# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD regular meeting notice and agenda 

Meeting Date and Time: Thursday, December 3, 2020 10:00 AM -12:00 PM
Meeting Location: This meeting will be telephonic only. Meeting materials can be found at https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials

Telephonic Meeting: Telephone 1 860-840-2075
Meeting ID: 704470701

## Agenda

I. Call to Order \& Opening Remarks by Secretary Melissa McCaw and Treasurer Shawn Wooden
II. Public Comment Period - The Public Comment portion of the agenda will be announced by the Chair. Members of the public attending the telephonic meeting will be provided an opportunity to speak. Before making their comments, members of the public wishing to speak must be recognized by the Chair. Speakers may be asked to limit their comments due to time constraints of this meeting.
III. Approval of Minutes:
a. November 5, 2020 Regular Meeting
IV. City of West Haven
a. Subcommittee Update
b. Review and Discussion: Monthly Financial Report: October 2020
V. City of Hartford
a. Subcommittee update
b. Review and discussion: Monthly Financial Report: October 2020
VI. Town of Sprague
a. Subcommittee update
b. Review, discussion and possible action: Labor Contracts
i. Sprague Teachers' League
c. Review, discussion and possible action: FY 2021-2025 5-Year Plan
d. Review and discussion: Monthly Financial Report: October 2020
VII. Other Business
a. Review, discussion and possible action: 2021 Subcommittee membership b. Review, discussion and possible action: 2021 Meeting calendar
VIII. Adjourn

# DRAFT <br> STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD <br> REGULAR MEETING MINUTES 

Meeting Date and Time: Thursday, November 5, 2020 10:00 AM -12:00 PM

# Meeting Location: This was a telephonic meeting. Meeting materials can be found at https://portal.ct.gov/OPM/Marb/Full-Board-Meetings-and-Materials 

Telephonic Meeting: Telephone 1 860-840-2075
Meeting ID: 745945374

Members in Attendance: Kimberly Kennison (OPM Secretary designee), Christine Shaw (State Treasurer designee), Matthew Brokman (joined 10:15), Stephen Falcigno, Thomas Hamilton, Sal Luciano, Mark Waxenberg, Robert White

City Officials in Attendance: Mayor Bronin, Micheal Lupkus, Jolita Lazauskas, Leigh Ann Ralls, John Phillip, First Selectman Cheryl Blanchard, William Hull, Mayor Rossi, Frank Cieplinski, Lee Tiernan, Jennifer Amendola

OPM Staff in Attendance: William Plummer, Michael Milone (OPM Liaison to West Haven), Julian Freund

## I. Call to Order \& Opening Remarks by Secretary Melissa McCaw and Treasurer Shawn Wooden

 The meeting was called to order at 10:05 AMII. Public Comment Period

There was no public comment.
III. Approval of Minutes:
a. October 8, 2020 Regular Meeting

A motion to approve the minutes was made by Mr. Luciano with a second by Ms. Shaw. All voted in favor.

## IV. City of Hartford Issues and Items

a. Subcommittee update

An overview of the written Subcommittee update was provided. Mr. Hamilton asked about the status of the Hartford Board of Education's Covid response. Mayor Bronin responded that the school system had been operating with a fully in-person option, but is shifting to a hybrid system as of mid-November. The BOE finished FY 2020 with a surplus that was largely due to Covid. The reserves set aside for the BOE
will be available to help cover ongoing and future Covid expenses, along with any grant resources that are or become available.

## b. Review and discussion: Monthly Financial Report: September 2020

Mayor Bronin explained that the City is projecting a shortfall at the end of this fiscal year of about $\$ 1.4$ million. The shortfall is driven in part by very conservative assumptions for attrition. In addition, the City had a tax lien sale that is not yet reflected in the current projections. The lien sale is expected to generate about $\$ 1$ million. On the expenditure side, Police Department overtime expenses have been over budget. Interest Income has been significantly lower than budgeted as a result of the low interest rate environment. Revenue from the parking authority is also running low.
c. Non-Labor Contracts:
i. Tyler Technologies - Revaluation

John Phillip, City Assessor, explained that the contract with Tyler is to conduct the October 2021 revaluation. At approximately $\$ 20$ per parcel, the total cost is estimated at approximately $\$ 519,000$. The same vendor conducted that last revaluation. Mr. White asked about the option for using the vendor for litigation services after January 2022 as an addendum to the contract. Mr. Phillip indicated that the City rarely uses the revaluation vendor for litigation. The City typically either handles these cases in-house or contract with appraisers on individual properties. Mr. Hamilton asked if there is any concern over Covid and its impact on property values. Mayor Bronin responded that there has been concern, primarily with commercial properties. However, delaying revaluation may not help and may make matters worse.
ii. Cigna - Third Party Administrator

A brief explanation of the Cigna third party administrator service contract was provided. The City is extending the current contract by six months, and has issued an RFP for a new contract to take effect July 2021.

## iii. ORL - Facility Management

A brief explanation of this contract for facilities management services was provided. The contract is a renewal of an existing agreement for management of the public safety complex.

## V. Town of Sprague Issues and Items

a. Subcommittee update

The Sprague Subcommittee has not met in several months. The Town is working on updating a previous draft of the 5 -Year Plan. A Subcommittee meeting is expected this month for the purpose of reviewing an updated 5 -Year Plan and to review a tentative agreement between the Board of Education and the Teachers' union.
b. Update: 5-Year Plan status

A joint meeting of the Board of Selectmen, Board of Finance and Board of Education is scheduled for this evening. Ms. Blanchard noted that she and the Superintendent will be developing a list of contingency measures to help close projected budget gaps. The Town has prepared materials to help illustrate projected mill rates and the increases in the mill rate that would be needed to close projected budget gaps.
c. Review and discussion: Monthly Financial Report: September 2020

Ms. Blanchard reported that revenues and expenditures are on par with the same period as the prior fiscal year. She noted that Superintendent Hull explained that the BOE is currently projecting an end of year balance of about $\$ 120,000$. However, unanticipated expenses related to Covid, or unexpected changes in special education population, could result in higher than projected expenditures. The district is currently operating in-person four days per week with one day for teacher planning. The reopening committee is meeting later this month to evaluate if opening for five days per week is possible, or if other adjustments are needed. Mr. Waxenberg asked about tuition expenses. Mr. Hull responded that unplanned outplacements raised expenses, and more students enrolled in elementary magnet schools resulting in additional tuition expenses.

## VI. City of West Haven Issues and Items

a. Subcommittee Update

An overview of the written Subcommittee update was provided. The agendas for upcoming Subcommittee meetings will include review of fire district pension and OPEB valuations and ongoing steps related to the State Partnership health plan. Mayor Rossi reported that the City has engaged a temporary benefits specialist to help with the ADP project. Ms. Kennison noted that the latest status report had shown delays on several project milestones.
b. Review and Discussion: Monthly Financial Report: September 2020

Mr. Cieplinski noted that tax collections, which had lagged early in the year, have rebounded to levels consistent with prior years for the same period. The year to date expenditures are also in line with prior year actuals. The Sewer and Fire funds are also both in line with budget. The City's first tax sale is expected in February.
c. Non-labor Contracts:
i. Motorola

Mr. Cieplinski explained that the current dispatch system was installed five years ago without a maintenance contract. The software is out of date and cannot be upgraded at this point. The contract is a five-year maintenance agreement. The first year of the contract is funded in the current budget.
VII. Other Business
a. Subcommittee membership

A list of current members on each Subcommittee was included in the meeting materials. Any requested changes should be communicated to OPM in advance of the next MARB meeting. The board will approve Subcommittee memberships for calendar year 2021 at the December meeting. A review of attendance for the past year showed consistent attendance for the full MARB and for the Hartford and Sprague subcommittee meetings. However, reaching a quorum for the West Haven Subcommittee has
been problematic at times. Lack of quorum has effected three West Haven Subcommittee meetings in the last year.
VIII. Adjourn

A motion to adjourn was made by Mr. Luciano with a second by Mr. Brokman. The meeting adjourned at 11:23 AM.

City of West Haven

# MEMORANDUM MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

To: Municipal Accountability Review Board<br>From: Julian Freund<br>Subject: Update on West Haven Subcommittee<br>Date: November 25, 2020

The West Haven Subcommittee last met on November 17, 2020. The results of updated valuations for the fire districts' pension and OPEB funds were presented by the districts' actuary and an update on the status of the Tri-District Memorandum of Understanding was provided. The Subcommittee also heard updates on the status of the City's corrective action plan, the FY 2020 audit and the ADP implementation project.

Pension and OPEB Valuations: An overview of the pension valuation for each of the fire districts and the OPEB valuation for the First Fire Tax District and West Shore Fire District was provided by the actuary from Milliman. The OPEB valuation for the Allingtown Fire District is currently in process. Summary highlights from each of the plans is attached to this update memo. The funded ratios for the three districts' pension plans ranges from $12.5 \%$ to $24.7 \%$. While the Allingtown Fire District has been making its actuarially determined contribution to the pension fund in recent years, the First Fire Tax District has not, and the West Shore Fire District does not have an ADC calculated. Members discussed the possibility of lengthening the amortization period for the First Fire Tax District in order to make the ADC more manageable. The West Shore Fire District has explored various cash flow projections that may allow for level contributions sufficient to cover benefits payments. In each case, aggressive prefunding of the pension plans may not be a practical option given the large OPEB liabilities for each district. Currently, the OPEB plans are essentially unfunded in each district. Members also discussed the opportunities that a Tri-District Commission could provide for strengthening the management of the pension funds and investment of assets.

Tri-District MOU: The chiefs reported that each of the districts is supportive of the Tri-District MOU. Although the expectation was that the MOU would be approved in October, some additional language changes were requested. The MOU is expected to be approved by each district at their upcoming meetings.

## Updates:

City staff provided the Subcommittee with updates on the status of the FY 2019 corrective action plan, the FY 2020 audit and the ADP implementation plan. The status report on the corrective action plan showed no changes from the prior month, with several open items remaining. The City reported that the books for FY 2020 are closed and trial balances have been provided to the auditor. The City also reported on progress on the ADP project. The status report shows slippage on the timeline for several tasks. However, the City believes that with the recent hire of a temp, the project can still be completed on schedule.

## City of West Haven

FY2021 4Mos Monthly Financial Report to the Municipal Accountability Review Board


December 05, 2020

To: Municipal Accountability Review Board
From: Frank M. Cieplinski
Date: 11/30/2020
Subject: City of West Haven Monthly Financial Report YTD October FY21

## I) West Haven General Fund

## A. Revenues

YTD operational revenues of $\$ 71.930 \mathrm{M}$ are $\$ 2.2 \mathrm{M}$ higher than the same period last year driven by tax collections. To date collections of the current year tax levy are at $52.10 \%$ of the year compared to $51.98 \%$ in FY20 and a 5 year average of $52.30 \%$.

We continue to monitor the tax collection status. Although we hope it will not be needed, the City does have a history and process in place for Tax Lien Sales should collections fall in the back half of the year.

Revenue expectations are expected to be on budget for the year
GENERAL FUND : Revenue Comparisons FY18-FY21

| \$ Millions <br> Revenue Category | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  | Fiscal 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Property Taxes | 47.684 | 50.18\% | 49.971 | 51.57\% | 50.871 | 51.62\% | 53.245 | 51.99\% |
| Licenses \& Permits | 0.497 | 24.95\% | 0.773 | 39.39\% | 0.571 | 41.41\% | 0.565 | 35.47\% |
| Fines And Penalties | 0.107 | 33.47\% | 0.131 | 45.59\% | 0.120 | 51.05\% | 0.185 | 73.50\% |
| Revenue From Use Of Money | 0.024 | 11.30\% | 0.091 | 22.55\% | 0.161 | 43.18\% | 0.046 | 39.41\% |
| Fed/State Grants - Non MARB | 11.504 | 21.73\% | 16.591 | 31.16\% | 16.273 | 30.66\% | 16.654 | 31.34\% |
| Charges For Services | 0.328 | 28.71\% | 0.366 | 30.36\% | 0.364 | 38.20\% | 0.320 | 28.16\% |
| Other Revenues | 0.290 | 15.13\% | 0.185 | 8.72\% | 0.274 | 15.09\% | 0.201 | 11.00\% |
| Other Financing Sources | 1.171 | 87.19\% | 1.064 | 69.74\% | 1.110 | 100.00\% | 0.714 | 74.06\% |
|  | 61.605 | 39.77\% | 69.171 | 43.88\% | 69.743 | 44.28\% | 71.930 | 44.55\% |

[^0]Variances favorable/(unfavorable)

| Account Description | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 <br> Budget | Oct YTD <br> Actual | Oct YTD FY20 | Oct YTD \% Budget | FY20 YTD \% <br> Actual | Projected FY21 | Oct YTD \% Fcst | $\Delta$ to Budget |
| Tax Levy - Current Year | 99,826,283 | 52,619,109 | 50,536,495 | 52.7\% | 52.7\% | 99,826,283 | 52.7\% | - |
| Motor Vehicle Supplement | 1,261,000 | 37,670 | 54,963 | 3.0\% | 3.7\% | 1,261,000 | 3.0\% | - |
| Tax Levy - Prior Years | 412,000 | 342,474 | 18,131 | 83.1\% | 4.7\% | 412,000 | 83.1\% | - |
| Tax Levy - Suspense | 100,000 | 53,524 | 59,420 | 53.5\% | 38.0\% | 100,000 | 53.5\% | - |
| Tax Interest - Current Year | 476,100 | 56,251 | 108,498 | 11.8\% | 21.1\% | 476,100 | 11.8\% | - |
| Tax Interest - Prior Years | 220,500 | 87,196 | 31,216 | 39.5\% | 14.1\% | 220,500 | 39.5\% | - |
| Tax Interest - Suspense | 125,000 | 48,775 | 62,733 | 39.0\% | 37.3\% | 125,000 | 39.0\% | - |
| 41 Property Taxes | 102,420,883 | 53,244,998 | 50,871,454 | 52.0\% | 51.5\% | 102,420,883 | 52.0\% | - |
| Building Permits | 1,075,000 | 412,820 | 358,431 | 38.4\% | 36.9\% | 1,075,000 | 38.4\% | - |
| Electrical Permits | 177,000 | 33,681 | 65,301 | 19.0\% | 42.0\% | 177,000 | 19.0\% | - |
| Zoning Permits | 100,000 | 28,805 | 38,705 | 28.8\% | 37.3\% | 100,000 | 28.8\% | - |
| Health Licenses | 80,300 | 57,890 | 36,873 | 72.1\% | 87.1\% | 80,300 | 72.1\% | - |
| Plumbing \& Heating Permits | 105,300 | 19,264 | 52,320 | 18.3\% | 53.9\% | 105,300 | 18.3\% | - |
| Police \& Protection Licenses | 22,900 | 2,965 | 7,950 | 12.9\% | 31.3\% | 22,900 | 12.9\% | - |
| Animal Licenses | 15,400 | 3,386 | 2,385 | 22.0\% | 27.7\% | 15,400 | 22.0\% | - |
| Excavation Permits | 7,100 | 540 | 4,725 | 7.6\% | 48.1\% | 7,100 | 7.6\% | - |
| City Clerk Fees | 6,200 | 1,556 | 2,005 | 25.1\% | 35.0\% | 6,200 | 25.1\% | - |
| Dog Pound Releases | 300 | - | - | 0.0\% | 0.0\% | 300 | 0.0\% | - |
| Marriage Licenses | 3,800 | 4,010 | 1,572 | 105.5\% | 42.6\% | 4,010 | 100.0\% | 210 |
| Sporting Licenses | 250 | 218 | 14 | 87.2\% | 66.7\% | 250 | 87.2\% | - |
| Alcoholic Beverage License | 600 | 300 | 442 | 50.0\% | 39.0\% | 600 | 50.0\% | - |
| 42 Licenses \& Permits | 1,594,150 | 565,435 | 570,722 | 35.5\% | 40.1\% | 1,594,360 | 35.5\% | 210 |
| Bldg Code Violations | - | 191 | 1,741 | n/a | 36.7\% | 191 | 100.0\% | 191 |
| Fines And Penalties | 32,500 | 24,484 | 6,059 | 75.3\% | 12.9\% | 32,310 | 75.8\% | (191) |
| Parking Tags | 219,600 | 160,628 | 112,443 | 73.1\% | 58.8\% | 219,600 | 73.1\% | - |
| 43 Fines And Penalties | 252,100 | 185,303 | 120,243 | 73.5\% | 49.4\% | 252,100 | 73.5\% | - |
| Investment Income | 100,000 | 11,960 | 146,235 | 12.0\% | 42.0\% | 83,273 | 14.4\% | $(16,727)$ |
| Rent from City Facilities | 17,700 | 34,427 | 14,610 | 194.5\% | 58.6\% | 34,427 | 100.0\% | 16,727 |
| 44 Revenue From Use Of Money | 117,700 | 46,387 | 160,845 | 39.4\% | 43.1\% | 117,700 | 39.4\% | - |
| Educational Cost Sharing | 45,140,487 | 10,349,826 | 10,349,826 | 22.9\% | 23.0\% | 45,140,487 | 22.9\% | - |
| Health Services | 60,000 | - | - | 0.0\% | 0.0\% | 60,000 | 0.0\% | - |
| Pilot-Colleges \& Hospitals | 5,527,988 | 5,527,988 | 5,527,988 | 100.0\% | 100.0\% | 5,527,988 | 100.0\% | - |
| Muni Revenue Sharing | 147,516 | - | - | 0.0\% | 0.0\% | 147,516 | 0.0\% | - |
| Prop Tax Relief - Elderly \& Disabl | - | - | 2,000 | n/a | 100.0\% | - | n/a | - |
| Prop Tax Relief - Total Disab | 5,000 | - | - | 0.0\% | 0.0\% | 5,000 | 0.0\% | - |
| Prop Tax Relief - Veterans | 127,400 | - | - | 0.0\% | 0.0\% | 127,400 | 0.0\% | - |
| Pilot-State Owned Property | 181,198 | 181,198 | 181,198 | 100.0\% | 100.0\% | 181,198 | 100.0\% | - |
| Mashentucket Pequot Grant | 807,097 | - | - | 0.0\% | 0.0\% | 807,097 | 0.0\% | - |
| Town Aid Road | 617,268 | 309,787 | - | 50.2\% | 0.0\% | 617,268 | 50.2\% | - |
| Fed/State Miscellaneous Grants | 122,000 | 129,113 | 60,629 | 105.8\% | 40.2\% | 129,113 | 100.0\% | 7,113 |
| Telephone Access Grant | 95,000 | - | - | 0.0\% | 0.0\% | 95,000 | 0.0\% | - |
| SCCRWA-Pilot Grant | 301,100 | 156,117 | 151,031 | 51.8\% | 50.0\% | 301,100 | 51.8\% | - |
| $45 \mathrm{Fed} /$ State Grants | 53,132,054 | 16,654,029 | 16,272,672 | 31.3\% | 30.7\% | 53,139,167 | 31.3\% | 7,113 |
| Record Legal Instrument Fees | 656,250 | 306,840 | 254,761 | 46.8\% | 35.4\% | 656,250 | 46.8\% | - |
| Miscellaneous - Parks \& Recreation | 340,000 | 8,000 | 85,252 | 2.4\% | 51.1\% | 340,000 | 2.4\% | - |
| Miscellaneous - General Gov't | 84,800 | 1,103 | 10,185 | 1.3\% | 19.4\% | 84,800 | 1.3\% | - |
| Miscellaneous - Public Works | 37,900 | 40 | 425 | 0.1\% | 1.3\% | 37,900 | 0.1\% | - |
| Police Charges | 13,500 | 2,367 | 12,432 | 17.5\% | 67.4\% | 13,500 | 17.5\% | - |
| All Other Public Works | 3,000 | 1,346 | 654 | 44.9\% | 26.5\% | 3,000 | 44.9\% | - |
| 46 Charges For Services | 1,135,450 | 319,696 | 363,708 | 28.2\% | 36.6\% | 1,135,450 | 28.2\% | - |
| Fire Dept Share of ERS | 864,558 | 81,094 | 111,964 | 9.4\% | 14.6\% | 864,558 | 9.4\% | - |
| Yale Contribution | 422,651 | - | - | 0.0\% | 0.0\% | 422,651 | 0.0\% | - |
| Sale of Property | - | 3,000 | - | n/a | 0.0\% | 3,000 | 100.0\% | 3,000 |
| Miscellaneous Revenue | 195,300 | 5,226 | 6,674 | 2.7\% | 3.3\% | 184,977 | 2.8\% | $(10,323)$ |
| Pilot - Housing Authority | 146,600 | - | - | 0.0\% | 0.0\% | 146,600 | 0.0\% | - |
| Parking Meter Revenue | 62,000 | 21,903 | 61,460 | 35.3\% | 83.5\% | 62,000 | 35.3\% | - |
| Sewer Fee Collection Expenses | 55,200 | 55,166 | 55,166 | 99.9\% | 100.0\% | 55,200 | 99.9\% | - |
| Quigley/Yale Parking | 43,603 | 14,534 | 14,534 | 33.3\% | 33.3\% | 43,603 | 33.3\% | - |
| Insurance Reimbursement | 26,400 | 12,884 | 23,808 | 48.8\% | 73.8\% | 26,400 | 48.8\% | - |
| Organic Recycling Compost | 10,600 | 7,092 | 100 | 66.9\% | 0.5\% | 10,600 | 66.9\% | - |
| 47 Other Revenues | 1,826,912 | 200,899 | 273,707 | 11.0\% | 15.2\% | 1,819,589 | 11.0\% | $(7,323)$ |
| Residual Equity Transfers In | 250,000 | - | - | 0.0\% | n/a | 250,000 | 0.0\% | - |
| Transfer From Sewer Oper Fund | 713,643 | 713,643 | 1,109,575 | 100.0\% | 100.0\% | 713,643 | 100.0\% | - |
| 48 Other Financing Sources | 963,643 | 713,643 | 1,109,575 | 74.1\% | 100.0\% | 963,643 | 74.1\% | - |
| Total Operational Revenue | 161,442,892 | 71,930,391 | 69,742,926 | 44.6\% | 44.2\% | 161,442,892 | 44.6\% | 0 |
| MARB | 4,000,000 | - | - | 0.0\% | 0.0\% | 4,000,000 | 0.0\% | - |
| Total General Fund Revenues | 165,442,892 | 71,930,391 | 69,742,926 | 43.5\% | 43.4\% | 165,442,892 | 43.5\% | 0 |

## CITY OF WEST HAVEN

## CURRENT YEAR TAX LEVY / MV

## October 2020

|  | FY16 | FY17 | FY18 | FY19 | FY20 | FY21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | 40,906,558 | 39,787,303 | 40,636,486 | 36,896,969 | 41,337,588 | 32,810,815 |
| August | 3,311,366 | 6,573,519 | 5,192,803 | 11,343,112 | 7,817,042 | 18,217,098 |
| September | 652,710 | 476,553 | 568,217 | 883,587 | 904,547 | 1,035,740 |
| October | 1,004,568 | 815,955 | 822,118 | 493,826 | 532,280 | 593,125 |
| November | 607,654 | 837,197 | 558,796 | 548,481 | 875,040 |  |
| December | 7,808,428 | 8,140,855 | 9,739,833 | 5,353,068 | 9,221,956 |  |
| January | 26,199,708 | 26,044,887 | 24,813,164 | 28,991,624 | 26,502,343 |  |
| February | 4,317,898 | 5,509,758 | 6,497,672 | 6,655,587 | 6,558,742 |  |
| March | 1,331,065 | 1,656,917 | 1,418,868 | 1,695,458 | 1,143,833 |  |
| April | 411,871 | 421,858 | 875,085 | 991,489 | 306,974 |  |
| May | 117,543 | 133,560 | 263,825 | 332,013 | 846,497 |  |
| June | 168,034 | 284,729 | $(224,895)$ | 620,562 | 1,279,516 |  |
| Total / Fcst | 86,837,404 | 90,683,090 | 91,161,973 | 94,805,777 | 97,326,360 | 101,087,283 |
| Oct YTD | 45,875,202 | 47,653,329 | 47,219,624 | 49,617,494 | 50,591,458 | 52,656,779 |
| \% Total | 52.83\% | 52.55\% | 51.80\% | 52.34\% | 51.98\% | 52.09\% |
|  |  |  |  | Oct YTD 5 Year Avg FY16-FY20 |  | 52.30\% |
| Includes: | 41100: Tax Levy - Current Year <br> 41101: Motor Vehicle Supplement |  |  |  |  |  |

## B. Expenditures

YTD city expenses of $\$ 26.719 \mathrm{M}$ are $\$ 1.219 \mathrm{M}$ below last year being driven by lower Debt Service amounts. Payroll related costs are $\$ 485 \mathrm{k}$ over last year coming from Police Department wages ( $\$ 325 \mathrm{k}$ ), overtime ( $\$ 88 \mathrm{k}$ ), and separation pay ( $\$ 85 \mathrm{k}$ ).

GENERAL FUND : Cost Comparisons FY18-FY21

| \$ Millions | Fisca | 2018 | Fisca | 019 | Fisca | 020 | Fisc | 021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Payroll and Personnel | 9.125 | 35.35\% | 7.954 | 32.86\% | 8.038 | 33.08\% | 8.524 | 33.45\% |
| Debt Service | 9.208 | 53.80\% | 11.076 | 58.52\% | 10.806 | 58.41\% | 9.502 | 50.97\% |
| Health Ins. \& Pension | 4.810 | 33.87\% | 4.833 | 35.36\% | 5.234 | 38.11\% | 4.760 | 30.14\% |
| Other Fixed Charges | 1.261 | 38.27\% | 1.037 | 36.10\% | 1.148 | 34.93\% | 1.307 | 41.06\% |
| Solid Waste \& Recycling | 0.707 | 23.66\% | 0.907 | 28.51\% | 0.996 | 28.68\% | 0.731 | 22.04\% |
| Other Contractual Svcs | 1.041 | 36.36\% | 0.750 | 24.45\% | 1.039 | 33.41\% | 0.903 | 26.51\% |
| Electricity/Gas | 0.450 | 28.98\% | 0.555 | 31.79\% | 0.096 | 7.46\% | 0.404 | 26.52\% |
| Supplies \& Materials | 0.181 | 32.13\% | 0.098 | 17.36\% | 0.188 | 27.84\% | 0.154 | 25.30\% |
| Capital Outlay | 0.017 | 21.73\% | 0.008 | 17.10\% | 0.024 | 27.26\% | 0.022 | 23.65\% |
| Other/Contingency | 0.145 | 24.79\% | 0.109 | 23.04\% | 0.148 | 11.46\% | 0.257 | 10.24\% |
| Fuel | 0.088 | 25.30\% | 0.067 | 20.83\% | 0.071 | 24.10\% | 0.107 | 25.77\% |
| Telephone | 0.061 | 8.29\% | 0.059 | 14.43\% | 0.150 | 30.05\% | 0.050 | 9.61\% |
| Total City Expend. | 27.094 | 38.63\% | 27.454 | 39.51\% | 27.938 | 39.61\% | 26.719 | 35.40\% |
| Salaries | 11.017 | 21.29\% | 11.025 | 21.37\% | 11.462 | 21.96\% | 10.796 | 20.41\% |
| Tuition | 2.552 | 30.22\% | 2.173 | 23.38\% | 0.126 | 1.36\% | 1.197 | 13.99\% |
| Student Transportation | 1.483 | 25.60\% | 1.500 | 25.36\% | 0.328 | 6.67\% | 0.381 | 6.73\% |
| Operation of Plant | 1.449 | 37.59\% | 1.396 | 38.07\% | 0.526 | 14.24\% | 0.711 | 22.39\% |
| Health Insurance | 5.660 | 42.27\% | 4.791 | 36.90\% | 4.829 | 35.72\% | 5.146 | 36.81\% |
| Other Fixed Costs | 1.065 | 31.05\% | 1.289 | 34.74\% | 1.178 | 32.86\% | 1.345 | 39.85\% |
| Purchased Services | 0.398 | 25.76\% | 0.449 | 30.38\% | 0.139 | 12.74\% | 0.228 | 21.66\% |
| Instruction | 0.818 | 58.90\% | 0.746 | 57.09\% | 0.920 | 67.03\% | 1.100 | 86.49\% |
| Total Board of Ed. | 24.442 | 27.28\% | 23.368 | 25.98\% | 19.509 | 21.76\% | 20.904 | 23.24\% |

*Note : FY20\% reflects current YTD as a \% of projected FY20

ACTUAL

| Department | FY21 <br> Budget | Oct YTD <br> Actual | Oct YTD FY20 |
| :---: | :---: | :---: | :---: |
| 100 City Council | 199,686 | 41,804 | 30,442 |
| 105 Mayor | 322,211 | 137,320 | 134,286 |
| 110 Corporation Counsel | 681,602 | 113,391 | 106,411 |
| 115 Personnel Department | 239,362 | 57,379 | 53,262 |
| 120 Telephone Administration | 336,336 | 9,055 | 96,153 |
| 125 City Clerk | 298,538 | 87,949 | 86,127 |
| 130 Registrar Of Voters | 145,502 | 33,602 | 38,784 |
| 165 Probate Court | 8,520 | 636 | 1,258 |
| 190 Planning \& Development | 1,054,544 | 202,959 | 242,476 |
| Central Government Total | 3,286,301 | 684,094 | 789,199 |
| 200 Treasurer | 7,600 | 2,533 | 2,533 |
| 210 Comptroller | 975,956 | 271,100 | 324,496 |
| 220 Central Services | 741,492 | 366,691 | 330,619 |
| 230 Assessment | 452,500 | 140,090 | 132,858 |
| 240 Tax Collector | 437,704 | 116,900 | 127,092 |
| Finance Total | 2,615,252 | 897,314 | 917,598 |
| 300 Emergency Report System [ | 2,043,241 | 526,335 | 465,930 |
| 310 Police Department | 13,542,122 | 4,734,603 | 4,394,335 |
| 320 Animal Control | 281,666 | 79,218 | 75,050 |
| 330 Civil Preparedness | 14,198 | 3,983 | 3,000 |
| Public Service Total | 15,881,227 | 5,344,139 | 4,938,315 |
| 400 Public Works Administration | 550,209 | 135,376 | 109,764 |
| 410 Engineering | 439,311 | 122,748 | 35,543 |
| 440 Central Garage | 1,182,281 | 384,295 | 355,804 |
| 450 Solid Waste | 3,336,684 | 738,610 | 1,006,754 |
| 460 Building \& Ground Maintenaı | 1,253,237 | 371,460 | 211,030 |
| 470 Highways \& Parks | 4,092,636 | 1,239,425 | 1,199,557 |
| Public Works Total | 10,854,358 | 2,991,914 | 2,918,452 |
| 500 Human Resources | 308,637 | 48,188 | 86,326 |
| 510 Elderly Services | 458,493 | 65,762 | 52,519 |
| 520 Parks \& Recreation | 906,786 | 337,395 | 356,607 |
| 530 Health Department | 352,445 | 114,542 | 89,531 |
| Health \& Human Services Total | 2,026,361 | 565,886 | 584,982 |
| 600 Library | 1,221,000 | 508,750 | 507,000 |
| 800 City Insurance | 800,977 | 478,705 | 535,947 |
| 810 Employee Benefits | 17,930,685 | 5,587,961 | 5,814,140 |
| 820 Debt Service | 18,643,292 | 9,501,957 | 10,805,733 |
| 830 C-Med | 42,179 | - | - |
| 900 Unallocated Expenses | 2,180,839 | 158,168 | 126,791 |
| Other Total | 40,818,972 | 16,235,541 | 17,789,612 |
| Total City Departments | 75,482,471 | 26,718,889 | 27,938,158 |
| Board of Education | 89,960,421 | 20,901,570 | 19,511,518 |
| Total General Fund Expenses | 165,442,892 | 47,620,459 | 47,449,675 |

Oct YTD FY20 YTD
\% Budget \% Actual 20.9\% $\quad 16.6 \%$

## SUB CATEGORY EXPENDITURE REPORT

## October 2020

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 <br> Budget | Oct YTD <br> Actual | Oct YTD <br> FY20 | Oct YTD <br> \% Budget | FY20 YTD <br> \% Actual | FY21 <br> Projected | Oct YTD <br> \% Fcst | $\Delta$ to Budget |
| Regular Wages | 20,463,385 | 6,489,536 | 6,164,526 | 31.7\% | 31.2\% | 20,463,385 | 31.7\% |  |
| Part Time | 971,057 | 396,475 | 357,719 | 40.8\% | 45.9\% | 971,057 | 40.8\% |  |
| Overtime | 1,840,212 | 962,310 | 874,236 | 52.3\% | 41.7\% | 1,840,212 | 52.3\% | - |
| Longevity | 653,400 | 157,148 | 173,770 | 24.1\% | 23.9\% | 653,400 | 24.1\% | - |
| Fringe Reimbursements | 1,239,400 | 462,423 | 354,050 | 37.3\% | 37.3\% | 1,239,400 | 37.3\% |  |
| Other Personnel Services | 311,281 | 55,810 | 113,966 | 17.9\% | 61.6\% | 311,281 | 17.9\% |  |
| 51 Personnel Services | 25,478,735 | 8,523,702 | 8,038,266 | 33.5\% | 32.8\% | 25,478,735 | 33.5\% |  |
| Advertising | 54,848 | 8,264 | 7,364 | 15.1\% | 15.3\% | 54,848 | 15.1\% | - |
| Building Maintenance | 58,294 | 20,997 | 14,386 | 36.0\% | 10.0\% | 58,294 | 36.0\% | - |
| Copier Machine \& Rental | 46,000 | 13,085 | 10,970 | 28.4\% | 26.4\% | 46,000 | 28.4\% | - |
| Electricity | 1,349,136 | 382,820 | 191,275 | 28.4\% | 20.3\% | 1,349,136 | 28.4\% |  |
| Equipment Repair and Maintenance | 84,800 | 8,446 | 35,970 | 10.0\% | 35.6\% | 84,800 | 10.0\% | - |
| Financial Services | 217,500 | 40,000 | 61,748 | 18.4\% | 31.5\% | 217,500 | 18.4\% | - |
| Legal Services | 200,000 | 3,871 | 9,774 | 1.9\% | 7.1\% | 200,000 | 1.9\% | - |
| Maintenance Services | 801,097 | 333,676 | 282,339 | 41.7\% | 43.3\% | 801,097 | 41.7\% | - |
| Town Aid Road \& Tree Manitenance | 433,000 | 48,390 | 85,719 | 11.2\% | 21.7\% | 433,000 | 11.2\% | - |
| Training | 37,930 | 9,933 | 13,538 | 26.2\% | 23.5\% | 37,930 | 26.2\% | - |
| Trash Pickup, Tip Fees \& Recycling | 3,315,284 | 730,542 | 996,012 | 22.0\% | 28.7\% | 3,315,284 | 22.0\% | - |
| Water | 48,200 | 10,616 | 7,720 | 22.0\% | 27.6\% | 48,200 | 22.0\% | - |
| Uniforms | 184,432 | 147,512 | 151,851 | 80.0\% | 72.2\% | 184,432 | 80.0\% |  |
| Other Contractual Services | 1,287,061 | 268,563 | 288,863 | 20.9\% | 25.9\% | 1,287,061 | 20.9\% | - |
| 52 Contractual Services | 8,117,582 | 2,026,713 | 2,157,528 | 25.0\% | 28.6\% | 8,117,582 | 25.0\% | - |
| Motor Vehicle Parts | 230,700 | 86,204 | 78,814 | 37.4\% | 32.6\% | 230,700 | 37.4\% | - |
| Construction Supplies | 68,593 | 4,570 | 23,778 | 6.7\% | 30.1\% | 68,593 | 6.7\% | - |
| Office Supplies | 71,500 | 21,083 | 21,951 | 29.5\% | 32.6\% | 71,500 | 29.5\% |  |
| Other Supplies \& Materials | 236,788 | 41,868 | 63,394 | 17.7\% | 26.9\% | 236,788 | 17.7\% |  |
| 53 Supplies \& Materials | 607,581 | 153,725 | 187,936 | 25.3\% | 30.1\% | 607,581 | 25.3\% | - |
| Health \& General Liability Insurance | 12,198,966 | 3,724,176 | 3,745,842 | 30.5\% | 37.2\% | 12,198,966 | 30.5\% | - |
| FICA | 1,432,900 | 530,408 | 469,102 | 37.0\% | 33.9\% | 1,432,900 | 37.0\% | - |
| Pension | 3,593,278 | 1,035,945 | 1,488,169 | 28.8\% | 46.7\% | 3,593,278 | 28.8\% | - |
| Workers Compensation | 1,500,000 | 650,227 | 619,146 | 43.3\% | 35.0\% | 1,500,000 | 43.3\% | - |
| Debt Service | 18,282,165 | 9,304,118 | 10,567,062 | 50.9\% | 59.2\% | 18,282,165 | 50.9\% | - |
| Debt Service (Water Purification) | 361,127 | 197,839 | 238,672 | 54.8\% | 36.2\% | 361,127 | 54.8\% | - |
| Other Fixed Charges | 248,929 | 125,899 | 59,766 | 50.6\% | 20.0\% | 248,929 | 50.6\% | - |
| 54 Fixed Charges | 37,617,365 | 15,568,612 | 17,187,760 | 41.4\% | 48.8\% | 37,617,365 | 41.4\% | - |
| Capital Outlay | 93,075 | 22,011 | 23,840 | 23.6\% | 27.9\% | 93,075 | 23.6\% | - |
| 55 Capital Outlay | 93,075 | 22,011 | 23,840 | 23.6\% | 27.9\% | 93,075 | 23.6\% | - |
| Contingency Services | 150,000 |  | 17,726 | 0.0\% | 11.2\% | 150,000 | 0.0\% | - |
| Other Contingency | 2,357,647 | 256,848 | 130,661 | 10.9\% | 20.2\% | 2,357,647 | 10.9\% | - |
| 56 Other/Contingency | 2,507,647 | 256,848 | 148,388 | 10.2\% | 18.5\% | 2,507,647 | 10.2\% | - |
| Fuel | 415,000 | 106,950 | 70,623 | 25.8\% | 24.8\% | 415,000 | 25.8\% | - |
| Telephone | 520,486 | 50,018 | 150,002 | 9.6\% | 30.1\% | 520,486 | 9.6\% | - |
| Gas Heat | 125,000 | 10,310 | $(26,185)$ | 8.2\% | -21.5\% | 125,000 | 8.2\% | - |
| Total City Departments | 75,482,471 | 26,718,889 | 27,938,158 | 35.4\% | 40.1\% | 75,482,471 | 35.4\% | - |
| Salaries | 52,888,187 | 10,793,109 | 11,465,013 | 20.4\% | 22.0\% | 52,888,187 | 20.4\% | - |
| Health Insurance | 13,980,252 | 5,145,621 | 4,828,849 | 36.8\% | 36.4\% | 13,980,252 | 36.8\% | - |
| Benefits \& Fixed Charges | 3,375,000 | 1,344,941 | 1,178,495 | 39.9\% | 36.0\% | 3,375,000 | 39.9\% | - |
| Tuition | 8,560,500 | 1,197,475 | 126,145 | 14.0\% | 1.4\% | 8,560,500 | 14.0\% | - |
| Student Transportation | 5,653,600 | 380,601 | 328,330 | 6.7\% | 6.7\% | 5,653,600 | 6.7\% | - |
| Operation of Plant | 3,175,773 | 710,962 | 525,881 | 22.4\% | 14.0\% | 3,175,773 | 22.4\% | - |
| Purchased Services | 1,054,709 | 228,401 | 139,297 | 21.7\% | 12.7\% | 1,054,709 | 21.7\% | - |
| Instruction | 1,272,400 | 1,100,460 | 919,508 | 86.5\% | 69.1\% | 1,272,400 | 86.5\% | - |
| Board of Education | 89,960,421 | 20,901,570 | 19,511,518 | 23.2\% | 21.9\% | 89,960,421 | 23.2\% | - |
| Total General Fund Expenses | 165,442,892 | 47,620,459 | 47,449,675 | 28.8\% | 29.9\% | 165,442,892 | 28.8\% | - |

Note : YTD actuals exclude encumbrances

## BOARD OF EDUCATION EXPENDITURE REPORT

## October 2020

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 <br> Budget | Oct YTD <br> Actual | Oct YTD <br> FY20 | Oct YTD <br> \% Budget | $\begin{aligned} & =\text { Y20 YTD } \\ & \% \text { Actual } \end{aligned}$ | FY21 <br> Projected | Oct YTD <br> \% Fcst | $\Delta$ to Budget |
| Superintendent / Principals / Asst. | 2,350,120 | 504,588 | 504,632 | 21.5\% | 22.5\% | 2,350,120 | 21.5\% |  |
| Teachers - Classroom | 27,641,017 | 5,586,179 | 5,794,221 | 20.2\% | 21.2\% | 27,641,017 | 20.2\% |  |
| Teachers - Special Education | 6,003,419 | 1,200,892 | 1,200,244 | 20.0\% | 20.3\% | 6,003,419 | 20.0\% |  |
| Teachers - Special Area | 3,461,446 | 720,672 | 665,166 | 20.8\% | 19.5\% | 3,461,446 | 20.8\% |  |
| Teachers - Substitutes/Interns | 689,815 | 50,350 | 61,898 | 7.3\% | 8.9\% | 689,815 | 7.3\% |  |
| Teacher Aides | 2,992,839 | 573,400 | 650,053 | 19.2\% | 21.7\% | 2,992,839 | 19.2\% |  |
| Pupil Services | 1,603,220 | 339,283 | 350,506 | 21.2\% | 22.4\% | 1,603,220 | 21.2\% |  |
| Clerical | 1,551,638 | 465,335 | 456,878 | 30.0\% | 30.0\% | 1,551,638 | 30.0\% |  |
| School Nurses | 1,039,846 | 186,669 | 173,042 | 18.0\% | 16.9\% | 1,039,846 | 18.0\% |  |
| Coordinators/Directors | 1,114,632 | 257,741 | 234,552 | 23.1\% | 22.1\% | 1,114,632 | 23.1\% |  |
| Custodial / Maintenance | 3,006,539 | 836,457 | 819,079 | 27.8\% | 27.2\% | 3,006,539 | 27.8\% |  |
| Lunch Aides | 300,000 | 13,346 | 52,726 | 4.4\% | 17.6\% | 300,000 | 4.4\% |  |
| Para Subs-Instructional Aides | 105,000 | 19,337 | 43,048 | 18.4\% | 41.0\% | 105,000 | 18.4\% |  |
| Homebound | 125,000 | 1,725 | 8,888 | 1.4\% | 7.1\% | 125,000 | 1.4\% |  |
| Detached Worker | 98,261 | 15,039 | 15,965 | 15.3\% | 16.2\% | 98,261 | 15.3\% |  |
| Athletic Coaches | 200,417 | 9,423 | 6,731 | 4.7\% | 5.1\% | 200,417 | 4.7\% |  |
| Adult Education | 150,000 | 11,954 | 22,157 | 8.0\% | 14.8\% | 150,000 | 8.0\% |  |
| Severance Pay | 300,000 | - | 405,230 | 0.0\% | 100.0\% | 300,000 | 0.0\% |  |
| Student Activity Advisors | 154,978 | 720 | - | 0.5\% | 0.0\% | 154,978 | 0.5\% | - |
| Salaries | 52,888,187 | 10,793,109 | 11,465,013 | 20.4\% | 22.0\% | 52,888,187 | 20.4\% |  |
| Health Insurance | 13,980,252 | 5,145,621 | 4,828,849 | 36.8\% | 36.4\% | 13,980,252 | 36.8\% | - |
| Medicare Only - Taxes | 825,000 | 168,097 | 178,119 | 20.4\% | 22.2\% | 825,000 | 20.4\% | - |
| Social Security | 697,300 | 148,673 | 177,941 | 21.3\% | 25.8\% | 697,300 | 21.3\% | - |
| Property \& Liability Insurance | 525,000 | 441,095 | 484,661 | 84.0\% | 96.5\% | 525,000 | 84.0\% |  |
| Worker's Compensation | 662,100 | 245,185 | 84,885 | 37.0\% | 15.4\% | 662,100 | 37.0\% |  |
| Retirement Contributions | 384,100 | 89,682 | 89,911 | 23.3\% | 27.7\% | 384,100 | 23.3\% |  |
| Life Insurance | 172,200 | 65,933 | 65,499 | 38.3\% | 30.8\% | 172,200 | 38.3\% | - |
| Travel / Convention / Dues | 56,700 | 115,980 | 73,262 | 204.6\% | 63.1\% | 56,700 | 204.6\% | - |
| Other Benefits \& Fixed Charges | 52,600 | 70,296 | 24,218 | 133.6\% | 35.1\% | 52,600 | 133.6\% | - |
| Benefits \& Fixed Charges | 17,355,252 | 6,490,562 | 6,007,344 | 37.4\% | 36.3\% | 17,355,252 | 37.4\% |  |
| Tuition | 8,560,500 | 1,197,475 | 126,145 | 14.0\% | 1.4\% | 8,560,500 | 14.0\% | - |
| Bus Service | 3,434,400 | 319,008 | 222,133 | 9.3\% | 7.3\% | 3,434,400 | 9.3\% | - |
| Transportation - Phys. Handicapped | 1,823,200 | 35,291 | $(21,361)$ | 1.9\% | -1.4\% | 1,823,200 | 1.9\% | - |
| Transportation - Regional VOC | 283,900 | 26,302 | 86,521 | 9.3\% | 34.0\% | 283,900 | 9.3\% | - |
| Transportation - Student Activities | 112,100 | - | 41,036 | 0.0\% | 37.6\% | 112,100 | 0.0\% | - |
| Student Transportation | 5,653,600 | 380,601 | 328,330 | 6.7\% | 6.7\% | 5,653,600 | 6.7\% |  |
| Site Repairs \& Improvements | 627,800 | 327,549 | 39,041 | 52.2\% | 5.4\% | 627,800 | 52.2\% | - |
| Electricity | 1,058,733 | 245,619 | 172,870 | 23.2\% | 16.3\% | 1,058,733 | 23.2\% | - |
| Heating | 431,000 | 25,063 | 62,939 | 5.8\% | 12.0\% | 431,000 | 5.8\% |  |
| Water | 84,800 | 15,233 | 30,916 | 18.0\% | 23.1\% | 84,800 | 18.0\% | - |
| Telephone \& Communications | 246,300 | 23,374 | 56,305 | 9.5\% | 17.4\% | 246,300 | 9.5\% | - |
| Building Security | 388,740 | 42,650 | 10,987 | 11.0\% | 2.8\% | 388,740 | 11.0\% | - |
| Solid Waste / Recycling | 215,600 | 25,255 | 63,828 | 11.7\% | 32.6\% | 215,600 | 11.7\% | - |
| Supplies \& Equipment | 107,100 | 5,208 | 88,846 | 4.9\% | 24.2\% | 107,100 | 4.9\% | - |
| Other Expenses | 15,700 | 1,012 | 150 | 6.4\% | 0.3\% | 15,700 | 6.4\% | - |
| Operation of Plant | 3,175,773 | 710,962 | 525,881 | 22.4\% | 14.0\% | 3,175,773 | 22.4\% |  |
| Photocopy Services | 269,809 | 53,217 | 73,246 | 19.7\% | 27.1\% | 269,809 | 19.7\% | - |
| Consultant Services | 260,000 | 91,313 | 18,914 | 35.1\% | 7.3\% | 260,000 | 35.1\% | - |
| Police And Fire | 361,000 | - | 277 | 0.0\% | 0.4\% | 361,000 | 0.0\% | - |
| Printing / Postage / Supplies | 68,400 | 30,604 | 15,593 | 44.7\% | 21.4\% | 68,400 | 44.7\% | - |
| Other Services | 95,500 | 53,267 | 31,267 | 55.8\% | 7.5\% | 95,500 | 55.8\% | - |
| Purchased Services | 1,054,709 | 228,401 | 139,297 | 21.7\% | 12.7\% | 1,054,709 | 21.7\% | - |
| Instruction | 1,272,400 | 1,100,460 | 919,508 | 86.5\% | 69.1\% | 1,272,400 | 86.5\% | - |
| Board of Education | 89,960,421 | 20,901,570 | 19,511,518 | 23.2\% | 21.9\% | 89,960,421 | 23.2\% | - |

Note : YTD actuals exclude encumbrances

## CITY OF WEST HAVEN

## Summary of Revenues and Expenditures

## October 2020

|  | ACTUAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 Budget | Oct YTD Actual | FY20 <br> Projected | $\begin{gathered} \text { Oct YTD } \\ \text { FY20 } \\ \hline \end{gathered}$ | Oct YTD <br> \% Budget | FY20 YTD <br> \% Actual |
| REVENUE |  |  |  |  |  |  |
| 41 Property Taxes | 102,420,883 | 53,244,998 | 98,769,515 | 50,871,454 | 52.0\% | 51.5\% |
| 42 Licenses \& Permits | 1,594,150 | 565,435 | 1,423,277 | 570,722 | 35.5\% | 40.1\% |
| 43 Fines And Penalties | 252,100 | 185,303 | 243,204 | 120,243 | 73.5\% | 49.4\% |
| 44 Revenue From Use Of Money | 117,700 | 46,387 | 373,110 | 160,845 | 39.4\% | 43.1\% |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | 53,132,054 | 16,654,029 | 53,005,594 | 16,272,672 | 31.3\% | 30.7\% |
| 46 Charges For Services | 1,135,450 | 319,696 | 992,695 | 363,708 | 28.2\% | 36.6\% |
| 47 Other Revenues | 1,826,912 | 200,899 | 1,797,796 | 273,707 | 11.0\% | 15.2\% |
| 48 Other Financing Sources | 963,643 | 713,643 | 1,109,575 | 1,109,575 | 74.1\% | 100.0\% |
| Total Operational Revenues | 161,442,892 | 71,930,391 | 157,714,765 | 69,742,926 | 44.6\% | 44.2\% |
| $45 \mathrm{Fed} /$ State Grants - MARB | 4,000,000 | - | 3,115,000 | - | 0.0\% | 0.0\% |
| Total Revenue | 165,442,892 | 71,930,391 | 160,829,765 | 69,742,926 | 43.5\% | 43.4\% |
| EXPENDITURES |  |  |  |  |  |  |
| Central Government | 3,286,301 | 684,094 | 2,657,788 | 789,199 | 20.8\% | 29.7\% |
| Finance | 2,615,252 | 897,314 | 2,560,423 | 917,598 | 34.3\% | 35.8\% |
| Public Service | 15,881,227 | 5,344,139 | 15,546,388 | 4,938,315 | 33.7\% | 31.8\% |
| Public Works | 10,854,358 | 2,991,914 | 10,325,393 | 2,918,452 | 27.6\% | 28.3\% |
| Health \& Human Services | 2,026,361 | 565,886 | 1,832,675 | 584,982 | 27.9\% | 31.9\% |
| City Insurance | 800,977 | 478,705 | 759,221 | 535,947 | 59.8\% | 70.6\% |
| Employee Benefits | 17,930,685 | 5,587,961 | 15,486,615 | 5,814,140 | 31.2\% | 37.5\% |
| Debt Service | 18,643,292 | 9,501,957 | 18,498,827 | 10,805,733 | 51.0\% | 58.4\% |
| Library / Other | 1,263,179 | 508,750 | 1,460,088 | 507,000 | 40.3\% | 34.7\% |
| Contingency Services | 150,000 | - | 158,587 | 17,726 | 0.0\% | 11.2\% |
| Other Contingency | 2,030,839 | 158,168 | 386,643 | 109,065 | 7.8\% | 28.2\% |
| Total City Departments | 75,482,471 | 26,718,889 | 69,672,648 | 27,938,158 | 35.4\% | 40.1\% |
| Board of Education | 89,960,421 | 20,901,570 | 89,156,482 | 19,511,518 | 23.2\% | 21.9\% |
| Total Expenditures | 165,442,892 | 47,620,459 | 158,829,130 | 47,449,675 | 28.8\% | 29.9\% |
| Surplus / (Deficit) | - | 24,309,932 | 2,000,635 | 22,293,250 |  |  |


| FORECAST |  |  |
| :---: | :---: | :---: |
| Projected FY21 | Oct YTD <br> \% Fcst | $\Delta$ to Budget |
| 102,420,883 | 52.0\% | - |
| 1,594,360 | 35.5\% | 210 |
| 252,100 | 73.5\% | - |
| 117,700 | 39.4\% | - |
| 53,139,167 | 31.3\% | 7,113 |
| 1,135,450 | 28.2\% | - |
| 1,819,589 | 11.0\% | $(7,323)$ |
| 963,643 | 74.1\% | - |
| 161,442,892 | 44.6\% | 0 |
| 4,000,000 | 0.0\% | - |
| 165,442,892 | 43.5\% | 0 |
| 3,286,301 | 20.8\% | - |
| 2,615,252 | 34.3\% | - |
| 15,881,227 | 33.7\% | - |
| 10,854,358 | 27.6\% | - |
| 2,026,361 | 27.9\% | - |
| 800,977 | 59.8\% | - |
| 17,930,685 | 31.2\% | - |
| 18,643,292 | 51.0\% | - |
| 1,263,179 | 40.3\% | - |
| 150,000 | 0.0\% | - |
| 2,030,839 | 7.8\% | - |
| 75,482,471 | 35.4\% | - |
| 89,960,421 | 23.2\% | - |
| 165,442,892 | 28.8\% | - |
| - |  | - |

II) West Haven Sewer Fund

SEWER FUND : Revenue Comparisons FY18-FY21

| \$ Millions <br> Revenue Category | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  | Fiscal 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Charges For Services | 6.057 | 50.50\% | 6.117 | 52.47\% | 5.890 | 50.34\% | 5.802 | 50.14\% |
| Fed/State Grants - Non MARB | - | 0.00\% | - | 0.00\% | - |  | - |  |
| Other Revenues | 0.170 | 68.48\% | 0.070 | 31.01\% | 0.230 | 59.53\% | - | 0.00\% |
|  | 6.227 | 50.29\% | 6.187 | 52.02\% | 6.121 | 50.64\% | 5.802 | 49.18\% |

SEWER FUND : Cost Comparisons FY18-FY21

| \$ Millions | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  | Fiscal 2021 |  |
| :--- | ---: | ---: | ---: | ---: | :---: | ---: | :---: | ---: |
| Cost Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Payroll and Personnel | 0.690 | $31.58 \%$ | 0.666 | $30.24 \%$ | 0.716 | $30.55 \%$ | 0.727 | $28.44 \%$ |
| Capital Outlay | 0.828 | $34.26 \%$ | 0.811 | $34.44 \%$ | 0.941 | $37.70 \%$ | 0.938 | $31.93 \%$ |
| Electricity/Gas/Water | 0.325 | $24.20 \%$ | 0.233 | $17.48 \%$ | 0.235 | $17.22 \%$ | 0.375 | $25.72 \%$ |
| Debt Service | 0.815 | $100.00 \%$ | 0.717 | $100.00 \%$ | 0.659 | $399.23 \%$ | 0.361 | $99.97 \%$ |
| Contractual Services | 0.429 | $36.63 \%$ | 0.153 | $17.57 \%$ | 0.208 | $20.64 \%$ | 0.150 | $14.37 \%$ |
| Other Fixed Charges | 0.252 | $25.55 \%$ | 0.203 | $18.99 \%$ | 0.293 | $38.06 \%$ | 0.200 | $21.99 \%$ |
| Supplies \& Materials | 0.269 | $28.77 \%$ | 0.198 | $20.36 \%$ | 0.220 | $20.37 \%$ | 0.311 | $23.93 \%$ |
| Health Ins. \& Pension | 0.003 | $2.95 \%$ | 0.067 | $32.72 \%$ | 0.004 | $0.59 \%$ | - | $0.00 \%$ |
| Other/Contingency | 0.390 | $69.79 \%$ | 0.370 | $51.81 \%$ | 0.476 | $89.75 \%$ | 0.369 | $36.92 \%$ |
| Fuel | 0.004 | $25.04 \%$ | 0.006 | $28.00 \%$ | 0.004 | $15.07 \%$ | - | $0.00 \%$ |
| Telephone | 0.003 | $37.62 \%$ | 0.000 | $17.14 \%$ | 0.001 | $24.84 \%$ | 0.001 | $4.88 \%$ |
|  | $\mathbf{4 . 0 0 8}$ | $\mathbf{3 8 . 0 0 \%}$ | $\mathbf{3 . 4 2 5}$ | $\mathbf{3 2 . 7 2 \%}$ | $\mathbf{3 . 7 5 8}$ | $\mathbf{3 5 . 9 5 \%}$ | $\mathbf{3 . 4 3 1}$ | $\mathbf{2 9 . 0 8 \%}$ |

Overall Revenues are $\$ .3 \mathrm{M}$ below prior year due to a Nitrogen Credit received in August last year. Expenses are below last year due the drop in CWF debt transfers for debt service being paid for by the general fund.

Unless there is a major breakdown in revenues or runaway expenses I currently do not anticipate coming off the budget year-end.

## WEST HAVEN SEWER

## SUB CATEGORY EXPENDITURE REPORT <br> October 2020

|  | Oct YTD |  |  | Oct YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 Budget | Actual | \% Budget | FY20 Actual | Actual | \% Actual |
| Regular Wages | 1,957,086 | 531,523 | 27.2\% | 1,710,360 | 530,679 | 31.0\% |
| Part Time | - | - | 0.0\% | - |  | 0.0\% |
| Overtime | 547,431 | 195,403 | 35.7\% | 633,600 | 185,304 | 29.2\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | 50,000 | - | 0.0\% | - | - | 0.0\% |
| Other Personnel Services | 1,530 | - | 0.0\% | 1,050 | 300 | 28.6\% |
| 51 Personnel Services | 2,556,047 | 726,926 | 28.4\% | 2,345,011 | 716,284 | 30.5\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | - | - | 0.0\% | - | - | 0.0\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 1,200,000 | 324,052 | 27.0\% | 1,220,505 | 211,925 | 17.4\% |
| Equipment Repair and Maintenance | 220,000 | 18,356 | 8.3\% | 293,597 | 16,295 | 5.6\% |
| Financial Services | 55,166 | 55,166 | 100.0\% | 55,166 | 55,166 | 100.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | 80,000 | 7,900 | 9.9\% | 46,795 | 11,819 | 25.3\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | - | - | 0.0\% | - | - | 0.0\% |
| Trash Pickup, Tip Fees \& Recycling | 15,000 | 4,359 | 29.1\% | 12,998 | 2,288 | 17.6\% |
| Water | 190,000 | 48,303 | 25.4\% | 114,693 | 19,872 | 17.3\% |
| Uniforms | - | - | 0.0\% | - | - | 0.0\% |
| Other Contractual Services | 674,000 | 64,254 | 9.5\% | 600,398 | 122,722 | 20.4\% |
| 52 Contractual Services | 2,434,166 | 522,390 | 21.5\% | 2,344,153 | 440,087 | 18.8\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Office Supplies | - | - | 0.0\% | - ${ }^{-}$ | - | 0.0\% |
| Other Supplies \& Materials | 1,298,000 | 310,583 | 23.9\% | 1,081,779 | 220,333 | 20.4\% |
| 53 Supplies \& Materials | 1,298,000 | 310,583 | 23.9\% | 1,081,779 | 220,333 | 20.4\% |
| Health \& General Liability Insurance | 200,000 | - | 0.0\% | 67,429 | 3,920 | 5.8\% |
| FICA | 178,880 | 53,208 | 29.7\% | 165,035 | 48,336 | 29.3\% |
| Pension | - | - | 0.0\% | - | - | 0.0\% |
| Workers Compensation | 50,000 | 24,602 | 49.2\% | 26,005 | 4,758 | 18.3\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | 361,228 | 361,128 | 100.0\% | 658,875 | 658,875 | 100.0\% |
| Other Fixed Charges | 678,624 | 121,755 | 17.9\% | 675,993 | 239,773 | 35.5\% |
| 54 Fixed Charges | 1,468,732 | 560,694 | 38.2\% | 1,593,337 | 955,662 | 60.0\% |
| Capital Outlay | 2,937,987 | 937,971 | 31.9\% | 2,496,491 | 941,102 | 37.7\% |
| 55 Capital Outlay | 2,937,987 | 937,971 | 31.9\% | 2,496,491 | 941,102 | 37.7\% |
| Contingency Services | - | - | 0.0\% | - | - | 0.0\% |
| Other Contingency | 1,000,000 | 369,229 | 36.9\% | 530,709 | 476,305 | 89.7\% |
| 56 Other/Contingency | 1,000,000 | 369,229 | 36.9\% | 530,709 | 476,305 | 89.7\% |
| Fuel | 25,000 | - | 0.0\% | 28,710 | 4,325 | 15.1\% |
| Telephone | 12,000 | 586 | 4.9\% | 2,282 | 567 | 24.8\% |
| Gas Heat | 66,000 | 2,196 | 3.3\% | 30,469 | 3,333 | 10.9\% |
| Deficit Reduction | - | - | 0.0\% | - | - | 0.0\% |
| Total City Departments | 11,797,932 | 3,430,574 | 29.1\% | 10,452,942 | 3,757,998 | 36.0\% |

Note : YTD actuals exclude encumbrances

## Summary of Revenues and Expenditures

## October 2020

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 Budget | Oct YTD <br> Actual | $\begin{gathered} \text { Oct YTD } \\ \text { FY20 } \\ \hline \end{gathered}$ | Oct YTD \% Budget | $\begin{aligned} & \text { FY20 YTD } \\ & \text { \% Actual } \\ & \hline \end{aligned}$ | Projected FY21 | $\begin{gathered} \text { Oct YTD \% } \\ \quad \text { Fcst } \\ \hline \end{gathered}$ | $\Delta$ to Budget |
| REVENUE $-\square-\square-\square$ |  |  |  |  |  |  |  |  |
| 41 Property Taxes | - | - | - |  |  | - |  | - |
| 42 Licenses \& Permits | - | - | - |  |  | - |  | - |
| 44 Revenue From Use Of Money | - | - | - |  |  | - |  | - |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | - | - | - |  |  | - |  | - |
| 46 Charges For Services | 11,571,507 | 5,802,193 | 5,890,499 | 50.1\% | 50.3\% | 11,571,507 | 50.1\% | - |
| 47 Other Revenues | 226,425 | - | 230,059 | 0.0\% | 59.5\% | 226,425 | 0.0\% | - |
| Total Revenue | 11,797,932 | 5,802,193 | 6,120,558 | 49.2\% | 50.6\% | 11,797,932 | 49.2\% | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Services | 2,556,047 | 726,926 | 716,284 | 28.4\% | 30.5\% | 2,556,047 | 28.4\% | - |
| Electricity/Gas/Water | 1,456,000 | 374,551 | 235,130 | 25.7\% | 17.2\% | 1,456,000 | 25.7\% | - |
| Other Contractural Services | 1,044,166 | 150,034 | 208,291 | 14.4\% | 20.6\% | 1,044,166 | 14.4\% | - |
| Supplies \& Materials | 1,298,000 | 310,583 | 220,333 | 23.9\% | 20.4\% | 1,298,000 | 23.9\% | - |
| Health \& General Liability Insurance | 200,000 | - | 3,920 | 0.0\% | 5.8\% | 200,000 | 0.0\% | - |
| Debt Service | 361,228 | 361,128 | 658,875 | 100.0\% | 100.0\% | 361,228 | 100.0\% | - |
| Other Fixed Charges | 907,504 | 199,566 | 292,867 | 22.0\% | 33.8\% | 907,504 | 22.0\% | - |
| Capital Outlay | 2,937,987 | 937,971 | 941,102 | 31.9\% | 37.7\% | 2,937,987 | 31.9\% | - |
| Other Contingency | 1,000,000 | 369,229 | 476,305 | 36.9\% | 89.7\% | 1,000,000 | 36.9\% | - |
| Fuel | 25,000 | - | 4,325 | 0.0\% | 15.1\% | 25,000 |  |  |
| Telephone | 12,000 | 586 | 567 | 4.9\% | 24.8\% | 12,000 | 4.9\% | - |
| Total Expenditures | 11,797,932 | 3,430,574 | 3,757,998 | 29.1\% | 36.0\% | 11,797,932 | 29.1\% | - |
| Surplus / (Deficit) | - | 2,371,618 | 2,362,560 |  | 144.6\% | - |  |  |

AFD : Revenue Comparisons FY18-FY21

| \$ Millions <br> Revenue Category | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  | Fiscal 2021 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Property Taxes | 3.060 | 51.13\% | 3.454 | 48.75\% | 3.734 | 51.62\% | 3.913 | 52.61\% |
| Licenses \& Permits | 0.005 | 2.41\% | 0.106 | 78.99\% | 0.071 | 60.18\% | 0.014 | 18.93\% |
| Revenue From Use Of Money | 0.004 | 100.00\% | - | 0.00\% | - |  | - |  |
| Fed/State Grants - Non MARB | 0.027 | 6.15\% | 0.170 | 85.81\% | 0.190 | 78.71\% | 0.990 | 103.58\% |
| Charges For Services | (0.001) | -8.49\% | 0.002 | 18.37\% | 0.007 | 62.96\% | 0.000 | 7.00\% |
| Other Revenues | 0.010 | 6.92\% | 0.017 | 5.30\% | 0.013 | 7.96\% | 0.110 | 83.56\% |
|  | 3.105 | 45.77\% | 3.750 | 48.36\% | 4.014 | 51.72\% | 5.027 | 58.42\% |

AFD : Cost Comparisons FY18-FY21

| \$ Millions | Fiscal 2018 |  | Fiscal 2019 |  | Fiscal 2020 |  | Fiscal 2021 |  |
| :--- | ---: | ---: | ---: | ---: | :---: | ---: | ---: | ---: |
| Cost Category | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr | YTD | \% of Yr |
| Payroll and Personnel | 0.702 | $31.06 \%$ | 0.635 | $31.63 \%$ | 0.665 | $32.71 \%$ | 0.708 | $33.28 \%$ |
| Health Ins. \& Pension | 0.921 | $29.69 \%$ | 1.286 | $36.35 \%$ | 1.651 | $42.56 \%$ | 2.194 | $44.47 \%$ |
| Telephone | 0.043 | $16.96 \%$ | 0.033 | $12.69 \%$ | 0.065 | $22.70 \%$ | 0.042 | $14.64 \%$ |
| Other Fixed Charges | 0.099 | $75.29 \%$ | 0.086 | $54.03 \%$ | 0.054 | $14.92 \%$ | 0.026 | $14.06 \%$ |
| Electricity/Gas/Water | 0.088 | $46.54 \%$ | 0.090 | $46.07 \%$ | 0.089 | $44.95 \%$ | 0.006 | $2.71 \%$ |
| Other/Contingency | 0.005 | $8.55 \%$ | - | $0.00 \%$ | 0.000 | $0.57 \%$ | 0.000 | $0.04 \%$ |
| Other Contractual Svcs | 0.042 | $40.89 \%$ | 0.020 | $18.56 \%$ | 0.046 | $31.89 \%$ | 0.028 | $20.93 \%$ |
| Capital Outlay | 0.005 | $4.95 \%$ | 0.001 | $1.14 \%$ | 0.003 | $3.47 \%$ | 0.011 | $3.48 \%$ |
| Supplies \& Materials | 0.017 | $45.96 \%$ | 0.009 | $25.67 \%$ | 0.011 | $27.17 \%$ | 0.050 | $52.11 \%$ |
| Fuel | $\mathbf{0 . 0 0 0}$ | $2.71 \%$ | 0.002 | $17.97 \%$ | 0.001 | $11.89 \%$ | 0.000 | $0.04 \%$ |
|  | $\mathbf{1 . 9 2 2}$ | $\mathbf{3 0 . 7 8 \%}$ | $\mathbf{2 . 1 6 1}$ | $\mathbf{3 3 . 3 9 \%}$ | $\mathbf{2 . 5 8 5}$ | $\mathbf{3 6 . 5 7 \%}$ | $\mathbf{3 . 0 6 5}$ | $\mathbf{3 5 . 6 2 \%}$ |

Tax collections for Allingtown are in line with prior year and overall revenues are well above prior year resulting from the State pilot funds secured this year (\$960k) reported in the Fed/State GrantsNon MARB line.

The YOY increase in expenses relates to the additional pension contribution made (and planned for in the budget) using the monies secured from the aforementioned pilot funds.

Unless there is a major breakdown in revenues or runaway expenses I currently do not anticipate coming off the budget year-end.

## ALLINGTOWN FIRE DEPARTMENT SUB CATEGORY EXPENDITURE REPORT <br> October 2020

|  | Oct YTD |  |  | Oct YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 Budget | Actual | \% Budget | FY20 Actual | Actual | \% Actual |
| Regular Wages | 1,742,989 | 524,971 | 30.1\% | 1,597,039 | 497,993 | 31.2\% |
| Part Time | - | - | 0.0\% | - | - | 0.0\% |
| Overtime | 360,000 | 182,514 | 50.7\% | 418,256 | 155,884 | 37.3\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | 25,000 | 660 | 2.6\% | 17,604 | 11,084 | 63.0\% |
| Other Personnel Services | - | - | 0.0\% | - | - | 0.0\% |
| 51 Personnel Services | 2,127,989 | 708,145 | 33.3\% | 2,032,898 | 664,961 | 32.7\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | 19,600 | 908 | 4.6\% | 45,738 | 27,498 | 60.1\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 16,300 | 4,720 | 29.0\% | 16,300 | 5,157 | 31.6\% |
| Equipment Repair and Maintenance | 34,200 | 12,826 | 37.5\% | 54,415 | 8,966 | 16.5\% |
| Financial Services | 13,000 | - | 0.0\% | 9,000 | - | 0.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | - | - | 0.0\% | - | - | 0.0\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | 32,000 | 2,308 | 7.2\% | 9,770 | 155 | 1.6\% |
| Trash Pickup, Tip Fees \& Recycling | - | - | 0.0\% | - | - | 0.0\% |
| Water | 188,025 | 353 | 0.2\% | 172,544 | 83,192 | 48.2\% |
| Uniforms | 16,000 | 8,167 | 51.0\% | 10,690 | 7,913 | 74.0\% |
| Other Contractual Services | 19,000 | 3,797 | 20.0\% | 13,207 | 1,015 | 7.7\% |
| 52 Contractual Services | 338,125 | 33,078 | 9.8\% | 331,664 | 133,896 | 40.4\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Office Supplies | 6,000 | 763 | 12.7\% | 3,719 | 93 | 2.5\% |
| Other Supplies \& Materials | 90,000 | 49,259 | 54.7\% | 36,950 | 10,957 | 29.7\% |
| 53 Supplies \& Materials | 96,000 | 50,022 | 52.1\% | 40,669 | 11,050 | 27.2\% |
| Health \& General Liability Insurance | 1,713,467 | 298,421 | 17.4\% | 1,623,696 | 525,427 | 32.4\% |
| FICA | 57,768 | 21,451 | 37.1\% | 57,660 | 19,567 | 33.9\% |
| Pension | 3,220,196 | 1,895,652 | 58.9\% | 2,255,235 | 1,125,369 | 49.9\% |
| Workers Compensation | 125,000 | 4,246 | 3.4\% | 304,030 | 34,381 | 11.3\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | - | - | 0.0\% | - | - | 0.0\% |
| Other Fixed Charges | - | - | 0.0\% | - | - | 0.0\% |
| 54 Fixed Charges | 5,116,431 | 2,219,770 | 43.4\% | 4,240,620 | 1,704,745 | 40.2\% |
| Capital Outlay | 309,000 | 10,754 | 3.5\% | 97,340 | 3,375 | 3.5\% |
| 55 Capital Outlay | 309,000 | 10,754 | 3.5\% | 97,340 | 3,375 | 3.5\% |
| Contingency Services | - | - | 0.0\% | - | - | 0.0\% |
| Other Contingency | 305,125 | 125 | 0.0\% | 13,269 | 106 | 0.8\% |
| 56 Other/Contingency | 305,125 | 125 | 0.0\% | 13,269 | 106 | 0.8\% |
| Fuel | 14,000 | 5 | 0.0\% | 11,920 | 1,418 | 11.9\% |
| Telephone | 287,438 | 42,095 | 14.6\% | 284,872 | 64,655 | 22.7\% |
| Gas Heat | 11,000 | 762 | 6.9\% | 8,626 | 414 | 4.8\% |
| Deficit Reduction | - | - | 0.0\% | 5,436 | - | 0.0\% |
| Total City Departments | 8,605,108 | 3,064,758 | 35.6\% | 7,067,314 | 2,584,620 | 36.6\% |

Note : YTD actuals exclude encumbrances

ALLINGTOWN FIRE DEPARTMENT

## Summary of Revenues and Expenditures

October 2020

|  | ACTUAL |  |  |  |  | FORECAST |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY21 Budget | Oct YTD Actual | Oct YTD FY20 | Oct YTD \% Budget | FY20 YTD <br> \% Actual | Projected FY21 | YTD \% Fcst | $\Delta$ to Budget |
| REVENUE |  |  |  |  |  |  |  |  |
| 41 Property Taxes | 7,436,508 | 3,912,617 | 3,734,122 | 52.6\% | 51.6\% | 7,436,508 | 52.6\% | - |
| 42 Licenses \& Permits | 75,000 | 14,195 | 71,065 | 18.9\% | 60.2\% | 75,000 | 18.9\% | - |
| 44 Revenue From Use Of Money | - | - | - |  |  | - |  | - |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | 956,000 | 990,227 | 190,085 | 103.6\% | 78.7\% | 956,000 | 103.6\% | - |
| 46 Charges For Services | 6,000 | 420 | 6,645 | 7.0\% | 63.0\% | 6,000 | 7.0\% | - |
| 47 Other Revenues | 131,600 | 109,959 | 12,581 | 83.6\% | 8.0\% | 131,600 | 83.6\% | - |
| Total Revenue | 8,605,108 | 5,027,418 | 4,014,497 | 58.4\% | 51.7\% | 8,605,108 | 58.4\% | - |
| EXPENDITURES |  |  |  |  |  |  |  |  |
| Personnel Services | 2,127,989 | 708,145 | 664,961 | 33.3\% | 32.7\% | 2,127,989 | 33.3\% | - |
| Electricity/Gas/Water | 215,325 | 5,835 | 88,763 | 2.7\% | 44.9\% | 215,325 | 2.7\% | - |
| Other Contractural Services | 133,800 | 28,005 | 45,547 | 20.9\% | 31.9\% | 133,800 | 20.9\% | - |
| Supplies \& Materials | 96,000 | 50,022 | 11,050 | 52.1\% | 27.2\% | 96,000 | 52.1\% | - |
| Health \& General Liability Insurance | 1,713,467 | 298,421 | 525,427 | 17.4\% | 32.4\% | 1,713,467 | 17.4\% | - |
| Pension | 3,220,196 | 1,895,652 | 1,125,369 | 58.9\% | 49.9\% | 3,220,196 | 58.9\% | - |
| Other Fixed Charges | 182,768 | 25,697 | 53,948 | 14.1\% | 14.9\% | 182,768 | 14.1\% | - |
| Capital Outlay | 309,000 | 10,754 | 3,375 | 3.5\% | 3.5\% | 309,000 | 3.5\% | - |
| Other Contingency | 305,125 | 125 | 106 | 0.0\% | 0.8\% | 305,125 | 0.0\% | - |
| Fuel | 14,000 | 5 | 1,418 | 0.0\% | 11.9\% | 14,000 |  |  |
| Telephone | 287,438 | 42,095 | 64,655 | 14.6\% | 22.7\% | 287,438 | 14.6\% | - |
| Deficit Reduction | - | - | - |  | 0.0\% | - |  | - |
| Total Expenditures | 8,605,108 | 3,064,758 | 2,584,620 | 35.6\% | 36.6\% | 8,605,108 | 35.6\% | - |
| Surplus / (Deficit) | - | 1,962,660 | 1,429,878 |  | 205.9\% | - |  |  |

City of Hartford

## City of Hartford

FY2021
Monthly Financial Report to the Municipal Accountability Review Board


## October 2020 <br> (FY2021 P4)

# City of Hartford Budget and Financial Report to the Municipal Accountability Review Board 

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## City of Hartford - FY2021 General Fund Financial Report \& Projection

|  |  |  |  |  | MARB 12/03/20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Category | FY2020 UN-AUDITED ACTUAL | FY2021 ADOPTED BUDGET | FY2021 REVISED BUDGET | FY2020 ACTUAL (OCTOBER) | $\begin{aligned} & \text { FY2021 ACTUAL } \\ & \text { (ОСTOBER) } \end{aligned}$ | FY2021 PROJECTION | VARIANCE |
| 41 General Property Taxes ${ }^{1}$ | $(279,164,431)$ | $(281,967,014)$ | $(281,967,014)$ | $(143,241,259)$ | $(150,359,828)$ | $(287,282,276)$ | $(5,315,262)$ |
| 42 Licenses \& Permits ${ }^{2}$ | $(6,417,686)$ | $(6,161,581)$ | $(6,161,581)$ | $(2,238,408)$ | $(2,748,148)$ | $(6,708,824)$ | $(547,243)$ |
| 43 Fines Forfeits \& Penalties ${ }^{3}$ | $(159,380)$ | $(194,282)$ | $(194,282)$ | $(76,970)$ | $(58,064)$ | $(161,182)$ | 33,100 |
| 44 Revenue from Money \& Property ${ }^{4}$ | $(3,361,237)$ | $(2,478,879)$ | $(2,478,879)$ | $(1,297,042)$ | $(230,426)$ | $(1,044,864)$ | 1,434,015 |
| 45 Intergovernmental Revenues ${ }^{517}$ | $(304,169,420)$ | $(258,570,285)$ | $(258,570,285)$ | $(105,447,462)$ | $(57,957,246)$ | $(258,221,005)$ | 349,280 |
| 46 Charges For Services ${ }^{6}$ | $(3,289,713)$ | $(3,087,015)$ | $(3,087,015)$ | $(1,312,794)$ | $(866,737)$ | $(2,357,210)$ | 729,805 |
| 47 Reimbursements ${ }^{7}$ | $(108,890)$ | $(121,624)$ | $(121,624)$ | $(20,719)$ | $(18,851)$ | $(121,624)$ | - |
| 48 Other Revenues ${ }^{8}$ | $(205,839)$ | $(236,134)$ | $(236,134)$ | $(66,056)$ | $(35,692)$ | $(121,576)$ | 114,558 |
| 53 Other Financing Sources ${ }^{9}$ | $(9,726,738)$ | $(14,941,496)$ | $(14,941,496)$ | $(1,629,727)$ | $(1,164,307)$ | $(7,759,829)$ | 7,181,667 |
| Total Revenues ${ }^{19}$ | $(606,603,335)$ | $(567,758,310)$ | $(567,758,310)$ | $(255,330,436)$ | $(213,439,299)$ | $(563,778,390)$ | 3,979,920 |


|  |  |  |  |  | MARB 12/03/20 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Category | FY2020 UN-AUDITED ACTUAL | FY2021 ADOPTED BUDGET | FY2021 REVISED BUDGET | $\begin{aligned} & \text { FY2020 ACTUAL } \\ & \text { (ОСтOBER) } \end{aligned}$ | FY2021 ACTUAL (OCTOBER) | FY2021 PROJECTION | VARIANCE |
| Payroll ${ }^{10}$ | 100,457,781 | 111,531,937 | 111,630,082 | 30,381,051 | 34,152,044 | 112,670,255 | $(1,040,173)$ |
| Benefits ${ }^{11}$ | 78,132,921 | 93,872,044 | 93,872,044 | 28,367,570 | 31,271,067 | 95,419,225 | $(1,547,181)$ |
| Debt \& Other Capital ${ }^{12} 18$ | 68,470,660 | 11,697,446 | 11,697,446 | 1,560,200 | 1,521,003 | 11,697,446 | - |
| Library ${ }^{13}$ | 1,534,650 | 8,335,687 | 8,335,687 | 511,550 | 556,340 | 1,669,021 | 6,666,666 |
| Metro Hartford Innovation Services | 3,193,214 | 3,167,436 | 3,167,436 | 1,064,405 | 1,055,812 | 3,167,436 | - |
| Utilities ${ }^{14,15}$ | 24,847,819 | 26,291,225 | 26,291,225 | 10,056,998 | 9,809,749 | 27,013,600 | $(722,375)$ |
| Other Non-Personnel ${ }^{16}$ | 31,860,761 | 28,849,261 | 28,751,116 | 6,707,694 | 5,786,930 | 28,859,728 | $(108,612)$ |
| Education ${ }^{17}$ | 279,849,034 | 284,013,274 | 284,013,274 | 79,006,518 | 32,012,795 | 284,013,274 | - |
| Total Expenditures ${ }^{19}$ | 588,346,839 | 567,758,310 | 567,758,310 | 157,655,985 | 116,165,739 | 564,509,985 | 3,248,325 |
| Committed Fund Balance for Board of Education |  |  |  |  |  |  |  |
| Total Expenditures incl. Committed Fund Balance |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Revenues and Expenditures incl. Committed for BOE, Net | $(18,256,496)$ | - | - | $(97,674,450)$ | $(97,273,560)$ | 731,595 |  |
| Council Approved Use of Fund Balance |  |  |  | - |  |  |  |
| Net Surplus/(Deficit) | 18,256,496 | - | - | 97,674,450 | 97,273,560 | $(731,595)$ |  |

[^1]
## REVENUE FOOTNOTES

${ }^{1}$ (1) Cumulative through October current year tax levy revenues actuals are $4 \%$ or $\$ 5.4 \mathrm{M}$ higher than FY2020 Period 4 (October).
(2) Prior Year Levy collections actuals are tracking favorable by $\$ 1 \mathrm{M}$ comparing to the FY2020 cumulative through October and $\$ 1.5 \mathrm{M}$ of Tax Deed Sales recorded in November actuals are included in the projections.
(3) Interest and liens collections actuals are higher by $\$ 677 \mathrm{~K}$ through October comparing to the FY2020.
(4) Revenues from subsequent tax lien sales are not recorded until the 4th quarter of the fiscal year.

Overall a surplus of $\$ 5.3 \mathrm{M}$ is projected for General Property Taxes and will continue to be monitored through the fiscal year.
${ }^{2}$ The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. This revenue category's actuals are tracking favorable by $23 \%$ or $\$ 510 \mathrm{~K}$ comparing to the FY2020 cumulative through October and projected to be favorable and over the FY2021 budget by $\$ 547 \mathrm{~K}$.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item is primarily comprised of false alarms fines and projected to be under the FY2021 budget by $\$ 33 \mathrm{~K}$.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2021 actuals are tracking lower compared to FY2020 Period 4 (October) due to a low interest rate environment for short-term investment income. This revenue category is projected to be under the FY2021 budget by \$1.4M.
${ }^{5}$ FY2021 Intergovernmental Revenues YTD primarily reflect the receipts of $\$ 57.3 \mathrm{M}$ in Municipal Aid revenues from the State.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records and special events. This revenue line item varies each year with historical actuals ranging from $\$ 2.8 \mathrm{M}$ to $\$ 4.2 \mathrm{M}$. A shortfall of $\$ 730 \mathrm{~K}$ is recorded for this revenue category.
${ }^{7}$ Reimbursements (primarily Section 8) mainly occur at fiscal year end.
${ }^{8}$ Other Revenues will vary year to year based on unanticipated items such as settlements.
${ }^{9}$ Other Financing Sources reflects revenues from Corporate Contribution (1), DoNo Stadium Fund(2), the Parking Authority Fund(3), Special Police Service Fund(4) and other (interest from CIP Investment account)(5).
(1) Corporate Contribution of $\$ 10 \mathrm{M}$, of which $\$ 3.333 \mathrm{M}$ will be provided directly to the City of Hartford General Fund and $\$ 6.667 \mathrm{M}$ has been provided directly to the Hartford Public Library. A corresponding appropriation reduction has been noted to reflect this arrangement.
(3) The first quarter of revenue from Hartford Parking Authority was received and recorded in September, however its projected to be under the FY2021 budget due to loss in the revenues due to COVID-19 health pandemic.
(5) Other revenues are projected to be $\$ 0$.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 1.04 \mathrm{M}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 14.6 weeks of actual payroll expenses with 37.6 weeks remaining. Vacancies are assumed to be refilled with 33.6 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 2.57 \mathrm{M}$ and $\$ 96 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 3.56 \mathrm{M}$ in OT and $\$ 149 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{11}$ Benefits is projected to be net unfavorable due to centrally budgeted non-Public Safety attrition being realized in departments city-wide and Social Security expenditures.
12 The FY2021 Adopted Budget for Debt \& Other Capital is comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 97 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 6.84 \mathrm{M}$ for Pay-As-You-Go CapEx for a total of $\$ 11.70 \mathrm{M}$.
${ }^{13}$ The Library is projected to be favorable due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library.
${ }^{14}$ Utilities are projected to be $\$ 384 \mathrm{~K}$ unfavorable due to the trend in waste disposal costs.
${ }^{15}$ As identified in FY2021 P3, Utilities are projected to be $\$ 355 \mathrm{~K}$ unfavorable due to the trend in tipping fees.
${ }^{16}$ Other Non-Personnel is unfavorable due to cyber security services and Microsoft 365 services, offset by favorable dues and parking leases.
${ }^{17}$ Education YTD actuals reflect 4 months of the City's tax supported payment of $\$ 96 \mathrm{M}$. The $\$ 188 \mathrm{M}$ ECS will be recorded as the State allocation is received.
18 Under the executed Contract Assistance agreement, $\$ 56.31 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2021. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
${ }^{19}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenues is unfavorable.

Revenue Summary - Major Category

|  | FY2020 UN-AUDITED ACTUAL | FY2021 ADOPTED BUDGET | FY2021 REVISED BUDGET | $\begin{aligned} & \text { FY2020 ACTUAL } \\ & \text { (OCTOBER) } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { FY2021 ACTUAL } \\ & \text { (OCTOBER) } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 41-TAXES | $(279,164,431)$ | (281,967,014) | (281,967,014) | $(143,241,259)$ | (150,359,828) |
| CURRENT YEAR TAX LEVY | $(269,680,607)$ | $(272,347,014)$ | $(272,347,014)$ | $(139,660,345)$ | $(145,030,828)$ |
| INTEREST AND LIENS | $(4,792,629)$ | $(3,800,000)$ | $(3,800,000)$ | $(1,263,132)$ | $(1,939,861)$ |
| Prior year levies | $(3,940,996)$ | $(5,270,000)$ | $(5,270,000)$ | $(2,299,893)$ | $(3,314,665)$ |
| tax lien sales | $(537,555)$ | $(480,000)$ | $(480,000)$ | - |  |
| OTHER | $(212,645)$ | $(70,000)$ | $(70,000)$ | $(17,888)$ | $(74,473)$ |
| 42-LICENSES AND PERMITS | $(6,417,686)$ | $(6,161,581)$ | $(6,161,581)$ | $(2,238,408)$ | $(2,748,148)$ |
| BUILDING PERMITS | $(3,608,111)$ | $(3,442,000)$ | $(3,442,000)$ | $(1,212,180)$ | $(1,678,633)$ |
| ELECTRICAL PERMITS | $(953,593)$ | $(797,665)$ | $(797,665)$ | $(292,490)$ | $(341,631)$ |
| FOOD \& MILK DEALER LICENSES | $(135,904)$ | $(299,727)$ | $(299,727)$ | $(95,600)$ | $(65,800)$ |
| MECHANICAL PERMITS | $(728,778)$ | $(800,000)$ | $(800,000)$ | $(218,090)$ | $(299,230)$ |
| PLUMBING PERMITS | $(374,799)$ | $(337,846)$ | $(337,846)$ | $(137,826)$ | $(177,920)$ |
| OTHER | $(616,501)$ | $(484,343)$ | $(484,343)$ | $(282,222)$ | $(184,935)$ |
| 43-FINES FORFEITS AND PENALTIES | $(159,380)$ | $(194,282)$ | $(194,282)$ | $(76,970)$ | $(58,064)$ |
| FALSE ALARM CITATIONS-POL\&FIRE | $(138,732)$ | $(185,000)$ | $(185,000)$ | $(66,932)$ | $(56,678)$ |
| LAPSED LICENSE/LATE FeE | $(14,100)$ | $(7,100)$ | $(7,100)$ | $(7,200)$ |  |
| OTHER | $(6,547)$ | $(2,182)$ | $(2,182)$ | $(2,838)$ | $(1,386)$ |
| 44-INTEREST AND RENTAL INCOME | $(3,361,237)$ | $(2,478,879)$ | $(2,478,879)$ | $(1,297,042)$ | $(230,426)$ |
| BILIINGS FORGE | $(20,257)$ | $(20,428)$ | $(20,428)$ | $(10,080)$ | $(5,476)$ |
| Ct Center for perform art | $(37,500)$ | $(50,000)$ | $(50,000)$ | $(12,500)$ | $(12,500)$ |
| Interest | $(2,417,949)$ | $(1,402,256)$ | $(1,402,256)$ | $(1,074,210)$ | $(77,210)$ |
| RENT OF PROP-ALL OTHER | $(95,070)$ | $(114,780)$ | $(114,780)$ | $(33,580)$ | $(26,484)$ |
| RENTAL OF PARK PROPERTY | $(16,163)$ | $(72,565)$ | $(72,565)$ | $(10,263)$ | $(7,625)$ |
| rental of parking lots | $(24,674)$ | (600) | (600) | - | - |
| RENTAL OF PROP-FLOOD COMM | $(84,480)$ | $(148,560)$ | $(148,560)$ | $(33,120)$ | $(23,160)$ |
| RENTAL-525 MAIN STREET | $(18,111)$ | $(21,094)$ | $(21,094)$ | $(7,189)$ | $(6,315)$ |
| RENTS FROM TENANTS | $(157,448)$ | $(180,500)$ | $(180,500)$ | $(54,913)$ | $(50,827)$ |
| SHEPHERD PARK | $(234,393)$ | $(118,000)$ | $(118,000)$ |  |  |
| the richardson building | $(218,124)$ | $(313,952)$ | $(313,952)$ | $(43,115)$ | $(2,757)$ |
| UNDERWOOD TOWER PILOT | $(36,144)$ | $(36,144)$ | $(36,144)$ | $(18,072)$ | $(18,072)$ |
| OTHER | (925) | - | - | - |  |
| 45-INTERGOVERNMENTAL | $(304,169,420)$ | $(258,570,285)$ | $(258,570,285)$ | $(105,447,462)$ | $(57,957,246)$ |
| MUNICIPAL AID | $(254,097,409)$ | $(254,031,479)$ | $(254,031,479)$ | $(104,556,186)$ | $(57,310,327)$ |
| CAR TAX SUPPL MRSF REV SHARING | $(11,597,120)$ | (11,344,984) | $(11,344,984)$ | $(11,597,120)$ | $(11,344,984)$ |
| EDUCATION COST SHARING | $(187,788,684)$ | $(187,974,890)$ | $(187,974,890)$ | $(46,993,723)$ |  |
| HIGHWAY GRANT | $(1,190,578)$ | $(1,190,578)$ | $(1,190,578)$ | - |  |
| MASHANTUCKET PEQUOT FUND | $(6,136,523)$ | $(6,136,523)$ | $(6,136,523)$ | - | - |
| MRSA BONDED DISTRIBUTION GRANT | $(1,419,161)$ | $(1,419,161)$ | $(1,419,161)$ | - | - |
| MRSF SELECT PILOT | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ | $(12,422,113)$ |
| MUNICIPAL STABILIZATION GRANT | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ | $(3,370,519)$ |
| PRIV TAX EXEMPT PROPERTY | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ |
| STATE OWNED PROPERTY | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ | $(10,162,953)$ |
| OTHER MUNICIPAL AID | $(45,666,626)$ | - | - | - | - |
| STATE CONTRACT ASSIITANCE | $(45,666,626)$ | - | - | - |  |
| other state revenues | $(107,353)$ | $(103,029)$ | $(103,029)$ | $(34,587)$ | $(4,550)$ |
| JUDICIAL BRANCH REV DISTRIB. | $(87,898)$ | $(66,947)$ | $(66,947)$ | $(34,587)$ | $(4,550)$ |
| VETERANS EXEMPTIONS | $(19,456)$ | $(36,082)$ | $(36,082)$ | - |  |
| PILOTS, MIRA \& OTHER INTERGOVERNMENTAL | $(4,277,084)$ | $(4,432,477)$ | $(4,432,477)$ | $(839,640)$ | $(642,370)$ |
| DISABIL EXEMPT-SOC SEC | $(6,559)$ | $(6,569)$ | $(6,569)$ | - |  |
| Gr rec tax-PARI mutuel | $(152,553)$ | $(227,868)$ | $(227,868)$ | $(65,013)$ | $(16,436)$ |
| HEALTH\&WELFARE-PRIV SCH | $(50,793)$ | $(61,366)$ | $(61,366)$ | - |  |
| MATERIALS InNovation recycling | $(1,500,000)$ | $(1,500,000)$ | $(1,500,000)$ | - | - |
| PHONE ACCESS LN TAX SH | $(474,553)$ | $(481,772)$ | $(481,772)$ | - | (668) |
| PILOT CHURCH HOMES INC | $(125,390)$ | $(131,112)$ | $(131,112)$ | $(62,695)$ | $(63,066)$ |
| PILOT FOR CT CTR FOR PERF | $(343,053)$ | $(410,779)$ | $(410,779)$ | - |  |
| PILOT FOR HARTFORD 21 | $(500,000)$ | $(500,000)$ | $(500,000)$ | $(250,000)$ | $(250,000)$ |
| PILOT HARTFORD HILTON | $(495,227)$ | $(540,247)$ | $(540,247)$ | $(135,062)$ |  |
| PILOT HARTFORD MARRIOTT | $(603,956)$ | $(552,764)$ | $(552,764)$ | $(301,870)$ | $(312,200)$ |
| PILOT TRINITY COLLEGE | $(25,000)$ | $(20,000)$ | $(20,000)$ | $(25,000)$ |  |
| OTHER | $(20,949)$ | $(3,300)$ | $(3,300)$ | $(17,049)$ |  |
| CONS NETWORK TRANSP | $(16,749)$ | - | - | $(16,749)$ | - |
| State reimbursements | $(4,200)$ | $(3,300)$ | $(3,300)$ | (300) | - |
| 46-CHARGES FOR SERVICES | $(3,289,713)$ | $(3,087,015)$ | $(3,087,015)$ | $(1,312,794)$ | $(866,737)$ |
| CONVEYANCE TAX | $(1,245,596)$ | $(1,240,916)$ | $(1,240,916)$ | $(506,561)$ | $(469,475)$ |
| FILING RECORD-CERTIF FEES | $(277,024)$ | $(300,000)$ | $(300,000)$ | $(109,948)$ | $(93,197)$ |
| TRANSCRIPT OF RECORDS | $(706,343)$ | $(821,151)$ | $(821,151)$ | $(273,276)$ | $(140,660)$ |
| OTHER | $(1,060,750)$ | $(724,948)$ | $(724,948)$ | $(423,009)$ | $(163,404)$ |
| 47-REIMBURSEMENTS | $(108,890)$ | $(121,624)$ | $(121,624)$ | $(20,719)$ | $(18,851)$ |
| ADVERTISING LOST DOGS | (415) | (453) | (453) | (121) | (130) |
| ATM REIMBURSEMENT | (280) | (721) | (721) | (280) |  |
| DOG ACCT-SALARY OF WARDEN | $(1,955)$ | $(2,600)$ | $(2,600)$ | - | - |
| OTHER REIMBURSEMENTS | $(1,527)$ | $(3,000)$ | $(3,000)$ | (539) |  |
| REIMB FOR MEDICAID SERVICES | - | $(16,056)$ | $(16,056)$ | - | - |
| SECTION 8 MONITORING | $(86,101)$ | $(83,890)$ | $(83,890)$ | $(18,625)$ | $(16,221)$ |
| OTHER | $(18,613)$ | $(14,904)$ | $(14,904)$ | $(1,155)$ | $(2,500)$ |
| 48-OTHER REVENUES | $(205,839)$ | $(236,134)$ | $(236,134)$ | $(66,056)$ | $(35,692)$ |
| miscellaneous revenue | $(158,326)$ | $(189,124)$ | $(189,124)$ | $(24,874)$ | $(33,615)$ |
| OVER \& SHORT ACCOUNT | (14) | (737) | (737) | 16 | (160) |
| SALE CITY SURPLUS EQUIP | $(1,489)$ | $(26,150)$ | $(26,150)$ | (747) | (515) |
| SALE OF DOGS | $(6,563)$ | $(5,993)$ | $(5,993)$ | $(2,379)$ | $(1,525)$ |
| SETTLEMENTS - OTHER | (95) | $(3,000)$ | $(3,000)$ | (35) | - |
| OTHER | $(39,353)$ | $(11,130)$ | $(11,130)$ | $(38,037)$ | 124 |
| 53-OTHER FINANCING SOURCES | $(9,726,738)$ | $(14,941,496)$ | $(14,941,496)$ | $(1,629,727)$ | $(1,164,307)$ |
| CORPORATE CONTRIBUTION | $(3,333,333)$ | $(10,000,000)$ | $(10,000,000)$ | - |  |
| DOWNTOWN NORTH (DONO) | $(1,082,775)$ | - | - | $(302,216)$ | - |
| REVENUE FROM HTFD PKG AUTHY | $(2,171,429)$ | $(2,076,496)$ | $(2,076,496)$ | $(520,115)$ | $(400,000)$ |
| SPECIAL POLICE SERVICES | $(3,081,144)$ | $(2,750,000)$ | $(2,750,000)$ | $(779,996)$ | $(764,307)$ |
| оther | $(58,057)$ | $(115,000)$ | $(115,000)$ | $(27,399)$ |  |
| Grand Total | $(606,603,335)$ | (567,758,310) | $(567,758,310)$ | $(255,330,436)$ | (213,439,299) |

PROPERTY TAX COLLECTIONS REPORT FOR FY20 AND FY21

## PROPERTY TAX COLLECTION REPORT THROUGH OCTOBER 31, 2020


${ }^{1}$ FY21 P1-Current Year Tax collections exceeds prior year due to timing. Several top payers paid in July this year but in August last year.
${ }^{2}$ FY20 Prior Year's Tax collections negative balance is due to adjustments from tax appeals. Less adjustments were processed in July 2020.
${ }^{3}$ YTD FY21 has higher collections due to some increased property values on several large properties and an overall increase with online payments
${ }^{4}$ YTD FY21 continues to result in increased collections due to online payments, increased PY levy collections by our collection agency, and earlier payments made in real estate compared to PY.
${ }^{5}$ Year end reclass entry between current and prior year levy and to record 60 day collections.

## Expenditure Summary - Departments

|  | FY2020 UN-AUDITED ACTUAL | FY2021 ADOPTED BUDGET | FY2021 REVISED BUDGET | FY2020 ACTUAL (OCTOBER) | FY2021 ACTUAL (OCTOBER) | FY2021 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 716,367 | 603,584 | 603,584 | 248,923 | 166,368 | 585,271 | 18,313 |
| 00112 COURT OF COMMON COUNCIL ${ }^{1}$ | 488,562 | 594,815 | 594,815 | 138,073 | 165,412 | 650,796 | $(55,981)$ |
| 00113 TREASURER | 381,744 | 487,540 | 487,540 | 128,377 | 127,119 | 453,913 | 33,627 |
| 00114 REGISTRARS OF VOTERS | 596,307 | 472,452 | 604,966 | 213,917 | 282,406 | 600,757 | 4,209 |
| 00116 CORPORATION COUNSEL | 1,264,155 | 1,829,808 | 1,829,808 | 377,885 | 401,082 | 1,752,030 | 77,778 |
| 00117 TOWN \& CITY CLERK ${ }^{2}$ | 691,342 | 793,100 | 793,100 | 177,400 | 286,774 | 779,495 | 13,605 |
| 00118 INTERNAL AUDIT | 509,566 | 510,567 | 510,567 | 146,987 | 160,562 | 509,976 | 591 |
| 00119 CHIEF OPERATING OFFICER | 759,506 | 1,366,789 | 1,366,789 | 219,813 | 353,649 | 1,324,619 | 42,170 |
| 00122 METRO HARTFORD INNOVATION SERV | 3,193,214 | 3,167,436 | 3,167,436 | 1,064,405 | 1,055,812 | 3,167,436 | 0 |
| 00123 FINANCE | 3,764,509 | 3,609,199 | 3,609,199 | 967,150 | 1,004,088 | 3,459,028 | 150,171 |
| 00125 HUMAN RESOURCES | 1,193,411 | 1,459,364 | 1,459,364 | 275,385 | 351,752 | 1,412,769 | 46,595 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 887,664 | 1,199,258 | 1,199,258 | 253,426 | 354,452 | 1,185,959 | 13,299 |
| 00132 FAMILIES, CHILDREN, YOUTH \& RECREATION | 3,430,201 | 3,676,785 | 3,676,785 | 1,743,354 | 1,473,163 | 3,474,980 | 201,805 |
| 00211 FIRE $^{3}$ | 33,251,312 | 35,345,057 | 35,345,057 | 9,303,580 | 10,769,066 | 35,891,880 | $(546,823)$ |
| 00212 POLICE ${ }^{4}$ | 40,827,056 | 44,948,288 | 44,948,288 | 12,642,433 | 13,890,305 | 46,657,969 | $(1,709,681)$ |
| 00213 EMERGENCY SERVICES \& TELECOMM. ${ }^{5}$ | 3,726,686 | 3,904,021 | 3,904,021 | 1,124,146 | 1,319,036 | 4,159,070 | $(255,049)$ |
| 00311 PUBLIC WORKS | 14,075,953 | 16,237,382 | 16,237,382 | 4,037,824 | 4,068,493 | 15,687,983 | 549,399 |
| 00420 DEVELOPMENT SERVICES | 3,642,417 | 4,281,035 | 4,281,035 | 1,009,461 | 1,174,052 | 4,081,767 | 199,268 |
| 00520 HEALTH AND HUMAN SERVICES | 4,735,122 | 5,263,784 | 5,263,784 | 821,453 | 708,967 | 5,070,754 | 193,030 |
| 00711 EDUCATION | 279,849,034 | 284,013,274 | 284,013,274 | 79,006,518 | 32,012,795 | 284,013,274 | 0 |
| 00721 HARTFORD PUBLIC LIBRARY ${ }^{6}$ | 1,534,650 | 8,335,687 | 8,335,687 | 511,550 | 556,340 | 1,669,021 | 6,666,666 |
| 00820 BENEFITS \& INSURANCES ${ }^{7}$ | 78,132,921 | 93,872,044 | 93,872,044 | 28,367,570 | 31,271,067 | 95,419,225 | $(1,547,181)$ |
| 00821 DEBT SERVICE ${ }^{8}$ | 68,470,660 | 11,697,446 | 11,697,446 | 1,560,200 | 1,521,003 | 11,697,446 | 0 |
| 00822 NON OP DEPT EXPENDITURES ${ }^{9}$ | 42,224,479 | 40,089,595 | 39,957,081 | 13,316,156 | 12,691,976 | 40,804,568 | $(847,487)$ |
| Grand Total | 588,346,839 | 567,758,310 | 567,758,310 | 157,655,985 | 116,165,739 | 564,509,985 | 3,248,325 |

${ }^{1}$ The Court of Common Council is projected to be unfavorable due to part-time staffing. A November 9, 2020 Council resolution, not reflected in the FY2021 P4 report, is estimated to eliminate this unfavorable variance.
${ }^{2}$ The Town \& City Clerk has received grants from the Connecticut Secretary of State and Center for Tech and Civic Life for COVID-19 related election expenditures.
${ }^{3}$ Fire is projected to be unfavorable in overtime due to unfilled sworn positions.
${ }^{4}$ Police is projected to be unfavorable due to overtime expenditures for gun-related crimes and auto thefts.
${ }^{5}$ Emergency Services \& Telecomm. is projected to be unfavorable due to overtime and Trainees being hired as full-time staff, along with the need to assign a full-time staff person to each Trainee during scheduled shifts.
${ }^{6}$ The Library is projected to be favorable due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library.
${ }^{7}$ Benefits and Insurances are projected to be unfavorable due to centrally budgeted non-Public Safety attrition being realized in departments city-wide and Social Security expenditures.
${ }^{8}$ The FY2021 Adopted Budget for Debt \& Other Capital is comprised of $\$ 4.65 \mathrm{M}$ for Downtown North principal and interest, $\$ 97 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest, and $\$ 6.84 \mathrm{M}$ for Pay-As-You-Go CapEx for a total of $\$ 11.70 \mathrm{M}$.
${ }^{9}$ Non-Operating is projected to be net unfavorable $\$ 847 \mathrm{~K}$ due to tipping fees, other disposal fees, cyber security services and Microsoft 365 services.

## Expenditure Summary - Major Expenditure Category

|  | FY2020 UN-AUDITED ACTUAL | FY2021 ADOPTED BUDGET | FY2021 REVISED BUDGET | FY2020 ACTUAL (OCTOBER) | FY2021 ACTUAL (OCTOBER) | FY2021 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 100,457,781 | 111,531,937 | 111,630,082 | 30,381,051 | 34,152,044 | 112,670,255 | $(1,040,173)$ |
| $\mathrm{FT}^{1}$ | 83,197,524 | 95,394,989 | 95,394,989 | 24,617,976 | 27,300,599 | 92,825,032 | 2,569,957 |
| HOL ${ }^{1}$ | 2,226,941 | 2,404,357 | 2,404,357 | 406,603 | 571,823 | 2,308,477 | 95,880 |
| OT ${ }^{1}$ | 12,818,729 | 12,088,532 | 12,088,532 | 4,418,110 | 5,307,326 | 15,645,886 | $(3,557,354)$ |
| PT ${ }^{1}$ | 2,214,587 | 1,644,059 | 1,742,204 | 938,362 | 972,296 | 1,890,860 | $(148,656)$ |
| BENEFITS | 78,132,921 | 93,872,044 | 93,872,044 | 28,367,570 | 31,271,067 | 95,419,225 | $(1,547,181)$ |
| HEALTH | 27,512,861 | 34,702,117 | 34,702,117 | 8,927,867 | 9,212,707 | 34,702,117 | 0 |
| MITIGATION ${ }^{2}$ | 0 | $(1,000,000)$ | $(1,000,000)$ | 0 | 0 | 0 | $(1,000,000)$ |
| PENSION ${ }^{3}$ | 43,215,092 | 49,316,611 | 49,316,611 | 14,098,155 | 16,215,019 | 49,408,151 | $(91,540)$ |
| INSURANCE | 3,949,483 | 4,557,677 | 4,557,677 | 2,978,643 | 3,000,453 | 4,557,677 | 0 |
| FRINGE REIMBURSEMENTS | $(5,090,824)$ | $(3,800,000)$ | $(3,800,000)$ | $(903,018)$ | $(660,623)$ | $(3,800,000)$ | 0 |
| LIFE INSURANCE | 233,055 | 315,652 | 315,652 | 77,550 | 74,111 | 315,652 | 0 |
| OTHER BENEFITS ${ }^{4}$ | 4,017,670 | 4,414,719 | 4,414,719 | 1,355,040 | 1,561,473 | 4,781,878 | $(367,159)$ |
| WAGE ${ }^{5}$ | 0 | $(88,482)$ | $(88,482)$ | 0 | 0 | 0 | $(88,482)$ |
| WORKERS COMP | 4,295,584 | 5,453,750 | 5,453,750 | 1,833,333 | 1,867,926 | 5,453,750 | 0 |
| DEBT | 68,470,660 | 11,697,446 | 11,697,446 | 1,560,200 | 1,521,003 | 11,697,446 | 0 |
| DEBT | 68,470,660 | 11,697,446 | 11,697,446 | 1,560,200 | 1,521,003 | 11,697,446 | 0 |
| LIBRARY | 1,534,650 | 8,335,687 | 8,335,687 | 511,550 | 556,340 | 1,669,021 | 6,666,666 |
| LIBRARY ${ }^{6}$ | 1,534,650 | 8,335,687 | 8,335,687 | 511,550 | 556,340 | 1,669,021 | 6,666,666 |
| MHIS | 3,193,214 | 3,167,436 | 3,167,436 | 1,064,405 | 1,055,812 | 3,167,436 | 0 |
| MHIS | 3,193,214 | 3,167,436 | 3,167,436 | 1,064,405 | 1,055,812 | 3,167,436 | 0 |
| UTILITY | 24,847,819 | 26,291,225 | 26,291,225 | 10,056,998 | 9,809,749 | 27,013,600 | $(722,375)$ |
| UTILITY7, 8 | 24,847,819 | 26,291,225 | 26,291,225 | 10,056,998 | 9,809,749 | 27,013,600 | $(722,375)$ |
| OTHER | 31,860,761 | 28,849,261 | 28,751,116 | 6,707,694 | 5,786,930 | 28,859,728 | $(108,612)$ |
| COMMUNITY ACTIVITIES | 2,166,896 | 2,547,699 | 2,597,699 | 938,010 | 913,122 | 2,597,699 | 0 |
| CONTINGENCY | 395,655 | 2,770,935 | 2,720,935 | 9,181 | $(6,865)$ | 2,720,935 | 0 |
| CONTRACTED SERVICES | 4,001,314 | 4,255,315 | 4,280,375 | 615,948 | 740,951 | 4,280,375 | 0 |
| ELECTIONS | 0 | 297,471 | 164,957 | 0 | 0 | 164,957 | 0 |
| GOVT AGENCY \& OTHER | 19,964 | 19,964 | 19,964 | 19,964 | 0 | 19,964 | 0 |
| LEASES - OFFICES PARKING COPIER ${ }^{9}$ | 1,810,014 | 2,066,103 | 2,066,103 | 461,789 | 426,715 | 2,042,493 | 23,610 |
| LEGAL EXPENSES \& SETTLEMENTS | 1,952,780 | 2,536,500 | 2,536,500 | 611,003 | 409,498 | 2,536,500 | 0 |
| OTHER ${ }^{10}$ | 9,736,271 | 4,174,777 | 4,174,777 | 880,582 | 609,513 | 4,130,793 | 43,985 |
| POSTAGE | 200,000 | 200,000 | 200,000 | 100,000 | 100,509 | 200,000 | 0 |
| SUPPLY | 3,879,319 | 4,105,995 | 4,111,995 | 841,909 | 656,454 | 4,111,995 | 0 |
| TECH, PROF \& COMM BASED SERVICES ${ }^{11}$ | 2,093,531 | 2,778,218 | 2,781,527 | 615,604 | 571,886 | 2,957,733 | $(176,206)$ |
| VEHICLE \& EQUIP | 5,605,017 | 3,096,284 | 3,096,284 | 1,613,705 | 1,365,147 | 3,096,284 | 0 |
| EDUCATION | 279,849,034 | 284,013,274 | 284,013,274 | 79,006,518 | 32,012,795 | 284,013,274 | 0 |
| EDUCATION | 279,849,034 | 284,013,274 | 284,013,274 | 79,006,518 | 32,012,795 | 284,013,274 | 0 |
| Grand Total | 588,346,839 | 567,758,310 | 567,758,310 | 157,655,985 | 116,165,739 | 564,509,985 | 3,248,325 |

${ }^{1}$ Payroll (FT, PT, OT and Holiday) is projected to be net unfavorable by $\$ 1.04 \mathrm{M}$. The methodology of the full-time payroll projection (detailed in the appendix) reflects 14.6 weeks of actual payroll expenses with 37.6 weeks remaining. Vacancies are assumed to be refilled with 33.6 weeks remaining in the fiscal year. Vacancy and attrition savings of $\$ 2.57 \mathrm{M}$ and $\$ 96 \mathrm{~K}$ of favorability in Holiday Pay is offset by a projected shortfall of $\$ 3.56 \mathrm{M}$ in OT and $\$ 149 \mathrm{~K}$ in PT. Payroll will continue to be monitored throughout the fiscal year.
${ }^{2}$ Mitigation of $\$ 1.0 \mathrm{M}$ reflects non-Public Safety budgeted attrition and vacancy savings. The Police and Fire department respectively include $\$ 1.16 \mathrm{M}$ and $\$ 450 \mathrm{~K}$ in budgeted attrition and vacancy savings. In total, $\$ 2.61 \mathrm{M}$ is budgeted for attrition city-wide.
${ }^{3}$ Pension is $\$ 92 \mathrm{~K}$ unfavorable due to recently implemented employer contribution plan for non-union employees.
${ }^{4}$ Other Benefits is unfavorable due to the trend in Social Security expenditures.
${ }^{5}$ The FY2021 Adopted Budget includes savings of $\$ 88 \mathrm{~K}$ for furloughs, which will be realized in payroll throughout the fiscal year.
${ }^{6}$ The Library is projected to be favorable due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution being provided directly to the Hartford Public Library.
${ }^{7}$ Utilities are projected to be $\$ 384 \mathrm{~K}$ unfavorable due to the trend in waste disposal costs.
${ }^{8}$ As identified in FY2021 P3, Utilities are projected to be $\$ 355 \mathrm{~K}$ unfavorable due to the trend in tipping fees.
${ }^{9}$ Leases are projected to be $\$ 24 \mathrm{~K}$ favorable due leasing less parking spaces.
${ }^{10}$ Other expenditures are favorable as a result of the Connecticut Conference of Municipalities reducing payments due to COVID-19.
${ }^{11}$ Tech, Prof and Comm Based Services are unfavorable due to cyber security services and Microsoft 365 services.

## Appendix

## FY2021 Full-time Payroll Projection (through October) as of 10/16/20

| DEPARTMENTS | BUDGETED HC | bUDGETED ANNUAL AMOUNT (REV) | YTD THRU CHECK ISSUE 10/16 (14.6 WEEKS) | PROJECTION (37.6 WEEKS) | YTD THRU 10/16 PLUS PROJECTION (37.6 WEEKS) | REMAINING ESTIMATED STEPS | PROJECTION | VARIANCE (BUDGETED ANNUAL AMOUNT - PROJECTION) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 111-Mayor | 7 | 567,336 | 173,376 | 375,647 | 549,023 | 0 | 549,023 | 18,313 |
| 112-CCC | 7 | 354,519 | 82,636 | 242,300 | 324,936 | 0 | 324,936 | 29,583 |
| 113- Treas | 9 | 402,160 | 110,029 | 248,161 | 358,190 | 10,342 | 368,533 | 33,627 |
| 114-ROV | 7 | 335,321 | 86,464 | 237,603 | 324,067 | 1,599 | 325,666 | 9,655 |
| 116-Corp Counsel | 16 | 1,496,628 | 343,032 | 1,066,472 | 1,409,504 | 0 | 1,409,504 | 87,124 |
| 117- Clerk | 10 | 655,706 | 183,743 | 454,439 | 638,182 | 3,918 | 642,101 | 13,605 |
| 118-Audit | 5 | 505,389 | 140,762 | 364,035 | 504,798 | 0 | 504,798 | 591 |
| 119-COO | 14 | 1,024,060 | 172,900 | 805,424 | 978,324 | 2,116 | 980,440 | 43,620 |
| 123-FIN | 44 | 3,298,836 | 833,140 | 2,279,832 | 3,112,972 | 35,693 | 3,148,665 | 150,171 |
| 125-HR | 14 | 1,015,419 | 234,719 | 710,484 | 945,202 | 1,621 | 946,824 | 68,595 |
| 128-OMBG | 13 | 1,091,178 | 267,477 | 790,481 | 1,057,958 | 0 | 1,057,958 | 33,220 |
| 132-FCYR | 12 | 871,522 | 211,929 | 593,319 | 805,248 | 1,320 | 806,569 | 64,953 |
| 211-Fire | 365 | 28,190,753 | 7,299,569 | 19,989,713 | 27,289,282 | 243,981 | 27,533,262 | 657,491 |
| 212-Police | 507 | 37,084,916 | 9,061,517 | 25,552,496 | 34,614,013 | 378,231 | 34,992,244 | 2,092,672 |
| 213-EST | 51 | 3,047,638 | 642,042 | 2,100,239 | 2,742,281 | 25,998 | 2,768,279 | 279,359 |
| 311- DPW | 206 | 10,703,491 | 2,632,720 | 7,532,747 | 10,165,467 | 92,005 | 10,257,472 | 446,019 |
| 420- Devel Serv | 56 | 4,124,396 | 961,048 | 2,842,151 | 3,803,199 | 42,006 | 3,845,205 | 279,191 |
| $520-\mathrm{HHS}$ | 34 | 2,177,434 | 429,717 | 1,535,991 | 1,965,708 | 18,696 | 1,984,404 | 193,030 |
| Grand Total | 1,377 | 96,946,702 | 23,866,820 | 67,721,534 | 91,588,353 | 857,528 | 92,445,881 | 4,500,821 |
|  |  |  |  |  |  |  |  |  |
| FT- Fire Atrition |  | $(450,000)$ |  |  |  |  | FT- Fire Attrition | $(450,000)$ |
| FT- Police Attrition |  | $(1,159,718)$ |  |  |  |  | FT- Police Attrition | $(1,159,718)$ |
| FT- Development Serv. Atrrition |  | $(20,000)$ |  |  |  |  | FT- Development Serv. Attrition | $(20,000)$ |
| FT- Net other payroll |  | 78,005 |  |  |  |  | FT- Net other payroll | $(301,146)$ |
| FT- Total Revised Budget |  | 95,394,989 |  |  |  |  | FT- Subtotal Variance | 2,569,957 |
|  |  |  |  |  |  |  | Non-Sworn Attrition (in Benefits) | $(1,000,000)$ |
|  |  |  |  |  |  |  | Total Variance | 1,569,957 |

Assumptions

1) Analysis is based on year-to-date actuals from check date $10 / 16 / 20$, which includes 14.6 pay periods, and projects filled positions for 37.6 future weeks.
) Non-sworn vacancies are projected for 33.6 future weeks, with one Council (CCC) position assumed not to be filled in FY2021.
2) A future Police FY2021 class is planned for the winter ( 12 max. hires)
3) Adopted head count is 1391 with 14 MHIS positions funded in the MHIS internal service fund.

| Description | Series | FY 2020-21 <br> Adopted Budget | FY 2020-21 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumbl Commtment | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 93,112,919 | 91,856,430 | 17,515,958 | - | 74,340,472 |
| Severance/Other | 199 | 1,215,000 | 1,215,000 | 11,774 | - | 1,203,226 |
| Certified Salaries Total |  | 94,327,919 | 93,071,430 | 17,527,732 | - | 75,543,698 |
| Non Cert Salaries | 200 | 37,774,635 | 37,711,209 | 9,602,508 | - | 28,108,701 |
| Severance/Other | 299 | 383,498 | 383,498 | 247,770 | - | 135,728 |
| Non Certified Salaries Total |  | 38,158,133 | 38,094,707 | 9,850,278 | - | 28,244,429 |
| Instructional Improvements | 322 | $(296,085)$ | 1,293,183 | 35,893 | 590,543 | 666,747 |
| Professional Services | 333 | 1,050,137 | 1,055,074 | 172,673 | 155,217 | 727,184 |
| MHIS/IT Services | 335 | 2,278,990 | 2,278,990 | - | - | 2,278,990 |
| Professional Contracts \& Svs |  | 3,033,042 | 4,627,247 | 208,566 | 745,759 | 3,672,921 |
| Maint Supplies \& Services | 442 | 382,000 | 382,000 | 47,111 | 334,889 | - |
| Maintenance Contracts | 443 | 3,284,262 | 3,244,646 | 686,525 | 1,702,762 | 855,360 |
| Rental - Equip \& Facilities | 444 | 2,713,043 | 2,717,798 | $(41,566)$ | 313,781 | 2,445,583 |
| Building Improvements | 445 | 612,900 | 471,933 | 407,198 | 65,063 | (327) |
| Purchased Property Services |  | 6,992,205 | 6,816,377 | 1,099,268 | 2,416,494 | 3,300,616 |
| Transportation | 551 | 20,969,178 | 20,955,159 | 1,380,444 | 14,964,444 | 4,610,271 |
| Communications | 553 | 260,370 | 328,234 | 110,686 | 84,577 | 132,970 |
| Advertising | 554 | 16,606 | 15,206 | 1,500 | - | 13,706 |
| Printing \& Binding | 555 | 67,950 | 67,157 | - | - | 67,157 |
| Tuition | 556 | 82,373,803 | 82,373,803 | 228,158 | 10,979,310 | 71,166,335 |
| Travel \& Conferences | 558 | 109,840 | 111,160 | 9,827 | - | 101,333 |
| Misc Services | 559 | 1,415,233 | 1,427,258 | 53,035 | 124,090 | 1,250,133 |
| Systemwide Purchased Svs Total |  | 105,212,980 | 105,277,977 | 1,783,650 | 26,152,422 | 77,341,905 |
| Instructional \& Other Supplies | 610 | 1,844,551 | 1,913,753 | 555,751 | 717,653 | 640,349 |
| Utilities | 620 | 7,100,776 | 7,101,976 | 1,565,113 | 5,620,802 | $(83,939)$ |
| Text \& Library Books | 640 | 21,300 | 21,369 | 70 | 3,833 | 17,466 |
| Misc Supplies | 690 | 443,249 | 439,764 | 32,915 | 33,006 | 373,843 |
| Supplies \& Materials Total |  | 9,409,876 | 9,476,862 | 2,153,849 | 6,375,294 | 947,719 |
| Equipment | 730 | 810,634 | 1,000,786 | 141,445 | 152,505 | 706,836 |
| Outlay Total |  | 810,634 | 1,000,786 | 141,445 | 152,505 | 706,836 |
| Organization Dues | 810 | 132,570 | 136,824 | 26,372 | 1,250 | 109,202 |
| Legal Judgments | 820 | 220,000 | 206,000 | - | - | 206,000 |
| Other Operating Expenses | 899 | $(11,992,559)$ | $(11,991,550)$ | 5,969 | 19,204 | $(12,016,724)$ |
| Other Misc Expend Total |  | $(11,639,989)$ | $(11,648,726)$ | 32,341 | 20,454 | $(11,701,522)$ |
| Fringe Benefits/Insurances | 990 | 45,188,130 | 44,776,270 | 13,406,727 | 39,419 | 31,330,124 |
| Contingency | 998 | - | - | - | - | - |
| Indirect | 999 | $(1,799,493)$ | $(1,799,493)$ | - | - | $(1,799,493)$ |
| Sundry Total |  | 43,388,637 | 42,976,777 | 13,406,727 | 39,419 | 29,530,631 |
| General Fund Budget Total |  | 289,693,437 | 289,693,437 | 46,203,855 | 35,902,348 | 207,587,234 |


| Description | Series | FY 2020-21 <br> Adopted Budget | FY 2020-21 <br> Adjusted Budget | Year To Date Expenditures | Year To Date Encumbl Commtment | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Certified Salaries | 100 | 151,534,683 | 157,126,732 | 29,796,635 |  | 127,330,098 |
| Severance/Other | 199 | 1,215,000 | 1,215,000 | 11,774 | - | 1,203,226 |
| Certified Salaries Total |  | 152,749,683 | 158,341,732 | 29,808,408 | - | 128,533,324 |
| Non Cert Salaries | 200 | 59,481,961 | 63,856,419 | 15,120,522 |  | 48,735,896 |
| Severance/Other | 299 | 383,498 | 383,498 | 247,770 | - | 135,728 |
| Non Certified Salaries Total |  | 59,865,459 | 64,239,917 | 15,368,292 | - | 48,871,625 |
| Instructional Improvements | 322 | 2,594,686 | 5,526,215 | 649,077 | 1,471,601 | 3,405,537 |
| Professional Services | 333 | 3,133,920 | 4,066,912 | 724,753 | 748,857 | 2,593,303 |
| MHIS/IT Services | 335 | 3,075,236 | 3,075,236 | - |  | 3,075,236 |
| Professional Contracts \& Svs |  | 8,803,842 | 12,668,363 | 1,373,829 | 2,220,458 | 9,074,075 |
| Maint Supplies \& Services | 442 | 384,500 | 384,500 | 47,111 | 334,889 | 2,500 |
| Maintenance Contracts | 443 | 3,448,308 | 3,417,688 | 686,730 | 1,713,430 | 1,017,529 |
| Rental - Equip \& Facilities | 444 | 3,017,396 | 3,002,151 | 70,667 | 430,775 | 2,500,709 |
| Building Improvements | 445 | 612,900 | 1,457,796 | 452,253 | 348,486 | 657,057 |
| Purchased Property Services |  | 7,463,104 | 8,262,135 | 1,256,761 | 2,827,580 | 4,177,795 |
| Transportation | 551 | 21,513,932 | 21,828,594 | 1,380,444 | 14,964,444 | 5,483,706 |
| Communications | 553 | 1,324,882 | 2,384,237 | 1,140,485 | 385,032 | 858,720 |
| Advertising | 554 | 254,106 | 247,706 | 2,410 | 165,000 | 80,296 |
| Printing \& Binding | 555 | 110,450 | 110,255 | - | - | 110,255 |
| Tuition | 556 | 95,347,115 | 95,452,008 | 1,707,879 | 21,300,902 | 72,443,227 |
| Travel \& Conferences | 558 | 189,039 | 191,545 | 11,552 | - | 179,993 |
| Misc Services | 559 | 1,819,359 | 1,894,648 | 43,638 | 124,140 | 1,726,869 |
| Systemwide Purchased Svs Total |  | 120,558,883 | 122,108,993 | 4,286,408 | 36,939,519 | 80,883,067 |
| Instructional \& Other Supplies | 610 | 5,079,360 | 7,346,153 | 2,154,624 | 1,428,030 | 3,763,498 |
| Utilities | 620 | 9,243,567 | 9,244,767 | 2,119,452 | 7,153,275 | $(27,960)$ |
| Text \& Library Books | 640 | 113,879 | 78,948 | 394 | 3,833 | 74,721 |
| Misc Supplies | 690 | 837,928 | 1,777,365 | 407,088 | 80,394 | 1,289,884 |
| Supplies \& Materials Total |  | 15,274,734 | 18,447,233 | 4,681,558 | 8,665,533 | 5,100,143 |
| Equipment | 730 | 1,019,576 | 7,002,153 | 2,953,621 | 1,646,665 | 2,401,866 |
| Outlay Total |  | 1,019,576 | 7,002,153 | 2,953,621 | 1,646,665 | 2,401,866 |
| Organization Dues | 810 | 207,220 | 214,119 | 53,908 | 2,020 | 158,191 |
| Legal Judgments | 820 | 220,000 | 206,000 | - | - | 206,000 |
| Other Operating Expenses | 899 | $(11,635,473)$ | $(11,904,227)$ | 12,034 | 41,548 | $(11,957,809)$ |
| Other Misc Expend Total |  | $(11,208,253)$ | $(11,484,108)$ | 65,942 | 43,568 | (11,593,618) |
| Fringe Benefits/Insurances | 990 | 71,850,708 | 74,735,976 | 16,643,411 | 39,419 | 58,053,146 |
| Contingency | 998 | - | - | - | - | - |
| Indirect | 999 | 552,298 | 797,910 | - | - | 797,910 |
| Sundry Total |  | 72,403,006 | 75,533,886 | 16,643,411 | 39,419 | 58,851,056 |
| All Funds Budget Total |  | 426,930,034 | 455,120,304 | 76,438,230 | 52,382,742 | 326,299,332 |

Town of Sprague

# MEMORANDUM <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund |
| Subject: | Update on Sprague Subcommittee |
| Date: | November 24,2020 |

The Sprague Subcommittee last met on November 18, 2020. In addition to brief updates on the Town and BOE corrective action plans and the status of the FY 2020 audit, the Subcommittee reviewed a tentative agreement with the teachers' union and an updated 5 -Year Plan.

Tentative Agreement with Teachers' Union: The Sprague Board of Education and the Sprague Teachers' League recently approved a tentative agreement for a contract that would take effect July 1, 2021. The Subcommittee reviewed the agreement and voted to recommend approval of the contract by the full MARB. The contract is on the agenda of the MARB's December 3 meeting.

5-Year Plan FY 2021-FY 2025: The Subcommittee reviewed an update to the 5 -Year Plan previously submitted in June. The updated Plan was presented at a joint meeting of the Sprague Board of Selectmen, Board of Finance and Board of Education in November. A consensus of support for the Plan was expressed at the joint meeting, and the Board of Education took a formal vote in support of the Plan at a subsequent meeting. The Subcommittee voted to recommend that the full MARB approve the revised Plan contingent upon formal approval of the Plan by the Board of Selectmen and Board of Finance. Since then, both boards have approved the 5 -Year Plan. The Plan is on the agenda of the MARB's December 3 meeting.

## MEMORANDUM

## Municipal Accountability Review Board

| To: | Members of the Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund, OPM |
| Subject: | Tentative Agreement - Sprague Teachers' League |
| Date: | November 25,2020 |

## Background

The current collective bargaining agreement between the Sprague Board of Education and the Sprague Teachers' League expires June 30, 2021. A Tentative Agreement for a successor contract for the term July 1, 2021 - June 30, 2024 was approved by both the union and by the Board of Education in November. The agreement was filed with the Town Clerk on November 12.

The Town's Memorandum of Agreement with OPM provides the MARB with an opportunity to approve or reject the Tentative Agreement in accordance with Section 7-576d(5) of CT General Statutes. The MARB will have until December 12 to take action on the agreement if it chooses. At its November 18 meeting, the Sprague Subcommittee voted to recommend approval of the contract by the full MARB.

There are currently about 25 members of this bargaining unit.

## Provisions of Tentative Agreement

The agreement's economic provisions provide for general wage increases and modified step advancement. No changes to health insurance plan design, employee premium cost share or other benefits are included.

The General Wage Increase and step advancement provisions in the agreement are as follows:

| Fiscal Year | GWI | Step |
| :--- | :--- | :--- |
| $2021 / 22$ | $1.00 \%$ | $1 / 2$ step advancement |
| $2022 / 23$ | $1.15 \%$ | Remainder of step advancement |
| $2023 / 24$ | Flat $\$ 1,880$ increase | No step |

The salary table for FY 2021/22 creates a mid-step salary for each step except the top step (step 15). The agreement explains that effective July 1, 2021, members will advance from their current step to the mid-step salary as opposed to advancing a full step. The following fiscal year, the member would then advance the remaining $1 / 2$ step to the next step. This same arrangement is featured in the existing contract for step advancement in FY 2019/20 and FY 2020/21.

The wage increase and step advancement provisions in the existing contract are as follows:

| Fiscal Year | GWI | Step |
| :--- | :--- | :--- |
| $2018 / 19$ | $2.5 \%$ | No step |
| $2019 / 20$ | $0.65 \%$ | $1 / 2$ step advancement |
| $2020 / 21$ | $0.74 \%$ | Remainder of step advancement |

Several other changes to the contract address the scheduling of staff meetings, use of personal leave time, and the ability of union officers to voluntarily take on additional duties or assignments.

## Financial Impact

The Board of Education has provided an analysis of the fiscal impact of the tentative agreement. The combined cost of the general wage increase and step advancement are projected at approximately $\$ 43,000$ in FY $2021 / 22$, increasing to about $\$ 47,000$ by the third year of the contract.

Members of this bargaining unit are enrolled in the State Partnership Health Plan. The employee share of the premium cost is $22 \%$ with no change proposed in the contract.

Attachments:

- Redlined version of current contract
- Comparables with other districts
- Fiscal analysis


# PROFESSIONAL AGREEMENT 

between the

# SPRAGUE BOARD OF EDUCATION 

and the

SPRAGUE TEACHERS' LEAGUE

2018-2021
2021-2024

THIS AGREEMENT is made and entered into on the __TBD__ day of February,
$\underline{2018} \mathbf{2 0 2 0}$ by and between the Sprague Board of Education (hereinafter referred to as the "Board") and the Sprague Teachers' League (hereinafter referred to as the "League").

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## ARTICLE I <br> PREAMBLE

A. This Agreement is negotiated under Section 10-153a through 10-153r of the Connecticut General Statutes, as amended, in order (a) to fix for its term the salaries and all other conditions of employment provided herein, and (b) to encourage and abet effective and harmonious working relationships between the Sprague Board of Education (the "Board") and the professional staff in order that the cause of public education may be best served.
B. The Board and the Sprague Teachers' League (the "League") recognize the importance of responsible participation by the entire professional staff in the educational process, planning and development. To this end they agree to maintain communication to inform about programs, and at the request of the Board, to guide in development and to assist in planning and growth either by committee, individual consultation or designated representatives.
C. This Agreement shall constitute the entire Agreement of the Board and the League in the subject areas covered by the Agreement for the duration of the Agreement unless changed by the mutual consent of both parties. Such mutually consented change shall be in writing and in accordance with the consultation procedure provided herein.
D. No Memorandums of Understanding shall be included or considered as part of this Agreement.

## ARTICLE II RECOGNITION

A. The Board recognizes the League as the exclusive representative as defined in Section 10153b of the Connecticut General Statutes, as amended, for the entire group of certified professional employees who are employed in positions requiring a teaching, or special services certificate, or a durational shortage area permit. Specifically excluded from the above unit are those defined to be in an administrative unit, Section 10-153b (a) (1), and also Section 10-153b (b) of the Connecticut General Statutes, as amended; i.e., any and all below the rank of principal.
B. Unless otherwise indicated, the term "teacher" when used hereinafter in this Agreement shall refer to all employees in the above unit.
C. 1. Employees holding a durational shortage area permit ("DSAP") shall be covered by all terms and conditions of this agreement, except as follows:
a. Reduction in Force (Article XIII)
2. A DSAP holder shall not accrue seniority or length of service for any purpose in the Sprague Public Schools. Notwithstanding the foregoing, if a DSAP holder becomes certified as a teacher and is retained by the Board as an employee after receiving such certification, with no break in service, then
the individual shall be credited with seniority and length of service for all purposes under this agreement, retroactive to the first date of hire by the Board.
3. The Board shall have the right, in its sole discretion, not to renew and/or to terminate the employment of a DSAP holder, and the DSAP holder shall have no right to file and/or pursue a grievance under this agreement with respect to such action.

## ARTICLE III PROFESSIONAL NEGOTIATIONS

A. In accordance with the timelines established by statute, the Board and the League agree to negotiate in good faith, pursuant to Section 10-153a through 10-153r of the Connecticut General Statutes, as amended, in accordance with the procedure set forth herein to secure a successor Agreement. The Agreement so negotiated shall bind and inure to the benefits of the Board and all members of the unit. It shall be reduced to writing and signed by the Board and by the League.
B. During negotiations, the Board and the League shall exchange relevant data, points of view, and proposals and counterproposals with respect to salaries and any other conditions of employment about which either party wishes to negotiate. Either party may, if it so desires, utilize the services of outside consultants and may call upon professional and lay representatives to assist in the negotiations.

## ARTICLE IV GRIEVANCE PROCEDURE

## A. Purpose

1. The purpose of this procedure is to secure at the lowest possible administrative level, equitable solutions to problems which may arise affecting the welfare or working conditions of teachers. Both parties agree to use discretion in matters regarding sensitive issues such as medical or personal problems.

## B. Definitions

1. "Grievance" shall mean a claim based upon an alleged violation, misapplication or misinterpretation of any of the specific provisions of this Agreement.
2. "Teacher" shall mean any member of the group as set forth in Article II (A) and may include a group of certified employees similarly affected by the grievance.
3. "Party in interest" shall mean the person or persons making the claim, including their designated representative as provided for herein, and any person or persons who might be required to take action or against whom action might be taken in order to resolve the problem.
4. "Days" shall mean days when school is in session, except that during the summer break or scheduled vacation periods, "days" shall mean business days.

## C. Time Limits

1. Since it is important that grievances be processed as rapidly as possible, the number of days indicated at each step shall be considered as a maximum. The time limits specified may, however, be extended by written agreement of the parties in interest.
2. If a teacher does not file a grievance in writing within twenty (20) days after he/she knew, or should have known, of the act or conditions on which the grievance is based, then the grievance shall be considered to have been waived.
3. Failure by the aggrieved teacher at any level to appeal a grievance to the next level within the specified time limits shall be deemed to be acceptance of the decision rendered at that level.

## D. Informal Procedures

1. If a teacher feels that he/she may have a grievance, he/she must first discuss the matter with the Principal in an effort to resolve the problem informally.
2. If the teacher is not satisfied with such disposition of the matter, he/she shall have the right to have the League assist in further efforts to resolve the problem informally with the Principal.

## E. Formal Procedure

1. Level One - School Principal
a. If an aggrieved teacher is not satisfied with the outcome of informal procedures, or if he/she has elected not to utilize such procedures, he/she may present the claim as a written grievance to the Principal.
b. The Principal shall, within five (5) days after receipt of the written grievance, render a decision and the reasons therefore in writing to the aggrieved teacher.

## 2. Level Two - Superintendent of Schools

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level One, he/she may, within three (3) days after the decision, or within eight (8) days after the formal presentation, file a written grievance with the Superintendent, or file a written grievance with the League for referral to the Superintendent.
b. The League shall, within five (5) days after receipt, refer the grievance to the Superintendent.
c. The Superintendent shall, within ten (10) days after receipt of the referral, meet with the aggrieved teacher and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Superintendent shall, within three (3) days after the hearing, render a decision and the reasons therefore in writing to the aggrieved teacher, with a copy to the League.

## 3. Level Three - Board of Education

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level Two, he/she may, within three (3) days after the decision, or within six (6) days after the hearing, file the grievance again with the League for appeal to the Board.
b. The League shall, within three (3) days after receipt, refer the appeal to the Board.
c. The Board shall, within ten (10) days after receipt of the appeal, meet with the aggrieved teacher and with his/her representatives for the purpose of resolving the grievance. Either party, at its own expense, may record the proceedings in any manner.
d. The Board shall, within ten (10) days after such meeting, render its decision and the reasons therefore in writing to the aggrieved teacher, with a copy to the League.

## 4. Level Four- Arbitration

a. If the aggrieved teacher is not satisfied with the disposition of the grievance at Level Three, he/she may, within three (3) days after the decision, or within twelve (12) days after the Board meeting, request in writing to the League that the grievance be submitted to arbitration.
b. The League may, within five (5) days of receipt of such request, submit the grievance to arbitration by so notifying the Board in writing.
c. The Board Chairperson and the League President shall, within five (5) days after such written notice, jointly attempt to select a single arbitrator who is an acknowledged expert as an arbitrator. The rules and procedures of the American Arbitration Association (AAA) shall be adhered to. Failure of the League to request such meeting within the time limits set forth above shall be deemed to be acceptance of the decision rendered at the Board level, unless the parties mutually agree to waive such time limits.
d. If the parties are unable to agree on an arbitrator within five (5) days, the petitioning party shall submit the demand for arbitration to the AAA in accordance with the Voluntary Labor Arbitration Rules of the AAA.
e. The Arbitrator shall, within thirty (30) days after the hearing, render a decision in writing setting forth the findings of fact, reasons and conclusions on the issues submitted. The decision of the Arbitrator shall be final and, subject to law, binding upon all parties in interest. In rendering its decision, the Arbitrator shall be limited to application of the terms of this Agreement, and shall not have the authority to modify, expand, or negate any portion of the contract language.
f. Each party shall pay any fees of its own representatives. In addition, each party shall make all necessary arrangements for the calling of its own witnesses. Any employee of the Board who may be called as a witness and whose participation results in loss of pay, shall be reimbursed for such loss by the party calling such person.
g. The costs for the services of the Arbitrator shall be borne equally by the Board and the League.

## F. Rights of Teachers to Representation

1. No reprisals of any kind shall be taken by either party or by any member of the administration against any participant in the grievance procedure by reason of such participation.
2. Any party in interest may be represented at Levels Two and/or Three of the formal grievance procedure by a person of his/her own choosing.
3. The aggrieved teacher may, if he/she so desires, call upon professional services for consultation and assistance at any stage of the grievance procedure.

## G. Miscellaneous

1. The Board shall require the Superintendent to keep an accurate record of all grievances and all grievance proceedings.
2. The time limits set forth above shall be considered a maximum. Failure of the Board to communicate a decision within the specified time limits shall permit the aggrieved teacher to appeal to the next step. Failure of the aggrieved teacher or the League to appeal a decision within the specified time limits shall be deemed acceptance of the last decision rendered.

## ARTICLE V SCHOOL YEAR

A. Work Year

1. The work year for teachers shall be 186 days. Any additional days shall be compensated for at a per diem rate based on each teacher's individual annual salary.

## B. Work Day

1. The current work day is 8:15 A.M. to 3:30 P.M. Teachers are expected to be in their classrooms by 8:15 A.M., and may be required to supervise students or engage in meetings with school personnel or parents between 8:15 A.M. and 8:35 A.M. The student school day is 8:35 A.M. to 3:15 P.M. The current work year is 186 days, of which 182 are student school days. The Board agrees that it will negotiate with the League over the impact, if any, of changes in the student school day or student school year in accordance with C.G.S. 10-153f(e).

## C. After School Activities

1. All teachers will be required to attend at least two (2) after school or evening activities or conferences that take place on school grounds in addition to open house and one (1) evening conference. One of the additional activities may be selected by the Administration, and the second may be selected by the teacher.
2. Teachers will be required to attend up to three (3) staff meetings per month. Two of these meetings, which shall be administratively directed, shall may be used for teacher collaboration or committee work. At the start of each school year, the administration will post a tentative schedule of all staff meetings. When possible the administration will post an agenda to each meeting 24 hours in advance. Teachers may ask to have an item placed on the agenda. The administration may also, in its discretion, schedule not more than one (1) additional staff meeting per year.

## ARTICLE VI <br> ASSIGNMENTS AND TRANSFERS

A. New Teacher Assignments

1. Teachers initially employed by the Board shall receive their grade and subject assignments from the Superintendent.
2. The Board shall notify the League in writing of all new hires within seven (7) calendar days of their employment.
B. Current Teacher Assignments

Teachers already in the system shall receive initial notification of their teaching grade assignment for the ensuing school year prior to June 1, where practicable.

## C. Assignment Changes

Teachers shall be notified in writing of any changes in their grade assignments for the ensuing school year, the grades and subjects they will teach, and any special or unusual classes or assignments that they will have. In the event of a change in circumstances or conditions during the months of July through August (resignations, death, promotion, leave of absence, change in student enrollment and/or fiscal limitations), changes in assignment may be made with prompt notice in writing to the teacher. In the case of an involuntary change in a teaching assignment, the Superintendent or designee will meet with the teacher and, upon the teacher's request, give reasons in writing for such change. A teacher who is involuntarily changed will be given consideration in any request for future vacancies.

## D. Summer School, Tutoring and Teaching Outside the Contractual Year/Day

All Summer School, tutoring and other opportunities to teach outside the contractual year/day shall be voluntary and shall be posted seven (7) calendar days prior to being filled.

## E. Vacancy Procedures

1. Vacancies of positions which are caused by death, retirement, discharge, resignation, or by the creation of a new position shall be filled pursuant to the following procedures:
a. The Superintendent shall post new positions or vacancies at the same time as or prior to these positions being posted externally. During the summer break, written notification shall be sent to those teachers who, prior to the end of the school year, notify the Superintendent in writing of their desire to receive such notification. Teachers must have a summer address on file.
b. Said notice of vacancy of position shall clearly set forth the qualifications for the position.
c. Teachers who desire to apply for such vacancies of positions shall file their applications in writing with the Superintendent within the time limit specified in the notice.
d. Such vacant positions shall be filled on the basis of qualification for the vacant position, provided, however, that where two or more applicants are substantially equal in qualifications, then the applicant with the greatest amount of seniority in the system shall be given the preference.

## F. Request for Transfer

1. Teachers who desire a change in assignment shall make such request to the Principal and/or Superintendent. Requests should be made in writing on an annual basis on or before April 1 of each year.

## G. Notice of Resignation

1. Teachers shall give at least thirty (30) days notice of intent to resign. They shall make all reasonable efforts to terminate their employment during June and July.

## ARTICLE VII TEACHING CONDITIONS

A. All full-time teachers shall have a separate classroom teaching station to which they are permanently assigned, subject to space availability.
B. The Board will continue to make every effort to maintain all rooms at a comfortable temperature as health conditions warrant for students and teachers.

## ARTICLE VIII DUTY FREE LUNCH

A. All teachers shall have an uninterrupted duty-free lunch period daily of at least twenty (20) minutes.

## ARTICLE IX <br> SALARY NOTIFICATIONS

A. Each year, the Board shall provide an annual salary notification to each teacher. In the case of a conflict between such notification and the Professional Agreement, this Professional Agreement shall prevail.

## ARTICLE X <br> PROTECTION OF TEACHERS

A. Teachers shall report immediately in writing to the Principal and Superintendent all cases of assault suffered by them in connection with their employment.
B. Teachers who are assaulted in the performance of their duties shall be protected in accordance with Conn. Gen. Stat. 10-236a. In case of any change in § 10-236a, the language of the amended statute shall prevail.

## ARTICLE XI

PERSONAL INJURY BENEFITS
A. Whenever a teacher is absent from school as a result of personal injury caused by an accident arising out of and in the course of his/her employment (which includes voluntary participation in school activities), he/she shall be paid his/her full salary (less the amount of any worker's compensation award made for temporary disability due to said injury) for a period of up to thirty (30) days of such absence, and no part of such absence shall be charged to his/her annual or accumulated sick leave during this thirty (30) day period.

## B. Personal Property

1. The Board agrees to assume financial responsibility for the loss or damage of any teacher's personal property being used as part of the educational process, providing that such personal equipment or material has been brought into the school with the prior knowledge and approval of the Principal. The value of said personal property is to be set mutually by the teacher and the Principal when it is brought into the school.

## ARTICLE XII LEAVES OF ABSENCE

## A. Sick Leave

1. Teachers shall be entitled to sick leave with full pay for up to fifteen (15) working days in each year. Up to seven (7) of these days may be designated by the employee as family illness days for care of an ill family member that resides in the teacher's household. Unused sick leave shall be accumulated from year to year, so long as the teacher remains continuously in the service of the Board, up to one hundred eighty-five (185) days.
2. Each teacher shall receive an accounting of the accumulated sick days credited to him/her with the first paycheck in September.
3. The Superintendent may require a doctor's certificate of illness after five (5) consecutive days of illness, or in cases of suspected abuse.
4. In case of catastrophic illness or injury, the Superintendent may grant extended additional sick leave days to a teacher who has exhausted accrued sick leave for a period of no more than up to sixty (60) days of which the cost for the substitute will be deducted from these days.

## B. Personal Leave

1. Teachers may request up to four (4) personal days annually for the following matters of pressing personal concern which cannot be conducted outside of working hours:
a. required attendance at a judicial or administrative hearing;
b. attendance at not more than one educational meeting/event of one's child;
c. graduation of a member of the immediate family;
d. house closing;
e. illness of a member of the immediate family or household;
f. religious holidays;
g. emergency leave absence will be used solely for circumstances in which absence from service is necessary and unavoidable.

The Superintendent may request, and a teacher must provide, a written explanation for the leave request. For up to one (1) of the four (4) personal days that may be requested, in lieu of a written explanation, a teacher may certify in writing that the reason for the personal leave request is a matter of pressing personal concern, that cannot be conducted outside of working hours, the nature of which is too personally sensitive to disclose to the Superintendent.

Personal leave will be prorated for part-time teachers.
2. Personal leave shall not be used to extend or start a vacation period or holiday.
3. Except in cases of emergency, application for personal leave shall be made at least three (3) days before the day is taken.
In the event that a teacher does not use his/her discretionary personal leave day
during the previous contract year, s/he shall be credited with one additional
discretionary personal leave day at the commencement of the then current contract year, provided, however, that at no time may a teacher have more than four (4) personal leave days, or more than two (2) discretionary personal leave days.

## C. Bereavement

1. Three (3) days leave in the event of a death in the immediate family (father, mother, brother, sister, mother-in-law, father-in-law, grandchild or any member of the family residing in the teacher's home).
2. One (1) day leave in the event of a death of a grandparent, brother-in-law, sister-in-law, daughter-in-law or son-in-law.
3. Five (5) days leave in the event of a death of a spouse or child.
4. In the event of extreme misfortune and extended leave may be granted at the Superintendent's discretion, and deducted from the teacher's accumulated sick leave.
D. Professional Leave
5. In addition to professional days allowed in Article XXI, a teacher may be allowed leave to begin a program of study which arises from a foundation citation, scholarship program, or other grant providing professional improvement opportunity and which necessitates personal absence for a portion of the school year.
a. Such leave may be granted upon recommendation of the Superintendent and approval by the Board.
b. Requests for such leave will be considered individually and separately with due regard to the anticipated benefits to accrue to the participants and the school.
c. Leave of six (6) weeks or less shall be without loss of salary.
d. Leave in excess of six (6) weeks shall be at full salary, minus the foundation support or grant and prorated for the period of leave, so that the total amount received by the teacher does not exceed his/her normal salary for the period required to complete the course of study.
e. Leave so taken shall be without salary if the teacher does not return upon completion of the leave and resume performance of interrupted duties.

## E. Teachers' Leave

1. Leave may be taken up to one (1) year at the discretion of the Board upon recommendation of the Superintendent. The teacher concerned shall maintain standing on the current salary scale. Applications must be submitted prior to May 1 for the ensuing school year. Request for reinstatement must be received by the Superintendent not later than April 1 of the period of leave. Failure to submit a request for reinstatement by April 1 shall constitute a resignation of employment.
2. No more than two (2) teachers will be considered for this type of leave in any one year.
3. Any specific case not covered by these policies shall be subject to action by the Board.

## F. Jury Duty Leave

1. Any teacher who is called for Jury Duty shall receive the leave necessary to fulfill this legal obligation, in addition to all other leave to which he/she is entitled.
2. Any teacher who serves jury duty, as requested by the appropriate authority, shall receive a rate of pay (salary) equal to the difference between that called for in his/her annual Salary Agreement and the jury fee rendered for his/her services.
3. Providing the Board with data to substantiate the difference between salary and jury fees received is the sole responsibility of the teacher on leave.

## G. Pregnancy and Childbirth Leave

1. Disabilities caused or contributed to by pregnancy, miscarriage, abortion, childbirth, and recovery therefrom, shall be treated as temporary disabilities for all job-related purposes.
2. Accumulated sick leave shall be available for use during period of such disability.
3. Disability leave beyond any accumulated sick leave shall be available without pay for such reasonable further period of time as a female employee is determined by her physician to be disabled from performing the duties of her job because of pregnancy or conditions attendant thereto.
4. Policies involving commencement and duration of leave, the availability of extensions, the accrual of seniority and other benefits and privileges, protection under health or temporary disability plans, and payment of sick leave shall be applied to disability due to pregnancy or childbirth on the same terms and conditions as they are applied to other temporary disabilities.
5. Pregnancy or childbirth shall not be the basis for termination of employment or compulsory resignation.
6. Teachers may request, and the Board shall grant, an unpaid leave of absence of up to one year for childrearing of a newborn or newly adopted child. Upon the granting of such leave by the Board, the bargaining unit member shall have the option to continue his/her insurance benefits. This option shall be at no cost to the Board and paid by the teacher at the prevailing group rate. Teachers shall return from such leave at the beginning of a school year. The Board may permit, in its sole discretion, extension of childrearing leave.

## H. General Leave

1. Other extended leaves with or without salary may be granted upon recommendation of the Superintendent and approval by the Board.
2. For leaves of absence without pay, the rate of salary deduction shall be prorated, based on the annual work year.

## I. Sabbatical Leave

1. In its desire to reward and to encourage independent research and achievement, the Board hereby initiates the policy of sabbatical leave for teachers upon recommendation of the Superintendent for approved scholarly programs contributing to the Sprague School System which may include financial considerations.
2. No more than one (1) member of the teaching staff shall be absent on sabbatical leave at one time.
3. Requests for sabbatical leave for a school year must be given to the Superintendent in written form no later than December 31 of the preceding year.
4. The teacher must have completed at least five (5) consecutive full school years of service in the Sprague School System.
5. Teachers on sabbatical leave will be paid one-half of their annual salary rate, provided that such pay, when added to any program grant, shall not exceed the teacher's full annual salary rate. All contract benefits shall remain in full force and effect during the period of the leave.
6. The teacher shall agree to return to Sprague for one (l) full year's work immediately upon completion of such leave. Upon such return, the teacher shall be placed on the appropriate step in the salary schedule as though such teacher had not been on leave.
7. Any sick leave accumulated to the credit of the teacher when sabbatical leave becomes effective shall be credited as accumulated leave on the date sabbatical leave terminates. No accumulation shall be credited for the period of the leave.
8. Prior to commencement of sabbatical leave, the teacher will sign an agreement to return to the district for one (1) year of future service immediately following sabbatical leave, or in the alternative, will pay the Board the full amount of sabbatical payments received. In cases of exceptional hardship, the Board may release the teacher from the obligations to pay all or part of the sabbatical leave payments upon his/her failure to comply with the future service requirement.

## J. Extended Leaves

1. All leaves in this article may be extended at the discretion of the Superintendent.

## K. Perfect Attendance Bonus

1. Employees who have not used sick leave by the end of the school year shall be entitled to receive a perfect attendance bonus from the Board of Education. The bonus shall consist of one day's pay at the per diem rate for the Sixth Year maximum step. Prior to May $1^{\text {st }}$ of the prior school year, the Board may notify the Association and the teaching staff that it is terminating this provision for the coming year.

## ARTICLE XIII REDUCTION IN FORCE

## A. Purpose

1. Recognizing that it may become necessary to eliminate certified staff positions in certain circumstances, this article is adopted to provide a fair and orderly process should such eliminations become necessary.

## B. Reasons for Elimination of Certified Staff Personnel

1. It is recognized that the Board has the sole and exclusive prerogative to eliminate certified staff positions consistent with the provisions of Connecticut General Statutes Section 10-151, as it may be amended from time to time.
C. Definitions
2. As used herein the term "days" shall mean calendar days.
3. As used herein the term "teacher" shall be as defined in Connecticut General Statutes Section 10-151, as it may be amended from time to time.
D. Procedure
4. Prior to commencing action to terminate teacher contracts under this procedure, the Board will give due consideration to its ability to effectuate position elimination and/or reduction in staff by:
a. Voluntary retirements
b. Voluntary resignations
c. Voluntary transfers of existing staff members
d. Voluntary leaves of absence
5. When there is a reduction in force, the determination of the contract of a nontenure teacher to be terminated shall be made by the Board, acting through the Superintendent. If a teacher has attained tenure status, his/her contract of employment may be terminated if his/her position is eliminated, but only if there is no other position available in the school system for which that teacher is certified and qualified. This shall include first preference within certification with regard to positions that are held by non-tenured teachers, in addition to positions that are open and available. All appropriately certified non-tenured teachers shall be released before any tenured teacher is terminated. Within tenure category, the teacher with the fewest years of teaching experience in Sprague shall be released first. If two or more teachers with the same tenure status have the same number of years of teaching experience in Sprague, assessments of each such teacher under the Teacher Evaluation Plan will be used to determine which teacher shall be released.
6. It is understood that the layoff of a teacher is a termination of employment subject to administrative and/or judicial review in the manner set forth in Connecticut General Statutes Section 10-151, as it may be amended from time to time, and in no other manner. In the case of judicial review under that statutory provision, the parties agree that the provisions of this article can and should be submitted to the court. In the case of administrative review by a hearing panel, the parties agree that the provisions of this article can and should be submitted to the panel.

## E. Policy Provisions not Applicable to Promotions

1. Nothing herein shall require the promotion of a teacher to a position of higher rank, authority, or compensation, although the teacher whose contract is to be terminated because of elimination of position is qualified and/or certified for the promotional position.

## F. Recall Procedure

1. If the contract of employment of a teacher is terminated because of elimination of position, the name of that teacher shall be placed on a re-appointment list and remain on such list for a period of one year.
2. If a position becomes open during such period, the recall of teachers will be based on a reversal of the contract termination procedure. Such teachers will be notified in writing by registered mail, sent to their last known address at least thirty (30) days prior to the anticipated date of re-employment where possible. The teacher shall accept or reject the appointment in writing within seven (7) days after receipt of such notification. If the appointment is accepted by the teacher (tenured or non-tenured), he/she shall receive a written contract within twenty (20) days of receipt of the teacher's reply by the Board. If the non-tenured teacher rejects the appointment offer or does not respond according to this procedure within seven (7) days after receipt of such notification, the name of the teacher will be removed from the recall list. A teacher will remain on the recall list if the position which he/she is offered and rejected by the teacher is a .5 FTE position or less.

## ARTICLE XIV FACULTY SALARIES

A. The salaries of all teachers covered by this Agreement are set forth in the Appendices which are attached hereto and made a part of this Agreement.
B. The concept of instructional leaders is that tenured teachers with a Master's Degree or higher will be permitted to volunteer to take on additional leadership responsibilities in the classroom/school, the successful completion of which will result in payment of a stipend. The Principal and the Assistant Superintendent for Student Achievement will assess the teacher's performance of the additional classroom duties. Only upon successful completion of these duties, as determined through the assessment process, will the teacher be paid the stipend amount. Tenured teachers with a Master's Degree or higher will be permitted to participate in the program.

## ARTICLE XV DEGREE DEFINITIONS

A. The salary schedules listed in Appendix A of this Agreement shall be interpreted and applied in accordance with the following definitions:

1. Bachelor's

A Baccalaureate Degree earned at an accredited college or university. Bachelor's shall be interpreted to include a Baccalaureate Degree plus, up to and including, twenty-nine (29) credit hours.
2. Master's

A Master's Degree earned at an accredited college or university, or a Baccalaureate Degree plus thirty (30) credit hours.
3. Master's +30 Credits

A Master's Degree earned at an accredited college or university, plus thirty-credit hours which, in the discretion of the Superintendent, has been determined to be of educational benefit to the school district.
4. Sixth Year

A Sixth-Year Certificate earned at an accredited college or university. Also recognized is a second Master's Degree earned in the teacher's field, the field of education or other field, all subject to the Superintendent's prior approval.

## ARTICLE XVI

PLACEMENT ON THE SALARY SCHEDULE
A. All teachers shall be placed on the appropriate step in the salary schedule taking into consideration the following:

1. Degree status as defined in Article XV.
2. In the Superintendent's discretion, full credit for previous and recent full years of teaching experience in public, private and military dependency schools, provided that no new hire be placed on the salary schedule at a higher level than a teacher originally employed in the Sprague school system with the same years of experience. The Board agrees that, prior to the placement of new employees, the Board shall inform the League of the placement of said new employees on the salary schedule.
3. Credit for active service in the Armed Forces of the United States if discharged in good standing.
4. Salary adjustments will be made in January if evidence of course or degree requirements is presented to the Board, in writing, on or before February 1 of the preceding year, in order to make budgetary provisions for funds.
5. An increment may be withheld by the Superintendent for just cause, which shall be defined as unsatisfactory service, provided that the staff member is notified by the Superintendent prior to June 1 of the year before payment is to be withheld. During the year increment is being withheld, the teacher may request, in writing, that his/her performance be reviewed. If the Superintendent and Principal feel that there has been satisfactory improvement in performance, the teacher shall be moved back to his/her experience step during that year.

## ARTICLE XVII INSURANCE BENEFITS

## A. Medical and Dental Benefits

1. The Board shall provide medical and dental benefits through the Connecticut State Partnership Plan 2.0 ("Plan"). The terms of the Plan are summarized in Appendix D, attached, provided that the Connecticut State Partnership Plan 2.0 document shall control. The administration of the Plan, including open enrollment, beneficiary eligibility and changes, and other administration provisions shall be as established by the Connecticut State Partnership Plan 2.0.

Promptly upon ratification of this Agreement, the Board shall make application to the State to admit this bargaining unit to the Connecticut State Partnership Plan 2.0. Should the Beard's application be rejected and reconsideration denied, the Beard shall maintain the existing Partnership Plan.
2. If Conn. Gen. Statute Section 3-123rrr et seq. is amended, or if there are any changes to the administration of the Connecticut State Partnership Plan 2.0, or if additional fees and/or charges for the Plan are imposed so as to affect the Board, any of which amendments, changes, fees or charges (individually or collectively) would significantly increase the costs of the medical insurance plan offered herein then, at the request of the Board or League, the parties will enter into reopener negotiations. Reopener negotiations shall be limited to health insurance plan design and funding, premium cost share and/or introduction of an additional or replacement health insurance plan.
3. The Board shall pay a portion of the premiums for each full-time participating teacher enrolled in the Connecticut State Partnership Plan 2.0 as follows:

| $\mathbf{2 0 2 1 - 2 0 2 2}$ | $\mathbf{2 0 2 2 - 2 0 2 3}$ | $\mathbf{2 0 2 3 - 2 0 2 4}$ |
| :---: | :---: | :---: |
| $\mathbf{7 8 \%}$ | $78 \%$ | $78 \%$ |

## B. Life Insurance Benefits

1. The Board shall provide, at its expense, $\$ 30,000$ of benefit coverage for each fulltime teacher subject to any limitations imposed by the carrier(s).
C. Medical benefits for Retirees
2. Teachers who retire from the Sprague School System may participate in the above plans in accordance with relevant statutes.
D. Survivorship Benefits
3. The immediate family members of teachers who die while employed by the Board will automatically be covered for a 60 -day period. Family members have the option to continue coverage in accordance with law at the group rates.

## E. Change of Carriers

1. The Board reserves the right to self-insure in whole or in part and/or to change carriers/administrators/plans for any of the above insurance provided that coverage, benefits and administration are substantially equivalent, when considered as a whole, to those currently offered. At least sixty (60) days prior to making such a change, the Board or its designee shall notify the President of the League in writing. Upon request, the parties shall meet to discuss the proposed change.
2. Should the League and the Board disagree that the changes proposed will provide substantially equivalent coverage, benefits and administration, when considered as a whole, the disagreement(s) shall be subject to impartial arbitration as set forth in Article IV of this Agreement, preferably before an arbitrator with experience and expertise in insurance matters.
F. The Board shall have the right to offer additional insurance plans as alternatives to the plans described above. The Board shall have the right to establish the percentage employee premium contribution for any such plan.

## ARTICLE XVIII SALARY CHECKS AND DEDUCTIONS

## A. Methods of Salary Payment

1. Each teacher shall have the option of one of the following methods of payment:
a. The salary shall be divided into twenty-one (21) payment periods equal to $1 / 26^{\text {th }}$ of the teacher's pay, with the twenty-second ( $22^{\text {nd }}$ ) payment equal to $5 / 26^{\text {th }}$ of the teacher's pay. Salary payments are to be made on Thursday of alternate weeks between August and June 30, with the initial salary payment to be made on the Thursday of the first full week of school, and continuing every two weeks. Such salary payments shall be made by direct deposit and electronic pay advice.

## OR

b. The salary shall be divided into twenty-two (22) equal pay periods, between August and June $30^{\text {th }}$. Such salary payments shall be made by direct deposit and electronic pay advice.
2. In case of termination of a contract or extended leave without pay during the school year, the basis of payment for the contract served shall be calculated by using the following formula:
a. Annual salary of teacher divided by the number of days in the work year multiplied by the number of days taught.
3. The established base salary of the replacement teacher, if said replacement teacher meets the requirements of a regular full-time teacher including appropriate certification, will be in accordance with the teachers' salary schedule in effect. Payment for replacement teachers will then be calculated by using the following formula:
a. Established base salary of replacement teacher divided by the number of school days scheduled for that year multiplied by the remaining days to be taught in current year.

## B. Deductions

1. All teachers' salaries shall be subject to any required lawful deductions.

## ARTICLE XIX <br> ADDITIONAL PAYROLL DEDUCTIONS

## A. Approved Deductions

1. The Board's Section 125 Plan will be designated to permit exclusion from taxable income of the employees' share of health insurance premiums, allowable medical expenses, and dependent care expenses pursuant to IRS regulations for those employees who complete and sign the appropriate wage deduction form. The Board shall incur no obligation to engage in any form of impact bargaining in the event that a change in law reduces or eliminates the tax-exempt status of the employee insurance premium contributions, allowable medical expenses, and dependent care. Neither the League nor any employee covered by this Agreement shall make any claim or demands nor maintain any action against the school district or any of its members or agents for taxes, penalties, interests, or other costs or loss arising from the use of the wage deduction form or from a change in law that may reduce or eliminate the employee tax benefits to be derived from this plan. The Board shall pay the initial costs associated with expanding the Section 125 Plan to permit exclusion from taxable income of allowable medical expenses, and dependent care expenses, and teachers shall pay any monthly service fee associated with the exclusion of such expenses.
2. All requests for deductions must be in writing on approved authorization forms.

## B. Association Deductions

1. Definition
a. The singular reference to the "Association" in this article shall be interpreted as referring to the Sprague Teachers' League, the Connecticut Education Association and the National Education Association.

## 2. Agency Fee

a. All teachers employed by the Board shall, as a condition of continued employment, join the Association or pay a service fee to the Association. Said service fee shall be equal to the proportion of Association dues uniformly required of members that are actually used to underwrite the cost of collective bargaining, contract administration and grievance adjustment.

## 3. Association Dues

a. The Board agrees to deduct from each teacher an amount equal to the Association membership dues or service fee by means of payroll deductions. The amount of the deduction from each paycheck shall be equal to the total Association membership dues or service fee divided by the number of paychecks from and including the first paycheck in September through and including the last paycheck in June. The amount of Association membership dues and service fees will be certified by the Association to the Board by August 1.
4. Subsequent Employment
a. Those teachers whose employment commences after the start of the school year shall pay a prorated amount equal to the percentage of the remaining school year.

## 5. Forwarding of Monies

a. The Board agrees to forward to the Association bi-weekly a check for the amount of money deducted during that period. The Board shall include a list of teachers for whom such deductions were made.

## 6. Save Harmless

a. The Association shall indemnify and save the Board harmless against all claims, demands, suits or other forms of liability which may arise out of any deduction or any other action taken by the Board pursuant to this article, including payment of reasonable attorneys' fee incurred by the Board related to this article of the contract

## ARTICLE XX FURTHER STUDY BENEFITS

A. The Board agrees to reimburse all teachers for expenses incurred in an approved program or course of study which is designed to contribute to that teacher's competency as a staff member.
B. Reimbursement will be based on the rate per credit hour charged by the state accredited institution of higher learning in which the teacher is enrolled, and shall not exceed eighty percent ( $80 \%$ ) of such rate times the number of credits earned and approved. The eighty percent $(80 \%)$ reimbursement, regardless of the educational institution attended by the teacher, will not exceed the lowest credit cost at the University of Connecticut or the Connecticut State Universities. The cost balance, if any, will be assumed by the teacher.
C. In order to be eligible for reimbursement, a teacher must be enrolled in a preapproved planned program (a copy of which shall be filed in the Superintendent's office) or enrolled in a preapproved course of study within the teacher's specialty, or a related area as preapproved by the Superintendent. The Superintendent shall be notified of such plans on or before February 1, so that provisions for funds may be made in the budget of the next fiscal year.
D. Reimbursement shall be made by the second pay period after submission of evidence of evidence of successful completion of the course work and not later than June 30 in a given year. A grade of " B " or equivalent unit (including pass in pass/fail courses) must be attained in order to receive reimbursement for tuition.
E. A request for credit reimbursement, properly substantiated, will not be acceptable for payment if received later than June 30 and may not be applied for at a later date.
F. A request for reimbursement, together with the substantiation of "anticipated" completion, will only be acceptable in the last week of June.
G. Reimbursement shall be allowed for earned credits not in excess of twelve (12) in a fiscal year. Further, no more than one (1) three-semester-hour course may be taken during either or both of the periods, September-January and February-June, to count toward the allowable maximum for the year. The remaining six (6) credits for which reimbursement is sought may be taken during Summer sessions. For eligible teachers (as described in this Article), the Board will provide tuition reimbursement subject to the following total maximum reimbursement in the aggregate for the bargaining unit for each fiscal year, to be divided equally among eligible teachers: $\$ 10,000$.
H. The individual teacher shall be responsible for submitting transcripts of completed courses to the Superintendent.
I. Three years after an individual teacher has attained the level of Master's, Master's +30 , or Sixth Year on the salary schedule (as defined in Article XV), if the teacher is still employed by the school district as a teacher, the district shall reimburse the teacher the remainder of his/her course reimbursement for courses previously reimbursed, subject to
the maximum tuition reimbursement set forth above, that were utilized for his/her placement on the salary schedule.

This reimbursement will be twenty percent (20\%) of the rate per credit hour charged by the state accredited institution of higher learning times the number of credits earned and approved, for which the teacher was originally reimbursed pursuant to this article. This reimbursement provision is applicable for those teachers who have attained the level of Master's, Master's +30, and Sixth Year after July 1, 2009.

## ARTICLE XXI <br> PROFESSIONAL DEVELOPMENT

A. Teachers shall participate in the professional development programs established by the Board. At the request of the administration, part-time teachers also shall participate when professional development is scheduled on a full-day basis. The Professional Development Committee will be responsible to determine the immediate and long term needs of the Sprague School System, and in a cooperative effort with the Administration, develop a schedule for professional development workshops subject to Board approval.
B. Teacher participation shall include both total staff and individual activities. Individual activities must be approved in advance by the Principal and Superintendent, and may include attendance at workshops and similar programs and visits to other school programs. Teachers shall receive leave with pay for approved individual activities.
C. Teachers who have obtained approval from the Principal and Superintendent to attend any workshop or program not sponsored by the Board or planned and scheduled by the Professional Development Committee shall be reimbursed for out-of-pocket expenses, including travel at the IRS mileage rate.

## ARTICLE XXII CLASS SIZE

A. The Board agrees with the following standards of class size and will seek to achieve those recommended sizes as conditions (funds and facilities) permit:

```
Grade*
Recommended
K20
1-8 25
*(excluding physical education and team teaching arrangements)
```

B. Whenever the number of students exceeds the recommended size by five (5), the Board will make best efforts to correct the situation.

## ARTICLE XXIII COPY OF AGREEMENT

A. The Board shall make available for each teacher an electronic version of the newly completed Professional Agreement.

## ARTICLE XXIV BOARD RIGHTS

A. It is recognized that the Board has and will continue to retain, whether exercised or not, the sole right, responsibility and prerogative to direct the operation of the public schools in the Town of Sprague in all its aspects, including but not limited to the following: to employ, assign and transfer teachers; to exercise those powers specified in Sections 10220, 10-221, 10-222 of the Connecticut General Statutes; to suspend or dismiss the employees of the schools in the manner provided by statutes; to prepare and submit budgets to the financial authority of the Town, and in its sole discretion, expend monies appropriated by the Town; to make such transfers of funds within the appropriated budget as it shall deem desirable; to establish or continue policies, practices, and procedures for the conduct of school business; to discontinue processes or operations or discontinue their performance by employees; to select and determine the number and types of employees required to perform the school's operations; to establish contracts or subcontracts for school operations; and to determine the care, maintenance and operation of equipment and property used on behalf of the purposes of the school district. Any of the rights, powers, functions, and authority which the Board had prior to the signing of this Agreement, or any agreement with the League, are retained by the Board, except as those fights, powers functions or authority are specifically abridged and modified by the express provisions of this Agreement.

## ARTICLE XXV SEVERANCE PAY

A. Each teacher who is eligible will receive severance pay according to the following schedule:

Actual Years of<br>Teaching in Sprague

Severance Pay for each sick<br>leave day accumulated<br>(up to a maximum of 170 days)

6-10 14
11-15 17
16 and over 20
B. Teachers are eligible upon retirement, death, disability (as defined by the current Social Security System), or if their position is eliminated due to reduction in staff.
C. Payment will be made to the retiree or in the case of death, to the teacher's beneficiary.
D. Each teacher will make available for their file the name of their designated beneficiary.
E. Teachers must notify the Board in writing of their intent to retire by January 15 of the year of retirement. With such notification, the Board shall make such payment during the next July, or within thirty (30) days of approval of the budget of the Board of Education, whichever occurs later. Absent such written notification, the Board may elect to defer the payment until July of the following fiscal year or within thirty (30) days of approval of the Board's budget, whichever occurs later.
F. Teachers employed after July 1, 2012, shall be ineligible for this benefit until they have sixteen (16) actual years of teaching in Sprague.

## ARTICLE XXVI <br> AMENDMENT

A. This Agreement shall not be altered, amended, or changed except in writing and signed by both the Board and the League. Such amendments shall be appended hereto and become a part hereof.

## ARTICLE XXVII <br> PREPARATION TIME

A. The Board will make every effort to provide teachers with one (1) preparation period per day. At the principal's discretion, $s$ /he may use one of a teacher's five (5) weekly preparation periods or a portion thereof for the purpose of a team planning meeting, or other meetings deemed necessary by the administration.
B. Teachers who are asked to provide class coverage during their scheduled preparation period will be compensated at a rate of thirty-two dollars (\$32.00) per class.
C. Teachers who are required to stay for PPT meetings beyond the normal teacher workday shall be compensated at a rate of thirty-two dollars (\$32.00) per hour.
D. The President/Co-Presidents of the Sprague Teachers' League shall not be assigned additional duties beyond his/her/their teaching assignment and preparation period, and be free to conduct Association business. This benefit shall be limited to League President/Co-Presidents, with no more than two (2) teachers entitled to this benefit at any

## ARTICLE XXVIII EXTRA-STIPEND POSITIONS

A. Teachers who apply for and are selected will be appointed to extra-stipend positions on a yearly basis.
B. Teachers holding extra-stipend positions will be notified by June 1 if they will not be reappointed for the ensuing school year.
C. Salaries for extra-stipend positions are set out in Appendix B.
D. Non-tenured teachers are only eligible for extra-stipend positions on a voluntary basis.
E. Open extra-stipend positions will be posted internally before any position is offered to non-teaching staff.

## ARTICLE XXIX <br> PERSONNEL FILE

A. No material originating after original employment shall be placed in a teacher's personnel file unless the teacher has been notified and has had the opportunity to review the material. The teacher may submit and attach a written notation regarding any material in question. If the teacher is asked to sign material placed in his/her file, such signature shall be understood to indicate his/her awareness of the material, but in no instance shall said signature be interpreted to mean agreement with the content of the material. In no case shall any anonymous complaint and/or a complaint without reasonable evidence of investigation be placed in a teacher's file.

## ARTICLE XXX TEACHER DISCIPLINE

A. No teacher shall be disciplined, i.e. reprimanded in writing, reduced in rank, or suspended without just cause.

## ARTICLE XXXI DURATION

A. The provisions of the Agreement shall be effective as of July 1, $2018 \underline{\mathbf{2 0 2 1}}$ and shall continue and remain in force and effect to and including June 30, 20212024, or until a successor agreement is reached.

Should any Federal statute or regulation pertaining to IRC §4980I be mandated to take effect during the term of this contract triggering the imposition of an excise tax with
respect to any of the contractually agreed upon insurance plans offered herein, the parties agree to commence mid-term negotiations on the excise tax in accordance with the Teacher Negotiation Act, in which the parties agree to open negotiations over insurance plans that will reduce the cost of the plans to under the thresholds or reduces the amount of any applicable excise tax and/or to negotiate over the employee monetary contributions towards the costs of their insurance coverage

## The parties agree to the following increases and distribution for Salary in the 2021 2024 Agreement:

## 2021-2022: Half Step Movement + $1 \%$ GWI ( $2.8 \%$ total cost):

2022-2023: remainder Step Movement + 1.15 GWI (2.92\% total); and
2023-2024: No step Movement, \$1,880 added to all steps/lanes (2.78\% total cost).

## Total Cost over 3 vears: $8.5 \%$

See Attached Salary Schedules

|  |  |  | 2021-2022 |  |
| :---: | :---: | :---: | :---: | :---: |
| Step | BA | MA | MA+30 | 6TH YR |
| 1.0 | 43,712 | 45,954 | 47,171 | 49,266 |
| 1.5 | 44,517 | 46,766 | 47,981 | 50,073 |
| 2.0 | 45,322 | 47,578 | 48,791 | 50,881 |
| 2.5 | 46,126 | 48,390 | 49,601 | 51,689 |
| 3.0 | 46,931 | 49,202 | 50,410 | 52,498 |
| 3.5 | 47,736 | 50,014 | 51,220 | 53,305 |
| 4.0 | 48,541 | 50,826 | 52,030 | 54,112 |
| 4.5 | 49,340 | 51,638 | 52,839 | 54,919 |
| 5.0 | 50,139 | 52,449 | 53,648 | 55,727 |
| 5.5 | 50,950 | 53,261 | 54,458 | 56,534 |
| 6.0 | 51,761 | 54,072 | 55,268 | 57,342 |
| 6.5 | 53,203 | 55,533 | 56,732 | 58,811 |
| 7.0 | 54,644 | 56,994 | 58,196 | 60,281 |
| 7.5 | 56,168 | 58,535 | 59,739 | 61,824 |
| 8.0 | 57,691 | 60,076 | 61,282 | 63,367 |
| 8.5 | 59,299 | 61,700 | 62,907 | 64,994 |
| 9.0 | 60,906 | 63,324 | 64,532 | 66,620 |
| 9.5 | 62,603 | 65,035 | 66,242 | 68,330 |
| 10.0 | 64,301 | 66,746 | 67,952 | 70,039 |
| 10.5 | 66,094 | 68,549 | 69,753 | 71,838 |
| 11.0 | 67,887 | 70,353 | 71,554 | 73,637 |
| 11.5 | 69,822 | 72,252 | 73,451 | 75,525 |
| 12.0 | 71,756 | 74,152 | 75,348 | 77,412 |
| 12.5 | 73,801 | 76,155 | 77,344 | 79,399 |
| 13.0 | 75,846 | 78,158 | 79,341 | 81,385 |
| 13.5 | 78,008 | 80,268 | 81,443 | 83,472 |
| 14.0 | 80,170 | 82,378 | 83,545 | 85,559 |
| 14.5 | 82,473 | 84,620 | 85,778 | 87,773 |
| 15.0 | 84,776 | 86,863 | 88,011 | 89,987 |




## ARTICLE XXXII

## SIGNATURE BLOCK

IN WITNESS HEREOF, the parties hereunto have caused those present to be executed by their proper officers, hereunto duly authorized, and their signatures affixed hereto as of the date and year first above written.

> SPRAGUE BOARD OF EDUCATION

## Date

By: /s/
Chairperson

## SPRAGUE TEACHERS' LEAGUE

Date:
By: /s/
President

## APPENDIX A <br> TЕACHERS' SALARY SCHEDULE

2018-19

| STEP | BA | MA | MA+30 | 6th YR |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 42,684 | 44,873 | 46,061 | 48,107 |
| $z$ | 44,255 | 46,459 | 47,643 | 49,684 |
| 3 | 45,827 | 48,045 | 49,225 | 51,263 |
| 4 | 47,399 | 49,634 | 50,806 | 52,839 |
| 5 | 48,960 | 51,215 | 52,387 | 54,416 |
| 6 | 50,544 | 52,801 | 53,968 | 55,993 |
| 7 | 53,358 | 55,653 | 56,827 | 58,863 |
| 8 | 56,334 | 58,663 | 59,841 | 61,877 |
| 9 | 59,474 | 61,834 | 63,014 | 65,053 |
| 10 | 62,788 | 65,176 | 66,353 | 68,392 |
| 4 | 66,291 | 68,698 | 69,871 | 71.905 |
| 12 | 70,069 | 72,408 | 73,576 | 75,592 |
| 13 | 74,062 | 76,319 | 77,475 | 79,470 |
| 14 | 78,284 | 80,440 | 81,580 | 83,547 |
| 15 | 82,365 | 84,392 | 85,508 | 87,427 |

Effective July 1, 2018, teachers will remain on the same step on the salary schedule.

2019-2020

| Step | BA | MA | MA+30 | 6TH YR |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 42,961 | 45,165 | 46,360 | 48,420 |
| 1a | 43,752 | 45,963 | 47,157 | 49,213 |
| $z$ | 44,543 | 46,761 | 47,953 | 50,007 |
| 2 a | 45,334 | 47,559 | 48,749 | 50,802 |
| 3 | 46,125 | 48,357 | 49,545 | 51,597 |
| 3 a | 46,916 | 49,155 | 50,340 | 52,389 |
| 4 | 47,707 | 49,953 | 51,136 | 53,182 |
| 4 a | 48,493 | 50,751 | 51,932 | 53,976 |
| 5 | 49,278 | 51,548 | 52,727 | 54,770 |
| 5 a | 50,075 | 52,346 | 53,523 | 55,563 |
| 6 | 50,872 | 53,144 | 54,319 | 56,357 |
| 6 a | 52,289 | 54,580 | 55,758 | 57,801 |
| 7 | 53,705 | 56,015 | 57,196 | 59,245 |
| 7 a | 55,203 | 57,530 | 58,713 | 60,762 |
| 8 | 56,700 | 59,044 | 60,229 | 62,279 |
| 8 a | 58,280 | 60,640 | 61,827 | 63,877 |
| 9 | 59,860 | 62,236 | 63,424 | 65,475 |
| 9 a | 61,528 | 63,918 | 65,104 | 67,156 |
| 10 | 63,197 | 65,599 | 66,785 | 68,837 |
| 10a | 64,959 | 67,372 | 68,555 | 70,604 |
| 44 | 66,722 | 69,144 | 70,325 | 72,372 |
| 11a | 68,623 | 71,014 | 72,190 | 74,228 |
| 12 | 70,524 | 72,879 | 74,054 | 76,083 |
| 12a | 72,534 | 74,847 | 76,016 | 78,035 |
| 13 | 74,544 | 76,816 | 77,978 | 79,987 |
| 13a | 76,669 | 78,889 | 80,044 | 82,038 |
| 14 | 78,793 | 80,963 | 82,110 | 84,090 |
| 14a | 80,847 | 82,952 | 84,387 | 86,043 |
| 15 | 83,106 | 85,152 | 86,277 | 88,214 |

Effective July 1, 2019, teachers who are not on the maximum step shall advance from their step to the " $a$ " step number on the salary sehedule. (For example, a teacher on Step 5 in the 2018-19 contract year will advance to Step 5a for the 2019-20 contract year). Teachers hired for the $2019-20$ school year will be placed on the appropriate " $a$ " step.

2020-2021

| Step | BA | MA | MA +30 | 6TH YR |
| :---: | :---: | :---: | :---: | :---: |
| 4 | 43,279 | 45,499 | 46,704 | 48,778 |
| $Z$ | 44,873 | 47,107 | 48,308 | 50,377 |
| 3 | 46,466 | 48,715 | 49,914 | 51,978 |
| 4 | 48,060 | 50,323 | 51,515 | 53,576 |
| 5 | 49,643 | 51,930 | 53,117 | 55,175 |
| 6 | 51,249 | 53,537 | 54,721 | 56,774 |
| 7 | 54,103 | 56,430 | 57,620 | 59,684 |
| 8 | 57,120 | 59,481 | 60,675 | 62,740 |
| 9 | 60,303 | 62,697 | 63,893 | 65,960 |
| 10 | 63,664 | 66,085 | 67,279 | 69,346 |
| 41 | 67,215 | 69,656 | 70,846 | 72,908 |
| 12 | 71,046 | 73,418 | 74,602 | 76,646 |
| 13 | 75,095 | 77,384 | 78,555 | 80,579 |
| 14 | 79,376 | 81,562 | 82,718 | 84,712 |
| 15 | 83,937 | 86,003 | 87,140 | 89,096 |

Effective July 1, 2020, teachers who are not on the maximum step shall advance from their "a" step to the next step number on the salary schedule. (For example, a teacher on Step 5 a in the 2019-20 contract year will advance to Step 6 for the 2020-21 contract year).

## APPENDIX B EXTRA-STIPEND POSITIONS

|  |  |  |  |
| :--- | ---: | ---: | ---: |
|  | $\mathbf{2 0 1 8} \mathbf{- 1 9}$ | $\mathbf{2 0 1 9 - 2 0}$ | $\mathbf{2 0 2 0 - 2 1}$ |
| After School Sports | $\$ 560$ | $\$ 565$ | $\$ 571$ |
| Boys Basketball Head Coach | $\$ 1,782$ | $\$ 1,799$ | $\$ 1,817$ |
| Girls Basketball Head Coach | $\$ 1,782$ | $\$ 1,799$ | $\$ 1,817$ |
| Boys Basketball Assistant Coach | $\$ 1,256$ | $\$ 1,269$ | $\$ 1,282$ |
| Girls Basketball Assistant Coach | $\$ 1,256$ | $\$ 1,269$ | $\$ 1,282$ |
| Boys and Girls Track Head Coach | $\$ 1,882$ | $\$ 1,900$ | $\$ 1,919$ |
| Intramural Girls Basketball | $\$ 746$ | $\$ 754$ | $\$ 761$ |
| Intramural Boys Basketball | $\$ 746$ | $\$ 754$ | $\$ 761$ |
| Bowling Advisor | $\$ 746$ | $\$ 754$ | $\$ 761$ |
| Bowling Advisor | $\$ 746$ | $\$ 754$ | $\$ 761$ |
| Boys Soccer Head Coach | $\$ 1,693$ | $\$ 1,710$ | $\$ 1,727$ |
| Girls Soccer Head Coach | $\$ 1,693$ | $\$ 1,710$ | $\$ 1,727$ |
| A.V. Coordinator | $\$ 565$ | $\$ 570$ | $\$ 576$ |
| Seventh/Eighth Grade Advisor (including trip) | $\$ 3,066$ | $\$ 3,097$ | $\$ 3,128$ |
| Homebound Instruction (per hour) | $\$ 30$ | $\$ 31$ | $\$ 31$ |
| Yearbook | $\$ 1,005$ | $\$ 1,015$ | $\$ 1,025$ |
| Project Oceanology Facilitator | $\$ 592$ | $\$ 598$ | $\$ 604$ |
| Cheerleading Coach | $\$ 1,134$ | $\$ 1,146$ | $\$ 1,157$ |
| Asst. Intramural Basketball (G) | $\$ 652$ | $\$ 659$ | $\$ 666$ |
| Asst. Intramural Basketball (B) | $\$ 652$ | $\$ 659$ | $\$ 666$ |
| Girls Asst. Soccer Coach | $\$ 1,137$ | $\$ 1,149$ | $\$ 1,160$ |
| Boys Asst. Soccer Coach | $\$ 1,137$ | $\$ 1,149$ | $\$ 1,160$ |
| Athletic Director | $\$ 1,243$ | $\$ 1,256$ | $\$ 1,268$ |
| TEAM Mentor | $\$ 729$ | $\$ 737$ | $\$ 744$ |
| High School Coordinator | $\$ 1,483$ | $\$ 1,498$ | $\$ 1,512$ |
| Invention Convention Facilitator | $\$ 1,040$ | $\$ 1,051$ | $\$ 1,061$ |
| Future Problem Solvers Coordinator | $\$ 1,040$ | $\$ 1,051$ | $\$ 1,061$ |
| High School and Out Placement PPT Coordinator | $\$ 2,602$ | $\$ 2,628$ | $\$ 2,654$ |
| Complimentary Observer | $\$ 2,602$ | $\$ 2,628$ | $\$ 2,654$ |

## Appendix C

Mary Ellen Sullivan may elect not to participate in the health insurance benefits set forth in Article 17. Such election not to participate in the Board's health insurance program shall be made in writing during the first two (2) weeks of the school year and, except as provided herein, shall be irrevocable for the remainder of that school year. Should Ms. Sullivan make such a written election, she shall be paid a stipend of $\$ 1410$ on or before June 30 of the school year during which such election is in effect. Any election not to participate in the Board's health insurance program shall continue in effect unless revised within the first two weeks of any school year. Any payments under this paragraph shall be prorated on a monthly basis should Ms. Sullivan work less than a full school year. Ms. Sullivan may change her election during the school year, subject to the enrollment requirements of the insurance carriers, only upon showing that she is no longer covered by her spouse's health insurance program. This benefit shall continue as long as Ms. Sullivan continues to elect to not participate in the Board's health insurance plan. Should Ms. Sullivan elect to receive health insurance benefits from the Board, she will no longer be eligible to elect to receive a non-participation stipend, as set forth above.

## APPENDIX D




## DENTAL BENEFIT SUMMARY

Administered by Cigna

|  | Unlimited Maximum Plan | \$750 Annual Maximum Plan | \$1,000 Annual Maxiumum Plan | \$1,500 Annual Maximum Plan |
| :---: | :---: | :---: | :---: | :---: |
|  | In/OUT NETWORK | In/OUT NETWORK | IN/OUT NETWORK | IN/OUT NETWORK |
| Annual Deductible | \$0 | \$0 | \$25 indiv/\$75 family | \$0 |
| Annual Maximum | NONE | \$750 | \$1,000 | \$1,500 |
| Lifetime Orthodontia Max | N/A | N/A | \$1,500 | \$1,500 |
| DEDUCTIBLE WAIVED |  |  |  |  |
| Preventive | Yes | Yes | Yes | Yes |
| Basic | N/A | N/A | No | N/A |
| Major | N/A | N/A | No | N/A |
| PREVENTATIVE |  |  |  |  |
| X-Ray | 100\% | 100\% | 100\% | 100\% |
| Cleanings | 100\% | 100\% | 100\% | 100\% |
| Oral Exam | 100\% | 100\% | 100\% | 100\% |
| Flouride | 80\% | 100\% | 80\% | 100\% |
| BASIC |  |  |  |  |
| Fillings | 80\% | 0\% | 80\% | 80\% |
| Endodontics | 80\% | 0\% | 80\% | 80\% |
| Periodontics | 80\%/50\% | 0\% | 80\%/50\% | 80\% |
| Simple Extractions | 80\% | 100\% | 80\% | 80\% |
| Dentures (Repair Only) | 80\% | 0\% | 80\% | 80\% |
| Bridges (Repair Only) | 80\% | 0\% | 80\% | 80\% |
| MAJOR |  |  |  |  |
| Crown | 67\% | 0\% | 50\% | 67\% |
| Inlays | 67\% | 0\% | 50\% | 67\% |
| Onlays | 67\% | 0\% | 50\% | 67\% |
| Dentures | 0\% | 0\% | 0\% | 67\% |
| Bridges | 0\% | 0\% | 0\% | 67\% |
| Space Maintainers | 67\% | 100\% | 50\% | 100\% |
| Oral Surgery | 67\% | 0\% | 50\% | 67\% |
| ORTHODONTIA |  |  |  |  |
| Braces (Adult \& Child) | N/A | N/A | 50\% | 50\% Child |


| Age |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

[^2]
## IMPORTANT CONTACT INFORMATION

| Oxford - Medical |  |
| :---: | :---: |
| Customer Service for Members <br> Website Member Portal | $800-385-9055$ <br> http://partnershipstateofct.welcometouhc.com |
| United Healthcare - Dental |  |
| Customer Service for Members Website Member Portal | $800-896-4834$ <br> www.myuhcdental.com/statect |
| CVS Caremark - Pharmacy |  |
| Customer Service for Members <br> Website Member Portal | $800-318-2572$ <br> www.cvscaremark.com |

NEW LONDON COUNTY
Premium Share 2020－21 to 2022－23

| TOWN | PLAN DESIGN |  | 2020－21 | 2021－22 | 2022－23 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SPRAGUE | POS | $\checkmark$ State Plan | 22．00\％ |  |  | 回 Buy U |
| LEDYARD | POS | ［ State Plan | 20．25\％ | 21．25\％ |  | 回 Buy U |
| NEW LONDON | POS | State Plan | 20．00\％ | 21．00\％ |  | Bray U |
| VOLUNTOWN | POS | $\checkmark$ State Plan | 19．50\％ | 20．50\％ |  | ［⿴囗十⺀⿺𠃊⿻丷木） Buy U |
| FRANKLIN | POS | State Plan | 18．00\％ | 18．50\％ | 19．50\％ | （1）Buy U |
| BOZRAH | POS | State Plan | 18．00\％ | 18．00\％ | 18．00\％ | E Buy U |
| PRESTON | POS | （V）State Plan | 17．50\％ | 18．50\％ |  | 回 Buy U |
| LEBANON | POS | $\checkmark$ State Plan | 17．00\％ | 17．50\％ | 18．50\％ | Buy U |
| EAST LYME | POS | State Plan | 17．00\％ | 17．00\％ |  | 回 Buy U |
| Averages： |  |  | 18．81\％ | 19．03\％ | 18．67\％ |  |

Source：CEA Research
7／7／2020

| INCRMT9495 | 1 |
| :--- | ---: |
| INCRMT9596 | 1 |
| INCRMT9697 | 0 |
| INCRMT9798 | 0.5 |
| INCRMT9899 | 0.5 |
| INCRMT992000 | 1 |
| INCRMT0001 | 1 |
| INCRMT0203 | 1 |
| INCRMT0304 | 1 |
| INCRMT0405 | 1 |
| INCRMT0506 | 1 |
| INCRMT0607 | 1 |
| INCRMT0708 | 1 |
| INCRMT0809 | 1 |
| INCRMT0910 | 0 |
| INCRMT1011 | 0 |
| INCRMT1112 | 0 |
| INCRMT1213 | 0 |
| INCRMT1314 | 0 |
| INCRMT1415 | 0 |
| INCRMT1516 | 0.5 |
| INCRMT1617 | 0.5 |
| INCRMT1718 | 1 |
| INCRMT1819 | 0 |
| INCRMT1920 | 0.5 |
| INCRMT2021 | 0.5 |
| 15 |  |

## Step Movement History at Sprague

This Chart shows the contract year (i.e., 9495 covers the 1994-1995 school/contract year), and whether there was step (increment) movement for teachers that year.

The chart shows that it has taken a beginning teacher 25 years to move from Step 1 to Step 15, (the maximum step) on the salary schedule. This demonstrates a substantial salary deferment for Sprague Teachers. It does not take 15 years to become a proficient teacher, and it certainly does not take 25 years.

Even in the contract just-negotiated, teachers will move only a half step year 1 of the contract, and a half step year 2 of the contract, with no step in year 3.

## NEW LONDON COUNTY

BA Minimum 2020-21

| TOWN | $\mathbf{2 0 2 0 - 2 1}$ | Rank |
| :--- | :---: | :---: |
| PRESTON | $\$ 52,097$ | 1 |
| LISBON | $\$ 51,436$ | 2 |
| NORWICH FREE ACD | $\$ 49,901$ | 3 |
| FRANKLIN | $\$ 49,342$ | 4 |
| GROTON | $\$ 49,089$ | 5 |
| NORWICH | $\$ 48,918$ | 6 |
| REGION 18 | $\$ 48,563$ | 7 |
| LEDYARD | $\$ 48,532$ | 8 |
| INTEGRATED DAY | $\$ 48,262$ | 9 |
| MONTVILLE | $\$ 47,696$ | 10 |
| WATERFORD | $\$ 47,390$ | 11 |
| GRISWOLD | $\$ 47,150$ | 12 |
| BOZRAH | $\$ 46,545$ | 13 |
| EAST LYME | $\$ 46,526$ | 14 |
| LEARN | $\$ 46,491$ | 15 |
| SALEM | $\$ 46,234$ | 16 |
| LEBANON | $\$ 45,196$ | 17 |
| COLCHESTER | $\$ 44,807$ | 18 |
| NEW LONDON | $\$ 44,102$ | 19 |
| ISAAC | $\$ 43,850$ | 20 |
| VOLUNTOWN | $\$ 43,818$ | 21 |
| SPRAGUE | $\$ 43,279$ | $\mathbf{2 2}$ |
| NORTH STONINGTON | $\$ 41,265$ | 23 |
| STONINGTON | $\$ 40,731$ | 24 |
| A | $\$ 46718$ |  |

## Average:

\$46,718
Source: CEA Research
7/7/2020

NEW LONDON COUNTY
MA Maximum 2020-21

| TOWN | 2020-21 | Rank |
| :---: | :---: | :---: |
| FRANKLIN | \$92,850 | 1 |
| WATERFORD | \$92,012 | 2 |
| GROTON | \$91,890 | 3 |
| LEDYARD | \$91,787 | 4 |
| REGION 18 | \$90,265 | 5 |
| NORWICH | \$88,425 | 6 |
| NORWICH FREE, ACD | \$88,185 | 7 |
| LEARN | \$87,412 | 8 |
| SALEM | \$87,281 | 9 |
| COLCHESTER | \$87,061 | 10 |
| BOZRAH | \$86,456 | 11 |
| PRESTON | \$86,302 | 12 |
| SPRAGUE | \$86,003 | 13 |
| LISBON | \$85,843 | 14 |
| MONTVILLE | \$84,989 | 15 |
| NEW LONDON | \$84,100 | 16 |
| NORTH STONINGTO | \$83,573 | 17 |
| ISAAC | \$83,359 | 18 |
| LEBANON | \$83,130 | 19 |
| STONINGTON | \$83,124 | 20 |
| INTEGRATED DAY | \$82,766 | 21 |
| EAST LYME | \$81,738 | 22 |
| GRISWOLD | \$81,386 | 23 |
| VOLUNTOWN | \$81,016 | 24 |
| Average: $\quad \$ 86,290$ |  |  |

Source: CEA Research
7/7/2020

NEW LONDON COUNTY
Sixth Year Maximum 2020-21

| TOWN | $\mathbf{2 0 2 0 - 2 1}$ | Rank |
| :--- | :---: | :---: |
| FRANKLIN | $\$ 97,781$ | 1 |
| LEDYARD | $\$ 96,248$ | 2 |
| REGION 18 | $\$ 95,992$ | 3 |
| PRESTON | $\$ 95,332$ | 4 |
| GROTON | $\$ 95,133$ | 5 |
| WATERFORD | $\$ 94,560$ | 6 |
| LEARN | $\$ 92,265$ | 7 |
| NORWICH FREE AC | $\$ 91,475$ | 8 |
| NORWICH | $\$ 91,206$ | 9 |
| LISBON | $\$ 89,544$ | 10 |
| SALEM | $\$ 89,445$ | 11 |
| NORTH STONINGT | $\$ 89,176$ | 12 |
| SPRAGUE | $\$ 89,096$ | 13 |
| COLCHESTER | $\$ 88,648$ | 14 |
| BOZRAH | $\$ 88,076$ | 15 |
| LEBANON | $\$ 87,825$ | 16 |
| MONTVILLE | $\$ 87,688$ | 17 |
| EAST LYME | $\$ 87,522$ | 18 |
| NEW LONDON | $\$ 86,976$ | 19 |
| STONINGTON | $\$ 86,873$ | 20 |
| ISAAC | $\$ 85,288$ | 21 |
| INTEGRATED DAY | $\$ 85,249$ | 22 |
| GRISWOLD | $\$ 83,597$ | 23 |
| VOLUNTOWN | $\$ 82,580$ | 24 |
| Average: | $\$ 89,899$ |  |

Source: CEA Research 7/7/2020

# TEACHER SETTLEMENTS FOR THE 2020-21 SEASON 

Sorted by Date Reported to State
Settlements as of 10/8/2020

Reported Method District

## \% INCLUDING INCREMENT <br> 2021-22 2022-23 2023-24 2024-25 TOTAL

\% GWI to SCHEDULE
2021-22 2022-23 2023-24 2024-25
 4th year not included in total; PCS for PPO or HMO options incr by $0.5 \%$ each year ( $24.5 \%$ in yr 1 to $26 \%$ in yr 4); PCS for both HDHP options incr to $12 \%$ in yr $1,14.5 \%$ in yr $2,15.5 \%$ in yr $3 \& 16.5 \%$ in yr 4, BOE funding of HSA from flat dollar to $75 \%$ in yr $1 \&$ decreasing by $15 \%$ each yr to $50 \%$ in yr 4 .

Yrs $1 \& 2$ step \& $1 \%$ at max, Yr 3 no step; move to CT Partnership Plan at $20 \%$ PCS all 3 yrs.
Neg New Britain (MA Max 12/31 H)
1.00\%
1.00\%

1 yr extension; No step; PCS incr by $.50 \%$.

## Hartford County

1.25\%

1 yr extension; $1 / 2$ step movement, cost data has been requested. No change in PCS.

## New Haven County

Teachers will remain on step and salary of 2019-20 schedule for 2020-21, 2021-22: increase of $\$ 2,000$ at max steps plus step; 2022-23: increase of $\$ 1000$ to max steps only plus step. Cost data has been requested. PCS remains at same \% but dollar contribution for teachers capped at 19-20 amounts through 2023. There will be no layoffs or furlough days during the 2020-2023 agreement
Bolton (MA Max: 11/15 T) $\quad 2.97 \% \quad 2.51 \% \quad 2.97 \% \quad 8.51 \%$

Yr 1: $2 \%$ at max, drop step 1, insert new step between ultimate \& penultimate step; Yr 2: no step; Yr 3: $0.9 \%$ below max, $1.41 \%$ at max plus step; PCS for HDHP plan incr from $19.5 \%$ to $20 \%$ in yr $1,20.5 \%$ in yr $2 \& 21 \%$ in yr 3 ; point values for stipends incr by $1 \%$ each yr.

Neg Westbrook (MA Max: 5/15 M) 2.86\% 2.63\%
1.25\%
1.05\%

New step added to break bubble in year 1, $1 / 2$ step each year; Eliminate PPO plan option; stipends will increase by $1 \%$ each yr.
 4th year not included in total; Added RX co-pay after deductible; PCS incr from $12 \%$ to $12.5 \%$ in yr $1,13 \%$ in yr 2, $13.5 \%$ in yr $3 \& 14 \%$ in yr 4 .

New London County 2.95\%
1 year extension; step and $0.75 \%$ at max; no insurance changes.

| Neg | Vernon (MA Max: $\mathbf{2 / 1 5} \mathbf{T}$ ) | $2.87 \%$ | $3.00 \%$ | $2.95 \%$ | $2.94 \%$ | $\mathbf{8 . 8 2 \%}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Total does not include 4th yr; Half step each year, $1.50 \%$ at max \& $1.25 \%$ below; PCS for HDHP incr $17.5 \%$ to $18 \%$ in yr $1,19 \%$ in yr 2 \& $20 \%$ in yr 3 .


Neg Mansfield (MA Max: 1/15 T)
$2.77 \% \quad 2.81 \% \quad 2.86 \%$
8.44\%
$1.75 \% \quad 2.00 \%$
2.00\%

No change in PCS.
Windham County
3.19\%

1 year extension; step and $1.75 \%$ at max. No insurance changes.

## Reported Method District

## TEACHER SETTLEMENTS FOR THE 2020-21 SEASON

Sorted by Date Reported to State
Settlements as of 10/8/2020
\% INCLUDING INCREMENT $\%$ GWI to SCHEDULE
2021-22 2022-23 2023-24 2024-25 TOTAL $\quad$ 2021-22 $\quad$ 2022-23 $\quad$ 2023-24 $\quad$ 2024-25
Litchfield County
$2.61 \%$
1 year contract; no step and equal dollar distribution for GWI; no change in PCS.

| New Haven County | $2.53 \%$ | $3.08 \%$ | $3.08 \%$ | $\mathbf{8 . 6 3 \%}$ |
| :--- | :--- | :--- | :--- | :--- |

1 Step in schedule dropped each year, step \& \$500 at max each year; PCS for HDHP plan incr from $24 \%$ to $25 \%$ in yr 3, deduct incr $\$ 2000 / 4000$ to $\$ 2500 / 5000$, BOE funding of HSA change from $50 \%$ to $\$ 1250 / 2500$, RX co-pay incr $\$ 5 / 20 / 30$ to $\$ 5 / 25 / 40$.

| Hartford County | 2.99\% | 2.98\% | 2.98\% |  | 8.95\% | 0.85\% | 1.07\% | 1.20\% |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PCS for HDHP plan incr from $16.25 \%$ to $16.75 \%$ in yr 1, $17.25 \%$ in yr 2 \& $17.75 \%$ in yr 3 . |  |  |  |  |  |  |  |  |  |
| New Haven County | 1.75\% | 2.50\% | 2.74\% | 2.94\% | 6.99\% | 1.75\% | 1.23\% | 1.50\% | 1.75\% |
| 4th yr not included in total; PCS for HDHP Yr 1: $14.5 \%$ eff $1 / 1 / 22$, Yr 2: $15.5 \%$ eff $1 / 1 / 23$, Yr 3: $16.5 \%$ eff $1 / 1 / 24$, Yr 4: $17.5 \%$ eff $1 / 1 / 25$ |  |  |  |  |  |  |  |  |  |
| TEACHER AVERAGE: | 2.69\% | 2.86\% | 2.88\% | 2.84\% |  | 1.54\% | 1.77\% | 1.83\% | 1.75\% |
| COUNT: | 15 | 11 | 10 | 4 |  | 8 | 7 | 6 | 3 |
|  | Three Year Total: |  | 8.43\% |  |  | Three Year Total: |  | 5.13\% |  |

Note: MA Max refers to the 2020-21 salary rank within the county. $\mathrm{F}=$ Fairfield, $\mathrm{H}=$ Hartford, L=Litchfield, $\mathrm{M}=$ Middlesex, $\mathrm{NH}=\mathrm{New}$ Haven, NL = New London, $T=$ Tolland, $\mathrm{W}=$ Windham; "HDHP" refers to a High Deductible Health Plan, "PCS" refers to Premium Cost Sharing.
Total is the sum of the 3 year increases for districts with a 3 year settlement.

## 2019-20 SEASON SETTLEMENT SUMMARY, PROVIDED AS A REFERENCE:

2020-21 2021-22 2022-23

| $2020-21$ | $2021-22$ | $2022-23$ |
| :---: | :---: | :---: |
| $1.97 \%$ | $1.48 \%$ | $1.60 \%$ |
| 22 | 18 | 15 |
| Three Year Total: | $5.05 \%$ |  |

## Summary of Fiscal Impact: Agreement Between Sprague BOE and Sprague Teachers' League

| General Topic | Change | Fiscal Impact |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 21-22 |  | FY 22-23 |  | FY 23-24 |  |
| Wages | General Wage Increases \% <br> Cost of General Wage Increase in \$ <br> Cost of Step Yearly Increment Changes in \$ <br> Combined Cost of GWI and Steps | 1\% |  | 1.15\% |  | \$1,880 |  |
|  |  | \$ | 15,786 | \$ | 18,649 | \$ | 47,564 |
|  |  | \$ | 27,542 | \$ | 27,860 | \$ | - |
|  |  | \$ | 43,328 | \$ | 46,509 | \$ | 47,564 |
| Healthcare | Health Plan Design Change: Cost/(Savings): no change proposed* |  | - | \$ | - | \$ | - |
| Health Premium Cost Share | Current employee share: 22\% |  |  |  |  |  |  |
|  | No change proposed |  |  |  |  |  |  |
|  | Projected Savings/(Cost) | \$ | - | \$ | - | \$ | - |
| Pension | N/A |  |  |  |  |  |  |
|  | Net Annual Impact | \$ | 43,328 | \$ | 46,509 | \$ | 47,564 |
| Sick Leave | Current provisions: _15 days_ <br> New provisions: _15 days <br> Cost/(Savings) No change | \$ | - | \$ | - |  | \$ |
| Vacation Leave Personal Leave | Current provisions: __4 days New provisions: _4 days Cost/(Savings) No change | \$ | - | \$ | - | \$ | - |
| Other Measures to Offset Costs of Contract |  |  |  |  |  |  |  |
|  | Cost/(Savings) | \$ | - | \$ | - | \$ | - |
|  | Cost/(Savings) | \$ | - | \$ | - | \$ | - |
|  | Cost/(Savings) | \$ | - | \$ | - | \$ | - |
|  | Total Impact (includes one-time and non-recurring) | \$ | 43,328 | \$ | 46,509 | \$ | 47,564 |

## Notes:

Members enrolled in State Partnership Healt Plan

# Town of Sprague 5-Year Plan: FY 2021-2025 <br> Summary Information 

## Status of 5-Year Plan

The Town's current budget (FY 2021) was approved by the MARB contingent upon approval of an updated 5-Year Plan for FY 2021-2025. The MARB Sprague Subcommittee suggested the Town revisit certain assumptions in the draft plan that was presented in June 2020 and to ensure local support for the plan. The updated Plan reflects several adjustments described below in the explanation of assumptions used in the plan, including higher mill rate increases in the out years and reductions in Education expenditures and in Town staff salary projections. The revised Plan also incorporates the Debt Service requirements resulting from the recently issued bonds.

A Joint Meeting of the Town's Board of Selectmen, Board of Finance and Board of Education was held on November 5, 2020 for the purpose of reviewing the updated Plan. The Board of Education approved the Plan at its November 9 meeting. At its November 18 meeting, the MARB's Sprague Subcommittee voted to recommend approval of the Plan by the full MARB contingent upon approval by the local Board of Finance and Board of Selectmen. The Plan was subsequently approved by the Board of Finance on November 19 and the Board of Selectmen on November 24.

## Revenue and Expenditures Summary

| 5-Year Summary | Estimated <br> FY 2020 | Adopted <br> FY 2021 | Projected <br> FY 2022 | Projected <br> FY 2023 | Projected <br> FY 2024 | Projected <br> FY 2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues: |  |  |  |  |  |  |
| Property Taxes | 5,940,794 | 6,110,523 | 6,189,821 | 6,269,119 | 6,388,065 | 6,507,011 |
| State Aid | 3,266,503 | 3,266,027 | 3,266,027 | 3,266,027 | 3,266,027 | 3,266,027 |
| Local Licenses, Permits, Fees, Etc. | 94,202 | 92,650 | 92,650 | 92,650 | 92,650 | 92,650 |
| Miscellaneous | 47,115 | 54,000 | 54,000 | 54,000 | 54,000 | 54,000 |
| Intergovernmental Transfers | 70,371 | 68,508 | 67,055 | 65,234 | 63,409 | 61,718 |
| Other | - | 73,720 | 152,900 | 5,029 | - | - |
| Total Revenues | 9,418,985 | 9,665,428 | 9,822,453 | 9,752,059 | 9,864,151 | 9,981,406 |
| Expenditures: |  |  |  |  |  |  |
| Town Operations | 1,936,808 | 1,950,642 | 1,975,629 | 2,004,995 | 2,036,555 | 2,068,399 |
| Debt Service | 878,326 | 963,345 | 856,125 | 814,475 | 795,675 | 777,500 |
| Transfer to Capital Reserve | 8,000 | 22,000 | 22,000 | 25,000 | 22,000 | 22,000 |
| Board of Education | 6,375,766 | 6,688,595 | 6,788,924 | 6,890,758 | 6,994,119 | 7,099,031 |
| Total Expenditures | 9,198,900 | 9,624,582 | 9,642,678 | 9,735,228 | 9,848,349 | 9,966,930 |
| Surplus/(Deficit) | 220,085 | 40,846 | 179,775 | 16,831 | 15,802 | 14,476 |

# Town of Sprague 5-Year Plan: FY 2021-2025 <br> Summary Information 

## Fund Balance Projections

| Fund Balance Projections | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed (FY21-FY25) 5-Year Plan | $(\$ 95,923)$ | $(\$ 786)$ | $\$ 182,272$ | $\$ 202,386$ | $\$ 221,471$ | $\$ 239,230$ |
| Projected in original (FY20-FY24) 5-Year Plan | $\$ 79,771$ | $\$ 206,475$ | $\$ 497,450$ | $\$ 905,954$ | $\$ 876,479$ |  |

## Summary Comparison of Major Assumptions to Previous 5-Year Plan

| Assumptions | FY20-FY24 Plan | FY21 - FY25 Plan June 2020 Draft | FY21 - FY25 Plan Nov. 2020 Draft |
| :---: | :---: | :---: | :---: |
| Grand List Growth | $\begin{aligned} & \text { FY20: 1.0\% } \\ & \text { FY21 - FY24: 0\% } \end{aligned}$ | ```FY21: 0.4% (Oct. '19 grand list) FY22 - FY25: 0%``` | No change from June draft |
| Mill Rates | FY20: 34.75 <br> FY21: 35.75 <br> FY22: 36.25 <br> FY23: 36.75 <br> FY24: 37.25 | FY20: 34.75 <br> FY21: 35.75 <br> FY22: 36.25 <br> FY23: 36.75 <br> FY24: 37.25 <br> FY25: 37.75 | FY20: 34.75 <br> FY21: 35.75 <br> FY22: 36.25 <br> FY23: 36.75 <br> FY24: 37.50 <br> FY25: 38.25 |
| Tax Collection Rate | 97.0\% | 97.0\% | No change |
| State Aid | ECS: Increase \$50,000/year Other: Level funding | No increases assumed for any sources of State Aid | No change from June draft |
| Salaries | 2\% per year | 2\% per year | 2\% per year for Public Works; <br> 1\% all other |
| Resident Trooper Program | 2\% per year | 2\% per year | No change |
| Employee Health | $\begin{aligned} & \text { FY20: 8.9\% } \\ & \text { FY21-24: 5.0\% per year } \end{aligned}$ | ```FY21: 6.3% (Partnership rate) FY22-25: 7% per year``` | No change from June draft |
| Other Insurances | 5\% per year | 5\% per year | No change |
| Education Expenditures | $\$ 50,000$ increase per year (corresponds to ECS projection) | $\begin{aligned} & \text { FY21: 3.0\% } \\ & \text { FY22-25: 1.3\% per year } \end{aligned}$ | FY21: 2.5\% (Adopted budget) <br> FY22-25: 1.5\% per year |

# Town of Sprague 5-Year Plan: FY 2021-2025 <br> Summary Information 

## Explanation of Major Assumptions

## Grand List Growth

Grand List growth assumptions have been modified in the updated 5-Year Plan to reflect actual growth on the October 2019 grand list. The out-years of the plan assume no new grand list growth, based on input from the Town Assessor. This is consistent with the assumption in the previously adopted 5-Year Plan. Historical Grand List data is provided in the following table.

Historical Grand List Growth

|  | FY 2016 | FY 2017 | FY 2018 | FY 2019* | FY 2020 | FY 2021 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Net Grand List | Oct. 2014 | Oct. 2015 | Oct. 2016 | Oct. 2017* | Oct. 2018 | Oct. 2019 |
| Real Estate | $138,189,330$ | $138,145,710$ | $138,001,900$ | $134,625,910$ | $134,799,230$ | $134,741,044$ |
| Motor Vehicle | $18,788,180$ | $18,650,290$ | $19,141,150$ | $19,333,870$ | $19,688,670$ | $20,245,920$ |
| Personal Property | $13,781,220$ | $12,427,132$ | $12,442,410$ | $8,346,150$ | $8,335,020$ | $8,513,100$ |
| Total Net Assessment | $170,758,730$ | $169,223,132$ | $169,585,460$ | $162,305,930$ | $162,822,920$ | $163,500,064$ |
| Change vs Prior Year |  | $-0.90 \%$ | $0.21 \%$ | $-4.29 \%$ | $0.32 \%$ | $0.42 \%$ |

* Revaluation

Although the 5-Year Plan assumes no grand list growth during the planning period, the above table suggests that the Town does tend to experience at least some growth. The following table illustrates the cumulative additional revenue that would be generated by grand list growth at $0.1 \%$ per year and $0.25 \%$ per year.

| Additional Revenue Generated by Modest Grand List Growth | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
| :--- | ---: | ---: | ---: | ---: |
| Additional revenue from 0.1\% annual Grand List Growth | $\$ 5,749$ | $\$ 11,662$ | $\$ 17,860$ | $\$ 24,302$ |
| Additional revenue from $0.25 \%$ annual Grand List Growth | $\$ 14,373$ | $\$ 29,178$ | $\$ 44,716$ | $\$ 60,891$ |

## Mill Rates

The projected mill rates for FY 2021 through FY 2023 mirror the mill rates included in the previously adopted 5 -Year Plan. The mill rates for FY 2024 and FY 2025 have been increased by one quarter of a mill over previous drafts of the Plan in order to help close projected deficits in those years.

| Projected Mill Rates | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Mill Rate | 35.75 | 36.25 | 36.75 | 37.50 | 38.25 |

## Tax Collection Rate

The tax collection rate is assumed to be $97.0 \%$ throughout the five year period. Historical tax collection rates are shown in the table below. Fiscal years 2014-2017 reflect the impact of the Fusion Papermill foreclosure.

# Town of Sprague 5-Year Plan: FY 2021-2025 <br> Summary Information 

| Tax Collection Rate | FY 2010 | FY 2011 | FY 2012 | FY 2013 | FY 2014 | FY 2015 | FY 2016 | FY 2017 | FY 2018 | FY 2019 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Collection Rate | $96.6 \%$ | $96.4 \%$ | $96.8 \%$ | $96.7 \%$ | $97.5 \%$ | $93.4 \%$ | $90.7 \%$ | $91.8 \%$ | $97.7 \%$ | $97.8 \%$ |

## State Aid

State Aid is assumed to be level funded throughout the five year period. The previous Plan assumed annual increases of $\$ 50,000$ in ECS funding, offset by equal increases in Education expenditures. The revised plan assumes the possibility of an economic downturn will limit the State's ability to provide additional funding for the foreseeable future.

## Salaries/Wages

Salary projections in FY 2021 represent the combined effect of a 1\% wage increase and the freezing or elimination of several positions. The remaining years include $2 \%$ per year increases for Public Works, and $1 \%$ for other Town staff.

## Resident Trooper

Resident Trooper expense in FY 2021 are based on guidance provided by State Police Troop E. Increases in subsequent years are projected at 2\% per year.

## Employee Health Insurance

The Town participates in the State Partnership program for employee health insurance. For FY 2021, rates are based on the Partnership published rates for July 2021 which include a $6.3 \%$ rate increase for New London County. Rates are assumed to increase by 7\% per year in the out-years.

## Other Insurances

Other Insurances include general liability, property insurance and Workers Compensation. These insurances are assumed to increase by 5\% per year. In the aggregate, these insurance premiums have decreased modestly over the last several years as shown below.

|  | Actual | Actual | Actual | Actual | Projected |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Other Insurances | FY 2016 | FY 2017 | FY 2018 | FY 2019 | FY 2020 |
| Other Insurances | $\$ 97,072$ | $\$ 91,501$ | $\$ 90,127$ | $\$ 89,165$ | $\$ 86,839$ |

## Education Expenditures

Education Expenditures for FY 2021 increase by $2.5 \%$ based on the Adopted Budget. For FY 2022 - FY 2025, Education expenditures are assumed to increase by $1.5 \%$ per year. A supplemental narrative prepared by the Board of Education (attached) describes the major expenditure drivers in the Education budget (Note: The narrative refers to 1.6\% per year overall Education increases for FY 2022-2024. This

## Town of Sprague 5-Year Plan: FY 2021-2025 <br> Summary Information

rate of increase was subsequently revised to $1.5 \%$ per year in the proposed 5 -Year Plan). The narrative notes that an ongoing effort will be needed to manage Education expenditures in order to achieve the target expenditures in the Plan.

The accompanying table depicts actual Education expenditures since FY 2015. With the exception of the budget overrun anomaly in FY 2018, year over year increases in Education expenditures have been under $2 \%$ per year. On an annualized basis, the increase from FY 2015 expenditures to the projected FY 2020 expenditures is $1.1 \%$ per year.

| Fiscal Year | BOE Actual <br> Expenditures <br> 2015 | Change vs <br> Prior Year |
| :---: | ---: | ---: |
| 2016 | $\$ 6,009,968$ |  |
| 2017 | $\$ 6,231,500$ | 118,467 |
| 2018 | $\$ 7,008,180$ | $1.8 \%$ |
| 2019 | $\$ 6,248,091$ | $-10.8 \%$ |
| 2020 | $\$ 6,355,906$ | $1.7 \%$ |
| Sources: FY 2015-2019: Town Financial Statements |  |  |
| FY 2020: Projected as of May 2020 |  |  |

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Draft


Town of Sprague

|  | B | N | P | R | T | V | X |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | TOWN OF SPRAGUE | Projected | FY | FY | FY | FY | FY |
| 3 |  | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 |
| 255 | CONSERVATION COMMISSION | 1,000 | 1,100 | 1,100 | 1,100 | 1,100 | 1,100 |
| 256 | Training Workshop |  | 100 | 100 | 100 | 100 | 100 |
| 257 | Miscellaneous, signage | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 258 |  |  |  |  |  |  |  |
| 259 | CONSERVATION/WETLANDS ENFORCEMENT OFFICER | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 | 6,500 |
| 260 |  |  |  |  |  |  |  |
| 261 | HIGHWAYS | 381,475 | 360,335 | 364,396 | 368,538 | 372,762 | 377,072 |
| 262 | General Maintenance | 46,325 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 263 | Public works salaries | 227,950 | 203,035 | 207,096 | 211,238 | 215,462 | 219,772 |
| 264 | Storm - Misc.oft labor | 26,200 | 26,200 | 26,200 | 26,200 | 26,200 | 26,200 |
| 265 | Boots \& Clothing | 2,000 | 1,600 | 1,600 | 1,600 | 1,600 | 1,600 |
| 266 | Storm - Materials | 25,000 | 27,500 | 27,500 | 27,500 | 27,500 | 27,500 |
| 267 | Roadway Pavement Management | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 |
| 268 | Town Garage | 5,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 269 | Stormwater Fees/Testing (Phase II) | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 | 8,500 |
| 270 | Drug \& Alcohol Testing | 500 | 500 | 500 | 500 | 500 | 500 |
| 271 |  |  |  |  |  |  |  |
| 272 | TREE MAINTENANCE | 15,287 | 18,300 | 18,300 | 18,300 | 18,300 | 18,300 |
| 273 | Tree Warden | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 |
| 274 | Tree Warden - Training Seminars | 200 | 350 | 350 | 350 | 350 | 350 |
| 275 | Tree Pruning, Removal, replacement | 12,437 | 15,300 | 15,300 | 15,300 | 15,300 | 15,300 |
| 276 | Mileage | 400 | 400 | 400 | 400 | 400 | 400 |
| 277 |  |  |  |  |  |  |  |
| 278 | STREET LIGHTING | 15,231 | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 |
| 279 |  |  |  |  |  |  |  |
| 280 | SOCIAL SECURITY | 55,244 | 56,110 | 57,232 | 58,377 | 59,544 | 60,735 |
| 281 |  |  |  |  |  |  |  |
| 282 | DEFERRED COMPENSATION | 15,647 | 16,471 | 16,471 | 16,471 | 16,471 | 16,471 |
| 283 |  |  |  |  |  |  |  |
| 284 | REGIONAL PLANNING AGENCIES | 38,405 | 38,861 | 38,861 | 38,861 | 38,861 | 38,861 |
| 285 | TVCCA | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 286 | Council of Governments | 1,641 | 1,641 | 1,641 | 1,641 | 1,641 | 1,641 |
| 287 | Soil \& Water Conservation | 300 | 300 | 300 | 300 | 300 | 300 |
| 288 | Womens Center | 250 | 250 | 250 | 250 | 250 | 250 |
| 289 | Uncas Health District | 19,260 | 19,674 | 19,674 | 19,674 | 19,674 | 19,674 |
| 290 | CT Conference of Municipalities | 2,032 | 2,032 | 2,032 | 2,032 | 2,032 | 2,032 |
| 291 | Norwich Probate Court | 2,124 | 2,124 | 2,124 | 2,124 | 2,124 | 2,124 |
| 292 | Council of Small Towns (COST) | 725 | 725 | 725 | 725 | 725 | 725 |
| 293 | Quinebaug Walking Weekends | 175 | 175 | 175 | 175 | 175 | 175 |
| 294 | SSAC of Eastern CT | 300 | 300 | 300 | 300 | 300 | 300 |
| 295 | Southeastern CT Enterprise Region (SECTER) | 1,419 | 1,540 | 1,540 | 1,540 | 1,540 | 1,540 |
| 296 | Regional Animal Control | 9,179 | 9,100 | 9,100 | 9,100 | 9,100 | 9,100 |
| 297 |  |  |  |  |  |  |  |
| 298 | INSURANCE | 199,518 | 236,445 | 250,857 | 266,184 | 282,487 | 299,827 |
| 299 | General Town | 28,448 | 29,133 | 30,590 | 32,119 | 33,725 | 35,411 |
| 300 | Fire Department | 16,537 | 16,690 | 17,525 | 18,401 | 19,321 | 20,287 |
| 301 | Water \& Sewer Plants | 7,566 | 7,982 | 8,381 | 8,800 | 9,240 | 9,702 |
| 302 | CIRMA (Workers Comp.) | 33,848 | 39,343 | 41,310 | 43,376 | 45,544 | 47,822 |
| 303 | Employee Medical Insurance | 109,169 | 139,347 | 149,101 | 159,538 | 170,706 | 182,655 |
| 304 | Employee Insurance Waiver | 3,950 | 3,950 | 3,950 | 3,950 | 3,950 | 3,950 |
| 305 |  |  |  |  |  |  |  |
| 306 | POLICE DEPARTMENT | 187,559 | 177,665 | 181,102 | 184,608 | 188,185 | 191,832 |
| 307 | Resident Trooper Program | 169,220 | 167,982 | 171,342 | 174,768 | 178,264 | 181,829 |
| 308 | Overtime (See revenue account 5200-13) | 15,020 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 309 | Dare Program | 300 | 300 | 300 | 300 | 300 | 300 |
| 310 | Supplies \& misc. | 200 | 500 | 500 | 500 | 500 | 500 |
| 311 | School Crossing Guards | 2,819 | 3,883 | 3,961 | 4,040 | 4,121 | 4,203 |
| 312 |  |  |  |  |  |  |  |
| 313 | FIRE DEPARTMENT | 118,269 | 120,290 | 120,290 | 120,290 | 120,290 | 120,290 |
| 314 | Vehicle Maintenance | 22,832 | 24,000 | 24,000 | 24,000 | 24,000 | 24,000 |
| 315 | Fixed Expenses | 36,700 | 36,300 | 36,300 | 36,300 | 36,300 | 36,300 |
| 316 | Truck Supplies | 7,400 | 7,550 | 7,550 | 7,550 | 7,550 | 7,550 |
| 317 | Station Maintenance | 9,325 | 11,200 | 11,200 | 11,200 | 11,200 | 11,200 |
| 318 | Training | 10,115 | 14,500 | 14,500 | 14,500 | 14,500 | 14,500 |
| 319 | Business Expenses | 13,417 | 14,140 | 14,140 | 14,140 | 14,140 | 14,140 |
| 320 | Equipment Maintenance | 18,480 | 12,600 | 12,600 | 12,600 | 12,600 | 12,600 |
| 321 | Capital Expenses | - | - | - | - | - | - |
| 322 |  |  |  |  |  |  |  |
| 323 | EMERGENCY MANAGEMENT/LEPC | 4,030 | 4,030 | 4,030 | 4,030 | 4,030 | 4,030 |
| 324 | Salary Director | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 | 2,200 |
| 325 | Capital Expenses |  |  |  |  |  |  |
| 326 | Training Expense | 500 | 500 | 500 | 500 | 500 | 500 |
| 327 | Equipment Maintenance | 830 | 830 | 830 | 830 | 830 | 830 |
| 328 | Local Emergency Plan Chairperson (LEPC) | 500 | 500 | 500 | 500 | 500 | 500 |
| 329 |  |  |  |  |  |  |  |
| 330 | FIRE MARSHAL/BURNING OFFICIAL | 11,442 | 11,729 | 11,818 | 11,907 | 11,997 | 12,089 |
| 331 | Salary | 8,767 | 8,854 | 8,943 | 9,032 | 9,122 | 9,214 |
| 332 | Office expenses, education, misc. | 2,050 | 2,250 | 2,250 | 2,250 | 2,250 | 2,250 |
| 333 | Burning Official | 625 | 625 | 625 | 625 | 625 | 625 |
| 334 |  |  |  |  |  |  |  |

Town of Sprague
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|  | B | N | P | R | T | V | X |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | TOWN OF SPRAGUE | Projected | FY | FY | FY | FY | FY |
| 3 |  | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 | 2023-2024 | 2024-2025 |
| 460 |  |  |  |  |  |  |  |
| 461 | Revenues |  |  |  |  |  |  |
| 462 | TAXES | 5,940,794 | 6,110,523 | 6,189,821 | 6,269,119 | 6,388,065 | 6,507,011 |
| 463 | Current Taxes | 5,499,884 | 5,669,773 | 5,749,071 | 5,828,369 | 5,947,315 | 6,066,261 |
| 464 | Current Year Interest and Lien Fees | 25,952 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 465 | Prior Years Tax | 105,671 | 125,000 | 125,000 | 125,000 | 125,000 | 125,000 |
| 466 | Prior Years Interest \& Lien Fees | 31,967 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 467 | Current Supplemental Motor Vehicle Tax | 89,129 | 72,000 | 72,000 | 72,000 | 72,000 | 72,000 |
| 468 | Firefighter Tax Abatement (contra) | $(8,750)$ | $(11,250)$ | $(11,250)$ | $(11,250)$ | (11,250) | $(11,250)$ |
| 469 | PILOT Solar Farm | 200,435 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 470 | Tax \& Applic. Refunds (contra) | $(3,377)$ | - | - | - | - | - |
| 471 | Tax Overpayments Ret'd (contra) | (117) | - | - | - | - | - |
| (472 |  |  |  |  |  |  |  |
| 473 | STATE GRANTS - SCHOOL | 2,666,736 | 2,668,094 | 2,668,094 | 2,668,094 | 2,668,094 | 2,668,094 |
| 474 | Education Block Grant (ECS) | 2,666,736 | 2,668,094 | 2,668,094 | 2,668,094 | 2,668,094 | 2,668,094 |
| 475 |  |  |  |  |  |  |  |
| 476 | Pupil Transportation (non-public) | - |  |  |  |  |  |
| 477 | Pupil Transportation (public) | - |  |  |  |  |  |
| 478 | Adult Education | . |  |  |  |  |  |
| 479 | Special Education | - |  |  |  |  |  |
| 480 | Teacher's Retirement |  |  |  |  |  |  |
| 481 4 |  |  |  |  |  |  |  |
| 482 | STATE GRANTS - LOCAL | 599,767 | 597,933 | 597,933 | 597,933 | 597,933 | 597,933 |
| 483 | Telecomm. Property Grant Tax | 5,222 | 5,221 | 5,221 | 5,221 | 5,221 | 5,221 |
| 484 | Munic. Rev. Sharing Account - Municipal Projects | 386,528 | 386,528 | 386,528 | 386,528 | 386,528 | 386,528 |
| 485 | Munic. Rev. Sharing [formerly Property Tax Relief Grant] |  |  |  |  |  |  |
| 486 | PILOT State Property | 6,156 | 6,156 | 6,156 | 6,156 | 6,156 | 6,156 |
| 487 | Mashantucket Pequot Grant | 17,749 | 17,479 | 17,479 | 17,479 | 17,479 | 17,479 |
| 488 | Veterans Tax Relief | 2,576 | 2,574 | 2,574 | 2,574 | 2,574 | 2,574 |
| 489 | Disabiliity Exemption Reimbursement | 581 | 894 | 894 | 894 | 894 | 894 |
| 490 | Elderly Property Exexmption/Freeze |  |  |  |  |  |  |
| 491 | Judicial 10th Circut | 2,500 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 492 | SLA - Emergency Mgmt. Agency | 2,764 | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 |
| 493 | State Police O/T Reimb (ref. 6600-2) | 15,410 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 494 | Town Aid Roads (TAR) | 151,738 | 151,738 | 151,738 | 151,738 | 151,738 | 151,738 |
| 495 | Elderly and Disabled Transportation Grant | 8,543 | 8,543 | 8,543 | 8,543 | 8,543 | 8,543 |
| 496 |  |  |  |  |  |  |  |
| 497 | LOCAL REVENUES | 94,202 | 92,650 | 92,650 | 92,650 | 92,650 | 92,650 |
| 498 | Interest Income | 3,213 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 499 | License \& Permit Fees | 840 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 500 | Building Permit Fees | 19,260 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 501 | Dog License Fees | 983 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 502 | Sundry Receipts | 160 | 400 | 400 | 400 | 400 | 400 |
| 503 | Recording Land Records, Maps, etc | 14,941 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 504 | Conveyance Tax | 22,237 | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 |
| 505 | Copies-Fax Machine | 6,951 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 506 | Permit Fees, P\&Z, Inland \& Wetlands | 3,465 | 3,500 | 3,500 | 3,500 | 3,500 | 3,500 |
| 507 | Reimbursement of Legal Fees | - | - | - | - | - | - |
| 508 | Versailles Sewer Assessments | - |  |  |  | - |  |
| 509 | Landfill Receipts | 19,318 | 23,000 | 23,000 | 23,000 | 23,000 | 23,000 |
| 510 | Newsletter | 1,532 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 511 | Marriage Licenses | 192 | 150 | 150 | 150 | 150 | 150 |
| 512 | Sportsmans Licenses | 84 | 150 | 150 | 150 | 150 | 150 |
| 513 | Farmland Preservation | 1,026 | 950 | 950 | 950 | 950 | 950 |
| 514 |  |  |  |  |  |  |  |
| 515 | MISC REVENUES | 47,115 | 54,000 | 54,000 | 54,000 | 54,000 | 54,000 |
| 516 | SCRRRA Subsidy | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 517 | Insurance Claims/Rebates | - | - | - | - | - | - |
| 518 | Sale of Assets |  | - | - | - | - |  |
| 519 | Other Revenues | 4,176 |  |  |  |  |  |
| 520 | Waste Management | 40,939 | 52,000 | 52,000 | 52,000 | 52,000 | 52,000 |
| 521 |  |  |  |  |  |  |  |
| 522 | INTERGOVERNMENTAL TRANSFERS | 70,371 | 68,508 | 67,055 | 65,234 | 63,409 | 61,718 |
| 523 | Water Improvement - Principal S\&W Dept. | - | $\cdots$ | - |  | - |  |
| 524 | Water Improvement - Interest S\&W Dept. | - |  |  |  | - |  |
| 525 | Prin.Subsidy from S \& W for Resv. Dam Proj. | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 526 | Int. Subsidy from S \& W for Resv. Dam Proj. | 25,371 | 23,508 | 22,055 | 20,234 | 18,409 | 16,718 |
| 528 - |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 529 | OTHER MISC REVENUES | - | 73,720 | 152,900 | 5,029 | $\cdot$ | - |
| 530 | Non-Budgetary Income | - | - | - | - | - | - |
| 531 | Appro. from Undesig. Fund Balance |  | - |  |  | - | - |
| 532 | Transfer in of Capitalized Interest for Bond Interest | - | 73,720 | 152,900 | 5,029 |  |  |
|  |  |  |  |  |  |  |  |
| 534 | TOTAL REVENUE | 9,418,985 | 9,665,428 | 9,822,453 | 9,752,059 | 9,864,151 | 9,981,406 |
| 535 |  |  |  |  |  |  |  |
| 536 | Total General Town Expenditures | 2,823,134 | 2,935,987 | 2,853,754 | 2,844,470 | 2,854,230 | 2,867,899 |
| 537 | Total Board of Education Expenditures | 6,375,766 | 6,688,595 | 6,788,924 | 6,890,758 | 6,994,119 | 7,099,031 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 540 | SURPLUS I (SHORTFALL) | 220,085 | 40,846 | 179,775 | 16,831 | 15,802 | 14,476 |
| 541 |  |  |  |  |  |  |  |
| 542 | MILL RATES | 34.75 | 35.75 | 36.25 | 36.75 | 37.50 | 38.25 |



## Town of Sprague <br> Budget Status as of October 31, 2020

## Summary

As of the end of October 2020, total revenues collected are 45\% of the FY 2020/21 budgeted amount. This is 5\% lower than total revenues collected for the same period in FY 2019/20 which were $50 \%$ of the total budgeted amount. The main variance relates to the Town not having received Water and Sewer's portion of principal and interest debt payment as of month-end. The Town has received the monies from Water \& Sewer as of November $17^{\text {th }}$ and will be reflected in November's budget report.

Total expenditures as of 10/31/20 are at $27 \%$ of budget. This is $5 \%$ lower than expenditures for the same period in FY 2019/20.

| Budget Category | FY 2020/2021 |  |  | Same Period Prior Year |
| :---: | :---: | :---: | :---: | :---: |
|  | Budget | Year to Date | Year to Date \% |  |
| Property Taxes | 6,110,523 | 3,487,742 | 57\% | 57\% |
| State Education Grants | 2,668,094 | 667,024 | 25\% | 25\% |
| Other State Grants | 597,933 | 82,330 | 14\% | 4\% |
| Other Revenue | 215,158 | 74,357 | 35\% | 294\% |
| Total General Fund Revenues | 9,591,708 | 4,311,453 | 45\% | 50\% |
| Town/Municipal Expenditures | 2,862,267 | 1,194,817 | 42\% | 43\% |
| Board of Education Expenditures | 6,688,595 | 1,375,234 | 21\% | 28\% |
| Total General Fund Expenditures | 9,550,862 | 2,570,051 | 27\% | 32\% |

The attached Budget vs. Actual report provides a detailed report of all revenues and expenditures as of the end of January. At this time, no significant variances are projected for either revenues or expenditures.

## Revenues

Property Taxes are the largest revenue source to the Town, representing 63.7\% of total revenues. Collections on Property Taxes for the period to October 31, 2020 of the current fiscal year are at $57 \%$ of the budgeted amount. This is on par for property tax collections for the same period in last fiscal year which were $57 \%$ of budget.

State Grants make up 34.1\% of total budgeted revenues. The Town received its first installment of ECS $(\$ 667,024)$ and the PILOT - State Property grant $(\$ 6,156)$ in October, which results in the Town being at $23 \%$ of its budgeted State grants revenue received. For the same period last fiscal year, State grants received were comparable with the Town having received $21 \%$ of its State grant revenue.

The remaining revenue sources include interest income, fees, permits and miscellaneous revenue. In the aggregate, these sources comprise approximately $2.2 \%$ of total budgeted revenues. Current year collections on these sources total $\$ 74,357$ and are at $35 \%$ of the total budgeted amount. Collections in the prior year, adjusted to exclude the MRF received, were $50 \%$ of the budgeted amount due to having received the Water and Sewer portion of principal and interest for debt.

## Expenditures

Departmental and other operating expenditures as of October 31, 2020 tend to range between $28 \%$ and $36 \%$ with a few exceptions where year-to-date expenditures don't fall into that range. In most cases, Town current year expenditures are comparable to last fiscal year's expenditures for the same period with no major outliers.

Payments for memberships on regional agencies (70\% year-to-date), insurance premiums (43\% year-to-date) and maintenance contracts ( $72 \%$ year-to-date) tend to be invoiced in one or several installments. Similarly, payments on bond principal (70\% year-to-date) and interest (45\% year-to-date) are scheduled payments that do not necessarily occur evenly throughout the fiscal year.

Year to date expenditures by the Board of Education total $\$ 1,797,018$ or $28 \%$ of total budget. For the same period last fiscal year, Board of Education expenditures were $27 \%$ of budget.

|  |  | Three-Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2020 | Sept 2020 | Oct 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Income |  |  |  |  |  |  |  |  |  |  |  |  |
| 5000 - Taxes | 5000 - Taxes |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000-1. Current Taxes | 233,294 | 600,399 | 56,292 | 5,669,773 | 3,224,853 | $(2,444,920)$ | 57\% | 57\% | 5,669,773 | 5,669,773 | - | 100\% |
|  | 5000-2 - Current Interest \& Lien Fees | - | 53 | 2,211 | 20,000 | 2,264 | $(17,736)$ | 11\% | 31\% | 20,000 | 20,000 | - | 100\% |
|  | 5000-3 - Prior Year Tax | 11,182 | 18,031 | 4,464 | 125,000 | 45,944 | $(79,056)$ | 37\% | 29\% | 125,000 | 125,000 | - | 100\% |
|  | 5000-4 - Prior Year Interest/Lien Fees | 2,534 | 3,766 | 1,126 | 35,000 | 10,903 | $(24,097)$ | 31\% | 27\% | 35,000 | 35,000 | - | 100\% |
|  | 5000-5 - Current Supp MV Tax | 894 | - | 1,185 | 72,000 | 4,299 | $(67,701)$ | 6\% | 6\% | 72,000 | 72,000 | - | 100\% |
|  | 5000-6 - Firefighter Tax Abatement | - | - | - | $(11,250)$ | - | 11,250 | 0\% | 0\% | $(11,250)$ | $(11,250)$ | - | 100\% |
|  | 5000-7 - PILOT Solar Farm | - | - | - | 200,000 | 200,000 | - | 100\% | 100\% | 200,000 | 200,000 | - | 100\% |
|  | 5000-8 - Tax \& Applic. Refunds (contra) | (80) | (125) | (226) | - | (431) | (431) | 100\% | 100\% | (431) | - | (431) | 100\% |
|  | 5000-9 - Tax Overpymnts Ret'd (contra) | - | - | (90) | - | (90) | (90) | 100\% | 100\% | (90) | - | (90) | 100\% |
|  | 5100 - State Grants-School | 247,824 | 622,124 | 64,962 | 6,110,523 | 3,487,742 | $(2,622,781)$ | 57\% | 57\% | 6,110,002 | 6,110,523 | (521) | 100\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5100-1 - ECS - Assis. to Towns for Educ. | - | - | 667,024 | 2,668,094 | 667,024 | $(2,001,070)$ | 25\% | 25\% | 2,668,094 | 2,668,094 | - | 100\% |
|  | Total 5100-State Grants-School | - | - | 667,024 | 2,668,094 | 667,024 | $(2,001,070)$ | 25\% | 25\% | 2,668,094 | 2,668,094 | - | 100\% |
|  | $5200 \cdot$ State Grants-Local |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5200-1 $\cdot$ Telecomm. Property Tax Grant | - | - | - | 5,221 | - | $(5,221)$ | 0\% | 0\% | 5,221 | 5,221 | - | 100\% |
|  | 5200-10 - Judicial 10th Circuit Court | - | - | - | 1,000 | - | $(1,000)$ | 0\% | 0\% | 1,000 | 1,000 | - | 100\% |
|  | 5200-11 - SLA - Emergency Mgmt. Agency | - | - | - | 2,800 | - | $(2,800)$ | 0\% | 0\% | 2,800 | 2,800 | - | 100\% |
|  | 5200-13 - St. Police O/T | - | - | - | 15,000 | - | $(15,000)$ | 0\% | 103\% | 15,000 | 15,000 | - | 100\% |
|  | 5200-14 - Town Aid Roads | 76,174 | - | - | 151,738 | 76,174 | $(75,564)$ | 50\% | 0\% | 151,738 | 151,738 | - | 100\% |
|  | 5200-16 - Elderly \& Disabled Transp Grant | - | - | - | 8,543 | - | $(8,543)$ | 0\% | 0\% | 8,543 | 8,543 | - | 100\% |
|  | 5200-2 - Municipal Rev Sharing-Muni Proj | - | - | - | 386,528 | - | $(386,528)$ | 0\% | 0\% | 386,528 | 386,528 | - | 100\% |
|  | 5200-4 - PILOT - State Property | - | - | 6,156 | 6,156 | 6,156 | - | 100\% | 100\% | 6,156 | 6,156 | - | 100\% |
|  | 5200-5 Mashantucket Pequot Grant | - | - | - | 17,479 | - | $(17,479)$ | 0\% | 0\% | 17,479 | 17,479 | - | 100\% |
|  | 5200-6 Veterans Tax Relief | - | - | - | 2,574 | - | $(2,574)$ | 0\% | 0\% | 2,574 | 2,574 | - | 100\% |
|  | 5200-7 - Disability Exemption Reimb. | - | - | - | 894 | - | (894) | 0\% | 0\% | 894 | 894 | - | 100\% |
|  | Total $5200 \cdot$ State Grants-Local | 76,174 | - | 6,156 | 597,933 | 82,330 | $(515,603)$ | 14\% | 4\% | 597,933 | 597,933 | - | 100\% |
|  | $5300 \cdot$ Local Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 5300-1 - Interest Income | 232 | 114 | 89 | 3,000 | 540 | $(2,460)$ | 18\% | 8\% | 3,000 | 3,000 | - | 100\% |
|  | - 5300-10 - Permit Fees, P\&Z, Inland \& Wetl | 114 | 42 | 671 | 3,500 | 827 | $(2,673)$ | 24\% | 7\% | 3,500 | 3,500 | - | 100\% |
|  | - 5300-13 Landfill Receipts | 1,396 | 1,717 | 1,716 | 23,000 | 6,257 | $(16,743)$ | 27\% | 29\% | 23,000 | 23,000 | - | 100\% |
|  | - 5300-14 - Newsletter Ads | 61 | 1,100 | - | 2,000 | 1,161 | (839) | 58\% | 11\% | 2,000 | 2,000 | - | 100\% |
|  | - 5300-15 M Marriage Licenses | - | 16 | 16 | 150 | 80 | (70) | 53\% | 64\% | 150 | 150 | - | 100\% |
|  | - 5300-16 - Sportsmans Licenses | 2 | 7 | 6 | 150 | 17 | (133) | 11\% | 17\% | 150 | 150 | - | 100\% |
|  | - 5300-17 - Farmland Preservation | 87 | 105 | 99 | 950 | 396 | (554) | 42\% | 44\% | 950 | 950 | - | 100\% |
|  | - 5300-2 - Licenses, Burial, Crem, Pis, Liq | 270 | 70 | 210 | 1,000 | 660 | (340) | 66\% | 12\% | 1,000 | 1,000 | - | 100\% |
|  | - 5300-3 - Building Inspector Fees | 1,565 | 505 | 21,901 | 25,000 | 23,971 | $(1,029)$ | 96\% | 19\% | 25,000 | 25,000 | - | 100\% |
|  | - 5300-4 - Dog License Fees | 127 | 59 | 35 | 1,500 | 475 | $(1,025)$ | 32\% | 12\% | 1,500 | 1,500 | - | 100\% |
|  | - 5300-5 - Sundry Receipts, faxes, etc | 10 | 62 | 2 | 400 | 78 | (322) | 20\% | 13\% | 400 | 400 | - | 100\% |
|  | - 5300-6 Recording Land Rec,maps, trade | 1,202 | 2,264 | 1,242 | 10,000 | 6,587 | $(3,413)$ | 66\% | 59\% | 10,000 | 10,000 | - | 100\% |
|  | - 5300-8. Conveyance Tax | 2,694 | 4,661 | 2,044 | 17,000 | 13,044 | $(3,956)$ | 77\% | 64\% | 17,000 | 17,000 | - | 100\% |
|  | - 5300-9 - Copies | 515 | 396 | 441 | 5,000 | 1,840 | $(3,160)$ | 37\% | 46\% | 5,000 | 5,000 | - | 100\% |
|  | Total 5300-Local Revenues | 8,275 | 11,118 | 28,472 | 92,650 | 55,933 | $(36,717)$ | 60\% | 34\% | 92,650 | 92,650 | - | 100\% |
|  | $5400 \cdot$ Misc Revenues |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 5400-1 - Trans. Subsidy from SCRRRA | - | - | - | 2,000 | - | $(2,000)$ | 0\% | 0\% | 2,000 | 2,000 | - | 100\% |
|  | 5 $5400-5 \cdot$ Other Revenues | 1,279 | 6,037 | 5 | - | 8,071 | 8,071 | 100\% | 100\% | 8,071 | - | 8,071 | 100\% |
|  | - 5400-6 Waste Management | - | 2,387 | 7,966 | 52,000 | 10,353 | $(41,647)$ | 20\% | 16\% | 52,000 | 52,000 | - | 100\% |
|  | Total 5400 - Misc Revenues | 1,279 | 8,424 | 7,971 | 54,000 | 18,424 | $(35,576)$ | 34\% | 943\% | 62,071 | 54,000 | 8,071 | 115\% |
|  | 5500-3 - Resv. Dam Proj. - Prinp. S\&W | - | - | - | 45,000 | - | $(45,000)$ | 0\% | 100\% | 45,000 | 45,000 | - | 100\% |
|  | 5500-4 - Resv. Dam Proj. - Int. W \& S | - | - | - | 23,508 | - | $(23,508)$ | 0\% | 100\% | 23,508 | 23,508 | - | 100\% |
|  | Total Income | 333,552 | 641,666 | 774,585 | 9,591,708 | 4,311,453 | $(5,280,255)$ | 45\% | 50\% | 9,599,258 | 9,591,708 | 7,550 | 100\% |
|  | Gross Profit | 333,552 | 641,666 | 774,585 | 9,591,708 | 4,311,453 | $(5,280,255)$ | 45\% | 50\% | 9,599,258 | 9,591,708 | 7,550 | 100\% |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000 - Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |  |
|  | - 6000-1 $\cdot$ First Selectman | 3,108 | 3,108 | 3,108 | 40,400 | 13,986 | $(26,414)$ | 35\% | 31\% | 40,400 | 40,400 | - | 100\% |
|  | - 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 400 | (800) | 33\% | 33\% | 1,200 | 1,200 | - | 100\% |
|  | ( 6000-3 Selectman 3 | 100 | 100 | 100 | 1,200 | 400 | (800) | 33\% | 33\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 Selectman office Sup, Misc. <br> $6000-5 \cdot$ Selectman - Mileage | 172 | 62 | 11 | 1,260 | 962 | (298) | 76\% | 36\% | 1,260 | 1,260 | - | 100\% |
|  |  | - | - | - | 1,500 | - | $(1,500)$ | 0\% | 36\% | 1,500 | 1,500 | - | 100\% |



|  |  | Three-Month Totals |  |  |  | Current Year Totals |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2020 | Sept 2020 | Oct 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | 6111 - Land Use Miscellaneous | 7 | 168 | 26 | 800 | 201 | (599) | 25\% | 13\% | 800 | 800 | - | 100\% |
|  | 6115 - Ec. Devel. | - | - | - | 900 | 225 | (675) | 25\% | 0\% | 900 | 900 | - | 100\% |
|  | $6120 \cdot$ Conservation Commission |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6120-2 - Training workshop | - | - | - | 100 | - | (100) | 0\% | 0\% | 100 | 100 | - | 100\% |
|  | 6120-4 - Miscellaneous | - | 203 | - | 1,000 | 203 | (797) | 20\% | 65\% | 1,000 | 1,000 | - | 100\% |
|  | Total 6120-Conservation Commission | - | 203 | - | 1,100 | 203 | (897) | 18\% | 59\% | 1,100 | 1,100 | - | 100\% |
|  | $6150 \cdot$ Conservation Wetlands Enf Off | 490 | 560 | 800 | 6,500 | 1,850 | $(4,650)$ | 28\% | 24\% | 6,500 | 6,500 | - | 100\% |
|  | $6200 \cdot$ Highways |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6200-1 - Highways, General Maintenance | 1,127 | 1,688 | 8,027 | 45,000 | 13,564 | $(31,436)$ | 30\% | 34\% | 45,000 | 45,000 | - | 100\% |
|  |  | - | - | - | 500 | 250 | (250) | 50\% | 50\% | 500 | 500 | - | 100\% |
|  | 6200-2 Highways, Public Works Salary | 15,577 | 16,871 | 17,133 | 203,035 | 74,644 | $(128,391)$ | 37\% | 35\% | 203,035 | 203,035 | - | 100\% |
|  | 6200-3 - Highways, Misc. o/t labor. | 1,195 | 556 | 341 | 26,200 | 2,940 | $(23,260)$ | 11\% | 4\% | 26,200 | 26,200 | - | 100\% |
|  | 6200-4 - Boots - Highways | 129 | 133 | 159 | 1,600 | 421 | $(1,179)$ | 26\% | 38\% | 1,600 | 1,600 | - | 100\% |
|  | 6200-5 Storm Materials | - | 6,588 | - | 27,500 | 6,588 | $(20,912)$ | 24\% | 35\% | 27,500 | 27,500 | - | 100\% |
|  | 6200-6 - Highways, Roadway Mgmt. | 9,784 | (65) | 14,270 | 40,000 | 23,989 | $(16,011)$ | 60\% | 64\% | 40,000 | 40,000 | - | 100\% |
|  | 6200-7 - Highways, Town Garage | 139 | 711 | 739 | 8,000 | 1,652 | $(6,348)$ | 21\% | 19\% | 8,000 | 8,000 | - | 100\% |
|  | 6200-8 • Stormwater Permit Fees(Phasell) | - | - | - | 8,500 | - | $(8,500)$ | 0\% | 66\% | 8,500 | 8,500 | - | 100\% |
|  | Total 6200 - Highways | 27,951 | 26,482 | 40,669 | 360,335 | 124,048 | $(236,287)$ | 34\% | 36\% | 360,335 | 360,335 | - | 100\% |
|  | 6202 - Tree Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6202-1 - Tree Warden | - | - | - | 2,250 | - | $(2,250)$ | 0\% | 0\% | 2,250 | 2,250 | - | 100\% |
|  | 6202-2 - Tree Warden- Training Seminars | - | - | - | 350 | - | (350) | 0\% | 0\% | 350 | 350 | - | 100\% |
|  | 6202-3 - Tree Pruning, Removal, Replacme | 2 | 3,700 | 1,785 | 15,300 | 5,487 | $(9,813)$ | 36\% | 81\% | 15,300 | 15,300 | - | 100\% |
|  |  | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | 6202-4 - Tree Warden Mileage <br> Total 6202•Tree Maintenance | 2 | 3,700 | 1,785 | 18,300 | 5,487 | $(12,813)$ | 30\% | 65\% | 18,300 | 18,300 | - | 100\% |
|  | 6205 - Street Lighting | 1,141 | 1,269 | 1,162 | 17,000 | 4,618 | $(12,382)$ | 27\% | 30\% | 17,000 | 17,000 | - | 100\% |
|  | $6300 \cdot$ Social Security | 3,750 | 3,892 | 4,029 | 56,110 | 17,144 | $(38,966)$ | 31\% | 33\% | 56,110 | 56,110 | - | 100\% |
|  | 6310 - Deferred Compensation | 1,255 | 1,255 | 1,255 | 16,471 | 5,655 | $(10,816)$ | 34\% | 35\% | 16,471 | 16,471 | - | 100\% |
|  | 6400 - Regional Agencies |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6400-1 - Reg. Agency - TVCCA 6400-10 - RegAgency-SSAC of Eastern CT | - | - | - | 1,000 | 1,000 | - | 100\% | 100\% | 1,000 | 1,000 | - | 100\% |
|  |  | - | 300 | - | 300 | 300 | - | 100\% | 100\% | 300 | 300 | - | 100\% |
|  | 6400-11-RegAg-SE CT Enterpr Reg | - | 1,044 | - | 1,540 | 1,419 | (121) | 92\% | 92\% | 1,540 | 1,540 | - | 100\% |
|  | 6400-12 - Regagcy-Regional Animal Control | - | - | - | 9,100 | 9,100 | - | 100\% | 100\% | 9,100 | 9,100 | - | 100\% |
|  | 6400-2 Reg. Agency - Cncl. of Gvnt | - | 1,641 | - | 1,641 | 1,641 | - | 100\% | 100\% | 1,641 | 1,641 | - | 100\% |
|  | 6400-3 - Reg. Agency - Soil/Wtr. Con. | - | - | - | 300 | - | (300) | 0\% | 0\% | 300 | 300 | - | 100\% |
|  | 6400-4 Reg. Agency - Women's Center | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | 6400-5. Uncas Health District | - | - | 4,919 | 19,674 | 9,838 | $(9,836)$ | 50\% | 50\% | 19,674 | 19,674 | - | 100\% |
|  | 6400-6 - Reg. Agency - CCM | - | - | - | 2,032 | 1,016 | $(1,016)$ | 50\% | 100\% | 2,032 | 2,032 | - | 100\% |
|  | 6400-7 - Reg. Agency - Norwich PrbCrt | - | - | 531 | 2,124 | 935 | $(1,189)$ | 44\% | 50\% | 2,124 | 2,124 | - | 100\% |
|  | 6400-8 - Council of Small Towns (COST) | - | 725 | - | 725 | 725 | - | 100\% | 100\% | 725 | 725 | - | 100\% |
|  | 6400-9 - Quinebaug Walking Weekends | - | - | - | 175 | - | (175) | 0\% | 0\% | 175 | 175 | - | 100\% |
|  | Total $6400 \cdot$ Regional Agencies | - | 3,710 | 5,450 | 38,861 | 25,974 | $(12,887)$ | 67\% | 70\% | 38,861 | 38,861 | - | 100\% |
|  | $6500 \cdot$ Insurance |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6500-1 - Insurance, General Town | 7,075 | 7,074 | - | 29,133 | 14,982 | $(14,151)$ | 51\% | 50\% | 29,133 | 29,133 | - | 100\% |
|  | 6500-2 Insurance, Fire Department | - | 4,173 | - | 16,690 | 8,346 | $(8,344)$ | 50\% | 52\% | 16,690 | 16,690 | - | 100\% |
|  | 6500-4 - Insurance, Water \& Sewer Plants | - | 1,996 | - | 7,982 | 3,992 | $(3,990)$ | 50\% | 50\% | 7,982 | 7,982 | - | 100\% |
|  | 6500-5 Insurance, CIRMA (Workers Comp) | - | 9,834 | - | 39,343 | 16,576 | $(22,767)$ | 42\% | 34\% | 39,343 | 39,343 | - | 100\% |
|  | 6500-6 - Insurance, Empl. Medical Ins. | 10,343 | 964 | 20,420 | 139,347 | 51,763 | $(87,584)$ | 37\% | 42\% | 139,347 | 139,347 | - | 100\% |
|  | 6500-7 - Employee Insurance Waiver | 329 | 329 | 329 | 3,950 | 1,316 | $(2,634)$ | 33\% | 72\% | 3,950 | 3,950 | - | 100\% |
|  | Total $6500 \cdot$ Insurance | 17,747 | 24,370 | 20,749 | 236,445 | 96,975 | $(139,470)$ | 41\% | 43\% | 236,445 | 236,445 | - | 100\% |
|  | 6600 - Police Department |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6600-1 Police Dept. Resident Trooper | - | - | - | 167,982 | - | $(167,982)$ | 0\% | 0\% | 167,982 | 167,982 | - | 100\% |
|  | 6600-2 P Police Dept., 0/T 50\% contra | - | - | - | 5,000 | - | $(5,000)$ | 0\% | 0\% | 5,000 | 5,000 | - | 100\% |
|  | 6600-3 P Police Dept. DARE Program | - | - | - | 300 | - | (300) | 0\% | 72\% | 300 | 300 | - | 100\% |
|  | 6600-4 Poolice Dept., Supplies, Misc. | 299 | - | - | 500 | 299 | (201) | 60\% | 0\% | 500 | 500 | - | 100\% |
|  | 6600-5 Police Dept.- Sch. Crs. Guard | - | 334 | 456 | 3,883 | 790 | $(3,093)$ | 20\% | 21\% | 3,883 | 3,883 | - | 100\% |
|  | Total 6600 - Police Department | 299 | 334 | 456 | 177,665 | 1,089 | $(176,576)$ | 1\% | 1\% | 177,665 | 177,665 | - | 100\% |
|  | 6605 - Fire Dept. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6605-1 - Fire Dept., Vehicle Maint. | $(7,075)$ | 1,950 | 1,918 | 24,000 | 7,697 | $(16,303)$ | 32\% | 38\% | 24,000 | 24,000 | - | 100\% |
|  | 6605-2 - Fire Dept, Fixed Expenses | 2,016 | 1,554 | 2,861 | 36,300 | 12,955 | $(23,345)$ | 36\% | 38\% | 36,300 | 36,300 | - | 100\% |
|  | 6605-3 - Fire Dept. Truck Supplies | - | - | - | 7,550 | - | $(7,550)$ | 0\% | 0\% | 7,550 | 7,550 | - | 100\% |
|  | / $6605-4$ - Fire Dept., Firehouse Maint. <br> $6605-5 \cdot$ Fire Dept., Training  | 250 | 499 | 189 | 11,200 | 1,046 | $(10,154)$ | 9\% | 28\% | 11,200 | 11,200 | - | 100\% |
|  |  | - | 200 | 585 | 14,500 | 5,113 | $(9,387)$ | 35\% | 49\% | 14,500 | 14,500 | - | 100\% |


|  |  | Three-Month Totals |  |  | Current Year Totals |  |  |  | Comparison | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | August 2020 | Sept 2020 | Oct 2019 | Budget | Year to Date | \$ Remaining | \% of Budget | Same Period PY \% | Year-End Est. | Budget | \$ Remaining | \% of Budget |
|  | 6605-6 - Fire Dept., Business Exp. | 169 | 276 | 346 | 14,140 | 871 | $(13,269)$ | 6\% | 16\% | 14,140 | 14,140 |  | 100\% |
|  | 6605-7 - Fire Dept., Equip. Maint. | 390 | 409 | 122 | 12,600 | 1,759 | $(10,841)$ | 14\% | 15\% | 12,600 | 12,600 | - | 100\% |
|  | Total 6605 - Fire Dept. | $(4,250)$ | 4,888 | 6,021 | 120,290 | 29,441 | $(90,849)$ | 24\% | 31\% | 120,290 | 120,290 | - | 100\% |
|  | 6610-Emergency |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6610-1 - Salary Director | - | - | - | 2,200 | - | $(2,200)$ | 0\% | 0\% | 2,200 | 2,200 | - | 100\% |
|  | 6610-5 - Training Expense | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | 6610-6 - Equipment Maintenance | - | - | - | 830 | - | (830) | 0\% | 0\% | 830 | 830 | - | 100\% |
|  | 6610-8 - Local Emerg. Plan Chair.(LEPC) | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6610 \cdot$ Emergency | - | - |  | 4,030 | - | $(4,030)$ | 0\% | 0\% | 4,030 | 4,030 | - | 100\% |
|  | 6615 - Fire Marshal/Burning Official |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6615-1 - Fire Marshal/Salary | 738 | 738 | 738 | 8,854 | 2,952 | $(5,902)$ | 33\% | 33\% | 8,854 | 8,854 | - | 100\% |
|  | 6615-2 Fire Marshal/Off.Exp.Ed.Misc | - | - | - | 2,250 | - | $(2,250)$ | 0\% | 0\% | 2,250 | 2,250 | - | 100\% |
|  | 6615-4 - Burning Official - Salary | - | - | - | 625 | - | (625) | 0\% | 0\% | 625 | 625 | - | 100\% |
|  | Total 6615 - Fire Marshal/Burning Official | 738 | 738 | 738 | 11,729 | 2,952 | $(8,777)$ | 25\% | 26\% | 11,729 | 11,729 | - | 100\% |
|  | $6620 \cdot$ Enf. Off-Bldg.Code |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6620-1 - Enf.Off-Bldg Code - Salary | 1,513 | 1,513 | 1,513 | 19,666 | 6,808 | $(12,858)$ | 35\% | 35\% | 19,666 | 19,666 | - | 100\% |
|  | 6620-2 - Enf. Off-Bldg.Code - Mileage | - | - | - | 800 | - | (800) | 0\% | 1\% | 800 | 800 | - | 100\% |
|  | 6620-3 - Enf.Off-Bldg.Code - Mbrshp.Fee | - | - | - | 250 | - | (250) | 0\% | 0\% | 250 | 250 | - | 100\% |
|  | 6620-6 - Enf.off-Bldg.Code.- Ed.Training | - | - |  | 250 |  | (250) | 0\% | 8\% | 250 | 250 | - | 100\% |
|  | 6620-7 - Enf.Off-Bldg,Code- Code Vol,Sup | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total $6620 \cdot$ Enf. Off-Bldg.Code | 1,513 | 1,513 | 1,513 | 21,466 | 6,808 | $(14,658)$ | 32\% | 32\% | 21,466 | 21,466 | - | 100\% |
|  | 6625 - Blight Enforcement Officer |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6625-1 - Blight Enforce. Officer-Salary | 299 | 299 | 299 | 3,591 | 1,196 | $(2,395)$ | 33\% | 33\% | 3,591 | 3,591 | - | 100\% |
|  | 6625-2 - Blight Enforce.Officer-Mileage | - | - | - | 150 | - | (150) | 0\% | 0\% | 150 | 150 | - | 100\% |
|  | 6625-3 - Blight Enforce.Officer-Postage | - | - | - | 150 | - | (150) | 0\% | 17\% | 150 | 150 | - | 100\% |
|  | Total 6625 - Blight Enforcement Officer | 299 | 299 | 299 | 3,891 | 1,196 | $(2,695)$ | 31\% | 31\% | 3,891 | 3,891 | - | 100\% |
|  | 6700 - Sanit/Wst Rem. |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6700-2 Sanit/Wst.Rem,Mats.Misc | 318 | 294 | 64 | 5,000 | 1,050 | $(3,950)$ | 21\% | 46\% | 5,000 | 5,000 | - | 100\% |
|  | 6700-3 • Sanit/Wst.Rem., Recycling | 5,441 | 4,519 | 4,872 | 65,000 | 18,851 | $(46,149)$ | 29\% | 35\% | 65,000 | 65,000 | - | 100\% |
|  | Total $6700 \cdot$ Sanit/Wst Rem. | 5,759 | 4,813 | 4,936 | 70,000 | 19,901 | $(50,099)$ | 28\% | 36\% | 70,000 | 70,000 | - | 100\% |
|  | 6702 - Waste Management Exp. (Waste Management) | 6,233 | 4,002 | 4,496 | 63,000 | 14,731 | $(48,269)$ | 23\% | 21\% | 63,000 | 63,000 | - | 100\% |
|  | $6810 \cdot$ Comm. of Aging |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6810-1 - Comm. on Aging - Salary | 2,368 | 2,398 | 2,409 | 31,574 | 10,757 | $(20,817)$ | 34\% | 41\% | 31,574 | 31,574 | - | 100\% |
|  | 6810-2 - Commission on Aging-Munic Agent | - | - | - | 200 | 30 | (170) | 15\% | 4\% | 200 | 200 | - | 100\% |
|  | 6810-4 - Comm. on Aging - Off sup/misc. | 43 | 42 | 43 | 1,740 | 368 | $(1,372)$ | 21\% | 20\% | 1,740 | 1,740 | - | 100\% |
|  | 6810-5 Comm. of Aging - Elevator Contr | 206 | 206 | 206 | 2,515 | 824 | $(1,691)$ | 33\% | 32\% | 2,515 | 2,515 | - | 100\% |
|  | 6810-6 - Comm. of Aging - Programs | 21 | 55 | 96 | 3,000 | 172 | $(2,828)$ | 6\% | 16\% | 3,000 | 3,000 | - | 100\% |
|  | 6810-7 - Comm. of Aging - Van Driver | - | - | - | 14,000 | - | $(14,000)$ | 0\% | 27\% | 14,000 | 14,000 | - | 100\% |
|  | 6810-7a - Comm of Aging-Van Dr | 1,561 | 1,554 | 1,561 | 19,452 | 6,975 | $(12,477)$ | 36\% | 36\% | 19,452 | 19,452 | - | 100\% |
|  | 6810-8 - Comm. on Aging -Senior Ctr Aide | - | - | - | - | - | - | 0\% | 29\% | - | - | - | 0\% |
|  | 6810-9 - Van Expense, Comm. on Aging | 146 | - | 456 | 7,000 | 723 | $(6,277)$ | 10\% | 13\% | 7,000 | 7,000 | - | 100\% |
|  | Total 6810 - Comm. of Aging | 4,345 | 4,255 | 4,771 | 79,481 | 19,849 | $(59,632)$ | 25\% | 30\% | 79,481 | 79,481 | - | 100\% |
|  | 6950 - Capital Project |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6950-1 - Capital Project,Rpr Centrl PInt | 943 | - | - | 6,000 | 1,183 | $(4,817)$ | 20\% | 110\% | 6,000 | 6,000 | - | 100\% |
|  | 6950-2 - Engineering Fees, Cap. Proj. | 7,360 | - | - | 8,700 | 7,360 | $(1,340)$ | 85\% | 0\% | 8,700 | 8,700 | - | 100\% |
|  | Total $6950 \cdot$ Capital Project | 8,303 | - | - | 14,700 | 8,543 | $(6,157)$ | 58\% | 6\% | 14,700 | 14,700 | - | 100\% |
|  | $7000 \cdot$ Parks \& Playgrounds | 66 | 158 | - | 750 | 224 | (526) | 30\% | 30\% | 750 | 750 | - | 100\% |
|  | $7002 \cdot$ Summer Recreation(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7002-1 - Summer Recreation Salaries | - | - | - | - | - | - | 0\% | 93\% | - | - | - | 0\% |
|  | 7002-2 Summer Recreation Supplies | - | - | - | - | - | - | 0\% | 0\% | - | - | - | 0\% |
|  | Total $7002 \cdot$ Summer Recreation(SPARC) | - | - | - | - | - | - | 0\% | 84\% | - | - | - | 0\% |
|  | 7003 - Recreation Facilities (BoS) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7003-2 Electricity | 30 | 160 | 57 | 1,825 | 382 | $(1,443)$ | 21\% | 33\% | 1,825 | 1,825 | - | 100\% |
|  | Total 7003 - Recreation Facilities (BoS) | 30 | 160 | 57 | 1,825 | 382 | $(1,443)$ | 21\% | 33\% | 1,825 | 1,825 | - | 100\% |
|  | 7004-Recreation Events(SPARC) |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 7004-1 $\cdot$ RecEvent-3 Villages Fall Fest | - | - | - | 3,500 | - | $(3,500)$ | 0\% | 19\% | 3,500 | 3,500 | - | 100\% |
|  | 7004-2 - Rec Event-Earth Day | - | - | - | 400 | - | (400) | 0\% | 0\% | 400 | 400 | - | 100\% |
|  | 7004-3 - Rec Event-Youth Yr Lng Activity | - | 276 | - | 500 | 276 | (224) | 55\% | 0\% | 500 | 500 | - | 100\% |
|  | 7004-4 - Rec Event-Shetucket River Fest | - | - | - | 250 | - | (250) | 0\% | 43\% | 250 | 250 | - | 100\% |
|  |  | - | - | - | 500 | - | (500) | 0\% | 0\% | 500 | 500 | - | 100\% |
|  | Total 7004•Recreation Events(SPARC) | - | 276 | - | 5,150 | 276 | $(4,874)$ | 5\% | 17\% | 5,150 | 5,150 | - | 100\% |




## 1000-Regular Instruction

1000.51110. Wages Paid to Teachers - Regular Ed 1000.51120. Wages Paid to Instructional Aides - Regular Ed 1000.52100. Group Life Insurance - Regular 1000.52200. FICA/Medicare Employer - Regular Ed 1000.52500. Tuition Reimbursement 1000.52800. Health Insurance - Regular 1000.53200. Substitutes - Regular Education 1000.53230. Purchased Pupil Services 1000.54420. Equipment Leasing
1000.56100. General Supplies - Regular Education 1000.56110. Instructional Supplies - Regular Education 1000.56400. Workbooks/Disposables
1000.56410. Textbooks
1000.56501. Ink and Toner
1000.58100. Dues \& Fees

Total

## 200-Special Education

1200.51110. Wages Paid to Teachers - SPED
1200.51120. Wages Paid to Instructional Aides - SPED 1200.51901. Wages Paid - Other Non Certified Staff - SPED 1200.52100. Group Life Insurance - SPED
1200.52200. FICA/Medicare Employer - SPED
1200.52300. Pension Contributions
1200.52800. Health Insurance
1200.53200. Substitutes - SPED 1200.53230. Purchased Pupil Services 1200.53300. Other Prof/Tech Services 1200.55800. Travel Reimbursement 1200.56100. General Supplies - Special Education 1200.56110. Instructional Supplies - SPED 1200.56400. Workbooks/Disposables 1200.58100. Dues \& Fees

Total
300-Adult Education - Cooperative
1300.55690. Tuition - Adult Cooperative

Total


1500-Stipends - Extra Curricular
1500.51930. Extra Curricular Stipends Paid Total

## 1600-Summer School

1600.51110. Wages Paid to Teachers - Summer School 1600.51120. Wages Paid to Inst Aides - Summer School 1600.51901. Wages Paid - Other Non-Cert - Summer School 1600.52200. FICA/Medicare Employer - Summer School Total

## 700-Tutoring

1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed 1700.000100.52200. FICA/Medicare Employer - Reg Ed 1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed 1700.000200.52200. FICA/Medicare Employer - Spec Ed 1700.000200.53230. Purchased Pupil Services - Spec Ed Total

## 800-Stipends - Sports Team

1800.51930. Sports Teams Stipends Paid
1800.52200. FICA/Medicare Employer
1800.53540. Sports Officials

Total
110-Social Work Service
2110.51900. Wages Paid - Social Worker
2110.52100. Group Life Insurance - Social Worker 2110.52200. FICA/Medicare Employer - Social Worker 2110.52800. Health Insurance - Social Worker 2110.56100. Supplies

Total

## 2130-Health Office

2130.51901. Wages Paid - School Nurse
2130.51910. Wages Paid - Nurse Substitutes
2130.51930. Nursing Stipends Paid
2130.52100. Group Life Insurance - Health Office
2130.52200. FICA/Medicare Employer - Health
2130.52800. Health Insurance - Health Office
2130.53230. Purchased Pupil Services
2130.54300. Repairs \& Maint Equipment

|  | Approved Budget | Current <br> Mo. <br> Budget <br> Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 11,809.00 | \$ | - | \$ | - | \$ | 11,809.00 | \$ | - | \$ | - | \$ | - | \$ | 11,809.00 | \$ | 11,809.00 | \$ | - |
| \$ | 11,809.00 | \$ | - | \$ | - | \$ | 11,809.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 11,809.00 | \$ | 11,809.00 | \$ | - |
| \$ | 1,310.00 | \$ | - | \$ |  | \$ | 1,310.00 | \$ | - | \$ | \$ - | \$ | - | \$ | 1,310.00 |  |  | \$ | 1,310.00 |
| \$ | 950.00 | \$ | - | \$ | - | \$ | 950.00 | \$ | - | \$ | \$ - | \$ | - | \$ | 950.00 |  |  | \$ | 950.00 |
| \$ | 1,430.00 | \$ | - | \$ | - | \$ | 1,430.00 | \$ | - | \$ | - | \$ | - | \$ | 1,430.00 |  |  | \$ | 1,430.00 |
| \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | 200.00 |  |  | \$ | 200.00 |
| \$ | 3,890.00 | \$ | - | \$ | - | \$ | 3,890.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 3,890.00 | \$ | - | \$ | 3,890.00 |
| \$ | 4,000.00 | \$ | - | \$ |  | \$ | 4,000.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 4,000.00 | \$ | 3,000.00 | \$ | 1,000.00 |
| \$ | 700.00 | \$ | - | \$ | - | \$ | 700.00 | \$ | - | \$ | - | \$ | - | \$ | 700.00 | \$ | 55.00 | \$ | 645.00 |
| \$ | 6,000.00 | \$ | - | \$ | - | \$ | 6,000.00 | \$ | - | \$ | \$ - | \$ | - | \$ | 6,000.00 | \$ | 4,500.00 | \$ | 1,500.00 |
| \$ | 8,000.00 | \$ | - | \$ | - | \$ | 8,000.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 8,000.00 | \$ | 6,000.00 | \$ | 2,000.00 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | 682.00 | \$ | 124.00 | \$ | 806.00 | \$ | (806.00) |  |  | \$ | (806.00) |
| \$ | 18,700.00 | \$ | - | \$ | - | \$ | 18,700.00 | \$ | 682.00 | \$ | 124.00 | \$ | 806.00 | \$ | 17,894.00 | \$ | 13,555.00 | \$ | 4,339.00 |
| \$ | 16,283.00 | \$ | - | \$ | - | \$ | 16,283.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 16,283.00 | \$ | 13,396.00 | \$ | 2,887.00 |
| \$ | 1,245.00 | \$ | - | \$ | - | \$ | 1,245.00 | \$ | - | \$ | - | \$ | - | \$ | 1,245.00 | \$ | 1,024.80 | \$ | 220.20 |
| \$ | 3,570.00 | \$ | - | \$ | - | \$ | 3,570.00 | \$ | - | \$ | - | \$ | - | \$ | 3,570.00 | \$ | 2,677.50 | \$ | 892.50 |
| \$ | 21,098.00 | \$ | - | \$ | - | \$ | 21,098.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 21,098.00 | \$ | 17,098.30 | \$ | 3,999.70 |
| \$ | 64,463.00 | \$ | - | \$ | - | \$ | 64,463.00 | \$ | 14,650.95 | \$ | - | \$ | 14,650.95 | \$ | 49,812.05 | \$ | 49,812.45 | \$ | (0.40) |
| \$ | 38.00 | \$ | - | \$ | - | \$ | 38.00 | \$ | 10.20 | \$ | \$ - | \$ | 10.20 | \$ | 27.80 | \$ | 27.60 | \$ | 0.20 |
| \$ | 935.00 | \$ | - | \$ | - | \$ | 935.00 | \$ | 212.45 | \$ | 5 - | \$ | 212.45 | \$ | 722.55 | \$ | 722.27 | \$ | 0.28 |
| \$ | 1,410.00 | \$ | - | \$ | - | \$ | 1,410.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 1,410.00 | \$ | 1,410.00 | \$ | - |
| \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 200.00 | \$ | 150.00 | \$ | 50.00 |
| \$ | 67,046.00 | \$ | - | \$ | - | \$ | 67,046.00 | \$ | 14,873.60 | \$ | - - | \$ | 14,873.60 | \$ | 52,172.40 | \$ | 52,122.32 | \$ | 50.08 |
| \$ | 76,050.00 | \$ | - | \$ | - | \$ | 76,050.00 | \$ | 25,143.31 | \$ | 5 - | \$ | 25,143.31 | \$ | 50,906.69 | \$ | 50,906.86 | \$ | (0.17) |
| \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | - | \$ | 5 - | \$ | - | \$ | 4,000.00 | \$ | 3,000.00 | \$ | 1,000.00 |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 | \$ | - |
| \$ | 76.00 | \$ | - | \$ | - | \$ | 76.00 | \$ | 31.50 | \$ | - | \$ | 31.50 | \$ | 44.50 | \$ | 44.10 | \$ | 0.40 |
| \$ | 8,078.00 | \$ | - | \$ | - | \$ | 8,078.00 | \$ | 1,901.38 | \$ | 5 - | \$ | 1,901.38 | \$ | 6,176.62 | \$ | 6,176.96 | \$ | (0.34) |
| \$ | 10,933.00 | \$ | - | \$ | - | \$ | 10,933.00 | \$ | 4,260.39 | \$ | 5 - | \$ | 4,260.39 | \$ | 6,672.61 | \$ | 6,302.94 | \$ | 369.67 |
| \$ | 585.00 | \$ | - | \$ | - | \$ | 585.00 | \$ | - | \$ | 439.50 | \$ | 439.50 | \$ | 145.50 | \$ | 109.13 | \$ | 36.37 |
| \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | \$ | \$ - | \$ | - | \$ | 200.00 | \$ | 150.00 | \$ | 50.00 |

2130.55800. Conference/Travel - Health Office 2130.56100. Supplies
2130.56430. Professional Periodicals
2130.58100. Dues \& Fees

Total
140-Psychological Services
2140.51900. Wages Paid - School Psychologist
2140.52100. Group Life Insurance - Psychologist
2140.52200. FICA/Medicare Employer - Psychologist 2140.52800 . Health Insurance
2140.53230. Purchased Pupil Services
2140.56100. Assessment Supplies
2140.56110. Instructional Supplies - Psychologist Total
2150-Speech \& Audiology Services
2150.53230. Purchased Pupil Services
2150.56100. Supplies

Total
2160-PT/OT Services
2160.56100. Supplies

Total
2210-Improvement of Instruction
2210.53220. In Service
2210.55800. Conference/Travel - Professional Development 2210.56100. Supplies

Total 2230-Technology
2230.51901. Wages Paid - Technology Staff 2230.52100. Group Life Insurance - Technology 2230.52200. FICA/Medicare Employer - Technology 2230.52300. Pension Contributions - Technology 2230.52800. Health Insurance - Technology 2230.53520. Other Technical Services 2230.56100. Supplies
2230.56500. Technology Supplies
2230.57340. Technology Hardware - Instructional 2230.57341. Technology Hardware - Non-Instructiona 2230.57350. Software - Instructional

|  | Approved Budget | Current <br> Mo. <br> Budget <br> Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | $\begin{aligned} & \text { Encumbered/ } \\ & \text { Ordered } \end{aligned}$ |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 700.00 | \$ | - | \$ | - | \$ | 700.00 | \$ | - | \$ | - | \$ | - | \$ | 700.00 | \$ | 525.00 | \$ | 175.00 |
| \$ | 2,400.00 | \$ | - | \$ | - | \$ | 2,400.00 | \$ | 445.00 | \$ | - | \$ | 445.00 | \$ | 1,955.00 | \$ | 1,466.25 | \$ | 488.75 |
| \$ | 100.00 | \$ |  | \$ | - | \$ | 100.00 | \$ | 27.00 | \$ | - | \$ | 27.00 | \$ | 73.00 | \$ | 54.75 | \$ | 18.25 |
| \$ | 600.00 | \$ | - | \$ | - | \$ | 600.00 | \$ | 110.00 | \$ | - | \$ | 110.00 | \$ | 490.00 | \$ | 490.00 | \$ | - |
| \$ | 105,722.00 | \$ | - | \$ | - | \$ | 105,722.00 | \$ | 31,918.58 | \$ | 439.50 | \$ | 32,358.08 | \$ | 73,363.92 | \$ | 71,225.99 | \$ | 2,137.93 |
| \$ | 50,323.00 | \$ | - | \$ | - | \$ | 50,323.00 | \$ | 11,437.05 | \$ | - | \$ | 11,437.05 | \$ | 38,885.95 | \$ | 38,885.95 | \$ |  |
| \$ | 38.00 | \$ | - | \$ | - | \$ | 38.00 | \$ | 15.75 | \$ | - | \$ | 15.75 | \$ | 22.25 | \$ | 22.25 | \$ |  |
| \$ | 730.00 | \$ | - | \$ | - | \$ | 730.00 | \$ | 157.69 | \$ | - | \$ | 157.69 | \$ | 572.31 | \$ | 571.99 | \$ | 0.32 |
| \$ | 10,090.00 | \$ | - | \$ | - | \$ | 10,090.00 | \$ | 3,888.12 | \$ | - | \$ | 3,888.12 | \$ | 6,201.88 | \$ | 6,063.60 | \$ | 138.28 |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 500.00 |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 819.00 | \$ | - | \$ | 819.00 | \$ | 1,181.00 | \$ | 885.75 | \$ | 295.25 |
| \$ | 200.00 | \$ | - | \$ | - | \$ | 200.00 | \$ | - | \$ | - | \$ | - | \$ | 200.00 | \$ | 150.00 | \$ | 50.00 |
| \$ | 65,381.00 | \$ | - | \$ | - | \$ | 65,381.00 | \$ | 16,317.61 | \$ |  | \$ | 16,317.61 | \$ | 49,063.39 | \$ | 48,079.54 | \$ | 983.85 |
| \$ | 63,389.00 | \$ | - | \$ | - | \$ | 63,389.00 | \$ | 16,227.52 | \$ | 47,161.24 | \$ | 63,388.76 | \$ | 0.24 |  |  | \$ | 0.24 |
| \$ | 775.00 | \$ | - | \$ | - | \$ | 775.00 | \$ | - | \$ | - | \$ | - | \$ | 775.00 | \$ | 581.25 | \$ | 193.75 |
| \$ | 64,164.00 | \$ | - | \$ | - | \$ | 64,164.00 | \$ | 16,227.52 | \$ | 47,161.24 | \$ | 63,388.76 | \$ | 775.24 | \$ | 581.25 | \$ | 193.99 |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 28.13 | \$ | 28.13 | \$ | (28.13) | \$ | (28.13) | \$ | - |
| \$ |  | \$ | - | \$ | - | \$ | - | \$ |  | \$ | 28.13 | \$ | 28.13 | \$ | (28.13) | \$ | (28.13) | \$ |  |
| \$ | 4,000.00 | \$ | - | \$ | - | \$ | 4,000.00 | \$ | 890.00 | \$ | - | \$ | 890.00 | \$ | 3,110.00 | \$ | 2,332.50 | \$ | 777.50 |
| \$ | 6,000.00 | \$ | - | \$ | - | \$ | 6,000.00 | \$ | 629.00 | \$ | 150.00 | \$ | 779.00 | \$ | 5,221.00 | \$ | 3,808.50 | \$ | 1,412.50 |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 1,500.00 | \$ | 500.00 |
| \$ | 12,000.00 | \$ | - | \$ | - | \$ | 12,000.00 | \$ | 1,519.00 | \$ | 150.00 | \$ | 1,669.00 | \$ | 10,331.00 | \$ | 7,641.00 | \$ | 2,690.00 |
| \$ | 12,314.00 | \$ | - | \$ | - | \$ | 12,314.00 | \$ | 3,758.51 | \$ | - | \$ | 3,758.51 | \$ | 8,555.49 | \$ | 8,555.70 | \$ | (0.21) |
| \$ | 8.00 | \$ | - | \$ | - | \$ | 8.00 | \$ | 3.15 | \$ | - | \$ | 3.15 | \$ | 4.85 | \$ | 4.41 | + | 0.44 |
| \$ | 942.00 | \$ | - | \$ | - | \$ | 942.00 | \$ | 283.11 | \$ | - | \$ | 283.11 | \$ | 658.89 | \$ | 658.93 | \$ | (0.04) |
| \$ | 492.00 | \$ | - | \$ | - | \$ | 492.00 | \$ | 208.38 | \$ | - | \$ | 208.38 | \$ | 283.62 |  | 284.19 | \$ | (0.57) |
| \$ | 2,187.00 | \$ | - | \$ | - |  | 2,187.00 | \$ | 852.09 | \$ | - | \$ | 852.09 | \$ | 1,334.91 | \$ | 1,260.58 | \$ | 74.33 |
| \$ | 74,160.00 | \$ | - | \$ | - | \$ | 74,160.00 | \$ | 38,825.75 | \$ | 35,334.25 | \$ | 74,160.00 | \$ | - |  |  | \$ | - |
| \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | - | \$ | - | \$ | - | \$ | 500.00 | \$ | 375.00 | \$ | 125.00 |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 552.00 | \$ | 105.00 | \$ | 657.00 | \$ | 1,343.00 | \$ | 1,086.00 | \$ | 257.00 |
| \$ | 1,000.00 | \$ | - |  | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 250.00 |
| \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 964.96 | \$ | - | \$ | 964.96 | \$ | 2,035.04 | \$ | 1,413.78 | \$ | 621.26 |
| \$ | 12,725.00 | \$ | - | \$ | - | \$ | 12,725.00 | \$ | 550.00 | \$ |  | \$ | 550.00 | \$ | 12,175.00 | \$ | 10,366.00 | \$ | 1,809.00 |

### 2230.57351. Software - Non-Instructional

Total
2310-Board of Education
2310.51901. Wages Paid - Non-Certified - BOE Admin Office 2310.52100. Group Life Insurance - BOE Office
2310.52200. FICA/Medicare Employer - BOE Office
2310.52300. Pension Contributions - BOE Office
2310.52600. Unemployment Compensation - BOE Office
2310.52700. Workers' Compensation - BOE Office
2310.52800. Health Insurance - BOE Office
2310.53020. Legal Services - BOE Office
2310.55200. Property/Liability Insurance - BOE Office 2310.55400. Advertising - BOE Office
2310.55800. Conference/Travel - BOE Office 2310.56100. Supplies - BOE Office 2310.58100. Dues \& Fees - BOE Office 2310.58900. Graduation Costs - BOE Office Total
2320-Superintendents Office
2320.51900. Wages Paid - Superintendent
2320.51901. Wages Paid - Non-Certified - Supt Admin Office 2320.52100. Group Life Insurance - Superintendent Office 2320.52200. FICA/Medicare Employer - Superintendent 2320.52300. Pension Contributions - Superintendent's Office 2320.52800. Health Insurance - Superintendent's Office 2320.55800. Conference/Travel - Superintendent's Office 2320.56100. Supplies - Superintendent's Office 2320.56100. Supplies - Superintendent's Office
2320.58100. Dues \& Fees - Superintendent's Office Total
2400-School Administration Office
2400.51900. Wages Paid - Principal
2400.51901. Wages Paid - Non-Certified - School Administration 2400.52100. Group Life Insurance - School Administration Office 2400.52200. FICA/Medicare Employer - School Administration 2400.52300. Pension Contributions - School Admin Office 2400.52800. Health Insurance - School Administration Office 2400.53300. Other Prof/Tech Services 2400.55301. Postage

|  | Approved Budget | Current <br> Mo. <br> Budget <br> Trf |  | Prior YTD Budget Trfs |  | Revised Budget |  | Year to Date Actual |  | Encumbered/Ordered |  | Total Expenditures |  | Variance |  | Forecasted Expenditure |  | Forecasted Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 25,920.00 | \$ | - | \$ | - | \$ | 25,920.00 | \$ | 1,450.00 | \$ | - | \$ | 1,450.00 | \$ | 24,470.00 | \$ | 10,544.82 | \$ | 13,925.18 |
| \$ | 135,248.00 | \$ | - | \$ | - | \$ | 135,248.00 | \$ | 47,447.95 | \$ | 35,439.25 | \$ | 82,887.20 | \$ | 52,360.80 | \$ | 35,299.41 | \$ | 17,061.39 |
| \$ | 12,000.00 | \$ |  | \$ |  | \$ | 12,000.00 | \$ | 3,599.04 | \$ |  | \$ | 3,599.04 | \$ | 8,400.96 | \$ | 8,401.52 | \$ | (0.56) |
| \$ | 8.00 | \$ | - | \$ | - | \$ | 8.00 | \$ | 3.15 | \$ |  | \$ | 3.15 | \$ | 4.85 | \$ | 4.41 | \$ | 0.44 |
| \$ | 918.00 | \$ | - | \$ | - | \$ | 918.00 | \$ | 263.73 | \$ | - | \$ | 263.73 | \$ | 654.27 | \$ | 654.31 | \$ | (0.04) |
| \$ | 480.00 | \$ | - | \$ | - | \$ | 480.00 | \$ | 203.07 | \$ | - | \$ | 203.07 | \$ | 276.93 | \$ | 276.95 | \$ | (0.02) |
| \$ | 3,000.00 | \$ | - | \$ | - | \$ | 3,000.00 | \$ | - | \$ | - | \$ | - | \$ | 3,000.00 | \$ | 3,000.00 | \$ |  |
| \$ | 23,527.00 | \$ | - | \$ | - | \$ | 23,527.00 | \$ | 10,765.17 | \$ | 10,765.50 | \$ | 21,530.67 | \$ | 1,996.33 | \$ | - | \$ | 1,996.33 |
| \$ | 5,799.00 | \$ | - | \$ | - | \$ | 5,799.00 | \$ | 2,260.86 | \$ | - | \$ | 2,260.86 | \$ | 3,538.14 | \$ | 3,322.56 | \$ | 215.58 |
| \$ | 25,825.00 | \$ | - | \$ | - | \$ | 25,825.00 | \$ |  | \$ | - | \$ | - | \$ | 25,825.00 | \$ | 15,000.00 | \$ | 10,825.00 |
| \$ | 20,244.00 | \$ | - | \$ | - | \$ | 20,244.00 | \$ | 10,319.00 | \$ | 9,071.00 | \$ | 19,390.00 | \$ | 854.00 | \$ | 1,000.00 | \$ | (146.00) |
| \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 | \$ | 2,525.08 | \$ | - | \$ | 2,525.08 | \$ | $(2,025.08)$ | \$ | - | \$ | $(2,025.08)$ |
| \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | \$ | 25.00 | \$ | - | \$ | 25.00 | \$ | 275.00 | \$ | 150.00 | \$ | 125.00 |
| \$ | 1,400.00 | \$ | - | \$ | - | \$ | 1,400.00 | \$ | 891.24 | \$ | - | \$ | 891.24 | \$ | 508.76 | \$ | 508.76 | \$ | - |
| \$ | 2,416.00 | \$ | - | \$ | - | \$ | 2,416.00 | \$ | 13.25 | \$ | - | \$ | 13.25 | \$ | 2,402.75 | \$ | 2,402.75 | \$ | - |
| \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 1,000.00 | \$ | - |
| \$ | 97,417.00 | \$ | - | \$ | - | \$ | 97,417.00 | \$ | 30,868.59 | \$ | 19,836.50 | \$ | 50,705.09 | \$ | 46,711.91 | \$ | 35,721.26 | \$ | 10,990.65 |
| \$ | 75,500.00 | \$ | - | \$ | - | \$ | 75,500.00 | \$ | 29,700.00 | \$ | - | \$ | 29,700.00 | \$ | 45,800.00 | \$ | 48,300.00 | \$ | $(2,500.00)$ |
| \$ | 12,000.00 | \$ | - | \$ | - | \$ | 12,000.00 | \$ | 3,599.04 | \$ | - | \$ | 3,599.04 | \$ | 8,400.96 | \$ | 8,401.52 | \$ | (0.56) |
| \$ | 134.00 | \$ | - | \$ | - | \$ | 134.00 | \$ | 3.15 | \$ | - | \$ | 3.15 | \$ | 130.85 | \$ | 130.41 | \$ | 0.44 |
| \$ | 2,049.00 | \$ | - | \$ | - | \$ | 2,049.00 | \$ | 694.38 | \$ | - | \$ | 694.38 | \$ | 1,354.62 | \$ | 1,354.66 | \$ | (0.04) |
| \$ | 480.00 | \$ | - | \$ | - | \$ | 480.00 | \$ | 203.07 | \$ |  | \$ | 203.07 | \$ | 276.93 | \$ | 276.95 | \$ | (0.02) |
| \$ | 5,799.00 | \$ | - | \$ | - | \$ | 5,799.00 | \$ | 2,260.86 | \$ | - | \$ | 2,260.86 | \$ | 3,538.14 | \$ | 3,322.56 | \$ | 215.58 |
| \$ | 1,000.00 | \$ | - | \$ | - | \$ | 1,000.00 | \$ | - | \$ | - | \$ | - | \$ | 1,000.00 | \$ | 750.00 | \$ | 250.00 |
| \$ | 300.00 | \$ | - | \$ | - | \$ | 300.00 | \$ | - | \$ | - | \$ | - | \$ | 300.00 | \$ | 225.00 | \$ | 75.00 |
| \$ | 1,561.00 | \$ | - | \$ | - | \$ | 1,561.00 | \$ | 450.00 | \$ | - | \$ | 450.00 | \$ | 1,111.00 | \$ | 1,111.00 | \$ | - |
| \$ | 98,823.00 | \$ | - | \$ | - | \$ | 98,823.00 | \$ | 36,910.50 | \$ | - | \$ | 36,910.50 | \$ | 61,912.50 | \$ | 63,872.10 | \$ | $(1,959.60)$ |
| \$ | 120,000.00 | \$ | - | \$ | - | \$ | 120,000.00 | \$ | 34,048.82 | \$ | - | \$ | 34,048.82 | \$ | 85,951.18 | \$ | 82,196.85 | \$ | 3,754.33 |
| \$ | 59,839.00 | \$ | - | \$ | - | \$ | 59,839.00 | \$ | 15,792.12 | \$ | - | \$ | 15,792.12 | \$ | 44,046.88 | \$ | 45,388.19 | \$ | $(1,341.31)$ |
| \$ | 164.00 | \$ | - | \$ | - | \$ | 164.00 | \$ | 67.20 | \$ | - | \$ | 67.20 | \$ | 96.80 | \$ | 117.60 | \$ | (20.80) |
| \$ | 5,137.00 | \$ | - | \$ | - | \$ | 5,137.00 | \$ | 1,636.40 | \$ | - | \$ | 1,636.40 | \$ | 3,500.60 | \$ | 4,729.46 | \$ | $(1,228.86)$ |
| \$ | 1,811.00 | \$ | - | \$ | - | \$ | 1,811.00 | \$ | 208.95 | \$ | - | \$ | 208.95 | \$ | 1,602.05 | \$ | 3,328.44 | \$ | $(1,726.39)$ |
| \$ | 31,957.00 | \$ | - | \$ | - | \$ | 31,957.00 | \$ | 10,694.21 | \$ | - | \$ | 10,694.21 | \$ | 21,262.79 | \$ | 42,496.28 |  | $(21,233.49)$ |
| \$ | 2,000.00 | \$ | - | \$ | - | \$ | 2,000.00 | \$ | - | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 1,500.00 | S | 500.00 |
| \$ | 3,500.00 | \$ | - | \$ | - | \$ | 3,500.00 | \$ | 432.76 | \$ | - | \$ | 432.76 | \$ | 3,067.24 | \$ | 1,500.00 | \$ | 1,567.24 |

2400.55800. Conference/Travel - School Administration Office 2400.56100. Supplies
2400.58100. Dues \& Fees - School Administration Total

## 510-Business Office

2510.51901. Wages Paid - Non Certified - Business Office 2510.52100. Group Life Insurance - Business Office 2510.52200. FICA/Medicare Employer - Business Offic 2510.52300. Pension Contributions - Business Office 2510.52800 Health Insurance - Business Office 2510.53300. Other Prof/Tech Services - Business Office 2510.53410. Audit/Accounting Services - Business Office 2510.55800. Conference/Travel - Business Office
2510.56100. Supplies - Business Office

## Total

2600-Building \& Grounds
2600.51901. Wages Paid - Building Maintenance
2600.52100. Group Life Insurance - Maintenance Departmen
2600.52200. FICA/Medicare Employer - Maintenance
2600.52300. Pension Contributions - Maintenance Office
2600.52800. Health Insurance - Maintenance
2600.54010. Purchased Property Services
2600.54101. Rubbish Removal
2600.54300. Equipment Repairs \& Maint
2600.54301. Building Repairs \& Maint
2600.54411. Water
2600.54412. Sewer
2600.55300. Communications - Telephone \& Internet 2600.55800. Conference/Travel - Building Maintenance 2600.56100. General Supplies - Maintenance Department 2600.56220 . Electricity
2600.56230. Liquid Propan
2600.56240. Heating Oi
2600.56260. Gasoline
2600.57300. Equipment

Total
700-Student Transportation
2700.55100. Contracted Pupil Transp Reg


2700.55108. Contracted Pupil Transp Spec Ed HS
2700.55109. Contracted Pupil Transp Spec Ed Elem\Summer Schoo 2700.55150. Contracted Pupil Transp Athletics/Ext Cur
2700.55151. Contracted Pupil Transp Field Trips
2700.56260. Gasoline

Total
000-HS Tuition
6000.000100.55610. Tuition - HS Regular Ed - public schools 6000.000200 .55610 . Tuition - HS Special Ed - public schools 6000.000200 .55630 . Tuition - HS Special Ed - private schools Total

## 100-Elementary Tuition

6100.55631. Tuition - Elem Special Ed - private schools 6100.55660. Tuition - Elem Magnet Schools Total

Total Expenditures

|  | Current Mo. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | orecasted <br> Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 112,250.00 | \$ | - | \$ | - | \$ | 112,250.00 | \$ | 309.00 | \$ | 89,636.00 | \$ | 89,945.00 | \$ | 22,305.00 |  |  | \$ | 22,305.00 |
| \$ | 55,000.00 | \$ |  | \$ |  | \$ | 55,000.00 | \$ | 750.00 | \$ | 37,530.00 | \$ | 38,280.00 | \$ | 16,720.00 | \$ | 15,000.00 | \$ | 1,720.00 |
| \$ | 8,775.00 | \$ |  | \$ | - | \$ | 8,775.00 | \$ | - | \$ |  | \$ |  | \$ | 8,775.00 |  |  | \$ | 8,775.00 |
| \$ | 2,500.00 | \$ | - | \$ | - | \$ | 2,500.00 | \$ | - | \$ |  | \$ | - | \$ | 2,500.00 |  |  | \$ | 2,500.00 |
| \$ | 35,000.00 | \$ | - | \$ | - | \$ | 35,000.00 | \$ | 3,228.53 | \$ | - | \$ | 3,228.53 | \$ | 31,771.47 | \$ | 31,771.47 | \$ | - |
| \$ | 589,474.00 | \$ | - | \$ | - | \$ | 589,474.00 | \$ | 111,904.01 | \$ | 431,931.42 | \$ | 543,835.43 | \$ | 45,638.57 | \$ | 31,771.47 | \$ | 13,867.10 |
| \$ | 1,297,758.00 | \$ | - | \$ | - | \$ | 1,297,758.00 | \$ | 439,522.54 | \$ | 810,434.40 | \$ | 1,249,956.94 | \$ | 47,801.06 | \$ | 25,588.68 | \$ | 22,212.38 |
| \$ | 572,941.00 | \$ | - | \$ | - | \$ | 572,941.00 | \$ | 117,715.11 | \$ | 371,493.81 | \$ | 489,208.92 | \$ | 83,732.08 | \$ | 16,348.60 | \$ | 67,383.48 |
| \$ | 175,688.00 | \$ | - | \$ | - | \$ | 175,688.00 | \$ | 46,339.58 | \$ | 231,785.64 | \$ | 278,125.22 | \$ | $(102,437.22)$ | \$ | $(75,000.00)$ | \$ | (27,437.22) |
| \$ | 2,046,387.00 | \$ | - | \$ | - | \$ | 2,046,387.00 | \$ | 603,577.23 | \$ | 1,413,713.85 | \$ | 2,017,291.08 | \$ | 29,095.92 | \$ | $(33,062.72)$ | \$ | 62,158.64 |
| \$ | 147,899.00 | \$ | - | \$ | - | \$ | 147,899.00 | \$ | 22,815.00 | \$ | 114,280.00 | \$ | 137,095.00 | \$ | 10,804.00 |  |  | \$ | 10,804.00 |
| \$ | 45,627.00 | \$ | - | \$ | - | \$ | 45,627.00 | \$ | 8,106.00 | \$ | 74,826.00 | \$ | 82,932.00 | \$ | (37,305.00) | \$ | 37,317.64 | \$ | $(74,622.64)$ |
| \$ | 193,526.00 | \$ | - | \$ | - | \$ | 193,526.00 | \$ | 30,921.00 | \$ | 189,106.00 | \$ | 220,027.00 | \$ | $(26,501.00)$ | \$ | 37,317.64 | \$ | $(63,818.64)$ |
| \$ | 6,688,595.00 | \$ | - | \$ | - | \$ | 6,688,595.00 | \$ | 1,757,899.03 | \$ | 2,233,193.88 | \$ | 3,991,092.91 | \$ | 2,697,502.09 | \$ | 2,560,236.01 | \$ | 137,266.08 |

Other Business

## Municipal Accountability Review Board <br> Subcommittee Membership as of November 2020

Hartford<br>Secretary McCaw (or designee)<br>Treasurer Wooden (or designee)<br>Robert White<br>Mark Waxenberg<br>Stephen Falcigno<br>David Biller<br>Matt Brokman<br>\section*{Sprague}<br>Secretary McCaw (or designee)<br>Treasurer Wooden (or designee)<br>Matthew Brokman<br>Sal Luciano<br>Mark Waxenberg

## West Haven

Secretary McCaw (or designee)
Treasurer Wooden (or designee)
Patrick Egan
Stephen Falcigno
Tom Hamilton
Robert White

## January

2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | New Year's Day 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 <br> Full MARB meeting | 15 | 16 |
| 17 | 18 <br> Martin Luther King Day | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | West Haven <br> Subcommittee | 27 | 28 Hartford Subcommittee Sprague Subcommittee | 29 | 30 |
| 31 |  |  |  |  |  |  |

West Haven Subcommittee: BOE Proposed Budget

## Pebruary

2021


Hartford Subcommittee: BOE Draft Budget

## March

2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | Full MARB meeting | 12 | 13 |
| 14 | 15 | 16 | 17 | $18$ <br> West Haven <br> Recommended Budget | 19 | 20 |
| 21 | 22 | West Haven Subcommittee | 24 | Hartford Subcommittee Sprague Subcommittee | 26 | 27 |
| Passover (begins) 28 | 29 | 30 | 31 |  |  |  |
| West Haven Subcommittee: First review of proposed budget Sprague Subcommittee: Review of proposed budget |  |  |  |  |  |  |

$2021$


2021


Full MARB: Review of Hartford budget and action on budget assumptions; action on West Haven budget; action on Sprague budget

2021

$2021$


2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |
| No full MARB in August Subcommittees if needed |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

## September

2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | 2 | 3 | 4 |
| 5 | Labor Day <br> Rosh Hashanah (begins) | 7 | Rosh Hashanah (ends) ${ }^{8}$ | Full MARB meeting 9 | 10 | 11 |
| 12 | 13 | 14 | Yom Kippur (begins) | $\text { Yom Kippur (ends) } \quad 16$ | 17 | 18 |
| 19 | 20 | West Haven Subcommittee | 22 | Hartford Subcommittee Sprague Subcommittee | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |

## October

2021


## Norember

2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | Full MARB meeting | 5 | 6 |
| 7 | 8 | 9 | 10 | Veterans Day | 12 | 13 |
| 14 | 15 | West Haven Subcommittee | 17 | $18$ <br> Hartford Subcommittee Sprague Subcommittee | 19 | 20 |
| 21 | 22 | 23 | 24 | Thanksgiving 25 | Day after Thanksgiving 26 | 27 |
| 28 | Chanukah (first day) ${ }^{29}$ <br> Chanukah (first day) | 30 |  |  |  |  |

## December

2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 | Full MARB meeting ${ }^{2}$ | 3 | 4 |
| 5 | Chanukah (last day) ${ }^{6}$ | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | West Haven Subcommittee | 15 | Hartford Subcommittee | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | $\text { Christmas (observed) }{ }^{24}$ | Christmas 25 |
| 26 | 27 | 28 | 29 | 30 | New Year's (observed) |  |


[^0]:    *Note : Does not reflect any MARB restructuring funds.

[^1]:    See footnotes on page 2

[^2]:    These requirements meet compliance with the HEP Preventive Program as outlined in the SEBAC
    agreement and have not changed from 2012.
    As is currently the case under the State Health plan, any medical decisions will continue to be made by you and your physician

