STATE OF CONNECTICUT
MUNICIPAL ACCOUNTABILITY REVIEW BOARD
regular meeting notice and agenda
Meeting Date and Time: Thursday, August 1, 2019 10:00 AM -1:00 PM
Meeting Location: State Board of Regents Boardroom, Ground Level, 61 Woodland Street, Hartford, CT

## Agenda

I. Call to Order \& Opening Remarks by Secretary Melissa McCaw and Treasurer Shawn Wooden
II. Public Comment* Period
III. Approval of Minutes:
a. July 12, 2019 Special Meeting
IV. Subcommittee membership
V. City of Hartford Issues and Items
a. Review and discussion: Monthly Financial Report June 2019
b. Review and discussion: Non-Labor contracts:
i. Aetna Parking Agreement - Renewal
ii. Blue Hills Civic Association - Renewal (North End Senior and Wellness Center)
iii. Catholic Charities Archdiocese - Renewal (South End Senior Wellness Center)
iv. Community Renewal Team - Renewal (McKinney Homeless Shelter)
v. DATTCO - Renewal (Dial-a-Ride program)
vi. Hispanic Health Council - Renewal (Maternal Infant Outreach Program)
vii. Purchase of Fire Apparatus
VI. Town of Sprague Issues and Items
a. Review and discussion: Monthly Financial Report June 2019
b. Review, discussion and possible action: FY 2020 Budget
c. Review, discussion and possible action: 5-Year Plan
d. Update: Vacant positions
VII. City of West Haven Issues and Items
a. Update and possible action: State Partnership Plan
b. Presentation of Fire Study
c. Review and discussion: Monthly Financial Report June 2019
d. Action: Final approval of FY 2020 Budget and amendment to MARB 6/12/19 resolution regarding FY 2020 budget
e. Review and discussion: Non-Labor contracts
i. Delray Contracting - Wastewater Pump Station
VIII. Adjourn
*Public Comment (from Board's Adopted Policies and Procedures): The MARB may provide for a public comment period on its board meeting agendas. When a public comment item is on the agenda, there shall be sign-up sheet provided at least 15 minutes prior to the meeting. The speakers will be called in the order that they signed up, but the MARB may reserve the first 10 minutes of the public comment period for state and local elected officials. Each speaker may be limited to no more than three minutes. In the interest in enabling members of the public to attend board meetings for their full duration, the Chairperson may limit the public comment agenda item to 30 minutes.

# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD draft special meeting minutes 

Meeting Date and Time: Friday, July 12, 2019, 10:00 AM
Meeting Location: Board of Regents Conference Room, 61 Woodland St., Hartford, CT
Members in Attendance: Secretary McCaw, Deputy Treasurer Savitsky, Commissioner Jackson, Matthew Brokman, Patrick Egan, Thomas Hamilton, Sal Luciano, Mark Waxenberg, Robert White (by phone)

OPM Staff in Attendance: Kimberly Kennison, Gareth Bye, Alison Fisher, Julian Freund (by phone)

## I. Call to Order

Secretary McCaw called the meeting to order at 10:03 AM.

## II. Public Comment

Robert Friedman, of West Haven, discussed rumors circulating on social media regarding the local elections in the City.

## III. Freedom of Information Act presentation

Thomas Hennick of the Freedom of Information Commission gave a presentation on the major tenets of the Freedom of Information Act (FOIA) and their applicability to the MARB. The FOIA in CT is 44 years old and intended to make government operations transparent to the public by providing access to public meetings and public records.

Public agencies are required to do their work in public. The public has the right to know and see you in action. The meeting needs to be noticed, open to the public. Subcommittees must also operate within FOI. In some situations, even without a quorum, deliberations and discussions still meet the definition of a meeting. Regular meeting schedules must be posted with the Secretary of State by end of January for the year ahead. Special meetings and emergency meetings agendas need to be available 24 hours in advance. Items may be added to a Regular meeting agenda during the meeting by a vote of the members. Special meetings may only consider items on the agenda. Emergency meeting are discouraged because they do not follow the same requirements for notice and create the impression that work is being done in secret. The handling of public comments is up to the agency because it is not governed by FOI.

Discussions outside of notices meetings, whether in person or by electronic equipment, should be limited to discussion of scheduling or the setting of the agenda. Deliberations on the business of the
agency should only be conducted at meetings. Executive Session may only be used to discuss certain topics, including pending litigation, personnel issues and the sale or lease of property. Any votes on matters discussed in Executive Session are taken after the members come out of Executive Session. If minutes are taken in Executive Session, they become part of the public record. The only individuals that should go into executive session are the board members and individuals that provide information related to the discussion.

Draft minutes must be available within a week of a meeting. A record of the votes must be available within 48 hours of a meeting.
IV. Approval of Minutes: June 12, 2019

Deputy Treasurer Savitsky made a motion to approve the minutes of the June 12 meeting, seconded by Mr. Hamilton. Mayor Rossi asked that her participation via telephone be noted in the minutes Mr . White asked that the minutes reflect that he agreed with other members that the City of West Haven should not go into a deficit position for FY 2019. With those revisions, all voted in favor of approving the minutes.

## V. Town of Sprague Issues and Items

a. Subcommittee Update

Secretary McCaw noted the update on the Sprague subcommittee included in the meeting packet. First Selectwoman Osten explained that the town's Board of Finance met the previous night to identify budget cuts to be made in a revised budget after the previous budget was rejected at the June referendum. Most of the reductions are being made through wage freezes. The Board of Education will be making reductions of approximately $\$ 60,000$ to the Education budget.

Asked about the Town's cash flow situation, Ms. Osten indicated that with the inflow of tax revenues, the cash situation has improved. Ms. Kennison added that the Town's cash flow projections show that the Town will face a cash flow issue again in September. Mr. Hamilton asked about the cash flow projection through December. Ms. Kennison said that the deficit grows to $\$ 1.3$ million by December.

Secretary McCaw noted that the Town's fund balance has been eroding since FY 2014. She outlined the next steps for the MARB regarding the Town budget and 5 -Year Plan. Before the next MARB meeting, the Town Board of Finance will act on a revised budget. The MARB will take action on the revised FY 2020 budget conditioned upon a successful budget referendum following MARB approval. In order to assist the Town in meeting its near term cash flow challenges, a memorandum of agreement (MOA) for restructuring funds needs to be in place in August. The MARB should take action on the 5 -Year Plan in August as well, so that the MOA can be executed.

Ms. Osten provided an update on several potential property sales. She anticipates completing two land sales in the coming months.

Ms. Savitsky asked about the status of several vacant positions at the Board of Education. Ms. Osten said that a business manager has been hired, but a permanent Superintendent has not. The current
interim Superintendent will stay on longer. Interviews are being conducted for the interim Principal position.
b. Review and discussion: Monthly Financial Report May 2019

Ms. Osten provided an overview of current fiscal year financial projections. The Town is projecting revenues to exceed the budgeted amount by $\$ 280,000$. A balance of about $\$ 56,000$ in budgeted expenditures is projected. Mr. Waxenberg noted that earlier in the year, the Board of Education projected an overage of $\$ 110,000$, but is now projecting a positive balance of about $\$ 50,000$. Rachel Moser, BOE Business Manager, explained that very conservative projections were used earlier in the year. A purchasing freeze in April and additional grant revenues helped to improve the financial results.
c. Review, discussion and possible action: Conditions for funding

Secretary McCaw outlined the conditions for restructuring funds that are under consideration. The conditions are designed to help the Town get past cash flow issues while stabilizing fund balance. Up to $\$ 900,000$ would be provided. Of that, approximately $\$ 500,000$ would be provided up front to maintain cash liquidity. Additional scheduled payments would be made as the Town meets certain conditions. The funds would ultimately be repaid once the Town's fund balance is stabilized. Repayments would be made based on the Town's fund balance reaching a threshold of $5 \%$ of expenditures.

Mr. Waxenberg asked if the repayment concept is consistent with State statute. Mr. Bye responded that the Secretary has adequate discretion in the distribution process and that interest will not be part of the repayments. Repayments will be based on a process of certifying the Town's annual financial results. Secretary McCaw added that the Town of Sprague is further distinguished by its one-time cash flow issue.

Commissioner Jackson expressed concern with the $5 \%$ fund balance target, given the standard typically used now is $16.7 \%$ or the equivalent of two months of operations. The claw back provision that caps where the community's fund balance could go, until they pay it back, may not put them in the position the board expects, particularly due to the size of their budget.

Mr. Hamilton also expressed concern that the claw back provision might remove the Town's incentive to generate a fund balance above $5 \%$. He suggested a structure that allows going above $5 \%$ with a portion of the excess, perhaps 50\%, would be repaid to the State. Mr. Jackson supported that kind of approach.

Mr. Brokman asked if that would require the Town to appear before the MARB every month until the $\$ 900,000$ is paid back. Ms. McCaw responded that if the Town met the conditions for release from tiered designation, they would not have to.

Mr. Waxenberg suggested using a metric of 2 months of operating expenditures based on prior year budgets instead of a percentage.

Deputy Treasurer Savitsky raised the issue of existing Notes and asked if the Town still intends to permanently finance them as bonds in the near future. She asked if this kind of agreement would be sufficient to help stabilize the Town's bond rating and whether the Town has received any feedback from the rating agencies. Ms. Osten responded that she has not yet spoken with the rating agencies,
but has met with bond counsel and the financial advisor about the Notes. She is expecting bond resolutions by the Board of Finance and Board of Selectmen later in July.

Ms. Kennison discussed the Town's audit findings and the need for corrective action plans. Secretary McCaw said that OPM would assist the Town in developing procedures to address the audit findings.

## VI. City of Hartford Issues and Items

a. Review and discussion: Monthly Financial Report May 2019

Acting Director of Management and Budget, Jolita Lasaukas, updated the board on the City's FY 2019 budget status. Revenue projections have been reduced by $\$ 1.5$ million since the previous report. A balance of $\$ 4$ million in expenditures is expected. The overall surplus is projected to be $\$ 3.56$ million. The City is currently carrying 75 vacancies in the Police Department and 3 vacancies in Fire.
b. Review and discussion: Non-labor contracts

## i. Aetna Parking Agreement

This item was deferred.
c. Review, discussion and possible action: Labor Contracts (none)
VII. City of West Haven Issues and Items
a. Subcommittee Update

Mr. Freund provided an update on the Subcommittee's activity. The Subcommittee has tabled review of the 5 -Year Plan pending the City Council's final action on the FY 2020 budget. The MARB is currently awaiting City Council approval of the budget on July $22^{\text {nd }}$. The MARB resolution from the June meeting, indicating that a memorandum of agreement for restructuring funds for FY 2020 would be contingent on City Council's approval of the budget prior to the July MARB meeting may need to be amended. The City Council action is still pending but scheduled for July 22. The amendment would reflect the actual timeline.

Secretary McCaw said the City is assembling a comprehensive report regarding the Partnership transition. OPM liaison to West Haven, Michael Milone, reported that the City's team had met with staff in the City of Norwalk to discuss their experience in making the transition. Informational meetings with unions are being scheduled for late July and early August. Notice will then go out to all employees about the plans. The costs and savings related to transitioning active employees and retirees under age-65 are near finalized, with additional analysis for post age-65 retirees continuing. Most City bargaining units will transition January 2020, and the Firefighters union will transition July 2020. Education unions are planned for July 2020. Mr. Eagan asked if all union outreach will occur at once, or just the City initially. Mr. Milone answered that the plan has not been to reach out to all at once, but that moving the Education and Firefighter groups up in the process is a good idea.
b. Review and discussion: Monthly Financial Report May 2019

Finance Director, Frank Cieplinski summarized the monthly financial report. The City is projecting an end of year surplus of approximately $\$ 3.45$ million (if all budgeted restructuring funds were to be received).

Mr. Cieplinski has received from the auditors a list of all audit items. A meeting of the City, BOE and auditors is scheduled for July 17 to assign responsibilities and dates for all budget items.

Ms. Kennison asked that a cash flow be prepared and provided by the City.
c. Update: MOA compliance

Secretary McCaw reviewed the MOA compliance update that was included in the meeting packet. Mr. White and Mr. Egan referred to prior discussions about having the City Council take action on the proposed 5-Year Plan. Mr. Luciano expressed concern that there is a campaign in the City to not support the 5-Year Plan. Secretary McCaw indicated that absent MARB approval of a 5-Year Plan, she does not have statutory authority to enter into an MOA with the City for restructuring funds. Ms. McCaw indicated that the prior year process would be researched to verify the City Council took action on the current 5-Year Plan prior to MARB approval.
d. Review and discussion: Non-labor contracts
i. PCM-G Technology (West Haven High School)
ii. Comstar Technology (West Haven High School)

Corporation Counsel, Lee Tiernan, provided an overview of the two contracts, both of which are part of the high school renovation project.

Deputy Treasurer Savitsky asked for an update on the high school project for the September meeting. Mr. Egan asked for an update on the formation of an OPEB trust. Mr. White asked if the City Council will be acting on the 5-Year Plan at their July 22 meeting. Secretary McCaw suggested that the City Council could voluntarily act on the 5 -Year Plan even without a directive from the MARB. Mr. Tiernan responded that the agenda of the July 22 City Council meeting is lengthy and that the 5-Year Plan would likely have to wait for the August meeting.
e. Review, discussion and possible action: Labor Contracts (none)
VIII. Other Business
IX. Adjourn

Mr. Luciano made a motion to adjourn seconded by Ms. Savitsky. All voted in favor. The meeting adjourned at 12:26 PM.

## City of Hartford

FY2019
Monthly Financial Report to the Municipal Accountability Review Board


June 2019
(FY2019 P12)

# City of Hartford <br> Budget and Financial Report to the Municipal Accountability Review Board 

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City of Hartford - FY2019 General Fund Financial Report \& Projection


*June/Period 12 YTD Actuals do not reflect the year-end close, scheduled for late August/early September.
See footnotes on page 2.

## REVENUE FOOTNOTES

${ }^{1}$ The General Property Tax revenue category projection includes 60-Day Collection GAAP rule estimated adjustment and the actuals will be recorded in September. 1) Current year tax levy actual revenues of $\$ 270.05 \mathrm{M}$ are lower than the Adopted Budget by $\$ 3.81 \mathrm{M}$ due to court appeals and tax abatement adjustments. 2) Interest and liens actuals of $\$ 5.00 \mathrm{M}$ have exceeded the Adopted Budget by $\$ 1.10 \mathrm{M}$; 3) Prior year levy actual revenues of $\$ 2.69 \mathrm{M}$ are lower than the Adopted Budget by $\$ 2.81 \mathrm{M}$ due to adjustments for any appeals settled through the Board of Assessment or the court process.
${ }^{2}$ The Licenses and Permits revenue category is primarily comprised of building, electrical, mechanical, plumbing permits, and food and milk dealer licenses. FY2019 actuals of $\$ 6.38 \mathrm{M}$ have exceeded the Adopted Budget by $\$ 707 \mathrm{~K}$.
${ }^{3}$ The Fines, Forfeits and Penalties revenue line item is primarily comprised of false alarms fines. FY2019 actuals of $\$ 249 \mathrm{~K}$ have exceeded the Adopted Budget by \$59K.
${ }^{4}$ Revenue from Money and Property contains lease/rental and short-term investment income. FY2019 actuals of $\$ 4.27 \mathrm{M}$ exceeded the Adopted Budget by $\$ 2.96 \mathrm{M}$ due to a more favorable interest rate environment for short-term investment income.
${ }^{5}$ The Intergovernmental Revenues actuals of $\$ 258.50 \mathrm{M}$, which is lower by $\$ 1.04 \mathrm{M}$ than the Revised Budget. This shortfall is attributed to $\$ 529 \mathrm{~K}$ in ECS due to the year end, reconciling adjustment for the State Special Education Fund. With \$708K due to a delay in the receipt from the State for the School Building Grant and the Bond Interest Subsidy on School Projects. Offset by higher levy of PILOT Payments from Hartford Businesses.
${ }^{6}$ Charges for Services contains revenues associated with the conveyance tax, transcript/filing of records and special events. FY2019 Revenue totals of \$4.16M, approximately $\$ 1.22 \mathrm{M}$ in excess of the Adopted Budget. The major driver of this increase is unanticipated conveyance tax revenues.
${ }^{7}$ Reimbursements (primarily Section 8) primarily occur at fiscal year end and reflect revenues of \$123K for FY2019.
${ }^{8}$ Other Revenues exceeded the Adopted Budget by $\$ 212 \mathrm{~K}$ due to one-time revenues associated with various settlements.
${ }^{9}$ Other Financing Sources reflects revenues from Corporate Contribution, DoNo Stadium Fund, the Parking Authority Fund, Special Police Service Fund and other (interest from CIP Investment account). 1) Corporate Contribution of $\$ 10.0 \mathrm{M}$, of which $\$ 3.141 \mathrm{M}$ has been received by the City of Hartford and placed in the General Fund, and $\$ 6.667 \mathrm{M}$ received by the Hartford Public Library posted in FY2019. A corresponding appropriation reduction has been noted to reflect this arrangement; 2) Actuals from DoNo stadium are lower due to a delay in DoNo PILOT revenues offset by revenue sharing from non-game events and HPA parking; 3) Actuals from the HPA of $\$ 2.69 \mathrm{M}$ exceeded the Adopted Budget by $\$ 268 \mathrm{~K}$; 4) Special Police Private Duty actuals of $\$ 2.97 \mathrm{M}$ have exceeded the Adopted Budget by $\$ 224 \mathrm{~K} ; 5$ ) Actuals from the CIP investment account of $\$ 215 \mathrm{~K}$ have exceeded the Adopted Budget by $\$ 100 \mathrm{~K}$.

## EXPENDITURE FOOTNOTES

${ }^{10}$ Net favorable variance of $\$ 10.33 \mathrm{M}$ in Payroll due to a delay in refilling vacancies of $\$ 11.36 \mathrm{M}$ (see page 7 ) and holiday pay (HOL) of $\$ 301 \mathrm{~K}$, offset by $\$ 1.05 \mathrm{M}$ in Public Safety and DPW overtime (OT) and by $\$ 278 \mathrm{~K}$ part-time (PT).
${ }^{11}$ The primary drivers of favorability in Benefits are favorable health care expenditures, vacation/sick payouts, other benefits, and fringe reimbursements from grants. IBNR adjustment will be recorded by October.
${ }^{12}$ The FY2019 Adopted Budget for Debt \& Other Capital actuals are comprised of $\$ 4.63 \mathrm{M}$ for Downtown North principal and interest, $\$ 103 \mathrm{~K}$ for a Grant in Lieu of Taxes payment, and $\$ 116 \mathrm{~K}$ for Clean Water loan principal and interest for a total of $\$ 4.85 \mathrm{M}$. Additional expenditures of $\$ 10.50 \mathrm{M}$ and the budget for Pay GO CAPEX of $\$ 12.6 \mathrm{M}$ will be reaclocated to the CIP fund in August. The combined total is $\$ 27.92 \mathrm{M}$.
${ }^{13}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution provided directly to the Hartford Public Library (has been received), the annual Library appropriation has been adjusted accordingly.
${ }^{14}$ Education YTD actuals reflect 12 months of the City's tax supported payment of $\$ 96.0 \mathrm{M}$ and the $\$ 188.0 \mathrm{M}$ the State ECS allocation transfer. The Education Revised Budget and actual have increased by $\$ 598 \mathrm{~K}$ due to the State Department of Education providing additional funding for the educational support of displaced students from Puerto Rico and offset by a reduction of $\$ 529 \mathrm{~K}$, due to the year end, reconciling adjustment for the State Special Education Fund.
${ }^{15}$ Other Non-Personnel is net unfavorable by $\$ 4.24 \mathrm{M}$. Vehicles and Equipment expenditures are $\$ 4.61 \mathrm{M}$ unfavorable due to equipment and technology critical needs for public safety functions; legal services and settlements are $\$ 492 \mathrm{~K}$ unfavorable; offset by net favorability in other non-personnel line items city-wide.
${ }^{16}$ Under the executed Contract Assistance agreement, $\$ 48.56 \mathrm{M}$ of General Obligation debt service payments are maded on the City's behalf by the State of Connecticut in FY2019. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
${ }^{17}$ Utilities are currently projected net favorable by $\$ 39 \mathrm{~K}, \$ 187 \mathrm{~K}$ of net favorability was offset unfavorably by $\$ 18 \mathrm{~K}$ in water and $\$ 130 \mathrm{~K}$ due to a fee increase of $\$ 9.35 /$ per ton in tipping fees as of April 1,2019.
${ }^{18}$ The City's financial system (Munis) reflects revenues as negative values (credits) and expenditures as positive values. A negative variance for revenues is favorable. A positive variance for revenue is unfavorable.

| Revenue Summary - Major Category |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY2018 AUDITED ACTUAL | FY2019 ADOPTED BUDGET | FY2019 REVISED BUDGET | FY2018 ACTUAL <br> (JUNE) | FY2019 ACTUAL <br> (JUNE) |
| 41-TAXES | (282,456,413) | (284,111,323) | (284,111,323) | (281,426,257) | (278,569,364) |
| CURRENT YEAR TAX LEVY | (270,362,368) | (273,861,323) | (273,861,323) | $(270,286,946)$ | $(270,048,600)$ |
| Interest and Liens | $(3,709,011)$ | $(3,900,000)$ | $(3,900,000)$ | $(3,709,011)$ | $(5,004,420)$ |
| PRIOR YEAR LEVIES | $(6,748,683)$ | $(5,500,000)$ | $(5,500,000)$ | $(5,793,813)$ | $(2,691,553)$ |
| TAX LIEN Sales | $(1,576,115)$ | $(750,000)$ | $(750,000)$ | $(1,576,115)$ | $(740,692)$ |
| OTHER | $(60,237)$ | $(100,000)$ | $(100,000)$ | $(60,372)$ | $(84,099)$ |
| 42-LICENSES AND PERMITS | $(6,065,824)$ | $(5,671,406)$ | $(5,671,406)$ | $(6,065,824)$ | $(6,378,386)$ |
| BUILDING PERMITS | $(3,669,844)$ | $(3,442,000)$ | $(3,442,000)$ | $(3,669,844)$ | $(3,248,523)$ |
| ELECTRICAL PERMITS | $(795,555)$ | $(627,000)$ | $(627,000)$ | $(795,555)$ | $(972,254)$ |
| FOOD \& MILK DEALER LICENSES | $(440,293)$ | $(312,000)$ | $(312,000)$ | $(440,293)$ | $(289,194)$ |
| MECHANICAL PERMITS | $(385,025)$ | $(639,000)$ | $(639,000)$ | $(385,025)$ | $(830,946)$ |
| PLUMBING PERMITS | $(328,075)$ | $(265,000)$ | $(265,000)$ | $(328,075)$ | $(399,136)$ |
| OTHER | $(447,032)$ | $(386,406)$ | $(386,406)$ | $(447,032)$ | $(638,333)$ |
| 43-FINES FORFEITS AND PENALTIES | $(149,601)$ | $(190,000)$ | $(190,000)$ | $(149,602)$ | $(248,852)$ |
| FALSE ALARM CITATIONS-POL\&FIRE | $(138,718)$ | $(185,000)$ | $(185,000)$ | $(138,718)$ | $(239,289)$ |
| LAPSED LICENSE/LATE FEE | $(9,200)$ | $(5,000)$ | $(5,000)$ | $(9,200)$ | $(4,700)$ |
| OTHER | $(1,683)$ | - | - | $(1,684)$ | $(4,864)$ |
| 44-INTEREST AND RENTAL INCOME | $(2,382,396)$ | $(1,313,149)$ | $(1,313,149)$ | $(2,382,396)$ | $(4,274,815)$ |
| BILLINGS FORGE | $(19,784)$ | $(20,000)$ | $(20,000)$ | $(19,784)$ | $(20,308)$ |
| CT CENTER FOR PERFORM ART | $(82,193)$ | $(50,000)$ | $(50,000)$ | $(82,193)$ | $(50,000)$ |
| Deltapro - LANDFILL GAS | $(79,146)$ | $(90,294)$ | $(90,294)$ | $(79,146)$ | $(10,202)$ |
| Interest | $(1,403,467)$ | $(252,000)$ | $(252,000)$ | $(1,403,467)$ | $(3,121,304)$ |
| MIRA SOLAR REVENUE | $(23,787)$ | $(50,000)$ | $(50,000)$ | $(23,787)$ | - |
| RENT OF PROP-ALL OTHER | $(112,839)$ | $(79,600)$ | $(79,600)$ | $(112,839)$ | $(109,809)$ |
| RENTAL OF PARK PROPERTY | $(70,869)$ | $(54,000)$ | $(54,000)$ | $(7,869)$ | $(60,021)$ |
| RENTAL OF PARKING LOTS | $(7,800)$ | (600) | (600) | $(7,800)$ | (300) |
| RENTAL OF PROP-FLOOD COMM | $(147,320)$ | $(148,560)$ | $(148,560)$ | $(147,320)$ | $(107,880)$ |
| RENTAL-525 MAIN STREET | $(27,009)$ | $(17,694)$ | $(17,694)$ | $(27,009)$ | $(22,456)$ |
| RENTS FROM TENANTS | $(151,060)$ | $(161,257)$ | $(161,257)$ | $(151,060)$ | $(180,500)$ |
| SHEPHERD PARK | - | $(118,000)$ | $(118,000)$ | - | $(241,289)$ |
| THE RICHARDSON BUILDING | (220,979) | $(235,000)$ | $(235,000)$ | $(220,979)$ | $(313,952)$ |
| UNDERWOOD TOWER PILOT | $(36,144)$ | $(36,144)$ | $(36,144)$ | $(36,144)$ | $(36,144)$ |
| OTHER | - | - | - | - | (650) |
| 45-INTERGOVERNMENTAL | $(292,903,825)$ | $(258,950,890)$ | $(259,548,586)$ | $(292,903,826)$ | (258,503,725) |
| MUNICIPAL AID | $(254,258,371)$ | $(253,763,984)$ | $(254,361,680)$ | $(254,258,371)$ | $(253,863,415)$ |
| CAR TAX SUPPL MRSF REV SHARING | $(12,177,213)$ | $(11,078,328)$ | $(11,078,328)$ | $(12,177,213)$ | $(11,078,328)$ |
| EDUCATION COST SHARING | $(186,667,434)$ | (187,969,804) | (188,567,500) | $(186,667,434)$ | $(188,043,631)$ |
| HIGHWAY GRANT | $(1,194,825)$ | $(1,194,825)$ | $(1,194,825)$ | $(1,194,825)$ | $(1,192,605)$ |
| MASHANTUCKET PEQUOT FUND | $(6,263,314)$ | $(6,136,523)$ | $(6,136,523)$ | $(6,263,314)$ | $(6,136,523)$ |
| MRSA BONDED DISTRIBUTION GRANT | $(1,443,052)$ | $(1,419,161)$ | $(1,419,161)$ | $(1,443,052)$ | $(1,446,985)$ |
| MRSF SELECT PILOT | $(11,883,205)$ | $(12,422,113)$ | $(12,422,113)$ | $(11,883,205)$ | $(12,422,113)$ |
| MUNICIPAL STABILIZATION GRANT | $(4,456,568)$ | $(3,370,519)$ | $(3,370,519)$ | $(4,456,568)$ | $(3,370,519)$ |
| PRIV TAX EXEMPT PROPERTY | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ | $(20,009,758)$ |
| STATE OWNED PROPERTY | $(10,163,003)$ | $(10,162,953)$ | $(10,162,953)$ | $(10,163,003)$ | $(10,162,953)$ |
| OTHER MUNICIPAL AID | $(31,888,917)$ | - | - | $(31,888,917)$ | - |
| MUNICIPAL RESTRUCTURING FUNDS | $(20,000,000)$ | - | - | $(20,000,000)$ | - |
| State contract assistance | $(11,888,917)$ | - | - | $(11,888,917)$ |  |
| OTHER STATE REVENUES | $(2,515,219)$ | (879,617) | (879,617) | $(2,515,219)$ | $(111,786)$ |
| BOND INT SUB ON SCH PROJ | $(46,620)$ | $(46,613)$ | $(46,613)$ | $(46,620)$ | - |
| EDUCATION OTHER | $(1,307,456)$ | - | - | $(1,307,456)$ | - |
| JUDICIAL BRANCH REV DISTRIB. | $(44,931)$ | $(76,000)$ | $(76,000)$ | $(44,931)$ | (89,972) |
| MANUFACTURERS' FACILITIES |  | $(48,843)$ | $(48,843)$ |  | - |
| SCH BUILD Grt-SERIAL | $(1,077,079)$ | $(661,445)$ | $(661,445)$ | $(1,077,079)$ | - |
| VETERANS EXEMPTIONS | $(39,133)$ | $(46,716)$ | $(46,716)$ | $(39,133)$ | $(21,814)$ |
| PLLOTS, MIRA \& OTHER INTERGOVERNMENT $/$ | $(4,238,518)$ | $(4,302,289)$ | $(4,302,289)$ | $(4,238,518)$ | $(4,523,424)$ |
| DISABIL EXEMPT-SOC SEC | $(6,813)$ | $(7,755)$ | $(7,755)$ | $(6,813)$ | $(6,223)$ |
| GR REC TAX-PARI MUTUEL | $(215,473)$ | $(250,000)$ | $(250,000)$ | $(215,473)$ | $(257,189)$ |
| HEALTH\&WELFARE-PRIV SCH | $(48,772)$ | $(61,366)$ | $(61,366)$ | $(48,772)$ | $(54,629)$ |
| MATERIALS INNOVATION RECYCLING | $(1,500,000)$ | $(1,500,000)$ | $(1,500,000)$ | $(1,500,000)$ | $(1,500,000)$ |
| phone access ln tax sh | $(447,477)$ | $(550,000)$ | $(550,000)$ | $(447,477)$ | $(447,838)$ |
| PILOT CHURCH HOMES INC | $(131,112)$ | $(131,112)$ | $(131,112)$ | $(131,112)$ | $(131,112)$ |
| PILOT FOR CT CTR FOR PERF | $(361,859)$ | $(357,056)$ | $(357,056)$ | $(361,859)$ | (513,422) |
| PILOT FOR HARTFORD 21 | $(500,000)$ | $(500,000)$ | $(500,000)$ | $(500,000)$ | $(500,000)$ |
| PILOT HARTFORD HILTON | $(522,483)$ | $(525,000)$ | $(525,000)$ | $(522,483)$ | $(540,247)$ |
| PILOT HARTFORD MARRIOTT | $(484,529)$ | $(400,000)$ | $(400,000)$ | $(484,529)$ | $(552,763)$ |
| PILOT TRINITY COLLEGE | $(20,000)$ | $(20,000)$ | $(20,000)$ | $(20,000)$ | $(20,000)$ |
| OTHER | $(2,800)$ | $(5,000)$ | $(5,000)$ | $(2,800)$ | $(5,100)$ |
| State reimbursements | $(2,800)$ | $(5,000)$ | $(5,000)$ | $(2,800)$ | $(5,100)$ |
| 46-CHARGES FOR SERVICES | $(3,647,518)$ | $(2,929,483)$ | $(2,929,483)$ | $(3,643,014)$ | $(4,157,627)$ |
| CONVEYANCE TAX | $(1,301,512)$ | $(1,155,519)$ | $(1,155,519)$ | $(1,301,512)$ | $(1,905,874)$ |
| FILING RECORD-CERTIF FEES | $(327,904)$ | $(300,000)$ | $(300,000)$ | $(323,400)$ | $(278,244)$ |
| TRANSCRIPT OF RECORDS | $(811,703)$ | $(839,250)$ | $(839,250)$ | $(811,703)$ | $(829,530)$ |
| OTHER | $(1,206,399)$ | $(634,714)$ | (634,714) | $(1,206,399)$ | $(1,143,979)$ |
| 47-REIMBURSEMENTS | $(134,317)$ | $(152,840)$ | $(152,840)$ | $(134,317)$ | $(122,833)$ |
| ADVERTISING LOST DOGS | (155) | (220) | (220) | (155) | (980) |
| ATM REIMBURSEMENT | (527) | $(1,475)$ | $(1,475)$ | (527) | (399) |
| dog acct-salary of warden | $(1,992)$ | $(2,600)$ | $(2,600)$ | $(1,992)$ | $(2,29)$ |
| OTHER REIMBURSEMENTS | $(7,274)$ | $(17,900)$ | $(17,900)$ | $(7,274)$ | $(4,438)$ |
| PRIOR YEAR EXPEND REFUNDS | $(10,796)$ | $(17,000)$ | $(17,000)$ | $(10,796)$ | - |
| REIMB FOR MEDICAID SERVICES | $(20,933)$ | $(22,000)$ | $(22,000)$ | $(20,933)$ | $(9,945)$ |
| SECTION 8 MONITORING | $(78,778)$ | $(85,545)$ | $(85,545)$ | $(78,778)$ | $(87,497)$ |
| WORK COMP NORM TAX APPLIC | - | - | - | - | - |
| OTHER | $(13,863)$ | $(6,100)$ | $(6,100)$ | $(13,863)$ | $(17,284)$ |
| 48-OTHER REVENUES | $(1,313,009)$ | (238,650) | (238,650) | $(1,312,243)$ | $(450,224)$ |
| MISCELLANEOUS REVENUE | $(139,033)$ | $(169,150)$ | $(169,150)$ | $(139,112)$ | (155,122) |
| OVER \& SHORT ACCOUNT | (375) | $(1,500)$ | $(1,500)$ | (375) | $(1,007)$ |
| SALE CITY SURPLUS EQUIP | (22) | $(60,000)$ | $(60,000)$ | (22) | (816) |
| SALE OF DOGS | $(3,609)$ | $(5,000)$ | $(5,000)$ | $(3,609)$ | $(7,152)$ |
| SETTLEMENTS - OTHER | $(870,008)$ | $(3,000)$ | $(3,000)$ | $(870,008)$ | $(215,998)$ |
| OTHER | (299,962) | - | - | $(299,116)$ | $(70,129)$ |
| 53-OTHER FINANCING SOURCES | $(5,543,864)$ | $(16,483,365)$ | $(16,483,365)$ | $(4,931,163)$ | $(10,158,075)$ |
| CORPORATE CONTRIBUTION | - | $(10,000,000)$ | $(10,000,000)$ | - | $(3,141,333)$ |
| DOWNTOWN NORTH (DONO) | $(933,953)$ | $(1,193,500)$ | $(1,193,500)$ | $(856,994)$ | $(1,134,572)$ |
| REVENUE FROM HTFD PKG AUTHY | $(2,366,924)$ | $(2,424,865)$ | $(2,424,865)$ | $(1,834,153)$ | $(2,692,595)$ |
| SPECIAL POLICE SERVICES | $(2,153,090)$ | (2,750,000) | (2,750,000) | $(2,152,931)$ | (2,974,416) |
| OTHER | $(89,896)$ | $(115,000)$ | $(115,000)$ | $(87,086)$ | $(215,158)$ |
| Grand Total | (594,596,768) | $(570,041,106)$ | $(570,638,802)$ | $(592,948,643)$ | $(562,863,902)$ |

CITY OF HARTFORD
PROPERTY TAX COLLECTIONS REPORT FOR FY18 AND FY19 PROPERTY TAX COLLECTION REPORT THROUGH JUNE 30, 2019

| Month | Current Year Taxes |  | Prior Year Taxes |  | Interest |  | Liens Sales |  | Total Collections |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual <br> FY $18{ }^{1}$ | Actual FY 19 | Actual FY 18 | Actual FY 19 | Actual <br> FY 18 | Actual FY 19 | Actual FY 18 | Actual FY 19 | FY 18 | FY 19 |
| July | 72,052,947 | 96,451,948 | 563,438 | $(342,432){ }^{2}$ | 164,879 | 251,077 | - | - | 72,781,264 | 96,360,592 |
| August | 63,826,289 | 42,246,468 | 840,437 | 525,224 | 345,654 | 387,653 | - | - | 65,012,380 | 43,159,346 |
| September | 2,808,259 | 2,271,622 | 561,471 | 17,906 ${ }^{4}$ | 298,264 | 718,507 ${ }^{5}$ | - | - | 3,667,993 | 3,008,035 |
| October | 1,796,685 | 2,646,106 | 433,128 | $(278,383){ }^{6}$ | 257,399 | 246,322 | - | - | 2,487,212 | 2,614,045 |
| November | 1,178,908 | 1,971,266 ${ }^{7}$ | 431,214 | 469,702 | 250,517 | 318,786 | - | - | 1,860,639 | 2,759,753 ${ }^{7}$ |
| December | 12,652,433 | 13,258,728 | 607,524 | 382,154 ${ }^{8}$ | 328,728 | 280,737 | - | - | 13,588,686 | 13,921,620 |
| January | 81,413,149 | 74,752,130 ${ }^{9}$ | 335,485 | 506,639 | 180,300 | 318,802 | - | - | 81,928,934 | 75,577,571 ${ }^{9}$ |
| February | 27,186,117 | 27,809,194 | 611,128 | 417,367 | 405,089 | 312,757 | - | - | 28,202,334 | 28,539,318 |
| March | 2,598,384 | 2,712,714 | 406,746 | 543,565 | 437,264 | 467,814 | - | - | 3,442,395 | 3,724,092 |
| April | 1,928,088 | 1,933,466 | 409,219 | 763,667 | 333,732 | 443,352 | - | - | 2,671,040 | 3,140,486 |
| May | 1,905,402 | 1,288,335 ${ }^{10}$ | 273,259 | 616,554 | 369,281 | 511,556 | 379,002 | - | 2,926,943 | 2,416,446 |
| June | 1,015,705 | 2,706,623 ${ }^{11}$ | 253,766 | $(930,410){ }^{12}$ | 337,902 | 747,057 | 1,197,113 | 740,692 | 2,804,487 | 3,263,962 |
| Total Collections | 270,362,368 | 270,048,600 | 5,726,813 | 2,691,553 | 3,709,011 | 5,004,420 | 1,576,115 | 740,692 | 281,374,307 | 278,485,265 |
| 60 Day Collections (Year End entry) |  |  | 1,021,870 |  |  |  |  |  | 1,021,870 |  |
| Adjusted Total Collections | 270,362,368 | 270,048,600 | 6,748,683 | 2,691,553 | 3,709,011 | 5,004,420 | 1,576,115 | 740,692 | 282,396,177 | 278,485,265 |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Current Year Taxes |  | Prior Year Taxes |  | Interest |  | Liens Sales |  | Total Collections |  |
|  | FY 18 | FY 19 | FY 18 | FY 19 | FY 18 | FY 19 | FY 18 | FY 19 | FY 18 | FY 19 |
| Total Budget | 266,698,436 | 273,861,323 | 7,416,725 | 5,500,000 | 4,450,000 | 3,900,000 | 1,500,000 | 750,000 | 280,065,161 | 284,011,323 |
| Total Adjusted Levy at July 1st ${ }^{3}$ | 292,142,980 | 289,991,265 | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Collections through June | 270,362,368 | 270,048,600 | 5,726,813 | 2,691,553 ${ }^{2,4,6}$ | 3,709,011 | 5,004,420 ${ }^{5}$ | 1,576,115 | 740,692 | 281,374,307 | 278,485,265 |
| Outstanding Receivable at 06/30/19 | 12,985,887 | 9,792,403 | 41,593,381 | 44,531,763 | n/a | n/a | n/a | n/a | n/a | n/a |
| \% of Budget Collected | 101.37\% | 98.61\% | 77.21\% | 48.94\% | 83.35\% | 128.32\% | 105.07\% | 98.76\% | 100.47\% | 98.05\% |
| \% of Adjusted Levy Collected | 92.54\% | 93.12\% | n/a | n/a | n/a | n/a | n/a | n/a | n/a | n/a |
| Mill Rate Real Estate | 74.29 | 74.29 |  |  |  |  |  |  |  |  |
| Mill Rate Personal Property | 74.29 | 74.29 |  |  |  |  |  |  |  |  |
| Mill Rate Motor Vehicle | 39 | 45 |  |  |  |  |  |  |  |  |

${ }^{1}$ FY18 is not finalized until we complete the annual audit as there may be reconciliation and audit adjustments.
${ }^{2}$ July's negative balance is due to adjustments as a result of tax appeal settlements and PY overpayments.
${ }^{3}$ The final adjusted levy at $6 / 30$ for FY2018 totaled $\$ 291,086,166$. Changes from the levy at $7 / 1$ to $6 / 30$ are mainly due to tax appeals and abatements finalized throughout the fiscal year.
${ }^{4}$ September's reduced collections is due to a large adjustment from tax appeal settlements.
September- $\$ 470$ K interest paid in 09/2018 for PY tax 2009 from New Talcott Plaza LLC/Shelbourne Group
October's PY negative balance is due to adjustments \& transferred payments upon Corp Councel \& Assessment's agreements. (\$666K of SGS Pearl, LLC ||\$242K of RP Asylum LLC|| \$42K of Newgate Corp)

December prior levy includes tax appeal settlement for Asylum LLC for \$100K and \$42K for S. Meadows No 3 \& No 4 LLC
January current year levy collections are lower than prior year but February collections are trending higher than last year.
May's decreased current year levy collections is due to processed tax appeals of $\$ 683 \mathrm{~K}$.
${ }^{11}$ June's current year collections include
${ }^{12}$ June's prior levy deficit is related to processed court appeals and the transfer of credits created from tax appeals to the 2018 grand list before new bills were mailed.

Expenditure Summary - Departments

|  | FY2018 AUDITED ACTUAL | FY2019 ADOPTED BUDGET | FY2019 REVISED BUDGET | FY2018 ACTUAL (JUNE) | FY2019 ACTUAL (JUNE) | FY2019 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00111 MAYOR'S OFFICE | 690,350 | 797,134 | 797,134 | 690,350 | 723,452 | 726,147 | 70,987 |
| 00112 COURT OF COMMON COUNCIL ${ }^{1}$ | 481,167 | 506,800 | 506,800 | 481,167 | 503,577 | 515,858 | $(9,058)$ |
| 00113 TREASURER | 397,500 | 558,509 | 558,509 | 408,922 | 454,040 | 473,851 | 84,658 |
| 00114 REGISTRARS OF VOTERS | 457,848 | 377,365 | 627,694 | 457,848 | 581,934 | 582,800 | 44,894 |
| 00116 CORPORATION COUNSEL | 1,439,951 | 1,544,801 | 1,544,801 | 1,439,903 | 1,334,820 | 1,346,953 | 197,848 |
| 00117 TOWN \& CITY CLERK | 708,047 | 794,739 | 794,739 | 707,851 | 696,352 | 708,753 | 85,986 |
| 00118 INTERNAL AUDIT | 464,197 | 507,132 | 507,132 | 464,197 | 501,016 | 501,641 | 5,491 |
| 00119 CHIEF OPERATING OFFICER | 774,567 | 811,006 | 811,006 | 774,567 | 611,158 | 641,899 | 169,107 |
| 00122 METRO HARTFORD INNOVATION SERV | 2,996,431 | 3,174,113 | 3,174,113 | 2,996,431 | 3,174,113 | 3,174,113 | 0 |
| 00123 FINANCE | 3,283,736 | 3,866,529 | 3,866,529 | 3,264,467 | 3,295,897 | 3,317,439 | 549,090 |
| 00125 HUMAN RESOURCES | 1,008,374 | 1,246,526 | 1,246,526 | 1,008,374 | 1,215,182 | 1,232,120 | 14,406 |
| 00128 OFFICE OF MANAGEMENT \& BUDGET | 666,029 | 1,013,945 | 1,013,945 | 665,895 | 856,596 | 856,593 | 157,352 |
| 00132 CHILDREN FAMILY RECREATION ${ }^{2}$ | 3,079,173 | 3,392,778 | 3,392,778 | 3,086,669 | 3,327,450 | 3,435,390 | $(42,612)$ |
| 00211 FIRE | 38,443,976 | 33,267,580 | 33,267,580 | 38,466,309 | 32,013,819 | 32,150,581 | 1,116,999 |
| 00212 POLICE | 39,178,526 | 46,473,493 | 46,473,493 | 39,165,197 | 39,864,144 | 40,564,526 | 5,908,967 |
| 00213 EMERGENCY SERVICES \& TELECOMM. | 3,614,141 | 3,824,904 | 3,824,904 | 3,614,127 | 3,704,199 | 3,811,066 | 13,838 |
| 00311 PUBLIC WORKS | 12,501,725 | 13,922,330 | 13,922,330 | 12,462,307 | 13,061,440 | 13,416,899 | 505,431 |
| 00420 DEVELOPMENT SERVICES | 3,379,633 | 4,157,700 | 4,157,700 | 3,378,885 | 3,261,946 | 3,306,408 | 851,292 |
| 00520 HEALTH AND HUMAN SERVICES | 4,103,079 | 5,028,529 | 5,028,529 | 4,175,789 | 3,197,813 | 3,940,486 | 1,088,043 |
| 00711 EDUCATION ${ }^{3}$ | 283,943,410 | 284,008,188 | 284,605,884 | 284,008,188 | 284,076,929 | 284,076,929 | 528,955 |
| 00721 HARTFORD PUBLIC LIBRARY ${ }^{4}$ | 8,100,000 | 8,150,000 | 8,150,000 | 8,100,000 | 1,483,334 | 1,483,334 | 6,666,666 |
| 00820 BENEFITS \& INSURANCES ${ }^{7}$ | 90,369,281 | 93,793,869 | 93,793,869 | 89,824,977 | 84,890,708 | 86,316,400 | 7,477,469 |
| 00821 DEBT SERVICE ${ }^{5}$ | 58,011,334 | 17,423,430 | 17,423,430 | 44,625,825 | 4,855,167 | 27,923,430 | $(10,500,000)$ |
| 00822 NON OP DEPT EXPENDITURES ${ }^{6}$ | 36,142,260 | 41,399,706 | 41,149,377 | 35,447,875 | 37,082,444 | 45,832,816 | $(4,683,439)$ |
| Grand Total | 594,234,736 | 570,041,106 | 570,638,802 | 579,716,122 | 524,767,526 | 560,336,432 | 10,302,370 |

${ }^{1}$ The Court of Common Council deficit of $\$ 9 \mathrm{~K}$ is due to unbudgeted, part-time legal aid assistants expenditures. Final non-personnel account actuals are pending the year-end close.
${ }^{2}$ The deficit of $\$ 42 \mathrm{~K}$ in Children Family Recreation is attributable to overtime costs for Recreation services. Final non-personnel account actuals are pending the year-end close.
${ }^{3}$ Education YTD actuals reflect 12 months of the City's tax supported payment of $\$ 96.0 \mathrm{M}$ and the $\$ 188.0 \mathrm{M}$ the State ECS allocation transfer. The Education Revised Budget and actual have increased by $\$ 598 \mathrm{~K}$ due to the State Department of Education providing additional funding for the educational support of displaced students from Puerto Rico and offset by a reduction of $\$ 529 \mathrm{~K}$, due to the year end, reconciling adjustment for the State Special Education Fund.
${ }^{4}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution provided directly to the Hartford Public Library (has been received), the annual Library appropriation has been adjusted accordingly.
${ }^{5}$ Under the executed Contract Assistance agreement, $\$ 48.56 \mathrm{M}$ of General Obligation debt service payments are made on the City's behalf by the State of Connecticut in FY2019. Consistent with GAAP rules, the contract assistance payments are recorded as donated capital revenue. The debt service expenditures are recorded in the ledger in the Debt Service line item to properly reflect the retirement of debt. This unbudgeted debt expense is offset by contract assistance revenue, together of which nets to zero.
${ }^{6}$ Non-Operating expenditures are currently projected unfavorable by approximately $\$ 4.68 \mathrm{M}$ primarilly in outside legal services, legal settlements and vehicle, equipment and technology critical needs.
${ }^{7}$ Benefits \& Insurances are favorable by \$7.48M. See footnotes on page 6; Health-14, Mitigation-2, Pension-3, Concessions-4, Fringe Reimbursements-5, Other Benefits-6, Wage-7, and Workers Comp-8.

## Expenditure Summary - Major Expenditure Category

|  | FY2018 AUDITED ACTUAL | FY2019 ADOPTED BUDGET | FY2019 REVISED BUDGET | FY2018 ACTUAL (JUNE) | $\begin{aligned} & \text { FY2019 ACTUAL } \\ & \text { (JUNE) } \end{aligned}$ | FY2019 PROJECTION | VARIANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PAYROLL | 102,266,638 | 108,197,525 | 108,087,033 | 102,369,022 | 97,752,557 | 97,752,557 | 10,334,476 |
| $\mathrm{FT}^{1}$ | 78,881,011 | 92,203,755 | 91,935,223 | 78,983,586 | 80,573,509 | 80,573,509 | 11,361,714 |
| HOL ${ }^{1}$ | 2,519,149 | 2,445,733 | 2,445,733 | 2,519,149 | 2,144,726 | 2,144,726 | 301,007 |
| $\mathrm{OT}^{1}$ | 19,235,767 | 12,132,529 | 12,132,529 | 19,235,576 | 13,182,506 | 13,182,506 | $(1,049,977)$ |
| $\mathrm{PT}^{1}$ | 1,630,712 | 1,415,508 | 1,573,548 | 1,630,712 | 1,851,817 | 1,851,817 | $(278,269)$ |
| BENEFITS | 90,369,281 | 93,793,869 | 93,793,869 | 89,824,977 | 84,890,708 | 86,316,400 | 7,477,469 |
| HEALTH ${ }^{1416}$ | 34,536,346 | 35,882,979 | 35,882,979 | 34,732,271 | 31,585,251 | 33,038,613 | 2,844,366 |
| MITIGATION ${ }^{2}$ | 0 | $(500,000)$ | $(500,000)$ | 0 | 0 | 0 | $(500,000)$ |
| PENSION ${ }^{3}$ | 45,565,981 | 45,755,045 | 45,755,045 | 45,565,981 | 43,419,501 | 43,421,218 | 2,333,827 |
| INSURANCE ${ }^{16}$ | 4,589,297 | 4,890,000 | 4,890,000 | 4,470,630 | 4,738,539 | 4,813,294 | 76,706 |
| CONCESSIONS ${ }^{4}$ | 464,076 | $(1,000,000)$ | $(1,000,000)$ | 0 | 0 | 0 | $(1,000,000)$ |
| FRINGE REIMBURSEMENTS ${ }^{5}$ | $(4,094,152)$ | $(2,750,000)$ | $(2,750,000)$ | $(4,018,955)$ | $(4,736,695)$ | $(4,912,059)$ | 2,162,059 |
| LIFE INSURANCE | 252,536 | 315,652 | 315,652 | 252,536 | 262,106 | 262,106 | 53,546 |
| OTHER BENEFITS ${ }^{6}$ | 4,254,156 | 4,900,193 | 4,900,193 | 4,254,156 | 4,222,006 | 4,222,006 | 678,187 |
| WAGE ${ }^{7}$ | 0 | 900,000 | 900,000 | 0 | 0 | 0 | 900,000 |
| WORKERS COMP ${ }^{816}$ | 4,801,040 | 5,400,000 | 5,400,000 | 4,568,358 | 5,400,000 | 5,471,222 | $(71,222)$ |
| DEBT | 58,011,334 | 17,423,430 | 17,423,430 | 44,625,825 | 4,855,167 | 27,923,430 | $(10,500,000)$ |
| DEBT ${ }^{9}$ | 58,011,334 | 17,423,430 | 17,423,430 | 44,625,825 | 4,855,167 | 27,923,430 | $(10,500,000)$ |
| LIBRARY | 8,100,000 | 8,150,000 | 8,150,000 | 8,100,000 | 1,483,334 | 1,483,334 | 6,666,666 |
| LIBRARY ${ }^{10}$ | 8,100,000 | 8,150,000 | 8,150,000 | 8,100,000 | 1,483,334 | 1,483,334 | 6,666,666 |
| MHIS | 2,996,431 | 3,174,113 | 3,174,113 | 2,996,431 | 3,174,113 | 3,174,113 | 0 |
| MHIS | 2,996,431 | 3,174,113 | 3,174,113 | 2,996,431 | 3,174,113 | 3,174,113 | 0 |
| UTILITY | 22,079,682 | 23,964,607 | 24,023,285 | 22,007,221 | 22,317,876 | 23,983,972 | 39,313 |
| UTILITY ${ }^{13}$ | 22,079,682 | 23,964,607 | 24,023,285 | 22,007,221 | 22,317,876 | 23,983,972 | 39,313 |
| OTHER | 26,467,959 | 31,329,374 | 31,381,188 | 25,784,458 | 26,216,842 | 35,625,697 | $(4,244,509)$ |
| COMMUNITY ACTIVITIES | 2,672,623 | 2,578,776 | 2,574,131 | 2,680,118 | 2,031,635 | 2,549,131 | 25,000 |
| CONTINGENCY ${ }^{11}$ | 329,799 | 4,435,019 | 957,118 | 284,644 | 551,632 | 950,591 | 6,527 |
| CONTRACTED SERVICES | 3,416,930 | 3,809,682 | 3,764,622 | 2,856,475 | 3,063,766 | 3,719,624 | 44,998 |
| ELECTIONS | 71,296 | 208,044 | 0 | 71,296 | 0 | 0 | 0 |
| GOVT AGENCY \& OTHER | 750,000 | 0 | 0 | 750,000 | 0 | 0 | 0 |
| LEASES - OFFICES PARKING COPIER | 976,678 | 1,942,984 | 1,915,338 | 930,224 | 1,526,340 | 1,696,475 | 218,863 |
| LEGAL EXPENSES \& SETTLEMENTS ${ }^{11}$ | 6,489,996 | 2,616,500 | 6,420,000 | 6,472,633 | 5,301,841 | 6,912,450 | $(492,450)$ |
| OTHER | 3,139,123 | 4,319,822 | 4,049,403 | 3,189,806 | 3,197,154 | 3,617,144 | 432,259 |
| OUT AGENCY | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| POSTAGE | 193,625 | 231,419 | 205,419 | 193,625 | 185,004 | 205,419 | 0 |
| SUPPLY | 3,534,279 | 4,236,320 | 4,543,767 | 3,478,839 | 3,777,060 | 4,537,662 | 6,105 |
| TECH, PROF \& COMM BASED SERVICES | 1,425,931 | 1,976,350 | 1,936,932 | 1,409,118 | 1,583,147 | 1,812,251 | 124,681 |
| VEHICLE \& EQUIP ${ }^{15}$ | 3,467,680 | 4,974,458 | 5,014,458 | 3,467,680 | 4,999,264 | 9,624,951 | $(4,610,493)$ |
| EDUCATION | 283,943,410 | 284,008,188 | 284,605,884 | 284,008,188 | 284,076,929 | 284,076,929 | 528,955 |
| EDUCATION ${ }^{12}$ | 283,943,410 | 284,008,188 | 284,605,884 | 284,008,188 | 284,076,929 | 284,076,929 | 528,955 |
| Grand Total | 594,234,736 | 570,041,106 | 570,638,802 | 579,716,122 | 524,767,526 | 560,336,432 | 10,302,370 |

 by $\$ 278 \mathrm{~K}$ part-time (PT).
${ }^{2}$ Mitigation of $\$ 500 \mathrm{~K}$ reflects non-Public Safety budgeted attrition and vacancy savings. The Police and Fire departments respectively include $\$ 1.17 \mathrm{M}$ and $\$ 1.56 \mathrm{M}$ in budgeted attrition and vacancy savings. In total, $\$ 3.23 \mathrm{M}$ is budgeted for attrition city-wide.
${ }^{3}$ The total MERF Pension Actuarial Defined Employer Contribution (ADEC) for the City of Hartford is $\$ 44.22 \mathrm{M}$. This includes the BOE and Library ADEC of $\$ 4.78 \mathrm{M}$ and $\$ 925 \mathrm{~K}$ respectively, which are separately budgeted in the BOE and Library line items. The City's total ADEC for Police, Fire and Municipal workers of $\$ 38.50 \mathrm{M}$ is fully budgeted and will be true-up in full compliance with the contract assistance agreement in August. In addition, the primary driver of favorability in Pension is vacation/sick payouts.
${ }^{4}$ Concessions savings have been adjusted for HMEA arbitration and the MLA contract.
${ }^{5}$ Fringe reimbursements for grant funded employees are projected to be favorable due to Police and Fire grants.
${ }^{6}$ Other Benefits is favorable due to in Social Security and Unemployment compensation.
${ }^{7}$ Wage reserve has been adjusted for HMEA arbitration and the MLA contract.
${ }^{8}$ Workers' Compensation is net unfavorable due to the actuals in claims experience. IBNR adjustment will be recorded in October.
${ }^{9}$ This expenditure line item is $\$ 27.92 \mathrm{M}$ due to additional critical capital needs.
${ }^{10}$ Due to $\$ 6.667 \mathrm{M}$ of the Corporate Contribution provided directly to the Hartford Public Library (has been received), the annual Library appropriation has been adjusted accordingly.
${ }^{11}$ Legal Expenses and Settlements are unfavorable due to Stadium and Master Development Plan outside legal services.
${ }^{12}$ Education YTD actuals reflect 12 months of the City's tax supported payment of $\$ 96.0 \mathrm{M}$ and the $\$ 188.0 \mathrm{M}$ the State ECS allocation transfer. The Education Revised Budget and actual have increased by $\$ 598 \mathrm{~K}$ due to the State Department of Education providing additional funding for the educational support of displaced students from Puerto Rico and offset by a reduction of $\$ 529 \mathrm{~K}$, due to the year end, reconciling adjustment for the State Special Education Fund.
${ }^{13}$ Utilities are net favorable by $\$ 39 \mathrm{~K}, \$ 187 \mathrm{~K}$ of net favorablity was offset unfavorably by $\$ 18 \mathrm{~K}$ in water and $\$ 130 \mathrm{~K}$ due to a fee increase of $\$ 9.35 /$ per ton in tipping fees as of April 1,2019 .
${ }^{14}$ Health care expenditures are favorable by $\$ 2.84 \mathrm{M}$. IBNR adjustment will be recorded in October.
${ }^{15}$ Vehicles and Equipment expenditures are $\$ 4.61 \mathrm{M}$ unfavorable due to equipment and technology critical needs for public safety functions.
${ }^{16}$ IBNR adjustment will be recorded in October.

## Appendix

## FY2019 Full-time (FT) Payroll Actuals (as of 06/30/19)


To: Julian Freund

From: Claudio Bazzano
Re: Contract for Aetna Parking

HBOE is requesting the MARB to review a one-year contract renewal with Aetna for the use of 180 parking spaces for Hartford Public High School staff. The approximate cost is $\$ 106,920$ annually ( $\$ 54$ per month, per space). The current contract ends on August 31, 2019. The contract renewal would be from September 1, 2019 thru July 31, 2020.

## BACKGROUND:

HBOE has been leasing the Aetna lot since July 2015. The State DOT took over this lot when work began on I-84 over the lot.

The Parkville river conduit runs underneath the area we proposed to create another parking area. We were looking to create a lot between the Baseball field and the track. We have been informed that this will require approvals by the Corps of engineers and City Zoning approval. The process would take 12-18 months for all the design and approvals. If we can get approval, the cost is estimated at $\$ 750,000$.

| No. | Contractor | Municipal Department or Agency | Contract Type | Total amount of new contract or amount for amendment or renewal | Prior Contract amount if the request is an amendment or renewal | $\begin{gathered} \text { Total for New, } \\ \text { amended or renewed } \end{gathered}$ contract | Dates of the new contract term and dates of the existing contract if amendment or renewal | Funding Source (General, Federal, Bond, etc.) | Name/Title of Business Owner | Original Sourcing | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Aetna | Hartford Public <br> Schools | Renewal | 106,920 |  |  | 9/1/2019 to 7/31/2020 | General |  |  | Agreement for 180 parking spaces at Aetna for staff of Hartford Public High School |
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## PARKING AGREEMENT

THIS PARKING AGREEMENT (the "Agreement") is entered into by and between AETNA LIFE INSURANCE COMPANY, a Connecticut corporation ("Aetna"), with a principal place of business at 151 Farmington Avenue, Hartford, Connecticut and the CITY OF HARTFORD (the "City") with a principal place of business at 550 Main Street, Hartford, Connecticut 06103.

WHEREAS, Aetna is the owner of a surface parking lot known as "Lot 5" (located at the northwest corner of Laurel Street and Hawthorn Street), in Hartford, Connecticut, and identified on the site plan attached hereto as Exhibit A as lot number " 5 " (the "Property"); and

WHEREAS, City desires to obtain permission from Aetna to use the Property for the parking of one hundred eighty (180) personal vehicles for City's employees and invitees.

NOW THEREFORE, for good and valuable consideration and the mutual promises contained herein, the parties hereto agree as follows:

1. Agreement to Park. Aetna hereby grants to City the right to the use of one hundred eighty (180) parking spaces on an exclusive basis, to enter over, across and upon the Property for the purpose of parking Monday through Friday 6 a.m. to 6 p.m. The City hereby acknowledges that a parking access card is required in order to access the security gates to the Property. In connection with the foregoing, Aetna has provided the City two hundred twenty-five (225) parking access cards. If City requires any replacement parking access cards at any time during the term of this Agreement, City shall pay to Aetna with such request an amount equal to Twenty-Five Dollars ( $\$ 25.00$ ) per replacement parking access card. City expressly agrees that it does not and shall not claim, at any time, any interest or estate of any kind or extent whatsoever in the Property.
2. Utilities; Maintenance and Repairs. City shall be responsible, at its sole cost and expense, for all management and operation of the Property, including but not limited to, maintenance and repair as needed to keep the Property in good working order and condition, including, without limitation, pothole repair, lighting the parking lot, maintenance of such lighting system (including light bulb replacement), as well as regular commercially appropriate sweeping, snow and ice removal. Aetna's sole obligation in connection herewith shall be to ensure the provision of electrical service to the Property, the cost of which shall be borne solely by City through prompt payment of such electrical service charges as may be made by the service utility provider, with such billing (without mark-up by Aetna) to be provided by Aetna, or directly to City by the utility provider, as determined and facilitated by Aetna. Aetna shall be responsible, at its cost, for the maintenance and repair of the gate control system following notice of need therefor from City, provided, however, that City shall be responsible for the costs incurred by Aetna to make any repairs to the gate control system caused by the negligence or misconduct of City, its employees, agents or invitees. In addition, the parties acknowledge that there is a fence/gate that needs to be closed every evening by hand and locked at the entrance to the Property, which shall be the City's obligation under the Agreement.
3. Term. The term of this Agreement (the "Term") will commence on September 1, 2019 (the "Commencement Date"), and terminate July 31, 2020 ("Expiration Date"), unless sooner terminated, as provided herein.
4. Consideration. In consideration of the use of the Property granted by this Agreement, City shall pay Aetna a fee of Nine Thousand Seven Hundred Twenty Dollars ( $\$ 9,720.00$ ) per month, based on the rate of Fifty-Four and 00/100 Dollars (\$54.00) per space per month and One Hundred Eighty (180) spaces (the "Rent"). The Rent shall be payable to Aetna within thirty (30) days following invoice from Aetna. Aetna shall use reasonable efforts to invoice on a monthly basis.
5. Use.
a. Hours of use shall be Monday through Friday, 6 a.m. to 6 p.m.
b. City shall use the Property solely to park vehicles during the permitted hours of use for business purposes, and for no other purpose, including, without limitation, weekend or overnight parking. By way of example of the foregoing, and not limitation, the Property shall not be used as a training or practice facility, or for any reason other than for the parking of cars for business purposes. City, and its agents, employees, and contractors, shall use the Property (as permitted herein) in compliance with all laws, and in a safe and clean manner.
c. No dangerous explosives may be brought onto, stored or used on or in the Property.
d. City shall not install any equipment or fixtures or make any alterations to the Property without the prior written permission of Aetna. Notwithstanding the foregoing, effectuating the repair and maintenance obligations of City described in Paragraph 2 above shall not require the prior approval of Aetna.
e. Notwithstanding subsections 5a.-d. above, City shall have a right (the "After Hours Use") to use the Property on weekends between the hours of 8 a.m. and 5 p.m., and/or after-hours Monday through Friday from 6 p.m. to 10 p.m., during the Term, pursuant to the terms herein. No later than three (3) business days prior to each such use, City shall notify Aetna's property management representative John Walsh of Newmark Grubb Knight Frank (or if Mr. Walsh is not available, City may contact Craig Brown or Tony Janakas) of the scheduled date and type of event. Such notice may be via email. Aetna shall have the right to approve or deny the request in its sole but reasonable discretion, which decision shall be conveyed to City in writing, which writing may be via email. Aetna may change its representative from time to time upon written notice to City.

The cost for using the Property under the After Hours Use shall be calculated as follows, without pro-ration of any type:
a. Weekend Daily Rate: $\$ 500.00$
b. Weekday After Hours Rate: $\$ 250.00$

Any required fee for the After Hours Use shall be considered rent under the Agreement and shall be paid to Aetna with City's next due Rent payment following the applicable use. All provisions of the Agreement apply to City's use of the Property under the After Hours Use, including, without limitation, any rights afforded Aetna, and any insurance, indemnity, holdover, and utility/maintenance/repair obligations of City (including but not limited to, lighting and snow and ice removal).
6. Insurance; Indemnity.
a. Throughout the Term, City shall maintain, at its sole cost and expense with an insurer holding a Best Rating of not less than A-, insurance coverage as follows (A): a Commercial General Liability Insurance policy naming Aetna as additional insured through endorsement. The limits of such insurance shall be in an amount not less than $\$ 3,000,000.00$ for all damages arising out of bodily injuries to, or death of, all persons and injuries to or destruction of property, in any one accident or occurrence, and, subject to that limit per accident, a total (or aggregate) limit of $\$ 3,000,000.00$ for all damages arising out of bodily injuries to, or death of, all persons and injuries to or destruction of property per policy period. Such coverage shall be (i) applicable solely to the Property, (ii) not exhausted by any other claims not connected to the Property, and (iii) considered primary to any insurance carried by Aetna with regard to claims arising out of City's use (or the use by its agents, employees, or contractors) of the Property, regardless of fault; and (B) Workers' Compensation Insurance with limits as required by law.
b. All insurance shall be written on an occurrence basis as opposed to "claims made" basis.
c. City shall provide Aetna with copies of certificates of insurance for the required insurance hereunder, as well as a copy of the policy required under Section 6a.(A), not later than the Commencement Date and thereafter not later than thirty (30) days prior to the expiration of each such policy. If at any time City fails to maintain the insurance required herein, Aetna shall have the right to maintain said insurance at City's sole cost and expense.
d. The limits of coverage of such insurance required to be carried by City shall not in any way limit, reduce or restrict the liability of City.
e. Notwithstanding anything herein to the contrary, City hereby waives any and all claims against Aetna associated with its use (or the use by its agents, employees, or contractors) of the Property, regardless of fault.
f. Each party shall be fully and solely responsible for any and all costs and expenses associated with its insurance and thus shall pay any and all coverage deductibles and/or selfinsured retentions under any policies required of it to be maintained under this Agreement in connection with the Property.
g. City shall indemnify, defend and hold harmless Aetna and its officers, representatives, agents, servants, employees, successors and assigns from and against any and all (1) claims arising, directly, by an act, or willful misconduct, of City, its employees, agents, contractors or invitees ("Claims"); and (2) liabilities, damages, losses, costs and expenses, including but not limited to, reasonable attorneys' and other professionals' fees, arising, directly or indirectly, in connection with said Claims.
h. The liability of City to indemnify, defend and save and hold harmless Aetna as provided herein shall be effectively protected by insurance to the extent insurable. However, the limits of coverage of such insurance purchased by City shall not in any way limit, reduce or restrict City's obligation under any indemnification and save and hold harmless provisions stated in this Agreement.

## 7. Miscellaneous.

a. If City shall (a) fail to pay any installment of Rent hereby reserved within five (5) days after receiving written notice from Aetna that the same is overdue; or (b) default in fulfilling any
other covenant or provision of this Agreement on its part to be performed and fail to remedy such default within ten (10) days after written notice from Aetna, then Aetna shall have any right, power, or remedy permitted to it by law and equity, and shall have the right to terminate this Agreement. Without limiting the foregoing, with respect to (b) above, Aetna shall also have the right, but not the obligation, to remedy such City failure, at the sole cost and expense of City.
b. City shall have the right to elect to terminate this Agreement prior to the end of the Term (an "Early Termination") by providing Aetna with ninety (90) days' prior written notice of such election. City shall continue to pay Rent and be obligated under this Agreement up until that date which is ninety (90) days following such notice (the "Early Termination Date"). Rent shall be prorated for any partial month prior to the Early Termination Date. Provided that City is not in default in fulfilling its duty to pay Rent or any other covenant or provision of this Agreement on its part to be performed, City shall surrender its parking access cards and its use of the Property in accordance with paragraph 7.1, and this Agreement shall then terminate on the Early Termination Date. An Early Termination hereunder shall be self-operative, and no additional agreement between Aetna and City shall be necessary to effectuate such Early Termination; provided, however, Aetna and City shall, for their mutual convenience if requested by either party, execute a termination agreement prior to the Early Termination Date commemorating the Early Termination.
c. All notices required under this Agreement shall be in writing and shall be transmitted by overnight courier or certified mail, return receipt requested (postage prepaid) as follows:
to City at: Hartford Public Schools, 960 Main Street, $9^{\text {th }}$ Floor, Hartford, CT 06103, Attention: Claudio Bazzano, Executive Director of Facilities AND Office of the Mayor, 550 Main Street, Hartford, CT 06103
with a copy to: Corporation Counsel, Office of Corporation Counsel 550 Main Street, Hartford, CT 06103
to Aetna at: Aetna Life Insurance Company, 151 Farmington Avenue, Hartford, CT 06156-9666, Attention: Real Estate Services - RTB1
with a copy to: Wiggin and Dana LLP, 20 Church Street, Hartford, CT 06103, Attention; Robyn C. Abbate
d. This Agreement may not be modified except in writing signed by both Aetna and City. Any modification of this Agreement or additional obligation assumed by either of Aetna or City in connection with this Agreement shall be binding only if evidenced in a writing signed by Aetna and City.
e. This Agreement shall not be recorded on the Land Records.
f. The failure of Aetna or City to insist upon the performance of any of the terms and conditions of this Agreement or the waiver of any breach of any of the terms and conditions of this Agreement, shall not be construed as thereafter waiving any such terms and conditions, but the same shall continue and remain in full force and effect as if no such forbearance or waiver had occurred.
g. Aetna shall have the right to close the parking lot on the Property at any time due to an emergency or any other matter of force majeure if, in the reasonable opinion of Aetna, the safety
of those using the Property is at risk. If any of City's employees, agents, or contractors violate any of the rules and regulations of the Property, or the terms and conditions of this Agreement, including, without limitation, using the Property after the Expiration Date, Aetna shall have the right to shut off the parking access card associated with the violation and tow any cars in violation of same without liability to Aetna, at the cost of City.
h. This Agreement shall be subject and subordinate to the lien of any mortgage or deed of trust, or other monetary encumbrance now in existence or hereafter placed on the Property, provided that the holder thereof shall agree in such mortgage or deed of trust that this Agreement shall not be terminated or otherwise affected by the enforcement of any such mortgage or deed of trust or other monetary encumbrance if at the time thereof City is not in default under this Agreement beyond any applicable grace, notice or cure periods.
i. City may not assign, sublet or license this Agreement, the parking access cards, or its limited right to use the Property.
j. If any portion of the Property is damaged by fire or other casualty, or taken by eminent domain or deed in lieu thereof, then, except as provided below, the damage, or in the case of eminent domain, the remaining Property, shall be promptly repaired by and at the expense of Aetna until such repairs and restoration are completed, and the Rent shall be abated in proportion to the portion of the Property which is rendered unusable to City. If the damage or taking materially adversely affects City's ability to park and shall not be susceptible of complete repair and restoration (or shall not be completely repaired and restored by Aetna within forty-five (45) days after the occurrence of such casualty or taking), then City or Aetna may, by notice to the other, terminate this Agreement as of the date of such casualty or taking.
k. City shall, at its own expense, comply with and cause the Property to comply with all present and future laws, ordinances, orders, and regulations of federal, state, county, city and other governmental authorities having or claiming jurisdiction, including, without limitation, The Americans with Disabilities Act.

1. City, at the end of the term of this Agreement, shall peaceably surrender the parking access cards that have been paid for and provided and its use of the Property in at least as good condition as when City took possession, and in the condition required by this Agreement, except for: (i) reasonable wear and tear, (ii) loss by fire or other casualty, and (iii) loss by condemnation. City shall remove all of its property (and the property of its agents, employees, and contractors) from the Property on or before the expiration of the term of this Agreement and pay the cost of repairing all damage to the Property caused by such removal.
m . In the event City, or any party claiming under City, retains possession of a portion of the Property (which shall include, without limitation, cars/trucks remaining in the Property) after the Expiration Date or earlier termination of this Agreement, no tenancy or interest shall result from such possession, and such parties shall be subject to immediate eviction and removal. City or any such party shall pay Aetna, as compensation for use and occupancy for the period of such holdover, an amount equal to one hundred fifty percent ( $150 \%$ ) of the Rent otherwise provided for herein during the time of holdover. City shall also be liable for any and all damages sustained by Aetna as a result of such holdover. No holding over by City, whether with or without consent of Aetna, shall operate to extend the term of this Agreement. Aetna shall have the right to remove any of City's property, and the property of its agents, employees, and contractors, at any time after the Expiration Date, or earlier termination of this Agreement at the sole cost and expense of

City (payable upon demand), and without incurring any liability to Aetna, or its agents, employees, or contractors.
n. Aetna and City represent that (i) the individuals executing this Agreement on behalf of Aetna and City, respectively, have full authority and power to execute and deliver this Agreement, and (ii) this Agreement constitutes a valid and binding obligation on the parties hereto. This Agreement contains all of the agreements of the parties hereto with respect to the matters contained herein, and no prior agreement, arrangement or understanding pertaining to any such matters shall be effective for any purpose. This Agreement shall be governed by the laws of the State of Connecticut. Headings in this Agreement are for reference purposes only. If any part, term or provision of this Agreement is held by any court of competent jurisdiction to be invalid, illegal or in conflict with any applicable law, the validity of the remaining portions of this Agreement shall not be affected thereby, and the rights and obligations of the parties hereto shall be construed and enforced as if this Agreement did not contain the particular part, term or provision held to be invalid, illegal or in conflict with any applicable law. This Agreement may be executed in two or more counterparts. Furthermore, the parties agree that (i) this Agreement may be transmitted between them by electronic mail and (ii) electronic signatures shall have the effect of original signatures relative to this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed as set forth below.

Signed in the presence of:

## AETNA LIFE INSURANCE COMPANY

By
rca
Anthony Janakas Its Duly Authorized Signatory

Date signed: $\qquad$ , 2019

CITY OF HARTFORD
Signed in the presence of:
$\qquad$ By:
Luke A. Bronin
Its Mayor
Duly Authorized
Date signed: $\qquad$

## APPROVED AS TO FORM AND LEGALITY:

$\qquad$

STATE OF CONNECTICUT
COUNTY OF HARTFORD
) ss: Hartford
)
On this the $\qquad$ day of $\qquad$ , 2019, before me, the undersigned officer, personally appeared Anthony Janakas, Authorized Signatory for Aetna Life Insurance Company, executed the foregoing Agreement as his free act and deed and the free act and deed of said entity.

In Witness Whereof, I hereunto set my hand.

> Commissioner of the Superior Court
> Notary Public
> My Commission Expires:

## STATE OF CONNECTICUT

)
) ss: Hartford COUNTY OF HARTFORD

On this the $\qquad$ day of $\qquad$ , 2019, before me, the undersigned officer, personally appeared Luke A. Bronin, Mayor of the City of Hartford, duly authorized, known to me to be the person described in the foregoing instrument, and acknowledged that he executed the same in the capacity as therein stated and for the purposes therein contained.

In Witness Whereof, I hereunto set my hand.

[^0]
## EXHIBIT A

Property


26284\1\4821-1261-6847.v2

## CITY OF HARTFORD: BHCA Contract Renewal for FY20

- Client Profile: Blue Hills Civic Association (BHCA) serves the elderly (60+) population of Hartford by operating the City's North End Senior and Wellness Center. It provides them with access to nutritious food, opportunities for physical activity and social connection, and health services.
- Scope and Cost of Contract: BHCA shall continue to operate the North End Senior and Wellness Center for Hartford's elderly community. They operate five days a week, 6 hours a day, Monday through Friday. The renewal contract for FY2020 is \$232,525 for services from July 1, 2019 through June 30, 2020.
- Demographics: Residents over the age of 60 years old, primarily from the African American and immigrant community.


## CITY OF HARTFORD: BHCA Contract Renewal for FY20

- RFP History: Blue Hills Civic Association was awarded a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- The City of Hartford/HHS released a competitive Request for Proposals (RFP) for the operation of the North End Senior and Wellness Center. They were the only application received.
- Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set forth by the RFP.
- Program Goals: or the upcoming fiscal year will be as follows:
- Increase the social connectivity of the City's seniors
- Increase the proportion of seniors that access the center
- Provide access to needed services


## CITY OF HARTFORD: BHCA FY20 Metrics

OUTCOME 1: Increase the social
connectivity of the City's seniors

- Biannual survey with seniors to determine satisfaction with the Center's Services

OUTCOME 2: Increase the proportion of
seniors that access the center

- Number of paid memberships

OUTCOME 3: Provide access to
needed services

- Biannual survey with seniors to determine services needed compared to services provided


## CITY OF HARTFORD: CCAOH Contract Renewal for FY20

- Client Profile: Catholic Charities Archdiocese of Hartford (CCAOH) serves the elderly (60+) population of Hartford by operating the City's South End Senior Wellness Center. It provides them with access to nutritious food, opportunities for physical activity and social connection, and health services.
- Scope and Cost of Contract: CCAOH shall continue to operate the South End Senior Wellness Center for Hartford's elderly community, five days a week, 7 hours a day, Monday through Friday. The renewal contract for FY2020 is \$235,612 for services from July 1, 2019 through June 30, 2020.
- Demographics: Residents over the age of 60 year old, primarily Latino, Caucasian, and African American.


## CITY OF HARTFORD: CCAOH Contract Renewal for FY20

- RFP History: Catholic Charities Archdiocese of Hartford was awarded (CCAOH) a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- The City of Hartford/HHS released a competitive Request for Proposals (RFP) for the operation of the South End Senior Wellness Center. They were the only application received.
- Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set forth by the RFP.
- Program Goals for the upcoming fiscal year will be as follows:
- Increase the social connectivity of the City's seniors
- Increase the proportion of seniors that access the center
- Provide access to needed services


## CITY OF HARTFORD: CCAOH FY20 Metrics

OUTCOME 1: Increase the social
connectivity of the City's seniors

- Biannual survey with seniors to determine satisfaction with the Center's Services

OUTCOME 2: Increase the proportion of
seniors that access the center

- Number of paid memberships

OUTCOME 3: Provide access to
needed services

- Biannual survey with seniors to determine services needed compared to services provided


## CITY OF HARTFORD: CRT Contract Renewal for FY20

- Client Profile: The Community Renewal Team (CRT) serves homeless men in the City of Hartford by operating the McKinney Homeless Shelter. It provides them with access to medical and mental health services, job training, and housing resources.
- Scope and Cost of Contract: CRT shall continue to operate the McKinney Shelter for the City, seven days a week, 24 hours a day, Monday through Sunday. The renewal contract for FY2020 is $\$ 305,250$ for services from July 1, 2019 through June 30, 2020.
- Demographics: Homeless men ages 18+, primarily African American, Latino, and Causcasian.


## CITY OF HARTFORD: CRT Contract Renewal for FY20

- RFP History: CRT was awarded a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- The City of Hartford/HHS released a competitive Request for Proposals (RFP) for the operation of the McKinney. They were the only application received.
- Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set out by the RFP.
- Program Goals for the upcoming fiscal year will be as follows:
- Provide emergency and temporary shelter
- Increase access to medical and behavioral services
- Increase access to other social support services


## CITY OF HARTFORD: CRT FY20 Metrics

OUTCOME 1: Provide emergency and temporary shelter

- Annual data from program

OUTCOME 2: Increase access to medical and behavioral services

- Number of men enrolled in health insurance
- Number of men participating in behavioral health services

OUTCOME 3: Increase access to other social support services

- Number of men referred to social service agencies
- Number of men enrolled in other agency programs


## CITY OF HARTFORD: DATTCO Contract Renewal for FY20

- Client Profile: DATTCO serves the elderly (60+) population of Hartford by providing them transportation to the City's Senior Centers, medical appointments, and grocery stores.
- Scope and Cost of Contract: DATTCO shall continue to provide ADA bus transportation through the City's Dial-A-Ride program to Hartford's elderly community, five days a week, 6.5 hours per day, using a total of six buses Monday through Friday. The renewal contract for FY2020 is $\$ 745,332$ for services from July 1, 2019 through June 30, 2020. $\$ 25,332$ of the contract is funded by a grant.
- Demographics: Residents over the age of 60 year old, primarily African American and Latinos.


## CITY OF HARTFORD: DATTCO Contract Renewal for FY20

- RFP History: DATTCO was awarded a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- In FY18, the City of Hartford/HHS released a competitive Request for Proposals (RFP) for its Dial-A-Ride services. Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set forth by the RFP.
- As stated in the RFP, the award was for the time period of July 1, 2017 to June 30, 2018, with the option to renew annually for three additional years, contingent upon performance and funding.
- Program Goals for the upcoming fiscal year will be as follows:
- Increase the social connectivity of the City's seniors
o Provide access to health care
- Ensure access to healthy foods


## CITY OF HARTFORD: DATTCO FY20 Metrics

| CITY OF HARTFORD: DATTCO FY20 Metrics |  |  |  |
| :---: | :---: | :---: | :---: |
| OUTCOME 1: Increase the social connectivity of the City's seniors | OUTCOME 2: Provide access to health care | OUTCOME 3: Ensure access to healthy foods | ECTIC |
| - Biannual survey with seniors to determine satisfaction with Dial-A-Ride services <br> - Increased membership at Senior Centers | - Data on annual trips <br> - Number of unduplicated riders for medical trips | - Biannual survey with seniors to determine access to healthy foods in their neighborhood and as a result of DAR services <br> - Number of seniors riding shuttles |  |

## CITY OF HARTFORD: HHC Contract Renewal for FY20

- Client Profile: The Hispanic Health Council (HHC) serves over 120 pregnant and parenting women in the City of Hartford by operating the Maternal Infant Outreach Program (MIOP). This home visitation program provides them with access to health insurance, family-stabilizing resources, and parenting education.
- Scope and Cost of Contract: HHC shall continue to implement MIOP for the City, five days a week, 8 hours a day, Monday through Friday. The renewal contract for FY2020 is $\$ 219,162$ for services from July 1, 2019 through June 30, 2020.
- Demographics: Pregnant and parenting women, primarily African American and Latina.


## CITY OF HARTFORD: HHC Contract Renewal for FY20

- RFP History: HHC was awarded a one-year grant with an option for renewal for three additional years after undergoing a competitive Request for Proposals (RFP) process.
- The City of Hartford/HHS released a competitive Request for Proposals (RFP) for the operation of MIOP. They were the only application received.
- Though it was the only application received, it was judged by a panel of City of Hartford employees to meet the requirements set out by the RFP.
- Program Goals for the upcoming fiscal year will be as follows:
- Decrease infant mortality among women in the program
- Increase access to health insurance
- Increase access to other social support services


## CITY OF HARTFORD: HHC FY2O Metrics

OUTCOME 1: Decrease infant mortality
among women in the program

- Annual data from program and state infant mortality data

OUTCOME 2: Increase access to health insurance

- Number of women and infants enrolled in health insurance

OUTCOME 3: Increase access to other social support services

- Number of women referred to social service agencies
- Number of women enrolled in other agency's programs

|  |  | Prior Three Months |  |  | Current Year Totals |  |  | 100\% | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Apr 19 | May 19 | June 19 | Jul '18- Jun 19 | Budget | \$ Over Budget | \% of Budget | Projected | Budget | \$ Over Budget | \% of Budget |
| Ordinary Income/Expense |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Income |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000 - Taxes |  |  |  |  |  |  |  |  |  |  |  |
|  | 5000-1 - Current Taxes | 30,598 | 14,444 | 13,677 | 5,252,102 | 5,234,772 | 17,330 | 100\% | 5,252,102 | 5,234,772 | 17,330 | 100\% |
|  | 5000-2 C Current Interest \& Lien Fees | 3,309 | 1,504 | 2,064 | 23,531 | 20,000 | 3,531 | 118\% | 23,531 | 20,000 | 3,531 | 118\% |
|  | 5000-3 - Prior Year Tax | 5,906 | 6,889 | 1,881 | 90,268 | 145,000 | $(54,732)$ | 62\% | 90,268 | 145,000 | $(54,732)$ | 62\% |
|  | 5000-4 - Prior Year Interest/Lien Fees | 2,798 | 4,331 | 1,399 | 30,596 | 35,000 | $(4,404)$ | 87\% | 30,596 | 35,000 | $(4,404)$ | 87\% |
|  | 5000-5 Current Supp MV Tax | 2,833 | 881 | 2,634 | 74,061 | 52,000 | 22,061 | 142\% | 74,061 | 52,000 | 22,061 | 142\% |
|  | 5000-6 - Firefighter Tax Abatement | - | - | - | - | $(8,500)$ | 8,500 | 0\% | - | $(8,500)$ | 8,500 | 0\% |
|  | 5000-7 - PILOT Solar Farm | - | - | - | 200,000 | 200,000 | - | 100\% | 200,000 | 200,000 | - | 100\% |
|  | 5000-8 - Tax \& Applic. Refunds (contra) | - | - | (21) | $(1,639)$ | - | $(1,639)$ | 100\% | $(1,639)$ | - | $(1,639)$ | 100\% |
|  | 5000-9 - Tax Overpymnts Ret'd (contra) | $(3,274)$ | - | - | $(3,444)$ | - | $(3,444)$ | 100\% | (3,444) | - | $(3,444)$ | 100\% |
|  | Total 5000 - Taxes | 28,048 | 28,048 | 21,634 | 5,665,475 | 5,678,272 | $(12,797)$ | 100\% | 5,665,475 | 5,678,272 | $(12,797)$ | 100\% |
|  | 5100 - State Grants-School |  |  |  |  |  |  |  |  |  |  |  |
|  | 5100-1 - ECS - Assis. to Towns for Educ. | 1,295,281 | - | - | 2,615,689 | 2,640,814 | $(25,125)$ | 99\% | 2,615,689 | 2,640,814 | $(25,125)$ | 99\% |
|  | Total 5100 - State Grants-School | 1,295,281 | - | - | 2,615,689 | 2,640,814 | $(25,125)$ | 99\% | 2,615,689 | 2,640,814 | $(25,125)$ | 99\% |
|  | $5200 \cdot$ State Grants-Local |  |  |  |  |  |  |  |  |  |  |  |
|  | 5200-1 T Telecomm. Property Tax Grant | - | - | - | 5,416 | 8,700 | $(3,284)$ | 62\% | 5,416 | 8,700 | $(3,284)$ | 62\% |
|  | 5200-10 - Judicial 10th Circuit Court | - | 650 | - | 1,570 | 200 | 1,370 | 785\% | 1,570 | 200 | 1,370 | 785\% |
|  | 5200-11 - SLA - Emergency Mgmt. Agency | - | - | - | - | 2,800 | $(2,800)$ | 0\% | - | 2,800 | $(2,800)$ | 0\% |
|  | 5200-13 - St. Police O/T | - | 3,079 | - | 11,203 | 15,000 | $(3,797)$ | 75\% | 14,795 | 15,000 | (205) | 99\% |
|  | 5200-14 - Town Aid Roads | 75,532 | - | - | 151,064 | 151,219 | (155) | 100\% | 151,064 | 151,219 | (155) | 100\% |
|  | 5200-16 - Elderly \& Disabled Transp Grant | 2,848 | - | 2,848 | 8,543 | 8,800 | (257) | 97\% | 8,543 | 8,800 | (257) | 97\% |
|  | 5200-2 - Municipal Rev Sharing-Muni Proj | - | - | - | 386,528 | 386,528 | - | 100\% | 386,528 | 386,528 | - | 100\% |
|  | 5200-4 - PLLOT - State Property | - | - | - | 6,156 | 6,156 | - | 100\% | 6,156 | 6,156 | - | 100\% |
|  | 5200-5 Mashantucket Pequot Grant | - | - | 5,826 | 17,479 | 17,479 | - | 100\% | 17,479 | 17,479 | - | 100\% |
|  | 5200-6 - Veterans Tax Relief | - | - | - | 2,518 | 2,394 | 124 | 105\% | 2,518 | 2,394 | 124 | 105\% |
|  | 5200-7 - Disability Exemption Reimb. | - | - | - | 491 | 665 | (174) | 74\% | 491 | 665 | (174) | 74\% |
|  | 5200-8 Elderly Homeowners Tax Credit | - | - | - |  | 9,900 | $(9,900)$ | 0\% | - | 9,900 | $(9,900)$ | 0\% |
|  | Total 5200 - State Grants-Local | 78,380 | 3,729 | 8,674 | 590,969 | 609,841 | $(18,872)$ | 97\% | 594,561 | 609,841 | $(15,280)$ | 97\% |
|  | 5300 - Local Revenues |  |  |  |  |  |  |  |  |  |  |  |
|  | 5300-1 - Interest Income | 1,758 | 817 | 44 | 6,667 | 1,000 | 5,667 | 667\% | 6,667 | 1,000 | 5,667 | 667\% |
|  | 5300-10 - Permit Fees, P\&Z, Inland \& Wetl | - | 84 | 352 | 2,822 | 4,000 | $(1,178)$ | $71 \%$ | 2,822 | 4,000 | $(1,178)$ | 71\% |
|  | 5300-13. Landfill Receipts | 1,290 | 1,535 | 2,754 | 22,011 | 25,000 | $(2,989)$ | 88\% | 22,011 | 25,000 | $(2,989)$ | 88\% |
|  | 5300-14 - Newsletter Ads | - | 70 | - | 2,321 | 3,000 | (679) | 77\% | 2,321 | 3,000 | (679) | 77\% |
|  | 5300-15 Marriage Licenses | 32 | 16 | 16 | 192 | 150 | 42 | 128\% | 192 | 150 | 42 | 128\% |
|  | 5300-16-Sportsmans Licenses | 34 | 12 | 5 | 114 | 150 | (36) | 76\% | 114 | 150 | (36) | 76\% |
|  | 5300-17 - Farmland Preservation | 102 | 87 | 57 | 1,104 | 950 | 154 | 116\% | 1,104 | 950 | 154 | 116\% |
|  | 5300-2 - Licenses, Burial, Crem, Pis, Liq | 260 | 310 | 140 | 985 | 1,000 | (15) | 99\% | 985 | 1,000 | (15) | 99\% |
|  | 5300-3 - Building Inspector Fees | 1,481 | 16,430 | 4,620 | 31,999 | 20,000 | 11,999 | 160\% | 31,999 | 20,000 | 11,999 | 160\% |
|  | 5300-4 - Dog License Fees | - | - | 784 | 1,145 | 2,750 | $(1,605)$ | 42\% | 1,145 | 2,750 | $(1,605)$ | 42\% |
|  | $5300-5$ Sundry Receipts, faxes, etc | 26 | 8 | 10 | 400 | 200 | 200 | 200\% | 400 | 200 | 200 | 200\% |
|  | 5300-6 - Recording Land Rec, maps, trade | 1,242 | 1,110 | 743 | 12,187 | 10,000 | 2,187 | 122\% | 12,187 | 10,000 | 2,187 | 122\% |
|  | 5300-8. Conveyance Tax | 4,380 | 1,629 | 1,014 | 18,316 | 17,000 | 1,316 | 108\% | 18,316 | 17,000 | 1,316 | 108\% |
|  | 5300-9 - Copies | 594 | 539 | 541 | 5,697 | 5,000 | 697 | 114\% | 5,697 | 5,000 | 697 | 114\% |
|  | Total $5300 \cdot$ Local Revenues | 11,198 | 22,647 | 11,079 | 105,960 | 90,200 | 15,760 | 117\% | 105,960 | 90,200 | 15,760 | 117\% |
|  | 5400 - Misc Revenues |  |  |  |  |  |  |  |  |  |  |  |
|  | 5400-1 - Trans. Subsidy from SCRRRA | - | - | 3,977 | 3,977 | 2,000 | 1,977 | 199\% | 3,977 | 2,000 | 1,977 | 199\% |
|  | 5400-5 - Other Revenues | 100 | 7,231 | 7,074 | 280,272 | - | 280,272 | 100\% | 280,272 | - | 280,272 | 100\% |
|  | 5400-6 Waste Management | 4,459 | 8,044 | 11,111 | 56,651 | 52,000 | 4,651 | 109\% | 57,104 | 52,000 | 5,104 | 110\% |
|  | Total 5400 - Misc Revenues | 4,559 | 15,275 | 22,162 | 340,899 | 54,000 | 286,899 | 631\% | 341,352 | 54,000 | 287,352 | 632\% |
|  | 5500-3 - Resv. Dam Proj. - Prinp. S\&W | - | - | - | 45,000 | 45,000 | - | 100\% | 45,000 | 45,000 | - | 100\% |
|  | 5500-4 - Resv. Dam Proj. - Int. W \& S | - | - | - | 27,223 | 29,065 | $(1,842)$ | 94\% | 27,223 | 29,065 | $(1,842)$ | 94\% |
|  | Total Income | 1,417,466 | 69,700 | 63,548 | 9,391,215 | 9,147,192 | 244,023 | 103\% | 9,395,260 | 9,147,192 | 248,068 | 103\% |
|  | Gross Profit | 1,417,466 | 69,700 | 63,548 | 9,391,215 | 9,147,192 | 244,023 | 103\% | 9,395,260 | 9,147,192 | 248,068 | 103\% |


|  |  | Prior Three Months |  |  | Current Year Totals |  |  | 100\% | Estimated Year-End Totals |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Apr 19 | May 19 | June 19 | Jul '18- Jun 19 | Budget | \$ Over Budget | \% of Budget | Projected | Budget | \$ Over Budget | \% of Budget |
|  | Expense |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000 - Board of Selectmen |  |  |  |  |  |  |  |  |  |  |  |
|  | 6000-1 First Selectman | 2,646 | 2,215 | 2,215 | 40,000 | 40,000 | - | 100\% | 40,000 | 40,000 | - | 100\% |
|  | 6000-2 Selectman 2 | 100 | 100 | 100 | 1,200 | 1,200 | - | 100\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-3 S Selectman 3 | 100 | 100 | 100 | 1,200 | 1,200 | - | 100\% | 1,200 | 1,200 | - | 100\% |
|  | 6000-4 - Selectman office Sup, Misc. | 192 | 697 | 12 | 1,356 | 1,360 | (4) | 100\% | 1,356 | 1,360 | (4) | 100\% |
|  | 6000-5 Selectman - Mileage | 571 | - | 571 | 3,280 | 3,200 | 80 | 102\% | 3,280 | 3,200 | 80 | 102\% |
|  | 6000-6 Selectman Executive Assistant | 3,452 | 3,452 | 3,452 | 44,826 | 44,878 | (52) | 100\% | 44,826 | 44,878 | (52) | 100\% |
|  | 6000-7 - Stipend Add'l Brd Participation | 200 | 50 | 100 | 1,000 | 1,000 | - | 100\% | 1,000 | 1,000 | - | 100\% |
|  | Total 6000 - Board of Selectmen | 7,262 | 6,615 | 6,551 | 92,862 | 92,838 | 24 | 100\% | 92,862 | 92,838 | 24 | 100\% |
|  | 6005 - Elections |  |  |  |  |  |  |  |  |  |  |  |
|  | 6005-1 - Election Salaries | 104 | 202 | 163 | 4,170 | 5,000 | (830) | 83\% | 4,170 | 5,000 | (830) | 83\% |
|  | 6005-2 - Election Misc. | 453 | 115 | 944 | 12,875 | 10,000 | 2,875 | 129\% | 12,875 | 10,000 | 2,875 | 129\% |
|  | Total 6005 - Elections | 557 | 317 | 1,106 | 17,045 | 15,000 | 2,045 | 114\% | 17,045 | 15,000 | 2,045 | 114\% |
|  | 6010 - Board of Finance |  |  |  |  |  |  |  |  |  |  |  |
|  | 6010-2 - BOF - Town Rpt, Sup. | $\cdot$ | - | 220 | 233 | 250 | (17) | 93\% | 233 | 250 | (17) | 93\% |
|  | Total 6010 - Board of Finance | - | - | 220 | 233 | 250 | (17) | 93\% | 233 | 250 | (17) | 93\% |
|  | $6011 \cdot$ Auditing | - | - | - | 18,900 | 23,650 | $(4,750)$ | 80\% | 18,900 | 23,650 | $(4,750)$ | 80\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 6012 - Bookkeeper ${ }^{\text {6012-1 }}$ Bookkeeper - Salary | 2,178 | 2,204 | 1,997 | 27,563 | 28,000 | (437) | 98\% | 27,563 | 28,000 | (437) | 98\% |
|  | Total 6012 - Bookkeeper | - | - | 398 | 650 | 650 | - | 100\% | 650 | 650 | - | 100\% |
|  |  | 2,178 | 2,204 | 2,395 | 28,213 | 28,650 | (437) | 98\% | 28,213 | 28,650 | (437) | 98\% |
|  | 6015 - Assessors |  |  |  |  |  |  |  |  |  |  |  |
|  | 6015-1 Assessors, Salary | 1,692 | 1,692 | 1,692 | 22,000 | 22,000 | (0) | 100\% | 22,000 | 22,000 | (0) | 100\% |
|  | 6015-4 - Assessors, Travel Expense | - | - | 78 | 78 | 300 | (222) | 26\% | 78 | 300 | (222) | 26\% |
|  | 6015-5 - Assessors, Sch,Wrkshp, Seminars | 130 | - | - | 130 | 280 | (150) | $46 \%$ | 130 | 280 | (150) | 46\% |
|  | 6015-6 A Assess. Misc. Supplies, Postage | 550 | - | 122 | 706 | 1,600 | (894) | 44\% | 706 | 1,600 | (894) | 44\% |
|  | 6015-7 Assess. Map updts, Pric.Manuls | - | - | - | - | 1,000 | $(1,000)$ | 0\% | - | 1,000 | $(1,000)$ | 0\% |
|  | Total 6015-Assessors | 2,372 | 1,692 | 1,893 | 22,913 | 25,180 | $(2,267)$ | 91\% | 22,913 | 25,180 | $(2,267)$ | 91\% |
|  | 6025 - Tax Collector |  |  |  |  |  |  |  |  |  |  |  |
|  | 6025-1 Tax Collector, Salary | 2,047 | 2,047 | 1,969 | 26,532 | 26,532 | - | 100\% | 26,532 | 26,532 | $\cdot$ | 100\% |
|  | 6025-4 - Tax Collector Misc. Sup. Sch. | - | - | 165 | 521 | 600 | (79) | 87\% | 521 | 600 | (79) | 87\% |
|  | 6025-5 Tax Collector, Postage | - | - | - | 2,785 | 2,706 | 79 | 103\% | 2,785 | 2,706 | 79 | 103\% |
|  | Total 6025 Tax Collector | 2,047 | 2,047 | 2,135 | 29,838 | 29,838 | - | 100\% | 29,838 | 29,838 | - | 100\% |
|  | 6030 - Town Treasurer | 200 | 200 | 200 | 2,400 | 2,400 | - | 100\% | 2,400 | 2,400 | - | 100\% |
|  | 6035 - Town Counsel | 176 | - | 2,097 | 18,764 | 25,000 | $(6,236)$ | 75\% | 18,764 | 25,000 | $(6,236)$ | 75\% |
|  | 6040 - Town Clerk |  |  |  |  |  |  |  |  |  |  |  |
|  | 6040-1 - Town Clerk, Salary | 3,812 | 3,812 | 3,812 | 49,561 | 49,562 | (1) | 100\% | 49,561 | 49,562 | (1) | 100\% |
|  | 6040-2 - Town Clerk, Office Sup, Misc. | - | - | 22 | 1,268 | 1,463 | (195) | 87\% | 1,268 | 1,463 | (195) | 87\% |
|  | 6040-3 - Town Clerk, Dog Licenses | - | 208 | - | 239 | 350 | (111) | 68\% | 239 | 350 | (111) | 68\% |
|  | 6040-4 - Town Clerk, School | - | - | - | 1,155 | 900 | 255 | 128\% | 1,155 | 900 | 255 | 128\% |
|  | 6040-5 Town Clerk, Microfm(Security) | - | - | - | 1,056 | 400 | 656 | 264\% | 1,056 | 400 | 656 | 264\% |
|  | Total 6040 - Town Clerk | 3,812 | 4,021 | 3,834 | 53,279 | 52,675 | 604 | 101\% | 53,279 | 52,675 | 604 | 101\% |
|  | 6045 - Telephone Services/DSL/Website | 837 | 523 | 1,426 | 11,655 | 11,500 | 155 | 101\% | 11,655 | 11,500 | 155 | 101\% |
|  | 6050 - Pool Secretaries |  |  |  |  |  |  |  |  |  |  |  |
|  | 6050-1 P Pool Sec,Salary-Asst Town Clerk | 1,946 | 1,728 | 1,776 | 22,199 | 23,204 | $(1,005)$ | 96\% | 22,199 | 23,204 | $(1,005)$ | 96\% |
|  | 6050-2 P Pool Sec, Salary-Land Use Clerk | 2,735 | 2,744 | 2,606 | 35,141 | 34,560 | 581 | 102\% | 35,141 | 34,560 | 581 | 102\% |
|  | Total $6050 \cdot$ Pool Secretaries | 4,681 | 4,472 | 4,382 | 57,340 | 57,764 | (424) | 99\% | 57,340 | 57,764 | (424) | 99\% |
|  | 6055 • Town Off. Bldg. |  |  |  |  |  |  |  |  |  |  |  |
|  | 6055-1 - Town Off. Bldg.Janitorial Serv | 756 | 756 | 755 | 9,822 | 9,822 | - | 100\% | 9,822 | 9,822 | - | 100\% |
|  | 6055-2 - Town Off. Bldg. Sup. Maint. | 218 | - | 700 | 2,343 | 2,000 | 343 | 117\% | 2,343 | 2,000 | 343 | 117\% |
|  | 6055-3 - Town Offi/Sen.Ctr.- Bldg.Heat | - | - | - | 10,113 | 11,500 | $(1,387)$ | 88\% | 10,113 | 11,500 | $(1,387)$ | 88\% |
|  | 6055-4 - Town Off Bldg/Sen Ctr - Lights | 670 | 615 | 434 | 8,864 | 10,500 | $(1,636)$ | 84\% | 8,864 | 10,500 | $(1,636)$ | 84\% |
|  | 6055-5 - Town Off. Bldg. rpr \& renov. | 649 | - | 1,445 | 6,407 | 5,000 | 1,407 | 128\% | 6,407 | 5,000 | 1,407 | 128\% |
|  | Total 6055 - Town Off. Bldg. | 2,292 | 1,370 | 3,334 | 37,548 | 38,822 | $(1,274)$ | 97\% | 37,548 | 38,822 | $(1,274)$ | 97\% |

[^1]


[^2]

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Town of Sprague
BOF Budget vs. Actual
included Projected YE totals
July 2018 through June 2019


# TOWN OF SPRAGUE <br> STATEMENT OF CASH BALANCES <br> (See note below) <br> 6/30/19 

## GENERAL FUND

## General Fund Checking Account Reconciliation:

Balance Prior Month.

## Revenues:

Deposits-Chelsea Groton 268,436.80

## Less Expenditures:

Cleared-Chelsea Groton 422,216.14
Bank Balance-General Fund Accounts
34,516.31

| GENERAL FUND | Annual <br> Yield | Beginning Bal. General Fund | Increase in General Fund | Decrease in General Fund | Ending Balance General Fund |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Checking Account: |  |  |  |  |  |  |
| Chelsea Groton-General Fund (NEW ACCOUNT) |  | 188,295.65 | 268,436.80 | 422,216.14 | \$ | 34,516.31 |
| Dime Bank - General Fund |  | 0.00 | - | - | \$ | - |
| Total General Fund Checking Accounts.......... Savings Accounts: |  | 188,295.65 |  |  | \$ | 34,516.31 |
| STIF | 0.16\% | 206,721.24 | 5,869.90 | 206,000.00 | \$ | 6,591.14 |
| Chelsea Groton Tax Collector Account | 0.10\% | 188.11 | 29,076.27 | 29,076.26 | \$ | 188.12 |
| Dime Bank-Investment Fund | 0.20\% | 107.18 |  |  | \$ | 107.18 |
| Chelsea Lovett Cemetery | 0.05\% | 1,205.90 |  |  | \$ | 1,205.90 |
|  |  | 208,222.43 |  |  | \$ | 8,092.34 |
| Capital Non Recurring | Annual Yield | Beginning Bal. | Increase in | Decrease in |  | ng Balance |
| Dime Bank-Capital Non Recurring | non interest | - | - | - | \$ | - |
| Chelsea Groton - Capital Non-Recurring | non interest | 4,820.37 |  |  | \$ | 4,820.37 |
| Total Capital Non Recurring Funds |  | 4,820.37 |  |  | \$ | 4,820.37 |
| CURRENT GENERAL FUND \& CNR CASH BALANCE |  |  |  |  | \$ | 47,429.02 |
|  | Prior Year GF \& CNR Cash Balance 6/30/18 |  |  |  | \$ | 517,406.48 |
|  | Prior Year GF \& CNR Cash Balance 6/30/17 |  |  |  | \$ | 365,859.61 |
|  | Prior Year GF \& CNR Cash Balance 6/30/16 |  |  |  | \$ | 609,540.02 |

Budgeted Interest Income 2018-2019
Actual Year to Date Interest Income Percent of Interest Received to Date
\$ $1,000.00$
\$ 6,667.22
666.7\%

Miscellaneous Accounts

| SMALL CITIES PROGRAM INCOME | $0.02 \%$ | 791.71 | 0.01 | - | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| SMALL CITIES RIVER ST. RECONSTRUCTION | non interest | 0.02 | - | - | $\$$ |
| SMALL CITIES RIVER ST RECONSTRUCTION PHIII | non interest | 0.01 | - | - | $\mathbf{\$}$ |
| REGIONAL ANIMAL CONTROL | non interest | $49,805.30$ | - | - | $\$$ |
| SPRAGUE PUBLIC LIBRARY | $0.01 \%$ | $2,903.23$ | 28.02 | $\mathbf{4 9 , 8 0 5 . 3 0}$ |  |


|  | Received | Expended |  |
| :--- | ---: | ---: | ---: |
| FUNDS EXPECTED TO BE RECEIVED | $366,210.32$ | $3,668.62$ | $7,936.00$ |
| FUNDS EXPENDED-APPROVED FOR BONDING |  | $370,477.70$ |  |



|  |  |  |  | New |  | Additions |  | Reductions |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Beginning | Adjustments | Adjusted | Appropriations | Bond | (Revenues | Total | (Expenditures | Internal | Ending |
|  | Balance | to Beg. Bal. | Beg. Bal. | (Transfers In) | Proceeds | Posted) | Available | Posted) | Transfers | Balance |
| Public Works Shared Equipment (13/14) | - |  | - |  |  |  | - |  |  | - |
| Public Works Dept Equipment Acquisitions (FY17): | - |  | - |  |  |  | - |  |  | - |
| PW Sweeper FY17 | - |  | - |  |  |  | - |  |  | - |
| PW Mower FY17 | 1,195 |  | 1,195 |  |  |  | 1,195 | $(1,195)$ |  | (0) |
| PW Dump Truck FY17 | 1,420 |  | 1,420 |  |  |  | 1,420 | $(1,421)$ | 20 | 19 |
| PW Mason Dump Body Replacement (FY18) | 55,847 |  | 55,847 |  |  |  | 55,847 | $(55,816)$ |  | 31 |
| River Park Dry Hydrants | 1,264 |  | 1,264 |  |  |  | 1,264 |  |  | 1,264 |
| Water Supply Plan | 23,500 |  | 23,500 |  |  |  | 23,500 | $(23,245)$ |  | 255 |
| Water \& Sewer Capital Upgrades (FY18) | 25,000 |  | 25,000 |  |  |  | 25,000 | $(13,313)$ |  | 11,687 |
| Security Equipment Acquisition \& Installation (FY17) | 419 |  | 419 |  |  |  | 419 | (419) |  | - |
| Roads | - |  | - |  |  |  | - |  |  | - |
| Roads 2017-2018 | $(11,169)$ |  | $(11,169)$ |  |  |  | $(11,169)$ | $(84,706)$ |  | $(95,875)$ |
| Roads 2019-2020 | - |  | - |  |  |  | - | $(3,500)$ |  | $(3,500)$ |
| School Hill Road Emergency Culvert Repair | - |  | - |  |  |  | - | $(6,638)$ |  | $(6,638)$ |
| CT Main Street/LOTCIP/Tap Set Aside | 9,167 |  | 9,167 |  |  | 443,789 | 452,956 | $(532,494)$ |  | $(79,538)$ |
| Signage FY12 | - |  | - |  |  |  | - |  |  | - |
| Snow Blower Replacement (FY16) | 20 |  | 20 |  |  |  | 20 |  | (20) | - |
| Public Safety | - |  |  |  |  |  |  |  |  |  |
| Security Equipment - Cameras at Town Sites FY18 | 2,243 |  | 2,243 |  |  |  | 2,243 | $(5,257)$ | 1,341 | $(1,673)$ |
| BFD Building Improvements FY17 | - |  | - |  |  |  | - |  |  | - |
| BFD Pump (FY17) | - |  | - |  |  |  | - |  |  | - |
| BFD Building Improvements FY18 | 30,642 |  | 30,642 |  |  |  | 30,642 | $(10,042)$ |  | 20,600 |
| BFD Portable Radios FY18 | - |  | - |  |  |  | - |  |  | - |
| FY10 1986 Seagrave 100' Ladder Truck Repair | 727 |  | 727 |  |  |  | 727 | (727) |  | 0 |
| FY10 Four Defribillators | 115 |  | 115 |  |  |  | 115 | (115) |  | - |
| FY09 1988 Ford E-One Pumper ET-324 | 5,474 |  | 5,474 |  |  |  | 5,474 | $(5,474)$ |  | - |
| FY06 Preliminary Architectural Costs | - |  | - |  |  |  | - |  |  | - |
| Education | - |  |  |  |  |  |  |  |  |  |
| Sayles School Improvements FY18 | 86,700 |  | 86,700 |  |  |  | 86,700 | $(14,671)$ |  | 72,029 |
| Sayles School Improvements FY17 | 14,791 |  | 14,791 |  |  |  | 14,791 | $(14,791)$ |  | - |
| FY03 Generator at Sayles School |  |  |  |  |  |  |  |  |  | - |
|  | 598,243 | - | 598,243 | 9,000 | - | 465,576 | 1,072,819 | (1,165,828) | 371 | $(92,638)$ |
| ASSIGNED FUND BALANCE |  |  |  |  |  |  |  |  |  |  |
| Bond proceeds (FY02-FY18) | 74,905 |  | 74,905 |  | 7,160,000 |  | 7,234,905 | $(7,312,724)$ |  | $(77,819)$ |
| Skateboard Park \& Upgrades | 1,566 |  | 1,566 |  |  |  | 1,566 |  |  | 1,566 |
| Sprague Land Preserve | 371 |  | 371 |  |  |  | 371 |  | (371) | - |
| Christmas Families | - |  |  |  |  | 3,313 | 3,313 | $(1,914)$ |  | 1,399 |
| Food Bank | 11,701 |  | 11,701 |  |  | 856 | 12,557 | $(1,146)$ |  | 11,411 |
| Rental Property | 4,270 | (600) | 3,670 |  |  | 32,202 | 35,872 | $(30,047)$ |  | 5,825 |
| Summer Concerts | 9,575 |  | 9,575 |  |  | 7,000 | 16,575 | $(6,850)$ |  | 9,725 |
| Sprague Historical Society | - |  | - |  |  |  | - |  |  | - |
| Miscellaneous Expense | $(3,243)$ |  | $(3,243)$ |  |  |  | $(3,243)$ |  |  | $(3,243)$ |
| Assigned | $(111,957)$ |  | $(111,957)$ |  |  |  | $(111,957)$ |  | 1,090 | $(110,867)$ |
|  | $(12,812)$ | (600) | $(13,412)$ | - | 7,160,000 | 43,371 | 7,189,959 | (7,352,681) | 719 | $(162,003)$ |
|  |  |  |  |  |  |  |  |  |  |  |
| Unassigned | (397) |  | (397) | - | - | - |  | - | - | (397) |
|  |  |  |  |  |  |  |  |  |  |  |
| Total Fund Balance | 391,600 | (600) | 391,000 | 9,000 | 7,190,145 | 1,091,097 | 8,681,639 | $(9,066,988)$ | - | $(385,746)$ |



| Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Expenditures | Variance | $\begin{gathered} \text { \% Spent } \\ \text { (EXP + ENC) } \end{gathered}$ | \% Spent (EXP only ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1,099,341.05 | 0.00 | $(1,960.00)$ | 1,097,381.05 | 1,074,076.07 | 0.00 | 1,074,076.07 | 23,304.98 | 97.88 | 97.88 |
| 37,480.30 | 0.00 | 0.00 | 37,480.30 | 20,212.19 | 0.00 | 20,212.19 | 17,268.11 | 53.93 | 53.93 |
| 780.48 | 0.00 | 0.00 | 780.48 | 771.03 | 0.00 | 771.03 | 9.45 | 98.79 | 98.79 |
| 20,588.40 | 0.00 | 0.00 | 20,588.40 | 16,217.58 | 0.00 | 16,217.58 | 4,370.82 | 78.77 | 78.77 |
| 10,000.00 | 0.00 | $(1,000.00)$ | 9,000.00 | 4,321.60 | 0.00 | 4,321.60 | 4,678.40 | 48.02 | 48.02 |
| 234,042.20 | 0.00 | $(3,000.00)$ | 231,042.20 | 226,113.15 | 0.00 | 226,113.15 | 4,929.05 | 97.87 | 97.87 |
| 24,000.00 | $(12,000.00)$ | 0.00 | 12,000.00 | 10,975.35 | 0.00 | 10,975.35 | 1,024.65 | 91.46 | 91.46 |
| 1,000.00 | 0.00 | 175.00 | 1,175.00 | 1,893.75 | 0.00 | 1,893.75 | (718.75) | 161.17 | 161.17 |
| 25,507.56 | 0.00 | 0.00 | 25,507.56 | 24,342.16 | 0.00 | 24,342.16 | 1,165.40 | 95.43 | 95.43 |
| 7,976.00 | $(1,064.79)$ | $(1,000.00)$ | 5,911.21 | 10,316.06 | 0.00 | 10,316.06 | $(4,404.85)$ | 174.52 | 174.52 |
| 2,971.00 | 0.00 | 0.00 | 2,971.00 | 746.10 | 0.00 | 746.10 | 2,224.90 | 25.11 | 25.11 |
| 15,770.43 | $(4,590.26)$ | $(3,000.00)$ | 8,180.17 | 8,180.17 | 0.00 | 8,180.17 | 0.00 | 100.00 | 100.00 |
| 3,000.00 | (823.64) | 0.00 | 2,176.36 | 2,176.36 | 0.00 | 2,176.36 | 0.00 | 100.00 | 100.00 |
| 8,500.00 | 0.00 | 0.00 | 8,500.00 | 10,360.05 | 0.00 | 10,360.05 | $(1,860.05)$ | 121.88 | 121.88 |
| 7,634.00 | 180.00 | 150.00 | 7,964.00 | 7,964.00 | 0.00 | 7,964.00 | 0.00 | 100.00 | 100.00 |
| 1,498,591.42 | $(18,298.69)$ | (9,635.00) | 1,470,657.73 | 1,418,665.62 | 0.00 | 1,418,665.62 | 51,992.11 | 96.46 | 96.46 |
| 229,562.01 | 42,201.78 | 5,000.00 | 276,763.79 | 311,050.33 | 0.00 | 311,050.33 | $(34,286.54)$ | 112.39 | 112.39 |
| 203,079.67 | 0.00 | 0.00 | 203,079.67 | 213,838.98 | 0.00 | 213,838.98 | (10,759.31) | 105.30 | 105.30 |
| 77,487.88 | 0.00 | 0.00 | 77,487.88 | 74,421.43 | 0.00 | 74,421.43 | 3,066.45 | 96.04 | 96.04 |
| 608.70 | 0.00 | 200.00 | 808.70 | 836.13 | 0.00 | 836.13 | (27.43) | 103.39 | 103.39 |
| 26,973.20 | 0.00 | 0.00 | 26,973.20 | 24,485.27 | 0.00 | 24,485.27 | 2,487.93 | 90.78 | 90.78 |
| 1,782.14 | 0.00 | 0.00 | 1,782.14 | 1,300.94 | 0.00 | 1,300.94 | 481.20 | 73.00 | 73.00 |
| 155,061.68 | 0.00 | 0.00 | 155,061.68 | 166,889.64 | 0.00 | 166,889.64 | $(11,827.96)$ | 107.63 | 107.63 |
| 11,300.10 | 0.00 | 0.00 | 11,300.10 | 7,680.94 | 0.00 | 7,680.94 | 3,619.16 | 67.97 | 67.97 |
| 25,278.00 | 0.00 | 8,070.00 | 33,348.00 | 33,353.50 | 0.00 | 33,353.50 | (5.50) | 100.02 | 100.02 |
| 1,760.00 | 0.00 | 240.00 | 2,000.00 | 1,805.00 | 0.00 | 1,805.00 | 195.00 | 90.25 | 90.25 |
| 900.00 | 0.00 | 0.00 | 900.00 | 1,003.46 | 0.00 | 1,003.46 | (103.46) | 111.50 | 111.50 |
| 400.00 | 0.00 | 0.00 | 400.00 | 242.40 | 0.00 | 242.40 | 157.60 | 60.60 | 60.60 |
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 32.33 | 0.00 | 32.33 | 967.67 | 3.23 | 3.23 |
| 500.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0.00 | 0.00 |
| 760.00 | 0.00 | 0.00 | 760.00 | 1,076.00 | 0.00 | 1,076.00 | (316.00) | 141.58 | 141.58 |
| 736,453.38 | 42,201.78 | 13,510.00 | 792,165.16 | 838,016.35 | 0.00 | 838,016.35 | $(45,851.19)$ | 105.79 | 105.79 |
| 16,733.00 | 0.00 | 0.00 | 16,733.00 | 14,950.00 | 0.00 | 14,950.00 | 1,783.00 | 89.34 | 89.34 |
| 16,733.00 | 0.00 | 0.00 | 16,733.00 | 14,950.00 | 0.00 | 14,950.00 | 1,783.00 | 89.34 | 89.34 |
| 10,152.00 | 0.00 | 0.00 | 10,152.00 | 10,152.00 | 0.00 | 10,152.00 | 0.00 | 100.00 | 100.00 |
| 10,152.00 | 0.00 | 0.00 | 10,152.00 | 10,152.00 | 0.00 | 10,152.00 | 0.00 | 100.00 | 100.00 |
| 2,400.00 | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 100.00 | 100.00 |
| 2,000.00 | (903.21) | 0.00 | 1,096.79 | 1,096.79 | 0.00 | 1,096.79 | 0.00 | 100.00 | 100.00 |
| 1,200.00 | $(1,200.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 300.00 | (181.28) | 0.00 | 118.72 | 118.72 | 0.00 | 118.72 | 0.00 | 100.00 | 100.00 |
| 5,900.00 | $(2,284.49)$ | 0.00 | 3,615.51 | 3,615.51 | 0.00 | 3,615.51 | 0.00 | 100.00 | 100.00 |
| 6,986.44 | 0.00 | $(2,000.00)$ | 4,986.44 | 975.00 | 0.00 | 975.00 | 4,011.44 | 19.55 | 19.55 |
| 330.48 | 0.00 | 0.00 | 330.48 | 0.00 | 0.00 | 0.00 | 330.48 | 0.00 | 0.00 |
| 547.50 | 0.00 | 2,000.00 | 2,547.50 | 547.50 | 0.00 | 547.50 | 2,000.00 | 21.49 | 21.49 |
| 8,100.00 | 0.00 | 0.00 | 8,100.00 | 6,607.50 | 0.00 | 6,607.50 | 1,492.50 | 81.57 | 81.57 |
| 686.06 | 0.00 | 0.00 | 686.06 | 513.46 | 0.00 | 513.46 | 172.60 | 74.84 | 74.84 |
| 10,140.00 | $(2,000.00)$ | 0.00 | 8,140.00 | 6,015.00 | 0.00 | 6,015.00 | 2,125.00 | 73.89 | 73.89 |
| 26,790.48 | $(2,000.00)$ | 0.00 | 24,790.48 | 14,658.46 | 0.00 | 14,658.46 | 10,132.02 | 59.13 | 59.13 |
|  |  |  |  |  |  |  |  |  |  |
| 61,862.78 | 0.00 | 0.00 | 61,862.78 | 59,594.33 | 0.00 | 59,594.33 | 2,268.45 | 96.33 | 96.33 |
| 37.80 | 0.00 | 0.00 | 37.80 | 37.80 | 0.00 | 37.80 | 0.00 | 100.00 | 100.00 |
| 897.01 | 0.00 | 0.00 | 897.01 | 916.20 | 0.00 | 916.20 | (19.19) | 102.14 | 102.14 |
| 1,410.00 | 0.00 | 0.00 | 1,410.00 | 1,410.00 | 0.00 | 1,410.00 | 0.00 | 100.00 | 100.00 |
| 100.00 | (100.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 64,307.59 | (100.00) | 0.00 | 64,207.59 | 61,958.33 | 0.00 | 61,958.33 | 2,249.26 | 96.50 | 96.50 |



| Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Expenditures | Variance | $\begin{gathered} \text { \% Spent } \\ \text { (EXP + ENC) } \end{gathered}$ | \% Spent (EXP only ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 90,366.71 | 0.00 | 0.00 | 90,366.71 | 90,195.26 | 0.00 | 90,195.26 | 171.45 | 99.81 | 99.81 |
| 4,000.00 | 0.00 | 0.00 | 4,000.00 | 2,002.50 | 0.00 | 2,002.50 | 1,997.50 | 50.06 | 50.06 |
| 1,834.00 | 0.00 | 0.00 | 1,834.00 | 1,834.00 | 0.00 | 1,834.00 | 0.00 | 100.00 | 100.00 |
| 66.15 | 0.00 | 0.00 | 66.15 | 69.30 | 0.00 | 69.30 | (3.15) | 104.76 | 104.76 |
| 6,913.05 | 0.00 | 0.00 | 6,913.05 | 7,103.76 | 0.00 | 7,103.76 | (190.71) | 102.76 | 102.76 |
| 9,548.82 | 486.28 | 1,000.00 | 11,035.10 | 11,825.32 | 0.00 | 11,825.32 | (790.22) | 107.16 | 107.16 |
| 700.00 | (700.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 200.00 | (200.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,600.00 | 0.00 | 0.00 | 1,600.00 | 949.65 | 0.00 | 949.65 | 650.35 | 59.35 | 59.35 |
| 100.00 | (31.00) | 0.00 | 69.00 | 69.00 | 0.00 | 69.00 | 0.00 | 100.00 | 100.00 |
| 400.00 | (150.00) | (150.00) | 100.00 | 100.00 | 0.00 | 100.00 | 0.00 | 100.00 | 100.00 |
| 115,728.73 | (594.72) | 850.00 | 115,984.01 | 114,148.79 | 0.00 | 114,148.79 | 1,835.22 | 98.42 | 98.42 |
| 50,711.78 | 0.00 | (5,000.00) | 45,711.78 | 45,231.22 | 0.00 | 45,231.22 | 480.56 | 98.95 | 98.95 |
| 37.80 | 0.00 | 0.00 | 37.80 | 22.05 | 0.00 | 22.05 | 15.75 | 58.33 | 58.33 |
| 735.32 | 0.00 | 0.00 | 735.32 | 655.11 | 0.00 | 655.11 | 80.21 | 89.09 | 89.09 |
| 0.00 | 0.00 | 3,000.00 | 3,000.00 | 2,752.89 | 0.00 | 2,752.89 | 247.11 | 91.76 | 91.76 |
| 1,000.00 | 0.00 | (1,000.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4,000.00 | $(3,847.00)$ | 0.00 | 153.00 | 153.00 | 0.00 | 153.00 | 0.00 | 100.00 | 100.00 |
| 100.00 | (100.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 56,584.90 | (3,947.00) | (3,000.00) | 49,637.90 | 48,814.27 | 0.00 | 48,814.27 | 823.63 | 98.34 | 98.34 |
| 10,292.00 | 0.00 | 15,860.00 | 26,152.00 | 17,724.24 | 0.00 | 17,724.24 | 8,427.76 | 67.77 | 67.77 |
| 775.00 | (228.70) | 0.00 | 546.30 | 546.30 | 0.00 | 546.30 | 0.00 | 100.00 | 100.00 |
| 11,067.00 | (228.70) | 15,860.00 | 26,698.30 | 18,270.54 | 0.00 | 18,270.54 | 8,427.76 | 68.43 | 68.43 |
| 2,245.00 | 0.00 | 14,415.00 | 16,660.00 | 14,024.72 | 0.00 | 14,024.72 | 2,635.28 | 84.18 | 84.18 |
| 2,245.00 | 0.00 | 14,415.00 | 16,660.00 | 14,024.72 | 0.00 | 14,024.72 | 2,635.28 | 84.18 | 84.18 |
| 5,000.00 | $(3,194.60)$ | 0.00 | 1,805.40 | 1,805.40 | 0.00 | 1,805.40 | 0.00 | 100.00 | 100.00 |
| 1,500.00 | (11.95) | 0.00 | 1,488.05 | 1,488.05 | 0.00 | 1,488.05 | 0.00 | 100.00 | 100.00 |
| 700.00 | (375.95) | 0.00 | 324.05 | 324.05 | 0.00 | 324.05 | 0.00 | 100.00 | 100.00 |
| 7,200.00 | $(3,582.50)$ | 0.00 | 3,617.50 | 3,617.50 | 0.00 | 3,617.50 | 0.00 | 100.00 | 100.00 |
| 11,188.17 | 0.00 | 0.00 | 11,188.17 | 11,461.60 | 0.00 | 11,461.60 | (273.43) | 102.44 | 102.44 |
| 7.56 | 0.00 | 0.00 | 7.56 | 7.56 | 0.00 | 7.56 | 0.00 | 100.00 | 100.00 |
| 855.90 | 0.00 | 0.00 | 855.90 | 858.95 | 0.00 | 858.95 | (3.05) | 100.36 | 100.36 |
| 1,896.53 | 0.00 | 0.00 | 1,896.53 | 1,896.48 | 0.00 | 1,896.48 | 0.05 | 100.00 | 100.00 |
| 68,659.48 | 0.00 | 0.00 | 68,659.48 | 68,655.38 | 0.00 | 68,655.38 | 4.10 | 99.99 | 99.99 |
| 1,500.00 | 0.00 | 0.00 | 1,500.00 | 702.43 | 0.00 | 702.43 | 797.57 | 46.83 | 46.83 |
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 473.21 | 0.00 | 473.21 | 526.79 | 47.32 | 47.32 |
| 3,000.00 | $(3,000.00)$ | 0.00 | 0.00 | 4,943.60 | 0.00 | 4,943.60 | $(4,943.60)$ | 0.00 | 0.00 |
| 3,000.00 | $(2,505.00)$ | 0.00 | 495.00 | 495.00 | 0.00 | 495.00 | 0.00 | 100.00 | 100.00 |
| 17,024.97 | $(4,676.60)$ | $(2,000.00)$ | 10,348.37 | 10,348.37 | 0.00 | 10,348.37 | 0.00 | 100.00 | 100.00 |
| 23,324.16 | (497.80) | 0.00 | 22,826.36 | 22,826.36 | 0.00 | 22,826.36 | 0.00 | 100.00 | 100.00 |
| 131,456.77 | $(10,679.40)$ | $(2,000.00)$ | 118,777.37 | 122,668.94 | 0.00 | 122,668.94 | $(3,891.57)$ | 103.28 | 103.28 |
| 10,893.65 | 0.00 | 0.00 | 10,893.65 | 10,794.82 | 0.00 | 10,794.82 | 98.83 | 99.09 | 99.09 |
| 7.56 | 0.00 | 0.00 | 7.56 | 7.56 | 0.00 | 7.56 | 0.00 | 100.00 | 100.00 |
| 833.36 | 0.00 | 0.00 | 833.36 | 787.60 | 0.00 | 787.60 | 45.76 | 94.51 | 94.51 |
| 2,195.62 | 0.00 | 0.00 | 2,195.62 | 433.63 | 0.00 | 433.63 | 1,761.99 | 19.75 | 19.75 |
| 3,000.00 | $(1,481.15)$ | $(1,000.00)$ | 518.85 | 11.05 | 0.00 | 11.05 | 507.80 | 2.13 | 2.13 |
| 22,885.96 | 0.00 | 0.00 | 22,885.96 | 22,884.01 | 0.00 | 22,884.01 | 1.95 | 99.99 | 99.99 |
| 4,046.78 | 0.00 | 0.00 | 4,046.78 | 4,046.88 | 0.00 | 4,046.88 | (0.10) | 100.00 | 100.00 |
| 35,000.00 | 0.00 | 0.00 | 35,000.00 | 32,774.00 | 0.00 | 32,774.00 | 2,226.00 | 93.64 | 93.64 |
| 18,848.36 | 0.00 | 0.00 | 18,848.36 | 18,848.36 | 0.00 | 18,848.36 | 0.00 | 100.00 | 100.00 |
| 500.00 | 200.00 | 0.00 | 700.00 | 700.00 | 0.00 | 700.00 | 0.00 | 100.00 | 100.00 |
| 300.00 | (300.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,400.00 | (750.00) | 0.00 | 650.00 | 567.96 | 0.00 | 567.96 | 82.04 | 87.38 | 87.38 |
| 2,451.00 | (50.00) | 0.00 | 2,401.00 | 2,401.00 | 0.00 | 2,401.00 | 0.00 | 100.00 | 100.00 |
| 500.00 | 0.00 | 0.00 | 500.00 | 456.25 | 0.00 | 456.25 | 43.75 | 91.25 | 91.25 |



| Approved Budget | Current Mo. Budget Trf | $\begin{gathered} \begin{array}{c} \text { Prior YTD } \\ \text { Budget Trfs } \end{array} \\ \hline \end{gathered}$ | Revised Budget | Year to Date Actual | Encumbered | Total Expenditures | Variance | $\begin{gathered} \text { \% Spent } \\ \text { (EXP + ENC) } \\ \hline \end{gathered}$ | \% Spent (EXP only ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 102,862.29 | $(2,381.15)$ | $(1,000.00)$ | 99,481.14 | 94,713.12 | 0.00 | 94,713.12 | 4,768.02 | 95.21 | 95.21 |
| 61,842.00 | 0.00 | $(5,000.00)$ | 56,842.00 | 57,827.17 | 0.00 | 57,827.17 | (985.17) | 101.73 | 101.73 |
| 10,893.65 | 0.00 | 0.00 | 10,893.65 | 10,794.82 | 0.00 | 10,794.82 | 98.83 | 99.09 | 99.09 |
| 307.56 | 0.00 | 0.00 | 307.56 | 355.55 | 0.00 | 355.55 | (47.99) | 115.60 | 115.60 |
| 1,746.75 | 0.00 | 0.00 | 1,746.75 | 1,626.10 | 0.00 | 1,626.10 | 120.65 | 93.09 | 93.09 |
| 2,195.62 | 0.00 | 0.00 | 2,195.62 | 433.63 | 0.00 | 433.63 | 1,761.99 | 19.75 | 19.75 |
| 4,046.78 | 0.00 | 0.00 | 4,046.78 | 4,046.88 | 0.00 | 4,046.88 | (0.10) | 100.00 | 100.00 |
| 1,200.00 | (770.00) | 0.00 | 430.00 | 430.00 | 0.00 | 430.00 | 0.00 | 100.00 | 100.00 |
| 300.00 | (197.19) | 0.00 | 102.81 | 328.03 | 0.00 | 328.03 | (225.22) | 319.06 | 319.06 |
| 4,326.00 | 0.00 | 0.00 | 4,326.00 | 4,326.00 | 0.00 | 4,326.00 | 0.00 | 100.00 | 100.00 |
| 86,858.36 | (967.19) | (5,000.00) | 80,891.17 | 80,168.18 | 0.00 | 80,168.18 | 722.99 | 99.11 | 99.11 |
| 106,159.38 | 0.00 | 0.00 | 106,159.38 | 98,203.08 | 0.00 | 98,203.08 | 7,956.30 | 92.51 | 92.51 |
| 46,006.56 | 0.00 | 0.00 | 46,006.56 | 46,183.73 | 0.00 | 46,183.73 | (177.17) | 100.39 | 100.39 |
| 223.20 | 40.95 | 0.00 | 264.15 | 277.80 | 0.00 | 277.80 | (13.65) | 105.17 | 105.17 |
| 3,507.09 | 753.92 | 0.00 | 4,261.01 | 5,001.23 | 0.00 | 5,001.23 | (740.22) | 117.37 | 117.37 |
| 1,854.53 | 0.00 | 0.00 | 1,854.53 | 1,922.90 | 0.00 | 1,922.90 | (68.37) | 103.69 | 103.69 |
| 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 100.00 | 100.00 |
| 2,973.60 | $(1,973.60)$ | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3,500.00 | 0.00 | 0.00 | 3,500.00 | 2,366.80 | 0.00 | 2,366.80 | 1,133.20 | 67.62 | 67.62 |
| 750.00 | 0.00 | 0.00 | 750.00 | 298.64 | 0.00 | 298.64 | 451.36 | 39.82 | 39.82 |
| 2,500.00 | $(1,000.00)$ | 0.00 | 1,500.00 | 1,710.93 | 0.00 | 1,710.93 | (210.93) | 114.06 | 114.06 |
| 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 |
| 1,014.00 | 0.00 | 0.00 | 1,014.00 | 1,014.00 | 0.00 | 1,014.00 | 0.00 | 100.00 | 100.00 |
| 171,788.36 | $(2,178.73)$ | $(1,000.00)$ | 168,609.63 | 159,979.11 | 0.00 | 159,979.11 | 8,630.52 | 94.88 | 94.88 |
| 110,354.12 | (5,000.00) | 0.00 | 105,354.12 | 102,171.27 | 0.00 | 102,171.27 | 3,182.85 | 96.98 | 96.98 |
| 189.49 | 0.00 | 0.00 | 189.49 | 129.29 | 0.00 | 129.29 | 60.20 | 68.23 | 68.23 |
| 8,442.09 | 0.00 | 0.00 | 8,442.09 | 7,859.01 | 0.00 | 7,859.01 | 583.08 | 93.09 | 93.09 |
| 5,284.98 | 0.00 | 0.00 | 5,284.98 | 2,366.90 | 0.00 | 2,366.90 | 2,918.08 | 44.79 | 44.79 |
| 27,820.03 | 0.00 | $(17,000.00)$ | 10,820.03 | 9,086.16 | 0.00 | 9,086.16 | 1,733.87 | 83.98 | 83.98 |
| 7,500.00 | $(2,000.00)$ | $(4,000.00)$ | 1,500.00 | 1,257.09 | 0.00 | 1,257.09 | 242.91 | 83.81 | 83.81 |
| 25,000.00 | 0.00 | 0.00 | 25,000.00 | 23,953.56 | 0.00 | 23,953.56 | 1,046.44 | 95.81 | 95.81 |
| 300.00 | (300.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500.00 | 0.00 | 0.00 | 500.00 | 509.02 | 0.00 | 509.02 | (9.02) | 101.80 | 101.80 |
| 185,390.71 | $(7,300.00)$ | (21,000.00) | 157,090.71 | 147,332.30 | 0.00 | 147,332.30 | 9,758.41 | 93.79 | 93.79 |
| 106,095.00 | 0.00 | 0.00 | 106,095.00 | 99,421.81 | 0.00 | 99,421.81 | 6,673.19 | 93.71 | 93.71 |
| 100.08 | 0.00 | 0.00 | 100.08 | 81.72 | 0.00 | 81.72 | 18.36 | 81.65 | 81.65 |
| 8,116.27 | 0.00 | 0.00 | 8,116.27 | 7,426.42 | 0.00 | 7,426.42 | 689.85 | 91.50 | 91.50 |
| 2,774.55 | 0.00 | 0.00 | 2,774.55 | 1,631.50 | 0.00 | 1,631.50 | 1,143.05 | 58.80 | 58.80 |
| 18,965.33 | 0.00 | 0.00 | 18,965.33 | 19,898.68 | 0.00 | 19,898.68 | (933.35) | 104.92 | 104.92 |
| 23,004.72 | 0.00 | 0.00 | 23,004.72 | 22,957.76 | 0.00 | 22,957.76 | 46.96 | 99.80 | 99.80 |
| 5,600.00 | 0.00 | 0.00 | 5,600.00 | 5,551.62 | 0.00 | 5,551.62 | 48.38 | 99.14 | 99.14 |
| 15,000.00 | (9,000.00) | $(2,000.00)$ | 4,000.00 | 2,953.01 | 0.00 | 2,953.01 | 1,046.99 | 73.83 | 73.83 |
| 7,000.00 | $(3,000.00)$ | 0.00 | 4,000.00 | 2,736.83 | 0.00 | 2,736.83 | 1,263.17 | 68.42 | 68.42 |
| 2,700.00 | 0.00 | 0.00 | 2,700.00 | 2,416.67 | 0.00 | 2,416.67 | 283.33 | 89.51 | 89.51 |
| 1,900.00 | 0.00 | 0.00 | 1,900.00 | 1,616.86 | 0.00 | 1,616.86 | 283.14 | 85.10 | 85.10 |
| 15,749.85 | 0.00 | 0.00 | 15,749.85 | 12,443.84 | 0.00 | 12,443.84 | 3,306.01 | 79.01 | 79.01 |
| 20,000.00 | $(3,000.00)$ | 0.00 | 17,000.00 | 28,824.51 | 0.00 | 28,824.51 | (11,824.51) | 169.56 | 169.56 |
| 60,552.00 | 0.00 | 0.00 | 60,552.00 | 54,820.46 | 0.00 | 54,820.46 | 5,731.54 | 90.53 | 90.53 |
| 12,000.00 | 0.00 | 0.00 | 12,000.00 | 9,944.79 | 0.00 | 9,944.79 | 2,055.21 | 82.87 | 82.87 |
| 24,000.00 | 0.00 | 0.00 | 24,000.00 | 21,067.97 | 0.00 | 21,067.97 | 2,932.03 | 87.78 | 87.78 |
| 400.00 | 0.00 | 0.00 | 400.00 | 352.45 | 0.00 | 352.45 | 47.55 | 88.11 | 88.11 |
| 323,957.80 | (15,000.00) | $(2,000.00)$ | 306,957.80 | 294,146.90 | 0.00 | 294,146.90 | 12,810.90 | 95.83 | 95.83 |
| 392,746.00 | 5,040.79 | 0.00 | 397,786.79 | 389,152.41 | 0.00 | 389,152.41 | 8,634.38 | 97.83 | 97.83 |
| 113,753.63 | 22,474.50 | 0.00 | 136,228.13 | 119,555.64 | 0.00 | 119,555.64 | 16,672.49 | 87.76 | 87.76 |
| 46,788.63 | 7,000.00 | 0.00 | 53,788.63 | 43,351.11 | 0.00 | 43,351.11 | 10,437.52 | 80.60 | 80.60 |
| 5,500.00 | $(5,174.50)$ | 0.00 | 325.50 | 0.00 | 0.00 | 0.00 | 325.50 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 620.00 | 0.00 | 620.00 | (620.00) | 0.00 | 0.00 |
| 48,000.00 | $(7,000.00)$ | 0.00 | 41,000.00 | 36,361.05 | 0.00 | 36,361.05 | 4,638.95 | 88.69 | 88.69 |

## Sprague Board of Education

```
Total
6000-HS Tuition
6000.000100.55610. Tuition - HS Regular Ed - public schools
6000.000200.55610. Tuition - HS Special Ed - public schools
6000.000200.55620. GRANTS - To Be Determined
6000.000200.55630.Tuition - HS Special Ed - private schools
Total
6100-Elementary Tuition
6100-Elementary Tuition}\mathrm{ 6100.55631. Tuition - Elem Special Ed - private schools
    6100.55660. Tuition-Elem Magnet Schools
    Total
Total Expenditures
```

| Approved Budget | Current Mo. Budget Trf | Prior YTD <br> Budget Trfs | Revised Budget | Year to Date Actual | Encumbered | Total Expenditures | Variance | $\begin{gathered} \text { \% Spent } \\ \text { (EXP + ENC) } \end{gathered}$ | \% Spent (EXP only ) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 606,788.26 | 22,340.79 | 0.00 | 629,129.05 | 589,040.21 | 0.00 | 589,040.21 | 40,088.84 | 93.63 | 93.63 |
| 1,460,485.60 | $(20,000.00)$ | 0.00 | 1,440,485.60 | 1,432,084.00 | 0.00 | 1,432,084.00 | 8,401.60 | 99.42 | 99.42 |
| 410,499.06 | 25,000.00 | 0.00 | 435,499.06 | 404,621.10 | 0.00 | 404,621.10 | 30,877.96 | 92.91 | 92.91 |
| $(205,615.45)$ | 0.00 | 0.00 | (205,615.45) | $(60,879.88)$ | 0.00 | $(60,879.88)$ | (144,735.57) | 29.61 | 29.61 |
| 256,642.14 | $(25,000.00)$ | 0.00 | 231,642.14 | 197,293.50 | 0.00 | 197,293.50 | 34,348.64 | 85.17 | 85.17 |
| 1,922,011.35 | $(20,000.00)$ | 0.00 | 1,902,011.35 | 1,973,118.72 | 0.00 | 1,973,118.72 | (71,107.37) | 103.74 | 103.74 |
| 131,754.00 | 30,779.80 | 0.00 | 162,533.80 | 148,419.00 | 0.00 | 148,419.00 | 14,114.80 | 91.32 | 91.32 |
| 114,046.60 | $(5,779.80)$ | 0.00 | 108,266.80 | 108,266.80 | 0.00 | 108,266.80 | 0.00 | 100.00 | 100.00 |
| 245,800.60 | 25,000.00 | 0.00 | 270,800.60 | 256,685.80 | 0.00 | 256,685.80 | 14,114.80 | 94.79 | 94.79 |
| 6,328,668.00 | 0.00 | 0.00 | 6,328,668.00 | 6,278,745.37 | 0.00 | 6,278,745.37 | 49,922.63 | 99.21 | 99.21 |

SPRAGUE BOARD OF EDUCATION
BOE Budget v. Actual
For Fiscal Year 2018-2019
Year to Date 6/30/2019

1000-Regular Instruction
1000.51110. Wages Paid to Teachers - Regular Ed 1000.51120. Wages Paid to Instructional Aides - Regular Ed 1000.52100. Group Life Insurance - Regular
1000.52200. FICA/Medicare Employer - Regular Ed
1000.52500. Tuition Reimbursement
1000.52800. Health Insurance - Regular
1000.53200. Substitutes - Regular Education
1000.53230. Purchased Pupil Services
1000.54420. Equipment Leasing
1000.56100. General Supplies - Regular Education
1000.56110. Instructional Supplies - Regular Education
1000.56400. Workbooks/Disposables
1000.56410. Textbooks
1000.56501. Ink and Tone
1000.58100. Dues \& Fees

## Total

## 1200-Special Education

1200.51110. Wages Paid to Teachers - SPED
1200.51120. Wages Paid to Instructional Aides - SPED
1200.51901. Wages Paid - Other Non Certified Staff - SPED
1200.52100. Group Life Insurance - SPED
1200.52200. FICA/Medicare Employer - SPED
1200.52300. Pension Contributions
1200.52800. Health Insurance
1200.53200. Substitutes - SPED
1200.53230. Purchased Pupil Services
1200.53300. Other Prof/Tech Services
1200.55800. Travel Reimbursement
1200.56100. General Supplies - Special Education
1200.56400. Workbooks/Disposables
1200.56410. Textbooks
1200.58100. Dues \& Fees

## Total

1300-Adult Education - Cooperative
1300.55690. Tuition - Adult Cooperative

Total
Approved
$\begin{array}{r}1,099,341.05 \\ 37,480.30 \\ 780.48 \\ 20,588.40 \\ 10,000.00 \\ 234,042.20 \\ 24,000.00 \\ 1,000.00 \\ 25,507.56 \\ 7,976.00 \\ 2,971.00 \\ 15,770.43 \\ 3,000.00 \\ 8,500.00 \\ 7,634.00 \\ \hline\end{array}$

## 1,498,591.42




| $16,733.00$ |  |  |
| :---: | :---: | :---: |
| $16,733.00$ | 0.00 | 0.00 |
|  | $\mathbf{0 . 0 0}$ | $16,733.00$ |
| $\mathbf{1 6 , 7 3 3 . 0 0}$ |  |  |


| 0.00 | $(1,960.00)$ | $1,097,381.05$ |
| ---: | ---: | ---: |
| 0.00 | 0.00 | $37,480.30$ |
| 0.00 | 0.00 | 780.48 |
| 0.00 | 0.00 | $20,588.40$ |
| 0.00 | $(1,000.00)$ | $9,000.00$ |
| 0.00 | $(3,000.00)$ | $231,042.20$ |
| $(12,000.00)$ | 0.00 | $12,000.00$ |
| 0.00 | 175.00 | $1,175.00$ |
| 0.00 | 0.00 | $25,507.56$ |
| $(1,064.79)$ | $(1,000.00)$ | $5,911.21$ |
| 0.00 | 0.00 | $2,971.00$ |
| $(4,590.26)$ | $(3,000.00)$ | $8,180.17$ |
| $(823.64)$ | 0.00 | $2,176.36$ |
| 0.00 | 0.00 | $8,500.00$ |
| 180.00 | 150.00 | $7,964.00$ |

Year to Date Encumbered/Or Actual
dered Budget Trf Budget Trfs Revised Budget

## 1,418

| 311,0 |
| ---: |
| 213,8 |
| 74,421 |
| 24,485 |
| 1,30 |
| 166,889 |
| 7,680 |
| 33, |
| 1,853 |
| 1, |

- 0.00

Expenditures
Varianc
\% Spent

| $1,074,076.07$ |
| ---: |
| $20,212.19$ |
| 771.03 |
| $16,217.58$ |
| $4,321.60$ |
| $226,113.15$ |
| $10,975.35$ |
| $1,893.75$ |
| $24,342.16$ |
| $10,316.06$ |
| 746.10 |
| $8,180.17$ |
| $2,176.36$ |
| $10,360.05$ |
| $7,964.00$ |

0.00

| 0.00 | 1,074,07 |
| :---: | :---: |
| 0.00 | 20 |
| 0.00 |  |
| 0.00 | 16 |
| 0.00 | 4 |
| 0.00 | 226, |
| 0.00 | 10, |
| 0.00 | 1 |
| 0.00 | 24 |
| 0.00 | 10, |
| 0.00 |  |
| 0.00 | 8 |
| 0.00 | 2 |
| 0.00 | 10, |
| 0.00 | 7 |

$\begin{array}{r}1.98 \\ .43 \\ 5.13 \\ 0.94 \\ 9.64 \\ 0.94 \\ 3.50 \\ 3.00 \\ 32.40 \\ 0.00 \\ 76.00 \\ \hline\end{array}$
1,418

| 0.00 | 311, |
| :---: | :---: |
| 0.00 | 213, |
| 0.00 | 74, |
| 0.00 |  |
| 0.00 | 24, |
| 0.00 | 1 |
| 0.00 | 166, |
| 0.00 | 7 |
| 0.00 | 33, |
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |
| 0.00 |  |
| 0.00 | 1 |

62

51,992.11

### 96.46

| 311,050.33 | $(34,286.54)$ | 112.39 |
| :---: | :---: | :---: |
| 213,838.98 | (10,759.31) | 105.30 |
| 74,421.43 | 3,066.45 | 96.04 |
| 836.13 | (27.43) | 103.39 |
| 24,485.27 | 2,487.93 | 90.78 |
| 1,300.94 | 481.20 | 73.00 |
| 166,889.64 | $(11,827.96)$ | 107.63 |
| 7,680.94 | 3,619.16 | 67.97 |
| 33,353.50 | (5.50) | 100.02 |
| 1,805.00 | 195.00 | 90.25 |
| 1,003.46 | (103.46) | 111.50 |
| 242.40 | 157.60 | 60.60 |
| 32.33 | 967.67 | 3.23 |
| 0.00 | 500.00 | 0.00 |
| 1,076.00 | (316.00) | 141.58 |
| 838,016.35 | $(45,851.19)$ | 105.79 |
| 14,950.00 | 1,783.00 | 89.34 |
| 14,950.00 | 1,783.00 | 89.34 |

For Fiscal Year 2018-2019
Year to Date 6/30/2019

|  | Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered/Or dered | Total Expenditures | Variance | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1500-Stipends - Extra Curricular |  |  |  |  |  |  |  |  |  |
| 1500.51930. Extra Curricular Stipends Paid | 10,152.00 | 0.00 | 0.00 | 10,152.00 | 10,152.00 | 0.00 | 10,152.00 | 0.00 | 100.00 |
| Total | 10,152.00 | 0.00 | 0.00 | 10,152.00 | 10,152.00 | 0.00 | 10,152.00 | 0.00 | 100.00 |
| 1600-Summer School |  |  |  |  |  |  |  |  |  |
| 1600.51110. Wages Paid to Teachers - Summer School | 2,400.00 | 0.00 | 0.00 | 2,400.00 | 2,400.00 | 0.00 | 2,400.00 | 0.00 | 100.00 |
| 1600.51120. Wages Paid to Inst Aides - Summer School | 2,000.00 | (903.21) | 0.00 | 1,096.79 | 1,096.79 | 0.00 | 1,096.79 | 0.00 | 100.00 |
| 1600.51901. Wages Paid - Other Non-Cert - Summer School | 1,200.00 | $(1,200.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1600.52200. FICA/Medicare Employer - Summer School | 300.00 | (181.28) | 0.00 | 118.72 | 118.72 | 0.00 | 118.72 | 0.00 | 100.00 |
| Total | 5,900.00 | $(2,284.49)$ | 0.00 | 3,615.51 | 3,615.51 | 0.00 | 3,615.51 | 0.00 | 100.00 |
| 1700-Tutoring |  |  |  |  |  |  |  |  |  |
| 1700.000100.51110. Wages Paid to Teacher Tutors - Reg Ed | 6,986.44 | 0.00 | $(2,000.00)$ | 4,986.44 | 975.00 | 0.00 | 975.00 | 4,011.44 | 19.55 |
| 1700.000100.52200. FICA/Medicare Employer - Reg Ed | 330.48 | 0.00 | 0.00 | 330.48 | 0.00 | 0.00 | 0.00 | 330.48 | 0.00 |
| 1700.000200.51110. Wages Paid to Teacher Tutors - Spec Ed | 547.50 | 0.00 | 2,000.00 | 2,547.50 | 547.50 | 0.00 | 547.50 | 2,000.00 | 21.49 |
| 1700.000200.51120. Wages Paid to Inst Aide Tutors - Spec Ed | 8,100.00 | 0.00 | 0.00 | 8,100.00 | 6,607.50 | 0.00 | 6,607.50 | 1,492.50 | 81.57 |
| 1700.000200.52200. FICA/Medicare Employer - Spec Ed | 686.06 | 0.00 | 0.00 | 686.06 | 513.46 | 0.00 | 513.46 | 172.60 | 74.84 |
| 1700.000200.53230. Purchased Pupil Services - Spec Ed | 10,140.00 | $(2,000.00)$ | 0.00 | 8,140.00 | 6,015.00 | 0.00 | 6,015.00 | 2,125.00 | 73.89 |
| Total | 26,790.48 | $(2,000.00)$ | 0.00 | 24,790.48 | 14,658.46 | 0.00 | 14,658.46 | 10,132.02 | 59.13 |
| 1800-Stipends - Sports Teams |  |  |  |  |  |  |  |  |  |
| 2110-Social Work Services |  |  |  |  |  |  |  |  |  |
| 2110.51900. Wages Paid - Social Worker | 61,862.78 | 0.00 | 0.00 | 61,862.78 | 59,594.33 | 0.00 | 59,594.33 | 2,268.45 | 96.33 |
| 2110.52100. Group Life Insurance - Social Worker | 37.80 | 0.00 | 0.00 | 37.80 | 37.80 | 0.00 | 37.80 | 0.00 | 100.00 |
| 2110.52200. FICA/Medicare Employer - Social Worker | 897.01 | 0.00 | 0.00 | 897.01 | 916.20 | 0.00 | 916.20 | (19.19) | 102.14 |
| 2110.52800. Health Insurance - Social Worker | 1,410.00 | 0.00 | 0.00 | 1,410.00 | 1,410.00 | 0.00 | 1,410.00 | 0.00 | 100.00 |
| 2110.56100. Supplies | 100.00 | (100.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 64,307.59 | (100.00) | 0.00 | 64,207.59 | 61,958.33 | 0.00 | 61,958.33 | 2,249.26 | 96.50 |
| 2130-Health Office |  |  |  |  |  |  |  |  |  |
| 2130.51901. Wages Paid - School Nurse | 90,366.71 | 0.00 | 0.00 | 90,366.71 | 90,195.26 | 0.00 | 90,195.26 | 171.45 | 99.81 |
| 2130.51910. Wages Paid - Nurse Substitutes | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 2,002.50 | 0.00 | 2,002.50 | 1,997.50 | 50.06 |
| 2130.51930. Nursing Stipends Paid | 1,834.00 | 0.00 | 0.00 | 1,834.00 | 1,834.00 | 0.00 | 1,834.00 | 0.00 | 100.00 |
| 2130.52100. Group Life Insurance - Health Office | 66.15 | 0.00 | 0.00 | 66.15 | 69.30 | 0.00 | 69.30 | (3.15) | 104.76 |
| 2130.52200. FICA/Medicare Employer - Health | 6,913.05 | 0.00 | 0.00 | 6,913.05 | 7,103.76 | 0.00 | 7,103.76 | (190.71) | 102.76 |
| 2130.52800. Health Insurance - Health Office | 9,548.82 | 486.28 | 1,000.00 | 11,035.10 | 11,825.32 | 0.00 | 11,825.32 | (790.22) | 107.16 |
| 2130.53230. Purchased Pupil Services | 700.00 | (700.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2130.54300. Repairs \& Maint Equipment | 200.00 | (200.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

SPRAGUE BOARD OF EDUCATION
BOE Budget v. Actual
For Fiscal Year 2018-2019
Year to Date 6/30/2019
2130.56100. Supplies
2130.56430. Professional Periodicals
2130.58100. Dues \& Fees

Total

## 2140-Psychological Services

2140.51900. Wages Paid - School Psychologist
2140.52100. Group Life Insurance - Psychologist
2140.52200. FICA/Medicare Employer - Psychologist
2140.52800. Health Insurance
2140.53230. Purchased Pupil Services
2140.56100. Assessment Supplies
2140.56110. Instructional Supplies - Psychologist

## Total

2150-Speech \& Audiology Services
2150.53230. Purchased Pupil Services
2150.56100. Supplies

Total

## 2160-PT/OT Services

2160.53230. Purchased Pupil Services

Total

## 2210-Improvement of Instruction

2210.53220. In Service
2210.55800. Conference/Travel - Professional Development 2210.56100. Supplies

Total

## 2220-Library/Media Services

## 2230-Technology

2230.51901. Wages Paid - Technology Staff
2230.52100. Group Life Insurance - Technology
2230.52200. FICA/Medicare Employer - Technology
2230.52800. Health Insurance - Technology
2230.53520. Other Technical Services
2230.56100. Supplies
2230.56500. Technology Supplies

| Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget |
| :---: | :---: | :---: | :---: |
| 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| 100.00 | (31.00) | 0.00 | 69.00 |
| 400.00 | (150.00) | (150.00) | 100.00 |
| 115,728.73 | (594.72) | 850.00 | 115,984.01 |
| 50,711.78 | 0.00 | $(5,000.00)$ | 45,711.78 |
| 37.80 | 0.00 | 0.00 | 37.80 |
| 735.32 | 0.00 | 0.00 | 735.32 |
| 0.00 | 0.00 | 3,000.00 | 3,000.00 |
| 1,000.00 | 0.00 | $(1,000.00)$ | 0.00 |
| 4,000.00 | $(3,847.00)$ | 0.00 | 153.00 |
| 100.00 | (100.00) | 0.00 | 0.00 |
| 56,584.90 | $(3,947.00)$ | $(3,000.00)$ | 49,637.90 |
| 10,292.00 | 0.00 | 15,860.00 | 26,152.00 |
| 775.00 | (228.70) | 0.00 | 546.30 |
| 11,067.00 | (228.70) | 15,860.00 | 26,698.30 |
| 2,245.00 | 0.00 | 14,415.00 | 16,660.00 |
| 2,245.00 | 0.00 | 14,415.00 | 16,660.00 |
| 5,000.00 | $(3,194.60)$ | 0.00 | 1,805.40 |
| 1,500.00 | (11.95) | 0.00 | 1,488.05 |
| 700.00 | (375.95) | 0.00 | 324.05 |
| 7,200.00 | (3,582.50) | 0.00 | 3,617.50 |

## Year to Date Encumbered/Or Total

 Actual dered 949.65 69.00100.00

| $45,231.22$ |
| ---: |
| 22.05 |
| 655.11 |
| $2,752.89$ |
| 0.00 |
| 153.00 |
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0.00

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| $\begin{array}{r} 69.00 \\ 100.00 \\ \hline \end{array}$ | $\begin{aligned} & 0.00 \\ & 0.00 \\ & \hline \end{aligned}$ | $\begin{aligned} & 100.00 \\ & 100.00 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: |
| 114,148.79 | 1,835.22 | 98.42 |
| 45,231.22 | 480.56 | 98.95 |
| 22.05 | 15.75 | 58.33 |
| 655.11 | 80.21 | 89.09 |
| 2,752.89 | 247.11 | 91.76 |
| 0.00 | 0.00 | 0.00 |
| 153.00 | 0.00 | 100.00 |
| 0.00 | 0.00 | 0.00 |
| 48,814.27 | 823.63 | 98.34 |
| 17,724.24 | 8,427.76 | 67.77 |
| 546.30 | 0.00 | 100.00 |
| 18,270.54 | 8,427.76 | 68.43 |
| 14,024.72 | 2,635.28 | 84.18 |
| 14,024.72 | 2,635.28 | 84.18 |
| 1,805.40 | 0.00 | 100.00 |
| 1,488.05 | 0.00 | 100.00 |
| 324.05 | 0.00 | 100.00 |
| 3,617.50 | 0.00 | 100.00 |


| 11,188.17 | 0.00 | 0.00 | 11,188.17 | 11,461.60 | 0.00 | 11,461.60 | (273.43) | 102.44 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7.56 | 0.00 | 0.00 | 7.56 | 7.56 | 0.00 | 7.56 | 0.00 | 100.00 |
| 855.90 | 0.00 | 0.00 | 855.90 | 858.95 | 0.00 | 858.95 | (3.05) | 100.36 |
| 1,896.53 | 0.00 | 0.00 | 1,896.53 | 1,896.48 | 0.00 | 1,896.48 | 0.05 | 100.00 |
| 68,659.48 | 0.00 | 0.00 | 68,659.48 | 68,655.38 | 0.00 | 68,655.38 | 4.10 | 99.99 |
| 1,500.00 | 0.00 | 0.00 | 1,500.00 | 702.43 | 0.00 | 702.43 | 797.57 | 46.83 |
| 1,000.00 | 0.00 | 0.00 | 1,000.00 | 473.21 | 0.00 | 473.21 | 526.79 | 47.32 |

## SPRAGUE BOARD OF EDUCATION

BOE Budget v. Actual
For Fiscal Year 2018-2019
Year to Date 6/30/2019
2230.57340. Technology Hardware - Instructiona 2230.57341. Technology Hardware - Non-Instructiona 2230.57350. Software - Instructional
2230.57351. Software - Non-Instructional

Total

## 2310-Board of Education

2310.51901. Wages Paid - Non-Certified - BOE Admin Office 2310.52100. Group Life Insurance - BOE Office
2310.52200. FICA/Medicare Employer - BOE Office
2310.52300. Pension Contributions - BOE Office
2310.52600. Unemployment Compensation - BOE Office 2310.52700. Workers' Compensation - BOE Office
2310.52800. Health Insurance - BOE Office
2310.53020. Legal Services - BOE Office
2310.55200. Property/Liability Insurance - BOE Office
2310.55400. Advertising - BOE Office
2310.55800. Conference/Travel - BOE Office
2310.56100. Supplies - BOE Office
2310.58100. Dues \& Fees - BOE Office
2310.58900. Graduation Costs - BOE Office

## Total

## 2320-Superintendents Office

2320.51900. Wages Paid - Superintenden
2320.51901. Wages Paid - Non-Certified - Supt Admin Office 2320.52100. Group Life Insurance - Superintendent Office 2320.52200. FICA/Medicare Employer - Superintendent 2320.52300. Pension Contributions - Superintendent's Office 2320.52800. Health Insurance - Superintendent's Office 2320.55800. Conference/Travel - Superintendent's Office 2320.56100. Supplies - Superintendent's Office 2320.58100. Dues \& Fees - Superintendent's Office

## Total

## 2400-School Administration Office

2400.51900. Wages Paid - Principa
2400.51901. Wages Paid - Non-Certified - School Administration

| Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered/Or dered | Total Expenditures | Variance | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3,000.00 | $(3,000.00)$ | 0.00 | 0.00 | 4,943.60 | 0.00 | 4,943.60 | $(4,943.60)$ | 0.00 |
| 3,000.00 | $(2,505.00)$ | 0.00 | 495.00 | 495.00 | 0.00 | 495.00 | 0.00 | 100.00 |
| 17,024.97 | $(4,676.60)$ | $(2,000.00)$ | 10,348.37 | 10,348.37 | 0.00 | 10,348.37 | 0.00 | 100.00 |
| 23,324.16 | (497.80) | 0.00 | 22,826.36 | 22,826.36 | 0.00 | 22,826.36 | 0.00 | 100.00 |
| 131,456.77 | $(10,679.40)$ | $(2,000.00)$ | 118,777.37 | 122,668.94 | 0.00 | 122,668.94 | $(3,891.57)$ | 103.28 |
| 10,893.65 | 0.00 | 0.00 | 10,893.65 | 10,794.82 | 0.00 | 10,794.82 | 98.83 | 99.09 |
| 7.56 | 0.00 | 0.00 | 7.56 | 7.56 | 0.00 | 7.56 | 0.00 | 100.00 |
| 833.36 | 0.00 | 0.00 | 833.36 | 787.60 | 0.00 | 787.60 | 45.76 | 94.51 |
| 2,195.62 | 0.00 | 0.00 | 2,195.62 | 433.63 | 0.00 | 433.63 | 1,761.99 | 19.75 |
| 3,000.00 | $(1,481.15)$ | $(1,000.00)$ | 518.85 | 11.05 | 0.00 | 11.05 | 507.80 | 2.13 |
| 22,885.96 | 0.00 | 0.00 | 22,885.96 | 22,884.01 | 0.00 | 22,884.01 | 1.95 | 99.99 |
| 4,046.78 | 0.00 | 0.00 | 4,046.78 | 4,046.88 | 0.00 | 4,046.88 | (0.10) | 100.00 |
| 35,000.00 | 0.00 | 0.00 | 35,000.00 | 32,774.00 | 0.00 | 32,774.00 | 2,226.00 | 93.64 |
| 18,848.36 | 0.00 | 0.00 | 18,848.36 | 18,848.36 | 0.00 | 18,848.36 | 0.00 | 100.00 |
| 500.00 | 200.00 | 0.00 | 700.00 | 700.00 | 0.00 | 700.00 | 0.00 | 100.00 |
| 300.00 | (300.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,400.00 | (750.00) | 0.00 | 650.00 | 567.96 | 0.00 | 567.96 | 82.04 | 87.38 |
| 2,451.00 | (50.00) | 0.00 | 2,401.00 | 2,401.00 | 0.00 | 2,401.00 | 0.00 | 100.00 |
| 500.00 | 0.00 | 0.00 | 500.00 | 456.25 | 0.00 | 456.25 | 43.75 | 91.25 |
| 102,862.29 | $(2,381.15)$ | $(1,000.00)$ | 99,481.14 | 94,713.12 | 0.00 | 94,713.12 | 4,768.02 | 95.21 |
| 61,842.00 | 0.00 | $(5,000.00)$ | 56,842.00 | 57,827.17 | 0.00 | 57,827.17 | (985.17) | 101.73 |
| 10,893.65 | 0.00 | 0.00 | 10,893.65 | 10,794.82 | 0.00 | 10,794.82 | 98.83 | 99.09 |
| 307.56 | 0.00 | 0.00 | 307.56 | 355.55 | 0.00 | 355.55 | (47.99) | 115.60 |
| 1,746.75 | 0.00 | 0.00 | 1,746.75 | 1,626.10 | 0.00 | 1,626.10 | 120.65 | 93.09 |
| 2,195.62 | 0.00 | 0.00 | 2,195.62 | 433.63 | 0.00 | 433.63 | 1,761.99 | 19.75 |
| 4,046.78 | 0.00 | 0.00 | 4,046.78 | 4,046.88 | 0.00 | 4,046.88 | (0.10) | 100.00 |
| 1,200.00 | (770.00) | 0.00 | 430.00 | 430.00 | 0.00 | 430.00 | 0.00 | 100.00 |
| 300.00 | (197.19) | 0.00 | 102.81 | 328.03 | 0.00 | 328.03 | (225.22) | 319.06 |
| 4,326.00 | 0.00 | 0.00 | 4,326.00 | 4,326.00 | 0.00 | 4,326.00 | 0.00 | 100.00 |
| 86,858.36 | (967.19) | (5,000.00) | 80,891.17 | 80,168.18 | 0.00 | 80,168.18 | 722.99 | 99.11 |
| 106,159.38 | 0.00 | 0.00 | 106,159.38 | 98,203.08 | 0.00 | 98,203.08 | 7,956.30 | 92.51 |
| 46,006.56 | 0.00 | 0.00 | 46,006.56 | 46,183.73 | 0.00 | 46,183.73 | (177.17) | 100.39 |

SPRAGUE BOARD OF EDUCATION
BOE Budget v. Actual
For Fiscal Year 2018-2019
2400.52100. Group Life Insurance - School Administration Office
2400.52200. FICA/Medicare Employer - School Administration 2400.52300. Pension Contributions - School Admin Office 2400.52800. Health Insurance - School Administration Office 2400.53300. Other Prof/Tech Service
2400.55301. Postage
2400.55800. Conference/Travel - School Administration Office 2400.56100. Supplies
2400.56430. Professional Periodicals
2400.58100. Dues \& Fees - School Administration

Total

## 2510-Business Office

2510.51901. Wages Paid - Non Certified - Business Office 2510.52100. Group Life Insurance - Business Office 2510.52200. FICA/Medicare Employer - Business Office 2510.52300. Pension Contributions - Business Office 2510.52800. Health Insurance - Business Office 2510.53300. Other Prof/Tech Services - Business Office 2510.53410. Audit/Accounting Services - Business Office 2510.55800. Conference/Travel - Business Office 2510.56100. Supplies - Business Office

## Total

## 600-Building \& Grounds

2600.51901. Wages Paid - Buiding Maintenance
2600.52100. Group Life Insurance - Maintenance Department 2600.52200. FICA/Medicare Employer - Maintenance 2600.52300. Pension Contributions - Maintenance Office
2600.52800. Health Insurance - Maintenance
2600.54010. Purchased Property Services
2600.54101. Rubbish Remova
2600.54300. Equipment Repairs \& Main
2600.54301. Building Repairs \& Maint
2600.54411. Water
2600.54412. Sewer
2600.55300. Communications - Telephone \& Internet 2600.56100. General Supplies - Maintenance Department 2600.56220. Electricity

Year to Date 6/30/2019

| Approved Budget 223.20 | Current Mo. Budget Trf 40.95 | Prior YTD <br> Budget Trfs <br> 0.00 | Revised Budget | Year to Date Actual 277.80 | Encumbered/Or dered | Total Expenditures 27780 | Variance | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 0.00 | 264.15 |  |  |  | (13.65) | $105.17$ |
| 3,507.09 | 753.92 | 0.00 | 4,261.01 | 5,001.23 | 0.00 | 5,001.23 | (740.22) | 117.37 |
| 1,854.53 | 0.00 | 0.00 | 1,854.53 | 1,922.90 | 0.00 | 1,922.90 | (68.37) | 103.69 |
| 3,000.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 100.00 |
| 2,973.60 | $(1,973.60)$ | $(1,000.00)$ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 3,500.00 | 0.00 | 0.00 | 3,500.00 | 2,366.80 | 0.00 | 2,366.80 | 1,133.20 | 67.62 |
| 750.00 | 0.00 | 0.00 | 750.00 | 298.64 | 0.00 | 298.64 | 451.36 | 39.82 |
| 2,500.00 | $(1,000.00)$ | 0.00 | 1,500.00 | 1,710.93 | 0.00 | 1,710.93 | (210.93) | 114.06 |
| 300.00 | 0.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 | 0.00 |
| 1,014.00 | 0.00 | 0.00 | 1,014.00 | 1,014.00 | 0.00 | 1,014.00 | 0.00 | 100.00 |
| 171,788.36 | $(2,178.73)$ | $(1,000.00)$ | 168,609.63 | 159,979.11 | 0.00 | 159,979.11 | 8,630.52 | 94.88 |
| 110,354.12 | $(5,000.00)$ | 0.00 | 105,354.12 | 102,171.27 | 0.00 | 102,171.27 | 3,182.85 | 96.98 |
| 189.49 | 0.00 | 0.00 | 189.49 | 129.29 | 0.00 | 129.29 | 60.20 | 68.23 |
| 8,442.09 | 0.00 | 0.00 | 8,442.09 | 7,859.01 | 0.00 | 7,859.01 | 583.08 | 93.09 |
| 5,284.98 | 0.00 | 0.00 | 5,284.98 | 2,366.90 | 0.00 | 2,366.90 | 2,918.08 | 44.79 |
| 27,820.03 | 0.00 | $(17,000.00)$ | 10,820.03 | 9,086.16 | 0.00 | 9,086.16 | 1,733.87 | 83.98 |
| 7,500.00 | $(2,000.00)$ | $(4,000.00)$ | 1,500.00 | 1,257.09 | 0.00 | 1,257.09 | 242.91 | 83.81 |
| 25,000.00 | 0.00 | 0.00 | 25,000.00 | 23,953.56 | 0.00 | 23,953.56 | 1,046.44 | 95.81 |
| 300.00 | (300.00) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500.00 | 0.00 | 0.00 | 500.00 | 509.02 | 0.00 | 509.02 | (9.02) | 101.80 |
| 185,390.71 | (7,300.00) | $(21,000.00)$ | 157,090.71 | 147,332.30 | 0.00 | 147,332.30 | 9,758.41 | 93.79 |
| 106,095.00 | 0.00 | 0.00 | 106,095.00 | 99,421.81 | 0.00 | 99,421.81 | 6,673.19 | 93.71 |
| 100.08 | 0.00 | 0.00 | 100.08 | 81.72 | 0.00 | 81.72 | 18.36 | 81.65 |
| 8,116.27 | 0.00 | 0.00 | 8,116.27 | 7,426.42 | 0.00 | 7,426.42 | 689.85 | 91.50 |
| 2,774.55 | 0.00 | 0.00 | 2,774.55 | 1,631.50 | 0.00 | 1,631.50 | 1,143.05 | 58.80 |
| 18,965.33 | 0.00 | 0.00 | 18,965.33 | 19,898.68 | 0.00 | 19,898.68 | (933.35) | 104.92 |
| 23,004.72 | 0.00 | 0.00 | 23,004.72 | 22,957.76 | 0.00 | 22,957.76 | 46.96 | 99.80 |
| 5,600.00 | 0.00 | 0.00 | 5,600.00 | 5,551.62 | 0.00 | 5,551.62 | 48.38 | 99.14 |
| 15,000.00 | $(9,000.00)$ | $(2,000.00)$ | 4,000.00 | 2,953.01 | 0.00 | 2,953.01 | 1,046.99 | 73.83 |
| 7,000.00 | $(3,000.00)$ | 0.00 | 4,000.00 | 2,736.83 | 0.00 | 2,736.83 | 1,263.17 | 68.42 |
| 2,700.00 | 0.00 | 0.00 | 2,700.00 | 2,416.67 | 0.00 | 2,416.67 | 283.33 | 89.51 |
| 1,900.00 | 0.00 | 0.00 | 1,900.00 | 1,616.86 | 0.00 | 1,616.86 | 283.14 | 85.10 |
| 15,749.85 | 0.00 | 0.00 | 15,749.85 | 12,443.84 | 0.00 | 12,443.84 | 3,306.01 | 79.01 |
| 20,000.00 | $(3,000.00)$ | 0.00 | 17,000.00 | 28,824.51 | 0.00 | 28,824.51 | $(11,824.51)$ | 169.56 |
| 60,552.00 | 0.00 | 0.00 | 60,552.00 | 54,820.46 | 0.00 | 54,820.46 | 5,731.54 | 90.53 |

## SPRAGUE BOARD OF EDUCATION

BOE Budget v. Actual
For Fiscal Year 2018-2019
Year to Date 6/30/2019
2600.56230. Liquid Propane
2600.56240. Heating Oil
2600.56260. Gasoline

Total

## 2700-Student Transportation

2700.55100. Contracted Pupil Transp Reg
2700.55108. Contracted Pupil Transp Spec Ed HS
2700.55109. Contracted Pupil Transp Spec Ed Elem
2700.55150. Contracted Pupil Transp Athletics/Ext Curr 2700.55151. Contracted Pupil Transp Field Trips 2700.56260. Gasoline

Total

## 6000-HS Tuition

6000.000100.55610. Tuition - HS Regular Ed - public schools 6000.000200.55610. Tuition - HS Special Ed - public schools 6000.000200.55620. GRANTS - To Be Determined
6000.000200.55630. Tuition - HS Special Ed - private schools

## Total

## 6100-Elementary Tuition

6100.55631. Tuition - Elem Special Ed - private schools
6100.55660. Tuition - Elem Magnet Schools

Total

## Total Expenditures

| Approved Budget | Current Mo. Budget Trf | Prior YTD Budget Trfs | Revised Budget | Year to Date Actual | Encumbered/Or dered | Total Expenditures | Variance | \% Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12,000.00 | 0.00 | 0.00 | 12,000.00 | 9,944.79 | 0.00 | 9,944.79 | 2,055.21 | 82.87 |
| 24,000.00 | 0.00 | 0.00 | 24,000.00 | 21,067.97 | 0.00 | 21,067.97 | 2,932.03 | 87.78 |
| 400.00 | 0.00 | 0.00 | 400.00 | 352.45 | 0.00 | 352.45 | 47.55 | 88.11 |
| 323,957.80 | $(15,000.00)$ | $(2,000.00)$ | 306,957.80 | 294,146.90 | 0.00 | 294,146.90 | 12,810.90 | 95.83 |
| 392,746.00 | 5,040.79 | 0.00 | 397,786.79 | 389,152.41 | 0.00 | 389,152.41 | 8,634.38 | 97.83 |
| 113,753.63 | 22,474.50 | 0.00 | 136,228.13 | 119,555.64 | 0.00 | 119,555.64 | 16,672.49 | 87.76 |
| 46,788.63 | 7,000.00 | 0.00 | 53,788.63 | 43,351.11 | 0.00 | 43,351.11 | 10,437.52 | 80.60 |
| 5,500.00 | $(5,174.50)$ | 0.00 | 325.50 | 0.00 | 0.00 | 0.00 | 325.50 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 620.00 | 0.00 | 620.00 | (620.00) | 0.00 |
| 48,000.00 | $(7,000.00)$ | 0.00 | 41,000.00 | 36,361.05 | 0.00 | 36,361.05 | 4,638.95 | 88.69 |
| 606,788.26 | 22,340.79 | 0.00 | 629,129.05 | 589,040.21 | 0.00 | 589,040.21 | 40,088.84 | 93.63 |
| 1,460,485.60 | (20,000.00) | 0.00 | 1,440,485.60 | 1,432,084.00 | 0.00 | 1,432,084.00 | 8,401.60 | 99.42 |
| 410,499.06 | 25,000.00 | 0.00 | 435,499.06 | 404,621.10 | 0.00 | 404,621.10 | 30,877.96 | 92.91 |
| (205,615.45) | 0.00 | 0.00 | (205,615.45) | $(60,879.88)$ | 0.00 | $(60,879.88)$ | (144,735.57) | 29.61 |
| 256,642.14 | $(25,000.00)$ | 0.00 | 231,642.14 | 197,293.50 | 0.00 | 197,293.50 | 34,348.64 | 85.17 |
| 1,922,011.35 | $(20,000.00)$ | 0.00 | 1,902,011.35 | 1,973,118.72 | 0.00 | 1,973,118.72 | $(71,107.37)$ | 103.74 |
| 131,754.00 | 30,779.80 | 0.00 | 162,533.80 | 148,419.00 | 0.00 | 148,419.00 | 14,114.80 | 91.32 |
| 114,046.60 | $(5,779.80)$ | 0.00 | 108,266.80 | 108,266.80 | 0.00 | 108,266.80 | 0.00 | 100.00 |
| 245,800.60 | 25,000.00 | 0.00 | 270,800.60 | 256,685.80 | 0.00 | 256,685.80 | 14,114.80 | 94.79 |
| \$ 6,328,668.00 | \$ 0.00 | \$ 0.00 | \$ 6,328,668.00 | \$ 6,278,745.37 | \$ 0.00 | \$ 6,278,745.37 | 49,922.63 | \$ 99.21 |

# MEMORANDUM MUNICIPAL ACCOUNTABILITY REVIEW BOARD 

| To: | Municipal Accountability Review Board |
| :--- | :--- |
| From: | Julian Freund |
| Date: | July 26, 2019 |
| Subject: | MARB Action on Sprague FY 2020 Budget and 5-Year Plan |

According to the MARB statute, the MARB has approval authority of certain elements of the annual budgets of Tier II municipalities. Assumptions regarding state revenues, property tax revenues and mill rates require MARB approval prior to budget approval by the local legislative body.

The MARB previously approved the budget assumptions that formed the basis of the FY 2020 budget adopted by the Sprague Board of Finance and sent to referendum on June $27^{\text {th }}$. That budget was rejected at referendum. The Board of Finance has since adopted a revised FY 2020 budget which will be presented at a Town Meeting on July 29 and sent to referendum on August 6.

As the Secretary indicated during the July meeting, the MARB will take action on the budget assumptions reflected in the revised budget at the August MARB meeting. If the MARB approves the revised budget assumptions, the approval would be contingent on successful passage of the budget at referendum on August 6.

The revised budget adopted by the Board of Finance has been reduced by $\$ 77,678$ compared to the previously proposed budget. The Board of Education budget was reduced by $\$ 60,000$, while reductions totaling $\$ 16,768$ were made to General Town Expenditures. The resulting budget is a $2.9 \%$ increase over the FY 2019 budget.

The budget assumptions subject to MARB approval include the mill rate, tax collection rate and the State Aid to the municipality:

- The revised budget includes a mill rate of 34.75 mills, representing an increase of 1.5 mills over the FY 2019 mill rate. This mill rate, along with a $2 \%$ increase in the grand list, generates a Current Levy of $\$ 5.93$ million, an increase of $4.5 \%$ over the prior fiscal year budget. The rejected budget included a mill rate of 35.25 mills, an increase of 2.0 mills over the FY 2019 mill rate.
- The revised budget makes no change to the tax collection rate of $97.0 \%$.
- The revised budget makes no change to State Aid amounts, with the exception of the Elderly Property Tax Exemption. The Elderly Property Tax Exemption is eliminated in the revised budget. State Aid amounts in the revised budget are consistent with the FY 2020 adopted State budget.

The Town's proposed 5-Year Plan has also been revised to align with the revised FY 2020 budget. MARB action on the proposed 5-Year Plan would similarly be contingent upon passage of the revised budget at the August 6 referendum.


## Town of Sprague



Town Meeting Senior Center June 20th, 2019 7PM Referendum Capital \& Non-recurring Items Budget

|  | A | B | C D | E F | G H | 1 J | K | M |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 19-20 Bud \$ | 19-20 Bud \% |
| 178 | OTH | Fire Pits - River Park \& Ice Skating Pond | - | - | - | - |  |  |
| 179 | OTH | Flagpoles - Various Locations | - | - | - | - |  |  |
| 180 | OTH | Gazebos and Pavillions - Various Locations | - | - | - | - |  |  |
| 181 | OTH | Grills - Ball Fields and Land Preserve | - | - | - | - |  |  |
| 182 | OTH | Hand Pumps - Various Locations | - | - | - | - |  |  |
| 183 | OTH | Kiosks - Various Locations | - | - | - | - |  |  |
| 184 | OTH | Lighting Upgrades - Recreation Fields | - | - | - | - |  |  |
| 185 | OTH | Memorial Statue for Veteran's Memorial Park | - | - | - | - |  |  |
| 186 | OTH | Open Space Preservation | - | - | - | - |  |  |
| 187 | OTH | Paving Recreation Fields - Various Locations | - | - | - | - |  |  |
| 188 | OTH | Park Benches - Various Locations | - | - | - | - |  |  |
| 189 | OTH | Playscapes | - | - | - | - |  |  |
| 190 | OTH | Post Clocks - Various Locations | - | - | - | - |  |  |
| 191 | OTH | Roundabout | - | - | - | - |  |  |
| 192 | OTH | Skateboard Park Expansion | - | - | - | - |  |  |
| 193 | OTH | Steps, Sidewalks, and Stonewalls | - | - | - | - |  |  |
| 194 | OTH | Signage - Various Locations | - | - | - | - |  |  |
| 195 | OTH | Slide - Recreation Fields | - | - | - | - |  |  |
| 196 | OTH | Sprague Footbridge | - | - | - | - |  |  |
| 197 | OTH | Solar Lights VM Gazebo, BL Shed, BL Shelter | - | - | - | - |  |  |
| 198 | OTH | Tennis Courts | - | - | - | - |  |  |
| 199 | OTH | Trail Upgrades | - | - | - | - |  |  |
| 200 | OTH | Wooden Rail - River Park | - | - | - | - |  |  |
| 201 |  |  |  |  |  |  |  |  |
| 202 |  | Town Equipment |  |  |  |  |  |  |
| 203 | Bond15 | 2000 Sterling Dump Truck - SP25 | - | - | - | - |  |  |
| 204 | Bond15 | 2003 International Dump Truck | - | - | - | - |  |  |
| 205 | Bond20 | 2012 International Dump Truck AWD | - | - | - | - |  |  |
| 206 | Bond20 | 2017 Dump Truck | - | - | - | - |  |  |
| 207 | Bond10 | 2009 Ford F-550 Mason Dump Body Replacement | - | - | - | - |  |  |
| 208 | Bond10 | 2017 Dodge Mason Body | - | - | - | - |  |  |
| 209 | Bond20 | 1987 \& 2015 Chippers Replacement | - | - | - | - |  |  |
| 210 | Bond20 | 1998 John Deere Backhoe | - | - | - | - |  |  |
| 211 | Bond15 | 2000 John Deere Mower New \& Replacement | - | - | - | - |  |  |
| 212 | Bond15 | Alamo Grasshead, Cutter \& Brushhead Replacement | - | - | - | - |  |  |
| 213 | Bond20 | 1996 Volvo Loader | - | - | - | - |  |  |
| 214 | GRANT | 1996 Volvo Loader | - | - | - | - |  |  |
| 215 | CASH | Payloader Sheet Metal | - | - | - | - |  |  |
| 216 | Bond20 | 1996 Elgin Sweeper | - | - | - | - |  |  |
| 217 | CASH | 1997, 2008, 2010 Lawn Mowers | - | - | - | - |  |  |
| 218 | CASH | 2012 Brush Blazer Replacement | - | - | - | - |  |  |
| 219 | Bond15 | 2007 Chevy Van 4x4 | - | - | - | - |  |  |
| 220 | Bond20 | 1978 John Deere bulldozer | - | - | - | - |  |  |
| 221 | GRANT | Bobcat with Brush Hog Attachment | - | - | - | - |  |  |
| 222 | Bond20 | 2011 Bucket Payloader | - | - | - | - |  |  |
| 223 | Bond20 | Snow Plow Replacements | - | - | - | - |  |  |
| 224 | Bond15 | Trailers Tandem UT7-14 | - | - | - | - |  |  |
| 225 | CASH | Line Painter Replacement | - | - | - | - |  |  |
| 226 | CASH | Pressure Washer Replacement | - | - | - | - |  |  |
| 227 | CASH | Snow Blower Replacements | - | - | - | - |  |  |
| 228 | CASH | Compressor Replacement | - | - | - | - |  |  |
| 229 | Bond10 | Aerial Lift | - | - | - | - |  |  |
| 230 | Bond20 | Bucket Truck | - | - | - | - |  |  |
| 231 | Bond20 | Vac-All Replacement | - | - | - | - |  |  |
| 232 | GRANT | Vac-All Replacement |  |  | - | - |  |  |
| 233 |  |  |  |  |  |  |  |  |
| 234 |  | Senior Services |  |  |  |  |  |  |
| 235 | Bond15 | 2008 Ford Van E-350 (FY23-24) | - | - | - | - |  |  |
| 236 | GRANT | 2008 Ford Van E-350 (FY23-24) | - | - | - | - |  |  |
| 237 | Bond15 | 2001 Ford Van E-150 | - | - | - | - |  |  |
| 238 | GRANT | 2013 Bus 350 Replacement (FY33-34) | - | - | - | - |  |  |
| 239 | Bond20 | 2013 Bus 350 Replacement (FY33-34) | - | - | - | - |  |  |
| 240 | GRANT | 2013 Bus 350 Replacement (FY33-34) | - | - | - | - |  |  |
| 241 |  |  |  |  |  |  |  |  |
| 242 |  | Water and Sewer Authority |  |  |  |  |  |  |
| 243 | GRANT | Water Tank | - | - | - | 1,675,000 |  |  |
| 244 | GRANT | Filtration System | - | - | - | 5,000,000 |  |  |
| 245 | GRANT | Upgrade Water Lines | - | - | - | 2,640,000 |  |  |
| 246 | GRANT | Spare Water Pumps | - | - | - | 7,500 |  |  |
| 247 | GRANT | Well Investigation | - | - | - | 22,000 |  |  |
| 248 | GRANT | Norwich Regionalization Sewer | - | - | - | 25,000 |  |  |
| 249 | GRANT | Sewer Treatment Plan | - | - | - | 14,500,000 |  |  |
| 250 | GRANT | Replace Force Main | - | - | - | 1,607,000 |  |  |
| 251 | GRANT | Hanover Sewer Lines | - | - | - | 1,600,000 |  |  |
| 252 | GRANT | Baltic Reservoir East Dam | - | - | - | 2,827,000 |  |  |
| 253 | Bond20 | Remove Fire Hydrants | - | - | - | - |  |  |
| 254 | Bond20 | Driveway and Parking Area Replacement | - | - | - | - |  |  |
| 255 | CASH | Water Building upgrades | - | - | - | - |  |  |
| 256 | CASH | Pump House 3 upgrades | - | - | - | - |  |  |
| 257 | CASH | Hanover Sewer Lines repairs | - | - | - | - |  |  |
| 258 | CASH | Sewer Tanks | - | - | - | - |  |  |
| 259 | GRANT | Well Exploration | - | - | - | 65,000 |  |  |
| 260 | CASH | Dam Inspection | - | - | - | - |  |  |
| 261 | CASH | Upgrade Sewer Lines | - | - | - | - |  |  |
| 262 | CASH | Water Line Shut Off | - | - | - | - |  |  |
| 263 | Bond10 | Water \& Sewer Capital Upgrades | - | - | - | 25,000 |  |  |
| 264 | GRANT | SCADA System (Remote Operation) | - | - | - | 25,000 |  |  |
| 265 | CASH | Reservoir Building \& Tank Repairs | - | - | - | - |  |  |
| 266 | CASH | Plant Upgrades | - | - | - | - |  |  |
| 267 | Bond15 | Grit Chamber | - | - | - | - |  |  |
| 268 | Bond15 | Chevy Van Replacement | - | - | - | - |  |  |
| 269 | Bond15 | Ford 350 Pickup Replacement | - | - | - | - |  |  |
| 270 | Bond15 | John Deere Lawn Mower |  |  | - | - |  |  |
| 271 | Bond15 | Pamco Trailer |  |  |  | - |  |  |

Town of Sprague

|  | A | B | D | E | F | G | H | , | J | K | L | M |
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| 3 |  |  | 2017-18 |  | 2018-19 |  | 2018-19 |  | 2019-20 |  | 19-20 Bud \$ | 19-20 Bud \% |
| 272 | Bond15 | Sewer Pump |  |  |  |  | - |  | - |  |  |  |
| 273 |  |  |  |  |  |  |  |  |  |  |  |  |
| 274 |  | Fire Department |  |  |  |  |  |  |  |  |  |  |
| 275 | Bond15 | Baltic Fire Station - Building Improvements | - |  | - |  | - |  | 10,000 |  |  |  |
| 276 | GRANT | Baltic Fire Station - Retaining Wall \& Fence | - |  | - |  | - |  | 476,550 |  |  |  |
| 277 | GRANT | Baltic Fire Station - Mezzanine | - |  | - |  | - |  | 35,000 |  |  |  |
| 278 | Bond10 | Baltic Fire Station - Emergency Fuel Tank | - |  | - |  | - |  | - |  |  |  |
| 279 | GRANT | Baltic Fire Station - Parking Lot | - |  | - |  | - |  | - |  |  |  |
| 280 | Bond20 | Baltic Fire Station - Resurface Apparatus Floor | - |  | - |  | - |  | - |  |  |  |
| 281 | Bond10 | Baltic Fire Station - Kitchen Upgrades | - |  | - |  | - |  | - |  |  |  |
| 282 | Bond10 | 1968 Jeep Forestry Unit | - |  | - |  | - |  | - |  |  |  |
| 283 | Bond20 | 2001 Ford Lifeline Ambulance R-524 | - |  | - |  | - |  | - |  |  |  |
| 284 | Bond20 | 1991 Marion Intn'l Rescue Truck R-124 \& 1997 Freightline E-One Pur | - |  | - |  | - |  | - |  |  |  |
| 285 | Bond20 | Self-Contained Breathing Apparatus (SCBA) | - |  | - |  | - |  | 60,000 |  |  |  |
| 286 | GRANT | Self-Contained Breathing Apparatus (SCBA) Packs | - |  | - |  | - |  | 250,000 |  |  |  |
| 287 | Bond10 | Turn Out Gear | - |  | - |  | - |  | 12,000 |  |  |  |
| 288 | Bond20 | ADA Bathrooms | - |  | - |  | - |  | - |  |  |  |
| 289 | CASH | Compressor - for air in tires, etc | - |  | - |  | - |  | - |  |  |  |
| 290 | Bond20 | Rescue 124 | - |  | - |  | - |  | - |  |  |  |
| 291 | Bond20 | Pumper ET 224 | - |  | - |  | - |  | - |  |  |  |
| 292 | Bond20 | Boat, Motor \& Trailer | - |  | - |  | - |  | - |  |  |  |
| 293 | Bond10 | Cascade Bottles | - |  | - |  | - |  | - |  |  |  |
| 294 | Bond10 | Hurst Jaws of Life | - |  | - |  | - |  | - |  |  |  |
| 295 | CASH | Service Bottles for Air Tools | - |  | - |  | - |  | - |  |  |  |
| 296 | CASH | Pumps | - |  | - |  | - |  | - |  |  |  |
| 297 | GRANT | Compressor | - |  | - |  | - |  | - |  |  |  |
| 298 | Bond20 | Mower | - |  | - |  | - |  | - |  |  |  |
| 299 | Bond20 | Pumper ET 124 | - |  | - |  | - |  | - |  |  |  |
| 300 | Bond20 | Tanker 124 | - |  | - |  | - |  | - |  |  |  |
| 301 | Bond20 | Van 124 | - |  | - |  | - |  | - |  |  |  |
| 302 | Bond20 | 1986 Seagrave 100' Ladder Truck T-124 | - |  | - |  | - |  | - |  |  |  |
| 303 |  |  |  |  |  |  |  |  |  |  |  |  |
| 304 |  | Board of Education |  |  |  |  |  |  |  |  |  |  |
| 305 | Bond20 | Sayles School - Building Improvements | - |  | - |  | - |  | 152,855 |  |  |  |
| 306 | Grant | Sayles School - Building Improvements 72.86\% of project |  |  |  |  |  |  | 625,123 |  |  |  |
| 307 | Bond20 | Playground | - |  | - |  | - |  | - |  |  |  |
| 308 | Bond20 | HVAC Controls | - |  | - |  | - |  | - |  |  |  |
| 309 | Bond20 | Boiler Replacement | - |  | - |  | - |  | - |  |  |  |
| 310 | Bond20 | Floor Machine | - |  | - |  | - |  | - |  |  |  |
| 311 | Bond20 | Classroom Replacement | - |  | - |  | - |  | - |  |  |  |
| 312 | Bond20 | Radios | - |  | - |  | - |  | - |  |  |  |
| 313 | Bond20 | Cameras/Security | - |  | - |  | - |  | - |  |  |  |
| 314 | Bond20 | Gym Ceiling | - |  | - |  | - |  | - |  |  |  |
| 315 | Bond20 | Classroom exterior Door Replacement | - |  | - |  | - |  | - |  |  |  |
| 316 | Bond20 | Classroom Flooring | - |  | - |  | - |  | - |  |  |  |
| 317 | Bond10 | Music Equipment | - |  | - |  | - |  | - |  |  |  |
| 318 | Bond10 | Stage Sound Equipment | - |  | - |  | - |  | - |  |  |  |
| 319 | Bond10 | Kiln/Art Room | - |  | - |  | - |  | - |  |  |  |
| 320 | Bond20 | Window Replacement | - |  | - |  | - |  | - |  |  |  |
| 321 | Bond20 | Office Carpet | - |  | - |  | - |  | - |  |  |  |
| 322 | Bond10 | Mower | - |  | - |  | - |  | - |  |  |  |
| 323 | Bond20 | Replace Water Heater | - |  | - |  | - |  | - |  |  |  |
| 324 | Bond20 | Sewer Improvements | - |  | - |  | - |  | - |  |  |  |
| 325 | Bond20 | Preschool/Parking | - |  | - |  | - |  | - |  |  |  |
| 326 | Bond20 | Gym Floor | - |  | - |  | - |  | - |  |  |  |
| 327 | Bond20 | Roof Replacement | - |  | - |  | - |  | - |  |  |  |
| 328 | Bond10 | Replacement Staff Computers | - |  | - |  | - |  | 26,200 |  |  |  |
| 329 | Bond10 | Replacement Staff Projectors \& Document Cameras |  |  |  |  | - |  | 13,719 |  |  |  |
| 330 | Bond10 | Replacement Mobil Tablets |  |  |  |  | - |  | 10,700 |  |  |  |
| 331 | Bond10 | Replacement Student Classroom Computers |  |  |  |  | - |  | 13,200 |  |  |  |
| 332 | Bond20 | Information Technology |  |  |  |  | - |  | - |  |  |  |
| 333 | Bond10 | Replacement Mobile Chromebooks |  |  |  |  | - |  | 16,750 |  |  |  |
| 334 | Bond20 | IT Server Infrastructure |  |  |  |  | - |  | - |  |  |  |
| 335 | Bond20 | Wireless Service Management |  |  |  |  | - |  | - |  |  |  |
| 336 | Bond20 | Natural Gas |  |  |  |  | - |  | - |  |  |  |
| 337 |  |  |  |  |  |  |  |  |  |  |  |  |
| 338 |  | Total CNR Expenditures | - |  | - |  | - |  | 32,894,225 |  |  |  |
| 339 |  | Less Total CNR Revenues | - |  | - |  | - |  | $(32,886,225)$ |  |  |  |
| 340 |  | Due from Tax Base (Acct \#7360) | 26,500 |  | - |  | - |  | 8,000 |  | 8,000 | 100.0\% |

Town of Sprague

|  | A | B | C | D | E | F | G | H | 1 | J K | K L | M |
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| 3 |  |  |  | 2017-18 |  | 2018-19 |  | 2018-19 |  | 2019-20 | 19-20 Bud \$ | 19-20 Bud \% |
| 341 |  | DETAIL BREAKDOWN OF GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |  |  |
| 342 | 6000 | BOARD OF SELECTMEN |  | 98,706 |  | 92,838 |  | 92,862 |  | 93,025 | 187 | 0.2\% |
| 343 | -1 | First Selectman |  | 47,000 |  | 40,000 |  | 40,000 |  | 40,000 | - | 0.0\% |
| 344 | -2 | Selectman |  | 1,200 |  | 1,200 |  | 1,200 |  | 1,200 | - | 0.0\% |
| 345 | -3 | Selectman |  | 1,200 |  | 1,200 |  | 1,200 |  | 1,200 | - | 0.0\% |
| 346 | -4 | Office supplies, meetings, misc. |  | 1,313 |  | 1,360 |  | 1,356 |  | 1,260 | (100) | -7.4\% |
| 347 | -5 | Mileage |  | 3,181 |  | 3,200 |  | 3,280 |  | 3,150 | (50) | -1.6\% |
| 348 | -6 | Executive Assistant |  | 43,912 |  | 44,878 |  | 44,826 |  | 45,215 | 337 | 0.8\% |
| 349 | -7 | Stipends for Additional Board Participation |  | 900 |  | 1,000 |  | 1,000 |  | 1,000 | - | 0.0\% |
| 350 |  |  |  |  |  |  |  |  |  |  |  |  |
| 351 | 6005 | ELECTIONS |  | 10,201 |  | 15,000 |  | 17,045 |  | 20,103 | 5,103 | 34.0\% |
| 352 | -1 | Elections - Salaries |  | 2,887 |  | 5,000 |  | 4,170 |  | 6,000 | 1,000 | 20.0\% |
| 353 | -2 | Elections - Misc |  | 7,314 |  | 10,000 |  | 12,875 |  | 14,103 | 4,103 | 41.0\% |
| 354 |  |  |  |  |  |  |  |  |  |  |  |  |
| 355 | 6010 | BOARD OF FINANCE |  | 220 |  | 250 |  | 233 |  | 250 | - | 0.0\% |
| 356 | -2 | Town reports, supplies, brochures |  | 220 |  | 250 |  | 233 |  | 250 | - | 0.0\% |
| 357 |  |  |  |  |  |  |  |  |  |  |  |  |
| 358 | 6011 | AUDITING |  | 22,921 |  | 23,650 |  | 18,900 |  | 22,650 | $(1,000)$ | -4.2\% |
| 359 - $-\square$ - - - - |  |  |  |  |  |  |  |  |  |  |  |  |
| 360 | 6012 | BOOKKEEPER |  | 26,606 |  | 28,650 |  | 28,213 |  | 29,110 | 460 | 1.6\% |
| 361 | -1 | Salary |  | 25,984 |  | 28,000 |  | 27,563 |  | 28,210 | 210 | 0.8\% |
| 362 | -2 | Support |  | 622 |  | 650 |  | 650 |  | 900 | 250 | 38.5\% |
| 363 |  |  |  |  |  |  |  |  |  |  |  |  |
| 364 | 6015 | TAX ASSESSOR |  | 22,703 |  | 25,180 |  | 22,913 |  | 25,425 | 245 | 1.0\% |
| 365 | -1 | Salary |  | 20,815 |  | 22,000 |  | 22,000 |  | 22,165 | 165 | 0.8\% |
| 366 | -4 | Travel expense |  | 46 |  | 300 |  | 78 |  | 300 | - | 0.0\% |
| 367 | -5 | Education \& Dues |  | 258 |  | 280 |  | 130 |  | 280 | - | 0.0\% |
| 368 | -6 | Sup, post., pricing manuals, repair/maint |  | 1,584 |  | 1,600 |  | 706 |  | 1,680 | 80 | 5.0\% |
| 369 | -7 | Mapping |  | - |  | 1,000 |  | - |  | 1,000 | - | 0.0\% |
| 370 |  |  |  |  |  |  |  |  |  |  |  |  |
| 371 | 6025 | TAX COLLECTOR |  | 29,143 |  | 29,838 |  | 29,838 |  | 30,262 | 424 | 1.4\% |
| 372 | -1 | Salary |  | 25,960 |  | 26,532 |  | 26,532 |  | 26,532 | - | 0.0\% |
| 373 | -2 | DMV Charge Delinquent MV |  | - |  | - |  | - |  | - | - | 0.0\% |
| 374 | -4 | Misc. supplies, school |  | 601 |  | 600 |  | 521 |  | 700 | 100 | 16.7\% |
| 375 | -5 | Postage |  | 2,582 |  | 2,706 |  | 2,785 |  | 3,030 | 324 | 12.0\% |
| 376 |  |  |  |  |  |  |  |  |  |  |  |  |
| 377 | 6030 | TOWN TREASURER |  | 2,400 |  | 2,400 |  | 2,400 |  | 2,400 | - | 0.0\% |
| 378 |  |  |  |  |  |  |  |  |  |  |  |  |
| 379 | 6035 | TOWN COUNSEL \& FINANCIAL ADVISOR |  | 33,965 |  | 25,000 |  | 18,845 |  | 27,000 | 2,000 | 8.0\% |
| 380 | -1 | Town Counsel |  | 33,965 |  | 25,000 |  | 18,845 |  | 20,000 | $(5,000)$ | -20.0\% |
| 381 | -2 | Financial Advisor |  | - |  | - |  | - |  | 7,000 | 7,000 | 100.0\% |
| 382 |  |  |  |  |  |  |  |  |  |  |  |  |
| 383 | 6040 | TOWN CLERK |  | 51,874 |  | 52,675 |  | 53,280 |  | 52,675 | - | 0.0\% |
| 384 | -1 | Salary |  | 48,495 |  | 49,562 |  | 49,562 |  | 49,562 | - | 0.0\% |
| 385 | -2 | Office supplies, misc. |  | 1,450 |  | 1,463 |  | 1,268 |  | 1,463 | - | 0.0\% |
| 386 | -3 | Dog Licenses |  | 136 |  | 350 |  | 239 |  | 350 | - | 0.0\% |
| 387 | -4 | School |  | 1,261 |  | 900 |  | 1,155 |  | 900 | - | 0.0\% |
| 388 | -5 | Micro filming (security) |  | 532 |  | 400 |  | 1,056 |  | 400 | - | 0.0\% |
| 389 |  |  |  |  |  |  |  |  |  |  |  |  |
| 390 | 6045 | TELEPHONE SERVICESIDSL/WEBSITE |  | 11,520 |  | 11,500 |  | 11,655 |  | 11,700 | 200 | 1.7\% |
| 391 |  |  |  |  |  |  |  |  |  |  |  |  |
| 392 | 6050 | POOL SECRETARIES |  | 56,075 |  | 57,764 |  | 57,340 |  | 58,198 | 434 | 0.8\% |
| 393 | -1 | Salary - Assistant Town Clerk |  | 21,488 |  | 23,204 |  | 22,199 |  | 23,378 | 174 | 0.8\% |
| 394 | -2 | Salary - Land Use Clerk |  | 34,587 |  | 34,560 |  | 35,141 |  | 34,820 | 260 | 0.8\% |
| 395 - $-\square]$ |  |  |  |  |  |  |  |  |  |  |  |  |
| 396 | 6055 | TOWN OFFICE BUILDING |  | 38,961 |  | 38,822 |  | 37,548 |  | 37,397 | $(1,425)$ | -3.7\% |
| 397 | -1 | Janitorial Services |  | 9,611 |  | 9,822 |  | 9,822 |  | 9,897 | 75 | 0.8\% |
| 398 | -2 | Supplies, Maintenance |  | 3,181 |  | 2,000 |  | 2,343 |  | 2,000 | - | 0.0\% |
| 399 | -3 | Heat Town Hall Facilities |  | 9,102 |  | 11,500 |  | 10,113 |  | 11,500 | - | 0.0\% |
| 400 | -4 | Lights Town Hall Facilities |  | 10,130 |  | 10,500 |  | 8,864 |  | 9,000 | $(1,500)$ | -14.3\% |
| 401 | -5 | Repair \& Renovation |  | 6,937 |  | 5,000 |  | 6,407 |  | 5,000 | - | 0.0\% |
| 402 |  |  |  |  |  |  |  |  |  |  |  |  |
| 403 | 6060 | GRANTS/CONTRACTS MANAGER |  | 31,567 |  | 33,422 |  | 31,845 |  | 34,057 | 635 | 1.9\% |
| 404 | -1 | Salary |  | 29,896 |  | 31,272 |  | 30,823 |  | 31,507 | 235 | 0.8\% |
| 405 | -2 | Workshops, Seminars |  | 528 |  | 600 |  | 397 |  | 700 | 100 | 16.7\% |
| 406 | -3 | Misc. Supplies, Subscription, Postage |  | 377 |  | 750 |  | 357 |  | 1,200 | 450 | 60.0\% |
| 407 | -4 | Mileage |  | 766 |  | 800 |  | 268 |  | 650 | (150) | -18.8\% |
| 408 |  |  |  |  |  |  |  |  |  |  |  |  |
| 409 | 6100 | PLANNING \& ZONING COMMISSION |  | 23,570 |  | 25,171 |  | 19,067 |  | 19,225 | $(5,946)$ | -23.6\% |
| 410 | -1 | Zoning Enforcement Officer |  | 7,016 |  | 7,171 |  | 7,171 |  | 7,225 | 54 | 0.8\% |
| 411 | -2 | Technical Assistant-Planner |  | 16,554 |  | 18,000 |  | 11,896 |  | 12,000 | $(6,000)$ | -33.3\% |
| 412 | -5 | Secretarial \& Other Services |  | - |  | - |  | - |  | - | - | 0.0\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 414 | 6111 | LAND USE |  | 686 |  | 800 |  | 730 |  | 800 | - | 0.0\% |
| 415 |  |  |  |  |  |  |  |  |  |  |  |  |
| 416 | 6115 | ECONOMIC DEVELOPMENT |  | 575 |  | 900 |  | 600 |  | 900 | - | 0.0\% |
| 417 |  |  |  |  |  |  |  |  |  |  |  |  |

Town of Sprague
Town Meeting Senior Center June 20th, 2019 7PM Referendum
Operating Budget and

|  | A | B | C | D | E | F | G | H | I | J K | L | M |
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| 3 |  |  |  | 2017-18 |  | 2018-19 |  | 2018-19 |  | 2019-20 | 19-20 Bud \$ | 19-20 Bud \% |
| 418 | 6120 | CONSERVATION COMMISSION |  | 383 |  | 1,100 |  | 82 |  | 1,100 | - | 0.0\% |
| 419 | -2 | Training Workshop |  | - |  | 100 |  | - |  | 100 | - | 0.0\% |
| 420 | -4 | Miscellaneous, signage |  | 383 |  | 1,000 |  | 82 |  | 1,000 | - | 0.0\% |
| 421 |  |  |  |  |  |  |  |  |  |  |  |  |
| 422 | 6150 | CONSERVATION/WETLANDS ENFORCEMENT OFFICER |  | 8,505 |  | 8,500 |  | 6,493 |  | 6,500 | $(2,000)$ | -23.5\% |
| 423 |  |  |  |  |  |  |  |  |  |  |  |  |
| 424 | 6200 | HIGHWAYS |  | 394,310 |  | 398,048 |  | 405,053 |  | 407,935 | 9,887 | 2.5\% |
| 425 | -1 | General Maintenance |  | 54,174 |  | 45,000 |  | 67,689 |  | 45,000 | - | 0.0\% |
| 426 | -2 | Public works salaries |  | 239,172 |  | 244,848 |  | 245,347 |  | 250,235 | 5,387 | 2.2\% |
| 427 | -3 | Storm - Misc.o/t labor |  | 19,931 |  | 26,200 |  | 15,877 |  | 26,200 | - | 0.0\% |
| 428 | -4 | Boots \& Clothing |  | 1,886 |  | 2,000 |  | 1,968 |  | 2,000 | - | 0.0\% |
| 429 | -5 | Storm - Materials |  | 33,603 |  | 27,500 |  | 29,211 |  | 27,500 | - | 0.0\% |
| 430 | -6 | Roadway Pavement Management |  | 38,172 |  | 40,000 |  | 28,880 |  | 40,000 | - | 0.0\% |
| 431 | -7 | Town Garage |  | 6,622 |  | 8,000 |  | 10,655 |  | 8,000 | - | 0.0\% |
| 432 | -8 | Stormwater Fees/Testing |  | 250 |  | 4,000 |  | 4,928 |  | 8,500 | 4,500 | 112.5\% |
| 433 | -10 | Drug \& Alcohol Testing |  | 500 |  | 500 |  | 500 |  | 500 | - | 0.0\% |
| 434 |  |  |  |  |  |  |  |  |  |  |  |  |
| 435 | 6202 | TREE MAINTENANCE |  | 10,584 |  | 13,000 |  | 11,635 |  | 15,300 | 2,300 | 17.7\% |
| 436 | -1 | Tree Warden |  | 2,200 |  | 2,200 |  | 2,200 |  | 2,250 | 50 | 2.3\% |
| 437 | -2 | Tree Warden - Training Seminars |  | 210 |  | 300 |  | 290 |  | 350 | 50 | 16.7\% |
| 438 | -3 | Tree Pruning, Removal, replacement |  | 7,709 |  | 10,000 |  | 8,689 |  | 12,300 | 2,300 | 23.0\% |
| 439 | -4 | Mileage |  | 465 |  | 500 |  | 457 |  | 400 | (100) | -20.0\% |
| 440 |  |  |  |  |  |  |  |  |  |  |  |  |
| 441 | 6205 | STREET LIGHTING |  | 27,281 |  | 20,000 |  | 14,047 |  | 14,000 | $(6,000)$ | -30.0\% |
| 442 |  |  |  |  |  |  |  |  |  |  |  |  |
| 443 | 6300 | SOCIAL SECURITY |  | 60,683 |  | 62,361 |  | 60,937 |  | 63,586 | 1,225 | 2.0\% |
| 444 |  |  |  |  |  |  |  |  |  |  |  |  |
| 445 | 6310 | DEFERRED COMPENSATION |  | 15,574 |  | 16,025 |  | 16,025 |  | 16,274 | 249 | 1.6\% |
| 446 |  |  |  |  |  |  |  |  |  |  |  |  |
| 447 | 6400 | REGIONAL PLANNING AGENCIES |  | 38,739 |  | 39,253 |  | 37,994 |  | 38,528 | (725) | -1.8\% |
| 448 | -1 | TVCCA |  | 1,000 |  | 1,000 |  | 1,000 |  | 1,000 | - | 0.0\% |
| 449 | -2 | Council of Governments |  | 1,641 |  | 1,641 |  | 1,641 |  | 1,641 | - | 0.0\% |
| 450 | -3 | Soil \& Water Conservation |  | 300 |  | 300 |  | 300 |  | 300 | - | 0.0\% |
| 451 | -4 | Womens Center |  | 250 |  | 250 |  | 250 |  | 250 | - | 0.0\% |
| 452 | -5 | Uncas Health District |  | 19,300 |  | 19,308 |  | 19,308 |  | 19,262 | (46) | -0.2\% |
| 453 | -6 | CT Conference of Municipalities |  | 2,032 |  | 2,032 |  | 2,032 |  | 2,032 | - | 0.0\% |
| 454 | -7 | Norwich Probate Court |  | 2,006 |  | 2,187 |  | 1,893 |  | 2,124 | (63) | -2.9\% |
| 455 | -8 | Council of Small Towns (COST) |  | 725 |  | 725 |  | 725 |  | 725 | - | 0.0\% |
| 456 | -9 | Quinebaug Walking Weekends |  | 175 |  | 175 |  | 175 |  | 175 | - | 0.0\% |
| 457 | -10 | SSAC of Eastern CT |  | 300 |  | 300 |  | 300 |  | 300 | - | 0.0\% |
| 458 | -11 | Southeastern CT Enterprise Region (SECTER) |  | 1,419 |  | 1,540 |  | 1,169 |  | 1,540 | - | 0.0\% |
| 459 | -12 | Regional Animal Control |  | 9,591 |  | 9,795 |  | 9,201 |  | 9,179 | (616) | -6.3\% |
| 460 |  |  |  |  |  |  |  |  |  |  |  |  |
| 461 | 6500 | INSURANCE |  | 181,078 |  | 190,265 |  | 185,232 |  | 197,566 | 7,301 | 3.8\% |
| 462 | -1 | General Town |  | 31,133 |  | 28,425 |  | 29,635 |  | 29,290 | 865 | 3.0\% |
| 463 | -2 | Fire Department |  | 15,914 |  | 16,381 |  | 16,381 |  | 15,890 | (491) | -3.0\% |
| 464 | -4 | Water \& Sewer Plants |  | 7,126 |  | 7,567 |  | 7,567 |  | 7,532 | (35) | -0.5\% |
| 465 | -5 | CIRMA (Workers Comp.) |  | 35,954 |  | 41,819 |  | 35,582 |  | 40,560 | $(1,259)$ | -3.0\% |
| 466 | -6 | Employee Medical Insurance |  | 87,001 |  | 92,123 |  | 92,116 |  | 100,344 | 8,221 | 8.9\% |
| 467 | -7 | Employee Insurance Waiver |  | 3,950 |  | 3,950 |  | 3,950 |  | 3,950 | - | 0.0\% |
| 468 |  |  |  |  |  |  |  |  |  |  |  |  |
| 469 | 6600 | POLICE DEPARTMENT |  | 173,874 |  | 185,931 |  | 187,950 |  | 178,903 | $(7,028)$ | -3.8\% |
| 470 | -1 | Resident Trooper Program |  | 152,354 |  | 176,277 |  | 165,902 |  | 169,220 | $(7,057)$ | -4.0\% |
| 471 | -2 | Overtime (See revenue account 5200-13) |  | 17,965 |  | 5,000 |  | 18,132 |  | 5,000 | - | 0.0\% |
| 472 | -3 | Dare Program |  | - |  | 300 |  | - |  | 300 | - | 0.0\% |
| 473 | -4 | Supplies \& misc. |  | 142 |  | 500 |  | 148 |  | 500 | - | 0.0\% |
| 474 | -5 | School Crossing Guards |  | 3,413 |  | 3,854 |  | 3,768 |  | 3,883 | 29 | 0.8\% |
| 475 |  |  |  |  |  |  |  |  |  |  |  |  |
| 476 | 6605 | FIRE DEPARTMENT |  | 107,833 |  | 107,329 |  | 106,718 |  | 110,329 | 3,000 | 2.8\% |
| 477 | -1 | Vehicle Maintenance |  | 20,846 |  | 20,904 |  | 24,905 |  | 20,904 | - | 0.0\% |
| 478 | -2 | Fixed Expenses |  | 37,100 |  | 36,700 |  | 35,411 |  | 36,700 | - | 0.0\% |
| 479 | -3 | Truck Supplies |  | 7,444 |  | 7,400 |  | 7,400 |  | 7,400 | - | 0.0\% |
| 480 | -4 | Station Maintenance |  | 9,460 |  | 9,325 |  | 9,034 |  | 9,325 | - | 0.0\% |
| 481 | -5 | Training |  | 9,779 |  | 10,000 |  | 7,352 |  | 13,000 | 3,000 | 30.0\% |
| 482 | -6 | Business Expenses |  | 13,206 |  | 13,000 |  | 12,617 |  | 13,000 | - | 0.0\% |
| 483 | -7 | Equipment Maintenance |  | 9,998 |  | 10,000 |  | 10,000 |  | 10,000 | - | 0.0\% |
| 484 | -8 | Capital Expenses |  | - |  | - |  | - |  | - | - | 0.0\% |
| 485 |  |  |  |  |  |  |  |  |  |  |  |  |
| 486 | 6610 | EMERGENCY MANAGEMENT/LEPC |  | 4,006 |  | 4,030 |  | 4,022 |  | 4,030 | - | 0.0\% |
| 487 | -1 | Salary Director |  | 2,200 |  | 2,200 |  | 2,200 |  | 2,200 | - | 0.0\% |
| 488 | -4 | Capital Expenses |  | - |  | - |  | - |  | - | - | 0.0\% |
| 489 | -5 | Training Expense |  | 500 |  | 500 |  | 500 |  | 500 | - | 0.0\% |
| 490 | -6 | Equipment Maintenance |  | 806 |  | 830 |  | 822 |  | 830 | - | 0.0\% |
| 491 | -8 | Local Emergency Plan Chairperson (LEPC) |  | 500 |  | 500 |  | 500 |  | 500 | - | 0.0\% |
| 492 |  |  |  |  |  |  |  |  |  |  |  |  |
| 493 | 6615 | FIRE MARSHALIBURNING OFFICIAL |  | 10,660 |  | 11,376 |  | 10,847 |  | 11,442 | 65 | 0.6\% |
| 494 | -1 | Salary |  | 8,514 |  | 8,701 |  | 8,701 |  | 8,767 | 66 | 0.8\% |
| 495 | -2 | Office expenses, education, misc. |  | 1,521 |  | 2,050 |  | 1,521 |  | 2,050 | - | 0.0\% |
| 496 | -4 | Burning Official |  | 625 |  | 625 |  | 625 |  | 625 | (0) | 0.0\% |
| 497 |  |  |  |  |  |  |  |  |  |  |  |  |

Town of Sprague

|  | A | B | C D | E F | G H | 1 J | K L | M |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  | 2017-18 | 2018-19 | 2018-19 | 2019-20 | 19-20 Bud \$ | 19-20 Bud \% |
| 498 | 6620 | BUILDING OFFICIAL | 19,300 | 20,996 | 20,697 | 21,141 | 145 | 0.7\% |
| 499 | -1 | Salary | 18,911 | 19,326 | 19,326 | 19,471 | 145 | 0.8\% |
| 500 | -2 | Mileage | 66 | 800 | 371 | 800 | - | 0.0\% |
| 501 | -3 | Membership fees | 135 | 120 | 250 | 120 |  | 0.0\% |
| 502 | -6 | Education, Training, Misc. | 188 | 250 | 250 | 250 |  | 0.0\% |
| 503 | -7 | Office Supplies, Code volumes | - | 500 | 500 | 500 |  | 0.0\% |
| 504 |  |  |  |  |  |  |  |  |
| 505 | 6625 | BLIGHT ENFORCEMENT OFFICER | 3,678 | 3,829 | 3,803 | 3,856 | 27 | 0.7\% |
| 506 | -1 | Salary | 3,453 | 3,529 | 3,529 | 3,556 | 27 | 0.8\% |
| 507 | -2 | Mileage | 92 | 150 | 119 | 150 | - | 0.0\% |
| 508 | -3 | Postage | 133 | 150 | 155 | 150 | - | 0.0\% |
| 509 |  |  |  |  |  |  |  |  |
| 510 | 6700 | SANITATION \& WASTE REMOVAL | 68,472 | 57,300 | 71,649 | 71,000 | 13,700 | 23.9\% |
| 511 | -2 | Materials \& Misc. | 3,342 | 5,000 | 5,723 | 5,000 | - | 0.0\% |
| 512 | -3 | Recycling | 65,130 | 52,300 | 65,926 | 66,000 | 13,700 | 26.2\% |
| 513 |  |  |  |  |  |  |  |  |
| 514 | 6702 | WASTE MANAGEMENT | 50,554 | 50,642 | 62,736 | 63,000 | 12,358 | 24.4\% |
| 515 |  |  |  |  |  |  |  |  |
| 516 | 6810 | COMMISSION ON AGING | 87,114 | 91,121 | 91,212 | 91,767 | 646 | 0.7\% |
| 517 | -1 | Salary - Coordinator | 18,643 | 19,000 | 20,437 | 19,143 | 143 | 0.8\% |
| 518 | -2 | Muncipal Agent | 399 | 500 | 109 | 500 | - | 0.0\% |
| 519 | -4 | Office, supplies, misc. | 2,442 | 1,740 | 1,584 | 1,740 | - - | 0.0\% |
| 520 | -5 | Elevator contract | 2,283 | 2,366 | 2,358 | 2,437 | 71 | 3.0\% |
| 521 | -6 | Programs | 2,554 | 3,000 | 2,124 | 3,000 | - - | 0.0\% |
| 522 | -7 | Van Driver/Bus Driver -1 | 20,988 | 24,923 | 22,413 | 25,110 | 187 | 0.8\% |
| 523 | -7a | Van Driver/Bus Driver-2 | 16,674 | 16,488 | 16,321 | 16,612 | 124 | 0.8\% |
| 524 | -8 | Senior Center Aide | 15,346 | 16,104 | 15,502 | 16,225 | 121 | 0.8\% |
| 525 | -9 | Vehicle Expenses | 7,785 | 7,000 | 10,364 | 7,000 | - | 0.0\% |
| 526 |  |  |  |  |  |  |  |  |
| 527 | 6950 | CAPITAL PROJECTS | 20,199 | 11,000 | 11,012 | 11,000 | - | 0.0\% |
| 528 | -1 | Repairs to Central Plant | 14,426 | 6,000 | 6,000 | 6,000 | - | 0.0\% |
| 529 | -2 | Engineering Fees | 5,773 | 5,000 | 5,013 | 5,000 |  | 0.0\% |
| 530 |  |  |  |  |  |  |  |  |
| 531 | 7000 | PARKS \& PLAYGROUND (BoS) | 2,159 | 2,000 | 2,006 | 1,500 | (500) | -25.0\% |
| 532 |  |  |  |  |  |  |  |  |
| 533 | 7002 | RECREATION COMMISSION | 14,722 | 15,770 | 15,770 | 16,094 | 324 | 2.1\% |
| 534 | -1 | Recreation Salaries | 14,109 | 14,308 | 12,919 | 14,594 | 286 | 2.0\% |
| 535 | -2 | Recreation Supplies | 613 | 1,462 | 2,851 | 1,500 | 38 | 2.6\% |
| 536 |  |  |  |  |  |  |  |  |
| 537 | 7003 | RECREATION FACILITIES | 1,978 | 2,200 | 1,885 | 1,900 | (300) | -13.6\% |
| 538 | -2 | Electricity | 1,978 | 2,200 | 1,885 | 1,900 | (300) | -13.6\% |
| 539 |  |  |  |  |  |  |  |  |
| 540 | 7004 | RECREATION EVENTS | 9,124 | 7,833 | 7,729 | 7,833 | - | 0.0\% |
| 541 | -1 | Three Villages Fall Festival | 5,912 | 5,912 | 5,978 | 5,912 | - | 0.0\% |
| 542 | -2 | Earth Day | 400 | 400 | 269 | 400 | - | 0.0\% |
| 543 | -3 | Youth Year Long Activity | 500 | 500 | 512 | 500 | - | 0.0\% |
| 544 | -4 | Shetucket River Festival | 1,459 | 521 | 469 | 521 | - | 0.0\% |
| 545 | -8 | Other/Indoor Soccer | 853 | 500 | 500 | 500 | - - | 0.0\% |
| 546 |  |  |  |  |  |  |  |  |
| 547 | 7005 | OTHER RECREATION PROGRAMS (BoS) | 1,250 | 1,250 | 1,250 | 1,250 | - | 0.0\% |
| 548 | -1 | Sprague/Franklin/Canterbury Little League | 1,250 | 1,250 | 1,250 | 1,250 | - - | 0.0\% |
| 549 |  |  |  |  |  |  |  |  |
| 550 | 7010 | GRIST MILL | 17,752 | 17,122 | 18,150 | 19,388 | 2,266 | 13.2\% |
| 551 | -1 | Supplies, Maintenance | 902 | 850 | 1,437 | 850 | - - | 0.0\% |
| 552 | -2 | Elevator Maintenance | 2,082 | 2,158 | 2,151 | 2,218 | 60 | 2.8\% |
| 553 | -3 | Heat \& Lights | 9,455 | 8,365 | 9,290 | 9,300 | 935 | 11.2\% |
| 554 | -4 | Grist Mill Cleaner | 5,313 | 5,749 | 5,273 | 7,020 | 1,271 | 22.1\% |
| 555 |  |  |  |  |  |  |  |  |
| 556 | 7012 | HISTORICAL MUSEUM | 5,589 | 7,226 | 5,444 | 5,200 | $(2,026)$ | -28.0\% |
| 557 | -1 | Museum Clerk | 5,397 | 7,026 | 5,244 | 5,000 | $(2,026)$ | -28.8\% |
| 558 | -14 | Sprague Historical Society | 192 | 200 | 200 | 200 | - | 0.0\% |
| 559 |  |  |  |  |  |  |  |  |
| 560 | 7015 | LIBRARY | 70,627 | 74,908 | 71,537 | 90,447 | 15,539 | 20.7\% |
| 561 | -1 | Librarian Assistant - 1 | 11,314 | 12,776 | 10,655 | 12,872 | 96 | 0.8\% |
| 562 | -10 | Library Director | 23,941 | 19,780 | 21,628 | 28,160 | 8,380 | 42.4\% |
| 563 | -11 | Programs | 2,000 | 2,000 | 2,000 | 2,000 | - - | 0.0\% |
| 564 | -12 | Staff Development | 484 | 500 | 407 | 500 | - | 0.0\% |
| 565 | -13 | State Library/iConn Membership | 540 | 550 | 283 | 550 | - - | 0.0\% |
| 566 | -2 | Books \& DVDs | 5,500 | 5,500 | 5,033 | 5,500 | - | 0.0\% |
| 567 | -3 | Supplies, misc. | 2,860 | 2,250 | 2,250 | 2,250 | - | 0.0\% |
| 568 | -4 | Librarian Assistant - 2 | 12,290 | 12,776 | 11,129 | 12,872 | 96 | 0.8\% |
| 569 | -5 | Librarian Assistant - 4 |  | 6,000 | 4,967 | 12,872 | 6,872 | 114.5\% |
| 570 | -6 | Librarian Assistant - 3 | 11,698 | 12,776 | 13,186 | 12,872 | 96 | 0.8\% |
| 571 |  |  |  |  |  |  |  |  |

Town of Sprague

|  | A | B | C | D | E | F | G | H | 1 | J | K L | M |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 |  |  |  | 2017-18 |  | 2018-19 |  | 2018-19 |  | 2019-20 | 19-20 Bud \$ | 19-20 Bud \% |
| 572 | 7100 | MISCELLANEOUS |  | 28,832 |  | 22,233 |  | 23,635 |  | 21,556 | (677) | -3.0\% |
| 573 | -10 | Newsletter - Salaries |  | 2,968 |  | 3,033 |  | 3,033 |  | 3,056 | 23 | 0.8\% |
| 574 | -11 | Bank Fees |  | 342 |  | - |  | 482 |  | - | - | 0.0\% |
| 575 | -12 | Newsletter- Misc. |  | 3,960 |  | 4,500 |  | 4,150 |  | 4,000 | (500) | -11.1\% |
| 576 | -2 | War Memoria/Lords Bridge Gazebo |  | 613 |  | 800 |  | 599 |  | 600 | (200) | -25.0\% |
| 577 | -3 | Cemeteries, Vets Graves |  | 463 |  | 700 |  | - |  | 700 | - | 0.0\% |
| 578 | -4 | Contingent Fund |  | 4,000 |  | 3,000 |  | 3,471 |  | 3,000 | - | 0.0\% |
| 579 | -5 | Memorial Day Celebration |  | 908 |  | 1,200 |  | 896 |  | 1,200 | - | 0.0\% |
| 580 | -6 | Legal Ads |  | 14,429 |  | 9,000 |  | 11,004 |  | 9,000 | - | 0.0\% |
| 581 | -8 | Unemployment Compensation |  | 1,149 |  | - |  | - |  | - | - | 0.0\% |
| 582 |  |  |  |  |  |  |  |  |  |  |  |  |
| 583 | 7150 | SPRAGUE WATER \& SEWER AUTHORITY |  | 7,540 |  | 7,500 |  | 8,201 |  | 8,500 | 1,000 | 13.3\% |
| 584 | -1 | Water \& Sewer Public Services |  | 7,540 |  | 7,500 |  | 8,201 |  | 8,500 | 1,000 | 13.3\% |
| 585 |  |  |  |  |  |  |  |  |  |  |  |  |
| 586 | 7200 | COMPUTER SERVICEIOFFICE MACHINES |  | 41,683 |  | 50,771 |  | 51,515 |  | 50,777 | 7 | 0.0\% |
| 587 | -1 | Town Clerk |  | 8,229 |  | 9,850 |  | 8,372 |  | 9,850 | - | 0.0\% |
| 588 | -2 | Tax Collector |  | 5,981 |  | 7,326 |  | 8,735 |  | 7,100 | (226) | -3.1\% |
| 589 | -3 | Assessor/Building Inspector |  | 7,868 |  | 11,815 |  | 10,265 |  | 12,317 | 502 | 4.2\% |
| 590 | -4 | Selectmen/Treasurer |  | 817 |  | 1,000 |  | 1,000 |  | 1,000 | - | 0.0\% |
| 591 | -5 | Equipment Maintenance |  | 5,305 |  | 7,000 |  | 10,063 |  | 7,000 | - | 0.0\% |
| 592 | -6 | Supplies - Server Support - Virus Renewal |  | 5,000 |  | 5,000 |  | 5,000 |  | 5,000 | - | 0.0\% |
| 593 | -7 | Paychex Services |  | 3,536 |  | 3,800 |  | 3,926 |  | 3,500 | (300) | -7.9\% |
| 594 | -8 | Library Support |  | 3,082 |  | 3,230 |  | 2,406 |  | 3,262 | 32 | 1.0\% |
| 595 | -9 | Mail System |  | 825 |  | 710 |  | 708 |  | 708 | (2) | -0.2\% |
| 596 | -10 | Fixed Asset Inventory |  | 1,040 |  | 1,040 |  | 1,040 |  | 1,040 | - | 0.0\% |
| 597 |  |  |  |  |  |  |  |  |  |  |  |  |
| 598 | 7255 | SHARED SERVICES WISCHOOL |  |  |  | - |  |  |  |  | - | 0.0\% |
| 599 |  |  |  |  |  |  |  |  |  |  |  |  |
| 600 |  | OPERATING BUDGET |  | 1,945,776 |  | 1,964,778 |  | 1,958,582 |  | 2,016,877 | 52,098 | 2.7\% |
| 601 |  |  |  |  |  |  |  |  |  |  |  |  |
| 602 | 7300 | DEBT - INTEREST PAYMENT |  | 224,122 |  | 201,419 |  | 201,419 |  | 178,325 | $(23,094)$ | -11.5\% |
| 603 | -14 | 2005 Bonds; Land Acquisition and Roads |  | 33,250 |  | 29,000 |  | 29,000 |  | 24,750 | $(4,250)$ | -14.7\% |
| 604 | -15 | 2009 Bonds; Roads, Roof, Fire Truck; ADA; Truck; Pump |  | 33,197 |  | 28,744 |  | 28,744 |  | 23,900 | $(4,844)$ | -16.9\% |
| 605 | -16 | 2013 Bonds-Various Purposes |  | 157,675 |  | 143,675 |  | 143,675 |  | 129,675 | $(14,000)$ | -9.7\% |
| 606 |  |  |  |  |  |  |  |  |  |  |  |  |
| 607 |  |  |  |  |  |  |  |  |  |  |  |  |
| 608 | 7305 | DEBT - PRINCIPAL PAYMENT |  | 613,888 |  | 660,093 |  | 662,860 |  | 700,000 | 39,907 | 6.0\% |
| 609 | -14 | 2005 Bonds; Land Acquisition and Roads |  | 85,000 |  | 85,000 |  | 85,000 |  | 85,000 |  | 0.0\% |
| 610 | -15 | 2009 Bonds; Roads, Roof, Fire Truck; ADA; Truck; Pump |  | 125,000 |  | 125,000 |  | 125,000 |  | 125,000 |  | 0.0\% |
| 611 | -16 | 2013 Bonds-Various Purposes |  | 350,000 |  | 350,000 |  | 350,000 |  | 350,000 | - | 0.0\% |
| 612 | -16 | Note Payment |  | 53,888 |  | 100,093 |  | 102,860 |  | 140,000 | 39,907 | 39.9\% |
| 613 |  |  |  |  |  |  |  |  |  |  |  |  |
| 614 |  | MEMO - TOTAL DEBT PAYMENT (INTEREST+ PRINCIPAL) |  | 838,010 |  | 861,512 |  | 864,279 |  | 878,325 | 16,813 | 2.0\% |
| 615 |  |  |  |  |  |  |  |  |  |  |  |  |
| 616 | 7360 | Operating Transfer CNR Fund |  | 20,500 |  | 9,000 |  | 9,000 |  | 8,000 | $(1,000)$ | -11.1\% |
| 617 | 7400 | Non-Budgetary Expenditures |  | - |  | - |  | - |  | - | - |  |
| 618 | 7600 | GAAP Accrured Payroll \& CWF |  | - |  | - |  | - |  | - | - |  |
| 619 |  | Total General Town Expenditures |  | 2,804,286 |  | 2,835,290 |  | 2,831,861 |  | 2,903,202 | 67,911 | 2.4\% |
| 620 | 7500 | Total Board of Education Expenditures |  | 7,008,180 |  | 6,328,668 |  | 6,277,799 |  | 6,525,766 | 197,098 | 3.1\% |
| 621 |  | TOTAL SPRAGUE BUDGET |  | 9,812,466 |  | 9,163,958 |  | 9,109,660 |  | 9,442,179 | 278,220 | 3.0\% |
| 622 |  |  |  |  |  |  |  |  |  |  |  |  |

Town of Sprague


# MUNICIPAL ACCOUNTABILITY REVIEW BOARD MEMORANDUM 

To: Members of the Municipal Accountability Review Board
From: Julian Freund
Date: July 26, 2019
Subject: Town of Sprague 5-Year Plan

## Background

The MARB statute requires Tier II municipalities to obtain MARB approval of a multi-year recovery plan. In addition, any municipality seeking Municipal Restructuring Funds is required to submit a five year recovery plan as part of its request for funding. The Town of Sprague administration submitted a proposed 5-Year Plan in January that has since been updated several times through the budget adoption process.

The attached update to the 5-Year Plan reflects the revised FY 2020 budget as adopted by the Board of Finance and anticipated to go to referendum on August 6.

## Revenues

Property Taxes: Property Taxes accounted for 62\% of total budgeted General Fund revenues in FY 2019, increasing slightly to $62.8 \%$ of total revenues in FY 2020. Property Taxes then increase gradually as a share of total revenues over the remainder of the 5 -Year Plan reaching $63.3 \%$ by the final year. The plan reflects the revised FY 2020 budgeted mill rate increase of 1.5 mills followed by a one mill increase in FY 2021 and half mill increases in each of the remaining years.

| Fiscal Year | $\mathbf{2 0 1 9}$ | $\mathbf{2 0 2 0}$ | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mill Rate | 33.25 | 34.75 | 35.75 | 36.25 | 36.75 | 37.25 |

The proposed mill rate of 34.75 for FY 2020 is an increase of 1.5 mills, or $4.5 \%$, over the current mill rate of 33.25 . The table below is taken from data in Appendix A of the 5 -Year Plan and mill rate changes over the past 10 years.

|  | FY09 | FY10 | FY11 | FY12 | FY13 | FY14 ${ }^{1}$ | FY15 ${ }^{2}$ | FY16 | FY17 | FY18 | FY19 ${ }^{3}$ |
| :--- | :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Approved Mill Rate | 25.75 | 25.75 | 26.75 | 26.75 | 26.75 | 30.00 | 31.00 | 31.00 | 31.50 | 32.00 | 33.25 |
| Change vs. Prior Year |  | - | 1.00 | - | - | 3.25 | 1.00 | - | 0.50 | 0.50 | 1.25 |
| $\%$ Change vs. Prior Year |  | $0.0 \%$ | $3.9 \%$ | $0.0 \%$ | $0.0 \%$ | $12.1 \%$ | $3.3 \%$ | $0.0 \%$ | $1.6 \%$ | $1.6 \%$ | $3.9 \%$ |

1. Revaluation year. Total net assessment declined by $12.94 \%$
2. First referendum with 1.5 mill increase failed.
3. First referendum with 3 mill increase failed.

Grand List Trends: Appendix A of the 5-Year Plan depicts historical mill rate and grand list data including year by year changes in the grand list by property type. With the exception of two revaluation years (FY 2014 and FY 2019), year to year changes in the Grand List have ranged from $-0.9 \%$ to $3.12 \%$. The analysis by the Assessor's Office (appendix B) indicates that for FY 2021, net taxable grand list growth of just under $1 \%$ is achievable based on current and anticipated development activity. However, based on historical construction activity (primarily single family residential construction shown in appendix C), a conservative assumption of flat grand list growth is used for the remainder of the plan. If the planned sale of Town-owned properties occurs as plan, their values would be added to the grand list in the outyears. Those additions are not reflected in the current version of the plan.

Tax Collection Rate: Property tax collections in each year of the 5-Year Plan are based on a tax collection rate of $97.0 \%$ which has been the budgeted collection rate for several years. The accompanying table depicts the Town's collection rates over the past 8 years.

After routinely achieving collection rates in the 96.5\% to 97.5\% range, collection rates declined to 90.7\% and 91.8\% in FY2016 and 2017 respectively. The Town attributes this largely to the 2014 foreclosure on the Fusion Papermill property and the resulting large write-off of unpaid taxes. For FY 2018, the collection rate on the current levy rebounded to 97.7\%.

| Fiscal Year | Collection on <br> Current Levy |
| :---: | ---: |
| 2018 | $97.70 \%$ |
| 2017 | $91.80 \%$ |
| 2016 | $90.70 \%$ |
| 2015 | $93.40 \%$ |
| 2014 | $97.50 \%$ |
| 2013 | $96.70 \%$ |
| 2012 | $96.80 \%$ |
| 2011 | $96.50 \%$ |

State Aid: State Aid accounts for $34.8 \%$ of total budgeted revenues in FY 2020. The plan assumes level funding for all sources of State Aid, except for the ECS grant which increases by \$50,000 each year after FY 2020 (and a small adjustment for Telecomm Property Tax Grant in FY21). The FY 2020 revenues estimated for ECS and other major sources of State Aid are consistent with the State Aid estimates from the recently adopted State budget. (Note: Town by town funding levels for some major sources of State Aid are available. For ECS, estimates are based on current law funding levels. Bond funded grant estimates, such as MRSA-Special Projects, are not yet available).

Other Revenues: Other revenues in the plan account for about 2.4\% of total budgeted revenues in FY 2020. The FY 2020 amount reflects an upward adjustment to Building Permit fees and interest income, followed by level projections for the remaining years, with the exception of reimbursements from the Sewer Fund for scheduled interest payments on sewer related debt. These payments decline slightly each year.

## Expenditures

The FY 2020 budget reflects expenditure increases of $2.4 \%$ and $3.1 \%$ respectively for Town operations and the Board of Education. Overall expenditures fluctuate slightly in years 2 through 5 with projected expenditures in FY 2024 less than 2\% higher than those budgeted for FY 2020.

While the FY 2020 budget provides a significant increase in the Education budget, projections for Education expenditures in subsequent years are considerably more modest showing increases of 0.8\% per year ( $\$ 50,000$, which corresponds to the projected increases in the ECS grant). The Five Year Plan also outlines various strategies that will be evaluated for managing growth in the Education budget in the out years. The outcome of these efforts will determine what levels of growth in Education spending will be sustainable.

While the budget for FY 2020 was revised to provide no salary adjustments for Town personnel other than contractually obligated changes, salary expenses in subsequent years are projected to increase in by $2.0 \%$, adding approximately $\$ 20,000$. Projected increases in the cost of various insurances adds roughly $\$ 9,000$ to $\$ 11,000$ per year.

Contributions to the Capital Non-Recurring account decrease by \$1,000 to \$8,000 in FY 2020.
Contributions in subsequent years are programmed at $\$ 22,000$ per year except for FY 2023 at $\$ 25,000$.

## Debt

Principal and interest payments on the town's existing debt, budgeted at approximately \$761,000 in FY 2019, declines over the course of the five year plan to about $\$ 537,000$ in the final year. The Town also has BANs of $\$ 3.58$ million on other authorized projects maturing in the fall of 2019. The Town's current plan is to permanently finance those notes when they are due in September. The 5-Year Plan includes estimates for debt service payments related to this authorized/unissued debt in each year of the plan. These estimates will need to be refined after issuing bonds in September. No new authorizations are contemplated in the plan which will limit any new capital investment during this period to pay-as-you-go contributions. While not reflected in this five year plan, debt service requirements on existing debt declines by more than \$200,000 in FY 2026 compared to FY 2025.

## Fund Balance

The Town saw its fund balance decline from roughly $7 \%$ of expenditures to just $1.4 \%$ of expenditures in a three year span from FY 2014 to FY 2017. During this time, annual budget deficits ranging from about $\$ 40,000$ to $\$ 308,000$ were driven primarily by shortfalls in property tax collections, and to a lesser extent by lower than budgeted state aid.

| General Fund Balance History |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Year ending | $6 / 30 / 2012$ | $6 / 30 / 2013$ | $6 / 30 / 2014$ | $6 / 30 / 2015$ | $6 / 30 / 2016$ | $6 / 30 / 2017$ | $6 / 30 / 2018$ |
| Ending Fund Balance | 445,136 | 438,316 | 703,796 | 490,646 | 181,755 | 141,037 | $(1,084,244)$ |

For FY 2018, an operating deficit of about - $\$ 1.225$ million was largely the result of Education expenditures exceeding appropriations by approximately $\$ 835,000$ and ECS receipts that were $\$ 354,000$ lower than budgeted.

The town's projected opening negative fund balance of $-\$ 1.084$ million for FY 2019 is roughly $12 \%$ of budgeted expenditures. A surplus of about $\$ 295,000$ for $F Y 2019$ is shown in the current version of the plan. Despite a balanced operating budget for FY 2020 and significant one-time proceeds from the sale of two properties, the ending fund balance for FY 2020 would be a deficit of approximately $(\$ 420,000)$. The mill rate increases in each subsequent year of the plan, coupled with modest expenditure growth, allows for increasingly large surpluses each year. However, absent restructuring funds, positive Fund Balance is not achieved until FY 2023.

The revised Plan as submitted reflects a one-time payment of $\$ 500,000$ in Municipal Restructuring Funds in FY 2020. However, deliberations have considered up to $\$ 900,000$ in Municipal Restructuring Funds through FY 2020 to alleviate significant cash flow challenges. This assistance would be provided in scheduled payments over the course of FY 2020. If the planned sale of Town-owned properties is successful, the proceeds in combination with Municipal Restructuring Funds would be sufficient eliminate the Town's deficit position (assuming balanced operations in the remainder of the budget). If
the sale proceeds do not materialize, Municipal Restructuring Funds closer to $\$ 900,000$ would be necessary to eliminate the deficit. The table below projects the Town's Fund Balance throughout the 5Year Plan reflecting three scenarios for Municipal Restructuring Funds. In each of the scenarios, the proceeds from the sale of Town-owned properties is included:

1. No MRF
2. $\$ 500 \mathrm{~K}$ of MRF
3. $\$ 900 \mathrm{~K}$ of MRF

The table does not reflect any repayment of restructuring funds as has been discussed during MARB deliberations.

| General Fund Balance Projections |  |  |  |  |  |  |  |
| :--- | :---: | ---: | ---: | ---: | ---: | ---: | :---: |
| Year Ending | $\mathbf{6 / 3 0 / 1 9}$ | $\mathbf{6 / 3 0 / 2 0}$ | $\mathbf{6 / 3 0 / 2 1}$ | $\mathbf{6 / 3 0 / 2 2}$ | $\mathbf{6 / 3 0 / 2 3}$ | $\mathbf{6 / 3 0 / 2 4}$ |  |
| Without MRF | $(\$ 790,320)$ | $(\$ 420,229)$ | $(\$ 293,526)$ | $(\$ 2,550)$ | $\$ 405,954$ | $\$ 876,479$ |  |
| With \$500K MRF | $(\$ 790,320)$ | $\$ 79,771$ | $\$ 206,475$ | $\$ 497,450$ | $\$ 905,954$ | $\$ 1,376,479$ |  |
| With $\$ 900$ K MRF | $(\$ 790,320)$ | $\$ 479,771$ | $\$ 606,475$ | $\$ 897,450$ | $\$ 1,305,954$ | $\$ 1,776,479$ |  |

As discussed during MARB deliberations, a Memorandum of Agreement between the Town and the Office of Policy and Management, would entail the gradual repayment of MRF beginning at a point when the Town's General Fund Balance has stabilized. While the precise repayment provisions are still in development, the repayments would likely be tied to General Fund Balance thresholds.

Key Assumptions in Five Year Plan

| Grand List Growth | FY20: $1.0 \%$ <br> FY21 - FY24: 0\% |
| :--- | :--- |
| Mill Rates | FY20: 34.75 <br> FY21: 35.75 <br> FY22: 36.25 |
|  | FY23: 36.75 <br> FY24: 37.25 |
| Tax Collection Rate | $97.0 \%$ |
| State Aid | ECS: Increase \$50,000/year <br> Other: Level funding |
| Salaries | $2 \%$ per year |
| Resident Trooper Program | $2 \%$ per year |
| Employee Health | FY20: $8.9 \%$ <br> FY21-24: $5.0 \% ~ p e r ~ y e a r ~$ |
| Other Insurances | $5 \%$ per year |
| Education Expenditures | \$50,000 increase per year <br> (corresponds to ECS projection) |

Town of Sprague


|  | A | B | 191 | J | 14 | 1 | P | R | T | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{2}{3}$ | 12018 | TOWN OF SPRAGUE |  | $\begin{gathered} \text { Budget/Actual } \\ 2018-19 \\ \hline \end{gathered}$ | .75 increase except elected w/0\% increase in salaries and PW a $2 \%$ increase 2019-2020 |  | 2\% increase in salaries 2020-2021 | 2\% increase in salaries 2021-2022 | 2\% increase in salaries 2022-2023 | 2\% increase in salaries 2023-2024 |
| 255 | 6120 | CONSERVATION COMMISSION |  | 82 | 1,100 |  | 1,100 | 1,100 | 1,100 | 1,100 |
| 256 | -2 | Training Workshop |  | - | 100 |  | 100 | 100 | 100 | 100 |
| 257 | -4 | Miscellaneous, signage |  | 82 | 1,000 |  | 1,000 | 1,000 | 1,000 | 1,000 |
| 258 |  |  |  |  |  |  |  |  |  |  |
| 259 | 6150 | CONSERVATION/WETLANDS ENFORCEMENT OFFICER |  | 6,493 | 6,500 |  | 8,500 | 8,500 | 8,500 | 8,500 |
| 260 |  |  |  |  |  |  |  |  |  |  |
| 261 | 6200 | HIGHWAYS |  | 404,690 | 407,935 |  | 408,440 | 413,544 | 418,751 | 424,062 |
| 262 | -1 | General Maintenance |  | 67,325 | 45,000 |  | 45,000 | 45,000 | 45,000 | 45,000 |
| 263 | -2 | Public works salaries |  | 245,347 | 250,235 |  | 255,240 | 260,344 | 265,551 | 270,862 |
| 264 | -3 | Storm - Misc.o/t labor |  | 15,877 | 26,200 |  | 26,200 | 26,200 | 26,200 | 26,200 |
| 265 | -4 | Boots \& Clothing |  | 1,968 | 2,000 |  | 2,000 | 2,000 | 2,000 | 2,000 |
| 266 | -5 | Storm - Materials |  | 29,211 | 27,500 |  | 27,500 | 27,500 | 27,500 | 27,500 |
| 267 | -6 | Roadway Pavement Management |  | 28,880 | 40,000 |  | 40,000 | 40,000 | 40,000 | 40,000 |
| 268 | -7 | Town Garage |  | 10,655 | 8,000 |  | 8,000 | 8,000 | 8,000 | 8,000 |
| 269 | -8 | Stormwater Fees/Testing (Phase II) |  | 4,928 | 8,500 |  | 4,000 | 4,000 | 4,000 | 4,000 |
| 270 | -10 | Drug \& Alcohol Testing |  | 500 | 500 |  | 500 | 500 | 500 | 500 |
| 271 |  |  |  |  |  |  |  |  |  |  |
| 272 | 6202 | TREE MAINTENANCE |  | 11,635 | 15,300 |  | 13,000 | 13,000 | 13,000 | 13,000 |
| 273 | -1 | Tree Warden |  | 2,200 | 2,250 |  | 2,200 | 2,200 | 2,200 | 2,200 |
| 274 | -2 | Tree Warden - Training Seminars |  | 290 | 350 |  | 300 | 300 | 300 | 300 |
| 275 | - 3 | Tree Pruning, Removal, replacement |  | 8,689 | 12,300 |  | 10,000 | 10,000 | 10,000 | 10,000 |
| 276 | -4 | Mileage |  | 457 | 400 |  | 500 | 500 | 500 | 500 |
| 277 |  |  |  |  |  |  |  |  |  |  |
| 278 | 6205 | STREET LIGHTING |  | 14,047 | 14,000 |  | 20,000 | 20,000 | 20,000 | 20,000 |
| 279 |  |  |  |  |  |  |  |  |  |  |
| 280 | 6300 | SOCIAL SECURITY |  | 60,937 | 63,586 |  | 64,858 | 66,155 | 67,478 | 68,828 |
| 281 |  |  |  |  |  |  |  |  |  |  |
| 282 | 6310 | DEFERRED COMPENSATION |  | 16,025 | 16,274 |  | 16,025 | 16,025 | 16,025 | 16,025 |
| 283 |  |  |  |  |  |  |  |  |  |  |
| 284 | 6400 | REGIONAL PLANNING AGENCIES |  | 37,994 | 38,528 |  | 39,253 | 39,253 | 39,253 | 39,253 |
| 285 | -1 | TVCCA |  | 1,000 | 1,000 |  | 1,000 | 1,000 | 1,000 | 1,000 |
| 286 | -2 | Council of Governments |  | 1,641 | 1,641 |  | 1,641 | 1,641 | 1,641 | 1,641 |
| 287 | -3 | Soil \& Water Conservation |  | 300 | 300 |  | 300 | 300 | 300 | 300 |
| 288 | -4 | Womens Center |  | 250 | 250 |  | 250 | 250 | 250 | 250 |
| 289 | -5 | Uncas Health District |  | 19,308 | 19,262 |  | 19,308 | 19,308 | 19,308 | 19,308 |
| 290 | -6 | CT Conference of Municipalities |  | 2,032 | 2,032 |  | 2,032 | 2,032 | 2,032 | 2,032 |
| 291 | -7 | Norwich Probate Court |  | 1,893 | 2,124 |  | 2,187 | 2,187 | 2,187 | 2,187 |
| 292 | -8 | Council of Small Towns (COST) |  | 725 | 725 |  | 725 | 725 | 725 | 725 |
| 293 | -9 | Quinebaug Walking Weekends |  | 175 | 175 |  | 175 | 175 | 175 | 175 |
| 294 | -10 | SSAC of Eastern CT |  | 300 | 300 |  | 300 | 300 | 300 | 300 |
| 295 | -11 | Southeastern CT Enterprise Region (SECTER) |  | 1,169 | 1,540 |  | 1,540 | 1,540 | 1,540 | 1,540 |
| 296 | -12 | Regional Animal Control |  | 9,201 | 9,179 |  | 9,795 | 9,795 | 9,795 | 9,795 |
| 297 |  |  |  |  |  |  |  |  |  |  |
| 298 | 6500 | INSURANCE |  | 185,232 | 197,566 |  | 207,247 | 217,411 | 228,084 | 239,291 |
| 299 | -1 | General Town |  | 29,635 | 29,290 |  | 30,755 | 32,292 | 33,907 | 35,602 |
| 300 | -2 | Fire Department |  | 16,381 | 15,890 |  | 16,684 | 17,519 | 18,395 | 19,314 |
| 301 | -4 | Water \& Sewer Plants |  | 7,567 | 7,532 |  | 7,908 | 8,304 | 8,719 | 9,155 |
| 302 | -5 | CIRMA (Workers Comp.) |  | 35,582 | 40,560 |  | 42,588 | 44,718 | 46,953 | 49,301 |
| 303 | -6 | Employee Medical Insurance |  | 92,116 | 100,344 |  | 105,361 | 110,629 | 116,161 | 121,969 |
| 304 | -7 | Employee Insurance Waiver |  | 3,950 | 3,950 |  | 3,950 | 3,950 | 3,950 | 3,950 |
| 305 |  |  |  |  |  |  |  |  |  |  |
| 306 | 6600 | POLICE DEPARTMENT |  | 187,950 | 178,903 |  | 182,365 | 185,896 | 189,498 | 193,172 |
| 307 | -1 | Resident Trooper Program |  | 165,902 | 169,220 |  | 172,604 | 176,056 | 179,577 | 183,169 |
| 308 | -2 | Overtime (See revenue account 5200-13) |  | 18,132 | 5,000 |  | 5,000 | 5,000 | 5,000 | 5,000 |
| 309 | -3 | Dare Program |  | - | 300 |  | 300 | 300 | 300 | 300 |
| 310 | -4 | Supplies \& misc. |  | 148 | 500 |  | 500 | 500 | 500 | 500 |
| 311 | -5 | School Crossing Guards |  | 3,768 | 3,883 |  | 3,961 | 4,040 | 4,121 | 4,203 |
| 312 |  |  |  |  |  |  |  |  |  |  |
| 313 | 6605 | FIRE DEPARTMENT |  | 106,960 | 110,329 |  | 107,329 | 107,329 | 107,329 | 107,329 |
| 314 | -1 | Vehicle Maintenance |  | 24,905 | 20,904 |  | 20,904 | 20,904 | 20,904 | 20,904 |
| 315 | -2 | Fixed Expenses |  | 35,652 | 36,700 |  | 36,700 | 36,700 | 36,700 | 36,700 |
| 316 | -3 | Truck Supplies |  | 7,400 | 7,400 |  | 7,400 | 7,400 | 7,400 | 7,400 |
| 317 | -4 | Station Maintenance |  | 9,034 | 9,325 |  | 9,325 | 9,325 | 9,325 | 9,325 |
| 318 | -5 | Training |  | 7,352 | 13,000 |  | 10,000 | 10,000 | 10,000 | 10,000 |
| 319 | -6 | Business Expenses |  | 12,617 | 13,000 |  | 13,000 | 13,000 | 13,000 | 13,000 |
| 320 | -7 | Equipment Maintenance |  | 10,000 | 10,000 |  | 10,000 | 10,000 | 10,000 | 10,000 |
| 321 | -8 | Capital Expenses |  | - | - |  | - | - | - | - |
| 322 |  |  |  |  |  |  |  |  |  |  |
| 323 | 6610 | EMERGENCY MANAGEMENT/LEPC |  | 4,022 | 4,030 |  | 4,030 | 4,030 | 4,030 | 4,030 |
| 324 | -1 | Salary Director |  | 2,200 | 2,200 |  | 2,200 | 2,200 | 2,200 | 2,200 |
| 325 | -4 | Capital Expenses |  |  | - |  |  | - | - |  |
| 326 | -5 | Training Expense |  | 500 | 500 |  | 500 | 500 | 500 | 500 |
| 327 | -6 | Equipment Maintenance |  | 822 | 830 |  | 830 | 830 | 830 | 830 |
| 328 | -8 | Local Emergency Plan Chairperson (LEPC) |  | 500 | 500 |  | 500 | 500 | 500 | 500 |
| 329 |  |  |  |  |  |  |  |  |  |  |
| 330 | 6615 | FIRE MARSHAL/BURNING OFFICIAL |  | 10,847 | 11,442 |  | 11,617 | 11,796 | 11,979 | 12,165 |
| 331 | -1 | Salary |  | 8,701 | 8,767 |  | 8,942 | 9,121 | 9,304 | 9,490 |
| 332 | -2 | Office expenses, education, misc. |  | 1,521 | 2,050 |  | 2,050 | 2,050 | 2,050 | 2,050 |
| 333 | -4 | Burning Official |  | 625 | 625 |  | 625 | 625 | 625 | 625 |
| 334 |  |  |  |  |  |  |  |  |  |  |

Town of Sprague



|  | A | B | व1 | Budget/Actual 2018-19 | $14 . \quad \mathrm{N}$ | d P | R | S T | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{2}{3}$ | 112078 | TOWN OF SPRAGUE |  |  | .75 increase except elected w/0\% increase in salaries and PW a 2\% increase 2019-2020 | 2\% increase in salaries 2020-2021 | 2\% increase in salaries 2021-2022 | 2\% increase in salaries 2022-2023 | 2\% increase in salaries 2023-2024 |
| 459 |  |  |  |  |  |  |  |  |  |
| 460 |  | REVENUES |  |  |  |  |  |  |  |
| 461 |  | TAXES |  | 5,665,475 | 5,931,604 | 6,144,738 | 6,224,738 | 6,304,738 | 6,384,738 |
| 462 | 5000-1 | Current Taxes |  | 5,252,102 | 5,488,354 | 5,701,238 | 5,781,238 | 5,861,238 | 5,941,238 |
| 463 | 5000-2 | Current Year Interest and Lien Fees |  | 23,531 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 464 | 5000-3 | Prior Years Tax |  | 90,268 | 125,000 | 145,000 | 145,000 | 145,000 | 145,000 |
| 465 | 5000-4 | Prior Years Interest \& Lien Fees |  | 30,596 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 |
| 466 | 5000-5 | Current Supplemental Motor Vehicle Tax |  | 74,061 | 72,000 | 52,000 | 52,000 | 52,000 | 52,000 |
| 467 | 5000-6 | Firefighter Tax Abatement (contra) |  |  | $(8,750)$ | $(8,500)$ | $(8,500)$ | $(8,500)$ | $(8,500)$ |
| 468 | 5000-7 | PILOT Solar Farm |  | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 469 | 5000-8 | Tax \& Applic. Refunds (contra) |  | $(1,639)$ | - |  |  |  |  |
| 470 | 5000-9 | Tax Overpayments Ret'd (contra) |  | $(3,444)$ | - |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  | STATE GRANTS - SCHOOL |  | 2,615,689 | 2,690,078 | 2,740,078 | 2,790,078 | 2,840,078 | 2,890,078 |
| 473 | 5100-1 | Education Block Grant (ECS) |  | 2,615,689 | 2,690,078 | 2,740,078 | 2,790,078 | 2,840,078 | 2,890,078 |
| 474 | 5100-4 |  |  |  | - |  |  |  |  |
| 475 | 5100-4 | Pupil Transportation (non-public) |  | - | - |  |  |  |  |
| 476 | $5100-5$ | Pupil Transportation (public) |  | - | - |  |  |  |  |
| 477 | 5100-3 | Adult Education |  | - | - |  |  |  |  |
| 478 | 5100-6 | Special Education |  | - | - |  |  |  |  |
| 479 | 5100-7 | Teacher's Retirement |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 481 |  | STATE GRANTS - LOCAL |  | 594,560 | 597,726 | 600,095 | 599,400 | 599,400 | 599,400 |
| 482 | 5200-1 | Telecomm. Property Grant Tax |  | 5,416 | 5,416 | 8,700 | 8,700 | 8,700 | 8,700 |
| 483 | 5200-2 | Municipal Revenue Sharing Account (MRSA) Municipal Projects |  | 386,528 | 386,528 | 386,528 | 386,528 | 386,528 | 386,528 |
| 484 | 5200-3 | Municipal Revenue Sharing [formerly Property Tax Relief Grant] |  |  |  |  |  |  |  |
| 485 | 5200-4 | PILOT State Property |  | 6,156 | 6,156 | 6,156 | 6,156 | 6,156 | 6,156 |
| 486 | 5200-5 | Mashantucket Pequot Grant |  | 17,479 | 17,749 | 17,479 | 17,479 | 17,479 | 17,479 |
| 487 | 5200-6 | Veterans Tax Relief |  | 2,518 | 2,518 | 2,518 | 2,518 | 2,518 | 2,518 |
| 488 | 5200-7 | Disabilility Exemption Reimbursement |  | 491 | 695 | 695 | - | - | - |
| 489 | 5200-8 | Elderly Property Exexmption/Freeze |  |  |  |  |  |  |  |
| 490 | 5200-10 | Judicial 10th Circut |  | 1,570 | 1,000 | 200 | 200 | 200 | 200 |
| 491 | 5200-11 | SLA - Emergency Mgmt. Agency |  |  | 2,800 | 2,800 | 2,800 | 2,800 | 2,800 |
| 492 | 5200-13 | State Police O/T Reimb (ref. 6600-2) |  | 14,795 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 493 | 5200-14 | Town Aid Roads (TAR) |  | 151,064 | 151,064 | 151,219 | 151,219 | 151,219 | 151,219 |
| 494 | 5200-16 | Elderly and Disabled Transportation Grant |  | 8,543 | 8,800 | 8,800 | 8,800 | 8,800 | 8,800 |
|  |  |  |  |  |  |  |  |  |  |
| 496 |  | LOCAL REVENUES |  | 105,961 | 98,400 | 90,200 | 90,200 | 90,200 | 90,200 |
| 497 | 5300-1 | Interest Income |  | 6,667 | 4,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 498 | 5300-2 | License \& Permit Fees |  | 985 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| 499 | 5300-3 | Building Permit Fees |  | 31,999 | 25,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 500 | 5300-4 | Dog License Fees |  | 1,145 | 2,750 | 2,750 | 2,750 | 2,750 | 2,750 |
| 501 | 5300-5 | Sundry Receipts |  | 400 | 400 | 200 | 200 | 200 | 200 |
| 502 | 5300-6 | Recording Land Records , Maps, etc |  | 12,187 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 503 | 5300-8 | Conveyance Tax |  | 18,316 | 17,000 | 17,000 | 17,000 | 17,000 | 17,000 |
| 504 | 5300-9 | Copies-Fax Machine |  | 5,697 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| 505 | 5300-10 | Permit Fees, P\&Z, Inland \& Wetlands |  | 2,822 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 506 | 5300-11 | Reimbursement of Legal Fees |  | - | - | - | - | - | - |
| 507 | 5300-12 | Versailles Sewer Assessments |  |  |  |  |  |  |  |
| 508 | 5300-13 | Landfill Receipts |  | 22,011 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 509 | 5300-14 | Newsletter |  | 2,321 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 510 | 5300-15 | Marriage Licenses |  | 192 | 150 | 150 | 150 | 150 | 150 |
| 511 | 5300-16 | Sportsmans Licenses |  | 114 | 150 | 150 | 150 | 150 | 150 |
| 512 | 5300-17 | Farmland Preservation |  | 1,104 | 950 | 950 | 950 | 950 | 950 |
| 51 |  |  |  |  |  |  |  |  |  |
| 514 |  | MISC REVENUES |  | 341,352 | 54,000 | 54,000 | 54,000 | 54,000 | 54,000 |
| 515 | 5400-1 | SCRRRA Subsidy |  | 3,977 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 516 | 5400-3 | Insurance Claims/Rebates |  | - | - | - | - | - | - |
| 517 | 5400-4 | Sale of Assets |  |  | - | - |  |  |  |
| 518 | 5400-5 | Other Revenues |  | 280,272 | - |  | - |  |  |
| 519 | 5400-6 | Waste Management |  | 57,104 | 52,000 | 52,000 | 52,000 | 52,000 | 52,000 |
| 52 |  |  |  |  |  |  |  |  |  |
| 521 |  | INTERGOVERNMENTAL TRANSFERS |  | 72,223 | 70,371 | 68,508 | 67,055 | 65,234 | 63,409 |
| 522 | 5500-1 | Water Improvement - Principal S\&W Dept. |  | - | - | - | - | - | - |
| 523 | 5500-2 | Water Improvement - Interest S\&W Dept. |  | - | - | - | - | - | - |
| 524 | 5500-3 | Prin.Subsidy from S \& W for Resv. Dam Proj. |  | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 |
| 525 | 5500-4 | Int. Subsidy from S \& W for Resv. Dam Proj. |  | 27,223 | 25,371 | 23,508 | 22,055 | 20,234 | 18,409 |
| 526 | 5500-5 | Other |  | - | - | - | - |  |  |
| 52 |  |  |  |  |  |  |  |  |  |
| 528 |  | OTHER MISC REVENUES |  | - | - |  |  |  |  |
| 529 | 5600 | Non-Budgetary Income |  |  | - |  |  |  |  |
| 530 | 5700 | Appro. from Undesig. Fund Balance |  | - | - |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
|  |  | TOTAL REVENUE |  | 9,395,260 | 9,442,179 | 9,697,619 | 9,825,471 | 9,953,650 | 10,081,825 |
| 53 |  |  |  |  |  |  |  |  |  |
| 534 |  | Total General Town Expenditures |  | 2,822,781 | 2,903,204 | 2,995,150 | 2,908,729 | 2,869,380 | 2,885,534 |
| 535 | 7500 | Total Board of Education Expenditures |  | 6,277,799 | 6,525,766 | 6,575,766 | 6,625,766 | 6,675,766 | 6,725,766 |
| 536 |  | TOTAL EXPENDITURES |  | 9,100,580 | 9,428,970 | 9,570,916 | 9,534,495 | 9,545,146 | 9,611,300 |
| 537 |  |  |  |  |  |  |  |  |  |
| 538 |  | SURPLUS I (SHORTFALL) |  | 294,680 | 13,209 | 126,703 | 290,976 | 408,504 | 470,525 |
| 53 |  |  |  |  |  |  |  |  |  |
| 540 |  |  |  |  |  |  |  |  |  |
| 541 |  | FY18 Ending General Fund fund balance: $(\$ 1,085,000)^{*}$ |  | \$ (790,320) | \$ $(420,229)$ | \$ $\quad(293,526)$ | \$ $\quad(2,550)$ | \$ 405,954 | \$ 876,479 |
| 542 |  | - This balance is from the audited FY18 financial statements. |  | FY19 Ending Fund Balance | FY20 Ending Fund Balance | FY21 Ending Fund Balance | FY22 Ending Fund Balance | FY23 Ending Fund Balance | FY24 Ending Fund Balance |
| 543 |  | FB as \% of Total Expenditures |  | -8.68\% | -4.46\% | -3.07\% | -0.03\% | 4.25\% | 9.12\% |
| 544 |  | This fund balance is a result of $\$ 835,000+$ in overexpenditures from |  | - This includes the shortiall |  |  |  |  |  |
| 545 |  | the BOE and a loss of ECS revenue of approximately $\$ 354,000$ for |  |  |  |  |  |  |  |
| 546 |  | FY2018. Additionally, the BOE overexpended $\$ 91,632$ in FY17, |  |  |  |  |  |  |  |
| 547 |  | which is included as well. |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 54 |  | Sale of a part Fusion property (Foley) |  |  | 31,882 |  |  |  |  |
| 550 |  | Sale/lease of a part Fusion property (Willimantic Waste) |  |  | 325,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| 55 |  | Operating Results and Fund Balance with Municipal Restructuring Funds Included: |  |  |  |  |  |  |  |
|  |  | and Debt 5 yea |  |  | Page 5 of 6 |  |  | Printed | 9 5:29 PM |


|  | A | B | व1 | J | K | N | d | P | d | R | S | T | 4 | V |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{2}{3}$ | 2018 | TOWN OF SPRAGUE |  | $\begin{gathered} \text { Budget/Actual } \\ 2018-19 \\ \hline \end{gathered}$ |  | .75 increase except <br> elected w/0\% increase in salaries and PW a $2 \%$ increase 2019-2020 |  | 2\% increase in salaries 2020-2021 |  | 2\% increase in salaries 2021-2022 |  | 2\% increase in salaries 2022-2023 |  | 2\% increase in salaries 2023-2024 |
| 553 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 554 |  | Requested Municipal Restructuring Funds |  | - |  | 500,000 |  | - |  | - |  | - |  | - |
| 555 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 556 |  | Budget Surplus/(Shortfall) |  | 294,680 |  | 513,209 |  | 126,703 |  | 290,976 |  | 408,504 |  | 470,525 |
| 557 |  | property sale/lease |  |  |  | 356,882 |  |  |  |  |  |  |  |  |
| 558 |  | Ending General Fund Balance After Municipal Restructuring Funds |  | $(790,320)$ |  | 79,771 |  | 206,475 |  | 497,450 |  | 905,954 |  | 876,479 |
| 559 |  | FB as \% of total Expenditures |  | -8.7\% |  | 0.8\% |  | 2.2\% |  | 5.2\% |  | 9.5\% |  | 9.1\% |
| 560 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 561 |  | MILL RATE |  | 33.25 |  | 34.75 |  | 35.75 |  | 36.25 |  | 36.75 |  | 37.25 |
| 562 |  |  | [ |  |  |  |  |  |  |  |  |  |  |  |


|  |  | FY20 |  | evaluation FY19 |  | FY18 |  | FY17 |  | FY16 |  | FY15 |  | evaluation FY14 |  | FY13 |  | FY12 |  | FY11 |  | FY10 | FY09 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Approved Mill Rate: |  | 35.25 |  | 33.25 |  | 32.00 |  | 31.50 |  | 31.00 |  | 31.00 |  | 30.00 |  | 26.75 |  | 25.75 |  | 25.75 |  | 25.75 | 25.75 |
|  | PROPOSED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Approved Budgeted Expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Expenditures \& Debt Service | \$ | 2,024,055 | \$ | 1,964,779 | \$ | 1,949,963 | \$ | 1,888,903 | \$ | 1,903,412 | \$ | 1,856,006 | \$ | 1,950,099 | \$ | 2,024,424 | \$ | 2,069,849 | \$ | 2,085,217 | \$ | 2,070,175 | \$ 2,080,055 |
| BOE Expenditures |  | 6,585,766 |  | 6,328,668 |  | 6,172,737 |  | 6,123,747 |  | 6,123,747 |  | 6,027,331 |  | 5,963,768 |  | 5,993,737 |  | 5,993,737 |  | 5,841,674 |  | 5,808,912 | 5,822,310 |
| Debt Service \& CNR Transfer |  | 2,920,880 |  | 870,512 |  | 862,760 |  | 863,513 |  | 896,869 |  | 920,318 |  | 489,427 |  | 526,415 |  | 559,295 |  | 566,949 |  | 468,639 | 509,545 |
| Total Budgeted Expenditures | \$ | $\underline{11,530,701}$ | \$ | 9,163,959 | \$ | $8,985,460$ | \$ | $8,876,163$ | \$ | 8,924,028 | \$ | 8,803,655 | \$ | 8,403,294 | \$ | 8,544,576 | \$ | 8,622,881 | \$ | 8,493,840 | \$ | 8,347,726 | $\underline{\text { \$ 8,411,910 }}$ |
| Rejected Mill Rate: |  |  |  | 35.00 |  |  |  |  |  |  |  | 31.50 |  |  |  |  |  |  |  |  |  |  |  |
| Rejected Budgeted Expendtitures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Expenditures \& Debt Service |  |  | \$ | 1,972,586 |  |  |  |  |  |  | \$ | 1,891,506 |  |  |  |  |  |  |  |  |  |  |  |
| BOE Expenditures |  |  |  | 6,533,906 |  |  |  |  |  |  |  | 6,036,331 |  |  |  |  |  |  |  |  |  |  |  |
| Debt Service \& CNR Transfer |  |  |  | 897,512 |  |  |  |  |  |  |  | 939,318 |  |  |  |  |  |  |  |  |  |  |  |
| Total Rejected Budgeted Expenditures |  |  |  | 9,404,004 |  |  |  |  |  |  | \$ | 8,867,155 |  |  |  |  |  |  |  |  |  |  |  |
| Referendum Votes: (First) |  |  |  | 6/6/2018 |  | 6/12/2017 |  | 6/7/2016 |  | 5/5/2015 |  | 5/20/2014 |  | 5/21/2013 |  | 6/5/2012 |  | 6/14/2011 |  | 5/4/2010 |  | 5/5/2009 |  |
| YES |  |  |  | 52 |  | 97 |  | 137 |  | 210 |  | 101 |  | 192 |  | 109 |  | 139 |  | 143 |  | 198 |  |
| NO |  |  |  | 280 |  | 52 |  | 84 |  | 70 |  | 106 |  | 176 |  | 60 |  | 17 |  | 22 |  | 31 |  |
| Rejected / Other |  |  |  | 1 |  | 1 |  | 0 |  | 1 |  | 3 |  | 2 |  | - |  | 1 |  | - |  | 0 |  |
| Referendum Votes: (Second) |  |  |  | 10/10/2018 |  |  |  |  |  |  |  | 6/10/2014 |  |  |  |  |  |  |  |  |  |  |  |
| YES |  |  |  | 127 |  |  |  |  |  |  |  | 266 |  |  |  |  |  |  |  |  |  |  |  |
| No |  |  |  | 94 |  |  |  |  |  |  |  | 212 |  |  |  |  |  |  |  |  |  |  |  |
| REJECTED / OTHER |  |  |  | 0 |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  |  |  |  |
| Approved Budgeted Expenditures \% Increase/Decrease: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Town Expenditures \& Debt Service |  | 3.0\% |  | 0.8\% |  | 3.2\% |  | -0.8\% |  | 2.6\% |  | -4.8\% |  | -3.7\% |  | -2.2\% |  | -0.7\% |  | 0.7\% |  |  |  |
| BOE Expenditures |  | 4.1\% |  | 2.5\% |  | 0.8\% |  | 0.0\% |  | 1.6\% |  | 1.1\% |  | -0.5\% |  | 0.0\% |  | 2.6\% |  | 0.6\% |  |  |  |
| Debt Service \& CNR Transfer |  | 235.5\% |  | 0.9\% |  | -0.1\% |  | -3.7\% |  | -2.5\% |  | 88.0\% |  | -7.0\% |  | -5.9\% |  | -1.4\% |  | 21.0\% |  |  |  |
| Total Budgeted Expenditures \% Incr/Decr |  | 25.8\% |  | 2.0\% |  | 1.2\% |  | -0.5\% |  | 1.4\% |  | 4.8\% |  | -1.7\% |  | -0.9\% |  | 1.5\% |  | 1.8\% |  |  |  |
| Net Taxable Grand List: |  | 2018 |  | 2017 |  | 2016 |  | 2015 |  | 2014 |  | 2013 |  | 2012 |  | 2011 |  | 2010 |  | 2009 |  | 2008 |  |
| Real Estate |  | 132,424,620 |  | 132,577,780 |  | 135,937,610 |  | 136,543,280 |  | 136,788,220 |  | 136,670,890 |  | 135,934,030 |  | 156,939,540 |  | 156,977,140 |  | 156,029,040 |  | 155,166,300 |  |
| Elderly Home Owners |  | 2,374,610 |  | 2,048,130 |  | 2,064,290 |  | 1,602,430 |  | 1,401,110 |  | 1,401,110 |  | 1,492,030 |  | 2,146,100 |  | 2,404,200 |  | 2,984,500 |  | 3,133,900 |  |
| Total Real Estate |  | 134,799,230 |  | 134,625,910 |  | 138,001,900 |  | 138,145,710 |  | 138,189,330 |  | 138,072,000 |  | 137,426,060 |  | 159,085,640 |  | 159,381,340 |  | 159,013,540 |  | 158,300,200 |  |
| Motor Vehicle |  | 19,688,670 |  | 19,333,870 |  | 19,141,150 |  | 18,650,290 |  | 18,788,180 |  | 18,752,160 |  | 18,297,930 |  | 18,384,220 |  | 17,752,530 |  | 16,634,810 |  | 16,110,460 |  |
| Personal Property |  | 8,335,020 |  | 8,346,150 |  | 12,442,410 |  | 12,427,132 |  | 13,781,220 |  | 8,762,910 |  | 8,162,251 |  | 10,781,030 |  | 8,339,110 |  | 8,258,896 |  | 10,071,300 |  |
| Total Net Assessment |  | 162,822,920 |  | 162,305,930 |  | 169,585,460 |  | 169,223,132 |  | 170,758,730 |  | 165,587,070 |  | 163,886,241 |  | 188,250,890 |  | 185,472,980 |  | 183,907,246 |  | 184,481,960 |  |


| Net Taxable Grand List \% Increase/Decrease: |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Real Estate | -0.12\% | -2.47\% | -0.44\% | -0.18\% | 0.09\% | 0.54\% | -13.38\% | -0.02\% | 0.61\% |
| Elderly Home Owners | 15.94\% | -0.78\% | 28.82\% | 14.37\% | 0.00\% | -6.09\% | -30.48\% | -10.74\% | -19.44\% |
| Total Real Estate | 0.13\% | -2.45\% | -0.10\% | -0.03\% | 0.08\% | 0.47\% | -13.62\% | -0.19\% | 0.23\% |
| Motor Vehicle | 1.84\% | 1.01\% | 2.63\% | -0.73\% | 0.19\% | 2.48\% | -0.47\% | 3.56\% | 6.72\% |
| Personal Property | -0.13\% | -32.92\% | 0.12\% | -9.83\% | 57.27\% | 7.36\% | -24.29\% | 29.28\% | 0.97\% |
| Total Net Assessment \% Increase/Decrease | 0.32\% | -4.29\% | 0.21\% | -0.90\% | 3.12\% | 1.04\% | -12.94\% | 1.50\% | 0.85 |


|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |


| AYB | Bldg Assmnt | Counter |
| :--- | ---: | ---: |
| $\mathbf{1 9 8 5}$ Total | 393,190 | 4 |
| $\mathbf{1 9 8 6}$ Total | 613,060 | 7 |
| $\mathbf{1 9 8 7}$ Total | $2,558,740$ | 24 |
| $\mathbf{1 9 8 8}$ Total | $1,121,930$ | 11 |
| $\mathbf{1 9 8 9}$ Total | $1,762,270$ | 15 |
| $\mathbf{1 9 9 0}$ Total | $1,343,990$ | 12 |
| $\mathbf{1 9 9 1}$ Total | 393,850 | 4 |
| $\mathbf{1 9 9 2}$ Total | 883,750 | 9 |
| $\mathbf{1 9 9 3}$ Total | 611,610 | 7 |
| $\mathbf{1 9 9 4}$ Total | 457,070 | 3 |
| $\mathbf{1 9 9 5}$ Total | 569,550 | 5 |
| $\mathbf{1 9 9 6}$ Total | 203,010 | 2 |
| $\mathbf{1 9 9 7}$ Total | 966,240 | 8 |
| $\mathbf{1 9 9 8}$ Total | 340,010 | 3 |
| $\mathbf{1 9 9 9}$ Total | 653,160 | 5 |
| $\mathbf{2 0 0 0}$ Total | 412,490 | 3 |
| $\mathbf{2 0 0 1}$ Total | 393,740 | 3 |
| $\mathbf{2 0 0 2}$ Total | $1,719,300$ | 15 |
| $\mathbf{2 0 0 3}$ Total | 715,210 | 6 |
| $\mathbf{2 0 0 4}$ Total | $1,783,760$ | 14 |
| $\mathbf{2 0 0 5}$ Total | $3,213,360$ | 24 |
| $\mathbf{2 0 0 6}$ Total | 649,420 | 6 |
| $\mathbf{2 0 0 7}$ Total | 698,810 | 6 |
| $\mathbf{2 0 0 8}$ Total | $1,260,170$ | 12 |
| $\mathbf{2 0 0 9}$ Total | 561,470 | 5 |
| $\mathbf{2 0 1 0}$ Total | 560,450 | 5 |
| $\mathbf{2 0 1 1}$ Total | 97,400 | 1 |
| $\mathbf{2 0 1 2}$ Total | 142,720 | 1 |
| $\mathbf{2 0 1 3}$ Total | 500,760 | 4 |
| $\mathbf{2 0 1 4}$ Total | 299,170 | 3 |
| $\mathbf{2 0 1 6}$ Total | 112,880 | 1 |
| $\mathbf{2 0 1 8}$ Total | 269,170 | 2 |
| $\mathbf{G r a n d}$ Total | $26,261,710$ | 230 |

Current (FY 2018/19) Mill Rates in Sprague and Surrounding Municipalities

| Municipality | 2019 Mill Rate | 2015 Population |
| :--- | ---: | ---: |
| Bozrah | 27.50 | 2,772 |
| Brooklyn | 28.09 | 8,671 |
| Brooklyn - E. Brooklyn Fire | 29.84 |  |
| Canterbury | 26.20 | 5,332 |
| Franklin | 25.72 | 1,964 |
| Griswold | 27.95 | 12,584 |
| Hampton | 28.50 | 1,889 |
| Lebanon | 29.40 | 7,476 |
| Lebanon - Amston Lake Dist. | 32.20 |  |
| Lisbon | 22.50 | 4,435 |
|  | RE/PP: 48.39 |  |
| Norwich (paid Fire) | $\mathrm{MV}: 45.00$ |  |
| Norwich (vol. Fire) | 41.46 |  |
| Preston | 26.03 |  |
|  | RE/PP: 39.43 |  |
| Scotland | $\mathrm{MV}: 32.75$ | 4,739 |
| Sprague | 33.25 | 1,783 |
| Windham | 37.51 | 3,016 |

Current (FY 2018/19) Mill Rates in Sprague and Other
Municipalities with Population $<5,000$

| Municipality | 2019 Mill Rate | 2015 Population |
| :---: | :---: | :---: |
| Andover | 33.95 | 3,354 |
| Ashford | 34.77 | 4,413 |
| Barkhamsted | 29.86 | 3,881 |
| Bethlehem | 24.15 | 3,678 |
| Bolton | 39.00 | 4,953 |
| Bozrah | 27.50 | 2,772 |
| Bridgewater | 17.20 | 1,663 |
| Canaan | 23.90 | 1,233 |
| Chaplin | 32.50 | 2,293 |
| Chester | 27.11 | 3,996 |
| Colebrook | 30.90 | 1,480 |
| Cornwall | 16.62 | 1,384 |
| Deep River | 29.42 | 4,581 |
| Eastford | 26.11 | 1,822 |
| Franklin | 25.72 | 1,964 |
| Goshen | 19.60 | 3,095 |
| Hampton | 28.50 | 1,889 |
| Hartland | 26.50 | 2,104 |
| Kent | 18.61 | 3,008 |
| Lisbon | 22.50 | 4,435 |
| Lyme | 18.60 | 2,556 |
| Middlefield | 34.49 | 4,477 |
| Morris | 26.57 | 2,435 |
| Norfolk | 23.57 | 1,711 |
| North Canaan | 27.50 | 3,330 |
| Pomfret | 25.90 | 4,473 |
| Preston | 26.03 | 4,739 |
| Roxbury | 15.85 | 2,297 |
| Salem | 32.20 | 4,244 |
| Salisbury | 11.30 | 3,619 |
| Scotland | $\begin{array}{r} \text { RE/PP: } 39.43 \\ \mathrm{MV}: 32.75 \\ \hline \end{array}$ | 1,783 |
| Sharon | 14.70 | 2,676 |
| Sherman | 20.33 | 3,431 |
| Sprague | 33.25 | 3,016 |
| Sterling | 31.94 | 4,168 |
| Union | 31.10 | 912 |
| Voluntown | 28.92 | 2,590 |
| Warren | 14.25 | 1,540 |
| Washington | 14.25 | 3,535 |

Current (FY 2018/19) Mill Rates in Sprague and Other Distressed Municipalities

| Municipality | 2019 Mill Rate | 2015 Population |
| :--- | ---: | ---: |
| Ansonia | 37.32 | 19,714 |
|  | $\mathrm{RE} / \mathrm{PP}: 54.37$ |  |
| Bridgeport | $\mathrm{MV}: 45$ | 147,710 |
| Bristol | 36.88 | 60,807 |
| Chaplin | 32.50 | 2,293 |
| Derby | 39.37 | 13,239 |
|  | $\mathrm{RE} / \mathrm{PP}: 47.66$ |  |
| East Hartford | $\mathrm{MV}: 45$ | 52,305 |
| East Haven | 32.45 | 29,696 |
| Enfield | 33.4 | 43,570 |
| Griswold | 27.95 | 12,584 |
|  | $\mathrm{RE} / \mathrm{PP}: 74.29$ |  |
| Hartford | $\mathrm{MV}: 45$ | 125,999 |
| Killingly | 27.76 | 17,738 |
| Meriden | 41.04 | 62,067 |
| Montville | 31.73 | 21,824 |
|  | $\mathrm{RE} / \mathrm{PP}: 48.35$ |  |
| Naugatuck | $\mathrm{MV}: 45$ | 32,438 |
|  | $\mathrm{RE} / \mathrm{PP}: 50.5$ |  |
| New Britain | $\mathrm{MV}: 45$ | 74,554 |
| New Haven | 42.98 | 135,175 |
| New London | 43.62 | 25,729 |
| Norwich | 41.01 | 42,810 |
| Plymouth | 39.69 | 12,550 |
| Putnam | 20.84 | 9,935 |
| Sprague | 33.25 | 3,016 |
|  | RE/PP: 46.17 |  |
| Torrington | $\mathrm{MV}: 45$ | 36,936 |
|  | RE/PP: 60.21 |  |
| Waterbury | $\mathrm{MV}: 45$ | 112,736 |
|  | RE/PP: 36.26 |  |
| West Haven | $\mathrm{MV}: 37$ | 56,172 |
| Windham | 37.51 | 25,610 |
|  |  |  |

STATE PARTNERSHIP PLAN- TRANSITION/IMPLEMENTATION TASK LIST UPDATED JULY 22, 2019

| TASK | EXPECTED DATE | RESPONSIBLE PARTY(IES) | Status |
| :---: | :---: | :---: | :---: |
| IDENTIFY SOURCES for IBNR RUNOFF COSTS |  | CITY,OPM | Completed |
| MEDICAL NETWORK DISRUPTION | MAY 31 | LOCKTON , CITY,BOE | Completed |
| PHARMACY NETWORK DISRUPTION | JUNE 7 | LOCKTON , CITY,BOE | Completed |
| PHARMACYL NETWORK DISRUPTION | JUNE 7 | LOCKTON , CITY,BOE | Completed |
| DETAILED PLAN DESIGN COMPARISON | JUNE 14 | LOCKTON , CITY,BOE | Completed |
| LEGAL OPINION | JUNE 7 | BERCHEM MOSES, CITY | Completed |
| SPP- APPLICATION REQUIREMENTS \& PROCESS | ONGOING | S.P.P. STAFF | In process |
| DATA ANALYSIS \& ADMIN./LEGAL STRATEGY | JUNE 21 | CITY,BOE, BERCHEM MOSES, LOCKTON | In process |
| MEETING WITH NORWALK STAFF | JULY 9 | CITY,BOE, | Completed |
| CITY PRESENTATION TEAM PLANNING MEETING | JULY 15 | CITY, BOE, BERCHEM MOSES, LOCKTON | Completed |
| PRELIMINARY CENSUS TRANSMITTAL TO SPP | JULY 15 | LOCKTON | Completed |
| MEETING INVITATION TO UNION PARTICIPANTS | JULY 18 \& JULY22 | CITY | Completed |
| FINALIZE/RECONCILE RATE COMPARISONS BY GROUPS \& SUBGROUPS (CITY \& BOE) <br> CITY ACTIVE <br> CITY PRE-65 RETIREES <br> CITY POST -65 RETIREES | JULY 24 | CITY, BOE, LOCKTON, S.P.P., OPM, BERCHEM MOSES | In process |
| CONTINUING ANALYSIS OF POST 65 RETIREES TRANSITION | ONGOING | CITY,LOCKTON, BERCHEM MOSES,OPM,S.P.P. | In process |
| CITY PRESENTATION TEAM REVIEW INDIVIUAL PRESENTATIONS COMPLETE INFORMATION MATERIALS | JULY 22-25 | CITY,LOCKTON, S.P.P., BERCHEM MOSES | In process |
| FINAL REVIEW/COORDINATE PRESENTATION | JULY 29 | CITY,LOCKTON, S.P.P., BERCHEM MOSES | In process |
| MEETINGS WITH UNION LEADERSHIP TRANSITION OF ACTIVE CITY EMPLOYEE GROUP | JULY 30, JULY 31 \& AUG. 20 | CITY, BERCHEM MOSES, LOCKTON,S.P.P. | Scheduled |
| PARTNERSHIP NOTIFICATION TO ALL ACTIVE CITY EMPLOYEES | AUG. 12 \& AUG. 30 | CITY | In Process |
| PARTNERSHIP INFORMATIONAL SESSIONS | SEPT.3-6 OR SEPT. 9-13 | CITY,LOCKTON,S.P.P. | To be scheduled |
| SPP IMPLEMENTATION-APPLICATION | 90 DAYS PRIOR TO CHANGEOVERDEADLINE SEPT. 30 | CITY,LOCKTON | Pending |
| FINAL CENSUS DATA TO STATE COMPTROLLER | CONCURRENT WITH APPLICATION | CITY,LOCKTON | Pending |
| CENSUS ANALYSIS | $\begin{aligned} & 90 \text { DAYS - COMPLETE PRIOR TO JAN. } \\ & 1,2020 \end{aligned}$ | S.P.P | Pending |
| ISSUANCE OF MEDICAL CARDS | 30 DAYS-COMPLETE BY DEC. 13 | S.P.P. | Pending |
| MISCELLANEOUS ADMINISTRATIVE DUTIES | 90 DAYS - COMPLETE PRIOR TO JAN. 1 | CITY | Pending |

## City of West Haven

June FY2019 Monthly Financial Report to the Municipal Accountability Review Board


# City of West Haven Budget and Financial Report to the Municipal Accountability Review Board 

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Interoffice Memorandum-Office of Mayor Nancy Rossi
To: Municipal Accountability Review Board
From: Frank M. Cieplinski
Date: 7/3/2019
Subject: City of West Haven Monthly Financial Report May of FY19

## I) Introduction

I am transmitting the City's monthly financial report for the period ended June 30, 2019 which includes the General Fund. The Sewer Fund, and the Allingtown Fire Department are transmitted under a separate cover.

This is our monthly report which provides a narrative overview on the status of budget and projected fiscal year ending revenue and expenditure estimates for the General Fund. These projections are based on a myriad of assumptions, which could change as the operational demands of the City evolve and we continue to refine the process and methodology used. However with this template now developed, we have a baseline of information to allow us to identify and adapt to monthly budget variations in a more timely and efficient manner.

As previously stated, we have continued to enhance our monitoring and analytical methods which have resulted in more accurate estimates of year-end expectations. Consequently, you will notice some variations in estimates from last month's report.

## II) General Fund Overview

## A. Revenues

Operational revenues are expected to end the year at $\$ 157,526,674$ or $\$ 1.2 \mathrm{M}$ over budget and in line with previously forecasted amounts. All major revenue items have been booked to MUNIS with the only large revenue item still outstanding is the final billlings to the Fure Districts for their portion of the ERS costs.

Property taxes comprised $61.8 \%$ of the annualk operating revenues compared to $61.5 \%$ in FY18 and $60.5 \%$ in FY17. These revenues conrinue to grow as a percentage of the total as funds from State programs continue to decrease. This increase comes even though the revenues from the lien sales were considerably less than anticipated and lower than prior years. The fact that overall taxes did not suffer is a testament to the efforts of the tax collection team.

Revenues from the use of money came in $\$ 300 \mathrm{k}$ favorable to budget as the interest impact of the FY18 deficit bonding and MARB restructuring funds were not factored into the revenue plan in FY19.

Operational revenues increased $1.3 \%$ over FY18 revenues. This increase is the largest YOY increase in the past three years.

Annual Revenue Comparisons FY16-FY19

| Revenue Category | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |
| Property Taxes | 90.455 | 58.57\% | 93.976 | 60.51\% | 95.572 | 61.49\% | 97.289 | 61.76\% |
| Licenses \& Permits | 1.439 | 0.93\% | 1.315 | 0.85\% | 1.992 | 1.28\% | 1.947 | 1.24\% |
| Fines And Penalties | 0.089 | 0.06\% | 0.209 | 0.13\% | 0.318 | 0.20\% | 0.281 | 0.18\% |
| Revenue From Use Of Money | 0.026 | 0.02\% | 0.023 | 0.02\% | 0.208 | 0.13\% | 0.401 | 0.25\% |
| Fed/State Grants - Non MARB | 57.344 | 37.13\% | 54.856 | 35.32\% | 52.935 | 34.06\% | 53.240 | 33.80\% |
| Charges For Services | 1.130 | 0.73\% | 1.103 | 0.71\% | 1.143 | 0.74\% | 1.189 | 0.75\% |
| Other Revenues | 2.236 | 1.45\% | 2.023 | 1.30\% | 1.918 | 1.23\% | 1.963 | 1.25\% |
| Other Financing Sources | 1.728 | 1.12\% | 1.797 | 1.16\% | 1.344 | 0.86\% | 1.217 | 0.77\% |
|  | 154.446 | 100.00\% | 155.302 | 100.00\% | 155.431 | 100.00\% | 157.527 | 100.00\% |

Total revenue projections including MARB restructuring funds is expected to be $\$ 163,776,674$. Total amount of forecasted restructuring funds has been lowered to $\$ 6,250,000$ to reflect the holdback of the unneeded $\$ 1,750,000$ deficit financing.

Note that these projections do not include any revenues from the sales of the Stiles and Thompson elementary schools, as those sales have not been completed.

## B. Expenditures

Expenditure projections are adjusted downwards by $\$ 700 \mathrm{k}$ resulting in an overall projection of $\$ 161,485,339$ inclusive of the Board of Education which is forecasting expenditures to be equal to budget.

Payroll and other personnel costs are projected to end the year at $\$ 24.3 \mathrm{M}$ or $34 \%$ of total city expenditures. This amount is $\$ 1.5 \mathrm{M}$ below prior year and $\$ 1.2 \mathrm{M}$ below budget.

Debt Service for the year will be $\$ 18.9 \mathrm{M}$ or $26 \%$ of expenditures. This represents a $\$ 1.8 \mathrm{M}$ increase over prior year and a $\$ 300 \mathrm{k}$ reduction to budget driven primarily by interest on the High School BANS charged directly to the project as opposed to the general fund debt service.

Health Insurance and Pension costs are projected to be $\$ 13.7 \mathrm{M}$ or $19 \%$ of expenditures. These costs are $\$ 300 \mathrm{k}$ below prior year and $\$ 100 \mathrm{k}$ below budget. Costs increased $2 \%$ over prior year compared to the FY18 growth of $10 \%$ vs FY17.

Solid Waste including recycling costs are projected to be $\$ 3.3 \mathrm{M}$ or $5 \%$ of expenditures. Coming in at $\$ 300 \mathrm{k}$ higher than last year and $\$ 400 \mathrm{k}$ higher than budget this shows the negative impact of skyrocketing costs related to recycling projects.

All other city expenditures are projected to be $\$ 11.2 \mathrm{M}$ or $16 \%$ of the total. These costs are $\$ 400 \mathrm{k}$ higher than last year and $\$ 200 \mathrm{k}$ higher than budge, however these amounts include a $\$ 350 \mathrm{k}$ contingency built into the encumbered costs to cover any unencumbered surprises that should be charged against FY19.

## Annual Cost Comparisons FY16-FY19 (Excluding BOE)

|  | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |
|  | 24.929 | $37.44 \%$ | 25.306 | $37.19 \%$ | 25.818 | $36.81 \%$ | 24.349 | $34.04 \%$ |
| Payroll and Personnel | 15.818 | $23.76 \%$ | 16.731 | $24.59 \%$ | 17.114 | $24.40 \%$ | 18.927 | $26.46 \%$ |
| Debt Service | 12.438 | $18.68 \%$ | 12.179 | $17.90 \%$ | 13.483 | $19.22 \%$ | 13.767 | $19.25 \%$ |
| Health Ins. \& Pension | 4.276 | $6.42 \%$ | 4.398 | $6.46 \%$ | 4.014 | $5.72 \%$ | 3.947 | $5.52 \%$ |
| Other Fixed Charges | 2.911 | $4.37 \%$ | 3.049 | $4.48 \%$ | 2.987 | $4.26 \%$ | 3.298 | $4.61 \%$ |
| Solid Waste \& Recycling | 2.750 | $4.13 \%$ | 2.910 | $4.28 \%$ | 2.862 | $4.08 \%$ | 3.141 | $4.39 \%$ |
| Other Contractual Svcs | 1.655 | $2.49 \%$ | 1.751 | $2.57 \%$ | 1.553 | $2.21 \%$ | 1.747 | $2.44 \%$ |
| Electricity/Gas/Water | 0.576 | $0.86 \%$ | 0.638 | $0.94 \%$ | 0.562 | $0.80 \%$ | 0.570 | $0.80 \%$ |
| Supplies \& Materials | 0.066 | $0.10 \%$ | 0.067 | $0.10 \%$ | 0.080 | $0.11 \%$ | 0.052 | $0.07 \%$ |
| Capital Outlay | 0.258 | $0.39 \%$ | 0.233 | $0.34 \%$ | 0.585 | $0.83 \%$ | 0.788 | $1.10 \%$ |
| Other/Contingency | 0.532 | $0.80 \%$ | 0.330 | $0.49 \%$ | 0.348 | $0.50 \%$ | 0.341 | $0.48 \%$ |
| Fuel | 0.377 | $0.57 \%$ | 0.460 | $0.68 \%$ | 0.737 | $1.05 \%$ | 0.597 | $0.83 \%$ |
| Telephone | $\mathbf{6 6 . 5 8 6}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{6 8 . 0 5 3}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{7 0 . 1 4 3}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{7 1 . 5 2 5}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| Total City Expend. |  |  |  |  |  |  |  |  |

## C. Summary

The current outlook is to end the year $\$ 2.2 \mathrm{M}$ favorable to budget. This figure is higher than prior projections as estimates for Health, Heart \& Hypertension are much lower than anticipated. Fuel costs are also significantly lower than what was expected, these are being looked into to see if any further encumbrances are needed.

While we are optimistic about our projections as our analytical tools and techniques have been enhanced the City reminds you that any forward looking expectations are subject to volatility. The ledger will remain open and entries/payments made until mid September when the books will be closed allowing for successful audit completion by Dec 31.

If there are any material adjustments uncovered updates will be communicated to the Review Board.

DEPARTMENT EXPENDITURES - FY19
June 2019

| Department | FY19 Adopted | FY19 Revised | Jun YTD <br> Actual | Jun YTD <br> \% Budget | $\begin{aligned} & \text { FY18 YTD } \\ & \text { \% Actual } \\ & \hline \end{aligned}$ | FY19 <br> Projected | $\Delta$ to Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 100 City Council | 88,982 | 88,982 | 86,934 | 97.7\% | 100.0\% | 87,894 | 1,088 |
| 105 Mayor | 317,111 | 317,111 | 296,692 | 93.6\% | 100.0\% | 301,603 | 15,508 |
| 110 Corporation Counsel | 450,868 | 450,868 | 428,621 | 95.1\% | 100.0\% | 444,281 | 6,587 |
| 115 Personnel Department | 170,585 | 170,585 | 165,057 | 96.8\% | 100.0\% | 168,179 | 2,406 |
| 120 Telephone Administration | 315,336 | 315,336 | 390,312 | 123.8\% | 100.0\% | 390,312 | $(74,976)$ |
| 125 City Clerk | 298,198 | 298,198 | 292,020 | 97.9\% | 100.0\% | 305,077 | $(6,879)$ |
| 130 Registrar Of Voters | 140,525 | 140,525 | 144,858 | 103.1\% | 100.0\% | 145,583 | $(5,058)$ |
| 165 Probate Court | 8,020 | 8,020 | 7,040 | 87.8\% | 100.0\% | 7,040 | 980 |
| 190 Planning \& Development | 962,385 | 962,385 | 890,121 | 92.5\% | 100.0\% | 905,595 | 56,790 |
| Central Government Total | 2,752,010 | 2,752,010 | 2,701,654 | 98.2\% | 100.0\% | 2,755,564 | $(3,554)$ |
| 200 Treasurer | 7,600 | 7,600 | 7,600 | 100.0\% | 100.0\% | 7,600 | 0 |
| 210 Comptroller | 972,571 | 972,571 | 1,067,170 | 109.7\% | 100.0\% | 1,082,099 | $(109,528)$ |
| 220 Central Services | 731,403 | 731,403 | 699,536 | 95.6\% | 100.0\% | 750,974 | $(19,571)$ |
| 230 Assessment | 451,157 | 451,157 | 437,568 | 97.0\% | 100.0\% | 445,729 | 5,428 |
| 240 Tax Collector | 431,604 | 431,604 | 400,588 | 92.8\% | 100.0\% | 407,503 | 24,101 |
| Finance Total | 2,594,335 | 2,594,335 | 2,612,462 | 100.7\% | 100.0\% | 2,693,905 | $(99,570)$ |
| 300 Emergency Report System [ | 1,838,583 | 1,838,583 | 1,503,768 | 81.8\% | 100.0\% | 1,815,883 | 22,700 |
| 310 Police Department | 13,623,541 | 13,623,541 | 13,301,699 | 97.6\% | 100.0\% | 13,105,037 | 518,504 |
| 320 Animal Control | 283,366 | 283,366 | 262,316 | 92.6\% | 100.0\% | 264,926 | 18,440 |
| 330 Civil Preparedness | 14,198 | 14,198 | 9,000 | 63.4\% | 100.0\% | 12,000 | 2,198 |
| Public Service Total | 15,759,688 | 15,759,688 | 15,076,783 | 95.7\% | 100.0\% | 15,197,845 | 561,843 |
| 400 Public Works Administration | 597,958 | 597,958 | 464,354 | 77.7\% | 100.0\% | 566,232 | 31,726 |
| 410 Engineering | 189,311 | 189,311 | 115,882 | 61.2\% | 100.0\% | 189,349 | (38) |
| 440 Central Garage | 1,280,901 | 1,280,901 | 1,078,468 | 84.2\% | 100.0\% | 1,086,731 | 194,170 |
| 450 Solid Waste | 2,944,900 | 2,944,900 | 3,157,408 | 107.2\% | 100.0\% | 3,313,283 | $(368,383)$ |
| 460 Building \& Ground Maintena | 1,221,681 | 1,221,681 | 1,230,468 | 100.7\% | 100.0\% | 1,238,811 | $(17,130)$ |
| 470 Highways \& Parks | 4,033,581 | 4,033,581 | 3,923,703 | 97.3\% | 100.0\% | 3,967,592 | 65,989 |
| Public Works Total | 10,268,332 | 10,268,332 | 9,970,282 | 97.1\% | 100.0\% | 10,361,998 | $(93,666)$ |
| 500 Human Resources | 282,237 | 282,237 | 249,990 | 88.6\% | 100.0\% | 254,449 | 27,788 |
| 510 Elderly Services | 487,745 | 487,745 | 504,967 | 103.5\% | 100.0\% | 508,148 | $(20,403)$ |
| 520 Parks \& Recreation | 889,252 | 889,252 | 809,089 | 91.0\% | 100.0\% | 844,062 | 45,190 |
| 530 Health Department | 354,970 | 354,970 | 297,234 | 83.7\% | 100.0\% | 303,040 | 51,930 |
| Health \& Human Services Total | 2,014,204 | 2,014,204 | 1,861,280 | 92.4\% | 100.0\% | 1,909,698 | 104,506 |
| 600 Library | 1,521,000 | 1,546,000 | 1,546,000 | 101.6\% | 100.0\% | 1,546,000 |  |
| 800 City Insurance | 825,977 | 825,977 | 845,676 | 102.4\% | 100.0\% | 845,676 | $(19,699)$ |
| 810 Employee Benefits | 16,761,500 | 16,761,500 | 16,480,082 | 98.3\% | 100.0\% | 16,492,082 | 269,418 |
| 820 Debt Service | 19,213,849 | 19,213,849 | 18,926,611 | 98.5\% | 100.0\% | 18,926,611 | 287,238 |
| 830 C-Med | 44,844 | 44,844 | 42,179 | 94.1\% | 100.0\% | 42,179 | 2,665 |
| 900 Unallocated Expenses | 2,587,041 | 2,562,041 | 403,358 | 15.6\% | 100.0\% | 753,358 | 1,808,683 |
| Other Total | 40,954,211 | 40,954,211 | 38,243,907 | 93.4\% | 100.0\% | 38,605,907 | 2,348,304 |
| Total City Departments | 74,342,780 | 74,342,780 | 70,466,369 | 94.8\% | 100.0\% | 71,524,918 | 2,817,862 |
| Board of Education | 89,960,421 | 89,960,421 | 89,493,888 | 99.5\% | 100.0\% | 89,960,421 | - |
| Total General Fund Expenses | 164,303,201 | 164,303,201 | 159,960,257 | 97.4\% | 100.0\% | 161,485,339 | 2,817,862 |

Note : YTD actuals include encumbrances

## CITY OF WEST HAVEN

DEPARTMENT EXPENDITURES - FY18
June 2019

| Department |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |


| Account Description | FY19 Adopted | FY19 Revised | Jun YTD <br> Actual | Jun YTD \% Collected | $\begin{gathered} \text { FY18 YTD \% } \\ \text { Collected } \\ \hline \end{gathered}$ | Projected FY19 | Jun YTD \% Projected | $\Delta$ to Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tax Levy - Current Year | 92,760,707 | 92,760,707 | 93,764,263 | 101.1\% | 100.0\% | 93,764,263 | 100.0\% | 1,003,556 |
| Motor Vehicle Supplement | 1,200,000 | 1,200,000 | 1,435,859 | 119.7\% | 100.0\% | 1,435,859 | 100.0\% | 235,859 |
| Tax Levy - Prior Years | 400,000 | 400,000 | 413,937 | 103.5\% | 100.0\% | 413,937 | 100.0\% | 13,937 |
| Tax Levy - Suspense | 100,000 | 100,000 | 128,427 | 128.4\% | 100.0\% | 128,427 | 100.0\% | 28,427 |
| Tax Interest - Current Year | 450,000 | 450,000 | 498,784 | 110.8\% | 100.0\% | 498,784 | 100.0\% | 48,784 |
| Tax Interest - Prior Years | 210,000 | 210,000 | 253,710 | 120.8\% | 100.0\% | 253,710 | 100.0\% | 43,710 |
| Tax Interest - Suspense | 105,000 | 105,000 | 137,974 | 131.4\% | 100.0\% | 137,974 | 100.0\% | 32,974 |
| Prior Year Tax Lien Sale | 1,700,000 | 1,700,000 | 655,808 | 38.6\% | 100.0\% | 655,808 | 100.0\% | $(1,044,192)$ |
| Non Current Per. Prop. Tax | 100,000 | 100,000 | - | 0.0\% | n/a | - | n/a | $(100,000)$ |
| 41 Property Taxes | 97,025,707 | 97,025,707 | 97,288,760 | 100.3\% | 100.0\% | 97,288,760 | 100.0\% | 263,053 |
| Building Permits | 1,225,000 | 1,225,000 | 1,360,003 | 111.0\% | 100.0\% | 1,360,003 | 100.0\% | 135,003 |
| Electrical Permits | 160,000 | 160,000 | 203,904 | 127.4\% | 100.0\% | 203,904 | 100.0\% | 43,904 |
| Zoning Permits | 87,000 | 87,000 | 146,728 | 168.7\% | 100.0\% | 146,728 | 100.0\% | 59,728 |
| Health Licenses | 80,000 | 80,000 | 93,211 | 116.5\% | 100.0\% | 93,211 | 100.0\% | 13,211 |
| Plumbing \& Heating Permits | 210,000 | 210,000 | 79,621 | 37.9\% | 100.0\% | 79,621 | 100.0\% | $(130,379)$ |
| Police \& Protection Licenses | 20,000 | 20,000 | 25,050 | 125.3\% | 100.0\% | 25,050 | 100.0\% | 5,050 |
| Animal Licenses | 13,000 | 13,000 | 13,700 | 105.4\% | 100.0\% | 13,700 | 100.0\% | 700 |
| Excavation Permits | 7,000 | 7,000 | 10,370 | 148.1\% | 100.0\% | 10,370 | 100.0\% | 3,370 |
| City Clerk Fees | 7,100 | 7,100 | 5,763 | 81.2\% | 100.0\% | 5,763 | 100.0\% | $(1,337)$ |
| Dog Pound Releases | 2,000 | 2,000 | 1,992 | 99.6\% | 100.0\% | 1,992 | 100.0\% | (8) |
| Marriage Licenses | 3,000 | 3,000 | 4,912 | 163.7\% | 100.0\% | 4,912 | 100.0\% | 1,912 |
| Sporting Licenses | 200 | 200 | 115 | 57.5\% | 100.0\% | 115 | 100.0\% | (85) |
| Alcoholic Beverage License | 150 | 150 | 1,500 | 1000.0\% | 100.0\% | 1,500 | 100.0\% | 1,350 |
| 42 Licenses \& Permits | 1,814,450 | 1,814,450 | 1,946,868 | 107.3\% | 100.0\% | 1,946,868 | 100.0\% | 132,418 |
| Bldg Code Violations | - |  | 25,709 | n/a | 100.0\% | 25,709 | 100.0\% | 25,709 |
| Fines And Penalties | 25,000 | 25,000 | 38,063 | 152.3\% | 100.0\% | 38,063 | 100.0\% | 13,063 |
| Parking Tags | 125,000 | 125,000 | 217,600 | 174.1\% | 100.0\% | 217,600 | 100.0\% | 92,600 |
| 43 Fines And Penalties | 150,000 | 150,000 | 281,372 | 187.6\% | 100.0\% | 281,372 | 100.0\% | 131,372 |
| Investment Income | 55,000 | 55,000 | 379,245 | 689.5\% | 100.0\% | 379,245 | 100.0\% | 324,245 |
| Rent from City Facilities | 25,000 | 25,000 | 21,286 | 85.1\% | 100.0\% | 21,286 | 100.0\% | $(3,714)$ |
| 44 Revenue From Use Of Money | 80,000 | 80,000 | 400,531 | 500.7\% | 100.0\% | 400,531 | 100.0\% | 320,531 |
| Educational Cost Sharing | 45,140,487 | 45,140,487 | 45,238,618 | 100.2\% | 100.0\% | 45,238,618 | 100.0\% | 98,131 |
| Health Services | 60,000 | 60,000 | 66,528 | 110.9\% | 100.0\% | 66,528 | 100.0\% | 6,528 |
| Pilot-Colleges \& Hospitals | 5,527,988 | 5,527,988 | 5,527,988 | 100.0\% | 100.0\% | 5,527,988 | 100.0\% |  |
| Muni Revenue Sharing | 147,516 | 147,516 | 147,516 | 100.0\% | 100.0\% | 147,516 | 100.0\% | - |
| Prop Tax Relief - Elderly \& Disabl | - | - | 4,000 | n/a | 100.0\% | 4,000 | 100.0\% | 4,000 |
| Prop Tax Relief - Total Disab | 5,370 | 5,370 | 5,111 | 95.2\% | 100.0\% | 5,111 | 100.0\% | (259) |
| Prop Tax Relief - Veterans | 118,373 | 118,373 | 130,003 | 109.8\% | 100.0\% | 130,003 | 100.0\% | 11,630 |
| Pilot-State Owned Property | 181,198 | 181,198 | 181,198 | 100.0\% | n/a | 181,198 | 100.0\% | - |
| Mashentucket Pequot Grant | 807,097 | 807,097 | 807,097 | 100.0\% | 100.0\% | 807,097 | 100.0\% |  |
| Town Aid Road | 617,602 | 617,602 | 616,005 | 99.7\% | 100.0\% | 616,005 | 100.0\% | $(1,597)$ |
| State Miscellaneous Grants | 122,000 | 122,000 | 120,535 | 98.8\% | 100.0\% | 120,535 | 100.0\% | $(1,465)$ |
| Telephone Access Grant | 117,044 | 117,044 | 93,832 | 80.2\% | 100.0\% | 93,832 | 100.0\% | $(23,212)$ |
| SCCRWA-Pilot Grant | 296,330 | 296,330 | 301,396 | 101.7\% | 100.0\% | 301,396 | 100.0\% | 5,066 |
| $45 \mathrm{Fed} / \mathrm{State}$ Grants | 53,141,005 | 53,141,005 | 53,239,827 | 100.2\% | 100.0\% | 53,239,827 | 100.0\% | 98,822 |
| Record Legal Instrument Fees | 625,000 | 625,000 | 719,950 | 115.2\% | 100.0\% | 719,950 | 100.0\% | 94,950 |
| Miscellaneous - Parks \& Recreation | 340,000 | 340,000 | 348,604 | 102.5\% | 100.0\% | 348,604 | 100.0\% | 8,604 |
| Miscellaneous - General Gov't | 90,000 | 90,000 | 57,925 | 64.4\% | 100.0\% | 57,925 | 100.0\% | $(32,075)$ |
| Miscellaneous - Public Works | 37,059 | 37,059 | 38,854 | 104.8\% | 100.0\% | 38,854 | 100.0\% | 1,795 |
| Police Charges | 15,000 | 15,000 | 9,501 | 63.3\% | 100.0\% | 9,501 | 100.0\% | $(5,499)$ |
| All Other Public Works | 2,000 | 2,000 | 13,988 | 699.4\% | 100.0\% | 13,988 | 100.0\% | 11,988 |
| Health Fees | - | - | 25 | n/a | 100.0\% | 25 | 100.0\% | 25 |
| Sundry - Other | 150 | 150 | - | 0.0\% | n/a | - | n/a | (150) |
| 46 Charges For Services | 1,109,209 | 1,109,209 | 1,188,847 | 107.2\% | 100.0\% | 1,188,847 | 100.0\% | 79,638 |
| Fire Dept Share of ERS | 804,083 | 804,083 | 570,049 | 70.9\% | 100.0\% | 749,647 | 76.0\% | $(54,436)$ |
| Yale Contribution | 422,651 | 422,651 | 437,317 | 103.5\% | 100.0\% | 437,317 | 100.0\% | 14,666 |
| Sale of Property | - | - | 298,807 | n/a | 100.0\% | 298,807 | 100.0\% | 298,807 |
| Miscellaneous Revenue | 210,000 | 210,000 | 85,000 | 40.5\% | 100.0\% | 85,000 | 100.0\% | $(125,000)$ |
| Pilot - Housing Authority | 141,000 | 141,000 | 148,751 | 105.5\% | 100.0\% | 148,751 | 100.0\% | 7,751 |
| Parking Meter Revenue | 20,000 | 20,000 | 82,227 | 411.1\% | 100.0\% | 82,227 | 100.0\% | 62,227 |
| Sewer Fee Collection Expenses | 48,397 | 48,397 | 55,166 | 114.0\% | 100.0\% | 55,166 | 100.0\% | 6,769 |
| Quigley/Yale Parking | 40,000 | 40,000 | 43,603 | 109.0\% | 100.0\% | 43,603 | 100.0\% | 3,603 |
| Insurance Reimbursement | 20,000 | 20,000 | 43,912 | 219.6\% | 100.0\% | 43,912 | 100.0\% | 23,912 |
| Organic Recycling Compost | 13,000 | 13,000 | 18,978 | 146.0\% | 100.0\% | 18,978 | 100.0\% | 5,978 |
| 47 Other Revenues | 1,719,131 | 1,719,131 | 1,783,810 | 103.8\% | 100.0\% | 1,963,409 | 90.9\% | 244,278 |
| Residual Equity Transfers In | 200,000 | 200,000 | - | 0.0\% | 100.0\% | - | n/a | $(200,000)$ |
| Transfer From Sewer Oper Fund | 1,063,700 | 1,063,700 | 1,217,060 | 114.4\% | 100.0\% | 1,217,060 | 100.0\% | 153,360 |
| 48 Other Financing Sources | 1,263,700 | 1,263,700 | 1,217,060 | 96.3\% | 100.0\% | 1,217,060 | 100.0\% | $(46,640)$ |
| Total Operational Revenue | 156,303,202 | 156,303,202 | 157,347,075 | 100.7\% | 100.0\% | 157,526,674 | 99.9\% | 1,223,472 |
| Bond Proceeds | - | - | - | n/a | 1650.3\% | - | n/a | - |
| MARB | 8,000,000 | 8,000,000 | 2,000,000 | 25.0\% | 100.0\% | 6,250,000 | 32.0\% | (1,750,000) |
| Total General Fund Revenues | 164,303,202 | 164,303,202 | 159,347,075 | 97.0\% | 109.8\% | 163,776,674 | 97.3\% | $(526,528)$ |

## CITY OF WEST HAVEN

FY18 REVENUE DETAIL REPORT

## June 2019

| Account Description | FY18 Budget | FY18 Actual | Jun YTD FY18 | Jun YTD \% <br> Collected |
| :---: | :---: | :---: | :---: | :---: |
| Tax Levy - Current Year | 90,263,234 | 90,279,008 | 90,279,008 | 100.0\% |
| Motor Vehicle Supplement | 947,915 | 1,424,633 | 1,424,633 | 100.0\% |
| Tax Levy - Prior Years | 400,000 | 1,001,564 | 1,001,564 | 100.0\% |
| Tax Levy - Suspense | 100,000 | 137,605 | 137,605 | 100.0\% |
| Tax Interest - Current Year | 575,000 | 474,170 | 474,170 | 100.0\% |
| Tax Interest - Prior Years | 270,000 | 365,490 | 365,490 | 100.0\% |
| Tax Interest - Suspense | 150,000 | 166,348 | 166,348 | 100.0\% |
| Prior Year Tax Lien Sale | 1,700,000 | 1,723,419 | 1,723,419 | 100.0\% |
| 41 Property Taxes | 94,406,149 | 95,572,237 | 95,572,237 | 100.0\% |
| Building Permits | 1,025,000 | 1,517,792 | 1,517,792 | 100.0\% |
| Electrical Permits | 150,000 | 177,901 | 177,901 | 100.0\% |
| Zoning Permits | 87,000 | 120,654 | 120,654 | 100.0\% |
| Health Licenses | 80,000 | 64,728 | 64,728 | 100.0\% |
| Plumbing \& Heating Permits | 215,000 | 63,776 | 63,776 | 100.0\% |
| Police \& Protection Licenses | 20,000 | 17,837 | 17,837 | 100.0\% |
| Animal Licenses | 13,000 | 16,455 | 16,455 | 100.0\% |
| Excavation Permits | 7,000 | 5,570 | 5,570 | 100.0\% |
| City Clerk Fees | 7,100 | 6,319 | 6,319 | 100.0\% |
| Dog Pound Releases | 4,000 | $(2,144)$ | $(2,144)$ | 100.0\% |
| Marriage Licenses | 3,000 | 2,420 | 2,420 | 100.0\% |
| Sporting Licenses | 200 | 276 | 276 | 100.0\% |
| Alcoholic Beverage License | 150 | 148 | 148 | 100.0\% |
| 42 Licenses \& Permits | 1,611,450 | 1,991,732 | 1,991,732 | 100.0\% |
| Bldg Code Violations |  | 31,824 | 31,824 | 100.0\% |
| Fines And Penalties | 25,000 | 52,514 | 52,514 | 100.0\% |
| Parking Tags | 84,426 | 233,873 | 233,873 | 100.0\% |
| 43 Fines And Penalties | 109,426 | 318,210 | 318,210 | 100.0\% |
| Investment Income | 5,000 | 193,375 | 193,375 | 100.0\% |
| Rent from City Facilities | 25,000 | 15,000 | 15,000 | 100.0\% |
| 44 Revenue From Use Of Money | 30,000 | 208,375 | 208,375 | 100.0\% |
| Educational Cost Sharing | 41,558,928 | 45,003,667 | 45,003,667 | 100.0\% |
| Special Education | 8,458,199 | - | - | n/a |
| Health Services | 60,000 | 74,225 | 74,225 | 100.0\% |
| Pilot-Colleges \& Hospitals | 5,461,372 | 5,412,671 | 5,412,671 | 100.0\% |
| MRSA - Sales Tax Sharing | 1,614,877 | - | - | n a |
| MRSA - Select Pilot | 339,563 | - | - | /a |
| Muni Revenue Sharing |  | 147,516 | 147,516 | 100.0\% |
| Prop Tax Relief - Elderly \& Disabl | 400,000 | 6,000 | 6,000 | 100.0\% |
| Prop Tax Relief - Total Disab | 5,977 | 5,370 | 5,370 | 100.0\% |
| Prop Tax Relief - Veterans | 101,000 | 133,950 | 133,950 | 100.0\% |
| Pilot-State Owned Property | 63,554 | - | - | n/a |
| Mashentucket Pequot Grant | 951,618 | 951,618 | 951,618 | 100.0\% |
| Town Aid Road | 616,673 | 617,602 | 617,602 | 100.0\% |
| State Miscellaneous Grants | 122,000 | 177,681 | 177,681 | 100.0\% |
| Telephone Access Grant | 100,373 | 99,121 | 99,121 | 100.0\% |
| SCCRWA-Pilot Grant | 296,330 | 305,665 | 305,665 | 100.0\% |
| MRSA - Motor Vehichle/MV Cap | 2,255,190 |  | - | $\mathrm{n} / \mathrm{a}$ |
| $45 \mathrm{Fed} /$ State Grants | 62,405,654 | 52,935,087 | 52,935,087 | 100.0\% |
| Record Legal Instrument Fees | 625,000 | 660,795 | 660,795 | 100.0\% |
| Miscellaneous - Parks \& Recreation | 360,000 | 348,588 | 348,588 | 100.0\% |
| Miscellaneous - General Gov't | 90,000 | 79,910 | 79,910 | 100.0\% |
| Miscellaneous - Public Works | 38,578 | 37,819 | 37,819 | 100.0\% |
| Police Charges | 10,000 | 13,988 | 13,988 | 100.0\% |
| All Other Public Works | 4,000 | 2,330 | 2,330 | 100.0\% |
| Health Fees |  | 20 | 20 | 100.0\% |
| Sundry - Other | 150 | - | - | $\mathrm{n} / \mathrm{a}$ |
| 46 Charges For Services | 1,127,728 | 1,143,450 | 1,143,450 | 100.0\% |
| Fire Dept Share of ERS | 791,955 | 810,373 | 810,373 | 100.0\% |
| Yale Contribution | 413,060 | 427,290 | 427,290 | 100.0\% |
| Sale of Property |  | 199,200 | 199,200 | 100.0\% |
| Miscellaneous Revenue | 215,000 | 159,477 | 159,477 | 100.0\% |
| Pilot - Housing Authority | 141,000 | 141,536 | 141,536 | 100.0\% |
| Parking Meter Revenue | 20,000 | 72,042 | 72,042 | 100.0\% |
| Sewer Fee Collection Expenses | 48,397 | 55,166 | 55,166 | 100.0\% |
| Quigley/Yale Parking | 40,000 | 43,603 | 43,603 | 100.0\% |
| Insurance Reimbursement | 20,000 | 9,411 | 9,411 | 100.0\% |
| Organic Recycling Compost | 18,605 | 370 | 370 | 100.0\% |
| 47 Other Revenues | 1,708,017 | 1,918,468 | 1,918,468 | 100.0\% |
| Residual Equity Transfers In | 200,000 | 172,130 | 172,130 | 100.0\% |
| Transfer From Sewer Oper Fund | 1,171,416 | 1,171,416 | 1,171,416 | 100.0\% |
| 48 Other Financing Sources | 1,371,416 | 1,343,546 | 1,343,546 | 100.0\% |
| Total Operational Revenue | 162,769,840 | 155,431,106 | 155,431,106 | 100.0\% |
| Bond Proceeds | - | 1,040,796 | 17,175,796 | 1650.3\% |
| MARB | - | 8,000,000 | 8,000,000 | 100.0\% |
| Total General Fund Revenues | 162,769,840 | 164,471,902 | 180,606,902 | 109.8\% |

## CITY OF WEST HAVEN

## PROPERTY TAX COLLECTIONS REPORT

 June 2019|  | Tax Levy - Current Year |  |
| :--- | ---: | ---: |
| Month | FY18 | FY19 |
| July | $40,636,486$ | $36,896,969$ |
| August | $5,734,471$ | $11,747,612$ |
| September | 568,217 | 883,587 |
| October | 822,118 | 493,826 |
| November | 558,796 | 548,481 |
| December | $9,739,833$ | $5,353,068$ |
| January | $24,813,164$ | $28,991,624$ |
| February | $6,497,672$ | $6,655,587$ |
| March | $1,418,868$ | $1,695,458$ |
| April | 875,085 | 991,489 |
| May | 263,825 | 332,013 |
| June | $\mathbf{2 2 4 , 8 9 5})$ | 610,407 |
| Total Collections | $91,703,641$ | $95,200,121$ |
| Jun YTD | $\mathbf{9 1 , 7 0 3 , 6 4 1}$ | $\mathbf{9 5 , 2 0 0 , 1 2 1}$ |
|  | $\mathbf{9 1 , 7 0 3 , 6 4 1}$ | $\mathbf{9 5 , 2 0 0 , 1 2 1}$ |
| Projected | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{1 0 0 . 0 0 \%}$ |
| \% Total |  |  |
| Excl. Lien Sales |  |  |


| Tax Levy - Prior Years |  | Interest |  |
| :---: | :---: | :---: | :---: |
| FY18 | FY19 | FY18 | FY19 |
| 14,397 | 32,266 | 55,864 | 36,845 |
| 73,857 | 6,353 | 90,136 | 79,005 |
| 68,395 | 24,425 | 58,821 | 72,392 |
| 42,873 | 59,260 | 59,668 | 42,923 |
| 75,895 | 11,266 | 105,278 | 33,487 |
| 28,737 | 37,588 | 54,646 | 56,452 |
| 101,369 | 19,029 | 64,391 | 51,888 |
| 87,409 | $(26,904)$ | 113,242 | 122,514 |
| 106,971 | 141,603 | 142,497 | 177,402 |
| 192,068 | 56,756 | 189,572 | 150,806 |
| 102,075 | 43,455 | 101,609 | 84,243 |
| 107,519 | 8,841 | 107,888 | 110,937 |
| 1,001,564 | 413,937 | 1,143,613 | 1,018,894 |
| 1,001,564 | 413,937 | 1,143,613 | 1,018,894 |
| 1,001,564 | 413,937 | 1,143,613 | 1,018,894 |
| 100.00\% | 100.00\% | 100.00\% | 100.00\% |


| Tax Lien Sale |  |
| ---: | ---: |
| FY18 | FY19 |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | - |
| - | 655,808 |
| \#DIV/0! | $0.00 \%$ |


| Total Collections |  |
| ---: | ---: |
| FY18 | FY19 |
| $40,706,747$ | $36,966,079$ |
| $5,898,463$ | $11,832,970$ |
| 695,433 | 980,404 |
| 924,658 | 596,009 |
| 739,969 | 593,235 |
| $9,823,216$ | $5,447,108$ |
| $24,978,924$ | $29,062,542$ |
| $6,698,323$ | $6,751,198$ |
| $1,668,337$ | $2,014,463$ |
| $1,256,726$ | $1,199,050$ |
| 467,509 | 459,710 |
| $(9,488)$ | 730,184 |
| $93,848,818$ | $96,632,952$ |
| $93,848,818$ | $96,632,952$ |
| $\mathbf{9 3 , 8 4 8 , 8 1 8}$ | $\mathbf{9 7 , 2 8 8 , 7 6 0}$ |
| $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{9 9 . 3 3 \%}$ |
| $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{1 0 0 . 0 0 \%}$ |

## CITY OF WEST HAVEN

SUB CATEGORY EXPENDITURE REPORT
June 2019

|  | FY19 <br> Adopted | FY19 <br> Revised | Jun YTD <br> Actual | Jun YTD \% <br> Budget | Projected FY19 | FY18 Actual | Jun YTD <br> Actual | \% Actual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Regular Wages | 20,470,663 | 20,495,663 | 19,116,127 | 93.3\% | 19,187,373 | 20,797,353 | 20,797,353 | 100.0\% |
| Part Time | 891,965 | 891,965 | 793,620 | 89.0\% | 796,620 | 963,286 | 963,286 | 100.0\% |
| Overtime | 1,909,700 | 1,909,700 | 2,259,164 | 118.3\% | 1,902,128 | 1,811,187 | 1,811,187 | 100.0\% |
| Longevity | 654,950 | 654,950 | 737,369 | 112.6\% | 737,369 | 723,828 | 723,828 | 100.0\% |
| Fringe Reimbursements | 1,260,000 | 1,260,000 | 1,179,093 | 93.6\% | 1,179,093 | 1,187,900 | 1,187,900 | 100.0\% |
| Other Personnel Services | 358,984 | 358,984 | 206,805 | 57.6\% | 206,805 | 334,187 | 334,187 | 100.0\% |
| 51 Personnel Services | 25,546,262 | 25,571,262 | 24,292,179 | 95.0\% | 24,009,389 | 25,817,741 | 25,817,741 | 100.0\% |
| Advertising | 48,595 | 48,595 | 44,729 | 92.0\% | 44,729 | 56,153 | 56,153 | 100.0\% |
| Building Maintenance | 57,350 | 57,350 | 62,225 | 108.5\% | 62,225 | 53,764 | 53,764 | 100.0\% |
| Copier Machine \& Rental | 45,000 | 45,000 | 45,345 | 100.8\% | 45,345 | 27,356 | 27,356 | 100.0\% |
| Electricity | 640,000 | 640,000 | 981,207 | 153.3\% | 981,207 | 794,176 | 794,176 | 100.0\% |
| Equipment Repair and Maintenance | 56,250 | 56,250 | 76,421 | 135.9\% | 76,421 | 77,561 | 77,561 | 100.0\% |
| Financial Services | 175,000 | 175,000 | 297,200 | 169.8\% | 297,978 | 197,517 | 197,517 | 100.0\% |
| Legal Services | 150,000 | 150,000 | 138,225 | 92.2\% | 150,000 | 175,758 | 175,758 | 100.0\% |
| Maintenance Services | 585,144 | 585,144 | 601,646 | 102.8\% | 647,921 | 571,976 | 571,976 | 100.0\% |
| Town Aid Road \& Tree Manitenance | 484,000 | 484,000 | 365,317 | 75.5\% | 461,930 | 449,355 | 449,355 | 100.0\% |
| Training | 44,468 | 44,468 | 42,315 | 95.2\% | 41,111 | 28,676 | 28,676 | 100.0\% |
| Trash Pickup, Tip Fees \& Recycling | 2,914,500 | 2,914,500 | 3,142,429 | 107.8\% | 3,287,305 | 2,987,106 | 2,987,106 | 100.0\% |
| Travel | 26,100 | 26,100 | 14,768 | 56.6\% | 14,768 | 14,112 | 14,112 | 100.0\% |
| Uniforms | 191,308 | 191,308 | 175,399 | 91.7\% | 175,399 | 183,300 | 183,300 | 100.0\% |
| Other Contractual Services | 1,131,814 | 1,131,814 | 1,106,764 | 97.8\% | 1,131,191 | 1,070,186 | 1,070,186 | 100.0\% |
| 52 Contractual Services | 6,549,529 | 6,549,529 | 7,093,989 | 108.3\% | 7,417,529 | 6,686,996 | 6,686,996 | 100.0\% |
| Motor Vehicle Parts | 245,000 | 245,000 | 250,559 | 102.3\% | 250,469 | 212,934 | 212,934 | 100.0\% |
| Construction Supplies | 70,000 | 70,000 | 83,324 | 119.0\% | 83,324 | 56,642 | 56,642 | 100.0\% |
| Office Supplies | 62,000 | 62,000 | 64,550 | 104.1\% | 64,550 | 71,733 | 71,733 | 100.0\% |
| Other Supplies \& Materials | 260,748 | 260,748 | 171,381 | 65.7\% | 169,915 | 221,022 | 221,022 | 100.0\% |
| 53 Supplies \& Materials | 637,748 | 637,748 | 569,814 | 89.3\% | 568,258 | 562,331 | 562,331 | 100.0\% |
| Health \& General Liability Insurance | 11,550,377 | 11,550,377 | 11,436,806 | 99.0\% | 11,587,206 | 11,017,157 | 11,017,157 | 100.0\% |
| FICA | 1,412,139 | 1,412,139 | 1,304,461 | 92.4\% | 1,304,461 | 1,445,497 | 1,445,497 | 100.0\% |
| Pension | 3,200,140 | 3,200,140 | 3,138,466 | 98.1\% | 3,138,466 | 3,185,251 | 3,185,251 | 100.0\% |
| Workers Compensation | 1,500,000 | 1,500,000 | 1,331,756 | 88.8\% | 1,481,756 | 1,582,375 | 1,582,375 | 100.0\% |
| Debt Service | 18,497,149 | 18,497,149 | 18,209,908 | 98.4\% | 18,209,908 | 16,298,503 | 16,298,503 | 100.0\% |
| Debt Service (Water Purification) | 716,700 | 716,700 | 716,703 | 100.0\% | 716,703 | 815,137 | 815,137 | 100.0\% |
| Other Fixed Charges | 292,869 | 292,869 | 202,929 | 69.3\% | 202,929 | 267,401 | 267,401 | 100.0\% |
| 54 Fixed Charges | 37,169,374 | 37,169,374 | 36,341,029 | 97.8\% | 36,641,429 | 34,611,321 | 34,611,321 | 100.0\% |
| Capital Outlay | 92,890 | 92,890 | 52,317 | 56.3\% | 51,082 | 79,596 | 79,596 | 100.0\% |
| 55 Capital Outlay | 92,890 | 92,890 | 52,317 | 56.3\% | 51,082 | 79,596 | 79,596 | 100.0\% |
| Contingency Services | 250,000 | 250,000 | 250,000 | 100.0\% | 250,000 | - | - | 0.0\% |
| Other Contingency | 628,491 | 603,491 | 188,195 | 31.2\% | 538,195 | 585,205 | 585,205 | 100.0\% |
| 56 Other/Contingency | 878,491 | 853,491 | 438,195 | 51.3\% | 788,195 | 585,205 | 585,205 | 100.0\% |
| Fuel | 520,000 | 520,000 | 341,249 | 65.6\% | 341,249 | 348,457 | 348,457 | 100.0\% |
| Telephone | 509,486 | 509,486 | 597,099 | 117.2\% | 589,101 | 736,629 | 736,629 | 100.0\% |
| Gas Heat | 689,000 | 689,000 | 740,497 | 107.5\% | 740,497 | 714,879 | 714,879 | 100.0\% |
| Deficit Reduction | 1,750,000 | 1,750,000 |  | 0.0\% |  |  |  | 0.0\% |
| 69 Deficit Reduction | 1,750,000 | 1,750,000 | - | 0.0\% | - | - | - | 0.0\% |
| Total City Departments | 74,342,780 | 74,342,780 | 70,466,369 | 94.8\% | 71,146,730 | 70,143,155 | 70,143,155 | 100.0\% |
| Tuition | 7,939,386 | 7,939,386 | 8,280,821 | 104.3\% | 8,512,850 | 8,442,650 | 8,442,650 | 100.0\% |
| Student Transportation | 5,006,321 | 5,006,321 | 5,724,550 | 114.3\% | 5,224,550 | 5,791,448 | 5,791,448 | 100.0\% |
| Salaries | 52,370,421 | 52,370,421 | 52,167,224 | 99.6\% | 52,370,421 | 51,751,311 | 51,751,311 | 100.0\% |
| Operation of Plant | 3,847,829 | 3,847,829 | 3,506,949 | 91.1\% | 3,847,829 | 3,856,215 | 3,856,215 | 100.0\% |
| Health Insurance | 14,105,092 | 14,105,092 | 13,742,398 | 97.4\% | 13,313,399 | 13,388,901 | 13,388,901 | 100.0\% |
| Benefits \& Fixed Charges | 4,110,714 | 4,110,714 | 3,746,002 | 91.1\% | 4,110,714 | 3,428,917 | 3,428,917 | 100.0\% |
| Purchased Services | 1,161,159 | 1,161,159 | 949,602 | 81.8\% | 1,161,159 | 1,546,280 | 1,546,280 | 100.0\% |
| Instruction | 1,419,500 | 1,419,500 | 1,376,342 | 97.0\% | 1,419,500 | 1,401,184 | 1,401,184 | 100.0\% |
| Board of Education | 89,960,421 | 89,960,421 | 89,493,888 | 99.5\% | 89,960,421 | 89,606,906 | 89,606,906 | 100.0\% |
| Total General Fund Expenses | 164,303,201 | 164,303,201 | 159,960,257 | 97.4\% | 161,107,151 | 159,750,061 | 159,750,061 | 100.0\% |

Note : YTD actuals include encumbrances

## CITY OF WEST HAVEN

## Summary of Revenues and Expenditures

June 2019

|  | FY19 Adopted | FY19 <br> Revised | Jun YTD <br> Actual | Jun YTD <br> \% Budget | FY18 Actual | Jun YTD <br> Actual | \% PY Act | FY19 <br> Projected | $\Delta$ to Budget | Jun YTD <br> \% Fcst |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |
| 41 Property Taxes | 95,325,707 | 95,325,707 | 96,632,952 | 101.4\% | 93,848,818 | 93,848,818 | 100.0\% | 96,632,952 | 1,307,245 | 100.0\% |
| 41 Property Taxes (Lien Sale) | 1,700,000 | 1,700,000 | 655,808 | 38.6\% | 1,723,419 | 1,723,419 | 100.0\% | 655,808 | $(1,044,192)$ | 100.0\% |
| 42 Licenses \& Permits | 1,814,450 | 1,814,450 | 1,946,868 | 107.3\% | 1,991,732 | 1,991,732 | 100.0\% | 1,946,868 | 132,418 | 100.0\% |
| 43 Fines And Penalties | 150,000 | 150,000 | 281,372 | 187.6\% | 318,210 | 318,210 | 100.0\% | 281,372 | 131,372 | 100.0\% |
| 44 Revenue From Use Of Money | 80,000 | 80,000 | 400,531 | 500.7\% | 208,375 | 208,375 | 100.0\% | 400,531 | 320,531 | 100.0\% |
| $45 \mathrm{Fed} /$ State Grants - Non MARB | 53,141,005 | 53,141,005 | 53,239,827 | 100.2\% | 52,935,087 | 52,935,087 | 100.0\% | 53,239,827 | 98,822 | 100.0\% |
| 46 Charges For Services | 1,109,209 | 1,109,209 | 1,188,847 | 107.2\% | 1,143,450 | 1,143,450 | 100.0\% | 1,188,847 | 79,638 | 100.0\% |
| 47 Other Revenues | 1,719,131 | 1,719,131 | 1,783,810 | 103.8\% | 1,918,468 | 1,918,468 | 100.0\% | 1,963,409 | 244,278 | 90.9\% |
| 48 Other Financing Sources | 1,263,700 | 1,263,700 | 1,217,060 | 96.3\% | 1,343,546 | 1,343,546 | 100.0\% | 1,217,060 | $(46,640)$ | 100.0\% |
| Total Operational Revenues | 156,303,202 | 156,303,202 | 157,347,075 | 100.7\% | 155,431,106 | 155,431,106 | 100.0\% | 157,526,674 | 1,223,472 | 99.9\% |
| Operational Rev. Excluding Lien Sales | 154,603,202 | 154,603,202 | 156,691,267 | 101.4\% | 153,707,686 | 153,707,686 | 100.0\% | 156,870,866 | 2,267,664 | 99.9\% |
| 48 Bond Proceeds | - | - | - | n/a | 1,040,796 | 17,175,796 | 1650.3\% | - | - | n/a |
| $45 \mathrm{Fed} /$ State Grants - MARB | 8,000,000 | 8,000,000 | 2,000,000 | 25.0\% | 8,000,000 | 8,000,000 | 100.0\% | 6,250,000 | $(1,750,000)$ | 32.0\% |
| Total Revenue | 164,303,202 | 164,303,202 | 159,347,075 | 97.0\% | 164,471,902 | 180,606,902 | 109.8\% | 163,776,674 | $(526,528)$ | 97.3\% |
| EXPENDITURES |  |  |  |  |  |  |  |  |  |  |
| Central Government | 2,752,010 | 2,752,010 | 2,701,654 | 98.2\% | 3,188,196 | 3,188,196 | 100.0\% | 2,755,564 | $(3,554)$ | 98.0\% |
| Finance | 2,594,335 | 2,594,335 | 2,612,462 | 100.7\% | 2,632,003 | 2,632,003 | 100.0\% | 2,693,905 | $(99,570)$ | 97.0\% |
| Public Service | 15,759,688 | 15,759,688 | 15,076,783 | 95.7\% | 15,513,580 | 15,513,580 | 100.0\% | 15,197,845 | 561,843 | 99.2\% |
| Public Works | 10,268,332 | 10,268,332 | 9,970,282 | 97.1\% | 10,399,951 | 10,399,951 | 100.0\% | 10,361,998 | $(93,666)$ | 96.2\% |
| Health \& Human Services | 2,014,204 | 2,014,204 | 1,861,280 | 92.4\% | 2,045,868 | 2,045,868 | 100.0\% | 1,909,698 | 104,506 | 97.5\% |
| City Insurance | 825,977 | 825,977 | 845,676 | 102.4\% | 629,482 | 629,482 | 100.0\% | 845,676 | $(19,699)$ | 100.0\% |
| Employee Benefits | 16,761,500 | 16,761,500 | 16,480,082 | 98.3\% | 16,473,080 | 16,473,080 | 100.0\% | 16,492,082 | 269,418 | 99.9\% |
| Debt Service | 19,213,849 | 19,213,849 | 18,926,611 | 98.5\% | 17,401,021 | 17,401,021 | 100.0\% | 18,926,611 | 287,238 | 100.0\% |
| Library / Other | 1,565,844 | 1,590,844 | 1,588,179 | 99.8\% | 1,590,844 | 1,588,179 | 99.8\% | 1,588,179 | 2,665 | 100.0\% |
| Contingency Services | 250,000 | 250,000 | 250,000 | 100.0\% | - | - | n/a | 250,000 | - | 100.0\% |
| Other Contingency | 587,041 | 562,041 | 153,358 | 27.3\% | 269,130 | 271,795 | 101.0\% | 503,358 | 58,683 | 30.5\% |
| Deficit Reduction | 1,750,000 | 1,750,000 | - | 0.0\% | - | - | n/a | - | 1,750,000 | n/a |
| Total City Departments | 74,342,780 | 74,342,780 | 70,466,369 | 94.8\% | 70,143,155 | 70,143,155 | 100.0\% | 71,524,918 | 2,817,862 | 98.5\% |
| Board of Education | 89,960,421 | 89,960,421 | 89,493,888 | 99.5\% | 89,606,906 | 89,606,906 | 100.0\% | 89,960,421 | - | 99.5\% |
| Total Expenditures | 164,303,201 | 164,303,201 | 159,960,257 | 97.4\% | 159,750,061 | 159,750,061 | 100.0\% | 161,485,339 | 2,817,862 | 99.1\% |
| Surplus / (Deficit) | 1 | 1 | $(613,182)$ |  | 4,721,841 | 20,856,841 |  | 2,291,335 |  |  |

Interoffice Memorandum-Office of Mayor Nancy Rossi
To: Municipal Accountability Review Board
From: Frank M. Cieplinski
Date: 7/26/2019
Subject: City of West Haven Monthly Financial Report of June FY19 Addendum - Sewer Fund and Allingtown Fire Department

I am transmitting an addendum to the General Fund monthly financial report for the period ended June 30, 2019 to include the monthly financial reports for the City's Sewer Fund, and Allingtown Fire Department. Since each of their operations is special revenue funds, segregated from the General Fund, they have separate and distinct budgets.

To simplify the financial status of each of these operations, the following sumaries have been developed.
I) West Haven Sewer Fund as of June 30, 2019

## Annual Revenue Comparisons FY16-FY19

| \$ Millions | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Revenue Category | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |
| Charges For Services | 11.028 | $96.31 \%$ | 11.672 | $96.72 \%$ | 11.992 | $96.86 \%$ | 11.661 | $98.02 \%$ |
| Fed/State Grants - Non MARB | 0.152 | $1.33 \%$ | 0.017 | $0.14 \%$ | 0.141 | $1.14 \%$ | 0.009 | $0.07 \%$ |
| Other Revenues | 0.270 | $2.36 \%$ | 0.379 | $3.14 \%$ | 0.248 | $2.00 \%$ | 0.227 | $1.91 \%$ |
|  | 11.450 | $100.00 \%$ | 12.067 | $100.00 \%$ | 12.381 | $100.00 \%$ | 11.896 | $100.00 \%$ |

## Annual Cost Comparisons FY16-FY19

| \$ Millions | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cost Category | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |
| Payroll and Personnel | 2.165 | $19.40 \%$ | 2.301 | $21.73 \%$ | 2.184 | $20.71 \%$ | 2.192 | $21.23 \%$ |
| Capital Outlay | 2.593 | $23.25 \%$ | 2.387 | $22.55 \%$ | 2.418 | $22.92 \%$ | 2.353 | $22.79 \%$ |
| Electricity/Gas/Water | 1.349 | $12.10 \%$ | 1.314 | $12.41 \%$ | 1.342 | $12.73 \%$ | 1.333 | $12.91 \%$ |
| Debt Service | 1.027 | $9.20 \%$ | 1.011 | $9.55 \%$ | 0.815 | $7.73 \%$ | 0.717 | $6.94 \%$ |
| Contractual Services | 1.174 | $10.52 \%$ | 1.175 | $11.10 \%$ | 1.171 | $11.10 \%$ | 0.866 | $8.39 \%$ |
| Other Fixed Charges | 1.092 | $9.79 \%$ | 0.860 | $8.12 \%$ | 0.987 | $9.36 \%$ | 0.955 | $9.25 \%$ |
| Supplies \& Materials | 0.974 | $8.73 \%$ | 0.833 | $7.87 \%$ | 0.934 | $8.86 \%$ | 0.963 | $9.33 \%$ |
| Health Ins. \& Pension | 0.186 | $1.67 \%$ | 0.128 | $1.21 \%$ | 0.112 | $1.07 \%$ | 0.206 | $2.00 \%$ |
| Other/Contingency | 0.563 | $5.05 \%$ | 0.545 | $5.15 \%$ | 0.558 | $5.29 \%$ | 0.714 | $6.91 \%$ |
| Fuel | 0.019 | $0.17 \%$ | 0.021 | $0.20 \%$ | 0.018 | $0.17 \%$ | 0.023 | $0.22 \%$ |
| Telephone | 0.012 | $0.11 \%$ | 0.011 | $0.11 \%$ | 0.007 | $0.07 \%$ | 0.002 | $0.02 \%$ |
|  | $\mathbf{1 1 . 1 5 5}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{1 0 . 5 8 6}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{1 0 . 5 4 8}$ | $\mathbf{1 0 0 . 0 0 \%}$ | $\mathbf{1 0 . 3 2 4}$ | $\mathbf{1 0 0 . 0 0 \%}$ |

Current expectations are that the revenues will come in roughly on budget, however expense projections are to end roughly $\$ 1 \mathrm{M}$ below budget generating a surplus for the year of $\$ 1 \mathrm{M}$
II) Allingtown Fire Department as of June 30, 2019

Annual Revenue Comparisons FY16-FY19

| \$ Millions | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Revenue Category | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |

## Annual Cost Comparisons FY16-FY19

| \$ Millions | Fiscal 2016 |  | Fiscal 2017 |  | Fiscal 2018 |  | Fiscal 2019 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Cost Category | Actual | \% of Total | Actual | \% of Total | Actual | \% of Total | Fcst | \% of Total |
| Payroll and Personnel | 2.307 | $37.74 \%$ | 2.583 | $40.54 \%$ | 2.260 | $36.19 \%$ | 2.000 | $30.96 \%$ |
| Health Ins. \& Pension | 2.780 | $45.48 \%$ | 2.830 | $44.43 \%$ | 3.055 | $48.93 \%$ | 3.243 | $50.18 \%$ |
| Telephone | 0.284 | $4.64 \%$ | 0.275 | $4.32 \%$ | 0.256 | $4.09 \%$ | 0.259 | $4.00 \%$ |
| Other Fixed Charges | 0.318 | $5.20 \%$ | 0.192 | $3.02 \%$ | 0.179 | $2.87 \%$ | 0.199 | $3.09 \%$ |
| Electricity/Gas/Water | 0.173 | $2.82 \%$ | 0.114 | $1.79 \%$ | 0.189 | $3.02 \%$ | 0.194 | $3.01 \%$ |
| Other/Contingency | 0.041 | $0.66 \%$ | 0.109 | $1.71 \%$ | 0.053 | $0.85 \%$ | 0.312 | $4.83 \%$ |
| Other Contractual Svcs | 0.077 | $1.26 \%$ | 0.118 | $1.85 \%$ | 0.102 | $1.64 \%$ | 0.110 | $1.71 \%$ |
| Capital Outlay | 0.096 | $1.58 \%$ | 0.103 | $1.62 \%$ | 0.096 | $1.54 \%$ | 0.099 | $1.54 \%$ |
| Supplies \& Materials | 0.026 | $0.43 \%$ | 0.041 | $0.65 \%$ | 0.037 | $0.59 \%$ | 0.034 | $0.53 \%$ |
| Fuel | 0.011 | $0.18 \%$ | 0.006 | $0.09 \%$ | 0.017 | $0.28 \%$ | 0.010 | $0.16 \%$ |
|  | $\mathbf{6 . 1 1 4}$ | $54.80 \%$ | $\mathbf{6 . 3 7 0}$ | $\mathbf{6 0 . 1 7 \%}$ | $\mathbf{6 . 2 4 4}$ | $59.20 \%$ | $\mathbf{6 . 4 6 2}$ | $\mathbf{6 2 . 6 0 \%}$ |

Revenues are currently projected to be above budget by $\$ 300 \mathrm{k}$, Expenditures are expected to come in $\$ 400 \mathrm{k}$ under budget generating a surplus for the year of $\$ 700 \mathrm{k}$

While we are optimistic about our projections as our analytical tools and techniques have been enhanced the City reminds you that any forward looking expectations are subject to volatility. The ledger will remain open and entries/payments made until mid September when the books will be closed allowing for successful audit completion by Dec 31.

If there are any material adjustments uncovered updates will be communicated to the Review Board.

## WEST HAVEN SEWER

## SUB CATEGORY EXPENDITURE REPORT

## June 2019

|  | Jun YTD |  |  | Jun YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY19 Budget | Forecast | \% Budget | FY18 Actual | Actual | \% Actual |
| Regular Wages | 1,883,368 | 1,670,890 | 88.7\% | 1,651,252 | 1,651,252 | 100.0\% |
| Part Time | - | - | 0.0\% | - | - | 0.0\% |
| Overtime | 486,153 | 519,734 | 106.9\% | 529,012 | 529,012 | 100.0\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | - | - | 0.0\% | - | - | 0.0\% |
| Other Personnel Services | 1,500 | 1,200 | 80.0\% | 4,020 | 4,020 | 100.0\% |
| 51 Personnel Services | 2,371,021 | 2,191,824 | 92.4\% | 2,184,284 | 2,184,284 | 100.0\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | - | - | 0.0\% | - | - | 0.0\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 1,200,000 | 1,190,316 | 99.2\% | 1,138,444 | 1,138,444 | 100.0\% |
| Equipment Repair and Maintenance | 220,000 | 121,668 | 55.3\% | 322,963 | 322,963 | 100.0\% |
| Financial Services | 55,166 | 55,166 | 100.0\% | 55,166 | 55,166 | 100.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | 80,000 | 50,883 | 63.6\% | 67,022 | 67,022 | 100.0\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | - | - | 0.0\% | - | - | 0.0\% |
| Trash Pickup, Tip Fees \& Recycling | 15,000 | 14,533 | 96.9\% | 12,286 | 12,286 | 100.0\% |
| Travel | - | - | 0.0\% | - | - | 0.0\% |
| Uniforms | - | - | 0.0\% | - | - | 0.0\% |
| Other Contractual Services | 849,000 | 731,230 | 86.1\% | 885,233 | 885,233 | 100.0\% |
| 52 Contractual Services | 2,419,166 | 2,163,795 | 89.4\% | 2,481,113 | 2,481,113 | 100.0\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - | 0.0\% |
| Office Supplies | - ${ }^{-}$ | - | 0.0\% | - | - | 0.0\% |
| Other Supplies \& Materials | 1,105,000 | 962,799 | 87.1\% | 934,047 | 934,047 | 100.0\% |
| 53 Supplies \& Materials | 1,105,000 | 962,799 | 87.1\% | 934,047 | 934,047 | 100.0\% |
| Health \& General Liability Insurance | 200,000 | 206,119 | 103.1\% | 112,419 | 112,419 | 100.0\% |
| FICA | 160,000 | 154,639 | 96.6\% | 160,167 | 160,167 | 100.0\% |
| Pension | - | - | 0.0\% | - | - | 0.0\% |
| Workers Compensation | 50,000 | 23,738 | 47.5\% | 245,604 | 245,604 | 100.0\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | 716,701 | 716,700 | 100.0\% | 815,136 | 815,136 | 100.0\% |
| Other Fixed Charges | 665,318 | 776,894 | 116.8\% | 581,357 | 581,357 | 100.0\% |
| 54 Fixed Charges | 1,792,019 | 1,878,089 | 104.8\% | 1,914,683 | 1,914,683 | 100.0\% |
| Capital Outlay | 2,857,987 | 2,353,026 | 82.3\% | 2,417,704 | 2,417,704 | 100.0\% |
| 55 Capital Outlay | 2,857,987 | 2,353,026 | 82.3\% | 2,417,704 | 2,417,704 | 100.0\% |
| Contingency Services | -150,000 | - ${ }^{-}$ | 0.0\% | - | - - | 0.0\% |
| Other Contingency | 1,150,000 | 713,814 | 62.1\% | 558,485 | 558,485 | 100.0\% |
| 56 Other/Contingency | 1,150,000 | 713,814 | 62.1\% | 558,485 | 558,485 | 100.0\% |
| Fuel | 25,000 | 22,879 | 91.5\% | 17,841 | 17,841 | 100.0\% |
| Telephone | 12,000 | 2,023 | 16.9\% | 7,230 | 7,230 | 100.0\% |
| Gas Heat | 65,000 | 35,290 | 54.3\% | 32,185 | 32,185 | 100.0\% |
| Deficit Reduction | - | - | 0.0\% | - | - | 0.0\% |
| Total City Departments | 11,797,193 | 10,323,539 | 87.5\% | 10,547,573 | 10,547,573 | 100.0\% |

Note : YTD actuals include encumbrances

## ALLINGTOWN FIRE DEPARTMENT SUB CATEGORY EXPENDITURE REPORT <br> June 2019

|  | Jun YTD |  |  | Jun YTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY19 Budget | Forecast | \% Budget | FY18 Actual | Actual | \% Actual |
| Regular Wages | 1,902,140 | 1,512,998 | 79.5\% | 1,709,364 | 1,709,364 | 100.0\% |
| Part Time | - | - | 0.0\% | - | - | 0.0\% |
| Overtime | 450,000 | 444,590 | 98.8\% | 503,781 | 503,781 | 100.0\% |
| Longevity | - | - | 0.0\% | - | - | 0.0\% |
| Fringe Reimbursements | - | 42,860 | 0.0\% | 46,939 | 46,939 | 100.0\% |
| Other Personnel Services | - | - | 0.0\% | - | - | 0.0\% |
| 51 Personnel Services | 2,352,140 | 2,000,447 | 85.0\% | 2,260,084 | 2,260,084 | 100.0\% |
| Advertising | - | - | 0.0\% | - | - | 0.0\% |
| Building Maintenance | 10,000 | 9,919 | 99.2\% | 18,567 | 18,567 | 100.0\% |
| Copier Machine \& Rental | - | - | 0.0\% | - | - | 0.0\% |
| Electricity | 19,000 | 16,035 | 84.4\% | 18,430 | 18,430 | 100.0\% |
| Equipment Repair and Maintenance | 27,000 | 40,813 | 151.2\% | 24,923 | 24,923 | 100.0\% |
| Financial Services | 12,500 | 27,200 | 217.6\% | 9,750 | 9,750 | 100.0\% |
| Legal Services | - | - | 0.0\% | - | - | 0.0\% |
| Maintenance Services | - | - | 0.0\% | - | - | 0.0\% |
| Town Aid Road \& Tree Manitenance | - | - | 0.0\% | - | - | 0.0\% |
| Training | 25,000 | 8,828 | 35.3\% | 21,292 | 21,292 | 100.0\% |
| Trash Pickup, Tip Fees \& Recycling | - | - | 0.0\% | - | - | 0.0\% |
| Travel | - | - | 0.0\% | - | - | 0.0\% |
| Uniforms | 16,000 | 9,017 | 56.4\% | 15,103 | 15,103 | 100.0\% |
| Other Contractual Services | 193,400 | 181,770 | 94.0\% | 174,637 | 174,637 | 100.0\% |
| 52 Contractual Services | 302,900 | 293,584 | 96.9\% | 282,703 | 282,703 | 100.0\% |
| Motor Vehicle Parts | - | - | 0.0\% | - | - | 0.0\% |
| Construction Supplies | - | - | 0.0\% | - | - ${ }^{-}$ | 0.0\% |
| Office Supplies | 6,000 | 5,949 | 99.2\% | 5,131 | 5,131 | 100.0\% |
| Other Supplies \& Materials | 30,000 | 28,232 | 94.1\% | 31,854 | 31,854 | 100.0\% |
| 53 Supplies \& Materials | 36,000 | 34,181 | 94.9\% | 36,985 | 36,985 | 100.0\% |
| Health \& General Liability Insurance | 1,265,552 | 1,307,290 | 103.3\% | 1,184,078 | 1,184,078 | 100.0\% |
| FICA | 60,000 | 50,045 | 83.4\% | 47,519 | 47,519 | 100.0\% |
| Pension | 2,022,216 | 1,976,684 | 97.7\% | 1,918,832 | 1,918,832 | 100.0\% |
| Workers Compensation | 150,000 | 108,285 | 72.2\% | 84,066 | 84,066 | 100.0\% |
| Debt Service | - | - | 0.0\% | - | - | 0.0\% |
| Debt Service (Water Purification) | - | - | 0.0\% | - | - | 0.0\% |
| Other Fixed Charges | - | - | 0.0\% | - | - | 0.0\% |
| 54 Fixed Charges | 3,497,768 | 3,442,304 | 98.4\% | 3,234,495 | 3,234,495 | 100.0\% |
| Capital Outlay | 103,300 | 99,429 | 96.3\% | 95,962 | 95,962 | 100.0\% |
| 55 Capital Outlay | 103,300 | 99,429 | 96.3\% | 95,962 | 95,962 | 100.0\% |
| Contingency Services | - | - | 0.0\% | - | - | 0.0\% |
| Other Contingency | 167,000 | 162,284 | 97.2\% | 53,061 | 53,061 | 100.0\% |
| 56 Other/Contingency | 167,000 | 162,284 | 97.2\% | 53,061 | 53,061 | 100.0\% |
| Fuel | 18,000 | 10,175 | 56.5\% | 17,173 | 17,173 | 100.0\% |
| Telephone | 291,742 | 258,787 | 88.7\% | 255,569 | 255,569 | 100.0\% |
| Gas Heat | 11,000 | 11,100 | 100.9\% | 8,412 | 8,412 | 100.0\% |
| Deficit Reduction | 150,000 | 150,000 | 100.0\% | - | - | 0.0\% |
| Total City Departments | 6,929,850 | 6,462,292 | 93.3\% | 6,244,444 | 6,244,444 | 100.0\% |

Note : YTD actuals include encumbrances

# OFFICE OF POLICY AND MANAGEMENT MEMORANDUM 

To: Members of the MARB
From: Julian Freund, OPM
Date: July 26, 2019
Subject: West Haven FY 2020 Budget

## Background

MARB approval of a FY 2020 budget for the City of West Haven is one of the conditions for payment of FY 2019 Municipal Restructuring Funds (MRF). On May 30, 2019, the MARB took action on a series of adjustments to the FY 2020 budget as submitted (and subsequently revised). The budget action of May 30 specified that, among other things, the FY 2020 budget should include a mill rate of 36.68 and MRF of up to $\$ 4.115$ million.

At the June $12^{\text {th }}$ meeting of the MARB, the board approved another resolution requiring the West Haven City Council adopt a FY 2020 budget consistent with the MARB budget action of May 30 as a condition for entering into an agreement for FY 2020 MRF. While the resolution indicated that the City Council should act before the July MARB meeting, due to scheduling, the City Council final approval of the budget occurred on July 22 (after the July MARB meeting). The West Haven City Council resolution approving the FY 2020 budget consistent with the MARB action of May 30 is attached.

## Action

Now that the West Haven City Council has approved the FY 2020 budget, the MARB is in a position to make its final approval of the budget. The MARB may also amend its resolution of June $12^{\text {th }}$ to accommodate the fact that the City Council took action on July 22.

# OFFICE OF THE CITY COUNCIL 

City of West Haven
355 Main Street
West Haven, Ct 06516


City Hall
1896-1968

Nancy R. Rossi Mayor

## Council Members

Ronald M. Quagliani Chairman

## Bridgette J. Hoskie

 First DistrictNicholas Ruickoldt
Second District
Aaron Charney
Third District
Mitchell Gallignano
Fourth District
Robbin W. Hamilton Fiffh District

Peter Massaro
Sixth District
Portia Bias
Seventh District
Tracy Morrissey
Eighth District
Sean P. Ronan
Vinth District
Louise Martone Tenth District

David C. Forsyth
Councilman-at-Large
Ronald M. Quagliani
Souncilman-at-Large
Richard DePalma
Zouncilman-at-Large
Stacy Riccio Tlerk of the Council

July 23, 2019

Attorney Lee Tiernan
Corporation Counsel 355 Main Street West Haven, CT 06516

RE: M.O.U. - Municipal Accountability Review Board
Dear Attorney Tiernan:
The City Council Approved the following motion at a regular meeting held on July 22, 2019.

RESOLVED: The City Council should consider for approval the following motion at its next regular meeting July 22, 2019.
RESOLVED: Be it resolved by the City Council of the City of West Haven that it is in the best interest of the City of West Haven to enter into a contract Memorandum of Agreement (MOA) with the Connecticut Office of Policy Management (OPM) as a requirement to receive $\$ 4,115,542.00$ in state restructuring funds in the fiscal 2020 West Haven city budget.
THEREFORE, in order to satisfy the demands of OPM through its Municipal Accountability Review Board (MARB) and requirements for approval of the MOA and to insure receipt of the $\$ 4,115,542.00$ in state restructuring funds, the City Council acknowledges that the current operating budget for fiscal 2020, for which the City of West Haven is currently operating, is indeed and in fact and identical to the fiscal 2020 recommended and approved West Haven City budget by MARB at is meeting of May 30, 2019 as reflected in the MARB minutes and further reflected in the "RECOMMENDED AND APPROVED MARB CHANGES TO FY20 BUDGET" attached and made part of this record; and
FURTHERMORE, City Council does acknowledge that the legal operating mill rate for the City of West Haven for fiscal 2020 is indeed and in fact 36.68; and

## OFFICE OF THE CITY COUNCIL

City of West Haven
355 Main Street
West Haven, Ct 06516


## Nancy R. Rossi <br> Mayor <br> Council Members

## Ronald M. Quagliani

Chairman
Bridgette J. Hoskie First District

## Nicholas Ruickoldt

Second District

## Aaron Charney

Third District
Mitchell Gallignano Fourth District

Robbin W. Hamilton ff District

## ?enter Massaro

 sixth District
## 'portia Bias

'eventh District
Tracy Morrissey :ighth District
jean P. Roman lint District
ouse Martone esth District

## lavid C. Forsyth <br> 'ouncilman-at-Large

Ronald M. Quagliani 'otmcilman-at-Large

## tichard DePalma

'onncilman-al-Large

## lacy Riccio

Jerk of the Council

FURTHERMORE, that this action by the City Council is consistent with prior actions by the City Council concerning the Fiscal 2020 budget and its implementation for the city of West Haven and consistent with a legally binding MOA the city entered into with the OPM in December, 2018 which required MARB approval of the West Haven City budget as one of the conditions for receipt of restructuring funds.
The Mayor is authorized to impress the seal of the City of West Haven, Connecticut on any such document, amendment, rescission or revision.

Very truly yours,


Stacy Riccio
Clerk of the Council
CC: Mayor Nancy R. Ross

## BUREAU OF ENGINEERING

City of West Haven
355 Main Street
West Haven, CT 06516

## Nancy R. Rossi



City Hall 1896-1968

## Abdul Quadir

Engineer
July 29, 2019
Catherine Sh
Engineer II
Connecticut Department of Energy and Environmental Protection
Water Protection and Land Reuse, Planning and Standards Division
79 Elm Street
Hartford, Ct. 06106-5127
Re: Improvements to the Cove River Wastewater Pumping Station
Contract No: 2019-03, CWF No. 222-CSL
City of West Haven, Connecticut

Dear Ms. Shu:
The above referred project bids were received on June 20, 2019. Three bidders submitted the bids from a low of $\$ 3,103,230$ to a high of $\$ 4,292,000$. City's consultant CDM evaluated all three bids and recommended to award the bid to low bidder, Delray Contracting, Inc. of Ellington, Connecticut for total bid price of $\$ 3,103,230$.

City has reviewed the bids and CDM recommendation and concur with this recommendation. City has issued a tentative award letter to the contractor pending DEEP approval.

City is submitting all relevant documentation including loan application material for your review and approval so that City can proceed with this project.

Should you have any questions, please feel free to contact me @ 203-937-3577.
Sincerely,


Abdul Quadir, P.E.
City Engineer

CC: Jack Crosby, City of West Have
Daniel Murphy, CDM
Rob Sandella, City of West Haven

## Nancy R. Rossi Mayor <br> Abdul Quadir <br> Engineer

July29, 2019
Ms. Jean L. Burns, President
Delray Contracting, Inc.
10 Nutmeg Drive
Ellington, Connecticut 06029
Subject: City of West Haven
Improvements to the Cove River Wastewater Pumping Station Contract No. 2019-03, CWF No. 222-CSL
Intent to Award
Dear Ms. Burns,
The City of West Haven intends to award your firm the above project based on your Total Base Bid Price of \$3,103,230 that was received on June 20, 2019. The City has elected not to select any of the Deduct Alternates included in Part II of the Bid Form.

Award of the project is subject to approval from the Connecticut Department of Energy \& Environmental Protection. This letter of intent to award will become null and void, and will not obligate the City of West Haven to award if approval is not obtained.

Please contact Dan Murphy of CDM Smith to obtain contact documents to be completed relative to contract award. Dan can be reached at (860) 808-2265 or at murphydr@cdmsmith.com.

Sincerely,
Abdul Quadir
City Engineer
CC: Dan Murphy, CDM Smith

77 Hartland Street, Suite 201
East Hartford, Connecticut 06108
tel: 860 529-7615

July 26, 2019
Mr. Abdul Quadir, P.E.
City Engineer
355 Main Street
West Haven, CT 06516

Subject: City of West Haven
Improvements to the Cove River Wastewater Pumping Station
Contract No. 2019-03, CWF No. 222-CSL
Recommendation to Award

Dear Mr. Quadir:
CDM Smith has reviewed the three bids for the above-mentioned project, which were received and opened on Thursday, June 20, 2019. The base bid prices received ranged from a low of $\$ 3,103,230$ to a high of $\$ 4,292,000$. A copy of the bid tabulation is attached.

The bidder list is as follows:

| General Contractor | Bid Price |
| :--- | :--- |
| Delray Contracting, Inc. | $\$ 3,103,230$ |
| Kovacs Construction Corp | $\$ 3,317,820$ |
| Holzner Construction | $\$ 4,292,000$ |

The low bidder for the project is Delary Contracting Inc., 10 Nutmeg Drive, Ellington, CT 06029. The company is led by President Jean Burns and provides general contracting services including wastewater facility and pump station construction throughout southern New England.

CDM Smith is familiar with the qualifications of Delray Contracting, Inc., having worked with them on several past projects of similar type and value. Our experience with Delray Contracting, Inc. has been in general positive with above average results, good quality work, and qualified supervisory personnel.

Mr. Abdul Quadir, P.E.
City Engineer
July 26, 2019
Page 2
We have not reviewed Delray's bonding company or financial status at this time, but can do so if requested by the City.

As requested in the bid instructions and bid form, Delray Contracting, Inc. submitted bid prices for six deduct alternate items which will remove scope from construction if selected by the City. These were included in case the bids received exceeded the City's budget for the project. Because the base bid price is lower than the project budget, it is recommended to not select any of the deduct alternate items.

Based on CDM Smith's experience with Delay Contracting, Inc., we believe that they are capable of successfully completing this project and recommend award to them based on their bid price of $\$ 3,103,230$ without selecting any deduct alternate items.

We have also attached the required paperwork that needs to be submitted to DEEP to secure the Clean Water Fund loan for this project. Please note that you (or another City official) will need to sign the Intent to Award letter included in the package. Also, the Mayor will need to sign on Page 21 of the application.

Please contact us should you have any questions or require any further information.
Sincerely,


Daniel Murphy, P.E.
Project Manager
CDM Smith Inc.

C: Lee Tiernan - City of West Haven
Jack Crosby - City of West Haven

# Clean Water Fund Application Form 

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction

City of West Haven, CT

## Part 1: Section 2(d)(4a)

Bid Tabulations Received


City of West Haven, Connecticut
Improvements to the Cove River Wastewater Pumping Station CONTRACT PROJECT No. 2019-03
CWF No. 222-CSL
SUMMARY OF BIDS
BID DATE: JUNE 20,

| Bidders |  |  |  | Delray Contracting, Inc. |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Addendum \#1 Acknowledged |  |  |  | - yes |  |  |  |
| $\begin{aligned} & \text { Bid } \\ & \text { Item } \end{aligned}$ No. | Bid Item Description | Unit Measure | Estimated Quantity |  | Unit Price |  | Total Price |
| Part I: Base Bid |  |  |  |  |  |  |  |
| 1 | General Construction for all Work not listed separately in Bid Items 2 thorugh 8 | LS | 1 | \$ | 3,060,960.00 | \$ | 3,060,960.00 |
| 2 | Temporary Trench Pavement Repair | SY | 30 | \$ | 20.00 | \$ | 600.00 |
| 3 | Permanent Pavement | SY | 400 | \$ | 30.00 | \$ | 12,000.00 |
| 4 | Biofilter Media | CY | 155 | \$ | 30.00 | \$ | 4,650.00 |
| 5 | Crushed Stone for Biofilter | CY | 85 | \$ | 22.00 | \$ | 1,870.00 |
| 6 | PVC Pipe Biofilter Header | LF | 25 | \$ | 110.00 | \$ | 2,750.00 |
| 7 | PVC Pipe Biofilter Aeration | LF | 200 | \$ | 52.00 | \$ | 10,400.00 |
| 8 | Utility Coordination | Allowance | 1 | \$ | 10,000.00 | \$ | 10,000.00 |
| Base Bid Total |  |  |  |  |  | \$ | 3,103,230.00 |





| Kovacs Construction Corp |  |  |  |
| :---: | ---: | ---: | ---: |
| yes |  |  |  |
| Unit Price |  | Total Price |  |
|  |  |  |  |
|  |  |  |  |
| $\$$ | $3,269,000.00$ | $\$$ | $3,269,000.00$ |
| $\$$ | 55.00 | $\$$ | $1,650.00$ |
| $\$$ | 60.00 | $\$$ | $24,000.00$ |
| $\$$ | 44.00 | $\$$ | $6,820.00$ |
| $\$$ | 40.00 | $\$$ | $3,400.00$ |
| $\$$ | 54.00 | $\$$ | $1,350.00$ |
| $\$$ | 8.00 | $\$$ | $1,600.00$ |
| $\$$ | $10,000.00$ | $\$$ | $10,000.00$ |
|  |  |  |  |
|  |  | $\$$ | $3,317,820.00$ |


City of West Haven, Connecticut
Improvements to the Cove River Wastewater Pumping Station CONTRACT PROJECT No. 2019-03
CWF No. 222-CSL
SUMMARY OF BIDS
BID DATE: JUNE 20 ,




## Clean Water Fund Application Form

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction

City of West Haven, CT

Part 1: Section 2(d)(4b)
Proposal of Bidder You Propose Awarding Contract

## BID FORM

TO

## CITY OF WEST HAVEN, CT IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03 <br> CWF NO. 222-CSL

 The undersigned declares that the only persons or parties interested in this Bid as principals are as stated; that the Bid is made without any collusion with other persons, firms, or corporations; that all the Contract Documents as prepared by CDM Smith, 77 Hartland Street, Suite 201, East Hartford, CT 06108 and dated April 2019 have been carefully examined; that the undersigned is fully informed in regard to all conditions pertaining to the Work and the place where it is to be done, and from them the undersigned makes this Bid. These prices shall cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid Form is a part.If a Notice of Award accompanied by at least six unsigned copies of the Agreement and all other applicable Contract Documents is delivered to the undersigned within 125 days excluding Saturdays, Sundays, and legal holidays, after the actual date of the opening of the Bids, the undersigned will within five days, excluding Saturdays, Sundays, and legal holidays, after the date of receipt of such notification, execute and return all copies of the Agreement and all other applicable Contract Documents to OWNER. The premiums for all Bonds required shall be paid by CONTRACTOR and shall be included in the Contract Price. The undersigned Bidder further agrees that the Bid Security accompanying this Bid shall become the property of OWNER if the Bidder fails to execute the Agreement as stated above.

The undersighed hereby agrees that the Contract Time shall commence twenty days following the Effective Date of the Agreement and to fully complete the Work within 365 Calendar Days and in accordance with the terms as stated in the Agreement. The undersigned further agrees to pay OWNER, as liquidated damages, $\$ 1,000$ per day for each calendar day beyond the Contract Time Limit or extension thereof that the Work remains incomplete, in accordance with the terms of the Agreement.

The undersigned acknowledges receipt of addenda numbered:

## Addendum \#1 dtd 6/13/19

In accordance with the above understanding, the undersigned proposes to perform the Work, furnish all materials and complete the Work in its entirety in the manner and under the conditions required at the prices listed as follows:

The undersigned agrees that extra work, if any, will be performed in accordance with Article 10 of the Conditions of the Contract and will be paid for in accordance with Article 11 of the Conditions of the Contract.

The undersigned has previously performed work subject to the President's Executive Order No. 11246, which relates to nondiscrimination.

Amounts shall be shown in both words and figures, where indicated. In case of discrepancy, the amount shown in words for the unit prices will govern.

All Rights Reserved

IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03

CWF NO. 222-CSL


## IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03 CWF NO. 222-CSL



IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03

CWF NO. 222-CSL

| BIDDER MUST FILL IN THE UNIT PRICES AND COMPUTE THE TOTALS (In case of error or discrepancies "UNIT PRICES" govern.) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PART II: DEDUCT ALTERNATES |  |  |  |  |
| $\begin{aligned} & \text { ITEM } \\ & \text { NO. } \end{aligned}$ | DESCRIPTION OF SCHEDULED ITEM | UNIT PRICES Dollar Figure Dollars \& Cents | $\begin{aligned} & \text { ESTIMATED } \\ & \text { QTY./ UNIT OF } \\ & \text { MEASURE } \end{aligned}$ | TOTAL PRICE <br> Dollar Figure TOTAL PRICE Written Words |
| A | Station Bypass Piping |  | Lump Sum | $\begin{aligned} & \$ 11,200.00 \\ & \text { Eleven thavegnal } \\ & \text { two hundted } \end{aligned}$ |
| B | Air Conditioned Cooling for VFD Cabinets |  | Lump Sum | $\begin{aligned} & \$ 12,750.00 \\ & \text { Tugdue whous and } \\ & \text { seden hiondred } \end{aligned}$ |
| C | Replacement of Station Lighting |  | Lump Sum | $\$ 58000.00$ Fittyerght Thouscind |
| D | Wet Well Aeration System |  | Lump Sum | $\begin{aligned} & \$ 76,500.00 \\ & \text { seventudix that } \\ & \text { fives hidred } \end{aligned}$ |
| E | Sandblasting and Painting of Intermediate and Lower Drywell Levels |  | Lump Sum | $\frac{\$ 8,000 .}{00}$ |
| F | Biofilter Improvements |  | Lump Sum | $\begin{aligned} & \$ 24500.00 \\ & \text { Tuenty four thpe } \end{aligned}$ |

If accepted by OWNER, deduct alternate prices shall be subtracted from the Base Bid as described in the Instructions to Bidders, Section 00100.

The above prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance and incidentals required to complete the Work.

The names and residences of all persons and parties interested in the foregoing Bid as principals are as follows:
(Give first and last names in full. In the case of a corporation, see Article 8.3 of the instructions to Bidders, in the case of a limited liability company (LLC), see Article 8.4 of the Instructions to Bidders, in the case of a partnership, see Article 8.5 of the Instructions to Bidders.)

| Jean Burns, President | 10 Nutmeg Drive, Ellington, CT 06029 |
| :--- | :--- |
| Guy Burns, Vice President | 10 Nutmeg Drive, Ellington, CT 06029 |

Fred Hawran, Acting Secretary 10 Nutmeg Drive, Ellington, CT 06029
The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The undersigned hereby certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this section, the woid"person" shall mean any natural person, joint venture, partnership, corporation, or other business or egal entity.

06-1102982
Social Security Number or Federal Identification Number

Delray Contracting, Inc.
Signature of Individual or


Jean Burns, President State of Connecticut

Notice of acceptance should be mailed, faxed, or delivered to the followipg:
$\frac{\text { Jean Burns }}{\text { (Name) }}$
By: $\frac{\text { President }}{\text { (Title) }} \quad 10$ Nutmeg Drive
(Business Address)
Ellington, CT 06029
(City and State)
Date June 20, 2019
Note: If the Bidder is a corporation, indicate State of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses, if different from business address.

Improvements to the Cove River Wastewater Pumping Station

## BID FORM

TO

## CITY OF WEST HAVEN, CT IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03 <br> CWF NO. 222-CSL

The undersigned declares that the only persons or parties interested in this Bid as principals are as stated; that the Bid is made without any collusion with other persons, firms, or corporations; that all the Contract Documents as prepared by CDM Smith, 77 Hartland Street, Suite 201, East Hartford, CT 06108 and dated April 2019 have been carefully examined; that the undersigned is fully informed in regard to all conditions pertaining to the Work and the place where it is to be done, and from them the undersigned makes this Bid. These prices shall cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid Form is a part.

If a Notice of Award accompanied by at least six unsigned copies of the Agreement and all other applicable Contract Documents is delivered to the undersigned within 125 days excluding Saturdays, Sundays, and legal holidays, after the actual date of the opening of the Bids, the undersigned will within five days, excluding Saturdays, Sundays, and legal holidays, after the date of receipt of such notification, execute and return all copies of the Agreement and all other applicable Contract Documents to OWNER. The premiums for all Bonds required shall be paid by CONTRACTOR and shall be included in the Contract Price. The undersigned Bidder further agrees that the Bid Security accompanying this Bid shall become the property of OWNER if the Bidder fails to execute the Agreement as stated above.

The undersigned hereby agrees that the Contract Time shall commence twenty days following the Effective Date of the Agreement and to fully complete the Work within 365 Calendar Days and in accordance with the terms as stated in the Agreement. The undersigned further agrees to pay OWNER, as liquidated damages, $\$ 1,000$ per day for each calendar day beyond the Contract Time Limit or extension thereof that the Work remains incomplete, in accordance with the terms of the Agreement.

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The undersigned has previously performed work subject to the President's Executive Order No. 11246, which relates to nondiscrimination.

Amounts shall be shown in both words and figures, where indicated. In case of discrepancy, the amount shown in words for the unit prices will govern.

All Rights Reserved
SCHEDULE OF PRICES 8266-220314

IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03

CWF NO. 222-CSL


Improvements to the Cove River Wastewater Pumping Station
City of West Haven, Connecticut

All Rights Reserved

IMPROVEMENTS TO THE COVE RIVER WASTEWATER PUMPING STATION CONTRACT NO. 2019-03

CWF NO. 222-CSL


| BIDDER MUST FILL IN THE UNIT PRICES AND COMPUTE THE TOTALS (In case of error or discrepancies "UNIT PRICES" govern.) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| PART II: DEDUCT ALTERNATES |  |  |  |  |
| $\begin{array}{\|l} \text { ITEM } \\ \text { NO. } \end{array}$ | DESCRIPTION OF SCHEDULED ITEM | UNIT PRICES Dollar Figure Dollars \& Cents | ESTIMATED QTY./ UNIT OF MEASURE | TOTAL PRICE Dollar Figure TOTAL PRICE Written Words |
| A | Station Bypass Piping |  | Lump Sum | $\$ 11,200.00$ Eleven फhousand two hundted |
| B | Air Conditioned Cooling for VFD Cabinets |  | Lump Sum | $\begin{aligned} & \$ 12,750.00 \\ & \text { Tuguve whousend } \\ & \text { seden humbred } \end{aligned}$ |
| C | Replacement of Station Lighting |  | Lump Sum | $\$ 58000.00$ <br> Fiftyerght Thousund |
| D | Wet Well Aeration System |  | Lump Sum | $\begin{aligned} & \$ 76,500.00 \\ & \text { seontw six tho } \\ & \text { fives nuthded } \end{aligned}$ |
| E | Sandblasting and Painting of Intermediate and Lower Drywell Levels |  | Lump Sum | $\frac{18,000 .}{00}$ |
| F | Biofilter Improvements |  | Lump Sum | $\$ 24500.00$ Tupty four thp nue |

If accepted by OWNER, deduct alternate prices shall be subtracted from the Base Bid as described in the Instructions to Bidders, Section 00100.

The above prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance and incidentals required to complete the Work.

The names and residences of all persons and parties interested in the foregoing Bid as principals are as follows:
(Give first and last names in full. In the case of a corporation, see Article 8.3 of the instructions to Bidders, in the case of a limited liability company (LLC), see Article 8.4 of the Instructions to Bidders, in the case of a partnership, see Article 8.5 of the Instructions to Bidders.)

| Jean Burns, President | 10 Nutmeg Drive, Ellington, CT 06029 |
| :--- | :--- |
| Guy Burns, Vice President | 10 Nutmeg Drive, Ellington, CT 06029 |

Fred Hawran, Acting Secretary 10 Nutmeg Drive, Ellington, CT 06029
The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work.

The undersigned hereby certifies under the penalties of perjury that this bid is in all respectsona fide, fair and made without collusion or fraud with any other person. As used in this section, the word'person ${ }^{\text {it }}$ shall mean any natural person, joint venture, partnership, corporation, or other business or legal entity.

$$
06-1102982
$$

Social Security Number or Federal Identification Number

Delray Contracting, Inc.


$$
10 \text { Nutmeg Drive }
$$

(Business Address)
Ellington, CT 06029
(City and State)
Date June 20, 2019
Note: If the Bidder is a corporation, indicate State of incorporation under signature, and affix corporate seal; if a partnership, give full names and residential addresses, if different from business address.

Improvements to the Cove River Wastewater Pumping Station
City of West Haven, CT
Bid Form

## Clean Water Fund Application Form

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction

City of West Haven, CT

Part 1: Section 2(d)(4c)
Intent to Award Letter

July29, 2019
Ms. Jean L. Burns, President
Delray Contracting, Inc.
10 Nutmeg Drive
Ellington, Connecticut 06029

## Subject: City of West Haven Improvements to the Cove River Wastewater Pumping Station Contract No. 2019-03, CWF No. 222-CSL <br> Intent to Award

Dear Ms. Burns,
The City of West Haven intends to award your firm the above project based on your Total Base Bid Price of $\$ 3,103,230$ that was received on June 20, 2019. The City has elected not to select any of the Deduct Alternates included in Part II of the Bid Form.

Award of the project is subject to approval from the Connecticut Department of Energy \& Environmental Protection. This letter of intent to award will become null and void, and will not obligate the City of West Haven to award if approval is not obtained.

Please contact Dan Murphy of CDM Smith to obtain contact documents to be completed relative to contract award. Dan can be reached at (860) 808-2265 or at murphydr@cdmsmith.com.


City Engineer
CC: Dan Murphy, CDM Smith

# Clean Water Fund Application Form <br> Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction 

City of West Haven, CT

Part 1: Section 2(d)(4d)
Resubmittal of Updated Sections 3 through 6

## Section 2: Supporting Documents (continued)

The following additional documents are required only for Construction Projects: (Section 2(a) must be submitted also).
$\boxtimes \quad$ Section 2(d): Include the following:

1. As provided by an attorney, a final legal opinion stating that the acquisition of all sites, easements or rights-of-way necessary to assure undisturbed construction and operation and maintenance of the proposed project have been or will be acquired. The cost of any real property eligible for funding assistance must reflect fair market value as determined by standard recognized appraisal methods

இ 2. A copy of the DEEP plans and specifications approval letter
3. A copy of the DEEP approval letter for the user charge system developed in accordance with the requirements set forth in section 22a-482-3(e) of the Regulations of Connecticut State Agencies

毋 4. If bids have been received:
a. Two (2) copies of a tabulation of all bids received.
b. Two (2) copies of the proposal of the bidder to whom you propose awarding the contract.
c. A letter, signed by the authorized representative of the Applicant, indicating the name of the bidder to whom you propose awarding the contract and the amounts involved.
d. Resubmittal of updated Sections 3 through 6.
e. One (1) copy of the bid advertisement for the project, with affidavit of publication.
f. One (1) copy of the most recent Clean Water Fund Memorandum completed and signed by the bidder to whom you propose awarding the contract. If this application is being submitted 14 days or more beyond the bid opening include Subcontractor Verification Forms for each MBE or WBE subcontractor to be employed in the completion of this contract along with a copy of the subcontractor's current, valid MBE WBE certification.
g. One (1) copy of the State of Connecticut Department of Administrative Services Contractor Prequalification Certificate for the bidder to whom you propose awarding the contract.
h. One (1) copy of the State of Connecticut Department of Administrative Services Contractor Prequalification Update (Bid) Statement completed and signed by the bidder to whom you propose awarding the contract.

## Section 3: Project Information

1. Type of Project (check all that apply): $\square$ Planning $\boxtimes$ Design $\boxtimes$ Construction
2. Project Description: Task Order 9: Work for Improvements to the Cove River Pumping Station (Design) and Task Order 14: Cove River Pump Station Construction Services
The Cove River Pump Station was originally constructed in 1973 and upgraded twenty years ago in 1998. The typical life expectancy to the mechanical equipment in the station is fifteen to twenty years. To address the mechanical and electrical reliability, wholesale improvements are proposed. The improvements include mechanical and electrical rehabilitation to return the station to full operating capacity and provide continued pumping of wastewater flows. All pumps and motors will be replaced as well as valves that have outlasted their intended life. To provide improved pump protection, grinders will be installed in the channels upstream of the pumps to protect from "flushable" wipes, rags and other debris in the wastewater. The electrical system has also outlasted its intended life and will be completely replaced. To support the mechanical and electrical improvements, the building's roof, the HVAC system, and the pump station control panel will be replaced.

Additionally, minor structural and plumbing improvements will be made in the building. These improvements will extend the life and improve the operation of the pump station.

Section 4: Project Costs Summary

|  |  |  | a | $1{ }^{1 / 3}$ | , |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 路数 |  | Cin! | Kintion |  |  |
| Technical <br> Services: <br> Planning:      <br> Techical      |  |  |  |  |  |  |
| Technical Services: Design: | \$400,000 |  |  | \$400,000 |  | \$400,000 |
| Technical Services: Construction Admin: | \$215,300 |  |  | \$215,300 |  | \$215,300 |
| Technical Services: Resident Representative: | \$316,700 |  |  | \$316,700 |  | \$316,700 |
| Technical Services: Tech Serv at a later date: |  |  |  |  |  |  |
| Subtotal Tech Srvs: |  |  |  |  |  |  |
| Legal |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
| Subtotal Legal \& Other |  |  |  |  |  |  |
| Construction Contract No. 222-CSL | \$3,103,230 |  |  | \$3,103,230 |  | \$3,103,230 |
| Contract No.: |  |  |  |  |  |  |
| Contract No.: |  |  |  |  |  |  |
| Later Contracts |  |  |  |  |  |  |
| Equipment/ Materials |  |  |  |  |  |  |
|  | \$4,035,230 |  |  | \$4,035,230 |  | \$4,035,230 |
| Contingency | \$443,770 |  |  | \$443,770 |  | \$443,770 |
| Interest During <br> Construction       |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
|  | \$4,479,000 |  |  | \$4,479,000 |  | \$4,479,000 |

Section 5: Project Funding Summary

| Clean Water Fund <br> (check all that apply and provide amount) |  | Other Funding Sources <br> (check all that apply and provide amount) |  |
| :---: | :---: | :---: | :---: |
| $\square$ 20\% Grant |  | $\square$ USDA - Rural Development |  |
| $\square$ 25\% Small Community Grant |  | $\square$ Utility Assistance Grant |  |
| $\square$ 30\% Nitrogen Grant |  | $\square$ Other (specify): |  |
| $\square$ 50\% CSO Grant |  | $\square$ Other (specify): |  |
| $\square$ 55\% Planning Grant |  | Local Share(where there may be project costs ineligiblefor any funding, or for balance of funding on aplanning project, where no loan exists) |  |
| 囚 CWF Loan | \$4,479,000 |  |  |
| Total CWF Assistance | \$4,479,000 | Total Other Assistance |  |
|  |  | Total Project Cost: | \$4,479,000 |

## Section 6: Applicant Certification

The authorized representative must sign this section. An application will be considered incomplete unless the required signature(s) are provided.
"I hereby make application to the State of Connecticut for grants and/or loans for the project described herein.
I have personally examined and am familiar with the information submitted in this document and all attachments thereto, and I certify that based on reasonable investigation, including my inquiry of the individuals responsible for obtaining the information, the submitted information is true, accurate and complete to the best of my knowledge and belief.

I certify that this application is on complete and accurate forms as prescribed by the commissioner without alteration of the text."

Signature of Authorized Representative

Nancy R. Rossi
Name of Authorized Representative (print or type)
$\overline{\text { Date }}$

Mayor
Title (if applicable)

Note: Part 1 is information for the Department of Energy \& Environmental Protection. Please submit two copies of the completed Part 1: Clean Water Fund Application Form and all Supporting Documents to:

> SUSAN HAWKINS, SUPERVISING ACCOUNTANT
> BUREAU OF FINANCIAL AND SUPPORT SERVICES, $1^{\text {sT }}$ FLOOR DEPARTMENT OF ENERGY \& ENVIRONMENTAL PROTECTION 79 ELM STREET HARTFORD, CT $06106-5127$

If you have questions related to Part 1 of the Clean Water Fund Application Form, please contact Susan Hawkins at 860-424-3325.

## Clean Water Fund Application Form

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction City of West Haven, CT

Part 1: Section 2(d)(4e)
Bid Advertisement

## CITY OF WEST HAVEN DEPARTMENT OF FINANCE 355 MAIN ST WEST

CITY OF WEST HAVEN DEPARTMENT OF FINANCE 355 MAIN ST WEST HAVEN, CT 06516 (203)937-3620 Request for Qualifications NOTICE IS HEREBY GIVEN THAT SEALED BIDS ON THE FOLLOWING WILL BE RECEIVED AT THE DEPARTMENT OF FINANCE UNTIL: 11:00 AM, JUNE 20, 2019 IMPROVEMENTS TO COVE RIVER WASTEWATER PUMPING STATION BID \# 2019-03 CWF NO.222-CSL AT THE FOLLOWING TIME THEY WILL BE PUBLICLY OPENED AND READ. THE CITY OF WEST HAVEN RESERVES THE RIGHT TO ACCEPT ANY OR ALL THE OPTIONS, BIDS OR PROPOSALS; TO WAIVE ANY TECHNICALITY IN A BID OR PART THEREOF SUBMITTED, AND TO ACCEPT THE BID DEEMED TO BE IN THE BEST INTEREST OF THE CITY OF WEST HAVEN COMPLETE INSTRUCTIONS MAY BE OBTAINED BY VISITING WWW.MERRITTPLANROOM.COM/JOBS/PUBLIC.

Appeared in: New Haven Register on Thursday, 05/09/2019

Back

# Clean Water Fund Application Form <br> Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction 

City of West Haven, CT

Part 1: Section 2(d)(4f)
Bidders MBE/WBE Forms

## Disadyantaged Business Enterprise (DBE) Subcontractor Participation on Clean Water Fund (CWF) Construction Projects

## I. PURPOSE

The municipality, through its Prime Contractor must make specified good faith efforts to attain the DBE goals as specified in thls document in Section III. This is an administrative condition of the U.S. Environmental Protection Agency (EPA) Grant which funds Clean Water Fund Projects.

This memorandum supersedes the Clean Water Fund Memorandum Dated June 24, 2014

## II. GOVERNING STATUTE OR REGULATION

General Compliance (Federal), 40 CFR, Part 33: The municipality, through its Prime Contractor must comply with the requirements of EPA's Program for Utilization of Sunall, Minority, and Women's Business Enterprises (MBE/WBE).

## III. EPA REQUIREMENTS

The following clause shall be included in all construction contract documents for goods and services to be funded under the CWF:

The requirement for DBE subcontractor participation, expressed as a percentage of the total eligible contract amoint, shall be a minimum of 8.0 percent with the following makeup:

## MBE 3.0 percent WBE 5.0 percent

Failure to meet or exceed the required percentage or submit acceptable documentation of the six good faith efforts may render a bid non-responsive and may cause the bid to be rejected.

## IV. CERTIFICATION

A DBE must be certified at the time that the subcontract for their services is executed. A bisiness that is pending new certification, recertification, or whose certification has expired cannot be counted toward the goals.

In the case where a subcontractor DBE is certified as both a MBE and a WBE:

1. The primie contractor may count the entire value of the subcontract as either a MBE or a WBE.
2. The prime contractor may choose to split the subcontract between the MBE and the WBE categories to fulfill both goals, If the prime contractor chooses this route:
a. They must indicate the dollars to be apportioned to the categories either on the face of the copy of the fully executed subcontract submitted to the DEEP or by some other written method.
b. The certification subnitted to DEEP must indicate that the principal of the subcontracter is both a woman and a minority.
c. For a certification that only ideutifies the subcontractor as a DBE, additional documenitation is required as proof of dual status. In the case of ConnDOT, the detailed information page within their online dạtabase sufficies as proof.

## V. THE SIX GOOD FAITH EFFORTS AS SPECXICALLYDEFINED BY EPA

The Six Good Faith Efforts are required methods employed by all DEEP Clean Water Find recipients to ensure that all DBEs have the opportuity to compote for procurements funded by DEEP financial assistance dollars.

1. Ensure DBEs are made aware of contracting opportunities to the fullest extent practicable through outteach and recruitunt activities. For Indian Tribal, State and Local and Goverminent recipients, this will hinclude placing DBEs on solicitation lists and soliciting tliem whenever they are potential sources.
2. Make information ou forthcoming opportunities avallable to DBEs and arrange the frames for contracts and establish delivery schedules, where the requivements permit, in a way that encourages and facilitates participation by DBEs in the competitive process. This includes, whenever possible, posting solicitations for bids or proposals for a minimum of 30 calendar days before the bid or proposal closing date.
3. Consider in the contracting process whether firms competing for large contracts could subcontract with DBEs. For Indian Tribal, State and local Government recipients, this will include dividing total requlrements when economically feasible into snaller tasks or quantities to permit maximum participation by DBEs in the competitive process.
4. Encourage contracting with a consortium of DBEs when a contract is too latge for one of these firms to handle individually.
5. Use the services and assistance of the SBA and the Minority Business Development Ageney of the Departinent of Commerce.
6. If the Prime Coutractor awairds subcontracts, require the Prime Contractor to take the above steps.

The Prime Contractor's certification as a DBE has no effect on this requirement, Therefore, if the Prime Contractor is a DBE, the Six Good Faith Efforts defined above must be employed in the procurement of subcontracts to be secured to achieve the MBE $3.0 \%$ and WBE $5.0 \%$ participation. Also, for subcontracts for material suppliers, only $25 \%$ of the dollar value of their contracts may be applied toward the required percentage listed above unless that supplier manufactures those supplies and/or adds specialized input to the process.

## VI. ACCEPTABLE CERTIFICATION OPTIONS

1. Connecticut Department of Administrative Services (DAS) - DEEP will continue to accept DAS certification until such time as other State entities are identified whose certification processes tneet the EPA criteria. DAS will only certify Connecticut based firms that meet the criteria under CGS 4a-60g.
2. Connecticut Department of Transportation (ConnDOT) - Companies that desife to do business with ConnDOT as well as the DEEP should seek ConnDOT certification which will be accepted by the DEEP. DBE firms are advised that the certification process can take 90 days to complete. ConnDOT will certify both in state as well as out of state firms.
3. The Euvironmental Protection Agency (EPA) - In the event anentity cannot be certified by CompOT as a DBE, that entity should seek cettification with BPA. Such entities must provide EPA with evidence from ComDOT denying cextification.
4. Small Business Administration (SBA-Federal)-SBA certification is available to companies under the Woman Owired Small Business (WOSB) program and the SBA 8(a) Business Developinent Program (www.sba.gov/8abd/) which has a net worth ceiling of $\$ 250,000$ for initial applicants.
5. Other states certification-Prime Contractors and Engineering Consultants may utilize certification from other states, Such certification must specify the DBE designation, Where there is no DBE certifioation option within a state, the instance must be presented to the DEEP Financial Administrator assigined to the project for oonsideration on a per case basis.

## YII. DBE COMPLIANCE PROCESS

Within fourteen (14) calendar days after bid opening the apparent low bidder shall complete and submit to the municipality the Subcontractor Verification Form provided in the contract docunents along with corresponding DBE certification for erth subcontractor. The municipality must then submit coples as part of the bid application to DEEP as demonstration of compliance with this memorandum. Failure to submit these documents by the close of business of the forrteenth calendar day after bid opening may result in the bid being deemed noin-sespouslive aind may cause the bid to be rejected. Two executed copies of the DBE subcontracts must be submitted to the muinicipality, who nust then subuit one copy to the DEEP Financial Administrator as demoristration of compliance with this memorandum.

No payment requests will be processed by DEEP until the executed copies of the subcontracts are on file in the DEEP office.

It is understood that the Prime Contractor must make and document the good faith efforts as defined above. Sliould the contractor not meet the goals, documentation of good faith efforts will be required to be subnitted to the DEEP Mumicipal Facilities Engineer for consideration that the good faith effort was extensive enough to warrant the acceptance of a lower goal for the specific contract in question.

The prime contractor is required to employ the six good faith efforts in that the DBE percentages shall be maintained or exceeded in the event of one subcontractor being stibstituted for'another.


Page 3 of 4

## VIII. DEFINITIONS

CGS: Connecticut General Statutes
ConnDOT: Connecticut Department of Transportation
CWE: Glean Water Fund
DAS: Connecticut Department of Administrative Services
DBE: Disadvantaged Business Enterprise
DEEP: Department of Energy and Environmental Protection
IPA: Environriental Protection Agency (Federal)
MBE: Minority Business Enterprise
SBA: Small Business Admmistration (Federal)
WBE: Woman Business Enterprise
WOSB: Woman Owned Small Business (Federal program - SBA)


## Disadvantage Business Enterprise (DBE)

## Subcontractor Verification Form

Prime Contractor Company Name:
Delray Contracting, Inc.
Contract Name/Number: Improvements to Cove River Wastewater Pumping Station No. 2019-03
Contract Award Amount: \$ 3,103,230.00
Note to general contractor: You are required to complete this form listing each DBE (MBE or WBE) subcontractor to be employed in work eligible for the Clean Water Fund within the table below. Please submit an original of this completed form, along with each subcontractor's current, valid DBE certificate, to the municipality within 14 days of bid opening. In the event that this form is not submitted with the bid application, the bid could be rendered nonresponsive and rejected.

| Subcontractor Name | Address/Phone/E-mail | Name of Contact | Dollar Amount* ( $25 \%$ for Suppliers) | $\begin{gathered} \mathrm{MBE} \\ \% \end{gathered}$ | $\begin{aligned} & \text { WBE } \\ & \% \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Decco } \\ & \text { International } \end{aligned}$ | 67 Poland Street, Bridgeport $203-334-5100$ | CT Ray Clevengen | \$80,000 | 2.6 |  |
| CT Paving | $\begin{aligned} & \text { 678 Cromwel1 Ave, Cromwell C } \\ & 860-529-7447 \end{aligned}$ | Tom Avery | \$18,000 | . 6 |  |
| Beacon Electri | 248 Clark Street <br> Milldale, CT 860-621-3818 | Lindsay Velodota | \$130,000 |  | 4.2 |
| Total Fence | 525 Ella Grasso Blvd, New Hav 203-497-9096 | Gina D'Errico | \$25,600 |  | . 85 |
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| Totals: |  |  |  | 3.2 | 5.05 |

*Supplier is defined as follows: A supplier is a business which acts as a distributor of materials or equipment and which provides a commercially useful function when such activity is traditional in the industry manufacturing the material or equipment supplied. Suppliers will receive $25 \%$ credit for providing supplies and receive $100 \%$ for manufacturing or fabrication of supply items. Haulers will receive $100 \%$ credit if they provide the material that is hauled. Commercially useful function will normally include:

1. Providing Technical Assistance to the purchaser prior to the purchase, during installation and after the supplies or equipment are placed in service;
2. Manufacturing or being first tier below manufacturer of the supplies or equipment supplied;
3. Providing Functions other than just accepting and referring request for supplies or equipment to another party for direct shipment to a contractor.

The completion and submission of this form does not constitute a contractual agreement between the general contractor and the named subcontractor, but is solely for documenting proposed compliance with DBE participation under the Department of Energy and Environmental Protection's (DEEP) Clean Water Fund (CWF). Should another subcontractor be substituted in place of any firm named above, both the municipality and the DEEP (Clean Water Fund Unit, 79 Elm Street, Hartford 06106-5127) should be notified in writing within three (3) business days of the change. This form must be updated for each instance in which a subcontractor is replaced or added. The DBE percentages shall be maintained or exceeded in the event of one subcontractor being substituted for another.

Prime Contractor Authorized Signature:

| $\substack{\text { Department of Administrative Services } \\ \text { Supplier Diversity Program } \\ \text { Decco International }}$ |
| :---: |

67 Poland St. Bridgeport CT 06605
Small/Minority Business Enterprise
October 23,2017 through Octo6er 23,2019
Asa

(203) 362-1040
FAX:
Web Address: www.decco-int.com


678 Cromwell Avenue Rocky Hill CT 06067-1808
CT Paving, LLC

FAX: (860) 529-4998

Supplier Diversity Specialist


$\underset{\substack{\text { Department of Administrative Services } \\ \text { Supplier Diversity Program }}}{\text { State of Connectict }}$
Beacon Electric Inc
298 Clark Street Milldale CT 06467
This Certifies
qsa
Owner(s): Peter DiClementi; Sandra DiClementi

Telephone: (860) 621-3818 Ext: 310 FAX: (860) 621-3288 Web Address: www.beaconelec.com
**Affiliate Companies: D\&B Realty Associates, LLC.; Preferred Equipment, LLC.

with whom the contractor is affiliated.
This Certifies
$\underset{\substack{\text { Department of Administrative Services } \\ \text { Supplier Diversity Program }}}{\text { State of }}$
$\begin{array}{lll} & \text { 525 Ella T. Grasso Blvd. New Haven CT } 06519\end{array}$

Supplier $\mathfrak{D}$ iversity Specialist

* A contractor awarded a contract or a portion of a contract under he set-aside progran shall not subcontract with any person(s) with whom the contractor is affiliated.


## Clean Water Fund Application Form

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction

City of West Haven, CT

Part 1: Section 2(d)(4g) DAS Prequalification Certificate

Classification Name Description
CONSTRUCTION (GROUP B) new a minimum of three sub-trades. Includes mation practices and supervision of normally house State functions. Theses most of the structures that mechanical/electrical systems for to all require normal
space, security and environmental coy's standards of operation for quality buildings, general classroom and comfort. Examples include office auditoriums and maintenance ouidinistrative offices, college buildings, General Building Construction under Gs.Note: If you are prequalified for prequalified for Group A. Also If you Group B, you are automatically Group B you will automatically be prequalified for Ger feneral Building the purposes of DAS Construction Contractor Prequalificaltion Trades. Note: For this classification are not required to be registered as a ifation, contractors in with the Department of Consumer Protection. How a major contractor specific projects within this classification that rewever, there may be registration from the Department of Consut require a major contractor threshold buildings may require a Major Coner Protection. Projects that are WATER TREATMENT PLANTSThe construction, rehabilitation a Major Contractor Registration.
plants, water treatment plants and ancillary works.To prewage treatment
 the State of Connecticut Department of Consumer Protection. Clasmeration Name
CONSTRUCTION (GR

\[\)|  (GROUP B) new construction, renovation, rehabilitation, alteration, addition, etc. The  |
| :--- |
|  contract must include a variety of construction practices and supervision of  |
|  a minimum of three sub-trades. Includes most of the structures that  |
|  normally house State functions. These all require normal  |
|  mechanical/electrical systems for today's standards of operation for quality  |
|  space, security and environmental comfort. Examples include office  |
|  buildings, general classroom and administrative offices, college buildings,  |
|  auditoriums and maintenance buildings.Note: if you are prequalified for  |
|  General Building Construction under Group B, you are automatically  |
|  prequalified for Group A. Also If you are prequalified for General Building  |
|  Group B you will automatically be prequalified for General Trades.Note: For  |
|  the purposes of DAS Construction Contractor Prequalification, contractors in  |
|  this classification are not required to be registered as a major contractor  |
|  with the Department of Consumer Protection. However, there may be  |
|  specific projects within this classification that require a major contractor  |
|  registration from the Department of Consumer Protection. Projects that are  |
|  threshold buildings may require a Major Contractor Registration.  | WATER TREATMENT PLANTSThe construction, rehabilitation and/or reconstruction of sewage treatment

\]

plants, water treatment plants and ancillary works.To prequalify for Water
Treatment Plants you must have a Major Contractor Registration through

## Clean Water Fund Application Form

Task Order 9: Cove River Pump Station Design and Task Order 14: Cove River Pump Station Construction

City of West Haven, CT

Part 1: Section 2(d)(4h)
DAS Prequalification Update

State of Connecticut

Each bid submitited for contract shan indute
Each bid submitted for a contract shall include a copy of a prequalification certificate issued by the Com
statement in such form as the Commissioner of Administrative Senices prescribes
动号


 （he receipt of funds related to such bid．

Name of Project that company is bidding on：
Improvements to Cove：River Wastewater＇Pumping Station





Project Number：







（ancox
Fisktown Road Pump Station
Woodford Avenue Pump Station Woodford Avenue Pump Station



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additional page（s）if required）

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| Funding Payable Date | Requirements | Deliverable/Milestone | Received/ <br> Not Received | $\begin{gathered} \text { On-Time/ } \\ \text { Late } \\ \hline \end{gathered}$ | Deadline | Submitted/ Presented | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dec. 31, 2018 \$8 million |  |  |  |  |  |  |  |
|  | Plan/timeline for Fire Service study completion | Plan submitted to OPM | Received | On-Time | 12/15/2018 | 11/29/2018 | Completed |
|  | Preliminary 2018 operating results | Draft statement of revenues, expenditures and change in fund balance | Received | Late | 12/20/2018 | 12/26/2018 | Completed |
| Feb. 28, 2019 \$2 million (\$250K remitted back to OPM for MARB expenses) |  |  |  |  |  |  |  |
|  | Update on development of plan for administrative and operational efficiencies | Status report to MARB | Received | On-Time | 1/15/2019 | 1/15/2019 | Completed |
|  | Remit \$250,000 for MARB expenses | Funds received by OPM | Received | On-Time | 1/18/2019 | 1/11/2019 | Completed |
|  | Selection of vendor for Fire Service Study | Vendor selected and approved by OPM Secretary | Received | Late | 1/1/2019 | Selection: 1/4/19 <br> Approved: 1/11/19 | Completed |
|  | Completion of FY 2018 Audit | Submittal of audit, management letter, single audits to OPM | Received | Late | 2/22/2019 | Audit: 2/28/19 <br> Mgt Ltr: 3/22/18 | Completed |
|  | Preliminary plan for administrative and operational efficiencies completed | Preliminary plan submitted | Received | On-Time | 2/15/2019 | 2/15/2019 | Completed |
|  | Organizational plan to address administrative capacity issues completed | Plan submitted to MARB | Not Received | Late | 2/15/2019 |  | Current focus is on employee benefits. Consultant selected to evaluate procedures and develop recommendations for improvements. Kickoff meeting scheduled for week of 6/7/19 |
| Apr. 30, 2019 \$2 million |  |  |  |  |  |  |  |
|  | Submittal of Mayor's FY20 recommended budget | Recommended budget submitted | Received | On-Time | 3/21/2019 | 3/21/2019 | Completed |
|  | Proposed Update to 5-Year Plan | Updated plan included as part of budget | Received | Late | 3/21/2019 | 6/7/2019 |  |
|  | Presentation of preliminary Fire Study report | Presentation to MARB | Presented | On-Time | 4/1/2019 | 4/4/2019 | Presented at MARB meeting on 4/4 |
|  | Plan for sale of City owned assets | Plan submitted | Received | On-Time | 4/1/2019 | 4/1/2019 | Completed |
| Jun. 30, 2019 \$4 million |  |  |  |  |  |  |  |
|  | MARB approval of City budget | Approval by MARB | MARB approved | On-Time | 6/30/2019 | 5/30/2019 | Completed - City Council approved 7/22. MARB final approval pending 8/1/19. |
|  | MARB approval of Update to 5-Year Plan | Approval by MARB | Pending review | Late | 6/30/2019 |  | Pending City Council action |
|  | Final Fire Service Study | Final study submitted (present to MARB at June meeting) | Not Received | Late | 5/31/2019 | 7/19/2019 | Presentation at MARB August meeting |
|  | Final plan for administrative and operational efficiencies completed | Final plan submitted | Received | On-Time | 5/31/2019 | 5/31/2019 | Completed |
|  | Contribute FY 2019 and budget FY 2020 ADC for Police and Fire pensions | Evidence that FY 2019 payment made and FY 2020 amounts budgeted | Pending | Pending | 6/30/2019 |  | FY20 estimated ADEC budgeted. Verify payment of FY19 ADEC at close of fiscal year. |
|  | Reserve policy for General Fund and health insurance plans | Reserve policy submitted to MARB | Received | On-Time | 6/30/2019 | 6/24/2019 | Received |


[^0]:    Commissioner of the Superior Court
    Notary Public
    My Commission Expires:

[^1]:    Page 2 of 6

[^2]:    Page 4 of 6

