## STATE OF CONNECTICUT

## MUNICIPAL ACCOUNTABILITY REVIEW BOARD

REGULAR MEETING NOTICE AND AGENDA
Meeting Date and Time: Thursday, February 13, 2020 10:00 AM -12:00 PM
Meeting Location: Board of Regents Conference Room, 61 Woodland St, Hartford, CT

## Agenda

I. Call to Order \& Opening Remarks by Secretary Melissa McCaw and Treasurer Shawn Wooden
II. Public Comment* Period
III. Approval of Minutes:
a. January 9, 2020 regular meeting
IV. Town of Sprague Issues and Items
a. Subcommittee update
b. Review and discussion: Monthly Financial Report December 2019
c. Update: FY 2019 Audit and Corrective Action Plan
V. City of West Haven Issues and Items
a. Subcommittee update
b. Review and discussion: Clean Water Fund Loan
c. Review, discussion and possible action: 5-Year Plan FY20-FY24
d. Review and discussion: Conditions for FY 2020 Municipal Restructuring Funds
e. Update: Fire Districts
f. Review and discussion: Monthly Financial Report December 2019
g. Review, Discussion and Possible Action: Labor contracts
i. ERS Unit (Dispatchers), IAFF Local 5127
ii. BOE Administrators Association
VI. City of Hartford Issues and Items
a. Subcommittee update
b. Discussion and Possible Action: Resolution supporting Hartford School District efforts to obtain residency verification and supporting documentation justifying service costs invoiced by other districts
c. Review and discussion: Monthly Financial Report December 2019
d. Review and discussion: Non-labor contracts:
i. Amendments to contracts for Speech Language Pathologists (BOE): Soliant Health, Sunbelt Staffing, Delta T Group
ii. Golf Course Superintendent: Guilmette Golf LLC
iii. Overnight Warming Center: Salvation Army
VII. Other Business
VIII. Adjourn
*Public Comment (from Board's Adopted Policies and Procedures): The MARB may provide for a public comment period on its board meeting agendas. When a public comment item is on the agenda, there shall be sign-up sheet provided at least 15 minutes prior to the meeting. The speakers will be called in the order that they signed up, but the MARB may reserve the first 10 minutes of the public comment period for state and local elected officials. Each speaker may be limited to no more than three minutes. In the interest in enabling members of the public to attend board meetings for their full duration, the Chairperson may limit the public comment agenda item to 30 minutes.

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STATE OF CONNECTICUT

## MUNICIPAL ACCOUNTABILITY REVIEW BOARD (MARB)

## REGULAR MEETING MINUTES

Meeting Date and Time: Thursday, January 9, 2020 10:00 AM -12:00 PM

Meeting Location: Board of Regents Conference Room, 61 Woodland St, Hartford, CT

Members in Attendance: OPM Secretary Designee Kimberly Kennison (Executive Finance Officer), State Treasurer Designee Christine Shaw (Assistant State Treasurer), Matthew Brokman, Stephen Falcigno, Tom Hamiton, Mark Waxenberg, Robert White, and David Wright-Biller

## Municipal and State Staff and Others Present:

City of Hartford: Luke Bronin - Mayor, Jolita Lazauskas - Budget Director, Lee Ann Ralls - Finance Director

Town of Sprague: Cheryl A. Blanchard - First Selectwoman and Staff

City of West Haven: Mayor Nancy Rossi, Frank Cieplinski - Finance Director, City Attorney Lee Tiernan
Others: Michael Milone (OPM liaison), OPM Staff - Julian Freund, Michael Walsh, and Bill Plummer

## I. Call to Order:

The meeting was called to order by OPM Chair Designee Kimberly Kennison at 10:04 a.m. State Treasurer Designee Christine Shaw introduced herself to Board members.
II. Public Comment Period

There were no public comment speakers in attendance.
III. Approval of Minutes:

The minutes of the December 5, 2019 meeting were approved by all members in attendance.

## IV. City of Hartford Issues and Items

## a. Subcommittee update

Mr. Julian Freund provided a summary of the December 19, 2019 Hartford Subcommittee meeting. He also indicated that the City had submitted its June 30, 2019 comprehensive annual financial audit report.
b. Review and discussion: Monthly Financial Report November 2019

Mayor Bronin introduced himself to the Board and indicated that the City had no findings reported in its June 30, 2019 audit report. He indicated that for fiscal year 2019-20, at this point in the fiscal year, the City was generally on target to meet its budgetary results and that it appears there may be an overall favorable results for the year based upon results to date.

City Budget Director, Jolita Lazauskas provided an update on the November 2019 financial results of the City. Several questions were posed to Mayor Bronin and his staff and a discussion ensued among Board members and the City in regard to property tax levies and grand list assumptions that the City used to formulate its 5 -year financial plan. Mayor Bronin indicated that there were several reasons for the relatively high rate of assessment appeals with one primary reason being the high tax rate on commercial properties in general.

## V. Town of Sprague Issues and Items

a. Subcommittee update

Mr. Freund indicated that although a subcommittee meeting was not held in December, OPM has been meeting and working with the Town of Sprague on its fiscal issues, including the audit findings from the June 30, 2018 audit report and the Town's cash flow challenges. He is seeking to hold a subcommittee meeting at the end of January, if possible.

Ms. Kennison identified the names of the Board members that would now be part of the Sprague subcommittee for calendar year 2020. She also indicated she had met with First Selectwoman Blanchard at Sprague to address various issues. She indicated that based upon discussion with the Town and the analysis done through March of 2020, the Town will not have a cash flow problem and therefore, she anticipates there will be no need for the distribution off MARB funds to the Town for the time being.
b. Review and discussion: Monthly Financial Report November 2019

Mayor Blanchard introduced herself and provided an update on the November financial results of the Town. She also provided a brief update on the Town's property sales and leases and their affects on the Town's fiscal results and cash flows. She indicated that as recommended by OPM, the NFA oldest outstanding invoices have been paid and that all remaining outstanding NFA invoices were less than 60 days outstanding.
c. Update: Corrective Action Plan

Ms. Kennison and First Selectwoman Blanchard both provided a brief update on the audit findings from the June 30, 2018 audit. First Selectwoman Blanchard provided a description of the items that were causing a delay in the completion of the June 30, 2019 audit.

## VI. City of West Haven Issues and Items

## a. Subcommittee Update

Mr. Freund indicated that the West Haven subcommittee did not meet on December $17^{\text {th }}$ as scheduled due to weather conditions. The next scheduled subcommittee meeting will be held on January $28^{\text {th }}$. He described the items that he anticipates to be on the January subcommittee agenda.
b. FY 2019 Audit update

Ms. Kennison described the circumstances that caused the City to have not completed its June 30, 2019 audit to date. Upon learning from the City's auditor of the need for a prior period adjustment that will cause the City's July 1, 2018 General Fund Balance to be restated to a lower amount and the reason for such an adjustment, she directed the City's independent auditor to conduct additional testing in high risk areas to ensure that no other adjustments to the City's financial records were necessary.

The City's finance director, Frank Cieplinski, indicated that when the improper practice leading to the financial statement error was brought to his attention, he was able to identify that the accounting practice dated back to at least the past ten years. He indicated that the auditing firm is scheduled to arrive next week to begin the additional testing that was requested by OPM and the City.

Ms. Shaw expressed her concern as to why the improper practice and error in the City's financial records had not been identified in prior audits. A number of questions were posed to the City from Board members regarding the June 30, 2019 audit and earlier audits that were conducted over the past ten years.

## c. Fire Districts update

Ms. Kennison introduced Michael Walsh from OPM and indicated that prior to joining OPM several months ago, Mr. Walsh had been on the consulting firm that completed a study on the City of West Haven's three fire districts.

Mr. Walsh provided a brief summary of the financial challenges facing the district from its pension and OPEB liabilities. Although the pension plans have been closed to new members and there have been some changes to the plan design of the pension plans, the liabilities continue to be significant and require the appropriate amount of annual contributions to be appropriated in the adopted budgets of the districts. Similarly, OPEB liabilities are significant and the districts should be contributing adequate amounts to begin to fund the unfunded OPEB liability. There is also a need for the districts to establish OPEB trust funds. Mr. Walsh and Ms. Kennison did meet with the fire chiefs of the three districts and the chiefs seemed to agree on the scope of the problem and the need to address the issue. The chiefs are working on a plan to formulate a tri-district to achieve cost savings where possible in certain administrative areas. OPM has yet to meet with the Fire District commissioners but do plan on meeting with them in the near future to work on the issues facing the districts.

A discussion ensued among Board members regarding the districts' pension and OPEB liabilities and what would happen if the districts failed to address the unfunded liabilities.

Board members requested OPM to determine whether the General Statutes that provided for the MARB would allow for fire districts to fall under the purview of the MARB.
d. Review and discussion: Monthly Financial Report November 2019

Finance Director Frank Cieplinski provided the results of the City's November 2019 financial results.

Note: Due to time constraints and schedules Ms. Kennison requested that the Labor contracts review be moved up as the next agenda item, as these contracts required a vote by Board members. Board members agreed to the change in order of the agenda items.
e. Review, Discussion and Possible Action: Labor contracts
i. ERS Unit (Dispatchers), IAFF Local 5127

City Attorney Lee Tiernan referred Board members to the material included in today's packet regarding the Contract proposal. He described the contractual provisions.

Ms. Shaw indicated her concern that a certain change in the proposed contract regarding employee health benefits did not include an actuarial estimate of the cost for the change in the provision. Several members of the Board agreed with Ms. Shaw. The Board voted to table the vote on the proposed contract until the actuarial estimated costs were provided by the City to the Board. Attorney Tiernan indicated that the information was readily available and that the City would provide the information to OPM promptly to be distributed to Board members. In order to allow the MARB to act on this contract in February, the City will seek a waiver of the timeline requirements from the bargaining unit.
ii. Memoranda of Agreement (re: Partnership)

1. AFSCME Local 681
2. AFSCME Local 1303-345

The two MOAs were described by Mr. Milone and Board members approved the MOAs unanimously.

## f. Partnership update

Mr. Milone provided an update on the City and Board of Education transition to the state partnership plan. He indicated that certain bargaining units of the City had transitioned to the plan as of January 1, 2020. Board members congratulated Mr. Milone and the City.

## VII. Other Business

None.

## VIII. Adjourn

Meeting adjourned at 12:27 p.m.

# MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

To: Municipal Accountability Review Board<br>From: Julian Freund<br>Subject: Update on Sprague Subcommittee<br>Date: February 5, 2020

The Sprague Subcommittee of the MARB most recently met on January 30, 2020. The meeting was dedicated largely to discussing the status of the FY 2019 audit and the Town's corrective action plan regarding prior year audit findings.

The Town had previously requested and obtained extensions on the deadline for filing its FY 2019 audit. The requests were made due to a delay in generating a required fixed asset report as a result of a software reporting problem. The Town has minimal in-house information technology (IT) resources and relies to a large extent on outside vendors for IT support. At the Subcommittee meeting, the Town reported that the software issue had been resolved and the fixed asset report had been provided to the auditor. The FY 2019 audit is expected to be completed and submitted in March.

The finance offices for both the Town and Board of Education have been working toward resolving prior year audit findings, most of which date back for several years. Updates from the Town and BOE indicate that three findings have been resolved. The Board of Education has resolved one segregation of duties issue by modifying workflow for payments from the Child Nutrition Fund while the Town has addressed a segregation of duties issue in the Water and Sewer Fund by hiring a part-time person for processing billing. Board of Education budget monitoring issues have been addressed by enhanced and increased reporting of budget status, both to local boards and commissions and to the MARB.

While these open items have been addressed and the audit firm has been notified of this progress, it is not certain that these items will be formally reported as closed in the upcoming audit document due to the timing of the corrective actions (though progress should be noted). Two additional prior year findings are in the process of being remedied, including the creation of a comprehensive set of finance policies and procedures for both the Town and BOE.

The Town also confirmed that cash flow projections indicate a positive cash position through the end of March. The Education Cost Sharing grant installment in April will be the final large revenue receipt for the Town in the current fiscal year. The next cash flow projection will project cash position through the end of the fiscal year as an early warning of any potential cash flow issues.

The budget adoption schedule was discussed briefly. The Superintendent intends to submit a proposed FY 2021 budget to the Board of Education in February and will provide a copy to the MARB.
The next meeting of the Subcommittee has not yet been scheduled.

## Town of Sprague <br> Budget Status as of December 31, 2019

## Summary

As of the end of December 2019, total revenues collected are 60\% of the FY 2019/20 budgeted amount. Year to date collections include the $\$ 500,000$ in Municipal Restructuring Funds received as part of the Memorandum of Agreement with the State and $\$ 666,301$ for the first installment of ECS funds. Excluding the restructuring funds, total revenues as of $12 / 31 / 19$ would be at $54 \%$ of budget, which is comparable to revenues for the same period in FY 2018/19 which were at $54 \%$.

Total expenditures as of $12 / 31 / 19$ are at $42 \%$ of budget. This is $8 \%$ lower than expenditures for the same period in FY 2018/19 which were $50 \%$.

| Budget Category | FY 2019/2020 |  |  | Same Period Prior Year |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Year to Date | Year to Date \% |  |
| Property Taxes | 5,931,604 | 3,972,728 | 67\% | 66\% |
| State Education Grants | 2,690,078 | 666,301 | 25\% | 25\% |
| Other State Grants | 597,726 | 31,989 | 5\% | 16\% |
| Other Revenue | 222,771 | 958,918 | 430\% | 192\% |
| Total General Fund Revenues | 9,442,179 | 5,629,936 | 60\% | 48\% |
| Town/Municipal Expenditures | 2,903,205 | 1,626,722 | 56\% | 58\% |
| Board of Education Expenditures | 6,525,766 | 2,358,997 | 36\% | 46\% |
| Total General Fund Expenditures | 9,428,971 | 3,985,718 | 42\% | 50\% |

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of December. At this time, no significant variances are projected for either revenues or expenditures.

## Revenues

Property Taxes are the largest revenue source to the Town, representing $62.8 \%$ of total revenues. Collections on Property Taxes for the period to December 31, 2019 of the current fiscal year are at $67 \%$ of the budgeted amount. This is comparable to property tax collections for the same period in last fiscal year which were $66 \%$ of budget.

State Grants make up $34.8 \%$ of total budgeted revenues. The Town has received the first installment of ECS $(\$ 666,301)$ and Mashantucket Pequot revenue $(\$ 5,826)$, the PILOT payment for State Property $(\$ 6,156)$, State Police DUI Grant ( $\$ 15,410$ ), receipts for fines/violations from court clerks $(\$ 1,440)$ and Veterans Tax Relief $(\$ 2,576)$ and Disability Exemption reimbursement ( $\$ 695$ ) as of December 31, 2019, which accounts for $21 \%$ of State Grants in the current fiscal year. For the same period last fiscal year, the Town had received $24 \%$ of its State Grants (including Town Aid Roads, which the Town has not yet received in the current fiscal year).

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise less than $2.5 \%$ of total budgeted revenues. Current year collections on these sources total $\$ 958,918$, which includes the payment of $\$ 500,000$ of Municipal Restructuring Funds and the onetime lease payment of $\$ 325,000$ from Willimantic Waste for the lease of a portion of the former Fusion
property. Adjusting year to date revenues to exclude the restructuring funds and one-time lease payment, collections on these sources are at $60 \%$ of the total budgeted amount. This compares to $69 \%$ for the same period in the last fiscal year (adjusted to exclude the $\$ 250,000$ sale of scrap metal which was a one-time payment received in October 2018).

## Expenditures

Departmental and other operating expenditures as of 12/31/19 tend to range between $43 \%$ and $50 \%$ with a few exceptions where year-to-date expenditures are below that range. In most cases, expenditures are comparable to last fiscal year's expenditures for the same period. Highway expenditures, at $51 \%$ year-to-date, is comparable to last year's expenditures (57\%) due to timing of purchase of storm materials.

Payments for memberships on regional agencies (84\% year-to-date), insurance premiums (59\% year-to-date) and maintenance contracts ( $78 \%$ year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal (88\%) and interest (53\%) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total $\$ 2,358,997$, or $36 \%$ of total budget. For the same period last fiscal year, Board of Education expenditures were slightly higher at $46 \%$ of budget.

|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year to Date | Budget | \$ Remaining | \% of Budget |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Income |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000 - Taxes |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000-1. Current Taxes | 23,876 | 41,158 | 492,714 | 5,488,354 | 3,673,175 | $(1,815,179)$ | 67\% | 66\% | 5,488,354 | 5,488,354 | - | 100\% |
|  | 5000-2 - Current Interest \& Lien Fees | 1,270 | 1,409 | 1,893 | 20,000 | 9,462 | $(10,538)$ | 47\% | 42\% | 20,000 | 20,000 | - | 100\% |
|  | 5000-3 - Prior Year Tax | 7,931 | 17,513 | 11,863 | 125,000 | 65,565 | $(59,435)$ | 52\% | 40\% | 125,000 | 125,000 | - | 100\% |
|  | 5000-4 - Prior Year Interest/Lien Fees | 1,923 | 4,701 | 3,970 | 35,000 | 18,242 | $(16,758)$ | 52\% | 48\% | 35,000 | 35,000 | - | 100\% |
|  | 5000-5 Current Supp MV Tax | 772 | 1,315 | 775 | 72,000 | 6,497 | $(65,503)$ | 9\% | 15\% | 72,000 | 72,000 | - | 100\% |
|  | 5000-6 - Firefighter Tax Abatement | - | - | - | $(8,750)$ | - | 8,750 | 0\% | 0\% | $(8,750)$ | $(8,750)$ | - | 100\% |
|  | 5000-7 - PILOT Solar Farm | - | - | 435 | 200,000 | 200,435 | 435 | 100\% | 100\% | 200,000 | 200,000 | - | 100\% |
|  | 5000-8 - Tax \& Applic. Refunds (contra) | - | (532) | - | - | (532) | (532) | 100\% | 100\% | (532) | - | (532) | 100\% |
|  | 5000-9 - Tax Overpymnts Ret'd (contra) | - | - | - | - | (117) | (117) | 100\% | 0\% | (117) | - | (117) | 100\% |
|  | Total 5000 - Taxes | 35,772 | 65,565 | 511,650 | 5,931,604 | 3,972,728 | $(1,958,877)$ | 67\% | 66\% | 5,930,955 | 5,931,604 | (649) | 100\% |
|  | 5100 - State Grants-School |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5100-1 - ECS - Assis. to Towns for Educ. | 666,301 | - | - | 2,690,078 | 666,301 | $(2,023,777)$ | 25\% | 25\% | 2,690,078 | 2,690,078 | - | 100\% |
|  | Total 5100 - State Grants-School | 666,301 | - | - | 2,690,078 | 666,301 | $(2,023,777)$ | 25\% | 25\% | 2,690,078 | 2,690,078 | - | 100\% |
|  | $5200 \cdot$ State Grants-Local |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 5200-1. Telecomm. Property Tax Grant | - | - | - | 5,416 | - | $(5,416)$ | 0\% | 0\% | 5,416 | 5,416 | - | 100\% |
|  | - 5200-10 - Judicial 10th Circuit Court | - | 1,440 | - | 1,000 | 1,440 | 440 | 144\% | 353\% | 1,000 | 1,000 | - | 100\% |
|  | 5200-11 - SLA - Emergency Mgmt. Agency | - | - | - | 2,800 | - | $(2,800)$ | 0\% | 0\% | 2,800 | 2,800 | - | 100\% |
|  | 5 5200-13 $\cdot$ St. Police O/T | 15,410 | - | - | 15,000 | 15,410 | 410 | 103\% | 47\% | 15,000 | 15,000 | - | 100\% |
|  | - 5500-14 - Town Aid Roads | - | - | - | 151,064 | - | $(151,064)$ | 0\% | 50\% | 151,064 | 151,064 | - | 100\% |
|  | - 5200-16 • Elderly \& Disabled Transp Grant | - | - | - | 8,800 | - | $(8,800)$ | 0\% | 0\% | 8,800 | 8,800 | - | 100\% |
|  | - 5200-2 Municipal Rev Sharing-Muni Proj | - | - | - | 386,528 | - | $(386,528)$ | 0\% | 0\% | 386,528 | 386,528 | - | 100\% |
|  | - 5200-4 - PILOT - State Property | 6,156 | - | - | 6,156 | 6,156 | - | 100\% | 100\% | 6,156 | 6,156 | - | 100\% |
|  | - 5200-5 M Mashantucket Pequot Grant | - | - | 5,826 | 17,749 | 5,826 | $(11,923)$ | 33\% | 33\% | 17,749 | 17,749 | - | 100\% |
|  | - 5200-6 Veterans Tax Relief | - | - | 2,576 | 2,518 | 2,576 | 58 | 102\% | 105\% | 2,518 | 2,518 | - | 100\% |
|  | 5 $5200-7$ - Disability Exemption Reimb. | - | - | 581 | 695 | 581 | (114) | 84\% | 74\% | 695 | 695 | - | 100\% |
|  | Total $5200 \cdot$ State Grants-Local | 21,566 | 1,440 | 8,983 | 597,726 | 31,989 | $(565,737)$ | 5\% | 16\% | 597,726 | 597,726 | - | 100\% |
|  | 5300 Local Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5300-1 • Interest Income <br> 5300-10 • Permit Fees, P\&Z, Inland \& Wetl | 50 | 123 | 5 | 4,000 | 462 | $(3,538)$ | 12\% | 74\% | 4,000 | 4,000 | - | 100\% |
|  |  | 22 | 44 | 82 | 4,000 | 406 | $(3,594)$ | 10\% | 57\% | 4,000 | 4,000 | - | 100\% |
|  | - 5300-13 - Landfill Receipts | 1,727 | 1,692 | 1,701 | 25,000 | 10,619 | $(14,382)$ | 42\% | 46\% | 25,000 | 25,000 | - | 100\% |
|  | - 5300-14 - Newsletter Ads | 170 | - | 270 | 3,000 | 601 | $(2,399)$ | 20\% | 47\% | 3,000 | 3,000 | - | 100\% |
|  | - 5300-15 Marriage Licenses | 32 | 16 | 32 | 150 | 144 | (6) | 96\% | 85\% | 150 | 150 | - | 100\% |
|  | - 5300-16 Sportsmans Licenses | 7 | 2 | 13 | 150 | 40 | (110) | 27\% | 23\% | 150 | 150 | - | 100\% |
|  | - 5300-17 Farmland Preservation | 93 | 84 | 114 | 950 | 618 | (332) | 65\% | 64\% | 950 | 950 | - | 100\% |
|  | - 5300-2 - Licenses, Burial, Crem, Pis, Liq | - | 145 | 50 | 1,000 | 310 | (690) | 31\% | 26\% | 1,000 | 1,000 | - | 100\% |
|  | - 5300-3 Building Inspector Fees | 1,480 | 1,887 | - | 25,000 | 6,690 | $(18,310)$ | 27\% | 44\% | 25,000 | 25,000 | - | 100\% |
|  | - 5300-4 - Dog License Fees | 16 | 24 | 7 | 2,750 | 348 | $(2,402)$ | 13\% | 12\% | 2,750 | 2,750 | - | 100\% |
|  | - 5300-5 Sundry Receipts, faxes, etc | 8 | 14 | 20 | 400 | 84 | (316) | 21\% | 142\% | 400 | 400 | - | 100\% |
|  | - 5300-6 Recording Land Rec,maps, trade | 1,184 | 1,128 | 1,588 | 10,000 | 8,657 | $(1,343)$ | 87\% | 66\% | 10,000 | 10,000 | - | 100\% |
|  | - 5300-8 - Conveyance Tax | 863 | 2,417 | 1,079 | 17,000 | 14,318 | $(2,682)$ | 84\% | 50\% | 17,000 | 17,000 | - | 100\% |
|  | - 5300-9 - Copies | 480 | 363 | 299 | 5,000 | 2,953 | $(2,047)$ | 59\% | 60\% | 5,000 | 5,000 | - | 100\% |
|  | Total $5300 \cdot$ Local Revenues | 6,132 | 7,939 | 5,260 | 98,400 | 46,249 | $(52,151)$ | 47\% | 49\% | 98,400 | 98,400 | - | 100\% |
|  | 5400 - Misc Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5400-1 - Trans. Subsidy from SCRRRA | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | 5 5400-5 - Other Revenues | 200 | 400 | 325,400 |  | 826,226 | 826,226 | 100\% | 100\% | 226 | - | 226 | 100\% |
|  | - 5400-6 Waste Management | 3,071 | 2,354 | 5,170 | 52,000 | 16,072 | $(35,928)$ | 31\% | 35\% | 52,000 | 52,000 | - | 100\% |
|  | Total $5400 \cdot$ Misc Revenues | 3,271 | 2,754 | 330,570 | 54,000 | 842,298 | 788,298 | 1560\% | 524\% | 54,226 | 54,000 | 226 | 100\% |
|  | 5500-3 - Resv. Dam Proj. - Prinp. S\&W | - | - | - | 45,000 | 45,000 | - | 100\% | 100\% | 45,000 | 45,000 | - | 100\% |
|  | 5500-4 - Resv. Dam Proj. - Int. W \& S | - | - | - | 25,371 | 25,371 | - | 100\% | 94\% | 25,371 | 25,371 | - | 100\% |
|  | Total Income | 733,042 | 77,698 | 856,463 | 9,442,179 | 5,629,936 | $(3,812,243)$ | 60\% | 54\% | 9,441,756 | 9,442,179 | (423) | 100\% |
|  | Gross Profit | 733,042 | 77,698 | 856,463 | 9,442,179 | 5,629,936 | $(3,812,243)$ | 60\% | 54\% | 9,441,756 | 9,442,179 | (423) | 100\% |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000 - Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 6000-1 - First Selectman | 1,538 | 2,023 | 1,638 | 40,000 | 15,968 | $(24,032)$ | 40\% | 55\% | 40,000 | 40,000 | - | 100\% |
|  | - 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 600 | (600) | 50\% | 50\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-3 S Selectman 3 | 100 | 1,154 | 1,538 | 1,200 | 3,092 | 1,892 | 258\% | 50\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 Selectman office Sup, Misc. | - | 454 | 13 | 1,260 | 919 | (341) | 73\% | 19\% | 1,260 | 1,260 | - | 100\% |
|  | 6000-5 Selectman - Mileage | 286 | 70 | - | 3,150 | 1,213 | $(1,937)$ | 39\% | 49\% | 3,150 | 3,150 | - | 100\% |

Town of Sprague

|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year to Date | Budget | \$ Remaining | \% of Budget |
|  | 6000-6 Selectman Executive Assistant | 3,478 | 3,478 | 3,478 | 45,215 | 22,606 | $(22,609)$ | 50\% | 50\% | 45,215 | 45,215 | - | 100\% |
|  | 6000-7 - Stipend Add'I Brd Participation | - | 150 | - | 1,000 | 400 | (600) | 40\% | 50\% | 1,000 | 1,000 | - | 100\% |
|  | Total 6000 - Board of Selectmen | 5,502 | 7,429 | 6,767 | 93,025 | 44,798 | $(48,227)$ | 48\% | 52\% | 93,025 | 93,025 | - | 100\% |
|  | 6005 - Elections |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6005-1 - Election Salaries | 195 | 887 | 153 | 6,000 | 2,483 | $(3,517)$ | 41\% | 58\% | 6,000 | 6,000 | - | 100\% |
|  | 6005-2 - Election Misc. | 975 | 2,590 | 268 | 14,103 | 5,875 | $(8,228)$ | 42\% | 101\% | 14,103 | 14,103 | - | 100\% |
|  | Total $6005 \cdot$ Elections | 1,170 | 3,477 | 421 | 20,103 | 8,358 | $(11,745)$ | 42\% | 87\% | 20,103 | 20,103 | - | 100\% |
|  | 6010 - Board of Finance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6010-2 - BOF - Town Rpt, Sup. | - | - | - | 250 | - | (250) | 0\% | 5\% | 250 | 250 | - | 100\% |
|  | Total 6010- Board of Finance | - | - | - | 250 | - | (250) | 0\% | 5\% | 250 | 250 | - | 100\% |
|  | $6011 \cdot$ Auditing | - | - | 20,000 | 22,650 | 20,000 | $(2,650)$ | 88\% | 42\% | 22,650 | 22,650 | - | 100\% |
|  | 6012 - Bookkeeper |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6012-1 - Bookkeeper - Salary | 1,758 | 2,213 | 2,194 | 28,210 | 13,899 | $(14,311)$ | 49\% | 49\% | 28,210 | 28,210 | - | 100\% |
|  | 6012-2 - Bookkeeper-Support | - | - |  | 900 | - | (900) | 0\% | 14\% | 900 | 900 | - | 100\% |
|  | Total $6012 \cdot$ Bookkeeper | 1,758 | 2,213 | 2,194 | 29,110 | 13,899 | $(15,211)$ | 48\% | 49\% | 29,110 | 29,110 | - | 100\% |
|  | 6015 - Assessors |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6015-1 Assessors, Salary | 1,705 | 1,705 | 1,705 | 22,165 | 11,083 | $(11,083)$ | 50\% | 50\% | 22,165 | 22,165 | - | 100\% |
|  | 6015-4 Assessors, Travel Expense | 41 | - | - | 300 | 41 | (259) | 14\% | 0\% | 300 | 300 | - | 100\% |
|  | 6015-5 A Assessors, Sch, Wrkshp, Seminars | - | - | - | 280 | - | (280) | 0\% | 0\% | 280 | 280 | - | 100\% |
|  | 6015-6 - Assess. Misc. Supplies, Postage | - | 60 | 6 | 1,680 | 66 | $(1,614)$ | 4\% | 2\% | 1,680 | 1,680 | - | 100\% |
|  | 6015-7 - Assess. Map updts, Pric.Manuls | - | - | - | 1,000 | - | $(1,000)$ | 0\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | Total $6015 \cdot$ Assessors | 1,746 | 1,765 | 1,711 | 25,425 | 11,190 | $(14,236)$ | 44\% | 44\% | 25,425 | 25,425 | - | 100\% |
|  | 6025 - Tax Collector |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6025-1 - Tax Collector, Salary | 2,041 | 2,041 | 2,041 | 26,532 | 13,266 | $(13,266)$ | 50\% | 50\% | 26,532 | 26,532 | - | 100\% |
|  | 6025-4 - Tax Collector Misc. Sup. Sch. | 42 | - | 6 | 700 | 48 | (652) | 7\% | 4\% | 700 | 700 | - | 100\% |
|  | 6025-5 - Tax Collector, Postage | - | - | - | 3,030 | - | $(3,030)$ | 0\% | 3\% | 3,030 | 3,030 | - | 100\% |
|  | Total 6025 - Tax Collector | 2,083 | 2,041 | 2,047 | 30,262 | 13,314 | $(16,948)$ | 44\% | 45\% | 30,262 | 30,262 | - | 100\% |
|  | 6030 - Town Treasurer | 200 | 200 | 200 | 2,400 | 1,200 | $(1,200)$ | 50\% | 50\% | 2,400 | 2,400 | - | 100\% |
|  | 6035 - Town Counsel \& Financial Advisr |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6035-1 - Town Counsel | 2,015 | - | - | 20,000 | 5,377 | $(14,624)$ | 27\% | 48\% | 20,000 | 20,000 | - | 100\% |
|  | 6035-2 - Financial Advisor | 3,607 | - | - | 7,000 | 3,607 | $(3,393)$ | 52\% | 0\% | 7,000 | 7,000 | - | 100\% |
|  | Total 6035 - Town Counsel \& Financial Advisr | 5,622 | - | - | 27,000 | 8,984 | $(18,017)$ | 33\% |  | 27,000 | 27,000 | - | 100\% |
|  | 6040 - Town Clerk |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6040-1 Town Clerk, Salary | 3,812 | 3,812 | 3,812 | 49,562 | 24,779 | $(24,783)$ | 50\% | 50\% | 49,562 | 49,562 | - | 100\% |
|  | 6040-2 Town Clerk, Office Sup, Misc. | - | 34 | 34 | 1,463 | 143 | $(1,320)$ | 10\% | 51\% | 1,463 | 1,463 | - | 100\% |
|  | 6040-3 - Town Clerk, Dog Licenses | - | - | - | 350 | - | (350) | 0\% | 76\% | 350 | 350 | - | 100\% |
|  | 6040-4 - Town Clerk, School | - | - | 200 | 900 | 745 | (155) | 83\% | 62\% | 900 | 900 | - | 100\% |
|  | 6040-5 Town Clerk, Microfm(Security) | - | - | - | 400 | - | (400) | 0\% | 231\% | 400 | 400 | - | 100\% |
|  | Total $6040 \cdot$ Town Clerk | 3,812 | 3,846 | 4,046 | 52,675 | 25,667 | $(27,008)$ | 49\% | 52\% | 52,675 | 52,675 | - | 100\% |
|  | 6045 - Telephone Services/DSL/Website | 1,177 | 1,090 | 873 | 11,700 | 5,641 | $(6,059)$ | 48\% | 51\% | 11,700 | 11,700 | - | 100\% |
|  | 6050 - Pool Secretaries |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6050-1 P Pool Sec,Salary-Asst Town Clerk | 1,846 | 1,703 | 1,741 | 23,378 | 11,048 | $(12,330)$ | 47\% | 47\% | 23,378 | 23,378 | - | 100\% |
|  | 6050-2 - Pool Sec, Salary-Land Use Clerk | 2,707 | 2,678 | 2,688 | 34,820 | 17,542 | $(17,278)$ | 50\% | 51\% | 34,820 | 34,820 | - | 100\% |
|  | Total $6050 \cdot$ Pool Secretaries | 4,553 | 4,381 | 4,429 | 58,198 | 28,591 | $(29,607)$ | 49\% | 49\% | 58,198 | 58,198 | - | 100\% |
|  | 6055 - Town Off. Bldg. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6055-1 - Town Off. Bldg.Janitorial Serv | 761 | 761 | 1,420 | 9,897 | 5,607 | $(4,290)$ | 57\% | 50\% | 9,897 | 9,897 | - | 100\% |
|  | 6055-2 - Town Off. Bldg. Sup. Maint. | - | 74 | - | 2,000 | 553 | $(1,447)$ | 28\% | 61\% | 2,000 | 2,000 | - | 100\% |
|  | 6055-3 - Town Off/Sen.Ctr.- Bldg.Heat | - | - | 1,233 | 11,500 | 2,751 | $(8,749)$ | 24\% | 37\% | 11,500 | 11,500 | - | 100\% |
|  | 6055-4 - Town Off Bldg/Sen Ctr - Lights | 578 | - | 48 | 9,000 | 2,735 | $(6,265)$ | 30\% | 34\% | 9,000 | 9,000 | - | 100\% |
|  | 6055-5 Town Off. Bldg. rpr \& renov. | 3,239 | 16 | 12 | 5,000 | 4,322 | (678) | 86\% | 19\% | 5,000 | 5,000 | - | 100\% |
|  | Total 6055 - Town Off. Bldg. | 4,578 | 851 | 2,713 | 37,397 | 15,967 | $(21,430)$ | 43\% | 39\% | 37,397 | 37,397 | - | 100\% |
|  | 6060 - Grants/Contracts Manager |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6060-1 - Grants/Cont Mgr-Salary | - | - | - | 31,507 | 9,335 | $(22,172)$ | 30\% | 49\% | 31,507 | 31,507 | - | 100\% |
|  | 6060-2 - Grants/Co Mg-Workshops,Seminars | - | - | - | 700 | 150 | (550) | 21\% | 39\% | 700 | 700 | - | 100\% |
|  | 6060-3 - Grants/ConMgr-Supp,Subs, Postage | 189 | - | - | 1,200 | 278 | (922) | 23\% | 30\% | 1,200 | 1,200 | - | 100\% |
|  | 6060-4 - Grants/Contracts Mgr-Mileage | - | - | - | 650 | 108 | (542) | 17\% | 7\% | 650 | 650 | - | 100\% |
|  | Total $6060 \cdot$ Grants/Contracts Manager | 189 | - |  | 34,057 | 9,870 | $(24,187)$ | 29\% | 47\% | 34,057 | 34,057 | - | 100\% |
|  | $6100 \cdot P$ \& Z Comm. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6100-1 P P Z Comm. Enfc. Off. | 556 | 556 | 556 | 7,225 | 3,620 | $(3,605)$ | 50\% | 50\% | 7,225 | 7,225 | - | 100\% |
|  | $6100-2 \cdot P$ \& Z Comm. Planner | 2,280 | - | - | 12,000 | 2,280 | $(9,720)$ | 19\% | 15\% | 12,000 | 12,000 | - | 100\% |
|  | Total 6100 P P Z Z Comm. | 2,836 | 556 | 556 | 19,225 | 5,900 | $(13,325)$ | 31\% | 25\% | 19,225 | 19,225 | - | 100\% |


|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year to Date | Budget | \$ Remaining | \% of Budget |
|  | 6111 - Land Use Miscellaneous | 37 | - | 6 | 800 | 108 | (692) | 14\% | 43\% | 800 | 800 | - | 100\% |
|  | 6115 - Ec. Devel. | - | - | - | 900 | - | (900) | 0\% | 42\% | 900 | 900 | - | 100\% |
|  | $6120 \cdot$ Conservation Commission |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6120-2 - Training workshop | - | - | - | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6120-4 - Miscellaneous | 550 | - | - | 1,000 | 650 | (350) | 65\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | Total $6120 \cdot$ Conservation Commission | 550 | - | - | 1,100 | 650 | (450) | 59\% | 0\% | 1,100 | 1,100 | - | 100\% |
|  | $6150 \cdot$ Conservation Wetlands Enf Off | 525 | 438 | 560 | 6,500 | 2,573 | $(3,927)$ | 40\% | 36\% | 6,500 | 6,500 | - | 100\% |
|  | $6200 \cdot$ Highways |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6200-1 - Highways, General Maintenance | 3,922 | 6,107 | 1,873 | 45,000 | 23,468 | $(21,532)$ | 52\% | 99\% | 45,000 | 45,000 | - | 100\% |
|  | 6200-10 - Drug \& Alcohol Testing | - | - | - | 500 | 250 | (250) | 50\% | 50\% | 500 | 500 | - | 100\% |
|  | 6200-2 - Highways, Public Works Salary | 19,259 | 16,843 | 16,843 | 250,235 | 120,128 | $(130,107)$ | 48\% | 51\% | 250,235 | 250,235 | - | 100\% |
|  | 6200-3 - Highways, Misc. o/t labor. | 442 | 247 | 2,402 | 26,200 | 3,698 | $(22,502)$ | 14\% | 12\% | 26,200 | 26,200 | - | 100\% |
|  | 6200-4 - Boots - Highways | - | 148 | - | 2,000 | 911 | $(1,089)$ | 46\% | 55\% | 2,000 | 2,000 | - | 100\% |
|  | 6200-5 Storm Materials | 9,511 | 5,193 | 3,345 | 27,500 | 18,049 | $(9,451)$ | 66\% | 106\% | 27,500 | 27,500 | - | 100\% |
|  | 6200-6 - Highways, Roadway Mgmt. | 380 | 5,298 | 1,714 | 40,000 | 32,417 | $(7,583)$ | 81\% | 48\% | 40,000 | 40,000 | - | 100\% |
|  | 6200-7 • Highways, Town Garage | 59 | 35 | 505 | 8,000 | 2,027 | $(5,973)$ | 25\% | 32\% | 8,000 | 8,000 | - | 100\% |
|  | 6200-8 Stormwater Permit Fees(Phasell) | 4,801 | 500 | 250 | 8,500 | 6,364 | $(2,137)$ | 75\% | 100\% | 8,500 | 8,500 | - | 100\% |
|  | Total 6200 - Highways | 38,374 | 34,371 | 26,932 | 407,935 | 207,311 | $(200,624)$ | 51\% | 57\% | 407,935 | 407,935 | - | 100\% |
|  | 6202 - Tree Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6202-1. Tree Warden | - | - | 1,125 | 2,250 | 1,125 | $(1,125)$ | 50\% | 50\% | 2,250 | 2,250 | - | 100\% |
|  | 6202-2 - Tree Warden- Training Seminars | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  | 6202-3 - Tree Pruning, Removal, Replacme | 5,445 | 1,710 | 680 | 12,300 | 12,300 | - | 100\% | 84\% | 12,300 | 12,300 | - | 100\% |
|  |  | - | - | 180 | 400 | 180 | (220) | 45\% | 56\% | 400 | 400 | - | 100\% |
|  | 6202-4 - Tree Warden Mileage <br> Total 6202 - Tree Maintenance | 5,445 | 1,710 | 1,985 | 15,300 | 13,605 | $(1,695)$ | 89\% | 75\% | 15,300 | 15,300 | - | 100\% |
|  | $6205 \cdot$ Street Lighting | 1,244 | 1,232 | 165 | 14,000 | 5,614 | $(8,386)$ | 40\% | 61\% | 14,000 | 14,000 | - | 100\% |
|  | 6300 - Social Security | 4,338 | 4,163 | 4,283 | 63,586 | 29,746 | $(33,840)$ | 47\% | 49\% | 63,586 | 63,586 | - | 100\% |
|  | 6310 - Deferred Compensation | 1,249 | 1,249 | 1,249 | 16,274 | 8,126 | $(8,148)$ | 50\% | 50\% | 16,274 | 16,274 | - | 100\% |
|  | $6400 \cdot$ Regional Agencies |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6400-1 Reg. Agency - TVCCA | - | - | - | 1,000 | 1,000 | - | 100\% | 100\% | 1,000 | 1,000 | - | 100\% |
|  | 6400-10 - RegAgency-SSAC of Eastern CT | 300 | - | - | 300 | 300 | - | 100\% | 100\% | 300 | 300 | - | 100\% |
|  | 6400-11 $\cdot$ RegAg-SE CT Enterpr Reg | - | - | - | 1,540 | 1,419 | (121) | 92\% | 68\% | 1,540 | 1,540 | - | 100\% |
|  | 6400-12 $\cdot$ RegAgcy-Regional Animal Control | - | - | - | 9,179 | 9,179 | 0 | 100\% | 94\% | 9,179 | 9,179 | - | 100\% |
|  | 6400-2 Reg. Agency - Cncl. of Gvnt | - | - | - | 1,641 | 1,641 | - | 100\% | 100\% | 1,641 | 1,641 | - | 100\% |
|  | 6400-3 - Reg. Agency - Soil/Wtr. Con. | - | - | 300 | 300 | 300 | - | 100\% | 100\% | 300 | 300 | - | 100\% |
|  | 6400-4 - Reg. Agency - Women's Center | - | - | 250 | 250 | 250 | - | 100\% | 100\% | 250 | 250 | - | 100\% |
|  | 6400-5 Uncas Health District | 4,815 | - | 4,815 | 19,262 | 14,445 | $(4,817)$ | 75\% | 50\% | 19,262 | 19,262 | - | 100\% |
|  | 6400-6 - Reg. Agency - CCM | - | - | - | 2,032 | 2,032 | - | 100\% | 100\% | 2,032 | 2,032 | - | 100\% |
|  | 6400-7 - Reg. Agency - Norwich PrbCrt | 531 | - | - | 2,124 | 1,062 | $(1,062)$ | 50\% | 39\% | 2,124 | 2,124 | - | 100\% |
|  | 6400-8 Council of Small Towns (COST) | - | - | - | 725 | 725 | - | 100\% | 100\% | 725 | 725 | - | 100\% |
|  | 6400-9 - Quinebaug Walking Weekends | - | - | - | 175 | - | (175) | 0\% | 0\% | 175 | 175 | - | 100\% |
|  | Total $6400 \cdot$ Regional Agencies | 5,646 | - | 5,365 | 38,528 | 32,354 | $(6,174)$ | 84\% | 69\% | 38,528 | 38,528 | - | 100\% |
|  | $6500 \cdot$ Insurance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6500-1 - Insurance, General Town | - | - | 6,856 | 29,290 | 21,591 | $(7,699)$ | 74\% | 80\% | 29,290 | 29,290 | - | 100\% |
|  | -6500-2 I Insurance, Fire Department | - | - | 4,134 | 15,890 | 12,402 | $(3,488)$ | 78\% | 75\% | 15,890 | 15,890 | - | 100\% |
|  | 6500-4 - Insurance, Water \& Sewer Plants | - | - | 1,892 | 7,532 | 5,676 | $(1,856)$ | 75\% | 75\% | 7,532 | 7,532 | - | 100\% |
|  | 6500-5 Insurance, CIRMA (Workers Comp) | - | - | 10,139 | 40,560 | 23,946 | $(16,614)$ | 59\% | 58\% | 40,560 | 40,560 | - | 100\% |
|  | 6500-6 - Insurance, Empl. Medical Ins. | 16,128 | 647 | 7,622 | 100,344 | 50,193 | $(50,151)$ | 50\% | 51\% | 100,344 | 100,344 | - | 100\% |
|  | 6500-7 - Employee Insurance Waiver | 1,868 | 329 | 329 | 3,950 | 3,513 | (437) | 89\% | 50\% | 3,950 | 3,950 | - | 100\% |
|  | Total 6500 - Insurance | 17,996 | 976 | 30,972 | 197,566 | 117,321 | $(80,245)$ | 59\% | 60\% | 197,566 | 197,566 | - | 100\% |
|  | 6600 - Police Department |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6600-1 - Police Dept. Resident Trooper | - | - | - | 169,220 | - | $(169,220)$ | 0\% | 0\% | 169,220 | 169,220 | - | 100\% |
|  | 6600-2 P Police Dept., O/T 50\% contra | - | - | - | 5,000 | - | $(5,000)$ | 0\% | 180\% | 5,000 | 5,000 | - | 100\% |
|  | 6600-3 Police Dept. DARE Program | - | - | - | 300 | 215 | (85) | 72\% | 0\% | 300 | 300 | - | 100\% |
|  | 6600-4 P Police Dept., Supplies, Misc. | - | - | - | 500 | - | (500) | 0\% | 8\% | 500 | 500 | - | 100\% |
|  | 6600-5 Police Dept.- Sch. Crs. Guard | 413 | 374 | 352 | 3,883 | 1,543 | $(2,340)$ | 40\% | 39\% | 3,883 | 3,883 | - | 100\% |
|  | Total 6600 - Police Department | 413 | 374 | 352 | 178,903 | 1,758 | $(177,145)$ | 1\% | 6\% | 178,903 | 178,903 | - | 100\% |
|  | 6605 - Fire Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6605-1 • Fire Dept., Vehicle Maint. | 5,682 | 747 | 74 | 20,904 | 8,778 | $(12,126)$ | 42\% | 36\% | 20,904 | 20,904 | - | 100\% |
|  |  | 3,798 | 1,905 | 1,860 | 36,700 | 17,950 | $(18,750)$ | 49\% | 45\% | 36,700 | 36,700 | - | 100\% |
|  | 6605-3 - Fire Dept. Truck Supplies | - | - | - | 7,400 |  | $(7,400)$ | 0\% | 0\% | 7,400 | 7,400 | - | 100\% |
|  | 6605-4 • Fire Dept., Firehouse Maint. 6605-5 • Fire Dept., Training | 430 | 127 | 147 | 9,325 | 2,882 | $(6,443)$ | 31\% | 12\% | 9,325 | 9,325 | - | 100\% |
|  |  | 1,175 | 108 | 2,975 | 13,000 | 9,473 | $(3,527)$ | 73\% | 65\% | 13,000 | 13,000 | - | 100\% |


|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year to Date | Budget | \$ Remaining | \% of Budget |
|  | 6605-6 - Fire Dept., Business Exp. | 735 | - | 1,124 | 13,000 | 3,224 | $(9,776)$ | 25\% | 46\% | 13,000 | 13,000 | - | 100\% |
|  | 6605-7 - Fire Dept., Equip. Maint. | 657 | 567 | 1,391 | 10,000 | 3,502 | $(6,498)$ | 35\% | 39\% | 10,000 | 10,000 | - | 100\% |
|  | Total 6605 - Fire Dept. | 12,477 | 3,454 | 7,571 | 110,329 | 45,809 | $(64,520)$ | 42\% | 39\% | 110,329 | 110,329 | - | 100\% |
|  | 6610 - Emergency |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6610-1 - Salary Director | - | - | - | 2,200 | - | $(2,200)$ | 0\% | 0\% | 2,200 | 2,200 | - | 100\% |
|  | 6610-5 - Training Expense | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | 6610-6 - Equipment Maintenance | - | - | - | 830 | - | (830) | 0\% | 0\% | 830 | 830 | - | 100\% |
|  | 6610-8 - Local Emerg. Plan Chair.(LEPC) | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6610 \cdot$ Emergency | - | - | - | 4,030 | - | $(4,030)$ | 0\% | 0\% | 4,030 | 4,030 | - | 100\% |
|  | 6615 - Fire Marshal/Burning Official |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6615-1 - Fire Marshal/Salary | 731 | 731 | 731 | 8,767 | 4,385 | $(4,382)$ | 50\% | 50\% | 8,767 | 8,767 | - | 100\% |
|  | 6615-2 - Fire Marshal/Off.Exp.Ed.Misc | - | - | - | 2,050 | - | $(2,050)$ | 0\% | 0\% | 2,050 | 2,050 | - | 100\% |
|  | 6615-4 - Burning Official - Salary | - | - | 313 | 625 | 313 | (312) | 50\% | 50\% | 625 | 625 | - | 100\% |
|  | Total 6615 - Fire Marshal/Burning Official | 731 | 731 | 1,044 | 11,442 | 4,698 | $(6,744)$ | 41\% | 41\% | 11,442 | 11,442 | - | 100\% |
|  | $6620 \cdot$ Enf. Off-Bldg.Code |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6620-1 - Enf.Off-Bldg Code - Salary | 1,498 | 1,498 | 1,498 | 19,471 | 9,732 | $(9,739)$ | 50\% | 50\% | 19,471 | 19,471 | - | 100\% |
|  | 6620-2 - Enf. Off-BIdg.Code - Mileage | - | - | - | 800 | 9 | (791) | 1\% | 7\% | 800 | 800 | - | 100\% |
|  | 6620-3 - Enf.Off-Bldg.Code - Mbrshp.Fee | - | - | - | 120 | - | (120) | 0\% | 75\% | 120 | 120 | - | 100\% |
|  | 6620-6 - Enf.off-Bldg.Code.- Ed.Training | 14 | - | 6 | 250 | 27 | (223) | 11\% | 100\% | 250 | 250 | - | 100\% |
|  | 6620-7 - Enf.Off-Bldg,Code- Code Vol,Sup | - | - | - | 500 | - | (500) | 0\% | 100\% | 500 | 500 | - | 100\% |
|  | Total 6620-Enf. Off-Bldg.Code | 1,512 | 1,498 | 1,504 | 21,141 | 9,768 | $(11,373)$ | 46\% | 50\% | 21,141 | 21,141 | - | 100\% |
|  | 6625 - Blight Enforcement Officer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6625-1 - Blight Enforce. Officer-Salary | 296 | 296 | 296 | 3,556 | 1,774 | $(1,782)$ | 50\% | 50\% | 3,556 | 3,556 | - | 100\% |
|  | 6625-2 - Blight Enforce.Officer-Mileage | - | - | - | 150 | - | (150) | 0\% | 0\% | 150 | 150 | - | 100\% |
|  | 6625-3 - Blight Enforce.Officer-Postage | 25 | - | - | 150 | 25 | (125) | 17\% | 103\% | 150 | 150 | - | 100\% |
|  | Total 6625 - Blight Enforcement Officer | 321 | 296 | 296 | 3,856 | 1,799 | $(2,057)$ | 47\% | 50\% | 3,856 | 3,856 | - | 100\% |
|  | 6700 - Sanit/Wst Rem. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6700-2 - Sanit/Wst.Rem,Mats.Misc | 576 | 198 | 228 | 5,000 | 2,718 | $(2,282)$ | 54\% | 54\% | 5,000 | 5,000 | - | 100\% |
|  | 6700-3 - Sanit/Wst.Rem., Recycling | 4,931 | 8,120 | 4,437 | 66,000 | 35,955 | $(30,045)$ | 54\% | 60\% | 66,000 | 66,000 | - | 100\% |
|  | Total $6700 \cdot$ Sanit/Wst Rem. | 5,507 | 8,318 | 4,665 | 71,000 | 38,673 | $(32,327)$ | 54\% | 60\% | 71,000 | 71,000 | - | 100\% |
|  | 6702 - Waste Management Exp. (Waste Management) | 3,056 | 3,217 | 3,594 | 63,000 | 20,078 | $(42,922)$ | 32\% | 49\% | 63,000 | 63,000 | - | 100\% |
|  | $6810 \cdot$ Comm. of Aging |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6810-1 - Comm. on Aging - Salary | 2,024 | 1,839 | 1,794 | 19,143 | 11,408 | $(7,735)$ | 60\% | 54\% | 19,143 | 19,143 | - | 100\% |
|  | 6810-2 Commission on Aging-Munic Agent | - | - | - | 500 | 20 | (480) | 4\% | 6\% | 500 | 500 | - | 100\% |
|  | 6810-4 - Comm. on Aging - Off sup/misc. | 55 | 146 | 154 | 1,740 | 645 | $(1,095)$ | 37\% | 40\% | 1,740 | 1,740 | - | 100\% |
|  | 6810-5 Comm. of Aging - Elevator Contr | 200 | 200 | 200 | 2,437 | 1,189 | $(1,248)$ | 49\% | 49\% | 2,437 | 2,437 | - | 100\% |
|  | 6810-6 - Comm. of Aging - Programs | (473) | 917 | 448 | 3,000 | 1,846 | $(1,154)$ | 62\% | 47\% | 3,000 | 3,000 | - | 100\% |
|  | 6810-7 - Comm. of Aging - Van Driver | 1,293 | 1,427 | 1,204 | 25,110 | 9,370 | $(15,740)$ | 37\% | 43\% | 25,110 | 25,110 | - | 100\% |
|  | 6810-7a - Comm of Aging-Van Dr | 1,531 | 1,731 | 1,219 | 16,612 | 8,907 | $(7,705)$ | 54\% | 55\% | 16,612 | 16,612 | - | 100\% |
|  | 6810-8 - Comm. on Aging -Senior Ctr Aide | - | - |  | 16,225 | 4,651 | $(11,574)$ | 29\% | 49\% | 16,225 | 16,225 | - | 100\% |
|  | 6810-9 - Van Expense, Comm. on Aging | - | 537 | 422 | 7,000 | 1,854 | $(5,146)$ | 26\% | 25\% | 7,000 | 7,000 | - | 100\% |
|  | Total $6810 \cdot$ Comm. of Aging | 4,630 | 6,797 | 5,441 | 91,767 | 39,890 | $(51,877)$ | 43\% | 47\% | 91,767 | 91,767 | - | 100\% |
|  | $6950 \cdot$ Capital Project |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6950-1 - Capital Project,Rpr Centrl Plnt | - | - | 1,050 | 6,000 | 1,735 | $(4,265)$ | 29\% | 84\% | 6,000 | 6,000 | - | 100\% |
|  | 6950-2 - Engineering Fees, Cap. Proj. | - | - | - | 5,000 | - | $(5,000)$ | 0\% | 100\% | 5,000 | 5,000 | - | 100\% |
|  | Total 6950 - Capital Project | - | - | 1,050 | 11,000 | 1,735 | $(9,265)$ | 16\% | 91\% | 11,000 | 11,000 | - | 100\% |
|  | 7000 P Parks \& Playgrounds | 90 | 96 | 96 | 1,500 | 642 | (858) | 43\% | 34\% | 1,500 | 1,500 | - | 100\% |
|  | 7002 - Summer Recreation(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7002-1 Summer Recreation Salaries | - | - | - | 14,594 | 13,578 | $(1,016)$ | 93\% | 90\% | 14,594 | 14,594 | - | 100\% |
|  | 7002-2 Summer Recreation Supplies | - | - | - | 1,500 | - | $(1,500)$ | 0\% | 0\% | 1,500 | 1,500 | - | 100\% |
|  | Total 7002 - Summer Recreation(SPARC) | - | - | - | 16,094 | 13,578 | $(2,516)$ | 84\% | 82\% | 16,094 | 16,094 | - | 100\% |
|  | 7003 - Recreation Facilities (BOS) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7003-2 Electricity | 176 | - | 152 | 1,900 | 788 | $(1,112)$ | 41\% | 36\% | 1,900 | 1,900 | - | 100\% |
|  | Total $7003 \cdot$ Recreation Facilities (BoS) | 176 | - | 152 | 1,900 | 788 | $(1,112)$ | 41\% | 36\% | 1,900 | 1,900 | - | 100\% |
|  | 7004 - Recreation Events(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7004-1 RecEvent-3 Villages Fall Fest | 1,240 | 1,585 | 688 | 5,912 | 3,368 | $(2,544)$ | 57\% | 99\% | 5,912 | 5,912 | - | 100\% |
|  | 7004-2 Rec Event-Earth Day | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | 7004-3 - Rec Event-Youth Yr Lng Activity | - | - | 75 | 500 | 75 | (425) | 15\% | 46\% | 500 | 500 | - | 100\% |
|  | 7004-4 Rec Event-Shetucket River Fest | - | - | - | 521 | 222 | (299) | 43\% | 34\% | 521 | 521 | - | 100\% |
|  |  | - | - | 261 | 500 | 261 | (239) | 52\% | 0\% | 500 | 500 | - | 100\% |
|  | $\xrightarrow{\text { Total } 7004 \cdot \text { Recreation Events(SPARC) }}$ | 1,240 | 1,585 | 1,024 | 7,833 | 3,926 | $(3,907)$ | 50\% | 80\% | 7,833 | 7,833 | - | 100\% |


|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year to Date | Budget | \$ Remaining | \% of Budget |
|  | 7005 - Other Recreation Programs |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7005-1 S Sprague/Franklin/Canterbury LL | - | - |  | 1,250 | - | $(1,250)$ | 0\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  | Total 7005 - Other Recreation Programs | - | - | - | 1,250 | - | $(1,250)$ | 0\% | 0\% | 1,250 | 1,250 | - | 100\% |
|  | 7010•Grist Mill |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7010-1 Grist Mill - Supplies, Maint. | 24 | - | 31 | 850 | 82 | (768) | 10\% | 110\% | 850 | 850 | - | 100\% |
|  | 7010-2 - Grist Mill-Elevator Maintenance | 182 | 182 | 182 | 2,218 | 1,092 | $(1,126)$ | 49\% | 49\% | 2,218 | 2,218 | - | 100\% |
|  | 7010-3 - Grist Mill - Heat, Light | 367 | - | 363 | 9,300 | 2,955 | $(6,345)$ | 32\% | 47\% | 9,300 | 9,300 | - | 100\% |
|  | 7010-5 Grist Mill - Janitor- Salaries | 540 | 540 | 540 | 7,020 | 3,510 | $(3,510)$ | 50\% | 45\% | 7,020 | 7,020 | - | 100\% |
|  | Total 7010 - Grist Mill | 1,113 | 722 | 1,116 | 19,388 | 7,640 | $(11,748)$ | 39\% | 49\% | 19,388 | 19,388 | - | 100\% |
|  | 7012 - Historical Museum |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7012-1 Salary | 371 | 359 | 315 | 5,000 | 1,927 | $(3,073)$ | 39\% | 38\% | 5,000 | 5,000 | - | 100\% |
|  | 7012-14 - Sprague Historical Society | - | - | - | 200 | - | (200) | 0\% | 11\% | 200 | 200 | - | 100\% |
|  | Total $7012 \cdot$ Historical Museum | 371 | 359 | 315 | 5,200 | 1,927 | $(3,273)$ | 37\% | 37\% | 5,200 | 5,200 | - | 100\% |
|  | 7015 - Library |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7015-1 Library - Librarian Assistant-1 | 402 | 297 | 201 | 12,872 | 3,958 | $(8,914)$ | 31\% | 45\% | 12,872 | 12,872 | - | 100\% |
|  | 7015-10 - Library - Director | 2,150 | 2,161 | 1,722 | 28,160 | 12,781 | $(15,379)$ | 45\% | 56\% | 28,160 | 28,160 | - | 100\% |
|  | 7015-11 - Library - Programs | - | 104 | 239 | 2,000 | 597 | $(1,403)$ | 30\% | 15\% | 2,000 | 2,000 | - | 100\% |
|  | 7015-12 - Professional Fees | - | 54 | - | 500 | 54 | (446) | 11\% | 34\% | 500 | 500 | - | 100\% |
|  | 7015-13 - Library-St Lib CT Membership | - | - | - | 550 | 350 | (200) | 64\% | 0\% | 550 | 550 | - | 100\% |
|  | 7015-2 Library - Books | 142 | 1,663 | 485 | 5,500 | 2,749 | $(2,751)$ | 50\% | 34\% | 5,500 | 5,500 | - | 100\% |
|  | 7015-3 - Library - Sup./Misc. | - | - | 47 | 2,250 | 137 | $(2,113)$ | 6\% | 13\% | 2,250 | 2,250 | - | 100\% |
|  | 7015-4 - Library - Library Assistant - 3 | 470 | 328 | 148 | 12,872 | 3,800 | $(9,072)$ | 30\% | 42\% | 12,872 | 12,872 | - | 100\% |
|  | 7015-5 L Librarian Assistant - 5 | 569 | 291 | 464 | 12,872 | 2,474 | $(10,398)$ | 19\% | 0\% | 12,872 | 12,872 | - | 100\% |
|  | 7015-6- Library - Librarian Assistant-2 | 1,614 | 1,373 | 1,429 | 12,872 | 7,842 | $(5,030)$ | 61\% | 61\% | 12,872 | 12,872 | - | 100\% |
|  | Total 7015-Library | 5,347 | 6,271 | 4,735 | 90,448 | 34,742 | $(55,706)$ | 38\% | 44\% | 90,448 | 90,448 | - | 100\% |
|  | $7100 \cdot$ Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7100-10 - Newsletter- Salary | 255 | 255 | 255 | 3,056 | 1,529 | $(1,527)$ | 50\% | 49\% | 3,056 | 3,056 | - | 100\% |
|  | 7100-11-Bank Fees | (10) | - | - | - | (6) | (6) | 100\% | 100\% | - | - | - | 0\% |
|  | 7100-12 - Newsletter - Misc. | 283 | 555 | 258 | 4,000 | 1,879 | $(2,121)$ | 47\% | 49\% | 4,000 | 4,000 | - | 100\% |
|  | 7100-2 - War Mem./Lords Bridge Gazebo | 51 | - | 51 | 600 | 254 | (346) | 42\% | 29\% | 600 | 600 | - | 100\% |
|  | 7100-3 - Cemeteries, Vets Graves | - | - | - | 700 | - | (700) | 0\% | 0\% | 700 | 700 | - | 100\% |
|  | 7100-4 Contingent Fund | 16 | - | 40 | 3,000 | 997 | $(2,003)$ | 33\% | 100\% | 3,000 | 3,000 | - | 100\% |
|  | 7100-5 - Memorial Day Celebration | - | - | - | 1,200 | - | $(1,200)$ | 0\% | 8\% | 1,200 | 1,200 | - | 100\% |
|  | 7100-6 - Legal Ads | 6,030 | - | - | 9,000 | 10,559 | 1,559 | 117\% | 69\% | 9,000 | 9,000 | - | 100\% |
|  | 7100-8 - Unemployment Compensation | 43 | 24 | - | - | 143 | 143 | 100\% | 0\% | - |  | - | 0\% |
|  | Total $7100 \cdot$ Miscellaneous | 6,668 | 834 | 604 | 21,556 | 15,356 | $(6,200)$ | 71\% | 60\% | 21,556 | 21,556 | - | 100\% |
|  | $7150 \cdot$ Sewer \& Water Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7150-1 Water \& Sewer Public Services | - | - | 1,961 | 8,500 | 4,482 | $(4,018)$ | 53\% | 61\% | 8,500 | 8,500 | - | 100\% |
|  | Total $7150 \cdot$ Sewer \& Water Dept. | - | - | 1,961 | 8,500 | 4,482 | $(4,018)$ | 53\% | 61\% | 8,500 | 8,500 | - | 100\% |
|  | 7200 - Office Machines/Sup/Mnt. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7200-1 - Office Mach/Sup/Mnt -Town Clerk | - | - | 2,616 | 9,850 | 7,326 | $(2,524)$ | 74\% | 56\% | 9,850 | 9,850 | - | 100\% |
|  | 7200-10 Fixed Asset Inventory | - | - | - | 1,040 | 1,203 | 163 | 116\% | 100\% | 1,040 | 1,040 | - | 100\% |
|  | 7200-2 - Office Mach/Sup/Mnt.- Tax Coll. | - | - | - | 7,100 | 6,798 | (302) | 96\% | 97\% | 7,100 | 7,100 | - | 100\% |
|  | 7200-3 - Office Mach/Sup/Mnt..- Assessor | - | - | - | 12,317 | 12,317 | - | 100\% | 87\% | 12,317 | 12,317 | - | 100\% |
|  | 7200-4 - Office Mach/Sup/Mnt-Select/Trea | - | - | 56 | 1,000 | 283 | (717) | 28\% | 43\% | 1,000 | 1,000 | - | 100\% |
|  | 7200-5 - Office Machines - Equip.Mnt. | - | - | - | 7,000 | 3,113 | $(3,888)$ | 44\% | 54\% | 7,000 | 7,000 | - | 100\% |
|  | 7200-6 - Office MachSupp-ServSupp | - | - | - | 5,000 | 5,000 | - | 100\% | 100\% | 5,000 | 5,000 | - | 100\% |
|  | $7200-7 \cdot$ Paychex Services | 201 | 195 | 195 | 3,500 | 1,343 | $(2,157)$ | 38\% | 49\% | 3,500 | 3,500 | - | 100\% |
|  | 7200-8. Off.Mach/Sup/Mnt-Library Suppor | - | 249 | 40 | 3,262 | 2,137 | $(1,125)$ | 66\% | 67\% | 3,262 | 3,262 | - | 100\% |
|  | 7200-9 - Off.Mach/Sup/Mnt.-Mail System | - | 35 | - | 708 | 212 | (496) | 30\% | 50\% | 708 | 708 | - | 100\% |
|  | Total 7200 - Office Machines/Sup/Mnt. | 201 | 479 | 2,907 | 50,777 | 39,732 | $(11,045)$ | 78\% | 74\% | 50,777 | 50,777 | - | 100\% |
|  | $7300 \cdot$ Interest Payments - Bonds |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7300-14 - 2005 Bonds, Land Purchase, Rds | - | - | - | 24,750 | 12,375 | $(12,375)$ | 50\% | 50\% | 24,750 | 24,750 | - | 100\% |
|  | 7300-15-2009 Bond-Roads,Roof,Fire App,A | - | 13,200 | - | 23,900 | 13,200 | $(10,700)$ | 55\% | 54\% | 23,900 | 23,900 | - | 100\% |
|  | 7300-16 - 2013 Bonds-Various Purposes | - | - | - | 129,675 | 68,338 | $(61,338)$ | 53\% | 52\% | 129,675 | 129,675 | - | 100\% |
|  | Total 7300 - Interest Payments - Bonds | - | 13,200 | - | 178,325 | 93,913 | $(84,413)$ | 53\% | 52\% | 178,325 | 178,325 | - | 100\% |
|  | 7305 - Redemption of Debt-Principal |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7305-14 - 2005 Bonds, Land Purchase, Rds | - | - | - | 85,000 | - | $(85,000)$ | 0\% | 0\% | 85,000 | 85,000 | - | 100\% |
|  | 7305-15-2009 Bond-Roads,Roof,FireApp,AD | - | 125,000 | - | 125,000 | 125,000 | - | 100\% | 100\% | 125,000 | 125,000 | - | 100\% |
|  | 7305-16 - 2013 Bonds Various Purposes |  | - | - | 350,000 | 350,000 | - | 100\% | 100\% | 350,000 | 350,000 | - | 100\% |
|  | 7305-17 - Note Payment |  | - | - | 140,000 | 140,000 | - | 100\% | 103\% | 140,000 | 140,000 | - | 100\% |

## BOF Budget vs. Actual

with YE estimated totals
July through December 2019

|  |  | Prior Three Months Totals |  |  | Current Year Totals |  |  |  | $\begin{aligned} & \text { Comparison } \\ & \text { Same Period PY } O \end{aligned}$ | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oct 2019 | Nov 2019 | Dec 2019 | Budget | Year to Date | \$ Remaining | \%of Budget |  | Year to Date | Budget | S Remaining | \% of Budgel |
|  | Total 7305 • Redemption of Debt-Principal |  | 125,000 |  | 700,000 | 615,000 | $(85,000)$ | 88\% | 88\% | 700,000 | 700,000 |  | 100\% |
|  | $7360 \cdot$ Operating Transfers CNR Fund |  |  |  | 8,000 |  | $(8,000)$ | 0\% | 0\% | 8,000 | 8,000 |  | 100\% |
|  | 7500 - Board of Education | 711,263 | 286,781 | 275,198 | 6,525,766 | 2,358,997 | $(4,166,769)$ | 36\% | 46\% | 6,525,766 | 6,525,766 |  | 100\% |
| Total | talal Expense | 865,746 | 532,000 | 431,099 | 9,428,971 | 3,985,718 | (5,443,253) | 42\% | 50\% | 9,428,971 | 9,428,971 |  | 100\% |
| Net Ordina | dinary Income | (132,704) | (454,302) | 425,364 | 13,208 | 1,644,217 | 1,631,009 |  |  | 12,785 | 13,208 | (423) | 97\% |
| Net Income |  | (132,704) | (454,302) | 425,364 | 13,208 | 1,644,217 | 1,631,009 |  |  | 12,785 | 13,208 | (423) | 97\% |
| T 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Summary | Prior | Three Months $T$ |  |  | Current | r Totals |  | Same Period PY\% |  | Estimated Year-E | End Totals |  |
|  | Board of Selectmen Expenditures | \$ 154,483 | \$ 245,219 | 155,901 | 2,903,205 | 1,626,722 | \$ ( $1,276,483$ ) | 51\% | 58\% | 2,903,205 | \$ 2,903,205 | \$. | 100\% |
|  | Board of Education Expenditures | \$ 711,263 | \$ 286,781 | \$ 275,198 | \$ 6,525,766 | \$ 2,358,997 | \$ (4,166,769) | 36\% | 46\% | \$ 6,525,766 | \$ 6,525,766 | \$ | 100\% |
|  | Total Expenditures | \$ 865,746 | \$ 532,000 | \$ 431,099 | \$ 9,428,971 | \$ $3,985,718$ | \$ ( $5,443,253)$ | 42\% | 50\% | \$ 9,428,971 | \$ 9,428,971 | \$ | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |


|  | Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Exp | Variance | \% Spent (EXP + ENC) | $\begin{aligned} & \text { \% Spent } \\ & \text { (EXP Only) } \end{aligned}$ | Forecasted Exp | Forecasted Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000-Regular Instruction |  |  |  |  |  |  |  |  |  |  |  |  |
| 1000.51110. Wages Paid to Teachers - Regular Ed | \$992,900.00 | \$0.00 | \$29,042.00 | \$1,021,942.00 | \$449,345.15 | \$0.00 | \$449,345.15 | \$572,596.85 | 43.97\% | 43.97\% | \$589,760.69 | (\$17,163.84) |
| 1000.51120. Wages Paid to Instructional Aides - Regular Ed | \$43,149.20 | \$0.00 | \$0.00 | \$43,149.20 | \$15,992.58 | \$0.00 | \$15,992.58 | \$27,156.62 | 37.06\% | 37.06\% |  | (\$318.52) |
|  |  |  |  |  |  |  |  |  |  |  | \$27,475.14 |  |
| 1000.52100. Group Life Insurance - Regular | \$704.88 | \$0.00 | \$0.00 | \$704.88 | \$360.78 | \$0.00 | \$360.78 | \$344.10 | 51.18\% | 51.18\% | \$390.24 | (\$46.14) |
| 1000.52200. FICA/Medicare Employer - Regular Ed | \$19,203.32 | \$0.00 | \$0.00 | \$19,203.32 | \$7,432.79 | \$0.00 | \$7,432.79 | \$11,770.53 | 38.71\% | 38.71\% | \$11,770.53 | \$0.00 |
| 1000.52500. Tuition Reimbursement | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$1,968.00 | \$0.00 | \$1,968.00 | \$8,032.00 | 19.68\% | 19.68\% |  | \$8,032.00 |
| 1000.52800. Health Insurance - Regular | \$233,885.79 | \$0.00 | (\$2,791.76) | \$231,094.03 | \$131,244.15 | \$0.00 | \$131,244.15 | \$99,849.88 | 56.79\% | 56.79\% | \$101,265.23 | (\$1,415.35) |
| 1000.53200. Substitutes - Regular Education | \$17,000.00 | \$0.00 | \$0.00 | \$17,000.00 | \$2,030.61 | \$0.00 | \$2,030.61 | \$14,969.39 | 11.94\% | 11.94\% |  | \$14,969.39 |
| 1000.53230. Purchased Pupil Services | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 | \$0.00 | \$0.00 | \$0.00 | \$1,250.00 | 0.00\% | 0.00\% |  | \$1,250.00 |
| 1000.54420. Equipment Leasing | \$24,548.92 | \$0.00 | \$0.00 | \$24,548.92 | \$9,302.72 | \$11,998.71 | \$21,301.43 | \$3,247.49 | 86.77\% | 37.89\% | \$3,297.99 | (\$50.50) |
| 1000.56100. General Supplies - Regular Education | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 | \$213.73 | \$17.01 | \$230.74 | \$6,769.26 | 3.30\% | 3.05\% |  | \$6,769.26 |
| 1000.56110. Instructional Supplies - Regular Education | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$440.63 | \$0.00 | \$440.63 | \$2,559.37 | 14.69\% | 14.69\% |  | \$2,559.37 |
| 1000.56400. Workbooks/Disposables | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$7,405.82 | \$0.00 | \$7,405.82 | \$2,594.18 | 74.06\% | 74.06\% |  | \$2,594.18 |
| 1000.56410. Textbooks | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$5,982.38 | \$0.00 | \$5,982.38 | (\$2,982.38) | 199.41\% | 199.41\% |  | (\$2,982.38) |
| 1000.56501. Ink and Toner | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$2,891.05 | \$0.00 | \$2,891.05 | \$5,108.95 | 36.14\% | 36.14\% |  | \$5,108.95 |
| 1000.58100. Dues \& Fees | \$9,053.00 | \$0.00 | \$0.00 | \$9,053.00 | \$7,538.00 | \$0.00 | \$7,538.00 | \$1,515.00 | 83.27\% | 83.27\% |  | \$1,515.00 |
| Total | \$1,382,695.11 | \$0.00 | \$26,250.24 | \$1,408,945.35 | \$642,148.39 | \$12,015.72 | \$654,164.11 | \$754,781.24 | 46.43\% | 45.58\% | \$733,959.82 | \$20,821.42 |
| 1200-Special Education |  |  |  |  |  |  |  |  |  |  |  |  |
| 1200.51110. Wages Paid to Teachers - SPED | \$320,900.00 | \$0.00 | (\$40,761.96) | \$280,138.04 | \$122,199.78 | \$0.00 | \$122,199.78 | \$157,938.26 | 43.62\% | 43.62\% | \$146,613.22 | \$11,325.04 |
| 1200.51120. Wages Paid to Instructional Aides - SPED | \$219,976.80 | \$0.00 | \$16,507.20 | \$236,484.00 | \$74,135.68 | \$0.00 | \$74,135.68 | \$162,348.32 | 31.35\% | 31.35\% | \$165,709.27 | (\$3,360.95) |
| 1200.51901. Wages Paid - Other Non Certified Staff - SPED | \$80,600.00 | \$0.00 | \$0.00 | \$80,600.00 | \$35,777.56 | \$0.00 | \$35,777.56 | \$44,822.44 | 44.39\% | 44.39\% | \$44,822.44 | \$0.00 |
| 1200.52100. Group Life Insurance - SPED | \$866.88 | \$0.00 | \$0.00 | \$866.88 | \$489.75 | \$0.00 | \$489.75 | \$377.13 | 56.50\% | 56.50\% | \$433.83 | (\$56.70) |
| 1200.52200. FICA/Medicare Employer - SPED | \$31,090.71 | \$0.00 | \$0.00 | \$31,090.71 | \$9,736.82 | \$0.00 | \$9,736.82 | \$21,353.89 | 31.32\% | 31.32\% | \$22,118.54 | (\$764.65) |
| 1200.52300. Pension Contributions | \$3,218.76 | \$0.00 | \$0.00 | \$3,218.76 | \$1,984.00 | \$0.00 | \$1,984.00 | \$1,234.76 | 61.64\% | 61.64\% | \$1,240.00 | (\$5.24) |
| 1200.52800. Health Insurance | \$189,108.51 | \$0.00 | (\$11,827.51) | \$177,281.00 | \$91,841.92 | \$0.00 | \$91,841.92 | \$85,439.08 | 51.81\% | 51.81\% | \$70,293.56 | \$15,145.52 |
| 1200.53200. Substitutes - SPED | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$615.17 | \$0.00 | \$615.17 | \$9,384.83 | 6.15\% | 6.15\% |  | \$9,384.83 |
| 1200.53230. Purchased Pupil Services | \$39,000.00 | (\$10,142.20) | \$0.00 | \$28,857.80 | \$1,839.10 | \$3,620.83 | \$5,459.93 | \$23,397.87 | 18.92\% | 6.37\% | \$18,249.05 | \$5,148.82 |
| 1200.53300. Other Prof/Tech Services | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$810.00 | \$125.00 | \$935.00 | \$1,565.00 | 37.40\% | 32.40\% |  | \$1,565.00 |
| 1200.55800. Travel Reimbursement | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | \$145.70 | \$0.00 | \$145.70 | \$1,054.30 | 12.14\% | 12.14\% |  | \$1,054.30 |
| 1200.56100. General Supplies - Special Education | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$257.06 | \$17.01 | \$274.07 | \$725.93 | 27.41\% | 25.71\% |  | \$725.93 |
| 1200.56110. Instructional Supplies - SPED | \$1,000.00 | \$2,400.00 | \$0.00 | \$3,400.00 | \$1,512.24 | \$0.00 | \$1,512.24 | \$1,887.76 | 44.48\% | 44.48\% |  | \$1,887.76 |
| 1200.56400. Workbooks/Disposables | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% | 0.00\% |  | \$500.00 |
| 1200.58100. Dues \& Fees | \$760.00 | \$0.00 | \$0.00 | \$760.00 | \$550.00 | \$0.00 | \$550.00 | \$210.00 | 72.37\% | 72.37\% |  | \$210.00 |
| Total | \$901,721.66 | (\$7,742.20) | (\$36,082.27) | \$857,897.19 | \$341,894.78 | \$3,762.84 | \$345,657.62 | \$512,239.57 | 40.29\% | 39.85\% | \$469,479.91 | \$42,759.66 |
| 1300-Adult Education - Cooperative |  |  |  |  |  |  |  |  |  |  |  |  |
| 1300.55690. Tuition - Adult Cooperative | \$17,367.66 | 0.00 | 0.00 | \$17,367.66 | 20,300.00 | 0.00 | \$20,300.00 | (\$2,932.34) | 116.88\% | 116.88\% | (\$3,567.00) | \$634.66 |
| Total | \$17,367.66 | \$0.00 | \$0.00 | \$17,367.66 | \$20,300.00 | \$0.00 | \$20,300.00 | (\$2,932.34) | 116.88\% | 116.88\% | (\$3,567.00) | \$634.66 |
| 1500-Stipends - Extra Curricular |  |  |  |  |  |  |  |  |  |  |  |  |
| 1500.51930. Extra Curricular Stipends Paid | \$10,152.00 | \$0.00 | \$0.00 | \$10,152.00 | 4,376.00 | 0.00 | \$4,376.00 | \$5,776.00 | 43.10\% | 43.10\% | \$5,834.00 | (\$58.00) |
| Total | \$10,152.00 | \$0.00 | \$0.00 | \$10,152.00 | \$4,376.00 | \$0.00 | \$4,376.00 | \$5,776.00 | 43.10\% | 43.10\% | \$5,834.00 | (\$58.00) |
| 1600-Summer School |  |  |  |  |  |  |  |  |  |  |  |  |
| 1600.51110. Wages Paid to Teachers - Summer School | \$5,000.00 | (\$2,400.00) | \$0.00 | \$2,600.00 | 1,309.75 | 0.00 | \$1,309.75 | \$1,290.25 | 50.38\% | 50.38\% |  | \$1,290.25 |
| 1600.51120. Wages Paid to Inst Aides - Summer School | \$2,250.00 | \$0.00 | \$0.00 | \$2,250.00 | 470.59 | 0.00 | \$470.59 | \$1,779.41 | 20.92\% | 20.92\% |  | \$1,779.41 |
| 1600.51901. Wages Paid - Other Non-Cert - Summer School | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | 1,214.28 | 0.00 | \$1,214.28 | \$1,185.72 | 50.60\% | 50.60\% |  | \$1,185.72 |
| 1600.52200. FICA/Medicare Employer - Summer School | \$309.00 | \$0.00 | \$0.00 | \$309.00 | 147.92 | 0.00 | \$147.92 | \$161.08 | 47.87\% | 47.87\% |  | \$161.08 |
| Total | \$9,959.00 | (\$2,400.00) | \$0.00 | \$7,559.00 | \$3,142.54 | \$0.00 | \$3,142.54 | \$4,416.46 | 41.57\% | 41.57\% | \$0.00 | \$4,416.46 |
| 1700-Tutoring |  |  |  |  |  |  |  |  |  |  |  |  |
| 1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00\% | 0.00\% |  | \$4,000.00 |
| 1700.000100.52200. FICA/Medicare Employer - Reg Ed | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% | 0.00\% |  | \$700.00 |
| 1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$465.00 | \$0.00 | \$465.00 | \$7,535.00 | 5.81\% | 5.81\% |  | \$7,535.00 |


|  | Approved Budget | Current Mo. Budget Trf | Prior YTD <br> Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Exp | Variance | \% Spent (EXP + ENC) | $\begin{aligned} & \text { \% Spent } \\ & \text { (EXP Only) } \end{aligned}$ | Forecasted Exp | Forecasted Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1700.000200.52200. FICA/Medicare Employer- Spec Ed | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.59 | \$0.00 | \$35.59 | (\$35.59) | 0.00\% | 0.00\% |  | (\$35.59) |
| 1700.000200.53230. Purchased Pupil Services - Spec Ed | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | \$2,139.00 | \$3,317.00 | \$5,456.00 | \$544.00 | 90.93\% | 35.65\% |  | \$544.00 |
| Total | \$18,700.00 | \$0.00 | \$0.00 | \$18,700.00 | \$2,639.59 | \$3,317.00 | \$5,956.59 | \$12,743.41 | 31.85\% | 14.12\% | \$0.00 | \$12,743.41 |
| 1800-Stipends - Sports Teams |  |  |  |  |  |  |  |  |  |  |  |  |
| 2110-Social Work Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2110.51900. Wages Paid - Social Worker | \$62,428.00 | \$0.00 | \$0.00 | \$62,428.00 | \$25,538.76 | \$0.00 | \$25,538.76 | \$36,889.24 | 40.91\% | 40.91\% | \$36,889.24 | \$0.00 |
| 2110.52100. Group Life Insurance - Social Worker | \$37.80 | \$0.00 | \$0.00 | \$37.80 | \$14.28 | \$0.00 | \$14.28 | \$23.52 | 37.78\% | 37.78\% | \$23.52 | \$0.00 |
| 2110.52200. FICA/Medicare Employer - Social Worker | \$905.21 | \$0.00 | \$0.00 | \$905.21 | \$370.30 | \$0.00 | \$370.30 | \$534.91 | 40.91\% | 40.91\% | \$534.91 | \$0.00 |
| 2110.52800. Health Insurance - Social Worker | \$1,410.00 | \$0.00 | \$0.00 | \$1,410.00 | \$0.00 | \$0.00 | \$0.00 | \$1,410.00 | 0.00\% | 0.00\% | \$1,410.00 | \$0.00 |
| 2110.56100. Supplies | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% | 0.00\% |  | \$200.00 |
| Total | \$64,981.01 | \$0.00 | \$0.00 | \$64,981.01 | \$25,923.34 | \$0.00 | \$25,923.34 | \$39,057.67 | 39.89\% | 39.89\% | \$38,857.67 | \$200.00 |
| 2130-Health Office |  |  |  |  |  |  |  |  |  |  |  |  |
| 2130.51901. Wages Paid - School Nurse | \$72,391.16 | \$0.00 | \$0.00 | \$72,391.16 | \$41,781.98 | \$0.00 | \$41,781.98 | \$30,609.18 | 57.72\% | 57.72\% | \$30,609.18 | \$0.00 |
| 2130.51910. Wages Paid - Nurse Substitutes | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$1,271.00 | \$0.00 | \$1,271.00 | \$2,729.00 | 31.78\% | 31.78\% | \$0.00 | \$2,729.00 |
| 2130.51930. Nursing Stipends Paid | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | 100.00\% | 100.00\% | \$0.00 | \$0.00 |
| 2130.52100. Group Life Insurance - Health Office | \$75.60 | \$0.00 | \$0.00 | \$75.60 | \$44.10 | \$0.00 | \$44.10 | \$31.50 | 58.33\% | 58.33\% | \$31.50 | \$0.00 |
| 2130.52200. FICA/Medicare Employer - Health | \$7,798.42 | \$0.00 | \$0.00 | \$7,798.42 | \$3,407.77 | \$0.00 | \$3,407.77 | \$4,390.65 | 43.70\% | 43.70\% | \$4,390.65 | \$0.00 |
| 2130.52800. Health Insurance - Health Office | \$10,237.74 | \$0.00 | \$0.00 | \$10,237.74 | \$5,972.05 | \$0.00 | \$5,972.05 | \$4,265.69 | 58.33\% | 58.33\% | \$4,265.69 | \$0.00 |
| 2130.53230. Purchased Pupil Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$585.00 | \$0.00 | \$585.00 | (\$585.00) | \#DIV/0! | \#DIV/0! |  | (\$585.00) |
| 2130.54300. Repairs \& Maint Equipment | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% | 0.00\% |  | \$200.00 |
| 2130.55800. Conference/Travel - Health Office | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | 0.00\% | 0.00\% |  | \$700.00 |
| 2130.56100. Supplies | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | \$682.87 | \$0.00 | \$682.87 | \$1,717.13 | 28.45\% | 28.45\% |  | \$1,717.13 |
| 2130.56430. Professional Periodicals | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% | 0.00\% |  | \$100.00 |
| 2130.58100. Dues \& Fees | \$600.00 | \$0.00 | \$0.00 | \$600.00 | \$221.00 | \$0.00 | \$221.00 | \$379.00 | 36.83\% | 36.83\% | \$379.00 | \$0.00 |
| Total | \$100,502.92 | \$0.00 | \$0.00 | \$100,502.92 | \$55,965.77 | \$0.00 | \$55,965.77 | \$44,537.15 | 55.69\% | 55.69\% | \$39,676.02 | \$4,861.13 |
| 2140-Psychological Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2140.51900. Wages Paid - School Psychologist | \$49,155.00 | \$0.00 | \$0.00 | \$49,155.00 | \$20,108.88 | \$0.00 | \$20,108.88 | \$29,046.12 | 40.91\% | 40.91\% | \$29,046.12 | \$0.00 |
| 2140.52100. Group Life Insurance - Psychologist | \$37.80 | \$0.00 | \$0.00 | \$37.80 | \$15.75 | \$0.00 | \$15.75 | \$22.05 | 41.67\% | 41.67\% | \$22.05 | \$0.00 |
| 2140.52200. FICA/Medicare Employer - Psychologist | \$712.75 | \$0.00 | \$0.00 | \$712.75 | \$276.31 | \$0.00 | \$276.31 | \$436.44 | 38.77\% | 38.77\% | \$436.44 | \$0.00 |
| 2140.52800. Health Insurance | \$9,095.77 | \$0.00 | \$0.00 | \$9,095.77 | \$5,184.55 | \$0.00 | \$5,184.55 | \$3,911.22 | 57.00\% | 57.00\% | \$4,158.51 | (\$247.29) |
| 2140.53230. Purchased Pupil Services | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% | 0.00\% |  | \$2,000.00 |
| 2140.56100. Assessment Supplies | \$2,000.00 | \$0.00 | (\$800.00) | \$1,200.00 | \$710.29 | \$0.00 | \$710.29 | \$489.71 | 59.19\% | 59.19\% |  | \$489.71 |
| 2140.56110. Instructional Supplies - Psychologist | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% | 0.00\% |  | \$200.00 |
| Total | \$63,201.32 | \$0.00 | (\$800.00) | \$62,401.32 | \$26,295.78 | \$0.00 | \$26,295.78 | \$36,105.54 | 42.14\% | 42.14\% | \$33,663.12 | \$2,442.42 |
| 2150-Speech \& Audiology Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2150.53230. Purchased Pupil Services | \$63,388.78 | \$10,142.20 | \$0.00 | \$73,530.98 | \$23,327.06 | \$42,597.25 | \$65,924.31 | \$7,606.67 | 89.66\% | 31.72\% | \$7,600.00 | \$6.67 |
| 2150.56100. Supplies | \$775.00 | \$0.00 | \$800.00 | \$1,575.00 | \$431.16 | \$0.00 | \$431.16 | \$1,143.84 | 27.38\% | 27.38\% |  | \$1,143.84 |
| Total | \$64,163.78 | \$10,142.20 | \$800.00 | \$75,105.98 | \$23,758.22 | \$42,597.25 | \$66,355.47 | \$8,750.51 | 88.35\% | 31.63\% | \$7,600.00 | \$1,150.51 |
| 2160-PT/OT Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2210-Improvement of Instruction |  |  |  |  |  |  |  |  |  |  |  |  |
| 2210.53220. In Service | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$9,758.93 | \$0.00 | \$9,758.93 | (\$5,758.93) | 243.97\% | 243.97\% |  | (\$5,758.93) |
| 2210.55800. Conference/Travel - Professional Development | \$8,000.00 | \$0.00 | \$0.00 | \$8,000.00 | \$2,024.59 | \$50.00 | \$2,074.59 | \$5,925.41 | 25.93\% | 25.31\% |  | \$5,925.41 |
| 2210.56100. Supplies | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% | 0.00\% |  | \$2,000.00 |
| Total | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 | \$11,783.52 | \$50.00 | \$11,833.52 | \$2,166.48 | 84.53\% | 84.17\% | \$0.00 | \$2,166.48 |
| 2220-Library/Media Services |  |  |  |  |  |  |  |  |  |  |  |  |
| 2230-Technology |  |  |  |  |  |  |  |  |  |  |  |  |
| 2230.51901. Wages Paid - Technology Staff | \$11,739.00 | \$0.00 | \$0.00 | \$11,739.00 | \$5,532.52 | \$0.00 | \$5,532.52 | \$6,206.48 | 47.13\% | 47.13\% | \$6,206.48 | \$0.00 |
| 2230.52100. Group Life Insurance - Technology | \$7.56 | \$0.00 | \$0.00 | \$7.56 | \$4.41 | \$0.00 | \$4.41 | \$3.15 | 58.33\% | 58.33\% | \$3.15 | \$0.00 |
| 2230.52200. FICA/Medicare Employer - Technology | \$898.03 | \$0.00 | \$0.00 | \$898.03 | \$415.47 | \$0.00 | \$415.47 | \$482.56 | 46.26\% | 46.26\% | \$482.56 | \$0.00 |
| 2230.52300. Pension Contributions - Technology | \$469.56 | \$0.00 | \$0.00 | \$469.56 | \$288.96 | \$0.00 | \$288.96 | \$180.60 | 61.54\% | 61.54\% | \$180.60 | \$0.00 |
| 2230.52800. Health Insurance - Technology | \$2,047.55 | \$0.00 | \$0.00 | \$2,047.55 | \$1,194.41 | \$0.00 | \$1,194.41 | \$853.14 | 58.33\% | 58.33\% | \$853.14 | \$0.00 |
| 2230.53520. Other Technical Services | \$72,000.00 | \$0.00 | \$0.00 | \$72,000.00 | \$39,554.68 | \$32,445.32 | \$72,000.00 | \$0.00 | 100.00\% | 54.94\% |  | \$0.00 |
| 2230.56100. Supplies | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$13.49 | \$0.00 | \$13.49 | \$486.51 | 2.70\% | 2.70\% |  | \$486.51 |
| 2230.56500. Technology Supplies | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,314.88 | \$0.00 | \$1,314.88 | \$685.12 | 65.74\% | 65.74\% |  | \$685.12 |


|  | Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Exp | Variance | \% Spent (EXP + ENC) | $\begin{aligned} & \text { \% Spent } \\ & \text { (EXP Only) } \end{aligned}$ | Forecasted Exp | Forecasted Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2230.57340. Technology Hardware - Instructional | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$8,389.99 | \$0.00 | \$8,389.99 | (\$7,389.99) | 839.00\% | 839.00\% |  | (\$7,389.99) |
| 2230.57341. Technology Hardware - Non-Instructional | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00\% | 0.00\% |  | \$3,000.00 |
| 2230.57350. Software - Instructional | \$11,689.01 | \$0.00 | \$0.00 | \$11,689.01 | \$2,372.20 | \$0.00 | \$2,372.20 | \$9,316.81 | 20.29\% | 20.29\% | \$9,316.81 | \$0.00 |
| 2230.57351. Software - Non-Instructional | \$29,877.03 | \$0.00 | \$0.00 | \$29,877.03 | \$19,877.44 | \$1,695.00 | \$21,572.44 | \$8,304.59 | 72.20\% | 66.53\% | \$8,304.59 | \$0.00 |
| Total | \$135,227.74 | \$0.00 | \$0.00 | \$135,227.74 | \$78,958.45 | \$34,140.32 | \$113,098.77 | \$22,128.97 | 83.64\% | 58.39\% | \$25,347.33 | (\$3,218.36) |
| 2310-Board of Education |  |  |  |  |  |  |  |  |  |  |  |  |
| 2310.51901. Wages Paid - Non-Certified - BOE Admin Office | \$11,440.00 | \$0.00 | \$0.00 | \$11,440.00 | \$5,275.88 | \$0.00 | \$5,275.88 | \$6,164.12 | 46.12\% | 46.12\% | \$6,164.12 | \$0.00 |
| 2310.52100. Group Life Insurance - BOE Office | \$7.56 | \$0.00 | \$0.00 | \$7.56 | \$4.41 | \$0.00 | \$4.41 | \$3.15 | 58.33\% | 58.33\% | \$3.15 | \$0.00 |
| 2310.52200. FICA/Medicare Employer - BOE Office | \$875.16 | \$0.00 | \$0.00 | \$875.16 | \$387.11 | \$0.00 | \$387.11 | \$488.05 | 44.23\% | 44.23\% | \$488.05 | \$0.00 |
| 2310.52300. Pension Contributions - BOE Office | \$457.60 | \$0.00 | \$0.00 | \$457.60 | \$281.60 | \$0.00 | \$281.60 | \$176.00 | 61.54\% | 61.54\% | \$176.00 | \$0.00 |
| 2310.52600. Unemployment Compensation - BOE Office | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$2,124.83 | \$0.00 | \$2,124.83 | \$875.17 | 70.83\% | 70.83\% | \$0.00 | \$875.17 |
| 2310.52700. Workers' Compensation - BOE Office | \$23,572.54 | \$0.00 | \$0.00 | \$23,572.54 | \$16,647.17 | \$5,549.49 | \$22,196.66 | \$1,375.88 | 94.16\% | 70.62\% | \$0.00 | \$1,375.88 |
| 2310.52800. Health Insurance - BOE Office | \$4,377.90 | \$0.00 | \$0.00 | \$4,377.90 | \$2,553.81 | \$0.00 | \$2,553.81 | \$1,824.09 | 58.33\% | 58.33\% | \$1,824.09 | \$0.00 |
| 2310.53020. Legal Services - BOE Office | \$35,000.00 | \$0.00 | \$0.00 | \$35,000.00 | \$0.00 | \$35,000.00 | \$35,000.00 | \$0.00 | 100.00\% | 0.00\% |  | \$0.00 |
| 2310.55200. Property/Liability Insurance - BOE Office | \$19,413.81 | \$0.00 | \$0.00 | \$19,413.81 | \$14,635.77 | \$4,462.59 | \$19,098.36 | \$315.45 | 98.38\% | 75.39\% |  | \$315.45 |
| 2310.55400. Advertising - BOE Office | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$425.00 | \$0.00 | \$425.00 | \$75.00 | 85.00\% | 85.00\% |  | \$75.00 |
| 2310.55800. Conference/Travel - BOE Office | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$996.00 | \$996.00 | (\$696.00) | 332.00\% | 0.00\% |  | (\$696.00) |
| 2310.56100. Supplies - BOE Office | \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 | \$229.71 | \$0.00 | \$229.71 | \$1,170.29 | 16.41\% | 16.41\% |  | \$1,170.29 |
| 2310.58100. Dues \& Fees - BOE Office | \$2,700.00 | \$0.00 | \$0.00 | \$2,700.00 | \$2,416.00 | \$0.00 | \$2,416.00 | \$284.00 | 89.48\% | 89.48\% |  | \$284.00 |
| 2310.58900. Graduation Costs - BOE Office | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% | 0.00\% |  | \$500.00 |
| Total | \$103,544.57 | \$0.00 | \$0.00 | \$103,544.57 | \$44,981.29 | \$46,008.08 | \$90,989.37 | \$12,555.20 | 87.87\% | 43.44\% | \$8,655.41 | \$3,899.79 |
| 2320-Superintendents Office |  |  |  |  |  |  |  |  |  |  |  |  |
| 2320.51900. Wages Paid - Superintendent | \$64,000.00 | \$0.00 | \$0.00 | \$64,000.00 | \$31,990.44 | \$0.00 | \$31,990.44 | \$32,009.56 | 49.99\% | 49.99\% | \$31,150.16 | \$859.40 |
| 2320.51901. Wages Paid - Non-Certified - Supt Admin Office | \$11,440.00 | \$0.00 | \$0.00 | \$11,440.00 | \$5,275.88 | \$0.00 | \$5,275.88 | \$6,164.12 | 46.12\% | 46.12\% | \$6,164.12 | \$0.00 |
| 2320.52100. Group Life Insurance - Superintendent Office | \$133.56 | \$0.00 | \$0.00 | \$133.56 | \$77.45 | \$0.00 | \$77.45 | \$56.11 | 57.99\% | 57.99\% | \$14.11 | \$42.00 |
| 2320.52200. FICA/Medicare Employer - Superintendent | \$1,803.16 | \$0.00 | \$0.00 | \$1,803.16 | \$850.98 | \$0.00 | \$850.98 | \$952.18 | 47.19\% | 47.19\% | \$939.72 | \$12.46 |
| 2320.52300. Pension Contributions - Superintendent's Office | \$457.60 | \$0.00 | \$0.00 | \$457.60 | \$281.60 | \$0.00 | \$281.60 | \$176.00 | 61.54\% | 61.54\% | \$176.00 | \$0.00 |
| 2320.52800. Health Insurance - Superintendent's Office | \$4,377.90 | \$0.00 | \$0.00 | \$4,377.90 | \$2,553.81 | \$0.00 | \$2,553.81 | \$1,824.09 | 58.33\% | 58.33\% | \$1,824.09 | \$0.00 |
| 2320.55800. Conference/Travel - Superintendent's Office | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | \$125.00 | \$0.00 | \$125.00 | \$875.00 | 12.50\% | 12.50\% |  | \$875.00 |
| 2320.56100. Supplies - Superintendent's Office | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$64.17 | \$0.00 | \$64.17 | \$235.83 | 21.39\% | 21.39\% |  | \$235.83 |
| 2320.58100. Dues \& Fees - Superintendent's Office | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$3,578.00 | \$0.00 | \$3,578.00 | \$422.00 | 89.45\% | 89.45\% |  | \$422.00 |
| Total | \$87,512.22 | \$0.00 | \$0.00 | \$87,512.22 | \$44,797.33 | \$0.00 | \$44,797.33 | \$42,714.89 | 51.19\% | 51.19\% | \$40,268.20 | \$2,446.69 |
| 2400-School Administration Office |  |  |  |  |  |  |  |  |  |  |  |  |
| 2400.51900. Wages Paid - Principal | \$110,000.00 | \$0.00 | 11,719.96 | \$121,719.96 | \$67,009.99 | \$0.00 | \$67,009.99 | \$54,709.97 | 55.05\% | 55.05\% | \$54,709.97 | \$0.00 |
| 2400.51901. Wages Paid - Non-Certified - School Administration | \$43,680.00 | \$0.00 | 0.00 | \$43,680.00 | \$19,019.47 | \$0.00 | \$19,019.47 | \$24,660.53 | 43.54\% | 43.54\% | \$24,140.53 | \$520.00 |
| 2400.52100. Group Life Insurance - School Administration Office | \$163.80 | \$0.00 | 0.00 | \$163.80 | \$92.40 | \$0.00 | \$92.40 | \$71.40 | 56.41\% | 56.41\% | \$68.25 | \$3.15 |
| 2400.52200. FICA/Medicare Employer - School Administration | \$4,936.52 | \$0.00 | 0.00 | \$4,936.52 | \$2,332.68 | \$0.00 | \$2,332.68 | \$2,603.84 | 47.25\% | 47.25\% | \$2,734.00 | (\$130.16) |
| 2400.52300. Pension Contributions - School Admin Office | \$1,747.20 | \$0.00 | 0.00 | \$1,747.20 | \$1,062.40 | \$0.00 | \$1,062.40 | \$684.80 | 60.81\% | 60.81\% | \$664.00 | \$20.80 |
| 2400.52800. Health Insurance - School Administration Office | \$13,237.74 | \$0.00 | 14,619.27 | \$27,857.01 | \$13,881.41 | \$0.00 | \$13,881.41 | \$13,975.60 | 49.83\% | 49.83\% | \$13,975.60 | \$0.00 |
| 2400.53300. Other Prof/Tech Services | \$2,000.00 | \$0.00 | 0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% | 0.00\% |  | \$2,000.00 |
| 2400.55301. Postage | \$3,500.00 | \$0.00 | 0.00 | \$3,500.00 | \$2,206.31 | \$0.00 | \$2,206.31 | \$1,293.69 | 63.04\% | 63.04\% | \$1,293.69 | \$0.00 |
| 2400.55800. Conference/Travel - School Administration Office | \$750.00 | \$0.00 | 0.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% | 0.00\% |  | \$750.00 |
| 2400.56100. Supplies | \$2,500.00 | \$0.00 | 0.00 | \$2,500.00 | \$70.40 | \$0.00 | \$70.40 | \$2,429.60 | 2.82\% | 2.82\% |  | \$2,429.60 |
| 2400.58100. Dues \& Fees - School Administration | \$1,100.00 | \$0.00 | 0.00 | \$1,100.00 | \$995.00 | \$0.00 | \$995.00 | \$105.00 | 90.45\% | 90.45\% | \$105.00 | \$0.00 |
| Total | \$183,615.26 | \$0.00 | \$26,339.23 | \$209,954.49 | \$106,670.06 | \$0.00 | \$106,670.06 | \$103,284.43 | 50.81\% | 50.81\% | \$97,691.04 | \$5,593.39 |


|  | Approved Budget | Current Mo. <br> Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Exp | Variance | $\begin{aligned} & \text { \% Spent } \\ & \text { (EXP + } \\ & \text { ENC) } \end{aligned}$ | $\begin{aligned} & \text { \% Spent } \\ & \text { (EXP Only) } \end{aligned}$ | Forecasted Exp | Forecasted Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2510-Business Office |  |  |  |  |  |  |  |  |  |  |  |  |
| 2510.51901. Wages Paid - Non Certified - Business Office | \$104,676.00 | \$0.00 | 0.00 | \$104,676.00 | \$44,037.94 | \$0.00 | \$44,037.94 | \$60,638.06 | 42.07\% | 42.07\% | \$49,168.06 | \$11,470.00 |
| 2510.52100. Group Life Insurance - Business Office | \$68.04 | \$0.00 | 0.00 | \$68.04 | \$33.39 | \$0.00 | \$33.39 | \$34.65 | 49.07\% | 49.07\% | \$34.65 | \$0.00 |
| 2510.52200. FICA/Medicare Employer - Business Office | \$8,007.71 | \$0.00 | 0.00 | \$8,007.71 | \$3,337.89 | \$0.00 | \$3,337.89 | \$4,669.82 | 41.68\% | 41.68\% | \$3,792.37 | \$877.45 |
| 2510.52300. Pension Contributions - Business Office | \$1,878.24 | \$0.00 | 0.00 | \$1,878.24 | \$1,155.84 | \$0.00 | \$1,155.84 | \$722.40 | 61.54\% | 61.54\% | \$722.40 | \$0.00 |
| 2510.52800. Health Insurance - Business Office | \$11,190.19 | \$0.00 | 0.00 | \$11,190.19 | \$4,777.64 | \$0.00 | \$4,777.64 | \$6,412.55 | 42.69\% | 42.69\% | \$3,412.55 | \$3,000.00 |
| 2510.53300 . Other Prof/Tech Services - Business Office | \$2,000.00 | \$0.00 | 0.00 | \$2,000.00 | \$5,945.73 | \$0.00 | \$5,945.73 | (\$3,945.73) | 297.29\% | 297.29\% | \$4,425.23 | (\$8,370.96) |
| 2510.53410. Audit/Accounting Services - Business Office | \$25,750.00 | \$0.00 | 0.00 | \$25,750.00 | \$3,529.75 | \$0.00 | \$3,529.75 | \$22,220.25 | 13.71\% | 13.71\% | \$24,818.30 | (\$2,598.05) |
| 2510.55800. Conference/Travel - Business Office | \$300.00 | \$0.00 | 0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% | 0.00\% |  | \$300.00 |
| 2510.56100 . Supplies - Business Office | \$1,000.00 | \$0.00 | 0.00 | \$1,000.00 | \$367.49 | \$0.00 | \$367.49 | \$632.51 | 36.75\% | 36.75\% |  | \$632.51 |
| Total | \$154,870.18 | \$0.00 | \$0.00 | \$154,870.18 | \$63,185.67 | \$0.00 | \$63,185.67 | \$91,684.51 | 40.80\% | 40.80\% | \$86,373.56 | \$5,310.95 |
| 2600-Building \& Grounds |  |  |  |  |  |  |  |  |  |  |  |  |
| 2600.51901. Wages Paid - Buiding Maintenance | \$96,533.00 | \$0.00 | \$0.00 | \$96,533.00 | \$46,638.81 | \$0.00 | \$46,638.81 | \$49,894.19 | 48.31\% | 48.31\% | \$50,716.05 | (\$821.86) |
| 2600.52100. Group Life Insurance - Maintenance Department | \$75.60 | \$0.00 | \$0.00 | \$75.60 | \$44.10 | \$0.00 | \$44.10 | \$31.50 | 58.33\% | 58.33\% | \$31.50 | \$0.00 |
| 2600.52200. FICA/Medicare Employer - Maintenance | \$7,384.77 | \$0.00 | \$0.00 | \$7,384.77 | \$3,490.45 | \$0.00 | \$3,490.45 | \$3,894.32 | 47.27\% | 47.27\% | \$3,957.20 | (\$62.88) |
| 2600.52300. Pension Contributions - Maintenance Office | \$2,882.05 | \$0.00 | \$0.00 | \$2,882.05 | \$1,773.60 | \$0.00 | \$1,773.60 | \$1,108.45 | 61.54\% | 61.54\% | \$1,108.45 | \$0.00 |
| 2600.52800. Health Insurance - Maintenance | \$20,475.48 | \$0.00 | \$0.00 | \$20,475.48 | \$12,632.78 | \$0.00 | \$12,632.78 | \$7,842.70 | 61.70\% | 61.70\% | \$7,842.70 | \$0.00 |
| 2600.54010. Purchased Property Services | \$23,694.86 | \$0.00 | \$0.00 | \$23,694.86 | \$15,534.25 | \$10,147.93 | \$25,682.18 | (\$1,987.32) | 108.39\% | 65.56\% |  | (\$1,987.32) |
| 2600.54101. Rubbish Removal | \$5,768.00 | \$0.00 | \$0.00 | \$5,768.00 | \$3,592.52 | \$3,544.00 | \$7,136.52 | (\$1,368.52) | 123.73\% | 62.28\% |  | (\$1,368.52) |
| 2600.54300. Equipment Repairs \& Maint | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$4,008.54 | \$570.75 | \$4,579.29 | (\$579.29) | 114.48\% | 100.21\% |  | (\$579.29) |
| 2600.54301. Building Repairs \& Maint | \$4,000.00 | \$0.00 | \$4,229.84 | \$8,229.84 | \$12,527.25 | \$1,360.00 | \$13,887.25 | (\$5,657.41) | 168.74\% | 152.22\% |  | (\$5,657.41) |
| 2600.54411. Water | \$2,781.00 | \$0.00 | \$0.00 | \$2,781.00 | \$1,028.72 | \$1,390.50 | \$2,419.22 | \$361.78 | 86.99\% | 36.99\% |  | \$361.78 |
| 2600.54412. Sewer | \$1,957.00 | \$0.00 | \$0.00 | \$1,957.00 | \$664.31 | \$978.50 | \$1,642.81 | \$314.19 | 83.95\% | 33.95\% |  | \$314.19 |
| 2600.55300. Communications - Telephone \& Internet | \$11,223.84 | \$0.00 | \$0.00 | \$11,223.84 | \$5,257.20 | \$4,482.00 | \$9,739.20 | \$1,484.64 | 86.77\% | 46.84\% |  | \$1,484.64 |
| 2600.55800. Conference/Travel - Building Maintenance | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% | 0.00\% |  | \$100.00 |
| 2600.56100. General Supplies - Maintenance Department | \$15,800.00 | \$0.00 | (\$4,229.84) | \$11,570.16 | \$477.98 | \$0.00 | \$477.98 | \$11,092.18 | 4.13\% | 4.13\% | \$8,000.00 | \$3,092.18 |
| 2600.56220. Electricity | \$56,921.76 | \$0.00 | \$0.00 | \$56,921.76 | \$27,325.12 | \$28,460.88 | \$55,786.00 | \$1,135.76 | 98.00\% | 48.00\% |  | \$1,135.76 |
| 2600.56230. Liquid Propane | \$12,360.00 | \$0.00 | \$0.00 | \$12,360.00 | \$3,393.28 | \$0.00 | \$3,393.28 | \$8,966.72 | 27.45\% | 27.45\% | \$5,000.00 | \$3,966.72 |
| 2600.56240. Heating Oil | \$24,720.00 | \$0.00 | \$0.00 | \$24,720.00 | \$7,505.36 | \$17,214.64 | \$24,720.00 | \$0.00 | 100.00\% | 30.36\% |  | \$0.00 |
| 2600.56260. Gasoline | \$400.00 | \$0.00 | \$0.00 | \$400.00 | \$62.79 | \$0.00 | \$62.79 | \$337.21 | 15.70\% | 15.70\% |  | \$337.21 |
| Total | \$291,077.36 | \$0.00 | \$0.00 | \$291,077.36 | \$145,957.06 | \$68,149.20 | \$214,106.26 | \$76,971.10 | 73.56\% | 50.14\% | \$76,655.90 | \$315.20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2700.55100. Contracted Pupil Transp Reg | \$400,000.00 | \$0.00 | \$0.00 | \$400,000.00 | \$183,493.23 | \$190,719.07 | \$374,212.30 | \$25,787.70 | 93.55\% | 45.87\% | \$25,787.70 | (\$0.00) |
| 2700.55108. Contracted Pupil Transp Spec Ed HS | \$117,250.00 | \$0.00 | \$0.00 | \$117,250.00 | \$40,490.00 | \$61,990.00 | \$102,480.00 | \$14,770.00 | 87.40\% | 34.53\% |  | \$14,770.00 |
| 2700.55109. Contracted Pupil Transp Spec Ed Elem | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | \$20,795.00 | \$41,395.00 | \$62,190.00 | \$7,810.00 | 88.84\% | 29.71\% |  | \$7,810.00 |
| 2700.55150. Contracted Pupil Transp Athletics/Ext Curr | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$190.65 | \$190.65 | \$2,809.35 | 6.36\% | 0.00\% |  | \$2,809.35 |
| 2700.56260. Gasoline | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$11,534.42 | \$0.00 | \$11,534.42 | \$28,465.58 | 28.84\% | 28.84\% | \$25,387.50 | \$3,078.08 |
| Total | \$630,250.00 | \$0.00 | \$0.00 | \$630,250.00 | \$256,312.65 | \$294,294.72 | \$550,607.37 | \$79,642.63 | 87.36\% | 40.67\% | \$51,175.20 | \$28,467.43 |
| 6000-HS Tuition |  |  |  |  |  |  |  |  |  |  |  |  |
| 6000.000100.55610. Tuition - HS Regular Ed - public schools | \$1,456,090.06 | \$0.00 | \$0.00 | \$1,456,090.06 | \$695,331.00 | \$717,116.00 | \$1,412,447.00 | \$43,643.06 | 97.00\% | 47.75\% |  | \$43,643.06 |
| 6000.000200.55610. Tuition - HS Special Ed - public schools | \$356,727.78 | \$0.00 | (\$16,507.20) | \$340,220.58 | \$155,553.66 | \$310,685.78 | \$466,239.44 | (\$126,018.86) | 137.04\% | 45.72\% | (\$85,000.00) | (\$41,018.86) |
| 6000.000200.55630. Tuition - HS Special Ed - private schools | \$200,256.21 | \$0.00 | \$0.00 | \$200,256.21 | \$63,783.28 | \$127,408.54 | \$191,191.82 | \$9,064.39 | 95.47\% | 31.85\% |  | \$9,064.39 |
| Total | \$2,013,074.05 | \$0.00 | (\$16,507.20) | \$1,996,566.85 | \$914,667.94 | \$1,155,210.32 | \$2,069,878.26 | (\$73,311.41) | 103.67\% | 45.81\% | (\$85,000.00) | \$11,688.59 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6100.55631. Tuition - Elem Special Ed - private schools | \$150,990.74 | \$0.00 | \$0.00 | \$150,990.74 | \$50,255.00 | \$83,608.00 | \$133,863.00 | \$17,127.74 | 88.66\% | 33.28\% | \$16,515.00 | \$612.74 |
| 6100.55660. Tuition - Elem Magnet Schools | \$128,159.42 | \$0.00 | \$0.00 | \$128,159.42 | \$42,611.00 | \$47,037.80 | \$89,648.80 | \$38,510.62 | 69.95\% | 33.25\% |  | \$38,510.62 |
| Total | \$279,150.16 | \$0.00 | \$0.00 | \$279,150.16 | \$92,866.00 | \$130,645.80 | \$223,511.80 | \$55,638.36 | 80.07\% | 33.27\% | \$16,515.00 | \$39,123.36 |
| Total Expenditures | \$6,525,766.00 | \$0.00 | \$0.00 | \$6,525,766.00 | \$2,906,624.38 | \$1,790,191.25 | \$4,696,815.63 | \$1,828,950.37 | 71.97\% | 44.54\% | \$1,643,185.18 | \$185,765.19 |

# MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund |
| Subject: | Update on West Haven Subcommittee |
| Date: | February 6, 2020 |

The West Haven Subcommittee of the MARB most recently met on January 28, 2020.

## HR Consulting Group

The HR Consulting Group attended the meeting to present their findings regarding the Human Resources (HR) function in the Board of Education. This was a follow-up to the consultant's previous presentation regarding the City's HR operation. Certain findings in the BOE HR study, primarily relating to out-of-date or noncompliant forms, have been resolved since the report was published. Several of the substantive findings stem from a lack of automation and over-reliance on manual systems in key functions (such as payroll). The consultant has made several staffing recommendations, including the creation of a Risk Manager position and combining the administration of benefits for BOE and City employees. The consultant noted that their review of the Board of Education was more limited in comparison to the review of the City's HR operation. Secretary McCaw has requested that the scope of the contract be broadened to include a payroll audit, audit of the use of the Munis system, and recommendations for systems automation.

The City's Finance Director reported that an RFP has been issued to outsource payroll and benefits administration, and possibly other HR functions. Combined City and BOE payroll is one option in the RFP. The deadline for RFP responses was January 31.

## 2019 Audit

The City's auditor is continuing with additional testing as previously reported. A presentation at the February subcommittee is anticipated.

## FY 2021 Board of Education Proposed Budget

Superintendent Cavallaro provided an overview of the FY 2021 BOE budget, noting that the bottom line proposal is based on the City's 5 -Year Plan. Local funding is assumed to remain flat, with the increase in the total budget covered by additional Alliance Grant funding. Further discussion on the BOE budget will take place as the budget process moves forward. In addition to additional budget information that will be requested by OPM staff, members also made several requests for additional data.

## Fire Districts Update

Kim Kennison and Michael Walsh provided an update on continuing discussions with the Fire Districts on how to move forward from recommendations to implementation. The actuarial firm for each district has been engaged to assess the viability of the respective pension and OPEB funds under the current funding practices. A Tri-District MOU is in the process of being drafted. OPM's Director of Legal Affairs noted for the subcommittee that Fire Districts, for the purposes of the MARB statute, are municipalities that could potentially be designated for oversight.

## Clean Water Fund Loan

The subcommittee was provided with projected loan repayment schedules for a Clean Water Fund loan that the City anticipated executing in February. The item is on the February 13 MARB agenda.

## ERS (Dispatchers) Contract

The Dispatchers contract had previously been presented to the full MARB at the January meeting. At that meeting, members requested an actuarial analysis of the impact of certain provisions of the contract. The actuary's analysis was provided, and members have posed additional follow-up questions to be resolved for the February MARB meeting. The item is on the February 13 MARB agenda.

## Board of Education Administrators Contract

A Tentative Agreement with the BOE Administrators Association was presented to the subcommittee. The subcommittee requested additional information concerning retiree health benefits be provided for the February MARB meeting. The item is on the February 13 MARB agenda.

## 5-Year Plan

Mayor Rossi reported that the West Haven City Council has approved the 5-Year Plan.

The next meeting of the West Haven Subcommittee is scheduled for February 25.

## CLEAN WATER FUND PROJECT

## Project Description

The Project shall consist of the construction of improvements to the Cove River Pump Station including mechanical and electrical rehabilitation, returning the station to full operating capacity, the replacement of all pumps, motors and valves and to provide improved pump protection by the installation of grinder pumps, in accordance with the State Bond Commission approval dated February 16, 2018, and all modifications or amendments which are approved by the Commissioner. The Project will be owned and operated by the Municipality.

## Eligible Project Costs

The maximum allowable amount of the estimated Total Project Costs and Eligible Project Costs and sources of payment for such costs are set forth below:

Total Project Costs:
Funds from Other Sources:
Local Share:
Eligible Project Costs:

Amount of Project Loan:
\$ 3,880,392.00
\$ 0.00
\$ 0.00
\$ 3,880,392.00
\$ 3,880,392.00

## Project Description

The Project shall consist of the rehabilitation of sewer pipes and manhole covers in the Pilot Area of West Haven. This will eliminate infiltration and inflow (I/I) of clean water into the collection system. The reduction of I/I will free up capacity in the WPCF and reduce operating costs, in accordance with the State Bond Commission approval dated February 16, 2018, and all modifications or amendments which are approved by the Commissioner. The Project will be owned and operated by the Municipality.

## Eligible Project Costs

The maximum allowable amount of the estimated Total Project Costs and Eligible Project Costs and sources of payment for such costs are set forth below:

| Total Project Costs: | $\$ 650,000.00$ |
| :--- | :--- |
| Funds from Other Sources: | $\$ 0.00$ |
| Local Share: | $\$ 0.00$ |
| Eligible Project Costs: | $\$ 650,000.00$ |



| Fiscal Year | Existing CWF Debt Service |  |  |  |  |  | Proposed Debt Service (Cover River Pump Stations \& Pilot Area Water Infiltration) |  |  |  |  |  | Total - Existing \& Proposed |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Principal |  | Interest |  | P\&\| |  | Principal |  | Interest |  | P\&\| |  | Principal |  | Interest |  | P\&I |  |
| 2019-20 | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 | \$ | - | \$ | - | \$ | - | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 |
| 2020-21 |  | 1,425,424 |  | 372,563 |  | 1,797,987 |  | 77,947 |  | 37,911 |  | 115,857 |  | 1,503,371 |  | 410,473 |  | 1,913,844 |
| 2021-22 |  | 1,454,195 |  | 343,791 |  | 1,797,987 |  | 189,741 |  | 88,316 |  | 278,057 |  | 1,643,937 |  | 432,107 |  | 2,076,044 |
| 2022-23 |  | 1,483,547 |  | 314,439 |  | 1,797,987 |  | 193,571 |  | 84,486 |  | 278,057 |  | 1,677,119 |  | 398,925 |  | 2,076,044 |
| 2023-24 |  | 1,513,492 |  | 284,495 |  | 1,797,987 |  | 197,478 |  | 80,579 |  | 278,057 |  | 1,710,970 |  | 365,074 |  | 2,076,044 |
| 2024-25 |  | 1,544,041 |  | 253,946 |  | 1,797,987 |  | 201,464 |  | 76,593 |  | 278,057 |  | 1,745,505 |  | 330,539 |  | 2,076,044 |
| 2025-26 |  | 1,575,206 |  | 222,781 |  | 1,797,987 |  | 205,531 |  | 72,527 |  | 278,057 |  | 1,780,737 |  | 295,307 |  | 2,076,044 |
| 2026-27 |  | 1,607,001 |  | 190,986 |  | 1,797,987 |  | 209,679 |  | 68,378 |  | 278,057 |  | 1,816,680 |  | 259,364 |  | 2,076,044 |
| 2027-28 |  | 1,639,437 |  | 158,550 |  | 1,797,987 |  | 213,911 |  | 64,146 |  | 278,057 |  | 1,853,348 |  | 222,696 |  | 2,076,044 |
| 2028-29 |  | 1,672,528 |  | 125,459 |  | 1,797,987 |  | 218,229 |  | 59,828 |  | 278,057 |  | 1,890,757 |  | 185,287 |  | 2,076,044 |
| 2029-30 |  | 1,706,287 |  | 91,700 |  | 1,797,987 |  | 222,634 |  | 55,423 |  | 278,057 |  | 1,928,921 |  | 147,123 |  | 2,076,044 |
| 2030-31 |  | 1,740,727 |  | 57,260 |  | 1,797,987 |  | 227,128 |  | 50,930 |  | 278,057 |  | 1,967,855 |  | 108,189 |  | 2,076,044 |
| 2031-32 |  | 1,775,862 |  | 22,124 |  | 1,797,987 |  | 231,712 |  | 46,345 |  | 278,057 |  | 2,007,575 |  | 68,469 |  | 2,076,044 |
| 2032-33 |  | 141,348 |  | 236 |  | 141,583 |  | 236,389 |  | 41,668 |  | 278,057 |  | 377,737 |  | 41,904 |  | 419,641 |
| 2033-34 |  |  |  |  |  | - |  | 241,160 |  | 36,897 |  | 278,057 |  | 241,160 |  | 36,897 |  | 278,057 |
| 2034-35 |  |  |  |  |  | - |  | 246,028 |  | 32,029 |  | 278,057 |  | 246,028 |  | 32,029 |  | 278,057 |
| 2035-36 |  |  |  |  |  | - |  | 250,994 |  | 27,063 |  | 278,057 |  | 250,994 |  | 27,063 |  | 278,057 |
| 2036-37 |  |  |  |  |  | - |  | 256,060 |  | 21,997 |  | 278,057 |  | 256,060 |  | 21,997 |  | 278,057 |
| 2037-38 |  |  |  |  |  | - |  | 261,229 |  | 16,829 |  | 278,057 |  | 261,229 |  | 16,829 |  | 278,057 |
| 2038-39 |  | - |  | - |  | - |  | 266,501 |  | 11,556 |  | 278,057 |  | 266,501 |  | 11,556 |  | 278,057 |
| 2039-40 |  | - |  | - |  | - |  | 271,880 |  | 6,177 |  | 278,057 |  | 271,880 |  | 6,177 |  | 278,057 |
| 2040-41 |  | - |  | - |  | - |  | 161,124 |  | 1,076 |  | 162,200 |  | 161,124 |  | 1,076 |  | 162,200 |
| 2041-42 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 2042-43 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2043-44 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 2044-45 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |
|  | \$ | 20,676,316 | \$ | 2,839,094 | \$ | 23,515,410 | \$ | 4,580,392 | \$ | 980,754 | \$ | 5,561,145 | \$ | 25,256,708 | \$ | 3,819,847 | \$ | 29,076,556 |

1/27/2020 12:12 PM


| Cove River Pump Station |  |  |  |  |  | Pilot Area Water Infiltration |  |  |  |  |  | Total Proposed Debt Service |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed \$3.9M CWF Loan (CWF\#222CSL) |  |  |  |  |  | Proposed \$700K CWF Loan |  |  |  |  |  |  |  |  |  |  |  |
| Principal |  | Interest |  | P\&1 |  | Principal |  | Interest |  | P\&1 |  | Principal |  | Interest |  | P\&I |  |
| \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | $77,947$ |  | - | \$ | - |
|  | 66,034 |  | 32,117 |  | 98,151 |  | 11,912 |  | 5,794 |  | 17,706 |  |  | \$ | 37,911 |  | 115,857 |
|  | 160,744 |  | 74,819 |  | 235,563 |  | 28,997 |  | 13,497 |  | 42,494 |  | 189,741 |  | 88,316 |  | 278,057 |
|  | 163,989 |  | 71,574 |  | 235,563 |  | 29,583 |  | 12,912 |  | 42,494 |  | 193,571 |  | 84,486 |  | 278,057 |
|  | 167,299 |  | 68,264 |  | 235,563 |  | 30,180 |  | 12,315 |  | 42,494 |  | 197,478 |  | 80,579 |  | 278,057 |
|  | 170,675 |  | 64,888 |  | 235,563 |  | 30,789 |  | 11,705 |  | 42,494 |  | 201,464 |  | 76,593 |  | 278,057 |
|  | 174,120 |  | 61,443 |  | 235,563 |  | 31,410 |  | 11,084 |  | 42,494 |  | 205,531 |  | 72,527 |  | 278,057 |
|  | 177,635 |  | 57,928 |  | 235,563 |  | 32,044 |  | 10,450 |  | 42,494 |  | 209,679 |  | 68,378 |  | 278,057 |
|  | 181,220 |  | 54,343 |  | 235,563 |  | 32,691 |  | 9,803 |  | 42,494 |  | 213,911 |  | 64,146 |  | 278,057 |
|  | 184,878 |  | 50,685 |  | 235,563 |  | 33,351 |  | 9,143 |  | 42,494 |  | 218,229 |  | 59,828 |  | 278,057 |
|  | 188,610 |  | 46,953 |  | 235,563 |  | 34,024 |  | 8,470 |  | 42,494 |  | 222,634 |  | 55,423 |  | 278,057 |
|  | 192,417 |  | 43,146 |  | 235,563 |  | 34,711 |  | 7,783 |  | 42,494 |  | 227,128 |  | 50,930 |  | 278,057 |
|  | 196,301 |  | 39,262 |  | 235,563 |  | 35,411 |  | 7,083 |  | 42,494 |  | 231,712 |  | 46,345 |  | 278,057 |
|  | 200,263 |  | 35,300 |  | 235,563 |  | 36,126 |  | 6,368 |  | 42,494 |  | 236,389 |  | 41,668 |  | 278,057 |
|  | 204,305 |  | 31,258 |  | 235,563 |  | 36,855 |  | 5,639 |  | 42,494 |  | 241,160 |  | 36,897 |  | 278,057 |
|  | 208,429 |  | 27,134 |  | 235,563 |  | 37,599 |  | 4,895 |  | 42,494 |  | 246,028 |  | 32,029 |  | 278,057 |
|  | 212,636 |  | 22,927 |  | 235,563 |  | 38,358 |  | 4,136 |  | 42,494 |  | 250,994 |  | 27,063 |  | 278,057 |
|  | 216,928 |  | 18,635 |  | 235,563 |  | 39,132 |  | 3,362 |  | 42,494 |  | 256,060 |  | 21,997 |  | 278,057 |
|  | 221,306 |  | 14,257 |  | 235,563 |  | 39,922 |  | 2,572 |  | 42,494 |  | 261,229 |  | 16,829 |  | 278,057 |
|  | 225,773 |  | 9,790 |  | 235,563 |  | 40,728 |  | 1,766 |  | 42,494 |  | 266,501 |  | 11,556 |  | 278,057 |
|  | 230,330 |  | 5,233 |  | 235,563 |  | 41,550 |  | 944 |  | 42,494 |  | 271,880 |  | 6,177 |  | 278,057 |
|  | 136,500 |  | 912 |  | 137,412 |  | 24,624 |  | 164 |  | 24,788 |  | 161,124 |  | 1,076 |  | 162,200 |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
|  |  |  | - |  |  |  | - |  | - |  | - |  | - |  | - |  |  |
|  |  |  | - |  | - |  | - |  | - |  |  |  | - |  | - |  |  |
|  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| \$ | 3,880,392 | \$ | 830,869 | \$ | 4,711,261 | \$ | 700,000 | \$ | 149,884 | \$ | 849,884 | \$ | 4,580,392 | \$ | 980,754 | \$ | 5,561,145 |


| $\begin{array}{c}\text { Fiscal } \\ \text { Year }\end{array}$ |
| :---: |
| $2019-20$ |
| $2020-21$ |
| $2021-22$ |
| $2022-23$ |
| $2023-24$ |
| $2024-25$ |
| $2025-26$ |
| $2026-27$ |
| $2027-28$ |
| $2028-29$ |
| $2029-30$ |
| $2030-31$ |
| $2031-32$ |
| $2032-33$ |
| $2033-34$ |
| $2034-35$ |
| $2035-36$ |
| $2036-37$ |
| $2037-38$ |
| $2038-39$ |
| $2039-40$ |
| $2040-41$ |
| $2041-42$ |
| $2042-43$ |
| $2043-44$ |
| $2044-45$ |



| Fiscal Year | Existing + 2020 Proposed |  |  |  |  |  | Proposed New Debt Service-5 year CIP |  |  |  |  |  | Total - Existing \& Proposed |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Principal |  | Interest |  | P\&/ |  | Principal |  | Interest |  | P\&/ |  | Principal |  | Interest |  | P\&1 |  |
| 2019-20 | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 | \$ | - | \$ | - | \$ | - | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 |
| 2020-21 |  | 1,503,371 |  | 410,473 |  | 1,913,844 |  | - |  | 98,400 |  | 98,400 |  | 1,503,371 |  | 508,873 |  | 2,012,244 |
| 2021-22 |  | 1,643,937 |  | 432,107 |  | 2,076,044 |  | - |  | 126,588 |  | 126,588 |  | 1,643,937 |  | 558,695 |  | 2,202,631 |
| 2022-23 |  | 1,677,119 |  | 398,925 |  | 2,076,044 |  | 95,000 |  | 214,156 |  | 309,156 |  | 1,772,119 |  | 613,082 |  | 2,385,200 |
| 2023-24 |  | 1,710,970 |  | 365,074 |  | 2,076,044 |  | 184,000 |  | 295,019 |  | 479,019 |  | 1,894,970 |  | 660,093 |  | 2,555,063 |
| 2024-25 |  | 1,745,505 |  | 330,539 |  | 2,076,044 |  | 276,000 |  | 368,423 |  | 644,423 |  | 2,021,505 |  | 698,962 |  | 2,720,466 |
| 2025-26 |  | 1,780,737 |  | 295,307 |  | 2,076,044 |  | 371,000 |  | 394,493 |  | 765,493 |  | 2,151,737 |  | 689,800 |  | 2,841,537 |
| 2026-27 |  | 1,816,680 |  | 259,364 |  | 2,076,044 |  | 464,000 |  | 373,209 |  | 837,209 |  | 2,280,680 |  | 632,573 |  | 2,913,253 |
| 2027-28 |  | 1,853,348 |  | 222,696 |  | 2,076,044 |  | 429,000 |  | 350,435 |  | 779,435 |  | 2,282,348 |  | 573,131 |  | 2,855,479 |
| 2028-29 |  | 1,890,757 |  | 185,287 |  | 2,076,044 |  | 456,000 |  | 327,863 |  | 783,863 |  | 2,346,757 |  | 513,150 |  | 2,859,907 |
| 2029-30 |  | 1,928,921 |  | 147,123 |  | 2,076,044 |  | 441,000 |  | 304,981 |  | 745,981 |  | 2,369,921 |  | 452,104 |  | 2,822,025 |
| 2030-31 |  | 1,967,855 |  | 108,189 |  | 2,076,044 |  | 442,000 |  | 282,454 |  | 724,454 |  | 2,409,855 |  | 390,643 |  | 2,800,498 |
| 2031-32 |  | 2,007,575 |  | 68,469 |  | 2,076,044 |  | 447,000 |  | 259,776 |  | 706,776 |  | 2,454,575 |  | 328,246 |  | 2,782,820 |
| 2032-33 |  | 377,737 |  | 41,904 |  | 419,641 |  | 454,000 |  | 236,794 |  | 690,794 |  | 831,737 |  | 278,698 |  | 1,110,435 |
| 2033-34 |  | 241,160 |  | 36,897 |  | 278,057 |  | 454,000 |  | 213,633 |  | 667,633 |  | 695,160 |  | 250,530 |  | 945,690 |
| 2034-35 |  | 246,028 |  | 32,029 |  | 278,057 |  | 454,000 |  | 190,472 |  | 644,472 |  | 700,028 |  | 222,501 |  | 922,529 |
| 2035-36 |  | 250,994 |  | 27,063 |  | 278,057 |  | 449,000 |  | 167,439 |  | 616,439 |  | 699,994 |  | 194,502 |  | 894,496 |
| 2036-37 |  | 256,060 |  | 21,997 |  | 278,057 |  | 439,000 |  | 144,790 |  | 583,790 |  | 695,060 |  | 166,787 |  | 861,847 |
| 2037-38 |  | 261,229 |  | 16,829 |  | 278,057 |  | 437,000 |  | 122,449 |  | 559,449 |  | 698,229 |  | 139,278 |  | 837,506 |
| 2038-39 |  | 266,501 |  | 11,556 |  | 278,057 |  | 437,000 |  | 100,159 |  | 537,159 |  | 703,501 |  | 111,715 |  | 815,216 |
| 2039-40 |  | 271,880 |  | 6,177 |  | 278,057 |  | 437,000 |  | 77,869 |  | 514,869 |  | 708,880 |  | 84,046 |  | 792,926 |
| 2040-41 |  | 161,124 |  | 1,076 |  | 162,200 |  | 437,000 |  | 55,579 |  | 492,579 |  | 598,124 |  | 56,655 |  | 654,779 |
| 2041-42 |  | - |  | - |  | - |  | 352,000 |  | 35,414 |  | 387,414 |  | 352,000 |  | 35,414 |  | 387,414 |
| 2042-43 |  | - |  | - |  | - |  | 260,000 |  | 19,731 |  | 279,731 |  | 260,000 |  | 19,731 |  | 279,731 |
| 2043-44 |  | - |  | - |  | - |  | 170,000 |  | 8,713 |  | 178,713 |  | 170,000 |  | 8,713 |  | 178,713 |
| 2044-45 |  | - |  | - |  | - |  | 85,000 |  | 2,178 |  | 87,178 |  | 85,000 |  | 2,178 |  | 87,178 |
|  | \$ | 25,256,708 | \$ | 3,819,847 | \$ | 29,076,556 | \$ | 8,470,000 | \$ | 4,771,015 | \$ | 13,241,015 | \$ | 33,726,708 | \$ | 8,590,863 | \$ | 42,317,571 |




| Fiscal Year | Existing CWF Debt Service |  |  |  |  |  | Proposed Debt Service (Cover River Pump Stations \& Pilot Area Water Infiltration) |  |  |  |  |  | Total - Existing \& Proposed |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Principal |  | Interest |  | P\&/ |  | Principal |  | Interest |  | P\&\| |  | Principal |  | Interest |  | P\&1 |  |
| 2019-20 | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 | \$ | - | \$ |  | \$ | - | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 |
| 2020-21 |  | 1,425,424 |  | 372,563 |  | 1,797,987 |  | - |  | - |  | - |  | 1,425,424 |  | 372,563 |  | 1,797,987 |
| 2021-22 |  | 1,454,195 |  | 343,791 |  | 1,797,987 |  | 393,577 |  | 86,042 |  | 479,619 |  | 1,847,772 |  | 429,834 |  | 2,277,606 |
| 2022-23 |  | 1,483,547 |  | 314,439 |  | 1,797,987 |  | 182,989 |  | 82,065 |  | 265,054 |  | 1,666,536 |  | 396,504 |  | 2,063,040 |
| 2023-24 |  | 1,513,492 |  | 284,495 |  | 1,797,987 |  | 186,682 |  | 78,371 |  | 265,054 |  | 1,700,174 |  | 362,866 |  | 2,063,040 |
| 2024-25 |  | 1,544,041 |  | 253,946 |  | 1,797,987 |  | 190,450 |  | 74,603 |  | 265,054 |  | 1,734,491 |  | 328,549 |  | 2,063,040 |
| 2025-26 |  | 1,575,206 |  | 222,781 |  | 1,797,987 |  | 194,294 |  | 70,759 |  | 265,054 |  | 1,769,500 |  | 293,540 |  | 2,063,040 |
| 2026-27 |  | 1,607,001 |  | 190,986 |  | 1,797,987 |  | 198,216 |  | 66,838 |  | 265,053 |  | 1,805,217 |  | 257,824 |  | 2,063,040 |
| 2027-28 |  | 1,639,437 |  | 158,550 |  | 1,797,987 |  | 202,217 |  | 62,837 |  | 265,054 |  | 1,841,654 |  | 221,387 |  | 2,063,040 |
| 2028-29 |  | 1,672,528 |  | 125,459 |  | 1,797,987 |  | 206,298 |  | 58,755 |  | 265,054 |  | 1,878,826 |  | 184,214 |  | 2,063,040 |
| 2029-30 |  | 1,706,287 |  | 91,700 |  | 1,797,987 |  | 210,462 |  | 54,591 |  | 265,054 |  | 1,916,749 |  | 146,291 |  | 2,063,040 |
| 2030-31 |  | 1,740,727 |  | 57,260 |  | 1,797,987 |  | 214,710 |  | 50,343 |  | 265,054 |  | 1,955,438 |  | 107,603 |  | 2,063,040 |
| 2031-32 |  | 1,775,862 |  | 22,124 |  | 1,797,987 |  | 219,044 |  | 46,009 |  | 265,054 |  | 1,994,907 |  | 68,133 |  | 2,063,040 |
| 2032-33 |  | 141,348 |  | 236 |  | 141,583 |  | 223,466 |  | 41,588 |  | 265,054 |  | 364,813 |  | 41,824 |  | 406,637 |
| 2033-34 |  |  |  |  |  | - |  | 227,976 |  | 37,077 |  | 265,054 |  | 227,976 |  | 37,077 |  | 265,054 |
| 2034-35 |  |  |  |  |  | - |  | 232,578 |  | 32,476 |  | 265,054 |  | 232,578 |  | 32,476 |  | 265,054 |
| 2035-36 |  |  |  |  |  | - |  | 237,272 |  | 27,782 |  | 265,054 |  | 237,272 |  | 27,782 |  | 265,054 |
| 2036-37 |  |  |  |  |  | - |  | 242,061 |  | 22,992 |  | 265,054 |  | 242,061 |  | 22,992 |  | 265,054 |
| 2037-38 |  |  |  |  |  | - |  | 246,947 |  | 18,106 |  | 265,054 |  | 246,947 |  | 18,106 |  | 265,054 |
| 2038-39 |  | - |  | - |  | - |  | 251,932 |  | 13,122 |  | 265,054 |  | 251,932 |  | 13,122 |  | 265,054 |
| 2039-40 |  | - |  | - |  | - |  | 257,017 |  | 8,037 |  | 265,054 |  | 257,017 |  | 8,037 |  | 265,054 |
| 2040-41 |  | - |  | - |  | - |  | 262,204 |  | 2,849 |  | 265,054 |  | 262,204 |  | 2,849 |  | 265,054 |
| 2041-42 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  |  |
| 2042-43 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2043-44 |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |  | - |
| 2044-45 |  | - |  | - |  | - |  | - |  | - |  | - |  |  |  |  |  |  |
|  | \$ | 20,676,316 | \$ | 2,839,094 | \$ | 23,515,410 | \$ | 4,580,392 | \$ | 935,244 | \$ | 5,515,636 | \$ | 25,256,708 | \$ | 3,774,338 | \$ | 29,031,046 |




| Existing + 2020 Proposed |  |  |  |  |  | Proposed New Debt Service - 5 year CIP |  |  |  |  |  | Total - Existing \& Proposed |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Principal |  | Interest |  | P\&\| |  | Principal |  | Interest |  | P\&1 |  | Principal |  | Interest |  | P\&1 |  |
| \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 | \$ | - | \$ | - | \$ |  | \$ | 1,397,222 | \$ | 400,765 | \$ | 1,797,987 |
|  | 1,425,424 |  | 372,563 |  | 1,797,987 |  | - |  | 98,400 |  | 98,400 |  | 1,425,424 |  | 470,963 |  | 1,896,387 |
|  | 1,847,772 |  | 429,834 |  | 2,277,606 |  | - |  | 126,588 |  | 126,588 |  | 1,847,772 |  | 556,421 |  | 2,404,193 |
|  | 1,666,536 |  | 396,504 |  | 2,063,040 |  | 95,000 |  | 214,156 |  | 309,156 |  | 1,761,536 |  | 610,661 |  | 2,372,196 |
|  | 1,700,174 |  | 362,866 |  | 2,063,040 |  | 184,000 |  | 295,019 |  | 479,019 |  | 1,884,174 |  | 657,886 |  | 2,542,060 |
|  | 1,734,491 |  | 328,549 |  | 2,063,040 |  | 276,000 |  | 368,423 |  | 644,423 |  | 2,010,491 |  | 696,972 |  | 2,707,463 |
|  | 1,769,500 |  | 293,540 |  | 2,063,040 |  | 371,000 |  | 394,493 |  | 765,493 |  | 2,140,500 |  | 688,033 |  | 2,828,533 |
|  | 1,805,217 |  | 257,824 |  | 2,063,040 |  | 464,000 |  | 373,209 |  | 837,209 |  | 2,269,217 |  | 631,032 |  | 2,900,249 |
|  | 1,841,654 |  | 221,387 |  | 2,063,040 |  | 429,000 |  | 350,435 |  | 779,435 |  | 2,270,654 |  | 571,822 |  | 2,842,475 |
|  | 1,878,826 |  | 184,214 |  | 2,063,040 |  | 456,000 |  | 327,863 |  | 783,863 |  | 2,334,826 |  | 512,077 |  | 2,846,903 |
|  | 1,916,749 |  | 146,291 |  | 2,063,040 |  | 441,000 |  | 304,981 |  | 745,981 |  | 2,357,749 |  | 451,272 |  | 2,809,021 |
|  | 1,955,438 |  | 107,603 |  | 2,063,040 |  | 442,000 |  | 282,454 |  | 724,454 |  | 2,397,438 |  | 390,056 |  | 2,787,494 |
|  | 1,994,907 |  | 68,133 |  | 2,063,040 |  | 447,000 |  | 259,776 |  | 706,776 |  | 2,441,907 |  | 327,910 |  | 2,769,817 |
|  | 364,813 |  | 41,824 |  | 406,637 |  | 454,000 |  | 236,794 |  | 690,794 |  | 818,813 |  | 278,618 |  | 1,097,431 |
|  | 227,976 |  | 37,077 |  | 265,054 |  | 454,000 |  | 213,633 |  | 667,633 |  | 681,976 |  | 250,711 |  | 932,687 |
|  | 232,578 |  | 32,476 |  | 265,054 |  | 454,000 |  | 190,472 |  | 644,472 |  | 686,578 |  | 222,948 |  | 909,525 |
|  | 237,272 |  | 27,782 |  | 265,054 |  | 449,000 |  | 167,439 |  | 616,439 |  | 686,272 |  | 195,220 |  | 881,492 |
|  | 242,061 |  | 22,992 |  | 265,054 |  | 439,000 |  | 144,790 |  | 583,790 |  | 681,061 |  | 167,782 |  | 848,844 |
|  | 246,947 |  | 18,106 |  | 265,054 |  | 437,000 |  | 122,449 |  | 559,449 |  | 683,947 |  | 140,555 |  | 824,502 |
|  | 251,932 |  | 13,122 |  | 265,054 |  | 437,000 |  | 100,159 |  | 537,159 |  | 688,932 |  | 113,281 |  | 802,212 |
|  | 257,017 |  | 8,037 |  | 265,054 |  | 437,000 |  | 77,869 |  | 514,869 |  | 694,017 |  | 85,906 |  | 779,922 |
|  | 262,204 |  | 2,849 |  | 265,054 |  | 437,000 |  | 55,579 |  | 492,579 |  | 699,204 |  | 58,428 |  | 757,632 |
|  | - |  | - |  | - |  | 352,000 |  | 35,414 |  | 387,414 |  | 352,000 |  | 35,414 |  | 387,414 |
|  | - |  | - |  |  |  | 260,000 |  | 19,731 |  | 279,731 |  | 260,000 |  | 19,731 |  | 279,731 |
|  | - |  | - |  | - |  | 170,000 |  | 8,713 |  | 178,713 |  | 170,000 |  | 8,713 |  | 178,713 |
|  | - |  | - |  |  |  | 85,000 |  | 2,178 |  | 87,178 |  | 85,000 |  | 2,178 |  | 87,178 |
| \$ | 25,256,708 | \$ | 3,774,338 | \$ | 29,031,046 | \$ | 8,470,000 | \$ | 4,771,015 | \$ | 13,241,015 | \$ | 33,726,708 | \$ | 8,545,353 | \$ | 42,272,062 |



| Year |
| :---: |
| $2019-20$ |
| $2020-21$ |
| $2021-22$ |
| $2022-23$ |
| $2023-24$ |
| $2024-25$ |
| $2025-26$ |
| $2026-27$ |
| $2027-28$ |
| $2028-29$ |
| $2029-30$ |
| $2030-31$ |
| $2031-32$ |
| $2032-33$ |
| $2033-34$ |
| $2034-35$ |
| $2035-36$ |
| $2036-37$ |
| $2037-38$ |
| $2038-39$ |
| $2039-40$ |
| $2040-41$ |
| $2041-42$ |
| $2042-43$ |
| $2043-44$ |
| $2044-45$ |


| FY 2019-20 CIP |  |  |  | FY 2020-21 CIP |  |  | FY 2021-22 CIP |  |  | FY 2022-23 CIP |  |  | FY 2023-24 CIP |  |  | Combined Debt Service-5 year CIP |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BAN Interest | Principal | Interest | P\&I | Principal | Interest | P\& 1 | Principal | Interest | P\&/ | Principal | Interest | P\&I | Principal | Interest | P\&I |  | Principal |  | Interest |  | P\&1 |
| 57, |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  | \$ |  | \$ |  | \$ |  |
| 57,400 | - | 41,000 | 98,400 | - | ${ }^{-}$ |  | - | - | - | - | . | - | - | - |  |  |  |  | 98,400 |  | 98,400 |
|  |  | 82,000 | 82,000 |  | 44,588 | 44,588 |  |  | - | - | . | - | - | - |  |  | - |  | 126,588 |  | 126,588 |
| . | 95,000 | 79,625 | 174,625 | - | 89,175 | 89,175 |  | 45,356 | 45,356 | - |  |  |  |  |  |  | 95,000 |  | 214,156 |  | 309,156 |
| - | 95,000 | 74,875 | 169,875 | 89,000 | 86,894 | 175,894 | 0 | 90,713 | 90,713 |  | 42,538 | 42,538 |  |  |  |  | 184,000 |  | 295,019 |  | 479,019 |
| - | 90,000 | 70,250 | 160,250 | 91,000 | 82,282 | 173,282 | 95,000 | 88,278 | 183,278 | - | 85,075 | 85,075 | - | 42,538 | 42,538 |  | 276,000 |  | 368,423 |  | 644,423 |
| - | 90,000 | 65,750 | 155,750 | 91,000 | 77,618 | 168,618 | 95,000 | 83,409 | 178,409 | 95,000 | 82,641 | 177,641 |  | 85,075 | 85,075 |  | 371,000 |  | 394,493 |  | 765,493 |
| - | 90,000 | 61,250 | 151,250 | 94,000 | 72,878 | 166,878 | 95,000 | 78,541 | 173,541 | 95,000 | 77,772 | 172,772 | 90,000 | 82,769 | 172,769 |  | 464,000 |  | 373,209 |  | 837,209 |
| - | 85,000 | 56,875 | 141,875 | 94,000 | 68,060 | 162,060 | 95,000 | 73,672 | 168,672 | 65,000 | 73,672 | 138,672 | 90,000 | 78,156 | 168,156 |  | 429,000 |  | 350,435 |  | 779,435 |
| - | 85,000 | 52,625 | 137,625 | 91,000 | 63,319 | 154,319 | 95,000 | 68,803 | 163,803 | 95,000 | 69,572 | 164,572 | 90,000 | 73,544 | 163,544 |  | 456,000 |  | 327,863 |  | 783,863 |
| - | 80,000 | 48,500 | 128,500 | 86,000 | 58,784 | 144,784 | 95,000 | 63,934 | 158,934 | 90,000 | 64,831 | 154,831 | 90,000 | 68,931 | 158,931 |  | 441,000 |  | 304,981 |  | 745,981 |
| - | 80,000 | 44,500 | 124,500 | 87,000 | 54,351 | 141,351 | 95,000 | 59,066 | 154,066 | 90,000 | 60,219 | 150,219 | 90,000 | 64,319 | 154,319 |  | 442,000 |  | 282,454 |  | 724,454 |
| - | 85,000 | 40,375 | 125,375 | 87,000 | 49,892 | 136,892 | 95,000 | 54,197 | 149,197 | 90,000 | 55,606 | 145,606 | 90,000 | 59,706 | 149,706 |  | 447,000 |  | 259,776 |  | 706,776 |
| - | 85,000 | 36,125 | 121,125 | 94,000 | 45,254 | 139,254 | 95,000 | 49,328 | 144,328 | 90,000 | 50,994 | 140,994 | 90,000 | 55,094 | 145,094 |  | 454,000 |  | 236,794 |  | 690,794 |
| - | 85,000 | 31,875 | 116,875 | 94,000 | 40,436 | 134,436 | 95,000 | 44,459 | 139,459 | 90,000 | 46,381 | 136,381 | 90,000 | 50,481 | 140,481 |  | 454,000 |  | 213,633 |  | 667,633 |
| - | 85,000 | 27,625 | 112,625 | 94,000 | 35,619 | 129,619 | 95,000 | 39,591 | 134,591 | 90,000 | 41,769 | 131,769 | 90,000 | 45,869 | 135,869 |  | 454,000 |  | 190,472 |  | 644,472 |
| - | 85,000 | 23,375 | 108,375 | 94,000 | 30,801 | 124,801 | 95,000 | 34,722 | 129,722 | 90,000 | 37,156 | 127,156 | 85,000 | 41,384 | 126,384 |  | 449,000 |  | 167,439 |  | 616,439 |
| - | 85,000 | 19,125 | 104,125 | 94,000 | 25,984 | 119,984 | 90,000 | 29,981 | 119,981 | 85,000 | 32,672 | 117,672 | 85,000 | 37,028 | 122,028 |  | 439,000 |  | 144,790 |  | 583,790 |
| - | 85,000 | 14,875 | 99,875 | 92,000 | 21,218 | 113,218 | 90,000 | 25,369 | 115,369 | 85,000 | 28,316 | 113,316 | 85,000 | 32,672 | 117,672 |  | 437,000 |  | 122,449 |  | 559,449 |
| - | 85,000 | 10,625 | 95,625 | 92,000 | 16,503 | 108,503 | 90,000 | 20,756 | 110,756 | 85,000 | 23,959 | 108,959 | 85,000 | 28,316 | 113,316 |  | 437,000 |  | 100,159 |  | 537,159 |
| . | 85,000 | 6,375 | 91,375 | 92,000 | 11,788 | 103,788 | 90,000 | 16,144 | 106,144 | 85,000 | 19,603 | 104,603 | 85,000 | 23,959 | 108,959 |  | 437,000 |  | 77,869 |  | 514,869 |
| - | 85,000 | 2,125 | 87,125 | 92,000 | 7,073 | 99,073 | 90,000 | 11,531 | 101,531 | 85,000 | 15,247 | 100,247 | 85,000 | 19,603 | 104,603 |  | 437,000 |  | 55,579 |  | 492,579 |
| - | - | . | . | 92,000 | 2,358 | 94,358 | 90,000 | 6,919 | 96,919 | 85,000 | 10,891 | 95,891 | 85,000 | 15,247 | 100,247 |  | 352,000 |  | 35,414 |  | 387,414 |
| - | - | - | - | - | . | . | 90,000 | 2,306 | 92,306 | 85,000 | 6,534 | 91,534 | 85,000 | 10,891 | 95,891 |  | 260,000 |  | 19,731 |  | 279,731 |
| - | - | - | - | - | - |  |  |  | - | 85,000 | 2,178 | 87,178 | 85,000 | 6,534 | 91,534 |  | 170,000 |  | 8,713 |  | 178,713 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 85,000 | 2,178 | 87,178 |  | 85,000 |  | 2,178 |  | 87,178 |
| \$ 57,400 | \$ 1,640,000 | $\bigcirc 889,750$ | \$ 2,587,150 | \$ 1,740,000 | \$ 984,871 | \$ 2,724,871 | \$ 1,770,000 | \$ 987,075 | \$ 2,757,075 | \$ 1,660,000 | \$ 927,625 | \$ 2,587,625 | $\bigcirc 1,660,000$ | \$ 924,294 | \$ 2,584,294 | 5 | 8,470,000 | S | 4,771,015 | S | 3,241,015 |




| From: | Frank Cieplinski |
| :--- | :--- |
| To: | $\frac{\text { Freund, Julian }}{\text { cleean water fund analysis }}$ |
| Subject: | Monday, January 27, 2020 9:33:48 AM |
| Date: | WHaven_WPCA.Proiects_Projected.Debt.Service_Start.Repay.Feb.2021_1-21-20.xlsx |
| Attachments: | WHaven_WPCA.Proiects_Projected.Debt.Service_Start.Repay.Iuly.2021_1-21-20.xlsx |

Please see attached

From: Bill Lindsay (HTS) [mailto:Bill.Lindsay@hilltopsecurities.com]
Sent: Tuesday, January 21, 2020 6:32 PM
To: Frank Cieplinski [FCieplinski@westhaven-ct.gov](mailto:FCieplinski@westhaven-ct.gov)
Cc: Bill Lindsay (HTS) [Bill.Lindsay@hilltopsecurities.com](mailto:Bill.Lindsay@hilltopsecurities.com)
Subject: RE: Sewer Model FY2020-24.xIsx

USE CAUTION: This email originated from outside of the West Haven email system. DO NOT click links or open attachments unless you recognize the sender and know the content is safe.

Hi Frank,

Here is the debt impact for the proposed Cover River Pump Stations and Pilot Area Water Infiltration CWF loans. As we discussed, I structured the loans two ways: 1) Assuming the first payment 1 month after converting the IFO to a PLO (February 2021); and 2) assuming the first payment at the start of the subsequent fiscal year (July 2021). The first tab reflects the impact of only these new loans but the third tab includes the impact of the FY 20-24 CIP.

When I compare the attached information to the Sewer Model you sent me earlier, it matches up fairly well. My FY 20-24 CIP projection does not exactly tie out to the "Clean Water New Issues" debt service in row 21, but they are close. On a positive note, the Clean Water debt service in row \#20 increases in FY 2020-21 which signals to me that it includes the debt service for these proposed loans (which makes sense given they were part of the FY 2018 CIP). Of the two structures, the first (payment Feb 2021) is closer to your model. The second structure requires higher debt service in FY 2021-22, the first year with the $1 / 20$ balloon payment.

I am in the office tomorrow am if you would like to discuss next steps.

Best regards,
Bill

Bill Lindsay
Managing Director
Hilltop Securities Inc.
129 Samson Rock Drive, Suite A
Madison, CT 06443
Direct: 860-290-3002
Mobile: 860-227-8701

From: Frank Cieplinski [mailto:FCieplinski@westhaven-ct.gov]
Sent: Tuesday, January 21, 2020 2:25 PM
To: Bill Lindsay (HTS) [Bill.Lindsay@hilltopsecurities.com](mailto:Bill.Lindsay@hilltopsecurities.com)
Subject: Sewer Model FY2020-24.xlsx

EXTERNAL SENDER

Regards,
Frank

Frank M. Cieplinski
Finance Director
City of West Haven
(203)937-3626


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# MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

To: Municipal Accountability Review Board<br>From: Julian Freund

Subject: West Haven Updated Five Year Plan: FY 2020 - FY 2024
Date: February 5, 2020

## Background

As one of its compliance requirements related to the FY 2019 Memorandum of Agreement for Municipal Restructuring Funds, the City of West Haven submitted in June 2019 a 5-Year Plan covering FY 2020 - FY 2024. The first year of that plan was based on the FY 2020 budget approved by the MARB and ultimately adopted by the West Haven City Council. While the 5 -Year Plan was the subject of discussion at the West Haven Subcommittee meeting in July, the Subcommittee deferred action on the plan until the City Council approved the plan. At its January 27, 2020 meeting, the West Haven City Council adopted a resolution approving the 5 -Year Plan.

## Adjustments to the 5-Year Plan

The 5-Year Plan approved by the City Council is largely the same plan submitted by the City in June 2019. Some adjustments were made to the version submitted in June reflecting:

- Suggestions made by MARB members to smooth out projected mill rate increases over the next several years
- Adjust for the updated Police Pension valuation prepared by the actuarial firm
- Adjust salary projections to coincide with labor negotiations

The 5-Year Plan submitted in June, included Real Estate/Personal Property (RE/PP) mill rate increases over the five year period reaching 39.73 in the final year. The FY 2021 mill rate would have increased by nearly two mills as shown in the table below.

| Plan as submitted June 2019 General Fund | FY 2019/20 | FY 2020/21 | FY 2021/22 | FY 2022/23 | FY 2023/24 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues | 158,805,293 | 162,489,853 | 167,366,372 | 168,611,804 | 168,651,175 |
| Municipal Restructuring Funds | 4,115,542 | 4,000,000 | 2,000,000 | - | - |
| Expenditures | 162,920,835 | 165,671,311 | 168,752,248 | 164,589,190 | 167,225,879 |
| Surplus/(deficit) | - | 818,542 | 614,124 | 4,022,614 | 1,425,296 |
| RE/PP Mill Rate | 36.68 | 38.53 | 39.59 | 39.83 | 39.73 |
| MV Mill Rate | 37.00 | 37.00 | 37.00 | 37.00 | 37.00 |

The revised plan approved by the City Council, reflected in the following table, provides for more gradual mill rate increases while reaching a comparable mill rate in the final year of the plan.

| Plan as approved by City Council January 2020 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | FY 2019/20 | FY 2020/21 | FY 2021/22 | FY 2022/23 | FY 2023/24 |
| Revenues | 158,805,293 | 160,896,592 | 165,945,081 | 168,549,132 | 168,691,678 |
| Municipal Restructuring Funds | 4,115,542 | 4,000,000 | 2,000,000 | - | - |
| Expenditures | 162,920,835 | 164,834,431 | 167,827,977 | 163,776,531 | 167,230,076 |
| Surplus/(deficit) | - | 62,161 | 117,104 | 4,772,601 | 1,461,602 |
| RE/PP Mill Rate | 36.68 | 37.86 | 39.01 | 39.82 | 39.75 |
| MV Mill Rate | 37.00 | 37.00 | 37.00 | 37.00 | 37.00 |

The differences in revenues and expenditures between the plan submitted in June and the plan approved by City Council are attributable to the changes described above. The moderation of mill rate increases results in $\$ 1.6$ million less in property taxes in FY 2021 and $\$ 1.4$ million less in FY 2022 (when compared to the June version of the plan). The reductions in projected revenues is partially offset by overall reductions in projected expenditures (The reductions in projected expenditures are the net result of lower projected required contributions to Police Pension as reported in the actuarial valuation and upward adjustment to salary assumptions based on labor negotiations).

| Differences |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| General Fund | FY 2019/20 | FY 2020/21 | FY 2021/22 | FY 2022/23 | FY 2023/24 |  |
| Revenues | - | $(1,593,261)$ | $(1,421,291)$ | $(62,672)$ | 40,503 |  |
| Municipal Restructuring Funds | - | - | - | - | - |  |
| Expenditures | - | - | $(836,880)$ | $(924,271)$ | $(812,659)$ | 4,197 |
| Surplus/(deficit) | - | $(756,381)$ | $(497,020)$ | 749,987 | 36,306 |  |
| RE/PP Mill Rate |  |  |  |  |  |  |
| MV Mill Rate | - | $(0.67)$ | $(0.58)$ | $(0.01)$ | 0.02 |  |

As a result of these revisions, Fund Balance is projected to grow more slowly than in the previous version of the plan. Fund Balance projections will need to be adjusted when the auditor's work is completed and FY 2019 figures have been finalized.

## Next Steps

Having been approved by the City Council, the 5-Year Plan for FY 2020 - FY 2024 is positioned for action by the MARB. An updated 5-Year Plan for FY 2021 - FY 2025 will be prepared and submitted soon in conjunction with the proposed operating budget. Further changes will likely be incorporated into the updated plan to reflect the October 2019 grand list, efficiency measures implemented by the City and other factors affecting projections.

CITY OF WEST HAVEN ANALYSIS OF FUND BALANCE


REVENUE \& EXPENDITURE SUMMARY

REVENUES:
Current Property Tax Levy
Non Current Taxes
Interest \& Lien Fees
Licenses \& Permits
Fines, Forfeits \& Penalties
Use Of Money/Property
From Other Agencies
Charges - Current Services
Other Revenues
Other Financing Sources
TOTAL REVENUE

## EXPENDITURES

General Government
Planning \& Development
Finance
Public Safety
Public Works
Human Resources
Library
Board Of Education
Operating Charges
Debt Service
Contingent
TOTAL EXPENDITURES
SURPLUS/(DEFICIT)
MUNICIPAL RESTRUCTURING FUNDS
CHANGE IN FUND BALANCE
BEGINNING FUND BALANCE
HOLD FOR IBNR/RUNOFF COSTS
ENDING FUND BALANCE
ENDING FUND BALANCE PER ORIGINAL PLAN

| $\begin{array}{r} \text { FY2018 } \\ \text { ACTUAL } \\ \hline \end{array}$ | $\begin{gathered} \text { FY2019 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2020 } \\ \text { PROPOSED } \end{gathered}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2024 } \\ \text { FORECAST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 92,002,428 | 92,714,110 | 96,375,557 | 99,238,504 | 104,264,911 | 106,745,606 | 106,617,763 |
| 2,563,802 | 2,634,030 | 2,048,000 | 1,797,440 | 1,848,363 | 1,900,814 | 1,954,839 |
| 1,006,008 | 890,468 | 792,150 | 820,325 | 849,565 | 879,914 | 911,416 |
| 1,991,732 | 1,961,408 | 1,791,424 | 1,553,367 | 1,554,968 | 1,601,617 | 1,649,665 |
| 318,210 | 286,947 | 200,750 | 219,023 | 239,068 | 261,063 | 285,199 |
| 208,375 | 403,514 | 101,250 | 142,784 | 148,087 | 155,381 | 302,718 |
| 52,530,301 | 53,121,219 | 52,726,034 | 52,726,034 | 52,726,034 | 52,726,034 | 52,726,034 |
| 1,143,450 | 1,205,512 | 1,143,674 | 1,179,797 | 1,217,661 | 1,257,349 | 1,298,952 |
| 2,323,253 | 2,118,500 | 2,217,579 | 2,248,176 | 2,282,415 | 2,324,169 | 2,354,290 |
| 1,343,546 | 1,525,141 | 1,408,875 | 971,143 | 814,010 | 697,186 | 590,802 |
| 155,431,105 | 156,860,849 | 158,805,293 | 160,896,592 | 165,945,081 | 168,549,132 | 168,691,678 |
| 2,183,438 | 1,663,218 | 1,848,036 | 1,786,757 | 1,867,320 | 1,896,743 | 1,911,779 |
| 1,004,758 | 901,098 | 968,937 | 1,035,626 | 1,045,461 | 1,064,118 | 1,066,496 |
| 2,632,003 | 2,719,874 | 2,769,796 | 2,738,907 | 2,782,184 | 2,844,550 | 2,873,831 |
| 15,513,580 | 14,739,996 | 15,695,568 | 15,730,148 | 16,055,646 | 16,491,927 | 16,527,611 |
| 10,399,951 | 10,073,486 | 10,765,156 | 10,991,594 | 11,163,215 | 11,382,398 | 11,520,944 |
| 2,045,868 | 1,935,228 | 1,943,994 | 2,032,343 | 2,103,343 | 2,143,462 | 2,153,563 |
| 1,596,000 | 1,546,000 | 1,421,000 | 1,471,000 | 1,446,000 | 1,421,000 | 1,421,000 |
| 89,594,144 | 90,298,233 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
| 17,120,879 | 16,187,296 | 18,842,560 | 19,679,725 | 20,707,846 | 21,762,237 | 22,938,857 |
| 17,401,021 | 18,926,611 | 18,873,827 | 18,985,732 | 19,898,270 | 13,584,658 | 15,235,042 |
| 245,658 | 437,313 | $(168,460)$ | $(298,947)$ | $(285,578)$ | $(223,009)$ | $(193,129)$ |
| 159,737,299 | 159,428,352 | 162,920,835 | 164,834,431 | 167,827,977 | 163,776,531 | 167,230,076 |
| $(4,306,193)$ | $(2,567,503)$ | $(4,115,542)$ | $(3,937,838)$ | $(1,882,896)$ | 4,772,601 | 1,461,602 |
| 8,000,000 | 4,000,000 | 4,115,542 | 4,000,000 | 2,000,000 | - | - |
| 3,693,807 | 1,432,497 | - | 62,162 | 117,104 | 4,772,601 | 1,461,602 |
| $(18,138,674)$ | 2,181,149 | 3,613,646 | 3,613,646 | 3,675,808 | 3,792,912 | 8,565,513 |
| - | - | - | - | - | - | - |
| 2,181,149 | 3,613,646 | 3,613,646 | 3,675,808 | 3,792,912 | 8,565,513 | 10,027,115 |
| $(128,165)$ | 1,234,080 | 1,653,556 | 2,705,210 | 4,590,772 | 8,625,568 |  |

## GRAND LIST PROJECTIONS

## Assessment

Net GL - Motor Vehicle
Growth Factor
Real Estate/Personal Property
Growth Factor
Revaluation Impact
Development Impact - Stiles School
Development Impact - Thompson School
Development Impact - Havens
Development Impact
Development Impact
Development Impact
Development Impact
Development Impact
Real Estate/Personal Property Tota
Total Net Grand List
Original Grand List Assumptions

| FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | FY24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 258,055,554 | 259,519,230 | 261,726,860 | 266,920,740 | 266,920,740 | 266,920,740 | 266,920,740 | 266,920,740 |
| 3.49\% | 0.57\% | 0.85\% | 1.98\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 2,372,451,229 | 2,390,670,988 | 2,391,714,857 | 2,416,207,349 | 2,417,415,453 | 2,418,624,161 | 2,419,833,473 | 2,421,043,390 |
| -8.91\% | 0.77\% | 0.04\% | 1.02\% | 0.050\% | 0.050\% | 0.050\% | 0.050\% |
| - | - | - | - | - | 48,372,483 | 48,372,483 | 48,372,483 |
| - | - | - | - | 500,000 | 7,700,000 | 7,700,000 | 7,700,000 |
| - | - | - | - | 500,000 | 5,600,000 | 5,600,000 | 5,600,000 |
| - | - | - | - | - | $(2,000,000)$ | 10,000,000 | 10,000,000 |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| 2,372,451,229 | 2,390,670,988 | 2,391,714,857 | 2,416,207,349 | 2,418,415,453 | 2,478,296,644 | 2,491,505,956 | 2,492,715,873 |
| 2,630,506,783 | 2,650,190,218 | 2,653,441,717 | 2,683,128,089 | 2,685,336,193 | 2,745,217,384 | 2,758,426,696 | 2,759,636,613 |
|  |  | 2,653,441,717 | 2,660,791,962 | 2,662,208,810 | 2,759,644,936 | 2,761,061,784 |  |

## GENERAL FUND

| General Government | 2,183,438 | 1,789,625 | 1,848,036 | 1,786,757 | 1,867,320 | 1,896,743 | 1,911,779 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning \& Development | 1,004,758 | 962,385 | 968,937 | 1,035,626 | 1,045,461 | 1,064,118 | 1,066,496 |
| Finance | 2,632,003 | 2,594,335 | 2,769,796 | 2,738,907 | 2,782,184 | 2,844,550 | 2,873,831 |
| Public Safety | 15,513,580 | 15,759,688 | 15,695,568 | 15,730,148 | 16,055,646 | 16,491,927 | 16,527,611 |
| Public Works | 10,399,951 | 10,268,332 | 10,765,156 | 10,991,594 | 11,163,215 | 11,382,398 | 11,520,944 |
| Human Resources | 2,045,868 | 2,014,204 | 1,943,994 | 2,032,343 | 2,103,343 | 2,143,462 | 2,153,563 |
| Library | 1,596,000 | 1,521,000 | 1,421,000 | 1,471,000 | 1,446,000 | 1,421,000 | 1,421,000 |
| Board Of Education | 89,594,144 | 89,960,421 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
| Operating Charges | 17,120,879 | 17,632,321 | 18,842,560 | 19,679,725 | 20,707,846 | 21,762,237 | 22,938,857 |
| Debt Service | 17,401,021 | 19,213,849 | 18,873,827 | 18,985,732 | 19,898,270 | 13,584,658 | 15,235,042 |
| Contingent | 245,658 | 2,587,041 | $(168,460)$ | $(298,947)$ | $(285,578)$ | $(223,009)$ | $(193,129)$ |
| TOTAL EXPENDITURES | 159,737,299 | 164,303,201 | 162,920,835 | 164,834,431 | 167,827,977 | 163,776,531 | 167,230,076 |
| Interest \& Lien Fees | 1,006,008 | 765,000 | 792,150 | 820,325 | 849,565 | 879,914 | 911,416 |
| Licenses / Permits | 1,991,732 | 1,814,450 | 1,791,424 | 1,553,367 | 1,554,968 | 1,601,617 | 1,649,665 |
| Fines \& Forfeits | 318,210 | 150,000 | 200,750 | 219,023 | 239,068 | 261,063 | 285,199 |
| Use Of Money | 208,375 | 80,000 | 101,250 | 142,784 | 148,087 | 155,381 | 302,718 |
| Current Services | 1,143,450 | 1,109,209 | 1,143,674 | 1,179,797 | 1,217,661 | 1,257,349 | 1,298,952 |
| Other Revenues | 2,323,253 | 2,132,505 | 2,217,579 | 2,248,176 | 2,282,415 | 2,324,169 | 2,354,290 |
| Other Fin. Sources | 1,343,546 | 1,263,700 | 1,408,875 | 971,143 | 814,010 | 697,186 | 590,802 |
| OPERATIONAL REVENUE | 8,334,575 | 7,314,864 | 7,655,702 | 7,134,614 | 7,105,773 | 7,176,678 | 7,393,043 |
| Federal and State Grants | 52,530,301 | 52,727,631 | 52,726,034 | 52,726,034 | 52,726,034 | 52,726,034 | 52,726,034 |
| MARB Restructuring Funds | 8,000,000 | 8,000,000 | 4,115,542 | 4,000,000 | 2,000,000 |  |  |
| PP, MV \& Non-Current Taxes | 2,563,802 | 1,800,000 | 2,048,000 | 1,797,440 | 1,848,363 | 1,900,814 | 1,954,839 |
| Fund Balance Adjustment <br> Target Fund Balance as \% of expenditures | - | - |  | $\begin{gathered} 62,162 \\ 2.23 \% \end{gathered}$ | $\begin{array}{r} 117,104 \\ 2.26 \% \end{array}$ | $\begin{array}{r} 4,772,601 \\ 5.23 \% \end{array}$ | $\begin{array}{r} 1,461,602 \\ 6.00 \% \end{array}$ |
| Amount to be Raised by Current Taxes | 92,002,428 | 94,460,706 | 96,375,557 | 99,238,504 | 104,264,911 | 106,745,606 | 106,617,763 |
| TOTAL REVENUES | 163,431,105 | 164,303,201 | 162,920,835 | 164,896,592 | 167,945,081 | 168,549,132 | 168,691,678 |

Current Tax Calculation
Net GL - Motor Vehicle

| Net GL - Real Estate/Personal Property | $2,390,670,988$ | $2,391,714,857$ | $2,416,207,349$ | $2,418,415,453$ | $2,478,296,644$ | $2,491,505,956$ | $2,492,715,873$ |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | $2,650,190,218$ | $2,653,441,717$ | $2,683,128,089$ | $2,685,336,193$ | $2,745,217,384$ | $2,758,426,696$ | $2,759,636,613$ |


| GENERAL FUND MILL RATE - MV | 36.79 | 36.79 | 36.79 | 36.79 | 36.79 | 36.79 | 36.79 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND MILL RATE - R/E, PP | 35.04 | 36.11 | 36.47 | 37.64 | 38.79 | 39.60 | 39.53 |
| GROSS TAX LEVY - MV | 9,547,712 | 9,628,931 | 9,820,014 | 9,820,014 | 9,820,014 | 9,820,014 | 9,820,014 |
| GROSS TAX LEVY - R/E, PP | 83,761,038 | 86,367,721 | 88,122,625 | 91,032,125 | 96,140,261 | 98,661,292 | 98,531,371 |
| GROSS TAX LEVY | 93,308,750 | 95,996,652 | 97,942,639 | 100,852,139 | 105,960,275 | 108,481,307 | 108,351,385 |
| Gross Tax Levy | 93,308,750 | 95,996,652 | 97,942,639 | 100,852,139 | 105,960,275 | 108,481,307 | 108,351,385 |
| Collection Rate | 98.60\% | 98.40\% | 98.40\% | 98.40\% | 98.40\% | 98.40\% | 98.40\% |
| TOTAL CURRENT TAX | 92,002,428 | 94,460,706 | 96,375,557 | 99,238,504 | 104,264,911 | 106,745,606 | 106,617,763 |

CAPITAL \& NON-RECURRING

| Motor Vehicle | 259,519,230 | 261,726,860 | 266,920,740 | 266,920,740 | 266,920,740 | 266,920,740 | 266,920,740 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Real Estate/Personal Property | 2,390,670,988 | 2,391,714,857 | 2,416,207,349 | 2,418,415,453 | 2,478,296,644 | 2,491,505,956 | 2,492,715,873 |
| NET GRAND LIST | 2,650,190,218 | 2,653,441,717 | 2,683,128,089 | 2,685,336,193 | 2,745,217,384 | 2,758,426,696 | 2,759,636,613 |
| Capital \& Non-Recurring Mill Rate | 0.09 | 0.15 | 0.21 | 0.21 | 0.21 | 0.22 | 0.22 |
| Capital \& Non-Recurring Total | 238,326 | 404,500 | 565,000 | 576,300 | 587,826 | 599,583 | 611,575 |
| MILL RATE CALCULATION |  |  |  |  |  |  |  |
| General Fund Mill Rate - MV |  | 36.79 | 36.79 | 36.79 | 36.79 | 36.79 | 36.79 |
| General Fund Mill Rate - R/E, PP |  | 36.11 | 36.47 | 37.64 | 38.79 | 39.60 | 39.53 |
| Capital \& Non-Recurring Mill Rate |  | 0.15 | 0.21 | 0.21 | 0.21 | 0.22 | 0.22 |
| Total Mill Rate - MV | 37.00 | 36.94 | 37.00 | 37.00 | 37.00 | 37.01 | 37.01 |
| Total Mill Rate - R/E, PP | 35.26 | 36.26 | 36.68 | 37.86 | 39.01 | 39.82 | 39.75 |
| Tax Revenue Generated per 1 Mill | 2,613,088 | 2,610,987 | 2,640,198 | 2,642,371 | 2,701,294 | 2,714,292 | 2,715,482 |


| REVENUE DETAILS | $\begin{aligned} & \text { FY2018 } \\ & \text { ACTUAL } \end{aligned}$ | $\begin{aligned} & \text { FY2019 } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { FY2020 } \\ \text { PROPOSED } \end{gathered}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2024 } \\ \text { FORECAST } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CURRENT PROPERTY TAX LEVY |  |  |  |  |  |  |  |  |
| Current Property Tax Levy - MV | 8,574,626 | 9,490,926 | 9,490,926 | 9,662,894 | 9,662,894 | 9,662,894 | 9,662,894 |  |
| Current Property Tax Levy - R/E, PP | 83,427,802 | 84,969,780 | 86,884,631 | 89,575,610 | 94,602,017 | 97,082,712 | 96,954,869 |  |
| Subtotal | 92,002,428 | 94,460,706 | 96,375,557 | 99,238,504 | 104,264,911 | 106,745,606 | 106,617,763 |  |
| NON CURRENT TAXES |  |  |  |  |  |  |  |  |
| Motor Vehicle Supp. PA 76-338 | 1,424,633 | 1,200,000 | 1,236,000 | 1,273,080 | 1,311,272 | 1,350,611 | 1,391,129 | 3.0\% |
| Prior Years Tax Lien Levy | 1,001,564 | 400,000 | 412,000 | 424,360 | 437,091 | 450,204 | 463,710 | 3.0\% |
| Prior Years Tax Lien Sale | - |  | - | - |  |  | - |  |
| Suspense Tax | 137,605 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 0.0\% |
| Pers. Prop. Tax Audits | - | 100,000 | 300,000 | - | - | - | - |  |
| Non-Cur.Per.Prop. Taxes | - | - | - | - | - | - | - |  |
| Subtotal | 2,563,802 | 1,800,000 | 2,048,000 | 1,797,440 | 1,848,363 | 1,900,814 | 1,954,839 |  |
| INTEREST \& LIEN FEES |  |  |  |  |  |  |  |  |
| Current Property Tax Interest | 474,170 | 450,000 | 463,500 | 477,405 | 491,727 | 506,479 | 521,673 | 3.0\% |
| Prior Years Tax Interest Levy | 365,490 | 210,000 | 220,500 | 231,525 | 243,101 | 255,256 | 268,019 | 5.0\% |
| Suspense Interest Tax | 166,348 | 105,000 | 108,150 | 111,395 | 114,736 | 118,178 | 121,724 | 3.0\% |
| Subtotal | 1,006,008 | 765,000 | 792,150 | 820,325 | 849,565 | 879,914 | 911,416 |  |
| LICENSES \& PERMITS |  |  |  |  |  |  |  |  |
| Animal Licenses | 16,455 | 13,000 | 13,390 | 13,792 | 14,205 | 14,632 | 15,071 | 3.0\% |
| Marriage Licenses | 2,420 | 3,000 | 3,090 | 3,183 | 3,278 | 3,377 | 3,478 | 3.0\% |
| Sporting Licenses | 276 | 200 | 206 | 212 | 219 | 225 | 232 | 3.0\% |
| Building Permits | 1,517,792 | 1,225,000 | 1,200,000 | 1,000,000 | 985,000 | 1,014,550 | 1,044,987 | 3.0\% |
| Electrical Permits | 177,901 | 160,000 | 160,000 | 135,000 | 139,050 | 143,222 | 147,518 | 3.0\% |
| Excavation Permits | 5,570 | 7,000 | 7,210 | 7,426 | 7,649 | 7,879 | 8,115 | 3.0\% |
| Plumbing \& Heating Permits | 63,776 | 210,000 | 200,000 | 180,000 | 185,400 | 190,962 | 196,691 | 3.0\% |
| Zoning Permits | 120,654 | 87,000 | 95,000 | 97,850 | 100,786 | 103,809 | 106,923 | 3.0\% |
| Alcoholic Beverage Licenses | 148 | 150 | 155 | 160 | 164 | 169 | 174 | 3.0\% |
| Police License \& Protect. Permits | 17,837 | 20,000 | 20,600 | 21,218 | 21,855 | 22,510 | 23,185 | 3.0\% |
| City Clerk Fees Collected | 6,319 | 7,100 | 7,313 | 7,532 | 7,758 | 7,991 | 8,231 | 3.0\% |
| Dog Pound Releases | $(2,144)$ | 2,000 | 2,060 | 2,122 | 2,185 | 2,251 | 2,319 | 3.0\% |
| Health Licenses \& Rest. Permits | 64,728 | 80,000 | 82,400 | 84,872 | 87,418 | 90,041 | 92,742 | 3.0\% |
| Subtotal | 1,991,732 | 1,814,450 | 1,791,424 | 1,553,367 | 1,554,968 | 1,601,617 | 1,649,665 |  |
| FINES, FORFEITS \& PENALTIES |  |  |  |  |  |  |  |  |
| Parking Tags | 233,873 | 125,000 | 175,000 | 192,500 | 211,750 | 232,925 | 256,218 | 10.0\% |
| Tax Fines Penalties | 52,514 | 25,000 | 25,750 | 26,523 | 27,318 | 28,138 | 28,982 | 3.0\% |
| Building Code Violations | 31,824 | - | - | - | - | - | - | 3.0\% |
| Subtotal | 318,210 | 150,000 | 200,750 | 219,023 | 239,068 | 261,063 | 285,199 |  |
| USE OF MONEY/PROPERTY |  |  |  |  |  |  |  |  |
| From Invest. General Fund | 193,375 | 55,000 | 70,000 | 108,409 | 110,274 | 113,787 | 256,965 | 3.0\% |
| Rents, Concessions \& Royalties | - | - | - | - | - | - | - |  |
| Rents From City Facilities | 15,000 | 25,000 | 31,250 | 34,375 | 37,813 | 41,594 | 45,753 | 10.0\% |
| Subtotal | 208,375 | 80,000 | 101,250 | 142,784 | 148,087 | 155,381 | 302,718 |  |

## FROM OTHER AGENCIES <br> FEMA

Educational Cost Sharing (ECS)
Transport. Grants Public \& Private
Special Aid Handicapped
Special Education Grant
School Build. Construction Health/Welfare Parochial Schoo
Pilot -State, Colleges \& Hosp
Prop Tax Relief Manuf.Muni.Proj.
Elderly/Disability Property Tax Relief
Mashantuc. Pequot St.Prop.
Prop.Tax Relief-Total Disability
Pilot -State, Owned Prop.
Prop.Tax Relief Veterans Reimb
Boat Grant Pilot-Vessels
Prop.Tax Relief Hotel Tax
Town Road Aid

| 74,225 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5,412,671 | 5,527,988 | 5,527,988 | 5,527,988 | 5,527,988 | 5,527,988 | 5,527,988 |
| 147,516 | 147,516 | 147,516 | 147,516 | 147,516 | 147,516 | 147,516 |
| 6,000 | - |  | - | - | - |  |
| 951,618 | 807,097 | 807,097 | 807,097 | 807,097 | 807,097 | 807,097 |
| 5,370 | 5,370 | 5,370 | 5,370 | 5,370 | 5,370 | 5,370 |
|  | 181,198 | 181,198 | 181,198 | 181,198 | 181,198 | 181,198 |
| 133,950 | 118,373 | 118,373 | 118,373 | 118,373 | 118,373 | 118,373 |
| - | - |  |  |  |  |  |
| 617,602 | 617,602 | 616,005 | 616,005 | 616,005 | 616,005 | 616,005 |
| - |  |  |  |  | - |  |
| 177,681 | 122,000 | 122,000 | 122,000 | 122,000 | 122,000 | 122,000 |
| - |  |  |  |  |  |  |
| - | - | - |  | - | - |  |
| - | - | - | - | - | - |  |
| - | - | - | - | - | - | - |


| REVENUE DETAILS | $\begin{aligned} & \text { FY2018 } \\ & \text { ACTUAL } \end{aligned}$ | $\begin{aligned} & \text { FY2019 } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { FY2020 } \\ \text { PROPOSED } \end{gathered}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2024 } \\ \text { FORECAST } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHARGES - CURRENT SERVICES |  |  |  |  |  |  |  |  |
| Record Legal Instruments Fee | 660,795 | 625,000 | 656,250 | 689,063 | 723,516 | 759,691 | 797,676 | 5.0\% |
| Police Charges- Pub.Safety | 13,988 | 15,000 | 15,450 | 15,914 | 16,391 | 16,883 | 17,389 | 3.0\% |
| Sundry Other Misc. | - | 150 | 155 | 160 | 164 | 169 | 174 | 3.0\% |
| Misc. Public Works/Sewer-Orange | 37,819 | 37,059 | 37,059 | 37,059 | 37,059 | 37,059 | 37,059 |  |
| Misc. Gen. Govt. - All Other | 79,910 | 90,000 | 92,700 | 95,481 | 98,345 | 101,296 | 104,335 | 3.0\% |
| Misc. Schools | - | - | - | - | - | - | - |  |
| Misc. Parks \& Recreation | 348,588 | 340,000 | 340,000 | 340,000 | 340,000 | 340,000 | 340,000 |  |
| Police Charges- PD Extra | - | - | - | - | - | - | - |  |
| Public Works - All Other | 2,330 | 2,000 | 2,060 | 2,122 | 2,185 | 2,251 | 2,319 | 3.0\% |
| Vaccines Health Flu Fees | 20 | - | - | - | - | - | - |  |
| Misc. Welfare - All Other | - | - | - | - | - | - | - |  |
| Subtotal | 1,143,450 | 1,109,209 | 1,143,674 | 1,179,797 | 1,217,661 | 1,257,349 | 1,298,952 |  |
| OTHER REVENUES |  |  |  |  |  |  |  |  |
| Telephone Access | 99,121 | 117,044 | 120,555 | 124,172 | 127,897 | 131,734 | 135,686 | 3.0\% |
| SCCRWA Pilot NH Water | 305,665 | 296,330 | 305,220 | 314,377 | 323,808 | 333,522 | 343,528 | 3.0\% |
| Parking Meters | 72,042 | 20,000 | 30,000 | 30,900 | 31,827 | 32,782 | 33,765 | 3.0\% |
| Sale of Property \& Fixed Assets | 199,200 | - | - | - | - | - | - |  |
| Pilot Housing Authority | 141,536 | 141,000 | 145,230 | 149,587 | 154,075 | 158,697 | 163,458 | 3.0\% |
| Housing Authority 3Yr. Suppl. | - | - | - | - | - | - | - |  |
| Sewer Collection Fee Exp. | 55,166 | 48,397 | 51,301 | 54,379 | 57,642 | 61,100 | 64,766 | 6.0\% |
| Insurance Reimbursement | 9,411 | 20,000 | 20,600 | 21,218 | 21,855 | 22,510 | 23,185 | 3.0\% |
| Yale Voluntary Contribution | 427,290 | 422,651 | 422,651 | 422,651 | 422,651 | 422,651 | 422,651 |  |
| U.N.H. C.A.D. Maint. Contribution | - | - | - | - | - | - | - |  |
| Miscellaneous Revenues | 159,477 | 210,000 | 210,000 | 210,000 | 210,000 | 210,000 | 210,000 |  |
| Prem. Incom | - | - | - | - | - | - | - |  |
| Non Recurr | - | - | - | - | - | - | - |  |
| Quigley/Yale Parking | 43,603 | 40,000 | 41,200 | 42,436 | 43,709 | 45,020 | 46,371 | 3.0\% |
| B.O.E.Police Reimb | - | - | - | - | - | - | - |  |
| Thom. School V.A. Parking | - | - | - | - | - | - | - |  |
| Fire Dist. Share of ERS \& ERS Grant | 810,373 | 804,083 | 857,822 | 865,457 | 875,952 | 893,153 | 897,880 |  |
| Police Dept.Share of ERS | - | - | - | - | - | - | - |  |
| Organic Recycl. Compost | 370 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 | 13,000 |  |
| Subtotal | 2,323,253 | 2,132,505 | 2,217,579 | 2,248,176 | 2,282,415 | 2,324,169 | 2,354,290 |  |
| OTHER FIN. SOURCES |  |  |  |  |  |  |  |  |
| Operating Transfers In | - | - | - | - | - | - | - |  |
| Residual Equity Trans In | 172,130 | 200,000 | 250,000 | 257,500 | 265,225 | 273,182 | 281,377 | 3.0\% |
| Contribution From Fund Balance | - | - | - | - | - | - | - |  |
| Contribution From Sewer Fund | 1,171,416 | 1,063,700 | 1,158,875 | 713,643 | 548,785 | 424,004 | 309,425 |  |
| Operating Transfers | - | - | - | - | - | - | - - |  |
| Subtotal | 1,343,546 | 1,263,700 | 1,408,875 | 971,143 | 814,010 | 697,186 | 590,802 |  |
| Grand Total | 155,431,105 | 156,303,201 | 158,805,293 | 160,896,592 | 165,945,081 | 168,549,132 | 168,691,678 |  |
| MARB Restructuring |  | 8,000,000 | 4,115,542 | 4,000,000 | 2,000,000 | - | - |  |
|  | 155,431,105 | 164,303,201 | 162,920,835 | 164,896,592 | 167,945,081 | 168,549,132 | 168,691,678 |  |


| EXPENDITURE SUMMARY | FY2018 ACTUAL | FY2019 BUDGET | $\begin{gathered} \text { FY2020 } \\ \text { PROPOSED } \end{gathered}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | FY2022 FORECAST | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | FY2024 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |
| City Council | 101,695 | 88,982 | 162,672 | 87,883 | 88,870 | 90,650 | 90,881 |
| Mayor's Office | 324,962 | 317,111 | 317,111 | 318,553 | 320,172 | 324,287 | 325,867 |
| Corporation Counsel | 590,209 | 450,868 | 466,368 | 470,317 | 538,070 | 546,155 | 550,482 |
| Labor Relations \& Personnel | 169,981 | 170,585 | 170,585 | 170,752 | 171,571 | 174,030 | 174,213 |
| Communications - City | 529,436 | 315,336 | 320,000 | 326,481 | 333,085 | 339,842 | 346,943 |
| Town \& City Clerk | 316,197 | 298,198 | 266,278 | 267,343 | 268,952 | 272,735 | 273,902 |
| Registrar Of Voters | 140,552 | 140,525 | 137,002 | 137,247 | 138,252 | 140,526 | 140,795 |
| Probate Court | 10,406 | 8,020 | 8,020 | 8,182 | 8,348 | 8,517 | 8,695 |
| Subtotal | 2,183,438 | 1,789,625 | 1,848,036 | 1,786,757 | 1,867,320 | 1,896,743 | 1,911,779 |
| PLANNING \& DEVELOPMENT |  |  |  |  |  |  |  |
| Planning \& Development | 396,967 | 383,595 | 383,647 | 385,363 | 389,106 | 395,919 | 397,800 |
| Grants Administration | 66,929 | 66,971 | 66,971 | 66,980 | 67,654 | 69,008 | 69,018 |
| Building Department | 540,862 | 511,819 | 518,319 | 583,283 | 588,700 | 599,191 | 599,679 |
| Subtotal | 1,004,758 | 962,385 | 968,937 | 1,035,626 | 1,045,461 | 1,064,118 | 1,066,496 |
| FINANCE |  |  |  |  |  |  |  |
| Treasurer | 7,600 | 7,600 | 7,600 | 7,600 | 7,676 | 7,830 | 7,830 |
| Finance/Comptroller | 872,469 | 830,391 | 991,117 | 938,687 | 948,404 | 964,823 | 969,637 |
| Purchasing | 153,073 | 142,180 | 143,253 | 144,540 | 146,650 | 149,602 | 151,013 |
| Info. \& Tech. / Data Processing | 531,602 | 506,213 | 531,862 | 547,593 | 565,707 | 586,282 | 604,382 |
| Central Services | 202,900 | 225,190 | 219,071 | 222,339 | 226,246 | 230,819 | 234,400 |
| Tax Assessment | 438,315 | 445,557 | 442,289 | 442,601 | 447,187 | 456,136 | 456,478 |
| Board Of Assessment Appeals | 2,000 | 5,600 | 5,600 | 5,661 | 5,749 | 5,865 | 5,931 |
| Tax Collection | 424,045 | 431,604 | 429,004 | 429,887 | 434,565 | 443,195 | 444,162 |
| Subtotal | 2,632,003 | 2,594,335 | 2,769,796 | 2,738,907 | 2,782,184 | 2,844,550 | 2,873,831 |
| PUBLIC SAFETY |  |  |  |  |  |  |  |
| Emergency Reporting System (ERS) | 1,921,004 | 1,838,583 | 1,906,271 | 1,923,237 | 1,946,561 | 1,984,783 | 1,995,288 |
| Public Safety Administration | 873,874 | 1,006,030 | 829,836 | 840,364 | 851,663 | 866,321 | 877,857 |
| Public Safety Operations | 11,445,017 | 11,756,778 | 11,806,112 | 11,810,110 | 12,087,831 | 12,446,876 | 12,457,134 |
| Public Safety Support | 969,226 | 860,733 | 855,585 | 857,529 | 867,106 | 884,475 | 886,606 |
| Animal Control | 292,458 | 283,366 | 283,566 | 284,665 | 288,077 | 294,774 | 295,978 |
| Emergency Management | 12,000 | 14,198 | 14,198 | 14,244 | 14,409 | 14,698 | 14,748 |
| Subtotal | 15,513,580 | 15,759,688 | 15,695,568 | 15,730,148 | 16,055,646 | 16,491,927 | 16,527,611 |
| PUBLIC WORKS |  |  |  |  |  |  |  |
| Administration | 588,978 | 597,958 | 604,341 | 610,629 | 619,026 | 630,549 | 637,440 |
| Bureau Of Engineering | 238,081 | 189,311 | 339,311 | 439,363 | 441,282 | 445,108 | 445,165 |
| Central Garage | 1,123,146 | 1,280,901 | 1,323,141 | 1,339,884 | 1,361,910 | 1,389,395 | 1,407,741 |
| Compost Site | 21,348 | 36,000 | 46,001 | 46,933 | 47,882 | 48,853 | 49,874 |
| Disposal Of Solid Waste | 2,995,218 | 2,908,900 | 3,169,900 | 3,234,098 | 3,299,519 | 3,366,453 | 3,436,799 |
| Grounds \& Building. Maintenance | 1,296,012 | 1,221,681 | 1,243,881 | 1,258,934 | 1,279,282 | 1,305,091 | 1,321,585 |
| Hwy \& Park Maintenance | 4,137,169 | 4,033,581 | 4,038,581 | 4,061,754 | 4,114,314 | 4,196,948 | 4,222,340 |
| Subtotal | 10,399,951 | 10,268,332 | 10,765,156 | 10,991,594 | 11,163,215 | 11,382,398 | 11,520,944 |
| HUMAN RESOURCES |  |  |  |  |  |  |  |
| Human Resources | 298,070 | 282,237 | 279,236 | 359,742 | 409,974 | 416,110 | 417,617 |
| Elderly Services | 471,310 | 487,745 | 441,772 | 447,361 | 454,716 | 463,892 | 470,016 |
| Parks \& Recreation | 885,004 | 889,252 | 878,548 | 880,655 | 890,547 | 908,390 | 910,698 |
| Health Department | 391,484 | 354,970 | 344,438 | 344,585 | 348,106 | 355,071 | 355,232 |
| Subtotal | 2,045,868 | 2,014,204 | 1,943,994 | 2,032,343 | 2,103,343 | 2,143,462 | 2,153,563 |
| OTHER |  |  |  |  |  |  |  |
| Library | 1,596,000 | 1,521,000 | 1,421,000 | 1,471,000 | 1,446,000 | 1,421,000 | 1,421,000 |
| City Insurance | 629,482 | 825,977 | 800,977 | 817,199 | 833,729 | 850,643 | 868,418 |
| Pensions \& Hospitalizations | 16,473,080 | 16,761,500 | 17,999,404 | 18,819,493 | 19,830,213 | 20,866,800 | 22,024,709 |
| Med Com..Prog. | 18,316 | 44,844 | 42,179 | 43,033 | 43,904 | 44,794 | 45,730 |
| Debt Service | 17,401,021 | 19,213,849 | 18,873,827 | 18,985,732 | 19,898,270 | 13,584,658 | 15,235,042 |
| Contingency | 245,658 | 2,587,041 | $(168,460)$ | $(298,947)$ | $(285,578)$ | $(223,009)$ | $(193,129)$ |
| Subtotal | 36,363,558 | 40,954,211 | 38,968,927 | 39,837,511 | 41,766,538 | 36,544,886 | 39,401,770 |
| CITY TOTAL | 70,143,155 | 74,342,780 | 72,960,414 | 74,152,887 | 76,783,707 | 72,368,084 | 75,455,995 |
| BOARD OF EDUCATION |  |  |  |  |  |  |  |
| Tuition | 8,442,650 | 7,939,386 | 7,939,386 | 7,971,144 | 8,003,029 | 8,035,041 | 8,067,181 |
| Student Transportation | 5,791,448 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 |
| Salaries | 51,751,311 | 52,370,421 | 52,370,421 | 52,579,903 | 52,790,223 | 53,001,384 | 53,213,390 |
| Operation of Plant | 3,856,215 | 3,847,829 | 3,847,829 | 3,863,220 | 3,878,673 | 3,894,188 | 3,909,765 |
| Benefits \& Fixed Charges | 16,817,818 | 18,215,806 | 18,215,806 | 19,281,065 | 20,466,428 | 21,721,501 | 23,070,095 |
| Purchased Services | 1,546,280 | 1,161,159 | 1,161,159 | 1,165,804 | 1,170,467 | 1,175,149 | 1,179,850 |
| Instruction | 1,388,421 | 1,419,500 | 1,419,500 | 1,425,178 | 1,430,879 | 1,436,603 | 1,442,349 |
| Return to original model | - | - |  | $(611,090)$ | $(1,701,749)$ | $(2,861,739)$ | $(4,114,869)$ |
| BOARD OF EDUCATION TOTAL | 89,594,144 | 89,960,421 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
| City Excluding Debt | 52,742,134 | 55,128,931 | 54,086,587 | 55,167,155 | 56,885,437 | 58,783,425 | 60,220,953 |
| Debt Service | 17,401,021 | 19,213,849 | 18,873,827 | 18,985,732 | 19,898,270 | 13,584,658 | 15,235,042 |
| Education | 89,594,144 | 89,960,421 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
| Total Expenditures | 159,737,299 | 164,303,201 | 162,920,835 | 164,834,431 | 167,827,977 | 163,776,531 | 167,230,076 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 11000010 | CITY COUNCIL |  |  |  |  |  |  |  |  |
| 11000010 | 51000 | REGULAR WAGES | 48,864 | 39,572 | 39,572 | 39,572 | 39,968 | 40,767 | 40,767 |
| 11000010 | 51010 | CLERK OF THE COUNCIL | 9,941 | 5,000 | 5,000 | 5,000 | 5,050 | 5,151 | 5,151 |
| 11000010 | 51350 | PART TIME ELECTED | 32,033 | 33,810 | 32,700 | 32,700 | 33,027 | 33,688 | 33,688 |
| 11000010 | 51500 | OVERTIME | 139 | - | - | - | - | - | - |
| 11000010 | 52250 | ADVERTISING | 2,905 | 3,600 | 3,600 | 3,673 | 3,747 | 3,823 | 3,903 |
| 11000010 | 52510 | MAINTENANCE SERVICES | 5,323 | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 11000010 | 52770 | OTHER SERVICES | 2,154 | 2,500 | 2,500 | 2,551 | 2,602 | 2,655 | 2,710 |
| 11000010 | 54331 | MISC. EXPENSE | 336 | 500 | 300 | 306 | 312 | 319 | 325 |
| 11000010 | NEW | LIBRARY CONTINGENCY | - | - | 75,000 | - | - | - |  |
| 11000010 |  | CITY COUNCIL | 101,695 | 88,982 | 162,672 | 87,883 | 88,870 | 90,650 | 90,881 |
|  |  |  | - |  |  |  |  |  |  |
| 11050010 | MAYOR |  |  |  |  |  |  |  |  |
| 11050010 | 51000 | REGULAR WAGES | 243,506 | 230,921 | 230,921 | 230,921 | 230,921 | 233,230 | 233,230 |
| 11050010 | 51300 | PART TIME WAGES | 19,106 | 15,000 | 15,000 | 15,000 | 15,150 | 15,453 | 15,453 |
| 11050010 | 52220 | OUTSIDE PRINTING | 900 | 630 | 630 | 643 | 656 | 669 | 683 |
| 11050010 | 52320 | SUBSCRIPTIONS | 175 | 200 | 200 | 204 | 208 | 212 | 217 |
| 11050010 | 52330 | TRAINING \& EDUCATION | - | 300 | 300 | 306 | 312 | 319 | 325 |
| 11050010 | 52350 | TRAVEL EXPENSE | 1,333 | 2,000 | 1,500 | 1,530 | 1,561 | 1,593 | 1,626 |
| 11050010 | 52360 | BUSINESS EXPENSE | 2,446 | 7,000 | 4,900 | 4,999 | 5,100 | 5,204 | 5,313 |
| 11050010 | 52370 | COUNCIL OF GOVERNMENTS | 15,900 | 15,900 | 18,500 | 18,875 | 19,256 | 19,647 | 20,058 |
| 11050010 | 52390 | CT. CONFERENCE MUNICIP. | 36,160 | 36,160 | 36,160 | 36,892 | 37,639 | 38,402 | 39,205 |
| 11050010 | 52397 | U.S.CONFERENCE MAYORS | 5,269 | 7,000 | 7,000 | 7,142 | 7,286 | 7,434 | 7,589 |
| 11050010 | 53490 | OTHER SUPPLIES | 167 | 2,000 | 2,000 | 2,041 | 2,082 | 2,124 | 2,168 |
| 11050010 |  | MAYOR'S OFFICE | 324,962 | 317,111 | 317,111 | 318,553 | 320,172 | 324,287 | 325,867 |
|  |  |  | - |  |  |  |  |  |  |
| 11100010 | CORPORATION COUNSEL |  |  |  |  |  |  |  |  |
| 11100010 | 51000 | REGULAR WAGES | 371,622 | 263,868 | 263,868 | 263,868 | 265,021 | 268,837 | 268,837 |
| 11100010 | 51000 | NEW HIRES | - | - | - | - | 62,500 | 62,500 | 62,500 |
| 11100010 | 51300 | OVERTIME | - |  | 7,500 | 7,500 | 7,575 | 7,727 | 7,727 |
| 11100010 | 52310 | CONVENTIONS \& DUES | 264 | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 11100010 | 52430 | LEGAL SERVICES | 175,758 | 150,000 | 153,000 | 156,099 | 159,256 | 162,487 | 165,882 |
| 11100010 | 52480 | OTHER PROF. SERVICES | 16,830 | 10,500 | 10,500 | 10,713 | 10,929 | 11,151 | 11,384 |
| 11100010 | 52490 | TAX FORECLOSURE EXP. | 9,001 | 10,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 11100010 | 53110 | OTHER EQUIP. | 3,321 | 3,500 | 3,500 | 3,571 | 3,643 | 3,717 | 3,795 |
| 11100010 | 53140 | LIBRARY SUPPLIES | 11,576 | 12,000 | 12,000 | 12,243 | 12,491 | 12,744 | 13,010 |
| 11100010 | 55180 | SOFTWARE | 1,838 |  | - | - | - | - |  |
| 11100010 |  | CORPORATION COUNSEL | 590,209 | 450,868 | 466,368 | 470,317 | 538,070 | 546,155 | 550,482 |
|  |  |  | - |  |  |  |  |  |  |
| 11150010 | PERSONNEL DEPARTMENT |  |  |  |  |  |  |  |  |
| 11150010 | 51000 | REGULAR WAGES | 156,629 | 154,238 | 162,355 | 162,355 | 163,004 | 165,290 | 165,290 |
| 11150010 | 51500 | OVERTIME | 7,620 | 7,191 | - | - | - | - |  |
| 11150010 | 52250 | ADVERTISING | - | - | - | - | - | - |  |
| 11150010 | 52260 | OTHER PRINTING | 128 | - | - | - | - | - | - |
| 11150010 | 52310 | CONVENTIONS \& DUES | 57 | - | - | - | - | - | - |
| 11150010 | 52330 | TRAINING \& EDUCATION | 54 | - | - | - | - | - | - |
| 11150010 | 52830 | OTHER EXAMS | 5,493 | 9,156 | 8,230 | 8,397 | 8,567 | 8,740 | 8,923 |
| 11150010 |  | PERSONNEL DEPARTMENT | 169,981 | 170,585 | 170,585 | 170,752 | 171,571 | 174,030 | 174,213 |
|  |  |  | - |  |  |  |  |  |  |
| 11209910 | TELEPHONE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 11209910 | 52150 | TELEPHONE | 529,436 | 315,336 | 320,000 | 326,481 | 333,085 | 339,842 | 346,943 |
| 11209910 |  | TELEPHONE ADMINISTRATION | 529,436 | 315,336 | 320,000 | 326,481 | 333,085 | 339,842 | 346,943 |
|  |  |  | - |  |  |  |  |  |  |
| 11250010 | CITY CLERK |  |  |  |  |  |  |  |  |
| 11250010 | 51000 | REGULAR WAGES | 256,778 | 246,298 | 213,193 | 213,193 | 213,712 | 216,374 | 216,374 |
| 11250010 | 51000 | NEW HIRES | - | - | - | - | - | - |  |
| 11250010 | 51500 | OVERTIME | 519 | 500 | 500 | 500 | 505 | 515 | 515 |
| 11250010 | 52290 | ELECTION DAY EXPENSES | 4,590 | 5,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 11250010 | 52310 | CONVENTIONS \& DUES | 963 | 900 | 900 | 918 | 937 | 956 | 976 |
| 11250010 | 52330 | TRAINING \& EDUCATION | - | 500 | 500 | 510 | 520 | 531 | 542 |
| 11250010 | 52340 | MILEAGE ALLOWANCE REIMB. | - | 100 | 100 | 102 | 104 | 106 | 108 |
| 11250010 | 52480 | OTHER PROF. SERVICES | 1,069 | 3,500 | 4,500 | 4,591 | 4,684 | 4,779 | 4,879 |
| 11250010 | 52520 | EQUIPMENT REPAIR | 3,941 | 400 | 400 | 408 | 416 | 425 | 434 |
| 11250010 | 52750 | FEES \& CHARGES | 1,610 | 1,000 | 1,100 | 1,122 | 1,145 | 1,168 | 1,193 |
| 11250010 | 52770 | OTHER SERVICES | 46,725 | 40,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 11250010 | 53590 | DOG LICENSES | - | - | 85 | 87 | 88 | 90 | 92 |
| 11250010 |  | CITY CLERK | 316,197 | 298,198 | 266,278 | 267,343 | 268,952 | 272,735 | 273,902 |
|  |  |  |  |  |  |  |  |  |  |
| 11300010 | REGISTRAR OF VOTERS |  |  |  |  |  |  |  |  |
| 11300010 | 51000 | REGULAR WAGES | 71,420 | 49,400 | 49,400 | 49,400 | 49,400 | 49,894 | 49,894 |
| 11300010 | 51020 | DEPUTY REGISTRARS | 9,583 | 10,000 | 10,000 | 10,000 | 10,100 | 10,302 | 10,302 |
| 11300010 | 51350 | PART TIME ELECTED | 28,000 | 28,000 | 28,000 | 28,000 | 28,280 | 28,846 | 28,846 |
| 11300010 | 51400 | TEMPORARY PAYROLL | 18,058 | 36,000 | 36,000 | 36,000 | 36,360 | 37,087 | 37,087 |
| 11300010 | 51500 | OVERTIME | 2,048 | 2,593 | 1,500 | 1,500 | 1,515 | 1,545 | 1,545 |
| 11300010 | 52310 | CONVENTIONS \& DUES | 1,089 | 1,500 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 11300010 | 52330 | TRAINING \& EDUCATION | 1,675 | 2,300 | 1,200 | 1,224 | 1,249 | 1,274 | 1,301 |
| 11300010 | 52580 | EQUIPMENT MAINTENANCE | 5,200 | 5,200 | 5,200 | 5,305 | 5,413 | 5,522 | 5,638 |
| 11300010 | 53130 | OTHER SUPPL. | 54 | 632 | 702 | 716 | 731 | 746 | 761 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 11300010 | 55600 | VOTING MACHINES | 3,425 | 4,900 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 11300010 |  | REGISTRAR OF VOTERS | 140,552 | 140,525 | 137,002 | 137,247 | 138,252 | 140,526 | 140,795 |
|  |  |  |  |  |  |  |  |  |  |
| 11650010 | PROBATE COURT |  |  |  |  |  |  |  |  |
| 11650010 | 52640 | OFFICE EQUIP. RENTAL | 3,662 | 2,500 | 2,500 | 2,551 | 2,602 | 2,655 | 2,710 |
| 11650010 | 53110 | OFFICE SUPPLIES | 5,755 | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 11650010 | 55190 | OTHER EQUIP. | 989 | 1,520 | 1,520 | 1,551 | 1,582 | 1,614 | 1,648 |
| 11650010 |  | PROBATE COURT | 10,406 | 8,020 | 8,020 | 8,182 | 8,348 | 8,517 | 8,695 |
|  |  |  |  |  |  |  |  |  |  |
| 11900010 | PLANNING \& DEVEL. ADMINISTRATION |  |  |  |  |  |  |  |  |
| 11900010 | 51000 | REGULAR WAGES | 304,272 | 297,895 | 297,897 | 297,897 | 299,881 | 304,884 | 304,884 |
| 11900010 | 51500 | OVERTIME | 2,269 | 1,000 | 1,000 | 1,000 | 1,010 | 1,030 | 1,030 |
| 11900010 | 52210 | PRINTING | 1,700 | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 11900010 | 52250 | ADVERTISING | 37,975 | 31,500 | 31,500 | 32,138 | 32,788 | 33,453 | 34,152 |
| 11900010 | 52280 | MAP PRINTING | 150 | 450 | 300 | 306 | 312 | 319 | 325 |
| 11900010 | 52310 | CONVENTIONS \& DUES | 1,863 | 3,000 | 1,200 | 1,224 | 1,249 | 1,274 | 1,301 |
| 11900010 | 52340 | MILEAGE |  |  |  |  |  |  |  |
| 11900010 | 52382 | ENGINEERING COST PLAN \& DEV | 3,480 | 15,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 11900010 | 52385 | ECON. DEVELOPMENT CONSULTANT | 16,072 | - | 4,500 | 4,591 | 4,684 | 4,779 | 4,879 |
| 11900010 | 52395 | REG'L.GROWTH PARTNERSHIP | - | 4,500 | - | - | - | - |  |
| 11900010 | 52398 | CT. MAIN STREET |  |  |  | - |  | - |  |
| 11900010 | 52475 | PUBLIC HEARING SECRETARY | 4,650 | 6,300 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 11900010 | 52520 | EQUIPMENT REPAIR | - | 450 | 450 | 459 | 468 | 478 | 488 |
| 11900010 | 55270 | OTHER EQUIPMENT | - | - | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 11900010 | 53460 | CLOTHING \& UNIFORMS | - | - | 300 | 306 | 312 | 319 | 325 |
| 11900010 | 55700 | LAND ACQUISITION | - | - | - | - | - | - | - |
| 11900010 | 56400 | PROP. MANGMT. | 24,535 | 22,500 | 20,500 | 20,915 | 21,338 | 21,771 | 22,226 |
| 11900010 |  | PLANNING \& DEVEL. ADMINISTRATION | 396,967 | 383,595 | 383,647 | 385,363 | 389,106 | 395,919 | 397,800 |
|  |  |  |  |  |  |  |  |  |  |
| 11900012 | GRANTS ADMINISTRATION |  |  |  |  |  |  |  |  |
| 11900012 | 51000 | REGULAR WAGES | 66,462 | 66,521 | 66,521 | 66,521 | 67,186 | 68,530 | 68,530 |
| 11900012 | 52310 | CONVENTIONS \& DUES | - | - | - | - | - | - |  |
| 11900012 | 53420 | GRANT DEVELOPMENT EXP. | 467 | 450 | 450 | 459 | 468 | 478 | 488 |
| 11900012 |  | GRANTS ADMINISTRATION | 66,929 | 66,971 | 66,971 | 66,980 | 67,654 | 69,008 | 69,018 |
|  |  |  |  |  |  |  |  |  |  |
| 11900013 | BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 11900013 | 51000 | REGULAR WAGES | 529,213 | 487,849 | 487,849 | 487,849 | 492,728 | 502,583 | 502,583 |
| 11900013 | 51000 | NEW HIRES | - | - | - | 64,519 | 64,519 | 64,519 | 64,519 |
| 11900013 | 51500 | OVERTIME | 5,121 | 7,500 | 8,500 | 8,500 | 8,585 | 8,757 | 8,757 |
| 11900013 | 52310 | CONV \& DUE | 3,590 | 3,600 | 3,600 | 3,673 | 3,747 | 3,823 | 3,903 |
| 11900013 | 52360 | BUSNSS EXP | 2,792 | 2,070 | 2,070 | 2,112 | 2,155 | 2,198 | 2,244 |
| 11900013 | 52440 | ENG SERVS | - | 900 | 900 | 918 | 937 | 956 | 976 |
| 11900013 | 52520 | EQUIP REPAIRS | - | 900 | 900 | 918 | 937 | 956 | 976 |
| 11900013 | 52590 | DEMO BLDGS | 146 | 9,000 | 9,000 | 9,182 | 9,368 | 9,558 | 9,758 |
| 11900013 | 55270 | OTHER EQUIPMENT | - | - | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 11900013 | 55190 | OTHER OFFICE EQUIPMENT | - | - | 500 | 510 | 520 | 531 | 542 |
| 11900013 |  | BUILDING DEPARTMENT | 540,862 | 511,819 | 518,319 | 583,283 | 588,700 | 599,191 | 599,679 |
|  |  |  |  |  |  |  |  |  |  |
| 12000010 | TREASURER |  |  |  |  |  |  |  |  |
| 12000010 | 51350 | PART TIME ELECTED | 7,600 | 7,600 | 7,600 | 7,600 | 7,676 | 7,830 | 7,830 |
| 12000010 |  | TREASURER | 7,600 | 7,600 | 7,600 | 7,600 | 7,676 | 7,830 | 7,830 |
|  |  |  |  |  |  |  |  |  |  |
| 12100010 | COMPTROLLER |  |  |  |  |  |  |  |  |
| 12100010 | 51000 | REGULAR WAGES | 633,589 | 607,791 | 634,217 | 634,217 | 639,308 | 650,844 | 650,844 |
| 12100010 | 51000 | NEW HIRES | - | - | - | 68,177 | 68,177 | 68,177 | 68,177 |
| 12100010 | 51500 | OVERTIME | 17,128 | 25,000 | 15,000 | 15,000 | 15,150 | 15,453 | 15,453 |
| 12100010 | 52310 | CONVENTIONS \& DUES | 295 | 1,000 | 300 | 306 | 312 | 319 | 325 |
| 12100010 | 52420 | FINANCIAL SERVICES | 197,517 | 175,000 | 195,000 | 198,949 | 202,974 | 207,091 | 211,419 |
| 12100010 | 52970 | EVICTION SERVICES | 23,940 | 21,600 | 21,600 | 22,037 | 22,483 | 22,939 | 23,419 |
| 12100010 | 56210 | CONSULTANT | - | - | 125,000 | - | - | - | - |
| 12100010 |  | COMPTROLLER | 872,469 | 830,391 | 991,117 | 938,687 | 948,404 | 964,823 | 969,637 |
|  |  |  |  |  |  |  |  |  |  |
| 12100020 | PURCHASING / RISK MGT. DEPT. |  |  |  |  |  |  |  |  |
| 12100020 | 51000 | REGULAR WAGES | 82,339 | 79,680 | 79,680 | 79,680 | 80,477 | 82,087 | 82,087 |
| 12100020 | 51500 | OVERTIME | - | - | - | - | - | - | - |
| 12100020 | 52250 | ADVERTISING | 11,523 | 10,000 | 10,000 | 10,203 | 10,409 | 10,620 | 10,842 |
| 12100020 | 53110 | OFFICE SUPPLIES / CITY | 40,758 | 34,000 | 34,695 | 35,398 | 36,114 | 36,846 | 37,616 |
| 12100020 | 53115 | OFFICE SUPPLIES / POLICE DEPT. | 18,453 | 18,500 | 18,878 | 19,260 | 19,650 | 20,049 | 20,467 |
| 12100020 |  | PURCHASING / RISK MGT. DEPT. | 153,073 | 142,180 | 143,253 | 144,540 | 146,650 | 149,602 | 151,013 |
|  |  |  |  |  |  |  |  |  |  |
| 12200022 | INFO. \& TEC. D/P DEPARTMENT |  |  |  |  |  |  |  |  |
| 12200022 | 51000 | REGULAR WAGES | 162,570 | 152,097 | 160,215 | 160,215 | 161,817 | 165,054 | 165,054 |
| 12200022 | 51500 | OVERTIME | 13,175 | 10,116 | 5,000 | 5,000 | 5,050 | 5,151 | 5,151 |
| 12200022 | 52330 | TRAINING | - | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 12200022 | 52460 | OUTSIDE DATA PROC. | 6,457 | 7,000 | 7,000 | 7,142 | 7,286 | 7,434 | 7,589 |
| 12200022 | 52510 | MAINTENANCE SERV. AGREMT. | 312,536 | 269,337 | 279,184 | 293,143 | 307,800 | 323,190 | 339,350 |
| 12200022 | 52570 | OTHER REPAIR \& MAINT. | 22,958 | 40,000 | 48,900 | 49,890 | 50,900 | 51,932 | 53,017 |
| 12200022 | 52660 | SOFTWARE LICENSES | 3,113 | 4,225 | 5,125 | 5,229 | 5,335 | 5,443 | 5,557 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 12200022 | 53120 | DATA PROC. SUPPLIES | 2,775 | 7,438 | 7,438 | 7,589 | 7,742 | 7,899 | 8,064 |
| 12200022 | 55170 | COMPUTERS | 8,018 | 15,000 | 18,000 | 18,365 | 18,736 | 19,116 | 19,516 |
| 12200022 |  | INFO. \& TEC. D/P DEPARTMENT | 531,602 | 506,213 | 531,862 | 547,593 | 565,707 | 586,282 | 604,382 |
|  |  |  |  |  |  |  |  |  |  |
| 12200023 | CENTRAL SERVICES |  |  |  |  |  |  |  |  |
| 12200023 | 51000 | REGULAR WAGES | 56,821 | 56,820 | 56,821 | 56,821 | 57,389 | 58,537 | 58,537 |
| 12200023 | 51500 | OVERTIME | 195 | 900 | 900 | 900 | 909 | 927 | 927 |
| 12200023 | 52010 | POSTAGE | 70,376 | 64,000 | 64,000 | 65,296 | 66,617 | 67,968 | 69,389 |
| 12200023 | 52570 | OTHER REPAIRS \& MAINT. | 409 | 2,700 | 2,700 | 2,755 | 2,810 | 2,867 | 2,927 |
| 12200023 | 52670 | COPIER RENTAL | 27,356 | 45,000 | 49,000 | 49,992 | 51,004 | 52,038 | 53,126 |
| 12200023 | 52810 | VET. \& MEMORIAL DAY SERV. | - | - | - | - | - | - | - |
| 12200023 | 52850 | HOLIDAY FESTIVITIES | - | - | - | - | - | - |  |
| 12200023 | 53150 | COPIER SUPPLIES | - | - | - | - | - | - |  |
| 12200023 | 53160 | MISC. EQUIPMENT CHARGES | - | - | - | - | - | - |  |
| 12200023 | 53490 | OTHER SUPPLIES | 15,398 | 15,000 | 10,000 | 10,203 | 10,409 | 10,620 | 10,842 |
| 12200023 | 53495 | COFFEE \& WATER | 4,037 | 5,850 | 5,850 | 5,968 | 6,089 | 6,213 | 6,343 |
| 12200023 | 55190 | OTHER EQUIPMENT | 27,511 | 33,120 | 28,000 | 28,567 | 29,145 | 29,736 | 30,358 |
| 12200023 | 55640 | SAFTY EQIP. | 797 | 1,800 | 1,800 | 1,836 | 1,874 | 1,912 | 1,952 |
| 12200023 |  | CENTRAL SERVICES | 202,900 | 225,190 | 219,071 | 222,339 | 226,246 | 230,819 | 234,400 |
|  |  |  |  |  |  |  |  |  |  |
| 12300010 | TAX ASSESSMENT |  |  |  |  |  |  |  |  |
| 12300010 | 51000 | REGULAR WAGES | 426,228 | 424,369 | 424,370 | 424,370 | 428,613 | 437,185 | 437,185 |
| 12300010 | 51500 | OVERTIME | 2,836 | 3,000 | 2,500 | 2,500 | 2,525 | 2,576 | 2,576 |
| 12300010 | 52210 | PRINTING | 2,645 | 3,100 | 5,429 | 5,539 | 5,651 | 5,766 | 5,886 |
| 12300010 | 52250 | ADVERTISING | 488 | 495 | 775 | 791 | 807 | 823 | 840 |
| 12300010 | 52280 | MAP PRINTING | 1,800 | 10,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 12300010 | 52310 | CONVENTIONS \& DUES | 253 | 255 | 565 | 576 | 588 | 600 | 613 |
| 12300010 | 52330 | TRAINING \& EDUCATION | 3,888 | 3,888 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 12300010 | 52480 | OTHER PROF. SERVICES | 177 | 450 | 650 | 663 | 677 | 690 | 705 |
| 12300010 |  | TAX ASSESSMENT | 438,315 | 445,557 | 442,289 | 442,601 | 447,187 | 456,136 | 456,478 |
|  |  |  |  |  |  |  |  |  |  |
| 12300025 | BOARD OF ASSESSMENT APPEALS |  |  |  |  |  |  |  |  |
| 12300025 | 51500 | OVERTIME | - | 2,600 | 2,600 | 2,600 | 2,626 | 2,679 | 2,679 |
| 12300025 | 52760 | STIPENDS | 2,000 | 3,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 12300025 |  | BOARD OF ASSESSMENT APPEALS | 2,000 | 5,600 | 5,600 | 5,661 | 5,749 | 5,865 | 5,931 |
|  |  |  |  |  |  |  |  |  |  |
| 12400010 | TAX COLLECTOR |  |  |  |  |  |  |  |  |
| 12400010 | 51000 | REGULAR WAGES | 365,499 | 381,657 | 381,657 | 381,657 | 385,398 | 393,031 | 393,031 |
| 12400010 | 51300 | P/T WAGES FLOTER TAX/ASSMT. |  |  |  |  | - | - |  |
| 12400010 | 51500 | OVERTIME | 4,621 | 4,000 | 3,750 | 3,750 | 3,788 | 3,863 | 3,863 |
| 12400010 | 52020 | PROSS. \& MAIL TAX BILLS | 50,950 | 31,825 | 31,825 | 32,470 | 33,126 | 33,798 | 34,505 |
| 12400010 | 52210 | PRINTING/BINDINGS | 141 | 9,422 | 9,422 | 9,613 | 9,807 | 10,006 | 10,215 |
| 12400010 | 52250 | ADVERTISING | 2,121 | 1,500 | 1,500 | 1,530 | 1,561 | 1,593 | 1,626 |
| 12400010 | 52310 | CONVENTIONS \& DUES | 472 | 500 | 350 | 357 | 364 | 372 | 379 |
| 12400010 | 52330 | TRAINING \& EDUCATION | - | 1,000 | 250 | 255 | 260 | 266 | 271 |
| 12400010 | 52520 | EQUIPMENT REPAIR | 240 | 250 | 250 | 255 | 260 | 266 | 271 |
| 12400010 | 54260 | BAD CHECKS | - | 500 | - | - | - | - | - |
| 12400010 | 55190 | OTHER EQUIP. | - | 500 | - | - | - | - |  |
| 12400010 | 56390 | MOTOR VEHICLE DELIN. TAX FEE | - | 450 | - |  | - | - |  |
| 12400010 |  | TAX COLLECTOR | 424,045 | 431,604 | 429,004 | 429,887 | 434,565 | 443,195 | 444,162 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 13000010 | EMERGENCY REPORTING SYSTEM |  |  |  |  |  |  |  |  |
| 13000010 | 51000 | REGULAR WAGES | 1,336,232 | 1,269,054 | 982,218 | 982,218 | 991,286 | 1,010,357 | 1,010,357 |
| 13000010 | 51000 | SHIFT DIFFERENTIAL | - | - | 32,193 | 32,193 | 32,515 | 33,165 | 33,165 |
| 13000010 | 51000 | VACATION/OTHER |  |  | 258,324 | 258,324 | 260,907 | 266,125 | 266,125 |
| 13000010 | 51700 | LONGEVITY PMT. | 5,730 | 6,950 | 6,950 | 6,950 | 7,020 | 7,160 | 7,160 |
| 13000010 | 52150 | TELEPHONE EXP. | 22,004 | 23,400 | 23,400 | 23,874 | 24,357 | 24,851 | 25,370 |
| 13000010 | 52510 | MAINTENANCE SERVICES | 50,342 | 45,000 | 134,206 | 136,924 | 139,694 | 142,528 | 145,506 |
| 13000010 | 53110 | OFFICE SUPPLIES | 3,447 | 2,000 | 3,795 | 3,872 | 3,950 | 4,030 | 4,115 |
| 13000010 | 54110 | HEALTH INSURANCE PREM. | 287,913 | 288,400 | 278,568 | 284,210 | 289,959 | 295,841 | 302,023 |
| 13000010 | 54130 | FICA - E.R.S. SHARE | 104,796 | 76,139 | 72,018 | 79,340 | 80,087 | 81,642 | 81,642 |
| 13000010 | 54140 | PENSION - CITY SHARE | 83,285 | 105,640 | 81,203 | 81,260 | 82,025 | 83,617 | 83,617 |
| 13000010 | 55180 | SOFTWARE | 9,713 | 8,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 13000010 | 55190 | OTHER EQUIPMENT | 17,542 | 14,000 | 28,396 | 28,971 | 29,557 | 30,157 | 30,787 |
| 13000010 |  | EMERGENCY REPORTING SYSTEM | 1,921,004 | 1,838,583 | 1,906,271 | 1,923,237 | 1,946,561 | 1,984,783 | 1,995,288 |
|  |  |  | 7.81\% | 5.97\% | 5.63\% | 6.20\% | 6.20\% | 6.20\% | 6.20\% |
| 13100010 | POLICE DEPT. ADMIN. |  |  |  |  |  |  |  |  |
| 13100010 | 51000 | REGULAR WAGES | 252,872 | 252,991 | 252,991 | 252,991 | 252,991 | 255,521 | 255,521 |
| 13100010 | 51530 | VACATION BUY BACK | 26,873 | 30,000 | 27,000 | 27,000 | 27,270 | 27,815 | 27,815 |
| 13100010 | 51700 | LONGEVITY PMT. | 29,095 | 30,000 | 30,000 | 30,000 | 30,300 | 30,906 | 30,906 |
| 13100010 | 51801 | GAS HEAT | - | - | - | - | - | - | - |
| 13100010 | 52110 | ELECTRICITY/TRAFFIC LGTS. | 35,143 | 40,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 13100010 | 52150 | TELEPHONE | 185,189 | 170,000 | 120,000 | 122,430 | 124,907 | 127,441 | 130,104 |
| 13100010 | 52220 | OUTSIDE PRINTING SERV. | 1,794 | 2,000 | 1,600 | 1,632 | 1,665 | 1,699 | 1,735 |
| 13100010 | 52255 | RECRUITMENT | - | 8,000 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
| 13100010 | 52260 | OTHER PRINTG. SERV. | 320 | 800 | 200 | 204 | 208 | 212 | 217 |
| 13100010 | 52310 | CONVENTIONS \& DUES | 1,965 | 2,000 | 2,000 | 2,041 | 2,082 | 2,124 | 2,168 |



| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 14000010 | 51000 | REGULAR WAGES | 319,811 | 275,710 | 275,710 | 275,710 | 277,517 | 282,118 | 282,118 |
| 14000010 | 51500 | OVERTIME |  |  | 7,132 | 7,132 | 7,203 | 7,347 | 7,347 |
| 14000010 | 51300 | P/T WAGES | 10,999 | 10,998 | 10,999 | 10,999 | 11,109 | 11,331 | 11,331 |
| 14000010 | 52680 | TOWN ROAD AID | 248,088 | 300,000 | 300,000 | 306,076 | 312,267 | 318,602 | 325,259 |
| 14000010 | 53460 | CLOTHING \& UNIFORMS | 10,080 | 11,250 | 10,500 | 10,713 | 10,929 | 11,151 | 11,384 |
| 14000010 |  | PUBLIC WORKS ADMINISTRATION | 588,978 | 597,958 | 604,341 | 610,629 | 619,026 | 630,549 | 637,440 |
|  |  |  |  |  |  |  |  |  |  |
| 14100010 | ENGINEERING |  |  |  |  |  |  |  |  |
| 14100010 | 51000 | REGULAR WAGES | 235,983 | 186,761 | 186,761 | 186,761 | 188,628 | 192,400 | 192,400 |
| 14100010 | 52310 | CONVENTIONS \& DUES | 1,178 | 1,500 | 1,500 | 1,530 | 1,561 | 1,593 | 1,626 |
| 14100010 | 52335 | PROF. LICENSE FEE | 920 | 1,050 | 1,050 | 1,071 | 1,093 | 1,115 | 1,138 |
| 14100010 | NEW | MS4 MANDATES |  | - | 150,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| 14100010 |  | ENGINEERING | 238,081 | 189,311 | 339,311 | 439,363 | 441,282 | 445,108 | 445,165 |
|  |  |  |  |  |  |  |  |  |  |
| 14404072 | VEHICLE MAINTENANCE |  |  |  |  |  |  |  |  |
| 14404072 | 51000 | REGULAR WAGES | 422,648 | 426,421 | 426,421 | 426,421 | 430,685 | 439,299 | 439,299 |
| 14404072 | 51500 | OVERTIME | 50,865 | 75,000 | 70,000 | 70,000 | 70,700 | 72,114 | 72,114 |
| 14404072 | 52100 | GAS HEATING | 56,164 | 50,000 | 24,000 | 24,486 | 24,981 | 25,488 | 26,021 |
| 14404072 | 52110 | ELECTRICITY | - | - | 23,000 | 23,466 | 23,940 | 24,426 | 24,937 |
| 14404072 | 52130 | WATER |  |  | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 14404072 | 52310 | CONFERENCES/SHOWS | 195 | 800 | 800 | 816 | 833 | 850 | 867 |
| 14404072 | 52320 | TRAINING/DUES/SUBSC | 2,962 | 3,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 14404072 | 52540 | MOTOR VEHICLE MAINT. | 60,871 | 59,900 | 59,900 | 61,113 | 62,349 | 63,614 | 64,943 |
| 14404072 | 52545 | SPL. EQUIP. REPAIR | 15,984 | 40,000 | 49,900 | 50,911 | 51,940 | 52,994 | 54,101 |
| 14404072 | 52550 | GROUNDS MAINT. | 7,209 | 7,980 | 7,980 | 8,142 | 8,306 | 8,475 | 8,652 |
| 14404072 | 52575 | EMISSIONS TESTING |  | - | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 14404072 | 52585 | TIRE REPAIR \& SERV. | 3,810 | 12,000 | 14,500 | 14,794 | 15,093 | 15,399 | 15,721 |
| 14404072 | 52630 | VEHICLE RENTAL | - | 4,000 | 5,050 | 5,152 | 5,256 | 5,363 | 5,475 |
| 14404072 | 52650 | OTHER RENT | 1,200 | 5,050 | 5,050 | 5,152 | 5,256 | 5,363 | 5,475 |
| 14404072 | 52740 | SECURITY SYSTEM | 780 | 2,900 | 2,900 | 2,959 | 3,019 | 3,080 | 3,144 |
| 14404072 | 52940 | HAZARDOUS WASTE DISPOSAL | 365 | 1,600 | 1,900 | 1,938 | 1,978 | 2,018 | 2,060 |
| 14404072 | 53210 | AUTO FUEL \& FLUIDS | 256,640 | 300,000 | 325,000 | 331,582 | 338,289 | 345,152 | 352,364 |
| 14404072 | 53220 | MOTOR VEHICLE PARTS | 179,775 | 200,000 | 200,000 | 204,050 | 208,178 | 212,401 | 216,840 |
| 14404072 | 53240 | TIRES, TUBES \& BATTERIES | 33,160 | 45,000 | 45,000 | 45,911 | 46,840 | 47,790 | 48,789 |
| 14404072 | 53250 | TOOLS \& MISC EQUIPMENT | 7,306 | 6,000 | 9,000 | 9,182 | 9,368 | 9,558 | 9,758 |
| 14404072 | 53430 | JANTRL. SUPL. | 288 | 500 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 14404072 | 53445 | SAFETY SUPPLIES | 1,384 | 2,500 | 2,500 | 2,551 | 2,602 | 2,655 | 2,710 |
| 14404072 | 53530 | SNOW REMOV. EQUIPMENT | 14,929 | 30,000 | 30,000 | 30,608 | 31,227 | 31,860 | 32,526 |
| 14404072 | 53560 | BROOMS \& SWEEPERS | 6,611 | 8,000 | 9,990 | 10,192 | 10,398 | 10,609 | 10,831 |
| 14404072 | 55190 | OTHER EQUIPMENT | - | 250 | 250 | 255 | 260 | 266 | 271 |
| 14404072 |  | VEHICLE MAINTENANCE | 1,123,146 | 1,280,901 | 1,323,141 | 1,339,884 | 1,361,910 | 1,389,395 | 1,407,741 |
|  |  |  |  |  |  |  |  |  |  |
| 14505071 | COMPOST SITE |  |  |  |  |  |  |  |  |
| 14505071 | 51000 | REGULAR WAGES |  | - | - | - | - | - |  |
| 14505071 | 52740 | SECURITY SYSTEM | 1,924 | 2,000 | 2,001 | 2,042 | 2,083 | 2,125 | 2,169 |
| 14505071 | 52930 | COMPOST SITE | 7,613 | 12,000 | 12,000 | 12,243 | 12,491 | 12,744 | 13,010 |
| 14505071 | 52940 | HAZARDOUS WASTE PICKUP | 11,811 | 22,000 | 32,000 | 32,648 | 33,309 | 33,984 | 34,694 |
| 14505071 |  | COMPOST SITE | 21,348 | 36,000 | 46,001 | 46,933 | 47,882 | 48,853 | 49,874 |
|  |  |  |  |  |  |  |  |  |  |
| 14509971 | SOLID WASTE |  |  |  |  |  |  |  |  |
| 14509971 | 52900 | CONDOS TRASH PICKUP | 222,078 | 235,000 | 235,000 | 239,759 | 244,609 | 249,571 | 254,787 |
| 14509971 | 52910 | TRASH PICKUP | 1,206,083 | 1,272,500 | 1,272,500 | 1,298,271 | 1,324,533 | 1,351,403 | 1,379,642 |
| 14509971 | 52915 | TRASH PICKUP - CITY BUILD. | 103,822 | 92,000 | 92,000 | 93,863 | 95,762 | 97,705 | 99,746 |
| 14509971 | 52920 | TIPPING FEES DISPOSAL | 965,219 | 1,024,000 | 1,075,000 | 1,096,771 | 1,118,957 | 1,141,657 | 1,165,513 |
| 14509971 | 52941 | HAZARDOUS WASTE - CITY | 2,388 | 5,500 | 5,500 | 5,611 | 5,725 | 5,841 | 5,963 |
| 14509971 | 52950 | RECYCLING PICKUP | 467,726 | 249,900 | 469,900 | 479,417 | 489,115 | 499,037 | 509,465 |
| 14509971 | 52955 | PORTABLE RESTROOMS | 27,901 | 30,000 | 20,000 | 20,405 | 20,818 | 21,240 | 21,684 |
| 14509971 |  | SOLID WASTE | 2,995,218 | 2,908,900 | 3,169,900 | 3,234,098 | 3,299,519 | 3,366,453 | 3,436,799 |
|  |  |  |  |  |  |  |  |  |  |
| 14606074 | GROUNDS MAINTENANCE |  |  |  |  |  |  |  |  |
| 14606074 | 52510 | MAINT. SERV. AGREMT. | 1,888 | 3,500 | 3,500 | 3,571 | 3,643 | 3,717 | 3,795 |
| 14606074 | 52580 | EQUIP. MAINTENANCE | - | 1,050 | 1,050 | 1,071 | 1,093 | 1,115 | 1,138 |
| 14606074 | 53265 | STREET MARKING PAINT | 3,841 | 7,500 | 7,500 | 7,652 | 7,807 | 7,965 | 8,131 |
| 14606074 | 53490 | OTHER OPER. SUPPLIES | 1,051 | 6,055 | 6,055 | 6,178 | 6,303 | 6,430 | 6,565 |
| 14606074 | 53555 | LIGHT POLE | 8,130 | 9,975 | 9,975 | 10,177 | 10,383 | 10,594 | 10,815 |
| 14606074 |  | GROUNDS MAINTENANCE | 14,910 | 28,080 | 28,080 | 28,649 | 29,228 | 29,821 | 30,444 |
|  |  |  |  |  |  |  |  |  |  |
| 14606075 | BUILDING MAINTENANCE |  |  |  |  |  |  |  |  |
| 14606075 | 51000 | REGULAR WAGES | 460,760 | 440,606 | 440,606 | 440,606 | 445,014 | 453,916 | 453,916 |
| 14606075 | 51500 | OVERTIME | 83,216 | 60,000 | 60,000 | 60,000 | 60,600 | 61,812 | 61,812 |
| 14606075 | 52100 | GAS HEATING | 546,395 | 520,000 | 99,800 | 101,821 | 103,881 | 105,988 | 108,203 |
| 14606075 | 52110 | ELECTRICITY | - | - | 410,000 | 418,303 | 426,765 | 435,423 | 444,521 |
| 14606075 | 52130 | WATER |  | - | 20,000 | 20,405 | 20,818 | 21,240 | 21,684 |
| 14606075 | 52500 | HVAC MAINTENANCE | 72,361 | 50,000 | 50,000 | 51,013 | 52,045 | 53,100 | 54,210 |
| 14606075 | 52510 | MAINT. SERVICE AGREMT. | 38,545 | 56,800 | 56,800 | 57,950 | 59,123 | 60,322 | 61,582 |
| 14606075 | 52530 | BLDG. MAINTENANCE | 40,306 | 40,850 | 40,850 | 41,677 | 42,520 | 43,383 | 44,289 |
| 14606075 | 52740 | SECURITY SYSTEM | 10,103 | 9,000 | 15,200 | 15,508 | 15,822 | 16,142 | 16,480 |
| 14606075 | 53430 | JANITORIAL SUPPLIES | 28,095 | 15,000 | 20,000 | 20,405 | 20,818 | 21,240 | 21,684 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 14606075 | 53445 | SAFETY SUPPLIES | 883 | 895 | 895 | 913 | 932 | 950 | 970 |
| 14606075 | 53490 | OTHER OPER. SUPPLIES | 437 | 450 | 450 | 459 | 468 | 478 | 488 |
| 14606075 | 53495 | COFFEE \& WATER |  | - | 1,200 | 1,224 | 1,249 | 1,274 | 1,301 |
| 14606075 |  | BUILDING MAINTENANCE | 1,281,101 | 1,193,601 | 1,215,801 | 1,230,285 | 1,250,054 | 1,275,270 | 1,291,141 |
|  |  |  |  |  |  |  |  |  |  |
| 14704010 | HIGHWAYS \& PARKS ADMIN |  |  |  |  |  |  |  |  |
| 14704010 | 51000 | REGULAR WAGES | 2,393,433 | 2,462,364 | 2,462,364 | 2,462,364 | 2,486,989 | 2,536,736 | 2,536,736 |
| 14704010 | 51400 | TEMPORARY PAYROLL | 107,587 | 115,000 | 115,000 | 115,000 | 116,150 | 118,473 | 118,473 |
| 14704010 | 51500 | OVERTIME | 251,752 | 200,000 | 200,000 | 200,000 | 202,000 | 206,040 | 206,040 |
| 14704010 | 51550 | STORM EXPENSE | 53,418 | 115,000 | 115,000 | 115,000 | 116,150 | 118,473 | 118,473 |
| 14704010 | 51600 | SHIFT DIFFERENTI'L CIVILIAN | - | 2,000 | 2,000 | 2,000 | 2,020 | 2,060 | 2,060 |
| 14704010 | 52160 | STREET LIGHTING | 759,032 | 600,000 | 650,000 | 663,164 | 676,579 | 690,304 | 704,729 |
| 14704010 | 52550 | GROUNDS MAINT.BIKE PATH | 10,608 | 15,827 | 15,827 | 16,148 | 16,474 | 16,808 | 17,160 |
| 14704010 | 52610 | RENTAL OF LAND | 596 | 600 | 600 | 612 | 625 | 637 | 651 |
| 14704010 | 53380 | MISC. CONSTR. SUPPL. HWY.\& PRK. | 47,004 | 55,000 | 50,000 | 51,013 | 52,045 | 53,100 | 54,210 |
| 14704010 |  | HIGHWAYS \& PARKS ADMIN | 3,623,429 | 3,565,791 | 3,610,791 | 3,625,300 | 3,669,031 | 3,742,632 | 3,758,531 |
|  |  |  |  |  |  |  |  |  |  |
| 14706010 | HIGHWAYS \& PARKS ADMIN. |  |  |  |  |  |  |  |  |
| 14706010 | 52210 | PRINTING | - | 650 | 650 | 663 | 677 | 690 | 705 |
| 14706010 | 53445 | SAFETY SUPPLIES | 3,606 | 3,730 | 3,730 | 3,806 | 3,883 | 3,961 | 4,044 |
| 14706010 |  | HIGHWAYS \& PARKS ADMIN. - SAFETY | 3,606 | 4,380 | 4,380 | 4,469 | 4,559 | 4,652 | 4,749 |
|  |  |  |  |  |  |  |  |  |  |
| 14706076 | PARKS MAINTENANCE |  |  |  |  |  |  |  |  |
| 14706076 | 52100 | UTILITIES / WATER | 100,090 | 105,000 | - | - | - | - |  |
| 14706076 | 52210 | ELECTRICITY/TRAFFIC LGTS. | - | - | 105,000 | 107,126 | 109,294 | 111,511 | 113,841 |
| 14706076 | 52130 | WATER | 43,608 | 10,000 | 10,000 | 10,203 | 10,409 | 10,620 | 10,842 |
| 14706076 | 52530 | BLDG MAINTENANCE | 4,678 | 6,500 | 6,500 | 6,632 | 6,766 | 6,903 | 7,047 |
| 14706076 | 52550 | GROUNDS MAINT.PRKS.\& FIELDS | 50,696 | 65,000 | 65,000 | 66,316 | 67,658 | 69,030 | 70,473 |
| 14706076 | 52740 | SECURITY SYSTEM | 1,882 | 4,410 | 4,410 | 4,499 | 4,590 | 4,683 | 4,781 |
| 14706076 |  | PARKS MAINTENANCE | 200,954 | 190,910 | 190,910 | 194,776 | 198,716 | 202,748 | 206,984 |
|  |  |  |  |  |  |  |  |  |  |
| 14706077 | OUTSIDE CONTRACTORS |  |  |  |  |  |  |  |  |
| 14706077 | 52570 | OTHER REPAIRS / MAINT. | 49,180 | 55,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 14706077 | 53380 | MISC.CONSTR SUPPLIES | 9,638 | 15,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 14706077 | 54095 | STORM/ EMER. LOSSES | 48,761 | 15,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 14706077 |  | OUTSIDE CONTRACTORS | 107,579 | 85,000 | 45,000 | 45,911 | 46,840 | 47,790 | 48,789 |
|  |  |  |  |  |  |  |  |  |  |
| 14706078 | TREE DEPT. |  |  |  |  |  |  |  |  |
| 14706078 | 52555 | TREE MAINTENANCE | 201,267 | 184,000 | 184,000 | 187,726 | 191,524 | 195,409 | 199,492 |
| 14706078 | 53490 | OPER.SUPPLIES | 90 | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 14706078 | 53570 | TREES \& SHRUBS | 244 | 2,500 | 2,500 | 2,551 | 2,602 | 2,655 | 2,710 |
| 14706078 |  | TREE DEPT. | 201,601 | 187,500 | 187,500 | 191,297 | 195,167 | 199,126 | 203,287 |
|  |  |  |  |  |  |  |  |  |  |
| 15000010 | HUMAN RESOURCES |  |  |  |  |  |  |  |  |
| 15000010 | 51000 | REGULAR WAGES | 240,332 | 237,237 | 237,236 | 237,236 | 239,608 | 244,400 | 244,400 |
| 15000010 | 51000 | NEW HIRES | - | - | - | 80,000 | 127,174 | 127,646 | 128,599 |
| 15000010 | 51095 | COMMUNITY CENTER ATTENDT. | 14,934 | - | - | - | - | - |  |
| 15000010 | 51400 | SUMMER TEMPORARY PAYROLL | 13,013 | 14,000 | 13,000 | 13,000 | 13,130 | 13,393 | 13,393 |
| 15000010 | 51500 | OVERTIME | 6,111 | 6,000 | 4,000 | 4,000 | 4,040 | 4,121 | 4,121 |
| 15000010 | 52220 | OUTSIDE PRINTING | 201 | 500 | 500 | 510 | 520 | 531 | 542 |
| 15000010 | 52810 | VETS MEM. DAY SERVS. | 2,239 | 6,000 | 6,000 | 6,122 | 6,245 | 6,372 | 6,505 |
| 15000010 | 52840 | BAND CONCERTS | 8,000 | 5,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 15000010 | 52850 | HOLIDAY FESTIVITES | 3,340 | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 15000010 | 53490 | OPER.SUPPLIES SUMMER TEMPS. | - | - | - | - | - | - |  |
| 15000010 | 53570 | BEAUTIFCAT. PROG. | 2,723 | 1,500 | 1,500 | 1,530 | 1,561 | 1,593 | 1,626 |
| 15000010 | 54320 | OUTSIDE AGEN.REG.MENTAL HEALTH | 3,241 | - | - | - | - | - |  |
| 15000010 | 54350 | N.H TRANSIT FEES \& CHARGES | - | - | - | - | - | - |  |
| 15000010 | 54470 | CLIENT ASSISTANCE | 3,937 | 8,000 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
| 15000010 |  | HUMAN RESOURCES | 298,070 | 282,237 | 279,236 | 359,742 | 409,974 | 416,110 | 417,617 |
|  |  |  |  |  |  |  |  |  |  |
| 15100010 | ELDERLY SERVICES |  |  |  |  |  |  |  |  |
| 15100010 | 51000 | REGULAR WAGES | 182,960 | 211,775 | 165,802 | 165,802 | 167,461 | 170,810 | 170,810 |
| 15100010 | 51100 | SR.CNT. P/T (1) | 15,140 | - | - | - | - | - | - |
| 15100010 | 51110 | ALLINGTWN SR.CNT. P/T (2) | 25,818 | - | - | - | - | - | - |
| 15100010 | 52310 | CONVENTIONS \& DUES | 85 | 490 | 490 | 500 | 510 | 520 | 531 |
| 15100010 | 52410 | INSTRUCTORS | 5,645 | 5,480 | 5,480 | 5,591 | 5,704 | 5,820 | 5,941 |
| 15100010 | 52540 | MOTOR VEHICLE MAINT. | - | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 15100010 | 52630 | RENTAL OF VEHICLES | - | 196 | 196 | 200 | 204 | 208 | 213 |
| 15100010 | 52700 | TRANSPORTATION CONTRACT | 239,880 | 260,386 | 260,386 | 265,659 | 271,033 | 276,532 | 282,310 |
| 15100010 | 52710 | ELDERLY NUTRITION | 287 | 4,655 | 4,655 | 4,749 | 4,845 | 4,944 | 5,047 |
| 15100010 | 53490 | OTHER OPER. SUPPLIES | 1,495 | 3,763 | 3,763 | 3,839 | 3,917 | 3,996 | 4,080 |
| 15100010 |  | ELDERLY SERVICES | 471,310 | 487,745 | 441,772 | 447,361 | 454,716 | 463,892 | 470,016 |
|  |  |  |  |  |  |  |  |  |  |
| 15202050 | RECREATIONAL SERVICES |  |  |  |  |  |  |  |  |
| 15202050 | 51000 | REGULAR WAGES | 331,646 | 317,319 | 322,978 | 322,978 | 326,208 | 332,733 | 332,733 |
| 15202050 | 51080 | RECREATION AIDES | 34,995 | 39,808 | 35,070 | 35,070 | 35,421 | 36,129 | 36,129 |
| 15202050 | 51130 | BEACH CONSTABLES | 39,792 | 35,000 | 35,000 | 35,000 | 35,350 | 36,057 | 36,057 |
| 15202050 | 51160 | SPEC ACTIVITY INSTRUCTORS | 13,145 | 5,320 | 10,000 | 10,000 | 10,100 | 10,302 | 10,302 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 15202050 | 51170 | SUPERV. \& INSTRUCTORS | 69,564 | 64,000 | 64,000 | 64,000 | 64,640 | 65,933 | 65,933 |
| 15202050 | 51180 | LIFE GUARDS | 49,026 | 65,000 | 65,000 | 65,000 | 65,650 | 66,963 | 66,963 |
| 15202050 | 51500 | OVERTIME | 10,611 | 12,800 | 12,800 | 12,800 | 12,928 | 13,187 | 13,187 |
| 15202050 | 52230 | BEACH STICKERS |  | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 15202050 | 52310 | CONVENTIONS \& DUES | 710 | 750 |  |  |  |  |  |
| 15202050 | 52530 | BLDG MAINTENANCE | 8,780 | 10,000 | 9,000 | 9,182 | 9,368 | 9,558 | 9,758 |
| 15202050 | 52750 | FEES \& CHARGES | 2,464 | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 15202050 | 53250 | TOOLS \& MISC EQUIPMENT | 2,425 | 2,500 | 2,500 | 2,551 | 2,602 | 2,655 | 2,710 |
| 15202050 | 53440 | MEDICAL SUPPL. FIRST AID KITS | 3,857 | 2,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 15202050 | 53540 | RECREATION SUPPLIES | 13,140 | 14,000 | 13,000 | 13,263 | 13,532 | 13,806 | 14,095 |
| 15202050 | 54320 | OUTSIDE AGEN. W.H. YOUTH ASSOC. | 21,200 | 16,200 | 11,200 | 11,427 | 11,658 | 11,894 | 12,143 |
| 15202050 | 55520 | RECREATION EQUIPMENT | 4,789 | 4,800 | 4,800 | 4,897 | 4,996 | 5,098 | 5,204 |
| 15202050 |  | RECREATIONAL SERVICES | 606,145 | 597,497 | 596,348 | 597,391 | 603,903 | 615,997 | 617,140 |
|  |  |  |  |  |  |  |  |  |  |
| 15202051 | DAY CAMP PROGRAM |  |  |  |  |  |  |  |  |
| 15202051 | 51400 | TEMPORARY PAYROLL | 112,136 | 119,879 | 119,879 | 119,879 | 121,078 | 123,499 | 123,499 |
| 15202051 | 52700 | TRANSPORTATION CONTRACT | 14,364 | 14,660 | 14,660 | 14,957 | 15,259 | 15,569 | 15,894 |
| 15202051 | 52750 | FEES \& CHARGES | 5,938 | 6,000 | 6,000 | 6,122 | 6,245 | 6,372 | 6,505 |
| 15202051 |  | DAY CAMP PROGRAM | 132,438 | 140,539 | 140,539 | 140,957 | 142,583 | 145,440 | 145,899 |
|  |  |  |  |  |  |  |  |  |  |
| 15202552 | BENNETT RINK PROGRAMS |  |  |  |  |  |  |  |  |
| 15202552 | 52620 | RENTAL OF BLDGS. | 35,000 | 30,000 | 25,000 | 25,506 | 26,022 | 26,550 | 27,105 |
| 15202552 |  | BENNETT RINK PROGRAMS | 35,000 | 30,000 | 25,000 | 25,506 | 26,022 | 26,550 | 27,105 |
|  |  |  |  |  |  |  |  |  |  |
| 15202553 | AQUATIC PROGRAMS |  |  |  |  |  |  |  |  |
| 15202553 | 51040 | AQUA INSTRUCTORS | 11,645 | 17,856 | 17,856 | 17,856 | 18,035 | 18,395 | 18,395 |
| 15202553 | 51070 | SWIMMING POOL STAFF | 49,788 | 60,000 | 50,000 | 50,000 | 50,500 | 51,510 | 51,510 |
| 15202553 | 51140 | SWIM TEAM COACH | 23,438 | 22,000 | 25,945 | 25,945 | 26,204 | 26,729 | 26,729 |
| 15202553 | 51300 | P / T WAGES POOL CUSTODIANS | 18,293 | 16,000 | 16,000 | 16,000 | 16,160 | 16,483 | 16,483 |
| 15202553 | 52770 | OTHER CONT. SERVICES | 693 |  |  |  |  |  |  |
| 15202553 | 53540 | RECREATION SUPPLIES | 1,808 | 1,860 | 1,860 | 1,898 | 1,936 | 1,975 | 2,017 |
| 15202553 | 53545 | SPECIAL ACTIVITY SUPPLIES | 5,756 | 3,500 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 15202553 |  | AQUATIC PROGRAMS | 111,421 | 121,216 | 116,661 | 116,800 | 118,040 | 120,402 | 120,555 |
|  |  |  |  |  |  |  |  |  |  |
| 15300010 | HEALTH DEPARTMENT |  |  |  |  |  |  |  |  |
| 15300010 | 51000 | REGULAR WAGES | 383,338 | 345,720 | 335,188 | 335,188 | 338,540 | 345,311 | 345,311 |
| 15300010 | 51500 | OVERTIME | 2,496 | 2,000 | 2,000 | 2,000 | 2,020 | 2,060 | 2,060 |
| 15300010 | 52310 | CONVENTIONS \& DUES | 629 | - | - | - | - | - |  |
| 15300010 | 52320 | SUBSCRIPTIONS | - | - | - | - | - | - |  |
| 15300010 | 52450 | MEDICAL SERVICES | 1,275 | 3,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 15300010 | 52535 | PEST CONTROL | 2,810 | 3,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 15300010 | 52780 | UNIFORMS-FULL TIME | 308 | 250 | 250 | 255 | 260 | 266 | 271 |
| 15300010 | 53440 | MEDICAL SUPPLIES | 604 | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 15300010 | 53490 | OTHER SUPPLIES | 24 |  | - | - | - | - |  |
| 15300010 |  | HEALTH DEPARTMENT | 391,484 | 354,970 | 344,438 | 344,585 | 348,106 | 355,071 | 355,232 |
|  |  |  |  |  |  |  |  |  |  |
| 16001060 | LIBRARY |  |  |  |  |  |  |  |  |
| 16001060 | 51000 | LIBRARY EXPENSES | 1,596,000 | 1,521,000 | 1,421,000 | 1,471,000 | 1,446,000 | 1,421,000 | 1,421,000 |
| 16001060 |  | LIBRARY | 1,596,000 | 1,521,000 | 1,421,000 | 1,471,000 | 1,446,000 | 1,421,000 | 1,421,000 |
|  |  |  |  |  |  |  |  |  |  |
| 18009980 | CITY INSURANCE PREMIUMS |  |  |  |  |  |  |  |  |
| 18009980 | 54010 | PROPERTY INSURANCE | - |  | - | - | - | - |  |
| 18009980 | 54020 | AUTO INS. | - |  | - | - | - | - |  |
| 18009980 | 54030 | GEN'L LIABILITY | 271,684 | 485,977 | 485,977 | 495,819 | 505,849 | 516,111 | 526,895 |
| 18009980 | 54040 | UMBRELLA POLICY | - |  | - | - | - | - |  |
| 18009980 | 54050 | LAW ENF. PRM. | - |  | - | - | - | - |  |
| 18009980 | 54055 | PUBLIC OFFICIALS LIABILITY | - |  | - | - | - | - |  |
| 18009980 | 54060 | OTHER PREMIUMS |  |  |  |  |  |  |  |
| 18009980 |  | CITY INSURANCE PREMIUMS | 271,684 | 485,977 | 485,977 | 495,819 | 505,849 | 516,111 | 526,895 |
|  |  |  |  |  |  |  |  |  |  |
| 18009981 | CITY INSURANCE - RETENTION |  |  |  |  |  |  |  |  |
| 18009981 | 54210 | AUTO DAMAGES | 62,887 | 50,000 | 50,000 | 51,013 | 52,045 | 53,100 | 54,210 |
| 18009981 | 54230 | GENERAL LIABILITY LOSSES | 290,525 | 250,000 | 225,000 | 229,557 | 234,200 | 238,951 | 243,945 |
| 18009981 | 54250 | OTHER LOSSES | 4,386 | 40,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 18009981 |  | CITY INSURANCE - RETENTION | 357,798 | 340,000 | 315,000 | 321,379 | 327,881 | 334,532 | 341,522 |
|  |  |  |  |  |  |  |  |  |  |
| 18109982 | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 18109982 | 51530 | VACATION BUY BACK | 99,164 | 100,000 | 100,000 | 100,000 | 101,000 | 103,020 | 103,020 |
| 18109982 | 51700 | LONGEVITY | 88,166 | 90,000 | 90,000 | 90,000 | 90,900 | 92,718 | 92,718 |
| 18109982 | 54110 | HEALTH INSURANCE PREM. | 9,683,222 | 9,900,000 | 10,653,564 | 11,463,235 | 12,334,441 | 13,271,859 | 14,280,520 |
| 18109982 | 54110 | HEALTHCARE (NEW HIRES) | - | - | - | 36,000 | 90,384 | 111,144 | 119,592 |
| 18109982 | 54120 | LIFE INSURANCE PREM. | 157,001 | 130,000 | 132,659 | 135,346 | 138,084 | 140,885 | 143,829 |
| 18109982 | 54130 | FICA-CITY | 1,340,702 | 1,336,000 | 1,336,000 | 1,336,000 | 1,336,000 | 1,336,000 | 1,336,000 |
| 18109982 | 54130 | FICA (NEW HIRES) |  |  |  | 15,421 | 34,795 | 40,451 | 40,945 |
| 18109982 | 54140 | 401-K - CITY | 1,010,965 | 1,100,000 | 1,100,000 | 1,100,000 | 1,100,000 | 1,100,000 | 1,100,000 |
| 18109982 | 54141 | PENSION - POLICE | 2,091,000 | 1,994,500 | 2,498,000 | 2,412,000 | 2,430,000 | 2,452,000 | 2,543,000 |
| 18109982 | 54170 | LONG TERM DISABIL. PREM. | 98,555 | 96,000 | 96,000 | 97,944 | 99,926 | 101,953 | 104,083 |
| 18109982 | 56180 | EDUCATION REIMBURSEMENT | 1,000 | 15,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |


| CITY OF WEST HAVEN FY2019-FY2023 EXPENDITURE FORECAST BY DEPARTMENT DETAIL |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
| DEP'T |  | DESCRIPTION | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |
| 18109982 |  | EMPLOYEE BENEFITS | 14,569,776 | 14,761,500 | 16,021,223 | 16,801,250 | 17,771,142 | 18,765,959 | 19,879,970 |
|  |  |  |  |  |  |  |  |  |  |
| 18109983 | STATE MANDATED BENEFITS |  |  |  |  |  |  |  |  |
| 18109983 | 54160 | CT. UNEMPLOYMENT COMP. | 92,673 | 100,000 | 70,000 | 71,418 | 72,862 | 74,340 | 75,894 |
| 18109983 | 54180 | HEART \& HYPER COMP. | 228,256 | 400,000 | 408,181 | 416,448 | 424,872 | 433,491 | 442,549 |
| 18109983 | 54190 | WORKER'S COMP PREM. | 1,582,375 | 1,500,000 | 1,500,000 | 1,530,378 | 1,561,336 | 1,593,009 | 1,626,297 |
| 18109983 |  | STATE MANDATED BENEFITS | 1,903,305 | 2,000,000 | 1,978,181 | 2,018,244 | 2,059,070 | 2,100,840 | 2,144,740 |
|  |  |  |  |  |  |  |  |  |  |
| 18209984 | DEBT SERVICE PAYMENTS |  |  |  |  |  |  |  |  |
| 18209984 | 54510 | GEN'L PURPOSE-PRINCIPAL (EXISTING GF) | 12,345,416 | 13,991,000 | 14,174,000 | 13,318,000 | 13,558,000 | 5,611,000 | 7,009,000 |
| 18209984 | 54510 | GEN'L PURPOSE-PRINCIPAL (EXISTING SEWER) | 330,000 | 334,000 | 296,000 | 207,000 | 207,000 | 194,000 | 191,000 |
| 18209984 | 54510 | GEN'L PURPOSE-PRINCIPAL (PROPOSED) | - | - | - | - | - | 1,400,000 | 1,260,000 |
| 18209984 | 54520 | GEN'L PURPOSE-INTEREST (EXISTING GF) | 3,449,817 | 3,896,364 | 3,088,502 | 2,670,499 | 2,085,544 | 1,524,351 | 1,207,914 |
| 18209984 | 54520 | GEN'L PURPOSE-INTEREST (EXISTING SEWER) | 74,592 | 166,360 | 154,700 | 145,515 | 137,105 | 128,050 | 118,425 |
| 18209984 | 54520 | GEN'L PURPOSE-INTEREST (PROPOSED) | - | - | 501,750 | 1,003,500 | 1,003,500 | 968,500 | 902,000 |
| 18209984 | 54530 | GEN'L PURPOSE BANS -INTEREST | 98,678 | 109,425 |  | 115,850 |  |  |  |
| 18209984 | 54640 | CLEAN WATERFUND PMTS. | 815,137 | 716,700 | 658,875 | 361,128 | 204,680 | 101,954 |  |
| 18209910 | 56190 | BOND EXPENSE | 287,381 | - | - | - | - | - |  |
|  |  | MAINTAIN ORIGINAL ANNUAL GROWTH |  |  |  | 1,164,240 | 2,702,442 | 3,656,803 | 4,546,703 |
| 18209984 |  | DEBT SERVICE PAYMENTS | 17,401,021 | 19,213,849 | 18,873,827 | 18,985,732 | 19,898,270 | 13,584,658 | 15,235,042 |
|  |  |  |  |  |  |  |  |  |  |
| 18309910 | MED COM |  |  |  |  |  |  |  |  |
| 18309910 | 54320 | PYMNTS-OUTSIDE AGEN.MED. COM. | 18,316 | 44,844 | 42,179 | 43,033 | 43,904 | 44,794 | 45,730 |
| 18309910 |  | MED COM | 18,316 | 44,844 | 42,179 | 43,033 | 43,904 | 44,794 | 45,730 |
|  |  |  |  |  |  |  |  |  |  |
| 19009990 | CONTINGENCY EXPENSES |  |  |  |  |  |  |  |  |
| 19009990 | 56010 | UNALLOCATED CONTINGENCY | - | 350,000 | 357,159 | 364,392 | 371,763 | 379,305 | 387,231 |
| 19009990 | new | (FURLOUGH)/COMPENSATION INCR. |  | $(73,000)$ | - | - | - | - |  |
| 19009990 | new | STUDY - POLICE PENSION | - | - | 25,000 | - | - | - |  |
| 19009990 | new | STUDY - PARKING | - | - | 25,000 | - | - | - |  |
| 19009990 | new | STUDY - LIBRARY | - | - | 25,000 | - | - | - |  |
| 19009990 | 52340 | MILEAGE ALLOWANCE (city wide) | 3,431 | 7,000 | 7,000 | 7,142 | 7,286 | 7,434 | 7,589 |
| 19009990 | 56140 | PRIMARY EXPENSE | 57,186 | 35,000 | 35,000 | 35,709 | 36,431 | 37,170 | 37,947 |
| 19009990 | 56220 | ACTUARIAL STUDY |  | 7,500 | 7,500 | 7,652 | 7,807 | 7,965 | 8,131 |
| 19009990 | 56305 | ELECTION EXPENSE | 36,369 | 35,000 | 35,000 | 35,709 | 36,431 | 37,170 | 37,947 |
| 19009990 | 56360 | BANK FEES | 79,643 | 50,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 19009990 | 56370 | DOG REPORT | 8,541 | 8,541 | 8,541 | 8,714 | 8,890 | 9,071 | 9,260 |
| 19009990 | new | SELF-FUNDED CLAIM MARGIN (3\%) | 8,733 | 100,000 | 319,607 | 343,897 | 361,092 | 379,146 | 398,104 |
| 19009990 | 56990 | MISCELLANEOUS | 11,756 | 2,000 | 2,000 | 2,041 | 2,082 | 2,124 | 2,168 |
| 19009990 | 56997 | SEIZED ASSET DEFICIT | 40,000 | 40,000 | 40,000 | 40,000 | 22,000 | - | - |
| 19009990 | new | LIBRARY CONTINGENCY | - | 25,000 | - | - | - | - |  |
| 19009990 | new | MARB EXP. | - | 250,000 | 100,000 | - | - | - |  |
| 19009990 | 56999 | RESERVE FOR DEFICIT REDUCTION | - | 1,750,000 | - | - | - | - | - |
|  |  | ADVANCE FUNDING OPEB TRUST | - | - | 50,000 | 75,000 | 100,000 | 125,000 | 125,000 |
|  |  | CAPITAL NONRECURRING | - | - | - | - | - | - |  |
| 19009990 | new | UNIDENTIFIED SAVINGS (per MARB) | - | - | $(1,245,267)$ | $(1,260,012)$ | $(1,280,997)$ | $(1,249,875)$ | $(1,249,875)$ |
| 19009990 |  | CONTINGENCY EXPENSES | 245,658 | 2,587,041 | $(168,460)$ | $(298,947)$ | $(285,578)$ | $(223,009)$ | $(193,129)$ |
|  |  |  |  |  |  |  |  |  |  |
| BOE BOARD OF EDUCATION | BOARD OF EDUCATION |  |  |  |  |  |  |  |  |
|  |  | TUITION | 8,442,650 | 7,939,386 | 7,939,386 | 7,971,144 | 8,003,029 | 8,035,041 | 8,067,181 |
|  |  | STUDENT TRANSPORTATION | 5,791,448 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 | 5,006,320 |
|  |  | SALARIES | 51,751,311 | 52,370,421 | 52,370,421 | 52,579,903 | 52,790,223 | 53,001,384 | 53,213,390 |
|  |  | OPERATION OF PLANT | 3,856,215 | 3,847,829 | 3,847,829 | 3,863,220 | 3,878,673 | 3,894,188 | 3,909,765 |
|  |  | PURCHASED SERVICES | 1,546,280 | 1,161,159 | 1,161,159 | 1,165,804 | 1,170,467 | 1,175,149 | 1,179,850 |
|  |  | INSTRUCTION | 1,388,421 | 1,419,500 | 1,419,500 | 1,425,178 | 1,430,879 | 1,436,603 | 1,442,349 |
|  |  | BENEFITS/FIXED - INSURANCE : HEALTH | 13,388,901 | 14,105,092 | 14,105,092 | 15,177,079 | 16,330,537 | 17,571,658 | 18,907,104 |
|  |  | BENEFITS/FIXED - INSURANCE : PROPERTY | 664,425 | 525,000 | 525,000 | 527,100 | 529,208 | 531,325 | 533,450 |
|  |  | BENEFITS/FIXED - INSURANCE : LIFE | 141,582 | 187,913 | 187,913 | 188,665 | 189,420 | 190,178 | 190,939 |
|  |  | BENEFITS/FIXED - FICA \& MEDICARE | 1,558,260 | 1,646,694 | 1,646,694 | 1,630,109 | 1,652,118 | 1,656,135 | 1,659,307 |
|  |  | BENEFITS/FIXED - WORKER'S COMP. | 535,282 | 1,050,000 | 1,050,000 | 1,054,200 | 1,058,417 | 1,062,651 | 1,066,902 |
|  |  | BENEFITS/FIXED - RETIREMENT CONTR. | 383,431 | 477,407 | 477,407 | 479,317 | 481,234 | 483,159 | 485,092 |
|  |  | BENEFITS/FIXED - UNEMPLOYMENT | 27,607 | 100,000 | 100,000 | 100,400 | 100,802 | 101,205 | 101,610 |
|  |  | BENEFITS/FIXED - TRAVEL | 99,270 | 77,200 | 77,200 | 77,509 | 77,819 | 78,130 | 78,443 |
|  |  | BENEFITS/FIXED - PROF. CERT. REIMB. | 19,060 | 46,500 | 46,500 | 46,686 | 46,873 | 47,060 | 47,248 |
|  |  | Return to original model | - | - | - | $(611,090)$ | (1,701,749) | $(2,861,739)$ | $(4,114,869)$ |
|  |  | BOARD OF EDUCATION | 89,594,144 | 89,960,421 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
|  |  |  |  |  |  |  |  |  |  |
|  |  | City | 70,143,155 | 74,342,780 | 72,960,414 | 74,152,887 | 76,783,707 | 72,368,084 | 75,455,995 |
|  |  | Education | 89,594,144 | 89,960,421 | 89,960,421 | 90,681,544 | 91,044,270 | 91,408,447 | 91,774,081 |
|  |  | Total Expenditures | 159,737,299 | 164,303,201 | 162,920,835 | 164,834,431 | 167,827,977 | 163,776,531 | 167,230,076 |
|  |  |  |  |  |  |  |  |  |  |

## ALLINGTOWN FIRE DEPARTMENT ANALYSIS OF FUND BALANCE

|  | $\begin{gathered} \text { FY2019 } \\ \text { FORECAST } \end{gathered}$ | $\begin{aligned} & \text { FY2020 } \\ & \text { BUDGET } \end{aligned}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2024 } \\ \text { FORECAST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUE | 7,508,179 | 7,432,518 | 7,621,980 | 7,887,820 | 8,105,802 | 8,336,596 |
| TOTAL EXPENSES | 6,971,159 | 7,432,518 | 7,621,980 | 7,887,820 | 8,105,802 | 8,336,596 |
| SURPLUS/(DEFICIT) WITHOUT MARB FUNDING | 537,020 | - | - | - | - | - |
| OTHER REVENUES | - | - | - | - | - | - |
| MARB REVENUE | - | - | - | - | - | - |
| FINAL SURPLUS/(DEFICIT) | 537,020 | - | - | - | - | - |
| MILL RATE | 14.02 | 14.02 | 14.42 | 14.68 | 15.12 | 15.60 |
| MILL RATE (ORIGINAL MODEL) | 14.00 | 15.00 | 15.25 | 15.40 | 15.50 |  |
| MILL RATE CHANGE |  | 0.00 | 0.39 | 0.26 | 0.44 | 0.47 |
| MILL RATE CHANGE (ORIGINAL MODEL) |  | 1.00 | 0.25 | 0.15 | 0.10 |  |
| BEGINNING FUND BALANCE | $(118,859)$ | 418,161 | 418,161 | 418,161 | 418,161 | 418,161 |
| ENDING FUND BALANCE <br> ORIGINAL FUND BALANCE (ORIGINAL MODEL) | $\begin{gathered} \mathbf{4 1 8 , 1 6 1} \\ (384,234) \end{gathered}$ | $\begin{gathered} \mathbf{4 1 8 , 1 6 1} \\ (180,630) \end{gathered}$ | $\begin{gathered} 418,161 \\ (48,207) \end{gathered}$ | $\begin{aligned} & 418,161 \\ & 249,091 \end{aligned}$ | $\begin{aligned} & 418,161 \\ & 400,975 \end{aligned}$ | 418,161 |
| FUND BALANCE \% OF TOTAL EXP. | 6.00\% | 5.63\% | 5.49\% | 5.30\% | 5.16\% | 5.02\% |
| FUND BALANCE \% OF TOTAL EXP. (ORIGINAL MODEL) | -5.51\% | -2.43\% | -0.63\% | 3.16\% | 4.95\% |  |

## REVENUE ASSUMPTIONS

Grand List - General Growth held at .05\% consistent with General Fund assumptions
Grand List - FY22 Revaluation assumed to yield 2\% growth in valuation

## EXPENDITURE ASSUMPTIONS:

## GRAND LIST PROJECTIONS - ALLINGTOWN FIRE DEPARTMENT

Assessment
Net GL - Motor Vehicle
Growth Factor
Real Estate/Personal Property
Growth Factor
Revaluation Impact
Development Impact -
Development Impact -
Real Estate/Personal Property Total
Total Net Grand List
Original Grand List Assumptions

| FY19 | FY20 | FY21 | FY22 | FY23 | FY24 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $51,934,800$ | $53,128,800$ | $53,128,800$ | $53,128,800$ | $53,128,800$ | $53,128,800$ |
| $0.00 \%$ | $2.30 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ | $0.00 \%$ |
|  |  |  |  |  |  |
| $469,767,658$ | $479,582,523$ | $479,822,314$ | $480,062,225$ | $480,302,256$ | $480,542,407$ |
| $0.00 \%$ | $2.09 \%$ | $0.050 \%$ | $0.050 \%$ | $0.050 \%$ | $0.050 \%$ |
|  |  |  |  |  |  |
| - | - | - | $9,601,245$ | $9,601,245$ | $9,601,245$ |
| - | - | - | - | - | - |
| $469,767,658$ | $479,582,523$ | $479,822,314$ | $489,663,470$ | $489,903,501$ | $490,143,652$ |
| $521,702,458$ | $532,711, \mathbf{3 2 3}$ | $532,951, \mathbf{1 1 4}$ | $542,792,270$ | $543,032,301$ | $543, \mathbf{2 7 2 , 4 5 2}$ |
| $521,702,458$ | $523,146,153$ | $523,424,443$ | $542,562,318$ | $542,840,608$ |  |


|  | FY2019 BUDGET | $\begin{gathered} \text { FY2020 } \\ \text { PROPOSED } \end{gathered}$ | $\begin{gathered} \text { FY2021 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2022 } \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY2023 } \\ \text { FORECAST } \end{gathered}$ | FY2024 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |  |  |
| Personnel Expenses | 5,869,386 | 6,471,260 | 6,754,097 | 7,005,063 | 7,205,728 | 7,422,659 |
| Maintenance \& Equipment | 156,000 | 167,757 | 88,109 | 89,486 | 90,896 | 92,378 |
| Administration | 106,500 | 112,000 | 114,268 | 116,580 | 118,945 | 121,430 |
| Fixed Expenses | 797,964 | 681,501 | 665,506 | 676,691 | 690,234 | 700,130 |
| TOTAL EXPENDITURES | 6,929,850 | 7,432,518 | 7,621,980 | 7,887,820 | 8,105,802 | 8,336,596 |
| Permits, Plan Reviews \& Inspect.Fees | 65,000 | 75,000 | 75,000 | 75,000 | 75,000 | 75,000 |
| Bundle Billing | 10,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| Transportation Fees | 8,000 | - | - | - | - | - |
| Volunteer Housing | 1,600 | 1,600 | 1,648 | 1,697 | 1,748 | 1,801 |
| SPS Reimbursements | 15,000 | 6,000 | 6,180 | 6,365 | 6,556 | 6,753 |
| RWA Pilot Direct Payment | 54,234 | 56,000 | 56,000 | 56,000 | 56,000 | 56,000 |
| Insurance Reimbursement | 7,000 | 7,210 | 7,210 | 7,210 | 7,210 | 7,210 |
| Yale Voluntary Contribution | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| OPERATIONAL REVENUE | 260,834 | 275,810 | 276,038 | 276,273 | 276,515 | 276,764 |
| State Miscellaneous Grants |  | - | - | - | - |  |
| Muni Transitional Grant | 120,170 |  | - | - | - |  |
| Federal and State Grants | 120,170 | - | - | - | - |  |
| PP, MV \& Non-Current Taxes | 100,000 | 120,000 | 120,000 | 120,000 | 120,000 | 120,000 |
| Fund Balance Adjustment Target Fund Balance as \% of expenditures | 441,582 | - | - | - | - | - |
| Amount to be Raised by Current Taxes | 6,890,428 | 7,036,708 | 7,225,942 | 7,491,547 | 7,709,287 | 7,939,832 |
| TOTAL REVENUES | 7,371,432 | 7,432,518 | 7,621,980 | 7,887,820 | 8,105,802 | 8,336,596 |
| Current Tax Calculation |  |  |  |  |  |  |
| Net GL - Motor Vehicle | 51,934,800 | 53,128,800 | 53,128,800 | 53,128,800 | 53,128,800 | 53,128,800 |
| Net GL - Real Estate/Personal Property | 469,767,658 | 479,582,523 | 479,822,314 | 489,663,470 | 489,903,501 | 490,143,652 |
| NET GRAND LIST | 521,702,458 | 532,711,323 | 532,951,114 | 542,792,270 | 543,032,301 | 543,272,452 |
| GENERAL FUND MILL RATE - MV | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| GENERAL FUND MILL RATE - R/E, PP | 14.02 | 14.02 | 14.42 | 14.68 | 15.12 | 15.60 |
| GROSS TAX LEVY - MV | 415,478 | 425,030 | 425,030 | 425,030 | 425,030 | 425,030 |
| GROSS TAX LEVY - R/E, PP | 6,586,989 | 6,726,095 | 6,918,407 | 7,188,331 | 7,409,611 | 7,643,905 |
| GROSS TAX LEVY | 7,002,468 | 7,151,126 | 7,343,437 | 7,613,361 | 7,834,642 | 8,068,935 |
| Gross Tax Levy | 7,002,468 | 7,151,126 | 7,343,437 | 7,613,361 | 7,834,642 | 8,068,935 |
| Collection Rate | 98.40\% | 98.40\% | 98.40\% | 98.40\% | 98.40\% | 98.40\% |
| TOTAL CURRENT TAX | 6,890,428 | 7,036,708 | 7,225,942 | 7,491,547 | 7,709,287 | 7,939,832 |


| CAPITAL \& NON-RECURRING |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Motor Vehicle | 51,934,800 | 53,128,800 | 53,128,800 | 53,128,800 | 53,128,800 | 53,128,800 |
| Real Estate/Personal Property | 469,767,658 | 479,582,523 | 479,822,314 | 489,663,470 | 489,903,501 | 490,143,652 |
| NET GRAND LIST | 521,702,458 | 532,711,323 | 532,951,114 | 542,792,270 | 543,032,301 | 543,272,452 |
| Capital \& Non-Recurring Mill Rate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital \& Non-Recurring Total | - | - | - | - | - |  |
| MILL RATE CALCULATION |  |  |  |  |  |  |
| General Fund Mill Rate - MV | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| General Fund Mill Rate - R/E, PP | 14.02 | 14.02 | 14.42 | 14.68 | 15.12 | 15.60 |
| Capital \& Non-Recurring Mill Rate | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Mill Rate - MV | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| Total Mill Rate - R/E, PP | 14.02 | 14.02 | 14.42 | 14.68 | 15.12 | 15.60 |
| Tax Revenue Generated per 1 Mill | 513,355 | 524,188 | 524,424 | 534,108 | 534,344 | 534,580 |

EXPENDITURE DETAIL - ALLINGTOWN FIRE DEPARTMENT

| EXPENDITURE DETAIL - ALLINGTOWN FIRE DEPARTMENT |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
|  | DESCRIPTION | BUDGET | PROPOSED | FORECAST | FORECAST | FORECAST | FORECAST |
| PERSONNEL EXPENSES |  |  |  |  |  |  |  |
| 51000 | MANAGEMENT SALARIES | 259,538 | 209,538 | 265,593 | 265,593 | 268,248 | 268,248 |
| 51000 | FIREFIGHTERS SALARIES | 1,344,973 | 1,344,973 | 1,377,428 | 1,412,082 | 1,430,210 | 1,447,244 |
| 51000 | HOLIDAY PAY | 122,659 | 122,659 | 122,659 | 123,886 | 125,124 | 125,124 |
| 51000 | SHIFT COVERAGE (VAC/SICK/INJURY) | 450,000 | 450,000 | 450,000 | 454,500 | 459,045 | 459,045 |
| 51000 | SPS JOBS | 15,000 | 6,000 | 6,000 | 6,060 | 6,121 | 6,121 |
| 51000 | EMPLOYEE TERMINATION PAY (SICK DAY PAY) | 160,000 | 4,000 | 54,000 | 54,000 | 40,000 | 40,000 |
| 52780 | UNIFORMS | 16,000 | 16,000 | 16,324 | 16,654 | 16,992 | 17,347 |
| 54120 | LIFE INSURANCE | 14,000 | 14,000 | 14,284 | 14,572 | 14,868 | 15,179 |
| 54140 | PENSION PLAN (DISTRICT'S SHARE) | 150,773 | 169,331 | 176,217 | 182,507 | 186,371 | 190,317 |
| 54140 | PENSION PLAN (RETIREES BENEFIT) | 1,871,443 | 2,081,669 | 2,145,783 | 2,212,493 | 2,248,629 | 2,285,355 |
| 54180 | HEART \& HYPERTENSION | 70,000 | 70,000 | 71,418 | 72,862 | 74,340 | 75,894 |
| 54190 | WORKMAN'S COMP. INSURANCE | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 54770 | MEDICAL PLAN (BC/BS, DENTAL) | 1,040,000 | 1,608,250 | 1,730,477 | 1,861,993 | 2,003,504 | 2,155,770 |
| 54770 | SUPPLEMENTAL INSURANCE (CARVE OUT PLAN) | 100,000 | - | , | , | , | , |
| 56180 | PARAMEDIC - EMT CERTIFICATION | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 |
|  | SELF-FUNDED CLAIM MARGIN (3\%) | - | 44,840 | 51,914 | 55,860 | 60,105 | 64,673 |
| 51 | 401(k) CONTRIBUTIONS | - | 75,000 | 17,000 | 17,000 | 17,170 | 17,342 |
|  | PERSONNEL EXPENSES | 5,869,386 | 6,471,260 | 6,754,097 | 7,005,063 | 7,205,728 | 7,422,659 |
|  |  |  |  |  |  |  |  |
| MAINTENANCE \& EQUIPMENT |  |  |  |  |  |  |  |
| 52150 | CAPITAL IMPROVEMENT FUND | 10,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 52530 | BUILDING MAINTENANCE | 10,000 | 10,205 | 10,411 | 10,622 | 10,837 | 11,064 |
| 52580 | EQUIPMENT PURCHASE/MAINTENANCE | 27,000 | 27,552 | 28,110 | 28,679 | 29,261 | 29,872 |
| 53250 | GEAR AND BATTERY REPLACEMENT | 7,000 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
| 53250 | LIFE PAK 15/LUCAS TOOL | 5,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 55630 | RADIO | 4,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 56990 | HYDRANTS | 12,000 | 12,000 | 12,243 | 12,491 | 12,744 | 13,010 |
| 55220 | NEW TRUCK 1 | 81,000 | 81,000 | - | - | - | - |
|  | MAINTENANCE \& EQUIPMENT | 156,000 | 167,757 | 88,109 | 89,486 | 90,896 | 92,378 |
|  |  |  |  |  |  |  |  |
| ADMINISTRATION |  |  |  |  |  |  |  |
| 52330 | TRAINING EXPENSES | 25,000 | 25,000 | 25,506 | 26,022 | 26,550 | 27,105 |
| 52360 | CHIEF OFFICERS EXPENSE | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 52360 | FIRE MARSHAL OFFICE | 8,000 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
| 52420 | AUDITOR | 7,500 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
| 52420 | ACTUARIAL | 3,000 | 3,000 | 3,061 | 3,123 | 3,186 | 3,253 |
| 52420 | OPM MEDICAL AUDIT | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 52420 | ATTORNEY LITIGATION | 1,000 | 1,000 | 1,020 | 1,041 | 1,062 | 1,084 |
| 54130 | SOCIAL SECURITY \& MEDICARE | 60,000 | 65,000 | 66,316 | 67,658 | 69,030 | 70,473 |
|  | ADMINISTRATION | 106,500 | 112,000 | 114,268 | 116,580 | 118,945 | 121,430 |
|  |  |  |  |  |  |  |  |
| FIXED EXPENSES |  |  |  |  |  |  |  |
| 52100 | HEATING (S.C.G.C.) | 11,000 | 11,000 | 11,223 | 11,450 | 11,682 | 11,926 |
| 52110 | U.I. | 19,000 | 19,000 | 19,385 | 19,777 | 20,178 | 20,600 |
| 52130 | RWA (FIRE FLOWS) | 171,000 | 180,000 | 178,031 | 181,633 | 185,317 | 189,190 |
| 52130 | RWA (DOMESTIC) | 1,400 | 1,400 | 1,428 | 1,457 | 1,487 | 1,518 |
| 52150 | TELEPHONE | 13,000 | 13,000 | 13,263 | 13,532 | 13,806 | 14,095 |
| 52150 | EMER. REPORTING SYSTEM | 268,742 | 274,239 | 281,116 | 284,525 | 290,112 | 291,647 |
| 52820 | MEDICAL TESTING | 12,000 | 14,169 | 14,456 | 14,748 | 15,048 | 15,362 |
| 53110 | OFFICE SUPPLIES | 6,000 | 4,000 | 4,081 | 4,164 | 4,248 | 4,337 |
| 53210 | GASOLINE \& DIESEL | 18,000 | 18,000 | 18,365 | 18,736 | 19,116 | 19,516 |
| 53440 | MEDICAL EQUIPMENT | 18,000 | 20,000 | 20,405 | 20,818 | 21,240 | 21,684 |
| 54032 | LIABILITY INSURANCE | 41,522 | 43,183 | 44,058 | 44,949 | 45,861 | 46,819 |
| 55160 | COMPUTERS | 10,300 | 10,511 | 10,724 | 10,940 | 11,162 | 11,396 |
| 56010 | CONTIGENCY | 50,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 56999 | DEFICIT REDUCTION | 150,000 | 25,000 | - | - | - | - |
| 55160 | FIREHOUSE SOFTWARE | 8,000 | 8,000 | 8,162 | 8,327 | 8,496 | 8,674 |
|  | FIXED EXPENSES | 797,964 | 681,501 | 665,506 | 676,691 | 690,234 | 700,130 |
|  |  |  |  |  |  |  |  |
|  | Total Expenditures | 6,929,850 | 7,432,518 | 7,621,980 | 7,887,820 | 8,105,802 | 8,336,596 |
|  | Original Model | 6,929,850 | 7,521,220 | 7,721,696 | 7,925,897 | 8,133,594 |  |


| FY2019 <br> BUDGET | FY2020 <br> PROPOSED | FY2021 <br> FORECAST | FY2022 <br> FORECAST | FY2023 <br> FORECAST | FY2024 <br> FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $11,797,931$ | $11,910,437$ | $11,936,649$ | $12,065,534$ | $12,205,860$ |


| Clean Water Fund Grants | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer Use Fees - Prior Years | 50,000 | 30,000 | 30,900 | 31,827 | 32,782 | 33,765 |
| Sewer Interest \& Liens-Current | 30,000 | 20,000 | 20,600 | 21,218 | 21,855 | 22,510 |
| Sewer Interest \& Liens - Py | 18,000 | 15,000 | 15,450 | 15,914 | 16,391 | 16,883 |
| Orange Share Service Charge | 375,000 | 380,000 | 391,400 | 403,142 | 415,236 | 427,693 |
| Orange Share CWF Debt | 156,425 | 156,425 | 161,118 | 165,951 | 170,930 | 176,058 |
| Nitrogen Credit | 70,000 | 70,000 | 72,100 | 74,263 | 76,491 | 78,786 |
| Miscellaneous | - |  | - | - | - |  |
| Total Non-Tax Revenues | 699,425 | 671,425 | 691,568 | 712,315 | 733,684 | 755,695 |
| Fund Balance Adjustment | - | - |  | - |  |  |
| Amount to be Raised by Current Taxes | 11,097,768 | 11,126,506 | 11,218,869 | 11,224,334 | 11,331,850 | 11,450,165 |
| Reserve for Uncollected | 186,989 | 166,898 | 168,283 | 168,365 | 169,978 | 171,752 |
| Gross Sewer Use Levy | 11,284,757 | 11,293,404 | 11,387,152 | 11,392,699 | 11,501,828 | 11,621,917 |
| Estimated \# Of Units | 26,500 | 26,500 | 26,500 | 26,500 | 26,500 | 26,500 |
| Sewer Use Rate | \$426 | \$426 | \$430 | \$430 | \$434 | \$439 |
| Sewer Use Rate (Original Model) | \$426 | \$421 | \$425 | \$425 | \$429 |  |


|  | SEWER FUND EXPENDITURE DETAIL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 |
|  | DESCRIPTION | BUDGET | PROPOSED | FORECAST | FORECAST | FORECAST | FORECAST |
| 51000 | REGULAR WAGES | 116,233 | 116,233 | 116,233 | 117,395 | 118,569 | 118,569 |
| 51050 | SECRETARY/CLERK | 1,500 | 1,500 | 1,500 | 1,515 | 1,530 | 1,530 |
| 52360 | BUSINESS EXPENSE | 12,000 | 12,000 | 12,243 | 12,491 | 12,744 | 13,010 |
| 52420 | FINANCIAL SERVICES | 55,166 | 55,166 | 56,283 | 57,422 | 58,587 | 59,811 |
| 52440 | ENGINEERING SERVICES | 400,000 | 400,000 | 408,101 | 416,356 | 424,802 | 433,679 |
| 52580 | EQUIPMENT MAINTENANCE/REPAIR | 220,000 | 220,000 | 224,455 | 228,996 | 233,641 | 238,524 |
| 52750 | FEES AND CHARGES | 7,000 | 7,000 | 7,142 | 7,286 | 7,434 | 7,589 |
| 53200 | HEATING OIL | - | - | - | - | - | - |
| 54100 | FRINGE BENEFITS | 15,318 | 15,318 | 15,628 | 15,944 | 16,268 | 16,608 |
| 54640 | CWF - DEBT SERV. - GF | 716,701 | 658,875 | 361,128 | 204,680 | 101,954 | - |
| 55710 | CAPITAL IMPROV.-SEWER PLANT | 400,000 | 400,000 | 408,101 | 416,356 | 424,802 | 433,679 |
| 55720 | CAPITAL IMP - COLLECTION SYSTM | 500,000 | 500,000 | 510,126 | 520,445 | 531,003 | 542,099 |
| 55740 | CHEMICAL FEED (ORPS) | 40,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 55747 | NITROGEN CHEMICAL | 120,000 | 120,000 | 122,430 | 124,907 | 127,441 | 130,104 |
| 55749 | CLEAN WATER (NEW) | 1,797,987 | 1,797,987 | 1,952,987 | 1,952,987 | 1,952,987 | 1,952,987 |
|  | CLEAN WATER FUND NEW ISSUES | - | - | 242,525 | 257,429 | 311,768 | 377,576 |
| 56010 | UNALLOCATED CONTINGENCY | 450,000 | 400,000 | 468,504 | 477,981 | 487,677 | 497,868 |
| 56990 | ODER CONTROL DEBT SERV. - GF | 525,000 | 500,000 | 402,515 | 394,105 | 372,050 | 359,425 |
|  |  | 5,376,905 | 5,244,079 | 5,350,711 | 5,247,932 | 5,225,739 | 5,226,426 |
|  |  |  |  |  |  |  |  |
| 51000 | REGULAR WAGES | 1,767,135 | 1,802,478 | 1,802,478 | 1,820,503 | 1,838,708 | 1,838,708 |
| 51500 | OVERTIME | 486,153 | 490,000 | 365,000 | 350,000 | 350,000 | 350,000 |
| 52100 | GAS HEATING | 65,000 | 66,000 | 67,337 | 68,699 | 70,092 | 71,557 |
| 52105 | GASES (PROPANE, ETC) | 10,000 | 10,000 | 10,203 | 10,409 | 10,620 | 10,842 |
| 52110 | ELECTRICITY | 1,200,000 | 1,200,000 | 1,224,303 | 1,249,069 | 1,274,407 | 1,301,037 |
| 52130 | WATER | 180,000 | 190,000 | 193,848 | 197,769 | 201,781 | 205,998 |
| 52150 | TELEPHONE EXPENSE | 12,000 | 12,000 | 12,243 | 12,491 | 12,744 | 13,010 |
| 52510 | MAINTENANCE SERVICE AGREEMENT | 80,000 | 80,000 | 81,620 | 83,271 | 84,960 | 86,736 |
| 52540 | MOTOR VEHICLE MAINT/REPAIR | 35,000 | 40,000 | 40,810 | 41,636 | 42,480 | 43,368 |
| 52650 | OTHER RENTAL | 5,000 | 5,000 | 5,101 | 5,204 | 5,310 | 5,421 |
| 52770 | OTHER CONTRACTUAL SERVICES | 200,000 | 200,000 | 204,050 | 208,178 | 212,401 | 216,840 |
| 52910 | TRASH PICKUP | 15,000 | 15,000 | 15,304 | 15,613 | 15,930 | 16,263 |
| 53000 | SUPPLIES \& MATERIALS | 200,000 | 200,000 | 204,050 | 208,178 | 212,401 | 216,840 |
| 53200 | HEATING OIL | 600,000 | 650,000 | 663,164 | 676,579 | 690,304 | 704,729 |
| 53210 | AUTOMOTIVE FUEL \& FLUIDS | 25,000 | 25,000 | 25,506 | 26,022 | 26,550 | 27,105 |
| 53250 | TOOLS \& MISCELLANEOUS EQUIPMNT | 50,000 | 50,000 | 51,013 | 52,045 | 53,100 | 54,210 |
| 53430 | JANITORIAL SUPPLIES | 15,000 | 16,000 | 16,324 | 16,654 | 16,992 | 17,347 |
| 53435 | CHEMICALS | 135,000 | 140,000 | 142,835 | 145,725 | 148,681 | 151,788 |
| 53445 | SAFETY SUPPLIES | 10,000 | 10,000 | 10,203 | 10,409 | 10,620 | 10,842 |
| 53450 | LABORATORY SUPPLIES | 60,000 | 66,000 | 67,337 | 68,699 | 70,092 | 71,557 |
| 53460 | CLOTHING \& UNIFORMS | 35,000 | 36,000 | 36,729 | 37,472 | 38,232 | 39,031 |
| 54100 | FRINGE BENEFITS | 650,000 | 650,000 | 699,400 | 752,554 | 809,749 | 871,289 |
| 54130 | FICA-CITY'S SHARE | 160,000 | 175,374 | 166,279 | 166,583 | 167,993 | 167,993 |
| 54232 | LAP CLAIMS-SEWER | 200,000 | 200,000 | 204,050 | 208,178 | 212,401 | 216,840 |
| 54735 | SEWER CLAIMS-WORKERS COMP | 50,000 | 50,000 | 51,013 | 52,045 | 53,100 | 54,210 |
| 56215 | OUTSIDE SERVICES | 175,000 | 175,000 | 178,544 | 182,156 | 185,851 | 189,735 |
|  | SELF-FUNDED CLAIM MARGIN (3\%) |  |  | 20,982 | 22,577 | 24,292 | 26,139 |
|  |  | 6,420,288 | 6,553,852 | 6,559,725 | 6,688,717 | 6,839,795 | 6,979,433 |
|  |  |  |  |  |  |  |  |
|  | Total Expenditures | 11,797,193 | 11,797,931 | 11,910,437 | 11,936,649 | 12,065,534 | 12,205,860 |
|  |  |  |  |  |  |  |  |
|  | Original Model | 11,698,467 | 11,714,676 | 11,828,560 | 11,859,374 | 11,975,712 |  |
|  |  |  | 83,256 | 81,876 | 77,275 | 89,822 |  |

## DRAFT

## List of Conditions for West Haven FY 2020 Municipal Restructuring Funds

## Background

- The MARB approved a City Budget for FY20 that includes up to $\$ 4,115,542$ in Municipal Restructuring Funds at its May 30, 2019 Special Meeting
- The West Haven City Council approved an updated 5-Year Plan for FY20-FY24 at a meeting in January 2020. MARB approval of the updated 5 -Year Plan is pending.
- A Memorandum of Agreement will establish the schedule and conditions for payments of Municipal Restructuring Funds


## Potential Conditions for FY 2020 Restructuring Funds

1. The City and Board of Education will develop a detailed corrective action plan for findings in the FY 2019 audit and submit to OPM for approval.
2. The City will submit to the MARB an updated 5 -Year Plan for the years FY21-FY25 with its proposed FY21 budget.
3. The City and Board of Education will submit to OPM a detailed action plan for addressing deficiencies identified in the Human Resources consultant report.
4. The City will complete the User Fee Evaluation by July 2020 and submit a timeline for City Council approval for those requiring such approval
5. The City will submit its FY2020/21 budget, along with an updated Five Year Recovery Plan to reflect any relevant changes, for consideration by the MARB, by March 20, 2020.
6. The City will develop a detailed plan for prioritizing and implementing the recommendations of the October 2018 Blum Shapiro report regarding the City's use of the MUNIS financial system.
7. The City will engage a qualified firm to provide an information technology (IT) risk assessment with recommendations for remediating identified deficiencies.

## Restructuring Funds

- Up to $\$ 4.115$ million will be transferred to the City by June 30,2020 , provided that:
- The City directs one hundred thousand dollars $(\$ 100,000)$ from its FY 2020 budget to the State to be held in a special account reserved solely for MARB expenses for the City.
- The City has successfully met all aforementioned conditions


## City of West Haven

FY2020 6Mos Monthly Financial Report to the Municipal Accountability Review Board


February 13, 2020

Interoffice Memorandum-Office of Mayor Nancy Rossi
To: Municipal Accountability Review Board
From: Frank M. Cieplinski
Date: 2/7/2020
Subject: City of West Haven Monthly Financial Report YTD December FY20

## I) West Haven General Fund

## A. Revenues

YTD operational revenues of $\$ 82.346 \mathrm{M}$ are $\$ 4 \mathrm{M}$ higher than the same period last year driven by higher tax collections and are directionally in line as a percent of the total year when compared to prior years.

Property taxes comprised $74.2 \%$ of total operating revenues compared to $71.4 \%$ in FY19 and $73.8 \%$ in FY18. These revenues continue to grow as a percentage of the total as funds from State programs continue to decrease. Year-end revenue projections have been pressure tested using historical timing and continue to support the overall budget amount, however as the year progresses and the sale of the schools are finalized those revenues will be added to the projection.

GENERAL FUND : Revenue Comparisons FY17-FY20

| \$ Millions Revenue Category | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Property Taxes | 58.083 | 61.98\% | 59.294 | 62.39\% | 56.011 | 57.86\% | 61.142 | 61.62\% |
| Licenses \& Permits | 0.587 | 44.62\% | 0.678 | 34.05\% | 1.003 | 51.12\% | 0.723 | 40.36\% |
| Fines And Penalties | 0.082 | 39.15\% | 0.129 | 40.52\% | 0.151 | 52.78\% | 0.139 | 69.15\% |
| Revenue From Use Of Money | 0.015 | 62.32\% | 0.037 | 17.90\% | 0.124 | 30.76\% | 0.229 | 225.71\% |
| Fed/State Grants - Non MARB | 18.924 | 34.50\% | 17.718 | 33.47\% | 18.415 | 34.59\% | 17.738 | 33.37\% |
| Charges For Services | 0.519 | 47.00\% | 0.445 | 38.88\% | 0.533 | 44.22\% | 0.500 | 43.75\% |
| Other Revenues | 0.852 | 42.11\% | 0.894 | 46.59\% | 1.182 | 55.63\% | 0.766 | 42.75\% |
| Other Financing Sources | 1.381 | 76.86\% | 1.171 | 87.19\% | 1.064 | 87.40\% | 1.110 | 78.76\% |
|  | 80.441 | 51.89\% | 80.367 | 51.89\% | 78.483 | 49.91\% | 82.346 | 51.85\% |

*Note : Does not reflect any MARB restructuring funds.

## B. Expenditures

YTD city expenses of $\$ 36.312 \mathrm{M}$ are higher than the same period last year but is consistent with prior years when looking at \% spend of the full year.

Payroll and other personnel costs are slightly higher than the previous year as driven by Public Works overtime in earlier months. Pension costs are higher than previous years due to contribution timing (in prior years cash constraints meant delaying the contribution to February).

Board of Education expenses are higher than prior year due to a pay cycle falling on a holiday (New Year's Day), resulting in 3 pay periods in December. In FY19 there were only 2 pay periods, this should correct itself in the January financial report.

GENERAL FUND : Cost Comparisons FY17-FY20

| \$ Millions | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Expense Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Payroll and Personnel | 13.133 | $51.90 \%$ | 13.615 | $52.73 \%$ | 12.108 | $49.90 \%$ | 12.423 | $48.82 \%$ |
| Debt Service | 9.440 | $56.42 \%$ | 9.354 | $54.66 \%$ | 11.195 | $59.15 \%$ | 10.917 | $57.84 \%$ |
| Health Ins. \& Pension | 5.870 | $45.06 \%$ | 6.459 | $45.48 \%$ | 6.758 | $49.66 \%$ | 7.106 | $44.52 \%$ |
| Other Fixed Charges | 1.890 | $53.22 \%$ | 1.671 | $50.70 \%$ | 1.541 | $54.07 \%$ | 1.717 | $54.40 \%$ |
| Solid Waste \& Recycling | 1.323 | $43.40 \%$ | 1.416 | $47.40 \%$ | 1.577 | $49.57 \%$ | 1.546 | $48.37 \%$ |
| Other Contractual Svcs | 1.371 | $47.13 \%$ | 1.376 | $48.08 \%$ | 1.191 | $38.93 \%$ | 1.340 | $43.80 \%$ |
| Electricity/Gas | 0.675 | $38.57 \%$ | 0.722 | $46.51 \%$ | 0.721 | $41.30 \%$ | 0.524 | $37.45 \%$ |
| Supplies \& Materials | 0.253 | $39.71 \%$ | 0.252 | $44.85 \%$ | 0.210 | $36.51 \%$ | 0.246 | $38.55 \%$ |
| Capital Outlay | 0.031 | $46.44 \%$ | 0.035 | $44.45 \%$ | 0.015 | $29.09 \%$ | 0.031 | $31.65 \%$ |
| Other/Contingency | 0.112 | $47.84 \%$ | 0.482 | $82.43 \%$ | 0.131 | $21.11 \%$ | 0.195 | $88.34 \%$ |
| Fuel | 0.126 | $38.04 \%$ | 0.136 | $38.96 \%$ | 0.132 | $38.58 \%$ | 0.090 | $20.11 \%$ |
| Telephone | 0.130 | $28.19 \%$ | 0.103 | $13.99 \%$ | 0.098 | $16.58 \%$ | 0.178 | $38.31 \%$ |
| Total City Expend. | 34.354 | $50.48 \%$ | 35.621 | $50.78 \%$ | 35.677 | $51.10 \%$ | 36.312 | $49.77 \%$ |
| Salaries | 21.166 | $40.94 \%$ | 19.324 | $37.34 \%$ | 19.407 | $37.62 \%$ | 21.825 | $41.67 \%$ |
| Tuition | 4.036 | $50.79 \%$ | 4.722 | $55.93 \%$ | 3.575 | $38.47 \%$ | 3.965 | $49.94 \%$ |
| Student Transportation | 1.772 | $33.71 \%$ | 2.413 | $41.67 \%$ | 2.100 | $35.51 \%$ | 1.974 | $39.44 \%$ |
| Operation of Plant | 2.547 | $74.47 \%$ | 1.994 | $51.71 \%$ | 2.566 | $69.96 \%$ | 1.856 | $48.23 \%$ |
| Health Insurance | 7.366 | $55.02 \%$ | 8.009 | $59.82 \%$ | 7.423 | $57.17 \%$ | 6.974 | $49.44 \%$ |
| Other Fixed Costs | 1.625 | $50.75 \%$ | 1.664 | $48.52 \%$ | 1.882 | $50.73 \%$ | 1.675 | $40.74 \%$ |
| Purchased Services | 0.597 | $39.72 \%$ | 0.619 | $40.06 \%$ | 0.646 | $43.71 \%$ | 0.502 | $43.19 \%$ |
| Instruction | 1.419 | $88.18 \%$ | 1.122 | $80.79 \%$ | 0.961 | $73.49 \%$ | 1.150 | $81.00 \%$ |
| Total Board of Ed. | 40.528 | $46.04 \%$ | 39.866 | $44.50 \%$ | 38.558 | $42.87 \%$ | 39.919 | $44.37 \%$ |

## C. Summary

The City does not expect to change it's year end projections in the near future as it is too early in the year. Continued scrutiny and reviews are expected to identify any upside or downside impacts much earlier than in prior years.

## Summary of Revenues and Expenditures

## December 2019

|  | ACTUAL |  |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 Budget | Dec YTD <br> Actual | FY19 <br> Projected | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Dec YTD } \\ & \text { \% Budget } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY19 YTD } \\ & \text { \% Actual } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Projected } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Dec YTD } \\ \% \text { Fcst } \\ \hline \end{gathered}$ | $\Delta$ to Budget |
| REVENUE |  |  |  |  |  |  |  |  |  |
| 41 Property Taxes | 99,215,707 | 61,141,530 | 96,894,415 | 56,011,305 | 61.6\% | 57.8\% | 99,024,600 | 61.7\% | $(191,107)$ |
| 41 Property Taxes (Lien Sale) | - | - | - | - |  |  | - |  | - |
| 42 Licenses \& Permits | 1,791,424 | 723,007 | 1,961,408 | 1,002,744 | 40.4\% | 51.1\% | 1,663,471 | 43.5\% | $(127,953)$ |
| 43 Fines And Penalties | 200,750 | 138,811 | 286,947 | 151,452 | 69.1\% | 52.8\% | 293,946 | 47.2\% | 93,196 |
| 44 Revenue From Use Of Money | 101,250 | 228,529 | 403,514 | 124,109 | 225.7\% | 30.8\% | 226,953 | 100.7\% | 125,703 |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | 53,151,809 | 17,738,241 | 53,241,754 | 18,414,686 | 33.4\% | 34.6\% | 53,151,809 | 33.4\% | - |
| 46 Charges For Services | 1,143,674 | 500,325 | 1,205,512 | 533,020 | 43.7\% | 44.2\% | 1,266,964 | 39.5\% | 123,290 |
| 47 Other Revenues | 1,791,804 | 766,025 | 2,118,500 | 1,182,481 | 42.8\% | 55.8\% | 1,768,675 | 43.3\% | $(23,129)$ |
| 48 Other Financing Sources | 1,408,875 | 1,109,575 | 1,525,141 | 1,063,700 | 78.8\% | 69.7\% | 1,408,875 | 78.8\% | - |
| Total Operational Revenues | 158,805,293 | 82,346,043 | 157,637,192 | 78,483,498 | 51.9\% | 49.8\% | 158,805,293 | 51.9\% | 0 |
| 48 Bond Proceeds | - | - | - | - |  |  | - |  | - |
| 45 Fed/State Grants - MARB | 4,115,542 | - | 4,000,000 | - | 0.0\% | 0.0\% | 4,115,542 | 0.0\% | - |
| Total Revenue | 162,920,835 | 82,346,043 | 161,637,192 | 78,483,498 | 50.5\% | 48.6\% | 162,920,835 | 50.5\% | 0 |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Central Government | 2,816,971 | 1,173,173 | 2,564,316 | 1,181,382 | 41.6\% | 46.1\% | 2,816,971 | 41.6\% | - |
| Finance | 2,769,795 | 1,368,791 | 2,697,794 | 1,153,906 | 49.4\% | 42.8\% | 2,769,795 | 49.4\% | - |
| Public Service | 15,695,570 | 7,500,997 | 15,097,032 | 7,455,875 | 47.8\% | 49.4\% | 15,695,570 | 47.8\% | - |
| Public Works | 10,765,156 | 4,590,838 | 10,073,486 | 4,535,025 | 42.6\% | 45.0\% | 10,765,156 | 42.6\% | - |
| Health \& Human Services | 1,943,995 | 861,516 | 1,935,228 | 948,144 | 44.3\% | 49.0\% | 1,943,995 | 44.3\% | - |
| City Insurance | 800,977 | 572,003 | 906,371 | 464,181 | 71.4\% | 51.2\% | 800,977 | 71.4\% | - |
| Employee Benefits | 17,999,404 | 8,268,422 | 15,238,746 | 7,817,743 | 45.9\% | 51.3\% | 17,999,404 | 45.9\% | - |
| Debt Service | 18,873,827 | 10,916,913 | 18,926,611 | 11,194,982 | 57.8\% | 59.1\% | 18,873,827 | 57.8\% | - |
| Library / Other | 1,463,179 | 887,250 | 1,588,179 | 802,679 | 60.6\% | 50.5\% | 1,463,179 | 60.6\% | - |
| Contingency Services | 225,000 | 18,387 | 250,000 | - | 8.2\% | 0.0\% | 225,000 | 8.2\% | - |
| Other Contingency | $(393,460)$ | 154,006 | 209,393 | 123,257 | -39.1\% | 58.9\% | $(393,460)$ | -39.1\% | - |
| Deficit Reduction | - | - | - | - |  |  | - |  | - |
| Total City Departments | 72,960,414 | 36,312,295 | 69,487,155 | 35,677,174 | 49.8\% | 51.3\% | 72,960,414 | 49.8\% | - |
| Board of Education | 89,960,421 | 39,919,282 | 89,941,197 | 38,558,288 | 44.4\% | 42.9\% | 89,960,421 | 44.4\% | - |
| Total Expenditures | 162,920,835 | 76,231,576 | 159,428,352 | 74,235,463 | 46.8\% | 46.6\% | 162,920,835 | 46.8\% | - |
| Surplus / (Deficit) | - | 6,114,467 | 2,208,840 | 4,248,035 |  | 192.3\% | 0 | $1.739 \mathrm{E}+09$ | 0.00351575 |


| Account Description | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 <br> Budget | Dec YTD <br> Actual | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Dec YTD \% } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { FY19 YTD \% } \\ \text { Actual } \\ \hline \end{gathered}$ | Projected <br> FY20 | $\begin{gathered} \hline \text { Dec YTD \% } \\ \text { Fcst } \\ \hline \end{gathered}$ | $\Delta$ to Budget |
| Tax Levy - Current Year | 96,375,557 | 60,275,551 | 55,306,856 | 62.5\% | 58.8\% | 96,263,880 | 62.6\% | $(111,677)$ |
| Motor Vehicle Supplement | 1,236,000 | 412,903 | 212,188 | 33.4\% | 14.8\% | 1,430,246 | 28.9\% | 194,246 |
| Tax Levy - Prior Years | 412,000 | 26,485 | 171,157 | 6.4\% | 41.3\% | 86,404 | 30.7\% | $(325,596)$ |
| Tax Levy - Suspense | 100,000 | 90,908 | 57,070 | 90.9\% | 44.4\% | 229,076 | 39.7\% | 129,076 |
| Tax Interest - Current Year | 463,500 | 167,503 | 123,400 | 36.1\% | 24.7\% | 532,834 | 31.4\% | 69,334 |
| Tax Interest - Prior Years | 220,500 | 67,995 | 78,499 | 30.8\% | 30.9\% | 227,334 | 29.9\% | 6,834 |
| Tax Interest - Suspense | 108,150 | 100,186 | 62,136 | 92.6\% | 45.0\% | 254,827 | 39.3\% | 146,677 |
| Tax Lien Sale | - |  |  | n/a | n/a | - | n /a |  |
| Non Current Per. Prop. Tax | 300,000 |  |  | 0.0\% | n/a |  | n/a | $(300,000)$ |
| 41 Property Taxes | 99,215,707 | 61,141,530 | 56,011,305 | 61.6\% | 57.8\% | 99,024,600 | 61.7\% | $(191,107)$ |
| Building Permits | 1,200,000 | 443,741 | 713,106 | 37.0\% | 52.1\% | 1,011,723 | 43.9\% | $(188,277)$ |
| Electrical Permits | 160,000 | 84,890 | 130,563 | 53.1\% | 64.0\% | 136,828 | 62.0\% | $(23,172)$ |
| Zoning Permits | 95,000 | 56,970 | 49,542 | 60.0\% | 33.5\% | 129,684 | 43.9\% | 34,684 |
| Health Licenses | 82,400 | 43,515 | 38,572 | 52.8\% | 40.4\% | 152,360 | 28.6\% | 69,960 |
| Plumbing \& Heating Permits | 200,000 | 56,240 | 35,202 | 28.1\% | 44.1\% | 135,960 | 41.4\% | $(64,040)$ |
| Police \& Protection Licenses | 20,600 | 20,260 | 17,550 | 98.3\% | 68.9\% | 58,620 | 34.6\% | 38,020 |
| Animal Licenses | 13,390 | 2,829 | 4,885 | 21.1\% | 30.7\% | 9,561 | 29.6\% | $(3,829)$ |
| Excavation Permits | 7,210 | 8,095 | 5,710 | 112.3\% | 55.1\% | 15,354 | 52.7\% | 8,144 |
| City Clerk Fees | 7,313 | 2,989 | 2,678 | 40.9\% | 45.7\% | 6,598 | 45.3\% | (715) |
| Dog Pound Releases | 2,060 | (10) | 1,872 | -0.5\% | 92.1\% | 41 | -24.6\% | $(2,019)$ |
| Marriage Licenses | 3,090 | 2,688 | 2,258 | 87.0\% | 45.5\% | 5,098 | 52.7\% | 2,008 |
| Sporting Licenses | 206 | 98 | 66 | 47.6\% | 24.4\% | 49 | 199.7\% | (157) |
| Alcoholic Beverage License | 155 | 702 | 740 | 452.9\% | 48.7\% | 1,595 | 44.0\% | 1,440 |
| 42 Licenses \& Permits | 1,791,424 | 723,007 | 1,002,744 | 40.4\% | 51.1\% | 1,663,471 | 43.5\% | $(127,953)$ |
| Bldg Code Violations |  | 3,001 | 13,090 | n/a | 50.9\% | 10,763 | 27.9\% | 10,763 |
| Fines And Penalties | 25,750 | 7,577 | 8,986 | 29.4\% | 23.6\% | 53,587 | 14.1\% | 27,837 |
| Parking Tags | 175,000 | 128,233 | 129,376 | 73.3\% | 58.0\% | 229,596 | 55.9\% | 54,596 |
| 43 Fines And Penalties | 200,750 | 138,811 | 151,452 | 69.1\% | 52.8\% | 293,946 | 47.2\% | 93,196 |
| Investment Income | 70,000 | 206,239 | 111,359 | 294.6\% | 29.2\% | 200,269 | 103.0\% | 130,269 |
| Rent from City Facilities | 31,250 | 22,290 | 12,750 | 71.3\% | 58.3\% | 26,684 | 83.5\% | $(4,566)$ |
| 44 Revenue From Use Of Money | 101,250 | 228,529 | 124,109 | 225.7\% | 30.8\% | 226,953 | 100.7\% | 125,703 |
| Educational Cost Sharing | 45,140,487 | 11,350,899 | 11,748,252 | 25.1\% | 26.0\% | 45,140,487 | 25.1\% |  |
| Federal Miscellaneous Grants | - |  | - | n/a | n/a | - | n/a |  |
| Health Services | 60,000 | - |  | 0.0\% | 0.0\% | 60,000 | 0.0\% |  |
| Pilot-Colleges \& Hospitals | 5,527,988 | 5,527,988 | 5,527,988 | 100.0\% | 100.0\% | 5,527,988 | 100.0\% |  |
| Muni Revenue Sharing | 147,516 |  |  | 0.0\% | 0.0\% | 147,516 | 0.0\% |  |
| Prop Tax Relief - Elderly \& Disabl |  | 2,000 | 4,000 | n/a | 100.0\% | - | n/a |  |
| Prop Tax Relief - Total Disab | 5,370 | 4,608 | 5,111 | 85.8\% | 100.0\% | 5,370 | 85.8\% |  |
| Prop Tax Relief - Veterans | 118,373 | 130,803 | 130,003 | 110.5\% | 100.0\% | 118,373 | 110.5\% |  |
| Pilot-State Owned Property | 181,198 | 181,198 | 181,198 | 100.0\% | 100.0\% | 181,198 | 100.0\% |  |
| Mashentucket Pequot Grant | 807,097 | 269,032 | 269,032 | 33.3\% | 33.3\% | 807,097 | 33.3\% |  |
| Town Aid Road | 616,005 |  | 308,002 | 0.0\% | 50.0\% | 616,005 | 0.0\% | - |
| Fed/State Miscellaneous Grants | 122,000 | 120,682 | 90,401 | 98.9\% | 73.8\% | 122,000 | 98.9\% |  |
| Telephone Access Grant | 120,555 |  |  | 0.0\% | 0.0\% | 120,555 | 0.0\% |  |
| SCCRWA-Pilot Grant | 305,220 | 151,031 | 150,698 | 49.5\% | 50.0\% | 305,220 | 49.5\% |  |
| $45 \mathrm{Fed} /$ State Grants | 53,151,809 | 17,738,241 | 18,414,686 | 33.4\% | 34.6\% | 53,151,809 | 33.4\% | - |
| Record Legal Instrument Fees | 656,250 | 367,809 | 392,534 | 56.0\% | 53.6\% | 728,172 | 50.5\% | 71,922 |
| Miscellaneous - Parks \& Recreation | 340,000 | 102,428 | 97,675 | 30.1\% | 27.8\% | 376,614 | 27.2\% | 36,614 |
| Miscellaneous - General Gov't | 92,700 | 14,407 | 37,378 | 15.5\% | 64.5\% | 45,939 | 31.4\% | $(46,761)$ |
| Miscellaneous - Public Works | 37,059 | 635 | 749 | 1.7\% | 1.9\% | 71,243 | 0.9\% | 34,184 |
| Police Charges | 15,450 | 14,073 | 4,340 | 91.1\% | 42.6\% | 42,936 | 32.8\% | 27,486 |
| All Other Public Works | 2,060 | 974 | 320 | 47.3\% | 2.2\% | 2,060 | 47.3\% |  |
| Health Fees | - |  | 25 | n/a | 100.0\% | - | n/a | - |
| Sundry - Other | 155 |  | - | 0.0\% | n/a | - | n/a | (155) |
| 46 Charges For Services | 1,143,674 | 500,325 | 533,020 | 43.7\% | 44.2\% | 1,266,964 | 39.5\% | 123,290 |
| Fire Dept Share of ERS | 857,822 | 111,964 | 275,668 | 13.1\% | 36.2\% | 857,822 | 13.1\% | - |
| Yale Contribution | 422,651 | 444,561 | 437,317 | 105.2\% | 100.0\% | 422,651 | 105.2\% | - |
| Sale of Property | - | 12,000 | 287,150 | n/a | 96.1\% | - | n/a | - |
| Miscellaneous Revenue | 210,000 | 16,060 | 25,703 | 7.6\% | 11.3\% | 115,861 | 13.9\% | $(94,139)$ |
| Pilot - Housing Authority | 145,230 | - | - | 0.0\% | 0.0\% | 145,230 | 0.0\% | - |
| Parking Meter Revenue | 30,000 | 62,033 | 51,962 | 206.8\% | 63.2\% | 98,607 | 62.9\% | 68,607 |
| Sewer Fee Collection Expenses | 51,301 | 55,166 | 55,166 | 107.5\% | 100.0\% | 51,301 | 107.5\% | - |
| Quigley/Yale Parking | 41,200 | 21,801 | 21,801 | 52.9\% | 50.0\% | 43,603 | 50.0\% | 2,403 |
| Insurance Reimbursement | 20,600 | 23,808 | 17,486 | 115.6\% | 39.8\% | 20,600 | 115.6\% | - |
| Organic Recycling Compost | 13,000 | 18,630 | 10,228 | 143.3\% | 53.9\% | 13,000 | 143.3\% | - |
| 47 Other Revenues | 1,791,804 | 766,025 | 1,182,481 | 42.8\% | 55.8\% | 1,768,675 | 43.3\% | $(23,129)$ |
| Residual Equity Transfers In | 250,000 | - | - | 0.0\% | 0.0\% | 250,000 | 0.0\% | - |
| Transfer From Sewer Oper Fund | 1,158,875 | 1,109,575 | 1,063,700 | 95.7\% | 87.4\% | 1,158,875 | 95.7\% | - |
| 48 Other Financing Sources | 1,408,875 | 1,109,575 | 1,063,700 | 78.8\% | 69.7\% | 1,408,875 | 78.8\% | - |
| Total Operational Revenue | 158,805,293 | 82,346,043 | 78,483,498 | 51.9\% | 49.8\% | 158,805,293 | 51.9\% | 0 |
| Bond Proceeds | - | - | - | n/a | n/a | - | n/a | - |
| MARB | 4,115,542 | - | - | 0.0\% | 0.0\% | 4,115,542 | 0.0\% | - |
| Total General Fund Revenues | 162,920,835 | 82,346,043 | 78,483,498 | 50.5\% | 48.6\% | 162,920,835 | 50.5\% | 0 |

## CITY OF WEST HAVEN

## PROPERTY TAX COLLECTIONS REPORT

December 2019

| Month | Tax Levy - Current Year |  | Tax Levy - Prior Years |  | Interest |  | Tax Lien Sale |  | Total Collections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY19 | FY20 | FY19 | FY20 | FY19 | FY20 | FY19 | FY20 | FY19 | FY20 |
| July | 36,896,969 | 41,337,588 | 32,266 | 16,296 | 36,845 | 56,022 | - | - | 36,966,079 | 41,409,906 |
| August | 11,343,112 | 7,817,042 | 6,353 | 16,624 | 79,005 | 82,152 | - | - | 11,428,470 | 7,915,818 |
| September | 883,587 | 904,547 | 24,425 | 1,194 | 72,392 | 71,617 | - |  | 980,404 | 977,358 |
| October | 493,826 | 532,280 | 59,260 | $(15,983)$ | 42,923 | 52,076 | - | - | 596,009 | 568,373 |
| November | 548,481 | 875,040 | 11,266 | 7,690 | 33,487 | 118,831 | - | - | 593,235 | 1,001,560 |
| December | 5,353,068 | 9,221,956 | 37,588 | 664 | 56,452 | 45,895 | - | - | 5,447,108 | 9,268,515 |
| January | 28,991,624 | - | 19,029 | - | 51,888 | - | 655,808 | - | 29,718,350 | - |
| February | 6,655,587 | - | $(26,904)$ | - | 122,514 | - | - |  | 6,751,198 |  |
| March | 1,695,458 | - | 141,603 | - | 177,402 | - | - | - | 2,014,463 | - |
| April | 991,489 | - | 56,756 | - | 150,806 | - | - | - | 1,199,050 | - |
| May | 332,013 | - | 43,455 | - | 84,243 | - | - | - | 459,710 |  |
| June | 620,562 | - | 8,841 | - | 110,937 | - | - | - | 740,339 | - |
| Total Collections | 94,805,777 | 60,688,454 | 413,937 | 26,485 | 1,018,894 | 426,592 | 655,808 | - | 96,894,415 | 61,141,530 |
| Dec YTD | 55,519,044 | 60,688,454 | 171,157 | 26,485 | 321,104 | 426,592 | - | - | 56,011,305 | 61,141,530 |
| Projected | 94,805,777 | 97,694,125 | 413,937 | 86,404 | 1,018,894 | 1,244,070 | 655,808 | - | 96,894,415 | 99,024,600 |
| \% Total | 58.56\% | 62.12\% | 41.35\% | 30.65\% | 31.51\% | 34.29\% | 0.00\% |  | 57.81\% | 61.74\% |
| Excl. Lien Sales |  |  |  |  |  |  |  |  | 58.20\% | 61.74\% |

## December 2019



Note : YTD actuals exclude encumbrances

## CITY OF WEST HAVEN

SUB CATEGORY EXPENDITURE REPORT
December 2019

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 <br> Budget | Dec YTD <br> Actual | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \end{gathered}$ | Dec YTD <br> \% Budget | FY19 YTD <br> \% Actual | FY20 <br> Projected | Dec YTD \% Fcst | $\Delta$ to Budget |
| Regular Wages | 20,522,254 | 9,691,240 | 9,445,631 | 47.2\% | 48.9\% | 20,522,254 | 47.2\% | - |
| Part Time | 915,626 | 476,563 | 483,174 | 52.0\% | 58.6\% | 915,626 | 52.0\% |  |
| Overtime | 1,879,682 | 1,288,500 | 1,084,372 | 68.5\% | 56.6\% | 1,879,682 | 68.5\% |  |
| Longevity | 654,950 | 337,238 | 398,845 | 51.5\% | 54.1\% | 654,950 | 51.5\% |  |
| Fringe Reimbursements | 1,138,200 | 492,259 | 560,427 | 43.2\% | 47.5\% | 1,138,200 | 43.2\% |  |
| Other Personnel Services | 334,871 | 136,756 | 135,263 | 40.8\% | 64.5\% | 334,871 | 40.8\% |  |
| 51 Personnel Services | 25,445,583 | 12,422,555 | 12,107,712 | 48.8\% | 50.0\% | 25,445,583 | 48.8\% |  |
| Advertising | 48,875 | 21,699 | 22,397 | 44.4\% | 47.2\% | 48,875 | 44.4\% |  |
| Building Maintenance | 56,350 | 16,735 | 30,918 | 29.7\% | 49.4\% | 56,350 | 29.7\% |  |
| Copier Machine \& Rental | 49,000 | 14,884 | 16,663 | 30.4\% | 36.7\% | 49,000 | 30.4\% |  |
| Electricity | 1,242,000 | 498,023 | 477,862 | 40.1\% | 48.7\% | 1,242,000 | 40.1\% | - |
| Equipment Repair and Maintenance | 56,250 | 36,527 | 42,706 | 64.9\% | 50.7\% | 56,250 | 64.9\% | - |
| Financial Services | 195,000 | 148,360 | 184,997 | 76.1\% | 61.5\% | 195,000 | 76.1\% |  |
| Legal Services | 153,000 | 12,709 | 36,527 | 8.3\% | 25.5\% | 153,000 | 8.3\% |  |
| Maintenance Services | 653,097 | 327,828 | 145,980 | 50.2\% | 22.9\% | 653,097 | 50.2\% |  |
| Town Aid Road \& Tree Manitenance | 484,000 | 113,186 | 104,838 | 23.4\% | 28.8\% | 484,000 | 23.4\% |  |
| Training | 36,730 | 29,547 | 13,003 | 80.4\% | 25.1\% | 36,730 | 80.4\% |  |
| Trash Pickup, Tip Fees \& Recycling | 3,195,800 | 1,545,833 | 1,576,798 | 48.4\% | 49.6\% | 3,195,800 | 48.4\% |  |
| Water | 33,000 | 12,297 | 7,203 | 37.3\% | 28.7\% | 33,000 | 37.3\% |  |
| Uniforms | 185,832 | 158,023 | 149,943 | 85.0\% | 84.2\% | 185,832 | 85.0\% | - |
| Other Contractual Services | 1,115,754 | 460,268 | 416,926 | 41.3\% | 36.2\% | 1,115,754 | 41.3\% |  |
| 52 Contractual Services | 7,504,688 | 3,395,919 | 3,226,760 | 45.3\% | 44.5\% | 7,504,688 | 45.3\% |  |
| Motor Vehicle Parts | 245,000 | 104,365 | 108,124 | 42.6\% | 44.2\% | 245,000 | 42.6\% | - |
| Construction Supplies | 65,000 | 31,072 | 7,331 | 47.8\% | 8.5\% | 65,000 | 47.8\% |  |
| Office Supplies | 64,868 | 27,362 | 32,569 | 42.2\% | 50.5\% | 64,868 | 42.2\% |  |
| Other Supplies \& Materials | 263,243 | 83,189 | 61,753 | 31.6\% | 36.1\% | 263,243 | 31.6\% | - |
| 53 Supplies \& Materials | 638,111 | 245,988 | 209,777 | 38.5\% | 37.0\% | 638,111 | 38.5\% |  |
| Health \& General Liability Insurance | 12,279,949 | 5,416,708 | 5,689,967 | 44.1\% | 53.2\% | 12,279,949 | 44.1\% | - |
| FICA | 1,408,018 | 706,453 | 665,711 | 50.2\% | 51.0\% | 1,408,018 | 50.2\% | - |
| Pension | 3,679,203 | 1,688,946 | 1,067,603 | 45.9\% | 35.9\% | 3,679,203 | 45.9\% | - |
| Workers Compensation | 1,500,000 | 953,531 | 767,446 | 63.6\% | 57.1\% | 1,500,000 | 63.6\% | - |
| Debt Service | 18,214,952 | 10,567,062 | 10,836,501 | 58.0\% | 59.5\% | 18,214,952 | 58.0\% | - |
| Debt Service (Water Purification) | 658,875 | 349,851 | 358,482 | 53.1\% | 50.0\% | 658,875 | 53.1\% | - |
| Other Fixed Charges | 248,879 | 57,400 | 108,075 | 23.1\% | 48.0\% | 248,879 | 23.1\% | - |
| 54 Fixed Charges | 37,989,876 | 19,739,951 | 19,493,785 | 52.0\% | 55.0\% | 37,989,876 | 52.0\% | - |
| Capital Outlay | 99,266 | 31,418 | 15,218 | 31.7\% | 31.4\% | 99,266 | 31.7\% | - |
| 55 Capital Outlay | 99,266 | 31,418 | 15,218 | 31.7\% | 31.4\% | 99,266 | 31.7\% | - |
| Contingency Services | 225,000 | 18,387 | - | 8.2\% | 0.0\% | 225,000 | 8.2\% | - |
| Other Contingency | $(4,660)$ | 176,263 | 131,362 | -3782.5\% | 59.1\% | $(4,660)$ | -3782.5\% | - |
| 56 Other/Contingency | 220,340 | 194,650 | 131,362 | 88.3\% | 27.8\% | 220,340 | 88.3\% | - |
| Fuel | 450,000 | 90,479 | 131,665 | 20.1\% | 41.0\% | 450,000 | 20.1\% | - |
| Telephone | 464,150 | 177,814 | 98,463 | 38.3\% | 24.1\% | 464,150 | 38.3\% | - |
| Gas Heat | 123,800 | 13,520 | 262,433 | 10.9\% | 35.4\% | 123,800 | 10.9\% | - |
| Total City Departments | 72,935,814 | 36,312,295 | 35,677,174 | 49.8\% | 51.3\% | 72,935,814 | 49.8\% | - |
| Salaries | 52,370,421 | 21,824,561 | 19,406,976 | 41.7\% | 37.6\% | 52,370,421 | 41.7\% | - |
| Health Insurance | 14,105,092 | 6,974,197 | 7,422,741 | 49.4\% | 57.2\% | 14,105,092 | 49.4\% | - |
| Benefits \& Fixed Charges | 4,110,714 | 1,674,710 | 1,882,081 | 40.7\% | 50.7\% | 4,110,714 | 40.7\% | - |
| Tuition | 7,939,386 | 3,964,659 | 3,574,866 | 49.9\% | 38.5\% | 7,939,386 | 49.9\% | - |
| Student Transportation | 5,006,320 | 1,974,269 | 2,099,583 | 39.4\% | 35.5\% | 5,006,320 | 39.4\% | - |
| Operation of Plant | 3,847,829 | 1,855,616 | 2,565,708 | 48.2\% | 70.0\% | 3,847,829 | 48.2\% | - |
| Purchased Services | 1,161,159 | 501,510 | 645,600 | 43.2\% | 43.7\% | 1,161,159 | 43.2\% | - |
| Instruction | 1,419,500 | 1,149,760 | 960,732 | 81.0\% | 73.5\% | 1,419,500 | 81.0\% | - |
| Board of Education | 89,960,421 | 39,919,282 | 38,558,288 | 44.4\% | 42.9\% | 89,960,421 | 44.4\% | - |
| Total General Fund Expenses | 162,896,235 | 76,231,576 | 74,235,463 | 46.8\% | 46.6\% | 162,896,235 | 46.8\% | 0 |

Note : YTD actuals exclude encumbrances

## CITY OF WEST HAVEN

BOARD OF EDUCATION EXPENDITURE REPORT

## December 2019

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 <br> Budget | Dec YTD <br> Actual | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \\ \hline \end{gathered}$ | Dec YTD <br> \% Budget | FY19 YTD \% Actual | FY20 <br> Projected | Dec YTD <br> \% Fcst | $\Delta$ to Budget |
| Superintendent / Principals / Asst. | 2,350,120 | 936,797 | 850,069 | 39.9\% | 39.0\% | 2,350,120 | 39.9\% |  |
| Teachers - Classroom | 27,356,996 | 11,210,166 | 9,742,069 | 41.0\% | 36.1\% | 27,356,996 | 41.0\% |  |
| Teachers - Special Education | 5,922,487 | 2,371,541 | 2,226,205 | 40.0\% | 36.1\% | 5,922,487 | 40.0\% |  |
| Teachers - Special Area | 3,405,682 | 1,329,823 | 1,295,279 | 39.0\% | 37.0\% | 3,405,682 | 39.0\% |  |
| Teachers - Substitutes/Interns | 689,815 | 184,290 | 187,458 | 26.7\% | 31.3\% | 689,815 | 26.7\% |  |
| Teacher Aides | 2,992,839 | 1,386,648 | 1,265,667 | 46.3\% | 43.7\% | 2,992,839 | 46.3\% |  |
| Pupil Services | 1,565,854 | 694,933 | 602,560 | 44.4\% | 38.5\% | 1,565,854 | 44.4\% |  |
| Clerical | 1,551,638 | 776,158 | 785,555 | 50.0\% | 48.2\% | 1,551,638 | 50.0\% |  |
| School Nurses | 1,030,163 | 351,454 | 364,403 | 34.1\% | 36.4\% | 1,030,163 | 34.1\% |  |
| Coordinators/Directors | 1,064,632 | 431,816 | 392,921 | 40.6\% | 39.3\% | 1,064,632 | 40.6\% |  |
| Custodial / Maintenance | 3,006,539 | 1,331,808 | 1,294,553 | 44.3\% | 46.8\% | 3,006,539 | 44.3\% |  |
| Lunch Aides | 300,000 | 137,127 | 129,070 | 45.7\% | 42.5\% | 300,000 | 45.7\% |  |
| Para Subs-Instructional Aides | 105,000 | 104,287 | 84,194 | 99.3\% | 98.4\% | 105,000 | 99.3\% |  |
| Homebound | 125,000 | 25,565 | 11,595 | 20.5\% | 18.6\% | 125,000 | 20.5\% |  |
| Detached Worker | 98,261 | 31,003 | 72,061 | 31.6\% | 54.1\% | 98,261 | 31.6\% |  |
| Athletic Coaches | 200,417 | 62,662 | 45,459 | 31.3\% | 27.8\% | 200,417 | 31.3\% |  |
| Adult Education | 150,000 | 53,254 | 57,859 | 35.5\% | 38.8\% | 150,000 | 35.5\% |  |
| Severance Pay | 300,000 | 405,230 | - | 135.1\% | 0.0\% | 300,000 | 135.1\% |  |
| Student Activity Advisors | 154,978 | - | - | 0.0\% | 0.0\% | 154,978 | 0.0\% |  |
| Salaries | 52,370,421 | 21,824,561 | 19,406,976 | 41.7\% | 37.6\% | 52,370,421 | 41.7\% |  |
| Health Insurance | 14,105,092 | 6,974,197 | 7,422,741 | 49.4\% | 57.2\% | 14,105,092 | 49.4\% |  |
| Medicare Only - Taxes | 881,908 | 335,585 | 296,534 | 38.1\% | 35.7\% | 881,908 | 38.1\% |  |
| Social Security | 764,786 | 315,256 | 292,655 | 41.2\% | 41.6\% | 764,786 | 41.2\% |  |
| Property \& Liability Insurance | 525,000 | 487,606 | 380,069 | 92.9\% | 62.0\% | 525,000 | 92.9\% |  |
| Worker's Compensation | 1,050,000 | 214,461 | 535,480 | 20.4\% | 64.3\% | 1,050,000 | 20.4\% |  |
| Retirement Contributions | 477,407 | 152,637 | 160,194 | 32.0\% | 43.6\% | 477,407 | 32.0\% |  |
| Life Insurance | 187,913 | 65,499 | 151,868 | 34.9\% | 61.1\% | 187,913 | 34.9\% |  |
| Travel / Convention / Dues | 77,200 | 76,477 | 41,748 | 99.1\% | 70.8\% | 77,200 | 99.1\% |  |
| Other Benefits \& Fixed Charges | 146,500 | 27,189 | 23,533 | 18.6\% | 41.8\% | 146,500 | 18.6\% |  |
| Benefits \& Fixed Charges | 18,215,806 | 8,648,906 | 9,304,822 | 47.5\% | 55.7\% | 18,215,806 | 47.5\% |  |
| Tuition | 7,939,386 | 3,964,659 | 3,574,866 | 49.9\% | 38.5\% | 7,939,386 | 49.9\% |  |
| Bus Service | 3,257,312 | 1,247,367 | 1,214,272 | 38.3\% | 34.1\% | 3,257,312 | 38.3\% |  |
| Transportation - Phys. Handicapped | 1,341,539 | 554,586 | 720,680 | 41.3\% | 37.1\% | 1,341,539 | 41.3\% |  |
| Transportation - Regional VOC | 302,012 | 115,362 | 115,362 | 38.2\% | 40.0\% | 302,012 | 38.2\% |  |
| Transportation - Student Activities | 105,457 | 56,954 | 49,270 | 54.0\% | 40.9\% | 105,457 | 54.0\% |  |
| Student Transportation | 5,006,320 | 1,974,269 | 2,099,583 | 39.4\% | 35.5\% | 5,006,320 | 39.4\% |  |
| Site Repairs \& Improvements | 675,000 | 494,335 | 1,330,481 | 73.2\% | 120.6\% | 675,000 | 73.2\% | - |
| Electricity | 1,058,733 | 533,611 | 609,098 | 50.4\% | 55.7\% | 1,058,733 | 50.4\% |  |
| Heating | 664,487 | 126,846 | 127,394 | 19.1\% | 25.7\% | 664,487 | 19.1\% |  |
| Water | 103,919 | 46,001 | 48,763 | 44.3\% | 64.2\% | 103,919 | 44.3\% |  |
| Telephone \& Communications | 364,178 | 93,321 | 135,449 | 25.6\% | 70.7\% | 364,178 | 25.6\% |  |
| Building Security | 388,740 | 240,681 | 185,352 | 61.9\% | 40.9\% | 388,740 | 61.9\% |  |
| Solid Waste / Recycling | 220,833 | 149,147 | 114,934 | 67.5\% | 51.6\% | 220,833 | 67.5\% |  |
| Supplies \& Equipment | 321,939 | 170,563 | 13,098 | 53.0\% | 44.0\% | 321,939 | 53.0\% |  |
| Other Expenses | 50,000 | 1,110 | 1,140 | 2.2\% | 64.6\% | 50,000 | 2.2\% |  |
| Operation of Plant | 3,847,829 | 1,855,616 | 2,565,708 | 48.2\% | 70.0\% | 3,847,829 | 48.2\% |  |
| Photocopy Services | 269,809 | 195,443 | 312,159 | 72.4\% | 56.5\% | 269,809 | 72.4\% | - |
| Consultant Services | 260,000 | 256,925 | 195,314 | 98.8\% | 60.0\% | 260,000 | 98.8\% |  |
| Police And Fire | 75,000 | 415 | 7,726 | 0.6\% | 2.1\% | 370,000 | 0.1\% | $(295,000)$ |
| Printing / Postage / Supplies | 119,300 | 17,101 | 84,238 | 14.3\% | 69.9\% | 119,300 | 14.3\% |  |
| Other Services | 437,050 | 31,627 | 46,164 | 7.2\% | 42.5\% | 142,050 | 22.3\% | 295,000 |
| Purchased Services | 1,161,159 | 501,510 | 645,600 | 43.2\% | 43.7\% | 1,161,159 | 43.2\% |  |
| Instruction | 1,419,500 | 1,149,760 | 960,732 | 81.0\% | 73.5\% | 1,419,500 | 81.0\% |  |
| Board of Education | 89,960,421 | 39,919,282 | 38,558,288 | 44.4\% | 42.9\% | 89,960,421 | 44.4\% | - |

Note : YTD actuals exclude encumbrances
II) West Haven Sewer Fund

## SEWER FUND : Revenue Comparisons FY17-FY20

| \$ Millions | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :--- | ---: | ---: | :---: | ---: | :---: | ---: | ---: | ---: |
| Revenue Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Charges For Services | 7.259 | $62.19 \%$ | 7.365 | $61.41 \%$ | 6.656 | $57.08 \%$ | 6.999 | $60.48 \%$ |
| Fed/State Grants - Non MARB | 0.017 | $100.00 \%$ | 0.092 | $65.80 \%$ | 0.009 | $100.00 \%$ | - |  |
| Other Revenues | 0.339 | $89.66 \%$ | 0.170 | $68.48 \%$ | 0.070 | $31.01 \%$ | 0.230 | $101.60 \%$ |
|  | $\mathbf{7 . 6 1 5}$ | $63.11 \%$ | $\mathbf{7 . 6 2 7}$ | $\mathbf{6 1 . 6 0 \%}$ | $\mathbf{6 . 7 3 5}$ | $\mathbf{5 6 . 6 1 \%}$ | $\mathbf{7 . 2 2 9}$ | $\mathbf{6 1 . 2 7 \%}$ |

SEWER FUND : Cost Comparisons FY17-FY20

| \$ Millions | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cost Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Payroll and Personnel | 1.055 | $45.83 \%$ | 1.069 | $48.93 \%$ | 1.054 | $48.09 \%$ | 1.139 | $47.27 \%$ |
| Capital Outlay | 1.222 | $51.19 \%$ | 1.289 | $53.31 \%$ | 1.233 | $52.35 \%$ | 1.335 | $46.72 \%$ |
| Electricity/Gas/Water | 0.347 | $26.43 \%$ | 0.537 | $39.98 \%$ | 0.589 | $44.27 \%$ | 0.333 | $22.84 \%$ |
| Debt Service | 1.011 | $100.00 \%$ | 0.815 | $100.00 \%$ | 0.717 | $100.00 \%$ | 0.659 | $100.00 \%$ |
| Contractual Services | 0.714 | $60.77 \%$ | 0.564 | $48.16 \%$ | 0.307 | $35.21 \%$ | 0.256 | $24.53 \%$ |
| Other Fixed Charges | 0.343 | $39.90 \%$ | 0.362 | $36.63 \%$ | 0.310 | $29.04 \%$ | 0.416 | $46.74 \%$ |
| Supplies \& Materials | 0.411 | $49.29 \%$ | 0.409 | $43.74 \%$ | 0.423 | $43.64 \%$ | 0.313 | $26.84 \%$ |
| Health Ins. \& Pension | 0.040 | $31.61 \%$ | 0.048 | $42.67 \%$ | 0.073 | $35.62 \%$ | 0.013 | $6.38 \%$ |
| Other/Contingency | 0.416 | $76.37 \%$ | 0.408 | $73.05 \%$ | 0.434 | $60.82 \%$ | 0.489 | $45.47 \%$ |
| Fuel | 0.005 | $23.58 \%$ | 0.006 | $32.35 \%$ | 0.009 | $40.24 \%$ | 0.006 | $24.36 \%$ |
| Telephone | 0.005 | $43.66 \%$ | 0.004 | $61.11 \%$ | 0.001 | $43.62 \%$ | 0.001 | $7.78 \%$ |
|  | $\mathbf{5 . 5 6 9}$ | $\mathbf{5 2 . 6 1 \%}$ | $\mathbf{5 . 5 1 0}$ | $\mathbf{5 2 . 2 4 \%}$ | $\mathbf{5 . 1 5 0}$ | $\mathbf{4 9 . 2 9 \%}$ | $\mathbf{4 . 9 6 0}$ | $\mathbf{4 2 . 0 5 \%}$ |

After 6 months Sewer Fund revenues and expenses are in line with prior years and at this point year-end predictions are not coming off of budget.

## WEST HAVEN SEWER <br> Summary of Revenues and Expenditures <br> December 2019

|  | ACTUAL |  |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 Budget | Dec YTD <br> Actual | FY19 Actual | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Dec YTD } \\ & \text { \% Budget } \\ & \hline \end{aligned}$ | FY19 YTD <br> \% Actual | $\begin{gathered} \hline \text { Projected } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Dec YTD } \\ \% \text { Fcst } \\ \hline \end{gathered}$ | $\Delta$ to Budget |
| REVENUE |  |  |  |  |  |  |  |  |  |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | - | - | 8,690 | 8,690 |  | 100.0\% | - |  | - |
| 46 Charges For Services | 11,571,507 | 6,998,561 | 11,660,529 | 6,655,773 | 60.5\% | 57.1\% | 11,571,507 | 60.5\% | - |
| 47 Other Revenues | 226,425 | 230,059 | 226,740 | 70,315 | 101.6\% | 31.0\% | 226,425 | 101.6\% | - |
| Total Revenue | 11,797,932 | 7,228,620 | 11,895,959 | 6,734,778 | 61.3\% | 56.6\% | 11,797,932 | 61.3\% | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Personnel Services | 2,410,211 | 1,139,330 | 2,191,824 | 1,053,958 | 47.3\% | 48.1\% | 2,410,211 | 47.3\% | - |
| Electricity/Gas/Water | 1,456,000 | 332,599 | 1,330,837 | 589,204 | 22.8\% | 44.3\% | 1,456,000 | 22.8\% | - |
| Other Contractural Services | 1,044,166 | 256,110 | 872,635 | 307,279 | 24.5\% | 35.2\% | 1,044,166 | 24.5\% | - |
| Supplies \& Materials | 1,168,000 | 313,445 | 968,559 | 422,651 | 26.8\% | 43.6\% | 1,168,000 | 26.8\% | - |
| Health \& General Liability Insurance | 200,000 | 12,761 | 206,119 | 73,418 | 6.4\% | 35.6\% | 200,000 | 6.4\% | - |
| Pension | - | - | - | - |  |  | - |  | - |
| Debt Service | 658,876 | 658,875 | 716,700 | 716,700 | 100.0\% | 100.0\% | 658,876 | 100.0\% | - |
| Other Fixed Charges | 890,692 | 416,318 | 1,068,843 | 310,349 | 46.7\% | 29.0\% | 890,692 | 46.7\% | - |
| Capital Outlay | 2,857,987 | 1,335,248 | 2,354,463 | 1,232,635 | 46.7\% | 52.4\% | 2,857,987 | 46.7\% | - |
| Other Contingency | 1,075,000 | 488,789 | 713,814 | 434,149 | 45.5\% | 60.8\% | 1,075,000 | 45.5\% | - |
| Fuel | 25,000 | 6,091 | 22,879 | 9,206 | 24.4\% | 40.2\% | 25,000 |  |  |
| Telephone | 12,000 | 934 | 2,023 | 882 | 7.8\% | 43.6\% | 12,000 | 7.8\% | - |
| Deficit Reduction | - | - | - | - |  |  | - |  | - |
| Total Expenditures | 11,797,932 | 4,960,500 | 10,448,695 | 5,150,432 | 42.0\% | 49.3\% | 11,797,932 | 42.0\% | - |
| Surplus / (Deficit) | - | 2,268,121 | 1,447,264 | 1,584,346 |  | 109.5\% | - |  |  |

## WEST HAVEN SEWER

## SUB CATEGORY EXPENDITURE REPORT

## December 2019

|  | Dec YTD |  |  | Dec YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 Budget | Actual | \% Budget | FY19 Actual | Actual | \% Actual |
| Regular Wages | 1,918,711 | 834,564 | 43.5\% | 1,670,890 | 794,714 | 47.6\% |
| Part Time | - | - | 0.0\% | - | - | 0.0\% |
| Overtime | 490,000 | 304,166 | 62.1\% | 519,734 | 258,794 | 49.8\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | - | - | 0.0\% | - | - | 0.0\% |
| Other Personnel Services | 1,500 | 600 | 40.0\% | 1,200 | 450 | 37.5\% |
| 51 Personnel Services | 2,410,211 | 1,139,330 | 47.3\% | 2,191,824 | 1,053,958 | 48.1\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | - | - | 0.0\% | - | - | 0.0\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 1,200,000 | 283,506 | 23.6\% | 1,190,316 | 527,218 | 44.3\% |
| Equipment Repair and Maintenance | 220,000 | 20,570 | 9.4\% | 121,668 | 15,248 | 12.5\% |
| Financial Services | 55,166 | 55,166 | 100.0\% | 55,166 | 55,166 | 100.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | 80,000 | 16,019 | 20.0\% | 50,883 | 32,227 | 63.3\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | - | - | 0.0\% | - | - | 0.0\% |
| Trash Pickup, Tip Fees \& Recycling | 15,000 | 3,600 | 24.0\% | 14,533 | 4,131 | 28.4\% |
| Water | 190,000 | 44,366 | 23.4\% | 105,289 | 53,778 | 51.1\% |
| Uniforms | - | - | 0.0\% | - | - | 0.0\% |
| Other Contractual Services | 674,000 | 160,755 | 23.9\% | 630,386 | 200,508 | 31.8\% |
| 52 Contractual Services | 2,434,166 | 583,982 | 24.0\% | 2,168,241 | 888,275 | 41.0\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Office Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Other Supplies \& Materials | 1,168,000 | 313,445 | 26.8\% | 968,559 | 422,651 | 43.6\% |
| 53 Supplies \& Materials | 1,168,000 | 313,445 | 26.8\% | 968,559 | 422,651 | 43.6\% |
| Health \& General Liability Insurance | 200,000 | 12,761 | 6.4\% | 206,119 | 73,418 | 35.6\% |
| FICA | 175,374 | 78,276 | 44.6\% | 154,639 | 80,016 | 51.7\% |
| Pension | - | - | 0.0\% | - | - | 0.0\% |
| Workers Compensation | 50,000 | 14,845 | 29.7\% | 23,738 | 14,699 | 61.9\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | 658,876 | 658,875 | 100.0\% | 716,700 | 716,700 | 100.0\% |
| Other Fixed Charges | 665,318 | 323,197 | 48.6\% | 890,466 | 215,634 | 24.2\% |
| 54 Fixed Charges | 1,749,568 | 1,087,954 | 62.2\% | 1,991,662 | 1,100,467 | 55.3\% |
| Capital Outlay | 2,857,987 | 1,335,248 | 46.7\% | 2,354,463 | 1,232,635 | 52.4\% |
| 55 Capital Outlay | 2,857,987 | 1,335,248 | 46.7\% | 2,354,463 | 1,232,635 | 52.4\% |
| Contingency Services | - | - - | 0.0\% | - | - | 0.0\% |
| Other Contingency | 1,075,000 | 488,789 | 45.5\% | 713,814 | 434,149 | 60.8\% |
| 56 Other/Contingency | 1,075,000 | 488,789 | 45.5\% | 713,814 | 434,149 | 60.8\% |
| Fuel | 25,000 | 6,091 | 24.4\% | 22,879 | 9,206 | 40.2\% |
| Telephone | 12,000 | 934 | 7.8\% | 2,023 | 882 | 43.6\% |
| Gas Heat | 66,000 | 4,727 | 7.2\% | 35,231 | 8,208 | 23.3\% |
| Deficit Reduction | - | - | 0.0\% | - | - | 0.0\% |
| Total City Departments | 11,797,932 | 4,960,500 | 42.0\% | 10,448,695 | 5,150,432 | 49.3\% |

Note : YTD actuals exclude encumbrances

AFD : Revenue Comparisons FY17-FY20

| \$ Millions <br> Revenue Category | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Property Taxes | 3.358 | 64.00\% | 3.886 | 64.93\% | 3.993 | 56.36\% | 4.496 | 62.87\% |
| Licenses \& Permits | 0.003 | 7.03\% | 0.005 | 2.57\% | 0.107 | 79.25\% | 0.073 | 97.04\% |
| Revenue From Use Of Money |  |  | 0.004 | 100.00\% |  | 0.00\% | - | 0.00\% |
| Fed/State Grants - Non MARB | 0.921 | 95.32\% | 0.414 | 93.85\% | 0.170 | 85.81\% | 0.190 | 339.44\% |
| Charges For Services | 0.001 | 4.72\% | (0.001) | -8.49\% | 0.004 | 32.55\% | 0.008 | 134.08\% |
| Other Revenues | 0.011 | 8.45\% | 0.018 | 12.44\% | 0.021 | 6.54\% | 0.013 | 9.56\% |
|  | 4.294 | 67.10\% | 4.326 | 63.76\% | 4.295 | 55.40\% | 4.780 | 64.35\% |

## AFD : Cost Comparisons FY17-FY20

| \$ Millions Cost Category | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | $\%$ of Yr |
| Payroll and Personnel | 1.311 | 50.75\% | 1.118 | 49.46\% | 0.997 | 49.86\% | 1.014 | 47.43\% |
| Health Ins. \& Pension | 1.540 | 53.60\% | 1.401 | 45.16\% | 1.764 | 49.87\% | 2.052 | 50.90\% |
| Telephone | 0.081 | 29.29\% | 0.089 | 34.77\% | 0.102 | 39.45\% | 0.066 | 21.60\% |
| Other Fixed Charges | 0.045 | 30.02\% | 0.123 | 93.59\% | 0.103 | 65.31\% | 0.077 | 35.69\% |
| Electricity/Gas/Water | 0.084 | 73.33\% | 0.091 | 47.97\% | 0.095 | 48.67\% | 0.091 | 43.20\% |
| Other/Contingency | 0.001 | 1.21\% | 0.007 | 13.29\% | 0.026 | 42.91\% | 0.000 | 0.04\% |
| Other Contractual Svcs | 0.053 | 44.94\% | 0.054 | 52.42\% | 0.038 | 34.19\% | 0.058 | 50.34\% |
| Capital Outlay | 0.019 | 18.02\% | 0.007 | 7.29\% | 0.005 | 4.83\% | 0.006 | 5.96\% |
| Supplies \& Materials | 0.032 | 77.73\% | 0.023 | 63.32\% | 0.013 | 38.11\% | 0.016 | 44.21\% |
| Fuel | 0.002 | 34.98\% | 0.002 | 12.80\% | 0.004 | 31.57\% | 0.004 | 22.00\% |
|  | 3.166 | 49.71\% | 2.915 | 46.68\% | 3.148 | 48.67\% | 3.385 | 45.54\% |

After 6 months Allingtown revenues continue to report higher than prior years as a result of the increased (suppplemental) Mill Rate put into place last year. At this point year-end predictions are not coming off of budget. Expenses are higher than prior year driven by the pension contribributions. Just as with the City, in prior years the Q2 contribution was not made until Q3 do to restricted cash reserves.

## ALLINGTOWN FIRE DEPARTMENT <br> Summary of Revenues and Expenditures <br> December 2019

|  | ACTUAL |  |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 Budget | Dec YTD <br> Actual | FY19 Actual | $\begin{gathered} \hline \text { Dec YTD } \\ \text { FY19 } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Dec YTD } \\ & \text { \% Budget } \end{aligned}$ | $\begin{aligned} & \text { FY19 YTD } \\ & \text { \% Actual } \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Projected } \\ \text { FY20 } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Dec YTD } \\ \% \text { Fcst } \\ \hline \end{gathered}$ | $\Delta$ to Budget |
| REVENUE |  |  |  |  |  |  |  |  |  |
| 41 Property Taxes | 7,151,957 | 4,496,222 | 7,085,050 | 3,993,302 | 62.9\% | 56.4\% | 7,151,957 | 62.9\% | - |
| 42 Licenses \& Permits | 75,000 | 72,777 | 134,525 | 106,610 | 97.0\% | 79.2\% | 75,000 | 97.0\% | - |
| 44 Revenue From Use Of Money | 7,210 | - | 356 | - | 0.0\% | 0.0\% | 7,210 | 0.0\% | - |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | 56,000 | 190,085 | 197,809 | 169,747 | 339.4\% | 85.8\% | 56,000 | 339.4\% | - |
| 46 Charges For Services | 6,000 | 8,045 | 12,195 | 3,970 | 134.1\% | 32.6\% | 6,000 | 134.1\% | - |
| 47 Other Revenues | 131,600 | 12,581 | 322,977 | 21,131 | 9.6\% | 6.5\% | 131,600 | 9.6\% | - |
| Total Revenue | 7,427,767 | 4,779,710 | 7,752,913 | 4,294,760 | 64.3\% | 55.4\% | 7,427,767 | 64.3\% | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |
| Personnel Services | 2,137,170 | 1,013,706 | 2,000,447 | 997,409 | 47.4\% | 49.9\% | 2,137,170 | 47.4\% | - |
| Electricity/Gas/Water | 211,400 | 91,319 | 194,306 | 94,775 | 43.2\% | 48.8\% | 211,400 | 43.2\% | - |
| Other Contractural Services | 114,926 | 57,850 | 103,087 | 37,904 | 50.3\% | 36.8\% | 114,926 | 50.3\% | - |
| Supplies \& Materials | 37,000 | 16,357 | 32,853 | 13,097 | 44.2\% | 39.9\% | 37,000 | 44.2\% | - |
| Health \& General Liability Insurance | 1,780,273 | 924,964 | 1,319,864 | 777,541 | 52.0\% | 58.9\% | 1,780,273 | 52.0\% | - |
| Pension | 2,251,000 | 1,127,056 | 2,217,579 | 986,753 | 50.1\% | 44.5\% | 2,251,000 | 50.1\% | - |
| Debt Service | - | - | - | - |  |  | - |  | - |
| Other Fixed Charges | 215,000 | 76,726 | 158,331 | 103,410 | 35.7\% | 65.3\% | 215,000 | 35.7\% | - |
| Capital Outlay | 103,511 | 6,165 | 97,179 | 4,803 | 6.0\% | 4.9\% | 103,511 | 6.0\% | - |
| Other Contingency | 232,000 | 106 | 57,265 | 26,343 | 0.0\% | 46.0\% | 232,000 | 0.0\% | - |
| Fuel | 18,000 | 3,959 | 12,744 | 4,024 | 22.0\% | 31.6\% | 18,000 |  |  |
| Telephone | 307,239 | 66,362 | 258,437 | 102,098 | 21.6\% | 39.5\% | 307,239 | 21.6\% | - |
| Deficit Reduction | 25,000 | - | - | - | 0.0\% |  | 25,000 | 0.0\% | - |
| Total Expenditures | 7,432,518 | 3,384,569 | 6,452,093 | 3,148,158 | 45.5\% | 48.8\% | 7,432,518 | 45.5\% | - |
| Surplus / (Deficit) | $(4,751)$ | 1,395,140 | 1,300,820 | 1,146,603 | -29365.6\% | 88.1\% | $(4,751)$ |  |  |

## ALLINGTOWN FIRE DEPARTMENT SUB CATEGORY EXPENDITURE REPORT <br> December 2019

|  | Dec YTD |  |  | Dec YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY20 Budget | Actual | \% Budget | FY19 Actual | Actual | \% Actual |
| Regular Wages | 1,683,170 | 781,309 | 46.4\% | 1,512,998 | 726,309 | 48.0\% |
| Part Time | - | - | 0.0\% | - | - | 0.0\% |
| Overtime | 450,000 | 219,280 | 48.7\% | 444,590 | 240,064 | 54.0\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | 4,000 | 13,117 | 327.9\% | 42,860 | 31,036 | 72.4\% |
| Other Personnel Services | - | - | 0.0\% | - | - | 0.0\% |
| 51 Personnel Services | 2,137,170 | 1,013,706 | 47.4\% | 2,000,447 | 997,409 | 49.9\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | 10,205 | 7,370 | 72.2\% | 9,665 | 4,557 | 47.1\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 19,000 | 7,406 | 39.0\% | 16,035 | 8,920 | 55.6\% |
| Equipment Repair and Maintenance | 27,552 | 24,961 | 90.6\% | 34,925 | 16,696 | 47.8\% |
| Financial Services | 13,000 | 9,000 | 69.2\% | 27,200 | - | 0.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | - | - | 0.0\% | - | - | 0.0\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | 25,000 | 4,558 | 18.2\% | 7,778 | 4,059 | 52.2\% |
| Trash Pickup, Tip Fees \& Recycling | - | - | 0.0\% | 7 | - | 0.0\% |
| Water | 181,400 | 83,192 | 45.9\% | 167,171 | 83,729 | 50.1\% |
| Uniforms | 16,000 | 7,913 | 49.5\% | 8,919 | 7,722 | 86.6\% |
| Other Contractual Services | 23,169 | 4,048 | 17.5\% | 14,599 | 4,871 | 33.4\% |
| 52 Contractual Services | 315,326 | 148,447 | 47.1\% | 286,293 | 130,554 | 45.6\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Office Supplies | 4,000 | 93 | 2.3\% | 5,949 | 2,128 | 35.8\% |
| Other Supplies \& Materials | 33,000 | 16,264 | 49.3\% | 26,904 | 10,970 | 40.8\% |
| 53 Supplies \& Materials | 37,000 | 16,357 | 44.2\% | 32,853 | 13,097 | 39.9\% |
| Health \& General Liability Insurance | 1,780,273 | 924,964 | 52.0\% | 1,319,864 | 777,541 | 58.9\% |
| FICA | 65,000 | 28,277 | 43.5\% | 50,045 | 26,575 | 53.1\% |
| Pension | 2,251,000 | 1,127,056 | 50.1\% | 2,217,579 | 986,753 | 44.5\% |
| Workers Compensation | 150,000 | 48,450 | 32.3\% | 108,285 | 76,836 | 71.0\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | - | - | 0.0\% | - | - | 0.0\% |
| Other Fixed Charges | - | - | 0.0\% | - | - | 0.0\% |
| 54 Fixed Charges | 4,246,273 | 2,128,746 | 50.1\% | 3,695,774 | 1,867,705 | 50.5\% |
| Capital Outlay | 103,511 | 6,165 | 6.0\% | 97,179 | 4,803 | 4.9\% |
| 55 Capital Outlay | 103,511 | 6,165 | 6.0\% | 97,179 | 4,803 | 4.9\% |
| Contingency Services | - | - | 0.0\% | - | - | 0.0\% |
| Other Contingency | 232,000 | 106 | 0.0\% | 57,265 | 26,343 | 46.0\% |
| 56 Other/Contingency | 232,000 | 106 | 0.0\% | 57,265 | 26,343 | 46.0\% |
| Fuel | 18,000 | 3,959 | 22.0\% | 12,744 | 4,024 | 31.6\% |
| Telephone | 307,239 | 66,362 | 21.6\% | 258,437 | 102,098 | 39.5\% |
| Gas Heat | 11,000 | 722 | 6.6\% | 11,100 | 2,125 | 19.1\% |
| Deficit Reduction | 25,000 | - | 0.0\% | - | - | 0.0\% |
| Total City Departments | 7,432,518 | 3,384,569 | 45.5\% | 6,452,093 | 3,148,158 | 48.8\% |

Note : YTD actuals exclude encumbrances

| From: | Beth Sabo |
| :---: | :---: |
| To: | Freund, Julian |
| Cc: | Nancy R. Rossi; michaelmilone@snet.net; Lee Tiernan; Chris Hodgson; Frank Cieplinski |
| Subject: | FW: West Haven ERS Dispatcher List |
| Date: | Wednesday, February 5, 2020 5:38:08 PM |
| Attachments: | image001.png |
|  | image004.png |
|  | image009.png |
|  | image003.png |
|  | ERS Dispatchers Retirees.docx |

Julian, Please find the latest analysis from Becky Sielman regarding the OPEB liability. In addition, I have attached the previous list of retirees from ERS with their years of service and age at hire and retirement. Thank you.

From: Becky Sielman [mailto:becky.sielman@milliman.com]
Sent: Friday, January 31, 2020 12:19 PM
To: Chris Hodgson [chodgson@berchemmoses.com](mailto:chodgson@berchemmoses.com)
Cc: Beth Sabo [BethS@westhaven-ct.gov](mailto:BethS@westhaven-ct.gov); Jenn Castelhano [jenn.castelhano@milliman.com](mailto:jenn.castelhano@milliman.com)
Subject: RE: West Haven ERS Dispatcher List

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Chris -
Our analysis of this proposed plan change was based on census data provided by the City for 13 individuals. Of these 13:
a) 7 were hired at age 25 or younger, and therefore would be able to retire at age 55 under the current $55 \& 20$ but would be able to retire at age 50 under the proposed $50 \& 25$ (that is, 5 full years earlier than they can retire now)
b) None were hired at ages 26-31
c) 3 were hired at ages $32-35$, and therefore are eligible to retire at age 55 under the current 55\&20 but would not be able to retire until some later age under the proposed 50\&25 (depending on hire age, anywhere from 1-4 years later than they can retire now)
d) 3 were hired at ages $40+$, and therefore are eligible to retire at age 60 or later under the current $55 \& 20$ but would not be able to retire until age 65 or later under the proposed $50 \& 25$ (that is, 5 full years later than they can retire now)

Referring to the colored table below, the 7 individuals in (a) fall in the "green section" with earlier retirement ages under the proposal and therefore an increase in OPEB liability, whereas the 6 individuals in (c) and (d) fall in the "orange section" with later retirement ages under the proposal and therefore a decrease in OPEB liability. The net impact of the proposed change is an overall reduction in OPEB liability.

Becky

## Rebecca A. Sielman, FSA

Principal and Consulting Actuary
Milliman

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From: Chris Hodgson [chodgson@berchemmoses.com](mailto:chodgson@berchemmoses.com)
Sent: Friday, January 31, 2020 10:58 AM
To: Becky Sielman [becky.sielman@milliman.com](mailto:becky.sielman@milliman.com)
Cc: 'Beth Sabo' [BethS@westhaven-ct.gov](mailto:BethS@westhaven-ct.gov)
Subject: FW: West Haven ERS Dispatcher List

Becky- MARB asked the two questions below (Beth already replied to the second question about historical retirements). As to the first question, is there anything you can add to your explanation below about what is driving the cost reduction? Your email below directly answered that but is there anything else to add? Thank you!!
"In response to yesterday's subcommittee discussion regarding the Dispatchers contract, please ensure the following information is provided for inclusion in the February MARB meeting materials:

- Explanation of what is driving the reduction in the OPEB liability as a result of the adjustment to the age and years of service requirement for retiree health benefits
- Any data that can be shared regarding average years of service and age at retirement for previous retirees and age and years of service for current employees"


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From: Becky Sielman [becky.sielman@milliman.com](mailto:becky.sielman@milliman.com)
Sent: Saturday, November 09, 2019 9:04 AM
To: Chris Hodgson [chodgson@berchemmoses.com](mailto:chodgson@berchemmoses.com)
Cc: beths@westhaven-ct.gov; Jenn Castelhano [jenn.castelhano@milliman.com](mailto:jenn.castelhano@milliman.com)
Subject: RE: West Haven ERS Dispatcher List

The key is that the union's proposal decreases the eligibility age but lengthens the eligibility service. For this particular group of individuals, on balance this new combination of age and services actually pushes out the point at which they meet both the age and service requirements; that is, more of them would be retiring later than is currently the case, so there are savings for the City. This outcome is highly dependent on the age at which members are hired. The chart below shows how a member's age at hire impacts when they can retire under the current 55\&20 versus the proposed 50\&25. Members in the green area can retire earlier under 50\&25 than 55\&20 and members in the orange area can retire earlier under 55\&20 than 50\&25.

| Age <br> at hire | Age at <br> 20 YOS | Age at <br> 25 YOS | 55\&20 | $50 \& 25$ |
| :---: | :---: | :---: | :---: | :---: |
| 20 | 40 | 45 | 55 | 50 |
| 21 | 41 | 46 | 55 | 50 |
| 22 | 42 | 47 | 55 | 50 |
| 23 | 43 | 48 | 55 | 50 |
| 24 | 44 | 49 | 55 | 50 |
| 25 | 45 | 50 | 55 | 50 |
| 26 | 46 | 51 | 55 | 51 |
| 27 | 47 | 52 | 55 | 52 |
| 28 | 48 | 53 | 55 | 53 |
| 29 | 49 | 54 | 55 | 54 |
| 30 | 50 | 55 | 55 | 55 |
| 31 | 51 | 56 | 55 | 56 |
| 32 | 52 | 57 | 55 | 57 |
| 33 | 53 | 58 | 55 | 58 |
| 34 | 54 | 59 | 55 | 59 |
| 35 | 55 | 60 | 55 | 60 |
| 36 | 56 | 61 | 56 | 61 |
| 37 | 57 | 62 | 57 | 62 |
| 38 | 58 | 63 | 58 | 63 |
| 39 | 59 | 64 | 59 | 64 |
| 40 | 60 | 65 | 60 | 65 |

## Becky

Rebecca A. Sielman, FSA
Principal and Consulting Actuary

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(860) 6870125 Office (860) 3310714 Mobile
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From: Chris Hodgson [chodgson@berchemmoses.com](mailto:chodgson@berchemmoses.com)
Sent: Friday, November 8, 2019 4:33 PM
To: Becky Sielman [becky.sielman@milliman.com](mailto:becky.sielman@milliman.com)
Cc: beths@westhaven-ct.gov; Jenn Castelhano [jenn.castelhano@milliman.com](mailto:jenn.castelhano@milliman.com)
Subject: Re: West Haven ERS Dispatcher List

ERS Dispatchers Retirees

| Retiree | DOB | Hire Date | Retirement Date | Age at Retirement | Years of Service |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Employee \#1 | 10/26/46 | 8/31/64 | 12/20/96 | 50 years old | 32 years |
| Employee \#2 | 5/18/59 | 7/6/87 | 11/1/15 | 56 years old | 28 years |
| Employee \#3 | 10/18/33 | 7/15/62 | 6/27/03 | 70 years old | 41 years |
| Employee \#4 | 2/19/26 | 4/27/64 | 3/28/86 | 60 years old | 22 years |
| Employee \#5 | 6/26/49 | 12/16/68 | died 5/25/09 active | 60 years | 41 years |

## MEMORANDUM

# Municipal Accountability Review Board 

| To: | Members of the Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund, OPM |
| Subject: | West Haven Dispatchers Union Tentative Agreement |
| Date: | January 24, 2019 |

## Background

The current collective bargaining agreement between the City of West Haven and the Dispatchers union expires June 30, 2021. A Tentative Agreement to extend the contract to June 30, 2023 was approved by the union on December 11, 2019 and by the City Council on January 13, 2020.

Section 7-576d of CT General Statutes provides the MARB with an opportunity to approve or reject the Tentative Agreement. At the January 9 MARB meeting, the Board reviewed the Tentative Agreement and requested additional information regarding an actuarial analysis of the impact of one provision in the agreement. The City has provided that information and has also obtained a waiver from the union regarding the timeframe for review of the agreement in order to allow the MARB to take action at its February 13 meeting.

There are currently 14 members of this bargaining unit.

## Provisions of Tentative Agreement

The attached memo from the City's labor attorney outlines the changes made to the current contract with the Dispatchers union. In addition to extending the term of the contract by two years, the agreement makes the following changes:

Transition to Partnership: The transition of members out of the high deductible health insurance plan to the State Partnership health plan is codified in the agreement.

Health Premium Cost Share: Under the existing contract, employees currently pay $16 \%$ of premium cost of the high deductible health insurance plan with an increase to $17 \%$ effective July 2020 . Under the Tentative Agreement, employees will pay 16\% of the Partnership premium through FY 2021, followed by an increase to 17\% in July 2021 and 18\% in July 2022.

Wages: The proposed agreement provides wage increases of 1\% in FY 2022 and $2 \%$ in FY 2023. These wage increases follow four years of $0 \%$ wage increases in this union. The agreement provides for step increases. The City has provided a schedule of the year to year wage adjustments and step increases by employee (attached).

Retiree Health Benefits: The agreement modifies the years of service and age requirement for eligibility for retiree health benefits from age 55 plus 20 years of service to age 50 plus 25 years of service. This modification applies only to retirees hired prior to February 5, 2018. The existing contract eliminated
retiree health benefits for employees hired after February 5, 2018. An analysis by Milliman (attached) projects a reduction in the long-term OPEB liability of approximately $\$ 147,000$ as a result of this change.

## Financial Impact

The City has provided an analysis of the fiscal impact of the tentative agreement. The analysis projects net savings in each year of the contract as the combined effect of the wage and step increases offset by the savings resulting from the transition to the Partnership and rising employee premium cost share. The primary driver of the savings is the transition to the Partnership which is effective January 1, 2020. As noted, the attached analysis by Milliman projects a reduction to the long-term OPEB liability of approximately $\$ 147,000$.

Attachments:

- Tentative Agreement
- Redlined version of current contract
- Summary Financial Analysis
- Step Advancement/Salary Grid
- Comparables with other municipalities
- Milliman analysis

| From: | Frank Cieplinski |
| :--- | :--- |
| To: | Freund, لulian |
| Subject: | FW: West Haven ERS Dispatcher List |
| Date: | Thursday, January 23, 2020 4:54:13 PM |
| Attachments: | image001.png <br> image003.pnq |
|  | image006.png |
|  | WHV110819Local77OPEBPlanChange.pdf |

As requested

From: Chris Hodgson [mailto:chodgson@berchemmoses.com]
Sent: Thursday, January 23, 2020 3:07 PM
To: Frank Cieplinski [FCieplinski@westhaven-ct.gov](mailto:FCieplinski@westhaven-ct.gov)
Subject: FW: West Haven ERS Dispatcher List

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Frank- Rebecca Sielman at Milliman sent us the email below and the attached analysis. She also sent a follow up email to answer a question I had so I will send that also.

## Christopher M. Hodgson



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www.berchemmoses.com
My Profile

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From: Becky Sielman [becky.sielman@milliman.com](mailto:becky.sielman@milliman.com)
Sent: Friday, November 08, 2019 2:35 PM
To: Chris Hodgson [chodgson@berchemmoses.com](mailto:chodgson@berchemmoses.com)
Cc: beths@westhaven-ct.gov; Jenn Castelhano [jenn.castelhano@milliman.com](mailto:jenn.castelhano@milliman.com)
Subject: RE: West Haven ERS Dispatcher List

Chris -

At your request, we have determined the cost impact of the proposed OPEB plan change for Local 77, as outlined in your email below dated October 23, 2019: OPEB retirement eligibility would be changed from age 55 with 20 years of service to age 50 with 25 years of service. The attached exhibit illustrates the impact of the proposed change on the City's OPEB liability.

If this analysis is distributed, it must be distributed in its entirety including this email.
Our analysis is based on the results of the July 1, 2017 actuarial valuation and assumes for simplicity that the plan changes were made effective July 1, 2017. We assumed that, while this change would impact when each individual became eligible for OPEB benefits, it would not otherwise change patterns of retirement. That is, we used the same table of retirement rates as was used in the July 1,2017 valuation. The actual cost of the plan change will depend on the final form of the changes, the effective date of the changes, the eligible members at that time, and the actual patterns of retirement of the impacted members.

We have not explored any legal issues with respect to the plan change. We are not attorneys and cannot give legal advice on such issues.

It is certain that actual experience will not conform exactly to the assumptions used in this analysis. To the extent future experience deviates from those assumptions, the results of this analysis could vary from the results presented here. Actual results at each point in time will yield different values, reflecting the actual experience of the plan membership and assets.

We performed a limited review of the data used directly in our analysis for reasonableness and consistency and have not found material defects in the data. If there are material defects in the data, it is possible that they would be uncovered by a detailed, systematic review and comparison of the data to search for data values that are questionable or for relationships that are materially inconsistent. Such a review was beyond the scope of our assignment. If the underlying data or information is inaccurate or incomplete, the results of our analysis may likewise be inaccurate or incomplete and our calculations may need to be revised.

This analysis was prepared exclusively for the City of West Haven. To the extent that Milliman's work is not subject to disclosure under applicable public records laws, Milliman's work may not be provided to third parties without Milliman's prior written consent. Milliman's consent to release its work product to any third party may be conditioned on the third party signing a Release, subject to the following exceptions: the Town may provide a copy of Milliman's work, in its entirety, to the City's professional service advisors who are subject to a duty of confidentiality and who agree to not use Milliman's work for any purpose other than to benefit the City; and the City may provide a copy of Milliman's work, in its entirety, to other governmental entities, as required by law. Any third party recipient of Milliman's work product who desires professional guidance should not rely upon Milliman's work product, but should engage qualified professionals for advice appropriate to its own specific needs. Milliman does not intend to benefit any third party recipient of this analysis and assumes no duty or liability to any such third parties.

I am a member of the American Academy of Actuaries and meet the Qualification Standards of the American Academy of Actuaries to render the actuarial opinion contained herein.

Please let me know if you have any questions.

## Becky

## Rebecca A. Sielman, FSA

Principal and Consulting Actuary

## Milliman

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# City of West Haven Other Post-Employment Benefits Program Impact of Proposed Plan Changes for Local 77 (ERS) 

Baseline: retirement eligibility = age 55 with 20 years of service<br>Proposed change: retirement eligibility = age 50 with 25 years of service

| Accrued Liability | Baseline | Reflecting Proposed Change | Increase/ (Decrease) |
| :---: | :---: | :---: | :---: |
| Current active members |  |  |  |
| Employees under age 65 | \$22,034,549 | \$21,984,603 | $(\$ 49,946)$ |
| Employees over age 65 | 52,049,865 | 51,979,903 | $(69,962)$ |
| Dependents under age 65 | 5,256,378 | 5,241,741 | $(14,637)$ |
| Dependents over age 65 | 9,212,986 | 9,200,325 | (12,661) |
| Total | 88,553,778 | 88,406,572 | $(147,206)$ |
| Current retired members |  |  |  |
| Employees under age 65 | 14,326,497 | 14,326,497 | 0 |
| Employees over age 65 | 55,559,727 | 55,559,727 | 0 |
| Dependents under age 65 | 13,565,605 | 13,565,605 | 0 |
| Dependents over age 65 | 12,921,831 | 12,921,831 | 0 |
| Total | 96,373,660 | 96,373,660 | 0 |
| Total Accrued Liability | 184,927,438 | 184,780,232 | $(147,206)$ |

This exhibit is an attachment to a letter dated November 8, 2019. Please refer to that letter for more information, including explanatory notes and statements of reliance. If this analysis is distributed. It must be distributed in its entirety including the letter to which it is attached.

This estimate is based on the results of the July 1, 2017 actuarial valuation and assumes that the plan changes are effective July 1, 2017.

This work product was prepared solely for the City for the purposes described herein and may not be appropriate to use for other purposes. Milliman does not intend to benefit and assumes no duty or liability to other parties who receive this work. Milliman recommends that third parties be aided by their own actuary or other qualified professional when reviewing the Milliman work product.

Robert L. Berchem
Marsha Belman Moses
Stephen W. Studer Richard J. Buturla Floyd J. Dugas Rolan Joni Young Ira W. Bloom
Jonathan D. Berchem • Michelle C. Laubin • Gregory S. Kimmel Christopher M. Hodgson Christine Owens Morgan

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Nicholas R. Bamonte Eric Barba Richard C. Buturla Carolyn Mazanec Dugas Matthew D. Glennon Rebecca E. Goldberg John Y. Khalil Kyle G. Roseman Justin Stanko Matthew L. Studer Tyler I. Williams

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.- Also Admitted in NJ
-     - Also Admitted in NY
- Also Admitted in PA

PLEASE REPLY TO MILFORD OFFICE

December 6, 2019
Via Email: BethS@westhaven-ct.gov
Beth Sabo
City of West Haven
355 Main Street
West Haven, CT 06516
Re: ERS Collective Bargaining Agreement Extension
Dear Ms. Sabo:
This will confirm that ERS Unit, IAFF Local 5127, ratified the attached Tentative Agreement on December 5, 2019. I am requesting that the City Council ratify it as well. The attached Tentative Agreement provides as follows:

1. The Union will switch medical insurance plans to the State Partnership Plan 2.0 effective January 1, 2020;
2. The term of the current collective bargaining agreement will be extended to expire on June 30, 2023.
3. The Union will receive a $1 \%$ general wage increase effective July 1, 2021. The Union will receive a $2 \%$ general wage increase effective July 1, 2022.
4. Employee premium share shall be $17 \%$ effective July 1, 2021. Employee premium share shall be $18 \%$ effective July 1, 2022.
5. Employees hired before February 5, 2018 shall be eligible to receive retiree medical benefits prior to their 65th birthday provided the employee retirees with 25 years of service and reaches age 50 .

Thank you for your consideration.


## TENTATIVE AGREEMENT

This is a Tentative Agreement between the City of West Haven ("City") and IAFF Local 5127 ("Union"), to implement a change in medical plan and extend the Union contract. The negotiating committees for the City and Union agree to recommend this Tentative Agreement for ratification to their respective bodies. The parties hereby tentatively agree as follows:

1. The Union will switch medical insurance plans to the State Partnership Plan 2.0 effective January 1, 2020. In the event the City leaves the State Partnership Plan 2.0, the City agrees that the starting point for negotiations with the Union shall be the medical plan in effect as of November 1, 2019.
2. The term of the current collective bargaining agreement will be extended to expire on June 30, 2023.
3. The Union will receive a $1 \%$ general wage increase effective July 1, 2021. The Union will receive a $2 \%$ general wage increase effective July 1, 2022.
4. Employee premium share shall be $17 \%$ effective July 1, 2021. Employee premium share shall be 18\% effective July 1, 2022.
5. The City and Union agree to modify Article 23, Section 3 to provide that employees hired before February 5, 2018 shall be eligible to receive retiree medical benefits prior to their 65th birthday on the terms outlined in Section 3, provided the employee retires with 25 years of service and reaches age 50 .

## CITY OF WEST HAVEN



Date: $12 / 16 / 2019$

INF LOCAL 5127
By:


Date:


By:


Date:


By: $\qquad$
Date: $\qquad$

# THE CITY OF WEST HAVEN <br> WEST HAVEN FIRE DEPARTMENT 

WEST SHORE FIRE DEPARTMENT
AND
West Haven 911 Dispatchers
International Association of Fire Fighters \& UPFFA of Ct., Local 5127

Expires June 30, 2021 June 30,2023

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THIS AGREEMENT: entered by and between the West Haven and West Shore Fire Districts and the City of West Haven (referred to as the EMPLOYER) and the West Haven 911 Dispatchers, International Association of Fire Fighters, \& UPFFA of CT, Local 5127, (referred to as the UNION) is for the purpose of providing through orderly collective bargaining, prompt and equitable disposition of grievances and to define wages, hours of work and other conditions of employment.

## ARTICLE 1 RECOGNITION

The Employer hereby recognizes the Union as the exclusive bargaining representative for the purpose of collective bargaining, with respect to wages, hours of employment and other conditions of employment for all its eligible full and part time employees in the collective bargaining unit certified by the Connecticut State Labor Department.

## ARTICLE 2 DEFINITIONS

The terms hereinafter set forth shall have the following meanings:

1. "Employer" shall mean the City of West Haven and the two fire districts namely, Center Fire District and West Shore Fire District.
2. "Employee' shall mean a member of the bargaining unit represented the Union.
3. "Regular full-time employee" shall mean an employee normally scheduled to work at least a five (5) day week totaling at least forty (40) hours. Said employee shall be eligible for all benefits enumerated in this bargaining agreement.
4. "Part-time employee" shall mean an employee normally scheduled to work at least 8 hours per week but not more than 32 hours per week. Said part-time employees shall be entitled to such benefits as are specifically described as being granted to both full and part time employees.

## ARTICLE 3 <br> MANAGEMENT RIGHTS

## SECTION 1

Except where such rights, powers `and authority are specifically relinquished, abridged or otherwise limited by provisions of this Agreement, the Employer has and will continue to retain, whether exercised or not, the sole and unquestioned responsibility and prerogative to manage the affairs of the Employer and direct the work force, including but not limited to the following:
a) To determine the care, maintenance and operation of Employer equipment and property.
b) To establish or continue policies, practices and procedures for the conduct of Employer business and, from time to time, to change or abolish such policies, practices or procedures.
c) To discontinue processes or operations or to discontinue their performance by employees.
d) To select and to determine the number and type of employees required to perform the Employer's operations.
e) To layoff, furlough or otherwise relieve employees from duty for lack of work or other legitimate reasons.
0 To prescribe and enforce reasonable work rules provided such rules are made known in a reasonable manner to the employees affected by them.
g) To create job descriptions and revise existing job descriptions as deemed necessary provided that the Employer shall provide the Union with thirty (30) days advance written notice of its intention to revise job descriptions or create new job descriptions during which the Union may request to discuss such changes prior to implementation. Upon request the Employer shall bargain with the Union concerning the impact which any significant change in job descriptions may have on employees' wages, hours and other terms and conditions of employment.
h) The probationary period shall be one (1) year. During this probationary period the Director may extend the probationary period, as well as terminate the employment of said employee, upon observation and written reports of their performance of duty, if unfit for said employment.

## SECTION 2

Take any action necessary in emergency situations regardless of prior commitment to carry out the responsibility of the employer to the citizens of West Haven.

## ARTICLE 4 UNION SECURITY

## SECTION 1

Any employee who on the effective date hereof is covered by this Agreement, and has been employed by the Employer for more than thirty (30) days from the date of ratification of this Agreement, be required as a condition of continued employment to secure and continue membership in the Union for the duration of the Agreement. Employees who are employed after the ratification of the Agreement shall be required as a condition of continued employment to become members of the Union or pay an agency fee within ten (10) days following the thirtieth ( $30^{\text {th }}$ ) day of their employment and to continue such membership for the duration of the Agreement.

## SECTION 2

All employees shall be required to become and/or maintain membership in the Union, or in lieu thereof, pay an agency fee.

## SECTION 3

No employee required to secure or maintain membership shall be considered as having failed to maintain such membership so long as he/she regularly tenders to the Union his periodic monthly dues, or cures any delinquency in such regard within thirty (30) calendar days of the postmarked date of notice of such delinquency forwarded to the employee and to the Employer by registered mail by the Union.

## ARTICLE 5 <br> DEDUCTION OF UNION DUES

## SECTION 1

The Employer agrees to deduct from the weekly wages of each employee, who so authorizes such deduction, the amount of weekly Union dues, initiation fees or agency fee as certified to the Employer by the Secretary-Treasurer of the Union.

## SECTION 2

Deductions shall be remitted by the fifteenth $\left(15^{\text {th }}\right)$ of the month following such deduction and the Employer shall furnish the Union with a record of each deduction showing the amount, and the employee from whom such deduction was made and a listing of those employees from who no deduction was made.

## SECTION 3

The employer shall not be held liable for an employee's membership dues deduction, or agency fee, if he/she is not on the payroll during the specific deduction week. This deduction agreement shall be for the duration of this contract and is non-cancelable.

## SECTION 4

The Union agrees to indemnify and hold the City harmless against any and all claims, demands, suits or other forms of liability, including attorney's fees that shall, or may, arise out of, or by reason of, action taken by the City for the purpose of complying with the provisions of this Article.

## ARTICLE 6

## SENIORITY

## SECTION 1

Seniority as defined by this article shall be based upon the continuous service with the Employer and will govern in all matters pertaining to layoffs, recall, vacation selection, and bid shift selection.

## SECTION 2

An employee's seniority shall be broken for the following reasons:
a) Whenever an employee is discharged or released and the discharge or release is not reversed through the disciplinary hearing procedure.
b) Whenever an employee is absent without prior permission for more than three (3) consecutive working days or fails to notify the Employer within that time period.
c) Whenever an employee fails to report to work within three (3) working days after the expiration of a personal or statutory leave of absence or whenever an employee on leave of absence because of a non-occupational injury or illness fails to bring valid proof when requested by the Employer. The Employer will send to the Employee a copy of the letter which informs the employee of the date on which his/her seniority was broken.
d) Whenever an employee on any form of authorized leave is found to be working in the private sector. This section does not include earned time off, vacation, holiday rights or nonscheduled work days.
e) Whenever the employee severs his/her employment.

## ARTICLE 7 <br> GRIEVANCE PROCEDURE

## SECTION 1

The term "grievance" shall mean any dispute between the Employer and the Union, or between the Employer and any employee concerning the interpretation, application, claim or breach of violation of this Agreement. A grievance must be filed within fourteen (14) calendar days of the last known occurrence of the alleged violation of this Agreement.

## SECTION 2

Grievance shall be presented and processed in the following manner:
Step 1
The Union designee shall present the grievance to the E.R.S. Director. Within seven (7) calendar days, a meeting shall be held for presentation of information related to said grievance. A written decision shall be issued within seven (7) calendar days. If the grievance is not resolved it may be submitted to Step 2 within seven (7) calendar days from the date of written decision.
"Written grievance shall state the nature of the grievance, sections of the contract believed to have been violated, and the relief sought."

Step 2
The Director of Personnel and Labor Relations for the City of West Haven will meet with a Union Representative and the grievant to discuss and attempt to settle the grievance. A decision shall be issued in writing within ten (10) calendar days after the submission of the grievance. If the grievance is not settled, it may be submitted to Step 3 within seven (7) calendar days from the date of written decision.

Step 3
If the grievance is not settled, it may be submitted to the Connecticut State of Board of Mediation and Arbitration for mediation.

## SECTION 3

The Employer shall notify the Local Union of all suspensions and discharges in writing stating the reason or reasons for each suspension or discharge. If the Union desires to contest a suspension or discharge, it must file a grievance in writing within seven (7) working days from the date of receipt of the notice of suspension or discharge. Failure to file a grievance within the prescribed time limit shall constitute a waiver of all rights to grieve and arbitrate such matters.

## SECTION 4

Failure on the part of the Union to comply with the time limits herein set forth shall be deemed a settlement of the grievance on the basis of the last answer received. If the Employer fails to comply with the time limits, herein set forth, the Union may submit the grievance to the next step of the grievance procedure on the basis of the last answer received or in the absence of a resolution at the Second Step of the grievance procedure, submit the matter to the Connecticut State Board of Mediation and Arbitration (CSBMA).

## SECTION 5

Any time limits established by this Article may be extended by mutual agreement. Such agreement shall not be unreasonably withheld by either party.

## SECTION 6

The Union shall designate and submit to the Employer in writing the names of all Local Officers up to and including Stewards and of other Local Union representatives who shall represent employees in grievance matters. The Employer and the Union shall mutually agree as to the number of employees designated by the Union, who shall be permitted a reasonable amount of time off with pay during a regular shift for the investigation and processing of grievances up to and including the Third Step of the Grievance Procedure.

## SECTION 7

The jurisdiction and authority of the arbitrator and the award shall be confined to the interpretation of the provision or provisions of this agreement in dispute between the Union and the Employer. The arbitrator shall have no authority to modify, amend, revise, add to or subtract from any of the terms of this Agreement. The award of the arbitrator shall be final and binding upon all the parties to this Agreement.

In the event there is an award of any back pay, any earnings by the employee during this period of unemployment (including any unemployment insurance) shall be offset and deducted from this award. Employees who have been discharged shall have the duty to seek work so as to mitigate the claims of back wages. The failure to do so shall be considered by the Board.

## SECTION 8

Expenses, if any, including the fees and expenses of the arbitrator, shall be borne and divided equally between the Employer and the Union.

## ARTICLE 8 UNION REPRESENTATION

## SECTION 1

Any employee is entitled to have Union representation in any discussion between the employee and representatives of the Employer in which the employee has reasonable grounds to believe that the interview will adversely affect his/her continued employment or his/her working conditions.

## SECTION 2

Upon request and with reasonable notice, an employee shall have the opportunity to review and examine his/her personnel file. The Employer has the right to have such review and examination take place in the presence of a designated official. The Employer shall honor the request of an employee for one (1) copy of pertinent documents from his/her file. If any material, of an adverse nature, is placed in one's personnel file, a copy of such material must be sent to the employee who may then file a written response of reasonable length to be attached and retained with the material in question in his/her personnel file.

## ARTICLE 9 <br> SICK LEAVE

## SECTION 1

Each full time employee shall be entitled to one and one-half (1-1/2) days per month sick leave. Sick leave may be accumulated to one hundred twenty (120) days. Full time employees hired after March 1, 2015, shall be entitled to one and one-quarter ( $1-1 / 4$ ) days per month sick leave. The true intent of the sick leave provision must be complied with and must not be misconstrued as personal leave time. It is management prerogative to request proof of illness if so desired.

Full time employees hired after July 1, 1996, may accumulate sick leave to one hundred ten (110) days.
Current employees having as of July 1, 2004, sick leave accumulation in excess of one hundred and twenty (120) days shall have such excess sick leave placed on a one time basis "sick leave reserve" in his/her name. The employee shall have access to any days in his/her sick leave reserve in the event that he/she has exhausted his/her accumulated sick time.

## SECTION 2

New full time employees will not be entitled to sick leave until they have been employed for a period of ninety (90) days.

## SECTION 3

Upon the death of an employee, any accumulated sick time will be paid to the beneficiary or to the estate, up to the maximum of one hundred twenty (120) days. However, employees hired after of July 1,1996, shall only be entitled to eighty (80) days of accumulated sick time, at the time of their death, payable to their beneficiary or estate. Employees hired after February 5, 2018, shall not receive a payout of accumulated sick time upon death.

## SECTION 4

The Director shall have the right to investigate employee absence to avoid abuse of the sick leave and to further prove authenticity of valid sick leave taken. Any dispatcher who is using sick time at a time found to be working elsewhere will be terminated.

## SECTION 5

Sick time may be used to take care of a sick member of the employee's immediate family; specifically, spouse, children and/or parents, up to a maximum of twenty (20) days in any contract year. Extended use of sick leave may be requested for this purpose, in accordance with the FMLA.

## SECTION 6

Any employee shall have the right to transfer up to a maximum of fifty (50) days, in the fiscal year, from his/her accumulated sick leave or vacation to another employee, if the recipient employee is out due to a prolonged sickness or injury and has exhausted his/her accumulated sick leave and vacation. "Prolonged sickness or injury" shall include cases of intermittent absence due to serious illness provided the absence is authorized in writing by the attending physician. Any sick leave transferred pursuant to this provision shall reduce the total accumulated sick leave payout, provided for at the time of the employee's retirement.

## SECTION 7

An employee who has exhausted his/her sick leave in any one year may request, in writing, an advance of future sick leave. Such employee shall be allowed to borrow, subject to the approval of the Director, an additional eighteen (18) days sick leave time. However, employees hired on or after March 1, 2015, shall be allowed to borrow, subject to the approval of the Director, an additional fifteen (15) days sick leave time. Such approved time shall be charged to the following year's sick leave. Upon his/her return to active duty all earned sick leave credit shall be applied to his/her borrowed leave until repaid. Should for any reason an employee be terminated before the borrowed time is repaid, the days owed will be deducted from any monies owed to said individual upon his/her termination of employment.

## SECTION 8

The City shall establish, provide and pay for a group long-term disability income program for employees from a company of the City's choosing, which policy shall commence benefits after ninety (90) days of continuous illness or disability. It shall contain the following provisions:
A. Replacement wages of $66-2 / 3 \%$ of wages based on wage rate at onset of sickness or injury with a Social Security Disability offset.
B. Benefit shall continue through age 65 if employee continues to meet the plan's eligibility criteria.
C. New hires shall be eligible after six (6) months of continuous service.
D. Medical and Dental benefits shall continue on the same basis as in effect prior to the start of the leave, for a maximum of eighteen (18) months. The employee shall be responsible for his/her share of any employee contribution for such benefits as provided by this Agreement.
E. Once on long-term disability, employee will not be eligible for holiday pay, vacation accrual, sick leave accrual or use of sick leave.
F. An employee who earned a longevity payment on his/her anniversary date but is on leave when the November longevity payments are issued shall receive the longevity payments for that year.

## ARTICLE 10 <br> VACATIONS

## SECTION 1

Each full time employee shall receive a vacation of twelve (12) working days after the completion of one (1) year of service. Vacation days may be taken as individual days off.

## SECTION 2

Each full time employee shall receive the following vacation days with pay, for continuous service:

Upon completion of one year but less than five
Upon completion of five years but less than ten
Upon completion of ten years but less than fifteen
Upon completion of fifteen years but less than twenty
Upon completion of twenty-five years

12 days
15 days
20 days
25 days
26 days

## SECTION 3

To avoid conflict when choosing vacations, the Director will post a notice, on April $1 \mathrm{~s}^{\mathrm{t}}$, asking for Dispatchers to select their vacation time for the next fiscal year. The list will remain up for the month of April and be taken down on April 30th. At that time all conflicts will be resolved using the following criteria. Vacations chosen on the list will have precedent over all others chosen throughout the year.
A. Only two Dispatchers may be off on vacation for any one day
B. Seniority
C. Vacation days requested after April 30th must be posted 48 hours prior to the vacation and will be allowed based on a "first come, first served" basis with conflicts of who posted first being resolved by seniority.

## SECTION 4

Upon the death of any permanent employee, any unused vacation time will be paid to the beneficiary stated on the employee's life insurance form. Upon separation of an employee, the employee shall be paid for all unused vacation time.

## SECTION 5

An employee who becomes seriously ill or injured while scheduled to go on vacation or is hospitalized while on vacation shall have the opportunity to change his/her vacation schedule provided that sufficient evidence by way of a physician's certificate attesting to his/her bona-fide illness is furnished to the E.R.S. Director.

## SECTION 6

All vacation time must be used within the year following the fiscal year in which it is earned. An employee who does not use his/her annual vacation entitlement by the fiscal year end may elect to receive one hundred percent (100\%) payment for up to ten (10) unused vacation days. An employee wishing to buy back vacation time must submit an application prior to the fiscal year end to the Employer.

## ARTICLE 11 <br> OVERTIME

## SECTION 1

Dispatchers will work overtime on a rotating basis. Eligible dispatchers will be asked to work overtime in accordance with policies and procedures as set forth by the Director. Part time employees may work a vacant shift on a voluntary basis prior to ordering a full-time employee to work provided they do not work thirty two (32) hours or more during the week.

## SECTION 2

Should all dispatchers refuse the overtime, then one dispatcher going off duty and one of the dispatcher reporting for the next successive shift will be required to work four (4) hours each. In the event one of the dispatchers reporting for the next successive shift cannot be located, then the dispatcher going off duty must work the full eight (8) hour shift. An overtime force list shall be maintained to track such occurrences. Employees on a paid day off (i.e. vacation or personal day) will be the last employees to be ordered in. The overtime force list will reset to zero every July $1 \mathrm{~s}^{\mathrm{t}}$ at 12:00 A.M.

## SECTION 3

All hours worked in excess of eight (8) hours in any day forty (40) hours worked in a workweek shall be paid for at the rate of time and one-half. Time taken as vacation, personal or will count toward the forty (40) hours of time worked in a workweek. Sick time shall not count as hours worked in a workweek for employee's when volunteering for overtime; however, employees ordered-in to work will receive pay at time and one-half ( $1^{1 / 2}$ ) his/her regular hourly rate of pay.

## SECTION 4

To protect the health and safety of the employees, no dispatcher will work more than 16 hours consecutively. Further, any such dispatcher who has worked sixteen (16) consecutive hours shall have eight (8) hours off duty before being required to return to work.

## ARTICLE 12

## LEAVE OF ABSENCE

## SECTION 1

The Employer may grant a personal leave of absence without pay to any employee upon his/her request for a period not to exceed one (1) year. Upon expiration of an approved leave of absence or with two weeks advance notice for an earlier return if so requested by such employee, he/she shall be reinstated in the position held at the time leave was granted, provided he/she is physically able to perform the duties of said position. Said physical ability will be determined by a physician who shall conduct an examination to include stress test and drug testing. Said physical exam will be paid for by the employee.

No leave of absence, including personal leave, sick leave or workers' compensation leave shall exceed one (1) year. Failure to return at the expiration of a leave, without good cause, will be considered a resignation of employment.

## SECTION 2

An employee's length of service shall not be reduced by time lost due to paid sick or workers' compensation leave. In the event that a personal leave of absence is granted, the date of seniority shall be the date that was in existence when said leave was started. Seniority shall not be built during a personal leave of absence in excess of thirty (30) days.

## SECTION 3

All personal leaves of absence of more than thirty (30) days will be done so without benefits, which include all Medical Plans, Vacation accrual, and Holiday pay.

## SECTION 4

Full time employees that have been granted a Personal Leave of Absence may buy up to fifty-two weeks of the Medical Coverage in existence at the time the leave was granted.

## SECTION 5

Any employee on leave of absence found to be working at other employment will be terminated

## ARTICLE 13 PERSONAL DAYS

Full time employees shall be employed for ninety (90) days before being eligible to receive personal days. Full time employees shall receive four (4) personal days, to be credited to the employee on July I' of each year. Part time employees shall be entitled to two (2) personal days after one (1) full year of employment. A minimum of twenty-four (24) hours' notice to the Director is required. In the event of an emergency or immediate personal business, twenty-four (24) hours' notice is not required. Personal days shall not be accumulated except the City will pay for one unused personal day at the end of the fiscal year.

## ARTICLE 14

## HOLIDAYS

## SECTION 1

Each full time employee shall be paid for the following twelve (12) holidays:

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New Year's Day
Presidents' Day
Martin Luther King's Birthday
Good Friday
Easter Sunday
Memorial Day
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Independence Day
Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Christmas Day

## SECTION 2

Employees may not use a sick day on their regularly scheduled shift before a holiday or use a sick day on their regularly scheduled shift after a holiday to receive holiday pay.

## SECTION 3

Because of the nature of the job structure, Federal, State or City proclaimed holidays cannot be observed by said dispatchers.

## SECTION 4

Payment for six (6) holidays will be paid on the first Friday in December with the remaining six (6) holidays to be paid on the first Friday in June. Payment will be made at the current hourly rate.

## SECTION 5

Employees who work on a holiday shall receive two (2) times their days' pay.

## SECTION 6

Employees on any authorized leave of absence without pay shall not be entitled to holiday pay.

## SECTION 7

Any newly created permanent Federal Holiday commencing the third year after it becomes law shall be considered a paid holiday.

## SECTION 8

If a vacation day is requested for the period covering

> Christmas Eve Christmas Day New Year's Eve New Year's Day Thanksgiving Day  December 24, 12:00 A.M..- December 26, 12:00 A.M. or December 31, 12:00 A.M. - January 2, 12:00 A.M. or Thanksgiving Day from Thursday 12:00 A.M. - Friday 12:00 A.M.

A vacation or personal day request will not be granted if no full-time employee or part-time employee voluntarily takes the shift. Dispatchers may choose to swap a shift with any other full-time or parttime dispatcher.

## ARTICLE 15

INSURANCE

## SECTION 1

Effective upon signing, all full time employees shall contribute twelve percent ( $12 \%$ ) as a premium cost share for the medical benefits afforded them under this contract. Effective July 1, 2015, the employee shall contribute thirteen percent (13\%). Effective July 1, 2017, the employee shall contribute fourteen percent (14\%). Effective July 1, 2018, the employee shall contribute fifteen percent (15\%). Effective July 1, 2019, the employee shall contribute sixteen percent (16\%). Effective July 1, 2020, the employee shall contribute seventeen percent ( $17 \%$ ).
Sixteen percent (16\%). Effective July 1, 2021, the employee shall contribute $17 \%$ percent (17\%). Effective July 1, 2022, the employee shall contribute $18 \%$ percent (18\%).

All employee contributions shall be under a Section 125 Premium Only Plan.

1. Effective July 1,2018, a $\$ 2,000 / \$ 4,000 \mathrm{HDHP}$ will be implemented and will replace the Blue

Cross-Century Preferred Point of Service Plan. The Town will contribute to the employee's.HSA each plan year $50 \%$ of applicable deductible for either single coverage or single plus-one or family coverage. Employees must be enrolled in the HDHP for the entire plan year or, if a new employee, for the plan year in which (s) he enrolls. The Town's contribution towards the applicable deductible for new employees who select the HDHP will be prorated based upen the month in which the employee begins employment. Employees who choose to be covered by the HDHP, but legally cannot have a HSA, will be covered by an IRS approved Health Reimbursement Arrangement ("HRA"), meaning they will be reimbursed up to $50 \%$ of the applicable deductible for out of pocket medical expenses incurred when utilizing the HDHP. Effective-July 1, 2018, if an employee chooses to be covered by the Blue Cross-Century Preferred Point of Service Plan ("PPO"), the employee-can "buy-up" to the PPO plan, meaning the employee will pay the difference between what the City is contributing towards the HDHP (premium and deductible) and the cost of the PPO plan. The City's contribution shall be made in July of each fiseal year.

## 1. Effective January 1, 2020, the State Partnership Plan 2.0 will be implemented and will Replace the Blue Cross Century Preferred Point of Service Plan.

2. A full Service Dental Care Plan, including Riders A,B, C and D has been granted as an addition to the Connecticut Blue Cross Plan for all employees covered under this agreement.
3. A Vision Care Plan provided through the Connecticut Blue Cross will be granted to all employees only, covered under this plan

## SECTION 2

The Employer will provide and pay for a sixty thousand dollar $(\$ 60,000)$ Group Life Insurance policy for all full time employees.

## SECTION 3

The Employer shall provide an annual payment in lieu of health benefits for employees that waive such coverage in the amount of $\$ 1,000$ for employee only coverage, $\$ 2,000$ for employee plus one coverage, $\$ 4,000$ for family coverage, so long as said coverage providing basis for the waiver is not any other City of West Haven entity. Employee requesting entitlement to waiver must provide insurance information for proof of coverage to the City's Personnel Department. A side letter of agreement shall be signed with respect to the one current employee who will be grandfathered to receive the waiver payment as a result of coverage through the spouse who is an employee of a City of West Haven entity.

## SECTION 4

The Employer may implement changes to the health benefits (including medical, dental, prescription) provided herein which may result in a cost savings/containment to the Employer and will not reduce until negotiated the current coverage and benefits received by Employees. The Employer agrees that it shall give the Union thirty (30) days' notice prior to the implementation of any changes. The Union may demand to bargain any change to current coverage and benefits prior to the implementation of any changes.

## ARTICLE 16 <br> ADMINISTRATION

The Director of ERS shall be the Administrator of this Agreement and shall be responsible for maintaining discipline and the orderly operation of the E.R.S. Center.

## ARTICLE 17 <br> LONGEVITY

## SECTION 1

Except as described in Section 8, no employee hired after July 1, 2007, shall receive Longevity under this schedule.

## SECTION 2

After the fifth $\left(5^{\text {th }}\right)$ year of employment has been reached, and through the ninth $\left(9^{\text {th }}\right)$ year of employment each employee covered by this Agreement shall be granted six hundred ten dollars ( $\$ 610.00$ ) per year.

## SECTION 3

Beginning with the tenth ( $\left.10^{\text {th }}\right)$ year of employment and each year thereafter up to the fifteenth ${ }^{\text {(15th) }}$ each employee shall receive a longevity payment of six hundred sixty dollars ( $\$ 660.00$ ).

## SECTION 4

Beginning with the sixteenth $\left(16^{\text {th }}\right)$ year of employment and each year thereafter up to the nineteenth (1) year of employment each employee shall receive a longevity payment of seven hundred ten dollars (\$710.00).

## SECTION 5

Beginning with the twentieth $\left(20^{\text {th }}\right)$ year of employment and each year thereafter up to the twenty-forth $\left(24^{\text {th }}\right)$ year of employment each employment shall receive a longevity payment of seven hundred sixty dollars (\$760.00).

## SECTION 6

Beginning with the twenty-fifth $\left(25^{\text {th }}\right)$ year of employment and each year thereafter each employee shall receive a longevity payment of eight hundred ten dollars (\$810.00).

## SECTION 7

Longevity payments shall be made on the first $\left(1 s^{t}\right)$ pay day in December of the calendar year during which the necessary years of service have been attained and thereafter annually with the formula. Employees reaching their anniversary date before the $3^{\text {rd }}$ pay period in December who would reach a qualifying anniversary date by December $31^{51}$ shall receive their longevity payment in the first (1) December pay day. Said payments shall be in one lump payment.

## SECTION 8

For full time employees hired effective November 1, 2010 there shall be a two tier longevity schedule. After the tenth ( $\left.10^{\text {th }}\right)$ year of employment has been reached, and through the twentieth ( $20^{\text {th }}$ ) year of employment they shall receive six hundred ten dollars (\$610.00) per year. Beginning with the twentyfirst $\left(21^{5 t}\right)$ year the longevity payment shall increase thereafter to six hundred sixty ( $\$ 660.00$ ) dollars. Employees hired after February 5, 2018, shall not be entitled to longevity payments.

## LAYOFF AND RECALL

## SECTION 1

In the event the Employer decreases the work force in the Bargaining Unit, employees shall be laid off in the following order:
i. Part time employees in inverse order of their seniority.
ii. Full time employees in inverse order of their seniority

## SECTION 2

The Employer will give employees affected at least two (2) week advance notice of layoff.

## SECTION 3

Employees will be recalled in inverse order of their layoff when work becomes available. Full time employees shall be recalled first and part time employees thereafter. The Employer will notify the employee of recall by certified mail to the last known address on City Records. If an employee on layoff does not report back to work within fourteen (14) working days of said notice, the employee shall be deemed to have resigned. Employees shall have the right to be recalled for eighteen (18) months from the date of layoff.

## ARTICLE 19 <br> BEREAVEMENT LEAVE

## SECTION 1

In the event of a death in the employee's immediate family (spouse, parent, child, step-child, mother-in-law, father-in-law, brother, sister, grandchild), an employee will be permitted up to five (5) working days off at his/her regular rate of pay for the purpose of attending the funeral and providing for matters incident to the death. Additional time off shall be at the sole discretion of the Director and handled on a case-by-case basis depending on the circumstances.

## SECTION 2

A three (3) day special leave (the day before the funeral, the day of the funeral, and the day after the funeral) shall be granted for the death of the following individuals: grandmother, grandfather, stepmother, stepfather, aunt, uncle, niece, nephew, brother-in-law or sister-in-law. Additional time off shall be at the sole discretion of the Director and handled on a case-by-case basis depending upon the circumstances.

Should the leave period include days not scheduled as work days, only the actual days necessary to complete the five (5) or three (3) day period shall be allowed.

ARTICLE 20
WORK WEEK

## SECTION 1

The work week for full time dispatchers shall be forty (40) hours using the bid shift process, with shifts being picked by seniority every eight (8) weeks. The work week starts 12:00 a.m. midnight on

Monday. Part time dispatchers shall normally be scheduled for at least 8 hours per week but not more than 32 hours per week.

## SECTION 2

Any dispatcher called into work shall be granted a minimum of three (3) hours of work at the wage rate specified in this contract. There will be no call in pay when the employee is called in contiguous to his/her shift.

## SECTION 3

All dispatchers will assist in data entry.

## ARTICLE 21

 JURY AND MILITARY DUTY
## SECTION 1

Full time employees will be paid for hours spent on Jury Duty less the amount earned while serving. It is the responsibility of the employee to document proof of Jury Duty. Any pay received for this duty will be deducted from the employee's City pay. The language in this section will also hold true for those employees that are subpoenaed witnesses and, in turn, will not cover those that become witnesses on a voluntary basis. The check from Jury Duty must be turned over to the City Comptroller.

## SECTION 2

Pay will be granted for Military training that encompasses the normal work week or weeks of the employee. Any pay received for this duty will be deducted from the employee's City pay. Military training is defined as that covering any military reserve unit that has not been called to active duty.

## ARTICLE 22

## UNION LEAVE/FAMILY MEDICAL LEAVE

## SECTION 1

Upon approval by the Director, an employee selected by the Union to perform duties for the Union or the Local Union will be allowed a Leave of Absence without pay. The Director will not unreasonably withhold approval for such leave requests provided the leave does not interfere in the operation of the ERS Center. Such leave when granted shall be treated as continuous service with the Employer and shall be limited to one (1) employee at any one time and shall not exceed five (5) days in any calendar year.

## SECTION 2

The City of West Haven complies with the Federal Family Medical Leave Act of 1993 and such amendments made to the Act as dictated by law. An employee who anticipates a leave shall contact the City of West Haven's Personnel Department to determine how said guidelines apply.

## ARTICLE 23

## RETIREMENT AND PENSION

## SECTION 1

Full time employees who retire shall be entitled to a lump sum payment for vacation time earned.

## SECTION 2

Any employee, with twenty (20) years of continuous service shall be entitled to a lump sum payment reflecting one hundred percent ( $100 \%$ ) of accumulated sick leave up to a maximum of one hundred (100) days. Full time employees hired as of July 1,1996 , shall only be entitled to a maximum of ninety (90) days sick leave at retirement, with twenty (20) years of continuous service. Full time employees hired on or after February 5, 2018, shall not be entitled to a payment of accumulated sick leave at retirement.

## SECTION 3

Any employee electing to retire, who has obtained twenty (20) 25 years of continuous service and has reached the age of fifty five ( 55 ), 50 will receive all of the insurance and medical benefits afforded them and their enrolled dependents at the time of retirement, which will change based upon insurance and medical benefits offered to current bargaining unit employees, until their sixty-fifth $\left(65^{\text {th }}\right.$ ) birthday*. Upon retirement and prior to his/her sixty-fifth ( $65^{\text {th }}$ ) birthday, the retiree shall pay the same contribution towards health, prescription and dental coverage which is required of active employees plus any increase in contribution as such increase may exist from time to time but retirees between the ages of sixty (60) and sixty-five (65) years of age shall pay the premium percentage for retiree medical which was in effect at their date of retirement. All employees hired after July 1, 2011 who retire shall pay twenty five percent ( $25 \%$ ) of the fully insured equivalent rate for their own single coverage retiree insurance through age 65 and fifty percent (50\%) of the fully insured equivalent rate for all spousal/dependent coverage provided that the retiree was married to the spouse at the time of retirement, for the same health and prescription plans that active employees have, as same may be modified through collective bargaining.

Employees hired after February 5, 2018, shall not be entitled to retiree medical benefits.
There shall be no annual cap on retiree contributions.
The City will contribute to the HDHP Plan currently referenced in the Agreement at the same contribution level it contributes each fiscal year for active employees and the retiree will be required to remain in the HDHP for the entire plan year, until the plan(s) are modified during negotiations, as set forth above. If the City offers a plan that current employees are allowed to "buy-up" to, the retiree will be responsible to pay the City for the buy-up amount being paid by active employees.

## SECTION 4

Retired employees, upon reaching age 65, will receive reimbursement for the standard individual Medicare Part "B" as assessed by the Social Security Administration (SSA), and an eight thousand dollar ( $\$ 8,000.00$ ) Life Insurance Policy. Said reimbursement will be made quarterly in arrears and retirees shall provide in January of each year, a copy of his/her statement of benefits from the SSA.

Retired employees with a minimum of twenty years of full time service will be eligible to receive Plan F , or its equivalent, for themselves and their spouses (provided the retiree was married to the spouse at the time of retirement). Retiring employees will be eligible for this plan only if they are collecting Medicare benefits as provided by the federal government. The retiree shall pay the same percentage contribution toward the supplement policy which is required of active employees for premium cost share plus any increase in contribution as such increase may exist from time to time for his/her own insurance and $50 \%$ of the incremental premium cost for his/her spouse. If they or their spouses were to change coverage to another form of Medicare, they will be removed from the Blue Cross/Blue Shield 65 Supplemental Policy as soon as they are enrolled in a new plan. It shall be the responsibility of the retiree or their spouse to notify the Employer of said changes.

Employees hired after February 5, 2018, will not be eligible for reimbursement for Medicare Part "B", Plan F, or its' equivalent, and will not be entitled to a life insurance policy upon retirement.

## SECTION 5

Each full time bargaining unit employee shall be offered the opportunity of belonging to the City of West Haven 401 K Pension Plan. Contribution to the Plan shall be as follows: Employer's contribution shall be $5 \%$ to $8 \%$ and the employee's contribution shall be a minimum of $2 \%$ to a maximum of $25 \%$ (employee contributes $2 \%$ to $5 \%$, city match is $5 \%$-city will match employee contribution up to a maximum of $8 \%$ however, subject to statutory limits.).

## SECTION 6

The guidelines spelled out in the brochure will be the guiding factor for early and normal retirement requirements, and all other aspects of the Pension Plan.

## ARTICLE 24

WAGES

## SECTION 1

Any dispatcher who has less than six (6) months of service in such classification shall be paid at Step 1. Any dispatcher who has six (6) months, but less than twenty-four (24) months of service in such classification shall be paid at Step 2. Any dispatcher who has twenty-four (24) completed months or more of service in such classification shall be paid at Step 3.

## SECTION 2

ERS Dispatcher
July 1, 2017
July 1, 2018
July 1, 2019
July 1, 2020
wage freeze
wage freeze
wage freeze
wage freeze
July1, 2021
July 1, 2022

## $1 \%$ general wage increase <br> $2 \%$ general wage increase

## SECTION 3

Employees assigned to the 4:00 P.M. to Midnight shift will be paid a differential of $\$ .75$ per hour. Employees assigned to the Midnight to 8:00 A.M. shift will be paid a differential of $\$ .80$ per hour.
SECTION 4
Any employee covered by this Agreement when required to work more than ten (10) hours shall be
granted a meal allowance of $\$ 8.00$.

## SECTION 5

Each Dispatcher will be allowed to take a one hour break, not to be taken the first or last hour of the shift. It will be worked out amongst the dispatchers on each shift as to who takes their break first, second, third, fourth. Each Dispatcher must stay within City limits and carry a portable radio to keep in touch with the office.

## SECTION 6

Any full time employee who holds the designation as lead dispatcher shall be paid a shift premium of fifteen ( $\$ 15$ ) dollars when working in that role.

## ARTICLE 25

## NO STRIKE-LOCKOUTS

No officer, representative, or member of the Union shall authorize, instigate, condone or engage in a strike, work stoppage or interruption of work operations during the period of this Agreement. The Employer agrees that there shall be no lock-outs.

## ARTICLE 26

## BARGAINING COMMITTEE

## SECTION 1

One (1) employee designated as a bargaining committee member, shall be granted the necessary time off from his/her regular duties with pay for the purpose of negotiating a collective bargaining agreement between the Employer and the Union.

## SECTION 2

No more than one (1) member of the Union shall attend a State convention, conference, or training session of the Connecticut Independent Labor Union without a loss of pay, provided notice is given to the E.R.S. Director at least one week prior to the convention, conference or training session. A maximum of forty (40) hours per contract year shall be permitted.

## ARTICLE 27 <br> CONFLICT OF INTEREST CLAUSE

No employee of the E.R.S. shall hold the position of Police or Fire Commissioner in the City of West Haven provided their employment with the City predates their election/appointment.

## ARTICLE 28 UNIFORM ALLOWANCE

The Employer shall provide each full time employee with an annual allowance of $\$ 375.00$ on ratification and every July $1 \mathrm{~S}^{t}$ thereafter to be used for Uniform Allowance. Said uniform style is to
be determined by the E.R.S. Director. Part time employees will be provided with uniform attire, no stipend shall issue.

## ARTICLE 29

NON-DISCRIMINATION

Neither the Employer nor the Union shall discriminate against any employee because of race, religion, sex, sexual preference, marital status, age, color, national origin, political affiliation, or physical disability. A grievance alleging a violation of this Article may be filed up to but not including arbitration.

## ARTICLE 30

EDUCATION ASSISTANCE

## SECTION 1

Applicants for educational assistance must have at least one year of continuous service at the time of application.
a. All applications for education assistance must be submitted to the Director and approved by both the Director and the City of West Haven Personnel Director prior to the time of registration; such approval shall not be unreasonably withheld.
b. Course work for which assistance is being requested must be job related.
c. Course work must be taken at an appropriately recognized and certified educational institution.

## SECTION 2

The employer will reimburse employees for actual allowable expenses incurred to a maximum of $\$ 3,000.00$ per fiscal year.
a) Allowable expenses include tuition, books, lab fees, registration fees.
b) In order to be reimbursed, the employee must provide satisfactory evidence of completion of the course with a grade of " B " or better and proof of prior payment or a passing grade in the case of certification.

## ARTICLE 31 CERTIFICATIONS

Dispatchers, by the end of probation, must have and maintain the following certifications and such other certifications as may be mandated in the future by the City of West Haven or other governmental entity:
a. State of CT 911 Telecommunicator;
b. Emergency Medical Dispatcher (EMD);
c. State of Connecticut Collect system;
d. NCIC;
e. Emergency Police Dispatch (EPD); and
f. PROQA.

The Employer will cover the associated costs.

## ARTICLE 32 <br> PAST PRACTICE

This Agreement is not intended to nor shall it be considered as abridging any right, benefit, or privilege that employees have enjoyed heretofore, on a reasonable basis, unless it is specifically stated that said practice has been superseded by a provision of the Agreement.

## ARTICLE 33 POLICIES

All employees shall conform to the Standard Operating Policies and Procedures as developed for the efficient operation of the Center.

## ARTICLE 34 <br> WORKER'S COMPENSATION

## SECTION 1

Any employee sustaining a work related injury or disability as provided in this Article must use a health care provider in the City of West Haven's Worker's Compensation preferred provider network, as such may be modified from time to time by the Plan Administrator and approved by the Worker's Compensation Commissioner. If an employee loses time because of an injury sustained in the line of duty for which he or she is entitled to compensation under the Workers' Compensation Act, he or she shall receive payment from Worker's Compensation for the period of disability.

## SECTION 2

Whenever an employee suffers an injury for which workers' compensation is claimed, the City shall investigate whether there is work available temporarily for the employee during the period of the employee's rehabilitation. The current job description for the position held by the employee, and any other information concerning the essential functions of the job, will be forwarded to the employee's treating physician and the City's workers' compensation carrier. The physician will indicate which of the essential functions of the job the employee is and is not capable of performing, as well as any medical restrictions on the employee, so that the City can analyze whether alternative work assignments are available. The Director and the City's Personnel Director will review alternative work assignments that may be available for the employee.

If there is a suitable temporary assignment available, the employee will be asked to return to work. It is understood that employees have an obligation to accept suitable alternative work under the Workers' Compensation Act.

A temporary work assignment may not be available for the entire period of an employee's temporary disability. If the temporary assignment ends, the employee will be notified and will no longer be required to report to that assignment.

## SECTION 3

During the time period that an employee is out of work the employee shall be responsible for the cost of the co-payment portion of their Health Insurance Benefit.

## ARTICLE 35

TRAVEL REIMBURSEMENT
Employees required by the Employer to attend any function using their own vehicle shall be reimbursed for mileage at the I.R.S. mileage rate effective at the time of travel.

ARTICLE 36
DISPATCHER TRAINING

## SECTION 1

In the event the City decides to provide training, the Director shall select trainers from volunteers. Trainers shall receive time and one-half ( $1 / 2$ ) wages for all hours spent actively training a dispatcher when off duty only.

## ARTICLE 37

DURATION OF AGREEMENT

## SECTION 1

This Agreement shall become effective upon execution and continue in full force and effect to and including June 30, 2021, and thereafter shall be automatically renewed from year to year unless notice in writing shall be given by either party to the other of its termination one hundred eighty (180) days prior to its expiration date or a subsequent applicable expiration date after automatic renewal, in which event is extended for a further period of time.

## SECTION 2

Either party wishing to terminate, amend, or modify this Agreement must so notify the other party, in writing, no more than two hundred ten (210) days or less than one hundred eighty (180) days prior to such expiration date.

SIGNED THIS 10 day of October :_2018.
By and for

CITY OP WEST HAVEN


Local 5127, LAFF


Raymond Mexmott
Local Vice President


APPENDIX A

## WAGE TABLE

## WEEKLY RATES

July 1, 2017 through June 30, z021-2023

| 2\% | EFFECTIVE DATES |  | STEP 1 | STEP 2 | STEP 3 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | July 1, 2016 | Weekly | \$827.37 | \$963.78 | \$1,125.46 |
|  |  | Hourly | \$ 20.68 | \$ 24.09 | \$ 28.14 |
| 0\% | July 1, 2017 - | Weekly | \$827.37 | \$963.78 | \$1,125.46 |
|  | June 30, 2021 | Hourly | \$ 20.68 | \$ 24.09 | \$ 28.14 |
| $1 \%$ | July 1, 2021 | Hourly | \$20.89 | \$24.33 | \$28.42 |
|  |  | Weekly | \$835.60 | \$973.20 | \$1136.80 |
|  | July 1, 2022 | Hourly | \$21.30 | \$24.82 | \$28.99 |
| 2\% | July 1, 2022 | Weekly | \$852.00 | \$992.80 | \$1,159.60 |

## APPENDIX B

City of West Haven - ERS

Includes Health Care Reform Mandates Preventive Care covered 100\%
Oity or Haven - ERS

$$
\begin{array}{c|c|c}
\hline \begin{array}{c}
\text { In-Network } \\
\text { Member pays: }
\end{array} \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline & & \\
\hline
\end{array}
$$






| FMERGENCY CARE |  |  | Limited to \$15,000-Per-P4am-4ear |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Walk-in centers | \$30 per visit | Deductible \& Coinsurance | Immunizations and Vaccinations for |  |  |
|  |  |  | Travel | Deductible | Deduchore \% Comisurance |
| $\begin{aligned} & \text { Urgent care -- at participating } \\ & \text { centers only } \\ & \hline \end{aligned}$ | $\longrightarrow$ | Notcovered |  | Aftebermetibl. | $\cdots$ |
| Emergencycare - copayment waved if admitted | - 81 | $\$ 150$ | (when_urchased from nehwork pharmacy) |  |  |
| Ambulancon | -tiontharge | H0- |  |  |  |
| OHHERTHLTSUHCARS |  |  | Retail_Pharmacy: |  |  |
|  | \$30-ris | Bermetive enincurane | The maximum sumply of a drug.for wiod whew-dropensed underanyone <br>  |  | - poor |
| Burablemindicalequipment <br> / Prortheisisdovicos: <br> Undinited cararyant. | \$250-Deduribleper Cowert Rox-yeur | \$250-Dedrubleper Coviprot <br> Per Yeas | Mait orderliteraption_Dinger |  |  |
| Drateric supplics \& equipmient | \$2\%-Deductible + er Covered <br>  | $\$ 250$ Dedantivic Per Covered <br>  | The thaximunir supply oradag or whicherwerwillibumanded whenalspensud under anyome prescinitiontsat-90 day supply. |  | Dederale Coinsurance per |
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| Hemmetraitheure | Neftrigen | Deductibie \& Coinsurance | Diabating | Beductiole | Scurctiot devinsurame |
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| Tier 2:Tisted-Brandmame Druan | 2-530, | Comsurance | - |  |  |
| Tief-Numed_BrandNamn Drugymen | 935 | Cumatrancis |  firminorisis per catentiar <br>  | Perturible | Dectuctive Coincursme |
| Amulat Noximnomper (alemoar Tear | \$ | Eoinsurancem | Hern- hrahtraite servie inmited to 80 visiss that are (applicable to the 200 visits 1 inाm> | 2eductiblo | Pedorecoinsurince |
| PS Sector 3 tier drug no edits |  |  |  Servines uncter the dinowion of a Physiciantopto $\$ 42(\boldsymbol{7}$ | Deductible | Deduthex |

## Anthem, $C I$

Century Preferred

City of West Haven-ERS
001706-439
Century Preferred is a preferred provider organization (PPO) plan.

| COST SHARE PROVISIONS | In-Network Member pays: | Out-of-Network Member pays: |
| :---: | :---: | :---: |
| Office Visit(0V) Copayment | \$25pervisit | Deturtible \& Coinsurance |
| Specialist(SV)_Copayment | \$35-per visit. | Dedtetible \& Coinsurance |
| Dentitle \& | 5500 | Coinsurae |
| Urge (UR)Copay | \$75- | Hot Covered |
| Emergeney Romefr) Gepryment ind dited | \$150 | \$150 |
| OutpatientSurgery (OS) Sopayment | \$200 | Deductible-\& Coinsurance |
|  | Noplicable | \$300/6004900 |
| Connsurance |  | 20\% |
| Comsurance Maxime (individual/ 2 -member family/ $/ 3+$ member family) |  | $600 / 12001800$ |
| Cost Share Maximum (inder family (3+ |  | \$900/4800/2700 |
| Ltfetime Maxtmum | Unlimited | Unlimited |
| PREVENTIVE CARE |  |  |
| Well child care | NuChars |  |
| Periodic, routire 'reath minations | Notharge |  |
| Routine eye exams | No Charge |  |
| Rortineob/cy | No Charge -_Ooinsurance |  |
| Mammer | No Charge |  |
| Heringeng | No Charge |  |

*Hearing exams will take a copay when they are done by a provider other than your primary care physician MEDIGAL-CARE

| Offer visitswithrep | \$V Copayment |  |
| :---: | :---: | :---: |
| Offiee visits withrspeint | SV Copayment |  |
| Qupatient MtentatteathosubstanceAbuse-priocouthorication reaured | ¢V Copayment |  |
| OB/GY | SV Copayment |  |
| Naternitycate-initial visit subject to copauntent, no charge thereafter | ¢V Copayment |  |
| Piontilab, X -ray Teating | No charge | Coinsurance |
| 4tigh-Cost Outpatient Diaghostic | No charge |  |
| Allorgy Sorn |  |  |
| Office visits/testing | \$V Copayment |  |
| Injections-80 visits in 3 years | No Copayment |  |

HPSTFAL CARE PTOU
 Inpatient Mental Heathre Substance Abur Akillednusing facility 10 to 120 days per calendur veurr Renabilitative


HSP Copayment HSP Copayment HSP Copayment No charge

Deductible \& Coinsurance

Outpatient surgery - in a hospital or surgi-center
EMERGENCY CARE

| Wath-inenters | OV Copayment | Deductible \& Coinsurance |
| :---: | :---: | :---: |
| Urgencare =at perntersomty | UR Copayment | Not covered |
| Empergeare - copayment wivadifadmitted | ER Copayment | ER Copayment |
| Ambulance | No charge | No charge |

OTHER HEALTH CARE

| 30 visits per member per calendar yeareach- PT, OT, ST and CHIRO -Excess covered as out of network | \$30 Copayment | Deductible \& Coinsurance |
| :---: | :---: | :---: |
|  S100 deductible Unlimited maximum per member calendar year | \$100 Deductible | Deductible \& Coinsurance |
| Infertility Services (diagnosis and treatment) | Applicable Copayment | Deductible \& Coinsurance |
| Home Health Care | No charge | $\$ 50$ Deductible \& 20 \% Coinsurance |
| PREVENTIVE CARE SCHEDULES <br> WelLChild (mintintations) <br> 7 exams birth to one 7 exams I to 5 <br> 1 exam every year 5-22 <br> 1 exam every year $22+$ | Adult Exams 1 exam every year $22+$ |  |

## Mamparap

+1 baseline screening, ages 35-39
e I screening per year, ages $40+$

- Additional exams when medically necessary

Vision Exams: I exam every calendar year Hew Exums: 7 exalm every 2 calendar years QB/GYN E Trant + xamper calendar"year

Notes To Benefit Descriptions

- In situations where the member is responsible for obtaining the necessary prior authorization and fails to do so, benefits may be reduced or denied.
o Inpatient Hospital Per Admission Copay is waived if readmitted within 30 days for same diagnosis
* Skilled Nursing Facility Copay is waived if admitted within 3 days of hospital discharge.
- Home Health Care services are covered when in lieu of hospitalization. Includes infusion (IV) therapy.
+ Members must utilize participating Blue Quality Centers for Transplant hospitals to receive benefits for Human Organ \& Tissue Transplant services. This network of the finest medical transplant programs in the nation is available to members who are candidates for an organ or bone marrow transplant. A nurse consultant trained in case management is dedicated to managing members who require organ and/or tissue transplants. Covered services are subject to a lifetime maximum of unlimited. Members are responsible for the balance of charges billed by out-of-network providers after payment for covered services has been made by Anthem Blue Cross and Blue Shield according to the Comprehensive Schedule of Professional Services.
Please refer to the SpecialOffers@Anthem brochure in your enrollment kit for information on the discounts we offer on health-related products and services.
This does not constitute your health plan or insurance policy. It is only a general description of the plan. The following are examples of services NOT covered by your Century Preferred Plan. Please refer to your Subscriber Agreement/Certificate of Coverage/Summary Booklet for more details: Cosmetic surgeries and services; custodial care; genetic testing; hearing aids; refractive eye surgery; services and supplies related to, as well as the performance of sex change operations; surgical and non-surgical services related to Tildf syndrome; travel expenses; vision therapy; services rendered prior to your contract effective date or rendered after your contract termination date; and workers' compensation.

A product of Anthem Blue Cross and Blue Shield serving residents and businesses in the State of Connecticut.

# SS COPA MEAT GENERIC DRUGS S20 COPAIMENT LISTED BLIND-NAME DRUGS S35 COPA MEAT NON-LISTED BRAND-NAME DRUGS 51, 000 Annual Maximum 

How To Use 3-Tier Managed Rx
3-Tier Managed R.e has three different levels (or 'tiers") of copayments, depending on the type of prescription drug you purchase (see the chart below for details). Your copayments will be lower when you use generic or brand-name medications that are on our list of preferred prescription drugs. The medications on this list are selected for their quality, safety and cost-effectiveness. You'll still have coversee brand-name drugs that are not on the list, but your copytneut wilt be higher.

Talk to your provider about using eenerie drugs or listed brand-name thugs. It's a simple way to save out-of-pocket expenses.

Copayments and Day Supplies

- You will be responsible ibr one eopayment when purchasing a 30 -day supply of prescription drugs from a retail pharmacy.

You'll be responsible for Two comments when purchasing a 30 -day to 90 -day supply of maintenance drugs through the voluntary mail-service program (see chart for details).
Generic Drugs Rave the Lowest Copayment
The term "generic" refers to a ptuseription drug that is not
protected by a trademark. It is required to meet the same
biocquivaloncy test as the original brand-rame Mug. Tit~

## Generic Substitution

- When a eenerie equivalent is available and you obtain a preferred or non-preferred brand-name drug, you will be responsible for the Tier I copayntent phus the difference in cost between the generic and brand-name drug. This provision applies unless your provider obtains Prior Authorization. When Prior Authorization is obtained (at the discretion of Anthem Blue Cross and Blue Shield), yvu will be responsible only for the applicable Tier copaytnent.
- Prior authorization may be required for certain Prescription Drugs (or the prescribed quantity of a particular Drug). Prior authorization helps promote appropriate utilization and enforcement of guidelines for Prescription Drag benefit coverage, The PBM uses pre-approved criteria. developed by our Pharmacy and Therapeutics Committee, which is reviewed and adopted by us.
- Step therapy may he required for certain Prescription Dams, Step therapy refers to the process in which you may be required to use one type of medication before benefits are available for another.


## Voluntary Mail-Service Program

Anthem Rx our voluntary mail-service drug program, can save vou tune and expense if you regularly take one $o_{\text {rfore }}$ types of maintenance drugs. You can order up to a 90 -day supply of these medications and have them delivered directly to your home.

Two mail-service eapaymenis will apply as follows: Sid Cienerie:S40 Listed Brand:Sift Non-Listed Brand

## National Pharmacy Network

Members also have access to a network of more than 64,000 retail pharmacies throughout the country. Members may call 1-38S-207-42!4, to locate a participating pharmacy when traveling outside the state.

## Non-Participating Pharmacies

Mcmbers who till prescriptions at a non-patricipating pharmacy art tesgousible for payment at the time the prescription is filled. Members must submit claims to Anthem Blue Gross and Blue Shield for reimburiement, and payment will he sent to the member. Ivferntx.ns who use non-participating pharmacies will pay $20 \%$ of the ill $\cdot$ WV..Orii allowance, plus the difference between Anthem Blue Cross and Blue Shield's payment and the pharmacist's actual charge.

## Limits and Exclusions

Benefits are limited to no more than a 30 -day supply for covered drugs purchased at a retail pharmacy, and no more than a 90 -day supply for covered drugs purchased by snail service. All prescriptions are subject to the quantity limitations imposed by state and federal statutes.

Benefits for prescription birth control and Sexual Dysfunction medications arc optional for groups such as yours. Cheel: with your benefits administrator to find out whether or not you have such benefits.
This is not a legal contract. It is ono a general description of the Managed Rr. 3 Tier version. Please consult the Evidence 4 Caverage or pres crtwion drug rider for a complete description of henfirs• and exclusions 01:piked:iv to sow cnueraye


## A Great Opportunity for Very Valuable Healthcare Coverage

Welcome to the Connecticut (CT) Partnership Plan-a low-/no-deductible Point of Service (POS) plan now available to you (and your eligible dependents up to age 26) and other non-state public employees who work for municipalities, boards of education, quasi-public agencies, and public libraries.

The CT Partnership Plan is the same POS plan currently offered to State of Connecticut employees. You get the same great healthcare benefits that state employees get, including $\$ 15$ in-network office visits (average actual cost in CT: $\$ 150^{*}$ ), free preventive care, and $\$ 5$ or $\$ 10$ generic drug copays for your maintenance drugs. You can see any provider (e.g., doctors, hospitals, other medical facilities) you want-in- or out-of network. But, when you see in-network providers, you pay less. That's because they contract with UnitedHealthcare/Oxford-the plan's administrator-to charge lower rates for their services. You have access to Oxford's Freedom Select Network in Connecticut, New Jersey, and parts of New York, and United's Choice Plus Network for seamless national access!

When you join the CT Partnership Plan, the state's Health Enhancement Program (HEP) is included. HEP encourages you to get preventive care screenings, routine wellness visits, and chronic disease education and counseling. When you remain compliant with the specific HEP requirements on page 6 , you get to keep the financial incentives of the HEP program!

Look inside for a summary of medical benefits, and visit www.osc.ct.gov/CTpartner to find out if your doctor, hospital or other medical provider is in UnitedHealthcare/Oxford's network. Information about the dental plan offered where you work, and the amount you'll pay for healthcare and dental coverage, will be provided by your employer.

| $\begin{array}{ll} \text { CONNECTICUT } & 2.0 \\ \text { PARTNERSHIP PLAN } & \text { POS MEDICAL BENEFIT SUMMARY } \end{array}$ |  |  |
| :---: | :---: | :---: |
|  |  |  |
| BENEFIT FEATURE | IN-NETWORK | OUT-OF-NETWORK |
| Preventive Care (including adult and well-child exams and immunizations, routine gynecologist visits, mammograms, colonoscopy) | \$0 | 20\% of allowable UCR* charges |
| Annual Deductible (amount you pay before the Plan starts paying benefits) | Individual: \$350 <br> Family: \$350 per member ( $\$ 1,400$ maximum) <br> Waived for HEP-compliant members | Individual: \$300 <br> Family: \$900 |
| Coinsurance (the percentage of a covered expense you pay after you meet the Plan's annual deductible) | Not applicable | 20\% of allowable UCR* charges |
| Annual Out-of-Pocket Maximum (amount you pay before the Plan pays $100 \%$ of allowable/UCR* charges) | Individual: \$2,000 <br> Family: 4,000 | Individual: \$2,300 (includes deductible) <br> Family: $\$ 4,900$ (includes deductible) |
| Primary Care Office Visits | \$15 copay (\$0 copay for Preferred Providers) | 20\% of allowable UCR* charges |
| Specialist Office Visits | \$15 copay (\$0 copay for Preferred Providers) | 20\% of allowable UCR* charges |
| Urgent Care \& Walk-In Center Visits | \$15 copay | 20\% of allowable UCR* charges |
| Acupuncture (20 visits per year) | \$15 copay | 20\% of allowable UCR* charges |
| Chiropractic Care | \$o copay | 20\% of allowable UCR* charges |
| Diagnostic Labs and X-Rays ${ }^{1}$ <br> ** High Cost Testing (MRI, CAT, etc.) | \$o copay (your doctor will need to get prior authorization for high-cost testing) | $20 \%$ of allowable UCR* charges (you will need to get prior authorization for high-cost testing) |
| Durable Medical Equipment | \$0 (your doctor may need to get prior authorization) | 20\% of allowable UCR* charges (you may need to get prior authorization) |

1 IN NETWORK: Within your carrier's immediate service area, no co-pay for preferred facility. $20 \%$ cost share at non-preferred facility.
Outside your carrier's immediate service area: no co-pay.

*Usual, Customary and Reasonable. You pay $20 \%$ coinsurance based on UCR, plus you pay $100 \%$ of amount provider bills you over UCR.
** Prior authorization required: If you use in-network providers, your provider is responsible for obtaining prior authorization from UnitedHealthcare/Oxford. if you use out-of-network providers, you are responsible for obtaining prior authorization from UnitedHealthcare/Oxford.


| PRESCRIPTION DRUGS | Maintenance ${ }^{+}$ (31-to-90-day supply) | Non-Maintenance (up to 30-day supply) | HEP Chronic Conditions |
| :---: | :---: | :---: | :---: |
| Generic (preferred/non-preferred)++ | \$5/\$10 | \$5/\$10 | \$0 |
| Preferred/Listed Brand Name Drugs | \$25 | \$25 | \$5 |
| Non-Preferred/Non-Listed Brand Name Drugs | \$40 | \$40 | \$12.50 |

Annual Out-of-Pocket Maximum
\$4,600 Individual/\$9,200 Family

+ Initial 30 -day supply at retail pharmacy is permitted. Thereafter, 90 -day supply is required-through mail-order or at a retail pharmacy participating in the State of Connecticut Maintenance Drug Network.
++ Prescriptions are filled automatically with a generic drug if one is available, unless the prescribing physician submits a Coverage Exception Request attesting that the brand name drug is medically necessary.


## Preferred and Non-Preferred Brand-Name Drugs

A drug's tier placement is determined by Caremark's Pharmacy and Therapeutics Committee, which reviews tier placement each quarter. If new generics have become available, new clinical studies have been released, new brand-name drugs have become available, etc., the Pharmacy and Therapeutics Committee may change the tier placement of a drug.

If your doctor believes a non-preferred brand-name drug is medically necessary for you, they will need to complete the Coverage Exception Request form (available at
www.osc.ct.gov/ctpartner) and fax it to Caremark. If approved, you will pay the preferred brand co-pay amount.

## If You Choose a Brand Name When a Generic Is Available

Prescriptions will be automatically filled with a generic drug if one is available, unless your doctor completes Caremark's Coverage Exception Request form and it is approved. (It is not enough for your doctor to note "dispense as written" on your prescription; a separate
form is required.) If you request a brand-name drug over a generic alternative without obtaining a coverage exception, you will pay the generic drug co-pay PLUS the difference in cost between the brand and generic drug.

## Mandatory 90-day Supply for Maintenance Medications

If you or your family member takes a maintenance medication, you are required to get your maintenance prescriptions as 90 -day fills. You will be able to get your first 30 -day fill of that medication at any participating pharmacy. After that your two choices are:

- Receive your medication through the Caremark mailorder pharmacy, or
- Fill your medication at a pharmacy that participates in the State's Maintenance Drug Network (see the list of participating pharmacies on the Comptroller's website at www.osc.ct.gov).

The Health Enhancement Program (HEP) is a component of the medical plan and has several important benefits. First, it helps you and your family work with your medical providers to get and stay healthy. Second, it saves you money on your healthcare. Third, it will save money for the Partnership Plan long term by focusing healthcare dollars on prevention.

## Health Enhancement Program Requirements

You and your enrolled family members must get age-appropriate wellness exams, early diagnosis screenings (such as colorectal cancer screenings, Pap tests, mammograms, and vision exams).
Here are the 2019 HEP Requirements:


The Health Enhancement Program features an easy-to-use website to keep you up to date on your requirements.


## Additional Requirements for Those With Certain Conditions

If you or any enrolled family member has 1) Diabetes (Type 1 or 2), 2) asthma or COPD, 3) heart disease/heart failure, 4) hyperlipidemia (high cholesterol), or 5) hypertension (high blood pressure), you and/or that family member will be required to participate in a disease education and counseling program for that particular condition. You will receive free office visits and reduced pharmacy copays for treatments related to your condition.

These particular conditions are targeted because they account for a large part of our total healthcare costs and have been shown to respond particularly well to education and counseling programs. By participating in these programs, affected employees and family members will be given additional resources to improve their health.

## If You Do Not Comply with the requirements of HEP

If you or any enrolled dependent becomes non-compliant in HEP, your premiums will be $\$ 100$ per month higher and you will have an annual $\$ 350$ per individual (\$1,400 per family) in-network medical deductible.

WellSpark Health, formerly known as Care Management Solutions, is the administrator for the Health Enhancement Program (HEP). The HEP participant portal features tips and tools to help you manage your health and your HEP requirements. You can visit www.cthep.com to:

- View HEP preventive and chronic requirements and download HEP forms
- Check your HEP preventive and chronic compliance status
- Complete your chronic condition education and counseling compliance requirement
- Access a library of health information and articles
- Set and track personal health goals
- Exchange messages with HEP Nurse Case Managers and professionals

You can also call WellSpark Health to speak with a representative.
WellSpark Health
(877) 687-1448 Monday - Thursday, 8:00 a.m. - 6:00 p.m. Friday, 8:00 a.m. - 5:00 p.m.

## Summary Financial Analysis: Agreement Between IAFF Local 5127 and City of West Haven



## Notes:

1. The original contract included a provision that would have increased the employee premium share from $16 \%$ to $17 \%$ effective July 2020 (FY 2021 ). The proposed Tentative Agreement holds the employee premium share at $16 \%$ through FY 2021 and increases the share to $17 \%$ effective July 2021 (FY 2022 ). The analysis above compares the Tentative Agreement to the current premium share. When comparing the proposed Tentative Agreement to the premium cost shares originally specified in the contract, the result is a net cost of $\$ 3,134$ in FY 2021

| Employee | Step | FY 19-20 | --------------------- FY 20-21 -------------------- |  |  |  | --------------------- FY 21-22 -------------------- |  |  |  | -------------------- FY 22-23 ------------------- |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Start | Step | Rerate | End | Start | Step | Rerate | End | Start | Step | Rerate | End |
| 1 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 2 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 3 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 4 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 5 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 6 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 7 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 8 | 2 | 50,107 | 50,107 | 8,424 | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 9 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 10 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 11 | 1 | 43,014 | 43,014 | 7,093 | - | 50,107 | 50,107 | 8,424 | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 12 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 13 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
| 14 | 3 | 58,531 | 58,531 | - | - | 58,531 | 58,531 | - | 585 | 59,117 | 59,117 | - | 1,182 | 60,299 |
|  |  | 795,496 | 795,496 | 15,517 | - | 811,013 | 811,013 | 8,424 | 8,194 | 827,631 | 827,631 | - | 16,553 | 844,184 |

Salary Comparisons - West Haven Dispatchers

## Selection of Regional and Similar Size Municipalities

| Municipality | Recent Contract | 2017/18 |  | 2018/19 |  | 2019/20 |  | 2020/21 |  | 2021/22 |  | 2022/23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum |
| Bristol | 2018-2022 |  |  | \$25.99 | \$28.74 | \$27.03 | \$29.89 | \$27.64 | \$30.56 | \$28.26 | \$31.25 |  |  |
| East Hartford | 2019-2022 |  |  | \$24.35 | \$30.02 | \$24.83 | \$30.62 | \$25.15 | \$31.00 |  |  |  |  |
| Hamden | 2017-2023 | \$22.75 | \$28.44 | \$23.20 | \$29.00 | \$23.78 | \$29.73 | \$24.32 | \$30.40 | \$24.86 | \$31.08 | \$25.49 | \$31.86 |
| Manchester | 2016-2019 | \$25.30 | \$30.52 | \$25.81 | \$31.13 |  |  |  |  |  |  |  |  |
| Meriden | 2016-2019 | \$22.05 | \$26.05 | \$22.49 | \$26.78 |  |  |  |  |  |  |  |  |
| Milford | 2016-2019 | \$19.62 | \$23.59 | \$20.11 | \$24.18 |  |  |  |  |  |  |  |  |
| New Haven | 2015-2020 | \$21.20 | \$32.50 | \$21.68 | \$33.23 | \$22.22 | \$34.06 |  |  |  |  |  |  |
| Stratford | 2017-2021 | \$25.78 | \$32.23 | \$26.43 | \$33.04 | \$27.02 | \$33.78 | \$27.63 | \$34.54 |  |  |  |  |
| West Haven | 2016-2023 | \$20.68 | \$28.14 | \$20.68 | \$28.14 | \$20.68 | \$28.14 | \$20.68 | \$28.14 | \$20.89 | \$28.42 | \$21.30 | \$28.99 |


| Municipality | Recent Contract | 2017/18 |  | 2018/19 |  | 2019/20 |  | 2020/21 |  | 2021/22 |  | 2022/23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum | Minimum | Maximum |
| Bristol | 2018-2022 |  |  | \$50,681 | \$56,043 | \$52,709 | \$58,286 | \$53,898 | \$59,592 | \$55,107 | \$60,938 |  |  |
| East Hartford | 2019-2022 |  |  | \$50,643 | \$62,435 | \$51,656 | \$63,684 | \$52,302 | \$64,480 |  |  |  |  |
| Hamden | 2017-2023 | \$47,314 | \$59,147 | \$48,261 | \$60,330 | \$49,467 | \$61,838 | \$50,580 | \$63,229 | \$51,718 | \$64,652 | \$53,011 | \$66,268 |
| Manchester | 2016-2019 | \$52,628 | \$63,481 | \$53,680 | \$64,751 |  |  |  |  |  |  |  |  |
| Meriden | 2016-2019 | \$45,864 | \$54,600 | \$46,779 | \$55,702 |  |  |  |  |  |  |  |  |
| Milford | 2016-2019 | \$40,810 | \$49,071 | \$41,830 | \$50,298 |  |  |  |  |  |  |  |  |
| New Haven | 2015-2020 | \$44,103 | \$67,602 | \$45,096 | \$69,124 | \$46,224 | \$70,853 |  |  |  |  |  |  |
| Stratford | 2017-2021 | \$53,630 | \$67,045 | \$54,971 | \$68,721 | \$56,208 | \$70,267 | \$57,472 | \$71,848 |  |  |  |  |
| West Haven | 2016-2022 | \$43,014 | \$58,531 | \$43,014 | \$58,531 | \$43,014 | \$58,531 | \$43,014 | \$58,531 | \$43,451 | \$59,114 | \$44,304 | \$60,299 |

Notes:
Bristol based on 37.5 hour work week
Milford Fire Dispatchers and Police Dispatchers are represented by separate bargaining units, but rates of pay were same in latest contract.

Salary Survey - Fiscal Year 2019/2020

| Municipality | Mill Rate | Population | Land Area | Government Type | Emergency Dispatcher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Andover | 34.99 | 3248 | 15.5 | Selectman-Town Meeting | n/a |
| Avon | 32.9 | 18352 | 23.1 | Council-Manager | \$65,687.00 |
| Barkhamsted | 30.97 | 3651 | 36.2 | Selectman-Town Meeting | n/a |
| Beacon Falls | 35.9 | 6168 | 9.8 | Selectman-Town Meeting | n/a |
| Berlin | 33.93 | 20505 | 26.4 | Council-Manager | \$63,257.00 |
| Bethel | 33.41 | 19802 | 16.8 | Selectman-Town Meeting | n/a |
| Bloomfield | 37.46 | 21406 | 26 | Council-Manager | n/a |
| Bolton | 39 | 4916 | 14.4 | Selectman-Town Meeting | n/a |
| Bozrah | 27.5 | 2563 | 20 | Selectman-Town Meeting | n/a |
| Branford | 29.07 | 28111 | 22 | Representative town meeting | \$48,000.00 |
| Bristol | 38.05 | 60223 | 26.5 | Mayor-Council | \$63,907.00 |
| Brookfield | 29.14 | 17133 | 19.8 | Selectman-Town Meeting | \$55,723.32 |
| Burlington | 33 | 9640 | 29.8 | Selectman-Town Meeting | n/a |
| Canton | 32.03 | 10298 | 24.6 | Selectman-Town Meeting | \$24.54 |
| Cheshire | 33.22 | 29330 | 32.9 | Council-Manager | \$56,026.00 |
| Chester | 28.79 | 4254 | 16 | Selectman-Town Meeting | n/a |
| Colchester | 32.84 | 16029 | 49.1 | Selectman-Town Meeting | n/a |
| Columbia | 29.33 | 5418 | 21.4 | Selectman-Town Meeting | n/a |
| Coventry | 32.2 | 12439 | 37.7 | Council-Manager | \$56,500.00 |
| Cromwell | 30.33 | 13956 | 12.4 | Council-Manager | \$62,607.52 |
| Danbury | 27.6 | 85246 | 42.1 | Mayor-Council | n/a |
| Darien | 16.47 | 21887 | 12.9 | Representative town meeting | \$62,459.33 |
| Durham | 35.89 | 7240 | 23.6 | Selectman-Town Meeting | n/a |
| East Granby | 32.8 | 5166 | 17.5 | Selectman-Town Meeting | n/a |
| East Haddam | 30.44 | 9036 | 54.3 | Selectman-Town Meeting | n/a |
| East Hampton | 33.14 | 12901 | 35.6 | Council-Manager | n/a |
| East Hartford | 49.11 | 50319 | 18 | Mayor-Council | \$62,435.00 |
| East Windsor | 34.25 | 11395 | 26.3 | Selectman-Town Meeting | \$60,446.00 |
| Eastford | 25.61 | 1756 | 28.9 | Selectman-Town Meeting | n/a |
| Ellington | 32.6 | 16195 | 34.1 | Selectman-Town Meeting | n/a |
| Essex | 21.65 | 6588 | 10.4 | Selectman-Town Meeting | n/a |
| Fairfield | 26.79 | 62105 | 30 | Representative town meeting | \$59,181.00 |
| Farmington | 27.97 | 25572 | 28.1 | Council-Manager | \$70,384.00 |
| Goshen | 19.6 | 2888 | 43.7 | Selectman-Town Meeting | n/a |
| Granby | 39.61 | 11357 | 40.7 | Council-Manager | n/a |
| Greenwich | 11.682 | 62855 | 47.9 | Representative town meeting | \$76,154.00 |
| Griswold | 28.6 | 11687 | 35 | Selectman-Town Meeting | n/a |
| Groton (T) | 24.17 | 39075 | 31.3 | Council-Manager | \$63,459.00 |
| Guilford | 32.03 | 22283 | 47.2 | Selectman-Town Meeting | \$52,898.00 |
| Haddam | 31.69 | 8264 | 44 | Selectman-Town Meeting | n/a |
| Hampton | 25.82 | 1844 | 25 | Selectman-Town Meeting | n/a |
| Hartford | 74.29 | 123400 | 17.3 | Mayor-Council | \$48,972.00 |
| Hebron | 37.05 | 9507 | 36.9 | Selectman-Town Meeting | n/a |
| Killingly | 24.96 | 17172 | 48.5 | Council-Manager | n/a |
| Killingworth | 27.47 | 6401 | 35.3 | Selectman-Town Meeting | n/a |
| Ledyard | 35.06 | 14837 | 38.1 | Mayor-Council | \$49,534.00 |
| Litchfield | 28.2 | 8168 | 56.1 | Selectman-Town Meeting | n/a |
| Lyme | 19.95 | 2354 | 31.9 | Selectman-Town Meeting | n/a |
| Madison | 28.35 | 18196 | 36.2 | Selectman-Town Meeting | \$54,425.20 |
| Manchester | 36.52 | 57932 | 27.3 | Council-Manager | \$62,713.00 |


| Municipality | Mill Rate | Population | Land Area | Government Type | Emergency Dispatcher |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Mansfield | 31.38 | 25912 | 44.5 | Council-Manager | n/a |
| Marlborough | 37.25 | 6397 | 23.3 | Selectman-Town Meeting | n/a |
| Middlefield | 32.47 | 4393 | 12.7 | Selectman-Town Meeting | n/a |
| Monroe | 35.58 | 19635 | 26.1 | Selectman-Town Meeting | \$45,541.00 |
| Montville | 32.51 | 19149 | 42 | Mayor-Council | \$0.00 |
| Morris | 26.54 | 2277 | 17.2 | Selectman-Town Meeting | n/a |
| Naugatuck | 47.25 | 31461 | 16.4 | Mayor-Council | \$53,206.00 |
| New Britain | 50.5 | 72710 | 13.3 | Mayor-Council | \$61,982.00 |
| New Fairfield | 30.9 | 14017 | 20.5 | Selectman-Town Meeting | \$49,693.00 |
| New Haven | 42.98 | 131014 | 18.9 | Mayor-Council | \$49,691.00 |
| New Milford | 28.7 | 27099 | 61.6 | Mayor-Council | \$56,000.00 |
| Newington | 39.45 | 30404 | 13.2 | Council-Manager | \$64,371.00 |
| Newtown | 34.77 | 27965 | 57.8 | Selectman-Town Meeting | \$54,269.00 |
| North Haven | 31.18 | 23751 | 20.8 | Selectman-Town Meeting | n/a |
| North Stonington | 29 | 5270 | 54.3 | Selectman-Town Meeting | n/a |
| Norwalk | 23.315 | 89005 | 22.8 | Mayor-Council | \$59,602.00 |
| Norwich | 40.28 | 39470 | 28.3 | Council-Manager | \$59,787.79 |
| Old Lyme | 22.41 | 7432 | 23.1 | Selectman-Town Meeting | n/a |
| Plainville | 34.62 | 17705 | 9.7 | Council-Manager | n/a |
| Pomfret | 26.4 | 4167 | 40.3 | Selectman-Town Meeting | n/a |
| Portland | 33.81 | 9360 | 23.4 | Selectman-Town Meeting | n/a |
| Prospect | 30.95 | 9797 | 14.3 | Mayor-Council | \$0.00 |
| Redding | 32.84 | 9233 | 31.5 | Selectman-Town Meeting | \$55,597.00 |
| Ridgefield | 28.12 | 25187 | 34.4 | Selectman-Town Meeting | \$0.00 |
| Rocky Hill | 32.5 | 20105 | 13.5 | Council-Manager | \$64,619.63 |
| Roxbury | 15.85 | 2171 | 26.2 | Selectman-Town Meeting | n/a |
| Salisbury | 11.6 | 3623 | 57.3 | Selectman-Town Meeting | n/a |
| Seymour | 36 | 16583 | 14.6 | Selectman-Town Meeting | n/a |
| Sharon | 14.4 | 2718 | 58.7 | Selectman-Town Meeting | n/a |
| Sherman | 19.81 | 3643 | 21.8 | Selectman-Town Meeting | n/a |
| Simsbury | 37.32 | 24952 | 33.9 | Council-Manager | \$0.00 |
| Somers | 27.37 | 11106 | 28.3 | Selectman-Town Meeting | n/a |
| South Windsor | 38.5 | 25937 | 28 | Council-Manager | \$68,172.00 |
| Southbury | 29.1 | 19571 | 39.1 | Selectman-Town Meeting | \$50,273.00 |
| Southington | 30.64 | 43863 | 36 | Council-Manager | \$28.66 |
| Sprague | 34.75 | 2914 | 13.2 | Selectman-Town Meeting | n/a |
| Stafford | 34.93 | 11949 | 58 | Selectman-Town Meeting | n/a |
| Sterling | 31.94 | 3742 | 27.2 | Selectman-Town Meeting | n/a |
| Stonington | 23.36 | 18593 | 38.7 | Selectman-Town Meeting | n/a |
| Suffield | 28.72 | 15698 | 42.2 | Selectman-Town Meeting | \$59,946.00 |
| Thomaston | 36.53 | 7602 | 12 | Selectman-Town Meeting | \$49,816.00 |
| Tolland | 36.05 | 14722 | 39.7 | Council-Manager | n/a |
| Torrington | 46.17 | 34538 | 39.8 | Mayor-Council | n/a |
| Trumbull | 34.74 | 36154 | 23.3 | Mayor-Council | \$0.00 |
| Union | 30.93 | 839 | 28.7 | Selectman-Town Meeting | n/a |
| Vernon | 39.63 | 29289 | 17.7 | Mayor-Council | \$0.00 |
| Wallingford | 29.19 | 44741 | 39 | Mayor-Council | n/a |
| Warren | 14.25 | 1410 | 26.3 | Selectman-Town Meeting | n/a |
| Washington | 14.25 | 3453 | 38.2 | Selectman-Town Meeting | \$39,487.00 |
| Waterbury | 60.21 | 108629 | 28.6 | Mayor-Council | n/a |
| Waterford | 27.98 | 19007 | 32.8 | Representative town meeting | \$59,416.00 |


| Municipality | Mill Rate | Population | Land Area | Emergency Dispatcher |  |  |
| :--- | ---: | ---: | ---: | :--- | ---: | ---: |
| Watertown | 33.19 | 21740 | 29.2 | Council-Manager | $\$ 52,399.37$ |  |
| West Hartford | 41.8 | 63133 | 22 | Council-Manager | $\$ 60,736.00$ |  |
| Westbrook | 24.67 | 6956 | 15.7 | Selectman-Town Meeting | $\mathrm{n} / \mathrm{a}$ |  |
| Weston | 32.37 | 10331 | 19.8 | Selectman-Town Meeting | $\$ 61,764.00$ |  |
| Westport | 16.86 | 28042 | 20 | Representative town meeting | $\$ 63,324.00$ |  |
| Windsor | 32.38 | 28898 | 29.6 | Council-Manager | $\$ 66,446.00$ |  |
| Windsor Locks | 25.83 | 12554 | 9 | Selectman-Town Meeting | $\$ 24.79$ |  |
| Wolcott | 33.14 | 16672 | 20.4 | Mayor-Council | $\$ 56,846.00$ |  |
| Woodbridge | 40.23 | 8853 | 18.8 | Selectman-Town Meeting | $\$ 54,829.00$ |  |
| Woodbury | 29.17 | 9557 | 36.5 | Selectman-Town Meeting | $\mathrm{n} / \mathrm{a}$ |  |

## Median Salary per Position

January 28, 2020

# PERSONAL \& CONFIDENTIAL 

Mr. Matthew Cavallaro<br>Business Manager<br>West Haven Board of Education<br>355 Main Street<br>West Haven, CT 06516

Re: City of West Haven Other Post-Employment Benefits
Impact of Plan Change for Administrators Union

## Dear Matt:

At your request, we have determined the cost impact of the proposed OPEB plan changes for the Administrators union outlined in your email dated January 21, 2020. Effective August 1, 2023, all active and retired members will switch to a high deductible health plan, and future retirees will pay the same cost share as active employees (currently 20\%). In addition, coverage will be pre65 only.

The attached exhibit includes the details of the plan change and illustrates the impact of the proposal on the City's OPEB liability.

Please note that our analysis is based on the results of the July 1, 2017 actuarial valuation and assumes for simplicity that the plan changes were made effective July 1, 2017. The actual cost of the plan change will depend on the final form of the changes, the effective date of the changes, and the eligible members at that time.

If this analysis is distributed, it must be distributed in its entirety including this letter.
We have not explored any legal issues with respect to the plan change. We are not attorneys and cannot give legal advice on such issues. We suggest that you review this proposal with counsel.

It is certain that actual experience will not conform exactly to the assumptions used in this analysis. To the extent future experience deviates from those assumptions, the results of this analysis could vary from the results presented here. Actual results at each point in time will yield different values, reflecting the actual experience of the plan membership and assets.

Mr. Matthew Cavallaro
January 28, 2020
Page 2

We performed a limited review of the data used directly in our analysis for reasonableness and consistency and have not found material defects in the data. If there are material defects in the data, it is possible that they would be uncovered by a detailed, systematic review and comparison of the data to search for data values that are questionable or for relationships that are materially inconsistent. Such a review was beyond the scope of our assignment. If the underlying data or information is inaccurate or incomplete, the results of our analysis may likewise be inaccurate or incomplete and our calculations may need to be revised.

This analysis was prepared exclusively for the City of West Haven. To the extent that Milliman's work is not subject to disclosure under applicable public records laws, Milliman's work may not be provided to third parties without Milliman's prior written consent. Milliman's consent to release its work product to any third party may be conditioned on the third party signing a Release, subject to the following exceptions: the Town may provide a copy of Milliman's work, in its entirety, to the City's professional service advisors who are subject to a duty of confidentiality and who agree to not use Milliman's work for any purpose other than to benefit the City; and the City may provide a copy of Milliman's work, in its entirety, to other governmental entities, as required by law. Any third party recipient of Milliman's work product who desires professional guidance should not rely upon Milliman's work product, but should engage qualified professionals for advice appropriate to its own specific needs. Milliman does not intend to benefit any third party recipient of this analysis and assumes no duty or liability to any such third parties.

I am a member of the American Academy of Actuaries and meet the Qualification Standards of the American Academy of Actuaries to render the actuarial opinion contained herein.

Please let me know if you have any questions.
Sincerely,


Jennifer M. Castelhano, FSA
Consulting Actuary
JC
47 WHV082119ADMPlanChange

# City of West Haven Other Post-Employment Benefits Program Impact of Proposed Plan Changes for Administrators 

Baseline:

Cost Sharing City pays $100 \%$ of the cost of insurance for the retiree and their spouse.

Proposed change:
Cost Sharing Effective August 1, 2023 all active and retired members will switch to a high deductible health plan and future retirees will pay the same cost share as actives (currently 20\%) for self and spouse. Coverage is pre-65 only.

| Accrued Liability | Baseline | Reflecting Proposed Change | Increase (Decrease) |
| :---: | :---: | :---: | :---: |
| Current active members |  |  |  |
| Employees under age 65 | \$22,034,549 | \$21,930,622 | (\$103,927) |
| Employees over age 65 | 52,049,865 | 48,152,999 | $(3,896,866)$ |
| Dependents under age 65 | 5,256,378 | 5,223,821 | $(32,557)$ |
| Dependents over age 65 | 9,212,986 | 8,178,118 | (1,034,868) |
| Total | 88,553,778 | 83,485,560 | $(5,068,218)$ |
| Current retired members |  |  |  |
| Employees under age 65 | 14,326,497 | 14,325,694 | (803) |
| Employees over age 65 | 55,559,727 | 55,547,974 | $(11,753)$ |
| Dependents under age 65 | 13,565,605 | 13,565,542 | (63) |
| Dependents over age 65 | 12,921,831 | 12,921,794 | (37) |
| Total | 96,373,660 | 96,361,004 | $(12,656)$ |
| Total Accrued Liability | 184,927,438 | 179,846,564 | $(5,080,874)$ |

This exhibit is an attachment to a letter dated January 28, 2020. Please refer to that letter for more information, including explanatory notes and statements of reliance. If this analysis is distributed. It must be distributed in its entirety including the letter to which it is attached.

This estimate is based on the results of the July 1, 2017 actuarial valuation and assumes that the plan changes are effective July 1, 2017.

This work product was prepared solely for the City for the purposes described herein and may not be appropriate to use for other purposes. Milliman does not intend to benefit and assumes no duty or liability to other parties who receive this work. Milliman recommends that third parties be aided by their own actuary or other qualified professional when reviewing the Milliman work product.

| ADMINISTRATORS STEP TABLE |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | EGOR |  |  |
|  | 1 | $\underline{2}$ | 3 | 4 | 5 | $\underline{6}$ |
| Step |  |  |  |  |  |  |
| 1 | - | - | 1.00 | 1.00 | - | - |
| 2 | - | - | - | - | - | - |
| 3 | - | - | - | 2.00 | - | - |
| 4 | - | - | - |  | - | - |
| 5 | - | - | - | - | - | - |
| 6 | 1.00 | 9.00 | 9.00 | - | - | - |
|  |  |  |  |  |  |  |
| Total | 1.00 | 9.00 | 10.00 | 3.00 | - | - |

## BOE Information Regarding ERI in Administrators Association Contract

Current Employees currently eligible for Early Retirement Incentive

Early Retirement Incentive Payouts over last 5 years

| Position | Age | Years of Service |  | Payout \% | Payout Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
| Building Principal | 59 | 37 | $55 \%$ | $\$$ | $73,601.00$ |
| Building Principal | 61 | 23 | $40 \%$ | $\$$ | $52,574.00$ |
| Building Principal | 61 | 40 | $40 \%$ | $\$$ | $52,624.06$ |
| Adult Education Director | 64 | 35 | $20 \%$ | $\$$ | $24,655.24$ |
| Athletic Director | 64 | 37 | $20 \%$ | $\$$ | $26,017.00$ |

## MEMORANDUM

## Municipal Accountability Review Board

| To: | Members of the Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund, OPM |
| Subject: | West Haven BOE Administrators Association |
| Date: | January 23, 2020 |

## Background

The current collective bargaining agreement between the West Haven Board of Education and West Haven Administrators Association expires August 31, 2020. A Settlement Agreement for a contract effective September 1, 2020-August 31, 2023 was approved by the Board of Education on January 6, 2020 and subsequently signed and filed with the City Clerk on January 14, 2020.

Section 7-576d of CT General Statutes provides the MARB with an opportunity to approve or reject the agreement within 30 days of filing. The MARB would have until February 13, 2020 to take such action.

There are currently 24 members of this group consisting of principals, assistant principals, program coordinators and similar positions.

## Provisions of Tentative Agreement

The attached Settlement Agreement outlines the changes made to the current contract with the Administrators Association. The agreement makes the following changes:

Transition to High Deductible Health Plan: The agreement transitions members to a high deductible health plan with a health savings account. The plan establishes deductibles of $\$ 2,000 / \$ 4,000$ with the BOE contributing $50 \%$ of the deductible to employees' health savings accounts. The Agreement also preserves the BOE's discretion to transition to the State Partnership Plan if it chooses.

Health Premium Cost Share: Premium costs shares remain unchanged at 20\% for employees.
Wages: The proposed agreement provides wage freezes ( $0 \%$ wage adjustment and no step increases) in the first two years of the contract. A $1 \%$ wage increase, with no step, is provided in the third year. The BOE has provided the estimated impact of step increase avoidance and the cost of a $1 \%$ wage adjustment in year 3 (attached).

Retiree Health Benefits: The agreement applies a health premium cost share to all retirees retiring after $8 / 31 / 23$. The BOE has requested an impact analysis from their actuary and anticipates providing this information at the subcommittee meeting.

## Financial Impact

The BOE has provided estimates of the fiscal impacts of the Settlement Agreement provisions. As noted in the attached materials, the avoidance of employee step increases is estimated to be between approximately $\$ 13,000$ and $\$ 30,000$ per year. The $1 \%$ salary adjustment in the third year of the contract is estimated to add approximately $\$ 28,600$ vs. baseline salaries. The annual savings resulting from the switch to a high deductible health plan is approximately $\$ 13,600$.

Attachments:

- Settlement Agreement
- Financial Analyses
- Comparables to other districts
- Administrators Association Contract 9/1/20 - 8/31/23


## Settlement Agreement

In resolution of the negotiations for a successor agreement, the Parties agree to the following. This is considered an off the record tentative agreement for discussion purposes only and shall not be introduced in any interest arbitration hearing related to the negotiations resulting in this Agreement.

## 1. Duration

September 1, 2020 - August 31, 2023
2. Wages

September 1, 2020
September 1, 2021
September 1, 2022
$0 \%$, no step
$0 \%$, no step
$1 \%$ GWI, no step
3. Insurance
a. Plan Design - Effective July 1, 2020, bargaining unit members will switch to the Board's High Deductible Health Plan in lieu of the health plans currently provided in the CBA. Each year the Board shall fund $50 \%$ of the deductibles into a health savings account. The Board's share of the deductible shall be fully funded in July of the first year, then half in July and half in January in subsequent years; in the event of a hardship, employees may request full funding of the Board's share prior to January 1.

In the event the Board decides to transition health plans to the Connecticut Partnership Plan (CPP), the HDHP will be replaced with CPP.
b. Cost-Share Contributions shall remain unchanged.
c. Retiree Medical - The medical coverage for retirees and spouses up to age 65 provided for in Article IX, Section A. 7. for retirees who take retirement pursuant to Article XVI, shall be eliminated effective August 31, 2023 for retirements after that date; thereafter, retiring employees must contribute the same percentage as active employees. The TRB subsidy shall be applied towards calculating the employee contribution.

## 4. Other

A. Eliminate Article XV, Section N. (duplicative and contradictory longevity language.


Date: December 3, 2019

West Haven Administrators' Association


Date: December 13, 2019

Administrators Contract Financial Cover Sheet

| Average salary savings per potential retirement with 1st step replacement | $\$ 27,999.46$ |
| :--- | :---: |
| Savings from mid year retirement and 1st step replacement | $\$ 40,212.44$ |
| Approximate value of 1\% salary increase in 3rd year | $\$ 28,628.88$ |
|  |  |
| Approximate value per year of avoiding step increases |  |
|  |  |
|  | Year 1 |
| Year 2 | $\$ 13,209.77$ |
| Year 3 | $\$ 19,039.87$ |
|  | $\$ 29,767.12$ |

## FY21

| Grade | Step | Recurring Annual Salary |  | Grade | Step | Recurring Annual Salary |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 03 |  | 1 | \$100,085.54 | 03 |  | 1 | \$100,085.54 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| W003 |  | 6 | \$120,254.14 | W003 |  | 6 | \$120,254.14 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 04 |  | 3 | \$101,692.77 | 04 |  | 3 | \$101,692.77 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 01 |  | 6 | \$135,338.47 | 01 |  | 6 | \$135,338.47 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 04 |  | 3 | \$101,692.77 | 04 |  | 3 | \$101,692.77 |
| 03 |  | 6 | \$128,578.20 | 03 |  | 6 | \$128,578.20 |
| 02 |  | 6 | \$131,113.61 | 02 |  | 6 | \$131,113.61 |
| 01 |  | 6 | \$135,388.47 | 04 |  | 1 | \$95,176.03 |
|  |  |  | \$2,903,100.25 |  |  |  | \$2,862,887.81 |

\$40,212.44

| Grade | Step | Recurring Annual Salary |  | Contractual increase in Year 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 03 |  | 1 | \$100,085.54 | \$ | 101,086.40 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| WO03 |  | 6 | \$120,254.14 | \$ | 121,456.68 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 04 |  | 3 | \$101,692.77 | \$ | 102,709.70 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 01 |  | 6 | \$135,338.47 | \$ | 136,691.85 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 04 |  | 3 | \$101,692.77 | \$ | 102,709.70 |
| 03 |  | 6 | \$128,578.20 | \$ | 129,863.98 |
| 02 |  | 6 | \$131,113.61 | \$ | 132,424.75 |
| 04 |  | 1 | \$95,176.03 | \$ | 96,127.79 |
|  |  |  | \$ 2,862,887.81 | \$ | 2,891,516.69 |
|  |  |  |  | \$ | 28,628.88 |


| Grade | Step | Recurring Annual Salary |  | If Step Movement in Year 1 |  | If Step Movement in Year 2 |  | If Step Movement in Year 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 03 | 1 | \$ | 100,085.54 | \$ | 103,519.41 | \$ | 106,953.30 | \$ | 110,386.05 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| W003 | 6 | \$ | 120,254.14 | \$ | 120,254.14 | \$ | 120,254.14 | \$ | 120,254.14 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 04 | 3 | \$ | 101,692.77 | \$ | 104,951.54 | \$ | 111,125.34 | \$ | 122,663.14 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 01 | 6 | \$ | 135,338.47 | \$ | 135,338.47 | \$ | 135,338.47 | \$ | 135,338.47 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 04 | 3 | \$ | 101,692.77 | \$ | 104,951.54 | \$ | 111,125.34 | \$ | 122,663.14 |
| 03 | 6 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 | \$ | 128,578.20 |
| 02 | 6 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 | \$ | 131,113.61 |
| 04 | 1 | \$ | 95,176.03 | \$ | 98,434.39 | \$ | 101,692.77 | \$ | 104,951.54 |
|  |  | \$ | 2,862,887.81 | \$ | 2,876,097.58 | \$ | 2,895,137.45 | \$ | 2,924,904.57 |
|  |  |  |  | \$ | 13,209.77 | \$ | 19,039.87 | \$ | 29,767.12 |

2019 Comp Mix Plan

| Employee Count | Monthly Medical <br> Rates | \% Employee <br> Pays | Employee <br> Contributions |  |
| :--- | :---: | ---: | ---: | ---: |
| Admin |  |  |  |  |
|  |  |  | $20 \%$ |  |
| Single |  |  |  |  |
| EE +1 | 1 | $\$ 1,137.15$ |  | $\$ 227.43$ |
| Family | 4 | $\$ 2,432.14$ |  | $\$ 486.43$ |
| Total | 6 | $\$ 2,981.04$ |  | $\$ 596.21$ |

## 2019 Buy up PPO Plan

| Employee Count | Monthly Medical <br> Rates | \% Employee <br> Pays | Employee <br> Contributions |  |
| :--- | :---: | ---: | ---: | ---: |
| Admin |  |  |  |  |
|  |  |  |  |  |
| Monthly Medical Rates |  |  |  |  |
| Single | 2 | $\$ 1,179.66$ |  |  |
| EE +1 | 2 | $\$ 2,523.61$ |  | $\$ 278.44$ |
| Family | 9 | $\$ 3,089.16$ |  | $\$ 596.19$ |
| Total | 13 | $\$ 35,208.98$ |  | $\$ 725.95$ |


| 2019 As Is Annual Medical Spend |  |
| :---: | :---: |
| Emplover | Emplovee |
| $\$ 599,132.45$ | $\$ 168,398.71$ |
|  |  |
|  |  |


| Employee Count | Monthly Medical <br> Rates | \% Employee <br> Pays | Employee <br> Contributions |  |
| :--- | :---: | ---: | ---: | ---: |
| 7/1/19-6/30/20 |  |  |  |  |
| Admin |  |  | $20 \%$ |  |
| Monthly Medical Rates | 3 | $\$ 1,001.95$ |  | $\$ 180.35$ |
| Single | 6 | $\$ 2,133.34$ |  | $\$ 384.00$ |
| EE +1 | 15 | $\$ 2,608.10$ |  | $\$ 469.46$ |
| Family | $\mathbf{2 4}$ | $\$ 54,927.38$ |  | $\$ 9,886.93$ |


|  | 2019 HDHP Annual Medical Spend |  |
| :--- | :---: | :--- |
|  | Emplover | Emplovee |
|  | $\$ 540,485.43$ | $\$ 118,643.14$ |
| HSA/HRA funding | $\$ 45,000.00$ | $\$ 0.00$ |
| Total Budget | $\$ 585,485.43$ | $\$ 118,643.14$ |


| Projected HDHP Savings |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Emplover |  |  |  |  |  |  |
|  | $(\$ 13,647.02)$ |  |  |  |  |  |  |



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PCS for SPP Incr from $23 \%$ to $24 \%$ in yr $1 ; 24.5 \%$ in 2 \＆ $25 \%$ in yr 3

## $\% 00^{\circ} Z$ \％\＆L＇L \％ZL＇L CצOHTIW MAN

vacation in yr 3
$22.5 \%$ in yr 3；work yr goes from 221 days with 29 vacation days to 223 days with 27 vacation in yr 2 \＆ 224 days with 26
FAIRFIELD COUNTY
Yrs 1 \＆2：remaining funds as GWI to schedule after step；PCS for

Includes additional adjustment for Director of Special Services；PCS for State Partnership Plan incr from $15 \%$ to $17 \%$ in yr NONVGGT
incr $19.5 \%$ to $20.5 \%$ in yr $1,21.5 \%$ in yr 2 \＆ $22.5 \%$ in yr 3.
No step schedule；stipend for PHD incr $\$ 1500$ to $\$ 1600$ in yr $1, \$ 1700$ in yr $2 \& \$ 1800$ in yr 3；PCS for HDHP THOMASTON $2.00 \% \quad 2.00 \% \quad 2.00 \% \quad 2.00 \% \quad 2.00 \% \quad 2.00 \%$ to $2.25 \%$ in yr 2 ，\＆ $2.5 \%$ in yr 3 ．
NEW LONDON COUNTY
PCS：Year $1: 21 \%$ ，Year $2: 22 \%$ ，Y


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| $\begin{aligned} & \text { DATE } \\ & \text { REPORTED } \end{aligned}$ | DISTRICT | WITHOUT INCREMENT |  |  |  | WITH INCREMENT |  |  |  | Total w/ incr | Total w/incr 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2020-21 | 2021-22 | 2022-23 | 2023-24 |  |  |
| 09/26/19 | WINDSOR LOCKS | 2.00\% | 2.00\% | 2.00\% |  | 2.00\% | 2.00\% | 2.00\% |  | 6.00\% | 6.00\% |
|  | HDHP PCS for $20 / 21: 17 \%$; $21 / 22$ : $18 \%$; and $22 / 23$ : $19 \%$; the $1 \%$ incentive payout in the 3 rd year of prior contracts if all goals met removed in this contract. Tuition reimbursement increased from $\$ 9,000$ to $\$ 18,000$ for the Association per year not to exceed $\$ 6,000$ per individual (increased from $\$ 5,000$ ) or $\$ 1,500$ per (1) class. |  |  |  |  |  |  |  |  |  |  |



# AGREEMENT BETWEEN THE <br> WEST HAVEN BOARD OF EDUCATION AND THE <br> WEST HAVEN ADMINISTRATORS' ASSOCIATION 

SEPTEMBER 1, 20172020- AUGUST 31, $20202 \underline{2023}$

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## AGREEMENT

This agreement is made and entered into as of this $\qquad$ day of dulyDecember, 2016-2019 by and between the West Haven Administrator' Association, hereinafter called the WHAA and the West Haven Board of Education, hereinafter called the Board, for a term of three (3) years, beginning September 1, 20172020 and ending August 31, 20202023.

## ARTICLEIGENERAL.

A. This agreement is negotiated under Section 10-153b through 10-153f of the General Statutes of the State of Connecticut, as amended, in order:

1. To fix for its term the salaries and all other conditions of employment provided herein, and;
2. To encourage and abet effective and harmonious working relationships between the Board and Administrative staff in order that the case of public education may be best served.
B. The Board and the WHAA recognize the importance of responsible participation by the entire professional staff in the education process, planning, development and growth. To this end, they agree to maintain communication, to inform about programs, to guide in development and to assist planning and growth either by committee, individual consultation or designated representatives.
C. This agreement shall constitute the mutual understanding of the Board and the WHAA in the subject areas covered by specific provisions of this agreement for the duration of the agreement unless changed by the mutual consent of both parties. Previously adopted policies, rules or regulations in conflict with this agreement are superseded by this agreement.

## ARTICLE II RECOGNITION

The Board hereby recognizes the WHAA as the exclusive agent as defined in Section 10-153b through 10-153f of the Connecticut Statutes as amended, of the entire group of certified administrative employees of the Board not excluded by State Statutes.

## ARTICLE III BOARD RIGHTS

Nothing in this agreement shall limit or contravene the authority of the Board as provided in the General Statutes of Connecticut and the Charter of the City of West Haven. The Board shall not, however, exercise any of its discretionary authority so as to contravene a specific provision of this agreement.

## ARTICLE IV PROFESSIONAL OBLIGATIONS AND WORKING RULES

The Board and the WHAA recognize and agree that the administrators' responsibilities to their students and teachers, the Board of Education and their profession generally entails the performance of duties and the expenditure of time beyond the normal working day, but the administrators are entitled to regular time and work schedules on which they can ordinarily rely to the extent possible throughout the school system. Therefore, in accordance with the above the following schedules are hereby adopted:
A. Daily Schedule - Individuals covered by this agreement shall be responsible for determining his/her own daily schedule, however, it is understood that in doing so he/she will consider the requirements of the position and the Administrator's daily responsibilities of his/her position.
B. Yearly Schedule - The work year of personnel covered by the administrative supervisory staff salary schedule shall be as follows:

1. Administrators shall report to work annually one week prior to the first scheduled week of school and shall be entitled to:
a. A work year that shall not exceed 220 days.
b. $\quad 23$ vacation days which may be taken during any breaks when school is not in session, and which must be used by the end of August in any given contract year.
c. 12 days at the discretion of the Administrator provided school is not in session, 10 of which shall be taken between September 1 and June $30^{\text {th }}$.
d. One of the scheduled teacher vacations.
2. If any member of WHAA is directed in writing by the Superintendent to forfeit any vacation days, in excess of one day, he/she shall be paid at a per diem rate of that individual's salary.

## ARTICLE V ASSIGNMENT AND TRANSFERS

A. Administrators may request that a teacher be transferred. However, such requests must be filed with the Superintendent with written explanation as to the reason for it.
B. The Administrator of the school concerned must be consulted before any teacher is transferred to his/her school.
C. The final determination of transfers will be in the absolute discretion of the Superintendent.

## ARTICLE VI PROMOTIONS

A. All vacancies in promotional positions caused by death, retirement, discharge, resignation, or by the creation of a new promotional position, shall be filled pursuant to the following procedure:

1. Such vacancies shall be posted in every school or mailed to each member during vacation period at least five (5) days prior to the filling of the vacancy.
2. Said notice of vacancy shall set forth the qualifications for the position.
3. Administrators who desire to apply for such vacancy shall file their application in writing with the office of the Superintendent within the time limit specified in the notice.
4. Such vacancy shall be filled on the basis of fitness for the vacant post, provided, however, that where two or more applicants in the West Haven School System are substantially equal in fitness, in the opinion of the Superintendent and of the Board of Education, the applicant with the greatest amount of seniority in the West Haven School System shall be given preference.
B. Promotional Positions are defined as follows: Positions paying a salary differential and/or positions on the Administrator supervisory level including but not limited to positions such as associate superintendent, assistant superintendent, directors, supervisors, assistant supervisor, instructional leaders, assistant instructional leaders, special assistant to the Superintendent and administrative assistant to the Superintendent.
C. All vacancies (as defined above in the case of promotional positions) for special project administrators shall also be filled pursuant to the procedure set forth in paragraph A.
D. All appointments to the aforesaid vacancies and openings shall be made without regard to age, race, creed, color, religion, nationality, sex, marital status, ancestry, and present or past history of mental or physical disability.
E. Insofar as possible, but subject to A.4., all future appointees shall be full certified supervisors or administrators by the Connecticut State Department of Education with the exception of the appointees to the psychology and guidance department.
F. Where there is a vacancy by resignation, acting appointments to any position shall be effective no longer than six months. Any person serving in an acting capacity when school is in session and is in the acting position for more than (5) school days, shall be compensated at the rate of pay for the position in which they are acting.
G. Upon promotion, the individual will be paid the appropriate salary upon commencement of his new duties.
H. First preference shall be given to candidates within the system if they are as well or better qualified than out of system candidates in the sole opinion of the Superintendent of Schools.

## ARTICLE VII SUPPLIES AND OFFICE EQUIPMENT

A. The Board will insure that each school shall have all the office equipment and supplies consistent with Board policy necessary to do the work required.
B. The Board will take whatever steps necessary to attain the goal of uniformity in all records and reports.
C. The Board of Education will provide full or part time clerical help in all schools, and will make available clerical assistance in those areas where no clerk now exists. The duties of said clerical help shall be governed by policy \#2212. Policy \#2212 as now exists is hereby made part of this contract.
D. The Board will provide substitute clerks, provided they are available for use when the regular clerks are out.

## ARTICLE VIII PROTECTION

A. Section 10-235. Protection of Administrators in damage suits. The Board shall protect and save harmless any member of the bargaining unit from financial loss and expense, including legal fees and costs, if any, arising out of any claim, demand, suit or judgment in accordance with Section 10-235 of the General Statutes of Connecticut.
B. If any administrator is absent from school as a result of personal injury arising out of his employment, (provided the administrator is not negligent), he shall be paid his full salary (less any workmen's compensation indemnity benefits received, except payment for permanent partial disability) for the period not to exceed one calendar year from the date of injury. Such absence shall not be charged to his/her annual or accumulated sick leave.

## ARTICLE IX HEALTH INSURANCE BENEFITS

A. Health Insurance Benefits (Individual, Husband \& Wife, or Family). The Board shall provide the health insurance plan set forth below for employees and their eligible dependents (an eligible dependent for purposes of the article shall include spouse, and unmarried dependents up to age 26). The Board shall have the right to require annual re-enrollment as a condition of continued participation in the plan.

Effective September 1, 2014, allAll administrators shall contribute twenty (20\%) percent of the cost of health insurance via payroll deduction.

1. Effective September 1, 2011,Medical coverage shall be provided under the plan summarized at Appendix A-1 attached hereto-Board's High Deductible Health Plan (HDHP) which shall have deductibles of \$2,000/\$4,000 funded $50 \%$ by the Board into a health savings account, one-half in July and one-half in January. There shall be post deductible prescription copays of $\$ 5 / \$ 25 / \$ 40$ (30 day supply); $\$ 10 / \$ 50 / \$ 80$ (mail order 90 day supply) and the following out of pocket maximums: In-Network \$4,000/\$6,850; Out-of-Network $\$ 4,000 / \$ 8,000$. In the event the Board decides, in its sole discretion, to transition health plans to the Connecticut Partnership Plan (CPP) the HDHP will be replaced with the CPP Plan. Effective September 1, 2012, coverage shall be under the plan attached as Appendix A-2.
2. Managed pharmacy network, requiring fully managed/MAC A drug plan, with the following co-payments: $\$ 5$ generic; $\$ 20$ brand name formulary; $\$ 35$ brand name non-formulary. $\$ 3,000$ per person annual maximum, with excess treated as amount of network expense with an unlimited maximum.
3. Blue Cross of Connecticut Full Service Plan for dental care with Riders A, B, C, D and Special Dependent Rider.
4. Blue Shield Vision care endorsement 98.
5. Group Life Insurance - Board agrees to provide each administrator with group life and dismemberment policy in the amount of \$120,000.00 at the Board's expense. The Administrator may increase the coverage to the amount of his salary at his own expense.
6. The board agrees, at its expense, to continue the group life and dismemberment policy following retirement in the amount of \$60,000.00.
7. Any employee covered by this Agreement who opts to take retirement as provided under Article XVI shall have full health coverage for the employee only, or employee and his/her spouse if the employee retires on or before August 31, 2023, paid by the Employer until he/she attains the age of 65. Notwithstanding the foregoing, administrators retiring after August 31, 2023, shall contribute monthly towards the cost of said insurance the same amount that active employees pay.

At age 65, any administrator who does not qualify for Medicare shall be provided with equivalent coverage paid in full by the Employer.

All retirees who do not opt to take retirement as provided under Article XVI or who are not eligible for the retirement provision of Article XVI will receive the
same medical coverage as active employees and will be required to pay the same co-pay, if any, as those required of active employees. The Board shall not be required to provide or pay for the retirees spouse's coverage after the retiree reaches age 65 or in the event that the retiree dies. At age 65 all retired employees shall have coverage under Medicare paid in full by the Employer. At age 65 any Administrator who does not qualify for Medicare, shall be provided with equivalent coverage paid in full by Employer.
87. The West Haven Board of Education may provide health insurance benefits as described in this Article for the West Haven Administrators' Association members through alternate carriers or through self-insurance. In all cases such benefits (meaning coverage, and administration of i.e., timeliness of payment and claims processing) provided through alternate insurance carriers, through self-insurance or through a combination of such alternatives, shall be comparable to the benefits available to West Haven Administrator Association members under the group health insurance policies described in Article IX, Section A(1-5). Should the Board of Education desire to change insurance carriers, prior to any such change, the Association shall be notified and given forty-five (45) calendar days to review the proposed changes. Should the Association and the Board disagree that the coverage, and administration of benefits are not comparable, arbitration as set forth under Article XIV of this Agreement may be implemented at the request of the Association. Such arbitration shall take place before an impartial arbitrator with expertise in insurance, unless -the West Haven Finance Planning and Assistance Board is in existence. Both parties shall agree to expedite the arbitration process. There shall be no change in carriers prior to the decision by the arbitrators.
B. Sick Leave.

1. Twelve month personnel - are to receive two days more than the teachers.
2. Sick Leave Bank:
a. Membership in the sick leave bank is voluntary on the part of employees after tenure is granted for 3 years of service completed in the West Haven School System. Each participating employee contributes one day of sick leave per year.
b. The Board will cooperate in the establishment of a sick leave bank on a voluntary basis.
c. Each employee enrolling in the bank will donate one day of his sick leave to the bank each year until the bank is built up to a maximum of approximately 100 days. No more days will be added to this maximum until the bank is depleted to approximately 50 days. The bank will then be built up to approximately 100 days again and the
process repeated.
d. Additions will be made to the bank in September or October of each school year according to the above limitation.
e. A person withdrawing from membership in the bank will not be able to withdraw the contributed days.
f. Additions will be made to the bank in September or October of each school year according to the following:
i. 0-3 years, inclusively, a person is not eligible.
ii. After the beginning of the 4th-6th year a person must be sick fifty-five (55) consecutive days before he/she can draw.
iii. After the beginning of the 7th year a person must be out forty (40) consecutive days.
g. A person will not be able to withdraw days from the bank until his/her own sick leave is depleted.
h. Persons withdrawing sick leave days from the bank will not have to replace these days except as a regular contributing member to the bank.
i. Maximum withdrawal per occurrence is 75 days.
j. $\quad$ Sick leave means the leave the teacher has for that year plus his/her accumulation.
k. Hold Harmless Clause.

In the event that the Sick Leave Bank is, or shall at any time, be found to be contrary to law by a court of competent jurisdiction, then it is agreed that any administrator who has received benefits hereunder shall refund to the City of West Haven $1 / 220^{\text {th }}$ of his/her annual salary of each day so withdrawn. It is further agreed that in the event such refund is not made within sixty (60) days after demand with notice to the Association, then and in that event the Association shall refund monies to the City of West Haven. It is further agreed that no other penalty or penalties except the aforementioned monetary penalties will be imposed. This clause shall survive the termination of this agreement and may be enforced at any time within ten (10) days after such termination.
3. No member shall lose salary and/or rights when subject to quarantine by a competent medical authority, medical advisor and/or Health Department of the member's town of residence.
4. Severance Pay (on retirement, disability, resignation or death). Professional Staff Member upon retirement from public school teaching in Connecticut, disability, resignation or death, after twenty (20) years of public school service in West Haven School System shall receive Severance pay equal to 20*- of the annual salary at the time of termination of employment.
5. Maternity Leave shall be granted to any pregnant administrator who has completed one year of service, and any such administrator wishing to return shall be returned to the position held at the time of taking such leave.
C. Leaves Without Pay.

1. Leaves of absence, without pay shall be granted for advanced study and maternity. Such leave shall be limited to one school year. Upon returning from leave, said member shall be reinstated in the position he/she left.
D. Leaves with Pay.
2. Each 12 month member shall be entitled to 3 personal days per year, and each 10 month member shall be entitled to 2 personal days per year, not to accumulate. Member must advise Superintendent in writing twenty four hours in advance.
3. If advance notice is not possible, such notice shall be given twenty-four hours after the member returns.
4. Compulsory Court appearances - 5 days per year.
5. Jury Duty - Any Administrator who is summoned for jury duty shall immediately notify the Superintendent of the date of the assignment. If the assignment occurs during the students' school year, the Administrator shall cooperate with the Superintendent to obtain a postponement of the assignment to a date, when school is not in session. The Administrator shall receive his/her full salary (less compensation paid for jury duty to be reimbursed to the Board of Education) for the period that the Administrator must serve on jury duty during his/her work year.
6. Death in immediate family - five (5) days per death of spouse, mother, father, child, brother, sister, grandparents, mother-in-law and father-in-law. Three (3) days per death of brother-in-law and sister-in-law.
7. Funeral of close friend - 1 day per death.
8. Sabbatical Leave.

Desiring to regard professional performance and encourage independent research and achievement the Board hereby initiates the policy of sabbatical leave for Administrators, for approved, scholarly programs whether or not carried on in an academic institution subject to the following conditions:

1. Requests for sabbatical leave must be received by the Superintendent in writing in such forms as may be required by the Superintendent no later than December $31^{\text {st }}$ of the year preceding the school year in which the sabbatical leave is requested.
2. The Administrator has completed at least six (6) consecutive full years of service in the West Haven School system.
3. The Administrator on sabbatical leave will be paid their annual salary rate up to one (1) year.
4. The Administrator shall agree to return to employment in West Haven for at least two (2) full years in the event of a full year's leave. Upon such return the Administrator shall be placed on the appropriate step of the salary schedule as though such Administrator has not been on leave.
5. All applications are subject to the approval of the Superintendent of Schools.
6. An Administrator returning from sabbatical leave shall return to the position held at the time of taking such leave.

## ARTICLE X [RESERVED]

## ARTICLE XI [RESERVED]

## ARTICLE XII PAYROLL DEDUCTIONS,

A. In addition to those payroll deductions required by law, the" following agencies are eligible for payroll deductions:

1. All requests for deductions must be in writing on approved authorized forms.
2. A list of the approved deductions are as follows:
a. AIG (Valic)
b. American Century
c. Ameriprise Financial
d. Franklin Templeton
e. Great American (Galic)
f. ING
g. LSW (Life Insurance Co. of The Southwest)
h. Oppenheimer
3. Each of the associations named in Section 2 above shall certify to the Board in writing the current rate of its membership dues. Any association which shall change the rate of its membership dues shall give the Board thirty (30) days written notice prior to the effective date of such change.
4. Deductions referred to in Section A above shall be made on the first day of each month. The Board shall not be required to honor for any month deduction any authorizations that are delivered to it later than on week prior to the distribution payroll forms which deductions are to be made.
5. No later than September 30th of each year, the WHAA shall provide the Board with a list of those employees who have voluntarily authorized the Board to deduct dues for any of the associations named in Section A above. Any Administrator desiring to have the Board discontinue deductions he had previously authorized, must notify the Board and the WHAA or association concerned in writing by September 15th of each year for that school year's dues.
6. The amount of any deductions may be changed only once in a calendar year.

## ARTICLE XIII ADMINISTRATION

A. The Board recognizes that the Administrator is charged with the responsibility of the administration of the program within the building to which he/she is assigned and must make decisions necessary to the proper operation and maintenance of the building, provided, such decisions are in keeping with the policy of the Board of Education and the administrative regulations of the Superintendent.
B. Administrators shall be consulted regarding special and federal programs so that such programs may be part of the overall- school program in the building.
C. Administrators shall be in charge of all disciplinary programs of the school which he/she is assigned but shall handle the same in a manner consistent with Board policy and administrative regulations of the Superintendent.
D. Administrators shall be responsible for designating and assigning work to his/her secretary and/or clerk(s).
E. An Administrator may change a teacher's room or subject assignment if the Administrator feels that it would serve the students' best interest provided the Superintendent is informed in writing of such change.
F. Administrators will keep a record of teachers who consistently report late to school.
G. When an Administrator deems it necessary and it is not in violation of the teachers' contract, he/she may assign yard duty, hall duty, study hall duty, on an equitable basis to all available personnel.
H. An Administrator is in charge of his or her building and any teacher or other person wishing to use school facilities after school hours must secure the Administrator's permission.
I. Any teacher who wishes to remove general equipment from the building, must receive the Administrator's permission or if they do so without said permission, will be subject to disciplinary action.

J . It is the responsibility of the Building Administrator to determine who will collect money for milk, weekly magazines, insurance, etc., unless directed otherwise by the Superintendent of Schools.
K. Faculty meetings to be called at the discretion of the Administrator not to exceed the number permitted in the teacher's contract.
L. Agendas for faculty meetings are the sole responsibility of the Administrator. Each Administrator shall make available to his/her teaching staff said agenda one day in advance of said meetings after which any member of the staff may suggest additions to said agenda to the Administrator.
M. Formal evaluation of both tenure and non-tenure teachers is the sole responsibility of the Administrator (delegation of evaluation is allowed). The number of formal evaluations shall be determined by the Administrator, except as limited by the teachers' contract.
N. There shall be no limit set to the number of classroom visitations by the Administrator.
O. Observation and supervision of the teacher shall be made at the discretion of the Administrator.

## ARTICLE XIV GRIEVANCE AND ARBITRATION PROCEDURE

A. Purpose - The purpose of this procedure is to secure, at the lowest possible administrative level, equitable solutions to problems which may arise affecting the welfare or working conditions of Administrators. Both parties agree that proceedings shall be kept as confidential as appropriate.
B. Definitions:

1. "Grievance" shall mean any claim by any Administrator or group of Administrators of the WHAA (each category of which shall be hereinafter referred to as "The Grievant") concerning the interpretation of, application or violation of a specific provision of this Agreement or an established practice between the Parties.
2. Administrator shall mean any certified professional employee of this unit below the rank of Superintendent and may include a group of Administrators similarly affected by a grievance.
3. When "days" are referred to in the time limits hereof, such shall mean school days.
C. Time Limits:
4. Since it is important that a grievance be processed as rapidly as possible, the number of days indicated at each step shall be considered as a maximum. The time limits specified may, however, be extended by written agreement of the parties in interest.
5. If an Administrator does not file a grievance in writing within thirty (30) days after he/she knew or should have known of the act or conditions on which the grievance is based, then the grievance shall be considered to have been waived.
6. Failure by the aggrieved Administrator at any level to appeal a grievance to the next level within the specified time limit, shall be deemed to be acceptance of the decision rendered at that level.
D. Informal Procedure:
7. If an Administrator feels that he may have a grievance, he shall first discuss the matter with his immediate supervisor or other appropriate Administrator in an effort to resolve the problem informally.
8. If the Administrator is not satisfied with such disposition of the matter, he shall have the right to have the WHAA assist him in further efforts to
resolve the problem informally with his supervisor -or other appropriate Administrator.
E. Formal Procedure:
9. Step 1 - If the aggrieved Administrator is not satisfied with the disposition of his grievance on an informal basis, he may file in writing a grievance with the WHAA for referral to the Superintendent of Schools.
a. The WHAA shall within five (5) days after receipt, refer the grievance to the Superintendent but prior to doing so, the WHAA shall provide an opportunity for the aggrieved Administrator to meet with the appropriate committee to review the grievance.
b. The Superintendent shall within ten (10) days after receipt of the written grievance, meet with the aggrieved Administrator and with representatives of the WHAA for the purpose of resolving the grievance. A full and accurate record of such hearing shall be kept.
c. The Superintendent shall within five (5) days after the hearing, render his decision and the reasons therefor in writing to the aggrieved Administrator with a copy to the WHAA.
10. Step 2 - If the aggrieved Administrator is not satisfied with the disposition of his grievance at Step 1, he may within three (3) days after the decision or within six (6) days after the hearing, file the grievance again with the WHAA for appeal to the Board of Education.
a. The WHAA shall within three (3) days after receipt, refer the appeal to the Board of Education.
b. The Board of Education shall, within fifteen (15) days after receipt of the written appeal, meet with the aggrieved Administrator and with representatives of the WHAA for the purpose of resolving the grievance. A full and accurate record of such hearing shall be kept.
c. The Board shall, within five (5) days after such meeting render its decision and reason therefore, in writing to the aggrieved Administrator, with a copy to the WHAA.
F. Arbitration:
11. If the aggrieved Administrator is not satisfied with the disposition of his grievance at Step 2, he may within three (3) days after the decision or within six (6) days after the Board meeting, request in writing to the President of the WHAA that his grievance be submitted to arbitration.
12. The WHAA may within five (5) days after receipt of such request submit the grievance to arbitration.
13. The Chairman of the Board and the President of the WHAA shall within five (5) days after such written notice, jointly select an arbitrator who is an experienced and impartial person of recognized competence. If the parties are unable to agree on an arbitrator within five (5) days, the matter shall be submitted to the American Arbitration Association under the Rules of Voluntary Arbitration of the American Arbitration Association.
14. The arbitrator so selected shall confer promptly with representatives of the Board and the WHAA shall review the record of previous hearings and shall hold such further hearings with the aggrieved Administrator and other parties in interest as he shall deem requisite.
15. The arbitrator shall render his decision in writing to all parties in interest, setting forth his findings of fact, reasoning and conclusions on the issues submitted. The decision of the arbitrator shall be final and binding upon all parties in interest to the extent permitted by law.
16. The cost of the services of the arbitrator shall be borne equally by the Board and the WHAA.
G. The Superintendent and/or the Board shall have the right to file a grievance in writing with the WHAA and such shall thereafter be processed in accordance with Step 2 of the following steps of the Grievance Procedure.
H. All grievances must be submitted in writing pursuant to Step 1 within fifteen (15) days of the date upon which the occurrence given rise to the grievance occurred. Failure to file such grievance within the time limits specified herein or to process a grievance within the time limits specified herein shall be deemed a waiver of the grievance.
I. Any arbitrator acting pursuant to this Agreement shall have power only to construe specific provisions of this Agreement and shall have no authority to add to, delete from, or modify in any way, any provisions of this Agreement.
J. Representation:
17. No reprisals, of any kind shall be taken by either party or by any member of the administration against any participant in the grievance procedure by reason of such participation.
18. When an Administrator is not represented by WHAA, the WHAA shall have the right to be present and to state its view at all stages of the procedure.
19. Only the WHAA shall have the right to submit a grievance to arbitration by following the procedure outlined above. Individual members shall not have the right to submit grievances to arbitration independently.
20. The WHAA may, if it desires, call upon the professional services of any person it deems necessary to assist the WHAA at any state of the procedure.
K. Miscellaneous:
21. All documents, communications, and records dealing with the processing of a grievance shall be filed separately from the personnel files of the participants.
22. Forms for filing and processing grievances and other necessary documents, shall be prepared by the Superintendent with the approval of the WHAA, and be made available to the WHAA to facilitate operation of the grievance procedure.

## ARTICLE XV MISCELLANEOUS

A. The Board of Education shall pay each Administrator the sum of $\$ 300.00$ for conference expenses to be paid in one lump sum as of September 1st of each school year.
B. The WHAA and the Board agree that this agreement represents the complete agreement between the parties concerning all conditions of employment and salaries of Administrators, for the duration of this agreement.
C. The Board and the WHAA shall comply with all applicable State and Federal Laws.
D. Whenever written notice is required to be given herein, such notice shall be given by letter to the last address of the person as contained in the files of the Board of Education.
E. No Administrator shall be required to pick up or deliver any mail or correspondence.
F. The Board agrees to provide medical coverage for all Administrators over 65 , except that the cost of such coverage shall not exceed the cost afforded to other Administrators.
G. All Administrators shall receive $\$ 45.00$ per month for travel, except the

Language Arts Coordinator, Math Coordinator, Science Coordinator, Health/PE Coordinator, Early Childhood Director, Director of Pupil Services, Assistant Director of Pupil Services, Director of Grant Administration and any future district coordinators, who shall each receive $\$ 100.00$ per month.
H. Longevity: After ten (10) years of employment an Administrator shall receive an increment of $\$ 520$; after fifteen (15) years employment an additional increment of $\$ 650$; after twenty (20) years of employment an additional $\$ 520$; after twenty five (25) years of employment an additional $\$ 520$; after thirty (30) years of employment an additional increment of $\$ 520$. Years of employment shall mean years of employment as a certified professional in West Haven only.
I. Miscellaneous Tuition Costs - An Administrator shall be reimbursed by the Board for his/her tuition costs exclusive of all other fees upon the successful completion of each graduate credit course beyond the bachelor plus 60 step at the rate of $\$ 80.00$ a credit course up to a maximum of $\$ 390$. In any school year provided the courses taken are approved by the Superintendent of Schools and relate to the field of education and are completed in an institution which is accredited by a regional accreditation Association.

Middle State Association of Colleges and Schools North Central Association of Colleges and Schools Northwest Association of Schools and Colleges Southern Association of Colleges and Schools New England Association of Schools and Colleges Western Association of Schools and Colleges.
J. The Board will notify an individual Administrator of the administrative staff of any major decisions affecting said individual Administrator of the administrative staff prior to releasing said decisions to the press.
K. Each Administrator will receive annually an individual salary agreement.
L. The Board agrees to reimburse Administrators for approved expenses directly attributable to operation of school offices through presentation of paid receipts.
M. The Board agrees to provide a mileage expense account for Administrators who are required to travel outside of Greater New Haven in order to attend meetings for the school system. The rate applicable shall be as determined by the Internal Revenue Service.
> N. Administrative Longevity Payments. After the designated number of years of administrative experience in West Haven, each Administrator shall receive the following designated amounts annually as an administrative longevity payment:
(1) Beginning in the $10^{\text {th }}$ year $-\$ 300.00$
(2) Beginning in 15th year - $\$ 400.00$ more than (1)

## (3) Beginning in 20th year - $\$ 500.00$ more than (1) \& (2)

ON. Administrators shall continue to be paid in 26 installments, bi-weekly provided, however, that ten month Administrators will have the option to withdraw their four (4) final checks in one lump sum, less necessary deductions, payable on the first payroll date in July. Exercise of such option must be made by notifying the Board not later than June 1 preceding the first payroll.

PO. Service Fees - Professional staff members who are not members of WHAA shall be required as a condition of continued employment to pay a service fee to WHAA each month equal to the regular WHAA dues. The Board shall deduct this service fee from such professional staff members, salary once a month and remit same promptly to Treasurer of WHAA.

QP. A salary differential for the sixth year and conferred doctorate, will be paid only to those Administrators who have obtained degrees from institutions which are accredited by regional accrediting association, i.e., Middle State Association of Colleges and Schools North Central Association of Colleges and Schools Northwest Association of Schools and Colleges Southern Association of Colleges and Schools New England Association of Schools and Colleges Western Association of Schools and Colleges

RQ. Doctorate stipend to be paid only to those Administrators who are awarded a Ph.D. or E.ED in a planned program which relates to the field of education (this provision shall not be retroactive).

SR. Each building Administrator shall have a private office.
FS. Upon the creation of new administrative positions, the Board will negotiate with WHAA on all contractual items.

UT. For administrators who commenced employment as administrators prior to the 1997-98 school year, when he/she dies or retires he/she or his/her estate shall be paid 30 days sick pay, prorated on annual salary, regardless of accumulation (more or less) at the time of death or retirement. This provision shall not apply to administrators who commence employment as administrators during the 1997-98 school year and thereafter.
$\forall U$. A conference fund shall be set aside for use with the approval of the Superintendent of Schools for professional conferences, meetings, etc. that exceed the present cost allocated to Administrators.

## ARTICLE XVI EARLY RETIREMENT INCENTIVE PLAN

Effective September 1, 1985, the West Haven Board of Education shall provide the West Haven Administration with an Early Retirement Plan subject to the following provisions, however employees hired after July 1, 2007 shall not be eligible for the Early

Retirement Incentive Plan:
A. Early Retirement Incentive Plan Eligibility

To be considered for participation in the Early Retirement Plan, a certified Administrative Staff Member must fulfill all of the following requirements:

1. Be eligible for retirement benefits under the Connecticut Teacher Retirement system no later than August 31, immediately following the school year in which termination of employment becomes effective.
2. Have completed at least 96 months of satisfactory employment (determined by the Superintendent of Schools) as a West Haven Administrator under contract with the West Haven Board of Education as of the date termination of employment becomes effective.
3. Be at least 52 years of age by no later than August 31 immediately following the school year in which termination of employment becomes effective and no older than age 64 as of June 30 of the school year in which termination of employment become effective.
4. Have a combined total of age plus services credited by the Connecticut Teacher Retirement System of at least 75 years by no later than August 31 immediately following the school year in which termination of employment becomes effective.
5. Application must be made by no later than February 15 th of the school year in which termination of employment is effective.
B. Incentive
6. An Administrator who fulfills the eligibility requirements shall be paid an incentive allowance. Such allowance will be equal to the annual salary rate in effect in the year the application is made. The incentive allowance will be reduced for each year the age of the Administrator exceeds fifty-two at the date employment terminates. Such reduction shall be five percent for each year of age 52 through 60 and then ten percent each year age 61 through 65.

The incentive shall be paid over a two-year period in two equal installments following the fiscal year in which termination of employment becomes effective.

The scale is as follows:

| AGE | PERCENT OF SALARY |  | AGE |  |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  | PERCENT OF SALARY |  |
| 52 | $90 \%$ | 59 | $55 \%$ |  |
| 53 | 85 | 60 | 50 |  |
| 54 | 80 | 61 | 40 |  |
| 55 | 75 | 62 | 30 |  |
| 56 | 65 | 64 | 20 |  |
| 57 | 60 | 65 | 10 |  |
| 58 |  |  |  | 0 |

Example: A person of age 62 whose current salary is $\$ 20,000.00 ; 30 \% \times \$ 20,000.00=$ $\$ 6,000.00$; Payment $\$ 3,000.00$ for first year, Payment $\$ 3,000.00$ for second year.
2. There shall be a limit of no more than three (3) Administrators allowed to enter into the Early Retirement Incentive Plan, in any given year.
3. In the event, in any given year, more than three (3) Administrators make application for the Early Retirement Incentive Plan, priority shall be given on the basis of seniority as an Administrator.
4. An Administrator who retires and does not qualify in a given year, due to the reason of least amount of Administrative seniority, shall be entitled to the benefits under the Early Retirement Incentive Plan at the age he/she retires. Such benefits shall begin to be paid in the subsequent year or until such time he/she meets the requirements relative to Administrative seniority.
5. The Administrator selecting the Early Retirement Option, does so under the exclusion of the Severance Pay provisions of the Administrators' Agreement.
6. In the event that any Administrator who elected Early Retirement Plan shall die prior to the payment of all benefits due hereunder, any prepaid portion hereof shall be paid to his/her designated beneficiary.

## ARTICLE XVII REDUCTION IN FORCE

It is understood that it is within the discretion of the Board of Education to reduce the educational program curriculum and staff when economic, pupil enrollment decline and other justifiable reasons dictate. If, in the Board's opinion, it is necessary to reduce the administrative staff within particular administrative classifications, it shall be on the basis of length of administrative services within the West Haven Public School System, certification and qualifications.

In order to promote an orderly reduction in the administrative personnel, the following procedure will be used:
a. Any Administrator relieved of his/her duties because of reduction of staff or elimination of position shall be offered an administrative opening if one exists, in his/her classification for which he/she is certified and qualified.
b. If there is no existing administrative opening in his/her classification, the displaced Administrator shall be offered the position of an Administrator who has the least seniority in his/her present classification, provided he/she is certified and qualified for that position.
c. If there is no existing administrative opening in his/her classification and the displaced Administrator has the least seniority in his/her present classification, he/she will be offered an administrative opening, if one exists, in any other administrative classification for which he/she is certified and qualified provided, however, such appointment does not constitute a promotion to a higher classification.
d. If there are no existing administrative openings in any administrative classification, and the displaced Administrator has the least seniority in his/her present classification, but has administrative seniority over an Administrator in another classification for which the displaced Administrator is certified and qualified, the displaced Administrator will be offered such position; provided, however, such appointment does not constitute a promotion to a higher classification.
e. If an Administrator is relieved of his/her duties because of a reduction in staff or elimination of position and another administrative position is not otherwise available as aforesaid, he/she will be offered a teaching position for which he/she is certified.
f. If an Administrator is relieved of his/her duties because of a reduction in staff or an elimination of position and employed as a teacher, he/she will be given the experience credit on he salary schedule according to the teacher's contract for his/her administrative and teaching experience within the school system and shall retain all accumulated sick leave, providing the latter does not violate the teacher's contract or pertinent state statute.
g. Any Administrator who has been displaced as aforesaid shall be placed on a reappointment list for three (3) years for his former administrative position, and shall remain thereon until reappointed, provided such Administrator does not refuse a reappointment. Administrators shall be recalled to positions for which they are certified and qualified and in which they have previous acceptable experience, according to their administrative seniority
in the West Haven Public School System. If a reappointment is offered consistent with the above and is refused by the Administrator, he/she shall thereupon be removed from the reappointment list.
h. For purposes of this Article, administrative classifications shall be as follows:

1. High School Principal
2. Middle School Principal, Elementary School Principal, Director of Pupil Personnel, Director of Grant Administration
3. Assistant Directors of Pupil Services, Language Arts Coordinator, Math Coordinator, Science Coordinator, High School Assistant Principal, Athletic Director/Health and P.E., and Early Childhood Coordinator.
4. Other Program Coordinators: Adult Education and Middle School Assistant Principals
5. Secondary Coordinators.
6. Provost.
i. Qualification as used in this Article shall be determined by the Superintendent of Schools, provided that his decision shall not be arbitrary or capricious.

## INVOLUNTARY TRANSFER

Section 1 - An involuntary transfer is:

1. A reassignment of an Administrator from one position in a salary group to another position in lower paying salary group; or
2. A reassignment of an Administrator's position from the salary group to a lower paying salary group because of a change in the duties or responsibilities of such position. During the term of their working agreement School Administrators shall be reduced in grade only for good and just cause. Transfers implemented at the request of an Administrator are voluntary transfers and are not subject to the provisions of this article.

## ARTICLE XVIII SALARY SCHEDULE

1. 2017202020182021
2. 20182021-
3. $2019 \underline{2022}$
4. 2019202220202023

Effective September 1, 20172020, the salary schedule for 2017-2018-attached at Appendix B-1 shall be in effect. In addition, all employees not at the top step as of August 31, 2017, shall move one step on the salary schedule-There shall be no step advancement for 2020-21.

Effective September 1, 20182021, the salary schedule for 2018-19-attached at Appendix B-2 shall be in effect. In addition, all employees not at the top step as of August 31, 2018, shall move one step-on the salary schedule-There shall be no step advancement for 2021-22.

Effective September 1, 20192022, the salary schedules for 2019-20-attached at Appendix B-3 shall be in effect. In addition, all employees not at the top step as of August 31, 2019, shall move one step on the salary schedule. There shall be no step advancement for 2022-23.

Dated at West Haven this $\qquad$ day of July 2016-December, 2019.

WEST HAVEN ADMINISTRATORS' ASSOCIATION

## WEST HAVEN BOARD OF EDUCATION

## SALARY SCHEDULE 2017-18 (WITH SIXTH YEAR)

| Step | 1 <br> High School Principal | 2 <br> MS \& ES <br> Principal, Director of Pupil Services, Director of Grant Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Coordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Goordinator, Early <br> Ghildhood <br> Coordinator | 4 <br> Other <br> Program Coordinators, MS Asst. <br> Principals, Adult Ed | 5 <br> Secondary <br> Coordinators | $6$ <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$103,613.36 | \$100,175.69 | \$98,113.47 | \$93,300.70 | \$86,426.07 | \$99,938.78 |
| 2 | \$107,176.45 | \$103,615.73 | \$101,479.68 | \$96,494.86 | \$89,374.71 | \$103,378.83 |
| 3 | \$110,739.53 | \$107,055.79 | \$104,845.91 | \$99,689.03 | \$92,323.35 | \$106,818.88 |
| 4 | \$114,301.13 | \$110,494.92 | \$108,211.01 | \$102,883.59 | \$95,270.72 | \$110,258.01 |
| 5 | \$120,857.29 | \$116,883.38 | \$114,498.70 | \$108,935.74 | \$100,986.74 | \$116,646.48 |
| 6 | \$132,671.78 | \$128,530.16 | \$126,044.71 | \$120,246.20 | \$112,055.96 | \$128,293.26 |

Conferred Doctorate \$1,906.78

## SALARY SCHEDULE 2017-2018 (WITHOUT SIXTH YEAR)

| Step | 1 <br> High School Principal | 2 <br> MS \& ES <br> Principal, <br> Director of Pupit <br> Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Languago Arts, <br> Math and Science <br> Goordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Goordinator, Early <br> Ghildhood <br> Goordinator | 4 <br> Other <br> Program <br> Goordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | 5 <br> Secondary Coordinators | $6$ <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | \$98,853.10 | \$95,579.12 | \$93,615.30 | \$89,032.95 | \$82,485.68 | \$95,342.21 |
| 2 | \$102,393.96 | \$98,998.22 | \$96,961.47 | \$92,208.53 | \$85,417.37 | \$98,761.29 |
| 3 | \$105,936.97 | \$102,419.12 | \$100,308.75 | \$95,384.07 | \$88,348.69 | \$102,182.22 |
| 4 | \$110,217.09 | \$106,590.48 | \$104,414.61 | \$99,337.43 | \$92,084.30 | \$106,353.57 |
| 5 | \$114,497.22 | \$110,761.84 | \$108,520.48 | \$103,290.80 | \$95,819.90 | \$110,524.94 |
| 6 | \$124,035.67 | \$120,191.52 | \$117,884.67 | \$112,502.50 | \$104,813.82 | \$119,954.61 |

Conferred Doctorate \$1,906.78

SALARY SCHEDULE 2018-2019 (WITH SIXTH YEAR)

| Step | 7 <br> High School Principal | 2 <br> MS \& ES <br> Principal, <br> Diroctor of <br> Pupil Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Goordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Goordinator, Early <br> Childhood <br> Goordinator | 4 <br> Other <br> Program Goordinators, MS Asst. <br> Principals, Adult Ed | 5 <br> Secondary Coordinators | $6$ <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | \$104,649.49 | \$101,117.44 | \$99,094.60 | \$94,233.70 | \$87,290.33 | \$100,938.16 |
| 2 | \$108,248.21 | \$104,651.88 | \$102,494.47 | \$97,459.80 | \$90,268.45 | \$104,412.61 |
| 3 | \$111,846.92 | \$108,126.34 | \$105,894.36 | \$100,685.92 | \$93,246.58 | \$107,887.06 |
| 4 | \$115,444.14 | \$111,599.86 | \$109,293.12 | \$103,912.42 | \$96,223.42 | \$111,360.59 |
| 5 | \$122,065.86 | \$118,052.21 | \$115,643.68 | \$110,025.09 | \$101,993.60 | \$117,812.94 |
| 6 | \$133,998.49 | \$129,815.46 | \$127,305.15 | \$121,448.66 | \$113,176.51 | \$129,576.19 |

Conferred Doctorate \$1,906.78

SALARY SCHEDULE 2018-2019 (WITHOUT SIXTH YEAR)

| Step | 7 <br> High School Principal | 2 <br> MS \& ES <br> Principal, <br> Director of Pupil <br> Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupit <br> Services, <br> Language Arts, <br> Math and Science <br> Goordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Goordinator, Early <br> Ghildhood <br> Goordinator | 4 <br> Other <br> Program <br> Coordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | 5 <br> Secondary Goordinators | $6$ <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | \$99,841.63 | \$96,534.91 | \$94,551.45 | \$89,923.27 | \$83,310.53 | \$96,295.63 |
| 2 | \$103,417.89 | \$99,988.20 | \$97,931.08 | \$93,130.61 | \$86,271.54 | \$99,748.90 |
| 3 | \$106,996.33 | \$103,443.31 | \$101,311.83 | \$96,337.91 | \$89,232.17 | \$103,204.04 |
| 4 | \$111,319.26 | \$107,656.38 | \$105,458.75 | \$100,330.80 | \$93,005.14 | \$107,417.10 |
| 5 | \$115,642.19 | \$111,869.45 | \$109,605.68 | \$104,323.70 | \$96,778.09 | \$111,630.18 |
| 6 | \$125,276.02 | \$121,393.43 | \$119,063.51 | \$113,627.52 | \$105,861.95 | \$121,154.15 |

Conferred Doctorate $\$ 1,906.78$

## APPENDIX B-1

## SALARY SCHEDULE 20192020-20202021 (WITH SIXTH YEAR)

| Step | 1 <br> High School <br> Principal | 2 <br> MS \& ES <br> Principal, <br> Director of <br> Pupil Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Coordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Coordinator, Early <br> Childhood <br> Coordinator | 4 <br> Other <br> Program <br> Coordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | 5 <br> Secondary <br> Coordinators | Provost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | $\$ 105,695.98$ | $\$ 102,128.61$ | $\$ 100,085.54$ | $\$ 95,176.03$ | $\$ 88,163.23$ | $\$ 101,947.54$ |
| 2 | $\$ 109,330.69$ | $\$ 105,698.39$ | $\$ 103,519.41$ | $\$ 98,434.39$ | $\$ 91,171.13$ | $\$ 105,456.73$ |
| 3 | $\$ 112,965.38$ | $\$ 109,207.60$ | $\$ 106,953.30$ | $\$ 101,692.77$ | $\$ 94,179.04$ | $\$ 108,965.93$ |
| 4 | $\$ 116,598.58$ | $\$ 112,715.85$ | $\$ 110,386.05$ | $\$ 104,951.54$ | $\$ 97,185.65$ | $\$ 112,474.19$ |
| 5 | $\$ 123,286.51$ | $\$ 119,232.73$ | $\$ 116,800.11$ | $\$ 111,125.34$ | $\$ 103,013.53$ | $\$ 118,991.06$ |
| 6 | $\$ 135,338.47$ | $\$ 131,113.61$ | $\$ 128,578.20$ | $\$ 122,663.14$ | $\$ 114,308.27$ | $\$ 130,871.95$ |

Conferred Doctorate \$1,906.78

SALARY SCHEDULE 20192020-2020-2021(WITHOUT SIXTH YEAR)

| Step | 1 <br> High School <br> Principal | 2 <br> MS \& ES <br> Principal, <br> Directo of Pupil <br> Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Coordinators, HS <br> Ast. <br> Principals, AD <br> Health/PE <br> Coordinator, Early <br> Childhood <br> Coordinator | 4 <br> Other <br> Program <br> Coordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | Secondary <br> Coordinators | 6 <br> Provost |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | $\$ 100,840.04$ | $\$ 97,500.25$ | $\$ 95,496.96$ | $\$ 90,822.50$ | $\$ 84,143.63$ | $\$ 97,258.55$ |
| 2 | $\$ 104,452.06$ | $\$ 100,988.08$ | $\$ 98,910.39$ | $\$ 94,061.91$ | $\$ 87,134.25$ | $\$ 100,746.38$ |
| 3 | $\$ 108,066.29$ | $\$ 104,477.74$ | $\$ 102,324.94$ | $\$ 97,301.28$ | $\$ 90,124.49$ | $\$ 104,236.08$ |
| 4 | $\$ 12,432.45$ | $\$ 108,732.94$ | $\$ 106,513.33$ | $\$ 101,334.10$ | $\$ 93935.19$ | $\$ 108,491.27$ |
| 5 | $\$ 116,798.61$ | $\$ 112,988.14$ | $\$ 110,701.73$ | $\$ 105,366.93$ | $\$ 97,745.87$ | $\$ 112,746.48$ |
| 6 | $\$ 126,528.78$ | $\$ 122,607.36$ | $\$ 120,254.14$ | $\$ 114,763.79$ | $\$ 106,920.56$ | $\$ 122,365.69$ |

Conferred Doctorate \$1,906.78

## APPENDIX B-2

## SALARY SCHEDULE 2021-2022 (WITH SIXTH YEAR)

| Step | 1 <br> High School Principal | 2 <br> MS \& ES <br> Principal, <br> Director of <br> Pupil Services, <br> Director of <br> Grant <br> Administration | $\underline{3}$ <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Coordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Coordinator, Early <br> Childhood <br> Coordinator | 4 <br> Other Program <br> Coordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | $\begin{aligned} & \underline{5} \\ & \text { Secondary } \\ & \text { Coordinators } \end{aligned}$ | 6 <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$105,695.98 | \$102,128.61 | \$100,085.54 | \$95,176.03 | \$88,163.23 | \$101,947.54 |
| $\underline{2}$ | \$109,330.69 | \$105,698.39 | \$103,519.41 | \$98,434.39 | \$91,171.13 | \$105,456.73 |
| 3 | \$112,965.38 | \$109,207.60 | \$106,953.30 | \$101,692.77 | \$94,179.04 | \$108,965.93 |
| 4 | \$116,598.58 | \$112,715.85 | \$110,386.05 | \$104,951.54 | \$97,185.65 | \$112,474.19 |
| 5 | \$123,286.51 | \$119,232.73 | \$116,800.11 | \$111,125.34 | \$103,013.53 | \$118,991.06 |
| 6 | \$135,338.47 | \$131,113.61 | \$128,578.20 | \$122,663.14 | \$114,308.27 | \$130,871.95 |

[^0]SALARY SCHEDULE 2021-2022 (WITHOUT SIXTH YEAR)

| Step | 1 <br> High School Principal | 2 <br> MS \& ES <br> Principal, <br> Director of Pupil <br> Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of <br> Pupil <br> Services, <br> Language Arts, <br> Math and Science <br> Coordinators, HS <br> Asst. <br> Principals, AD <br> Health/PE <br> Coordinator, Early <br> Childhood <br> Coordinator | 4 <br> Other <br> Program <br> Coordinators, <br> MS Asst. <br> Principals, <br> Adult Ed | 5 <br> Secondary Coordinators | 6 Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$100,840.04 | \$97,500.25 | \$95,496.96 | \$90,822.50 | \$84,143.63 | \$97,258.55 |
| 2 | \$104,452.06 | \$100,988.08 | \$98,910.39 | \$94,061.91 | \$87,134.25 | \$100,746.38 |
| 3 | \$108,066.29 | \$104,477.74 | \$102,324.94 | \$97,301.28 | \$90,124.49 | \$104,236.08 |
| 4 | \$112,432.45 | \$108,732.94 | \$106,513.33 | \$101,334.10 | \$93935.19 | \$108,491.27 |
| 5 | \$116,798.61 | \$112,988.14 | \$110,701.73 | \$105,366.93 | \$97,745.87 | \$112,746.48 |
| 6 | \$126,528.78 | \$122,607.36 | \$120,254.14 | \$114,763.79 | \$106,920.56 | \$122,365.69 |

Conferred Doctorate \$1,906.78

## APPENDIX B-3

SALARY SCHEDULE 2022-2023 (WITH SIXTH YEAR)

| Step | 1 <br> High School Principal | 2 <br> MS \& ES Principal, Director of Pupil Services, Director of Grant Administration | 3 <br> Asst. Director of Pupil Services, Language Arts, Math and Science Coordinators, HS Asst. Principals, AD Health/PE Coordinator, Early Childhood Coordinator | 4 <br> Other Program <br> Coordinators, MS <br> Asst. Principals, <br> Adult Ed | 5 <br> Secondary Coordinators | 6 <br> Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$106,752.94 | \$103,149.90 | \$101,086.40 | \$96,127.79 | \$89,044.86 | \$102,967.02 |
| $\underline{2}$ | \$110,424.00 | \$106,755.37 | \$104,554.60 | \$99,418.73 | \$92,082.84 | \$106,511.30 |
| $\underline{3}$ | \$114,095.03 | \$110,299.68 | \$108,022.83 | \$102,709.70 | \$95,120.83 | \$110,055.59 |
| 4 | \$117,764.57 | \$113,843.01 | \$111,489.91 | \$106,001.06 | \$98,157.51 | \$113,598.93 |
| - | \$124,519.38 | \$120,425.06 | \$117,968.11 | \$112,236.59 | \$104,043.67 | \$120,180.97 |
| $\underline{6}$ | \$136,691.85 | \$132,424.75 | \$129,863.98 | \$123,889.77 | \$115,451.35 | \$132,180.67 |

Conferred Doctorate \$1,906.78

## SALARY SCHEDULE 2022-2023 (WITHOUT SIXTH YEAR)

| Step | 1 <br> High School Principal | $\underline{2}$ <br> MS \& ES <br> Principal, <br> Director of Pupil <br> Services, <br> Director of <br> Grant <br> Administration | 3 <br> Asst. Director of Pupil Services, Language Arts, Math and Science Coordinators, HS Asst. Principals, AD Health/PE Coordinator, Early Childhood Coordinator | 4 <br> Other Program <br> Coordinators, MS <br> Asst. Principals, <br> Adult Ed | $\underline{5}$ <br> Secondary Coordinators | $\underline{6}$ Provost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | \$101,848.44 | \$98,475.25 | \$96,451.93 | \$91,730.73 | \$84,985.07 | \$98,231.14 |
| $\underline{2}$ | \$105,496.58 | \$101,997.96 | \$99,899.49 | \$95,002.53 | \$88,005.59 | \$101,753.84 |
| $\underline{3}$ | \$109,146.95 | \$105,522.52 | \$103,348.19 | \$98,274.29 | \$91,025.73 | \$105,278.44 |
| 4 | \$113,556.77 | \$109,820.27 | \$107,578.46 | \$102,347.44 | \$94,874.54 | \$109,576.18 |
| 5 | \$117,966.60 | \$114,118.02 | \$111,808.75 | \$106,420.60 | \$98,723.33 | \$113,873.94 |
| $\underline{6}$ | \$127,794.07 | \$123,833.43 | \$121,456.68 | \$115,911.43 | \$107,989.77 | \$123,589.35 |

Conferred Doctorate \$1,906.78

CENTURY PREFERRED \$30 COPAYMENT, \$500/\$1000 IN-NETWORK /\$1,000/\$2,000-OUT-OF-NETWORK ANNUAL DEDUCTIBLE / 80-60\% COINSURANCE
Century Preferred is a preferred provider organization (PPO) plan.

| COST SHARE PROVISIONS | In-Network Member pays: | Out-of-Network Member pays: |
| :---: | :---: | :---: |
| Annual Deductible (individual/ family) | \$300 / \$600 | \$1,000 / \$2,000 |
| Coinsurance | 10\% after deductible up to | 30\% after deductible up te |
| Goinsurance Maximum (individual/ family) | \$600 / \$1,200 | \$2,000 / \$4,000 |
| Cost Share Maximum (individual/ family) | \$900 / \$1,800 | \$3,000 / \$6,000 |
| Lifetime Maximum | Unlimited | Unlimited |


| PREVENTIVE CARE | In-Network After Annual Deductible <br> Member pays: | Out-of-Network After <br> Annual Deductible <br> Member pays: |
| :---: | :---: | :---: |
| Well child care | No Charge; Deductible waived | 30\% |
| Periodic, routine health examinations | No Charge; Deductible waived | 30\% |
| Routine eye exams | No Charge; Deductible waived | 30\% |
| Routine OB/GYN visits | No Charge; Deductible waived | 30\% |
| Mammography | No Charge; Deductible waived | 30\% |
| Hearing screening | No Charge; Deductible waived | 30\% |
| MEDICAL CARE |  |  |
| Office visits | \$20 Copayment, Deductible waived | 30\% |
| Outpatient mental health \& substance abuse | \$20 Copayment, Deductible waived | 30\% |
| OB/GYN care | \$20 Copayment, Deductible waived | 30\% |
| Maternity care | \$20 Gopayment, Deductible waived | 30\% |
| Diagnostic lab and x-ray | 10\% | 30\% |
| High-cost outpatient diagnostic - prior authorization required The following are subject to-copay: MRI, MRA, CAT, CTA, PET, SPECT scaAs | \$75 Copayment, Deductible waived (\$375 maximum co-pay per ealendar year) | 30\% |
| Allergy services Office visits/testing <br> Injections-80 visits in 3 years | \$20 Copayment, Deductible waived 10\% | $\begin{aligned} & 30 \% \\ & 30 \% \end{aligned}$ |

HOSPITAL CARE - Prior authorization required

| Semi-private room (General/Medical/Surgical/Maternity) | $10 \%$ | $30 \%$ |
| :--- | :--- | :---: |
| Impatient mental health \& substance abuse | $10 \%$ | $30 \%$ |
| Skilled nursing facility -up to 120 days per calendar year | $10 \%$ | $30 \%$ |
| Rehabilitative services -up to 60 deays per person per catendar <br> year | $10 \%$ | $30 \%$ |
| Outpatient surgery -in a hospital or surgi center | $10 \%$ | $30 \%$ |

EMERGENCY CARE

| Wall- in centers | \$20 Copayment, Deductible waived | $30 \%$ |
| :--- | :---: | :---: |
| Urgent care-at participating centers only | $\$ 75$ Copayment, Deductible waived | Not Covered |
| Emergency care-copayment waived if admitted | $\$ 100$ Copayment, Deductible | \$100 Copayment, <br> Deductible waived |
| Ambulance | $10 \%$ | $30 \%$ |

GENTPRMX

| OTHER HEALTH CARE | In-Network After Annual Deductible <br> Member pays: | Out-of-Network After <br> Annual Deductible <br> Member pays: |
| :---: | :---: | :---: |
| Outpatient rehabilitative services <br> 30 visit maximum for PT, OT and ST per year. 20 visit maximum for Chiro. per year. | \$20 Copayment, Deductible waived | 30\% |
| Durable medical equipment / Prosthetic devices <br> Unlimited maximum per calendar year | \$100 copayment, Deductible waived | 30\% |
| Diabetic supplies, drugs \& equipment <br> Diabetic drugs are covered at in network benefit level. | Covered in full | 30\% |
| Infertility - prior authorization required Some restrictions may apply | 10\% | 30\% |
| Home health care | 10\%, Deductible waived | 30\%, Deductible waived |

## PREVENTIVE CARE SCHEDULES

Well Child Care (including imnnunizations)

- 6 exams, birth to age 1
$\uparrow$ 6exams, ages $1-5$
↔ 1 exam every 2 years, ages 6-10
$\uparrow$ 1 exam every year, ages 11 - 21

> | Adult Exams |
| :--- |
| $\star \quad 1$ exam every 5 years, ages $22-29$ |
| $\star \quad 1$ exam every 3 years, ages $30-39$ |
| $\uparrow \quad 1$ exam every 2 years, ages $40-49$ |
| $\star \quad 1$ exam every year, ages $50+$ |

## Mammography

Vision Exams: 1 exam every 2 calendar years
↔ 1 baseline screening, ages 35-39
$\uparrow \quad 1$ screening per year, ages $-40=$
Hearing Exams: 1 exam every 2 calendar years
$\uparrow$ Additional exams when medically necessary
OB/GYN Exams: 1 exam per calendar year

## Notes To Benefit Descriptions

$\checkmark$ In sittations where the member is responsible for obtaining the necessary prior authorization and fails to do so, benefits may be reduced or denied.
↔ Home Health Care services are covered when in lieu of hospitalization. Includes infusion (IV) therapy.

- Members must utilize participating Blue Quality Centers for Transplant hospitals to receive benefits for Human Organ \& Tissue Transplant services. This network of the finest medical transplant programs in the nation is available to members whe are candidates for an organ or bone marrow transplant. A nurse consultant trained in case management is dediated to managing members who require organ and/or tissue transplants.
- Members are responsible for the balance of charges billed by out of network providers after payment for covered services has been made by Anthem Blue Cross and Blue Shield according to the Comprehensive Schedule of Professional Services.
Please refer to the SpecialOffers@Anthem brochure in your enrollment kit for information on the discounts we offer on healthrelated products and services.

This does not constitute your health plan or insurance policy. It is only a general description of the plan. The following are examples of services NOT covered by your Century Preferred Plan. Please refer to your Subseriber Agreement/Certificate of Coverage/Summary Booklet for more details: Cosmetic surgeries and services; custodial care; genetic testing; hearing aids; refractive eye surgery; services and supplies related to, as well as the performance of, sex change operations; surgical and non-surgical services related to TMJ syndrome; travel expenses; vision therapy; services rendered prior to your contract effective date or rendered after your contract termination date; and workers' compensation.

A product of Anthem Blue Cross and Blue Shield serving residents and businesses in the State of Connecticut.

## APPENDIX A-2 MEDIGAL INSURANCE PLAN - EFFECTIVE SEPTEMBER 1, 2012 Century Preferred \$30-Copayment, \$500/\$1000 In-Network / \$1,000/\$2,000-Out-ofNetwork Annual Deductible $/ \mathbf{8 0}-60 \%$ COINSURANCE

| COST SHARE PROVISIONS | In-Network Member pays: | Out-of-Network <br> Member pays: |
| :---: | :---: | :---: |
| Annual Deductible (individual/ family) | \$500 / \$1,000 | \$1,000 / \$2,000 |
| Coinsurance | 20\% after deductible up to | 40\% after deductible up to |
| Goinsurance Maximum (individual/ family) | \$1,000 / \$2,000 | \$2,000 / \$4,000 |
| Cost Share Maximum (individual/ family) | \$1,500 / \$3,000 | \$3,000 / \$6,000 |
| Lifetime Maximum | Unlimited | Unlimited |
| PREVENTIVE CARE | In-Network After Annual <br> Deductible <br> Member pays: | Out-of-Network After Annual Deductible Member pays: |
| Well child care | No Charge; Deductible waived | 40\% |
| Periodic, routine health examinations | No Charge; Deductible waived | 40\% |
| Routine eye exams | No Charge; Deductible waived | 40\% |
| Routine OB/GYN visits | No Charge; Deductible waived | 40\% |
| Mammography | No Charge; Deductible waived | 40\% |
| Hearing screening | No Charge; Deductible waived | 40\% |
| MEDICAL CARE |  |  |
| Office visits | \$30 Copayment, Deductible waived | 40\% |
| Outpatient mental health \& substance abuse | \$30 Copayment, Deductible waived | 40\% |
| OB/GYN care | \$30 Copayment, Deductible waived | 40\% |
| Maternity care | \$30 Copayment, Deductible waived | 40\% |
| Diagnostic lab and x-ray | 20\% | 40\% |
| High-cost outpatient diagnostic - prior authorization required The following are subject to-copay: MRI, MRA, CAT, CTA, PET, SPECT seans | \$75 Copayment, Deductible waived (\$375 maximum co-pay per calendar year) | 40\% |
| Allergy services Office visits/testing <br> Injections 80 visits in 3 years | \$30 Copayment, Deductible waived 20\% | $\begin{aligned} & 40 \% \\ & 40 \% \end{aligned}$ |
| HOSPITAL CARE - Prior authorization required |  |  |
| Semi-private room (General/Medical/Surgical/Maternity) | 20\% | 40\% |
| Inpatient mental health \& substance abuse | 20\% | 40\% |
| Skilled nursing facility up to 120 days per catendar year | 20\% | 40\% |
| Rehabilitative services - up to 60 days's per person per calendar year | 20\% | 40\% |
| Outpatient surgery - in a hospital or sursi-center | 20\% | 40\% |
| EMERGENCY CARE |  |  |
| Walk in centers | \$30 Copayment, Deductible waived | 40\% |
| Urgent care-at participating centers only | \$75 Copayment, Deductible waived | Not Covered |
| Emergency care - copayment waived if admitted | \$100 Gopayment, Deductible waived | \$100 Copayment, Deductible waived |
| Ambulance | 20\% | 40\% |

GENTPRMX
Page 1 of 2

| OTHER HEALTH CARE | In-Network After Annual Deductible <br> Member pays: | Out-of-Network After Annual Deductible Aember pays: |
| :---: | :---: | :---: |
| Outpatient rehabilitative services <br> 30 visit maximuth for PT, OT and ST per year. 20 visit maximum <br> for Chiro. per year. | \$30 Copayment, Deductible waived | 40\% |
| Durable medical equipment / Prosthetic devices <br> Unlimited maximum per calendar year | \$100 Deductible per calendar year then covered in full | 40\% |
| Diabetic supplies, drugs \& equipment <br> Diabetic drugs are covered at in-network benefit level. | Covered in Full | 40\% |
| Infertility prior authorization required Some restrictions may apply | 20\% | 40\% |
| Home health care | 20\%, Deductible waived | 40\%, Deductible waived |
|  |  |  |

PREVENTIVE CARE SCHEDULES
Well Child Care (including immatnizations)
$\rightarrow 6$ exams, birth to age 1
$\rightarrow 6$ exams, ages 1.5

- 1 exam every 2 years, ages 6-10

↔ 1 exam every year, ages 11 - 21

## Adtult Exams

$\rightarrow \quad 1$ exam every 5 years, ages 22 - 29
$\uparrow 1$ exam every 3 years, ages $30-39$

- 1 exam every 2 years, ages $40-49$
$\rightarrow 1$ exam every year, ages 50 +

Vision Exams: 1 exam every 2 calendar years

Hearing Exaths: 1 exam every 2 calendar years

OB/GYN Exams: 1 exam per calendar year

## Notes To Benefit Descriptions

$\uparrow$ In situations where the member is responsible for obtaining the necessary prior authorization and fails to do so, benefits may be reduced or denied.
$\star$ Home Health Care services are covered when in lieu of hospitalization. Includes infusion (IV) therapy.
$\rightarrow \quad$ Members must utilize participating Blue Quality Centers for Transplant hospitals to receive benefits for Human Organ \& Tissue Transplant services. This network of the finest medical transplant programs in the nation is available to members who are candidates for an organ or bone marrow transplant. A nurse consultant trained in case management is dedicated to managing members who require organ and/or tisstue transplants.

- Members are responsible for the balance of charges billed by out-of-network providers after payment for covered services has been made by Anthem Blue Cross and Blue Shield according to the Comprehensive Schedule of Professional Services.
Please refer to the SpecialOffers@Anthem brochure in your enrollment kit for information on the discounts we offer on healthrelated products and services.

This does not constitute your health plan or instrance policy. It is only a general description of the plan. The following are examples of services NOT covered by your Century Preferred Plan. Please refer to your Subscriber Agreement/Gertificate of Goverage/Summary Booklet for more details: Cosmetic surgeries and services; custodial care; genetic testing; hearing aids; refractive eye surgery; services and supplies related to, as well as the performance of, sex change operations;' surgical and nonsurgieal services related to TMJ syndrome; travel expenses; vision therapy; services rendered prior to your contract effective date or rendered after your contract termination date; and workers' compensation.

A product of Anthem Blue Gross and Blue Shield serving residents and businesses in the State of Connecticut.

# MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

To: Municipal Accountability Review Board<br>From: Julian Freund<br>Subject: Update on Hartford Subcommittee<br>Date: $\quad$ February 7, 2020

The Hartford Subcommittee of the MARB most recently met on January 23, 2020. The agenda consisted of a review of the City's FY 2019 Audit and discussion regarding a planned evaluation of Hartford Public Schools' special education services.

## FY 2019 Audit

The City's auditor from Blum Shapiro, presented the FY 2019 Audit (presentation handout attached). The auditor issued a clean opinion on the City's financial statements. An overview of the City's Fund's was presented, including the City's General Fund Balance which increased by $\$ 7.7$ million for a total of $\$ 12.6$ million as of 6/30/19. Other Governmental Funds, Enterprise Funds, Internal Service Funds, and Fiduciary Funds were each addressed briefly.

Both the Federal and State Single Audits received unmodified clean opinions from the auditor with no material weaknesses or significant deficiencies. The Management Letter included no material weaknesses or significant deficiencies. Two recommendations were included in the Management Letter: 1) a more comprehensive policies and procedures manual for year-end close by the Board of Education, and 2) additional Information Technology controls (the City has remediated 8 of the 11 issues identified in Blum Shapiro's previous IT assessment).

Among the new GASB standards that will affect subsequent financial reports is a requirement that the City analyze its existing fiduciary duties to evaluate who has control of the assets, identification of the beneficiaries of the assets and where they will be placed in the financial statements. The auditor is working with the City to prepare for this and other upcoming GASB standards.

## Hartford Public Schools Special Education

Among the priority initiatives presented by the Mayor in communications with the MARB in 2019 is a study to assess the Hartford school district's current continuum of special education services and to make recommendations for efficiencies and the feasibility of developing capacity to provide more services in-district. The Superintendent has presented data regarding special education programming, placements, and costs. At the January meeting, a draft scope of services for a study was discussed with the subcommittee. The subcommittee made suggestions for expanding the scope to include more quantitative analysis of special education placements and what is driving increasing rates of identification. The scope will be modified before an RFP for a study is issued.

During the discussion, the Superintendent also described efforts to seek justification for invoicing by other districts. The Superintendent has requested verification of residency and other supporting
documentation from multiple districts that invoice Hartford Public Schools for services. The Superintendent reported that she has not received the documentation or justification requested for large invoices that have been sent to Hartford Public Schools. The subcommittee voted to recommend that the MARB direct the Mayor and the Superintendent to seek verification of residency for special education students for which the Hartford school district is being invoiced, and to seek justification of the amounts invoiced for services provided to Hartford students.

## City of Hartford

FY2020
Monthly Financial Report to the Municipal Accountability Review Board


December 2019
(FY2020 P6)

> City of Hartford
> Budget and Financial Report to the Municipal Accountability Review Board
FY2020 General Fund Summary ..... 1
Revenue and Expenditure Footnotes ..... 2
Revenue Summary - Major Category ..... 3
Tax Collections ..... 4
Expenditure Summary - Departments ..... 5
Expenditure Summary - Major Category ..... 6
Appendix - Full-time payroll ..... 7

## City of Hartford - FY2020 General Fund Financial Report \& Projection

|  | MARB 2/13/20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Category | FY2019 AUDITED ACTUAL | FY2020 ADOPTED BUDGET | FY2020 REVISED BUDGET | FY2019 ACTUAL (DECEMBER) | $\begin{aligned} & \text { FY2020 ACTUAL } \\ & \text { (DECEMBER) } \end{aligned}$ | FY2020 PROJECTION | VARIANCE | \% COLL. |
| 41 General Property Taxes ${ }^{1}$ | $(277,053,297)$ | $(283,570,266)$ | $(283,570,266)$ | $(161,855,601)$ | $(161,164,728)$ | $(281,670,266)$ | 1,900,000 | 57\% |
| 42 Licenses \& Permits ${ }^{2}$ | $(6,378,386)$ | $(6,040,406)$ | $(6,040,406)$ | $(3,335,378)$ | $(3,071,905)$ | $(6,040,406)$ | - | 51\% |
| 43 Fines Forfeits \& Penalties ${ }^{3}$ | $(249,446)$ | $(190,000)$ | $(190,000)$ | $(123,214)$ | $(103,005)$ | $(190,000)$ | - | 54\% |
| 44 Revenue from Money \& Property ${ }^{4}$ | $(4,274,741)$ | $(4,003,465)$ | $(4,003,465)$ | $(1,788,747)$ | $(1,930,355)$ | $(4,003,465)$ | - | 48\% |
| 45 Intergovernmental Revenues ${ }^{514}$ | $(307,019,577)$ | $(259,580,413)$ | $(259,580,413)$ | $(107,934,279)$ | $(105,602,491)$ | $(258,872,355)$ | 708,058 | 41\% |
| 46 Charges For Services ${ }^{6}$ | $(4,167,429)$ | $(2,967,964)$ | $(2,967,964)$ | $(1,952,248)$ | $(2,069,818)$ | $(2,967,964)$ | - | 70\% |
| 47 Reimbursements ${ }^{7}$ | $(122,833)$ | $(135,440)$ | $(135,440)$ | $(72,249)$ | $(59,766)$ | $(135,440)$ | - | 44\% |
| 48 Other Revenues ${ }^{8}$ | $(451,813)$ | $(238,650)$ | $(238,650)$ | $(367,114)$ | $(232,428)$ | $(238,650)$ | - | 97\% |
| 53 Other Financing Sources ${ }^{9}$ | $(10,089,325)$ | $(16,554,137)$ | $(16,554,137)$ | $(1,327,291)$ | $(3,564,717)$ | $(9,887,471)$ | 6,666,666 | 22\% |
| Total Revenues ${ }^{17}$ | $(609,806,845)$ | $(573,280,741)$ | $(573,280,741)$ | $(278,756,121)$ | $(277,799,213)$ | $(564,006,017)$ | 9,274,724 | 48\% |



See footnotes on page 2.

## REVENUE FOOTNOTES

${ }^{1}$ The General Property Tax revenue category is comprised of (1) Current Year Levy, (2) Prior Year Levy, (3) Interest \& Liens and (4) Subsequent Lien Sales. (1) Cumulative through December, current year tax levy revenues are $2.46 \%$ lower than FY2019 Period 6 (December). In April, the GL2018 were reduced in net assessment value by $\$ 22 \mathrm{M}$ due to appeals settled through the Board of Assessment and court process late in March, which resulted in an adjustment of $\$ 1.9 \mathrm{M}$ in General Property Tax revenue.
(2) Prior Year Levy collections are tracking favorably compared to the FY2019 cumulative through December.
(3) Interest and liens collections through December are tracking favorably due to one-time interest payment in FY2020 as part of a tax fixing agreement.
(4) Revenues from subsequent tax lien sales are not recorded until the 4th quarter of the fiscal year.

Overall a shortfall of $\$ 1.9 \mathrm{M}$ is projected for General Property Taxes and will continue to be monitored through the fiscal year.
${ }^{2}$ The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category is in line with the FY2020 budget, however, it is tracking lower compared to the FY2019 Period 6 (December) due to fewer permits submitted in FY2020.
${ }^{3}$ The Fines, Forfeits, and Penalties revenue line item is primarily comprised of fines for false alarms. This revenue category is in line with the FY2020 budget.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2020 actuals are tracking lower compared to the FY2019 PERIOD 6 (DECEMBER), due to timing on posting lease payments.
${ }^{5}$ FY2020 Intergovernmental Revenues YTD primarily reflects the receipt of the car tax, education cost-sharing and highway grant revenues from the state. The projection has been adjusted and reduced by $\$ 708 \mathrm{~K}$ due to no additional funding from the State for the School Building Grant and the Bond Interest Subsidy on School Projects.
${ }^{6}$ Charges for Services contain revenues associated with the conveyance tax, transcript/filing of records and special events. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 4.2 \mathrm{M}$. This revenue category is in line with the FY2020 budget and tracking favorably compared to FY2019 P6 (December) actuals.
${ }^{7}$ Reimbursements (primarily Section 8) primarily occur at fiscal year-end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements.
${ }^{9}$ Other Financing Sources reflects revenues from (1) Corporate Contribution, (2) DoNo Stadium Fund, (3) the Parking Authority Fund, (4) Special Police Service Fund and other (interest from CIP Investment account).
(1) Corporate Contribution of $\$ 10 \mathrm{M}$, of which $\$ 3.333 \mathrm{M}$ will be provided directly to the City of Hartford General Fund and $\$ 6.667 \mathrm{M}$, has been provided directly to the Hartford Public Library. A corresponding appropriation reduction has been noted to reflect this arrangement.
(2) Stadium lease revenue and the first quarter of revenue from HPA was received in August.
(3) The first and second quarter of revenue from Hartford Parking Authority was received and recorded as of 12/31/2019.
(4) Revenues from Special Police Private Duty Jobs has been recorded for two (2) quarters and is in line with the FY2020 budget, and tracking favorably.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Payroll (FT, PT, OT and Holiday) is projected to be net favorable by $\$ 3.70 \mathrm{M}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 23 weeks of actual payroll expenses with 29.4 weeks remaining. Vacancies are assumed to be refilled with 25.4 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 5.15 \mathrm{M}$ are offset by a projected shortfall of $\$ 993 \mathrm{~K}$ in OT, $\$ 430 \mathrm{~K}$ in PT salary expenses and $\$ 30 \mathrm{~K}$ in holiday pay. Payroll will continue to be monitored throughout the fiscal year.
${ }^{11}$ The City's total ADEC for Police, Fire and Municipal workers was budgeted at $\$ 40.87 \mathrm{M}$. Due to timing, an updated estimate provided by the City's actuaries has reduced the ADEC by a total of $\$ 1.13 \mathrm{M}$. Additional favorability is driven by the trend in insurance claims, a closed retirement plan, unemployment, and Social Security. Projected favorability is offset by $\$ 111 \mathrm{~K}$ in collective bargaining agreement savings and $\$ 500 \mathrm{~K}$ in non-Public Safety budgeted attrition and vacancy savings.
${ }^{12}$ The FY2020 Adopted Budget for Debt \& Other Capital actuals are comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 95 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 11.45 \mathrm{M}$ for Pay-As-You-Go CapEx for a total of $\$ 16.31 \mathrm{M}$. Debt will be $\$ 6 \mathrm{~K}$ favorable due to a DoNo expense being charged to a Stadium Reserve Fund.
${ }^{13}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library, the annual Library appropriation has been adjusted accordingly.
${ }^{14}$ Education YTD actuals reflect 6 months of the City's tax-supported payment of $\$ 96 \mathrm{M}$ and one payment from the State of Connecticut. The $\$ 188 \mathrm{M}$ ECS will be recorded as received by the State.
${ }^{15}$ City Council Resolution item number 21, dated August 13,2019 , authorizes $\$ 2.8 \mathrm{M}$ of the General Fund fund balance in FY2019 to "be used by the Board of Education in the provision of education services to the school children of Hartford." A transfer of $\$ 2.9 \mathrm{M}$ occurred in P4 and a correcting journal entry by the BOE of $\$ 100 \mathrm{~K}$ brought the P5 transfer amount to $\$ 2.8 \mathrm{M}$. Over the course of two fiscal years, $\$ 2.8 \mathrm{M}$ will be spent on education services.
${ }^{16}$ Under the executed Contract Assistance agreement, $\$ 45.67 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2020. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
${ }^{17}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.

Revenue Summary - Major Category

|  | FY2019 AUDITED ACTUAL | FY2020 ADOPTED BUDGET | FY2020 REVISED BUDGET | FY2019 ACTUAL (DECEMBER) | FY2020 ACTUAL (DECEMBER) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41-TAXES | $(277,053,297)$ | $(283,570,266)$ | (283,570,266) | $(161,855,601)$ | $(161,164,728)$ |
| CURRENT YEAR TAX LEVY | $(268,172,511)$ | $(272,220,266)$ | $(272,220,266)$ | $(158,846,138)$ | $(154,944,722)$ |
| INTEREST AND LIENS | $(4,998,639)$ | $(4,500,000)$ | $(4,500,000)$ | $(2,203,081)$ | $(2,568,048)$ |
| PRIOR YEAR LEVIES | $(3,057,342)$ | $(6,250,000)$ | $(6,250,000)$ | $(774,171)$ | $(3,609,751)$ |
| tax lien Sales | $(740,692)$ | $(500,000)$ | $(500,000)$ |  | - |
| OTHER | $(84,112)$ | $(100,000)$ | $(100,000)$ | $(32,210)$ | $(42,207)$ |
| 42-LICENSES AND PERMITS | $(6,378,386)$ | $(6,040,406)$ | $(6,040,406)$ | $(3,325,378)$ | $(3,071,905)$ |
| BUILDING PERMITS | $(3,248,523)$ | $(3,442,000)$ | $(3,442,000)$ | $(1,793,617)$ | $(1,691,405)$ |
| electrical permits | $(972,254)$ | $(775,000)$ | $(775,000)$ | $(519,640)$ | $(426,973)$ |
| FOOD \& MILK DEALER LICENSES | $(289,194)$ | $(312,000)$ | $(312,000)$ | $(85,900)$ | $(104,725)$ |
| mechanical permits | $(830,946)$ | $(800,000)$ | $(800,000)$ | $(458,528)$ | $(299,818)$ |
| PLUMBING PERMITS | $(399,136)$ | $(325,000)$ | $(325,000)$ | $(190,900)$ | $(185,919)$ |
| OTHER | $(638,333)$ | $(386,406)$ | $(386,406)$ | $(286,792)$ | $(363,065)$ |
| 43-FINES FORFEITS AND PENALTIES | $(249,446)$ | $(190,000)$ | $(190,000)$ | $(123,214)$ | $(103,005)$ |
| FALSE ALARM CITATIONS-POL\&FIRE | $(239,289)$ | $(185,000)$ | $(185,000)$ | $(118,153)$ | $(86,271)$ |
| LAPSED LICENSE/LATE FEE | $(4,700)$ | $(5,000)$ | $(5,000)$ | $(3,700)$ | $(12,000)$ |
| OTHER | $(5,458)$ | - | - | $(1,360)$ | $(4,735)$ |
| 44-INTEREST AND RENTAL INCOME | $(4,274,741)$ | $(4,003,465)$ | $(4,003,465)$ | $(1,788,747)$ | $(1,930,355)$ |
| BILLINGS FORGE | $(20,308)$ | $(20,428)$ | $(20,428)$ | $(9,904)$ | $(10,080)$ |
| CT CENTER FOR PERFORM ART | $(50,000)$ | $(50,000)$ | $(50,000)$ | $(20,833)$ | $(25,000)$ |
| DELTAPRO-LANDFILL GAS | $(10,202)$ | $(90,294)$ | $(90,294)$ | $(10,202)$ | - |
| INTEREST | $(3,121,304)$ | $(2,905,249)$ | $(2,905,249)$ | $(1,301,084)$ | $(1,542,671)$ |
| MIRA SOLAR REVENUE |  | $(50,000)$ | $(50,000)$ |  | - |
| RENT OF PROP-ALL OTHER | $(109,809)$ | $(112,839)$ | $(112,839)$ | $(52,483)$ | $(55,921)$ |
| RENTAL OF PARK PROPERTY | $(60,021)$ | $(54,000)$ | $(54,000)$ | $(27,346)$ | $(11,838)$ |
| rental of parking lots | (300) | (600) | (600) | (300) | - |
| RENTAL OF PROP-FLOOD COMM | $(107,880)$ | $(148,560)$ | $(148,560)$ | $(66,480)$ | $(51,360)$ |
| RENTAL-525 MAIN STREET | $(22,456)$ | $(21,094)$ | $(21,094)$ | $(11,278)$ | $(10,915)$ |
| RENTS FROM TENANTS | $(180,426)$ | $(161,257)$ | $(161,257)$ | $(81,191)$ | $(83,071)$ |
| SHEPHERD PARK | $(241,289)$ | $(118,000)$ | $(118,000)$ |  | - |
| THE RICHARDSON BUILDING | $(313,952)$ | $(235,000)$ | $(235,000)$ | $(189,148)$ | $(120,577)$ |
| UNDERWOOD TOWER PILOT | $(36,144)$ | $(36,144)$ | $(36,144)$ | $(18,072)$ | $(18,072)$ |
| OTHER | (650) | - | - | (425) | (850) |
| 45-INTERGOVERNMENTAL | $(307,019,577)$ | $(259,580,413)$ | $(259,580,413)$ | $(107,934,279)$ | $(105,602,491)$ |
| MUNICIPAL AID | $(253,863,415)$ | $(254,285,642)$ | $(254,285,642)$ | $(106,856,452)$ | $(104,556,186)$ |
| CAR TAX SUPPL MRSF REV SHARING | $(11,078,328)$ | $(11,597,120)$ | $(11,597,120)$ | $(11,078,328)$ | $(11,597,120)$ |
| EdUCATION COSt Sharing | $(188,043,631)$ | $(187,974,890)$ | $(187,974,890)$ | $(47,143,147)$ | $(46,993,723)$ |
| HIGHWAY GRANT | $(1,192,605)$ | $(1,192,605)$ | $(1,192,605)$ | $(596,303)$ | - |
| MASHANTUCKET PEQUOT FUND | $(6,136,523)$ | $(6,136,523)$ | $(6,136,523)$ | $(2,045,508)$ | - |
| MRSA BONDED DISTRIBUTION GRANT | $(1,446,985)$ | $(1,419,161)$ | $(1,419,161)$ | $(27,824)$ | - |
| MRSF SELECT PILOT | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ |
| MUNICIPAL STABILIZATION GRANT | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ |
| PRIV TAX EXEMPT PROPERTY | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ |
| STATE OWNED PROPERTY | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ |
| OTHER MUNICIPAL AID | $(48,566,231)$ | - | - | - | - |
| STATE CONTRACT ASSIITANCE | $(48,566,231)$ | - | - | - | - |
| other state revenues | $(111,786)$ | $(830,774)$ | $(830,774)$ | $(70,901)$ | $(65,175)$ |
| BOND INT SUB ON SCH PROJ | - | $(46,613)$ | $(46,613)$ | - | - |
| JUDICIAL BRANCH REV DISTRIB. | $(89,972)$ | $(76,000)$ | $(76,000)$ | $(49,087)$ | $(65,175)$ |
| SCH BUILD GRT-SERIAL | - | $(661,445)$ | $(661,445)$ | - | - |
| VETERANS EXEMPTIONS | $(21,814)$ | $(46,716)$ | $(46,716)$ | $(21,814)$ | - |
| PILOTS, MIRA \& OTHER INTERGOVERNMENTAL | $(4,473,045)$ | $(4,458,997)$ | $(4,458,997)$ | $(1,004,626)$ | $(960,981)$ |
| DISABIL EXEMPT-SOC SEC | $(6,223)$ | $(7,755)$ | $(7,755)$ | $(6,223)$ | - |
| GR REC TAX-PARI MUTUEL | $(206,810)$ | $(250,000)$ | $(250,000)$ | $(116,341)$ | $(96,313)$ |
| HEALTH\&WELFARE-PRIV SCH | $(54,629)$ | $(61,366)$ | $(61,366)$ | - | - |
| MATERIALS InNOVATION RECYCLING | $(1,500,000)$ | $(1,500,000)$ | $(1,500,000)$ |  |  |
| PHONE ACCESS LN TAX SH | $(447,838)$ | $(550,000)$ | $(550,000)$ | - | - |
| PILOT CHURCH HOMES INC | $(131,112)$ | $(131,112)$ | $(131,112)$ | $(65,556)$ | $(62,695)$ |
| PILOT FOR CT CTR FOR PERF | $(513,422)$ | $(361,000)$ | $(361,000)$ | - | - |
| PILOT FOR HARTFORD 21 | $(500,000)$ | $(500,000)$ | $(500,000)$ | $(250,000)$ | $(250,000)$ |
| PILOT HARTFORD HILTON | $(540,247)$ | $(525,000)$ | $(525,000)$ | $(270,124)$ | $(225,103)$ |
| PILOT HARTFORD MARRIOTT | $(552,763)$ | $(552,764)$ | $(552,764)$ | $(276,382)$ | $(301,870)$ |
| PILOT TRINITY COLLEGE | $(20,000)$ | $(20,000)$ | $(20,000)$ | $(20,000)$ | $(25,000)$ |
| оther | $(5,100)$ | $(5,000)$ | $(5,000)$ | $(2,300)$ | $(20,149)$ |
| State reimbursements | $(5,100)$ | $(5,000)$ | $(5,000)$ | $(2,300)$ | $(20,149)$ |
| 46-CHARGES FOR SERVICES | $(4,167,429)$ | $(2,967,964)$ | $(2,967,964)$ | $(1,952,248)$ | $(2,069,818)$ |
| CONVEYANCE TAX | $(1,913,349)$ | $(1,200,000)$ | $(1,200,000)$ | $(827,467)$ | $(801,487)$ |
| FILING RECORD-CERTIF FEES | $(280,062)$ | $(300,000)$ | $(300,000)$ | $(146,318)$ | $(157,328)$ |
| TRANSCRIPT OF RECORDS | $(829,705)$ | $(839,250)$ | $(839,250)$ | $(403,642)$ | $(381,905)$ |
| OTHER | $(1,144,312)$ | $(628,714)$ | $(628,714)$ | $(574,822)$ | $(729,099)$ |
| 47-REIMBURSEMENTS | $(122,833)$ | $(135,440)$ | $(135,440)$ | $(72,249)$ | $(59,766)$ |
| ADVERTISING LOST DOGS | (980) | (220) | (220) | (200) | (192) |
| ATM REIMBURSEMENT | (399) | $(1,475)$ | $(1,475)$ | (399) | (280) |
| DOG ACCT-SALARY OF WARDEN | $(2,291)$ | $(2,600)$ | $(2,600)$ | - | - |
| OTHER REIMBURSEMENTS | $(4,438)$ | $(20,500)$ | $(20,500)$ | $(2,003)$ | (967) |
| PRIOR YEAR EXPEND REFUNDS | - | $(17,000)$ | $(17,000)$ | - | - |
| REIMB FOR MEDICAID SERVICES | $(9,945)$ | $(22,000)$ | $(22,000)$ | $(9,559)$ | - |
| SECTION 8 MONITORING | $(87,497)$ | $(65,545)$ | $(65,545)$ | $(43,405)$ | $(41,972)$ |
| OTHER | $(17,284)$ | $(6,100)$ | $(6,100)$ | $(16,684)$ | $(16,355)$ |
| 48-OTHER REVENUES | $(451,813)$ | $(238,650)$ | $(238,650)$ | $(367,114)$ | $(232,428)$ |
| MISCELLANEOUS REVENUE | $(155,122)$ | $(169,150)$ | $(169,150)$ | $(117,692)$ | $(189,601)$ |
| OVER \& SHORT ACCOUNT | $(1,007)$ | $(1,500)$ | $(1,500)$ | (851) | 9 |
| SALE CITY SURPLUS EQUIP | (783) | $(60,000)$ | $(60,000)$ | (136) | (963) |
| SALE OF DOGS | $(6,126)$ | $(5,000)$ | $(5,000)$ | $(2,862)$ | $(3,591)$ |
| SEttLements - other | $(215,998)$ | $(3,000)$ | $(3,000)$ | $(213,700)$ | (55) |
| OTHER | $(72,777)$ |  | - | $(31,873)$ | $(38,226)$ |
| 53-OTHER FINANCING SOURCES | $(10,089,325)$ | $(16,554,137)$ | $(16,554,137)$ | $(1,327,291)$ | $(3,564,717)$ |
| CORPORATE CONTRIBUTION | $(3,141,333)$ | $(10,000,000)$ | $(10,000,000)$ | - | - |
| DOWNTOWN NORTH (DONO) | $(1,122,590)$ | $(993,500)$ | $(993,500)$ | $(300,064)$ | $(429,424)$ |
| REVENUE FROM HTFD PKG AUTHY | $(2,630,675)$ | $(2,695,637)$ | $(2,695,637)$ | - | $(1,177,315)$ |
| SPECIAL POLICE SERVICES | $(2,955,127)$ | $(2,750,000)$ | $(2,750,000)$ | $(1,006,163)$ | $(1,914,742)$ |
| OTHER | $(239,599)$ | $(115,000)$ | $(115,000)$ | $(21,064)$ | $(43,236)$ |
| Grand Total | $(609,806,845)$ | $(573,280,741)$ | $(573,280,741)$ | $(278,756,121)$ | $(277,799,213)$ |

CITY OF HARTFORD
PROPERTY TAX COLLECTIONS REPORT FOR FY19 AND FY20 PROPERTY TAX COLLECTION REPORT THROUGH DECEMBER 31, 2019

| Month | Current Y <br> Actual <br> FY 19 | xes <br> Actual <br> FY 20 | $\quad$ Prior Yea Actual FY 19 | Actual <br> FY 20 | Actual FY 19 | $\begin{aligned} & \text { Actual } \\ & \text { FY } 20 \end{aligned}$ | $\quad$ Liens Actual FY 19 | Actual FY 20 | Total Col <br> FY 19 | ns <br> FY 20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | 96,451,948 | 83,540,894 ${ }^{1}$ | $(342,432)$ | $(151,199){ }^{2}$ | 251,077 | 303,663 | - | - | 96,360,592 | 83,693,359 |
| August | 42,246,468 | 51,765,115 | 525,224 | 1,244,906 | 387,653 | 322,761 | - | - | 43,159,346 | 53,332,783 |
| September | 2,271,622 | 2,165,195 | 17,906 | 436,631 | 718,507 | 259,879 ${ }^{3}$ | - | - | 3,008,035 | 2,861,706 |
| October | 2,646,106 | 2,189,141 | $(278,383)$ | 769,555 ${ }^{4}$ | 246,322 | 376,828 | - | - | 2,614,045 | 3,335,524 |
| November | 1,971,266 | 1,398,615 ${ }^{5}$ | 469,702 | $364,745{ }^{5}$ | 318,786 | 219,391 ${ }^{5}$ | - | - | 2,759,753 | 1,982,751 ${ }^{5}$ |
| December | 13,258,728 | 13,885,761 | 382,154 | 945,112 ${ }^{6}$ | 280,737 | 1,085,525 ${ }^{6}$ | - | - | 13,921,620 | 15,916,399 ${ }^{6}$ |
| January | 74,752,130 |  | 506,639 |  | 318,802 |  | - | - | 75,577,571 | - |
| February | 27,809,194 |  | 417,367 |  | 312,757 |  | - | - | 28,539,318 | - |
| March | 2,712,714 |  | 543,565 |  | 467,814 |  | - | - | 3,724,092 | - |
| April | 1,933,466 |  | 763,667 |  | 443,352 |  | - | - | 3,140,486 | - |
| May | 1,288,335 |  | 616,554 |  | 511,556 |  | - | - | 2,416,446 | - |
| June | 830,534 |  | 801,596 |  | 741,276 |  | 740,692 | - | 3,114,098 | - |
| Total Collections | 268,172,511 | 154,944,722 | 4,423,559 | 3,609,751 | 4,998,639 | 2,568,048 | 740,692 | - | 278,335,402 | 161,122,520 |
| 60 Day Collections (Year End entry) |  |  | $(1,366,218)$ |  |  |  |  |  | $(1,366,218)$ | - |
| Adjusted Total Collections | 268,172,511 | 154,944,722 | 3,057,342 | 3,609,751 | 4,998,639 | 2,568,048 | 740,692 | - | 276,969,184 | 161,122,520 |
|  | Current Year Taxes |  | Prior Year Taxes |  | Interest |  | Liens Sales |  | Total Collections |  |
|  | FY 19 | FY 20 | FY 19 | FY 20 | FY 19 | FY 20 | FY 19 | FY 20 | FY 19 | FY 20 |
| Total Budget | 273,861,323 | 272,220,266 | 5,500,000 | 6,250,000 | 3,900,000 | 4,500,000 | 750,000 | 500,000 | 284,011,323 | 283,470,266 |
| Total Adjusted Levy at July 1st | 289,991,265 | 286,964,966 | n/a | n/a | n/a | n/a | n/a | $\mathrm{n} / \mathrm{a}$ | n/a | n/a |
| Collections through December | 158,846,138 | 154,944,722 | 774,171 | 3,609,751 | 2,203,081 | 2,568,048 | - | - | 161,823,391 | 161,122,520 |
| Outstanding Receivable at 12/31/19 | 121,448,780 | 128,804,829 | 49,164,314 | 50,145,473 | n/a | n/a | n/a | n/a | n/a | n/a |
| \% of Budget Collected | 58.00\% | 56.92\% | 14.08\% | 57.76\% | 56.49\% | 57.07\% | 0.00\% | 0.00\% | 56.98\% | 56.84\% |
| \% of Adjusted Levy Collected | 54.78\% | 53.99\% | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Mill Rate Real Estate | 74.29 | 74.29 |  |  |  |  |  |  |  |  |
| Mill Rate Personal Property | 74.29 | 74.29 |  |  |  |  |  |  |  |  |
| Mill Rate Motor Vehicle | 45 | 45 |  |  |  |  |  |  |  |  |

${ }^{1}$ July's Current Year Tax collections are less than prior year due to timing. Collections caught up in August.
${ }^{2}$ FY2020 Prior Year's Tax collections negative balance is due to adjustments from tax appeals. Less adjustments were processed during July FY2020 as compared to July FY2019.
${ }^{3}$ FY2019 Interest actuals include a one-time interest payment of $\$ 470 \mathrm{~K}$ as part of a tax fixing agreement.
${ }^{4}$ FY2019 Prior Year's Tax collections are lower due to processed tax appeals.
${ }^{5}$ FY2020 collections decreased due to the "fee relief program" for Personal Property taxes held in Nov 2018.
${ }^{6}$ FY2020 December Prior Year's Tax collections and interest are higher comparing to FY2019 December due to a one-time payment for a tax fixing agreement for prior year levy and interest in FY2020

## Expenditure Summary - Departments

|  | FY2019 AUDITED ACTUAL | FY2020 ADOPTED BUDGET | FY2020 REVISED BUDGET | FY2019 ACTUAL (DECEMBER) | FY2020 ACTUAL (DECEMBER) | FY2020 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 700,632 | 802,661 | 802,661 | 355,160 | 401,316 | 763,219 | 39,442 |
| 00112 COURT OF COMMON COUNCIL | 503,577 | 510,147 | 510,147 | 240,451 | 219,661 | 490,843 | 19,304 |
| 00113 TREASURER | 454,715 | 470,860 | 470,860 | 214,142 | 209,291 | 461,779 | 9,081 |
| 00114 REGISTRARS OF VOTERS | 581,934 | 470,367 | 730,980 | 369,421 | 372,399 | 719,833 | 11,147 |
| 00116 CORPORATION COUNSEL | 1,335,850 | 1,551,808 | 1,551,808 | 666,977 | 623,746 | 1,417,693 | 134,115 |
| 00117 TOWN \& CITY CLERK | 696,637 | 800,095 | 800,095 | 331,525 | 331,480 | 756,474 | 43,621 |
| 00118 INTERNAL AUDIT | 501,016 | 513,779 | 513,779 | 242,688 | 245,560 | 513,562 | 217 |
| 00119 CHIEF OPERATING OFFICER | 613,541 | 818,222 | 818,222 | 311,113 | 337,892 | 816,746 | 1,476 |
| 00122 METRO HARTFORD INNOVATION SERV | 3,188,510 | 3,193,214 | 3,193,214 | 1,587,057 | 1,596,607 | 3,193,214 | 0 |
| 00123 FINANCE | 3,301,651 | 3,803,175 | 3,803,175 | 1,567,970 | 1,584,057 | 3,587,362 | 215,813 |
| 00125 HUMAN RESOURCES ${ }^{1}$ | 1,231,425 | 1,257,176 | 1,257,176 | 621,502 | 527,983 | 1,275,781 | $(18,605)$ |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 856,745 | 1,187,960 | 1,187,960 | 426,446 | 412,907 | 1,077,915 | 110,045 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION ${ }^{2}$ | 3,343,256 | 3,407,296 | 3,407,296 | 1,923,926 | 2,140,747 | 3,585,046 | $(177,750)$ |
| 00211 FIRE | 32,107,353 | 34,285,229 | 34,285,229 | 15,474,227 | 15,588,521 | 33,438,026 | 847,203 |
| 00212 POLICE | 40,011,308 | 46,627,694 | 46,627,694 | 19,077,483 | 19,451,462 | 44,865,891 | 1,761,803 |
| 00213 EMERGENCY SERVICES \& TELECOMM. ${ }^{3}$ | 3,657,064 | 3,799,883 | 3,799,883 | 1,870,846 | 1,772,164 | 4,051,787 | $(251,904)$ |
| 00311 PUBLIC WORKS | 13,176,086 | 15,595,312 | 15,595,312 | 5,559,359 | 6,420,243 | 15,136,218 | 459,094 |
| 00420 DEVELOPMENT SERVICES | 3,290,211 | 4,020,079 | 4,020,079 | 1,557,236 | 1,730,437 | 3,941,671 | 78,408 |
| 00520 HEALTH AND HUMAN SERVICES | 3,325,808 | 5,063,719 | 5,063,719 | 938,366 | 1,728,859 | 4,649,331 | 414,388 |
| 00711 EDUCATION | 281,242,396 | 284,013,274 | 284,013,274 | 95,159,796 | 95,012,915 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY ${ }^{4}$ | 1,483,334 | 8,201,317 | 8,201,317 | 744,444 | 767,325 | 1,534,651 | 6,666,666 |
| 00820 BENEFITS \& INSURANCES | 84,071,987 | 94,148,565 | 94,148,565 | 43,463,014 | 41,355,432 | 92,792,667 | 1,355,898 |
| 00821 DEBT SERVICE ${ }^{5}$ | 77,971,699 | 16,310,036 | 16,310,036 | 1,616,789 | 1,579,464 | 16,304,036 | 6,000 |
| 00822 NON OP DEPT EXPENDITURES | 44,459,898 | 42,428,873 | 42,168,260 | 18,676,788 | 15,911,291 | 42,168,260 | 0 |
| Grand Total | 602,106,630 | 573,280,741 | 573,280,741 | 212,996,724 | 210,321,761 | 561,555,279 | 11,725,462 |

${ }^{1}$ Human Resources is projected to be unfavorable due to temporary staffing to address full-time staffing turnover.
${ }^{2}$ The Dept. Families, Children, Youth \& Recreation's projected unfavorability is attributable to the addition of part-time staff for seasonal Recreation services.
${ }^{3}$ Emergency Services \& Telecomm. is projected to be unfavorable due to number of Trainees being hired as full-time staff and the need to assign a full-time staff person to each Trainee during scheduled shifts.
${ }^{4}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library, the annual Library appropriation has been adjusted accordingly. ${ }^{5}$ The FY2020 Adopted Budget for Debt \& Other Capital actuals are comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 95 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 11.45 \mathrm{M}$ for Pay-As-You-Go CapEx for a total of $\$ 16.31 \mathrm{M}$. Debt will be $\$ 6 \mathrm{~K}$ favorable due to a DoNo expense being charged to a separate fund.

## Expenditure Summary - Major Expenditure Category

|  | FY2019 AUDITED ACTUAL | FY2020 ADOPTED BUDGET | FY2020 REVISED BUDGET | FY2019 ACTUAL (DECEMBER) | FY2020 ACTUAL (DECEMBER) | FY2020 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 97,702,910 | 110,295,287 | 110,463,272 | 47,270,578 | 48,696,360 | 106,766,374 | 3,696,898 |
| $\mathrm{FT}^{1}$ | 80,500,637 | 94,243,829 | 94,243,829 | 38,615,021 | 39,764,909 | 89,093,021 | 5,150,808 |
| HOL | 2,144,726 | 2,480,489 | 2,480,489 | 923,619 | 898,693 | 2,510,356 | $(29,867)$ |
| OT ${ }^{1}$ | 13,204,845 | 12,066,029 | 12,066,029 | 6,405,297 | 6,622,219 | 13,059,103 | $(993,074)$ |
| $\mathrm{PT}^{1}$ | 1,852,702 | 1,504,940 | 1,672,925 | 1,326,640 | 1,410,539 | 2,103,894 | $(430,969)$ |
| BENEFITS | 84,071,987 | 94,148,565 | 94,148,565 | 43,463,014 | 41,355,432 | 92,792,667 | 1,355,898 |
| HEALTH | 31,260,540 | 35,195,175 | 35,195,175 | 15,200,814 | 13,129,538 | 35,195,175 | 0 |
| MITIGATION ${ }^{2}$ | 0 | $(500,000)$ | $(500,000)$ | 0 | 0 | 0 | $(500,000)$ |
| PENSION ${ }^{3}$ | 43,406,819 | 48,109,987 | 48,109,987 | 22,160,067 | 21,653,170 | 46,929,552 | 1,180,435 |
| INSURANCE ${ }^{9}$ | 4,839,402 | 4,890,000 | 4,890,000 | 3,325,807 | 3,395,309 | 4,530,000 | 360,000 |
| FRINGE REIMBURSEMENTS ${ }^{7}$ | $(5,332,983)$ | $(3,800,000)$ | $(3,800,000)$ | $(2,167,875)$ | $(1,728,934)$ | $(4,100,000)$ | 300,000 |
| LIFE INSURANCE | 262,106 | 315,652 | 315,652 | 129,927 | 116,322 | 315,652 | 0 |
| OTHER BENEFITS ${ }^{8}$ | 4,236,104 | 4,698,957 | 4,698,957 | 2,114,272 | 2,115,027 | 4,572,288 | 126,669 |
| WAGE ${ }^{4}$ | 0 | $(111,206)$ | $(111,206)$ | 0 | 0 | 0 | $(111,206)$ |
| WORKERS COMP | 5,400,000 | 5,350,000 | 5,350,000 | 2,700,000 | 2,675,000 | 5,350,000 | 0 |
| DEBT | 77,971,699 | 16,310,036 | 16,310,036 | 1,616,789 | 1,579,464 | 16,304,036 | 6,000 |
| DEBT ${ }^{6}$ | 77,971,699 | 16,310,036 | 16,310,036 | 1,616,789 | 1,579,464 | 16,304,036 | 6,000 |
| LIBRARY | 1,483,334 | 8,201,317 | 8,201,317 | 744,444 | 767,325 | 1,534,651 | 6,666,666 |
| LIBRARY ${ }^{5}$ | 1,483,334 | 8,201,317 | 8,201,317 | 744,444 | 767,325 | 1,534,651 | 6,666,666 |
| MHIS | 3,188,510 | 3,193,214 | 3,193,214 | 1,587,057 | 1,596,607 | 3,193,214 | 0 |
| MHIS | 3,188,510 | 3,193,214 | 3,193,214 | 1,587,057 | 1,596,607 | 3,193,214 | 0 |
| UTILITY | 23,415,165 | 25,865,608 | 25,865,608 | 10,251,783 | 11,673,660 | 25,865,608 | 0 |
| UTILITY | 23,415,165 | 25,865,608 | 25,865,608 | 10,251,783 | 11,673,660 | 25,865,608 | 0 |
| OTHER | 33,030,630 | 31,253,440 | 31,085,455 | 12,903,264 | 9,639,997 | 31,085,455 | 0 |
| COMMUNITY ACTIVITIES | 2,105,764 | 2,342,699 | 2,338,054 | 1,097,341 | 1,043,305 | 2,338,054 | 0 |
| CONTINGENCY | 555,751 | 4,022,152 | 3,693,468 | 1,269 | 16,121 | 3,693,468 | 0 |
| CONTRACTED SERVICES | 3,286,289 | 4,071,425 | 4,136,229 | 1,305,484 | 1,133,822 | 4,136,229 | 0 |
| ELECTIONS | 0 | 458,146 | 197,533 | 0 | 0 | 197,533 | 0 |
| LEASES - OFFICES PARKING COPIER | 1,548,780 | 2,033,636 | 2,033,636 | 730,158 | 715,533 | 2,033,636 | 0 |
| LEGAL EXPENSES \& SETTLEMENTS | 6,428,094 | 3,216,500 | 3,216,500 | 3,821,855 | 751,526 | 3,216,500 | 0 |
| OTHER | 3,255,876 | 4,313,833 | 4,315,478 | 956,489 | 1,926,155 | 4,315,478 | 0 |
| POSTAGE | 163,630 | 200,000 | 200,000 | 100,004 | 125,000 | 200,000 | 0 |
| SUPPLY | 4,011,786 | 4,396,572 | 4,416,072 | 1,565,587 | 1,413,342 | 4,416,072 | 0 |
| TECH, PROF \& COMM BASED SERVICES | 1,655,597 | 2,506,553 | 2,826,597 | 628,692 | 881,525 | 2,826,597 | 0 |
| VEHICLE \& EQUIP | 10,019,063 | 3,691,924 | 3,691,924 | 2,696,385 | 1,613,705 | 3,691,924 | 0 |
| EDUCATION | 281,242,396 | 284,013,274 | 284,013,274 | 95,159,796 | 95,012,915 | 284,013,274 | 0 |
| EDUCATION | 281,242,396 | 284,013,274 | 284,013,274 | 95,159,796 | 95,012,915 | 284,013,274 | 0 |
| Grand Total | 602,106,630 | 573,280,741 | 573,280,741 | 212,996,724 | 210,321,761 | 561,555,279 | 11,725,462 |

${ }^{1}$ Payroll (FT, PT, OT and Holiday) is projected to be net favorable by $\$ 3.70 \mathrm{M}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 23 weeks of actual payroll expenses with 29.4 weeks remaining. Vacancies are assumed to be refilled with 25.4 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 5.15 \mathrm{M}$ is offset by a projected shortfall of $\$ 993 \mathrm{~K}$ in OT, $\$ 430 \mathrm{~K}$ in PT salary expenses and $\$ 30 \mathrm{~K}$ in holiday pay. Payroll will continue to be monitored throughout the fiscal year.
${ }^{2}$ Mitigation of $\$ 500 \mathrm{~K}$ reflects non-Public Safety budgeted attrition and vacancy savings. The Police and Fire department respectively include $\$ 1.25 \mathrm{M}$ and $\$ 510 \mathrm{~K}$ in budgeted attrition and vacancy savings. In total, $\$ 2.26 \mathrm{M}$ is budgeted for attrition city-wide.
${ }^{3}$ The City's total ADEC for Police, Fire and Municipal workers was budgeted at $\$ 40.87 \mathrm{M}$. Due to timing, an updated estimate provided by the City's actuaries has reduced the ADEC by a total of $\$ 1.13 \mathrm{M}$. Additional favorability is driven by the trend in a closed retirement plan.
${ }^{4}$ The FY2020 Adopted Budget includes savings of $\$ 111 \mathrm{~K}$ for HMEA and CHPEA furloughs, which will be realized in payroll throughout the fiscal year.
${ }^{5}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library, the annual Library appropriation has been adjusted accordingly.
${ }^{6}$ Debt will be $\$ 6 \mathrm{~K}$ favorable due to a DoNo expense being charged to a separate fund.
7 Fringe reimbursements for grant funded employees are projected to be favorable due to public safety grants.
8 Social Security is projected to be favorable by $\$ 102 \mathrm{~K}$ and unemployment is projected to be favorable by $\$ 25 \mathrm{~K}$.
9 Insurance is projected to be favorable due to a $\$ 300 \mathrm{~K}$ decrease in the loss funding trend of claims and a $\$ 60 \mathrm{~K}$ decrease due to the majority of premiums spend occurring year-to-date.

## Appendix



Assumptions

1) Analysis is based on year-to-date actuals from check date $12 / 12 / 19$, which includes 23 pay periods, and projects filled positions for 29.4 future weeks.
2) Non-sworn vacancies are projected for 25.4 future weeks.
3) Two Police classes, 18 in October and 15 planned in April, will graduate. A future Police class is anticipated to be hired in the Spring
4) No future Fire FY2020 classes planned.
5) Adopted head count is 1403 with 1389 General Fund positions and 14 MHIS positions funded in the MHIS internal service fund.

## Executive Summary

Due to the shortage of Speech Language Pathologists, Soliant Health, Inc., has been contracted to provide these mandated services per Individual Educational Plan (IEP). Currently, the Office of Student Support Services has a several contracts in place for this hard to fill area, a strategy that was developed so that staff could be placed in district schools quickly and avoid the lengthy process for board approval, inevitably causing disruption in educational services and increased expenses through compensatory services.

The original contract for Soliant Health, Inc. needs to be amended for an additional \$400,000, for a new total of $\$ 900,000$, and will now require Board approval.

The increase in this contract will require the decrease of the contract with Sunbelt, LLC., currently in place for $\$ 500,000$.

We are asking for these contract amendments due to Soliant Health, Inc's. ability to provide skilled personnel in high needs areas at this time.

## Contract: Sunbelt Staffing - Amount: $\mathbf{\$ 1 0 0 , 0 0 0}$

## Executive Summary

An agreement modification is needed to decrease the contract with Sunbelt Staffing, LLC from $\$ 500,000$ to $\$ 100,000$ to allow for the increase in the contract with Soliant Health, from $\$ 500,000$ to $\$ 900,000$ due to Soliant's ability to provide skilled personnel in high needs areas at this time. To date, Sunbelt Staffing, LLC has not provided any candidates, and we have had to rely on other staffing agencies to meet our needs.

## Contract: Delta T Group - Amount: $\mathbf{\$ 2 2 9 , 0 0 0}$

## Executive Summary:

Due to the shortage of adult support paraeducator service for students who require this level of services per Individual Educational Plan (IEP), Delta-T Group, Hartford, Inc., has been contracted to provide these mandated services.

Currently, the Office of Student Support Services has a contract in place in the amount of S49,900, however due to the amount of resignations and retirements, the original contract needs to be amended to provide additional services, for a new total of $\$ 229,900$, and will now require Board approval.

## CITY OF HARTFORD

## - Guilmette Golf, LLC:

- Guilmette Golf, LLC shall provide the City with provide golf superintendent services at the City's public golf courses at Goodwin Park and Keney Park.
- The agreement with Guilmette Golf, LLC awarded through a competitive bestqualified RFP-based solicitation, from which Guilmette Golf, LLC was the bestqualified respondent. The cost of services was a part of the award consideration but not the only factor considered.
- Guilmette Golf, LLC currently provides the City with golf superintendent services at both golf courses.
- CY20 is Year 1 of the agreement with Guilmette Golf, LLC. The contract has a fixed value of \$533,560 per year.
- Payment for services to Goodwin Park Golf Course is $\$ 240,097$ per year and for Keney Park Golf Course $\$ 293,463$ per year.
- Proposed contract increases costs by \$17,800 from CY19; however, sun-setting of PGA Connecticut consulting contract in December 2020 ( $\$ 150,000 /$ year) will provide cost savings to operations to absorb this increase.


## CITY OF HARTFORD

- Guilmette Golf, LLC:
- As part of the agreement contract Guilmette Golf, LLC will employ up to 14 employees on a regular basis supplied through an agreement with KNOX.
- Year lof the agreement was to commence on January 1, 2020 and will end on December 31, 2020. The City has the option to renew this agreement for three additional one-year terms. The compensation table for 3 years is listed below:

| Years | Total |
| :---: | :---: |
| Year 1 | $\$ 533,560$ |
| Year 2 | $\$ 533,560$ |
| Year 3 | $\$ 533,560$ |
| Year 4 | $\$ 533,560$ |

# CONTRACT FOR PROFESSIONAL SERVICES 

by and between

# CITY OF HARTFORD 

and

## Guilmette Golf, LLC

for

## Golf Course Superintendent Services

This Contract for Professional Services (hereinafter referred to as the "Agreement") is by and between the City of Hartford, a Connecticut municipal Corporation having its territorial limits within the County of Hartford and State of Connecticut, acting herein by Luke A. Bronin, its Mayor, duly authorized hereinafter referred to as the City, and Guilmette Golf, LLC, whose address is $\mathbf{1 1 9}$ Bartlett St., Portland, CT 06480 acting herein by Matthew Guilmette and Christopher Guilmette, its Members, duly authorized, hereinafter referred to as the Provider.

## 1. SCOPE OF SERVICES

The City hereby engages Provider to provide golf superintendent services at the City's public golf courses at Goodwin Park and Keney Park, as set forth in Exhibit A attached hereto and made a part hereof (the "Services"), subject to the terms and conditions in this Agreement.

## 2. TERM

The term of this Agreement shall be for one (1) year starting on January 1, 2020 and expiring no later than December 31, 2020. City has the option to extend this Agreement for three (3) additional one (1) year terms, in City's sole and absolute discretion, and it is understood, acknowledged and agreed that the parties hereto will, to the extent of each party's authority to do so, commence good faith negotiations on or before July 1 of each year in which this Agreement is in effect to discuss an extension of this Agreement upon terms and conditions agreeable to and accepted by both parties hereto.

## 3. COMPENSATION

For services rendered by Provider as detailed in Exhibit A of this Agreement, Provider shall be paid according to the rates set forth in Exhibit $B$ attached hereto and made a part hereof.

City's obligation to make any payments for any Services rendered hereunder is expressly contingent upon Provider having satisfactorily performed the same. In the event that City reasonably determines that Provider's work is not satisfactory, or if City reasonably believes Provider otherwise has breached any of its obligations under this Agreement, City may take corrective action, including, but not limited to, the remedies provided for under Section 12.2 hereof.

Payment will be made by City for any Services provided hereunder shall be paid in accordance with Exhibit B hereof. Further, with respect to any other costs or expenses incurred by Provider with respect to Knox, Inc., employees or otherwise, reimbursement will be made by City within thirty (30) days of its receipt of Provider's invoice therefor in accordance with this Section.

## 4. MANAGEMENT

The Director of Public Works or his/her designee will manage this Agreement for the City. City will co-manage all center operations and shall also work closely with the Provider in all aspects of the Services and each shall follow reasonable suggestions of the other to improve same.

## 5. RELATIONSHIP BETWEEN THE PARTIES

It is mutually agreed that Provider, including its employee(s), is an independent contractor and not an officer, employee or agent of City, and that this Agreement is a contract for services and not a contract of employment, and that, as such, Provider and its employee(s) shall not be entitled to any employment benefits of City such as, but not limited to: vacation, sick leave, insurance, workers' compensation, pension and retirement benefits. All personnel matters affecting staff will be the responsibility of Provider.

Provider may, during the term of this Agreement, after providing written notice to City, render any services of a business, commercial or professional nature (the "Outside Activities"), directly or indirectly, to any other person, entity or organization, whether for compensation or otherwise. The Outside Activities may be rendered to an extent that they do not in any way interfere with or detract from Provider's duties and obligations set forth hereunder. Prior to undertaking the Outside Activities, Provider shall first notify City in writing of its intention to do so. Notwithstanding the foregoing in this paragraph, the Provider shall not be deemed to be carrying out Outside Activities in violation of the provisions of this Agreement unless and until
(a) City, after written notice from Provider, gives written notice to Provider that the Outside Activities detract from or are in conflict with Provider's performance of the terms of this Agreement; and
(b) Provider fails, within thirty (30) days after the date of such notice, to cease carrying out the Outside Activities as are prohibited by the provisions of the preceding. In the event that Provider commences to carry out the Outside Activities without first notifying City in writing, said failure to notify shall be considered a breach of this Agreement.

It is understood, acknowledged and agreed that Provider has given written notice to City in accordance with this Section 5 that Provider is also providing superintendent services and other golf course related services to the Town of Glastonbury with respect to Minnechaug Golf Course (the "Minnechaug Services"). Notwithstanding the foregoing in
this paragraph, nothing herein shall be construed as limiting in any way City's rights in this Section 5 relative to the Minnechaug Services.

## 6. WORK SCHEDULE

For purposes of this Agreement, the golf season shall be from February $1^{\text {st }}$ through December $15^{\text {th }}$ of each year, and the balance of the year shall be considered a shutdown period, during which shutdown period coverage of the relevant facilities will not be required.

## 7. HOLD HARMLESS AGREEMENT

Provider, its agents and assigns shall indemnify and hold harmless the City, including but not limited to, its elected officials, officers, and agents, ("collectively, "the City Indemnities") from and against any and all claims made against City Indemnities, including but not limited to, damages, awards, lawsuits, costs and reasonable attorneys' fees, to the extent any such claim directly and proximately results from the wrongful, willful or negligent performance of services by or on behalf of Provider hereunder or under any other agreements of Provider entered into by reason thereof. City agrees to give Provider prompt notice of any such claim and, absent a conflict of interest, an opportunity to control the defense thereof. The foregoing indemnity shall survive the termination or expiration of this agreement.

## 8. INSURANCE REQUIREMENTS

A certificate of insurance must be presented to City in order for this Agreement to take effect. The certificate must name City as an additional insured on the face of the document and must bear the original signature of an authorized agent for the issuing entity. Except as otherwise set forth herein, policies maintaining such insurance shall remain in force throughout the term of this Agreement. Insurance requirements are detailed in document \#1009 Professional Services Insurance Requirements attached hereto and made a part hereof as Exhibit C.

## 9. CONFLICT OF INTEREST

Provider hereby represents and warrants to City as follows:
(i) Provider has not employed or retained any company or person, other than a bona fide employee working solely for Provider, to solicit or secure this Agreement, and Provider has not paid or agreed to pay any company or person, other than bona fide employees working solely for Provider, any fee, gift or any other consideration contingent upon or resulting from the awarding or making of this Agreement;
(ii) No member of the governing body of City, or its designees, employees or agents, and no other public official, either paid or unpaid, who exercises any functions or responsibilities with respect to this Agreement shall, during the individual's tenure or thereafter, have any personal or financial interest, direct or indirect, in any contract or subcontract, or the proceeds thereof for work and/or services to
be performed in connection with this Agreement. Provider shall cause to be incorporated, in all subcontracts, a provision prohibiting such interest pursuant to the provisions of this paragraph.
(iii) In the event any of the foregoing representations are untrue, or if any fact or circumstance occurs during the term hereof that cause any of the same to be untrue, then City, in addition to such other rights or remedies which may then be available to it, all of which are expressly reserved hereby, shall have the option of terminating this Agreement in accordance with the applicable provisions of Sections 12 and 13 of this Agreement.

## 10. PERFORMANCE OF SERVICES

All Services will be performed by Provider in a timely manner with skill and competence in accordance with generally accepted practices of, and pursuant to a standard of care exercised by, companies providing similar services under like circumstances. Additionally, Provider shall at all relevant times use its judgment and discretion to provide the Services in a satisfactory manner that is in the best interests of both City and City's golf courses at Goodwin Park and Keney Park.

## 11. CONFIDENTIALITY

Provider shall not, at any time during, or after the expiration of, the term of this Agreement, divulge to any person, or use for its or any other person's benefit, any information or fact relating to the conduct, management, or business of City, which shall have come to the knowledge of Provider in the course of providing the Services hereunder. Provider further agrees to treat as confidential, and to use only for the advancement of the interest of City, all data and other information submitted to or obtained by it in connection with the Services during the term of this Agreement. Except as may otherwise be agreed to by City, all originals and copies of any such materials shall be returned to City upon completion of the term of this Agreement or at such earlier time as is requested thereby.

## 12. EVENTS OF DEFAULT AND REMEDIES

### 12.1 Events of Default

Any of the following occurrences or acts shall constitute an Event of Default under this Agreement:
(i) Whenever Provider shall do, or permit anything to be done, whether by action or inaction, contrary to any of the covenants, agreements, terms or provisions contained in this Agreement which on the part or behalf of Provider are to be kept or performed, and Provider fails to correct any such breach within ten (10) days after Provider's receipt of written notice of such breach from City; or
(ii) If any determination shall have been made by competent authority such as, but not limited to, any federal, state or local government official, or a
certified public accountant, that Provider's management or any accounting for its funding, from whatever source, is improper, inadequate or illegal, as such management or accounting may relate to Provider's performance of this Agreement; or
(iii) whenever an involuntary petition shall be filed against Provider under any bankruptcy or insolvency law or under the reorganization provisions of any law of like import, or a receiver of Provider or of or for the property of Provider shall be appointed without the acquiescence of Provider, or whenever this Agreement or the unexpired balance of the term would, by operation of law or otherwise, except for this provision, devolve upon or pass to any person, firm or corporation other than Provider or a corporation in which Provider may be duly merged, converted or consolidated under statutory procedure, and such circumstance under this subparagraph shall continue and shall remain undischarged or unstayed for an aggregate period of sixty (60) days (whether or not consecutive) or shall not be remedied by Provider within sixty (60) days; or
(iv) whenever Provider shall make an assignment of the property of Provider for the benefit of creditors or shall file a voluntary petition under any bankruptcy or insolvency law, or whenever any court of competent jurisdiction shall approve a petition filed by Provider under the reorganization provisions of the United States Bankruptcy Code or under the provisions of any law of like import, or whenever a petition shall be filed by Provider under the arrangement provisions of the United States Bankruptcy Code or under the provisions of any law of like import, or whenever Provider shall desert or abandon the Services; or
(v) If any competent authority shall have determined that Provider is in default of any federal, state or local tax obligation; or
(vi) Pursuant to Resolutions passed by the Court of Common Council on March 4, 1996 and January 13, 1997, if Provider or any of its principals are in default of any tax or other financial obligations which are owed to City. Default shall be considered to have occurred under this subsection when any payment required to be made to City is more than thirty (30) days past due; or
(vii) Whenever City shall do, or permit anything to be done, whether by action or inaction, contrary to any of the covenants, agreements, terms or provisions contained in this Agreement which on the part or behalf of City are to be kept or performed, and City fails to correct any such breach within ten (10) days after City's receipt of written notice of such breach from Provider.

### 12.2 Election of Remedies

If any Event of Default hereunder shall have occurred and be continuing, the nondefaulting party may elect to pursue any one or more of the following remedies, in any combination or sequence:
(i) Take such action as it deems necessary, including, without limitation, the temporary withholding or reduction of payment;
(ii) Suspend this Agreement;
(iii) Require the defaulting party to correct or cure such default to the satisfaction of the non-defaulting party; and/or;
(iv) Terminate this Agreement for cause in accordance with Section 13 hereof.

The selection of any remedy shall not prevent or stop such party from pursuing any other remedy and shall not constitute a waiver by such party of any other right or remedy.

## 13. TERMINATION OF AGREEMENT

13.1 Termination for Cause

Upon the occurrence of any Event of Default, as set forth in Section 12.1 hereof, the non-defaulting party may terminate this Agreement by giving five (5) days' written notice thereof to the defaulting party.

### 13.2 Termination for Non-availability of Funds

In the event City shall not have funds available for the Services, City may terminate this Agreement following written notice thereof to Provider.
13.3 Intentionally omitted.

### 13.4 Payment upon Termination

In the event this Agreement is terminated pursuant to Section 13.2 above, City shall make full payment to Provider for all Services performed in accordance with this Agreement up to and including the date of termination within sixty (60) days of such date of termination.

## 14. ESTABLISHMENT AND MAINTENANCE OF RECORDS; AUDITS

14.1 Provider agrees to establish and maintain fiscal control and accounting procedures that assure proper accounting for all funds paid by City to Provider under this Agreement. Without limiting the generality of the foregoing, Provider agrees that it will maintain accurate and complete records of
(i) all charges and any other claims or demands for compensation from City, or any other person or entity, in connection with the Services (including, without limitation, any claims for or arising out of any alleged breach of this Agreement);
(ii) the basis (including but not limited to, supporting documentation) therefore; and
(iii) the amount and source of any and all payments or other consideration ultimately recovered in respect thereof.
14.2 Any and all records shall be generated by Provider in a manner which is consistent with City's requirements and shall be maintained for a period of not less than six (6) years from the date of termination of this Agreement pursuant to Section 13 hereof. Provider further shall permit (and require its Providers to permit) City and/or its duly authorized representatives to examine, review, and audit any records, books, or other documents of Provider or any and all of Provider's Providers relative to the above, and furnish copies thereof, when requested.

## 15. SUBCONTRACTORS

Portions of the Services may be subcontracted, provided that:
(i) City shall have given prior approval to such subcontract in writing, which approval may be withheld in its sole and absolute discretion;
(ii) All of the terms, covenants, conditions and provisions of this Agreement shall have been incorporated in such subcontract(s) and the subcontractor(s) shall have agreed in writing to assume, perform and be bound by this Agreement and all the terms, covenants, conditions and provisions hereof and shall have further acknowledged and agreed that City is and will be a third party beneficiary of said undertakings; and
(iii) City shall not be liable for payment of any wages, materials, or other expenses of any subcontractors.
(iv) Notwithstanding subsections (i) through (iii) above, for the provision of groundskeeping labor City and Provider mutually agree to abide by the terms and conditions as set forth in Exhibit E "Golf Course Groundskeeping Staff: Selection, Training, Supervision Letter of Agreement between KNOX Inc., Guilmette Golf, LLC and City of Hartford Department of Public Works", attached hereto and made a part hereof.

## 16. COMPLIANCE WITH LAWS

Provider shall perform all Services hereunder in accordance with and subject to all applicable federal, state and local laws, statutes, regulations, ordinances, orders, codes and permits, including, but not limited to, any and all of the foregoing that pertain in any way to wages, labor, employment, anti-discrimination, set asides and/or affirmative action.

## 17. ANTI-DISCRIMINATION AND AFFIRMATIVE ACTION

Provider agrees to abide by the provisions of Section 2-679 et seq. of the City of Hartford Municipal Code (as applicable), Executive Orders Numbers 3 and 17 of the State of Connecticut; and Presidential Executive Orders Numbers 11246, 11375 and 11063. In carrying out the Services to be provided hereunder, Provider shall not discriminate against any employee or applicant for employment because of race, color, religion, age, sex, national origin, mental disability, physical handicap, or sexual preference.

Provider shall take affirmative action to ensure that applicants for employment are employed, and that employees are treated during employment without regard to their race, color, religion, age, sex, national origin, mental disability, physical handicap, or sexual preference. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training; including apprenticeship. Provider shall post in conspicuous places, available to employees and applicants for employment, notices to be provided by the federal government, setting forth the provisions of the non-discrimination clause.

Provider shall state that all qualified applicants shall receive consideration for employment without regard to race, color, religion, age, sex, national origin, mental disability, physical handicap, or sexual preference. Provider shall incorporate, or cause to be incorporated, this provision in any and all subcontracts entered into pursuant to this Agreement. Provider agrees to abide by the terms and conditions contained in the City of Hartford's Contractor's EEO Report.

## 18. AMERICANS WITH DISABILITIES ACT (ADA) OF 1990

Provider agrees to abide by the provisions of the Americans with Disabilities Act (the "Act") of 1990; Public Law 101-336, as applicable.

In compliance with this law, Provider shall not discriminate against a qualified individual with a disability because of the disability of such individual in regard to job application procedures, the hiring, advancement, or discharge of employees, employee compensation, job training, and other terms, conditions, and privileges of employment. No qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of services, programs, or activities of Provider, or be subjected to discrimination by Provider. No individual shall be discriminated against on the basis of disability in the full and equal enjoyment of the goods, services, facilities, privileges, advantages or accommodations provided by Provider.

Any television public service announcement that is produced or funded in whole or in part under this Agreement shall include closed captioning of the verbal content of such announcement. Provider shall not discriminate against any individual because such individual has opposed any act or practice made unlawful by the Act or because such individual made a charge, testified, assisted, or participated in any manner in an investigation, proceeding, or hearing under the Act.

Provider shall not permit coercion, intimidation or threatening of, or interference with, any individual in the exercise or enjoyment of, or on account of his or her having exercised or enjoyed, or on account of his or her having aided or encouraged any other individual in the exercise or enjoyment of, any right granted or protected by the Act.

## 19. DELINQUENCY IN OBLIGATIONS

Provider hereby agrees that throughout the term of this Agreement, all taxes, contractual obligations and audit responsibilities, and any other financial obligations, owed to City, shall be and remain current.

## 20. NON-WAIVER

Any failure by City or Provider to insist upon the strict performance by the other of any of the terms and provisions hereof shall not constitute a waiver of that or any other of said other party's obligations hereunder, and each party hereto, notwithstanding any such failure, shall have the right thereafter to insist upon the strict performance by the other, of any and all of the terms and provisions of this Agreement.

## 21. AMENDMENTS

This Agreement may be amended by written instrument executed by the parties hereto, acting therein by their duly authorized representatives.

## 22. DISCLAIMER OF AGENCY OR THIRD PARTY BENEFICIARY RIGHTS

City and Provider are the only parties to this Agreement and are the only parties entitled to enforce its terms. Nothing in this Agreement gives, is intended to give, or shall be construed to give or provide, any right or benefit, whether directly or indirectly or otherwise, to third persons.

## 23. NON-ASSIGNABILITY BY PROVIDER

This Agreement shall not be transferable or assignable by Provider, by operation of law or otherwise, without prior written consent of City, which consent may be withheld in its sole and absolute discretion.

## 24. SEVERABILITY

If any provision of this Agreement is held invalid, the remainder of this Agreement shall not be affected thereby if such remainder would then continue to conform to the terms and requirements of applicable law.
25. CUMULATIVE REMEDIES

All rights and remedies exercisable by City hereunder shall be cumulative and the exercise or beginning of the exercise by City of any of its rights or remedies hereunder shall not preclude City from exercising any other right or remedy granted hereunder or permitted by law.

## 26. GOVERNING LAW

This Agreement shall be governed by and construed, interpreted and enforced in accordance with the laws of the State of Connecticut and the ordinances of the City of Hartford without regard or resort to conflict of laws principles.

## 27. GENDER/NUMBER/TITLE

Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in the singular shall be held and construed to include the plural, unless the Agreement requires otherwise. In the event of any discrepancy or conflict between the name and title of any person referred to in this Agreement, the title shall prevail.

## 28. NOTICES

All notices, approvals, demands, requests, or other documents required or permitted under this Agreement, other than routine communications necessary for the day-to-day operation of this Agreement, shall be deemed properly given if hand delivered or sent by express courier mail service or United States registered or certified mail, return receipt requested, postage prepaid, to the following addresses:

## As to the City:

City of Hartford
Department of Public Works
50 Jennings Road
Hartford, CT 06120
Attn: Director

With a Copy to:
Office of the Corporation Counsel
City of Hartford
Room 210
550 Main Street
Hartford, CT 06103

## As to Provider:

Guilmette Golf, LLC
119 Bartlett St
Portland, CT 06480
Attn: Matthew Guilmette, Its Member

Notices provided in accordance with the foregoing shall be deemed received as of the earlier of the date of delivery or the second business day following the date of their being posted with U.S. Postal Service.

## 29. SUCCESSORS AND ASSIGNS

Subject to the other provisions of this Agreement, this Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and permitted assigns.

## 30. MERGER/ENTIRE AGREEMENT

This Agreement and its exhibits referenced herein and attached hereto, contain the entire understanding between the parties hereto and supersede any and all prior understandings, negotiations, and agreements whether written or oral, between them respecting the written subject matter hereof.

IN WITNESS THEREOF, the CITY OF HARTFORD and the PROVIDER have executed this Agreement as of this $\qquad$ day of February, 2020.

## PROVIDER

By: $\qquad$
Matthew Guilmette
its Member
By: $\qquad$
Christopher Guilmette its Member

## CITY OF HARTFORD

By: $\qquad$
Luke A. Bronin
its Mayor

APPROVALS:
As to Form and Legality:
By: $\qquad$
Howard G. Rifkin


Its Corporation Counsel

EXHIBIT A - Detailed Scope of Services

## Guilmette Golf, LLC management:

- As owner/operators we will provide oversight of the maintenance at both Keney and Goodwin. In addition to oversight, we will actively participate in the maintenance at both golf courses.


## Keney Park Golf Course Staffing:

- Golf Course Superintendent with a minimum of a short course certificate in turf grass management from an accredited college or university and a minimum of five years of experience as a golf course Superintendent or Assistant Superintendent. The Superintendent will also have or obtain a valid Connecticut DEEP Commercial Supervisory Certificate.
- Assistant Superintendent with a minimum of a short course certificate in turf grass management from an accredited college or university and a minimum of two years of experience in golf course maintenance. The Assistant Superintendent will have or obtain either a valid Connecticut DEEP Commercial Supervisory Certificate or Operators Certificate.


## Goodwin Park Golf Course Staffing:

- Golf Course Superintendent with a minimum of a short course certificate in turf grass management from an accredited college or university and a minimum of five years of experience as a golf course Superintendent or Assistant Superintendent. The Superintendent will also have or obtain a valid Connecticut DEEP Commercial Supervisory Certificate.
- Assistant Superintendent with a minimum of a short course certificate in turf grass management from an accredited college or university and a minimum of two years of experience in golf course maintenance. The Assistant Superintendent will have or obtain either a valid Connecticut DEEP Commercial Supervisory Certificate or Operators Certificate.


## Keney and Goodwin Universal Staffing:

- Mechanic/Equipment Manager that is capable of performing routine maintenance and troubleshooting/repairing equipment as needed to ensure that all golf course equipment at both courses is in proper working order. Mechanic/Equipment managers in the golf industry are difficult to find, therefore we will require that he/she has a background and knowledge of general mechanics as we can train this person the intricacies of golf course equipment maintenance. The Mechanic Equipment Manager will be required to work at both golf courses on a daily alternating schedule unless one course has an equipment need of great importance.
- Second Assistant/Foreman that has a minimum of two years of golf course maintenance experience. The Second Assistant/Foreman will be required to work at both courses based on the current need at each respective course.
- Since Guilmette Golf, LLC is a local company, we also have the ability to bring staff from the other golf course we manage to either Keney or Goodwin on an as needed basis.


## Keney and Goodwin KNOX Staffing:

- The City of Hartford will pay all costs incurred by Provider for up to seven (7) KNOX, INC. ("KNOX") employees on the grounds crews for each of the Keney and Goodwin courses (no more than 14 total) in accordance with the terms and conditions as set forth in Exhibit E - Golf Course Groundskeeping Staff: Selection, Training, Supervision Letter of Agreement between KNOX Inc., Guilmette Golf, LLC and City of Hartford Department of Public Works attached hereto and made a part hereof. In the event that KNOX is unable to provide Provider the number of workers required on a consistent basis, Provider will secure additional staff as needed and at the cost as set forth in Exhibit B - Compensation attached hereto and made a part hereof. Provider shall determine the number and manner of staffing with respect to all Knox, Inc. employees, provided the number of such Knox, Inc. employees does not exceed the seven (7) employees for each of the Keney and Goodwin courses (no more than fourteen (14) total).


## Off-site support staffing:

- Guilmette Golf, LLC is fortunate to have three of the best Universities regarding turfgrass management, the University of Connecticut, the University of Massachusetts, and the University of Rhode Island, and the Agricultural Experiment Station within driving distance for us to utilize in the event we need additional consulting. We also have resources from our industry vendors who have expertise in the areas of golf course irrigation, golf course equipment, and golf course fertilizers and chemicals needed to maintain healthy turfgrass. These resources provide P.H.D consulting and expert advice in all aspects of turfgrass management, including but not limited to turfgrass pathology, turfgrass entomology, weed science, soil science, and nematode management, irrigation, equipment, fertilizers, and chemicals, therefore we do not need to incur the cost of having staff of our own that can fill these roles.
- Visits from the off-site support staff will be on an as needed basis and will be scheduled prior to the visit to ensure the availability of all parties involved.


## Keney and Goodwin Equipment:

- The City of Hartford will make available the equipment sect forth on Exhibit D Equipment hereto. The equipment may be utilized at either Keney and/or Goodwin. The condition of all equipment will be evaluated on a regular basis to determine when replacement is needed. When it is determined that a piece of equipment is in need of replacement, we will notify the City in writing with reasons why and options for replacement.
- We have the ability, and reserve the right to, bring company equipment from our other managed golf course(s).


## Maintenance Plan

In addition to the maintenance plan provided below, the Provider shall act in conformance with the specifications and provisions of Sections 2.5 through 2.7 of the City of Hartford's "Request for Response RFP \#5939 - Golf Course Superintendent", incorporated herein by reference as part of the Maintenance Plan. In any instance where a conflict exists between the specifications and provisions of these two documents, the Provider, in its sole discretion and judgment, shall determine the appropriate specification or provision to apply.

## Greens:

The objective is a putting surface with smoothness, firmness, trueness, limited grain, and with an overall uniformity. The greens will be closely mowed with good to excellent speed.

- Greens will be mowed daily during the growing season. Greens height will be a maximum of .150 " and will be lowered throughout the season as conditions allow.
- Greens will be verticut periodically to control grain and thatch.
- Greens will be rolled for special tournaments, if needed, to maintain desired speed. Or in place of mowing when stress levels are high.
- Growth regulator will be applied as an aid to increase green speed, reduce excessive growth and increase turf density.
- Greens will be lightly top-dressed when possible within budget and time restraints for smoothness, firmness and to control thatch.
- Greens will be aerated as follows: All greens on both courses will be aerated in the spring and fall and will be completed in a timely manner so that healing of all greens will be uniform (weather permitting). Topdressing sand will be fully and carefully incorporated into the aerification holes.
- Greens will be irrigated as little as possible to promote deep rooting, drought tolerance, and minimal disease problems. Greens will be firm and the soil dry whenever possible.
- Greens will be checked daily with hole-cups being changed as needed.
- Greens aprons and collars will be mowed at . 5 " throughout the season.
- All necessary chemical applications will be applied as early as possible so as to cause as little interference with play as possible.
- All chemical applications will be applied under the direction of a state licensed supervisor and will only be applied by said supervisor or a state licensed operator.
- Every effort will be made to apply the most effective and environmentally sound products into the disease suppression and control program.


## Tees:

The objective of the teeing surfaces is to have an area that is level with consistent grass without weeds, always allowing ample good teeing spots.

- Tees will be mowed at .5" throughout the season
- Tees will be mowed a minimum of three times a week when weather and outing schedule permits.
- Divots will be checked daily and addressed when needed
- Tees will be aerated in the spring and fall.
- Tee markers will be checked daily and changed as needed to utilize the greatest amount of good teeing space.
- Growth regulators will be used throughout the season to enhance density and to reduce irrigation and clippings.
- All necessary chemical applications will be applied as early as possible so as to cause as little interference with play as possible.
- All chemical applications will be applied under the direction of a state licensed supervisor and will only be applied by said supervisor or a state licensed operator.
- Broadleaf and grassy weeds will be controlled as needed to promote aesthetics, playability and uniformity.
- Every effort will be made to apply the most effective and environmentally sound products into the disease suppression and control program.


## Course setup:

The objective is to use various cup and tee marker placements that maintains good quality turf by spreading wear and reducing stress throughout the putting and tee surface.

- Greens will be checked daily with cups being changed as needed with special attention given to weekends.
- Tee markers will be checked daily and changed as needed to utilize the greatest amount of teeing space.


## Fairways:

The objective is to have fairway turf with good density, uniformity, smoothness and firmness and minimum thatch while exhibiting good drought tolerance.

- Fairways will be mowed at maximum of .625" throughout the season
- Fairways will be mowed a minimum of three times a week when weather and outing schedule permits.
- Fairways will be aerated twice a year in the spring and fall when weather and time permits
- Growth regulators will be used throughout the season to enhance density and to reduce irrigation and clippings.
- Fairways will be irrigated for turfgrass health only. Fairways are designed to play firm and fast with the least possible inputs.
- All necessary chemical applications will be applied as early as possible so as to cause as little interference with play as possible.
- All chemical applications will be applied under the direction of a state licensed supervisor and will only be applied by said supervisor or a state licensed operator.
- Every effort will be made to apply the most effective and environmentally sound products into the disease suppression and control program.


## Rough:

The main objective of the rough is to maintain at minimal levels while not compromising the aesthetics, severity of penalty, and speed of play.

- The rough will be maintained at a height between $1.5^{\prime \prime}$ and $2.5^{\prime \prime}$ with rotary mowers.
- The rough will be mowed at least once a week when actively growing with perimeters of fairways cut a second time if needed.
- Broadleaf and grassy weeds will be controlled as needed to promote aesthetics, playability and uniformity.


## Bunkers:

The objective is to have bunkers with the proper amount of sand that is well distributed without rocks or other loose impediments. The bunkers should aesthetically complement the architect's original design and vision.

- The bunkers will be checked daily for smoothness. Raking will consist of hand raking when needed depending on amount of play.
- Stone, weeds and debris removal will be tended to daily with regular maintenance.
- The sand will be kept at an adequate depth with redistribution of sand after rain washouts.

Trees:

- Trees in high traffic areas will be checked regularly for weak limbs and hanging limbs.
- Any fallen branches will be cut and removed.
- Trees will be pruned as height and size limits allow and as time permits.
- Anything beyond our scope and ability will be reported to the City and City Forester.


## Equipment training and safety:

- Training of all employees on safety and operating procedures will be done prior to use of any equipment.
- Equipment will be maintained in safe operating condition.
- Safety glasses will be required for all tasks where eyes may be exposed to any hazards.
- New employees will be instructed on safe operation of all equipment.
- Pesticide applications will be performed under the direction of a state licensed applicator.


## Carts:

- Wet condition paths of travel will be developed in out of the way areas, when possible, to provide minimal cart restrictions because of weather conditions.
- Carts will be expected to use paths wherever possible during wet conditions.
- Rope and signage will be used to direct cart traffic wherever necessary.
- Cart traffic will be allowed to roam (except under extreme wet conditions).


## Clubhouse Grounds:

- Flowerbeds will be maintained, edged, weeded and mulched as needed and where possible within budget.
- Grass areas will be mowed, and line trimmed as needed.
- Annuals and perennials will be planted in appropriate areas.


## Irrigation system:

- The turf watering system will be maintained to specifications where allowed.
- The system will be programmed to operate during non-play hours as weather dictates.
- All leaks will be repaired as soon as possible.
- Sprinkler heads will be inspected and adjusted to maintain proper watering patterns.
- Every effort will be made not to overwater and cause wet areas on the course.
*The Irrigation system (pump house and fixtures) at Goodwin Park Golf Course is in a great deal of disrepair. We have made many improvements, but there are constant leaks that pop up. We took an irrigation system that was nearly inoperable to one that is functional. We will continue to prioritize and fix major issues but until there is a new irrigation system, there will be constant issues, wet spots and dry spots unable to be fixed under the normal irrigation budget.


## KNOX Inc. Staffing:

- Knox employees is no more than seven (7) per course, no more than fourteen (14) total. Provider shall determine the number and manner of staffing with respect to all Knox, Inc. employees, provided the number of such Knox, Inc. employees does not exceed the seven (7) employees for each of the Keney and Goodwin courses (no more than fourteen (14) total).
- The number of employees and their hours will ramp up in the springtime and down in the fall as maintenance needs require and in order to stay within budgeted hours.
- Training of all staff will be ongoing and will include but not limited to; basic golf knowledge, golf course routing, basic landscaping, general use of equipment, course set up, and irrigation repair.
- Knox staffing will be provided in accordance with the terms and conditions as set forth in Exhibit E - Golf Course Groundskeeping Staff: Selection, Training, Supervision Letter of Agreement between KNOX Inc., Guilmette Golf, LLC and City of Hartford Department of Public Works attached hereto and made a part hereof.

EXHIBIT B - Compensation

As compensation for the management services to be provided under this Agreement, City shall pay to Provider annually, a base retainer of Five Hundred Thirty-Three Thousand Five Hundred Sixty and 00/100 Dollars ( $\$ 533,560.00$ ), as more particularly outlined below:
a. For Goodwin Park Golf Course, the base retainer shall be $\$ 240,097.00$, payable in eleven (11) monthly installments of $\$ 21,827.00$ each on the $15^{\text {th }}$ of each month from February through December of each year;
b. For Keney Park Golf Course, the base retainer shall be $\$ 293,463.00$, payable in ten (10) monthly installments of $\$ 26,678.45$ each on the $15^{\text {th }}$ of each month from February through November of each year, and a final monthly installment of $\$ 26,678.50$ payable on December $15^{\text {th }}$ of each year.

City shall further pay the following costs and expenses:

1. All equipment, supplies, and related material costs, including all materials and parts necessary for the repair and maintenance of such equipment. Further, City shall be responsible for all costs of replacement of any equipment set forth on Exhibit D Equipment, if it is determined by Provider that such equipment is inoperable and cannot reasonably be repaired.
2. All chemical, seed, top soil, fuel, sand, and other materials and costs related to the operation of both Goodwin and Keney.
3. Provider will contract with Knox, Inc. to provide a total of 14 employees/workers on a regular basis. City shall reimburse all expenses incurred by Provider with respect to the employees/workers provided by Knox, Inc.. To the extent that Knox, Inc. is unable to provide such workers on a regular and consistent basis, and in Provider's reasonable judgment, additional staff is necessary, City shall reimburse Provider the costs for such staff at labor rate equal to the Living Wage Rate as determined by City time to time (currently $\$ 21.77 /$ hour) plus fifteen percent ( $15 \%$ ). City acknowledges and agrees that, solely for, but for no other purpose of obligation on behalf of Provider, all Knox, Inc. workers shall constitute employees of Provider for purposes of determination of Provider's EEOC certification with City.
4. City shall pay all costs for bunker sand, building repairs and maintenance, and other incidentals that are outside of the scope of services provided for herein.

EXHIBIT C - Insurance

EXHIBIT D-Equipment

EXHIBIT E - Golf Course Groundskeeping Staff: Selection, Training, Supervision Letter of Agreement between KNOX Inc., Guilmette Golf, LLC and City of Hartford Department of Public Works

## CITY OF HARTFORD: Salvation Army Contract Renewal for FY20

- Client Profile: The Salvation Army (SA) serves homeless men and women in the City of Hartford by operating a Overnight Warming Center at the old Vine Street School. The Overnight Warming Center provides up to 80 individuals in cots and provides case management services. The Overnight Warming Center keep single men and women out of the elements during the coldest months of the year.
- Scope and Cost of Contract: SA shall continue to implement the Overnight Warming Center for the City, seven days a week, 12 hours a day. The renewal contract for FY2020 is $\$ 212,000$ for services from November 1, 2019 through April 30, 2020.
- Demographics: Single men and women experiencing homelessness.


## CITY OF HARTFORD: Salvation Army Contract Renewal for FY20

- RFP History: The Salvation Army was awarded a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- The City of Hartford/HHS released a competitive Request for Proposals (RFP) for the operation of the Overnight Warming Center. SA submitted the only application.
- Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set out by the RFP.
- Program Goals for the upcoming fiscal year will be as follows:
- Increase the percentage of single men and women that move into permanent shelter
- Increase access to other social support services


## CITY OF HARTFORD: SA FY20 Metrics

## OUTCOME 1: Increase the percentage of <br> single men and women that move into permanent shelter

- Data from HMIS

OUTCOME 2: Increase access to other
social support services

- Number of men and women referred to social service agencies
- Number of men and women enrolled in other programs


LUKE A. BRONIN Mayor

## CITY OF HARTFORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES 131 Coventry Sureet
Harford, Connecticut 06112
Ph: (860) 757-4700
Fax: (860) 722-6851
www.harfford.gov


LIANY E. ARROYO Health Director

December 1,2019
The Salvation Army
Attn. Michael Southwick, Its Secretary
225 South Marshall Street
Hartford, CT 06105
Contract No. 5777 - HHS 2020-30
Letter of Amendment No. Two (2) - Extension Number Two (2)
Operation of No Freeze Shelter Services
In accordance with Paragraph 2, the City of Hartford and the Provider hereby amend the above referenced Contract for the provision of services as required for the above named Program during the term of November 1, 2019 through and Including April 30, 2020. The Scope and the Compensation for the renewal period shall be identiffed respectively, in Exhiblt $A$ and Exhiblt $B$ of this Contract Amendment.

Total Compensation for this Contract Amendment is $\$ \mathbf{2 1 2 , 0 0 0 . 0 0}$ as Identified in terms contained. Provider shall prepare and submit involces documenting services provided as required by the City's Managing Authority. All invoices for payment shall be accompanied by documentation as required by the Managing Authority.

All other terms and conditions of the original contract (Exhibit $E_{\text {, }}$ not affected by this, or previous Letters of Amendment, shall remaln intact and binding and are incorporated herein by reference. In addition, the following documents are required from you in order to fully execute your contract with the City:

1) Please provide a current Certificate of Insurance per the attached Insurance requirements for the City of Hartford. The following wording must appear in the space provided for "comments "on the Accord Insurance Certficate Form: The City of Hartford is Incfuded as an Additional Insured, ATTIMA. The Clty of Hartford insists that partles confracting with it get the language from their insurance companies that written notice will be given as per the agreement.
2) Equal Employment Opportunity (EEO) Application, You can download the application the application at: http://www.hartford, gov/images/Procurement/Bidders EEO.htm, or complete the enclosed application.

In mutual agreement of the foregoing, the City of Hartford and The Salvation Army have executed this Amendment No. Two (2), Extension No two (2) on this 12 day of DCC ervior - 2019.


For: OFFICE OF THE MAYOR


Its Dloector of Heath and Human Services

## For: CORPORATION COUNSEL.

By:
Howard G. Rifkin Date Corporatlon Counsel

## EXHIBIT A

## SCOPE OF WORK

## PROGRAM: OVERNIGHT WARMING CENTER CONTRACT TERM: NOVEMBER 1, 2019 - APRIL 30, 2020

### 1.1 Project Description:

Provider will provide the following services:
Triage Services - Provider will provide shelter diversion and triage starting at 7:00 pm each night. Any household experiencing homelessness will be instructed to present at the Warming Center for triage. Once a household arrives, staff will try to divert the client from the emergency shelter system. If the household cannot be diverted, and is new to Greater Hartford Coordinated Access Network (GH-CAN), staff will have the household call 211 and schedule a CAN appointment. If without immediate assistance, the household would experience an episode of literal homelessness, staff will place the household on the shelter priority list after completing and Homeless Management Information System (HMIS) Release of Information (ROI). After placement on the shelter priority list, staff will call area shelters for bed vacancy. If all shelters are at max capacity, including Overflow Shelter, the following shelter services will be offered:

Single Men: Will be offered shelter at the warming center located at the Vine Street School (Milner).
Single Women: Will be offered shelter at the warming center located at Vine Street School (Milner).
Families with children: Will be offered a bed at the Marshall House Overflow Shelter, if space permits, or one night stay in a hotel through the use of hotel funding from Journey Home and Marshall House while funding is available.

Staff will check the sex offender registry for each adult household member that needs emergency shelter. Registered sex offenders will be prioritized for year-round shelter beds so that the warming center can accommodate both single men and women. If year-round shelter beds cannot accommodate the registered sex offender(s), staff will place either sex in the motel, whichever is cost efficient.

Example: If five women are seeking shelter and there are two male sex offenders that need to access the warming center, the latter would receive hotel accommodations for one night.

Warming Center: Provider will provide a warming center during the months of December 9, 2019 through and including March 31, 2020 located at Milner School (104 Vine Street, Hartford, CT 06112) provided by the City of Hartford from 7:00 pm to 7:00 am each day.

Access: Clients will be admitted to the warming center after an initial shelter triage.
Intake: Once a client arrives at the warming center staff will search bags and ask clients to empty their pockets to check for medication and/or weapons. If a client has medication, staff will log their medication and place it in a locked box, Clients will have access to their medication at any time, upon request and with staff supervision. Medication logs will be signed by client and staff for any dispensed medications. If a client is in possession of illegal substances and/or sharp objects/weapons, staff will ask the client to dispose of the items prior to entry into the warming center. After initial check in, staff will complete the following with the client: HMIS intake, HMIS ROI (if not previously completed during triage) and CCT ROI. Staff will also ask clients for any identification to make copies. All data will be placed in a client file for information to be later uploaded into HMIS.

Warming Center Services: Clients will be provided with tables, chairs, and blankets during their stay at the warming center. Clients will also have access to restrooms, water, and nonperishable food. A Housing Case Worker will be on site five (5) days a week for clients to work on tasks to assist them with obtaining housing. Staff to client ratio will be 1:25. Provider does not expect to exceed 100 individuals per night. The Housing Case Worker will also complete VI-SPDAT v2.0/ Next Step assessment for any client that has accessed the warming center for a minimum of 14 days.

Following a Housing First/Harm Reduction model, no household will be turned away from accessing triage or emergency shelter services unless they pose a safety risk to themselves or others. If a safety risk is identified, staff will call 911 and/or mobile crisis, whichever is most relevant to the threat.

## Additional Requirements:

- Staff and volunteers will be identified through the use of badges to be easily identified by clients and visitors.
- Housing Case Worker will also work with all households in the hotel to divert from shelter or access yearround shelter beds.
m Provider will provide clients with hygiene products, clothing, toiletries and coats as available so basic needs are met.
- Maintenance staff will keep the interior of the warming center clean and ensure restrooms are clean.
- Program Coordinator will attend all CAN meetings, including Housing Matching Meetings to assist warming center clients in obtaining housing.


### 1.2 Organizational Capacity:

An organization's capacity to deliver the operation of homeless shelter service(s), and case management as described in proposed scope of services.

A provider should demonstrate collaboration and working experience with homeless families/individuals, organization that provide the same services including here public institutions or nonprofit organizations, schools.

Staff should follow a strict Code of Ethics which respects human dignity, civil and legal rights, the right to selfdetermination, and the right to informed consent.
Since every person has a specific set of needs and personal goals; staff should work one-on-one with the individual to ensure efficient, effective care. The agency should demonstrate experience of collaboration with multiple medical, housing and community providers to secure resources and sustain the level of care and services that each individual may need.

The Salvation Army will positively affirm the experience, sexual orientation, gender identity, and gender expression of the LGBTQ+ population in the proposed program. Individuals will be served in these programs according to the gender with which they identify.

### 1.3 Coordination with the Greater Hartford Coordinated Access Network (GH- CAN):

Provider should be an active member within the GH-CAN. Staff from the Provider should attend the following CAN meetings on a regular basis: Housing Matching, Chronic Individual, Rapid Rehousing, Operations, and Leadership. Hartford's sub-Com meeting should been joined with GH-CAN Leadership meeting.

Provider should follow all GH-CAN policies including: having clients call 211 to set up a CAN appointment if they have not already done so, add clients to the GPI-CAN online Shelter Priority List, and ensure that all other available beds in other shelters in the Greater Hartford Area are utilized prior to client enrollment in the Hartford Overnight Warming Center Program.

Provider will seek guidance from the GH-CAN Cold Weather working group (comprised of local GH-CAN providers including 211) to agree on optimal hours of operations that will complement existing GH-CAN services including Diversion Center and emergency shelter providers.

To ensure compliance with the GH-CAN, United Way's 211 system, and contractor (s), Provider will subcontract with Journey Home to provide oversight, coordination and integration of cold weather protocols with existing GPI-CAN policies. Journey Home will also assist with communication to all providers within the GH-CAN regarding cold weather protocol. This subcontract will also allow The Provider to access and utilize motel funding provided by Journey Home for men, women, and families who are literally homeless.

### 1.4 Coordinate with Contractor (s):

Provider staff will maintain open communication with designated contacts regarding the Overnight Warming Center Program. Provider staff will inform contractor and its designee (s) regarding: major incidents that take place on city property (ex. calls to police or emergency services), issues with facilities provided by the City of Hartford, and staffing and shelter plans for major winter storms.

Provider will submit monthly HMIS reports to its contractor and/or its designee (s).

### 1.5 Connecticut Homeless Management Information System (CT-HMIS):

Provider will utilize CT-HMIS to input data on shelter residents. The data quality and data completeness required expectation of above $95 \%$ is currently being met. Intakes will be completed and entered into HMIS for all warming center clients within three business days. In addition to HMIS intakes, the following will be completed and uploaded into HMIS for each client accessing the warming center: HMIS Release of Information (ROD, Community Care Team (CCT) ROI, and VI-SPDAT v.2/Next Steps Assessment Tool (following GH-CAN 14 day rule).

Designated staff, including the Program Director, Program Coordinator and Case Worker will be responsible for data entry and accuracy in I-IMIS. These staff will be signed up and trained through Nutmeg Consulting.

### 1.6 Transportation:

Provider will utilize current funding for transportation from the Warming Center to area shelters when beds are available within the community and transportation to motels for women and families when all shelter beds are full. In addition to available transportation funds, Provider will look to community partner agencies and churches to assist with transportation of clients to area shelters, motels, and the warming center. A Memorandum of Understanding (MOU) will be established between the Provider and community partners that agree to offer transportation services for warming center clients.

### 1.7 Project Timeline:

Once a notice of award has been received from the contractor, provider will post all positions and begin the hiring process for staff. Upon the hire of all staff, Provider will work with Journey Home, Nutmeg Consulting, and Greater Hartford Harm Reduction Coalition to provide GH-CAN training, HMIS training and Narcan training to all staff. The Salvation Army will provide CPR/First Aid training.

Provider will order all supplies and equipment needed for the Willie Ware Community Center to be fully operational by December 15, 2018. Provider will maintain open communication with the City of Hartford, 211, and GH-CAN for the opening day of the warming center. Once the first day of operation has been determined, The Provider will inform clients of how to access services by posting signs in places frequented by clients such
as soup kitchens and libraries. The Provider will also provide outreach workers with fliers so any unsheltered household can be informed of how to access services.

### 1.8 Leveraged Resources:

Provider will look to community partner agencies and churches to assist with dinner for those who access the warming center. Clients will be encouraged to access available meal programs prior to accessing the warming center each night. Transportation for clients will be provided by local churches and agencies as available. Provider will commit in kind donations of food, clothing, hygiene products, and bedding as available.

### 1.9 Training/Staff/Onboarding:

Staff should include:
Director of Social Services Primary responsibilities will include fiscal oversight and the ongoing evaluation of the program's quality and compliance. The GHAS Director of Social Services will spend an estimated $15 \%$ of time on the warming center during the winter months.

Program Director The person will be responsible for the overall operation of the program. His/her primary responsibilities will include staff supervision and evaluation, compilation of all data collected, maintenance coordination, maintenance of adequate supply inventories, and contract compliance. The Program Director will spend an estimated $40 \%$ of her time on the warming center during the winter months.

Part-time Intake Workers will be responsible to: manage the shelter priority list, screen prospective residents for possible admission; complete intakes on new admissions, review rules and obtain signatures; explain procedures; communicate any concerns to the client advocate and provide crisis intervention; assist with personal hygiene, sort and distribute donations to residents,, store and make available medication when necessary. These staff will be trained on relevant GH CAN policies and procedures, the online shelter priority list, cultural competency including LGBTQ, safety protocols including Narcan administration and CPR, mandated reporting requirements, HMIS access and diversion techniques.

A full-time Program Coordinator will be responsible to: manage Intake Workers, maintenance staff, oversee donations and inventory, enter HMIS data including but not limited to intakes, nightly check-ins, discharges, ROI and client documentation; Ensure data quality and accuracy for all documentation including oversight for medication logs. Ensure GH-CAN policies are being followed when serving clients; attend GH-CAN meetings and maintain open communication with the City of Hartford. This staff will be trained on relevant GH CAN policies and procedures, the online shelter priority list, cultural competency including LGBTQ, safety protocols including Narcan administration and CPR, mandated reporting requirements, HMIS access and diversion techniques.

A part-time Housing Case Worker will provide housing services to all clients of the warming center including as necessary, but not be limited to: emotional support, crisis intervention, assessment, goal planning, monitoring and encouraging client progress, assistance with obtaining housing, referrals to additional community support services including treatment or other services.
This staff will be trained on relevant GH CAN policies and procedures, the online shelter priority list, cultural competency including LGBTQ, safety protocols including Narcan administration and CPR, mandated reporting requirements, HMIS access and diversion techniques.
All staff hired by Provider must pass a background check which assesses criminal history and ability to work with minors.

EXHIBIT B
BUDGET

| The Salvation Army Hartford No Freeze Budget 2019-20 Submission Date 11/26/19 | Program Budget | - City of Hartford | Justification |
| :---: | :---: | :---: | :---: |
| licome |  | \| |  |
| City of Hartford No Freeze Contract |  | \$212,000 |  |
| Hartford Foundation for Public Giving No Freeze Match |  |  |  |
|  |  | \$212,000 |  |
| Expenses |  |  |  |
| Salfites | \| | \| |  |
| GHAS Director of Social Services | \$ 41.83 per hour $\times 52$ weeks $\times 40$ hours/week ( $9 \%$ FTE) | \$0 | Fiscal oversight, program evaluation |
| Program Director | $\$ 36.06$ per hour $\times 52$ weeks $\times 40$ hours/week ( $13 \%$ FTE) | \$0 | Program planning, implementation, and reporting |
| Program Coordinator | $\$ 24.52$ per hour $\times 52$ weeks x 40 hours/week ( $35 \%$ FTE) ( $62 \%$ covered by this grant) | \$11,053 | Staff hiring, training, and supervision; HMIS data entry |
| Diversion Specialist (3) | $\$ 17.00$ per hour $\times 20$ weeks $\times 25$ hours/week ( $100 \%$ covered by this grant) | \$25,500 | HMIS Intakes, diversion, referrals |
| Part-time Intake Worker 2nd Shift <br> (4) 6:30p-11:45p | $\$ 13.00$ per hour $\times 18$ week $\times 147$ hours/week ( $100 \%$ covered by this grant) | \$34,398 | Frontline staff - 17 weeks of operation and 1 week of training; at least four on shift at all times for 1:25 ratio |
| Part-time intake Worker 3rd Shift (3) 11:30p-7:30a | $\$ 13.00$ per hour $x 18$ weeks x 168 hours/week | \$39,312 | Frontline staff - 17 weeks of operation and 1 week of training; at least four on shift at all times for |


|  | ( $100 \%$ covered by this grant) |  | 1:25 ratio (immacare will be providing two staff on weekdays) |
| :---: | :---: | :---: | :---: |
| Program Assistant | $\$ 17.00$ per hour $\times 19$ weeks x 37.5/week ( $100 \%$ covered by this grant) | \$12,113 | Assist with coordination of faith based shelter initiative for families and single women |
| Operations Assistant 7:00a-11:00a | $\$ 13.00$ per hour $\times 17$ weeks x 28/week ( $100 \%$ covered by this grant) | \$6,188 | Disinfect cots, pillows and prepare linens/space for next night |
| Finge Benefits |  | \| |  |
| Employer FICA (7.65\%) |  | \$9,835 |  |
| Workers Compensation (3.40\%) |  | \$4,371 |  |
| Medical/Health Insurance (. 43 Single @ \$10,215) |  | \$2,084 | Portion of insurance for GHAS Director of Social Services and Program Coordinator |
| Other (Identify in narrative) |  | \$142 | . $44 \%$ Disability for FT staff; \$ 45 Employee Life Insurance; $\$ 332$ Employee Pension |
| DirectAssistance |  | $\mid \mathrm{V}$ |  |
| Food | $\$ 1,000$ per week x 17 weeks - Water and coffee available at all times; food available for dinner, breakfast \& snacks | \$2,600 |  |
| Bedding for cots | $\$ 22$ for pillow, sheet, pillowcase and blanket per $\cot \times 100-5$ sets | \$11,000 |  |
| Program Supplies | $\$ 1,400$ per month $\times 4$ months: office supplies, paper goods, bathroom supplies, marketing materials, laundry supplies, etc. | \$800 |  |
| Laundry | Laundering of linens | \$8,000 |  |


| Client Assistance | Taxi to shelter @ $350 /$ week $\times 17$ weeks, Bus passes @\$350/month $\times 4$ months, 125 hotel nights @\$70 per night, Hygiene products @\$100/week x 17 weeks, Clothing @\$250/month, Back Packs @\$500 | \$6,950 |  |
| :---: | :---: | :---: | :---: |
| Bedding for churches | $\$ 22$ for pillow, sheet, pillowcase and blanket per $\cot \times 160$ | \$3,520 |  |
| Hyglene products for churches | 400 kits $\times$ \$ 8.81 | \$324 |  |
| Food for churches | $\$ 100 /$ month per church $x$ 4 months x 7 churches | \$2,800 |  |
| Programocicupariy |  | NVW, |  |
| Facility Use | $5 \%$ of utilities, property upkeep, internet, insurance, copier use, etc. for winter months | \$0 | Program Coordinator \& Assistant office space and laundry room use to launder linens as needed at Marshall House |
| Maintenance | Janitorial supplies | \$810 |  |
| Telephone/ Internet | Coordinator cell phone $34 \%$ of $\$ 100 /$ month $\times 12$ months | \$0 |  |
| Thisurance | 16 | 16k khk |  |
| Liability Insurance |  | \$0 |  |
| Vehicle Expenses (Use of tisA vehicle) |  |  |  |
| Vehicle use/insurance |  | \$0 | Transport food, supplies, linens, etc. to Warming Center |
| Gasoline \& staff mileage reimbursement |  | \$0 | Program Coordinator mileage |


| Other Expenses | $1 \int^{1}$ | $\mid$ |  |
| :---: | :---: | :---: | :---: |
| Cleaning Company | $\$ 2,000$ per month $\times 4$ months ( $100 \%$ covered by this grant) | \$8,000 | Clean Center daily 7 days per week |
| Furniture \& Equipment | Chairs, kitchen equipment, office furniture ( $100 \%$ covered by this grant) | \$1,000 | Purchased for Warming Center if needed |
| Staff Training | CPR/First Aid \& Narcan training | \$0 |  |
| Staff Uniforms | \$50 per uniform $\times 20$ staff | \$0 |  |
| Audit Fee | Annual single site audit | \$0 |  |
| Professional Fees | Accounting, EP\&L. Insurance, and payroll services | \$0 |  |
| SubTotal |  | Lig oigoo |  |
| Administration | $\mid$ |  |  |
| Administration ( $10 \%$ of total budget) | General management, oversight and coordination of programmatic services. | \$21,200 |  |
| Total |  | $\$ 2220000$ |  |

## EXHIBIT C

INSURANCE LIABILITY CERTIFICATE


## CERTIFICATE OF LIABILITY INSURANCE

THIS CERTIFICATE IS ISSUED AS A MATTER OF NNFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT GONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certficate hoider is an ADDITIONAL INSURED, The polleylles) must have ADDITIONAL INSURED provislons or be ondorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certaln policies may require an endorsement. A statement on this certifleate does not confer rlghts to the corilifcate hoider in lieu of such endorsement( 5 ).

\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{PRODUCER} \& \multicolumn{2}{|l|}{TSOUACT DEANNA M. KRUGER} <br>
\hline \& \multicolumn{2}{|l|}{} <br>
\hline \multirow[t]{2}{*}{CHESTERFIELD INSURANCE AGENCY, INC. P. O. BOX 237} \& \multicolumn{2}{|l|}{} <br>
\hline \& INBURERSSIAFFORDING COVERAGE \& HAIC. <br>
\hline GREEN, OH 44232-0237 \& INSURERA:ZURICH AMERICAN INS. CO. \& 16535 <br>
\hline \multirow[t]{5}{*}{INSURED

THE SALVATION ARMY, A NEW YORK CORP.

440 WEST NYACK ROAD

WEST NYACK, NY 10994-1739} \& Insurer b:THE SALVATION ARMY RISK TRUST \& <br>
\hline \& Insurer c: THE SALVATION ARMY A NY CORP, \& <br>
\hline \& INSURER D:AMERICAN ZURICHINS. CO. \& 40142 <br>
\hline \& OSSURERE: \& <br>
\hline \& INSURERF: \& <br>
\hline
\end{tabular}

COVERAGES
CERTIFICATE NUMEER:
REVISION NUMEER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWTHSTANDING ANY REOUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THSS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDEO GY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE GEEN REDUCED BY PAID CLAIMS.

|  | type of insurance |  |  | policy number | Poticy bil | Poucy | Limits |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C | $X$ COMMERCIAL GENERALLABHILTY | X | $x$ | SELF INSURED RETENTION | 01/01/19 | 01/01/20 | ERCHOCCURREHCE | 500,000 |
|  | clams.made X ] Occur |  |  |  |  |  | OXMAGETORENTES | 500,000 |
|  |  |  |  |  |  |  | mEDEXP (Any one partion) | 5,000 |
|  |  |  |  |  |  |  | PERSONAL A ADVINJURY | 500,000 |
|  |  |  |  |  |  |  | oeneralaggregate | 500,000 |
|  |  |  |  |  |  |  | PRODUCTS-COMPIOP AGG | 500,000 |
|  |  |  |  |  |  |  |  | $3 \quad 1$ |
| A |  | X | X | BAP 8978527-23 | 01/01/19 | 01/01/20 | COMAISED SINGLE LIMIT | 100,000 |
|  |  |  |  |  |  |  | Bodil Y Ruve (Pas pation) | 5 - |
|  |  |  |  |  |  |  | Bobli Y INJURY (Per actident) | 5 |
|  |  |  |  |  |  |  |  | $s$ |
|  |  |  |  |  |  |  |  | 5 |
| B | umbrellallab $x$ occur | X | X | TRUST \#19578500 INCLUDES PROF, LIAB. | 01/01/19 | 01/01/20 | EACH OCCURRENCE | 4,500,000 |
|  | $X$ Excess las man Clams-made |  |  |  |  |  | AgGregate | 4,500,000 |
|  | ded $X$ retention 5000,000 |  |  |  |  |  | Achent | , 500 |
| D |  | NIA | X | WC 8978533-23 | 01/01/19 | 01/01/20 |  |  |
|  |  |  |  |  |  |  | E. EACH ACCIDENT | $3 \quad 1,000,000$ |
|  |  |  |  |  |  |  | EL DISEASE. EAEMPLOYEE | 1,000,000 |
|  |  |  |  |  |  |  | EL. DISEASE.POLICYHMIT | 1,000,000 |
| C | AUTO LIABILITY EXCESS | $x$ | X | SELF INSURED RETENTION | 01/01/19 | 01/01/20 | \$400,000 XS OF | \$100,000 |


COVERAGE APPLIES TO THE SALVATION ARMY, SOUTHERN NEW EGLAND DIVISION AS RESPECTS TO THE MARSHALL HOUSE OVERNIGHT WARMING CENTER SERVICES AND FAMILY OVERFLOW SHELTER LOCATED AT 225 S. MARSHALL. ST., HARTFORD, CT 06105

THE CITY OF HARTFORD IS HEREBY LISTED AS AN ADDITIONAL INSURED, AS ITS INTERESTS MAY APPEAR ON A PRIMARY AND NON-CONTRIBUTORY BASIS. 30 DAYS NOTICE OF CANCELLATION APPLIES

CERTIFICATE HOLDER

| CERTIFICATE HOLDER |
| :--- |
| CITY OF HARTFORD |
| 550 MAIN ST. |
| HARTFORD, CT O6103 |

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIGED POLICIES BE CANCELLED BEFORE
THE EXPIRATION DATE THEREOF, NOTCE WLL BE DELVERED IN
AGCORDANGE WITH THE POLICY PROVSIONS.
AUTHORIZEDREPRESENTATVE

## EXHYBIT D

EQUAL EMPLOYMENT OPPORTUNITY (EEO) APPLICATION

## City of Hartford EEO Report

Part I - IDENTIFICATION OF VENDOR
1.
2. CHIEF EXECUTIVE OFFICER FOR ABOVE BIDDER (NAME)

| 3. ADDITIONAL LOCATIONS IN | ADDRESS | TELEPHONE\# |
| :---: | :---: | :---: |
| CONNECTICUT |  | $860-702=0050$ |
|  |  |  |
|  |  |  |
|  |  |  |

Part II - NONDISCRIMUNATION POLICIES AND PRACTICES
10. Have you put into effect a company wide equal opportunity program to promote nondiscrimination?


1b. If "Yes" have all your employees been informed of this in witing?


2a. Do you sponsor or promote any educational or training programs for your employees or prospective employees?


2b. If "Yey" are all swch persons given the oppontunity to participate in eccordance with your nondiscrimination statement?


3a. Have all your recruitment sources been notified that all qualified opplicants will be considered without discrimination?


3b. Has this been done in writing?


3c. Do all your employce recruitment advertisements state a nondiscrimination policy?


4a. Do you have a collective bargaining agreement or other contract or understanding with a labor union representing the employee employed by you?

46. If "Yes" does each such agreement assure full compliance nondiscrimination requirements?


4c. If "No" check here, and explain on a separate attached sheet.


5a. Is there a person in your employ who is responsible for assuritig equal employment opportunities?


5b. If "Yen" give Name and Title


Name/Title
Sydney flowers, IR Director

## City of Hartford EEO Report (cont.)

## Part III - HIRING AND RECRUITMENT

1. Which of the following recruitment sources are used by you? (Check "Yes" or "No." Estimate \% if not known.

| Source | Yes | No | \% of oll applicants provided by this source. |
| :---: | :---: | :---: | :---: |
| Stute Employment Service |  |  |  |
| Private Employment Agencies |  |  |  |
| Schools and Colleges |  |  |  |
| Newspaper Advertisements |  |  |  |
| Walk-ins |  |  |  |
| Present <br> Employees | 路 |  |  |
| Labor <br> Organizations |  |  |  |
| Misority/Community Organizations |  |  |  |
| Enployment Resource <br> Development Agency |  |  |  |
| Other (Speecify): <br> OnlinatalcalM Mracking Systam |  |  |  |



Deseribe any other pretice which show that you hire, train and promote employees without discrimination.

Gireater hlarford has an A firmative Action Plan All applicants musta aply via our applicant tracking system (CMS) The Salvation Army opens up its trainings to all employees.

## City of Hartford EEO Report（cont．）

Part IV－STATISTICS－Employment at bidder＇s location（as shown on bid submittal）．In lieu of completing this section，bidder may submit copy of its most recent Federal EEO－I report for the reporting location or a copy of its consolidated report for the total organization，if filed within the last year，

| EMPLOYMEET FGURES WER <br> Visural Check | RE OATAINED F | ROM（Ct <br> nployment | eck） <br> Record |  | Othe | CLOSING DATE OF REPORT PERIOD$02066099$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Caltartes | Overilitatals <br> （Sum of all Columas A－E Male ${ }^{(2}$ Fatralt） | A <br> WHITE（Not of Hapank Oriein） |  | $\begin{gathered} \text { B } \\ \text { BLACK (Not of } \\ \text { Hispamic Origin) } \end{gathered}$ |  | $\mathbf{c}$ <br> IIISPANIC |  | D ASTAN ar Pacilie Istander |  | E <br> Amertena ladise ar Alackan Nsive |  |
|  |  | Male | Female | Matt | Fepule | Miste | Fermale | Male | Female | Minle | Fenatit |
| Dintiath and Alamgers |  |  |  |  |  |  |  |  |  |  |  |
| Pratentonals |  | 15k |  |  |  |  |  |  | Sh |  | Wh6 |
| Tetknitiusy |  |  |  |  |  |  |  |  | Whik | 36 |  |
| Soles Workern | $\mid$ |  | 8(kik | Hexth yexa |  |  |  |  |  |  |  |
| Oftice and Clertent | 雚 | $52$ |  | Sigize |  |  |  |  |  | j18 S |  |
| Craft Workers（Stan／Skilied） |  |  |  |  |  |  | 13 (3) |  |  |  | 16 |
| Operatives（Stmi－Sldile |  |  | $\mid$ | $\square$ | $1$ |  |  |  |  |  |  |
| Leformit（Unsklited） |  |  |  |  |  |  |  | Hatisk |  |  | 6 |
| Service Warkers | Nab | $1$ |  |  |  |  |  | V60 |  |  |  |
| TOTALS ABOVE | \| |  |  |  | $277 \text { 蘶 }$ |  | $9$ |  | 䅴㝑 | $0$ |  |
| TOTALS ONE YEARAGO |  |  | ( |  |  | $1$ |  |  |  |  |  |
| ON TEIE JOB TRAINEES（Eater figurs for the same categaries mithown aboye） |  |  |  |  |  |  |  |  |  |  |  |
| Appreafted |  |  | \| |  |  | 3 |  |  |  | 葛 |  |
| Trainera | \| |  | 6 | bide |  |  |  |  |  |  |  |

## Part V DOCUMENTATION AND COMMITMENT REQUIRED

1．Please submit as part of this EEO report，a copy of your Company Policy Statement of Equal Employment Opportunity．
2．For companies employing more than 10 persons please submit as part of this EEO report a written commitment to hire minority and female workers if your wark force statistics are not representative of the minority and female work force availability in your labor market area．
3．If your company is not located in Connecticut，please submit a copy of your local labor market area statistics．
The undersigned herchy certifies that she is duly suthorized to negotiate exceute and defiver agreements，decuments and other instruments in the name of and on behalfof the arganization submitting this appliculion for füding assistance，and that the information conalated in this certification is，to the best of hisher knowiedge，true，eorret，and complete．

The underigrosd undersunds and agrees that its faiture to meet the equal opporturity requirements establishod by seciton 2.573 of the Cade will preclude such bid from being considered．The unserxignecl agrees to the procedures set forth in section 2－573 of the Code in regard to the deteminalian of whether such bidder is an equal opportuaity employer．The undersigned otso understands and arress that the equal oppartunity documents will become a parn af the contrech，and thal a breach of the provision of the cqual opportenity documents will consifitule a breach of the conkract subject to such reanedies ss provided by law．


Authorizen Sigmature（hlue imk）


Primt Name and Tithe
Phone（123－456－7890）


Date stanti
Page 3 of 3

## City of Hartford EEO Report（cont．）

Part IV－STATISTICS－Employment at bidder＇s location（as shown on bid submittal）．In lieu of completing this section，bidder may submit copy of its most recent Federal EEO－1 report for the reporting location or a copy of its consolidated report for the total organization，if filed within the last year．

| EMPLOYMENT FIGURES W Wuat | RE OBTAINED | FROM（Ch <br> Employment R | heck） <br> Record |  | 羉 Other | CLOSING DATE OF REPORTPERIODO2／06／2019 9 ， |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Job Categories | Overall Totals <br> （Sum of all <br> Columas A－E， <br> Male \＆ <br> Female） | WHITE（Not of Hispmaic Orighu） |  | $\begin{gathered} \hline \text { B } \\ \text { BLACK (Not of } \\ \text { Hispanic Origln) } \end{gathered}$ |  | C HISPANIC |  | D ASIAN or Pacific Islander |  | E Amerlcan Indian or Alaskan Native |  |
|  |  | Male | Femate | Male | Femaic | Male | Female | Male | Female | Male | Female |
| Offliais and Managers |  |  |  |  |  |  |  |  |  |  |  |
| Professionals |  | －${ }^{\text {a }}$ |  |  |  |  | W34 | Wid |  |  |  |
| Technicians | 0 |  |  | $3$ |  |  |  |  |  |  | W變 |
| Saley Workers |  |  | W3y |  | 戓紋 | 1 |  |  |  |  | W |
| Ofice and Clerical |  |  |  | 3566 ${ }^{3}$ | 17\％ |  |  |  |  |  | 䜌 |
| Craft Workers（Semi－Shlled） |  | $\square$ |  | 3綅 |  | 18 |  |  |  |  |  |
| Operatives（Semi－Skilleei） | 人dodudsk |  |  | ， |  |  |  |  |  |  |  |
| Laborers（Unskilled） |  |  |  |  |  |  |  |  |  |  |  |
| Service Workers |  |  |  |  | 䘖 |  |  |  |  |  |  |
| TOTALSABOVE， | SV Whas |  |  |  |  |  |  |  | 50 0 \％ | \％ | \％${ }^{\text {d }}$ |
| TOTALS ONE YEAR AGO |  | 23 | 3Skhay |  |  |  |  |  |  | ，0 ${ }^{\text {a }}$ |  |
| ON THE JOB TRAINEES（Enter figures for the same categorics as shown above） |  |  |  |  |  |  |  |  |  |  |  |
| Apprentices |  |  |  |  |  | 3 |  |  |  |  |  |
| Tralnees |  |  |  |  |  | － |  |  | (5) |  |  |

## Part V DOCUMENTATION AND COMMITMENT REQUIRED

1．Please submit as part of this EEO report，a copy of your Company Policy Statement of Equal
Employment Opportunity．
2．For companies employing more than 10 persons，please submit as part of this EEO report a written commitment to hire minority and female workers if your work force statistics are not representative of the minority and female work force availability in your labor market area．

3．If your company is not located in Connecticut，please submit a copy of your local labor market area statistics．

The undersigned liereby certifies that she is duly authorized to negotiate execute and deliver agreements，documents and other instruments in the name of and on behalf of the organization submitting this application for funding assistance，and that the information contained in this certification is，to the best of his／her knowledge，true，correct，and complete．

The undersigned understands and agreas that its failure to meet the equal opportunity requirements established by section 2－573 of the Code vill preelude such bid from being considered．The undersigned agrees to the procedures set forth in section 2.573 of the Code in regard to the determination of whether such bidder is an equal opportunity employer．The undersigned also understands and agrees that the equal opportunity documents will becone a part of the contract，and that a breach of the provision of the equal opportunity documents will constitule a breach of the contract subject to such remedies as provided by law．


# THE SALVATION ARMY 

FOUNDED IN 1666 BY WILLIAM AND CATHERINE BOOTH

EASTERN TERRITORIAL HEADQUARTERS<br>LEGAL DEPARTMENT<br>440 WEST NYACK ROAD, P.O. BOX C-635<br>WEST NYACK, NY 10994-1739<br>mw.EasternUSA.SalvationArmy.org<br>TELEPHONE (845) 620-7200<br>FAX (845) 620-7753

## Equal Employment Opportunity Policy Statement'

It is the policy of The Salvation Army that it will provide equal opportunity for employment on the bases enumerated in the Federal, State and local laws applicable to it. Such equal opportunity for employment will apply to recruitment and hiring, training, promotion, salaries and other compensation, transfers and layoffs or termination.

As a religious organization, a branch of the Christian church, The Salvation Army reserves the right to impose qualifications based on religion if such qualifications are related to a bona fide religious purpose or are otherwise permitted by applicable law.
Without limiting the foregoing, by accepting employment with The Salvation Army, an individual recognizes that The Salvation Army is a church, agrees to do nothing to undermine its religious mission, and acknowledges that his or her conduct must not conflict with or undermine the religious programs of The Salvation Army, or its religious and moral purposes.

[^1]
## EXHIBITE

REFERENCED CONTRACT

# CONTRACT FOR PROFESSIONAL SERVICES 

by and belween
CITY OF HARTFDRD
and
The Salvation Army
for

## No Freeze Shelter Services

This Agreament is by and between the City of Hartford, a Connecticut municlpal Corporatlon faving its territorial limits within the County of Hartford and State of Comnecticut, acting hereln by Luke A. Bronin, Its Mayor, duly authorized herelnafter referred to as the City, and The Salvation Army whuse address Is 22.5 South Morshall Street Hartford, CT 06105 acting hereln by Michacl Southwick, Its Secretary, duly authorized, herefnafter referred to as the Provider.

## 1. SCOPE OF SERVICES

The City of Hartford hereby engages provider to provide cttywide on-project itta on an as" neoded basis as set forth on Exhlbit A attached hereto ("Services"), sub]act to the terms and conditions In this Agreement.
2. TEBM

The term of this Agrecment will bo for one year stafting prolect December 1, 2017 and March 31, 2018. The Clly has the option to extend thls contract for (3) additional (1) year terms in the Cliy's sole and ubsolute dlscrellon.
3. COMPENSATION

For services rendered by Provider as detalled in Exhiblt $A$ of thls Contract, Provider shall be pald according to the rates set forth In Exhlblt a,
$\mathrm{Cl} \mathrm{C}^{\prime}$ s obllgation to make any payments for any Services rendered hereunder is expressly contingent upon Provider having satlsfactorlly performed the same. In the event that city reasonably clatermines that Provider's work is not satisfactory, or If City reasonably believes Provider otherwlse has breached any of its obligatlons under this Agreement, Clty may take corrective action, including, but not limited to, the following:
(I) Delay of payment;
(ii) Adjustment of payment; and/or
(iii) Suspenston or termination of this Agreement.

Pnymont will be muta by city for any Services provided hereunder within thirty (30) days of its recelpt of Provider's Invalce therefor In accordance with this Section.

## 4. MANAGEMENT

The Dlrector of Health and Human Services or his/her designee will manage this contract for the City. The city will co-manage all center operations and shall also work closely with the Provider In all aspects of the programs and services and each shall follow reasonable suggestions of the other to improve same.

## 5. RELATIONSHIP BETWEEN THE PARTIES

It is mutublly agreed that the Provider Includingits employeefs) Is an indepandent contractor and not an officer, employee or agent of the City, and that this Agreement is a contract for services and not a contract of employment, and that, as such, the Provider and its omployeess) shall not be enttiled to any employment benefits of the city such as, but not limited to: vacation, sick leave, insurance, workers' compensation, penston and retirement beneflts, All personnel matters affecting staff will ho the responslbility of the Provider.

The Prowider agrees to report any staff reductions, replacements and terminations to the City in writing within ten (10) days of the occurrence. Provider agrees that, except as otherwise provided heraln, all non-expendable proparty purchased under this agreement is understood to be and remaln the property of the City and shall be tagged and tracked as properly of the city. At the end of thls contract or any renewal or extension thereof, such property shall be returned to the Clty or otherwise dlsposed of as directed by the Acting Police Chlef. As used hereln the torm "non-expendable" property shall mean any and all personally or fixteres which will bo consumed or lose its identliy and which is expected to have a usefullife of one (1) year or more.

## 6. HOLD HARMLESS AGREEMENI

The Providgr, its agents and assigns shall Indemnify and hold harniess the city of Hartford, Including but not linitted to, its elected offichals, officers, and agents, ("collectively, "the Clity Indemnitles") from any and all clalms made against the clty Indemnities, Including but not fimiled to, damages, awards, costs and reasonable attorneys' fees, to the extent any such claim directly and proximately results from the wrongful, willful or negligent performance of services by or on behalf of the Provider here under or under any other agreements of the Provider entered into by reason thereof. The Cliy agrees to glve the Provider prompt notice of any such claim and absent a conflict of interest, an opportuntly to control the defense thereof. The foregolng indemitity shall survive the termination or explration of thls agreement.

## 7. INSURANCE

The Provider shall furntsh the following Insurance coverage prior to commencing any sarvices hereunder, Insurance shall be Issued by an insurance company licensed to conduct busfness in the State of Connoctlcut with a Besl's Key Ratlmg of A-, VIII or better, Insurance coverage shall remaln in full force for the duration of the contract term including any and all extensions or renewal thereof, Each insurance cestificato shall contain a (30) day notice of cancellation, All renewal certifcates shall be furnished at least thirty (30) days prior to pollcy explration.

[^2]7.2 Workers' Compansation Insurmane In accordance with Connecticut General Statues,
7.3 Employar's Liabilliz:
$\$ 100,000$ bodily injury for each actident;
$\$ 100,000$ bodily injury by dlsease for each employec;
$\$ 500,000$ bodlly injury by disease aggregate
7.4 Automobilo Lability Insurance:
$\$ 1,000,000$ Comblned Single limitt Bodlly Infury and Property Damage,
7.5 Inland Marine coyering the Gity of Hartford (Named Department Commadity) from all causes of loss during transportation (motor Iruck cargo or trip transit) tip to and including storage (basic couses of loss form), n/a
7.6 Fidelty Bond: Shall be maintamed in an amount no less than the total amount of the contract for the duration of the contract including any renewal or extension thereof, n/a
7.7 The Clty of Hartford: Shall be named Loss payee under the Inland Marine Pollcy(les) noted in 7.5 abover $n / a$
7.8 Professional Llobilty: issued on a claims made basis with a $\$ 2,000,000$ SIngle Limit for the Term and for two years therenfter.
7.9 The Cliy of Hartford Is included as an Additional Insurad, Allma. Under the Commercial General Llability Automoblle Llabillty and Employer's Ltability Insurance Pollcles.
THE UNDERLINED WORDING MUST BE SHOWN IN THE SPACE PROVIDED FOR "COMMENTS" ON THE ACORD INSURANCE CERTIFICATE.
(Additional insured requirement is not required for Workers' Compensation and Professional I Iabllity coveraze's) review with leqal.
7.10 Each Insurance covernge named above shall provide not less than a thitry (30) day notice of cancellation to the cily. All pollcies shall be on the occurrence form. Any and all exceptlans shall be reviewed by the Clty's Risk Manager.
7.11 It is further agreed that the amount of Insurance required herein does not, In any way, limit the llabllity of the Proulder by virtue of its promise to hold City harmless so that in the event that any claims results in a setllement or judgment in any amount above the limits set in Paragraph 7,1 hereln, the Provider shall be liable to, or for the benefit of, tho City for the excess,
7.12 Insurance requirements and coverage may be reviewed from time to time during the Term and all extonslons and renewals hernof, The Provider agrees to comply with any and all reasonable insurance requirements or modifications made by the cliy's Risk Manager.
7.13 Cancellation or other termination of insurance policles required by this Agreement without immedlate roplacement thereof may be considered a default of the terms and conditions of this Agreement. The Provider agrees that such default may be cured by procurement of insurance on behalf of Prowider, at the Provider's expense, at Clty's option.
7.14 Provider shall be responsible for all deductibles including paymont and indemnlty to the Clty.

## 8. SAEEGUARDING OF FUNLDS

In the event that the City provides the Provider with a casla advance or makes a lump sum payment, tho Provider shall deposit all project funds in a Hartford innancial institulion with adequate FOIC or FSLIC coverage, and the balance exceeding the FDIC coverage shall be secure. Such security shall be satlsfactory to the City. Consistent with the goal of expandlug opportunitles for minority business enternrise, the Provider is encouraged to use minority banks where possible.

## 9. RUBLC BELATIONS

All publicity efforts, Including without limitation posters, Invitations to events, publications, brochures and news releases, shall contaln the following statement, "s opplicable:

This program is funded by the Clty of Hartford; or
This program is funded in part by the City of Hartford.

## 10. CONFLICIOF NTERESI

The city and the Provider hereby agree that no member of the governing body of the clity, or its deslgnees or agents, and no other Cliy official, elther pald or unpaid, or employec, who exerclses any function or responslbliliy with respect to this program during the Individual's tenure or thereafter, shall have any personal or inhondal interest, direct or indirect, in any contract or subcontract, or the proceeds thereof for work and/or services to be performed in connection with the program assisted under this Agreement. The Provider shall cause to be Incorporated, in all subcontracts a provision prohbliting such interest pursuant to the provisions of this section.
11. EUENTS OF DEFAULT AND REMEDIES

### 11.2 Events of Defauls

Any of the following occurrences or acts shal constitute an Event of Default under this Agrecment:

11,1.1 If default shall be mate by the Provider, its successors or assigns, in the performance or observance of any of the covenants, conditions or agreaments on the part of the Provider set forth in thls Agreement; or
11.1.2 If any determinaton shall have been made by competent authority such as, but not ilmited to, any federal, state or local government official, or a certified public accountant, that the Provider's management or any accounting for its funding, from whatevor source, is improper, inadequate or lllegal, as such management or accounting may relate to the Provider's performance of thls agrcament; or

11,1.3 If a decree or order by a court having jutisdiction in the matter shall have been entered adjudging the Provider bankrupt or insolvent or approving as properly flied a pettion seeking reorganizatlon, readjustment, arrangement, composition or similar relief for the Provider under the federal bankruptcy laws, or any other slmilar applicable fedaral or state law; or
11.1.4 If any competent authorlty shall have determined that the Provider is in defautt of any federal, state or local tax obligation.
11.1.5. Pursuant to a Resolution passed by the Court of Common Council on Septeminer 13, 1982, defaut on the part of ony outstanding debt owed to the city by the Provider shall be considered Just cause for termination of this Agreement. Default shall be consldered to have octurred when a monthly payment required by a repayment agreement is thitty (30) or more days late.

### 11.2 Election of Remedles

If any Event of Default hereunder shall have occurred and be continulne, the city may elect to pursue any one or more of the following remedles, In any comblnation or sequence:
11.2.1 Take such action as If deems necessary, Including, without limitation, the temporary withholding or reduction of payment;

11,2.2 Suspend program oparation;
11,2,3 Require the Provider to correct or cure such default to the satlsfaction of the cily and
11.2.4 Terminate thls Agreement for cause in accordance with Section 12 hereof,

The selection of any remedy shall not pravent or stop the clty from pursuing any other remedy and shall not constltute a watver by the Clty of any other dght or remedy.

## 12. TERMINATION OF AGREEMENT

12.1 Termination
"Termination", for purposes of this Agrsement, shall mean the cessation, upon the offective date of termination, of the following obligations only; The Provider's obligation to perform the services descrlbed In Section 1, Scope of Services, of this Agreement, and the Clty's obilgation, as described in Section 3, Compensatlon, of this Agreemont, to pay for such services. (Please reference section 4.8 of the RFP)

### 12.2 Tormination for Cause

Upon the occurrence of any Event of Default, as set forth in Section 11.1 hereof, the city may terminate thls Agreement by giving flve (5) days' written notice thereof to the Provider.

In the event the progrom shall be terminated or slanificantly changed, the clty may terminate this Agreement on thiry (30) days' written notce thereof to the Provider.
12.4 Terminatlou for Non-ayallabllty of Funds

In the nvent tise city shall not have funds avallable for this program, the City may terminate this Agreement on thiriy (30) days' written notice thereof to the Provider.

### 12.5 Termination for Convenlence

The City may terminate this Agreentent at any time by glving thirty days (30) prior written notice thereof to the Provider.

### 12.6 Layment upon Termination

In the event this Agreement Is terminated as hereln provided In 12.3 through 12.5 above, the City shall make full payment to the Provider for all services performed un to and including the date of termination within ten (10) days of such date of termination.

## 13. AMENDMENTS

This Agreement may be amended by written instrument executed by the parties hereto, acting thoreln by their duly authorizad representatives, The Provider's duly authorized representative shall be Michael J. Southwick, Secretary or hils successor, and the Cliy's dufy authorized representative shall be Luke $A$, Bromin, Its Mayor.

The Clly and the Provider may reguire changes in the Scope of Services to be performed hereunder, Such changos which are mutually agrend upon by and between the cily and the Provider shall be Incorporated In written amendments to this Agreemont.

## 14. DISCLAIMER OR AGENCY OR THURD PARTY BENEFICIARY RIGHTS

In no evont shail ampthing in this Agreement be dermed to confer upon any person or entity ngency status or thrd party baneflciary rlahts against the city.

## 15. ESTABLISHMENT AND MAINTENANCE OF BECOIDS

The Provider agrees to estublish and maintain fiscal control and accounting procedures, which assure proper accounting for all funds patd by the Clty to the Provider under thls Agreement, The Provider agrees that all records with respect to all matters covered by this Agreement shall be maintained durlng the term of this Agreament, and for one full year following termination, including any renewal or extension.
16. AUDITS

At any time during normal business hours, with reasonable notice (not less than seven business days) and as often as may be deemed necessary by the Clty, the Provider shall make avallable to the Clty, for examination, all records wilh respect to all matters covered by thls Agreement.

## 17. REPQRTSAND INFORMATION

The Prowlder shall fumish the Clity with such Information and reports concerning the progress and management of this project as may be requited from time to time. The form of sold reports shall be determined by the city and agreeable to the Provider and consistent with the City's requifements.

Monthly reports must be submitted in duplicate by the flfteenth working day of the month following the report patiod and must inclute; coples of payroll reglsters, canceled checks and other back-up documentation deamed nacessary to support relmbursoment of expendfures. Any subcontract program agreements must be submitted which detall agencies or Individuals providing services under this contract, prior to execulton.

The Provider will agree to comply with any reporting, auditing, documentation, Involeing or additional requirements Imposed by the City or by the Director of Managenment \& Budget,

The Provider agrees to set up a separate account to administer the funds provided pursuant to thils agreement and to provide the city with a detalled description of all fund expenditures on a monthly basis, thls expenditure report must include payroll rosters to substantlate personnel exponses and program participant numbers.

The Provider aisa agrees to sel up another account to deposit and manoge all center revenues, Including, but not llmited to, membersilip fees, fundralsing, nutrition and public donations. All center income must be reported monthly. The City may oudlt at will all Provider accounts related to this agreemont and/or any of lts amendments.

The Proulder agrees to report any staff reductions, replacements and terminations to the cley in wriling within ten (10) days of the occurrence.

## 18. NON-ASSIGNABILITY

The Provider shall not assign or transfer any Interast in this Agreement without prlor written consent of the City.

## 19. SEvERABLLTY

If any provislon of tils Agreement is held Invalld, the remainder of thls Agreement shall not be affecied thereby if such romainder would then continue to conform to the terms and requirements of appllatible low.

## 20. SUMULATIVEBEMEDIES

All rights exercisable by and remedles of the City hereunder shall be cumulatlve and the exerclse or beginning of the exercise by the clty of any of its thats or remedies hereunder shall nol preclude the clty from exercising any other right or remedy granted hereunder or permilted by law.
21. governing Law

This Agreement shall be governed by and construed in accordance with the laws and relovant ordmances and regulations of the State of Connecticut and the Clty of Hartford,

## 22. SUBCONTBACIORS

Portions of the services may be subcontracted, provided that:
22.1 The Cily shall glve prlor approval to such subcontract In writing.

22,2 All of the terms, covenants, conditions and provisions of this Agreement shall have been incorporated in such subcontracts(s) and the subcontractor(s) shall have agreed in writing to assume, perform and be bound by this Agreemont and all the terns, covepants, conditions and provislons hereof.

22,3 The cily shall not be liable for payment of any wages, materlals, or other expenses of any subcontractors.

## 23. GENDER/NUMBER/TITLE

Words of any gender used in thls Agreement shall be held and construed to Include any other gender, and words in the singular shall be held and construed to include the plural, unless the Agreement requites otherwise. In the event of any discrepancy or conflict between the name and titio of any person referred to in this Agreement, the title shall prevall.

## 24. NOTICES

All notices, approvals, demands, requests, or other documents required or permitted under this Agreement, other than routine communications necessary for the day-to-day operation of this agreement, shall be deemed properly glven If hand delivered or sent by United States repistered or certiled mall, postage prepald, at the following addresses:

As to the Clit:
Luke A Bronin, Its Mayor
Clty of Hertford
550 Maln Streat
Harlford CT 06103

As to the Prouider:
Michael J. Southwick, Secratary
The Salvation Army
225 South Marshall Street
Hartford, CT 06105

Dr. Tung Nguyen, hitorim Difector of Health and Human Services
331 Coventry Streat
Hartford, Cr 00220
The Provider agrees that, except as otherwise provided hereln, all non-expendable property purchased under thls agreement is understood to be and remaln the property of the city and shall be tagged and tracked as property of the city. At the end of thls contract or any renewal or extension theruof, such property shall be returned to the city or otherwise disposed of as directed by the Director of Health and Human Services. As used hereln the term "nonexpendable" property shall mean any and all personality or flxtures which will not be consumed or lose its Identity and which is expected to have a usefullife of one (1) year or more
25. SUCCESSORS

This Agreemant, to the extent permitted herein, shall Inure to the beneflt of and be binding upon the partles hereto and any and all successors and assigns.

## 26. ANTI.DISCRIMINATION AND AFFIRMATIUE AGTION

The Provider agrees to abide by the provistons of Section 2 -692 et seq. of the Cliy of Hartford Munlcipal Code (as appilcable), Executiva Orders Number 3 and 17 of the State of Connecticut; and Presidental Executlve Orders Number 11246, 11375 and 11063. in carrying out thls program, the Provider shall not discriminate against any employee or applicant for amployment because of race, color, rellgion, age, sex, natlonal orlgin, mental disabillty, physical handicap, or sexual preference,

The Provider shall take affirmative action to ensure that appllants for with job related qualifcations are employed, and that employees are treated during employment without regard to their rate, color, rellgion, age, sex, national oribin, mental disabilliy, physical handicap, or sexual preference. Stich action shall Include, but not be Ilmited to the following: employment, upgrading, demotion, or transfer, recrultment or recruitment advertising, layoff or termination, rates of pay or other forms of compensatlon, and selectlon for tralning; Includlng apprenticeship. The Provider shall post in consplcuous places, available to employees and applicants for employment, notices to be provided by the Federal Government, setting forth the provistons of the non dilsermination clausa.

The Proulder shall stata that all qualifled applicants shall recelve constderation for employment without regard to race, color, rellgion, age, sex, natlonal orlgin, mental disability, physical handicap, or sexual preference. The Provider shafl Incorporate, or cause to be Incorporated, this provision in any and all subcontracts entered into pursuant to this Agreement. The Provider agrees to ablde by the terms and conditions contalned in the city of Hartford's Equal Employment Opportuntty Questionnafre for Vendors and Contractors.

## 27. AMERICANS WITH DISABILITIES ACT (ADA) OF 1990

The Provider agrees to ablde fy the provisions of the Americans with Disabilitles Act (ADA) of 1990; Public Law 101-336, as applicable. (the "Act")

In compliance with this law, the provider shall not dilsciminate against a qualifed indluidual with in disability because of the disability of such individual in regard to job application procedures, the hiring, advancement, or discharge of employeas, employee compensation, job training, and other terms, conditlons, and privleges of employment. No qualified Individual with a disabilty shall, by reason of such disablity, be excluded from partcipation in or be denied the benefits of services, proprams, or actulties of the Provider, or be subjected to discrimination by the Provider. No Indlvidual shall be discriminated against on the basis of disabilliy in the full and equal enjoyment of the goods, services, facilites, privileges, adventages or accommodations provilded by the Provider.

Any televiston public service announcement that is produced or funded in whole or in part under this Agreement shall include closed captioning of the verbal content of such anmouncement. The Provider simll not discriminate against any Indlyidual because such Individual has opposed any act or practice made unlawful by thls Act or because such lidividual made a charge, testlifed, assisted, or participated In any manner in an Investigation, proceeding, or hearing under this Act.

The Provider shall not parmit coerclon, intimidation, threatening, or interfere with any individual in the exarcise or enfoyment of, or on account of his or her having exerclsed or enjoyed, or on account of his or her having aided or encouraged any other individuat In the exercise or enjoyment of, any rigit granted or protected by this Act.

## 28. TAXPAYERIDENTIFICATION NUMBER

The Internal Revenue Service Form W-9, Request for Taxpayer Identfication Number and Certfication as submitted by the Provider, is heroby made a part of this Agreement and is incorporated hereln by reference. It Is understood and agreed that the Clty shall use the number as listed on the IRS Form W-9 to report any and all compensation pald to the Provider under thls Agreoment. It Is further understood and agreed that the city shall not be llable for Inaccurate information contalned on satd Ins form W-9.

## 29. NON-WAIVER

Any fallure by the cily or the Provider to insist upon the strict performance by tha other of any of the torms and provislons hereof shall not be a walver, and each party hereto, notwithstanding any such fallure, shall have the right thereafter to insist upon the strict performance by the other, of any and all of the terms and provisions of the Agreement and nelther party hereto shall be relleved of such obligation by roason of the fatlure of the other to comply with or otherwise enforce any of the provislons of thls Agreement.
30. DELINQUENCY IN OBLIGATIONS

The Provider herehy agrees that throughous the period of thls Agreement, all taxes, contractual obligations and audit responsibliltles owed to the City shall be and remaln current.

## 31. CONDITIONS

The Provider herely agreos to conform to all applicablo laws and ordinances and statutes of the Federal Govarnment, State of Comnecticut and Clty of Hartford, Including, but not limited to the following:
(1) Clvil Rights Act of 1964, as amended
(2) Civil Rights Act of 1991, as amended
(3) Federal Labor Standards (29 CFR Part5 3, 5, and 5a)
(1) Archttectural Barflers Act of 1969 (42 USC 4151)
(5) Section 504 of the Rehabilitation Act of 1973
(6) Hatch Act (Titios USC Clrapter 15)
(7) Llung Wage Ordinance of the City of Hartford (Section 2-761 et seq of the Muntcipal Code of the City of Hartford)
32. ENTIBE AGREEMENT

Thls Agreement and Its Exhlbits attached hereto, contalns the entire understanding between the parlles hereto and supersedes any and all prior understandings, negotlatlons, and agreements whether writen or oral, between them respecting the written subject matter, hareof.

IN WITNESS THEREOF the CITY OF HARTFORD and the PROVIDER hive executed this Contract as of this y day day of 2017.

PROVIDER

By:


Michael. Southwick Its Secretary

CITY OF HARTFORD


Luke A, Bronln Its Mayor

## APPROVALS:

As to Form and Legality:


EXHIBIT A - Datallod Scope of Services

### 2.3.1 Project Description:

The Sulvalion Army will provide the following services:
Tulage Services- Marshall House will provide shelter diversion and triage from 4:00pm to 7:00pun each night. Any household exporienoing homelessness will be insturted to present at the triage center located at Conter Church, 60 Gold Street, Wednesday through Studay and Hands on Hartford,??, Monday aud Tucsday, Once a household arrives, staff will try to divert the client from the emergoncy shelter systom. If tho household camnot be diverted, and is new to GHF-CAN, staff will have the household call 211 and schedule a CAN appointment. If without immediate assistance, the houselold would experience an episode of literal homelessness, staff will place the household on the shelter prionity list after completing and HMIS Release of Information (ROL). After placement on the shalter priority list, staff will call area shelters for bed vacancy. If all shelters are at max capacity, including the Marshall Housc Overflow/ No Freeze shelter for women and children, the following shelter services will be offered:

Single Men: Will be offered shefter at the warming center loonted at Willie Ware Community Center.
Single Women: Will be offered shelter at the warming center located at Willie Ware Community Center.
Pamilles with ohildren: Will be offered a one night stay in a hotel through the use of hotel finding fiom Journay Home and Marshall House.

Staff will check the sex offender registry for each adult household member that needs emergency shelter. Registered sex offenders will bo prioritized for year round shelter beds so that the watming center can accommodate both single men and women. If year round sheltor beds cannot accommodate the registered sex offender(s), staff will place either'sex in the motel, whichever is cost effioient: Example: If five -
Indlvidual women are seeking shelter and there are two male sex offenders that need to access the watming center, the latter would receive hotel accommodations for one night.

Warning Center- Marshall House will provide a waming center during the months of December 2017 through March 2018 located at Willte Ware Communlty Center provided by the City of Hatford from 7:00pm to 7:00am each day. The opening of the program will be delayed past Devember 1,2017 until the temperature is forecasted to fall below 32 degrees Fribrenheit.

Access- Clients will be referred to the waming center after an initial shelter triage, If a household presents to the warming center without accessing the tringe center, warming center staff will stlll attempt to divert the household. If the household cannot be diverted, and all year round shelter beds are full, the household will be offered space at the warming center or a one uight hotel stay based on household composition and warming center capacity.

Intake- Once a client awives at the waming conter slaff will seatch bags and ask ollents to empty their pockets to check for medication and/or weapons, If a client has medication, staff will $\log$ their medication and place it in a locked box. Clients will have access to their medication at any timo, upon request and with staff supervision. Medication logs will be signed by client and staff
for any dispensed medications. If a cllent is in possession of illegal substances and/or sharp objects/weapons, staff will ask the olient to dispose of the items prior to entry into the warming center, After initial check in, staff will complete the following with the client: HMIS intake, HMIS ROI (if not previously completed during tuage) and CCT ROI, Staff will also ask clients for any identification to make coples. All data will be placed in a client file for information to be later uploaded into FIMIS.

Wauming Center Servicos" Clionts will be provided with tables, chairs, and blankets during their stay at the watming einter, Clients will also have access to testrooms, water, and nonperishable food. A Housing Case Worker will be on site 5 days a week for olients to work on tasks to assist them with obtahing housing, Staff to client ratio will be $1: 25$. Marshall House does not expect to exceed 50 individuals per night. The Housing Case Worker will also complete VI-SPDAT v2.0/ Next Step assessment for any client that has accessed the warming center for a minimum of 14 days.

Following a Housing Fisst/ Ham Reduction model, no household will be turned away from necessing triage or emergency shelter services unless they pose a safety risk to themselves or others, If a safety risk is identified, staff will call 911 and/or mobile crisis, whichever is most relevant to the threat,

## Additional Requirements-

- Staff nud volunteers will be identified through the use of badges to be easily identitied by clients and visitors.
- The Housing Case Worker will also work with all households in the hotel to divert from shelter or nccess year tound shelter beds.
- Malntenance staff will clean the intoriot of the warming centor daily and ensure - restroons are olean and stocked with toiletries,
- The Program Coordinator will altend all CAN meetings, including Housing Matching Meetings to assist warming center clients in obtaining housing.
- Staff will provide clients with hygiene producis, clothing, and coats so basic needs are met.


### 23.2 Organizational Capacity:

The organization's capacity to deliver the operation of homeless shelter service(s), and ease management as described in your proposed scope of services.

The Salvation Army has been working with families who are homeless in the Hartford area for 43 years, In 1974 the agency opened a 12 bed shelter for familles and individual women who were homeless. This was the first shelter to open in Hartford that served individual women and familios. Today it remains the area's only shelter program that allows a family unit to remain intaet while in residence. Since its beginuings, Marshall House has grown to a 50 bed shelter, providing comprehensive services to people who are at risk of becoming homeless, currently
experiencing homelessness or transitioning from homelessness back into stable housing. Curtently these services include:

The Family Shelter which provide services to 27 residents who are homeless including: eincrgenoy housing, mutritious meals, case management, employment readiness/job search services, life skill workshops (i.e. nutrition, Improving credit, resume writing, and job and apartment searches), reoreation groups for children, family activities, onstte assessments for mental health and substance abuse needs and an on-site computer lab to support residents in their efforts to become job ready, and to search for jobs and apartments.

The Overflow/No Freceo Women and Fansily Sholter whith provide services to 23 residents who are homeless during cold weather months (November through March) inoluding; emergency housing, nutrilious meals, case management, employment readiness/job search services, life skill workshops (i,e, nutrition, improving credit, resume writing, and job and apartment searches), recreation groups for ohildren, fanily activities, onsite assessments for mental health and substunce abuse needs and an on-site computer lab to support residents in their efforts to become job ready, and to search for jobs and apartments. When the No Freeze Women and Family Shelter is at capacity, Marshall House provides finanolal assistance for motel stays for literally homeless women and families, Marshall House has been operating this No Freeze Shelter since 2008.

The Ffomoless Prevention and Shelter. Diversion Progerm, which began operations in 1996, provides shetter diversion, advocacy and limited financial assistance to those at risk of homelessness with the goal of stabillzing housing and developing greater powers of selfsufficiency and self-determination. Fulltime staffing from Marshall House is also provided at the GH CAN Diversion Center located at Mercy Housing in Fatford, At the Diversion Center, staff completes CAN appointments and aims to diven households experiencing a housing orisis from ontering the omergency shelter system. Additional services include orisis assistance, andiffe skills workshops including Landlord/Tennnt Rights and Responsibillties, Budgeting and Obtaining and Maintaining Employment, as well as referral services,

The Greater Hartford Rapld Rehousing Program, which bogan operations in 2014, provides intensive supportive services and short or medium term rental subsidies to families and Individuals who are homeless so that thay may guickly transition into and maintala permanent housing. The Groater Hattford Rapid Rehousing Program provides services to homeless houselolds referred from the GH-CAN. The Greater Hartford Rapld Rehousing Program grew out of Marshall House's highly successful Fousing ist program which began operation in 2002.

Also, through the Supportive Housing Collaborative, from 1996 to 2014 The Salvation Army Marshall House provided case management services for fifteen homeless families living in scattered site housing, This program provided scattered site housing and support services including onse management, alcohol and drug treatment, mental health services and employment services to thirty homeless familles moving from an emergency sheller, for up to two yeats. This successful progtam, funded by IHD, has converted to a rapid rehousing program and continues to bo operated by The Community Renewal Team, however, it was restructured and now all services are provided through in-house resotuces.

In response to need demonstrated by the GH-CAN, The Salvation Army Marshall Fouse created a Supportive Housing Case Manager posillon in October 2017 to provide case management for individuals in Pormanent Supportive Housing (PSH) units or attempting to move into PSH units. A clear service gap was identfied in Greater Hartford for clients who are awarded Permanent Subsidized FIousing (PSH) vouchers/units, Greater Hartford has recently lost case management support to follow these housoholds into their PSH unlts to assist in maintaiuing housing. As these are our most vulnerable and high risk clients, case management is needed for olients to move into their PSH wit.

### 2.3.3 Coordination with the Greater Hartford Coordinated Access Network (GH-CAN):

Marshall House is an active member within the GHI-CAN. Staff from Marshail House currently attend the following CAN meetings on a regula basis: Housing Matching, Chuonic Individual, Rapld Rehousing, Operations, and Leadership. Martford's sub-COC meeting has been joined with GH-CAN Leadership mectiug, Program Director, Sarah DIMaio currently serves as co-chair for the Hartford sub-CoC committee. In addition to GH-CAN involvement, Sarah DiMaio also attends weekly Cold Weather Planning meetings hosted by Journey Hone.

Marshall House will follow all GH-CAN policies inoluding having clients call 211 to set up a CAN appointment if they have not already done so, add elients to the GH-CAN online Shelter Priority Lish, and ensure that all other nvailable beds in other shelters in the Greater Hartford Area are utilized prior to olient enrollment in the Hatford No Freeze Program.
Marshall House will seek guidance from the GH-CAN Cold Weather working group (comprised of local GH-CAN providers including 211) to agree on optimal hours of operations that will complement existing GH-CAN services induding Diversion Center and emergency shelter providers.

To cusure compliance with the GHI-CAN, United Way's 211 system, and the City of Hartford, Marshall House will subcontract with Journey Home to provide oversight, coordination and integration of cold weather protocols with existing GH-CAN policles. Journey Home will also assist with communication to all providers within the GH-CAN regarding cold weather protocol. This subcontract will also allow Marshall House to access and utilize motel funding provided by Journey Home for men, women, and fanilies who na literally homeless.

### 2.3.4 Coordinate with the City of Hatford;

Marshall Fouse staff will maintain open communication with designated City of Hatford contacts regarding the Fartford No Freeze program. Marshall House staff will inform the City of Hartford regardhge statt date of warming center and triage services if temperature is not projected to be below 32 degrees on December $1^{\text {st }}$, major incidents that take place on city property (ex. calls to police or emergency services), issues with faclities provided by the City of Fartford; and staffing and shelter plans for major winter stoms.

Mashall House will submit monthly FIMIS reports to the City of Hartford.

### 2.3.5 Comnecticut Homeless Management Information Systen (CT-HMMS):

Marshall House is currently utilizing CT-HMIS to inpul data on shelter residents. The data quality and data completeness required expectation of above $95 \%$ is curxently being met. Intakes will be completed and entered into HMIS for all warming center clients within three business days. In addition to HMIS intakes, the following will bo complated and uploaded into FMIS for each client accessing the warming center: HMIS Release of Information (ROI), Community Care Tearn (CCT) ROI, and VI-SPDAT y. $2 /$ Next Steps Assessment Tool (following GH-CAN 14 day rulle),

Designated staff, including the Program Director, Program Coordinator and Case Worker will be responsible for dala entry and acouracy in HMIS. These staff will be signed up and trained through Nutmeg Consulting,

### 2.3.6 Transportation:

Marshall House will utilize current funding for transportation to area shelters when beds are available within the community and transportation to motels for women and families when all shelter beds are flll. In addition to available transportation funds, Marshall Fouse will look to community partuer agencies and churches to assist with trausportation of clients to area shelters, motels, and the warming center: A Momorandum of Understanding (MOU) will be establiṣhed between Marshall House and community partners that agree to offer transpotation services for warming center clients.

### 2.3.7 Pxoject Timelina:

Once a notice of award has been received from the Clity of Flatford, Marshall House will post all positions and begin the hiring process for staff. Upon the hire of all staff, Marshall House will work with Journey Home, Nutmeg Consulting, and Greator Harford Harm Reduotion Conlition to provide GH-CAN training, HMTS trainlag and Narcan training to all staff. The Salvation Army will provide CPR/First Ald training.

Marshall House will order all supplles and equipment needed for the Willie Ware Communty Center to be fully operational by December 1, 2017. The opening of tho program will be delayed past December 1, 2017 until the temperature is foreoasted to fall below 32 degrees Ferbrenheit. Marshall House will maintain open communication with the City of Hattord, 211, and GH-CAN for the oponing day of the waming center, Once the first day of operation has been determined, Marshall House will inform clients of how to access services by posting sigus in places frequented by ollents suoh as soup kitohens ancl libraties. Mạishall Kouse will also provide outreach workers with fliess so any unsheltered household can be informed of how to access services.

### 2.3.8 Leveraged Resources:

The Salvation Army Marshall House will leverage City of Hatford funding with a 1:1 match from Hartford Foundation for Public Giving (HFPG). HFPG has given a verbal commilment to theso finds.

The Salvation Atmy Marshall House will patner with Center Church and Hands on Hartford to utilize their space for the triage center at locations close to area sheltors, Dinner will be provided at each location for those who access the triage center. (See attached commitment letters.)

Transportation for clients will be provided by local churches and agencies.
The Salvation Army will commit in kind donations of food, olothing, hyglene products, and bedding.

### 2.3.9 Training/Staff/Onboarding:

The following positions are current staff at Marshall House that will be involved in the warning contor:

The GHAS Dircetor of Social Services, Lauren Tair, has more than 5 years of experlence in social service intervention, administration and loadership. She possesses a Juris Doctor Degree and certification in Bridges Out of Poverty. She is rosponsible for the administration of all of The Salvation Army's sooial services in the Greater Hartford Area which includes Marshall House and its numerous program, The Right Place community schools for children, Parents Second Time Around grandparent support program, Bmergonoy material and financial assistance, food pantries, and the new Anti-Human Trafficking program. Her primary responsibilities will include fiscal oversight and the ongoing evaluation of the program's quality and compliance. The GHAS Director of Social Services will spend an estimated $15 \%$ of time on the warming center duuing the winter months.

The Program Director, Sarah DiMaio has more than 5 years of experience in the field of Human Services/Social Work Management and Leadership; she possesses professional leadership gualities and experience working with diverse populations, Additionally, she holds a Bachelor of Social Work with a minor in Sociology, certification in Mental Health, First Aid, and Nonviolent Cisisis Intorvention and holds a IFamily Development Credential through UCONN; she is responsible for the overall operation of Marshall House programs. Her pulmary responsibilities will include staff supervision and evalualion, compllation of all data collected, maintenance coordination, maintenance of adequate supply inventories, and contract compliance. The Program Direetor will spend an estimated $40 \%$ of her time on the warming center during the winter months.

Staff to be hired will include:
Part-time Intake Workers will be responsible to: manage the shelter priority list, soreen prospective residents for possible admission; complete intakes on new admissions, review mules and oblain signatures; explain procedures; communioate any concerns to the client advocate and provide orisis intervention; assist with personal hyglene, sort and distribute donations to residents, store and make available medication when necessary. These staff will be trained on rolovant GH CAN polioies and procedures, the online shelter priority list, cultural competency including LGBTQ, safety protocols including Narcan administration and CPR, mandated reporting xequirements, HMIS accoss and diversion techniques.

A full-time Program Coordinator will be rosponsible tot manage Intake Workers, maintenance staff, oversee donations and inventory, enter HMIS data including but not limited to intakes, nightly check-ins, discharges, ROI and client documentation; Ensure data quality and acouracy for all documentation including oversight for medication logr. Ensure GH-CAN pollejes are being followed when serving clientsy attend GH-CAN meetings and maintain open communication with the City of Mlatford. This staff will be trained on relevant GH CAN policies and procedures, the online shelter priority list, cultural competency inoluding LGBTQ, safety protocols including Narcan administration and CPR, mandated roporting requirements, HMIS aceess and divorsion teolmiques.

A part-time Fracility Maintenance Worker will be rosponsible for all interior routine maintenance of the facility, including janitorial services.

A part-ime Housing Case Worker will provide housing services to all clients of the warming center including as necessary, but not bo limited to: emotional support, orisis intervention, assessment, goal planning, monitoring and encouraging elient progress, assistance with obtaining housing, referrals to additional community support services Inchuding treatment or other sevvices. This staff will be trained on reloyant GH CAN policies and procedures, the online shelter priority list, cultural competency including LGBTQ, safety protocols inoluding Narcan administration and CPR, mandated reporing requirements, HMIS access and diversion techniques.

A part-time Cook will provide food to all clients of the warming center when the warming center is expected to be at capacity. This food will be prepared at Marshall House and transported to the warming center.

All staff hired by Tho Salvation Army must pass a background oheck which assesses criminal history and ability to work with minors.
2.3.10 Budgets (soo attached)

| Tha Solvellon Army Harllord No Freaza Budga: Submission Data 10/27/2017 | Shatter Budgat | City Na Ftaere | Hantord Foundation | Totals | Justiltation |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Latema |  |  |  |  |  |
| City of Haritord No Freeze Contract | (City Councll Approptation through Healli] and Human Serveosy | \$92,000 |  | \$92,000 |  |
| Hartlord Foundatlon fa! pubilica Giving Ho Freaze Ovarliow |  |  | \$92,000 | \$92,000 |  |
|  |  | \$92,000 | \$92,000 | \$284,000 |  |
| Exponses |  |  |  |  |  |
| Salarlos |  |  |  |  |  |
| GHMS Ditector ofSoctal Services | § 36,96 per hour $\times 52$ weeks $\times 40$ hours/weck $(6,5 \% \mathrm{FrE})$ | \$0 | \$4,997 | \$4,997 |  |
| Program Disectar | $\$ 29.71$ per haur $\times 52$ weeks 40 hous $/$ weak $(17 \%$ FrE) | \$0 | \$10,506 | \$10,506 |  |
| Prostamicoordinator | \$ 24.03 por hour $\times 22$ weeks $\times 40$ houls/week $($ $100 \%$ FTE) | \$19,824 | \$7,823 | \$21,147 |  |
| Casa Manozer | \$ 18.00 per hour $\times 22$ weaks 20 hours/weak (100\% covered by this grant) | \$7.920 | \$0 | \$7,020 |  |
| Part-tma Intake Worker (2) | $\begin{aligned} & 523.00 \text { per hour } \times 19 \text { weaks } \times 28 \text { hours/veek } \\ & \text { (100\% covered by this grant) } \end{aligned}$ | \$19,832 | \$0 | \$13,832 |  |
| Part-timo Intake Worker (2) | 18.00 pot hour $\times 19$ weeks $\times 28$ houts/week (100\%\% covered by iths sfant) | \$13,832 | \$0 | \$13,832 |  |
| Pat-lime Intake Worker (2) | \$ 13.00 per hour $\times 19$ weeks $\times 24$ tours/wék (100\% covered by this grant) | \$12,850 | \$0 | \$ 21,856 |  |
| Pat-ilme Intake Woiker (2) | \$ 23.00 per hour $\times 19$ weeks $\times 24$ hours/week ( $100 \%$ covered by thls giant) | \$11,856 | \$0 | \$11,856 |  |
| Malntenante Workar | § 14,00 par hour $x 19$ weaks 21 haurs/veex (1000\% covered by thls grant) | \$5,586 | \$0 | \$5,586 |  |
| Cook | S 13.00 pr hour $\times 52$ weeks $\times 28$ hours/week $(13.7 \%$ FTE) | \$2,594 | \$0 | \$2,594 |  his/weakpreppiry food tor No Freete patitlgonts. |
| Fringa 隹neflis |  |  |  |  |  |
| Employet FICA (7.65\%) |  | \$0 | \$7,966 | \$7,966 |  |
| Workers Compensation (3,40\%) |  | 50 | \$3,540 | \$3,510 |  |
| Medical/Healli) Insurance ( 0.17 Fantly, 0.07 5lugless |  | \$0 | \$9,100 | \$4,100 |  |
| Other (ldentilfy in nataitva) |  | \$0 | \$835 | \$835 | A4\% Disablityisas Emplayee ufa insurance; $\$ 332$ Employee Pention |
| Difact Assistanta |  |  |  |  |  |
| food | Watar avallable at alllimes; fond quallable for ditner, Ureakkast \& snacks | \$0 | \$10,000 | \$10,000 |  |
| Program Supples | \$1312.250 per monithx 4months: offica supplles, pillows/bankets,paper goods, balthrooin supplles,maketing matorits, eta. | \$0 | \$5,550 | \$5,550 |  |
| Laundry | Lnens handed out at watning tenter 10 partlelpants to ba launderad by staf. | 50 | \$2,500 | \$2,500 |  |
| Cllent Assistance | Transportation, hatel, trygteno products, etc. | \$0 | \$9,500 | \$3,600 |  |
| Prosram Occupancy |  |  |  |  |  |
| dillitles, payment for space | (heating, elecitictive wator costs p plas payment for spatef | \$0 | \$0 | \$0 | Chtyof Ifrimord Center Chitetion <br>  ofthang |
| Uillitles |  | So | \$0 | \$0 |  |
| Repara \& Maintemance | lantlorial suppllas | \$0 | \$500 | \$560 |  |
| Telephone/ Internat | Staft cell phone, hatspot | \$0 | \$790 | \$790 |  |
| Insuratica |  |  |  |  |  |


| Hability lasuance |  | \$2,000 | \$0 | \$2,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Vehtice Expanser (use of $15 A$ von) |  |  |  |  |  |
| Van Insurance |  | \$0 | \$736 | \$736 |  |
| Gasolina \& staff mileage relmbursement |  | \$0 | \$1,977 | \$1,977 |  |
| Othar Expanses |  |  |  |  |  |
| Futilure \& Equipmant | Laptops, pithter/scatiner, cublcle/dulder | \$0 | \$5,100 | \$5,100 |  |
| stall Tralning | Cpr/fist Ald \& Narcan litalngs | \$0 | \$500 | \$500 |  |
| Profersional Fees | Actounting Services | \$0 | \$12,480 | \$12,480 | Includes $\$ 3,680$ to Journey Home for subcontract |
| SubTotal |  | \$82,600 | \$82,800 | \$165,600 |  |
| Administration |  |  |  |  |  |
| Adminnstration (10\% of total <br> budget) | Gormeral management, oversighti...nd coordnation of programmatic secvices. | \$9,200 | \$9,200 | \$18,400 |  |
| Totas |  | \$92,000 | \$92,000 | \$184,000 |  |

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# POLICY NUMBER: TRUST \#10578500 <br> <br> WAIVER OF TRANSFER OF RIGHTS OF RECOVERY <br> <br> WAIVER OF TRANSFER OF RIGHTS OF RECOVERY AGAINST OTHERS TO US 

 AGAINST OTHERS TO US}

This andorsomoni modilias insitranoe provided under tha following:
COMMERCIAL GENERAL LIABILITY COVERAGE PART PRODUGTEICOMPLETED OPERATIONS LIAQILITY COVERAGE PART'

SCHEDULE
Name Of Person Or Orgamizallón: THE CIYY OF HARTFORD, OTOB103

Information roqulfed to complato thie Sahodula, il not shown obova, will be shown la the Declaralions.
The following ls added to Paragraph A. Transfor of Riahts of Rocovery Agalngt others To Us of Sodtlontiv --Condillons:
We waive any high of recovary we may have agginal the peison or organizalion shown in the Sohedute above because of payments twe make for injury of damage arsing out of your ongoing operallons or "your work" done under a contract wilh that parson or organizallon and included in the "products. complated operations hazard", Thls walver applles only to the parson of organizallon shown in the Schedule above.


[^0]:    Conferred Doctorate \$1,906.78

[^1]:    ${ }^{1}$ Excerpt (Policy Statement) from The Salvation Army, Policy and Procedures Minute 41 N

[^2]:    7.1 Commarciai Goneral hiabllity Insurance, Including Contractual Linblity unsuranca. Praducts-
    Completed Oparations, with limits not less than $\$ 2,000,000,00$ Combined Single Limit Bodlly
    Infury and Properly Damage. All, If any, deductibles are the sole responslbllity of the selected
    Provider to pay and/or Indemnify.

