314,451 | 6,801,324.88 | 4,203,507 |
| ESSER II SPED Recovery Activities | 2022 | - | - | - | - | 8,900.00 |  |
| IDEA PART B SECTION 611 | 2021 | - | - | 11,470 | - | 0.00 | $(11,470)$ |
| IDEA PART B SECTION 611 | 2022 | 982,361 | 1,060,437 | 675,399 | 1,464 | 0.00 | 383,574 |
| IDEA PART B SECTION 611 | 2023 | 6,549,072 | 6,549,072 | 668,246 | 172,182 | 349,070.80 | 5,708,644 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2022 | 30,617 | 30,617 | - | - | 0.00 | 30,617 |
| IDEA PART B, SECTION 619 PRE-SCHOOL | 2023 | 204,114 | 204,114 | 32,412 | - | 23,336.34 | 171,702 |
| OD ESSA SIG C02-BURNS | 2022 | - | 92,771 | 24,176 | 11,894 | 14,200.00 | 56,701 |
| OD ESSA SIG CO2-BURNS | 2023 | 405,300 | 405,300 | 2,027 | 294 | 0.00 | 402,979 |
| OD ESSA SIG C02-MILNER | 2022 | - | 193,041 | 55,935 | - | 53,086.68 | 137,106 |
| OD ESSA SIG CO2-MILNER | 2023 | 425,324 | 425,324 | 36,591 | - | 0.00 | 388,733 |
| OD ESSA SIG C02-MLKING | 2022 | - | 192,877 | - | - | 0.00 | 192,877 |
| OD ESSA SIG C02-MLKING | 2023 | 425,000 | 425,000 | 32,268 | - | 0.00 | 392,732 |
| OD ESSA SIG C02-SAND | 2022 | - | 80,462 | 23,138 | - | 17,942.70 | 57,323 |
| OD ESSA SIG C02-SAND | 2023 | 390,000 | 390,000 | 17,851 | - | 0.00 | 372,148 |
| OD ESSA SIG C02-SMSA | 2022 | - | 202,777 | 18,026 | - | 27,000.00 | 184,751 |
| OD ESSA SIG C02-SMSA | 2023 | 500,000 | 500,000 | 72,410 | - | 0.00 | 427,590 |
| OD ESSA SIG C02-WISH | 2022 | - | 57,379 | 15,191 | 5,364 | 13,108.33 | 36,824 |
| OD ESSA SIG C02-WISH | 2023 | 390,000 | 390,000 | 1,562 | - | 0.00 | 388,438 |
| OD ESSA SIG CO2-WHS | 2022 | - | 292,982 | 37,112 | 36,000 | 64,000.00 | 219,870 |
| OD ESSA SIG CO2-WHS | 2023 | 500,000 | 500,000 | 70,264 | - | 0.00 | 429,736 |
| SPECIAL EDUCATION STIPEND | 2022 | - | 10,000 | 6,000 | - | 10,000.00 | 4,000 |
| SPECIAL EDUCATION STIPEND PARAS | 2022 | - | 5,000 | 5,000 | - | 5,000.00 |  |
| TITLE 1 PART A 1003 SIG (BULKELEY) | 2021 | - | - | 94 | - | 0.00 | (94) |
| TITLE 1 PART A 1003 SIG (PARKVILLE) | 2021 | - | - | 7,101 | - | 0.00 | $(7,101)$ |
| TITLE 1, PART D, NEG \& DEL | 2023 | 68,673 | 68,673 | - | - | 0.00 | 68,673 |
| TITLE 2 PART A, TEACHERS | 2022 | 170,400 | 288,490 | 94,191 | 28,087 | 0.00 | 166,212 |
| TITLE 2 PART A, TEACHERS | 2023 | 1,136,003 | 1,136,003 | 312,105 | 350 | 0.00 | 823,548 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2021 | - | - | 6,423 | - | 0.00 | $(6,423)$ |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2022 | 81,485 | 81,485 | 30,157 | 2,660 | 31,147.43 | 48,669 |
| TITLE 3 PART A, ENGLISH LANGUAGE | 2023 | 543,235 | 543,235 | 119,760 | 42,476 | 0.00 | 380,999 |
| TITLE I IMPROVING BASIC PROGRAMS | 2021 | - | - | 1,495 | - | 0.00 | $(1,495)$ |
| TITLE I IMPROVING BASIC PROGRAMS | 2022 | 2,593,222 | 3,595,503 | 1,055,940 | 128,060 | 350,000.00 | 2,411,504 |
| TITLE I IMPROVING BASIC PROGRAMS | 2023 | 12,393,711 | 12,393,711 | 1,955,558 | 451,139 | 0.00 | 9,987,015 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2022 | 141,915 | 155,201 | 83,551 | 2,148 | 125,000.00 | 69,502 |
| TITLE IV-A SOC SUPPT \& ACAD ENRICH | 2023 | 946,097 | 946,097 | 69,184 | - | 0.00 | 876,913 |
| Total Federal Grants |  | 29,508,014 | 64,060,901 | 14,485,265 | 6,415,462 | 17,509,112.43 | 43,160,174 |


|  |  | FY 2022-23 | FY 2022-23 |  | Year To Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Adopted | Adjusted | Year To Date | Encumb/ | Year To Date |  |
| Grant Name | Year | Budget | Budget | Expenditures | Committed | Revenue | Balance |
| State Grants: |  |  |  |  |  |  |  |
| ADULT EDUCATION - PROVIDER (STATE) | 2022 | - | - | 39,943 | - | 0.00 | $(39,943)$ |
| ADULT EDUCATION - PROVIDER (STATE) | 2023 | 1,729,660 | 1,810,566 | 404,977 | 25,734 | 1,207,044.00 | 1,379,855 |
| ADULT EDUCATION CEE - URBAN LEAGUE | 2023 | 6,076 | 6,461 | - | - | 79,115.00 | 6,461 |
| ADULT EDUCATION CEE-LITERACY VOLUNT | 2023 | 110,228 | 112,211 | - |  | 0.00 | 112,211 |
| ALLIANCE-GOVENORS TURNAROUND | 2022 | - | - | 54,267 | - | 0.00 | $(54,267)$ |
| ALLIANCE-GOVENORS TURNAROUND | 2023 | 27,740,159 | 29,575,756 | 5,960,298 | 867,719 | 5,574,346.70 | 22,747,739 |
| CHILD HEALTH \& DEVELOP INSTITUTE CT | 2022 | - | - | - | - | 4,344.61 | - |
| COMMISSIONER'S NETWORK | 2022 | - | - | 3,053 | - | 0.00 | $(3,053)$ |
| COMMISSIONER'S NETWORK HPHS | 2023 | - | 830,358 | - | - | 0.00 | 830,358 |
| COMMISSIONER'S NETWORK-McDonough | 2023 | - | 603,000 | - | 2,500 | 0.00 | 600,500 |
| CT DEPT OF PUBLIC HEALTH | 2023 | 875,000 | 875,000 | 191,363 | - | 0.00 | 683,637 |
| DEPT OF AG - CT GROWN 4 CT KIDS | 2022 | - | 18,971 | 1,623 | - | 0.00 | 17,348 |
| EXTENDED SCHOOL HOUR | 2023 | 325,000 | 325,000 | - | - | 0.00 | 325,000 |
| FAMILY RESOURCE CENTER PROGRAM | 2023 | 508,250 | 508,250 | - | - | 0.00 | 508,250 |
| MAGNET DEVELOPMENT \& PLANNING | 2023 | - | 75,000 | - | - | 0.00 | 75,000 |
| MAGNET SCHOOL JOINT MAGNET OFFICE | 2022 | - | - | - | - | 44,818.65 |  |
| MAGNET SCHOOL JOINT MAGNET OFFICE | 2023 | 850,000 | 850,000 | 214,811 | 112,999 | 0.00 | 522,190 |
| MAGNET SCHOOL OPERATING GRANT | 2022 | - | - | 438,485 | 570 | 0.00 | $(439,056)$ |
| MAGNET SCHOOL OPERATING GRANT | 2023 | 56,546,141 | 56,212,570 | 11,026,263 | 1,530,015 | 36,049,031.00 | 43,656,292 |
| OPEN CHOICE SLOTS (RECEIVING DIST) | 2023 | 150,000 | 150,000 | 756 | 1,615 | 0.00 | 147,629 |
| PRIORITY SCHOOL DISTRICTS | 2022 | - | - | 26,468 | - | 0.00 | $(26,468)$ |
| PRIORITY SCHOOL DISTRICTS | 2023 | 4,399,999 | 4,415,953 | 941,269 | 1,000 | 732,007.50 | 3,473,684 |
| PSD-SUMMER SCHOOL | 2023 | 375,000 | 375,000 | 332,255 | - | 194,929.50 | 42,745 |
| SBHC-MATERNAL HEALTH \& CHILD BLOCK | 2023 | 125,000 | 125,000 | 24,742 | - | 0.00 | 100,258 |
| SCHOOL READINESS GRANT | 2022 | - | - | 3,683 | - | 0.00 | $(3,683)$ |
| SCHOOL READINESS GRANT | 2023 | 2,190,000 | 2,190,000 | 384,892 | - | 0.00 | 1,805,108 |
| SCHOOL SECURITY GRANT | 2022 | - | - | - | - | 0.00 | - |
| STATE BILINGUAL EDUCATION | 2023 | 216,080 | 393,539 | 66,711 | - | 0.00 | 326,828 |
| SUPPT FOR PREGNANT/PARENTING TEENS | 2023 | - | 400,000 | 8,713 | - | 0.00 | 391,287 |
| Total State Grants: |  | 96,146,593 | 99,852,635 | 20,124,573 | 2,542,152 | 43,885,636.96 | 77,185,910 |


|  |  | FY 2022-23 | FY 2022-23 |  | Year To Date |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grant Name | Grant <br> Year | Adopted Budget | Adjusted Budget | Year To Date Expenditures | Encumb/ Committed | Year To Date Revenue | Balance |
| Private/Foundation Grants/Fee |  |  |  |  |  |  |  |
| BARR FOUNDATION G-II | 2021 | - | - | 86 | - | 0.00 | (86) |
| BARR FOUNDATION G-II | 2022 | - | 203,288 | 5,940 | 104,035 | 0.00 | 93,314 |
| BARR FOUNDATION G-II | 2023 | 50,000 | 50,000 | - | 16,000 | 50,000.00 | 34,000 |
| DALIO FOUNDATION | 2022 | - | 23,121 | 9,397 | 773 | 0.00 | 12,951 |
| DALIO FOUNDATION | 2023 |  |  | - | - | 31,000.00 | - |
| FEE COLLECTION - PRE-K | 2022 | - | - | - | - | -44.00 | - |
| FEE COLLECTION - PRE-K | 2023 | 12,000 | 12,000 | 3,776 | - | 6,560.00 | 8,224 |
| Grants Accounting Sundry | 2099 | - | - | $(2,230,477)$ | - | 0.00 | 2,230,477 |
| HARTFORD FOUNDATION PUBLIC GIVING | 2022 | - | 31,685 | - | - | 0.00 | 31,685 |
| HARTFORD FOUNDATION PUBLIC GIVING | 2023 | - | 6,000 | 5,885 | - | 6,000.00 | 115 |
| INSURANCE BILLING - MEDICAID(SBCH) | 2022 | - | - | (636) | - | 0.00 | 636 |
| INSURANCE BILLING - MEDICAID(SBCH) | 2023 | 2,904,628 | 2,904,628 | 742,649 | - | 258,552.50 | 2,161,979 |
| INSURANCE BILLING - MEDICAL REIMB | 2022 | - | - | 4,445 | - | 0.00 | $(4,445)$ |
| INSURANCE BILLING - MEDICAL REIMB | 2023 | 2,281,826 | 2,281,826 | 450,788 | 25,660 | 131,610.88 | 1,805,377 |
| JENE FRANK SCHOLARSHIP FUND | 2022 | - | 43,000 | - | - | 0.00 | 43,000 |
| L.E.A.P. | 2022 | - | 873,037 | 216,043 | 49,900 | 0.00 | 607,094 |
| LAURA BUSH FOUNDATION / LIBRARIES | 2022 | - | - | - | - | 5,000.00 | - |
| MULTISOURCE - FOR SCHOOL | 2023 | - | 1,690 | - | - | 1,690.00 | 1,690 |
| PARTNERSHIP FUNDS (VARIOUS SOURCES) | 2022 | - | - | 132 | - | 0.00 | (132) |
| PRATT \& WHITNEY | 2022 | - | 5,000 | - | - | 5,000.00 | 5,000 |
| QUALVOICE LLC | 2022 | - | 12,500 | - | - | 0.00 | 12,500 |
| SPECIAL EDUCATION EXCESS COST | 2023 | 5,329,382 | 5,329,382 | - | - | 0.00 | 5,329,382 |
| STOCKTON FARMER/MEGAN BRADLEY | 2023 | - | 1,013 | - | - | 1,013.00 | 1,013 |
| THE STATE EDUCATION RESOURCE CENTER | 2023 |  |  | - | - | 2,500.00 | - |
| TRAVELERS | 2022 | - | 28,213 | 981 | - | 0.00 | 27,232 |
| TUITION BILLING - SPECIAL EDUCATION | 2022 | 1,490,000 | 33,050 | 29,419 | - | -63,587.82 | 3,631 |
| TUITION BILLING - SPECIAL EDUCATION | 2023 | 1,000,000 | 2,435,488 | 566,627 | 33,453 | 0.00 | 1,835,408 |
| WISE ISIDORE \& SELMA TRAVEL FOUNDAT | 2022 | - | 12,132 | 1,492 | - | 0.00 | 10,640 |
| YOUTH COMMISSION MINI GRANT | 2023 | - | 1,000 | 910 | 31 | 1,000.00 | 59 |
| Total Private/Foundation Grants/Fee |  | 13,067,836 | 14,288,054 | $(192,543)$ | 229,852 | 436,294.56 | 14,250,744 |
| Total All Grants: |  | 138,722,442 | 178,201,589 | 34,417,295 | 9,187,466 | 61,831,043.95 | 134,596,828 |

MEMO
From: Phillip J. Penn


To: Dr. Leslie Torres-Rodriguez
Date: November 28, 2022
Re: COVID-19 Relief Grant Spending

During the month of October, Hartford Public Schools expended or encumbered roughly $\$ 800,000$ of our Federal COVID relief grants, which was down sharply from September's pace. The table that follows summarizes that spending by grant:

|  | Spending <br> Deadline | Total | Total Spent | Change From | Amount |
| :--- | ---: | ---: | ---: | ---: | ---: |

Vacancies are continuing to impact over COVID grant spending, and as a result on December 1 we will pivot to repurposing those vacancies to a number of ‘Plan B’ purchases that were deferred until available funds could be identified.

Since the end of October, we have continued to make strong progress on the approvals for our SEIG grants (Scaling Equity Innovation Grants - mini grants within ARP/ESSER III), with only a handful of budgets remaining to be approved and loaded into Munis. To that end, we have also seen an uptick in this grant spending in November as schools have started to use their SEIG grants. Beginning next month, starting with the reporting for the November period, we will provide additional detail on the SEIG spending, as much effort has been made to enhance our tracking of those expenditures in Munis.

A breakdown of the expenditures in each grant by object code follows on the next three pages.

ESSER I/CARES ACT

| Expenditures through 9/30/22 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020-21 | 2021-22 | 2022-23 |  |  |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511360 | TEACHER-REG | 45,828.44 | 0.00 | 0.00 | 0.00 | 45,828.44 |
| 511361 | TEACHER-PT | 0.00 | 143,706.39 | 0.00 | 0.00 | 143,706.39 |
| 511400 | SOC WKR-REG | 0.00 | 855,653.87 | 0.00 | 0.00 | 855,653.87 |
| 511401 | SOC WKR-PT | 0.00 | 396.00 | 0.00 | 0.00 | 396.00 |
| 512280 | SUPPORTIVE STAFF-REG | 200,940.33 | 288,156.61 | 0.00 | 0.00 | 489,096.94 |
| 512281 | SUPPORTIVE STAFF-PT | 0.00 | 1,326.92 | 0.00 | 0.00 | 1,326.92 |
| 512282 | SUPPORTIVE STAFF-OT | 0.00 | 3,256.25 | 0.00 | 0.00 | 3,256.25 |
| 512461 | NURSE-PT | 0.00 | 10,082.71 | 0.00 | 0.00 | 10,082.71 |
| 512562 | SPEC POLICE OFF-OT | 0.00 | 7,365.74 | 0.00 | 0.00 | 7,365.74 |
| 512591 | FOOD SERVICE WORKER PT | 53,823.43 | 55,747.30 | 0.00 | 0.00 | 109,570.73 |
| 512680 | CUSTODIAN-REG | 232,682.74 | 373,408.59 | 0.00 | 0.00 | 606,091.33 |
| 512682 | CUSTODIAN-OT | 37,052.09 | 55,038.59 | 12,048.75 | 0.00 | 104,139.43 |
| 529997 | FRINGE BENEFITS-CERT | 11,773.33 | 183,488.11 | 0.00 | 0.00 | 195,261.44 |
| 529998 | FRINGE BENEFITS-NON-CER | 206,584.97 | 287,025.56 | 921.73 | 0.00 | 494,532.26 |
| 533220 | INSTR PROG IMPROVE SVS | 310,750.00 | 13,000.00 | 0.00 | 0.00 | 323,750.00 |
| 533305 | OTHER PROF TECH SVS | 288,142.47 | 357,029.37 | 0.00 | 0.00 | 645,171.84 |
| 544300 | MAINT \& CUSTODIAL SERV | 0.00 | 28,612.00 | 0.00 | 0.00 | 28,612.00 |
| 555301 | POSTAGE | 0.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| 555303 | INTERNET COMMUNICATIONS | 382,838.93 | 429,660.59 | 0.00 | 0.00 | 812,499.52 |
| 555900 | MISC PURCHASED SVS | 10,683.00 | 0.00 | 0.00 | 0.00 | 10,683.00 |
| 566110 | INSTRUCTIONAL SUPPLIES | 306,590.08 | 147,000.83 | 0.00 | 0.00 | 453,590.91 |
| 566504 | TECHNOLOGY RELATED SUPP | 46,310.40 | 28,227.30 | 0.00 | 0.00 | 74,537.70 |
| 566909 | SUPPLIES AND MATERIALS | 575,561.09 | 166,037.29 | 0.00 | 0.00 | 741,598.38 |
| 577340 | EQUIPMENT | 91,749.00 | 73,353.80 | 0.00 | 0.00 | 165,102.80 |
| 577348 | COMPUTER/TECH RELATED H | 3,871,861.93 | 4,810.11 | 0.00 | 0.00 | 3,876,672.04 |
| 599999 | INDIRECT - OVERHEAD | 47,424.11 | 36,345.36 | 0.00 | 0.00 | 83,769.47 |
|  | Expense Total | 6,720,596.34 | 3,568,729.29 | 12,970.48 | 0.00 | 10,302,296.11 |

ESSER II
Expenditures through 10/31/22

|  |  | 2021-22 | 2022-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | ENCUMBRANCES | TOTAL |
| 511020 | ADMINISTRATOR-REG | 168,269.23 | 0.00 | 0.00 | 168,269.23 |
| 511021 | ADMINISTRATOR-PT | 0.00 | 18,975.00 | 0.00 | 18,975.00 |
| 511040 | DIRECTOR/ASST-REG | 0.00 | 34,992.48 | 0.00 | 34,992.48 |
| 511240 | PRIN/VP-REG | 111,660.27 | 69,426.30 | 0.00 | 181,086.57 |
| 511241 | PRIN/VP - PT | 26,134.66 | 1,208.81 | 0.00 | 27,343.47 |
| 511360 | TEACHER-REG | 4,513,501.51 | 50,866.26 | 0.00 | 4,564,367.77 |
| 511361 | TEACHER-PT | 314,768.42 | 9,693.20 | 0.00 | 324,461.62 |
| 511363 | TEACHER-SUBS | 0.00 | 3,153.46 | 0.00 | 3,153.46 |
| 511365 | TCHR-STIPENDS \& ATHLETI | 525,553.66 | 0.00 | 0.00 | 525,553.66 |
| 511400 | SOC WKR-REG | 282,118.16 | 0.00 | 0.00 | 282,118.16 |
| 511997 | BONUS CERTIFIED | 545,400.00 | 299,612.00 | 0.00 | 845,012.00 |
| 512040 | DIRECTOR/ASST-REG | 76,846.15 | 52,899.08 | 0.00 | 129,745.23 |
| 512280 | SUPPORTIVE STAFF-REG | 339,535.89 | 43,573.77 | 0.00 | 383,109.66 |
| 512281 | SUPPORTIVE STAFF-PT | 43,065.23 | 18,020.49 | 0.00 | 61,085.72 |
| 512282 | SUPPORTIVE STAFF - OT | 956.19 | 291.71 | 0.00 | 1,247.90 |
| 512322 | CLERICAL - OT | 0.00 | 730.49 | 0.00 | 730.49 |
| 512461 | NURSE-PT | 6,600.00 | 5,697.15 | 0.00 | 12,297.15 |
| 512462 | NURSE - OT | 8,052.24 | 0.00 | 0.00 | 8,052.24 |
| 512540 | PARAPROFESSIONAL-REG | 13,324.65 | 0.00 | 0.00 | 13,324.65 |
| 512541 | PARAPROFESSIONAL-PT | 48,269.50 | 0.00 | 0.00 | 48,269.50 |
| 512560 | SPEC POLICE OFF-REG | 12,652.22 | 0.00 | 0.00 | 12,652.22 |
| 512561 | SPEC POLICE OFF-PT | 17,238.00 | 0.00 | 0.00 | 17,238.00 |
| 512562 | SPEC POLICE OFF-OT | 41,841.04 | 733.11 | 0.00 | 42,574.15 |
| 512681 | CUSTODIAL PART TIME | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 512682 | CUSTODIAN-OT | 19,278.46 | 860.72 | 0.00 | 20,139.18 |
| 512997 | BONUS NON-CERTIFIED | 250.00 | 141,572.00 | 0.00 | 141,822.00 |
| 529997 | FRINGE BENEFITS-CERT | 1,204,204.80 | 114,147.05 | 0.00 | 1,318,351.85 |
| 529998 | FRINGE BENEFITS-NON-CER | 199,551.34 | 68,093.40 | 0.00 | 267,644.74 |
| 533210 | INSTR CONTRACT SVS | 5,516,890.00 | 0.00 | 0.00 | 5,516,890.00 |
| 533220 | INSTR PROG IMPROVE SVS | 1,363,400.00 | 4,733.00 | 4,591.00 | 1,372,724.00 |
| 533230 | PUPIL SVS: NON-PYRL SVS | 1,516,110.00 | 0.00 | 0.00 | 1,516,110.00 |
| 533240 | FIELD TRIPS | 0.00 | 0.00 | 194.70 | 194.70 |
| 533305 | OTHER PROF TECH SVS | 1,321,219.87 | 412,989.25 | 155,568.75 | 1,889,777.87 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 33,775.38 | 0.00 | 0.00 | 33,775.38 |
| 544410 | RENTAL OF FACILITIES | 48,000.00 | 0.00 | 0.00 | 48,000.00 |
| 555100 | STUDENT TRANSP | 993,731.30 | 1,545,821.89 | 0.00 | 2,539,553.19 |
| 555303 | INTERNET COMMUNICATIONS | 305,977.24 | 196,791.86 | 28,525.00 | 531,294.10 |
| 555400 | ADVERTISEMENT | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 555900 | MISC PURCHASED SVS | 34,299.60 | 0.00 | 0.00 | 34,299.60 |
| 566110 | INSTRUCTIONAL SUPPLIES | 254,932.48 | 18,831.65 | 34,567.16 | 308,331.29 |
| 566113 | TRAINING SUPPLIES | 1,699.50 | 807.10 | 0.00 | 2,506.60 |
| 566130 | MAINT \& CUSTODIAL SUPPL | 331,003.12 | 0.00 | 0.00 | 331,003.12 |
| 566904 | AWARDS \& INCENTIVES | 48,067.12 | 8,937.26 | 949.95 | 57,954.33 |
| 566909 | SUPPLIES AND MATERIALS | 708,756.82 | 0.00 | 0.00 | 708,756.82 |
| 577340 | EQUIPMENT | 0.00 | 102,390.00 | 88,457.70 | 190,847.70 |
| 577341 | FURNITURE/FIXTURES | 0.00 | 0.00 | 1,597.10 | 1,597.10 |
| 577438 | COMPUTER/TECH RELATED HARDWARE | 13,848.00 | 0.00 | 0.00 | 13,848.00 |
| 588300 | RELOCATION EXPENSE | 13,838.99 | 26,379.30 | 0.00 | 40,218.29 |
| 588906 | INCENTIVES FOR STAFF | 16,932.10 | 38,355.26 | 0.00 | 55,287.36 |
| 599999 | INDIRECT - OVERHEAD | 786,602.20 | 0.00 | 0.00 | 786,602.20 |
|  | Expense Total | 21,841,155.34 | 3,290,583.05 | 314,451.36 | 25,446,189.75 |


|  |  | 2021-22 | 2022-23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OBJECT | ACCOUNT DESCRIPTION | EXPENDED | EXPENDED | encumbrances | TOTAL |
| 511020 | ADMINISTRATOR-REG | 187,500.08 | 127,730.70 | 0.00 | 315,230.78 |
| 511040 | DIRECTOR/ASST-REG | 321,492.39 | 132,291.69 | 0.00 | 453,784.08 |
| 511240 | PRIN/VP-REG | 127,578.09 | 163,481.28 | 0.00 | 291,059.37 |
| 511241 | PRIN/VP-PT | 0.00 | 19,063.96 | 0.00 | 19,063.96 |
| 511360 | TEACHER-REG | 0.00 | 1,067,274.51 | 0.00 | 1,067,274.51 |
| 511361 | TEACHER-PT | 49,087.50 | 46,591.90 | 0.00 | 95,679.40 |
| 511363 | TEACHER-SUBS | 11,750.00 | 4,750.00 | 0.00 | 16,500.00 |
| 511365 | TEACHER STIPENDS/ATHLETIC | 0.00 | 186,450.00 | 0.00 | 186,450.00 |
| 511400 | SOCIAL WKR-REG | 0.00 | 261,823.57 | 0.00 | 261,823.57 |
| 511997 | Bonus Certified | 0.00 | 491,050.00 | 0.00 | 491,050.00 |
| 512180 | MANAGER-REG | 0.00 | 51,453.33 | 0.00 | 51,453.33 |
| 512280 | SUPPORTIVE STAFF-REG | 54,979.58 | 550,373.60 | 0.00 | 605,353.18 |
| 512281 | SUPPORTIVE STAFF-PT | 2,383.51 | 424.16 | 0.00 | 2,807.67 |
| 512540 | PARAPROFESSIONAL-REG | 0.00 | 75,453.43 | 0.00 | 75,453.43 |
| 512560 | SPEC POLICE OFF-REG | 0.00 | 10,315.51 | 0.00 | 10,315.51 |
| 512562 | SPEC POLICE OFF-OT | 0.00 | 3,160.48 | 0.00 | 3,160.48 |
| 512680 | CUSTODIAN-REG | 28,241.70 | 139,923.73 | 0.00 | 168,165.43 |
| 529997 | FRINGE BENEFITS-CERT | 136,563.61 | 523,585.84 | 0.00 | 660,149.45 |
| 529998 | FRINGE BENEFITS-NON-CER | 35,010.46 | 349,576.10 | 0.00 | 384,586.56 |
| 533220 | INSTR PROG IMPROVE SVS | 189,929.30 | 72,802.80 | 40,000.00 | 302,732.10 |
| 533230 | PUPIL SVS: NON-PAYROLL SERVICES | 0.00 | 0.00 | 1,671,000.00 | 1,671,000.00 |
| 533305 | OTHER PROF TECH SVS | 1,015,793.30 | 238,625.00 | 1,970,145.00 | 3,224,563.30 |
| 544300 | MAINT \& CUSTODIAL SERVICES | 0.00 | 8,950.00 | 35,800.00 | 44,750.00 |
| 544500 | BUILDING \& GROUNDS IMPROVE | 0.00 | 0.00 | 336,299.00 | 336,299.00 |
| 555303 | INTERNET COMMUNICATIONS | 706,125.41 | 593,015.01 | 113,176.95 | 1,412,317.37 |
| 555900 | MISC PURCHASED SVS | 0.00 | 3,300.00 | 0.00 | 3,300.00 |
| 566110 | INSTRUCTIONAL SUPPLIES | 761,865.64 | 146,407.85 | 398,852.47 | 1,307,125.96 |
| 566113 | TRAINING SUPPLIES | 485,266.87 | 0.00 | 0.00 | 485,266.87 |
| 566130 | MAINT \& CUSTODIAL SUPP | 0.00 | 95,536.70 | 296,527.30 | 392,064.00 |
| 566504 | TECHNOLOGY RELATED SUPP | 42,326.55 | 0.00 | 50,000.00 | 92,326.55 |
| 566909 | SUPPLIES \& MATERIALS | 28,761.70 | 3,854.38 | 0.00 | 32,616.08 |
| 577340 | EQUIPMENT | 0.00 | 0.00 | 25,944.00 | 25,944.00 |
| 577348 | COMPUTER/TECH RELATED H | 2,535,282.74 | 0.00 | 274,968.00 | 2,810,250.74 |
| 599999 | INDIRECT - OVERHEAD | 160,948.30 | 0.00 | 0.00 | 160,948.30 |
|  | Expense Total | 6,880,886.73 | 5,367,265.53 | 5,212,712.72 | 17,460,864.98 |

# MEMORANDUM MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund |
| Subject: | Update on West Haven Subcommittee |

Date: November 25, 2022

The West Haven Subcommittee last met on November 15.
FY 2021 Audit: The City reported that all information requested by the independent auditor has been provided, including any information sought from the BOE. The City indicated it will be seeking a draft of the audit to begin preparing the MD\&A section in order to keep the timeline intact.

Discussion Regarding Findings in CohnReznick April 2022 Report: The CohnReznick report included several findings for which it recommended follow-up review in order to determine if certain practices extended beyond the use of CRF. Board members have expressed an interest in further review of certain findings. The Subcommittee discussed matters that it is interested in pursuing and how best to go about the process. Engagement of an external consultant appeared to be the consensus approach. On a related note, OPM staff also reported that the Office of State Ethics is amenable to the possibility of providing ethics training to City officials and staff. OSE may also provide technical assistance to the City as its local Ethics Board drafts an Ethics Ordinance. OSE provides input and advice on local ethics ordinances and codes, including suggestions for effective enforcement, the composition of local ethics boards and how their members are appointed.

MOA Action Plan Updates: The City reported on its recruitment efforts. Recent hires include a Payroll Assistant and a Purchasing Specialist. The City also reported having made an offer on the IT Network Security Engineer, a position which has been particularly difficult to fill.

Update on Tier IV Financial Manager RFP: The RFP work group has reviewed and approved a draft RFP. The RFP will now require internal approval from the OPM business office.

[^3]
## 11/22/2022 11:02 <br> 2066dtay

CITY OF WEST HAVEN LIVE
CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

FOR 202304

| ACCOUNTS | FOR: | ORIGINAL | REVISED |  |  |  |  |  | VAILABLE | PCT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | GENERAL FUND | APPROP | BUDGET | YTD | ACTUAL | MTD | ACTUAL | ENCUMBRANCES | BUDGET | USED |

10112542 CITY CLERK LICENSES

| 1011254242150 | ANIMAL LICENSES | -9,389 | -9,389 | -2,662.00 | -167.00 | . 00 | -6,727.00 | 28.4\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1011254242160 | MARRIAGE LICENSES | -7,800 | -7,800 | -8,576.00 | 6,324.00 | . 00 | 776.00 | 109.9\% |
| 1011254242170 | SPORTING LICENSES | -250 | -250 | -40.00 | 12.00 | . 00 | -210.00 | 16.0\% |
| TOTAL CIT | CLERK LICENSES | $-17,439$ | -17,439 | -11,278.00 | 6,169.00 | . 00 | -6,161.00 | $64.7 \%$ |

$$
10112546 \text { CITY CLERK MISC CHARGES }
$$



$$
-1,650,000 \quad-1,650,000
$$

$$
-554,457.65
$$

$$
-166,532.30
$$

$$
-1,650,000 \quad-1,650,000
$$

-554,457.65
$-166,532.30$

| $-288,163.19$ | $-86,306.07$ |
| ---: | ---: |
| -355.70 | $-20,208.00$ |
| $-83,944.90$ | -00 |
| -675.00 | $-2,280.00$ |
| $-22,970.50$ | $-5,422.00$ |
| $-27,142.00$ | $-114,216.07$ |


| $-204,738.73$ | $-67,213.28$ |
| ---: | ---: |
| $-8,500.00$ | $-1,750.00$ |
| $-213,238.73$ | $-68,963.28$ |

$\begin{array}{rrr}.00 & 152,738.73 & 393.7 \% \\ .00 & -20,111.00 & 29.7 \%\end{array}$
$.00 \quad 132,627.73 \quad 264.5 \%$

10120045 STATE GRANTS

## 11/22/2022 11:02

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

FOR 202304

| ACCOUNTS <br> 101 |
| :--- |
|  |
| FOR: |
| GENERAL FUND |

TOTAL STATE GRANTS

10120046 MISCELLANEOUS CHARGES


TOTAL MISCELLANEOUS CHARGES

10120047 MISCELLANEOUS REVENUE

| $-37,900$ | $-37,900$ | -205.00 |  |
| ---: | ---: | ---: | ---: |
| $-56,000$ | $-56,000$ | $-12,677.76$ | $-2,413.01$ |
| $-220,000$ | $-220,000$ | $-37,553.30$ | $-8,492.50$ |
| $-313,900$ | $-313,900$ | $-50,436.06$ | $-10,905.51$ |


| .00 | $-37,695.00$ | $.5 \%$ |
| ---: | ---: | ---: |
| .00 | $-43,322.24$ | $22.6 \%$ |
| .00 | $-182,446.70$ | $17.1 \%$ |
| .00 | $-263,463.94$ | $16.1 \%$ |


| $-62,000$ | $-62,000$ | $-63,870.00$ | .00 |
| ---: | ---: | ---: | ---: |
| $-14,500$ | $-14,500$ | $-100,000.00$ | .00 |
| $-146,600$ | $-146,600$ | .00 | .00 |
| $-55,200$ | $-55,200$ | .00 | .00 |
| $-9,823$ | $-9,823$ | .00 | .00 |
| $-466,715$ | $-466,715$ | .00 | -00 |
| $-160,000$ | $-160,000$ | $-47,638.00$ | $-2,049.00$ |
| $-43,603$ | $-43,603$ | $-14,534.32$ | $-3,633.58$ |
| $-958,441$ | $-958,441$ | $-226,042.32$ | $-5,682.58$ |


| .00 | $1,870.00$ | $103.0 \%$ |
| ---: | ---: | ---: |
| .00 | $85,500.00$ | $689.7 \%$ |
| .00 | $-146,600.00$ | $.0 \%$ |
| .00 | $-55,200.00$ | $.0 \%$ |
| .00 | $-9,823.00$ | $.0 \%$ |
| .00 | $-466,715.00$ | $.0 \%$ |
| .00 | $-112,362.00$ | $29.8 \%$ |
| .00 | $-29,068.64$ | $33.3 \%$ |
| .00 | $-732,398.64$ | $23.6 \%$ |

10120048 OPERATING TRANSFERS IN

## 11/22/2022 11:02 <br> 2066dtay

CITY OF WEST HAVEN LIVE
CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

## FOR 202304

| ACCOUNTS $101$ | FOR: <br> GENERAL | FUND | ORIGINAL APPROP | REVISED BUDGET | YTD | ACTUAL | MTD | ACTUAL | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10120048 | 48300 | RESIDUAL EQUITY TRA | -200, 000 | -200, 000 |  | . 00 |  | . 00 | . 00 | $-200,000.00$ | . $0 \%$ |
| 10120048 | 48500 | TRANSFER FROM SEWER | -424,004 | -424,004 |  | . 00 |  | . 00 | . 00 | -424,004.00 | . $0 \%$ |
| TOTA | AL OPERA | ITING TRANSFERS IN | -734,004 | -734,004 |  | . 00 |  | . 00 | . 00 | -734,004.00 | . $0 \%$ |

10124041 PROPERTY TAXES


TOTAL PROPERTY TAXES

10124043 FINES AND PENALTIES
FINES AND PENALTIES

| 1012404343200 FINES \& PENALTIES - |
| :--- |
| 1012404343250 BLDG CODE VIOLATION |

10130047 MISC-OTHER AGENCIES

1013004747310 FIRE DEPT SHARE OF
TOTAL MISC-OTHER AGENCIES

10131042 LICENSES


TOTAL LICENSES

$$
\begin{array}{rrrr}
-102,406,510-102,406,510 & -54,274,010.33 & -470,590.58 \\
-1,261,000 & -1,261,000 & -65,072.66 & .00 \\
-412,000 & -412,000 & -136,409.50 & -5,490.00 \\
-100,000 & -100,000 & -82,279.10 & -19,391.77 \\
-476,100 & -476,100 & -111,264.28 & -17,668.15 \\
-256,452 & -256,452 & -73,176.74 & -11,609.78 \\
-100,000 & -100,000 & -81,809.09 & -17,953.32 \\
& & & \\
-105,012,062-105,012,062 & -54,824,021.70 & -542,703.60
\end{array}
$$

$$
\begin{array}{rrr}
-53,452 & -53,452 & -10,096.65 \\
-7,785 & -7,785 & .00 \\
-61,237 & -61,237 & -10,096.65
\end{array}
$$

$$
\begin{array}{r}
-1,230.14 \\
.00 \\
-1,230.14
\end{array}
$$

$$
-1,772.65
$$

$$
-46,129.50
$$

$$
-46,129.50
$$

$$
\begin{array}{rrrr}
-700 & -700 & -340.00 & -100.00 \\
-25,701 & -25,701 & -5,950.00 & -1,300.00 \\
-26,401 & -26,401 & -6,290.00 & -1,400.00
\end{array}
$$

| .00 | $-48,132,499.17$ | $53.0 \%$ |
| ---: | ---: | ---: |
| .00 | $-1,195,927.34$ | $5.2 \%$ |
| .00 | $-275,590.50$ | $33.1 \%$ |
| .00 | $-17,720.90$ | $82.3 \%$ |
| .00 | $-364,835.72$ | $23.4 \%$ |
| .00 | $-183,275.26$ | $28.5 \%$ |
| .00 | $-18,190.91$ | $81.8 \%$ |
| .00 | $-50,188,039.80$ | $52.2 \%$ |


| .00 | $-43,355.35$ | $18.9 \%$ |
| ---: | ---: | ---: |
| .00 | $-7,785.00$ | $.0 \%$ |
| .00 | $-51,140.35$ | $16.5 \%$ |

$.00-914,654.35 \quad .2 \%$
$.00-914,654.35$.2\%

|  |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/22/2022 11:02 } \\ & \text { 2066dtay } \end{aligned}$ | $\left\lvert\, \begin{aligned} & \text { CITY OF } \\ & \text { YEAR TO DEST } \\ & \text { HAVEN }\end{aligned}\right.$ | $\left\lvert\, \begin{aligned} & \text { P } \\ & \text { glytdbud } \end{aligned}\right.$ |

FOR 202304

| ACCOUNTS FOR: |
| :--- |
| 101 <br> GENERAL FUND |
| $\frac{10131043}{} 43100$ PARKING TAGS |
| TOTAL PARKING TAGS |
| 10131046 POLICE SERVICE CHARGES |

1013104646710 POLICE CHARGES
TOTAL POLICE SERVICE CHARGES
ORIGINAL REVISED
APPROP

| $-200,254$ | $-200,254$ |
| :--- | :--- |
| $-200,254$ | $-200,254$ |

$-5,219.02$
$-5,219.02$
$-2,699.11$
$-2,699.11$
ENCUMBRANCES
AVAILABLE BUDGET

PCT USED

| $-200,254$ | $-200,254$ | $-5,219.02$ | $-2,699.11$ |
| :--- | :--- | :--- | :--- |

.00
$-195,034.98$
$-195,034.98$
$2.6 \%$
$2.6 \%$

$$
\begin{array}{ll}
-13,500 & -13,500 \\
-13,500 & -13,500
\end{array}
$$

$-4,257.75$
$-669.75$
$-4,257.75$
$-669.75$
.00
$-9,242.25$
$31.5 \%$
$.00 \quad-9,242.25 \quad 31.5 \%$

10132042 MISCELLANEOUS FEES

```
10132042 42910 CITY CLERK FEES COL
10132042 42920 DOG POUND RELEASFS
```

TOTAL MISCELLANEOUS FEES

$$
\begin{array}{rr}
-6,300 & -6,300 \\
-500 & -500
\end{array}
$$

$$
\begin{array}{r}
-1,967.00 \\
-870.00 \\
-2,837.00
\end{array}
$$

$$
\begin{array}{r}
-493.00 \\
290.00 \\
-203.00
\end{array}
$$

| .00 | $-4,333.00$ | $31.2 \%$ |
| ---: | ---: | ---: |
| .00 | 370.00 | $174.0 \%$ |
| .00 | $-3,963.00$ | $41.7 \%$ |

$$
-3,000 \quad-3,000 \quad-12,344.00
$$

.00
.00

$$
9,344.00 \quad 411.5 \%
$$

$$
\begin{array}{lll}
-3,000 & -3,000 & -12,344.00
\end{array}
$$

$$
.00
$$

.00
9,344.00 411.5\%
$-10,600-10,600-80.00 \quad .00$
$-10,520.00$
$.00 \quad-10,520.00$
. $8 \%$
10145047 MISC-OTHER AGENCIES

1014504747340 ORGANIC RECYCLING C
TOTAL MISC-OTHER AGENCIES
$-10,600 \quad-10,600$
$-80.00$
$-85,400-85,400 \quad-75,297.25 \quad-14,130.00$
$-85,400-85,400 \quad-75,297.25 \quad-14,130.00$
$\begin{array}{lrrrr}\text { TOTAL REVENUES } & -168,354,151-168,354,151 & -68,944,693.61 & -12,404,045.90 \\ \text { TOTAL EXPENSES } & 0 & 1,415.00 & 1,415.00\end{array}$
$\begin{array}{lrrrr}\text { TOTAL REVENUES } & -168,354,151-168,354,151 & -68,944,693.61 & -12,404,045.90 \\ \text { TOTAL EXPENSES } & 0 & 1,415.00 & 1,415.00\end{array}$
$1,415.00$

10153042 LICENSES

TOTAL LICENSES

| .00 | $-10,102.75$ | $88.2 \%$ |
| :--- | :--- | :--- |
| .00 | $-10,102.75$ | $88.2 \%$ |

$.00-99,409,457.85$

|  |  | munis <br> a tyler erp solution |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/22/2022 11:02 } \\ & \text { 2066dtay } \end{aligned}$ | CITY OF WEST HAVEN LIVE YEAR TO DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 5 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202304

| ORIGINAL | REVISED |  |  |  |  |  | AVAILABLE | PCT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APPROP | BUDGET | YTD | ACTUAL | MTD | ACTUAL | ENCUMBRANCES | BUDGET | USED |

GRAND TOTAL $-168,354,151-168,354,151-68,943,278.61-12,402,630.90$
$.00-99,410,872.8541 .0 \%$
** END OF REPORT - Generated by David Taylor **

## 11/22/2022 11:13 2066dtay

FOR 202304
ACCOUNTS FOR
101 GENERAL FUND

ORIGINA
REVISED
BUDGET

11000010 CITY COUNCIL

```
11000010 51000 REGULAR WAGES
11000010 51010 CLERK OF THE COUNCI
11000010 51350 PART TIME - ELECTED
11000010 51500 OVERTIME
11000010 52250 ADVERTISING
11000010 52430 LEGAL SERVICES
11000010 52510 MAINTENANCE SERVICE
11000010 52770 OTHER CONTRACTUAL
11000010 54331 MISC. EXP.
```

TOTAL CITY COUNCIL

11050010 MAYOR

| 11050010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 11050010 | 51300 | PART TIME WAGES |
| 11050010 | 52220 | OUTSIDE PRINTING SE |
| 11050010 | 52320 | SUBSCRIPTIONS \& PER |
| 11050010 | 52330 | TRAINING AND EDUCAT |
| 11050010 | 52350 | TRAVEL EXPENSES |
| 11050010 | 52360 | BUSINESS EXPENSE |
| 11050010 | 52370 | COUNCIL OF GOVERNME |
| 11050010 | 52390 | CT CONFERENCE OF MU |
| 11050010 | 52397 | U.S. CONFERENCE OF |

TOTAL MAYOR

11100010 CORPORATION COUNSEL

| 11100010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 11100010 | 51300 | PART TIME WAGES |
| 11100010 | 51500 | OVERTIME |
| 11100010 | 52310 | CONVENTIONS \& DUES |
| 11100010 | 52430 | LEGAL SERVICES |
| 11100010 | 52480 | OTHER PROFESSIONAL |


| 40,989 | 40,989 | $22,538.40$ |
| ---: | ---: | ---: |
| 10,000 | 10,000 | $5,174.99$ |
| 32,700 | 32,700 | $9,273.56$ |
| 3,000 | 0,000 | 544.20 |
| 25,000 | 0 | 887.28 |
| 4,000 | 4,000 | .00 |
| 2,500 | 27,500 | 3,00 |
| 300 | 300 | .00 |
|  |  | .00 |
| 118,489 | 118,489 | $41,968.43$ |

$4,703.00$
712.50
$2,318.39$
128.64
300.94
.00
.00
$1,050.00$
.00
$9,213.47$

| $80,008.99$ | $16,111.68$ |
| ---: | ---: |
| $6,456.15$ | $2,174.40$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |
| 31.89 | .00 |
| $18,900.00$ | .00 |
| $36,160.00$ | $36,160.00$ |
| .00 | .00 |
| .00 | .00 |
|  |  |
| $141,557.03$ | $54,446.08$ |


| .00 | $163,264.97$ | $32.9 \%$ |
| ---: | ---: | ---: |
| .00 | $13,543.85$ | $32.3 \%$ |
| .00 | $1,000.00$ | $.0 \%$ |
| .00 | 275.00 | $.0 \%$ |
| .00 | 300.00 | $.0 \%$ |
| .00 | $1,500.00$ | $.0 \%$ |
| .00 | $4,868.11$ | $.7 \%$ |
| .00 | 600.00 | $96.9 \%$ |
| .00 | .00 | $100.0 \%$ |
| .00 | $7,000.00$ | $.0 \%$ |
| .00 | $2,000.00$ | $.0 \%$ |
| .00 | $194,351.93$ | $42.1 \%$ |


| 397,121 | 397,121 |
| ---: | ---: |
| 10,000 | 10,000 |
| 1,000 | 1,000 |
| 250,000 | 250,000 |
| 25,000 | 25,000 |

$$
\begin{array}{r}
116,875.98 \\
.00 \\
2,273.69 \\
340.00 \\
22,101.30 \\
9,327.00
\end{array}
$$

$33,722.37$
.00
368.04
.00
$17,756.30$
$17,756.30$
$8,219.25$
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00

| $18,450.60$ | $55.0 \%$ |
| ---: | ---: |
| $4,825.01$ | $51.7 \%$ |
| $23,426.44$ | $28.4 \%$ |
| -544.20 | $100.0 \%$ |
| $2,112.72$ | $29.6 \%$ |
| $4,000.00$ | $.0 \%$ |
| $23,950.00$ | $.0 \%$ |
| 300.00 | $.9 \%$ |
|  | $.0 \%$ |
| $76,520.57$ | $35.4 \%$ |


| 243,274 | 243,274 |
| ---: | ---: |
| 20,000 | 20,000 |
| 1,000 | 1,000 |
| 275 | 275 |
| 300 | 300 |
| 1,500 | 1,500 |
| 4,900 | 4,900 |
| 19,500 | 19,500 |
| 36,160 | 36,160 |
| 7,000 | 7,000 |
| 2,000 | 2,000 |
| 335,909 | 335,909 |

$141,557.03$
$54,446.08$
.00
$42.1 \%$

| .00 | $280,245.02$ | $29.4 \%$ |
| ---: | ---: | ---: |
| .00 | $10,000.00$ | $.0 \%$ |
| .00 | $-2,273.69$ | $100.0 \%$ |
| .00 | 660.00 | $34.0 \%$ |
| 199.20 | $227,699.50$ | $8.9 \%$ |
| $2,800.00$ | $12,873.00$ | $48.5 \%$ |

## 11/22/2022 11:13 2066dtay

FOR 202304

| ACCOUNTS <br> 101 | FOR: <br> GENERAL FUND |  |
| :--- | :--- | :--- |
|  |  |  |
| 11100010 | 52490 | TAX FORECLOSURE EXP |

TOTAL CORPORATION COUNSEL

ORIGINAL REVISED
APPROP BUDGET BUDGET

MTD EXPENDED
.00
.00
$2,026.25$
.00
$62,092.21$


5,091.90
580,227.95
52

11150010 PERSONNEL DEPARTMENT

```
11150010 51000 REGULAR WAGES
11150010 51500 OVERTIME
11150010 52250 ADVERTISING
11150010 52260 OTHER PRINTING SERV
11150010 52310 CONVENTIONS & DUES
11150010 52330 TRAINING AND EDUCAT
11150010 52830 OTHER EXAMINATIONS
```

TOTAL PERSONNEL DEPARTMENT

11209910 TELEPHONE ADMINISTRATION

TOTAL TELEPHONE ADMINISTRATION
357,055
85,607.18
85,607.18
.00
.00
357,055 357,055

11250010 CITY CLERK

$16,216.57$
150.44
.00
.00
.00
.00
901.00
$17,268.01$

| .00 | $325,849.14$ | $21.7 \%$ |
| ---: | ---: | ---: |
| .00 | $5,057.07$ | $15.7 \%$ |
| .00 | $3,000.00$ | $.0 \%$ |
| .00 | 500.00 | $.0 \%$ |
| .00 | $1,500.00$ | $.0 \%$ |
| 775.00 | $3,000.00$ | $.0 \%$ |
| 775.00 | $5,715.00$ | $31.1 \%$ |
|  | $344,621.21$ | $21.4 \%$ |

416,083
6,000
3,000
500
1,500
3,000
8,300
438,383
416,083
6,000
3,000
500
1,500
3,000
8,300
438,383
$90,233.68$
942.93
.00
.00
.00
.00
$1,810.00$
$92,986.61$

17,268.01
775.00

344,621.21
$21.4 \%$
2
243,521
2,000
1,500
20,000
900
500
50,000
20,000
3,900
1,200
76,000
243,521
2,000
1,500
20,000
900
500
50,000
20,000
3,900
1,200
76,000
$84,559.85$
.00
.00
$1,999.27$
275.00
.00
$19,900.25$
$1,686.15$
210.97
404.00
$7,547.16$
$19,276.57$
.00
.00
$1,499.27$
.00
.00
$19,900.25$
.00
33.02
404.00
.00

| .00 | $158,961.15$ | $34.7 \%$ |
| ---: | ---: | ---: |
| .00 | $2,000.00$ | $.0 \%$ |
| .00 | $1,500.00$ | $.0 \%$ |
| $6,125.00$ | $11,875.73$ | $40.6 \%$ |
| .00 | 625.00 | $30.6 \%$ |
| .00 | 500.00 | $.0 \%$ |
| .00 | $30,099.75$ | $39.8 \%$ |
| 570.00 | $17,743.85$ | $11.3 \%$ |
| .00 | $3,689.03$ | $5.4 \%$ |
| .00 | 796.00 | $33.7 \%$ |
| $7,465.55$ | $60,987.29$ | $19.8 \%$ |

## 11/22/2022 11:13 2066dtay

## FOR 202304

| ACCOUNTS FOR: <br> 101 GENERAL FUND |
| :---: |
| 1125001053590 DOG LICENSES |
| TOTAL CITY CLERK |
| 11300010 REGISTRAR OF VOTERS |

> 1130001051000 REGULAR WAGES
> 1130001051020 DEPUTY REGISTRARS
> 1130001051400 TEMPORARY PAYROIT
> 1130001051500 OVERTIME
> 1130001052310 CONVENTIONS \& DUES
> 1130001052330 TRAINING AND EDUCAT

> | 11300010 | 52580 |
| :--- | :--- |
| 11300010 | 53130 |
| EQUIPMENT MAINTENAN |  |

> 1130001053130 OTHER SUPPLIES

TOTAL REGISTRAR OF VOTERS

11650010 PROBATE COURT

| 11650010 | 52640 | RENTAL OF OFFICE EQ |
| :--- | :--- | :--- | :--- | :--- |
| 11650010 | 53110 | OFFICE SUPPLIES |
| 11650010 | 55190 | OTHER OFFICE FQUTPM |

TOTAL PROBATE COURT

11900010 PLANNING \& DEVELOPMENT

| 11900010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 11900010 | 51500 | OVERTIME |
| 11900010 | 52210 | PRINTING |
| 11900010 | 52250 | ADVERTIS ING |
| 11900010 | 52280 | MAP PRINTING |
| 11900010 | 52310 | CONVENTIONS \& DUES |
| 11900010 | 52382 | ENG COST PLAN \& DEV |
| 11900010 | 52385 | ECONOMIC DEV'T CONS |

ORIGINAL
BUDGET

| 100 | 100 |
| ---: | ---: |
| 419,621 | 419,621 |

.00
$116,582.65$
.00
$41,113.11$

ENCUMBRANCES
AVAILABLE BUDGET

PCT

419, 62
419,621
116,582.65
41,113.11
.00
$14,160.55$

$$
100.00
$$

$$
288,877.80
$$

$31.2 \%$

| 51,396 | 51,396 |
| ---: | ---: |
| 10,200 | 10,200 |
| 33,000 | 33,000 |
| 47,135 | 47,135 |
| 4,444 | 4,444 |
| 3,010 | 3,010 |
| 1,200 | 1,200 |
| 6,500 | 6,500 |
| 702 | 702 |
| 6,765 | 6,765 |
| 164,352 | 164,352 |

$18,130.86$
$3,383.34$
$10,583.34$
.00
.00
620.00
127.44
$6,500.00$
18.80
$2,643.00$
$42,006.78$
$3,777.96$
850.00
$2,750.00$
.00
.00
.00
.00
.00
18.80
$2,643.00$
$10,039.76$

| .00 | $33,264.90$ | $35.3 \%$ |
| ---: | ---: | ---: |
| .00 | $6,816.66$ | $33.2 \%$ |
| .00 | $22,416.66$ | $32.1 \%$ |
| .00 | $47,135.00$ | $.0 \%$ |
| .00 | $4,444.00$ | $.0 \%$ |
| .00 | $2,390.00$ | $20.6 \%$ |
| .00 | $1,072.56$ | $10.6 \%$ |
| .00 |  | .00 |
| .00 | $100.0 \%$ |  |
| .00 | $4,122.20$ | $2.7 \%$ |
|  |  | $39.1 \%$ |
| .00 | $122,344.98$ | $25.6 \%$ |


| 3,700 | 3,700 |
| :--- | :--- |
| 3,700 | 3,700 |
| 2,258 | 2,258 |
| 9,658 | 9,658 |

624.72
.00
.00
624.72
153.12
.00
.00
153.12


00
.00
.00
$3,075.28$
$3,700.0$
$2,258.48$
$16.9 \%$
.00
.00
9,033.76
$6.5 \%$

| $20,055.67$ | .00 |
| ---: | ---: |
| 392.00 | .00 |
| .00 | .00 |
| $4,630.49$ | $16,448.89$ |
| .00 | .00 |
| 300.00 | .00 |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |

.00
.00
.00
.89
.00
.00
.00
.00
.00

$$
\begin{array}{r}
195,626.24 \\
1,958.72 \\
200.00 \\
20,466.60 \\
1,200.00 \\
10,950.00 \\
18,900.00 \\
92,704.00 \\
16,700.00
\end{array}
$$

$$
\begin{aligned}
& 36.5 \% \\
& 21.7 \%
\end{aligned}
$$

$$
21.7 \%
$$

$$
56.5 \%
$$

$$
\begin{array}{r}
56.5 \% \\
.0 \%
\end{array}
$$

$$
2.0 \%
$$

$$
\begin{aligned}
& 2.1 \% \\
& 5.5 \% \\
& 7.3 \%
\end{aligned}
$$

## 11/22/2022 11:13 <br> 2066dtay

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

FOR 202304

| ACCOUNTS <br> 101 | FOR: <br> GENERAL FUND |  |
| :--- | :--- | :--- |
|  |  |  |
| 11900010 | 52425 | ARCHIVING SERVICES |
| 11900010 | 52475 | PUBLIC HEARING SECR |
| 11900010 | 52520 | OFFICE EQUIPMENT RE |
| 11900010 | 56400 | PROPERTY MANG. |

TOTAL PLANNING \& DEVELOPMENT

11900012 GRANTS ADMINISTRATION

```
11900012 51000 REGULAR WAGES
11900012 51500 OVERTIME
11900012 53420 GRANT DEVELOPMENT C
```

TOTAL GRANTS ADMINISTRATION

11900013 BUILDING DEPARTMENT

| 11900013 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 11900013 | 51500 | OVERTIME |
| 11900013 | 52310 | CONVENTIONS \& DUES |
| 11900013 | 52360 | BUSINESS EXPENSE |
| 11900013 | 52425 | ARCHIVING SERVICES |
| 11900013 | 52440 | ENGINEERING SERVICE |
| 11900013 | 52520 | OFFICE EQUIPMENT RE |
| 11900013 | 52590 | DEMOLITION OF BUILD |
| 1900013 | 55190 | OTHER OFFICE EQUIPM |

TOTAL BUILDING DEPARTMENT

12000010 TREASURER

1200001051350 PART TIME - ELECTED
TOTAL TREASURER

12100010 COMPTROLLER

## 11/22/2022 11:13 2066dtay

## FOR 202304

| ACCOUNTS 101 | FOR: GENERAL | FUND | ORIGINAL APPROP | REVISED <br> BUDGET | YTD EXPENDED | MTD | EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12100010 | 51500 | OVERTIME | 2,000 | 2,000 | 1,831.37 |  | 180.11 | . 00 | 168.63 | 91.6\% |
| 12100010 | 52310 | CONVENTIONS \& DUES | 200 | 200 | . 00 |  | . 00 | . 00 | 200.00 | . $0 \%$ |
| 12100010 | 52420 | FINANCIAL SERVICES | 237,500 | 237,500 | 126,291.93 |  | 12,500.00 | 12,500.00 | 98,708.07 | 58.4\% |
| 12100010 | 52570 | OTHER REPAIRS \& MAI | 21,600 | 21,600 | . 00 |  | . 00 | . 00 | 21,600.00 | . $0 \%$ |
| TOTA | L COMPT | ROLLER | 973,958 | 973,958 | 394,732.12 |  | 80,438.89 | 12,500.00 | 566,725.88 | $41.8 \%$ |

12100020 PURCHASING DEPARTMENT


TOTAL PURCHASING DEPARTMENT

12200022 DATA PROCESSING DEPARTMENT

| 12200022 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 12200022 | 51500 | OVERTIME |
| 12200022 | 52330 | TRAINING AND EDUCAT |
| 12200022 | 52460 | OUTSIDE DATA PROCES |
| 12200022 | 52510 | MAINTENANCE SERVICE |
| 12200022 | 52570 | OTHER REPAIRS \& MAI |
| 12200022 | 52660 | SOFTWARE LICENSES |
| 12200022 | 53120 | DATA PROCESSING SUP |
| 12200022 | 55170 | OTHER DATA PROCESSI |

TOTAL DATA PROCESSING DEPARTMENT

12200023 CENTRAL SERVICES

| 12200023 | 51500 | OVERTIME |  |
| :--- | :--- | :--- | :--- | :--- |
| 12200023 | 52010 | POSTAGE |  |
| 12200023 | 52570 | OTHER REPAIRS \& MAI |  |
| 12200023 | 52670 | COPIER RENTAL |  |
| 12200023 | 53490 | OTHER OPFRATTNG SUP |  |

1220002353490 OTHER OPERATING SUP

10,000
10,000
4,000
323,929
42,009
40,000
6, 000
6,000
4,000
4,000
10,000
663,177
265,248
0
10,000
4,000
323,929
40,000
6,000
4,000
10,000
663,177
$63,653.57$
$3,724.02$
.00
.00
$38,474.02$
.00
.00
766.50
.00
$106,618.11$
$14,173.60$
664.90
.00
.00
$4,589.15$
.00
.00
.00
.00
$19,427.65$
.00
.00
.00
.00
$5,132.42$
445.00
.00
.00
.00
$5,577.42$

| $201,594.43$ | $24.0 \%$ |
| ---: | ---: |
| $-3,724.02$ | $100.0 \%$ |
| $10,000.00$ | $.0 \%$ |
| $4,000.00$ | $.0 \%$ |
| $280,322.56$ | $13.5 \%$ |
| $39,555.00$ | $1.1 \%$ |
| $6,000.00$ | $.0 \%$ |
| $3,233.50$ | $19.2 \%$ |
| $10,000.00$ | $.0 \%$ |
|  |  |
| $550,981.47$ | $16.9 \%$ |


| 80 | 80 |
| ---: | ---: |
| 52,000 | 52,000 |
| 2,100 | 2,100 |
| 45,880 | 45,880 |
| 10,000 | 10,000 |

$$
\begin{array}{r}
26,809 . \\
17,467 . \\
739 .
\end{array}
$$

.00
9.65
.00
67.53
39.47

$$
\begin{array}{r}
.00 \\
14,562.17 \\
.00 \\
1,485.13 \\
.00
\end{array}
$$

80.00
$24,845.86$
$2,100.00$
$24,467.04$
$9,130.53$
$.0 \%$
$52.2 \%$
$46.7 \%$
$46.7 \%$
$8.7 \%$

## 11/22/2022 11:13 2066dtay

## FOR 202304

ORIGINAL REVISED
APPROP BUDGET

YTD EXPENDED MTD EXPENDED
.0
150.0
.0
.00
0.00
.00
6.65
.00
.00
.00
$16,047.30$
.00
$1,389.08$
.00
$5,809.00$
$4,400.00$
$28,460.92$
$1,800.00$

95,284.35
34.9\%

| ACCOUNTS <br> 101 |
| :--- |
| FOR: |
| GENERAL FUND |
| 12200023 |
| 12200023 |
| 12200023 |

TOTAL ASSESSMENT

12300025 BOARD OF TAX APPEALS
$12300025 \quad 51500$ OVERTIME

1230002552760 STIPENDS
TOTAL BOARD OF TAX APPEALS

12400010 TAX COLLECTOR

| 12400010 | 51000 | REGULAR WAGES |  |
| :--- | :--- | :--- | :--- |
| 12400010 | 51500 | OVERTIME |  |
| 12400010 | 52020 | PROC \& MAIL TAX BIL |  |
| 12400010 | 52210 | PRINTING |  |
| 12400010 | 52250 | ADVERTIS ING |  |
| 12400010 | 52310 | CONVENTIONS \& DUES |  |
| 12400010 | 52330 | TRAINING AND EDUCAT |  |
| 12400010 | 52520 | OFFICE EQUIPMENT RE |  |
| 12400010 | 54260 | OVER/UNDER BAD CHEC |  |

TOTAL TAX COLLECTOR
12300010 ASSESSMENT


3,00
600
3,000
3,000
3,600
3,600
118.30
.00
118.30
.00
.00
.00
$29,749.19$
8.45
$7,030.02$
$1,809.44$
.00
85.00
.00
.00
.00
$38,682.10$
.00
.00
$2,902.37$
125.00
.00
149.00
.00
.00
$3,176.37$

| $289,154.95$ | $34.6 \%$ |
| ---: | ---: |
| $1,842.08$ | $26.3 \%$ |
| $3,060.12$ | $60.9 \%$ |
| 200.00 | $100.0 \%$ |
| $6,000.00$ | $.0 \%$ |
| 128.00 | $78.5 \%$ |
| $4,275.00$ | $.0 \%$ |
| $7,650.00$ | $.0 \%$ |
| $312,310.15$ | $33.7 \%$ |

.00
481.70
$3,000.00$
$3,481.70$
$19.7 \%$
$.0 \%$
.00
3,481.70
3.3\%

| .00 | $260,709.06$ | $33.9 \%$ |
| ---: | ---: | ---: |
| .00 | 429.24 | $74.8 \%$ |
| .00 | $30,138.05$ | $25.4 \%$ |
| .00 | $7,426.08$ | $50.5 \%$ |
| .00 | $2,147.98$ | $20.4 \%$ |
| 150.00 | 73.00 | $76.3 \%$ |
| .00 | 50.00 | $85.7 \%$ |
| .00 | 220.00 | $.0 \%$ |
| .00 | 50.00 | $.0 \%$ |
| 150.00 | $301,243.41$ | $33.8 \%$ |

## 11/22/2022 11:13

 2066dtay- 

| $330,460.35$ | $68,693.35$ |
| ---: | ---: |
| $5,624.00$ | .00 |
| $134,752.35$ | $25,919.94$ |
| 860.00 | .00 |
| $5,999.28$ | .00 |
| $187,299.60$ | 656.71 |
| 833.47 | .00 |
| .00 | 184.21 |
| $35,887.82$ | 7,00 |
| $31,922.08$ | $7,114.11$ |
| $1,317.00$ | .00 |
| $2,082.87$ | 475.47 |
| $737,038.82$ | $110,413.25$ |

$$
\begin{array}{r}
.00 \\
.00 \\
.00 \\
.00 \\
.00 \\
1,555.02 \\
.00 \\
2,353.08 \\
.00 \\
.00 \\
.00 \\
138.00 \\
377.34 \\
4,423.44
\end{array}
$$

| $1,001,662.65$ | $24.8 \%$ |
| ---: | ---: |
| 226.00 | $96.1 \%$ |
| $-134,752.35$ | $100.0 \%$ |
| $5,170.00$ | $14.3 \%$ |
| $30,148.00$ | $.0 \%$ |
| $17,445.70$ | $30.2 \%$ |
| $68,137.49$ | $73.3 \%$ |
| $2,383.45$ | $57.2 \%$ |
| $282,362.38$ | $.0 \%$ |
| $65,305.18$ | $35.5 \%$ |
| $56,367.92$ | $36.2 \%$ |
| $11,945.00$ | $10.9 \%$ |
| $10,639.79$ | $18.8 \%$ |
| $1,417,041.21$ | $34.4 \%$ |

13100010 POLICE DEPARTMENT ADMIN.

```
13100010 51000 REGULAR WAGES
13100010 51700 LONGEVITY PAY
13100010 52110 ELECTRICITY
13100010 52150 TELEPHONE EXPENSE
13100010 52220 OUTSIDE PRINTING SE
13100010 52255 MINORITY RECRUITMEN
13100010 52260 OTHER PRINTING SERV
13100010 52310 CONVENTIONS & DUES
13100010 52450 MEDICAL SERVICES
13100010 52630 RENTAL OF VEHICLES
13100010 52640 RENTAL OF OFFICE EQ
13100010 52650 OTHER RENTAL
13100010 52660 SOFTWARE LICENSES
13100010 52730 BOARDING PRISONERS
13100010 52750 FEES AND CHARGES
13100010 52770 OTHER CONTRACTUAL
13100010 52780 UNIFORM ALLOWANCE -
13100010 52820 PSYCHOLOGICAL TESTI
13100010 52830 OTHER EXAMINATIONS
```

| 13000010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 13000010 | 51400 | TEMPORARY PAYROLL |
| 13000010 | 51500 | OVERTIME |
| 13000010 | 51700 | LONGEVITY PAY |
| 13000010 | 51800 | SEPARATION PAY |
| 13000010 | 52150 | TELEPHONE EXPENSE |
| 13000010 | 52510 | MAINTENANCE SERVICE |
| 13000010 | 53110 | OFFICE SUPPLIES |
| 13000010 | 54110 | HEALTH INSURANCE PR |
| 13000010 | 54130 | FICA-CITY'S SHARE |
| 13000010 | 54140 | PENSION - CITY'S SH |
| 13000010 | 55180 | COMPUTER SOFTWARE |
| 13000010 | 55190 | OTHER OFFICE EQUIPM |

TOTAL EMERGENCY REPORT SYSTEM DEP

| $1,332,123$ | $1,332,123$ |
| ---: | ---: |
| 5,850 | 5,850 |
| 6,030 | 6,030 |
| 30,148 | 30,148 |
| 25,000 | 25,000 |
| 255,437 | 255,437 |
| 5,570 | 5,570 |
| 282,362 | 282,362 |
| 101,193 | 101,193 |
| 88,290 | 88,290 |
| 13,400 | 13,400 |
| 13,100 | 13,100 |

$2,158,503$
$2,158,503$

| 261,937 | 261,937 |
| ---: | ---: |
| 30,000 | 30,000 |
| 28,885 | 28,885 |
| 40,000 | 40,000 |
| 175,000 | 175,000 |
| 2,400 | 2,400 |
| 8,000 | 8,000 |
| 500 | 500 |
| 2,200 | 2,200 |
| 27,500 | 27,500 |
| 24,000 | 24,000 |
| 50,000 | 50,000 |
| 21,600 | 21,600 |
| 10,140 | 10,140 |
| 3,000 | 3,000 |
| 15,000 | 15,000 |
| 145,000 | 145,000 |
| 3,500 | 3,500 |
| 12,000 | 12,000 |
| 7,000 | 7,000 |

$88,583.78$
$27,294.96$
$4,687.12$
$8,371.72$
$53,230.51$
848.24
$4,577.35$
80.96
$1,675.00$
618.69
$7,620.00$
$23,084.93$
$7,920.88$
.00
236.17
.00
$113,895.48$
$2,728.00$
$1,507.00$
$2,250.00$

| $18,417.57$ | .00 | $173,353.22$ | $33.8 \%$ |
| ---: | ---: | ---: | ---: |
| $2,263.36$ | .00 | $2,705.04$ | $91.0 \%$ |
| $1,555.44$ | .00 | $24,197.88$ | $16.2 \%$ |
| $2,830.38$ | .00 | $31,628.28$ | $20.9 \%$ |
| $13,038.25$ | $54,862.95$ | $66,906.54$ | $61.8 \%$ |
| 57.34 | 60.78 | $1,490.98$ | $37.9 \%$ |
| .00 | .00 | $3,422.65$ | $57 . .2 \%$ |
| .00 | 61.25 | 357.79 | $28.4 \%$ |
| .00 | .00 | 525.00 | $76.1 \%$ |
| .00 | 812.43 | $26,068.88$ | $5.9 \%$ |
| $1,905.00$ | $1,926.17$ | $14,453.83$ | $39.8 \%$ |
| $8,103.06$ | $12,375.76$ | $14,539.31$ | $70.9 \%$ |
| $1,980.22$ | $13,079.12$ | 600.00 | $97.2 \%$ |
| .00 | 21.00 | $10,140.00$ | $.0 \%$ |
| 236.17 | 211.63 | $2,552.20$ | $14.9 \%$ |
| .00 | .00 | $15,000.00$ | $.0 \%$ |
| $11,876.87$ | $14,608.71$ | $16,495.81$ | $88.6 \%$ |
| .00 | .00 | 772.00 | $77.9 \%$ |
| .00 | .00 | $10,493.00$ | $12.6 \%$ |
| .00 | .00 | $4,750.00$ | $32.1 \%$ |

## 11/22/2022 11:13 2066dtay

FOR 202304

| $\begin{aligned} & \text { ACCOUNTS } \\ & 101 \end{aligned}$ | FOR: GENERAL | FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD | EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13100010 | 53130 | OTHER SUPPLIES | 14,000 | 14,000 | 2,153.26 |  | 912.51 | 2,470.09 | 9,376.65 | $33.0 \%$ |
| 13100010 | 53210 | AUTOMOTIVE FUEL \& F | 180,000 | 180,000 | 50,489.04 |  | . 00 | . 00 | 129,510.96 | $28.0 \%$ |
| 13100010 | 54320 | PAYMENTS TO OUTSIDE | 12,000 | 12,000 | . 00 |  | . 00 | . 00 | 12,000.00 | . $0 \%$ |
| 13100010 | 55650 | SWAT EQUIPMENT | 10,000 | 10,000 | 1,800.12 |  | . 00 | 1,388.00 | 6,811.88 | 31.9\% |
| 13100010 | 56180 | EDUCATIONAL REIMBUR | 23,300 | 23,300 | 5,609.10 |  | . 00 | 2,500.00 | 15,190.90 | $34.8 \%$ |
| TOTA | L POLIC | E DEPARTMENT ADMIN. | 1,106,962 | 1,106,962 | 409,262.31 |  | 63,176.17 | 104,356.89 | 593,342.80 | $46.4 \%$ |

13100030 OPERATIONS


TOTAL OPERATIONS

8,860,982
300,000
8,860,982
300,000
1,500,000
+406,100 200, 000 115, 000 520, 000 250, 000 250,000 7,100
180, 000
12,614,182

2,958,470.21
184,935.47
843, 042.91
222, 852.24
132,133.80 24,098.52 173, 581.10 $4,271.49$
$109,385.23$
$109,385.23$
100.00
137,137.99
$4,790,008.96$

$$
\begin{array}{r}
653,518.75 \\
60,331.25 \\
181,364.28 \\
20,820.08 \\
30,168.26 \\
5,536.77 \\
14,897.12 \\
.00 \\
19,321.31 \\
.00 \\
2,454.95 \\
.00
\end{array}
$$

$$
\begin{array}{r}
1,908.0 \\
.0
\end{array}
$$

$$
1,908.00
$$

| $5,902,512.17$ | $33.4 \%$ |
| ---: | ---: |
| $115,064.53$ | $61.6 \%$ |
| $656,957.09$ | $56.2 \%$ |
| $183,247.76$ | $54.9 \%$ |
| $67,866.20$ | $66.1 \%$ |
| $90,901.48$ | $21.0 \%$ |
| $346,418.90$ | $33.4 \%$ |
| $245,728.51$ | $1.7 \%$ |
| $140,614.77$ | $43.8 \%$ |
| $7,000.00$ | $1.4 \%$ |
| $40,954.01$ | $77.2 \%$ |
| $25,000.00$ | $.0 \%$ |
| $7,822,265.42$ | $38.0 \%$ |

13100031 POLICE DEPARTMENT SUPPORT

| 13100031 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 13100031 | 51300 | PART TIME WAGES |
| 13100031 | 51510 | POLICE TRAINING OVE |
| 13100031 | 51801 | WORKERS' COMP . PAY |
| 13100031 | 52330 | TRAINING AND EDUCAT |
| 13100031 | 52350 | TRAVEL EXPENSES |
| 13100031 | 52480 | OTHER PROFESSIONAL |
| 13100031 | 52570 | OTHER REPAIRS \& MA I |
| 13100031 | 52790 | UNIFORM ALLOWANCE - |
| 13100031 | 53260 | TRAFFIC RELATED SUP |
| 13100031 | 53450 | LABORATORY SUPPLIES |
| 13100031 | 53510 | FTREARM SUPPITES |

TOTAL POLICE DEPARTMENT SUPPORT

| 585,445 | 585,445 |
| ---: | ---: |
| 250,820 | 250,820 |
| 100,000 | 100,000 |
| 40,000 | 40,000 |
| 6,000 | 6,000 |
| 20,000 | 20,000 |
| 45,000 | 45,000 |
| 3,000 | 3,000 |
| 15,000 | 15,000 |
| 4,500 | 4,500 |
| 25,000 | 25,000 |

1,094,765 1,094,765
$160,029.97$
$61,470.90$
$64,276.42$
232.14
$16,281.59$
717.79
$4,055.92$
$14,791.96$
365.92
$1,489.00$
$1,089.00$
$22,635.42$
$347,436.03$

| $35,427.76$ | .00 |
| ---: | ---: |
| $28,720.71$ | .00 |
| $12,000.56$ | .00 |
| 39.03 | .00 |
| 610.00 | $23,718.41$ |
| .00 | $1,691.92$ |
| $1,342.63$ | $4,572.76$ |
| .00 | $5,231.28$ |
| 123.12 | 307.68 |
| $1,489.00$ | $3,718.00$ |
| $1,089.00$ | $3,411.00$ |
| $8,054.40$ | $14,680.85$ |
| $88,896.21$ | $57,331.90$ |

00
425,414.95 27.3\%
189,349.10 24.5\%
35, $723.58 \quad 64.3 \%$
-232.14 100.0\%
$\begin{array}{rr}3,590.00 & 100.0 \% \\ 30.2 \%\end{array}$
$\begin{array}{rr}11,371.32 & 43.1 \% \\ 24,976.76 & 44.5\end{array}$
$\begin{array}{rr}24,976.76 & 44.5 \% \\ 2,326.40 & 22.5 \%\end{array}$
$\begin{array}{rr}2,793.00 & 34.7 \% \\ 9,790 & 100.0 \%\end{array}$
$-12,316.27149 .3 \%$
689,996.99 37.0\%

## 11/22/2022 11:13

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

## FOR 202304

ACCOUNTS FOR:
101 GENERAL FUND
BUDGET

AVAILABLE BUDGET

13202010 ANIMAL CONTROL

| 13202010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 13202010 | 51300 | PART TIME WAGES |
| 13202010 | 51500 | OVERTIME |
| 13202010 | 51530 | VACATION BUY BACK |
| 13202010 | 51700 | LONGEVITY PAY |
| 13202010 | 51801 | WORKERS' COMP. PAY |
| 13202010 | 52100 | GAS HEAT NYMEX |
| 13202010 | 52110 | ELECTRICITY |
| 13202010 | 52250 | ADVERTISING |
| 13202010 | 52455 | VETERINARY SERVICES |
| 13202010 | 52780 | UNIFORM ALLOWANCE - |
| 13202010 | 53485 | DOG FOOD |

TOTAL ANIMAL CONTROL

13300010 CIVIL PREPAREDNESS

```
13300010 51300 PART TIME WAGES
13300010 52150 TELEPHONE EXPENSE
13300010 53130 OTHER SUPPLIES
13300010 54090 OTHER CHARGES
```

TOTAL CIVIL PREPAREDNESS

14000010 PUBLIC WORKS ADMINISTRATION

| 14000010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 14000010 | 51300 | PART TIME WAGES |
| 14000010 | 51500 | OVERTIME |
| 14000010 | 52680 | TOWN AID ROAD |
| 14000010 | 53460 | CLOTHING \& UNIFORMS |

TOTAL PUBLIC WORKS ADMINISTRATION
188,128
20,300
14,000
3,100
5,100
2,500
2,800
14,000
500
20,000
6,200
2,000
6,700

285,328

| 50,000 | 50,000 |
| ---: | ---: |
| 750 | 750 |
| 1,000 | 1,000 |
| 500 | 500 |
| 52,250 | 52,250 |

$3,982.68$
.00
.00
535.25
$4,517.93$
995.67
.00
.00
.00
995.67
.00
.00
.00

$$
\begin{array}{r}
.0 \% \\
107.1 \%
\end{array}
$$

.00

$$
\begin{array}{r}
46,017.32 \\
750.00 \\
1,000.00 \\
-35.25 \\
47,732.07
\end{array}
$$

8. 6\%

| .00 | $194,657.60$ | $35.5 \%$ |
| ---: | ---: | ---: |
| .00 | $1,890.99$ | $84.2 \%$ |
| .00 | $-15,717.49$ | $492.9 \%$ |
| $1,807.12$ | $263,514.53$ | $4.2 \%$ |
| .00 | $12,000.00$ | $.0 \%$ |
| $1,807.12$ | $456,345.63$ | $24.5 \%$ |

## 11/22/2022 11:13 2066dtay

## FOR 202304

| ACCOUNTS $101$ | FOR: <br> GENERAL | FUND | ORIGINAL APPROP | REVISED BUDGET | YTD | EXPENDED | MTD | EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14100010 | 52310 | CONVENTIONS \& DUES | 2,000 | 2,000 |  | 71.88 |  | 71.88 | . 00 | 1,928.12 | 3.6\% |
| 14100010 | 52335 | PROFESSIONAL LICENS | 1,000 | 1,000 |  | . 00 |  | . 00 | . 00 | 1,000.00 | . $0 \%$ |
| 14100010 | 56110 D | DEP STIPULATED/SEWE | 250,000 | 250,000 |  | 33,565.00 |  | . 00 | . 00 | 216,435.00 | 13.4\% |
| TOTA | AL ENGINE | EEERING | 444,674 | 444,674 |  | 75,162.48 |  | 9,225.09 | . 00 | 369,511.84 | 16.9\% |

14404072 VEHICLE MAINTENANCE

$$
\begin{array}{lll}
14404072 & 51000 & \text { REGULAR WAGES } \\
\hline 14404072 & 51500 & \text { OVERTIME } \\
\hline 14404072 & 52100 & \text { GAS HEAT NYMEX } \\
\hline 14404072 & 52110 & \text { ELECTRICITY } \\
14404072 & 52130 & \text { WATER } \\
\hline 14404072 & 52310 & \text { CONVENTIONS \& DUES } \\
\hline 14404072 & 52320 & \text { SUBSCRIPTIONS \& PER } \\
\hline 14404072 & 52540 & \text { MOTOR VEHICLE MAINT } \\
\hline 14404072 & 52545 & \text { SPECIAL EQUIPMENT R } \\
\hline 14404072 & 52550 & \text { GROUNDS MAINTENANCE } \\
\hline 14404072 & 52575 & \text { EMISSIONS TESTING } \\
\hline 14404072 & 52585 & \text { TIRE REPAIR \& SERVI } \\
\hline 14404072 & 52630 & \text { RENTAL OF VEHICLES } \\
\hline 14404072 & 52650 & \text { OTHER RENTAL } \\
14404072 & 52740 & \text { SECURITY SYSTEM } \\
\hline 14404072 & 52940 & \text { HAZARDOUS WASTE DIS } \\
\hline 14404072 & 53210 & \text { AUTOMOTIVE FUEL \& F } \\
\hline 14404072 & 53220 & \text { MOTOR VEHICLE PARTS } \\
\hline 14404072 & 53240 & \text { TIRES, TUBES \& BATT } \\
\hline 14404072 & 53250 & \text { TOOLS \& MISCELLANEO } \\
\hline 14404072 & 53430 & \text { JANITORIAL SUPPLIES } \\
\hline 14404072 & 53445 & \text { SAFETY SUPPLIES } \\
\hline 14404072 & 53530 & \text { SNOW REMOVAL EQUIPM } \\
\hline 14404072 & 53560 & \text { BROOMS \& SWEEPERS }
\end{array}
$$

TOTAL VEHICLE MAINTENANCE

| 444,221 | 444,221 | $133,767.51$ |
| ---: | ---: | ---: |
| 49,000 | 49,000 | $22,604.74$ |
| 45,000 | 45,000 | $2,176.54$ |
| 25,200 | 25,200 | $3,425.88$ |
| 2,000 | 2,000 | 687.65 |
| 600 | 600 | .00 |
| 6,000 | 6,000 | $1,500.00$ |
| 90,000 | 90,000 | $22,544.56$ |
| 40,000 | 40,000 | .00 |
| 7,200 | 7,200 | $3,522.50$ |
| 1,000 | 1,000 | .00 |
| 11,000 | 11,000 | 304.80 |
| 2,000 | 2,000 | .00 |
| 2,700 | 2,700 | .00 |
| 2,700 | 2,700 | .00 |
| 6,000 | 6,000 | $76,227.86$ |
| 380,000 | 380,000 | $51,106.56$ |
| 250,000 | 250,000 | $6,236.87$ |
| 60,000 | 60,000 | $3,452.78$ |
| 12,000 | 12,000 | 213.69 |
| 450 | 450 | 280.78 |
| 2,500 | 2,500 | $4,146.00$ |
| 40,000 | 40,000 | $2,004.89$ |
| 20,000 | 20,000 |  |
| 49,571 | $1,499,571$ | $334,203.61$ |

$1,499,571 \quad 1,499,571$

| $29,564.84$ | .00 |
| ---: | ---: |
| $4,861.92$ | .00 |
| 724.51 | .00 |
| $1,166.17$ | .00 |
| 290.47 | .00 |
| .00 | .00 |
| .00 | $1,428.00$ |
| $13,355.32$ | $21,376.35$ |
| .00 | .00 |
| $1,600.00$ | .00 |
| .00 | .00 |
| 99.80 | $2,394.98$ |
| .00 | .00 |
| .00 | .00 |
| .00 | .00 |


| $310,453.49$ | $30.1 \%$ |
| ---: | ---: |
| $26,395.26$ | $46.1 \%$ |
| $42,823.46$ | $4.8 \%$ |
| $21,774.12$ | $13.6 \%$ |
| $1,312.35$ | $34.4 \%$ |
| 600.00 | $.0 \%$ |
| $3,072.00$ | $48.8 \%$ |
| $46,079.09$ | $48.8 \%$ |
| $40,000.00$ | $.0 \%$ |
| $3,677.50$ | $48.9 \%$ |
| $1,000.00$ | $.0 \%$ |
| $8,300.22$ | $24.5 \%$ |
| $2,000.00$ | $.0 \%$ |
| $2,700.00$ | $.0 \%$ |
| $2,700.00$ | $.0 \%$ |
| $4,870.40$ | $18.8 \%$ |
| $150,587.82$ | $60.4 \%$ |
| $132,946.18$ | $46.8 \%$ |
| $45,227.99$ | $24.6 \%$ |
| $5,695.35$ | $52.5 \%$ |
| 50.00 | $88.9 \%$ |
| $1,284.02$ | $48.6 \%$ |
| 30,50000 | $23.8 \%$ |
| $8,129.64$ | $59.4 \%$ |
| $892,178.89$ | $40.5 \%$ |

14505071 COMPOST SITE


| 2,200 | 2,200 | .00 |
| ---: | ---: | ---: |
| 8,000 | 8,000 | .00 |
| 30,000 | 30,000 | $11,490.67$ |

$2,200.00$
$8,000.00$
$18,509.33$
$\begin{array}{r}.0 \% \\ .0 \% \\ \hline 3 \%\end{array}$
30,000
30,000
$11,490.67$
.00
18, 509.33
$38.3 \%$

## 11/22/2022 11:13

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

## FOR 202304

ACCOUNTS FOR
101

14509971 SOLID WASTE


TOTAL SOLID WASTE

14606074 GROUNDS MAINTENANCE

| 14606074 | 52510 | MAINTENANCE SERVICE |
| :--- | :--- | :--- | :--- |
| 14606074 | 52580 | EQUIPMENT MAINTENAN |
| 14606074 | 53265 | STREET MARKING PAIN |
| 14606074 | 53490 | OTHER OPERATING SUP |

TOTAL GROUNDS MAINTENANCE

14606075 BUILDING MAINTENANCE

| 14606075 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- |
| 14606075 | 51500 | OVERTIME |
| 14606075 | 52100 | GAS HEAT NYMEX |
| 14606075 | 52110 | ELECTRICITY |
| 14606075 | 52130 | WATER |
| 14606075 | 52500 | HVAC MAINTENANCE |
| 14606075 | 52510 | MAINTENANCE SERVICE |
| 14606075 | 52530 | BUILDING MAINTENANC |
| 14606075 | 52740 | SECURITY SYSTEM |
| 14606075 | 53430 | JANITORIAL SUPPLIES |


| 298,300 | 298,300 |
| ---: | ---: |
| $1,446,200$ | $1,446,200$ |
| 128,000 | 128,000 |
| $1,450,000$ | $1,450,000$ |
| 180,000 | 180,000 |
| 2,000 | 2,000 |
| 579,400 | 579,400 |
| 25,000 | 25,000 |
| $4,108,900$ | $4,108,900$ |

$$
\begin{array}{r}
71,475.93 \\
353,216.67 \\
34,377.46 \\
225,314.53 \\
67,625.00 \\
920.00 \\
139,850.00 \\
10,109.52 \\
902,889.11
\end{array}
$$

.00
$120,516.67$
$2,341.65$
$58,599.83$
.00
.00
$47,450.00$
.00
$228,908.15$
$226,824.07$
$972,466.66$
$91,280.89$
$1,166,085.64$
$112,375.00$
$1,080.00$
$392,100.00$
$14,890.48$
$2,977,102.74$
$24.0 \%$
$32.8 \%$
$28.7 \%$
$19.6 \%$
$37.6 \%$
$46.0 \%$
$32.3 \%$
$40.4 \%$
$27.5 \%$
$32.8 \%$ 28.7\% 19.6\% $37.6 \%$ $32.3 \%$
$40.4 \%$ $27.5 \%$

| 3,500 | 3,500 |
| ---: | ---: |
| 2,000 | 2,000 |
| 5,000 | 5,000 |
| 5,000 | 5,000 |
| 15,000 | 15,000 |
| 30,500 | 30,500 |


| 453,855 | 453,855 |
| ---: | ---: |
| 69,100 | 69,100 |
| 100,000 | 100,000 |
| 440,000 | 440,000 |
| 25,000 | 25,000 |
| 105,000 | 105,000 |
| 71,400 | 71,400 |
| 82,800 | 82,800 |
| 15,500 | 15,500 |
| 20,000 | 20,000 |

$2,405.00$
.00
$1,910.49$
.00
.00
$4,315.49$
.00
.00
$1,910.49$
.00
.00
$1,910.49$

355.70

| $1,095.00$ | $68.7 \%$ |
| ---: | ---: |
| $1,644.30$ | $17.8 \%$ |
| $3,089.51$ | $38.2 \%$ |
| $5,000.00$ | $.0 \%$ |
| $15,000.00$ | $.0 \%$ |
| $25,828.81$ | $15.3 \%$ |

$151,225.11$
$38,865.20$
$12,627.77$
$102,491.50$
$8,081.28$
$15,005.99$
$16,429.50$
$16,399.52$
$2,737.59$
$8,819.86$
$34,013.17$
$6,444.80$
$4,632.78$
$34,493.07$
$1,277.30$
$3,318.29$
$11,269.50$
$7,251.36$
$1,770.57$
.00
.00
.00
.0
$1,260.0$
$6,325.0$
$7,905.9$
252.0
178.9
$302,629.89$
$30,234.80$
$87,372.23$
$337,508.50$
$16,918.72$
$88,734.01$
$48,645.50$
$58,494.57$
$12,510.41$
$11,001.19$
$33.3 \%$
$36.2 \%$
56.2
12.6\%
23.3\%
32.3\%
$15.5 \%$
31.9\%
$39.4 \%$
$19.3 \%$
$45.0 \%$

## 11/22/2022 11:13 <br> 2066dtay

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

## FOR 202304

| ACCOUNTS <br> 101 |
| :--- |
|  |
| FOR: |
| GENERAL FUND |

TOTAL HIGHWAYS \& PARKS ADMIN.

14706010 HIGHWAYS \& PARKS

```
14706010 53445 SAFETY SUPPLIES
```

TOTAL HIGHWAYS \& PARKS

14706076 PARKS MAINTENANCE

| 14706076 | 52110 | ELECTRICITY |
| :--- | :--- | :--- |
| 14706076 | 52130 | WATER |
| 14706076 | 52530 | BUILDING MAINTENANC |
| 14706076 | 52550 | GROUNDS MAINTENANCE |
| 14706076 | 52740 | SECURTTY SYSTEM |

$\begin{array}{llll}14706076 & 52550 & \text { GROUNDS MAINTENANCE }\end{array}$
TOTAL PARKS MAINTENANCE

14706077 OUTSIDE CONTRACTORS

## 11/22/2022 11:13 2066dtay

## FOR 202304

| ACCOUNTS <br> 101 <br> FOR: <br> GENERAL FUND |  |  |
| :--- | :---: | :---: |
| 14706077 53380 MISC. CONSTRUCTION <br> 14706077 54095 STORM/EMERGENCY LOS |  |  |
| TOTAL OUTSIDE CONTRACTORS |  |  |
| 14706078 |  |  |


| ORIGINAL APPROP | REVISED <br> BUDGET | YTD | EXPENDED | MTD | EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 35,000 | 35,000 |  | 7,267.02 |  | 6,408.87 | 230.68 | 27,502.30 | 21.4\% |
| 25,100 | 25,100 |  | . 00 |  | . 00 | . 00 | 25,100.00 | . $0 \%$ |
| 80,100 | 80,100 |  | 12,729.54 |  | 7,523.87 | 2,155.68 | 65,214.78 | 18.6\% |



TOTAL TREES

15000010 HUMAN RESOURCES

| 15000010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 15000010 | 51400 | TEMPORARY PAYROLL |
| 15000010 | 51500 | OVERTIME |
| 15000010 | 52220 | OUTSIDE PRINTING SE |
| 15000010 | 52230 | BEACH STICKERS |
| 15000010 | 52425 | ARCHIVING SERVICES |
| 15000010 | 52810 | VETERANS MEMORIAL D |
| 15000010 | 52840 | BAND CONCERTS |
| 15000010 | 52850 | HOLIDAY FESTIVITIES |
| 15000010 | 53570 | TREES \& SHRUBS |
| 15000010 | 54470 | CLIENT ASSISTANCE |
| 15000010 | 56990 | AT RISK YOUTH |

TOTAL HUMAN RESOURCES

15100010 ELDERLY SERVICES

```
15100010 51000 REGULAR WAGES
15100010 51100 SR CNT P/T
15100010 52310 CONVENTIONS & DUES
15100010 52410 INSTRUCTORS
15100010 52700 TRANSPORTATION CONT
15100010 52710 ELDERLY NUTRITION
```

175,797
35,080
35,480
490
490
5,500
205,685
4, 700

170,797
35, 080
490
5,500
5,500
205,685
4, 780
4,700
$57,068.99$
.00
40.00
$1,825.00$
$46,332.30$
46, 332. 30
$12,713.43$

| .00 | $113,728.19$ | $33.4 \%$ |
| ---: | ---: | ---: |
| .00 | $35,080.00$ | $.0 \%$ |
| .00 | 450.00 | $8.2 \%$ |
| 470.00 | $3,205.00$ | $41.7 \%$ |
| .00 | $159,352.70$ | $22.5 \%$ |
| .00 | $4,700.00$ | $.0 \%$ |

## 11/22/2022 11:13

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

## FOR 202304

| $\begin{aligned} & \text { ACCOUNTS } \\ & 101 \end{aligned}$ | FOR: <br> GENERAL | FUND |  | ORIGINAL APPROP | REVISED BUDGET | YTD | EXPENDED | MTD | EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15100010 | 53490 | OTHER | OPERATING SUP | 3,000 | 3,000 |  | . 00 |  | . 00 | . 00 | 3,000.00 | 0\% |
| TOTA | IL ELDERI | LY SER | RVICES | 425,252 | 425,252 | 1 | 5,266.29 |  | 44,876.09 | 470.00 | 319,515.89 | 24.9\% |

15202050 RECREATIONAL SERVICES


TOTAL RECREATIONAL SERVICES

15202051 DAY CAMP PROGRAM


TOTAL DAY CAMP PROGRAM

| 381,247 | 381,247 |
| ---: | ---: |
| 46,200 | 46,200 |
| 62,916 | 62,916 |
| 25,540 | 25,540 |
| 83,974 | 83,974 |
| 73,390 | 73,390 |
| 8,700 | 8,700 |
| 5,000 | 5,000 |
| 1,250 | 1,250 |
| 12,096 | 12,096 |
| 4,000 | 4,000 |
| 2,750 | 2,750 |
| 4,000 | 4,000 |
| 15,300 | 15,300 |
| 11,200 | 11,200 |
| 4,800 | 4,800 |
| 742,363 | 742,363 |

$155,833.09$
$40,261.82$
$53,924.16$
$4,077.50$
$40,380.87$
$82,984.11$
$6,650.67$
.00
.00
$5,289.50$
.00
216.00
.00
$1,058.57$
.00
.00
$20,429.06$
$-8,356.50$
513.63
682.50
105.00
-43.00
64.32
.00
.00
-7.88
.00
.00
.00
300.50
.00
.00

$13,687.63$
.00
.00
.00
.00
15.00
.00
.00
.00
.00
.00
.00
.00
.00
$1,234.63$
.00
.00
$1,249.63$

| $225,413.91$ | $40.9 \%$ |
| ---: | ---: |
| $5,938.18$ | $87.1 \%$ |
| $8,991.84$ | $85.7 \%$ |
| $21,462.50$ | $16.0 \%$ |
| $43,578.13$ | $48.1 \%$ |
| $-9,594.11$ | $113.1 \%$ |
| $2,049.33$ | $76.4 \%$ |
| $5,000.00$ | $.0 \%$ |
| $1,250.00$ | $.0 \%$ |
| $6,806.50$ | $43.7 \%$ |
| $4,000.00$ | $.0 \%$ |
| $2,534.00$ | $7.9 \%$ |
| $4,000.00$ | $.0 \%$ |
| $13,006.80$ | $15.0 \%$ |
| $11,200.00$ | $.0 \%$ |
| $4,800.00$ | $.0 \%$ |
| $350,437.08$ | $52.8 \%$ |


| 0 | 0 | $22,076.80$ |
| ---: | ---: | ---: |
| 152,370 | 152,370 | $135,801.95$ |
| 18,000 | 18,000 | $14,005.00$ |
| 6,000 | 6,000 | $5,014.00$ |
| 176,370 | 176,370 | $176,897.75$ |

$$
25,000 \quad 25,000
$$

60.00
.00
.00
60.00
.00
.00
.00
275.00
275.00
$-22,076.80$
16,568.0
3, 995.00
711.00
$100.0 \%$
89.1\%
88.2\%
$-802.75100 .5 \%$

15202552 BENNETT RINK PROGRAMS

1520255252620 RENTAL OF BUILDINGS
TOTAL BENNETT RINK PROGRAMS

25,000 25,000

25,000.00

$$
.00
$$

.00
$25,000.00$
$.0 \%$

## 11/22/2022 11:13

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

| ACCOUNTS | FOR: |
| :--- | :--- |
| 101 | GENERAL FUND |
|  |  |
| 15202553 |  |


| 15202553 | 51040 | AQUATIC PROGRAM INS |
| :--- | :--- | :--- | :--- |
| 15202553 | 51070 | SWIMMING POOL STAFF |
| 15202553 | 51300 | POOL CUSTODIANS |
| 15202553 | 52770 | OTHER CONTRACTUAL S |
| 15202553 | 53540 | RECREATION SUPPLIES |
| 15202553 | 53545 | SPECIAL ACTIVITY SU |

TOTAL AQUATIC PROGRAMS

15300010 HEALTH DEPARTMENT

| 15300010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 15300010 | 51500 | OVERTIME |
| 15300010 | 52310 | CONVENTIONS \& DUES |
| 15300010 | 52450 | MEDICAL SERVICES |
| 15300010 | 52535 | PEST CONTROL |
| 15300010 | 52780 | UNIFORM ALLOWANCE - |
| 15300010 | 53440 | MEDICAL SUPPLIES |
| 15300010 | 53490 | OTHER OPERATING SUP |

TOTAL HEALTH DEPARTMENT

16001060 MAIN LIBRARY
(

| 1600106051000 REGULAR WAGES | $1,575,374$ | $1,575,37$ |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL MAIN LIBRARY | $1,575,374$ | $1,575,37$ |

18009980 CITY INSURANCE - PREMIUMS
1800998054030 GEN'L LIABILITY INS

TOTAL CITY INSURANCE - PREMIUMS
485,97
485,977
531,325.00
485,977
485,977
531,325.00

| .00 | $18,648.50$ | $9.6 \%$ |
| ---: | ---: | ---: |
| .00 | $53,455.27$ | $33.3 \%$ |
| .00 | $6,712.25$ | $61.6 \%$ |
| .00 | $16,000.00$ | $.0 \%$ |
| .00 | 917.00 | $56.3 \%$ |
| .00 | $5,000.00$ | $.0 \%$ |
| .00 | $100,733.02$ | $28.8 \%$ |


| .00 | $338,007.34$ | $30.0 \%$ |
| ---: | ---: | ---: |
| .00 | $2,305.60$ | $53.9 \%$ |
| .00 | 324.10 | $67.6 \%$ |
| 213.88 | 48.28 | $95.2 \%$ |
| .00 | $1,000.00$ | $.0 \%$ |
| .00 | 250.00 | $.0 \%$ |
| .00 | $4,009.99$ | $33.2 \%$ |
| .00 | 300.00 | $.0 \%$ |
| 213.88 | $346,245.31$ | $30.4 \%$ |

$.00 \quad 918,968.20 \quad 41.7 \%$
$.00 \quad 918,968.20 \quad 41.7 \%$
$-45,348.00109 .3 \%$
.00
$-45,348.00$
$109.3 \%$

18009981 CITY INSURANCE - RETENTION

## 11/22/2022 11:13

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

FOR 202304

| ACCOUNTS <br> 101 | FOR: <br> GENERAL FUND |  |
| :--- | :--- | :--- |
| 18009981 | 54230 | GENERAL LIABILITY L |
| 18009981 | 54250 | OTHER LOSSES |
| TOTAL CITY | INSURANCE - RETENTI |  |
|  |  |  |
| 18109982 | CITY GRANTED BENEFITS |  |
|  |  |  |
| 18109982 | 51530 | VACATION BUY BACK |
| 18109982 | 51700 | LONGEVITY PAY |
| 18109982 | 51800 | SEPARATION PAY |
| 18109982 | 54110 | HEALTH INSURANCE PR |
| 18109982 | 54120 | LIFE INSURANCE PREM |
| 18109982 | 54130 | FICA-CITY'S SHARE |
| 18109982 | 54140 | PENSION - CITY'S SH |
| 18109982 | 54170 | PENSION POLICE |
| 18109982 | 56180 | LONG TERM DISABILIT |

TOTAL CITY GRANTED BENEFITS

18109983 STATE MANDATED BENEFITS


TOTAL STATE MANDATED BENEFITS

| 110,000 | 110,000 |
| ---: | ---: |
| 80,000 | 80,000 |
| 90,000 | 90,000 |
| $11,036,241$ | $11,036,241$ |
| 136,500 | 136,500 |
| $1,513,907$ | $1,513,907$ |
| $1,257,710$ | $1,257,710$ |
| $2,396,000$ | $2,396,000$ |
| 96,000 | 96,000 |
| 15,000 | 15,000 |
| $16,731,358$ | $16,731,358$ |

$$
\begin{array}{rr}
75,000 & 75,000 \\
400,000 & 400,000 \\
1,606,200 & 1,606,200 \\
2,081,200 & 2,081,200
\end{array}
$$

.00
$11,891.87$
$813,533.54$
$825,425.41$
.00
199.21
$214,103.77$
$214,302.98$

| .00 | $75,000.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $388,108.13$ | $3.0 \%$ |
| .00 | $792,666.46$ | $50.6 \%$ |
|  |  |  |
| .00 | $1,255,774.59$ | $39.7 \%$ |


| .00 | $3,037,100.00$ | $70.7 \%$ |
| ---: | ---: | ---: |
| .00 | $1,886,451.49$ | $52.5 \%$ |
| .00 | $30,935.86$ | $69.7 \%$ |
| .00 | $4,954,487.35$ | $65.7 \%$ |

## 11/22/2022 11:13

 2066dtay
## FOR 202304

| ACCOUNTS FOR: <br> 101 <br> GENERAL FUND | ORIGINAL APPROP | REVISED <br> BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL C-MED | 42,179 | 42,179 | . 00 | . 00 | . 00 | 42,179.00 | . $0 \%$ |

19009990 UNALLOCATED EXPENSES


TOTAL UNALLOCATED EXPENSES
TOTAL EXPENSES

| 500 | 500 | .00 | .00 |
| ---: | ---: | ---: | ---: |
| 160,000 | 160,000 | $49,974.22$ | $16,428.00$ |
| $2,830,000$ | $2,830,000$ | .00 | .00 |
| 60,000 | 60,000 | $37,723.00$ | .00 |
| 150,000 | 150,000 | .00 | .00 |
| 100,000 | 100,000 | .00 | $4,586.80$ |
| 35,000 | 35,000 | $4,586.85$ | $4,126.92$ |
| 50,000 | 50,000 | $14,409.54$ | 297.94 |
| 9,000 | 9,000 | $5,983.59$ | .00 |
| 2,000 | 2,000 | .00 | .00 |
| $3,396,500$ | $3,396,500$ | $112,677.20$ | $25,439.71$ |
| $78,393,731$ | $78,393,731$ | $30,228,747.14$ | $7,790,531.14$ |

.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
500.00

| $110,025.00$ | $.0 \%$ |
| ---: | ---: |
| $21.2 \%$ |  |
| $830,000.00$ | $.0 \%$ |
| $22,277.00$ | $62.9 \%$ |
| $150,000.00$ | $.0 \%$ |
| $100,000.00$ | $.0 \%$ |
| $30,413.15$ | $13.1 \%$ |
| $-14,409.54$ | $100.0 \%$ |
| $44,016.41$ | $12.0 \%$ |
| $9,000.00$ | $.0 \%$ |
| $2,000.00$ | $.0 \%$ |
| $3,283,822.80$ | $3.3 \%$ |

$47,366,037.37$


## 11/22/2022 09:26

2066 mcav

FOR 202304

| $\begin{aligned} & \text { ACCC } \\ & 101 \end{aligned}$ | UNTS FOR: <br> GENERAL FUND | ORIGINAL APPROP | TRANFRS/ ADJSTMTS |
| :---: | :---: | :---: | :---: |
| A01 | TUITION | 8,487,214 |  |
| B0 4 | CONTRACTED BUS SERVICE/PUBLIC | 3,110,372 |  |
| B0 6 | BUS SERVICE: NON PUBLIC SCHOOL | 278,537 |  |
| B08 | TRANSPORTATION: REG VOC-TECH- | 238,850 |  |
| B10 | TRANSPORTATION: REG VOC-AG | 75,364 |  |
| B12 | TRANSPORT: PHYS. HANDICAPPED | 1,577,605 |  |
| B16 | TRANSPORTATION: STDNT ACTIVITY | 109,717 |  |
| C04 | SALARY - SUPERINTENDENT | 190,759 |  |
| C0 6 | SALARY - ASST. SUPERINTENDENT | 160,000 |  |
| C07 | SALARY - CLERICAL: BLAKE ADMIN | 928,590 |  |
| C10 | SALARY - PRINCIPALS | 1,199,575 |  |
| C12 | SALARY - ASST. PRINCIPALS | 1,904,759 |  |
| C14 | SALARY - COORD \& DIRECTORS | 1,334,374 |  |
| C16 | SALARY - CLASSROOM TEACHERS | 26,518,934 |  |
| C18 | SALARY - SPECIAL ED TEACHERS | 5,626,082 |  |
| C20 | SALARY - ADULT EDUCATION | 150,000 |  |
| C22 | SALARY - HOMEBOUND | 125,000 |  |
| C24 | SALARY - SPECIAL AREA TEACHERS | 3,205,682 |  |
| C26 | SALARY - PUPIL SERVICES | 1,454,761 |  |
| C28 | SALARY - CLERICAL: SECOND. SCH | 535,410 |  |
| C30 | SALARY - CLERICAL: ELEM. SCH. | 262,551 |  |
| C32 | SALARY - SUBSTITUTE CLERKS | 30,000 |  |
| C34 | SALARY - LUNCH AIDES | 300,000 |  |
| C36 | SALARY - TEACHER AIDES | 3,131,743 |  |
| C38 | SALARY - PARA SUBSTITUTES | 105,000 |  |
| C40 | SALARY - DETACHED WORKER | 98,261 |  |
| C42 | SALARY - SUBSTITUTE TEACHERS | 689,815 |  |
| C44 | SALARY - SEVERANCE PAY | 300,000 |  |
| C46 | SALARY - NURSES: PUBLIC | 824,968 |  |
| C48 | SALARY - NURSES: NON-PUBLIC | 145,480 |  |
| C58 | SALARY - CUSTODIANS | 1,877,910 |  |
| C60 | SALARY - SUBSTITUTE CUSTODIANS | 105,000 |  |
| C62 | SALARY - O/T CUSTODIANS | 79,638 |  |
| C64 | SALARY - MAINTENANCE | 802,378 |  |
| C66 | SALARY - O/T MAINTENANCE | 60,799 |  |
| C68 | SALARY - STUDENT ACTIVITY ADV. | 100,000 |  |
| C70 | SALARY - ATHL COACHES: HS | 175,000 |  |
| C72 | SALARY - CUST COMMUNITY SVCS | 16,000 |  |
| D04 | ELECTRICITY | 1,108,733 |  |
| D08 | WATER | 103,919 |  |
| D10 | TELEPHONE \& COMMUNICATIONS | 364,178 |  |
| D12 | RUBBISH REMOVAL | 220,833 |  |
| D14 | CUSTODIAL SUPPLIES | 163,049 |  |
| D16 | HEAT FOR BUILDINGS | 564,487 |  |

## 11/22/2022 09:26

2066mcav

FOR 202304

| ACCOUNTS FOR: $101 \quad$ GENERAL FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D18 EQUIPMENT - OPERATION OF PLANT | 45,000 | 0 | 45,000 | 17,259.68 | 7,409.34 | 20,330.98 | $54.8 \%$ |
| D20 REPAIR TO BUILDINGS | 625,000 | 0 | 625,000 | 168,575.19 | 95,615.79 | 360,809.02 | $42.3 \%$ |
| D22 UPKEEP OF GROUNDS SUPPLIES | 14,050 | 0 | 14,050 | . 00 | . 00 | 14,050.00 | . $0 \%$ |
| D24 BUILDING SECURITY | 388,740 | 0 | 388,740 | 230,968.64 | 64,470.97 | 93,300.39 | $76.0 \%$ |
| D26 GAS, OIL \& GREASE | 34,090 | 0 | 34,090 | 5,302.56 | . 00 | 28,787.44 | 15.6\% |
| D28 REPAIR TO EQUIPMENT: MAINT. | 33,250 | 0 | 33,250 | 705.77 | . 00 | 32,544.23 | 2.1\% |
| D30 OTHER EXPENSES: MAINTENANCE | 50,000 | 0 | 50,000 | 7,250.00 | 99,345.32 | -56,595.32 | $213.2 \%$ |
| D32 EQUIPMENT - MAINT. OF PLANT | 32,500 | 0 | 32,500 | 720.00 | . 00 | 31,780.00 | 2.2\% |
| D34 IMPROVEMENT TO SITES | 100,000 | 0 | 100,000 | 39,841.80 | 32,050.67 | 28,107.53 | $71.9 \%$ |
| E02 CENTRAL OFFICE - TRAVEL | 800 | 0 | 800 | . 00 | . 00 | . 800.00 | . $0 \%$ |
| E04 CENTRAL OFFICE - DUES \& CONF. | 7,000 | 0 | 7,000 | 2,050.00 | 1,250.00 | 3,700.00 | 47.1 \% |
| E06 TRAVEL CONV. \& DUES: TCHRS/ADM | 50,000 | 0 | 50,000 | 19,068.00 | . 000 | 30,932.00 | 38.1\% |
| E08 PROFESSIONAL CERT. REIMBURSMNT | 46,500 | 0 | 46,500 | 6,000.00 | 1,500.00 | 39,000.00 | 16.1\% |
| E10 TRAVEL - MAINTENANCE | 19,400 | 0 | 19,400 | . 00 | . 00 | 19,400.00 | . $0 \%$ |
| E12 PROPERTY \& LIABILITY INSURANCE | 525,000 | 0 | 525,000 | 576,565.16 | . 00 | -51,565.16 | $109.8 \%$ |
| E14 HEALTH INSURANCE: CERTIFIED | 9,487,344 | 0 | 9,487,344 | 3,382,955.11 | 445.50 | 6,103,943.39 | $35.7 \%$ |
| E16 LIFE INSURANCE: CERTIFIED | 187,913 | 0 | 187,913 | 38,479.11 | 37,701.42 | 111,732.47 | $40.5 \%$ |
| E18 SOCIAL SECURITY | 764,786 | 0 | 764,786 | 198,712.27 | . 00 | 566,073.73 | $26.0 \%$ |
| E20 RETIREMENT CONTRIBUTIONS | 477,406 | 0 | 477,406 | $115,609.54$ | . 00 | 361,796.46 | 24.2 \% |
| E22 MEDICARE ONLY - TAXES | 881,908 | 0 | 881,908 | 177,507.99 | . 00 | 704,400.01 | 20.1\% |
| E24 UNEMPLOYMENT COMPENSATION | 100,000 | 0 | 100,000 | . 00 | . 00 | 100,000.00 | . $0 \%$ |
| E26 HEALTH INSURANCE: NON-CERT | 4,617,748 | 0 | 4,617,748 | 1,994,142.95 | . 00 | 2,623,605.05 | 43.2 \% |
| E30 WORKER'S COMPENSATION | 1,050,000 | 0 | 1,050,000 | 149,745.18 | . 00 | 900,254.82 | 14.3\% |
| F02 POSTAGE | 60,000 | 0 | 60,000 | 6,891.00 | . 00 | 53,109.00 | 11.5\% |
| F04 PRINTING \& PUBLISHING | 35,000 | 0 | 35,000 | , 936.00 | . 00 | 34,064.00 | $2.7 \%$ |
| F06 PHOTOCOPY SERVICES | 269,809 | 0 | 269,809 | 200,588.23 | 32,701.86 | 36,518.91 | $86.5 \%$ |
| F08 BOE MISC. EXPENSE | 1,350 | 0 | 1,350 | 330.43 | 166.00 | 853.57 | $36.8 \%$ |
| F10 DATA PROCESSING SERVICES | 78,500 | 0 | 78,500 | . 00 | . 00 | 78,500.00 | . $0 \%$ |
| F12 CONSULTANT SERVICES | 260,000 | 0 | 260,000 | 90,446.00 | 14,337.19 | 155,216.81 | $40.3 \%$ |
| F14 SERVICE CONTRACTS | 265,000 | 0 | 265,000 | 36,022.48 | 793.80 | 228,183.72 | 13.9\% |
| F18 BOE - OFFICE SUPPLIES | 1,800 | 0 | 1,800 | . 00 | . 00 | 1,800.00 | . $0 \%$ |
| F20 CENTRAL OFFICE - SUPPLIES | 22,500 | 0 | 22,500 | 28,813.16 | 1,970.88 | -8,284.04 | $136.8 \%$ |
| F22 CENTRAL OFFICE - MISC. EXPENSE | 3,500 | 0 | 3,500 | 109.50 | 1,032.00 | 2,358.50 | $32.6 \%$ |
| F26 POLICE \& FIRE | 75,000 | 0 | 75,000 | . 00 | . 00 | 75,000.00 | . 0 \% |
| F28 BOE - DUES \& CONFERENCES | 25,200 | 0 | 25,200 | 1,576.00 | . 00 | 23,624.00 | $6.3 \%$ |
| F30 SUBSCRIPTIONS | 3,500 | 0 | 3,500 | . .00 | . 00 | 3,500.00 | . $0 \%$ |
| F34 FITZGERALD COMPLEX | 60,000 | 0 | 60,000 | . 00 | . 00 | 60,000.00 | . $0 \%$ |
| G02 ANSWERING SERVICE | 10,850 | 0 | 10,850 | 23,964.00 | . 00 | -13,114.00 | 220.9\% |
| G04 REPAIR TO EQUIPMENT: INSTRUCT. | 25,000 | 0 | 25,000 | . 00 | . 00 | 25,000.00 | . $0 \%$ |
| G06 MISC. EXPENSES | 20,000 | 0 | 20,000 | 2,379.56 | 72.58 | 17,547.86 | 12.3\% |
| G08 ELEM. READING DEVELOPMENT | 12,000 | 0 | 12,000 | 7,335.07 | 52,613.07 | -47,948.14 | $499.6 \%$ |
| G10 TEACHING SUPPLIES | 314,400 | 0 | 314,400 | 64,022.75 | 287,902.20 | -37,524.95 | 111.9\% |
| G12 TEXTBOOKS | 225,000 | 0 | 225,000 | 27,993.27 | 44,311.28 | 152,695.45 | 32.10 |
| G14 PERIODICALS | 13,500 | 0 | 13,500 | 21,563.83 | 44,011.34 | -52,075.17 | 485.7\% |

## 11/22/2022 09:26

 2066mcavFOR 202304

| ACCOUNTS FOR: <br> 101 GENERAL FUND | ORIGINAL APPROP | TRANFRS / ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| G16 EDUCATIONAL MEDIA SUPPLIES | 120,000 | 0 | 120,000 | . 00 | 5,716.71 | 114,283.29 | $4.8 \%$ |
| G18 STANDARDIZED TESTING PROGRAM | 54,750 | 0 | 54,750 | 350.00 | 400.00 | 54,000.00 | 1.4\% |
| G20 CURRICULUM IMPROVEMENT | 45,000 | 0 | 45,000 | 105,691.99 | 13,731.42 | -74,423.41 | $265.4 \%$ |
| G22 LIBRARY BOOKS | 37,500 | 0 | 37,500 | 5,316.86 | 35,917.10 | -3,733.96 | 110.0\% |
| G24 OTHER LIBRARY EXPENSE | 5,000 | 0 | 5,000 | 4,622.77 | . 00 | 377.23 | 92.5\% |
| G26 EQUIPMENT - NON INSTRUCTIONAL | 20,000 | 0 | 20,000 | . 00 | 8,531.97 | 11,468.03 | 42.7\% |
| G28 EQUIPMENT - INSTRUCTIONAL | 50,000 | 0 | 50,000 | 22,999.56 | 4,152.89 | 22,847.55 | $54.3 \%$ |
| G29 EQUIPMENT - TECHNOLOGY | 320,000 | 0 | 320,000 | 64,356.41 | 10,446.13 | 245,197.46 | 23.4 \% |
| G30 PSYCHIATRIC SERVICES | 0 | 0 | 0 | 9,502.76 | 4,589.67 | -14,092.43 | 100.0\% |
| G32 MEDICAL SERVICES - SUPPLIES | 11,500 | 0 | 11,500 | 974.15 | 13,124.92 | -2,599.07 | 122.6\% |
| G34 MEDICAL SERVICES - MISC. EXP. | 25,000 | 0 | 25,000 | 9,278.84 | 783.00 | 14,938.16 | 40.2\% |
| G36 EQUIPMENT: MEDICAL SERVICES | 10,000 | 0 | 10,000 | . 00 | . 00 | 10,000.00 | . 0 \% |
| G38 EQUIPMENT \& SUPPLIES: ACTIV. | 100,000 | 0 | 100,000 | 30,479.60 | 19,054.55 | 50,465.85 | 49.5\% |
| TOTAL GENERAL FUND | 89,960,421 | 0 | 89,960,421 | 22,149,196.90 | 3,299,101.05 | 64,512,123.05 | 28.3\% |


|  |  |  |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/22/2022 09:26 } \\ & \text { 2066mcav } \end{aligned}$ | CITY OF WEST HAVEN LIVE YEAR-TO-DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} P & 4 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202304

|  | ORIGINAL <br> APPROP | TRANFRS/ <br> ADSSTMTS | REVISED <br> BUDGET | YTD EXPENDED | ENCUMBRANCES |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

[^4]
## 11/22/2022 11:15 2066dtay

## FOR 202304

19500010 ALLINGTOWN FD - ADMIN.

| 19500010 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 19500010 | 52100 | GAS HEATING |
| 19500010 | 52110 | ELECTRICITY |
| 19500010 | 52130 | WATER |
| 19500010 | 52150 | TELEPHONE EXPENSE |
| 19500010 | 52330 | TRAINING AND EDUCAT |
| 19500010 | 52360 | BUSINESS EXPENSE |
| 19500010 | 52420 | FINANCIAL SERVICES |
| 19500010 | 52530 | BUILDING MAINTENANC |
| 19500010 | 52580 | EQUIPMENT MAINTENAN |
| 19500010 | 52820 | PSYCHOLOGICAL TESTI |
| 19500010 | 53110 | OFFICE SUPPLIES |
| 19500010 | 53210 | AUTOMOTIVE FUEL \& F |
| 19500010 | 54032 | GEN'L LIAB INSUR PR |
| 19500010 | 54110 | HEALTH INSURANCE PR |
| 19500010 | 54120 | LIFE INSURANCE PREM |
| 19500010 | 54130 | FICA-CITY'S SHARE |
| 19500010 | 54140 | PENSION - CITY'S SH |
| 19500010 | 54180 | HEART \& HYPERTENSIO |
| 19500010 | 54192 | WORKERS COMP PREM-A |
| 19500010 | 55160 | PC'S/HARDWARE |
| 19500010 | 55630 | RADIO EQUIPMENT |
| 19500010 | 55900 | CAPITAL OUTLAY - OT |
| 19500010 | 56010 | UNALLOCATED CONTING |
| 19500010 | 56175 | ADVANCE FUNDING OPE |
| 19500010 | 56990 | MISCELLANEOUS |

TOTAL ALLINGTOWN FD - ADMIN.

| 282,273 | 282,273 | $108,489.82$ |
| ---: | ---: | ---: |
| 15,000 | 15,000 | 781.91 |
| 16,000 | 16,000 | $5,222.44$ |
| 195,000 | 195,000 | 374.25 |
| 14,000 | 14,000 | $5,264.29$ |
| 34,000 | 34,000 | $2,302.14$ |
| 14,000 | 14,000 | $3,609.07$ |
| 20,000 | 20,000 | .00 |
| 20,000 | 20,000 | $5,710.47$ |
| 70,000 | 70,000 | $22,619.01$ |
| 14,000 | 14,000 | $1,935.00$ |
| 6,000 | 6,000 | $1,534.57$ |
| 18,000 | 18,000 | $5,695.74$ |
| 47,177 | 47,177 | $21,775.00$ |
| $1,618,808$ | $1,618,808$ | $455,587.96$ |
| 15,000 | 15,000 | $3,170.78$ |
| 7,621 | 7,621 | $5,442.84$ |
| $2,393,411$ | $2,393,411$ | $1,204,723.45$ |
| 35,000 | 35,000 | .00 |
| 125,000 | 125,000 | 330.00 |
| 25,000 | 25,000 | $22,130.61$ |
| 5,000 | 5,000 | .00 |
| 680,000 | 680,000 | .00 |
| 175,000 | 175,000 | .00 |
| 50,000 | 50,000 |  |
| 16,000 | 16,000 | $7,796.56$ |
| 91,290 | $5,911,290$ | $1,884,495.91$ |

$\begin{array}{rr}1,596,383 & 1,596,383 \\ 475,000 & 475,000 \\ 60,000 & 60,000 \\ 304,900 & 304,900 \\ 12,000 & 12,000 \\ 90,000 & 90,000 \\ 35,000 & 35,000\end{array}$
$540,659.31$
$192,245.83$
$46,129.00$
$8,469.00$
$7,134.05$
$10,403.24$

| $123,125.26$ | .00 |
| ---: | ---: |
| $34,094.60$ | .0 |
| .00 | .00 |
| .00 | 102.0 |
| 889.00 | 490.3 |
| $2,166.50$ | $1,727.5$ |


| .00 |
| :--- |
| 00 |
| 00 |
| 00 |
| 00 |
| .38 |
| 52 |

00
00
00
00
38
52

| $1,055,723.69$ | $33.9 \%$ |
| ---: | ---: |
| $282,754.17$ | $40.5 \%$ |
| $60,000.00$ | $.0 \%$ |
| $258,770.50$ | $15.1 \%$ |
| $3,429.00$ | $71.4 \%$ |
| $82,375.57$ | $8.5 \%$ |
| $22,869.24$ | $34.7 \%$ |

## 11/22/2022 11:15 2066dtay

## FOR 202304

| ACCOUNTS FOR: |  |
| :--- | :--- |
| 195 | WH FIRE DEPT-ALLINGTOWN (FD3) |



TOTAL ALLINGTOWN FIRE DEPT OPS

19520045 GRANTS-ALLINGTOWN FD3


TOTAL GRANTS-ALLINGTOWN FD3

19520047 MISCELLANEOUS REVENUE-ALL/FD3


TOTAL MISCELLANEOUS REVENUE-ALL/F
19524041 PROPERTY TAXES - ALLINGTOWN FD

```
19524041 41100 CURRENT PROPERTY TA
19524041 41300 SUSPENSE TAXES
19524041 41610 CURRENT PROPERTY TA
19524041 41620 PRIOR YEARS TAX INT
1952404141630 SUSPENSE INTEREST
```

TOTAL PROPERTY TAXES - ALLINGTOWN TOTAL REVENUES TOTAL EXPENSES

ORIGINAL APPRO
60,442
66,073
465,000
107,225

REVISED
60,442
66,073
465,000
107,225

3,272,023

| $-770,501$ | $-770,501$ |
| ---: | ---: |
| $-960,525$ | $-960,525$ |
| $-21,515$ | $-21,515$ |
| $-49,166$ | $-49,166$ |

$-1,801,707-1,801,707$
.00
$-831,796.00$
$-24,387.72$
.00
.00
.00
.00
.00
$.00 \quad-770,501.00$
$-128,729.00$
$-21,515.00$
$-24,778.28$
.00
$-945,523.28$

| $-60,000$ | $-60,000$ |
| ---: | ---: |
| $-271,429$ | $-271,429$ |
| $-4,000$ | $-4,000$ |
| $-40,000$ | $-40,000$ |
| $-100,000$ | $-100,000$ |
| 0 | 0 |
| $-475,429$ | $-475,429$ |

$-10,530.00$
$-100,000.00$
$-3,682.00$
-425.02
$-11,686.00$
$-126,323.91$
$-1,225.00$
.00
.00
.00
.00
$-2,545.59$
$-3,770.59$

| .00 | $-49,470.00$ | $17.6 \%$ |
| ---: | ---: | ---: |
| .00 | $-171,429.00$ | $36.8 \%$ |
| .00 | -318.00 | $92.1 \%$ |
| .00 | $-39,574.98$ | $1.1 \%$ |
| .00 | $-100,000.00$ | $.0 \%$ |
| .00 | $11,686.89$ | $100.0 \%$ |
| .00 | $-349,105.09$ | $26.6 \%$ |

$$
\begin{array}{r}
-33,230.64 \\
-3,041.29 \\
-1,170.98 \\
-1,220.17 \\
-445.92 \\
-1,160.65 \\
-40,269.65 \\
-44,040.24 \\
958,472.27
\end{array}
$$

| .00 | $-3,176,342.97$ | $53.2 \%$ |
| ---: | ---: | ---: |
| .00 | $-43,451.44$ | $34.2 \%$ |
| .00 | $-1,367.97$ | $77.2 \%$ |
| .00 | $-15,108.19$ | $31.3 \%$ |
| .00 | $-6,078.74$ | $59.5 \%$ |
| .00 | $-1,673.08$ | $76.1 \%$ |
| .00 | $-3,244,022.39$ | $53.0 \%$ |
| .00 | $-4,538,650.76$ |  |


|  |  | $\%$ Munis |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/22/2022 11:15 } \\ & \text { 2066dtay } \end{aligned}$ | CITY OF WEST HAVEN LIVE YEAR TO DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 3 \\ \mathrm{gly} \text { ytdbud } \end{array}\right.$ |

FOR 202304

|  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD | ACTUAL | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND TOTAL | 0 | 0 | $-1,910,583.11$ | 914, | 432.03 | 17,280.85 | 1,893,302.26 | 100.0\% |
|  | ** END OF | ORT - Ge | erated by David | lor |  |  |  |  |

## 11/22/2022 11:14 2066dtay

## ACCOUNTS FOR:

240 SEWER OPERATING FUND

ORIGINAL APPROP

REVISED
BUDGET

YTD ACTUAL
MTD ACTUAL
,
ENCUMBRANCE
AVAILABLE
BUDGET

24048037 SEWER OPERATIONS ADMIN

| 24048037 | 51000 | REGULAR WAGES |
| :--- | :--- | :--- | :--- |
| 24048037 | 51050 | SEWER BOARD CLERK |
| 24048037 | 51500 | OVERTIME |
| 24048037 | 52360 | BUSINESS EXPENSE |
| 24048037 | 52420 | FINANCIAL SERVICES |
| 24048037 | 52440 | ENGINEERING SERVICE |
| 24048037 | 52580 | EQUIPMENT MAINTENAN |
| 24048037 | 52750 | STATE PERMIT |
| 24048037 | 53200 | HEATING OIL |
| 24048037 | 54100 | FRINGE BENEFITS |
| 24048037 | 54130 | FICA-CITY'S SHARE |
| 24048037 | 54140 | PENSION - CITY'S SH |
| 24048037 | 54640 | CLEAN WATER FUND PA |
| 24048037 | 55710 | CAPITAL IMPROV - -SEW |
| 24048037 | 55720 | CAPITAL IMP - COLLE |
| 24048037 | 55749 | CLEAN WATER (NEW) |
| 24048037 | 56010 | UNALLOCATED CONTING |
| 24048037 | 56990 | MTSCETIANEOUS |

TOTAL SEWER OPERATIONS ADMIN

| 121,950 | 121,950 | .00 |
| ---: | ---: | ---: |
| 4,000 | 4,000 | .00 |
| 8,000 | 8,000 | .00 |
| 12,000 | 12,000 | 205.00 |
| 55,156 | 55,156 | .00 |
| 500,000 | 500,000 | $9,144.24$ |
| 500,000 | 500,000 | $19,158.00$ |
| 7,000 | 7,000 | .00 |
| 15,000 | 15,000 | .00 |
| 9,330 | 9,330 | .00 |
| 9,000 | 9,000 | .00 |
| 101,954 | 101,954 | .00 |
| 2,000 | 2,000 | .00 |
| 600,000 | 600,000 | $149,709.45$ |
| 600,000 | 600,000 | $17,961.39$ |
| $1,797,987$ | $1,797,987$ | $836,924.92$ |
| 300,000 | 300,000 | .00 |
| 535,000 | 535,000 | .00 |
| $5,178,377$ | $5,178,377$ | $1,033,103.00$ |


| $1,906,913$ | $1,906,913$ |
| ---: | ---: |
| 660,000 | 660,000 |
| 17,000 | 17,000 |
| 50,000 | 50,000 |
| 70,000 | 70,000 |
| 5,000 | 5,000 |
| $1,200,000$ | $1,200,000$ |
| 175,000 | 175,000 |
| 8,000 | 8,000 |
| 80,000 | 80,000 |
| 40,000 | 40,000 |
| 5,000 | 5,000 |
| 200,000 | 200,000 |
| 16,000 | 16,000 |
| 200,000 | 200,000 |

$$
\begin{array}{r}
546,157.10 \\
271,366.65 \\
853.60 \\
.00 \\
4,102.63 \\
534.97 \\
209,449.25 \\
44,569.73 \\
1,834.50 \\
19,321.83 \\
9,080.69 \\
.00 \\
39,609.68 \\
2,179.17 \\
54.734 .80
\end{array}
$$

121,
61,

$$
\begin{array}{r}
121,945 . \\
61,042 .
\end{array}
$$

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\begin{array}{r}
61,042.52 \\
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\end{array}
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\begin{array}{r}
1,725.99 \\
46.74
\end{array}
$$

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93,888 \cdot 81
$$

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12,258.69
$$

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\begin{array}{r}
258.69 \\
559.98
\end{array}
$$

$$
4,795.7
$$

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\begin{aligned}
& 4,795 . \\
& 1,758.9
\end{aligned}
$$

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20,120.80
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\begin{array}{r}
1,639.38 \\
16,395.48
\end{array}
$$

.00
.00
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.00
$55,897.37$
45.39
$446,996.82$
$105,430.27$
$4,024.34$
$1,410.00$
$1,664.00$
$12,968.00$
$1,594.20$
$23,351.79$

00
00
00
37
39
82
27
34
00
.00
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.45
.20
79

| $1,360,755.90$ | $28.6 \%$ |
| ---: | ---: |
| $388,633.35$ | $41.1 \%$ |
| $16,146.40$ | $5.0 \%$ |
| $50,000.00$ | $.0 \%$ |
| $10,000.00$ | $85.7 \%$ |
| $4,419.64$ | $11.6 \%$ |
| $543,553.93$ | $54.7 \%$ |
| $25,000.00$ | $85.7 \%$ |
| $2,141.16$ | $73.2 \%$ |
| $59,268.17$ | $25.9 \%$ |
| $29,255.31$ | $26.9 \%$ |
| $5,000.00$ | $.0 \%$ |
| $147,421.87$ | $26.3 \%$ |
| $12,226.63$ | $23.6 \%$ |
| $122,513.41$ | $38.7 \%$ |


| .00 | $121,950.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $4,000.00$ | $.0 \%$ |
| .00 | $8,000.00$ | $.0 \%$ |
| $2,946.24$ | $8,848.76$ | $26.3 \%$ |
| .00 | $55,156.00$ | $.0 \%$ |
| $10,240.00$ | $480,615.76$ | $3.9 \%$ |
| $26,885.00$ | $453,957.00$ | $9.2 \%$ |
| .00 | $7,000.00$ | $.0 \%$ |
| .00 | $15,000.00$ | $.0 \%$ |
| .00 | $9,330.00$ | $.0 \%$ |
| .00 | $9,000.00$ | $.0 \%$ |
| .00 | $101,954.00$ | $.0 \%$ |
| .00 | $2,000.00$ | $.0 \%$ |
| $177,164.23$ | $273,126.32$ | $54.5 \%$ |
| $25,949.72$ | $556,088.89$ | $7.3 \%$ |
| .00 | $961,062.08$ | $46.5 \%$ |
| .00 | $300,000.00$ | $.0 \%$ |
| .00 | $535,000.00$ | $.0 \%$ |
|  |  |  |
| $243,185.19$ | $3,902,088.81$ | $24.6 \%$ |

CITY OF WEST HAVEN LIVE
YEAR TO DATE BUDGET REPORT

FOR 202304

| $\begin{aligned} & \text { ACCOUNTS } \\ & 240 \end{aligned}$ | FOR: SEWER | OPERATING FUND | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 24048040 | 53200 | HEATING OIL | 1,000,000 | 1,000,000 | 298,652.39 | 138,300.24 | 85,305.74 | 616,041.87 | 38.4\% |
| 24048040 | 53210 | AUTOMOTIVE FUEL \& F | 25,000 | 25,000 | 8,113.35 | . 00 | . 00 | 16,886.65 | $32.5 \%$ |
| 24048040 | 53250 | TOOLS \& MISCELLANEO | 50,000 | 50,000 | 20,386.09 | 1,505.61 | 12,647.07 | 16,966.84 | $66.1 \%$ |
| 24048040 | 53430 | JANITORIAL SUPPLIES | 16,000 | 16,000 | 3,617.07 | 984.48 | 554.53 | 11,828.40 | $26.1 \%$ |
| $\underline{24048040}$ | 53435 | CHEMICALS | 140,000 | 140,000 | 60,317.95 | 22,213.61 | 45,883.34 | 33,798.71 | $75.9 \%$ |
| $\underline{24048040}$ | 53445 | SAFETY SUPPLIES | 8,000 | 8,000 | 1,919.36 | 745.38 | . 00 | 6,080.64 | $24.0 \%$ |
| $\underline{24048040}$ | 53450 | LABORATORY SUPPLIES | 68,000 | 68,000 | 16,015.50 | 4,782.75 | 8,892.00 | 43,092.50 | $36.6 \%$ |
| $\underline{24048040}$ | 53460 | CLOTHING \& UNIFORMS | 36,000 | 36,000 | 7,528.61 | 1,877.81 | 28,430.20 | 41.19 | 99.9\% |
| $\underline{24048040}$ | 54100 | FRINGE BENEFITS | 460,000 | 460,000 | 140,040.80 | 34,515.35 | . 00 | 319,959.20 | 30.4\% |
| $\underline{24048040}$ | 54130 | FICA-CITY'S SHARE | 183,932 | 183,932 | 61, 034.77 | 13,084.53 | . 00 | 122,897.23 | $33.2 \%$ |
| 24048040 | 54140 | PENSION - CITY'S SH | 200,000 | 200,000 | 49,509.12 | 10,810.38 | . 00 | 150,490.88 | 24.8\% |
| 24048040 | 54232 | GENERAL LIABILITY C | 250,000 | 250,000 | 4,698.67 | . 00 | . 00 | 245,301.33 | 1.9\% |
| $\underline{24048040}$ | 54735 | SEWER CLAIMS-WORKER | 100,000 | 100,000 | 95,838.59 | 18,145.34 | . 00 | 4,161.41 | 95.8\% |
| 24048040 | 56215 | OUTSIDE SERVICES | 150,000 | 150,000 | 17,548.50 | 5,502.00 | 25,148.64 | 107,302.86 | 28.5\% |
| TOTA | L IN-H | HOUSE SEWER OPERATIONS | 7,319,845 | 7,319,845 | 1,988, 415.37 | 588,646.16 | 860,244.15 | 4,471,185.48 | 38.9\% |

24048046 SEWER CHARGES


TOTAL SEWER CHARGES
TOTAL REVENUES TOTAL EXPENSES

| $-11,827,022$ | $-11,827,022$ | $-6,099,163.48$ |
| ---: | ---: | ---: |
| $-30,000$ | $-30,000$ | 354.45 |
| $-20,000$ | $-20,000$ | $-14,106.09$ |
| $-15,000$ | $-15,000$ | $-2,137.28$ |
| $-380,000$ | $-380,000$ | $-150,000.00$ |
| $-196,200$ | $-196,200$ | $-39,106.23$ |
| $-30,000$ | $-30,000$ | $-17,167.00$ |
| $-12,498,222$ | $-12,498,222$ | $-6,321,325.63$ |
| $-12,498,222$ | $-12,498,222$ | $-6,321,325.63$ |
| $12,498,222$ | $12,498,222$ | $3,021,518.37$ |

3,021,518.37
$-74,882.23$
$2,445.56$
$-2,919.78$
-100.69
.00
.00
.00
-75,457.14
$\begin{array}{rrr}-75,457.14 \\ 882,888.77 & 1,103,429.34 & -6,176,896.37 \\ 8,373,274.29\end{array}$
51. 6\%
$-1.2 \%$ $-1.2 \%$
$70.5 \%$ $14.2 \%$ $39.5 \%$ $39.5 \%$
$19.9 \%$
$57.2 \%$
$50.6 \%$

|  |  | munis <br> a tyler erp solution |
| :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/22/2022 } 11: 14 \\ & \text { 2066dtay } \end{aligned}$ | CITY OF WEST HAVEN LIVE YEAR TO DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 3 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202304

|  | ORIGINAL APPROP | REVISED BUDGET | YTD ACTUAL | MTD ACTUAL | ENCUMBRANCES | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND TOTAL | 0 | 0 | -3,299,807.26 | 807,431.63 | 1,103,429.34 | 2,196,377.92 | 100.0\% |
|  | ** END OF | ORT - Ge | rated by David | lor ** |  |  |  |


|  |  |  |  |  |  |  |  | unis <br> er erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/23/2022 } 10: 20 \\ & \text { 2066mcav } \end{aligned}$ | CITY OF WEST HAVEN LIVE YEAR-TO-DATE BUDGET REPORT |  |  |  |  |  |  | $\begin{array}{lr} \text { P } & 1 \\ \text { glytdbud } \end{array}$ |
| FOR 202112 |  |  |  |  |  |  |  |  |
| ```ACCOUNTS FOR: 458 ESSER FUNDS - BOE``` | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD | ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |

000 NULL

| $45870145 \quad 45290$ STATE MISCELLANE | 0 | 0 |
| :---: | :---: | :--- | :--- |
| TOTAL NULL | 0 | 0 |

$$
0
$$

$0-2,034,327.00$
$0-2,034,327.00$

| .00 | $2,034,327.00$ | $100.0 \%$ |
| :--- | :--- | :--- |
| .00 | $2,034,327.00$ | $100.0 \%$ |

S55 ALL DAY KINDERGARTEN

| S55V25RC | 61112 | SALARY TEACHERS |
| :--- | :--- | :--- |
| S55V25RC 61121 | SALARY: EDUCATIO |  |
| S55V25RC 61191 | SALARY - OTHER |  |
| S55V25RC | 63220 | INST. PROG. IMPR |
| S55V25RC | 64000 | PURCHASED PROPER |
| S55V25RC | 66110 | INSTRUCTIONAL SU |


| 0 | $109,212.45$ |
| ---: | ---: |
| 0 | $149,007.99$ |
| 0 | $650,000.00$ |
| 0 | $350,000.00$ |
| 0 | $630,668.00$ |
| 0 | $145,438.56$ |
| 0 | $2,034,327.00$ |
| 0 |  |
| 0 | $-2,034,327.00$ |
| 0 | $2,034,327.00$ |


| .00 | $-109,212.45$ | $100.0 \% *$ |
| ---: | ---: | ---: |
| .00 | $-149,007.99$ | $100.0 \%{ }^{0}+$ |
| .00 | $-650,000.00$ | $100.0 \% *$ |
| .00 | $-350,000.00$ | $100.0 \% *$ |
| .00 | $-630,668.00$ | $100.0 \% *$ |
| .00 | $-145,438.56$ | $100.0 \% *$ |
| .00 | $-2,034,327.00$ | $100.0 \%$ |
| .00 |  |  |
| .00 | $2,034,327.00$ |  |
| .00 | $-2,034,327.00$ |  |


** END OF REPORT - Generated by Matthew Cavallaro BOE **


000 NULL

| $46170045 \quad 45290$ STATE MISCELLANE | 0 | 0 |
| :---: | :--- | :--- |
| TOTAL NULL | 0 | 0 |

0
0

$$
\begin{array}{ll}
0 & -5,187,500.00 \\
0 & -5,187,500.00
\end{array}
$$

| .00 | $5,187,500.00$ | $100.0 \%$ |
| :--- | :--- | :--- |
| .00 | $5,187,500.00$ | $100.0 \%$ |

S35 UNUSED

| S61V29SG 61112 | SALARY TEACHERS |
| :--- | :--- | :--- |
| S61V29SG 63300 | OTHER PROFESSION |
| S61V29SG 65100 | STUDENT TRANSPOR |
| S61V29SG 66110 | INSTRUCTIONAL SU |

TOTAL UNUSED
TOTAL ESSER II
$7,500,000$
623,000
396,305
203,227
$8,722,532$
$8,722,532$
$8,722,532$

7,500,000
623, 000 396, 305 500, 000

3,750,000.00
311, 500.00 248,110.57 250,000.00

9,019,305 4,559,610.57
9,019,305 -627,889.43
$\begin{array}{rr}0 & -5,187,500.00 \\ 9,019,305 & 4,559,610.57\end{array}$
$.00 \quad 3,750,000.00 \quad 50.0 \%$
311,500.00
.00 148,194.43
$.00 \quad 250,000.00 \quad 50.0 \%$
$.00 \quad 4,459,694.43 \quad 50.6 \%$
$.00 \quad 9,647,194.43-7.0 \%$
$.00 \quad 5,187,500.00$
$.004,459,694.43$

|  |  | $\%$ Munis |
| :---: | :---: | :---: |
| $11 / 23 / 2022 \text { 10:01 }$ 2066mcav | \|CITY OF WEST HAVEN LIVE YEAR-TO-DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} \mathrm{P} & 2 \\ \mathrm{~g} l y t d b u d \end{array}\right.$ |

FOR 202304


> ** END OF REPORT - Generated by Matthew Cavallaro BOE **

|  |  |  |  |  |  |  |  | Iunis <br> ler erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { 11/23/2022 } 10: 02 \\ & \text { 2066mcav } \end{aligned}$ | \|CITY OF WEST HAVEN LIVE YEAR-TO-DATE BUDGET REPORT |  |  |  |  |  |  | $\begin{array}{lr} \text { P } & 1 \\ \text { glytdbud } \end{array}$ |
| FOR 202304 |  |  |  |  |  |  |  |  |
| ```ACCOUNTS FOR: 462 ARP/ESSER III``` | ORIGINAL APPROP | TRANFRS / ADJSTMTS | REVISED BUDGET | YTD | ACTUAL | ENCUMBRANCES | AVAILABLE BUDGET | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |

000 NULL

| 4627004545290 STATE MISCELLANE | 0 | 0 | 0 | $-6,300,000.00$ | . 00 | 6,300,000.00 | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL NULL | 0 | 0 | 0 | $-6,300,000.00$ | . 00 | 6,300,000.00 | 100.0\% |
| S35 UNUSED |  |  |  |  |  |  |  |
| S62V29SG 61112 SALARY TEACHERS | 4,500,000 | 0 | 4,500,000 | 125,000.00 | . 00 | 4,375,000.00 | $2.8 \%$ |
| S62V29SG 63300 OTHER PROFESSION | 1,500,000 | 9,781,456 | 11,281,456 | 4,105,754.38 | . 00 | 7,175,701.62 | $36.4 \%$ |
| S62V29SG 66110 INSTRUCTIONAL SU | 1,100,000 | 2,595,000 | 3,695,000 | 1,596,014.22 | 26,171.33 | 2,072,814.45 | $43.9 \%$ |
| TOTAL UNUSED | 7,100,000 | 12,376,456 | 19,476,456 | 5,826,768.60 | 26,171.33 | 13,623,516.07 | 30.1\% |
| TOTAL ARP/ESSER III | 7,100,000 | 12,376,456 | 19,476,456 | -473,231.40 | 26,171.33 | 19,923,516.07 | -2.3\% |
| TOTAL REVENUES | 0 | 0 | 0 | -6,300,000.00 | . 00 | 6,300,000.00 |  |
| TOTAL EXPENSES | 7,100,000 | 12,376,456 | 19,476,456 | 5,826,768.60 | 26,171.33 | 13,623,516.07 |  |


|  |  | $\%$ Munis |
| :---: | :---: | :---: |
| 11/23/2022 10:02 2066mcav | CITY OF WEST HAVEN LIVE YEAR-TO-DATE BUDGET REPORT | $\left\lvert\, \begin{array}{lr} P & 2 \\ \text { glytdbud } \end{array}\right.$ |

FOR 202304



** END OF REPORT - Generated by Matthew Cavallaro BOE **


000 NULL

| $45070045 \quad 45290$ STATE MISCELLANE | 0 | 0 |
| :---: | :---: | :--- |
| TOTAL NULL | 0 | 0 |

S43 UNUSED

| S43V40SG 61112 | SALARY TEACHERS |
| :--- | :--- | :--- |
| S43V40SG 61121 | SALARY: EDUCATIO |
| S43V40SG 63300 | OTHER PROFESSION |
| S43V40SG 66110 | INSTRUCTIONAL SU |

TOTAL UNUSED
TOTAL COVID RELIEF FUND - BOE
TOTAL REVENUES TOTAL EXPENSES
$0-1,187,515.00$
$0-1,187,515.00$

T
RANFRS/

0
T
RANFRS/

0
$0-1,187,515.00$

| .00 | $1,187,515.00$ | $100.0 \%$ |
| :--- | :--- | :--- |
| .00 | $1,187,515.00$ | $100.0 \%$ |


| 0 | $43,382.00$ |
| ---: | ---: |
| 0 | $103,752.00$ |
| 0 | $315,381.00$ |
| 0 | $725,000.00$ |
| 0 | $1,187,515.00$ |
| 0 | .00 |
| 0 | $-1,187,515.00$ |
| 0 | $1,187,515.00$ |

$100.0 \%$ *
$.00 \quad-43,382.00$
$.00-103,752.00$
.00 - 00
$.00 \quad-725,000.00$
$.00-1,187,515.00$
.00
$.00 \quad 1,187,515.00$
$.00-1,187,515.00$

** END OF REPORT - Generated by Matthew Cavallaro BOE **

|  |
| :--- | :--- |


| CITY OF WEST HAVEN | LIVE |  |  |  |  |  | munis <br> a tyler erp solutior |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR-TO-DATE BUDGET REPORT |  |  |  |  |  |  |  |
| FOR 202312 |  |  |  |  |  |  |  |
| Accounts For: 101 GENERAL FUND | ORIGINAL | TRANFRS/ | (evevised | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | MCT |
| c44 Salary - severance pay | 300,000 | 0 | 300,000 | 575,619.57 | . 00 | -275,619.57 | 191.9\% |
| total general fund | 300,000 | 0 | 300,000 | 575,619.57 | . 00 | -275,619.57 | 191.9\% |



# Revised Tentative Agreement 

between
The City of West Haven
and
West Haven Professional Firefighters
IAFF Local 1198, AFL-CIO
October 6, 2022

The City of West Haven and the West Haven Professional Firefighters IAFF Local 1198, AFL-CIO, hereby reach a Tentative Agreement on the terms of a successor agreement to commence July 1, 2022. The negotiating committees for the City and Union agree to recommend that the Tentative Agreement be ratified.

| City \#1 | Article VI, Grievance Procedure, Section 1 <br> Should any employee, or group of employees, feel aggrieved concerning his or their wages, hours or conditions of employment, which wages, hours and conditions are controlled by this contract, or which are provided for in any Statute, Charter Provision, Special Act, Ordinance, Fire Department Rules, and Regulations and-or Fire Department Policy which is not in conflict with this contract, adjustment shall be sought as follows: <br> Changes to Section 1A and B <br> Section 1E - leave as current language |
| :---: | :---: |
| City \#2 | Article VIII, Manpower, Sections 3 and 4, as proposed (probationary firefighter language) |
| City \#3 | Article IX, Holidays - Update to 14 holidays |
| City \#4 | Article X, Workweek - Attached (Superintendent language) |
| City \#5 | Article XI, Extra Work, Section 4 - as proposed (no extra duty if had sick leave) |
| City \#6 | Article XII, Vacation Relief - Attached |
| City \#7 | Article XIII, Sick Leave - Attached |
| City \#8 | Article XV, Special Leave - add "swap" <br> Each employee shall be granted special leave (defined as a "swap") for any day or any night which he is able to secure another employee to work in his place, provided: |

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| City \#9 | Article XVI, Insurance Plans <br> Members move to State Partnership Plan enno later than July 1, 2023; premium cost share as follows: <br> July 1, 2022: $13 \%$ <br> July 1, 2023: $14 \%$ <br> July 1, 2024: $14.5 \%$ |
| :---: | :---: |
| City \#10 | Article XXII, Probationary Period <br> Section 2 <br> All newly hired firefightersnew employees shall be required to attend a State of Connecticut Fire Department Training School "the Connecticut Fire Academy ("CFA") recruit firefighter class ${ }_{2}$ " or its equivalent, within the first year of employment (if possible). This excludes weekend classes. <br> , unless such employee has come from-The provision of this section shall not apply to newly hired firefighters that were previously employed with another career fire department and has been certified as equivalent to the Standard of the CFA as long as said individual was employed as such in the last 18 months. <br> However, the provisions of ARTICLE VIII Section 4, shall still apply for orientation and performance assessment purposes. <br> Newly hired firefighter staff who are required to attend a training academy as per this agreementSaid employee shall receive gas, a tentwelve dollars (\$10.0012.00) lunch allowance and a twelve fifteen dollar ( $\$ 12.0015 .00$ ) dinner allowance if school is outside New Haven. In the event that meals are provided by the State of Connecticut Fire Department Training School, the meal allowance will not be issued to the employee attending such training event. No overtime shall be paid to an employee for time spent traveling to and from school. Said employee shall receive a mileage allowance as set forth by the State of Connecticut. If available a City vehicle will be provided. No mileage allowance will be paid if City vehicle is used. |
| City \#11 | Article XXIX, Duration of Contract: July 1, 2022 - June 30, 2025 |
| Union | Article VII <br> Two (2) members of the Union may collectively take up to three (3) paid days per fiscal year as "Funeral Committee Business" to plan or attend funerals of deceased members of the bargaining unit or other Fire Departments, with advance permission of the Chief or designee, which permission shall not be unreasonably withheld. |
| Union | Article XXIV - Wages <br> July 1, 2022: 2.5\%_(retroactive) <br> July 1, 2023: $2.5 \%$ <br> July 1, 2024: $2.5 \%$ |
| Union | Article XXVIII, Uniforms, Section 1(B) - \$500 Clothing Allowance |


|  | Note, in (A)(1) City will pay for replacement Blauer type coat, one time, modify to <br> reflect. |
| :--- | :--- |
| Union | Article XXVIII: [NEW] Wellness - Department will reimburse employees up to <br> $\$ 250 /$ year for the cost of a gym membership upon proof of payment. |
| Union | Appendix A: Wages - EMT and EMT/Paramedic <br> Increase EMT stipend by \$100 each year - <br> July 1, 2022: \$3,500 <br> July 1, 2023: $\$ 3,600$ <br> July 1, 2024: \$3,700 |
| Increase paramedic stipend by $\$ 400$ in first year, then by $\$ 200$ <br> July 1, 2022: $\$ 5,500$ <br> July 1, 2023: $\$ 5,700$ <br> July 1, 2024: \$5,900 |  |
| Union | Appendix A: Wages - Fire Officer III/IV - \$250/\$300 on ratification |
| Union | Appendix A: Wages - CME <br> Increase CME payment for off duty personnel by \$25 per year, page 31 of current <br> cba. |

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO

## Proposal No. 4

## ARTICLE X WORKWEEK

## Section 2

A. The schedule of the part time Superintendent of Apparatus shall be on an as needed basis.
B. He will be paid Superintendent's pay for the hours worked.
C. The pay schedule for the position of part time Superintendent will be as follows: For regularly scheduled preventive maintenance and repairs, he will be paid Superintendent's pay per hour for the hours worked. In the event of equipment break down or facilities emergency; the individual who is contacted will be paid a minimum of four (4) hours; for nights, weekends or holidays. If he is called in during the normal workweek ( Monday-Friday ), he shall have his option to be paid if the employee remains on duty for the four (4) hours or gets paid for the actual hours worked if less than four (4) hours.
D. The hours worked by the Superintendent will be documented by the duty officer and a copy of which shall be attached to his daily report.
E. In the event that the part time Superintendent is unavailable, a qualified, certified person can act in his absence.
F. When the Superintendent is working as a firefighter (sustaining minimum manpower as provided for in Article X, Section 1, paragraph b), and has met the 46hour requirement that qualifies him/her for the time and one-half rate of pay, he/she shall be paid the Superintendent rate at one and one-half the hourly rate only for the hours worked in the Superintendent role. All such work shall be deemed mission critical or emergent and shall require the prior approval of the Chief, Deputy Chief or his/her designee. This work shall be documented in the officer's daily report. Time worked shall be entered into the electronic time and attendance/scheduling system so that compensation can be issued in the pay period in which the work took place.
G. When the Superintendent is working on shift (sustaining minimum manpower), and is below 46 hours, he/ she shall be paid the differential between his/her firefighter rate of pay, and the Superintendent rate of pay for the time spent performing Superintendent duties.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO
H. When the Superintendent has worked in excess of 46 hours while sustaining minimum manpower in his/her role as a firefighter, and then elects to perform nonemergent or scheduled maintenance or repair work while not sustaining minimum manpower, he/she shall be paid the Superintendent hourly rate and shall not be eligible for time and one half pay for Superintendent work.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO

## Proposal No. 7

## ARTICLE XIII

## SICK LEAVE

*     *         *             *                 * 


## Section 1

Sick leave will be based on fifteen (15) days per year, accumulation to one hundred seventy five (175) days. Employees hired on or after ratification and approval of this Agreement that expires on June 30, 2022, shall be entitled to twelve (12) sick days each fiscal year, accumulation to one hundred seventy-five (175) days.
A. After any employee has been out of work for more than two (2) days sick, or sick leave abuse is suspected, upon request from the Chief or his designee, he must submit a doctor's note to the Chief's office.
B. Members with non-service injuries or medical conditions are subject to an independent medical exam at the discretion of Management, to determine the ability to perform full duties.

## Section 2

Effective July 1st, 2001 all employees hired after 1-1-95 will have fifteen (15) days per year sick time, with an accumulation up to one hundred fifty (150) days. At the time of retirement in accordance with the age and years of service requirements set forth in the defined pension plan (which will also apply to employees in the defined contribution plan), said employee will be paid for up to one hundred and ten (110) days at a rate of six (6) hours pay per day of his accumulated time. Employees hired on or after ratification and approval of this Agreement that expires on June 30,2022 , shall be entitled to twelve (12) sick days each fiseal year.

Payment for each day of unused sick leave (as set forth in Section 2) shall be paid at the time of retirement, or at the employee's option, applied to early retirement. If an employee has unused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment for such unused sick leave.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO

## Article XII <br> Vacation Time

## Section 2

Employees shall be permitted to select their vacation leave throughout the fiscal year, except that no employee may be on vacation leave during a period which includes Thanksgiving Day, Thanksgiving Night, Christmas Eve Day, Christmas Eve Night, Christmas Day, Christmas Night, New Year's Eve Night and New Year's Day, New Year's Night, Easter Day, Easter Night, Memorial Day, Memorial Night, July 4th Day and Night, and Labor Day and Night. Employees must secure their own relief. If overtime work is required to cover such vacation leave, he must be able to secure another employee to replace him on an overtime basis. The number of vacation days due each employee may be taken regardless of days or nights. Any Employees who wish to be off duty on any of the above listed days and nights may secure a swap or secure their own relief within rank, independent of the established rotating overtime list. When securing relief, if a member accepts the shift, the firefighter who solicited the shift will then be charged vacation time to cover the shift for the purposes of overtime.
Employees may take all day or all night tours, or any combination. For the purpose of this section, a day is from 8:00 AM to 6:00 PM and a night is from 6:00 PM to 8:00 AM . If an employee wishes to take a vacation day he shall notify the Duty Officer no later than 0700 hrs for day shift and no later than 1500 hrs . for night shift. Vacations and Special Leave may be denied for mandatory training scheduled at least ten (10) days in advance, unless properly documented prior to the beginning of the period.

| For the City | Date |  | For the Union | Date |
| :--- | :---: | :--- | :---: | :---: |
| For the City | Date |  | For the Union | Date |

## Summary of Savings: Agreement Between City of West Haven and West Haven Professional Firefighters



Notes:
5-Year Plan has all FF at the Highest Step, therefore the step increase has no impact on the 5-Year Plan.
5 -Year Plan includes $2 \%$ increase, therefore the impact of salary increases is $0.5 \%$.
5 -Year plan did not include a change in the Health Plan to the CT Partnership Plan.
Change to Partnership effective Jan. 1, 2023.

Allingtown Fire District Tentative Agreement July 1, 2022


A Open positions have been projected to fill on $7 / 1 / 2022$ for this presentation.
B Positions that were actually filled at odd times during FY 2022 are converted to hire date of $7 / 1 / 2021$ for this presentation.
C Not filled.

THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1198
AND
THE WEST SHORE FIRE DISTRICT WEST HAVEN, CT.

Wage Comparison

|  | West Shore | Firefighter |  | Lieutenant |  | Captain |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Min | Max | Min | Max | Min | Max |
|  |  | 46,379 | 72,805 | 79,381 | 79,381 | 85,892 | 85,892 |
| Group H |  |  |  |  |  |  |  |
|  | Danbury | 63,557 | 84,314 | 87,954 | 95,739 | 101,844 | 104,222 |
|  | East Hartford | 64,007 | 77,825 | 86,502 | 89,858 | 93,379 | 97,052 |
|  | Meriden | 58,378 | 78,842 | 82,708 | 88,780 | 90,876 | 97,494 |
|  | Norwalk | 68,778 | 83,698 | 83,295 | 99,810 | 92,651 | 109,992 |
|  | Norwich | 55,652 | 71,010 | 75,688 | 77,904 | 80,791 | 83,142 |
|  | Stamford | 53,065 | 81,361 | 92,782 | 91,782 | 107,154 | 107,154 |
|  | AVERAGE | 60,573 | 79,508 | 84,821 | 90,645 | 94,449 | 99,843 |
|  | WEST SHORE | 46,379 | 72,805 | 79,381 | 79,381 | 85,892 | 85,892 |
|  | \% DIFFERENCE | -23.4\% | -8.4\% | -6.4\% | -12.4\% | -9.1\% | -14.0\% |
| AENGLC |  |  |  |  |  |  |  |
|  | Bridgeport | 55,040 | 72,153 | 80,291 | 82,974 | 90,090 | 95,428 |
|  | East Hartford | 64,007 | 77,825 | 86,502 | 89,858 | 93,379 | 97,052 |
|  | Mansfield | 66,699 | 73,164 |  |  | 75,370 | 82,315 |
|  | Meriden | 58,378 | 78,842 | 82,708 | 88,780 | 90,876 | 97,494 |
|  | New Haven | 44,469 | 81,992 | 91,847 | 91,847 | 102,009 | 102,009 |
|  | New London | 47,455 | 64,551 | 68,796 | 70,151 | 66,492 | 67,718 |
|  | Norwich | 55,652 | 71,010 | 75,688 | 77,904 | 80,791 | 83,142 |
|  | Torrington | 62,689 | 67,888 | 77,028 | 77,028 |  |  |
|  | Waterbury | 58,267 | 72,424 | 79,663 | 79,663 | 86,901 | 86,901 |
|  | AVERAGE | 56,962 | 73,317 | 80,315 | 82,276 | 85,738 | 89,007 |
|  | WEST SHORE | 46,379 | 72,805 | 79,381 | 79,381 | 85,892 | 85,892 |
|  | \% DIFFERENCE | -18.6\% | -0.7\% | -1.2\% | -3.5\% | 0.2\% | -3.5\% |
| Contiguous |  |  |  |  |  |  |  |
|  | Milford | 64,704 | 75,876 | 79,699 | 83,138 | 88,880 | 92,330 |
|  | New Haven | 44,469 | 81,992 | 91,847 | 91,847 | 102,009 | 102,009 |
|  | AVERAGE | 54,586 | 78,934 | 85,773 | 87,492 | 95,445 | 97,169 |
|  | WEST SHORE | 46,379 | 72,805 | 79,381 | 79,381 | 85,892 | 85,892 |
|  | \% DIFFERENCE | -15.0\% | -7.8\% | -7.5\% | -9.3\% | -10.0\% | -11.6\% |


| Allingtown | Firefighter |  | Captain |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Min | Max | Min | Max |
|  | 57,288 | 74,391 | 83,385 | 83,385 |
| West Shore | 46,379 | 72,805 | 85,892 | 85,892 |
| Bridgeport | 55,040 | 72,153 | 90,090 | 95,428 |
| Danbury | 63,557 | 84,314 | 101,844 | 104,222 |
| East Hartford | 64,007 | 77,825 | 93,379 | 97,052 |
| Mansfield | 66,699 | 73,164 | 75,370 | 82,315 |
| Meriden | 58,378 | 78,842 | 90,876 | 97,494 |
| Milford | 64,704 | 75,876 | 88,880 | 92,330 |
| New Haven | 44,469 | 81,992 | 102,009 | 102,009 |
| New London | 47,455 | 64,551 | 66,492 | 67,718 |
| Norwalk | 68,778 | 83,698 | 92,651 | 109,992 |
| Norwich | 55,652 | 71,010 | 80,791 | 83,142 |
| Stamford | 53,065 | 81,361 | 107,154 | 107,154 |
| Torrington | 62,689 | 67,888 |  |  |
| Waterbury | 58,267 | 72,424 | 86,901 | 86,901 |
| AVERAGE | 57,796 | 75,565 | 89,410 | 93,204 |
| ALLINGTOWN | 57,288 | 74,391 | 83,385 | 83,385 |
| \% DIFFERENCE | -0.9\% | -1.6\% | -6.7\% | -10.5\% |

## Wage Comparison - Recently Settled Contracts <br> 2022-2023

|  | Firefighter |  | Captain |  |
| :--- | :---: | :---: | :---: | :---: |
| Allingtown | Min | Max | Min | Max |
|  | $\mathbf{5 8 , 7 2 4}$ | $\mathbf{7 6 , 2 5 7}$ | 85,466 | $\mathbf{8 5 , 4 6 6}$ |
| City of Groton | 52,929 | 79,271 | 87,690 | 87,690 |
| Colchester | 48,402 | 72,634 | 85,044 | 85,044 |
| Danbury | 65,146 | 86,422 | 104,390 | 106,828 |
| Farmington | 66,754 | 77,345 |  |  |
| Greenwich | 66,222 | 85,981 | 112,484 | 112,484 |
| Guilford | 65,192 | 80,240 | 87,884 | 87,884 |
| Hartford | 49,096 | 80,977 | 85,239 | 102,325 |
| Manchester | 60,776 | 84,303 |  |  |
| Meriden | 59,689 | 82,686 | 92,929 | 99,678 |
| Milford | 66,321 | 77,773 | 91,102 | 94,638 |
| New Canaan | 64,747 | 91,036 | 108,321 | 114,083 |
| Norwalk | 72,969 | 88,797 | 98,297 | 116,694 |
| Norwich | 57,043 | 72,786 | 82,810 | 85,220 |
| West Shore | 47,307 | 74,261 | 87,610 | 87,610 |
| Wilton | 67,541 | 88,030 | 96,705 | 104,515 |
| AVERAGE | 60,676 | 81,503 | 93,885 | 98,823 |
| ALINGTOWN | 58,724 | 76,257 | 85,466 | 85,466 |
| \% DIFFERENCE | $-3.2 \%$ | $-6.4 \%$ | $-9.0 \%$ | $\mathbf{- 1 3 . 5 \%}$ |

Previous wage comparison submitted to MARB
\% DIFFERENCE $\quad-0.90 \% \quad-1.60 \% ~-6.70 \% ~-10.50 \%$

THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1198
AND
THE WEST SHORE FIRE DISTRICT WEST HAVEN, CT.

|  |  |  |  | Insuranc | Comparison |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HDHP | In-Network Deductible | OON Deductible | OON OOP Max | Rx after Deductible | Employer Funded | PPO | SPP <br> 2.0 | Comments |
| West Shore | 11\% | \$2000/\$4000 | \$4000/\$8000 | \$4000/\$8000 | \$5/25/40 | 50\% | buy up |  |  |
| Bridgeport |  |  |  |  |  |  |  | 25\% | New hires will start at a $25 \%$ PCS, with a $1 \%$ increase per year up to $50 \%$, and will be capped at 50\%. POA if ineligible for HSA w/PCS: |
| Danbury | 9.0\% | \$1500/\$3000 | \$1500/\$3000 | \$3000/\$6000 |  | 60\% |  |  | 16\% |
| East Hartford | 11.0\% | \$1500/\$3000 | \$1500/\$3000 | \$4000/\$8000 | \$10/25/40 |  |  |  |  |
| Mansfield | 14.0\% | \$2000/\$4000 | \$4000/\$8000 | \$4000/\$8000 | \$10/20/30 | 60\% |  |  |  |
| Meriden | 17.5\% | \$2000/\$4000 |  |  | \$0/15/30 | 50\% |  |  | 14\% PCS with Wellness |
| Milford | 10.0\% | \$2000/\$4000 | \$2000/\$4000 | \$5000/\$10000 | \$5/25/50 | 75\% | 16\% |  | Hired after 3/7/17- HDHP only |
| New Haven | 14.5\% |  |  |  | \$5/15/25 | 50\% | buy up |  |  |
| New London |  |  |  |  |  |  |  | 20\% |  |
| Norwalk |  |  |  |  |  |  |  | 14\% |  |
| Norwich | 8.0\% | \$1500/\$3000 | \$1500/\$3000 | \$3000/\$6000 |  | 50\% |  |  |  |
| Stamford | 11.0\% | \$2000/\$4000 | \$2000/\$4000 | \$3000/\$6000 | \$5/25/40 | 50\% |  |  |  |
| Torrington | 14.0\% | \$2000/\$4000 |  | \$5000/\$10000 | \$0/15/30 | 50\% |  |  |  |
| Waterbury | 17.0\% | \$2000/\$4000 | \$3000/\$6000 | \$4000/\$8000 | \$5/25/50 | 50\% |  |  |  |

THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1198
AND
THE WEST SHORE FIRE DISTRICT WEST HAVEN, CT.

Wage Increase Per Contract Term

|  | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- |
| West Shore | $2.25 \%$ | $2.00 \%$ | $1.75 \%$ | $1.75 \%$ | $1.75 \%$ |  | $7 / 1 / 19$ increase is deferred |  |
| Bridgeport | $0.00 \%$ | $2.50 \%$ | $2.50 \%$ | $2.00 \%$ |  |  |  |  |
| Danbury | $2.75 \%$ | $2.75 \%$ | $2.75 \%$ | $1.50 \%$ | $1.50 \%$ | $2.50 \%$ | $3.00 \%$ |  |
| East Hartford |  |  | $2.00 \%$ | $2.00 \%$ | $1.25 \%$ |  |  |  |
| Mansfield |  | $0.00 \%$ | $1 \% / 1 \%$ | $1 \% / 1 \%$ | $1.25 \% / 1.25 \%$ |  |  |  |
| Meriden |  |  |  |  | $2.00 \%$ | $2.25 \%$ | $2.25 \%$ |  |
| Milford |  | $1.00 \%$ | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ |  |
| New Haven |  | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ |  |  |  |  |
| New London |  |  |  |  |  |  |  |  |
| Norwalk | $1.25 \% / 1.10 \%$ | $1.25 \% / 1.10 \%$ | $1.25 \% / 1.10 \%$ |  |  |  |  |  |
| Norwich |  |  |  |  |  |  |  |  |
| Stamford | $2.50 \%$ | $2.25 \%$ |  |  |  |  |  |  |
| Torrington |  | $2.00 \%$ | $2.00 \%$ | $2.00 \%$ |  |  |  |  |
| Waterbury | $0.00 \%$ | $2.25 \%$ | $2.75 \%$ | $2.75 \%$ |  |  |  |  |

THE INTERNATIONAL ASSOCIATION OF FIREFIGHTERS LOCAL 1198
AND
THE WEST SHORE FIRE DISTRICT WEST HAVEN, CT.

Longevity Comparison

| West Shore | $\begin{aligned} & 10-15 \text { yrs: } \\ & 15-20 \text { yrs: } \\ & \hline 6000 \\ & 20+\mathrm{yrs}: \\ & \$ 900 \end{aligned}$ |
| :---: | :---: |
| Bridgeport | Afte 5 yrs: $\$ 75 \mathrm{X}$ number of years worked Hired after 7/1/11, must have completed 10 YOS for this benefit |
| Danbury | $\begin{array}{ll} 10 \mathrm{yrs}: & \$ 300 \\ 15 \mathrm{yrs}: & \$ 400 \\ 20 \text { yrs: } & \$ 550 \\ 25+\mathrm{yrs}: & \$ 700 \end{array}$ |
| East Hartford | Noted in title to Article, but no such language in contract |
| Mansfield | $6-10$ yrs: $\$ 575$ <br> $10-15$ yrs: $\$ 650$ <br> $15-20$ yrs: $\$ 750$ <br> $20+y r s:$ $\$ 900$ |
| Meriden | Employees hired after 1/1/16 are not eligible for longevity. <br> 5 YOS: \$300 <br> 10 YOS: \$400 <br> 15 YOS: \$500 <br> 20 YOS: \$600 <br> 25 YOS: \$750 |
| Milford | $10-14$ yrs: $2.5 \%$ of basic salary $15-19 \mathrm{yrs}: 3 \%$ of basic salary 20+yrs: $3.5 \%$ of basic salary |
| New Haven | Employees hired before 8/28/13 only <br> 5-10 yrs: $1 \%$ of Firefighter 1st Step salary <br> $10-15$ yrs: $2 \%$ of Firefighter 1st Step salary <br> $15-20$ yrs: $2.75 \%$ of Firefighter 1st Step salary <br> 20+ yrs: $3.25 \%$ of Firefighter 1st Step salary |
| New London | $\begin{aligned} & 10-15 \text { yrs: } \\ & 15-20 \text { yrs: } \\ & 20-25 \text { yrs: } \\ & 2500 \\ & 25+\mathrm{yrs}: \end{aligned} \$ 1,000$ |

Norwalk 8 yrs: $\$ 250$ plus $\$ 15$ for each additional YOS

Norwich No such language

| Stamford | Hired after $7 / 1 / 97$, longevity payment capped at 35 years |
| :--- | :--- |
| $5 \mathrm{yrs}: \$ 500$ |  |
| $10 \mathrm{yrs}: \$ 1,000$ |  |
| $15 \mathrm{yrs}: \$ 1,500$ |  |
| $20 \mathrm{yrs}: \$ 2,000$ |  |
| $25 \mathrm{yrs}: \$ 2,500$ |  |
| $30 \mathrm{yrs}: \$ 3,000$ |  |
|  | $35 \mathrm{yrs}: \$ 3,500$ |
|  | $40 \mathrm{yrs}: \$ 4,000$ |
|  | $45 \mathrm{yrs}: \$ 4,500$ |
|  | $50 \mathrm{yrs}: \$ 5,000$ |

Torrington All employees shall receive five dollars (\$5.00) per week longevity increase after each five (5) year period of service.
Waterbury No such language

# CITY OF WEST HAVEN <br> FIRE DEPARTMENT ALLINGTOWN WEST HAVEN, CONNECTICUT 

# CONTRACT 

WEST HAVEN PROFESSIONAL FIREFIGHTERS<br>IAFF LOCAL 1198, AFL-CIO



Expires - June 30, $2022 \underline{2025}$

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## CONTRACT BETWEEN THE CITY OF WEST HAVEN AND <br> LOCAL 1198, INTERNATIONAL ASSOCIATION OF FIREFIGHTERS

The following contract, entered into by and between respectively the City of West Haven, for and on behalf of the City of West Haven Fire Department Allingtown, hereinafter referred to as the "City", and Local 1198, International Association of Fire Fighters, herein referred to as the "Union", is designed to maintain and promote a harmonious relationship between the City and such of its employees who are within the provisions of this contract in order that a more efficient and progressive public service may be rendered.

## ARTICLE I RECOGNITION

The City hereby recognizes the Union as the exclusive representative and bargaining agent for the bargaining unit, consisting of all uniformed and investigative full time paid personnel within the City, except that of the Fire Chief, Deputy Chief/Fire Marshal and Assistant Chief.

## ARTICLE II MANAGEMENT RIGHTS

It is recognized that the City, through its Board of Fire Commissioners and Fire Chief, has and will continue to retain the rights and responsibilities not specifically abridged or modified by this agreement. The rights and responsibilities include, but are not limited to, developing and implementing departmental rules, regulations, and standard operating procedures, provided the development and implementation does not conflict or contradict existing statutory or regulatory provisions, established past practices, and those rights and responsibilities specifically abridged or modified by this agreement, including but not limited to the following:
A. To determine the care, maintenance, and operation of City equipment and property.
B. To prescribe and enforce the Rules and Regulations of the City as written or as may be amended from time to time. Provided such rules are made known in a reasonable manner to the employees affected by them.
C. To take any action necessary in emergency situations regardless of prior commitments in order to carry out the responsibility of the City to the Citizens of West Haven

Nothing in this Article shall relieve the Fire Department of any obligation it may have to bargain over the impact of managerial decision.

## ARTICLE III <br> PAYROLL DEDUCTION OF UNION DUES, FEES

The City shall deduct union dues, and initiation fees, from the earned wages of each employee in such an amount as determined by the Union, provided that no such deduction shall be made from any employee's wages except when authorized by him/her on an appropriate form, a copy of which must be submitted to the City. Such deduction made from the pay of individual members and the total deducted shall be delivered to such official of the Union as the Union may designate, in writing, to the City. The Union agrees that it will indemnify and hold the City harmless from any claim, actions or proceedings by any employee arising from deductions made by the City hereunder. Once the funds, collected by the City hereunder, are remitted to the Union, the disposition of such funds thereafter shall be the sole and exclusive obligations of the Union, and the City shall have no further obligation, financial or otherwise.

## Section 1

The Union will give each present employee, and to each employee, when he is hired, a copy of this contract.

## Section 2

The City shall deduct Pension Fund contributions from each employee covered under the present collective bargaining agreement. Said contribution shall be deducted weekly in an amount mutually agreed upon by the Union and the City. Each employee will sign an appropriate form which authorizes Pension Fund deductions, a copy of which will be given to each employee. Any new employee hired after July $1^{\text {st }}, 1998$ will adhere to what the City or Fire District negotiated for new employees in pension and/or social security.

## ARTICLE IV <br> BULLETIN BOARDS

The City shall permit the use of one bulletin board in each firehouse, by the Union, for the posting of notices concerning Union business and activities. The City will allow the Union to use P.O. BOX 26095 West Haven, CT 06516 as its mailing address for Union mail only. The City will not be responsible for employee's personal mail. Employees are not to use said address for their personal mail.

## ARTICLE V DISCIPLINARY ACTION

## Section 1

In case of disciplinary action, the City shall notify both the employee and the Union by certified mail, or hand delivered and signed by both parties.

## Section 2

No permanent employee shall be removed, dismissed, discharged, suspended, fined, reduced in rank or disciplined in any other manner, except for just cause. If any employee is disciplined, and, in the judgment of such employee, this action is taken by the Chief or his designee, without just cause, he may, no later than ten (10) days after the date of such action, appeal in writing to the Board of Fire Commissioners to have the action rescinded or to have the severity of the punishment reduced. Within seven (7) days after receiving such appeal, said Board of Fire Commissioners shall arrange to and shall meet with the Union's Grievance Committee for the purpose of attempting to resolve this dispute. If such employee is dissatisfied with the results of such a meeting, he may, no later than seven (7) days thereafter submit such dispute to arbitration by the Connecticut State Board of Mediation and Arbitration, said Board shall hear the dispute and render a decision which shall be final and binding on all parties. Said Board of Mediation and Arbitration shall have the power to uphold the action of the City to rescind or modify such action, and such power shall include, but shall not be limited to, the right to reinstate a suspended or discharged employee with full back pay. Each party shall pay its costs and common costs, if any, shall be shared equally. All time frames are considered calendar days.

The jurisdiction and authority of the arbitrator and his/her award shall be confined to the interpretation of the provision or provisions of this Agreement in dispute between the Union and the City. The arbitrator shall have no authority to modify, amend, revise, add to or subtract from any of the terms of this Agreement.

## ARTICLE VI GRIEVANCE PROCEDURES

## Section 1

Should any employee, or group of employees, feel aggrieved concerning his or their wages, hours or conditions of employment, which wages, hours and conditions are controlled by this contract, or which are provided for in any Statute, Charter Provision, Special Act, Ordinance, Fire Department Rules, and Regulations and or-Fire Department Policy which is not in conflict with this contract, adjustment shall be sought as follows:
A. The Union shall submit such grievance, in writing, on an approved grievance form, to the Chief of the Fire Department, Deputy Chief, or designee within ten (10) days of the event giving rise to such grievance, setting forth the nature of the grievance. Within seven (7)ten (10) days after the Chief/ Deputy Chief receives such grievance, he shall arrange to, and shall meet, with the representatives of the Union, for the purpose of adjusting or resolving such grievance.
B. If such grievance is not resolved to the satisfaction of the Union by the Chief/ Deputy Chief within four (4) days after such meeting, the Union may present such grievance, in writing, within four (4) days after it receives the answer from the Chief/Deputy Chief, to the Board of Fire Commissioners. Within ten (10) days after said Fire Board receives such grievance, the Board shall arrange to and shall
meet with the representatives of the Union, and to include the City of West Haven Personnel Director for the purpose of adjusting or resolving such grievance.
C. If such grievance is not resolved to the satisfaction of the Union by the Fire Board within five (5) days after such meeting, the Union may submit the dispute to arbitration by the Connecticut State Board of Mediation and Arbitration within ten (10) days after it receives the answer from the Fire Board. Said Board shall hear and act on such dispute in accordance with its rules and render a decision which shall be final and binding on all parties.
D. The time limits specified in the preceding sections of this article may be extended by mutual agreement of all parties. The steps provided for herein may be waived by mutual agreement of the parties.
E. If a grievance is not submitted within the prescribed time limits, as hereinbefore provided, including the provisions for time limit extensions, it shall be deemed settled. If the City fails to meet and/or to answer any grievance within the prescribed time limits, as hereinbefore provided, including the provisions for time limit extensions, such grievance shall be deemed settled in the Union's favor.
F. All time frames are considered calendar days.

## ARTICLE VII UNION BUSINESS LEAVE

## Section 1

Two members of the Union Negotiating Committee shall be granted leave from duty with full pay for the number of hours spent at meetings between the City and the Union for the purpose of negotiating the terms of a contract, when such meetings take place at a time during which such members are scheduled to be on duty on their regular shift.

## Section 2

Two members of the Union Grievance Committee shall be granted leave from duty with full pay for the number of hours spent at meetings between the City and the Union for the purpose of processing grievances, when such meetings take place at a time during which such members are scheduled to be on duty on their regular shift.

## Section 3

Such members of the Union, as may be designated by the Union, shall be granted leave from duty with full pay for hours spent for Union business such as attending labor conventions, and labor education conferences, and any Union business concerning the City of West Haven, provided no more than two (2) employees may be granted such leave at the same time, and provided, when possible, the Chief/Deputy Chief shall be notified in writing at least seven (7) days before such leave is granted. Union business leave shall not exceed twelve (12) working days in a one (1) year
period. All costs associated with such leave in excess of twelve working days will be reimbursed to the City by the Union.

## Section 4

For the purpose of this article, a "working day" shall consist of 12 hours each, either day or night. Time spent shall be charged in hourly increments.

## Section 5

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Two (2) members of the Union may collectively take up to three (3) paid days per fiscal year as "Funeral Committee Business" to plan or attend funerals of deceased members of the bargaining unit or other Fire Departments, with advance permission of the Chief or designee, which permission shall not be unreasonably withheld.

## ARTICLE VIII MANPOWER

## Section 1

In order to protect the health and welfare of the employees in the bargaining unit, the minimum manpower will not fall below the established shift of five (5) firefighters per shift. This excludes the Chief, Deputy Chief, Asst. Chief and Supt. of Apparatus.

## Section 2

In the event that manpower shall fall below the minimum manpower strength, as provided for in above section for each platoon, such shortages shall be filled by overtime work in accordance with Article XI of the contract.

## Section 3

For the purpose of increasing manpower and to begin an orientation period, probationary or newly hired firefighter staff, who have not completed a State of Connecticut recruit academy or equivalent training program; or are not FF II certified, will only be assigned to a day tour of duty from 0800 hours to 1600 hours, Monday through Friday only. The probationary firefighter(s) will remain restricted to the above scheduleen the day shift, an employee will be placed on the day shift until they can be enrolled in the first available academyrookie school. Upon enrollment in and wWhile attending rookie school said employee's a firefighter recruit academy, the probationary firefighters' position will not be filled by overtime until completion of schoolhis/her training.

The above requirement shall not apply to newly hired firefighter staff who have been employed with another career fire department and are FF II certified to the Connecticut Fire Academy standard, and were employed as such in the previous 18 months. As in accordance with ARTICLE XXII, Probationary Period of this agreement.

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## Section 4

The City may require any probationary firefighter staff employee to work a special schedule for the purpose of orientation, and performance assessment. This special schedule shall not to exceed forty (40) hours per week, Monday through Friday, from 0800 hours to 1600 hours, eonsisting of a five (5) day tour of duty per week, provided that no such employee probationary firefighter may be placed on such special schedule for a total of not less than one(1) calendar week. This special schedule may be extended by the Chief or Deputy Chief if needed. In addition, the City may require a probationary employee to work a similar special schedule for a period not to exceed the time required to attend the State of Connecticut Fire Training School or equivalent, however said employee shall not be part of the manpower on duty under Article VIII, nor shall he be permitted to work overtime to restore manpower strength under Article XI, so long as said probationary employee is working such special schedule.

## Section 5

The City will maintain a minimum of eight (8) Paramedics and eight (8) EMTs. All other firefighters must be either a Paramedic or an EMT.

## ARTICLE IX HOLIDAYS

## Section 1

In each fiscal year, each employee shall receive thirteen (13)fourteen (14) days of holiday pay. Employees shall receive a full day's pay for each holiday. Holiday pay for each holiday shall be computed at employee's hourly rate times twelve (12) hours. Employees shall be paid for four (4) holidays on the first pay period in August; five (5) holidays on the first pay period in December; four (4)five (5) holidays on the first pay period in April.

These holidays shall be as follows:
New Year's Day, Martin Luther King Day, Lincoln's Birthday, Washington's Birthday, Good Friday, Easter, Memorial Day, Juneteenth, Independence Day, Labor Day, Columbus Day, Veteran's Day, Thanksgiving Day and Christmas Day.

Effective July 1, 1992, all holiday pay shall be paid in the pay period in which the holiday occurs. At the employee's option, said pay may be accumulated until such time as specified by the employee, but must be paid not later than the end of the current fiscal year.

## Section 2

Each employee or his widow shall receive the Holiday pay due such employee at the time of his retirement or death, as the case may be. In the event that an employee dies and is not survived by a widow, the Holiday pay due such employee shall be paid to his children up to and including age 18 .

## Section 3

If an employee terminates his/her employment or retires, he shall be paid for the Holidays that they have earned and worked for.

## ARTICLE X WORKWEEK

## Section 1

A. Effective July 1, 2013, the work day for employees shall be a ten (10) hour tour 8:00 am to 6:00 pm immediately followed by a fourteen (14) hour tour 6:00 pm to 8:00 am, which shall be followed by seventy-two (72) consecutive hours off. For overtime purposes the time shall be split into one (1) ten (10) hour period and one (1) fourteen (14) hour period. Overtime payment will be paid in twelve (12) hour jobs, one (1) twelve (12) hour job paid for the day tour and one (1) twelve (12) hour job paid for the night tour.
B. Rank and file fire personnel shall be paid for hours worked as overtime after forty-six (46) hours worked (in accordance with sustaining the minimum manpower clause requirement) in a single pay period of seven (7) days, at the rate of one and one-half times the hourly rate. The calculation of the forty-six (46) hours shall exclude any time off that is not considered compensable work under the Fair Labor Standards Act for these purposes (e.g. vacation, sick, personal). The 7 day/46 hour plan shall be administered and paid for in accordance with the Fair Labor Standards Act.

## Section 2

A. The schedule of the part time Superintendent of Apparatus shall be on an as needed basis.
B. He will be paid Superintendent's pay for the hours worked.
C. The pay schedule for the position of part time Superintendent will be as follows: For regularly scheduled preventive maintenance and repairs, he will be paid Superintendent's pay per hour for the hours worked. In the event of equipment break down or facilities emergency; the individual who is contacted will be paid a minimum of four (4) hours; for nights, weekends or holidays. If he is called in during the normal workweek ( Monday-Friday ), he shall have his option to be paid if the employee remains on duty for the four (4) hours or gets paid for the actual hours worked if less than four (4) hours.
D. The hours worked by the Superintendent will be documented by the duty officer and a copy of which shall be attached to his daily report.
E. In the event that the part time Superintendent is unavailable, a qualified, certified person can act in his absence.
F. When the Superintendent is working as a firefighter (sustaining minimum ${ }^{*}$ manpower as provided for in Article X, Section 1, paragraph b), and has met the 46-hour requirement that qualifies him/her for the time and one-half rate of pay, he/she shall be paid the Superintendent rate at one and one-half the hourly rate only for the hours worked in the Superintendent role. All such work shall be deemed mission critical or emergent and shall require the prior approval of the Chief, Deputy Chief or his/her designee. This work shall be documented in the officer's daily report. Time worked shall be entered into the electronic time and attendance/scheduling system so that compensation can be issued in the pay period in which the work took place.
G. When the Superintendent is working on shift (sustaining minimum manpower), and is below 46 hours, he/ she shall be paid the differential between his/her firefighter rate of pay, and the Superintendent rate of pay for the time spent performing Superintendent duties.
H. When the Superintendent has worked in excess of 46 hours while sustaining minimum manpower in his/her role as a firefighter, and then elects to perform non-emergent or scheduled maintenance or repair work while not sustaining minimum manpower, he/she shall be paid the Superintendent hourly rate and shall not be eligible for time and one half pay for Superintendent work.

## Section 3

In the event an employee is late reporting for duty, and an employee from the previous shift is ordered to stay over, the employee reporting late shall forfeit the pay that must be paid to the employee being held over.

## Section 4

Notice of mandatory training shall be given ten (10) days in advanced.

## ARTICLE XI EXTRA WORK

## Section 1

Whenever any employee works in excess of his regularly assigned workweek, as provided for in Article X, in addition to any other benefits to which he may be entitled, he shall be paid for such extra work at his regular hourly rate multiplied by twelve (12) hours for each complete shift of such extra work, or multiplied by the actual number of hours of extra time worked, except if an employee is called back from off duty to work extra time, he shall have his option to be paid if the employee remains on duty for the four hours or get paid for actual hours worked if less than four hours. In the event an employee is ordered to be held over his shift, he shall be paid the

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number of hours worked, times his hourly rate, but in no case shall it be less than one (1) hour as long as the employee remains for the full hour.

## Section 2

A. Extra work shall be worked for the rank, i.e. firefighter, officer, EMT and Paramedic, held by the man last reporting off duty whose absence brings the platoon below the minimum manpower strength required under Section 1, Article VIII.
B. Extra work for officers shall be scheduled in rotation among officers, in accordance with the Department's Extra Work Guidelines. The first officer contacted will be notified that he is first up on the overtime list and shall make himself available. If no officer accepts the overtime assignment, then the officer on duty shall remain on duty until he can secure another officer to replace him. All extenuating circumstance shall be approved by the Chief, Deputy Chief, or the BFC. In the event no other officer is available to accept said job, and the extenuating circumstances are approved by the Chief, Deputy Chief, or BFC, then the job will be offered to all grade "A" firefighters. They may accept the job or not, there will be no penalty to the grade " A " firefighter. If no grade " A " accepts said job, then the officer on duty will be ordered in

1. Firefighters who are on the officer's list who are on duty and who are either regularly assigned or are working extra or are working special leave.
2. Grade "A" firefighters in seniority. If no grade "A" firefighter accepts, then the senior grade " A " firefighter will be ordered to take the assignment, unless there is a firefighter who is on the officer's list and is on duty as stated in step one (1), then he will be ordered to take the assignment regardless of seniority.
C. Extra work for firefighters shall be scheduled in rotation among all firefighters, from a list of all firefighters. Such extra work and the hiring practices thereof shall be governed by the Extra Work Guidelines for the City of West Haven Fire Department Allingtown dated September 17, 2013, attached hereto at Appendix F. Any changes to the Extra Work Guidelines in effect at the signing of this contract must be mutually agreed upon between the Union and the City. The first firefighter contacted will be notified that he is first up on the overtime list and shall make himself available. In the event no other firefighter is available to accept said job, the first firefighter will be told he is first contacted. The job will then be offered to all Captains. They may accept the job or not, there will be no penalty to the Captain. If no Captain accepts said job, then the first firefighter contacted will be ordered in.
D. For the purpose of this Article and Sections, EMT-Paramedic shall be considered a classification, and overtime shall be distributed to this class in the same manner as Section B and C above.
E. When an Officer is out sick or injured the Board of Fire Commissioners may appoint an Acting Officer from the existing promotional list in accordance with the promotional guidelines, or in the absence of such promotional list the senior man. When a 2nd Officer is out more than 6 working days, the Board of Fire Commissioners may appoint an Acting Officer.

## Section 3

All extra work performed to maintain manpower strength, or to provide additional manpower strength because of an emergency, such as snowstorms, shall be offered, in order, to the employees on the rotating extra work roster, established under Section 2 of this Article. Whenever any employee works extra, or refuses to work extra, only then, his name shall be placed at the bottom of such rotating extra work roster. If no employee accepts an extra work assignment, on a voluntary basis, the Chief, Deputy Chief or Duty Officer shall have the right to order the first employee who was offered such extra work assignment to perform such overtime assignment.

## Section 4

No employee shall be allowed to perform an extra work assignment, (i.e.: swap/payback/overtime job), if they were eff-on sick or injured leave, for a minimum of 24 hours, during the 24 hour period preceding an extra work assignment. in the preceding 24 hours.

## Section 5

After deducting injured days from the total of compensable absences, make up overtime will be calculated between Management and the Union.

## ARTICLE XII <br> VACATIONS

## Section 1

Each employee who has completed 1 year, but less than seven (7) years, of service on June $30^{\text {th }}$ of such fiscal year, shall receive an annual vacation leave of twelve (12) days with pay in such fiscal year.

Each employee who has completed, or will have completed, seven (7) years but less than ten (10) years of service on June $30_{\text {th }}$ of such fiscal year, shall receive an annual vacation leave of fourteen (14) days with pay in such fiscal year.
Each employee who has completed, or will have completed, ten (10) years, but less then fifteen (15) years of service on June $30^{\text {th }}$ of such fiscal year, shall receive an annual vacation leave of eighteen (18) days with pay in such fiscal year.

Each employee who has completed or will have completed fifteen (15) years of service but less than twenty (20) years of service on June 30th of such fiscal year, shall receive an annual vacation leave of twenty two (22) days with pay in such fiscal year.

Each employee who has completed or will have completed twenty (20) years of service but less than twenty five (25) years of service on June $30^{\text {th }}$ of such fiscal year, shall receive an annual vacation leave of twenty eight (28) days with pay in such fiscal year.

Each employee who has completed or will have completed twenty five (25) years of service on June 30th of such fiscal year, shall receive an annual vacation leave of thirty (30) days with pay in such fiscal year.
A. Anyone hired before July $1^{\text {st }}$, upon completion of one (1) year of service will be prorated 1 day per month to July 1 st of the upcoming fiscal year.

## Section 2

Employees shall be permitted to select their vacation leave throughout the fiscal year, except that no employee may be on vacation leave during a period which includes Thanksgiving Day, Thanksgiving Night, Christmas Eve Day, Christmas Eve Night, Christmas Day, Christmas Night, New Year's Eve Night and New Year's Day, New Year's Night, Easter Day, Easter Night, Memorial Day, Memorial Night, July 4th Day and Night, and Labor Day and Night. Employees must secure their own relief. If overtime work is required to cover such vacation leave, he must be able to secure another employee to replace him on an overtime basis. The number of vacation days due each employee may be taken regardless of days or nights. Any Employees who wish to be off duty on any of the above listed days and nights may secure a swap or secure their own relief within rank, independent of the established rotating overtime list. When securing relief, if a member accepts the shift, the firefighter who solicited the shift will then be charged vacation time to cover the shift for the purposes of overtime. Employee may take all day or all night tours, or any combination. For the purpose of this section, a day is from 8:00 AM to 6:00 PM and a night is from 6:00 PM to 8:00 AM. If an employee wishes to take a vacation day he shall notify the Duty Officer no later than 0700 hrs for day shift and no later than 1500 hrs for night shift. Vacations and Special Leave may be denied for mandatory training scheduled at least ten (10) days in advance, unless properly documented prior to the beginning of the 10-day period.

## Section 3

Any employee, who is entitled to vacation leave at the time of his retirement, shall receive vacation pay in lieu of such leave, computed on the basis of multiplying his regular hourly rate by twelve (12) hours for each working day of unused vacation. In the event that the employee is entitled to vacation leave at the time of his death, his widow, or if he is not survived by a widow, his children, as per pension up to and including age 18 , shall receive vacation pay on the same basis as that to which the employee was entitled at the time of his death.

## Section 4

If an employee terminates his/her employment or retires, they shall be paid for the vacation they have earned. This will be computed by taking the employee's yearly-vacation leave, dividing it by twelve to get the monthly allotment, and multiplying it by the number of months worked in the fiscal year. Any partial day will be rounded to the next highest number.

## ARTICLE XIII SICK LEAVE

Sick leave is defined as an employee's absence from duty because of his illness or a non-service related injury; or the serious illness or injury of his spouse or child that requires his home attendance. Sick leave taken for the purpose of a spouse or child shall be limited to three (3) days for one injury or illness. These three (3) days are inclusive of the fifteen (15) days allotted (twelve (12) days allotted for employees hired on or after ratification and approval of this Agreement that expires on June 30, 2022), and have to adhere to established City sick time guidelines.

## Section 1

Sick leave will be based on fifteen (15) days per year, accumulation to one hundred seventy five (175) days. Employees hired on or after ratification and approval of this Agreement that expires on June 30, 2022, shall be entitled to twelve (12) sick days each fiscal year, accumulation to one hundred seventy-five (175) days.
A. After any employee has been out of work for more than two (2) days sick, or sick leave abuse is suspected, upon request from the Chief or his designee, he must submit a doctor's note to the Chief's office.
B. Members with non-service injuries or medical conditions are subject to an independent medical exam at the discretion of Management, to determine the ability to perform full duties.

## Section 2

Effective July $1^{\text {st }}, 2001$ all employees hired after 1 1 95 will have fifteen (15) days per year sick time, with an aceumulation up to one hundred fifty (150) days. At the time of retirement in accordance with the age and years of service requirements set forth in the defined pension plan (which will also apply to employees in the defined contribution plan), said employee will be paid for up to one hundred and ten (110) days at a rate of six (6) hours pay per day of his accumulated time. Employees hired on or after ratification and approval of this Agreement that expires on June 30,2022 , shall be entitled to twelve (12) sick days each fiseal year.

Payment for each day of unused sick leave (as set forth in Section 2) shall be paid at the time of retirement, or at the employee's option, applied to early retirement. If an employee has unused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment for such unused sick leave.

## Section 3

If an employee terminates his/her employment or retires, they shall be paid for the sick days they have earned.

## Section 4

If an employee has unused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment up to a maximum one hundred fifteen (115) days for such unused sick leave.

## ARTICLE XIV <br> INJURY LEAVE

## Section 1

Each employee who is injured or disabled in the performance of his duties shall be entitled to injury leave with full pay from the date of injury until such time as he is able to return to duty or reaches the point of maximum recovery, whichever comes first. However, at the discretion of the City, the employee shall have a physical examination by a physician designated by the City certifying his ability to perform his duties.
A. Each employee who is working as an Acting Officer who is injured or disabled in the performance of his duties, shall be entitled to injury leave at the pay rate of a Captain from the date of injury until such time as he is able to return to duty, or reaches the point of maximum recovery, whichever comes first.

## Section 2

The City shall pay the hospital, medical and drug expenses for each employee who is injured or disabled in the performance of duty, provided he reports such injury or disability to his superior officer as soon as he becomes injured or disabled. Furthermore, he must establish through proper evidence and/or witnesses that such an injury or disability was suffered in the performance of his duty and, provided ruled compensable by compensation commissioner. Any employee making a claim under this section shall cooperate with the City on such claim. Reimbursement for employee expenditures shall be made by the City on the next pay period following expenditure. Employee must use a participating pharmacy whenever possible.

## Section 3

The Union agrees that any employee on injury leave shall sign an authorization form similar to that attached to this contract, which will allow the City and the Chief of the Department the right to request the treating physician to issue medical status reports for the injury in question, and to inspect and copy the medical records of said employee for said injury. If an employee is on a job connected or compensable injury leave for one (1) year or more and has reached maximum medical improvement, the City will have the right to petition the Pension and Retirement Board for said employee's retirement.

## ARTICLE XV SPECIAL LEAVE

Each employee shall be granted special leave (defined as a "swap") for any day or any night which he is able to secure another employee to work in his place, provided:
A. Such substitution does not impose any additional cost on the City.
B. The Chief, Deputy Chief or Duty Officer is notified not less than one (1) hour prior to it becoming effective, except in the case of an emergency, notification may be made by telephone.
C. Neither the Department nor the City is held responsible for enforcing any agreements made between employees.
D. Such substitution is within classification only.
E. Special leave may be denied by the shift commander, weekdays only, in the event of a previously scheduled mandatory training for which proper notification is posted at least 10 days in advance.
F. An employee may accept overtime, extra work or a regular work assignment, and secure another employee to work in his place. The original employee accepting said overtime, extra work or regular assignment shall be paid. The employee obligated through proper documentation to fulfill the swap is held responsible for the job. Upon the failure to meet that responsibility, that employee shall sustain the loss of vacation time to cover said shift.

## ARTICLE XVI INSURANCE PLANS

## Section 1

Effective July 1, 2019, a $\$ 2,000 / \$ 4,000$ HDHP will be implemented and will replace the Blue Cross Century Preferred Point of Service Plan. The City will contribute to the employee's HSA each plan year $50 \%$ of applicable deductible for either single coverage or single plus one or family coverage. Employees must be enrolled in the HDHP for the entire plan year or, if a new employee, for the plan year in which (s)he enrolls. The City's contribution towards the applicable deductible for new employees who select the HDHP will be prorated based upon the month in which the employee begins employment. Employees who choose to be covered by the HDHP, but legally cannot have a HSA, will be covered by an IRS approved Health Reimbursement Arrangement ("HRA"), meaning they will be reimbursed up to $50 \%$ of the applicable deductible for out-ofpocket medical expenses incurred when utilizing the HDHP.

Effective no later than July 1, 2023, the City will provide to eligible employees the State Partnership Plan 2.0 (the "SPP"). If an employee (or spouse or dependent(s)) does not comply with the wellness provisions/requirement of the SPP, known as the Health Enhancement Plan

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("HEP"), the employee will be responsible for penalties issued for non-compliance in accordance with the SPP.

Effective July 1, 20192022 , the cost share shall be at $11 \%$ 13\% for the HDHPSPP. Effective July 1, 2020-2023 the cost shares hall be at $12 \% 14 \%$ for the HDHPSPP. Effective July 1, 20212024, the cost share shall be at $13 \% 14.5 \%$ for the HDHPSPP.

Beginning July 1, 2019, the City shall provide a payment for employees that waive single coverage, in the amount of $\$ 2,000$, and single plus one or family coverage in the amount of $\$ 4,000$. Payment will be made annually during the first payroll period in January (paid in arrears back to July 1st) and the first payroll period in July (paid in arrears back to January 1st). However, employees are not eligible to receive a payment in lieu of health benefits if they receive coverage as a spouse, partner, child, dependent or otherwise under any City or Board of Education health insurance plan.

In addition, the following coverage to employees and their dependents:

1. Full service dental plan with riders A, B, C, and D; and
2. Vision care supplemental coverage will be provided for employees and covered dependents at an annual amount of $\$ 85.00$ for frames and $\$ 85.00$ for prescription lenses.

## Section 2

At retirement, health benefits shall be provided to retirees in accordance with the insurance plan(s) being offered to bargaining unit members, which will change from time to time as a result of negotiations with the bargaining unit. An employee's spouse who is married to the employee (hired before ratification and approval of this Agreement that expires on June 30, 2022) at the time of retirement will be covered until death or remarriage; and dependents as required by law. The premium cost share in retirement shall be equal to the amount paid by active members of the department which will change from time to time as a result of negotiations with the bargaining unit. Medicare shall be the primary coverage for an employee and spouse who become age eligible for Medicare. The City shall provide the supplemental coverage as offered to other West Haven general government employees, known as Plan F. Said coverage shall require an annual premium share contribution being paid by active employees, not to exceed the amount of $\$ 1,500.00$ for single or $\$ 2,500.00$ for employee plus spouse.

The terms of this Section 2 shall be applicable to those covered by both Sections 1 and 2 of this Article. However, the City will cover the cost of retiree health insurance, in accordance with this Section, for an employee/retiree only who was hired on or after ratification and approval of this Agreement that expires on June 30, 2022.

## Section 3

A. Effective July 1, 2007, life insurance coverage will be $\$ 50,000$ until retirement. All life insurance coverage will be canceled upon retirement or termination. Employee will have the option to continue coverage at his own expense.
B. The City shall be allowed to seek other insurance carriers as long as coverage provided is at least equal to the existing plans. Any change shall be with mutual agreement.
C. The City shall provide all employees a copy of all medical benefits and riders.

# ARTICLE XVII LEAVE OF ABSENCE WITHOUT PAY 

## Section 1

The Board of Fire Commissioners may grant a leave of absence without pay to any employee, upon his request, for a period not to exceed one (1) year. Upon expiration of an approved leave of absence, or earlier if so requested by such employee, he shall be reinstated in the position held at the time leave was granted, provided he is physically able to perform the duties of such position. Said employee shall take a physical examination by a physician designated by the City at the expense of the City before being reinstated to his position. In no case shall such leave be granted for the sole purpose of accepting other employment or self-employment. However, an employee, whose principal reason for taking a leave of absence is for reason other than seeking new employment, may be employed during such leave.

## Section 2

An employee on leave of absence may, at his option, remain a member of any such insurance plan, such as Blue Cross, Blue Shield, Major Medical, etc., if he pays all premiums needed to pay for such insurance coverage. However, if an employee is on leave of absence due to service in a Military organization of the United States, he will maintain all benefits provided for in this agreement, and will accrue all seniority earned while on such leave, and will remain in such insurance programs if he pays all premiums needed to pay such insurance, and will remain in the Pension program provided he makes the pension contributions provided for in this agreement.

## ARTICLE XVIII MILITARY LEAVE

Any employee who returns from Military Service, and within ninety (90) days of the date of his discharge from such service, requests reinstatement to the Fire Department, shall be reinstated to the position held at the time he left for the Military Service, provided such service does not exceed four (4) years, and he shall be paid at the same rate of pay he would be receiving if he had continued his service in the Fire Department instead of being on military leave. Any accumulated sick leave to his credit shall be returned to an employee so reinstated. Such employee's pension rights, vacation, and other seniority rights shall accumulate during such military leave.

## ARTICLE XIX SENIORITY

## Section 1

Seniority shall consist of relative length of accumulated services of each employee in the City. An employee's length of service shall not be reduced by time lost due to sick or injury leave. Employees who have the same length of service in the City shall be placed on the seniority list in the order they appeared on the eligibility list from which they were appointed to the City. A copy of all such eligibility lists shall be given to the Union by the City.

## Section 2

In the event of a reduction in the work force, all layoffs shall be made in inverse order of Departmental Seniority. Any subsequent hiring shall be confined to the previously laid off employees by hiring the last employee laid off who has not been subsequently rehired until all such laid off employees have been offered reinstatement.

## Section 3

The City shall provide a seniority list to the Union on an annual basis.

## ARTICLE XX UNION ACTIVITY PROTECTED

Except for the right to strike, or to withhold services which are hereby prohibited, all other Union activities are protected, except as such activities are restricted by or in conflict with other provisions of this contract. Nothing shall abridge the rights of any duly authorized person or representative of the Union to present the views of the Union to the citizens on issues which affect the welfare of its members.

## ARTICLE XXI SPS DUTY

## Section 1

Whenever any private person or organization is required or shall seek the services of the employees of the City for SPS duty, such work shall be rotated by the Chief, Deputy Chief or Duty Officer of the City among those employees who volunteer for such work during their off duty hours. Whenever an employee works such an assignment or refuses such an assignment, his name shall be placed on the bottom of the SPS rotating roster.

The rate of pay shall be as follows:
A. July 1, 1999, the hourly rate will be time and one half of the employee's hourly rate for the hours worked; minimum of 4 hours.

## ARTICLE XXII PROBATIONARY PERIOD

## Section 1

To enable the Board of Fire Commissioners to exercise sound discretion in the filling of positions within the Fire Department, no appointment to the position of Firefighter shall be deemed final and permanent until after expiration of one (1) year probationary service, and no appointment to a promotional position above the rank of Firefighter shall be deemed final and permanent until after the expiration of the one (1) year of probationary service. Days not worked in excess of five (5) will not count towards the probationary period. During the probationary period of any employee, the Board of Fire Commissioners may extend the probationary period up to but not to exceed eighteen (18) months; also the Board of Fire Commissioners may terminate the employment of such employee, or in the case of a promoted employee, return him to his former classification, if, during this period upon observation and consideration of his performance of duty, they shall deem him unfit for such appointment. Nothing contained herein shall be used to deny any employee of any rights or any benefits to which he may be entitled under the pension or retirement provisions covering employees in the bargaining unit.

## Section 2

All newly hired firefightersnew employees shall be required to attend a State of Connecticut Fire Department Training School " the Connecticut Fire Academy ("CFA") recruit firefighter class ${ }_{2}{ }^{\prime \prime}$ or its equivalent, within the first year of employment (if possible). This excludes weekend classes.
, unless such employee has come from-The provision of this section shall not apply to newly hired firefighters that were previously employed with another career fire department and has been certified as equivalent to the Standard of the CFA as long as said individual was employed as such in the last 18 months.

However, the provisions of ARTICLE VIII Section 4, shall still apply for orientation and performance assessment purposes.

Newly hired firefighter staff who are required to attend a training academy as per this agreementSaid employee shall receive-gas, a ten-twelve dollars ( $\$ 10.0012 .00$ ) lunch allowance and a twelve fifteen dollar ( $\$ 12.0015 .00$ ) dinner allowance if school is outside New Haven. In the event that meals are provided by the State of Connecticut Fire Department Training School, the meal allowance will not be issued to the employee attending such training event. No overtime shall be paid to an employee for time spent traveling to and from school. Said employee shall receive a mileage allowance as set forth by the State of Connecticut. If available a City vehicle will be provided. No mileage allowance will be paid if City vehicle is used.

## ARTICLE XXIII SAVINGS CLAUSE

## Section 1

The City retains all rights it had prior to the signing of this contract, except such rights that are relinquished or abridged by this contract.

## Section 2

All other job benefits enjoyed by employees, which are not specifically provided for or abridged in this contract, are hereby protected by this contract.

## ARTICLE XXIV WAGES

The wages for all employees shall be set forth in Appendix A, hereto.

```
FY 2017 2018 0% GWH
FY 2018 2019 0% GWH
FY 20192022-2020-2023-0%2.5% GWI (retroactive to July 1, 2022)
FY 20202023-2021-2024-0% 2.5% GWI
FY 20212024-2022-2025-1%2.5% GWI
```


## ARTICLE XXV RETIREMENT AND PENSION

## Section 1

Effective July 2, 2012, the City entered into an Assumption Agreement with the former Allingtown Fire District and West Haven Professional Firefighters IAFF Local 1198, AFL-CIO, whereby the City accepted and assumed all ongoing funding and administrative responsibility with respect to a defined benefit Pension Plan between Allingtown Fire District and the Union, bearing an effective term July 1, 2008-June 30, 2013. Coincident with the signing of this labor contract, the City and the Union are entering into a successor agreement with respect to the assumed Pension Plan, bearing an effective date of July 1, 2013. Any bargaining unit member who was a Member of the defined benefit Pension Plan and an employee of the Fire Department as of June 30, 2013, shall continue to be eligible for participation in that Pension Plan, according to its terms.

As to the defined benefit Pension Plan effective July 1, 2013, there shall be a lifetime lockout for all employees who were members on November 27, 2013. The members shall pay an additional $1 / 2$ percent (over the current contribution rate) every other year for 10 years, beginning with the fiscal year 7/1/14 and in even years thereafter as a pension contribution and shall pay an increase of $1 \%$ in year $11(7 / 1 / 25)$ of this agreement as a pension contribution. For retirements after November 27, 2013, increases to pension payment will only be based upon an average of the four quarters of CPI-W (as issued by the Federal Bureau of Labor Statistics) ending on 12/31 of
the calendar year. The increase (based upon that CPI-W average for the previous year) will then be effective at the beginning of the new fiscal year (July 1).

## Section 2

The defined benefit plan as more fully described in Section 1 above, shall be closed to any future employees of the City of West Haven Fire Department Allingtown and all employees hired after July 1, 2013 shall be entitled to participate in the City of West Haven Defined Contribution Plan as more particularly described in the documentation provided to the Union negotiating committee during the course of the talks relating to the signing of this contract. The City shall proceed in accordance with Federal and State law to provide any employee so covered with coverage under the Federal Social Security Administration benefit plan and shall have appropriate payroll deductions made. The City will provide coverage under its Long Term Disability Plan to any bargaining unit fire personnel hired on or after July 1, 2013 and not otherwise covered by a defined benefit plan offered by the City.

## ARTICLE XXVI FUNERAL LEAVE

Each employee who is scheduled for duty shall be granted leave with pay in the event of a death in his immediate family. Such leave shall start on the day of death and continue through and include the day of burial, except that in no event shall such leave be more than two (2) twenty-four (24) hour shifts. Such special leave may be extended at the discretion of the Board of Fire Commissioners or the Chief.

For the purpose of this article, the term "immediate family" shall mean and include the following: mother, father, mother-in-law, father-in-law, sister, brother, wife, child, grandparents and grandchildren, step mother/father, step brother/sister and step children. In addition, each employee shall be granted one (1) twenty-four (24) hour shift of funeral leave to attend the funeral services or wake of his aunt or uncle, and his wife's aunt or uncle, and his wife's brother, sister, grandparents, niece or nephew.

## ARTICLE XXVII RESIDENCY

All employees, on the effective date of this agreement, may reside within a twenty five (25) mile radius from City of West Haven's limits within the State of Connecticut. Any member may petition the Board of Fire Commissioners to have their residency clause waived.

## ARTICLE XXVIII <br> UNIFORMS AND ALLOWANCE

## Section 1

Uniforms shall be issued to all bargaining unit employees in the following manner:
A. All new employees shall be issued a complete dress uniform and two full sets of work uniforms to include both summer and winter clothing. In addition, the
department shall provide initial issue and as needed, complete turnout gear to include helmet, coat, trousers, boots, gloves, t-shirts, Blauer jacket, hoods and personal SCBA AV 3000 facemasks which will meet or exceed Connecticut OSHA requirements. Any accessories for the facemasks i.e., nosecones, corrective lenses, etc., will be purchased by the employee.

1. Upon request the City will pay ene hundred dollars (\$100) towards a new for a replacement Blauer type coat one (1) time only, and when said coat needs replacement.
B. All other uniforms and protective clothing shall be distributed as follows:
2. Effective and retroactive to July 1, 20142022, the yearly clothing allowance will be four-five hundred dollars ( $\$ 400 \$ 500$ ), which includes footwear. The increase in this benefit shall not be retroactive.
3. All uniforms and turnout gear will remain the property of the City.
4. As of July 1, 1993, numbered badges will be instituted by seniority. An employee may keep his badge after retirement. New members will receive new numbered badges, which will reflect their seniority.
5. Glove replacement: When firefighting gloves are lost, the department will replace said gloves, with the cost of the gloves to be deducted from their clothing allowance.

## Section 2

Employees may wear dress uniform or work clothes back and forth to work. Work clothes must be kept neat and clean and in good condition.

## Section 3

The City shall reimburse employees up to two hundred fifty dollars (\$250) per year for the cost of a gym membership upon proof of payment.

## ARTICLE XXIX

## DURATION OF CONTRACT

The duration of this contract shall extend through June 30, 20222025, as it applies to all provisions of this agreement. Either party wishing to terminate, amend or modify such contract, must so notify the other party, in writing, no more than one hundred and fifty (150) days prior to the expiration date of the contract. Within fifteen (15) days of the receipt of such notification by either party, a conference shall be held between the City and the Union Negotiating Committee for the purpose of such amendment, modification or termination.

## ARTICLE XXX PROMOTIONAL

Promotions to all ranks within the permanent staff, below that of Chief, Deputy Chief, and Superintendent of Apparatus, shall submit to a written and oral examination.

1. The weights of each section of the examination shall be as follows:
Written-60\% Oral-40\%
2. Candidates for promotion shall pass the written and the oral section of the examination each with a score of seventy percent ( $70 \%$ ) or higher. If all candidates fail, a new test for that position shall be administered. If the position being tested for has only one (1) eligible candidate and he fails to reach a passing grade, the next examination to be given shall be open to that rank and the next lowest rank of those qualified members. (Ex. If the only Captain fails the examination for that position of Assistant Chief, the next examination shall be opened to that of eligible Grade A.)
3. All written examination shall be conducted by an independent, impartial testing authority for the purpose of establishing an eligibility list from which promotion shall be made. Both parties shall select a monitor for this portion of the examination. The City monitor will coordinate all aspects of the exam; test locations, date, time, and arrangements of the oral board and the opening of test results.
4. Anyone who signs up to take the written test and fails to attend the examination will be assessed the cost of the test booklet.
5. All candidates successfully completing the written examination shall sit before an oral board. The oral board shall consist of not more than three (3) individuals who are actively engaged in the fire service, and be of a higher rank than the position being tested for, and shall not be selected from the City of West Haven, or any city or town bordering the city limits of West Haven. Both parties shall agree upon a monitor for this portion of the examination process. The Union and the City agree to place a representative to observe both the written and oral portions of the testing process.
6. Any permanent member of the staff, who has attained Grade "A" firefighter status, and has served as such for a period of two (2) continuous years, shall be eligible to take a promotional examination, for the next highest rank of classification. No person shall be eligible to take an examination, for the next highest rank or classification, unless or until they have served for a period of two (2) continuous years in the next lowest rank of classification immediately preceding the date of said examination.
7. The Board of Fire Commissioners shall select the member who is ranked first (1st) on all examinations for promotion.
8. All promotional lists shall be promulgated for a period of three (3) years. The Union shall be notified of the start and expiration dates of the lists.
9. The Board of Fire Commissioners shall fill any and all vacancies that are covered by this procedure, which arise within the Department, from the eligibility list provided for in subsection eight (8) hereof, within ninety (90) days from the date said vacancy occurs. If no list is established, the Board of Fire Commissioners will have an additional ninety (90) days to establish a list.
A. Any personnel appointed to the Captains position through the testing procedures shall within one year or according to the Connecticut State Schedule, achieve EMT status and hold that certification of EMT for fifteen years.
B. Newly appointed Captains shall achieve Officer One (1) status and Instructor One (1) status as these state classes become available.
10. A general bibliography of material to be used in the written portion of the examination shall be posted.
11. In each promotional examination, consideration for education shall be given in the following manner, any combination not to exceed 6 points total. The points are broken down into the following classes; there will be no stacking of points within the same classification.

| a. | Emergency Medical Technician (EMT) | 1 point |
| :--- | :--- | :--- |
| b. | Paramedic | 2 points (MAXIMUM <br> OF 2 POINTS) |
| c. | Associates Degree, or higher, in Fire Technology <br> or related courses from an accredited educational <br> institution. | 4 points |
| d. | Firefighter II | 3 points |
| e. | Fire Instructor I | 2 points |
| f. | Fire Instructor II | 3 points |
| g. | Fire Officer I | 2 points |
| h. | Fire Officer II | 3 points |

12. The Union and the City agree to have representation from the Union present upon opening of the exams and tabulating of the final test results. All test results will be available after tabulating the scores of the written and oral portions of the exam.

## ARTICLE XXXI JURY DUTY

## Section 1

In accordance with (Connecticut general Statute Section 51-247) as amended by P.A. 91-160.
Full-time employed jurors will be paid regular wages by their employers for the first five (5) days of jury services or part thereof. Jurors who serve more than five (5) days shall be paid by the state for the sixth day and each day thereafter at the State of Connecticut prevailing rate for a juror.

The City will adhere to the above when the employee is scheduled to work a day shift of duty. After the first five (5) days of jury duty, the City will pay the employee his salary and the employee will sign their State of Connecticut check over to the City. If the employee is not scheduled to work a regular tour of duty, he will retain his daily payment.

This agreement does not include voluntary jury duty.

## APPENDIX A <br> WAGES

Hourly salary plan effective and retroactive to July 1, 20172022-0\% 2.5\%

| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter | \$31.88 | \$29.54 | \$28.46 | \$27.02 | \$24.55 |
|  | \$30.79 | \$28.54 | \$27.50 | \$26.10 | \$23.71 |
| Captain | \$35.73\$34. |  |  |  |  |
| Supt. \& Mechanic | \$35.91\$34. |  |  |  |  |

Hourly salary plan effective July 1, 2018-2023 - 0\% 2.5\%

| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter | \$32.67 | \$30.28 | \$29.18 | \$27.69 | \$25.16 |
|  | \$30.79 | \$28.54 | \$27.50 | \$26.10 | \$23.71 |
| Fire Captain | \$36.62\$34 |  |  |  |  |
| Supt. \& Mechanic | \$36.80\$34.6 |  |  |  |  |

Hourly salary plan effective July 1, 2019-2024 - $0 \% 2.5 \%$

| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter | \$33.49 | \$31.04 | \$29.91 | \$28.39 | \$25.79 |
|  | \$30.79 | 28.54 |  |  | \$23.71 |

Fire Captain $\quad \$ 37.54 \$ 34.52$
Supt. \& Mechanic \$37.72\$34.69
Hourly salary plan effective July 1, 2020-0\%

| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter | \$30.79 | \$28.54 | \$27.50 | \$26.10 | \$23.71 |
| Fire Captain | \$34.52 |  |  |  |  |
| Supt. \& Mechan | \$34.69 |  |  |  |  |

Hourly salary plan effective July $1,2021=1 \%$

| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter | \$31.10 | \$28.82 | \$27.77 | \$26.36 | \$23.95 |

Fire Captain $\$ 34.86$
Supt. \& Mechanic \$35.03

## Section 1

Any firefighter who has less than one (1) year of service shall be paid at step C-1 of the salary schedule. Any firefighter who has one (1) year but less than two (2) years of service shall be paid at step C-2 of the salary schedule. Any firefighter who has two (2) or more years of service shall be paid at step B-1 of the salary schedule. Any firefighter who has three (3) or more years of service shall be paid at step B-2. Any firefighter who has four (4) or more years of service shall be paid at step A.
A. For all employees hired after July 1, 1998:

| Years of Service |  | Pay Class |
| :--- | :--- | :--- |
| $0-1$ year |  | C-1 |
| $1-2$ years |  | C-2 |
| $2-3$ years |  | B-1 |
| $3-4$ years |  | B-2 |
| $4+$ years |  | A |

Any Firefighter who has completed one (1) year as a Grade B-2 Firefighter shall be moved up to Grade A level.

In addition to the wages set forth above, employees who successfully certify as Emergency Medical Technicians and Emergency Medical Paramedics with medical control from the Participating Sponsor Hospital shall receive an education allowance in the following amounts:

Emergency Medical Technician $\$ 3,400 / y r$.
Effective and retroactive to July 1, 2022: \$3,500
July 1, 2023: $\$ 3,600$
July 1, 2024: $\$ 3,700$
EMT-Paramedic \$5,100/yr.
Effective and retroactive to July 1, 2022: \$5,500
July 1, 2023: $\$ 5,700$
July 1, 2024: \$5,900
Payments of said amount shall be made upon initial certification and within thirty (30) days of the anniversary of such certification in each fiscal year, if certification is maintained. Effective 1-1-02 all employees hired after such date will be paid this stipend upon completion of (1) yr of service within 30 thirty days of said date, and then paid annually within 30 thirty days of said employees anniversary date of hire.

Personnel who are on duty for any required Continuing Medical Education will be replaced by the Department provided this education is not offered within the City of West Haven while on duty (not including CME). Effective July 1, 2022, pPersonnel who are off duty will be paid seventy five ( $\$ 75.00$ )one hundred ( $\$ 100$ ) dollars per class, provided attendance form is completed and turned in to the Chief. Effective July 1, 2023, off duty personnel who attend such classes will be paid one hundred twenty (\$125) dollars per class, provided attendance form is completed and turned in to the Chief, and effective July 1, 2024, off duty personnel who attend
such classes will be paid one hundred fifty ( $\$ 150$ ) dollars per class, provided attendance form is completed and turned in to the Chief. This includes EMT recertification, Skills days, CME's and tests. All Paramedics and EMT's must maintain their certification per call of the exam.

The City will provide up to two (2) Day Shifts of paid relief to attend any training class or seminar approved by the Chief's office. The City will also cover the cost of the class fee to reimburse the employee upon successful completion and provided the proper documentation is provided to the Chief's office.

## Educational Stipend:

Must be fire related degrees; documentation to be provided to the Chief. Stipend to be paid for the highest achieved degree, non-cumulative.

| Associates Degree | $\$ 300.00$ |
| :--- | :--- |
| Bachelors Degree | $\$ 400.00$ |
| Masters Degree | $\$ 500.00$ |
|  |  |
| Yearly State Certification | $\$ 75.00$ |
| Firefighter I | $\$ 100.00$ |
| Firefighter II | $\$ 125.00$ |
| Firefighter III | $\$ 150.00$ |
| Fire Service Instructor I | $\$ 175.00$ |
| Fire Officer I and II | $\$ 250 / \$ 300$ upon ratification of the July 1, 2022 - June 30, 2025 cba |
| Fire Officer III/IV |  |

[^5]
## APPENDIX B <br> FIRE DEPARTMENT WEIGHT PROGRAM AMENDMENT

Discussions shall continue with the Chief, Deputy Chief, and the Union leadership regarding a mutually agreeable Body Mass Index ("BMI") plan. If the parties are unable to agree on such a plan by December 31, 2014, either party may submit the issue to the State Board of Mediation and Arbitration for resolution through binding interest arbitration. Meanwhile, the existing language carried over from the July 1, 2007-June 30, 2013 contract set forth below shall remain in effect except as amended below.

## Section 1

All members, listed below, shall not gain an amount in excess of $10 \%$ of their weight, as of the February 1, 1979 weigh in, for the duration of this contract:

FF Stephen G. Panza 155<br>FF Richard R. Innamorato<br>FF Peter R. Redding<br>FF Joseph M. DeGrand<br>FF Michael A. DiMassa<br>FF Roman Oleschuk<br>FF Stephen A. Grodzicki<br>FF Kevin W. Scanlon<br>FF Paul B. Martus<br>FF Jason W. Cameron<br>FF Nicholas P. DeMaio

## Section 2

There shall be a weigh in of all bargaining unit employees on or about the $1^{\text {st }}$ of February and the 1 st of August, yearly. If any employee exceeds the weight, as prescribed above, at each weigh in, he shall be suspended for one (1) day, without pay, and without benefit of any substitute penalty.

## Section 3

At the expiration of said contract, those members who are subject to the $10 \%$ weight gain differential shall be re-evaluated by the Commission and representatives of the bargaining unit.

## Section 4

If any member of the bargaining unit is unable to maintain his prescribed weight or weight gain, as the case may be, because of medical reasons, he shall be exempt from punitive action, provided he furnishes the Chief of the department with a written opinion from the City medical Doctor supporting such medical reasons.

## APPENDIX C CITY FIRE DEPARTMENT ALCOHOL AND DRUG POLICY

Discussions shall continue with the Chief, Deputy Chief, and the Union leadership regarding a mutually agreeable plan for random drug testing. If the parties are unable to agree on such a plan by December 31, 2014, either party may submit the issue to the State Board of Mediation and Arbitration for resolution through binding interest arbitration. Meanwhile, the existing language carried over from the July 1, 2007-June 30, 2013 contract set forth below, shall remain in effect except as amended below.

## 1. PURPOSE: The purpose of this policy is as follows:

a. To establish and maintain a safe, healthy working environment for all members;
b. To insure the reputation of the City Fire Department and its firefighters as good, responsible citizens worthy of public trust;
c. To reduce the incidents of accidental injury to persons and property;
d. To reduce absenteeism, tardiness, and indifferent job performance;
e. To provide assistance toward rehabilitation for any member who seeks the Fire Department's help in overcoming any addiction to, dependence upon, or problem with alcohol or drugs.

## 2. DEFINITIONS:

a. Alcohol or alcoholic beverages- means any beverage that contains an alcohol component;
b. Drug- any substance (other than alcohol), capable of altering the mood, perception, pain level or judgment of the individual consuming it;
c. Prescribed drug- means any substance prescribed for the individual consuming it by a licensed practitioner;
d. Illegal drug- means any drug or controlled substance; the sale or consumption of which is illegal;
e. Supervisor- means an officer or acting officer who is the member's immediate supervisor or higher in the chain of command;
f. Employee Assistance Program- means the employee assistance program provided by the City Fire Department.

## 3. EMPLOYEE ASSISTANCE PROGRAM:

a. Any member who feels that he/she has developed an addiction to, dependence upon, or problem with alcohol or drugs, legal or illegal, is encouraged to seek assistance. Entrance into the Employee Assistance Program can occur by self-referral, recommendation or referral by a supervisor.
b. Request for assistance through "recommendation" or "supervisor referral" will be treated as confidential. "Self-referral" confidentiality will be maintained between the individual seeking help and employee assistance personnel.
c. Rehabilitation itself is the responsibility of the member. For members enrolled in a formal treatment program, the City Fire Department will grant rehabilitation leave at full
pay up to accumulated sick leave. Out-patient care will be charged to sick leave. Members using up accumulated sick leave will be allowed to use vacation time.

```
TO BE ELIGIBLE FOR CONTINUATION OF EMPLOYMENT ON A
REHABILITATION PAY BASIS, THE EMPLOYEE MUST PROVIDE
CERTIFICATION THAT HE/SHE IS CONTINUOUSLY ENROLLED IN A
TREATMENT PROGRAM AND ACTIVELY PARTICIPATING IN THAT PROGRAM.
UPON SUCCESSFUL COMPLETION OF TREATMENT, THE MEMBER WILL BE
RETURNED TO ACTIVE STATUS WITHOUT REDUCTION OF PAY OR
SENIORITY.
```


## 4. VIOLATIONS:

## ALCOHOL

No alcoholic beverages will be brought into or consumed upon Fire Department premises.
Drinking or being under the influence of alcohol while on duty is cause for suspension or termination.

Any member whose off-duty use of alcohol results in any violation of City Fire Department's rules and regulations including, but not limited to, excessive absenteeism or tardiness, accidents or the inability to perform duties in a satisfactory manner, may be referred to the Employee Assistance Program for rehabilitation in lieu of disciplinary action. In the event the member refuses or fails rehabilitation, disciplinary action may be imposed under the terms of this policy and the collective bargaining agreement.

## PRESCRIPTION DRUGS

No prescription drugs shall be brought upon the Fire Department property by any person other than the person to whom the drug is prescribed- by a licensed medical practitioner- and shall be used only in the manner, combination and quantity prescribed.

Any member whose use of prescribed drugs results in any violation including, but not limited to, excessive absenteeism or tardiness, accidents or inability to perform duties in a satisfactory manner, may be referred to the Employee Assistance Program for rehabilitation in lieu of disciplinary action. In the event the member refuses or fails rehabilitation, disciplinary action may be imposed under the terms of this policy and the collective bargaining agreement.

## ILLEGAL DRUGS

The use of an illegal drug or controlled substance or the possession of them on or off duty is cause for suspension or termination.

The sale, trade, or delivery of illegal drugs or controlled substances by an employee to another person is cause for suspension or termination and for referral to law enforcement authorities.

## 5. PROCEDURES

The procedures of the Fire Department in regard to members using, possessing, or under the influence of alcohol, drugs or chemicals while on duty are as follows:
A. Members shall report to their place of assignment fit and able to perform their required duties and shall not by any improper act render themselves unfit for duty.
STEP 1 Supervisors who have reasonable grounds to believe a member is under the influence of alcohol, drugs or chemicals shall immediately relieve said member from duty in order to protect said member, and the public from harm.

STEP 2 The supervisor shall notify the duty chief immediately.
STEP 3 Reporting supervisor and duty chief will interview the member. If they both believe based on reasonable grounds that the member is under the influence of alcohol, drugs or chemicals, then said member will be taken to the hospital for evaluation.

STEP 4 The decision to relieve the member from duty should be documented as soon as possible. Both the reporting supervisor and the duty officer should document reasons and observations while the incident is clear in their minds.

STEP 5 If the member is willing to sign the appropriate release form, the hospital will perform the appropriate alcohol and drug tests.
a. It should be made clear to the member before he signs a release form that the results will be made available to his/her supervisors and may be used in any disciplinary proceedings against the member.
b. If the tests are not given or the results not provided the member will be considered in violation of this policy. The member will then remain off-duty for the remainder of the shift.
STEP 6 When an alcohol/drug test is administered the member will remain off-duty until results are available.
a. When test results are positive the member will be assigned temporary light duty and may be referred to the Employee Assistance Program in lieu of disciplinary action.
b. The Chief of City Fire Department shall make final determination whether member returns to active duty or remains off-duty regardless of test results.
c. Rejection of treatment or failure to complete the rehabilitation program will be cause for suspension or termination.
d. Upon successful completion of treatment, the member will be returned to active duty without reduction in pay or seniority.
e. No member will be eligible for the Employee Assistance Program more than one time for the same addiction.

## 6. EFFECTIVE DATE NOTICE TO MEMBERS - STATE LAW

a. This policy is effective immediately upon notification of members.
b. All present and future members will be issued a copy of this policy.
c. These policies will be implemented in a manner that will comply with all state and federal laws.

## APPENDIX D

Any employee hired after July $1^{\text {st }}, 1998$, will not smoke during his/her tenure on the Department. If a violation is found, the employee will be disciplined as such:

1st violation: Verbal warning
2nd violation: Written reprimand
3 rd violation: Loss of 1 week's pay
$4_{\text {th }}$ violation: 30 day suspension and enrollment in smoking cessation program at the employee's expense.
5th violation: Termination

## APPENDIX E DEPUTY FIRE MARSHAL

## Basic Function

Works under the direction of the Fire Marshal when not working on shift to assist in the enforcement of local, state, and federal regulations, laws, and ordinances as they pertain to life safety and fire prevention.

Typical Duties (May include, but are not limited to the following):

* Performs code enforcement inspections of properties to ensure compliance with applicable Codes, standards, regulations, and ordinances
* Reviews plans for new construction and installation of fire protection systems to determine compliance with applicable codes and standards
* Works with property owners, contractors, engineers, architects and others on fire protection requirements and recommendations
* Inspects and tests fire alarm systems, fire sprinkler systems, detection equipment and other fire protection and control mechanisms
* Investigates complaints of fire and life safety hazards and prepares abatement notices to property and business owners for the purpose of preventing the re-occurrence of hazardous conditions
* Responds to fires and directs, assists, or conducts the investigation for the purpose of determining cause, origin, and the possibility of arson.
* Conducts or coordinates public fire safety programs in schools and the community
* Issues permits as required by Fire Marshals


## Additional requirements

* Required to be a State of Connecticut certified Fire Marshal
* Must complete a minimum of ninety (90) hours of continuing education over three (3) years to maintain certification.
* Complete any necessary training or certification as required by the State or local Fire Marshal.


## Compensation

The stipend will be paid in the first pay period of February
2007-\$2000
2008-\$2300
2009-\$2500
The stipend for subsequent years $\$ 2500$
In addition, will be compensated their hourly rate when required to attend continuing education ( 90 hours over a 3 year period)

Will not be replaced when on duty to attend continuing education classes unless deemed necessary by the State or Local Fire Marshal.

When available, may use City vehicles to attend classes.
Members promoted to management will no longer retain the rights to Appendix E.

## APPENDIX F OVERTIME GUIDELINES FOR CITY OF WEST HAVEN FIRE DEPARTMENT 09/17/2013

1. The following guideline has been agreed upon between the Union and City. Any changes to this document must be mutually agreed upon by both parties.
2. Extra work on the calendar greater than seven plus (7+) days in advance, shall be booked Friday mornings after 0900.
3. Extra work created less than seven days will be booked as it becomes available. Booking off an overtime job will result in the following:
A. More than 24 hours prior to start of job, you own the job until it is rebooked. If job is filled, you forfeit 1 square.
B. Less than 24 hours prior to the start of job, you own the job until it is re-booked. If job is filled, you forfeit 2 squares.
C. No penalty for death in the family or on the job injury.
4. Call back for overtime:
A. Calls/notification for overtime received more than 24 hours, a $1 / 2$ hour call back is allowed before moving to the next person on the list. After $1 / 2$ hour if no reply is received by the booking officer, a strike will be given. If a strike is present in the square a bye will be given.
B. Calls/notification for overtime received less than 24 hours, a 5 minute call back is allowed before moving to the next person on the list. After 5 minutes if no reply is received by the booking officer, a strike will be given. If a strike is present in the square a bye will be given.
5. Anyone may book on to work overtime.
6. The 1st person contacted will be notified they are 1st up and who the job is for. In the event no one accepts the job, the person contacted 1st shall be ordered in.
7. Overtime supersedes short swaps.
8. Employees are allowed no more than 2 phone numbers.
9. The Union Executive Board will mediate all disputes and consult with management prior to final decision.
10. For all jobs other than SPS, personnel will be allowed 1 strike per square. SPS will remain yes or no.
11. Vacation and sick days:
A. Day shift = 1 vacation or sick day.
B. Night shift = 1 vacation or sick day.
C. 24 hour shift $=2$ vacation or 2 sick days.
12. Unavailability guide:
A. 1 vacation or 1 sick day, unavailable night before. ( 24 hours)
B. 1 vacation or 1 sick night, unavailable next day. ( 24 hours)
C. 2 vacations (day and night) 24 hours, unavailable for three 24 hour shifts.
D. Ex: VOOO, OVOO, OOVO, OOOV
E. Officer must be notified of your unavailable dates.
F. 2 sick days (day and night) 24 hours, unavailable for following 24 hours.
13. Personnel must notify the on duty officer prior to 7:00 a.m. or 3:00 p.m. to book off vacation or sick. In additional, the officer must be notified if 1 or 2 shifts will be booked.

## MEMORANDUM TO MARB BOARD CONCERNING SALE OF VACANT BUILDING IN WEST HAVEN, CONNECTICUT

To Whom it May Concern:
Submitted for the Board's review is the sale of a vacant building and surrounding property.

## BUILDING:

Locally the building is known as the Blake Administrative Building School so named for the late State Sen. William T. Blake, a former West Haven resident and engineer by trade who served as the Senator for the \#14 district. The late Sen. Blake died at a young age. Prior to serving as the Administrative Offices of the Board of Education for about 50 years the building was known at the Lincoln Elementary School. In 1928 the City acquired 21 building lots to build the school.

The building was last used as a school building in 2010. It had been used by the University of New Haven for a short time, but they expressed no long term interest. For the last five years the building has only been used as secondary storage and is not maintained. Because of renovations performed to convert the building to administrative purposes, the building has not historic value.

## PROPOSED USE:

An existing West Haven business proposed expansion of their business into the Blake Building. The Shoreline Wellness Center provides behavioral health services to persons of all ages. The staff includes Child and Adult Psychiatrists. They have outgrown their current location. Outwardly, the building will not look different, but the interior will be renovated.

## TAXES/FEES:

The new development will generate approximately $\$ 30,000.00$ in City annual property tax revenue in addition to the fire dist. Tax. The project will generate at least $\$ 30,000.00$ in building permit fees as well as payments to the sewer department. The City will save approximately $\$ 20,000.00$ in annual costs concerning oversight of the vacant building. The buyers currently rent their place of business.

## DEVELOPMENT HISTORY:

In late 2018, the City put an RFP out for development of three vacant school buildings including the Blake Administrative Building. The winning approved bidder eventually withdrew. The next best proposal was then selected. A contract was entered into in February, 2020. That contract expired with no action by the developer probably because of COVID.

The City next considered three development proposals.
Park Lane Group: 24 over 55 (age) units, $\$ 7$ million investment (all public funding), all from tax credits and public sources. Hoped for some retail or mixed use at the site. Would require a tax abatement. $\$ 100,000.00$ purchase price. Experienced Developer.

Enclave Group: Up to 24 units of market rate housing. Does require some tax abatement assistance. $\$ 3$ million investment anticipated. No public money required. Construction to start in 90 days from recording of title. Experienced Developer. \$150,000.00.

Alpha Holdings, $\$ 175,000.00$, up to 25 units, not experienced as a developer with a development this size. Has a litigation history as a
property manager. Would not require public financing. Was undecided as to tax abatement.

Shoreline Development, 105,000.00 business expansion. The City Council preferred this bid because the Developer is not requesting a tax abatement, they are an existing City Business, their proposal does not require any state funds or environmental remediation and the proposal does not include housing. The Mayor strongly preferred a full business use for the site as opposed to housing and the City Council agreed.

State of Connecticut
Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security

Dear HMGP Sub-Awardee,
The Division of Emergency Management and Homeland Security (DEMHS) is pleased to forward for your signature a Hazard Mitigation Grant Program (HMGP) subgrant award. Please review the award carefully and pay particular attention to the general and special grant conditions. Afterwards, in order to accept the awards and its conditions, please sign and date the award either electronically or by hand. You can then return it to the DEMHS Hazard Mitigation Unit by scan/email at DEMHS.HMGP@ct.gov.

Also enclosed are the related reporting compliance documents, which can be requested digitally, including:

- Standard Reporting Schedule
- Financial Report (This form must be completed quarterly for each funded project and submitted along with the Reimbursement Request Form or Cash Advance Form)
- Progress Report (due quarterly)
- Record of Environmental Consideration
- Reimbursement Request Form
- Confirmation of Receipt of Grant Documents

Please feel free to contact our Hazard Mitigation Grant Program staff at DEMHS.HMGP@ct.gov if you have any questions. Otherwise, simply return the signed grant award and certifications at your earliest convenience. You will be sent a fully executed copy for your files.

Sincerely,


Brenda Bergeron
Deputy Commissioner, Department of Emergency Services and Public Protection Division of Emergency Management and Homeland Security

## Enclosures

CC:
Ken Dumas, State Hazard Mitigation Officer
Danielle Moyer, Emergency Management Program Specialist

State of Connecticut
Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security

## NOTICE OF SUB-GRANT AWARD

The Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security, (DESPP/DEMHS) hereby makes the following grant award in accordance with the Hazard Mitigation Grant Program, and in accordance with the grant solicitation and the attached grant application, if applicable.

| Sub-Grantee: <br> Address: | City of West Haven, Connecticut |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| City/State/Zip: | West Haven, CT, 06516 |  |  |  |
| Town Code: |  |  |  |  |
| State Agency Code: |  |  |  |  |
| Federal Employer ID: | 066002126 | DUNS Number: 0826 | 206 |  |
| DEMHS Grant No: | HMGP-4500-0001-CT (R) (1) |  |  |  |
| Project Title: | Advanced Assistance - West Haven, CT Water Pollution Control Facility |  |  |  |
| Date of Award: | 9/22/22 |  |  |  |
| Period of Award: | From: 08/05/21 | To: 02/01/23 |  |  |
| Amount of Award: | Federal: \$369,431.00 | State: \$0.00 |  |  |
| Amount of Award: | State Match: \$0.00 | Grantee Match: \$41, | 7.90 |  |
| Total Budget: | \$410,479.00 |  |  |  |
| Fed Grant No: | HMGP-4500-0001-CT (R) (1) | Grantee Fiscal Year | From: July 1 | To: June 30 |

My signature below, for and on behalf of the above named sub-grantee, indicates acceptance of the above referenced award and further certifies that:

1. I have the authority to execute this agreement on behalf of the sub-grantee; and,
2. The sub-grantee will comply with all attached sub-grant Conditions.

BY:
Signature of Authorized Official
Date

Typed Name and Title of Authorized Official
Municipal Designated Point of Contact (responsible for implementation of project)

FOR THE DIVISION OF EMERGENCY SERVICES AND PUBLIC PROTECTION

BY:
Signature of Authorized Official
Date

Brenda Bergeron, Deputy Commissioner
Name and Title of Authorized Official

## SUMMARY DESCRIPTION OF FUNDING

Through this accord, the City of West Haven will use Federal grant funding in the amount of \$369, 431.00 from the Hazard Mitigation Grant Program for advanced assistance under HMGP 4500. The goal of the Hazard Mitigation Grant Program is to reduce the risk of damage from future natural disasters.

State of Connecticut Department of Emergency Services \＆Public Protection Division of Emergency Management \＆Homeland Security

## GENERAL GRANT CONDITIONS

## SECTION 1：Grant Funds．

Grant funds shall be obligated on a reimbursement basis only and upon submission by the sub－grantee of a request for reimbursement for which has all work and costs have been clearly identified and all supporting back up documentation has been attached．Any work that was done prior to grant award，with the exception of eligible pre－ award costs identified within the sub－grantee＇s Federally approved project application，will not be eligible for reimbursement．The sub－grantee agrees to expend grant funds awarded pursuant to this agreement for eligible purposes only and to comply with all of the terms and conditions of the grant award and any related documents that set forth its obligations as sub－grantee and in compliance with all programmatic requirements of this HMA Grant．

## SECTION 2：Fiscal Control．

The sub－grantee shall establish and maintain audit quality accounting records，policies and procedures to assure sound fiscal control，effective management and proper disbursement of grant funds．Controls must be adequate to insure that expenditures charged to grant activities are made for allowable purposes only．

## SECTION 3：Quarterly Reports．

The sub－grantee must submit quarterly progress reports to DESPP／DEMHS，even if no progress has been made on this project，so they can be reviewed and provided to FEMA．Reimbursement may be withheld by DESPP／DEMHS until complete and timely quarterly reports are received and approved．All permits obtained must be forwarded to DESPP／DEMHS for Federal review．

SECTION 4：Changes in Scope of Work．
If it becomes necessary for the sub－grantee to deviate from the scope of work as identified in the approved sub－grant award，the sub－grantee must notify DESPP／DEMHS as soon as this is known but in any event，prior to commencement of new scope of work．Any deviation from the Scope of Work or conditions of funding must be approved in advance，in writing．Failure to do so could jeopardize Federal funding． 44 CFR 13．30（c）（2）

## SECTION 5：Deadlines and Extensions．

FEMA regulations require sub－grantees to complete project work by date as identified on the Sub－Grant Award．If the need for an extension to the period of performance becomes apparent，the sub－grantee agrees to immediately notify DESPP／DEMHS，who must then notify FEMA，of the need for an extension．All extension requests must be requested and approved in writing．Failure to do so may jeopardize Federal funding．Please note that a request for an extension does not guarantee approval．
SECTION 6：Disallowed Costs．
If it is determined at any time during the course of this project that funds have been provided for work that falls outside of the approved scope of work，project costs may be disallowed．In this event，if these funds have already been provided，the sub－grantee agrees to return the disallowed funds to Department of Emergency Management and Homeland Security not later than 60 days after determination has been made．

## SECTION 7：Funding Limitation．

Award of this project in no way obligates DESPP／DEMHS to fund the project in excess of this grant，beyond the period of this grant，or in future years．

State of Connecticut Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security

## SECTION 8: Retention of Records and Records Accessibility.

8.1. Financial records, supporting documents, statistical records, and all other records pertaining to this grant shall be retained for a period of three years starting from the date of the submission of the final expenditure report, with the following qualifications.
8.2. If any litigation, claim or audit is started before the expiration date of the three-year period, the records shall be retained until all litigation, claims or audit findings involving the records have been resolved.
8.3. Records for the purchase of equipment (i.e., non-expendable, tangible personal property) acquired with grant funds shall be retained for three years after the final disposition of said property.
8.4. The State or its representatives shall have the right at reasonable hours to examine any books, records and other documents of the sub-grantee or its subcontractors or sub-grantees pertaining to work performed under this agreement. The State will give sub-grantee or such sub-subcontractor or sub-grantee at least twenty-four hours' notice of such intended examination. At the State's request, the sub-grantee shall provide the State with hard copies of or magnetic tape containing any data or information relating to the State's business, which data or information is in the possession or control of the sub-grantee. The sub-grantee shall incorporate this paragraph verbatim into any agreement it enters into with any subcontractor or sub-grantee relating to this grant.

## SECTION 9: Audits.

9.1. In accordance with the following conditions, the sub-grantee agrees to conduct and submit to DESPP/DEMHS a completed audit package with management letters and corrective action Plans for audits of each of the fiscal years included in the period of this grant and any Amendments thereto.
9.2. If the sub-grantee meets the requirements of the State Single Audit Act, Sections 4-230 through 4-236, as amended, of the Connecticut General Statutes (C.G.S.), the sub-grantee is required to submit a State Single Audit Report to the Office of Policy and Management. C.G.S. Section 4-231 requires those non-state entities which expended a total amount of State Financial Assistance equal to or in excess of $\$ 100,000$ in any fiscal year to have either a single audit or a program-specific audit conducted for such fiscal year. A program-specific audit may be conducted if the sub-grantee received State Financial Assistance from DESPP/DEMHS for this grant and it is the only State Financial Assistance that the sub-grantee has received during this fiscal period. The State Single Audit Report should be filed with the Office of Policy and Management no later than six months after the end of the audit period.
9.3. If the sub-grantee receives any federal funds in this grant as identified on the Notice of Grant Award, and meets the requirements of OMB Circular A-133, Audits of State and Local Governments and Non Profit Organizations, the sub-grantee is required to submit an audit conducted in accordance with Generally Accepted Accounting Principles (GAAP) and/or Generally Accepted Governmental Auditing Standards (GAGAS) issued by the Comptroller General of the United States, as well as OMB Circular A-133. This circular requires those state and local governments and nonprofit organizations which expended a total amount of Federal Financial Assistance equal to or in excess of $\$ 300,000$ in any fiscal year to have a federal single audit or a programspecific audit conducted for such fiscal year. A program-specific audit may be conducted if the sub-grantee receives Financial Assistance under only one Federal program. For audit purposes, State or sub-grantee match funds as identified on the Notice of Sub-Grant Award, are subject to the same requirements as the federal monies. OMB Circular A-133 requires that the audit report be submitted by the earlier of 30 days after the date of receipt of the auditor's report(s), or 9 months after the end of the audit period.

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SECTION 10: Conflict of Interest.
No person who is an officer, employee, consultant or review board member of the sub-grantee shall participate in the selection, award or administration of a contract, subcontract, sub-grant or agreement or in the selection and supervision of an employee if a conflict of interest, real or apparent, would be involved. Such a conflict would arise when the officer, employee, consultant or review board member or any member of his/her immediate family, or his/her partner, or an organization which employs, or is about to employ any of the above has a financial interest in the entity or firm selected for the contract, subcontract, or sub-grant or when the individual employed is related to any of the foregoing persons.

## SECTION 11: Nondiscrimination and Affirmative Action.

11.1. The sub-grantee agrees and warrants that in the performance of the grant such grantee will not discriminate or permit discrimination against any person or group of persons on the grounds of race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation or physical disability, including, but not limited to, blindness, unless it is shown by such grantee that such disability prevents performance of the work involved, in any manner prohibited by the laws of the United States or of the State of Connecticut.
11.2. The sub-grantee agrees to take affirmative action to insure that applicants with job-related qualifications are employed and that employees are treated when employed without regard to their race, color, religious creed, age, marital status, national origin, ancestry, sex, mental retardation, or physical disability, including, but not limited to, blindness, unless it is shown by such grantee that such disability prevents performance of the work involved.
11.3. The sub-grantee agrees, in all solicitations or advertisements for employees placed by or on behalf of the grantee, to state that it is an "affirmative action-equal opportunity employer" in accordance with regulations adopted by the State Commission on Human Rights and Opportunities.
11.4. The sub-grantee agrees and warrants that in the performance of the grant such grantee will not discriminate or permit discrimination against any person or group of persons on the grounds of sexual orientation, in any manner prohibited by the laws of the United States or of the State of Connecticut, and that employees are treated when employed without regard to their sexual orientation.
11.5. The sub-grantee agrees to provide each labor union or representative of workers with which such grantee has a collective bargaining agreement or other contract or understanding and each vendor with which such grantee has a contract or understanding, a notice to be provided by the Commission on Human Rights and Opportunities advising the labor union or workers' representative of the grantee's commitments under this section, and to post copies of the notice in conspicuous places available to employees and applicants for employment.
11.6. The sub-grantee agrees to comply with each provision of this section and Connecticut General Statute sections $46 a-68 e$ and 46a-68f and with each regulation or relevant order issued by the Commission on Human Rights and Opportunities pursuant to Connecticut General Statute sections 46a-56, 46a-68e and 46a-68f.
11.7. The sub-grantee agrees to provide the Commission on Human Rights and Opportunities with such information requested by the Commission, and permit access to pertinent books, records and accounts, concerning the employment practices and procedures of the grantee which relate to the provisions of this section and Connecticut General Statute section 46a-56.
11.8. If the grant is a public works contract, the sub-grantee agrees and warrants that the sub-grantee will make good faith efforts to employ minority business enterprises as subcontractors and suppliers of materials on such public works project.
11.9. Determination of the sub-grantee's good faith efforts shall include but shall not be limited to the following factors: The sub-grantee's employment and subcontracting policies, patterns and practices;

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affirmative advertising, recruitment and training; technical assistance activities and such other reasonable activities or efforts as the Commission on Human Rights and Opportunities may prescribe that are designed to ensure the participation of minority business enterprises in public works projects. The sub-grantee shall develop and maintain adequate documentation, in a manner prescribed by the Commission, of its good faith efforts. For the purposes of this paragraph, "minority business enterprise" means any small contractor or supplier of materials fifty-one per cent or more of the capital stock, if any, or assets of which is owned by a person or persons who are active in the daily affairs of the enterprise, who have the power to direct the management and policies of the enterprise and who are members of a minority, as such term is defined in subsection (a) of Connecticut General Statute section 32-9n; "good faith" means that degree of diligence which a reasonable person would exercise in the performance of legal duties and obligations; "good faith efforts" includes, but is not limited to, those reasonable initial efforts necessary to comply with statutory or regulatory requirements and additional or substituted efforts when it is determined that such initial efforts will not be sufficient to comply with such requirements; and "public works contract" means any agreement between any individual, firm or corporation and the State or any political subdivision of the State other than a municipality for construction, rehabilitation, conversion, extension, demolition or repair of a public building, highway or other changes or improvements in real property, or which is financed in whole or in part by the State, including, but not limited to, matching expenditures, grants, loans, insurance or guarantees.
11.10.The sub-grantee shall include the provisions of subsections 11.1 to 11.8 , inclusive, in every subcontract or purchase order entered into in order to fulfill any obligation of a grant with the State and such provisions shall be binding on a subcontractor, vendor or manufacturer unless exempted by regulations or orders of the Commission on Human Rights and Opportunities. The sub-grantee shall take such action with respect to any such subcontract or purchase order as the Commission may direct as a means of enforcing such provisions including sanctions for noncompliance in accordance with Connecticut General Statute section 46a-56; provided, if such sub-grantee becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Commission, the sub-grantee may request the State of Connecticut to enter into any such litigation or negotiation prior thereto to protect the interests of the State and the State may so enter.

## SECTION 12: Executive Orders.

12.1. This Agreement is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill regarding nondiscrimination promulgated June 16, 1971, and such Executive Order is incorporated herein by reference and made a part thereof. The parties agree to abide by said Executive Order and agree that the State Labor Commissioner shall have continuing jurisdiction in respect to contract performance in regard to nondiscrimination until the Agreement is completed or terminated prior to completion. This Agreement may be canceled, terminated or suspended by the State Labor Commissioner for violation of or noncompliance with said Executive Order or any state or federal law concerning nondiscrimination, notwithstanding that the Labor Commissioner is not a party to this Agreement.
12.2. This Agreement is subject to the provisions of Executive Order No. Seventeen of Governor Thomas J. Meskill promulgated February 15, 1973, requiring contractors and subcontractors to list employment openings with the Connecticut State Employment Service and such Executive Order is incorporated herein by reference and made a part thereof. The parties agree to abide by said Executive Order and agree that the granting agency and the State Labor Commissioner shall have joint and several continuing jurisdiction in respect to performance in regard to listing all employment openings with the Connecticut State Employment Service. This Agreement may be canceled, terminated, or suspended by the granting agency or the State Labor Commissioner for violation of or noncompliance with said Executive Order No. Seventeen, notwithstanding that the Labor Commissioner is not a party to this Agreement.

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12.3. This Agreement is subject to the provisions of Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, regarding Violence in the Workforce Prevention and, such Executive Order is incorporated herein by reference and made a part thereof. This agreement may be canceled, terminated, or suspended by the State for violation of or noncompliance with said Executive Order No. Sixteen.

## SECTION 13: Americans with Disabilities Act.

This section applies to those sub-grantees, which are or will become responsible for compliance with the terms of the Americans with Disabilities Act of 1990 during the period of award of the grant. The sub-grantee represents that it is familiar with the terms of this Act and that it is in compliance with the law. Failure of the sub-grantee to satisfy this standard either now or during the period of the sub-grant as it may be amended will render the grant voidable at the option of the State upon notice to the sub-grantee. The sub-grantee warrants that it will hold the State harmless from any liability, which may be imposed upon the State as a result of any failure of the sub-grantee to be in compliance with this Act.

## SECTION 14: Independent Contractor.

The sub-grantee shall act as an independent contractor in performing this agreement, maintaining complete control over its employees and all of its subcontractors. Before hiring outside consultants or entering into contractual agreements with persons, partnerships or companies, the grantee will notify DEMHS/DESPP of the contractor's identity.

## SECTION 15: Federal Compliance and Assurances.

If the sub-grantee receives any federal funds in this sub-grant as identified on the Notice of Grant Award, the subgrantee and all its sub-grantees will comply with the nondiscrimination requirement of Title VI of the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972, Section 504 of the Rehabilitation Act of 1973 as amended, and the Age Discrimination Act of 1975 to the effect that, no person shall, on the grounds of race, color, national origin, age, sex, or disability, be excluded from participation in, be denied the benefits of, or otherwise be subjected to discrimination under, or denied employment in connection with any program or activity funded in whole or in part with funds made available in this sub-grant.

## SECTION 16: Non-Supplanting.

16.1. If the sub-grantee receives any federal funds in this grant as identified on the Notice of Sub-Grant Award, the sub-grantee agrees that these sub-grant funds will be used so as to supplement and increase, but not supplant, the level of state, local, private and federal funds that would otherwise be made available for this project and to serve this target population, and will in no event replace such state, local, private and Federal funds.
16.2. The sub-grantee shall not use state funds conveyed by the sub-grant to supplant any local funds, if a municipality, or other state funds, if a state agency, which were budgeted for purposes analogous to that of the state sub-grant funds.

## SECTION 17: Additional Federal Conditions.

If the sub-grantee receives any Federal funds in this sub-grant as identified on the Notice of Sub-Grant Award, the sub-grantee agrees to comply with the attached Additional Federal Conditions which have been issued by the Federal grantor agency to DEMHS/DESPP and which are hereby made a part of this sub-grant award.

State of Connecticut
Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security


## SECTION 18: Indemnification.

The sub-grantee shall indemnify, defend and hold harmless the State and its successors and assigns from and against any and all (1) actions, suits, claims, investigations and legal, administrative or arbitration proceedings pending or threatened, whether mature, un-matured, contingent, known or unknown, at law or in equity, in any forum (collectively, "Claims") arising in connection with this Agreement including, but not limited to, acts of commission or omission (collectively, the "Acts") by the sub-grantee or any of its members, directors, officers, shareholders, representatives, agents, servants, consultants, employees or any other person or entity with whom the sub-grantee is in privities of oral or written contract; (2) liabilities arising in connection with this Agreement, out of the Sub-Grantee's Acts concerning its or their duties and obligations as set forth in this Agreement; and (3) all damages, losses, costs and expenses, including but not limited to, attorneys' and other professionals' fees, that may arise out of such Claims and/or liabilities for bodily injury, death and/or property damages. The sub-grantee shall reimburse the State, for any and all damages to the real or personal property of the State caused by the Acts of the sub-grantee. The State shall give to the sub-grantee reasonable notice of any such Claim. The sub-grantee shall also use counsel reasonably acceptable to the State in carrying out its obligations under this section. This Section shall survive the expiration or early termination of this Agreement, and shall not be limited by reason of any insurance coverage.

## SECTION 19: Insurance.

The sub-grantee agrees that while performing any service specified in this sub-grant, the sub-grantee shall maintain sufficient insurance (liability and/or other), according to the nature of the service to be performed, so as to "save harmless" the State of Connecticut from any insurable cause whatsoever. If requested, certificates of insurance shall be filed with DESPP/DEMHS prior to the performance of services.

## SECTION 20: Special Grant Conditions.

The sub-grantee agrees to comply with the attached Special Sub-Grant Conditions, which have been issued in connection with this specific program, and which are hereby made a part of this award.

## State of Connecticut Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security

## SPECIAL SUB-GRANT CONDITIONS

1. The sub-grantee, including all other recipients of assistance under the sub-grant, whether by contract, subcontract, or sub-grant, upon request, agrees to cooperate with research and evaluation efforts of DEMHS or any party designate by DEMHS for such purpose. The sub-grantee further agrees that such cooperation includes but is not limited to:
a. collecting and maintaining project data, including client data,
b. supplying project data to DEMHS or its designee; and,
c. permitting access by DEMHS or its designee to any and all project information whether stored by manual or electronic means
2. It will be the sole responsibility of the sub-grantee, and its staff, to insure that any report, article, computer program, database, or other product or publication, whether oral or in writing resulting from the performance of duties pursuant to this sub-grant application and sub-grant award, protects the privacy of confidential information and complies with confidentiality and privacy rights and obligations created by any Federal and state law, court rules, or rules of professional conduct applicable to the work performed by the sub-grantee.
3. The sub-grantee shall comply with the following statutes and regulations:
a. Section 3789 d(c), Omnibus Crime Control and Safe Streets Act of 1968, as amended;
b. Title VI of the Civil Rights Act of 1964, as amended;
c. 28 C.F.R. Part 42, Subparts C, D, E;
d. Section 504, Rehabilitation Act of 1973, as amended (28 C.F.R. Part 42, Subpart G);
e. Title II of the Americans with Disabilities Act, (28 C.F.R. Part 35);
f. Title IX of the Education Amendments of 1972, (28 C.F.R. Part 54);
g. The Age Discrimination Act of 1975, (28 C.F.R. Part 24, Subpart I).
4. The sub-grantee hereby assures and certifies compliance with all applicable Federal statutes, regulations, policies, guidelines, and requirements, including OMB Circulars A-21, A-87, A-102, A-110, A-122, A-133; Ex. Order 12372 (intergovernmental review of federal programs); and 28 C.F.R. pts. 66 or 70 (administrative requirements for grants and cooperative agreements). The sub-grantee also specifically assures and certifíe that:
a. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
b. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
c. It will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
d. It will comply with all lawful requirements imposed by the awarding agency, specifically including any applicable regulations, such as 28 C.F.R. pts. $18,22,23,30,35,38,42,61$, and 63.

## 1111 Country Club Road, Middletown, CT 06457

Phone: 860.685.8531 / Fax: 860.685.8902
An Affirmative Action/Equal Employment Opportunity Employer

State of Connecticut
Department of Emergency Services \& Public Protection
Division of Emergency Management \& Homeland Security
e. It will assist the awarding agency (if necessary) in assuring compliance with section 106 of the National Historic Preservation Act of 1966 (16 U.S.C. §470), Ex. Order 11593 (identification and protection of historic properties), the Archeological and Historical Preservation Act of 1974 (16 U.S.C. § 469 a-1 et seq.), and the National Environmental Policy Act of 1969 (42 U.S.C. § 4321).
f. It has the legal authority to apply for federal assistance and the institutional, managerial, and financial capability (including funds sufficient to pay any required non-federal share of project cost) to ensure proper planning, management, and completion of the project described in this application.
g. It will give the awarding agency or the General Accounting Office, through any authorized representative, access to and the right to examine all paper or electronic records related to the financial assistance.
h. It will comply (and we require any sub-grantee's or contractors to comply) with any applicable statutorily-imposed nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); The Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § $5672(\mathrm{~b})$ ); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. §794); the Americans with Disabilities Act of 1990 (42 U.S.C. § 12131-34); the Education Amendments of 1972 (20 U.S.C. §§1681, 1683, 1685-86); and the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); see Ex. Order 13279 (equal protection of the laws for faith-based and community organizations).
i. If a governmental entity:
i. It will comply with the requirements of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (42 U.S.C. § 4601 et seq.), which govern the treatment of persons displaced as a result of federal and federally-assisted programs; and
ii. It will comply with requirements of 5 U.S.C. $\S \S 1501-08$ and $\S \S 7324-28$, which limit certain political activities of State or local government employees whose principal employment is in connection with an activity financed in whole or in part by federal assistance.
5. Sub-grantee agrees to monthly status meetings with DEMHS Hazard Mitigation and Resiliency Unit to verify project status and project deliverables.

State of Connecticut Department of Emergency Services \& Public Protection

## ENVIRONMENTAL REVIEW PROJECT CONDITIONS

1. If ground disturbing activities occur during implementation, the sub-applicant (sub-grantee) will comply with Connecticut General Statutes 10-389 and monitor excavation activity and if any artifacts or human remains are found during the excavation process all work is to cease. (a) Notwithstanding the provisions of sections 7-67 and 7-69, The applicant will notify the State Archaeologist, DEMHS, FEMA and the State Historical Preservation Officer.
2. The sub-applicant (sub-grantee) must follow all applicable local, state, and federal laws, regulations, and requirements for the abatement and disposal of lead, asbestos, and other routinely encountered hazardous substances. If there is an unusual material encountered or there is an extraordinary amount of lead, asbestos, or other routinely encountered material the sub-applicant (sub-grantee) must contact DEMHS and DEMHS must contact FEMA. The sub-applicant (subgrantee) must also contact the relevant agency with authority for regulation of the material.
3. If deviations from the proposed scope of work result in design changes, the need for additional ground disturbance, additional removal of vegetation, or result in any other unanticipated changes to the physical environment, the sub-applicant (sub-grantee) must contact DEMHS and DEMHS must contact FEMA, and a re-evaluation under NEPA and other applicable environmental laws will be conducted by FEMA.

## Other Project Conditions

1. All permits must be obtained and forwarded to the DESPP/DEMHS before any work begins.
2. Any deviation from the Scope of Work or conditions of funding must be approved in advance, in writing.
3. Sub-grantees must comply with all HMA requirements, grant management procedures in 44 CFR Part 13, the sub-grant agreement, and applicable Federal, state, and local laws and regulations.

## State of Connecticut <br> Department of Emergency Services \& Public Protection Division of Emergency Management \& Homeland Security

STANDARD REPORTING SCHEDULE FOR DESPP/DEMHS HAZARD MITIGATION ASSISTANCE (HMA) PROGRAM SUB-GRANTEES

1. Reimbursement requests are contingent on receiving Quarterly Reports

Please prepare all project documentation and submit with your reimbursement request. All documentation must be accurate, complete and up to date and consistent with the approved Scope of Work. Failure to properly document project costs may result in delay or loss of Federal funding. Your Hazard Mitigation Program project manager may schedule a reconciliation meeting with FEMA, which may include a field inspection, prior to approving reimbursement request.

## 2. Quarterly Reports

Due to DESPP/DEMHS 15 days after the calendar quarter ends

- For the quarter ending $3 / 31$, reports are due $4 / 15$
- For the quarter ending $6 / 30$, reports are due $7 / 15$
- For the quarter ending $9 / 30$, reports are due $10 / 15$
- For the quarter ending $12 / 31$, reports are due $1 / 15$


## 3. Closeout

When project is complete, please prepare all project documentation for final cost reconciliation (i.e., the difference between actual and estimated costs). All documentation for closeout must be accurate, complete and up to date. Failure to properly document project costs may result in loss of Federal funding. When you have your project documentation, please notify your Hazard Mitigation Program project manager, who will schedule a reconciliation meeting with FEMA, which may include a field inspection.

Please mail Quarterly Reports, Reimbursement Requests and all supporting Documentation to:

Attention: Hazard Mitigation Program
Department of Emergency Services and Public Protection Division of Emergency Management and Homeland Security
1111 Country Club Road, Floor 3C, Middletown, CT 06457

## QUARTERLY PROGRESS REPORT

Sub-Grant No.:
Sub-Grant Title:
Sub-Grantee:
Period Covered: $\qquad$ to $\qquad$
Name of Person Submitting Report:
Title:
Address:

Phone:
Email:
Signature: $\qquad$

1. Briefly summarize project activities for this quarter.
2. Is the project on schedule?Yes.No.

If not, why?
3. Is the project adhering to the original scope of work?Yes. No.
If not, why?
4. Are there any potential changes in the scope of work or cost over runs projected?Yes.

## No.

If so, explain:
5. Estimated project completion date:

STATE OF CONNECTICUT
DEPARTMENT OF EMERGENCY SERVICES \& PUBLIC PROTECTION DIVISION OF EMERGENCY MANAGEMENT \& HOMELAND SECURITY

Reimbursement Request Cover Page
(Revised September 2019)
Municipality/Agency:
Award Number:
Sub-Grant Award Number:
*A separate reimbursement request is required for each project. Reimbursement requests may vary depending on federal match awarded to the project. Contact DEMHS.HMGP@ct.gov for more information*

Total submission amount: \$

## To request a digital Reimbursements Request Cover Page email: DEMHS.HMGP@ct.gov

## Match Funding: \$

Please attach to this cover sheet, a completed hardcopy and digital spreadsheet, including all supporting documentation (contracts, invoices showing paid, canceled checks, itemized proof of payment, time \& attendance sheets, etc.) This documentation must support total amount of funds expended to date on project.

Mandatory: Please describe project activities that were completed for which reimbursement is requested:
$\square$
Reimbursements will be payable directly to the municipality and mailed to the address on record for the office of the chief executive Officer.
Signatures required:

Point of Contact or Sub-Grant Project Director

Please mail this form and full reimbursement packet to:
Department of Emergency Services and Public Protection Division of Emergency Management and Homeland Security Attention: Hazard Mitigation Grant Program
1111 Country Club Rd, 3rd Floor North Middletown, CT 06457

## For digital submission or questions, email: DEMHS.HMGP@ct.gov

For more information regarding Hazard Mitigation Programs, click here or visit https://portal.ct.gov/DEMHS/Emergency-Management/ Resources-For-Officials/Hazard-Mitigation

# RECORD OF ENVIRONMENTAL CONSIDERATION (REC) 

Project HMGP-4500-0001-CT (R) (1)
Title: Advanced Assistance - West Haven, CT Water Poliution Control Facility

## NEPA DETERMINATION

Non Compliant Flag: No
EA Draft Date:
EA Final Date:


## CATEX CATEGORIES

## Catex Category Code

$a 4$

Project HMGP-4500-0001-CT (R) (1)
Title: Advanced Assistance - West Haven, CT Water Pollution Control Facility
EXTRAORDINARY

Selected? No Extraordinary Circumstances were selected

## ENVIRONMENTAL LAW / EXECUTIVE ORDER

Environmental Lawl
Executive Order
Clean Air Act (CAA)
Coastal Barrier Resources Act
(CBRA)
Clean Water Act (CWA)
Coastal Zone Management Act
(CZMA)

Completed
(CZMA)
Status
Completed
Completed

Completed

Project is located in a coastal zone area and/or affects the coastal zone

Completed

## Completed

Executive Order 11988 -
Floodplains

Description
Project wifl not result in permanent air emissions - Review concluded
Project is not on or connected to CBRA Unit
or otherwise protected area - Review concluded - Review concluded

State administering agency does not require consistency review - Review concluded

Located in floodplain or effects on floodplain/flood levels

## Comment

CAA: Geotechnical borings associated with this advanced assistance scoping project would not result in permanent air emissions. - mfagan2 02/25/2022 19:11:21 GMT

CBRA: Geotechnical borings are expected to be taken north and east of the WPCF to Monahan Street. Therefore, the geotechnical borings will not be conducted in the Otherwise Protected Area (OPA) located just south of the WPCF, -mfagan2-02/25/2022 19:10:03 GMT

Project would not affect any water of the U.S. CWA: Geotechnical borings associated with this

Completed
No adverse effect on floodplain and not adversely affected by the floodplain - Review concluded

Executive Order 11990Wetlands

Completed
No effects on wetlands and project outside wetlands - Review concluded

EO 11990: Geotechnical borings associated with this advanced assistance scoping project would not have an effect on wetlands. - mfagan2 02/25/2022 19:13:55 GMT

EO 12898: Geotechnical borings associated with this advanced assistance scoping project would not affect low income or minority populations near the project area. - mfagan2-02/25/2022 19:

Project HMGP-4500-0001-CT (R) (1)
Title: Advanced Assistance - West Haven, CT Water Pollution Control Facility
Environmental Law/

Executive Or
Endangered Species Act (ESA)

No disproportionately high and adverse impact on low income or minority population Review concluded

Completed
Listed species and/or designated critical habitat present in areas affected directly or indirectly by the federal action

Completed No effect to species or designated critical habitat (See comments for justification) Review concluded

Farmland Protection Policy Act (FPPA)

Completed
Project does not affect designated prime or unique farmland - Review concluded

Migratory Bird Treaty Act (MBTA)
Completed
Project located within a flyway zone

Completed Project does not have potential to take migratory birds - Review concluded

Magnuson-Stevens Fishery
Conservation and Management
Act (MSA)

Completed
Project located in or near Essential Fish Habitat

Completed Project does not adversely affect Essential Fish Habitat - Review concluded

ESA: Determination based on 11/19/2021 review of USFWS site at: https://ecos.fws.gov/ipac/; the project as described will not affect ESA-listed Red Knot, Roseate Tern or critical habitat. -mfagan2-02/25/2022 19:09:20 GMT

MBTA: Geotechnical borings associated with this advanced assistance scoping project would not have the potential to take any of the 12 species of migratory birds potentially in the project area. mfagan2 - 02/25/2022 19:12:02 GMT

MSFCMA: Geotechnical borings associated with this advanced assistance scoping project would not be conducted in Essential Fish Habitat and therefore would not adversely affect Essential Fish Habitat - mfagan2 - 02/25/2022 19:12:31 GMT

NHPA: Under the terms of the CT Section 106 Programmatic Agreement, FEMA made a finding of No Historic Properties Affected and sent this finding, along with supporting Section 106 documentation, to the State Historic Preservation Officer (SHPO) on 01/19/2022 and to the Delaware Tribe of Indians, the Mashantucket Pequot Indian Tribe, the Mohegan Tribe, and the Narragansett Tribe on 01/14/2022. The SHPO concurred with FEMA's determination of effect on 02/24/2022. In compliance with 36 CFR 800.2(c)(ii), the Delaware Tribe of Indians, the Mashantucket Pequot Indian Tribe, the

Project HMGP-4500-0001-CT (R) (1)
Title: Advanced Assistance - West Haven, CT Water Pollution Control Facility

| Environmental Law/ <br> Executive Order | Status | Description |
| :--- | :--- | :--- |
| Witd and Scenic Rivers Act |  |  <br> (WSR) |
|  | Completed | Project is not along and does not affect Wild <br> and Scenic River - Review concluded |
|  | Completed Buildings and Structures |  |

## CONDITIONS

Special Conditions required on implementation of Projects:
CT NHPA CONDITION \#2 (human semains): In the event of the discovery of human remains, the Subrecipient and their contractor must immediately stop all work in the vicinity of the discovery and take reasonable measures to avoid or minimize harm to the finds. The Subrecipient and their contractor must secure all human remains discoveries and restrict access to discovery sites. The Subrecipient and their contractor must follow the provisions of applicable state laws, including Connecticut General Statute, Section 10-388 et seq. (Human burials), or any amendments or supplanting

# RECORD OF ENVIRONMENTAL CONSIDERATION (REC) 

laws and regulations. Violation of state law will jeopardize FEMA funding for this project. The Subrecipient will inform the Office of the Chief Medical Examiner, the State, the Recipient, and the FEMA Deputy Regional Environmental Officer Mary Shanks, 617-901-2204. FEMA will consult with the SHPO and Tribes, if remains are of tribal origin. Work in sensitive areas may not resume until consultation is completed and appropriate measures have been taken to ensure that the project is compliant with the National Historic Preservation Act

Source of condition: National Historic Preservation Act (NHPA)
Monitoring Required:
No

NHPA CONDITION \#1 (artifacts): In the event of the discovery of archaeological deposits (e.g. Native American pottery, stone tools, shell, old house foundations, old bottles) the Subrecipient and their contractor shall immediately stop all work in the vicinity of the discovery and take reasonable measures to avoid or minimize harm to the finds. The Subrecipient and their contractor shall secure all archaeological discoveries and restrict access to discovery sites. The Subrecipient shall immediately report the archaeological discovery to the Recipient (CT DEEP) and the FEMA Deputy Regional Environmental Officer (Mary Shanks, 617-901-2204); FEMA will determine the next steps.

Source of condition: National Historic Preservation Act (NHPA)
Monitoring Required:
No

## Standard Conditions:

Any change to the approved scope of work will require re-evaluation for compliance with NEPA and other Laws and Executive Orders.

This review does not address all federal, state and local requirements. Acceptance of federal funding requires recipient to comply with all federal, state and local laws. Failure to obtain all appropriate federal, state and local environmental permits and clearances may jeopardize federal funding.

If ground disturbing activities occur during construction, applicant will monitor ground disturbance and if any potential archeological resources are discovered, will immediately cease construction in that area and notify the State and FEMA.

## CONFIRMATION OF RECEIPT OF GRANT DOCUMENTS

Please confirm receipt of attached grant documents by checking boxes and signing below:
$\square$ General and Special Grant Conditions
$\square$ Record of Environmental Consideration
$\square$ Standard Reporting Schedule
$\square$ Quarterly Reporting Form
$\square$ Reimbursement Request Form
HMA REIMBURSEMENT REQUEST SPREADSHEET

| Project Award \# <overall>: |  |  | <specific number> |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Title: |  |  | <address> |  |  |  |  |  |  |  |  |
| Municipality/Organization: |  |  | <name> |  |  |  |  |  |  |  |  |
| Year: |  |  | <if submissions are by year> |  |  |  |  |  |  |  |  |
| Period of Performance - $\mathrm{xx} / \mathrm{xx} / \mathrm{xxx}-\mathrm{xx} / \mathrm{xx} / \mathrm{xxxx}$ |  |  |  |  |  |  |  |  |  |  |  |
| Vendor | Invoice \# | Invoice Date | Invoice Amount | Amount Paid on Project | Total Check/Credit Amount | $\begin{gathered} \text { Check \# or } \\ \text { CC\# } \end{gathered}$ | Check/Payment Date | Work Description | Comments | 75\% | 25\% |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
| . |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  | . |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |
|  |  |  |  |  |  |  |  |  |  | \$ | \$ |

## Town of Sprague <br> Budget Status as of October 31, 2022

## Summary

As of the end of October 2022, total revenues collected are 47\% of the FY 2022/23 budgeted amount. This is on par with total revenues collected for the same period in FY 2021/2022 which were $46 \%$ of the total budgeted amount.

Total expenditures as of 10/31/22 are at $30 \%$ of budget. This is on par with expenditures for the same period in FY 2021/22 which were $28 \%$ of the budget.

|  | FY 2022/2023 |  |  | Same Period <br> Prior Year |
| :---: | ---: | ---: | ---: | ---: |
| Budget Category | Budget | Year to Date | Year to Date $\%$ | $58 \%$ |
| Property Taxes | $6,568,716$ | $3,830,289$ | $58 \%$ |  |
| State Education Grants | $2,682,435$ | 673,273 | $25 \%$ | $25 \%$ |
| Other State Grants | 437,049 | 139,606 | $32 \%$ | $16 \%$ |
| Other Revenue | 263,113 | 75,620 | $29 \%$ | $67 \%$ |
| Total General Fund Revenues | $9,951,313$ | $4,718,788$ | $47 \%$ | $46 \%$ |
|  |  |  |  |  |
| Town/Municipal Expenditures | $3,000,124$ | $1,022,293$ | $34 \%$ | $38 \%$ |
| Board of Education Expenditures | $6,895,693$ | $1,915,597$ | $28 \%$ | $23 \%$ |
| Total General Fund Expenditures | $9,895,817$ | $2,937,890$ | $30 \%$ | $28 \%$ |

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of October. At this time, no significant variances are projected for either revenues or expenditures.

## Revenues

Property Taxes are the largest revenue source to the Town, representing 66.0\% of total revenues. Collections on Property Taxes for the period to October 31, 2022 of the current fiscal year are at $58 \%$ of the budgeted amount. This is on par with prior year property tax revenue collections which were also $58 \%$ of the budgeted amount.

State Grants make up 31.3\% of total budgeted revenues. As of the end of October 2022, the Town received its Municipal Revenue Sharing grant in the amount of $\$ 57,114$ and has received $26 \%$ of its budgeted State grant revenue. This is slightly higher than the $23 \%$ collected in the same period in the prior year.

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise approximately $2.64 \%$ of total budgeted revenues. Current year collections on these sources total $\$ 75,620$ and are at $29 \%$ of the total budgeted amount. Collections in the prior year were $67 \%$ of the budgeted amount, which included the payment from Water \& Sewer for their portion of the bond payment which has not yet been received in FY23 ( $26 \%$ adjusted without the bond payment revenue).

## Expenditures

Departmental and other operating expenditures as of October 31st, 2022 tend to range between $21 \%$ and $34 \%$ with a few exceptions where year-to-date expenditures don't fall into that range. In most cases, Town current year expenditures are comparable to last fiscal year's expenditures for the same period with no major outliers.

Payments for memberships on regional agencies (66\% year-to-date), insurance premiums (35\% year-to-date) and maintenance contracts (56\% year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal (66\% year-to-date) and interest (49\% year-to-date) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total $\$ 1,915,597$ or $28 \%$ of total budget. For the same period last fiscal year, Board of Education expenditures were $23 \%$ of budget. (Differences between the education expenditures between the Town report and the Board of Education report are due to timing and recording of grant-related expenditures/revenues.)


|  |  | Three-Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2022 | Sept 2022 | Oct 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000 - Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000-1 - First Selectman | 3,202 | 3,202 | 3,202 | 41,621 | 12,808 | $(28,813)$ | 31\% | 33\% | 41,621 | 41,621 | - | 100\% |
|  | 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 400 | (800) | 33\% | 33\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-3 Selectman 3 | 100 | 100 | 100 | 1,200 | 400 | (800) | 33\% | 33\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 - Selectman office Sup, Misc. | 725 | 98 | 414 | 1,401 | 1,237 | (164) | 88\% | 70\% | 1,401 | 1,401 | - | 100\% |
|  | 6000-5 Selectman - Mileage | - | - | - | 1,000 | - | $(1,000)$ | 0\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | 6000-6 Selectman Executive Assistant | 2,856 | 2,856 | 2,856 | 37,128 | 11,424 | $(25,704)$ | 31\% | 40\% | 37,128 | 37,128 | - | 100\% |
|  | Total 6000- Board of Selectmen | 6,983 | 6,356 | 6,672 | 83,550 | 26,269 | $(57,281)$ | 31\% | 36\% | 83,550 | 83,550 | - | 100\% |
|  | 6005 - Elections |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6005-1 - Election Salaries | 751 | 549 | 342 | 6,402 | 1,774 | $(4,628)$ | 28\% | 18\% | 6,402 | 6,402 | - | 100\% |
|  | 6005-2 Election Misc. | 2,110 | 673 | 249 | 15,708 | 4,957 | $(10,751)$ | 32\% | 18\% | 15,708 | 15,708 | - | 100\% |
|  | Total 6005 - Elections | 2,861 | 1,222 | 591 | 22,110 | 6,731 | $(15,379)$ | 30\% | 18\% | 22,110 | 22,110 | - | 100\% |
|  | 6010 - Board of Finance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6010-2 - BOF - Town Rpt, Sup. | - | - | - | 188 | - | (188) | 0\% | 0\% | 188 | 188 | - | 100\% |
|  | Total 6010 - Board of Finance | - | - | - | 188 | - | (188) | 0\% | 0\% | 188 | 188 | - | 100\% |
|  | 6011 - Auditing | - | - | - | 25,850 | 5,000 | $(20,850)$ | 19\% | 0\% | 25,850 | 25,850 | - | 100\% |
|  | 6012 - Bookkeeper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6012-1 Bookkeeper - Salary | 2,344 | 2,175 | 2,283 | 29,353 | 9,160 | $(20,193)$ | 31\% | 34\% | 29,353 | 29,353 | - | 100\% |
|  | 6012-2 - Bookkeeper-Support | - | - |  | 900 | - | (900) | 0\% | 0\% | 900 | 900 | - | 100\% |
|  | Total 6012 - Bookkeeper | 2,344 | 2,175 | 2,283 | 30,253 | 9,160 | $(21,093)$ | 30\% | 33\% | 30,253 | 30,253 | - | 100\% |
|  | 6015 - Assessors |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6015-1 Assessors, Salary | 1,757 | 1,757 | 1,757 | 22,835 | 7,028 | $(15,807)$ | 31\% | 33\% | 22,835 | 22,835 | - | 100\% |
|  | 6015-4 Assessors, Travel Expense | - | - | - | 300 | - | (300) | 0\% | 0\% | 300 | 300 | - | 100\% |
|  | 6015-5 A Assessors, Sch, Wrkshp, Seminars | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | - 6015-6 A Assess. Misc. Supplies, Postage | - | - | 274 | 1,500 | 274 | $(1,226)$ | 18\% | 30\% | 1,500 | 1,500 | - | 100\% |
|  | 6015-7 Assess. Map updts, Pric.Manuls | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | Total 6015 Assessors | 1,757 | 1,757 | 2,031 | 24,635 | 7,302 | $(17,333)$ | 30\% | 31\% | 24,635 | 24,635 | - | 100\% |
|  | 6025 - Tax Collector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6025-1 - Tax Collector, Salary | 2,124 | 2,124 | 2,124 | 27,607 | 8,496 | $(19,111)$ | 31\% | 33\% | 27,607 | 27,607 | - | 100\% |
|  | 6025-4 - Tax Collector Misc. Sup. Sch. | - | - | 50 | 700 | 50 | (650) | 7\% | 5\% | 700 | 700 | - | 100\% |
|  | 6 6025-5 Tax Collector, Postage | - | - | 166 | 1,900 | 166 | $(1,734)$ | 9\% | 0\% | 1,900 | 1,900 | - | 100\% |
|  | Total 6025 - Tax Collector | 2,124 | 2,124 | 2,340 | 30,207 | 8,712 | $(21,495)$ | 29\% | 32\% | 30,207 | 30,207 | - | 100\% |
|  | $6030 \cdot$ Town Treasurer | 200 | 200 | 200 | 2,400 | 800 | $(1,600)$ | 33\% | 33\% | 2,400 | 2,400 | - | 100\% |
|  | 6035 - Town Counsel \& Financial Advisr |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6035-1 Town Counsel | - | - | 1,407 | 45,000 | 5,614 | $(39,386)$ | 12\% | 58\% | 45,000 | 45,000 | - | 100\% |
|  | 6035-2 - Financial Advisor | - | - | - | 3,000 | - | $(3,000)$ | 0\% | 0\% | 3,000 | 3,000 | - | 100\% |
|  | Total 6035 - Town Counsel \& Financial Advisr | . | - | 1,407 | 48,000 | 5,614 | $(42,386)$ | 12\% | 43\% | 48,000 | 48,000 | . | 100\% |
|  | 6040 - Town Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ( 6040-1 $\cdot$ Town Clerk, Salary <br>  $6040-2 \cdot$ Town Clerk, Office Sup, Misc. | 3,967 | 3,967 | 3,967 | 51,569 | 15,868 | $(35,701)$ | 31\% | 33\% | 51,569 | 51,569 | - | 100\% |
|  |  | $(1,000)$ | 53 | - | 1,463 | (872) | $(2,335)$ | -60\% | 19\% | 1,463 | 1,463 | - | 100\% |
|  | 6040-2 • Town Clerk, Office Sup, Misc. <br> 6040-3 - Town Clerk, Dog Licenses | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  | 6040-4 - Town Clerk, School | 590 | - | - | 1,156 | 590 | (566) | 51\% | 64\% | 1,156 | 1,156 | - | 100\% |
|  | 6040-5 Town Clerk, Microfm(Security) | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | Total 6040 - Town Clerk | 3,557 | 4,020 | 3,967 | 54,938 | 15,586 | $(39,352)$ | 28\% | 33\% | 54,938 | 54,938 | - | 100\% |
|  | 6045 - Telephone Services/DSL/Website | 840 | 1,026 | 749 | 12,169 | 3,638 | $(8,531)$ | 30\% | 27\% | 12,169 | 12,169 | - | 100\% |
|  | 6050 P Pool Secretaries |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6050-1 Pool Sec,Salary-Asst Town Clerk | 1,872 | 1,872 | 1,832 | 24,331 | 7,448 | $(16,883)$ | 31\% | 34\% | 24,331 | 24,331 | - | 100\% |
|  | 6050-2 - Pool Sec, Salary-Land Use Clerk | 816 | 1,941 | 2,545 | 36,229 | 7,202 | $(29,027)$ | 20\% | 34\% | 36,229 | 36,229 | - | 100\% |
|  | Total 6050 - Pool Secretaries | 2,688 | 3,813 | 4,377 | 60,560 | 14,650 | $(45,910)$ | 24\% | 34\% | 60,560 | 60,560 | - | 100\% |
|  | 6055 - Town Off. Bldg. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6055-1 - Town Off. Bldg.Janitorial Serv | 715 | 715 | 715 | 9,900 | 2,145 | $(7,755)$ | 22\% | 24\% | 9,900 | 9,900 | . | 100\% |
|  | 6055-2 - Town Off. Bldg. Sup. Maint. | 526 | 81 | 184 | 2,000 | 915 | $(1,085)$ | 46\% | 19\% | 2,000 | 2,000 | - | 100\% |
|  | 6055-3 - Town Off/Sen.Ctr.- Bldg. Heat | - | - | - | 14,000 | - | $(14,000)$ | 0\% | 0\% | 14,000 | 14,000 | - | 100\% |
|  | 6055-4 Town Off Bldg/Sen Ctr - Lights | 572 | 536 | 900 | 11,876 | 2,302 | $(9,574)$ | 19\% | 28\% | 11,876 | 11,876 | - | 100\% |
|  | 6055-5 Town Off. Bldg. rpr \& renov. | 48 | - | 1,480 | 5,000 | 3,750 | $(1,250)$ | 75\% | 69\% | 5,000 | 5,000 | - | 100\% |
|  | Total 6055 - Town Off. Bldg. | 1,861 | 1,332 | 3,279 | 42,776 | 9,112 | $(33,664)$ | 21\% | 24\% | 42,776 | 42,776 | - | 100\% |


|  |  | Three-Month Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2022 | Sept 2022 | Oct 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | $6100 \cdot P$ \& Z Comm. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6100-1 P P Z C Comm. Enf. Off. | 578 | 578 | 578 | 7,518 | 2,312 | $(5,206)$ | 31\% | 33\% | 7,518 | 7,518 | - | 100\% |
|  | 6100-2 P P Z Comm. Planner | - | - | - | 11,500 | 1,632 | $(9,868)$ | 14\% | 18\% | 11,500 | 11,500 | - | 100\% |
|  | Total $6100 \cdot \mathrm{P}$ \& Z Comm. | 578 | 578 | 578 | 19,018 | 3,944 | $(15,074)$ | 21\% | 24\% | 19,018 | 19,018 | - | 100\% |
|  | 6111 - Land Use Miscellaneous | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | 6115 - Ec. Devel. | - | - | - | 900 | 225 | (675) | 25\% | 100\% | 900 | 900 | - | 100\% |
|  | $6120 \cdot$ Conservation Commission |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6120-2 $\cdot$ Training workshop | - | - | - | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6120-4 - Miscellaneous | - | 35 | - | 1,000 | 35 | (965) | 4\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | Total $6120 \cdot$ Conservation Commission | - | 35 |  | 1,100 | 35 | $(1,065)$ | 3\% | 0\% | 1,100 | 1,100 | - | 100\% |
|  | $6150 \cdot$ Conservation Wetlands Enf off | 360 | - | - | 7,000 | 360 | $(6,640)$ | 5\% | 15\% | 7,000 | 7,000 | - | 100\% |
|  | $6200 \cdot$ Highways |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ( $\quad 6200-1 \cdot$ Highways, General Maintenance | 2,434 | 3,313 | 504 | 49,000 | 11,637 | $(37,363)$ | 24\% | 22\% | 49,000 | 49,000 | - | 100\% |
|  |  | - | - |  | 500 | - | (500) | 0\% | 40\% | 500 | 500 | - | 100\% |
|  | 6200-2 • Highways, Public Works Salary | 13,595 | 14,759 | 15,121 | 239,303 | 58,872 | $(180,431)$ | 25\% | 33\% | 239,303 | 239,303 | - | 100\% |
|  | 6200-3 - Highways, Misc. o/t labor. | 1,449 | 537 | 422 | 28,000 | 3,784 | $(24,216)$ | 14\% | 10\% | 28,000 | 28,000 | - | 100\% |
|  | 6200-4 Boots - Highways | - | 195 | - | 2,500 | 195 | $(2,305)$ | 8\% | 6\% | 2,500 | 2,500 | - | 100\% |
|  | 6200-5 Storm Materials | 2,887 | - | - | 27,500 | 6,768 | $(20,732)$ | 25\% | 0\% | 27,500 | 27,500 | - | 100\% |
|  | 6200-6 - Highways, Roadway Mgmt. | - | - | 543 | 40,000 | 11,477 | $(28,523)$ | 29\% | 128\% | 40,000 | 40,000 | - | 100\% |
|  | 6200-7 • Highways, Town Garage <br> 6200-8 • Stormwater Permit Fees(Phasell) | 59 | 54 | 95 | 8,000 | 345 | $(7,655)$ | 4\% | 6\% | 8,000 | 8,000 | - | 100\% |
|  |  | - | - |  | 8,500 | - | $(8,500)$ | 0\% | 0\% | 8,500 | 8,500 | - | 100\% |
|  | Total $6200 \cdot$ Highways | 20,424 | 18,858 | 16,685 | 403,303 | 93,078 | $(310,225)$ | 23\% | 36\% | 403,303 | 403,303 | - | 100\% |
|  | 6202 - Tree Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6202-1 - Tree Warden | - | - | - | 2,250 | - | $(2,250)$ | 0\% | 0\% | 2,250 | 2,250 | - | 100\% |
|  | 6202-2 Tree Warden- Training Seminars | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  | 6202-3 - Tree Pruning, Removal, Replacme | - | - | 4,431 | 12,000 | 4,431 | $(7,569)$ | 37\% | 29\% | 12,000 | 12,000 | - | 100\% |
|  | 6202-4 - Tree Warden Mileage | - | - |  | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | Total 6202 - Tree Maintenance | - | - | 4,431 | 15,000 | 4,431 | $(10,569)$ | 30\% | 23\% | 15,000 | 15,000 | - | 100\% |
|  | 6205 - Street Lighting |  |  |  |  | - |  |  |  |  |  |  |  |
|  | 6205-1 Street Lighting | 1,197 | 1,286 | 1,286 | 18,500 | 4,639 | $(13,861)$ | 25\% | 24\% | 18,500 | 18,500 | - | 100\% |
|  | 6205-2 Repairs | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | Total $6205 \cdot$ Street Lighting | 1,197 | 1,286 | 1,286 | 20,500 | 4,639 | $(15,861)$ | 23\% | 24\% | 20,500 | 20,500 | - | 100\% |
|  | 6300 Social Security | 3,502 | 3,696 | 3,778 | 56,880 | 14,743 | $(42,137)$ | 26\% | 31\% | 56,880 | 56,880 | - | 100\% |
|  | 6310 - Deferred Compensation | 1,191 | 1,191 | 1,191 | 15,479 | 4,764 | $(10,715)$ | 31\% | 34\% | 15,479 | 15,479 | - | 100\% |
|  | $6400 \cdot$ Regional Agencies |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6400-1 • Reg. Agency - TVCCA 6400-10 - RegAgency-SSAC of Eastern CT | - | - | - | 1,100 | 1,100 | - | 100\% | 100\% | 1,100 | 1,100 | - | 100\% |
|  |  | - | 300 | - | 300 | 300 | - | 100\% | 100\% | 300 | 300 | - | 100\% |
|  | 6400-11 • RegAg-SE CT Enterpr Reg 6400-12 - RegAgcy-Regional Animal Control | - | - | 1,038 | 1,038 | 1,038 | - | 100\% | 100\% | 1,038 | 1,038 | - | 100\% |
|  |  | - | - | - | 9,811 | 9,811 | - | 100\% | 100\% | 9,811 | 9,811 | - | 100\% |
|  | 6400-2 - Reg. Agency - Cncl. of Gvnt | - | - | - | 1,632 | - | $(1,632)$ | 0\% | 100\% | 1,632 | 1,632 | - | 100\% |
|  | 6400-3 Reg. Agency - Soil/Wtr. Con. | - | - | 68 | 300 | 68 | (232) | 23\% | 0\% | 300 | 300 | - | 100\% |
|  | 6400-4 - Reg. Agency - Women's Center | - | - | 250 | 250 | 250 | - | 100\% | 100\% | 250 | 250 | - | 100\% |
|  | 6400-5 Uncas Health District | - | - | 4,989 | 19,956 | 9,978 | $(9,978)$ | 50\% | 50\% | 19,956 | 19,956 | - | 100\% |
|  | 6400-6 Reg. Agency - CCM | - | - | - | 2,032 | 2,032 | - | 100\% | 100\% | 2,032 | 2,032 | - | 100\% |
|  | 6400-7 - Reg. Agency - Norwich PrbCrt | - | - | 550 | 2,199 | 1,100 | $(1,099)$ | 50\% | 49\% | 2,199 | 2,199 | - | 100\% |
|  | 6400-8 - Council of Small Towns (COST) | - | - | - | 975 | 975 | - | 100\% | 0\% | 975 | 975 | - | 100\% |
|  | 6400-9 - Quinebaug Walking Weekends | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6400 \cdot$ Regional Agencies | - | 300 | 6,895 | 40,093 | 26,652 | $(13,441)$ | 66\% | 68\% | 40,093 | 40,093 | - | 100\% |
|  | $6500 \cdot$ Insurance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6500-1 - Insurance, General Town | - | 7,651 | - | 36,440 | 16,135 | $(20,305)$ | 44\% | 40\% | 36,440 | 36,440 | - | 100\% |
|  | 6500-2 $\cdot$ Insurance, Fire Department | - | 4,512 | - | 18,051 | 9,024 | $(9,027)$ | 50\% | 50\% | 18,051 | 18,051 | - | 100\% |
|  | 6500-4 - Insurance, Water \& Sewer Plants | - | 2,158 | - | 8,633 | 4,316 | $(4,317)$ | 50\% | 50\% | 8,633 | 8,633 | - | 100\% |
|  | 6500-5 Insurance, CIRMA (Workers Comp) | $(7,823)$ | 8,687 | - | 40,069 | 9,551 | $(30,518)$ | 24\% | 29\% | 40,069 | 40,069 | - | 100\% |
|  | 6500-6 - Insurance, Empl. Medical Ins. | 897 | 18,620 | 11,925 | 162,476 | 56,433 | $(106,043)$ | 35\% | 32\% | 162,476 | 162,476 | - | 100\% |
|  | 6500-7 - Employee Insurance Waiver | 121 | 121 | 121 | 6,450 | 484 | $(5,966)$ | 8\% | 33\% | 6,450 | 6,450 | - | 100\% |
|  | Total $6500 \cdot$ Insurance | $(6,805)$ | 41,749 | 12,046 | 272,119 | 95,943 | $(176,176)$ | 35\% | 35\% | 272,119 | 272,119 | - | 100\% |
|  | 6600 Poolice Department |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6600-1 Police Dept. Resident Trooper | - | - | - | 182,006 | - | $(182,006)$ | 0\% | 0\% | 182,006 | 182,006 | - | 100\% |
|  |  | - | - | - | 5,000 | - | $(5,000)$ | 0\% | 0\% | 5,000 | 5,000 | - | 100\% |
|  |  | - | - |  | 300 | - | (300) | 0\% | 0\% | 300 | 300 | - | 100\% |
|  | 6600-3 - Police Dept. DARE Program 6600-4 - Police Dept., Supplies, Misc. | 90 | - | 98 | 500 | 188 | (312) | 38\% | 0\% | 500 | 500 | - | 100\% |
|  | $6600-5$ - Police Dept.- Sch. Crs. Guard | - | 392 | 532 | 5,070 | 924 | $(4,146)$ | 18\% | 20\% | 5,070 | 5,070 | - | 100\% |
|  | Total $6600 \cdot$ Police Department | 90 | 392 | 630 | 192,876 | 1,112 | $(191,764)$ | 1\% | 0\% | 192,876 | 192,876 | - | 100\% |


|  |  | Three-Month Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2022 | Sept 2022 | Oct 2022 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | 6605 - Fire Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6605-1 - Fire Dept., Vehicle Maint. | 134 | - | - | 24,000 | 580 | $(23,420)$ | 2\% | 4\% | 24,000 | 24,000 | - | 100\% |
|  | 6605-2 - Fire Dept, Fixed Expenses | 1,145 | 1,779 | 1,426 | 36,300 | 11,363 | $(24,937)$ | 31\% | 38\% | 36,300 | 36,300 | - | 100\% |
|  | 6605-3 - Fire Dept. Truck Supplies | - | - | - | 7,550 | - | $(7,550)$ | 0\% | 0\% | 7,550 | 7,550 | - | 100\% |
|  | 6605-4 - Fire Dept., Firehouse Maint. | 1,599 | 100 | 100 | 11,200 | 1,914 | $(9,286)$ | 17\% | 9\% | 11,200 | 11,200 | - | 100\% |
|  | 6605-5 Fire Dept., Training | 1,900 | - | 1,900 | 14,500 | 3,800 | $(10,700)$ | 26\% | 15\% | 14,500 | 14,500 | - | 100\% |
|  | 6605-6 Fire Dept., Business Exp. | - | - | 480 | 14,140 | 1,198 | $(12,942)$ | 8\% | 5\% | 14,140 | 14,140 | - | 100\% |
|  | 6605-7 - Fire Dept., Equip. Maint. | 468 | 1,904 | - | 12,600 | 2,372 | $(10,228)$ | 19\% | 2\% | 12,600 | 12,600 | - | 100\% |
|  | Total 6605 - Fire Dept. | 5,246 | 3,783 | 3,906 | 120,290 | 21,227 | $(99,063)$ | 18\% | 16\% | 120,290 | 120,290 | - | 100\% |
|  | $6610 \cdot$ Emergency |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6610-1 - Salary Director | - | - | - | 2,200 | - | $(2,200)$ | 0\% | 0\% | 2,200 | 2,200 | - | 100\% |
|  | 6610-5 - Training Expense | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | 6610-6 - Equipment Maintenance | - | - | - | 830 | - | (830) | 0\% | 0\% | 830 | 830 | - | 100\% |
|  | 6610-8 Local Emerg. Plan Chair.(LEPC) | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6610 \cdot$ Emergency | - | - | - | 4,030 | - | $(4,030)$ | 0\% | 0\% | 4,030 | 4,030 | - | 100\% |
|  | 6615 - Fire Marshal/Burning Official |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6615-1 - Fire Marshal/Salary | 667 | 667 | 667 | 8,000 | 2,668 | $(5,332)$ | 33\% | 33\% | 8,000 | 8,000 | - | 100\% |
|  | 6615-2 - Fire Marshal/Off.Exp.Ed.Misc | - | - | - | 2,250 | - | $(2,250)$ | 0\% | 0\% | 2,250 | 2,250 | - | 100\% |
|  | 6615-4 - Burning Official - Salary | - | - | - | 625 | - | (625) | 0\% | 0\% | 625 | 625 | - | 100\% |
|  | Total $6615 \cdot$ Fire Marshal/Burning Official | 667 | 667 | 667 | 10,875 | 2,668 | $(8,207)$ | 25\% | 25\% | 10,875 | 10,875 | - | 100\% |
|  | $6620 \cdot$ Enf. Off-Bldg.Code |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6620-1 Enf.Off-Bldg Code - Salary | 1,558 | 1,558 | 1,558 | 20,260 | 6,232 | $(14,028)$ | 31\% | 33\% | 20,260 | 20,260 | - | 100\% |
|  | 6620-2 Enf. Off-Bldg.Code - Mileage | - | - | - | 800 | - | (800) | 0\% | 0\% | 800 | 800 | - | 100\% |
|  | 6620-3 - Enf.Off-Bldg.Code - Mbrshp.Fee | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | 6620-6-Enf.Off-Bldg.Code.-Ed.Training | - | - | - | 850 | - | (850) | 0\% | 0\% | 850 | 850 | - | 100\% |
|  | 6620-7 - Enf.Off-Bldg,Code- Code Vol,Sup | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6620 \cdot$ Enf. Off-Bldg.Code | 1,558 | 1,558 | 1,558 | 22,660 | 6,232 | $(16,428)$ | 28\% | 31\% | 22,660 | 22,660 | - | 100\% |
|  | 6625 - Blight Enforcement Officer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6625-1 - Blight Enforce. Officer-Salary | 308 | 308 | 308 | 3,700 | 1,232 | $(2,468)$ | 33\% | 33\% | 3,700 | 3,700 | - | 100\% |
|  | 6625-2 - Blight Enforce.Officer-Mileage | - | - | - | 150 | - | (150) | 0\% | 0\% | 150 | 150 | - | 100\% |
|  | 6625-3 - Blight Enforce.Officer-Postage | - | - | - | 150 | - | (150) | 0\% | 46\% | 150 | 150 | - | 100\% |
|  | Total 6625 - Blight Enforcement Officer | 308 | 308 | 308 | 4,000 | 1,232 | $(2,768)$ | 31\% | 33\% | 4,000 | 4,000 | - | 100\% |
|  | 6700 - Sanit/Wst Rem. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6700-2 Sanit/Wst.Rem,Mats.Misc | 294 | 209 | 171 | 5,000 | 827 | $(4,173)$ | 17\% | 18\% | 5,000 | 5,000 | - | 100\% |
|  | 6700-3 - Sanit/Wst.Rem., Recycling | 5,496 | 6,021 | 6,122 | 65,000 | 18,439 | $(46,561)$ | 28\% | 28\% | 65,000 | 65,000 | - | 100\% |
|  | Total $6700 \cdot$ Sanit/Wst Rem. | 5,790 | 6,230 | 6,293 | 70,000 | 19,266 | $(50,734)$ | 28\% | 28\% | 70,000 | 70,000 | - | 100\% |
|  | $6702 \cdot$ Waste Management Exp. (Waste Management) | 5,642 | 5,016 | 4,900 | 67,000 | 15,558 | $(51,422)$ | 23\% | 37\% | 67,000 | 67,000 | - | 100\% |
|  | $6810 \cdot$ Comm. of Aging |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6810-1 Comm. on Aging - Salary | 1,480 | 2,033 | 1,996 | 30,359 | 7,823 | $(22,536)$ | 26\% | 34\% | 30,359 | 30,359 | - | 100\% |
|  | 6810-2 Commission on Aging-Munic Agent | - | - |  | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6810-4 - Comm. on Aging - Off sup/misc. | 45 | 45 | 91 | 1,250 | 226 | $(1,024)$ | 18\% | 17\% | 1,250 | 1,250 | - | 100\% |
|  | 6810-5 Comm. of Aging - Elevator Contr | 220 | 220 | 220 | 2,640 | 880 | $(1,760)$ | 33\% | 33\% | 2,640 | 2,640 | - | 100\% |
|  | 6810-6. Comm. of Aging - Programs | 27 | 681 | - | 2,000 | 708 | $(1,292)$ | 35\% | 6\% | 2,000 | 2,000 | - | 100\% |
|  | 6810-7 - Comm. of Aging - Van Driver | - | - | - | 3,500 | - | $(3,500)$ | 0\% | 0\% | 3,500 | 3,500 | - | 100\% |
|  | 6810-7a - Comm of Aging-Van Dr | 1,531 | 1,430 | 1,306 | 20,907 | 5,798 | $(15,109)$ | 28\% | 35\% | 20,907 | 20,907 | - | 100\% |
|  | 6810-9 - Van Expense, Comm. on Aging | 41 | 414 | 250 | 7,000 | 934 | $(6,066)$ | 13\% | 13\% | 7,000 | 7,000 | - | 100\% |
|  | Total $6810 \cdot$ Comm. of Aging | 3,344 | 4,823 | 3,863 | 67,756 | 16,369 | $(51,387)$ | 24\% | 29\% | 67,756 | 67,756 | - | 100\% |
|  | 6950 - Capital Project |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6950-1 Capital Project, Rpr Centrl PInt | 240 | 870 | - | 6,000 | 1,110 | $(4,890)$ | 19\% | 42\% | 6,000 | 6,000 | - | 100\% |
|  | 6950-2 Engineering Fees, Cap. Proj. | 3,064 | 2,910 | 324 | 18,700 | 9,308 | $(9,392)$ | 50\% | 0\% | 18,700 | 18,700 | - | 100\% |
|  | Total $6950 \cdot$ Capital Project | 3,304 | 3,780 | 324 | 24,700 | 10,418 | $(14,282)$ | 42\% | 17\% | 24,700 | 24,700 | . | 100\% |
|  | 7000 - Parks \& Playgrounds | 160 | 266 | 270 | 750 | 696 | (54) | 93\% | 40\% | 750 | 750 | - | 100\% |
|  | 7003 - Recreation Facilities (BoS) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7003-2 Electricity | 123 | 141 | 155 | 1,825 | 419 | $(1,406)$ | 23\% | 22\% | 1,825 | 1,825 | - | 100\% |
|  | Total 7003 - Recreation Facilities (BOS) | 123 | 141 | 155 | 1,825 | 419 | $(1,406)$ | 23\% | 22\% | 1,825 | 1,825 | - | 100\% |








MARB Meeting Dates: 2023

| Date | Meeting | Time | Tentative Location | Subcommittee Notes |
| :---: | :---: | :---: | :---: | :---: |
| January |  |  |  |  |
| 1/12/23 | Full MARB | 10:00 AM | Board of Regents |  |
| 1/24/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| 1/26/23 | Hartford Subcommittee | 10:00 AM | Remote | FY22 Audit |
| February |  |  |  |  |
| 2/16/23 | Full MARB | 10:00 AM | Remote |  |
| 2/21/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall | BOE Budget |
| March |  |  |  |  |
| 3/9/23 | Full MARB | 10:00 AM | Board of Regents |  |
| 3/21/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall | City Budget/5YP |
| 3/23/23 | Hartford Subcommittee | 10:00 AM | Remote | BOE Budget |
| 3/23/23 | Sprague Subcommittee | 12:30 PM | Remote | Audit/BOE Budget |
| April |  |  |  |  |
| 4/13/23 | Full MARB | 10:00 AM | Board of Regents |  |
| 4/25/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| 4/27/23 | Hartford Subcommittee | 10:00 AM | Remote | City Budget/5YP |
| 4/27/23 | Sprague Subcommittee | 12:30 PM | Remote | Town Budget/5YP |
| May |  |  |  |  |
| 5/11/23 | Full MARB | 10:00 AM | Board of Regents |  |
| 5/23/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| June |  |  |  |  |
| 6/15/23 | Full MARB | 10:00 AM | Remote |  |
| 6/20/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| 6/22/23 | Hartford Subcommittee | 10:00 AM | Remote |  |


| Date | Meeting | Time | Tentative Location | Subcommittee Notes |
| :---: | :---: | :---: | :---: | :---: |
| July |  |  |  |  |
| 7/13/23 | Full MARB | 10:00 AM | Legislative Office Bldg |  |
| 7/25/23 | West Haven Subcommittee | 10:00 AM |  |  |
| August |  |  |  |  |
| No meetings scheduled in August |  |  |  |  |
| September |  |  |  |  |
| 9/7/23 | Full MARB | 10:00 AM | Legislative Office Bldg |  |
| 9/19/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| 9/21/23 | Hartford Subcommittee | 10:00 AM | Remote |  |
| October |  |  |  |  |
| 10/5/23 | Full MARB | 10:00 AM | Legislative Office Bldg |  |
| 10/17/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| November |  |  |  |  |
| 11/2/23 | Full MARB | 10:00 AM | Legislative Office Bldg |  |
| 11/14/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |
| 11/16/23 | Hartford Subcommittee | 10:00 AM | Remote |  |
| December |  |  |  |  |
| 12/7/23 | Full MARB | 10:00 AM | Legislative Office Bldg |  |
| 12/19/23 | West Haven Subcommittee | 10:00 AM | West Haven City Hall |  |


[^0]:    ${ }^{1}$ This codifies the January 2, 2013 MOU regarding classifications 64, 67, 69 and is not an additional increase.

[^1]:    ${ }^{2}$ Range adjustment is calculated by subtracting the min from the max and dividing by 10. For example, for the 2023-2024 school year, for classification 63, the range adjustment is calculated as follows: $\$ 78,012$ $\$ 62,918=\$ 15,094 . \$ 15,094 / 10=\$ 1,509$.

[^2]:    ${ }^{1}$ Families, Children, Youth and Recreation is projected to be unfavorable due to seasonal part-time.
    ${ }^{2}$ Police is projected to be unfavorable due to overtime.
    ${ }^{3}$ Emergency Services \& Telecomm. is projected to be unfavorable due to overtime.
    ${ }^{4}$ DPW is projected to be unfavorable primarily due to overtime.
    ${ }^{5}$ Benefits and Insurances is projected to be net unfavorable due to centrally budgeted non-Public Safety attrition being realized in departments city-wide.
    ${ }^{6}$ Non Operating is projected to be net unfavorable due to utilities and legal services.

[^3]:    * The next meeting of the West Haven Subcommittee is December $13^{\text {th }}$. The meeting will be held at the City of West Haven.

[^4]:    ** END OF REPORT - Generated by Matthew Cavallaro BOE **

[^5]:    Formatted: Right: -0.19"

