# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD (MARB) 

## REGULAR MEETING NOTICE AND AGENDA

West Haven Subcommittee of the MARB

Meeting Date and Time: Tuesday, July 26, 2022, 10:00 AM - 12:00 PM

Meeting Location: This will be a virtual meeting. Meeting materials may be accessed at the following website: Municipal Accountability Review Board (ct.gov)

Call-In Instructions: Meeting participants may use the following telephone number and access code
Telephone Number: (860) 840-2075
Meeting ID: 198877456

## Agenda

I. Call to Order \& Opening Remarks
II. Approval of minutes:
a. June 30, 2022 Regular Meeting
III. Update: FY 2021 Audit
IV. Review, Discussion, and Possible Action: Labor Contract
a. West Haven Professional Firefighters, IAFF Local 1198
b. Board of Education Non-Certified, AFSCME, Local 2706
V. Review, Discussion, and Possible Action: 5-Year Plan
VI. Update: MOA Action Plans
VII. Other Business
a. Discussion re: Requests for information from City
b. Discussion and possible action regarding the location and format of Subcommittee meetings
c. Discussion re: Structure and Culture of Accountability and Transparency
VIII. Adjourn

# STATE OF CONNECTICUT <br> MUNICIPAL ACCOUNTABILITY REVIEW BOARD (MARB) 

# regular meeting notice and agenda 

West Haven Subcommittee of the MARB

Meeting Date and Time: Thursday, June 30, 2022, 10:00 AM - 12:00 PM

Meeting Location: This was a virtual meeting. Meeting materials may be accessed at the following website: Municipal Accountability Review Board (ct.gov)

## Call-In Instructions:

Telephone Number: (860) 840-2075
Meeting ID: 426152115

Members in Attendance: Kimberly Kennison (OPM Secretary designee), Christine Shaw (State Treasurer designee), Stephen Falcigno, Patrick Egan, Thomas Hamilton, Robert White

Local Officials in Attendance: Mayor Rossi, David Taylor (consultant), Lee Tiernan, Jumaine Samuels, Pamela Alvino, Rick Spreyer, Colleen O'Connor (City Council)

OPM Staff in Attendance: Michael Milone (OPM Liaison), Julian Freund
I. Call to Order \& Opening Remarks

The meeting was called to order at 10:05 AM.
II. Approval of minutes:
a. June 9, 2022 Regular Meeting

Mr. Falcigno made a motion to approve the minutes, with a second by Ms. Shaw. The motion passed unanimously.
III. Update: FY 2021 Audit

Mr. Taylor and Mayor Rossi provided an update. The audit team has been on site conducting field work since June 8. The FY 2021 audit is expected to be completed in the fall, at which point the firm will begin the FY 2022 audit.

Mr. Taylor added that all but two of the requested invoices related to the CohnReznick report have been report.

Members discussed receiving regular updates on findings or obstacles encountered during the audit process. Mr. Hamilton suggested that the Financial Manager, once hired, be included in the City's regular audit meetings. In the meantime, he suggested that OPM staff be included in the audit meetings. Mr. Falcigno further requested a timeline for the audits.
IV. Review, discussion, and possible action: 5-Year Plan

Mr. Taylor summarized the changes made to the prior version of the Plan, the revenue and expenditure assumptions used in the projections, and the Plan's outcomes. The City has incorporated debt service that aligns with its capital improvement program into the Plan. A plan for repayment of restructuring funds has also been added to the Plan. A total of $\$ 2.4$ million of the potential $\$ 3.9$ million in restructuring funds is included through FY 2027. Fund Balance reaches approximately $6.2 \%$ by the final year of the Plan.

Mr. White asked about certain components of Fund Balance. Mr. Taylor explained that several assignments within Fund Balance are depicted in the Plan, including an assignment for repayment of a portion of CRF. If a portion of those funds are required to be paid back by the City, the total Fund Balances projected in the Plan would be reduced.

Mr. Falcigno raised questions about assumptions regarding grand list increases attributable to the Havens project. Mayor Rossi and Mr. Tiernan explained the status of the project. Mr. Egan and Mr. Hamilton shared Mr. Falcigno's concerns about the projections related to the project. Members suggested that it may be too speculative to include in the plan and recommended removing it.
Mr. White suggested evening out the restructuring fund repayment amounts included in the Plan. As currently drafted, the Plan would result in a final payment in FY 2028 of $\$ 1.5$ million. He also raised the issue of what the Fund Balance target for the City should be. He would prefer to see expense reductions than mill rate increases when adjusting the repayment plan and Fund Balance targets. He suggested a budgetary savings plan similar to what the City of Hartford created as part of its 5 -Year Plan.

Mr. Egan asked about the restructuring funds repayment plan. Mr. Taylor indicated that the first payment could be made in the current fiscal year. The planned payments increase from $\$ 100,000$ per year in FY 2022 and FY 2023 to $\$ 900,000$ in the last year of the Plan, for a total of $\$ 2.4$ million over the 5 -Year Plan. Mr. Egan asked about the planned mill rate increases in the Plan and asked whether they could have been spread out more evenly in the Plan.

Mr. White asked where the costs of the Carmody and UHY contracts appear in the City budget. He asked for clarity on the scope of each contract. Mr. Tiernan replied that both the Carmody and UHY contracts are intended to provide advisory services on ARPA funding. Ms. Kennison added that the scope of the UHY contract that was presented overlapped with work that the MARB and OPM intended to hire independent consultants to undertake. She suggested the scope of work with UHY be modified. Mayor Rossi explained that the City's auditor will be auditing ARPA expenditures as part of their audit of federal programs. She added that the City Council approved a contract for an investigation. Mr. White questioned whether it is appropriate for the City to conduct such an investigation or whether the MARB should be conducting that investigation. Mr. Egan indicated that if the City has the authority to conduct investigations, it is their prerogative. He has questions regarding how certain expenditures were authorized, such as bonuses to individuals, payouts for compensatory time. Ms. Shaw suggested that the MARB should be a direct recipient of any resulting report.

Mr. Egan asked about the status of ethics forms required from the City Council. Ms. Alvino said that updated ethics forms and disclosure forms were distributed to all City employees in May. Approximately $90 \%$ or more have been completed and returned. Ms. Shaw said the $10 \%$ noncompliance rate among employees is not reassuring, and that the names of those out of compliance should be provided to the MARB. Mr. White added that the MARB ought to have the completed disclosures for at least the high-ranking employees of the City.

Ms. Kennison referred to data that was provided regarding municipal reserves and credit ratings. She suggested that the City should aim for greater fund balance growth in the Plan. Mr. Hamilton suggested that the Plan should target something between $1 / 2 \%$ to $1 \%$ increase per year in the Plan.

Mr. Waxenberg asked about the current fund balances for each of the fire districts and whether the districts are receiving ARPA funding from the City. He also asked who the financial advisors are for the City and fire district pension funds, whether the districts each had pension advisory boards and who their respective members are, and what the status is of unifying pension fund advisory services. Lastly, he suggested that the board seek an opinion from the U.S. Treasury regarding the use of ARPA funds as the City has planned for Police salaries.
V. Update: MOA Action Plans

Ms. Kennison noted that the updates were provided in the written meeting materials. She advised that future updates need to be more thorough in ensuring that all tasks and fields reflect the most current information.

## VI. Other Business

Mr. Freund noted that Mr. Milone is concluding his work with OPM today. He has been instrumental in supporting a number of the City's initiatives, including coordinating its transition to the State Partnership Health Plan. Mr. Taylor and Mayor Rossi both expressed appreciation for Mr. Milone's support and work.

Mr. Egan asked when the Subcommittee meetings will return to being held in West Haven. Ms. Kennison replied that she does not have a date selected.
VII. Adjourn

Mr. Egan made a motion to adjourn, with a second by Mr. Hamilton. The meeting adjourned at 12:03 PM.

> Tentative Agnement
> between
> The City of West Haven and
> West Haven Professional Firefighters
> IAFF Local 1198 , AFL-ClO
> June 1,2022

The City of West Haven and the West Haven Professional Firefighters IAFF Local 1198, AFL-CIO, hereby reach a Tentative Agreement on the terms of a successor agreement to commence July 1,2022 . The negotiating committees for the City and Union agree to recommend that the Tentative Agreement be ratified.


| City \#9 | Article XVI, Insurance Plans - T/A Members move to State Partnership Plan on July 1, 2022; premium cost share as follows: July 1, 2022: $13 \%$ July 1, 2023: $14 \%$ July 1, 2024: $14.5 \%$ |
| :---: | :---: |
| City \#10 | Article XXII, Probationary Period - T/A <br> Section 2 <br> All newly hired firefighters shall be required to attend the Connecticut Fire Academy (CCFA") recruit firefighter class or its equivalent, within the first year of employment (if possible). This excludes weekend classes. <br> The provision of this section shall not apply to newly hired firefighters that were previously emploved with another career fire department and has been certified as equivalent to the Standard of the CFA as long as said individual was employed as such in the last 18 months. <br> However, the provisions of ARTICLE VII Section 4, shall still apply for orientation and performance assessment purposes. <br> Newly hired firefighter staff who are required to attend a training academy as per this agreement shall receive, a welve dollar, $(\$ 12.00)$ Iunch allowance and a fifieen dollar ( $\$ 15.00$ ) dinner allowance if school is outside New Haven. In the event that meals are provided by the State of Connecticut Fire Department Training School the meal allowance will not be issued to the emplovee attending such training event._No overtime shall be paid to an employee for time spent traveling to and from school. Said employee shall receive a mileage allowance as set forth by the State of Connecticut If available a City vehicle will be provided. No mileage allowance will be paid if City vehicle is used. |
| City \#11 | Article XXIX, Duration of Contract: July 1, 2022 - June 30, 2025 - T/A |
| Union | Article VII-T/A <br> Two (2) members of the Union may collectively take up to three (3) paid days per fiscal year as "Funeral Committee Business" to plan or attend fumerals of deceased members of the bargaining unit or other Fire Departments, with advance permission of the Chief or designee, which permission shall not be unreasonably withheld. |
| Union | Article XXIV - Wages - T/A <br> July 1, 2022: 2.5\% <br> July 1, 2023: 2.5\% <br> July 1, 2024: 2.5\% |
| Union | Article XXVIII - Uniforms, Section 1(B). $\$ 500$ Clothing Allowance - T/A |


|  | Note, in (A)(1) City will pay for replacement Blauer type coat, one time, modify to reflect. |
| :---: | :---: |
| Union | Article XXVIII - [NEW] Wellness - Department will reimburse employees up to $\$ 250$ year for the cost of a gym membership upon proof of payment. - T/A |
| Union | Appendix A - Wages - EMT and EMT/Paramedic - T/A Increase EMT stipend by $\$ 100$ each year - <br> July 1, 2022: $\$ 3,500$ <br> July 1, 2023: $\$ 3,600$ <br> July 1, 2024: \$3,700 <br> Increase paramedic stipend by $\$ 400$ in first year, then by $\$ 200$ <br> July 1, 2022: $\$ 5,500$ <br> July 1, 2023: \$5,700 <br> July 1, 2024: \$5,900 |
| Union | Appendix A - Wages - Fire Officer II//V - \$250/\$300 on ratification - T/A |
|  | Article VIII - Manpower - T/A <br> In the event the SAFER Grant is approved the minimum manning will increase from five firefighters per shift to six firefighters per shift. |
| Union | Appendix A - Wages - CME <br> Increase CME payment for off duty personnel by $\$ 25$ per year, page 31 of current cba |

City of West Haven and
West Haven Professional Firefighters IAFF Local I 198, AFL-CIO
Proposal No. 4

## ARTICLEX WORKWEEK

## Section 2

A. The schedule of the part time Superintendent of Apparatus shall be on an as needed basis.
B. He will be paid Superintendent's pay for the hours worked.
C. The pay schedule for the position of part time Superintendent will be as follows: For regularly scheduled preventive maintenance and repairs, he will be paid Superintendent's pay per hour for the hours worked. In the event of equipment break down or facilities emergency; the individual who is contacted will be paid a minimum of four (4) hours; for nights, weekends or holidays. If he is called in during the normal workweek (Monday-Friday ), he shall have his option to be paid if the employee remains on duty for the four (4) hours or gets paid for the actual hours worked if less than four (4) hours.
D. The hours worked by the Superintendent will be documented by the duty officer and a copy of which shall be attached to his daily report.
E. In the event that the part time Superintendent is unavailable, a qualified, certified person can act in his absence.
F. When the Superintendent is working as a firefighter (sustaining minimum manpower as provided for in Article X, Section I, paragraph b), and has met the 46hour requirement that qualifies him/her for the time and one-half rate of pay, he/she shall be paid the Superintendent rate at one and one-half the hourly rate only for the hours worked in the Superintendent role. All such work shall be deemed mission gritical or emergent and shall require the prior approval of the Chief, Deputy Chief or his/her designee. This work shall be documented in the officer's daily report. Time worked shall be entered into the electronic time and attendance/scheduling system so that compensation can be issued in the pay period in which the work took place.
G. When the Superintendent is working on shift (sustaining minimum manpower), and is below 46 hours, he/ she shall be paid the differential between his/her firefighter rate of pay, and the Superintendent rate of pay for the time spent performing Superintendent duties.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO
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H. When the Superintendent has worked in excess of 46 hours while sustaining minimum manpower in his/ her role as a firefighter, and then elects to perform nonemergent or scheduled maintenance or repair work while not sustaining minimum manpower, he/she shall be paid the Superintendent hourly rate and shall not be eligible for time and one half pay for Superintendent work.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CiO

## Proposal No. 7

## ARTICLE XIII

## SICK LEAVE

*     *         *             *                 * 


## Section 1

Sick leave will be based on fifteen (15) days per year, accumulation to one hundred seventy five (175) days. Employees hired on or after ratification and approval of this Agreement that expires on June 30, 3022, shall be entitled to twelve (12) sick days each fiscal year, accumulation to one hundred seventy-five (175) days.
A. After any employee has been out of work for more than two (2) days sick, or sick leave abuse is suspected, upon request from the Chief or his designee, he must submit a doctor's note to the Chief's office.
B. Members with non-service injuries or medical conditions are subject to an independent medical exam at the discretion of Management, to determine the ability to perform full duties.

## Section 2

At the time of retirement in accordance with the age and years of service requirements set forth in the defined pension plan (which will also apply to employees in the defined contribution plan), said employee will be paid for up to one hundred and ten (110) days at a rate of six (\%) hours pay per day of his accumalated time. $\qquad$
Deleted: Elfective July 1r, 2001 all employees hired after 1-1-95 will have filteen (15) days per year sick time, with an accumulation up to one hundred fifty (150) days.

Deleted: Employees hired an or after rotification and
Payment for each day of unused sick leave (as set forth in Section 2) shall be paid at the time of retirement, or at the employee's option, applied to early retirement. If an employee has umused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment for such unused sick leave.

City of West Haven and
West Haven Professional Firefighters IAFF Local 1198, AFL-CIO

Article XII<br>Vacation Time

## Section 2

Employees shall be permitted to select their vacation leave throughout the fiscal year, except that no employee may be on vacation leave during a period which includes Thanksgiving Day, Thanksgiving Night, Christmas Eve Day, Christmas Eve Night,
 Christmas Day, Christmas Night, New Year's Eve Night and New Year's Day, New Year's Night, Easter Day, Easter Night, Memorial Day, Memorial Night, July th Day and Night, and Labor Day and Night. Any Employees who wish to he off duty on any of the above listed days and nights may secure a swap or secure their own relief within rank, independent of the established rotating overtime list. When securing relief, if a member accepts the shift, the firefighter who solicited the shift will then be charged vacation time to cover the shift for the purposes of overtime. Employees may take all Deleted: Employees must secure their own relied. If overtime work is required to cover such vacation leave, he must be able to secure another employee to replace him on an overtime basis. The number of vacation days due each employee may be taken regardless of days or nights. day or all night tours, or any combination. For the purpose of this section, a day is from 8:00 AM to 6:00 PM and a night is from 6:00 PM to 8:00 AM . If an employee wishes to take a vacation day he shall notify the Duty Officer no later than 0700 hrs for day shift and no later than 1500 hrs . for night shift. Vacations and Special Leave may be denied for mandatory training scheduled at least ten (10) days in advance, unless properly documented prior to the beginning of the period.


For the Union Date cont.

CưNSL $6 / 422$

## Summary of Savings: Agreement Between City of West Haven and West Haven Professional Firefighters



## Notes:

5-Year Plan has all FF at the Highest Step, therefore the step increase has no impact on the 5-Year Plan.
5 -Year Plan includes $2 \%$ increase, therefore the impact of salary increases is $0.5 \%$.
5 -Year plan did not include a change in the Health Plan to the CT Partnership Plan.
Change to Partnership effective Jan. 1, 2023.

Allingtown Fire District Tentative Agreement July 1, 2022


A Open positions have been projected to fill on $7 / 1 / 2022$ for this presentation.
B Positions that were actually filled at odd times during FY 2022 are converted to hire date of $7 / 1 / 2021$ for this presentation.
C Not filled.

|  |  |  | $\begin{gathered} \text { FY } \\ 2018-19 \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2019-20 \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2020-21 \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2021-22 \end{gathered}$ | $\begin{gathered} \text { FY } \\ 2022-23 \end{gathered}$ | $\begin{gathered} F Y \\ 2023-24 \end{gathered}$ | $\begin{gathered} F Y \\ 2024-25 \end{gathered}$ | $\begin{gathered} F Y \\ 2025-26 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Weston | Police | FOP Lodge 041 |  |  |  | 1.50\% | 2.40\% | 2.40\% | 3.00\% |  |
| East Hartford | Police | EH Police Officer's Association |  |  |  | 2.00\% | 2.00\% | 2.00\% | 2.00\% |  |
| Southington | Police | Law Enforcement Alliance of Southington |  |  |  | 2.25\% | 2.25\% | 2.00\% | 2.00\% |  |
| Newington | Police | Nutmeg Independent Public Safety Employees Union |  |  |  | 2.25\% | 2.25\% | 2.25\% | 2.25\% | 2.25\% |
| City of Groton | Police | Local 3355, AFSCME Council 4 |  |  |  | 2.50\% | 2.25\% | 2.25\% | 2.25\% |  |
| Meriden | Police | Local 1016, AFSCME AFL-CIO |  |  |  | 2.00\% | 2.25\% | 2.25\% | 2.25\% |  |
| Derby | Police | Local 1376, AFSCME Council 4 | 0.00\% | 2.00\% | 2.00\% | 2.25\% | 2.25\% | 2.50\% |  |  |
| Seymour | Police | Local 564, AFSCME |  |  | 2.49\% | 2.49\% | 2.49\% | 2.49\% | 2.49\% |  |
| Cheshire | Police | Cheshire Police Union |  |  | 2.40\% | 1.80\% | 2.00\% | 2.00\% |  |  |
| Guilford | Police | Local 356, AFSCME |  |  | 2.25\% | 2.00\% | 2.50\% | 2.50\% |  |  |
| Essex | Police | UPSEU/COPS |  | 3.00\% | 3.00\% | 3.00\% | 3.00\% | 3.00\% |  |  |
| Colchester | Police | AFSCME, Council 4 |  |  | 2.25\% | 2.25\% | 2.50\% | 2.50\% |  |  |
| Hartford | Fire | Local 760 |  |  | 0.00\% | 1.5\%/1.5\% | 0.00\% |  |  |  |
| Meriden | Fire | Local 1148, IAFF |  |  |  | 2.00\% | 2.25\% | 2.25\% |  |  |
| Manchester | Fire | Local 1579, IAFF |  | 2.00\% | 1\%/1\% | 1.00\% | 2.00\% |  |  |  |
| Danbury | Fire | Local 801, IAFF |  |  | 1.50\% | 1.50\% | 2.50\% | 3.00\% |  |  |
| Norwich | Fire | Local 892, IAFF |  |  | 2.00\% | 2.25\% | 2.50\% | 2.75\% |  |  |
| Milford | Fire | Local 944, IAFF |  |  | 2.00\% | 2.25\% | 2.50\% |  |  |  |
| New Canaan | Fire | Local 3224, IAFF |  |  |  | 2.35\% | 2.50\% | 2.50\% | 2.50\% |  |
| Guilford | Fire | Local 4177, IAFF |  |  |  | 2.00\% | 2.50\% | 2.50\% | 2.75\% |  |
| Wilton | Fire | Local 2233, IAFF |  |  |  |  | 3.00\% | 2.75\% | 2.50\% |  |
| WH West Shore | Fire | Local 1198, IAFF |  |  |  |  | 2.00\% | 2.25\% | 2.25\% | 2.50\% |
| City of Groton | Fire | Local 1964, IAFF |  |  |  | 2.50\% | 2.25\% | 2.25\% | 2.25\% |  |

# City of West Haven Fire Department Allingtown 

## MEMO

TO: Pam Alvino, Personnel Director, City of West Haven CT

FROM: Michael Terenzio, Fire Chief


RE: MARB inquiry into vacancy rate for last 3 years in Fire Department
DATE: July 21, 2022

## Dear Pam,

Please find the City of West Haven Fire Department - Allingtown personnel rosters between August 2020, and November 2017 that show the on-duty staffing shift vacancies. This is in response to a request by the MARB for staffing shortage ratios for the past 3 years.

For the past 1 and a half years, we have not had any vacancies until just recently when two of our most junior personnel resigned their positions to accept job offers with other fire departments that offer a Defined Retirement Benefit through a pension.

Ultimately, in view of the staffing shortages over the prescribed amount of time, the department has experienced a $10 \%$ vacancy ratio on average. The period of time since August of 2018, the department has had an average of 2 vacant positions created by;

- One retirement in August of 2018
- Five resignations by personnel who left for fire fighter positions that offer a pension and or other benefit enhancements

This trend remains constant as of this past June, when we again have experienced two recent resignations which currently again created 2 vacancies or a $10 \%$ staffing shortage. Both of these individuals have accepted job offers with another fire department that offers a pension benefit. This trend can be expected to continue unless a defined retirement benefit through a pension is not re-established for the bottom $45 \%$ of our staff who currently do not have a pension.

# City of West Haven Fire Department Allingtown 

COMMISSIONERS
Iris Diaz, Chair
Troy Tappin, Vice Chair
Andrea Palumbo
Paul Sikorski, Jr.
Frederick Brown, alternate
Kevin Corcoran, alternate

Michael R. Terenzio
Chief of Department
mterenzio@cityofwesthavenfd.org
Michael T. Esposito Deputy Chief/Fire Marshal
mesposito@cityofwesthavenfd.org

When considering what the investment of on boarding costs of approximately $\$ 35,000$ per fire fighter is, to only have them leave for other career opportunities with a pension, creates an expensive "revolving door" situation, and provides other departments with already academy trained and experienced firefighters at the city's expense.

I hope I have provided the requested information adequately. If there are any other questions, please do not hesitate to contact me.

# CITY OF WEST HAVEN FIRE DEPARTMENT ALLINGTOWN WEST HAVEN, CONNECTICUT 

## CONTRACT

WESTHAVEN PROFESSIONAL FIREFIGHTERS<br>IAFE LOCAL 1198, AFL-CIO



Expires June 30, 20222025

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\{01626129DOCX Ver. 1\}

## CONITRACT BETWEEN THE CITY OF WEST HAVEN AND <br> LOCAL 1198, INTERNATIONAL ASSOCTATION OF FIREFTGHTERS

The following contract, entered into by and between respectively the City of West Haven, for and on behalf of the City of West Haven Fire Department Allingtown, hereinafter referred to as the "City", and Local 1198, International Association of Fire Fighters, herein referred to as the "Union", is designed to maintain and promote a hamonious relationship between the City and such of its employees who are within the provisions of this contract in order that a more efficient and progressive public service may be rendered.

## ARTICLE I RECOGNTION

The City hereby recognizes the Union as the exclusive representative and bargaining agent for the bargaining unit, consisting of all uniformed and investigative full time paid personnel within the City, except that of the Fire Chief, Deputy Chief/Fire Marshal and Assistant Chief.

## ARTICLETI MANAGEMENT RIGHTS

It is recognized that the Ciy, through its Board of Fire Commissioners and Fire Chief, has and will continue to retain the rights and responsibilities not specifically abridged or modified by this agreement. The rights and responsibilities miclude, but are not limited to, developing and implementing departmental rules, regulations, and standard operating procedures, provided the development and implementation does not conflict or contradict existing statutory or regulatory provisions, established past practices, and those rights and responsibilities specifically abridged or modified by this agreement, including but not limited to the following:
A. To determine the care, maintenance, and operation of City equipment and property.
B. To prescribe and enforce the Rules and Regulations of the City as written or as may be amended from time to time. Provided such rules are made known in a reasonable manner to the employees affected by them.
C. To take any action necessary in emergency situations regardless of prior commitments in order to carry out the responsibility of the City to the Citizenis of West Haven

Notbing in this Article shall relieve the Fire Department of any obligation it may have to bargain over the impact of managerial decision.


## ARTICLE 1 II

 PAYROLL DEDUCTION OF UNION DUES, FEESThe City shall deduct moion dues, and initiation fees, from the earned wages of each employee in such an amount as determined by the Union, provided that no such deduction shall be made from any employee's wages except when authorized by hin/her on an appropriate form, a copy of which must be submitted to the City. Such deduction made from the pay of individual members and the total deducted shall be delivered to such official of the Union as the Union may designate, in writing, to the City. The Union agrees that it will indemnify and hold the City harmless from any claim, actions or proceedings by any employee anising from deductions made by the City hereunder. Once the fumds, collected by the City heremder, are remitted to the Union, the disposition of such fimds thereafter shall be the sole and exclusive obligations of the Union, and the City shall haveno further obligation, financial or otherwise.

## Section 1

The Union will give each present employee, and to each employee, when he is hired, a copy of this contract.

## Section 2

The City shall deduct Pension Fund contributions from each employee covered under the present collective bargaining agreement. Said contribution shall be deducted weekly in an amount mutually agreed upon by the Union and the City. Each employee will sign an appropriate form which authorizes Pension Fund deductions, a copy of which will be given to each employee. Any new employee hired after July $1^{\text {st }}, 1998$ will adhere to what the City or Fire District negotiated for new employees in pension and/or social security.

## ARTICLE IV BULLETIN BOARDS

The City shall permit the use of one bulletin board in each firehouse, by the Union, for the posting of notices concerning Union business and activities. The City will allow the Union to use P.O. BOX 26095 West Haven, CT 06516 as its mailing address for Union mail only. The City will not be responsible for employee's personal mail. Employees are not to use said address for their personal mail.

## ARTICLE V <br> DISCIPLINARY ACTION

## Section 1

In case of disciplinary action, the City shall notify both the employee and the Union by certified mail, or hand delivered and signed by both parties.


## Section 2

No permanent employee shall be removed, dismissed, discharged, suspended, fined reduced in rank: or disciplined in any other manner, except for just cause. If any employee is disciplined; and, th the judgment of such employee, this action is taken by the Chief or his designee, without just cause, he may, no later than ten (10) days after the date of such action, apjeal in writing to the Board of Fire Commissioners to have the action rescinded or to have the seventy of the punishment reduced Within sever (7) days after receiving such appeat, said Board of Fire Commissioners shall arrange to and shall meet with the Union's. Grievance Committee for the purpose of attempting to resolve this dispute. If such employee is dissatisfied with the results of such a meeting, he may; no later than seven (7) days thereafier subxiit such dispute to arbitration by the Connecticut State Board of Mediation and Arbitration, said Board shall hear the dispute and reinder a decision which shalil be final and binding on all parties. Said Board of Mediation and Arbitration shall have the power to uphold the action of the City to rescind or modify such action, and such power shall include, but shall not be limited to the right to reinistate a suspended or discharged employee with full back pay, Each paty shall pay its costs and common costs, if ayy, shall be shared equally, Ali timé frames are considered calendar days.

The jurisdiction and authority of the arbitator and hisher award shall be confined to the interpretation of the provision or provisions of this Agreement in dispute between the Union and the City. The arbitrator shall have nop authonity to modify; amend, revise, add to or subtract from any of the terms of this Agreement.

## ARTICLE VK <br> GRUEVANCE PROCEDURES

## Séction 1

Should any employee, or group of employees, feel aggrieyed conceming his or their wages, hours or conditions of employment, which wages, hours and conditions are controlled by this contract, or whioh ore provided for in any Statut, Charter Provision Speciall Act, Orimano Fire Department Ruless and Regilations and orFire Department Policy-which is iot conflict with this-contract, adjustment shall be sought as follows:
A. The Union shall submit such grievance, in witing, on an approved grievance form, to the Chief of the Fire Department; Deputy Chief, or designee within ten (10) days of the event giving rise to such grievance, setting forth the nature of the grievance. Within seven ( 7 )ten: (10) days atter the Chief Deputy Chief receives such grieyance, he shall arrage to, aud shall meet, with the representatives of the Union for the purpose of adjusting or resolving such grievance:
B. If such grievance is not resolved to the satisfaction of the Union by the Chief Deputy Chief within four (4) days after such meeting, the Union may present such grievance, in writing, witbin four (4) days after it receives the answer from the Chief/Deputy Chief, to the Board of Fire Commissioners: Within ten (10) days after said Fire Board receives such grievance, the Board shall arrange to and shall

meet with the representatives of the Union, and to include the City of West Haven Personnel Director for the purpose of adjusting or resolving such grievance.
C. If such grievance is not resolved to the satisfaction of the Union by the Fire Board within five (5) days after such meeting, the Union may submit the dispute to arbitration by the Connecticut State Board of Mediation and Arbitration witbin ten (10) days after it receives the answer from the Fire Board Said Boadd shall hear and act on suct dispute in accordance wiff its rules and render a deeision which shall be final and binding on all parties:
D. The time limits specified m the preceding sections of this article may be extended by mutual agreement of all parties. The steps provided for herein may be waived by mutual agreement of the parties:
E. If a grievance is not submitted within the prescribed time limits; as herenbefore provided, including the provisions for time limit extensions, it shall be deemed settled. If the City fails to meet and/or to answer any grievance within the prescribed time limits, as hereinbefore provided, including the provisions for time limit extensions, such grievance shall be deemed settled in the Union's favor.
F. All time frames are considered calendar days.

## ARTICLE VII <br> UNIONBUSINESS LEAVE

## Section 1

Two members of the Union Negotiating Cominittee shall be granted leave from duty with full pay for the number of hours spent at meetings between the City and the Union for the purpose of negotiating the terms of a contract, when surh meetings take place at a time during which such members are scheduled to be on duty on their regular shift:

## Section 2

Two members of the Union Grievance Committee shall be granted leaye from duty with full pay for the mumber of hours spent at meetings between the City and the Union for the purpose of processing grievances, when such meetings take place at a time during which such members are scheduled to be on duty on their regular shift.

## Section 3

Such members of the Union, as may be designated by the Union, shall be granted leave from duty with full pay for hours spent for Union business such as attending labor conventions, and labor education conferences, and any Union busimess concerning the City of West Haven, provided no more than two (2) employees may be granted such leave at the same time, and provided, when possible, the Chief/Deputy Chief shall be notified in writing at least seven (7) days before such leave is granted Union business leave shall not exceed twelve (12) working days in a one (1) year
period All costs associated with such leave in excess of twelve working days will be reimbursed to the City by the Union

## Section 4

For the purpose of this article, a "working day" shall consist of 12 hours each, either day or night. Time spent shall be charged in hourly increments.

## Section 5

Two (2) members of the Union may collectively take up to three (3) paid days per fiscal year as "Funeral Committee Business" to plan or attend funerals of deceased miembers of the bargaining unit or other Fire Departments, with advance permission of the Chief or designiee, which permission shall not be unreasonably withiheld.

## ARTICEE VII MANPOWER

## Section 1

In order to protect the health and welfare of the employees in the bargaining unit, the minimun manpowier will not fall below the established shift of five (5) frịefighters per shift. This excludes the Chief, Deputy Chief, Asst. Chief and Supt. of Apparatus.
In the event the SAFER Grant is approved the minimum manning will increase from five firefighters per shift to six firefighters per shift:

## Section 2

In the event that manpower shall fall below the minimum manpower strength, as provided for in above section for each plätoon, such shortages shall be filled by overtime work in accordance with Atticle XI of the contract.

## Section 3

For the purpose of increasing manpower and to begin an orientation period probationary or newly hired firefighter staff, who have not completed a State of Connecticut recruit academy or equivalent training program; or are not FFII ceritified, will only be assigned to a day tour of duty from 0800 hours to 1600 hours. Monday through Friday only. The probationary firefighter(s) will remain restricted to the above scheduleon the day shift ati employee will be placed on the day shift until they can be enrolled in the first available academyrooke scliool Upon enollment in and wWhile attending woke sehool said employee's-a firefighter recruit acadeny the probationary firefighters' position will not be filled by overtime until completion of schoolhis/her training.

The above requirement shall not apply to newly hired firefighter staff who have been employed with another career fire department and are FF II certified to the Conne in accordarice with standard and were employed as such in the previous 18 monus. An ARTICLE XXII, Probationary Periocf of his agreenent.

## Section 4

The City may require any probationary firefighter staffemployee-to work a special schedule for the purpose of orientation and performance assessment. This, special schedule shal not to exceed forty (40) hours per week, Monday through Friday, from 0800 hours to 1600 hours, eonsisting of a five (5) day tout of duty per week provided that no such employes probationary firefighter may be placed on such special schedule for a total chief if ond calendar week. This special schedule may be extended by the Chief or Deputy In addition, the City may require a probationary enployee to work a similar spe Craining School a period not to exceed the time tequired to attend the State of Connecticer on duty under Article or equivalent, however said employee shall vo long as said probationary employee is working such special schedule:

## Section 5

The City will maintain a minimum of eight (8) Paramedics and eight (8) EMTs: All other friefighters must be either a Paramedic or an EMT

## ARTICCE IX <br> HOLIDAYS

## Section. 1

In each fiscal year, each employee shall receive (13)fourteen (14) days of holiday payEmployees shall receive a full day's pay for each holiday. Holiday pay for each holiday shall be computed at employee's hourly rate times twelve (12) hours. Employees shall be paid for four (4) holidays on the first pay period in August; five (5) holidays on the first pay period in Decemiber; four (4)five (5) holidays on the first pay period in April.

These holidays shall be as follows:
New Year's Day, Martin Luther King Day, Lincoln's Birthday, Washington's Birthday, Good Friday, Easter, Memorial Day, Juneteenth,_Independence Day, Labor Day, Columbus Day, Veterau's Day, Thanksgiving Day and Chitstmas Day:
Effective July 1, 1992, all holiday pay shall be paid in the pay period in which the holiday occurs. At the employee's option, said pay may be accumulated until such time as specified by the employee, but must be paid not later thian the end of the current fiscal year.

## Section 2



Each employee or his widow shall receive the Holiday pay due such employee at the time of his retirement or death, as the case may be. In the event that an employee dies and is not survived by a widow, the Holiday pay due such employee shall be paid to his children up to and including age 18.

## Section 3

If an employee terninates his/her employment or retires, he shall be paid for the Holidays that they have eamed and worked for.

## ARTICLE X WORKWEEK

## Section 1

A. Effective July 1, 2013, the work day for employees shall be a ten ( 10 ) hour tour 8:00 am to $6: 00 \mathrm{pm}$ immediately followed by a fourteen (14) hour tour $6: 00 \mathrm{pm}$ to 8:00 am, which shall be followed by seventy-two (72) consecutive hours off. For overtime purposes the time shall be split into one (1) ten (10) hour period and one (1) fourteen (14) hour period. Overtime payment will be paid in twelve (12) hour jobs, one (1) twelve (12) hour job paid for the day tour and one (1) twelve (12) hour job paid for the night tour.
B. Rank and file fire persomel shall be paid for hours worked as overtime after forty-six (46) hours worked (in accordance with sustaining the minimum manpower clause requirement) in a single pay period of seven (7) days, at the rate of one and one-half times the hourly rate. The calculation of the forty-six (46) hours shall exclude any time off that is not considered compensable work under the Fair Labor Standards Act for these purposes (e.g. vacation, sick, personal). The 7 day/46 hour plan shall be administered and paid for in accordance with the Fair Labor Standards Act.

## Section 2

A. The schedule of the part time Superintendent of Apparatus shall be on an as needed basis.
B. He will be paid Superintendent's pay for the hours worked.
C. The pay schedule for the position of part time Superintendent will be as follows: For regularly scheduled preventive maintenanice and repairs, he will be paid Superintendent's pay per hour for the hours worked. In the event of equipment break down or facilities emergency; the individual who is contacted will be paid a minimum of four (4) hours; for nights, weekends or holidays, If he is called in during the nomal workweek (Monday-Friday ), he shall have his option to be paid if the employee remains on duty for the four (4) hours or gets paid for the actual hours worked if less than four (4) hours.
D. The hours worked by the Superintendent will be documented by the duty officer and a copy of which shail be attached to his daily report.
E. In the event that the part time Superintendent is unavailable, a qualified, certified person can act in his absence.
F. - When the Superintendent is working as a firefighter (sustaining minimum manpower as provided for in Article X. Section 1, paragraph b), and has met the 46-hour requirement that qualifies him/her for the time and one-half rate of pay; he/she shall be paid the Superinterdent rate at one and orie-half the hourly zate only for the hours worked in the Superintendent role. All such work shall be deemed mission critical or emergent and shall tequire the prior approval of the Chief, Deputy Chief or his/her designee. This work shall be documented in the officer's daily report. Time worked shall be entered into the electronic time and attendance/scheduling system: so that compensation can be issued in the pay period in which the work took place.
G. When the Superintendent is working on shift (sustaining minimum manowier) and is below 46 hours, he/ she shall be paid the differential between his/her firefighter rate of pay and the Superintendent rate of pay for the time spent performing Superintendent duties.
H: When the Superintendent has worked in excess of 46 hours while sustaining minimum manpower in hisher tole as a firefighter, and then elects to perform non-emergent or scheduled maintenance or repair work while zot sustaining minimum manpower. he/she shall be paid the Superintendent hourly rate and shall not be eligible for time and one half pay for Superintendent work.

## Section 3

In the event an employee is late reporting for duty; and an employee from the previous shift is ordered to stay over, the employee reporting late shall forfeit the pay that must be paid to the employee being held oyer.

## Section. 4

Notice of mandatory training shall be given fen (10) days in advanced.

## ARTICLE XI EXTRA WORK

## Section 1

Whenever any employee works in excess of his regularly assigned workweek, as provided for in Article $X$, in addition to any other benefits to which he may be entitled, he shall be paid for such extra work at his regular hourly rate multiplied by twelve (12) hours for each complete shift of such extra work, or multiplied by the actual number of hours of extra time worked, except if an
employee is called back from off duty to work extra time, he shall have his option to be paid if the employee remains on duty for the four hours or get paid for actual hours worked if less than four hours. In the event an employee is ordered to be held over his shift, he shall be-paid the number of hours worked, times his hourly rate, but in no case shall it be less than one (1) hour as long as the employee remains for the fall hour.

## Section 2

A. Extra work shall be worked for the rank, ie. firefighter, officer, EMT and Paramedic, held by the man last reporting off duty whose absence brings the platoon below the minimum manpower strength required meder Section 1, Article VIIL
B. Extra work for officers shall be scheduled in rotation among officers, in accordance with the Departinent's Extra Work Guidelines. The first officer contacted will be notified that he is first up on the overtime list and shall make himself available. If no officer accepts the overtime assignonent; then the officer on duty shall remain on duty until he can secure another officer to replace him. All extenuating circumstance shall be approved by the Chief. Deputy Chief, or the BFC. In the event no other officer is available to accept said job, and the extenuating circumstances are approved by the Chief, Deputy Chief, or BFC, then the job will be offered to all grade " $A$ " firefighters. They may accept the job or not, there will be no penalty to the grade " A " firefighter. If no grade " A " accepts said job, then the officer on duty will be ordered in

1. Firefighters who are on the officer's list who are on duty and who are either regularly assigned or are working extra or are wor̀king special leave.
2. Grade " A " firefighters in seniority. If no grade " A " firefighter accepts, then the senior grade "A" firefighter will be ordered to take the assignment, unless there is a firefighter who is on the officer's list and is on duty as stated in step one (1), then he will be ordered to take the assignment regardless of senionity.
C. Extra work for firefighters shall be scheduled in rotation among all firefighters, from a list of all firefighters. Such extra work and the hiring practices thereof shall be governed by the Extra Work Guidelines for the City of West Haven Fire Department Allingtown dated September 17, 2013, attached hereto at Appendix F. Any changes to the Extra Work Guidelines in effect at the signing of this contract must be mutually agreed upon between the Union and the City. The first firefighter contacted will be notified that he is first up on the overtime list and shall make himself available. In the event no other firefighter is available to accept said job, the first firefighter will be told he is first contacted. The job will then be offered to all Captains. They may accept the job or not, there will be no penalty to the Captain. If no Captain accepts said job, then the first firefighter contacted will be ordered in.

D. For the purpöse of this Article and Sections, EMT-Paramedic shall be considered a classification, and overtime shall be distributed to this class in the same manner as Section $B$ and $C$ above.
E. When an Officer is out sick or injured the Board of Fire Commissioners may appoint an Acting Officer from the existing promotional list in accordance with the promotional guidelines, or in the absence of such promotional list the senior man When a 2nd Officer is out more than 6 working days, the Board of Fire Commissioners may appoint an Acting Officer.

## Section 3

All extra work performed to maintain manpower strength, or to provide additional manpower strength because of an emexgency, such as snowstoims, shall be offered in order, to the enployees on the rotating extra work roster established under Section 2 of this Article. Whenever any employee works extra, or refuses to work extra; orily then; his name shall be placed at the bottom of such rotating extra work roster. If no employee accepts an extra work assigument, on a voluntary basis, the Chief, Peputy Chief or Duty Officer shall have the right to order the first employee who was offered such extra work assignment to perform such overtime assigument.

## Section 4

No employee shall be allowed to perform an extra work assignment (ies swap/payback/overtime job), if they were effon sick or injured leave, for a minimum of 24 hours, during the 24 hour period preceding an extra work assignment in the preeeding 24 hours.

## Section 5

After deducting injured days from the total of compensable absences, make up overtime will be calculated between Management and the Union

## ARTICLE XII <br> VACATIONS

## Section 1

Each employee who has completed 1 year, but less than seven (7) years, of service on June $30^{\text {th }}$ of such fiscal year, shall receive an anmual vacation leave of twelve (12) days with pay in such fiscal year.

Each employee who has completed, or will have completed seven (7) years but less than ten (10) years of service on June 30 th of such fiscal year, shall receive an anuual vacation leave of fourteen (14) days with pay in such fiscal year.

Each employee who has completed, or will have completed, ten (10) years, but less then fiffeen (15) years of service on June $30^{\text {tin }}$ of such fiscal year, shall receive an annual vacation leave of eighteen (18) days with pay in such fiscal year.
Each employee who has completed or will have completed fifteen (15) years of service but less than twenty (20) years of service on June 30thof such fiscal year, shall receive an anuual väcation leave of twenty two ( 22 ) days with pay in such fiscal year.

Each employee who has completed or will have completed twenty (20) years of service but less than twenty five (25) years of service on Jume $30^{\text {ti }}$ of such fiscal year, shall receive an ampual vacation leave of twenty eight (28) days with pay in such fiscal year.

Each employee who has completed or will have completed twenty five (25) years of service on June 30th of such fiscal year, shall receive an anuual vacation leave of thity (30) days with pay in such fiscal year.
A. Anyone hired before July $1^{\text {st }}$, upon completion of one (1) year of sẹvice will be prorated 1 day per month to July 1 st of the upcoming fiscal year:

## Section 2

Employees shall be permitted to select their vacation leave throughout the fiscal year, except that no employee may be on vacation leave during a period which includes Thanksgiving Day, Thanksgiving Night, Christmas Eve Day, Christmas Eve Night, Christmas Day, Christmas Night, New Year's Eve Night and New Year's Day, New Year's Night, Easter Day, Easter Night, Memorial Day, Memorial Night, July 4m Day and Night, and Labor Day and Night, Employees must-secure their-wn relief. fie overtine wotk is fequired to cover such vaention foove, he:must be able to seour ane ther employee to replace him on an overtime busis, The nimber of vacation daye due eachemployee-may-botake regardless of day nights-Any Employees who wish to be off duty on any of the above listed days and nights may secure a swap or secure their own relief within rank, independent of the established rotating overtime list. When securing relief, if a member accepts the shift the firefighter who solicited the shif will then be charged vacation time to cover the shift for the purposes of overtime Employee may take all day or all night touts, or any combination For the purpose of this section, a day is from 8:00 AM to 6:00 PM and a night is from 6:00 PM to 8:00 AM. If an employee wișhes to take a vacation day he shall notify the Duty Officer no later than 0700 hits for day shift and no later than 1500 hrs for night shift. Vacations and Special Leave may be denied for mandatory training scheduled at least ten (10) days in advance, unless properly documented prior to the beginoing of the 10 -day period.

## Section 3

Any employee, who is entitled to vacation leave at the time of his retirement, shall receive vacation pay in lieu of such leave, computed on the basis of multiplying his regular hourly rate by twelve (12) hours for each working day of unused vacation In the event that the employee is entitled to yacation leave at the time of his death, his widow, or if he is not survived by a widow, his children, as per pension up to and including age 18, shall receive vacation pay on the same basis as that to which the employee was entitled at the time of his death.

## Section 4

If an employee terminates his/her employment or retires, they shall be paitd for the vacation they have eamed This will be computed by taking the employee's yearly-vacation leave, dividing it by twelve to get the monthly allotment, and multiplying it by the number of nonths worked in the fiscal year. Any partial day will be rounded to the next highest number.

## ARTICLE XIO STCK LEAVE

Sick leave is defined as an employee's absence from duty because of his illness or a non-service related injury; or the serious illiness or injury of his spouse or child that requires his home attendance. Sick leave taken for the purpose of a spouse or child shall be limited to three (3) days for one injury or illness. These three (3) days are inclusive of the fifteen (15) days allotted (tweilve (12) days allotted for employees hired on or after ratification and approval of this Agreement that expites on June 30, 2022), and have to adthere to established City sick time guidelines.

## Section 1

Sick leave will be based on fifteen (15) days per year, accumulation to oue humdred seyenty five (175) days. Employees hired on or after ratification and approval of this Agreement that expires on June 30,2022 , shall be entitled to twelve (12) sick days each fiscal year, accumulation to one hunded seventy-five (175) days.
A. After any employee has been out of work for more than two (2) days sick, or sick leave abuse is suspected, upon request from the Chief or his designee, he must submit a doctor's note to the Chief's office.
B. Members with non-service imjuies or medical conditions are subject to an independent medical exam at the discretion of Managements to determime the ability to perform full dutiës.

## Section 2

Effective-July 1 st 2001 all employee -hired-after 1-1-95 will have-fifteen (15) days per year sick time-with acemultion up to pue hudred (150) days. At the time of retirement in accordance with the age and years of service requirements set forth in the defined pension plan (which will also apply to employees in the defined contribution plain), said employee will be paid for up to one hundred and ten (110) days at a rate of six (0) hours pay per day of bis accumailated time. Enployees hired on or atorixatification and upproval of this Agreement that expires on finte 30,2022, shall be entitled to twelve (12) sick days eieh fisealyear.

Payment for each day of unused sick leave (as set forth in Section 2) shall be paid at the time of retirement, or at the employee's option, applied to early retirement. If an employee has unused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment for such unused sick leave.

## Section 3

If an employee terminates his/her employment or retires, they shall be paid for the sick days they have earned

## Section 4

If an employee has unused sick leave at the time of his death, his widow, or if he is not survived by a widow, his children shall receive payment up to a maximum one bumdred fifteen (115) days for such umused sick leave.

## ARTICLE XIV <br> TNJURYIEAVE

## Section 1

Each employee who is injured or disabled in the performance of his duties shall be entitled to injury leave with full pay from the date of injury until such time as he is able to return to duty or reaches the point of maximum recovery, whichever comes first. However, at the discretion of the City, the employee shall have a physical examination by a physician designated by the City certifying his ability to perform his duties.
A. Each employee who is working as an Acting Officer who is injured or disabled in the performance of his duties, shall be entitled to injury leave at the pay rate of a Captain from the date of injury until such time as he is able to retimn to duty, or reaches the point of maximum recovery; whichever comes first.

## Section 2

The City shall pay the hospital, medical and drug expenses for each employee who is injured or disabled in the performance of duty, provided he reports such injury or disability to his superior officer as soon as he becomes injured or disabled. Furthermore, he must establish through proper evidence and/or witnesses that such an injury or disability was suffered in the performance of his duty and provided ruled compensable by compensation commissioner. Any employee naking a claim under this section shall cooperate with the City on such claim. Reimbursement for employee expenditures shall be made by the City on the next pay period following expenditure. Employee must use a participating pharmacy whenever possible.

## Section 3

The Union agrees that any employee on injury leave shall sign an authorization form similar to that attached to this contract, which will allow the City and the Chief of the Department the right to request the treating physician to issue medical status reports for the injury in question, and to inspect and copy the medical records of said employee for said injury. If an employee is on a job comected or compensable injury leave for one (1) year or more and has reached maximum medical improvement, the City will have the right to petition the Pension and Retirement Board for said employee's retirement.

## ARTICLE XV

## SPECIAL LEAVE

Fach employee shall be granted special leave (defined as a. "swap") for any day or any night which he is able to secure another employee to work in his place, provided:
A. Such substitution does not impose any additional cost on the City.
B. The Chief, Deputy Chief or Duty officer is notified not less than one (1) hour prior to it becoming effective, except in the case of an emergency, notiffication may be
made by telephone.
C. Neither the Department nor the City is held responsible for enforcing any agreements made between employees.
D. Such stibstitution is within classification only.
E. Special leave may be denied by the shift commander, weekdays only, in the event of a previously scheduled mandatory training for which proper notification is posted at least 10 days in adyance.
F. An employee may accept overtixie, extra work or a regular work assignment, and secure another employee to work in his place. The original employee accepting said overtine, extra work or regular assignment shall be paid. The employee obligated through proper docimentation to fulfill the swap is held responsible for the job: Upon the failure to meet that responsibility, that employee shall sustain the loss of vacation time to cover said shift.

## ARTTCLE XVÏ INSURANCE PLANS

## Section 1

Effective July 1, 2022, the City will provide to eligible employees the State Partaership Plan 2.0 (the "SPP"). If an employee (or spouse or dependent(s) does not comply with the wellness provisions/requirement of the SPP known as the Health Enhancene int Plan ("HEP"), the enployee will be responsible for penalties issued for non-compliance in accordance with the SPP.

Effeetive-July-1,2019-a- $\$ 2,000 / \$ 4,000$ wntip-will be-implemented wid will replace the Blue Gosig Contry Preferred Point of Serrice Plat The-City will contribute to the employees xus each plat year $50 \%$ of applicable doductible for either single coverage or single phus one or fanily
 foi the plan year in which (s) abe enfolls, The Gty's contribition to wards the tipplicable deduetible for new employes who-select the foyp-will be prorated based upon the month in which the employee begins employment Enployees who chooso-to be coyered by the Hopp, but legally eamot-baye- IHSA, will be-covered by an IRS appoved Henith Reimbursement Antaganent (H1RA"), meaning they will bereimbursed up to $50 \%$ of tho applicablo deductible for out-ofpeeket medicatexpenser incured when utilizing the-H由HP .Effective July 1, 20192022, the cost

share shall be at $41 \% 13 \%$ for the 细HPSPR. Effective July 1,20202023 the cost shares hall be at $12 \% 14 \%$ for the 10 PSPP. Effective Joly $1,202+2024$, the cost share shall be at $13 \% 14.5 \%$ for the HIDHSPP:

Beginning July 1, 2019, the City shall provide a payment for employees that waive single coverage, in the amount of $\$ 2,000$, and single plus one or family coverage in the amount of $\$ 4,000$. Payment will be made annually during the fuxst payroll period in Januany (paid in arrears back to July 1 st) and the first payroll period in July (paid in arrears back to January lst). Howiever, employees are not eligible to receive a paymient in lieu of health benefits if they receive coverage as a spouse, partner, child, dependent or otherwise under any City or Board of Eduçation health insurance plan.

## In addition the following coverage to employees and their dependents:

1. Full service dental plan with riders $A, B, C$, and $D$; and
2. Vision care supplemental coverage will be provided for employees and covered dependents at an annual amount of $\$ 85.00$ for frames and $\$ 85.00$ for prescription lenses.

## Section 2

At retirement, health benefits shall be provided to retirees in accordance with the insurance plan(s) being offered to bargaining unit members, which will change from time to time as a result of negotiations with the bargaining unit An employee's spouse who is married to the employee (hired before ratification and approval of this Agreement that expires on June 30; 2022) at the time of retirement will be covered until death or remarriage; and dependents as required by law. The premium cost share in retirement shall be equal to the amount paid by active members of the department which will change from time to time as a result of negotiations with the bargaining unit. Medicare shall be the pirmary coverage for an exployee and spouse who become age eligible for Medicare. The City shall provide the supplemental coverage as offered to other West Haven general government employees, known as Plan F. Said coverage shall require an annual premium share contribution being paid by active employees, not to exceed the amount of $\$ 1,500.00$ for single or $\$ 2,500.00$ for employee plus spouse.

The terms of this Section 2 shall be applicable to those covered by both Sections 1 and 2 of this Article. However, the City will cover the cost of retiree health insurance, in accordance with this Section, for an exployee/retiree only who was hired on or after ratification and approval of this Agreement that expires on Jume 30, 2022.

## Section 3

A. Effective July 1,2007 , life insurance coverage will be $\$ 50,000$ until retirement. All life insurance coverage will be canceled upon retirement or termination. Employee will have the option to contiaue coverage at his own expense.
$\ddot{\mathrm{B}}$. The City shall be allowed to seek other insurance carriers as long as coverage provided is at least equal to the existing plans. Any change shall be with mutual agreement.


## C. The City shall provide all employees a copy of all medical benefits and riders. <br> ARTICLE XVIL <br> LEAVE OF ABSENCE WITHOUT PAY

## Section I

The Board of Fire Commissioners may grant a leave of absence without pay to any employee, upon his request, for a period not to exceed one (1) year. Upon expiration of an approved leave of absence, or earlier if so requested by such employee, he shall be reinstated in the position held at the time leave was granted, provided he is physically able to perform the duties of such position. Said employee shall take a physical examination by a physician designated by the City at the expense of the City before being reinstated to his position In no case shall such leave be granted for the sole purpose of accepting other employment or self-mployment. However, an employee, whose principal reason for taking a leave of absence is for reason other than seeking new employment, may be employed during such leave.

## Section 2

An employee on leave of absence may, at his option, remain a member of any such insurance plan, such as Blue Cross, Blue Shield; Major Medical, etc̣, if he pays all premiums needed to pay for such insurance coverage. However, if an employee is on leave of absence due to service in a Military organization of the United States, he will maintain all benefits provided for in this agreement, and will accnue all seniority eamed while on such leave, and will remain in such insurance programs if he pays all premiums needed to pay such insurance, and will remain in the Pension program provided he makes the pension contributions provided for in this agreement.

## ARTICLE XVII MMLTARY LEAVE

Any employee who returns from Military Service, and withtn ninety (90) days of the date of his discharge from such service, requests reinstatement to the Fire Department, shall be reinstated to the position held at the time he left for the Military Service, provided such service does not exceed four (4) years, and he shall be paid at the same rate of pay he would be receiving if he had continued his service in the Fire Departiment instead of being on military leave. Ainy accumulated sick leave to his credit shall be returned to an employee so reinstated. Such employee's pension rights, vacation, and other seniority rights shall accumulate duriog such military leave.

## ARTICLE XIX SENIORITY

## Section 1

Seniority shall consist of relative length of accumulated services of each employee in the City. An employee's length of service shall not be reduced by time lost due to sick or injuy leave. Employees who have the same length of service in the City shall be placed on the seniority list in
the order they appeared on the eligibility list from which they were appointed to the City. A copy of all such eligibility lists shall be given to the Union by the City.

## Section 2

In the event of a reduction in the work force, all layoffs shall be made in inverse order of Departmental Seniority. Any subsequent hiring shall be confined to the previously laid off employees by hiring the last employee laid off who has not been subsequently rehired until all such laid off employees have been offered reinstatement.

## Section 3

The City shall provide a seniority list to the Union on an annual basis.

> ARTICLE XX
> UNION ACTVITY PROTECTED

Except for the right to strike, or to withhold services which are hereby prohibited, all other Union activities are protected, except as such activities are restricted by or in conflict with other provisions of this contract Nothing shall abridge the rights of any duly authorized person or representative of the Union to present the views of the Union to the citizens on issues which affect the welfare of its members.

## ARTICLE XXI <br> SPS DUTYY

## Section 1

Whenever any private person or organization is required or shall seek the services of the employees of the City for SPS duty, such work shall be rotated by the Chief, Deputy Chief or Duty Officer of the City among those employees who voluateer for such work during their off duty hours. Whenever an employee works such an assigument or refuses such an assigument, his name shall be placed on the bottom of the SPS rotating roster.

The rate of pay shall be as follows:
A. July 1, 1999, the hourly rate will be time and one half of the employee's hourly rate for the hours worked; minimum of 4 hours.

## ARTICLE XXII PROBATIONARY PERIOD

## Section 1

To enable the Board of Fire Commissioners to exercise sound discretion in the filling of positions within the Fire Department, no appointment to the position of Firefighter shall be deemed final and permanent until after expiration of one (1) year probationary service, and no appointment to a promotional position above the rank of Firefighter shall be deemed final and permanent until after
the expiration of the one (1) year of probationiary service. Days not worked in excess of five (5) will not count towards the probationary period. During the probationary period of any employee, the Board of Fire Commissioners may extend the probationary period up to but not to exceed eighteen (18) months; also the Board of Fire Commissioners may teminate the employment of such employee, or in the case of a promoted employee, retum him to his fomer classification, if during this period upon observation and coisideration of his performance of duty, they shall deem bim unfit for such appointment. Nothing contained herein shall be used to deny any enployee of any rights or any benefits to which he may be entitled under the pension or retirenent provisions covering employees in the bargaining unit.

## Section 2

All newly hired firefightersnewn shall be required to attend a-state-of Gennecticut Fire Departiont Traing School "the Connecticut Fire Academy ("CFA") recruit firefighter class, or its equivalent, within the first year of employment (if possible) This excludes weekend classes.
, tmess such employe has come from The proyision of this section shall not apply to newly hired firefighters that were previously employed with another career fire department and has been certified as equivalent to the Standard of the CEA as long as said individual was employed as such in the last 18 months.
Howeyer, the provisions of ARTICLE VIII Section 4, shall still apply for orientation and performance ássessment purposes.
Newly hired firefighter staff who are required to attend a training academy as per this agreementsaid employee shall receive gass, a ten twelve dollars ( $\$ 10.0012 .00$ ) lunch allowance and a twelve fifteen dollar ( $\$ \$ 2.0015 .00$ ) dinner allowarice if school is outside New Haven In the event that meals are provided by the State of Connecticut Fire Department Training School, the meal allowance will not be issued to the employee attending such training event. No overtime shall be paid to an employee for time spent traveling to and from school Said employee shall receive a mileage allowance as set forth by the State of Connecticut. If available a City vehicle will be provided No mileage allowance will be paid if City vehicle is used

## ARTICLE XXITI SAVINGS CLAUSE

## Section I

The City retains all rights it had prior to the signing of this contract, except such rights that are relinquished or abridged by this contract.

## Section 2

All other job benefits enjoyed by employees, which are not specifically provided for or abridged in this contract, are hereby protected by this contract.


## ARTICLE XXIV WAGES

The wages for all employees shall be set forth in Appendix A, hereto.
सY $2017-2018-0 \% \mathrm{GWF}$
FY $2018-2019$ 0\% GMI
FY $20192022-20202023-0 \% 2.5 \%$ GWI
FY $202020232021-2024 \div 0 \% 2.5 \%$ GWI
FY $20212024-20222025-1 \% 2.5 \%$ GWI

## ARTICLE XXV RETREMENT AND PENSION

## Section 1

Effective July 2, 2012, the City entered into an Assumption Agreement with the former Allingtown Fire District and West Haven Professional Firefighters IAFF Local 1198; AFL-CIO, whereby the City accepted and assumed all ongoing funding and administrative responsibility. with respect to a defined benefit Pension Plan between Allingtown Fire District and the Union, bearing an effective term July 1,2008-June 30, 2013. Coincident with the signing of this labor contract, the City and the Union are entering into a successor agreement with respect to the assumed Pension Plan, bearing an effective date of July 1, 2013. Any bargaining unit member who was a Member of the defined benefit Pension Plan and an employee of the Fire Depatiment. as of June 30,2013 , shall continue to be eligible for participation in that Pension Plan, according to its terms.

As to the defined beneft Pension Plan effective July 1, 2013, there shall be a lifetime lockout for all employees who were members on Novenber 27, 2013. The members shall pay an additional $1 / 2$ percent (over the current contribution rate) every other year for 10 years, beginning with the fiscal year 7/1/14 and in even years thereafter as a pension contribution and shall pay an increase of $1 \%$ in year 11 ( $7 / 1 / 25$ ) of this agreement as a pension contribution For retirements atter November 27, 2013, increases to pension payment will only be based upon an average of the four quatters of CPI-W (as issued by the Federal Bureau of Labor Statistics) ending on $12 / 31$ of the catendar year. Tke increase (based upon that CPI-W average for the previous yeat) will then be effective at the beginning of the new fiscal year (July 1).

## Section 2

The defined benefit plan as more fully described in Section 1 above, shall be closed to any future employees of the City of West Haven Fire Departuent Allingtọn and all employees hired after July 1, 2013 shail be entitled to participate in the City of West Haven Defined Contribution Plan as more particularly described in the documentation provided to the Union negotiating committee during the course of the talks relating to the signing of this contract. The City shall proceed in accordance with Federal and State law to provide any employee so covered with coverage under the Federal Social Security Administration benefit plan and shall have appropriate payroll deductions made. The City will provide coverage under its Long Term Disability Plan to any

bargaining unit fire personnel hired on or after July 1, 2013 and not otherwise covered by a defined benefit plan offered by the City.

## ARTICLE XXVI FUNERALLEAVE

Each employee who is scheduled for duty shall be granted leave with pay in the event of a death in his immediate fanity. Such leave shall stait on the day of death and continue through and include the day of burial, except that in no event shall such leave be more than two (2) twenty-four (24) hour shifts. Such special leave may be extended at the discretion of the Board of Fire Commissioners or the Chief

For the purpose of this article, the term "immediate family" shall mean and include the following: mother, father, mother-in-lay, father-in-law, sister, brother, wife, child, grandparents and grandchildren, step mother/father, step brother/sister and step children In addition, each employee shall be granted one (1) twenty-fout (24) hour shift of funieral leave to attend the funderal services or wake of his aunt or uncle, and his wifés aunt or uncle, and his wife's brother, sister, grandparents; niece or nephew.

## ARTIClE XXVI RESIDENCY

All employees, on the effective date of this agreement, may teside within a twenty five (25) mile radius from City of West Havea's limits within the State of Comecticut Any member may petition the Board of Fire Commissioners to have their tesidency clause waived.

## ARTICLE XXVIM

UNIFORMS AND ALLOWANCE

## Section 1

Uniforms shall be issued to all bargaining unit employees in the following manner.
A. All new employees shall be issued a complete dress unifoim and two full sets of work uniforms to include both summer and wiuter clotbing. In addition, the department shall provide initial issue and as needed, complete turnout gear to include helmet, coat, trousers, boots, gloves, t-shirts, Blauer jacket, hoods and personial SCBA AV 3000 facemasks which will meet or exceed Connecticut OSHA requirements. Any accessories for the facemasks i.e., nosecones, corrective lenses, etc., will be purchased by the employee.

1. Upon request the City will pay one hundred dollous (\$100) towards nevy for a replacement Blauer type coat one (1) time orily, and when said coat needis replacement.
B. All other uniforms and protective clothing shall be distributed as follows:

## Section 2

1. Effective July 1,20142022 the yearly clothing allowance will be for five hundred dollars ( $\$ 400 \$ 500$ ), which includes footwear. The increase in this benefit shall not be retroactive.
2. All miforms and turnout gear will remain the property of the City.
3. As of July 1,1993 , iumbered badges will be instituted by seniority. An employee may keep his badge after retirement New members will receive new numbered badges, which will reflect their senionity.
4. Glove replacement: When firefighting gloves are lost, the department will replace said gloves, with the cost of the gloves to be deducted from their clothing allowance.

Employees inay wear dress uniform or work clothes back and forth to work Work clothes must be kept reat and clean and in good condition.

## Sectioni 3

The City shall reimburse employees up to two hundred fifty dollars ( $\$ 250$ ) per year for the cost of a gym membership upon proof of payment.

## ARTICIE XXIX DURATION OF CONTRACT

The duration of this contract shall extend through June 30,20222025 , as it applies to all provisions of this agreement. Either party wishing to terminate, amend or modify such contract, must so notify the other party, in writing, no more than one himdred and fifty ( 150 ) days prior to the expiration date of the contract. Within fifteen (15) days of the receipt of such notification by either party, a conference shall be held between the City and the Union Negotiating Committee for the purpose of such ạnendruent, mọodification or tẹmination.

## ARTICLE XXX PROMOTIONAL

Promotions to all ranks within the permanent staff, below that of Chief, Deputy Chief, and Superintendent of Apparatus, shall submit to a witten and oral examination.

1. The weights of each section of the examination shall be as follows:
Written - $60 \%$
Oral-40\%

2 Candidates for promotion shall pass the written and the oral section of the examination each with a score of seventy percent ( $70 \%$ ) or higher. If all candidates fail, a new test for that position shall be administered. If the position being tested for has only one (1) eligible candidate and hé fails to reach a passing grade, the next examination to be given shall be open to that rank and the next
lowest rank of those qualified members. (Ex If the only Captain fails the examination for that position of Assistant Chief, the next examination shall be opened to that of eligible Grade A.)
3. All written examination shall be conducted by an independent, impartial testing authority for the purpose of establishing an eligibility list from which promotion shall be made. Both parties shall select a montor for this portion of the examination. The City monitor will coordinate all aspects of the exam; test locations, date, time, and arrangements of the oral board and the opening of test results.
4. Anyone who signs up to take the written test and fails to attend the examination will be assessed the cost of the test booklet.
5. All candidates successfully completing the witten examination shall sit before an oral board. The oral board shall consist of not more than three (3) individuals who are actively engaged in the fire service, and be of a higher rank that the position being tested for, and shall not be selected from the City of West Haven, or any city or town bordeing the city limits of West Haven Both parties shall agree upon a monitor for this portion of the examination process. The Union and the City agree to place a representative to observe both the wintten and oral portions of the testing process.
6. Any permanent member of the staff, who has attained Grade " A " firefighter status, and has served as such for a period of two (2) continuous years, shall be eligible to take a promotional examination, for the next highest rank of classification No person shall be eligible to take an examination, for the next highest rank or classification, wiless or until they have served for a period of two (2) continuous years in the next lowest rank of classification immediately preceding the date of said examination.
7. The Board of Fire Commissioners shall select the member who is ranked first (1st) on all examinations for promotion.
8. All promotional lists shall be promulgated for a period of three (3) years. The Union shall be notified of the start and expiration dates of the lists.
9. The Board of Fire Commissioners shall fill any and all vacancies that are covered by this procedure, which arise within the Department from the eligibility list provided for in subsection eight (8) hereof, within ninety (90) days from the date said vacancy occurs. If no list is established, the Board of Fire Commissioners will have an additional ninety (90) days to establish a list.
A. Any personnel appointed to the Captains position through the testing procedures shall within one year or according to the Connecticut State Schedule, achieve EMT status and hold that ceritification of EMT for fifteen years.
B. Newly appointed Captains shall achieve Officer One (1) status and Instructor One (1) status as these state classes become available.
10. A general bibliography of material to be used in the written portion of the examination shall be posted.
11. In each promotional examination, consideration for education shall be given in the following manner, any combination not to exceed 6 points total. The points are broken down into the following classes; there will be no stacking of points within the same classification.
a Emergency Medical Technician (EMT)
b. Paramedic
c. Associates Degree, or higher, in Fire Technology or related courses from an accredited educational institution.
d. Firefighter II
e. Fire Instructor I
f. Fire Instructor II
g. Fire Officer I
h Fire Officer II

1 point
2 points (MAXIMUM OF 2 POINTS)
12. The Union and the City agree to have representation from the Union present upon opening of the exams and tabulating of the final test results. All test results will be available after tabulating the scores of the written and oral portions of the exam.

## ARTICLE XXXI

## JURY DUTY

## Section 1

In accordance with (Connecticut general Statute Section 51-247) as amended by P.A. 91-160.
Full-time employed jurors will be paid regular wages by their employers for the first five (5) days of jury services or part thereof. Jurors who serve more than five (5) days shall be paid by the state for the sixth day and each day thereafter at the State of Connecticut prevailing rate for a juror.

The City will adhere to the above when the employee is scheduled to work a day shift of duty. After the first five (5) days of jury duty, the City will pay the employee his salary and the
employee will sign their State of Connecticut check over to the City. If the employee is not scheduled to work a regular tour of duty, he will retain his daily payment.
This agreement does not include voluntary jury duty.

## APPENDIX A WAGES

Hourly salary plan effective July $1,20172022-0 \% 62.5 \%$


| Classification | Grade A | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| $\therefore \$ 28.54$ | \$27.50 | \$26.10 | \$23.74 |  |  |
| Fire Captain: $\quad \therefore$ \$36.62 |  |  |  |  |  |
| Supt. \& Mechanic | \$36.80\$ 34. |  |  |  |  |

Hourly salary plan effective July $1,2019-2024-0 \% 2.5 \%$

| Classification | Grade A. | Grade B-2 | Grade B-1 | Grade C-2 | Grade C-1 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Firefighter : | \$33.49 | \$31.04 | \$29.91 | \$28.39 | \$25.79 \$ 30.79 |
| \$28:54 | \$27.50. | \$26.10 | \$23.74 |  |  |
| Fire Captaiǹ | \$37.54\$34 |  |  |  |  |
| Supt \& Mechanic | \$37.72 \$34 |  |  |  |  |
| Mounly silary ple | ffective ru | 2020-0\% |  |  |  |
| Classification | Grade | Grade $\mathrm{B}-2$ | Grade B | Grade 6-2 | Gradec. 1 |
| Firefighter | $\$ 3079$ | 28.54 | 27.50 | \$26.10 | \$23.74 |
| Fire Captain. | \$34.52 |  |  |  |  |

Supt:Mechani $\because \$ 34.69$

Firefighter $\$ 31.10$ \$28.82 $\$ 27.77$ \$26.36

Fire Captain - $\$ 34.86$
Supt Mechaic - $\$ 35.03$

## Séction 1

Any firefighter who has less than one (1) yeat of service shall be paid at step C-1 of the salary schedule. Any firefighter who has one (1) year but less than two (2) years of service shall be paid at step C-2 of the salary schedule. Any firefighter who has two (2) or more years of service shall be paid at step B-1 of the salary schedule. Any firefighter who has three (3) or more years of service shall be paid at step B-2. Any firefighter who has four (4) or nore years of service shall be paid at step A.

## A. For all employees hired after July 1,1998 :

| Years of Service |  |
| :--- | :---: |
| $0-1$ year | Pay Class |
| $1-2$ years | C-1 |
| $2-3$ years | C-2 |
| $3-4$ years | B-1 |
| $4+$ years | $\therefore$ |$\quad$ B-2

Any Firefighter who has completed ode (1) year as a Grade B-2 Firefighter shall be moved up to Grade A level.

In addition to the wages set forth above, employees who successfully certify as Emergency Medical Technicians, and Emergency Medical Paramedic̣ with medical control from the Participating Sponsor Hospital shall receive an education allowance in the following amounts:

## Emergency Medical Technician $\$ 3,400 /$ fri

July 1, 2022: $\$ 3,500$
July: 1, 2023: $\$ 3,600$
July 1, 2024: $\$ 3,700$
EMT-Paràmedic $\$ 5,100 / \mathrm{ym}$
July 1, 2022: $\$ 5,500$
July 1,2023: $\$ 5,700$
July 1,2024; 85,900
Payments of said amount shall be made upon iontial certification and within thirty (30) days of the anniversary of such certification in each fiscal year, if certification is maintained. Effective 1-1-02 all employees hired after such date will be paid this stipend upon completion of (1) yr of service within 30 thirty days of said date, and then paid amnually within 30 tbirty days of said employees anniversary date of hire.

Personinel who are on duty for any required Continuing Medical Education will be replaced by the Department provided this education is not offered within the City of West Haven while on duty (not including CME). Effective July 1, 2022, pPersonnel who are off duty will be paid serenty five $(\$ 75.00)$ one hundred $(\$ 100)$ dollars per class, provided attendance form is completed and tumed in to the Chief. Effective July 1, 2023, off duty personnel who attend such classes will be paid one hundred twenty (\$125) dollars pei class, provided attendance form is completed and tumed in to the Chief, and effective July 1, 2024, off duty personnel who attend
such classes. Will be paid one humdred fifty ( $\$ 150$ ) dollars per class provided attendance form is completed and turned in to the Chief. This includes EMT recentification, Skills days, CME's and tests: All Paramedics and EMT's must maintaịn their certification per call of the exam.

The City will provide up to two (2) Day Shifts of paid relief to attend any training class or seminar approved by the Chiefs office. The City will also cover the cost of the class fee to reimburse the employee upon súccessfin completion and provided the proper documentation is provided to the Chief's office:

## Educational Stipend:

Must be fire related degrees; docimentation to be provided to the Chief Stipend to be paid for the highest achieved degree, non-cumulative.


## APPENDIX B <br> FIRE DEPARTMENT WEIGET PROGRAM AMENDMENT

Discussions shall continue with the Chief, Deputy Chief, and the Union leadership regarding a mutually agreeable Body Mass Index ("BM") plan If the parties are unable to agree on such a plan by December 31, 2014, either party may submit the issue to the State Board of Mediation and Arbitration for resolution through binding interest arbitration Meanwhile, the existang language caried over from the July 1, 2007-June 30, 2013 contract set forth below shall remain in effect except as amended below.

## Section 1

All members, listed below, shall not gain an amount in excess of $10 \%$ of their weight, as of the February 1,1979 weigh in, for the duration of this contract:

FF Stephen G. Panza
155
FF Richard R. Innamorato
FF Peter R Redding
FF Joseph M. DeGrand
FF Michael A. DiMassa
FF Roman Oleschuk
FF Stephen A. Grodzicki
FF Kevin W. Scanlon
FF Paul B. Martus
FF Jason W. Cameron
FF Nicholas P. DeMaio

## Section 2

There shall be a weigh in of all bargaining unit employees on or about the $1^{\text {st }}$ of February and the $1_{\text {st }}$ of August, yearly. If any employee exceeds the weight, as prescribed above, at each weigh in, he shall be suspended for one (1) day; without pay, and without benefit of any substitute penalty.

## Section 3

At the expiration of said contract, those members who are subject to the $10 \%$ weight gain differential shall be re-evaluated by the Commission and representatives of the bargaining unit.

## Section 4

If any member of the bargaining unit is umable to maintain his prescribed weight or weight gain, as the case may be, because of medical reasons, he shall be exempt from punitive action, provided he fumishes the Chief of the department with a written opinion from the City medical Doctor supporting such medical reasons.

## APPENDIX C CTTY FIRE DEPARTMENT ALCOHOL AND DRUG POLICY

Discussions shall continue with the Chief, Deputy Chief, and the Union leadership regarding a mutually agreeable plan for random drug testing. If the parties are unable to agree on such a plan by December 31, 2014, either party may submit the issue to the State Board of Mediation and Aibitration for resolution tbrough binding interest arbitration. Meanwhile, the existing language carried over from the July 1, 2007-June 30, 2013 contract set forth below, shall remain in effect except as amended below.

## 1. PURPOSE: The purpose of this policy is as follows:

a. To establish and maintain a safe, healthy working environment for all members;
b. To insure the reputation of the City Fire Departiment and it's firefighters as good, responsible citizens worthy of public trust;
c. To reduce the incidents of accidental injury to persons and property;
d. To reduce absenteeism, tardiness, and indifferent job performance;
e. To provide assistance toward rehabilitation for any member who seeks the Fire Department's help in overcoming any addiction to, dependence upon, or problem with alcohol or dougs.

## 2. DEFINITIONS:

a. Alcohol or alcoholic beverages-means any beverage that contains an alcohol component;
b. Drug- any substance (other than alcohol), capable of altering the mood, perception, pain level or judgment of the individual consuming it;
c. Prescribed drug-means any substance prescribed for the individual consuming it by a licensed practitioner;
d. Ilegal drug-means any drug or controlled substance; the sale or consumption of which is illegal;
e. Supervisor-means an officer or acting officer who is the member's immediate supervisor or higher in the chain of command;
f. Employee Assistance Program- means the employee assistance program provided by the City Fire Department.

## 3. EMPLOYEE ASSISTANCE PROGRAM:

a. Any member who feels that he/she has developed an addiction to, dependence upon, or problem with alcohol or drugs, legal or illegal, is encouraged to seek assistance. Entrance into the Employee Assistance Program can occur by self-referral, recommendation or referral by a supervisor.
b. Request for assistance through "recommendation" or "supervisor referral" will be treated as confidential. "Self-referral" confidentiality will be maintained between the individual seeking help and employee assistance personnel.
c. Rehabilitation itself is the responsibility of the member. For members enrolled in a formal treatment program, the City Fire Department will grant rehabilitation leave at full
pay up to accumulated sick leave. Out-patient care will be charged to sick leave. Members using up accumulated sick leave will be allowed to use vacation time.

TO BE ELIGIBLE FOR CONTINUATION OF EMPLOYMENT ON A REHABDLITATION PAY BASIS, THE EMPLOYEE MUST PROVIDE CERTIFICATION THAT HEISHE IS CONTINUOUSLY ENROLLED IN A TREATMENT PROGRAM AND ACTIVELY PARTICIPATING IN THAT PROGRAM. UPON SUCCESSFUL COMPLETION OF TREATMENT, THE MEMBER WILL BE RETURNED TO ACTIVE STATUS WITHOUT REDUCTION OF PAY OR SENIORITY.

## 4. VIOLATKONS: <br> ALCOHOL

No alcoholic beverages will be brought into or consumed upon Fire Departuent premises.
Drinking or being under the influence of alcohol while on duty is cause for suspension or termination.

Any member whose off-duty use of alcohol results in any violation of City Fire Department's rules and regulations including, but not limited to, excessive absenteeism or tardiness, accidents or the inability to perform duties in a satisfactory manner, may be referred to the Employee Assistance Program for rehabilitation in lieu of disciplinary action. In the event the member refuses or fails rehabilitation, disciplinary action may be imposed under the terms of this policy and the collective bargaining agreement.

## PRESCRIPITON DRUGS

No prescription drugs shall be brought upon the Fire Department property by any person other than the person to whom the drug is prescribed- by a licensed medical practitioner- and shall be used only in the manner, combination and quantity prescribed.

Any member whose use of prescribed drugs results in any violation including, but not limited to, excessive absenteeism or tardiness, accidents or inability to perfom duties in a satisfactory manner, may be referred to the Employee Assistance Program for rehabilitation in lieu of disciplinary action. In the event the member refuses or fails rehabilitation, disciplinary action may be imposed under the terms of this policy and the collective bargaining agreement.

## ILEGAL DRUGS

The use of an illegal drug or controlled substance or the possession of them on or off duty is cause for suspension or temaination.

The sale, trade, or delivery of illegal drugs or controlled substances by an employee to another person is cause for suspension or termination and for referral to law enforcement authorities.

## 5. PROCEDURES

The procecures of the Fire Department in regard to members using, possessing or under the influence of alcohol, drugs or chemicals while on duty are as follows:
A. Members shall report to their place of assignment fit and able to perform their required duties and shall not by any improper act render themselves unfit for duty.
STEP 1 Supervisors who have reasonable grounds to believe a member is under the influence of alcohol, drugs or chemicals shall immediately relieve said member from duty in order to protect said member, and the public from harm.

STEP 2 The supervisor shall notify the duty chief immediately.
STEP 3 Reporting supervisor and duty chief will interview the member. If they both believe based on reasonable grounds that the member is under the influence of alcohol, drugs or chemicals, then said member will be taken to the hospital for evaluation.

STEP 4 The decision to relieve the member from duty should be documented as soon as possible. Both the reporting supervisor and the duty officer should document reasons and observations while the incident is clear in their minds.

STEP 5 If the member is willing to sign the appropriate release form, the hospital will perform the appropriate alcohol and drug tests.
a. It should be made clear to the member before he signs a release form that the resilts will be made available to his/ker supervisors and may be used in any disciplinary proceedings against the member.
b. If the tests are not given or the results not provided the member will be considered in violation of this policy. The member will then remain off-duty for the remainder of the shift.
STEP 6 When an alcohol/drug test is administered the member will remain off-duty umtil results are available.
a. When test results are positive the member will be assigned temporary light duty and may be referred to the Employee Assistance Program in lieu of disciplinary action.
b. The Chief of City Fire Department shall make final determination whether member returns to active duty or remains off-duty regardless of test results.
c. Rejection of treatment or failure to complete the rehabilitation program will be cause for suspension or termination.
d. Upon successful completion of treatment, the member will be returned to active duty without reduction in pay or seniority.
e. No member will be eligible for the Employee Assistance Program more than one time for the same addiction.

## 6. EFFECTIVE DATE NOTICE TO MEMBERS - STATE LAW

a. This policy is effective immediately upon notification of members.
b. All present and future members will be issued a copy of this policy.
c. These policies will be implemented in a manner that will comply with all state and federal laws.

## APPENOLX E DEPUTY FIRE MARSHAL

## Basic Function

Works under the direction of the Fire Marshal when not working on shift to assist in the enforcement of local, state, and federal regulations, laws, and ordinances as they pertain to life safety and fire prevention.

Typical Duties (May include, but are not limited to the following):

* Performs code enforcement inspections of properties to ensure compliance with applicable Codes, standards, regulations, and ordinances
* Reviews plans for new construction and installation of fire protection systems to determine compliance with applicable codes and staridards
* Works with property owners, contractors, engineers, architects and others on fire protection requirements and recommendations
* Inspects and tests fire alanom systems, fire sprinkler systems, detection equipment and other fire protection and control mechanisms
* Investigates complaints of fire and life safety hazards and prepares abatement notices to property, and business owners for the purpose of preventing the re-occurrence of hazardous conditions
* Responds to fires and directs, assists, or conducts the investigation for the purpose of determiniag cause, origin, and the possibility of arson
* Conducts or coordinates public fire safety programs in schools and the community
* . Issiues permits as required by Fire Marshals


## Additional requirements

* Required to be a State of Connecticut certified Fire Marshal
* Must complete a minimum of ninety (90) hours of continuing education over three (3) years to maintain certification.
* Complete any necessary training or certification as required by the State or local Fire Marshal.


## Compensation

The stipend will be paid in the first pay period of February
2007-\$2000
2008-\$2300
2009-\$2500
The stipend for subsequent years $\$ 2500$
In addition, will be compensated their hourly rate when required to attend continuing education ( 90 hourss over a 3 year period)

Any employee hired after July $1^{\text {st }}, 1998$, will not smoke during his/her tenure on the Department. If a violation is found, the employee will be disciplined as such:

$1_{\text {st }}$ violation: Verbal waming<br>2nd violation: Written reprimand $3_{\text {rd violation: Loss of } 1 \text { week's pay }}$<br>4th violation: 30 day suspension and enrollment in smoking cessation program at the employee's expense.<br>5th violation: Termination

# Will not be replaced when on duty to attend continuing education classes unless deemed necessary by the State or Local Fire Marshal: <br> When available, may use City vehicles to attend classes. <br> Members promoted to management will no Ionger retain the rights to Appendix E. 

## APPENDIX $F$

## OVERTIME GUOOELINES FOR CTTY OF WEST HAVEN FIRE DEPARTMENT

 09/17/20131. The following guideline has been agreed upon between the Union and City. Any changes to this dociment must be mutually agreed upon by both parties.
2. Extra work on the calendar greater than seven plus (7t) days in advance, shall be booked Friday mornings after 0900.
3. Extra work created less than seven days will be booked as it becomes available. Booking off an overtime job will result in the following:
A. More than 24 hours prior to start of job, you own the job until it is rebooked. If job is filled, you forfeit 1 square.
B. Less than 24 hours prior to the start of job, you own the job until it is re-booked. If job is filled, you forfeit 2 squares.
C. No penalty for death in the family or on the job injury.
4. Call back for overtime:
A. Calls/notification for overtime received more than 24 hours, a $1 / 2$ hour call back is allowed before moving to the next person on the list. After $1 / 2$ hour if no reply is received by the booking officer, a strike will be given. If a strike is present in the square a bye will be given
B. Calls/notification for overtime received less than 24 hours, a 5 minute call back is allowed before moving to the next person on the list. After 5 minutes if no reply is received by the booking officer, a strike will be given. If a strike is present in the square a bye will be given.
5. Anyone may book on to work overtime.
6. The 1st person contacted will be notified they are 1st up and who the job is for. In the event no one accepts the job, the person contacted 1st shall be ordered in.
7. Overtime supersedes short swaps.
8. Employees are allowed no more than 2 phone numbers.
9. The Union Executive Board will mediate all disputes and consult with management prior to final decision.
10. For all jobs other than SPS, personnel will be allowed 1 strike per square. SPS will remain yes or no.
11. Vacation and sick days:
A. Day shift $=1$ vacation or sick day.
B. Night shift $=1$ vacation or siç day.
C. 24 hour shift $=2$ vacation or 2 sick days.
12. Unavailability guide:
A. 1 vacation or 1 sick day, unavailable night before. ( 24 hours)
B. 1 vacation or 1 sick night, unavailable next day. ( 24 hours)
C. 2 vacations (day and night) 24 hours, unavailable for three 24 hour shifts.
D. Ex: VOOO, OVOO, OOVO,OOOV
E. Officer must be notified of your unavailable dates.
F. 2 sick days (day and night) 24 hours, unavailable for following 24 hours.
13. Personnel must notify the on duty officer prior to 7:00 a.m. or 3:00 p.m. to book off vacation or sick. In additional, the officer must be notified if 1 or 2 shifts will be booked.

## MEMORANDUM

To: West Haven Board of Education
From: Floyd J. Dugas, Esq.
Re: AFSCME (Custodians, Secretaries, Cooks)
Date: July 18,2022

The following is a summary of the material terms of the settlement reached with the AFSCME Union:

1. Duration

4 years 7/1/22-6/30/26
2. Wages

7/1/22 2.0\% general wage increase; those not already on the top step advance one step
7/1/23 $2.0 \%$ general wage increase; those not already on the top step advance one step
$7 / 1 / 24 \quad 2.0 \%$ general wage increase; those not already on the top step advance one step
$7 / 1 / 25 \quad 2.0 \%$ general wage increase; those not already on the top step advance one step

NOTE: During the last contract, employees received just a $1 \%$ increase over 3 years, and no step movement.
3. Insurance
(a) Cost-share Contribution (currently 17\%)

7/1/22 17.0\%
7/1/23 17.5\%
7/1/24 18.0\%
7/1/25 18.5\%
(b) All employees regularly working 30 hours or more per week are eligible for health insurance for themselves and dependents (currently Food Service must work 35 hours).
(c) Life Insurance - increase from $\$ 20,000$ to $\$ 25,000$.
(d) Retiree Medical - New hires must pay the same cost-share for Pre-65 coverage as active employees pay.
4. Other
(a) Article IV (Hours of Work) - eliminate reference to specific hours, e.g. 8:00 to 4 p.m., for new hires; time and one-half (double time for Sundays) for overtime for working West Haven Youth League events.
(b) Article VI (Vacation) - capped at 4 weeks for new hires (currently escalates to 5 weeks).
(c) Article VIII (Bereavement) - eliminate bereavement leave to one whom the employee "owes special respect."
(d) Article XI, Sec. 11.1 - Skilled Trades provided $\$ 300$ for use of personal vehicles; $\$ 150$ for helpers.

## AFSCME Contract Salary Impact

| $2022-2023$ increase | $\$ 202,471.25^{* * * *}$ |
| :--- | :--- |
| $2023-2024$ increase | $\$ 142,727.38$ |
| $2024-2025$ increase | $\$ 152,644.68$ |
| $2025-2026$ increase | $\$ 173,488.29$ |

**** Due to 11 members retiring in FY22, savings of $\$ 181,472.54$ will be realized if all jobs are replaced with first step hires. If all positions are replaced, salary line items for FY23 will increase $\$ 20,998.71$ in total when compared to FY22 for this union. Salary increases were budgeted for in the FY23 BOE Operating Budget.
As positions are filled, future year impacts will increase, but will be offset by future retirements and resignations.

## AFSCME Cost Share Increase Impact

| $2022-2023$ increase | $\$ 19,046.52$ |  |
| :--- | :--- | :--- |
| $2023-2024$ increase | $\$ 6,163.70$ |  |
| $2024-2025$ increase | $\$$ | $6,164.65$ |
| $2025-2026$ increase | $\$ 6,164.65$ |  |

****Rates held flat at the SPP 2022-2023 amounts for future years


2021-22 Wage Comparison

|  | Custodial |  |  |  |  |  | Food Service |  |  |  | Maintenance |  |  |  | Clerks \& Secretaries |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | HS Head |  | MS Head |  | ES Head |  | Production |  | Cook |  | Tradesman |  | Mechanic |  | Admin Asst |  | 12 Month |  | 10 Month |  | 10 Mo Data |  |
|  | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max | Min | Max |
| West Haven | 22.02 | 30.2 | 21.12 | 28.3 | 19.86 | 26.9 | 12.48 | 17.7 | 13.25 | 18.89 | 25.52 | 34.4 | 17.25 | 25.45 | 18.54 | 28.77 | 16.96 | 26.8 | 16.96 | 26.8 | 16.44 | 26.30 |


| Ansonia | 26.20 | 26.20 | 26.20 | 26.20 | 26.20 | 26.20 | 15.12 | 15.12 | 24.27 | 24.27 | 29.89 | 29.89 |  |  |  |  | 25.80 | 25.80 | 23.17 | 23.17 | 23.17 | 23.17 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bridgeport | 20.02 | 20.58 | 20.02 | 20.58 | 20.02 | 20.58 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Danbury | 32.73 | 32.73 | 30.36 | 30.36 | 27.48 | 27.48 | 19.20 | 19.20 | 19.65 | 19.65 | 33.97 | 33.97 | 30.36 | 30.36 | 26.09 | 33.58 | 25.02 | 32.33 | 24.15 | 31.15 |  |  |
| Derby | 24.75 | 24.75 | 24.75 | 24.75 | 24.75 | 24.75 |  | non | union |  | 33.58 | 33.58 |  |  | 25.22 | 28.71 | 22.89 | 25.59 | 22.89 | 25.59 | 18.69 | 21.98 |
| East Hartford | 26.41 | 32.97 | 26.41 | 32.97 | 26.41 | 32.97 |  |  |  |  | 26.85 | 33.41 | 24.55 | 30.45 | 20.82 | 27.77 | 20.27 | 26.63 | 20.27 | 26.63 |  |  |
| Mansfield | 20.29 | 24.41 | 20.29 | 24.41 | 20.29 | 24.41 | 15.76 | 17.64 | 20.41 | 22.46 | 33.05 | 36.66 | 24.75 | 27.92 | 25.81 | 29.88 | 23.46 | 27.16 | 21.33 | 24.69 |  |  |
| Meriden | 30.25 | 30.25 | 28.95 | 28.95 | 27.77 | 27.77 | 16.23 | 16.23 | 19.30 | 19.30 | 31.39 | 33.00 | 24.39 | 25.41 | 23.30 | 30.75 | 21.58 | 28.51 | 18.79 | 24.72 |  |  |
| Milford | 22.30 | 30.24 | 22.30 | 30.24 | 22.30 | 30.24 | 13.88 | 15.54 | 20.09 | 23.57 | 27.30 | 35.03 | 22.30 | 30.24 | 26.10 | 31.24 | 24.84 | 29.73 | 23.91 | 28.35 | 23.37 | 27.50 |
| New Haven | 26.34 | 26.34 | 26.34 | 26.34 | 26.34 | 26.34 | 19.26 | 19.26 | 22.43 | 22.43 | 38.07 | 38.07 |  |  |  |  |  |  |  |  |  |  |
| New London | 20.13 | 23.65 | 20.13 | 23.65 | 20.13 | 23.65 | 15.68 | 15.68 | 17.84 | 17.84 |  |  |  |  | 27.24 | 31.39 | 19.69 | 22.68 |  |  |  |  |
| Norwalk | 25.46 | 31.02 | 22.55 | 28.12 | 22.55 | 28.12 | 16.22 | 19.17 | 24.66 | 28.67 | 29.46 | 34.84 | 27.12 | 32.53 | 32.41 | 38.69 | 28.31 | 33.66 | 23.10 | 27.53 |  |  |
| Norwich | 23.77 | 25.57 | 22.64 | 24.42 | 22.64 | 24.42 | 13.28 | 16.63 |  |  |  |  |  |  | 28.62 | 28.62 | 23.70 | 23.70 | 23.70 | 23.70 |  |  |
| Orange |  |  |  |  | 26.84 | 27.38 | 17.42 | 17.42 | 20.92 | 20.92 | 29.63 | 30.52 |  |  | 28.09 | 30.68 |  |  |  |  | 24.78 | 24.78 |
| Torrington | 26.60 | 32.32 | 24.31 | 28.72 | 24.31 | 28.72 | 15.24 | 15.24 | 18.84 | 18.84 |  |  |  |  | 28.20 | 32.18 | 23.34 | 27.50 | 23.07 | 27.23 |  |  |
| Waterbury |  |  |  |  |  |  | 14.80 | 16.16 |  |  | 28.03 | 34.53 | 27.13 | 32.57 |  |  | 17.56 | 17.56 | 16.60 | 16.50 | 15.04 | 15.04 |
| AVERAGE | 25.02 | 27.77 | 24.25 | 26.90 | 24.15 | 26.64 | 16.01 | 16.94 | 20.84 | 21.80 | 31.02 | 33.95 | 25.80 | 29.93 | 26.54 | 31.23 | 23.04 | 26.74 | 21.91 | 25.39 | 21.01 | 22.49 |
| WEST HAVEN | 22.02 | 30.2 | 21.12 | 28.3 | 19.86 | 26.9 | 12.48 | 17.7 | 13.25 | 18.89 | 25.52 | 34.4 | 17.25 | 25.45 | 18.54 | 28.77 | 16.96 | 26.8 | 16.96 | 26.8 | 16.44 | 26.30 |
| \% DIFFERENCE | -12.0\% | 8.7\% | -12.9\% | 5.2\% | -17.7\% | 0.9\% | -22.0\% | 4.4\% | -36.4\% | -13.3\% | -17.7\% | 1.2\% | -33.1\% | -15.0\% | -30.1\% | -7.9\% | -26.4\% | 0.3\% | -22.6\% | 5.6\% | -21.8\% | 16.9\% |

## AGREEMENT BETWEEN

## THE WEST HAVEN BOARD OF EDUCATION

AND
THE NON-CERTIFIED SCHOOL EMPLOYEES LOCAL 2706 COUNCIL \#4 AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL/CIO

JULY 1, 2019-2022 - JUNE 30, $2022 \underline{2026}$

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## AGREEMENT BETWEEN

THE WEST HAVEN BOARD OF EDUCATION

## AND

THE NON-CERTIFIED SCHOOL EMPLOYEES LOCAL 2706 COUNCIL \#4 AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO

## INTRODUCTORY CLAUSE

This Agreement made by and between the West Haven Board of Education, hereinafter referred to as the "Board", and the Non-Certified School Employees Local 2706 of Council \#4, American Federation of State, County and Municipal Employees, hereinafter referred to as the "Union", in order to increase general efficiency in the school system and to maintain the existing harmonious relationship between the Board and its employees and to promote the morale, equal rights, well being and security of its employees, the Board and the Union hereby bind themselves into this mutual agreement as follows:

The Parties agree that all parts and sections, including any addenda of the Collective Bargaining Agreement which expires on June 30, 20192022, that are not changed as a result of these negotiations, will be included, verbatim, in the successor agreement.

Purpose: To establish that all current language be accurately and completely included in the successor agreement. It is not intended to limit the right of either party to change any language in the agreement.

## ARTICLE I <br> RECOGNITION

The Board of Education hereby recognizes the Union as the sole and exclusive bargaining agent for the purposes of establishing salaries, wages, hours and conditions of employment of all non-certified school employees.

ARTICLE II
UNION SECURITY

The Board agrees to deduct through the facilities of the Comptroller an initiation fee, and monthly dues, as specified by the Treasurer of the Union, from the wages of all bargaining unit employees upon receipt of a voluntary authorization card signed by the employee, and will continue to deduct such dues monthly for the term of this Agreement or extension thereof, and will transmit such dues to the Treasurer of the Union on a monthly basis. The monthly dues remittance to the Union will be accompanied by a list of employees from whose wages dues deduction have been made.

## ARTICLE III SENIORITY

3.0 All new employees shall serve a probationary period of sixty (60) working days and shall have no seniority rights during this period. During this probationary period, a new employee may be dismissed without protest by the Union. However, the Board may not discharge or discriminate for the purpose of evading this Agreement, or discriminating against a Union Member. In case of proven discrimination against the Union member, such proven Union discrimination would permit Union protests and recourse to the approved National or State Board of Labor Relationspanel. Employees who have worked sixty (60) working days shall be known as permanent employees, if in the opinion of the Superintendent of Schools ("Superintendent") they have shown the qualifications necessary to perform their duties properly. Having satisfactorily completed the probationary period, the employee's seniority date will revert to the first day of probationary period in which he achieves seniority.
3.1 Permanent part-time employees are employees who work twenty (20) hours or more per week but less than a full-time employee.
3.2 When a job vacancy exists or a new position or job is created within the scope of the bargaining unit, it shall be posted for a period of five (5) working days, said posting to include the location of the vacancy. The bidding employee with the highest seniority shall be given the first opportunity to fill the vacancy or new position providing he or she is qualified in the opinion of the Superintendent. If he or she refuses the opportunity or is not qualified the vacancy or new position should be filled by the next senior employees, who bids, if qualified, and that shall become his or her permanent job. There shall be a sixty (60) day trial period in the new classification. All vacancies and new positions must be posted within five (5) working days after such vacancies or new positions occur. All bids shall be posted in all schools in a conspicuous location, where employees normally congregate. Bids will not be opened until the posting time has expired; and will be opened in the presence of a Union officer who will be provided with a copy of each bid with dates of employment thereon. No employee shall be eligible to enter a bid until he or she has been in his present position at least six (6) months at the time that he or she has entered a bid, unless for promotion to a higher classification.
3.3 If any employee is appointed to a vacancy in a higher classification or new position or job created within the scope of the bargaining unit when it is in a higher classification, and qualified within the provisions as set forth in this Agreement, he or she shall receive a salary adjustment automatically to the same step in the high classification. Transfer of employees to similar classifications in other schools shall be carried out in the same manner as outlined for filling vacancies.

In the event no employee bids a posted job and it becomes necessary to make a unilateral transfer, this will be done by the inverse order of seniority, i.e., the person within the classification with the least seniority will be transferred provided he is qualified.

An employee who is out sick or on worker's compensation leave and bids a job must be able to return to work within twenty (20) working days from the date the job is awarded to him/her.
3.4 Work done in higher classification shall be paid retroactive to day one (1) starting with the third (3rd) day with each occurrence at a rate associated with a job in a higher classification. This is effective only through an oral or written directive of a supervisor of the employee.
3.5 Layoffs shall be within classification in the following order:
a. Seasonal employees.
b. Probationary employees (those with less than 60 working days of employment).
c. Other employees in the inverse order of seniority within each classification.
d. In the event of a layoff, any regular employee so displaced shall have the opportunity, on the basis of seniority, to fill any job vacancy available in his/her job classification or wage group. In the event no such job vacancy exists, the employee subject to layoff shall displace the least senior employee in his or her classification or wage group. The employee thus displaced, on the basis of seniority, shall have the opportunity to displace the least senior employee in the next lower wage group. However, all such bumping is subject to the Board's acknowledgment that the employee bumping is qualified for the job being sought.
3.6 Laid off employees within classification shall be rehired in the reverse order of Article 3.5 above, and no new employee shall be hired until all laid off employees in their respective classifications have been given an opportunity to return to work. Employees shall have recall rights for up to twenty four (24) months. Recalled employees must return within ten (10) working days of recall. However, replacements may be hired for laid off employees who do not plan to return and these new hires may be called as needed.
3.7 Officers and stewards of the Union shall have super-seniority (within classification) in the event of a layoff. The Union will provide the Board with a current list of Union officers and stewards.
3.8 The Board will prepare a list of employees by seniority and deliver same to the Union secretary at the beginning of each fiscal year, with a pay schedule. The Union will certify the list as correct and return a copy to the Board. If a mistake is thereafter found in said seniority list, it shall be promptly corrected. The Board shall not be responsible for any losses suffered by an employee because of the mistake until it has received notice of said mistake.

## ARTICLE IV <br> HOURS OF WORK

4.0 All full-time employees, except Cafeteria and Clerical employees, shall work a forty (40) hour week, Monday through Friday, inclusive. All work performed in excess of eight (8) hours per day and forty (40) hours per week shall be paid at one and one-half ( $(11 / 2)$ times the regular hourly rate. Double time shall be paid for all work performed on Sundays. All work performed on Saturdays shall be paid at the rate of one and one-half ( $11 / 2$ ) times the regular hourly rate. Double time shall be paid for all work performed on a contract Holiday plus regular Holiday pay. A minimum of three (3) hours at the prescribed rates shall be paid on all call-backs or call-ins but may be assigned to other duties during that period of call-up.

Twelve month clerical employees shall work five (5) seven and one-half ( $71 / 2$ ) hour days. Monday throughout Friday, inclusive except thirty-five (35) hours weeks during the summer months and school vacation periods. They shall observe the following work hours: 8:00 a.m. to $400 \mathrm{p} . \mathrm{m}$. with thirty minutes for lunch during seven and one-half $(71 / 2)$ hour days, 8:00 a.m. to $3: 30$ p.m. with thirty minutes for lunch during the thirty-five (35) hour week in the summer months and during school vacation periods.

Ten month clerical employees shall work five (5) seven (7) hour days Monday through Friday, inclusive. These ten month clerical employees shall observe the following daily work hours: 8:00 a.m. to 3:30 p.m. with thirty minutes for lunch. The Board may set a different start and end time for new hires on or after July 1, 2022.

Ten Month Clerks shall have a 195 day school working year and shall be paid for 206 days to compensate for school holidays.

Ten Month Hall Patrol and Swimming Pool employees shall work 185 days and be paid for 196 days to compensate for school holidays.

Full-time cafeteria employees shall work five (5) seven (7) hours days, Monday through Friday, inclusive.

Any of the employees referred to in this section of the contract (4.0) working in excess of their normal work day or normal work week shall be paid at one and one half ( $11 / 2$ ) times their regular hourly rate unless otherwise provided. All overtime shall be distributed on an equal basis in each individual school.

Where possible, the cafeteria manager should call in regular employees who are available in preference to non-regular employees. In the event a substitute is filling in for a seven (7) hour employee, the balance of the day, three (3) hours, shall be covered by a regular four (4) hour employee at the regular employee's usual hourly rate.

Cafeteria employees shall work the 180 days of the student school year. In addition, they shall be paid for 11 holidays. Regular pay shall be paid for Cafeteria employees required to work more than the number of days corresponding to the student school year.
4.1 A minimum of one (1) custodian is required for all outside private organizations or groups renting a school facility, or charging an admission fee to make a profit. There will be a minimum of three (3) hours work and the employee, including cafeteria workers if required, shall be paid at one and one half ( $11 / 2$ ) times their regular hourly rate, unless otherwise provided in Article IV.

In case of events where there is no building rental or admission fee, a custodian is required for all extra activities with 50 or more persons in attendance, or if food or beverages are served, such as potluck suppers and buffets. In the latter event, there will be a three (3) hour minimum of work hours and the employee shall be paid at one and one-half ( $11 / 2$ ) times their regular hourly rate of pay. All hours or fraction thereof in excess of three (3) hours shall be compensated at one and one half $(11 / 2)$ times their regular hourly rate.

Building rental fee or admission charge shall be defined as follows: Rental Fee -charges made to private organizations' parties for use of the facility; admission fee; shall be defined as a fee primarily used to make profit for events other than those affiliated with normal school activities or events associated with school social activities.

All West Haven youth athletic leagues, using paid officials and where there is no building rental or admission fee, the Board will pay the custodian time and one-half ( 1 $1 / 2 x$ ) their regular hourly rate. $\$ 25.00$ per hour and shall inerease that flat fee to $\$ 30$ effective July 1, 2016 and July 1, 2017; and shall increase the flat fee to $\$ 35$ effective July 1, 2018. Compensation for Sunday events will be double time (2x) their regular hourly rate increase to $\$ 40.00$ per hour for the duration of the agreement.

In the event the building custodian is unavailable, or refuses to take the assignment, the Administration has the right to assign any other bargaining unit member to the assignment.

No overtime shall be sanctioned without Administration approval.
4.2 In all cases of extra activities, the Board will be responsible for payment at the appropriate rate to the employees for hours worked by at least the second pay periodwithin thirty (30) days after such hours were worked.
4.3 During all school recesses and summer vacation, all custodial employees are to be transferred from the night shift to the morning shift and shall continue to receive their night differential. Employees shall return to the night shift at the beginning of the week in the summer prior to the week in which school reopens. Any employee transferred from the night shift to the morning shift for school recesses and summer vacation will retain their position on the night shift and be returned to same after the school recesses or summer vacation ends. This provision shall not apply to employees in the Central Office.
4.4 When school is in session and there is an early dismissal because of inclement weather, those Secretaries and Clerks who reported to work will be allowed to go home without loss of pay, after the last student is gone. Blake BuildingCentral Office clerical staff will be released at the discretion of the Superintendent. In cases of inclement weather, clerical employees based in the schools will be allowed to follow the delay schedule.

## ARTICLE V <br> HOLIDAYS

5.1 All permanent employees shall be given the following holidays:

| Independence Day | Christmas Day |
| :--- | :--- |
| Labor Day | New Years Day |
| Columbus Day | Martin Luther King's Day |
| Veterans Day | Good Friday |
| Thanksgiving Day \& day | Memorial Day |
| following |  |

Two (2) floating holidays shall be determined between the Board and the Union.
When a holiday falls on a Sunday the following Monday shall be observed as the holiday. When a holiday falls on a Saturday, the day shall be determined between the Board and the Union.
5.2 Except as herein provided, to be entitled to holiday pay an employee shall work his/her scheduled regular work day prior to and the day following each such holiday, unless the next regular work day before or after the holiday is a vacation day.

## ARTICLE VI <br> VACATIONS

6.0 Each employee shall receive a vacation in accordance with the following schedule:

| Service Completed | Vacation Earned |
| :---: | :---: |
| 6 months | 1 week |
| 1 year | 2 weeks |
| 6 years | 2 weeks \& 1 day |
| 7 years | 2 weeks \& 2 days |
| 8 years | 2 weeks \& 3 days |
| 9 years | 2 weeks \& 4 days |
| 10 years | 3 weeks |
| 11 years | 3 weeks \& 1 day |
| 12 years | 3 weeks \& 2 days |
| 13 years | 3 weeks \& 3 days |
| 14 years | 3 weeks \& 4 days |
| 15 years | 4 weeks |
| 16 years | 4 weeks \& 1 day |
| 17 years | 4 weeks \& 2 days |
| 18 years | 4 weeks \& 3 days |
| 19 years | 4 weeks \& 4 days |
| 20 years | 5 weeks |
| ithstanding the foregoing, employees hired on or after July 1, 2022 shall n or annual vacation beyond four (4) weeks. They shall max out at four (4) |  |
|  |  |
| 5 years of service and |  |

The service year shall run from July 1st until June 30th. Vacations must be taken in July or August, and may be taken during school closings provided there is eight hour coverage in the building. Vacation schedules must be approved in advance by the Administration. If approval is denied, the employee shall be informed of the reason for the refusal.

Employees entitled to more than two weeks vacation may take the additional time as he or she desires, unless such absence would create undue hardship and subject to the approval of the Superintendent or his/her designee. With respect to the fifth week of vacation due any employee with over twenty years of service completed, such employee may request a week's salary at regular time in lieu of time off. The employee shall advise the Board of its intention to exercise such right at the time of its approval of such employee's vacation schedule.
6.1 If a pay day occurs during a vacation period for the ten month employees, the paychecks will be available the pay day prior to the commencement of the vacation period.
6.2 Bargaining unit members may carryover up to five (5) days vacation from one fiscal year to the next provided notice is given to the Superintendent by June $1^{\text {st }}$ of the year from which the carryover shall occur, on a form provided for such purpose. Employees may carryover an additional five (5) days (for a total of ten (10) days) with the Superintendent's prior approval if the demands of the schools system or other
unusual circumstances do not allow the employee to use all their vacation by June 30 . There shall be no payout for unused vacation days.

## ARTICLE VII

## SICK \& PERSONAL LEAVE

7.0 New employees shall receive leave with full pay for sickness at the rate of $11 / 2$ days per month for a maximum of fifteen (15) days for 10 month employees or fifteen (15) days for 12 month employees for the first year of service. Each year thereafter employees will receive on July 1 a total of fifteen (15) days for 10 month employees, or fifteen (15) days for twelve month employees, of sick leave with full pay per year. Employees who die, retire, resign or are otherwise terminated during the fiscal year, shall have their sick leave prorated for that fiscal year, and the employee will be required to reimburse the Board, and the Board shall receive a credit for any such leave already paid for that year which was unearned at the time of the employee's death, resignation or termination.
7.1 Part-time employees including 5 hour custodians, shall receive fifteen (15) days of sick leave per year.
7.2 Sick leave may be used for personal illness or physical incapacity other than cases covered by workers' compensation insurance. A Doctor's certificate verifying the employee's ability to return to work shall be submitted after each absence of five (5) or more consecutive days.
7.3 The Superintendent, or his/her designee, at all times, has the privilege of requesting medical proof of illness and recovery, either by the person's own physician or by a physician named by the Board or by both
7.4 Any medical or physical examinations, required by the Board for purposes of continued employment other than those outlined in Section 7.3, shall be provided at the expense of the Board.
7.5 The Board will pay unused accumulated sick leave up to a maximum of 130 days to an employee who retires under the Board retirement plan. All requests for retirement must be received by the Administration by January 1st of the year in which the employee is intending to retire and payment will be made in a lump sum within the fiscal year for which the funds have been budgeted. In case of an employee's death, payment for accumulated sick days up to a maximum or 130 days will be made to the employee's surviving spouse or estate. If an employee fails to notify the Board no later than January 1st of the fiscal year in which retirement is effective the Board will only be required to pay a lump sum of $50 \%$ of unused accumulated sick leave up to a maximum of 65 days.

Notwithstanding the above, in the case of an unanticipated medical emergency and a doctors certificate verifying the employees need to retire payment for unused
accumulated sick leave up to a maximum of 130 days will be made in a lump sum.
7.6 Sick leave may be accumulated up to a maximum of 135 days in addition to such sick leave days as have been earned for the current year.

The Board will pay $50 \%$ of unused accumulated sick leave up to a maximum of 65 days to an employee who terminates employment with at least fifteen (15) years of service with the Board. The provision will not apply in cases of termination for just cause.
7.7 Workers' compensation benefits shall be paid to any unit employee who qualifies for same under the Connecticut Workers' Compensation Act. The Board will pay for a period of up to four months from the date of the injury the supplement to the weekly disability benefit which is paid under law in lieu of weekly wages, so that the total of the weekly compensation benefit and the Board supplement is equivalent to the employees weekly wage at the time of the injury. In cases of hardship, the employee can petition the Board for additional time to receive supplementary payments.

When it is a matter of clearly realized workers' compensation case, the employee shall not have lost time charged to his sick leave record, even as a temporary measure.
7.8 Sick leave is not to be utilized to extend holidays or vacations and the use of sick leave for purposes other than for bona fide illness or injury may result in appropriate disciplinary action.
7.9 When an employee is injured on the job and requests to see their own physician it shall be their responsibility to see that the Board received the proper medical verification.

> LARTICLE VIII
> LEAVE PROVISIONS
> (BEREAVEMENT, PERSONAL LEAVE, LEAVE OF ABSENCE, COURT APPEARANCES, JURY DUTY)
8.0 In event of a death occurring in the family (i.e. spouse, child, parent, sibling, parent of a spouse, or grandparents) of any employee, no deduction in salary will be made for absence up to, but not exceeding, five (5) working days.

In the event of a death occurring to an aunt, uncle, nephew, niece, brother-in-law, or sister-in-law an employee will be permitted up to one (1) working day off at their regular rate of pay. Additional time off shall be granted at the sole discretion of the Superintendent and handled on a case-by-case basis depending circumstances.

In the event of a death occurring to one to whom an employee owes special respect and whose funeral attendance is expected, time will be allowed for the
employee to attend the funeral services, permission to be granted at the discretion of the Principal and the supervisor of the department.
8.1 Two days will be allowed for personal leave to be put in writing with reasonable notice pursuant to Personal Leave Form as agreed to by the parties.
8.2 Leave of absence may be granted to Union employees of up to one (1) year for legitimate reasons stated in writing and approved by the Board and the Superintendent.
8.3 Required time off without loss of compensation shall be granted for employees' court appearance in matters arising out of their employment where the employees' interests are not contrary to those of the Board. This is intended to include subpoenaed court appearances not involving the employees' personal arrests or interests.
8.4 Any employee called for jury duty will receive the difference in compensation beyond his or her regular pay and jury duty pay. The employee shall report immediately to their supervisor when petitioned for jury duty and shall cooperate with the Board should the Board determine he should request a excuse from jury duty.
8.5 One Union delegate and one grievant, regardless of the number of grievants, shall be allowed to appear at formal arbitration hearings without loss of pay.
8.6 Two (2) Union officers each shall receive up to a maximum of four (4) paid leave days to attend official union conferences without loss of pay provided the Board is notified through official correspondence from the American Federation State, County and Municipal Employees, Local 2706, AFL-CIO specifying the necessity for such officers attendance at official union conferences.

The negotiating team shall be excused from duty, with no loss of pay, for any time lost due to negotiations taking place during school hours, when required by the Board or its representatives to be present for negotiations or other meetings.
8.7 Leave Provision (Attendance Bonus). Any twelve (12) month employee who does not utilize any of his/her sick leave or personal leave between July 1st and December 31st of any school year, and January 1st and June 30th of any school year, shall receive an attendance bonus of one day paid leave for each six (6) month period that the employee's sick and personal leave is not utilized. This bonus leave shall be taken during the following six (6) month period. Any ten (10) month employee who does not utilize any of his/her sick leave and personal leave between September 1st and January 31st of any school year, and February 1st and June 30th of any school year, shall receive an attendance bonus of one day paid leave for each five (5) month period that the employee's sick and personal leave is utilized. This bonus leave shall be taken during the following five (5) month period. Attendance bonus leave shall not be cumulative. The employee may request payment in lieu of time off.

## ARTICLE IX

## WAGES

9.0 A. Effective and retroactive to July 1, 20192022: the wage scale in effect on June 30, 2019-2022 shall remain the same-increase by two percent (2\%); employees not already on the top step shall advance one step.
B. Effective July 1, 20202023 : the wage scale in effect on June 30, 2019 2023 shall femain the same-increase by two percent (2\%); employees not already on the top step shall advance one step.
C. Effective July 1, 20212024 : the wage scale in effect on June 30, 2021 2024 shall increase by one-two percent ( $1.0 \%$ 2\%); employees not already on the top step shall advance one step.
D. Effective July 1, 2025: the wage scale in effect on June 30, 2025 shall increase by two (2\%); employees not already on the top step shall advance one step.

There shall be no step movement during the term of this agreement.

### 9.1 See Wage Scale Appendix A of this Agreement.

9.2 Ten month employees shall have their hourly rate upon written request (true figure not adjusted figure).
9.3 All wages shall be paid via direct deposit into a financial institution designated by the employee. Ten month employees shall have the option of receiving their pay in a lump sum for the summer months. Exercise of such option must be made by the employee providing written notice to the Board not later than June 1st preceding the first payroll in July of each year, otherwise the option is deemed waived. The lump sum payment will be payable on the first payroll date in July, except when this payroll date is during the first week in July. In such event, the lump sum payment shall be made on the second payroll date in July. All deductions will be deducted from the employee's paycheck over a 52 week period (except ten month employee's exercising their right to receive a lump sum for the summer months).

## ARTICLE X

FRINGE BENEFITS
10.0. The Board shall provide the following health insurance plan for employees and their eligible dependents (an eligible dependent for purposes of this Article shall include spouse and unmarried dependents up to age 26):
(A) Health Insurance Plan

## (2) In the event the cost of the Connecticut Partnership Plan shall

 exceed the cost of the high deductible health plan described below, the Board may revert coverage back to said plan.A high deductible health plan (HDHP) with a deductible of \$2,000/\$4,000; prescription copayments after the deductible(s) has been met; Out-ofnetwork coinsurance of $20 \%$; out-of-pocket maximums of $\$ 4,000 / \$ 6,850$. The Board will fund $50 \%$ of the deductible (fully in July during the first year, then half in July and half in January of each year thereafter).
(B) Managed pharmacy network, with the following co-payments after the deductible is met: $\$ 5$ retail generic; $\$ 20$ brand (formulary); $\$ 35$ brand (non-formulary) \$ 2,000 per person annual maximum, with excess treated as an out of network expense with an unlimited maximum; and subject to the following:

- Step therapy
- 2x co-pay for mail order
- Refill to soon

Up to $90 \%$ of medications need to have been used before refill (depends on days supply dispensed)

- Quantity/dosage limits

Certain medications will be limited to quantities recommended to maintain clinically appropriate utilization and administration.

- Mandatory Generic

Prior authorization will be needed by physician to APM for approval; provided, however DAW rule does apply.

- Day Supply for 3 tier:

Retail: 30
Mail Order: 90 (2 co-pays 31-90 days)
(C) In the event the Board decides to transition health plans to the Gonnecticut Partnership Plan (GPP), the HDHP plan will be replaced with GPP and the GPP Plan will be put in place effective July 1 following the decision to change to CPP. Should the Board transition to CPP, the employee shall be responsible for any penalties or similar costs incurred by the plan for non-compliance with CPP's Health Enhancement Program requirements.
(DB) Blue Cross-Full Service dental plan, dependant dependent child rider, Riders $A, B, C$ and $D$, or their equivalent.
(EC) Blue Cross-Vision Care. Endorsement 98.
(FD) The Board shall provide the above insurances for the employees and family, ONLY if the employee works 12 months or 10 month employees work at least 30 hours per week. Food Service employeesEmployees regularly scheduled to work 3530 hours per week or more will receive individual and dependent coverage. Those Food Service employeesEmployees regularly scheduled to work at least 20 hours per week but less than 35 - 30 hours will receive individual coverage only.

The Board shall implement an I.R.C. §125(a) Plan for employee contribution.
(GE) Group Life Insurance - $\$ 20,000 \$ 25,000$ per employee. An employee hired before July 1, 2022 who subsequently retires shall receive \$6,000 life insurance policy.
(HE) Substitution of Insurance Carriers - The Board reserves the right to change insurance carriers at any time from those stated in this Article provided that the benefits and services shall be comparable to those provided in this Article and provided that the Board notifies the Union of any such change in coverage.
(+G) Longevity Pay -
After eight (8)* years of employment with the Board $\$ 550$ per annum. After thirteen (13)* years of employment with the Board $\$ 700$ per annum. After eighteen (18) *years of employment with the Board $\$ 850$ per annum.

This benefit applies to all regular employees hired into a bargaining unit position prior to July 1, 2022, and is prorated as it has been in the past.
*To be eligible in any given year, employees must have completed eight, thirteen or eighteen full years of service with the Board by the first ofpay period in December of the year in question.
10.1 A. The normal retirement for employees covered by this Agreement shall be 65 years of age with at least 5 years of service.
B. Employees covered in this Agreement shall be eligible for early retirement when they attain the age of 55 and have at least twelve (12) years of service.
C. Any employee covered by this Agreement who opts to take
retirement as provided under paragraph $B$ above shall have the same health coverage as is provided to current employees paid by the employer until he/she attains the age of 65 . Employees hired on or after July 1, 2022 shall contribute towards the cost of said insurance the same percentage contribution as active employees. For the avoidance of doubt, if active members contribute $17 \%$ of the cost of insurance, Pre-65 retirees hired on or after July 1, 2022 shall pay $17 \%$ of the cost of the Pre-65 retiree medical insurance plan.

At age 65 all retired employees shall have coverage under Medicare Part B paid in full by the Board.
D. Subject to the rules and regulations of the insurance carrier, the Board will pay $50 \%$ of the cost of the Blue Cross/Blue Shield supplement to Medicare Parts A \& B to an employee who retires under the terms of this Article commencing at age 65, as provided the employee remits the other $50 \%$ of the premium to the Board in a timely manner.
E. For employees who retire during the term of this Agreement (July - 1, 2019 and June 30, 2022), in addition to paying $50 \%$ of the cost of the Medicare Supplement for the retiree, the Board shall (i) also pay $50 \%$ of the cost for his/her spouse; and (ii) under Medicare Supplement Plan F, plus prescription rider. Notwithstanding the foregoing, employees hired on or after July 1,2005 , shall not be eligible for the benefit provided for in this subparagraph 10.1.E.
A. Notwithstanding the above, employees may elect to waive, in writing all and dental insurance coverages provided for under this Agreement and in thereof, may receive an annual cash payment of Two Thousand Dollars ( $\$ 2,000.00$ ). Payment to those employees waiving such coverage shall be made in two payments during the months of December and June.
B. Notice of intention to waive insurance coverage must be sent to the Superintendent of Schools or his designee not less than ninety (90) calendar days before such waiver is to take effect, subject however to any regulations or restrictions which may be prescribed by the appropriate insurance carrier.
C. Any employee may elect to resume Board provided insurance coverage upon written notice to the Board in the event of a change in circumstances, i.e. loss of insurance benefits to an employee through death, unemployment or divorce. Upon receipt of such notice, insurance coverage shall be reinstated as soon as possible,
subject, however to any regulations or restrictions, including waiting periods, which may then be prescribed by the appropriate insurance carriers and the employee will be required to reimburse the Board for any waiver payment already made on a prorated basis.
10.3

Each bargaining unit employee shall be offered the opportunity of belonging to the City of West Haven 401k pension plan that exists between the City of West Haven and Diversified Investment Advisors AUSA. Said plan shall not be changed or modified without the concurrence of the membership of Local 2706.

The employer's contribution shall be five (5\%) percent and the employee's contribution shall be a minimum of two (2\%) percent, to a maximum of fifteen (15\%) percent. Effective July 1, 2006, the employer shall match employee contribution for any employee contributing six (6\%) percent.

## ARTICLE XI

## SPECIFIC GROUP PROPOSALS

11.0 Cafeteria employees shall receive a uniform and/or safety shoe allowance of $\$ 100.00$ payable in their first paycheck in September. The sum will be payable within thirty (30) days of proof of uniform or uniform item purchased. Custodial and Maintenance employees shall receive $\$ 150.00$; they shall be required to wear safety shoes.
11.1 Cooks at the middle school and high school shall receive a yearly stipend of $\$ 4,000$ in addition to their wages-Skilled Tradesmen who use their personal vehicles throughout the course of the workday shall be paid a travel stipend of $\$ 300.00$ per month; Maintenance helpers shall receive a stipend of $\$ 150.00$ per month.

## ARTICLE XII

DISCIPLINARY PROCEDURE
12.0 Disciplinary action shall be applied in a fair manner.
12.1 Disciplinary action may include: (a) verbal warning, (b) written warning, (c) suspension without pay, and (d) discharge, or a combination of these.
12.2 All suspensions and discharges must be stated in writing when effected and a copy given to the employee and Union President; also, written warnings shall be similarly furnished to the employee and the Union President.
12.3 Disciplinary action may be appealed to the grievance procedure as provided below.

GRIEVANCE \& ARBITRATION PROCEDURE - Any grievance or dispute which may arise between the parties which cannot be resolved, includingconcerning the application, meaning or interpretation of this Agreement, shall be settled in the following manner:

Step 1 - The employee, or the Union Steward, with or without the employee, shall take up the grievance or dispute with the employee's immediate Supervisor within ten (10) days of the grievance or the employee's knowledge of its occurrence. The Supervisor shall attempt to adjust the matter and shall respond to the Steward within three (3) working days.

Step 2 - If the grievance has not been settled, it shall be presented in writing by the Union Steward or other Union official to the Superintendent or his representative within seven (7) days after the Supervisor's response. The Superintendent or his/her representative shall respond to the Union Steward or the Union official in writing within three (3) working days.

Step 3 - If the grievance still remains unadjusted, it shall be presented by the Union Steward, Union Representative or Chief Steward to the Board in writing within seven (7) days after the response of the Superintendent or his/her representative. The Board shall respond in writing to the Union Steward, Representative or the Chief Steward (with a copy of the response to the Local Union President) within five (5) working days after the next scheduled meeting of the Board.

Step 4 - If the grievance is still unsettled, either party may, within fifteen (15) days after the reply of the appointing authority is due, by written notice to the other, request arbitration by the State Board of Mediation and Arbitration. Said Board shall hear and act on such dispute in accordance with its rules and regulations. The decision of the State Board of Mediation and Arbitration shall be final and binding upon the parties, according to law.

Note: After initial submission of grievance, time limits on replies at various levels of the proceedings may be extended upon mutual agreement of both parties.

### 12.4 Drug Testing

The Board shall have the right to conduct "reasonable suspicious" drug and alcohol testing. Drug testing shall be in accordance with the procedures set forth in Section 31-51 et. seq. of the General Statutes of Connecticut.

The first positive test will result in a written warning and mandatory counseling. The second positive test will result in a ten (10) day unpaid suspension and mandatory counseling. The third positive test will result in termination. The refusal to submit to either a random or reasonable suspicious test will be grounds for immediate termination. Possession of illegal drugs, whether inside or outside or work, shall be
deemed a positive test for the purpose of this provision. The cultivation, sale and/or distribution of controlled substances shall be grounds for immediate termination of employment.

## ARTICLE XIII

PRIOR PRACTICE
Nothing in this Agreement shall be construed as abridging any right, benefit or privilege that employees have enjoyed heretofore unless it is superseded by a provision of this Agreement.

## ARTICLE XIV NO STRIKE PROVISION

During the life or this Agreement, there shall be no strike, slowdown, suspension or stoppage of work in any part of the Board's operation by employees or employee nor shall there be any lockout by the Board in any part of the Board's operation.

## ARTICLE XV

## SUB-CONTRACT LIMITATION

Recognizing that the Board currently sub-contracts certain custodial cleaning and maintenance assignments, it is agreed that such additional future sub-contracts of custodial, maintenance and cleaning assignments can be made only if the current members of the bargaining unit are protected in their employment in those areas.

## ARTICLE XVI <br> SCOPE OF AGREEMENT

The Board agrees that bargaining unit work assignments shall be given to members of the bargaining unit subject to the limitation of the Sub-contract clause. This also applies to bargaining unit work assignments in overtime areas.

## ARTICLE XVII <br> EFFECTIVE DATES

A. This Agreement shall be effective as of the date of the signing by the parties or when this Agreement becomes binding upon the parties by operation of law, whichever is sooner. Except as, and only if otherwise specifically provided, no part of this Agreement shall have any retroactive effect. Thereafter, said Agreement shall remain in effect until June 30, 20222026, or thereafter by operation of applicable state statutes. The Union shall notify the Board in writing of its demand to negotiate a successor agreement no longer than 180 days prior to the expiration date of this Agreement.
B. The parties shall submit to each other in writing no later than November 1,

2021, their proposals for renewal or modification of this Agreement. No more than fifteen (15) days after the receipt of such proposals, the parties will enter inte negotiations with respect to such renewal or modification with the objective of completing negotiations by February 1, 2022, insofar as that may be practicable.

CB. During negotiations to develop any successor agreement, each party shall provide the other, upon reasonable request and to the extent available, with any non-privileged information necessary to negotiations. Neither party shall be required to develop any information not in its possession. The requesting party may be charged a reasonable amount for the expense of extracting or reproducing the requested information.
DC. Either side may request a re-opening of any portion of this Agreement but only if both sides agree to such re-opening, will the results thereof be valid.

## ARTICLE XVIII

## SICK LEAVE FOR LONG TERM ILLNESS

The Union, on behalf of an employee who suffers a serious long term illness and who has exhausted all of his/her sick leave can request that the sick leave day donations from other members of the bargaining unit be granted to the employee on the following terms and conditions:

1. No employee will be eligible to receive donated sick leave days unless they have been employed by the Board of Education at least three (3) years.
2. An employee must be out sick forty (40) consecutive days before requesting additional sick leave from the Union.
3. An employee will not be eligible to receive additional sick leave until all of his/her own sick leave, personal leave, vacation leave, including current days and accumulated days, is depleted.
4. An employee cannot make more than one request until he/she has accumulated forty (40) sick days in his/her sick leave account.
5. An employee is eligible to receive up to a maximum of seventy-five (75) days (different serious illness) from other employees during the course of his/her employment with the Board.
6. An employee who wishes to donate sick leave days to another employee must be employed by the Board at least three (3) years and have accumulated forty (40) sick days in their sick leave account.
7. All requests for the receipt of donated sick leave must be presented to the Superintendent, for his/her approval, in the following manner:
a. Union lists names of donating employees, number of days he/she is donating, to a total not exceeding 75 days. A copy of the absentee record of the sick employee, and a doctor's medical proof of illness and recovery must be submitted to verify the consecutive days out sick.
b. Upon approval of the donated sick time, each Building/Department will be responsible to deduct the amount of donated days from the donor's record.

## ARTICLE XIX MANAGEMENT RIGHTS

Except where such rights are specifically relinquished, abridged or otherwise limited herein, the Board will continue to retain whether or not exercised, all the rights, powers and authorities generally vested in management, including but not limited to the sole and unquestioned responsibility and prerogative to manage the affairs of the Board and to direct its work force, including but not limited to the rights: to determine the hours, and methods of operation and assignments of employees; to establish or continue policies, work rules, practices and procedures for the conduct of the Board's business and, from time to time, to change or abolish such policies, practices or procedures; to discontinue processes or operations or to discontinue their performance; to select and to determine the number and types of employees required to perform the Board's operations; to layoff, or otherwise relieve employees from duty for lack of work or other legitimate reasons; to create job descriptions and revise existing job descriptions as the Board deems necessary provided that the Board shall provide the Union with thirty (30) days advance written notice of its intention to revise a job description or create a new job description during which 30 day period the Union may request to discuss such changes prior to implementation. Upon request the Board shall bargain with the Union concerning the impact which any significant change in job duties may have on employees' wages, hours and other terms and conditions of employment; to establish contracts and subcontracts for the Board's operations provided no member(s) of the bargaining unit loses his/her job as a result thereof or assignments in overtime areas, and the bargaining unit shall not be eroded by any such use of subcontracts.

## ARTICLE XX <br> SPECIAL WORK RULE PROVISIONS OF RINK PERSONNEL HOURS OF WORK

Rink personnel shall not be governed by the premium rate provisions of Article IV applicable to Saturday and Sunday but shall have a special work week and holiday schedule mutually agreed upon by the parties.

HOLIDAYS

The contract holidays for rink personnel shall be:

| Independence Day | Christmas Day |
| :--- | :--- |
| Labor Day | New Year's Day |
| Thanksgiving Day | Memorial Day |

The seven (7) other holidays shall be floating holidays to be taken on dates mutually agreed upon by the Union and Rink Manager.

VAGATIONS
Rink personnel shall schedule their vacations with respect to rink operation as follows:
. Employee with one week of vacation must schedule it during shutdown.

- Employee with two weeks of vacation must schedule one week during shutdown, other week optionally during either open period or shutdown.
- Employee with three weoks of vacation must schedule two weoks during shutdow, other woek optionally during either open period or shutdown.
- Employec with four weoks of vacation must schedule three weeks during shutdown, other week optionally during either open period or shutdown.
- Vacation schedules must be approved in advance by the Administrator.

SCHEDULE
(Subject to change by mutual agreement)

- 1st shift: 8:00 AM to 4:00 PM Tuesday through Saturday, Sunday and Monday off
- 2nd shift: 4:00 PM to Midnight Thursday through Saturday, 8:00 AM to 4:00 PM Sunday and Monday, Tuesday and Wednesday off (This shift pays $2 \%$ night differential)
- 3rd shift: 4:00 PM to Midnight Sunday through Wednesday, Thursday and Friday off (This shift pays 5\% night differential)


## ARTICLE XX

LABOR MANAGEMENT COMMITTEE
There shall be established a Labor Management Committee which will meet not less than two times per year.

IN WITNESS WHEREOF, the parties hereto have set their hands this _day of JULY, 20192022.

## FOR THE WEST HAVEN

BOARD OF EDUCATION

FOR LOCAL 2706 OF COUNCIL AMERICAN FEDERATION OF STATE, COUNTY; AND MUNICIPAL EMPLOYEES AFL/CIO

Rosemary RussoCebi Waterfield Chairman

Neil Cavallaro
Superintendent

President

John DevitoChristopher J. Sugar
Staff Representative, AFSCME

## WAGE SCHEDULE CUSTODIAL 12 MONTH

2019-2020 CUSTODIAL 12 MONTH

|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 1300 Hours | Hours | 2080 Hours |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours | ours | Hours | 80 Hours |
|  | NG10 | NG | NC12 | NC13 | NC14 | NC16 | 29 | C35 |
|  | HS Hoad | MS Head | ES Hoad | Asst.Cust A | St. | Howr | Hour | Hours |
|  | Work 247 | Work 247 | Wor | Storekoeper | Night | Asst. Cust | st. C | Mo Drivar |
|  | Paid 260 Days | Paid 260 Days | Paid 260 Days | Until Bus Dit | W/5\% N. ${ }^{\text {D }}$ | Work 247 | Work 247 | Work 195 Day |
|  |  |  |  | Wo | Wo | Paid 260 Days | Paid 260 Days | Paid 206 Days |
|  |  |  |  | Pa | Paid 260 Days |  |  |  |
| Stop |  |  |  |  |  |  |  |  |
|  | \$45,317.08 | \$43,489.94 | \$41,029.01 | \$32,257.94 | \$33,890.48 | \$20,161.18 | \$15, | \$25,550.59 |
| 4 | \$1,742.96 | \$1,672.69 | \$1,578.04 | \$1,240.69 | \$1,303.48 | \$775.43 | \$588.02 | \$982.72 |
|  | \$21.80 | \$20.91 | \$19.66 | \$15.51 | \$16.29 | \$15.51 | \$14.70 | \$15.50 |
|  | \$46,316.14 | \$44,318.04 | \$41,833.03 | \$33,573.54 | \$35,230.52 | \$20,983.30 | \$15,629.64 | \$26,592.79 |
| 2 | \$1,781.39 | \$1,704.54 | \$1,608.96 | \$1,291.29 | \$1,355.02 | \$807.50 | \$601.14 | \$1,022.80 |
|  | \$22.27 | \$21.31 | \$20.11 | \$16.14 | \$16.94 | \$16.14 | \$15.03 | \$16.14 |
|  | \$47,339.24 | \$45,122.22 | \$42,612.70 | \$34,767.46 | \$36,521.68 | \$21,729.76 | \$15,982.72 | \$27,550.93 |
| 3 | \$1,820.74 | \$1,735.47 | \$1,638.95 | \$1,337.21 | \$1,404.68 | \$835.76 | \$614.72 | \$1,059.65 |
|  | \$22.76 | \$21.69 | \$20.49 | \$16.72 | \$17.56 | \$16.72 | \$15.37 | \$16.72 |
|  | \$48,362.60 | \$46,023.60 | \$43,489.94 | \$36,034.44 | \$37,837.54 | \$22,521.46 | \$16,336.06 | \$28,542.70 |
| 4 | \$1,860.10 | \$1,770.14 | \$1,672.69 | \$1,385.94 | \$1,455.29 | \$866.21 | \$628.31 | \$1,097.80 |
|  | \$23.25 | \$22.13 | \$20.91 | \$17.32 | \$18.19 | \$17.32 | \$15.71 | \$17.32 |
|  | \$49,507.90 | \$46,803.38 | \$44,318.04 | \$37,276.98 | \$39,153.14 | \$23,246.08 | \$16,659.76 | \$29,534.47 |
| 5 | \$1,904.15 | \$1,800.13 | \$1,704.54 | \$1,433.73 | \$1,505.89 | \$894.08 | \$640.76 | \$1,135.94 |
|  | \$23.80 | \$22.50 | \$21.31 | \$17.92 | \$18.82 | \$17.88 | \$16.02 | \$17.86 |
|  | \$50,530.98 | \$47,607.30 | \$45,048.90 | \$38,519.52 | \$40,444.30 | \$24,074.70 | \$16,994.12 | \$30,536.23 |
| 6 | \$1,943.50 | \$1,831.05 | \$1,732.65 | \$1,481.52 | \$1,555.55 | \$925.95 | \$653.62 | \$1,174.09 |
|  | \$24.29 | \$22.89 | \$21.66 | \$18.52 | \$19.44 | \$18.52 | \$16.34 | \$18.52 |
|  | \$51,529.92 | \$48,362.60 | \$46,023.64 | \$39,762.06 | \$41,759.90 | \$24,851.32 | \$17,334.98 | \$31,501.19 |
| 7 | \$1,981.92 | \$1,860.10 | \$1,770.14 | \$1,529.31 | \$1,606.15 | \$955.82 | \$666.73 | \$1,211.58 |
|  | \$24.77 | \$23.25 | \$22.13 | \$19.12 | \$20.08 | \$19.12 | \$16.67 | \$19.11 |
|  | \$62,152.62 | \$58,303.18 | \$55,379.22 | \$48,557.60 | \$50,945.18 | \$30,348.50 | \$20,928.70 | \$38,477.17 |
| 8 | \$2,390.48 | \$2,242.43 | \$2,129.97 | \$1,867.60 | \$1,959.43 | \$1,167.25 | \$804.95 | \$1,479.89 |
|  | \$29.88 | \$28.03 | \$26.62 | \$23.35 | \$24.49 | \$23.35 | \$20.12 | \$23.35 |

## 2020-2021 CUSTODIAL 12 MONTH

|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 1300 Hours | 1040 Hours | 2080 Hours |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 50 Hours | 40 Hours | 80 Hours |
|  | NC10 | NC11 | NC12 | NC13 | NC14 | NC16 | NC29 | NC35 |
|  | HS Hoad Cust | MS Hoad Cust | ES Hoad Cust | Asst. Cust | Asst. Cus | 5 Hour | 4 Hour | 8 Hours |
|  | Work 247 Days | Work 247 Days | Work 247 Days | Storekeoper | Night Shilt | Asst. Cus | Asst. Cus | 10 Mo |
|  | Paid 260 Days | Paid 260 Days | Paid 260 Days | Until Bus Driv | W/5\% N.D | Work 247 D | Work 247 D | Work |
|  |  |  |  | Wo | Wort | Paid 260 Days | Paid 260 Days | Paid 206 Days |
|  |  |  |  | Paid 260 Day | Paid 260 Days |  |  |  |
| Step |  |  |  |  |  |  |  |  |
|  | \$45,317.08 | \$4 | \$41,029.01 | \$32,2 | \$33,890.48 | \$20,161.18 | \$15 |  |
| 7 | \$1,742.96 | \$1,672.69 | \$1,578.04 | \$1,240.69 | \$1,303.48 | 75.43 | \$588.02 | \$982 |
|  | \$21.80 | \$20.97 | \$19.66 | \$15.54 | \$16.29 | \$15.54 | \$14.70 | 15.50 |
|  | \$46,316.14 | \$44,318.04 | \$41,833.03 | \$33,573.54 | \$35,230.52 | \$20,983.30 | \$15,629.64 | 26,592.79 |
| 2 | \$1,781.39 | \$1,704.54 | \$1,608.96 | \$1,291.29 | \$1,355.02 | \$807.50 | \$601.14 | \$1,022.80 |
|  | \$22.27 | \$21.31 | \$20.11 | \$16.14 | \$16.94 | \$16.14 | \$15.03 | \$16.14 |
|  | \$47,339.24 | \$45,122.22 | \$42,612.70 | \$34,767.46 | \$36,521.68 | \$21,729.76 | \$15,982.72 | \$27,550.93 |
| 3 | \$1,820.74 | \$1,735.47 | \$1,638.95 | \$1,337.21 | \$1,404.68 | \$835.76 | \$614.72 | \$1,059.65 |
|  | \$22.76 | \$21.69 | \$20.49 | \$16.72 | \$17.56 | \$16.72 | \$15.37 | \$16.72 |
|  | \$48,362.60 | \$46,023.60 | \$43,489.94 | \$36,034.44 | \$37,837.54 | \$22,521.46 | \$16,336.06 | 28,542.70 |
| 4 | \$1,860.10 | \$1,770.14 | \$1,672.69 | \$1,385.94 | \$1,455.29 | \$866.21 | \$628.31 | \$1,097.80 |
|  | \$23.25 | \$22.13 | \$20.91 | \$17.32 | \$18.19 | \$17.32 | \$15.71 | \$17.32 |
|  | \$49,507.90 | \$46,803.38 | \$44,318.04 | \$37,276.98 | \$39,153.14 | \$23,246.08 | \$16,659.76 | \$29,534.47 |
| 5 | \$1,904.15 | \$1,800.13 | \$1,704.54 | \$1,433.73 | \$1,505.89 | \$894.08 | \$640.76 | \$1,135.94 |
|  | \$23.80 | \$22.50 | \$21.31 | \$17.92 | \$18.82 | \$17.88 | \$16.02 | \$17.86 |
|  | \$50,530.98 | \$47,607.30 | \$45,048.90 | \$38,519.52 | \$40,444.30 | \$24,074.70 | \$16,994.12 | \$30,536.23 |
| 6 | \$1,943.50 | \$1,831.05 | \$1,732.65 | \$1,481.52 | \$1,555.55 | \$925.95 | \$653.62 | \$1,174.09 |
|  | \$24.29 | \$22.89 | \$21.66 | \$18.52 | \$19.44 | \$18.52 | \$16.34 | \$18.52 |
|  | \$51,529.92 | \$48,362.60 | \$46,023.64 | \$39,762.06 | \$41,759.90 | \$24,851.32 | \$17,334.98 | \$31,501.19 |
| 7 | \$1,981.92 | \$1,860.10 | \$1,770.14 | \$1,529.31 | \$1,606.15 | \$955.82 | \$666.73 | \$1,211.58 |
|  | \$24.77 | \$23.25 | \$22.13 | \$19.12 | \$20.08 | \$19.12 | \$16.67 | \$19.11 |
|  | \$62,152.62 | \$58,303.18 | \$55,379.22 | \$48,557.60 | \$50,945.18 | \$30,348.50 | \$20,928.70 | \$38,477.17 |
| 8 | \$2,390.48 | \$2,242.43 | \$2,129.97 | \$1,867.60 | \$1,959.43 | \$1,167.25 | \$804.95 | \$1,479.89 |
|  | \$29.88 | \$28.03 | \$26.62 | \$23.35 | \$24.49 | \$23.35 | \$20.12 | \$23.35 |


| 2080 Hours | 2080 Hours | 2080 Hours |
| :---: | :---: | :---: |
| 80 Hours | 80 Hours | 80 Hours |
| NC10 <br> HS Head <br> Cusths <br> Building <br> Managor <br> Poot <br> Maintenance | NG11 <br> MS Head GustMS Building Managor ES Building Managor | NC12 ES Head Cust |
| Work 247 Days | Work 247 Days | Work 247 Days |
| Paid 260 Days | Paid 260 Days | Paid 260 Days |

2080 Hours
80 Hours
NC13
2080 Hours
80 Hours
NC14
1300 Hours
50 Hours
NC16

| 1040 Hours | 20801684 Hours |
| :--- | :--- |
| 40 Hours | 80 Hours |
| NC29 | NC35 |


| Asst. Cust | Asst. Cust | 5Hour | 4Hour | 8 Hours |
| :--- | :--- | :--- | :--- | :--- |
| Storekeeper | Night Shift | Asst. Cust | Asst. Cust | 10 Mo Driver |
| Until Bus Driver | W/5\% N.D | Work247 Days | Work 247 Days | Work 195 Days |
| Work 247 Days | Work247 Days | Paid 260 Days | Paid 260 Days | Paid 206 Days |
| Paid 260 Days | Paid 260 Days |  |  |  |

$1 \quad \$ 45,770.25 \quad \$ 43,924.84 \quad \$ 41,439.30$

| $\$ 32,580.52$ | $\$ 34,229.38$ |
| ---: | ---: |
| $\$ 1,253.10$ | $\$ 1,316.51$ |
| $\$ 15.67$ | $\$ 16.45$ |
| $\$ 33,909.28$ | $\$ 35,582.83$ |


| $\$ 20,362.79$ | $\$ 15,441.41$ | $\$ 25,806.10$ |
| ---: | ---: | ---: |
| $\$ 783.18$ | $\$ 593.90$ | $\$ 992.55$ |
| $\$ 15.67$ | $\$ 14.85$ | $\$ 15.66$ |
| $\$ 21,193.13$ | $\$ 15,785.94$ | $\$ 26,858.72$ |
| $\$ 815.58$ | $\$ 607.15$ | $\$ 1,033.03$ |
| $\$ 16.30$ | $\$ 15.18$ | $\$ 16.30$ |
| $\$ 21,947.06$ | $\$ 16,142.55$ | $\$ 27,826.44$ |
| $\$ 844.12$ | $\$ 620.87$ | $\$ 1,070.25$ |
| $\$ 16.89$ | $\$ 15.52$ | $\$ 16.89$ |
| $\$ 22,746.67$ | $\$ 16,499.42$ | $\$ 28,828.13$ |
| $\$ 874.87$ | $\$ 634.59$ | $\$ 1,108.78$ |
| $\$ 17.49$ | $\$ 15.87$ | $\$ 17.49$ |
| $\$ 23,487.54$ | $\$ 16,826.36$ | $\$ 29,829.81$ |
| $\$ 903.02$ | $\$ 647.17$ | $\$ 1,147.30$ |
| $\$ 18.06$ | $\$ 16.18$ | $\$ 18.04$ |
| $\$ 24,315.45$ | $\$ 17,164.06$ | $\$ 30,841.59$ |
| $\$ 935.21$ | $\$ 660.16$ | $\$ 1,158.83$ |
| $\$ 18.71$ | $\$ 16.50$ | $\$ 18.71$ |
| $\$ 25,099.83$ | $\$ 17,508.33$ | $\$ 31,816.20$ |
| $\$ 965.38$ | $\$ 673.40$ | $\$ 1,223.70$ |
| $\$ 19.31$ | $\$ 16.84$ | $\$ 19.30$ |
| $\$ 30,651.99$ | $\$ 21,137.99$ | $\$ 38,861.94$ |
| $\$ 1,178.92$ | $\$ 813.00$ | $\$ 1,494.69$ |
| $\$ 23.58$ | $\$ 20.32$ | $\$ 23.58$ |

$\$ 23.58$
2080 Hours
$\$ 24.73$

| Step |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$46,685.66 | \$44,803.34 | \$42,268.09 | \$33,232.13 | \$34,913.97 | \$20,770.05 | \$15,750.24 | \$26,322.22 | \$37,463.97 |
| 1 | \$1,795.60 | \$1,723.21 | \$1,625.70 | \$1,278.16 | \$1,342.84 | \$798.85 | \$605.78 | \$1,012.39 | \$1,440.92 |
|  | \$22.45 | \$21.54 | \$20.32 | \$15.98 | \$16.79 | \$15.98 | \$15.14 | \$12.65 | \$18.01 |
|  | \$47,714.89 | \$45,656.44 | \$43,096.39 | \$34,587.47 | \$36,294.49 | \$21,616.99 | \$16,101.66 | \$27,395.89 | \$38,844.49 |
| $\underline{2}$ | \$1,835.19 | \$1,756.02 | \$1,657.55 | \$1,330.29 | \$1,395.94 | \$831.42 | \$619.29 | \$1,053.69 | \$1,494.02 |
|  | \$22.94 | \$21.95 | \$20.72 | \$16.63 | \$17.45 | \$16.63 | \$15.48 | \$13.17 | \$18.68 |
|  | \$48,768.88 | \$46,484.91 | \$43,899.61 | \$35,817.43 | \$37,624.64 | \$22,386.00 | \$16,465.40 | \$28,382.97 | \$40,174.64 |
| 3 | \$1,875.73 | \$1,787.88 | \$1,688.45 | \$1,377.59 | \$1,447.10 | \$861.00 | \$633.28 | \$1,091.65 | \$1,545.18 |
|  | \$23.45 | \$22.35 | \$21.11 | \$17.22 | \$18.09 | \$17.22 | \$15.83 | \$13.65 | \$19.31 |
|  | \$49,823.15 | \$47,413.52 | \$44,803.34 | \$37,122.65 | \$38,980.24 | \$23,201.60 | \$16,829.41 | \$29,404.69 | \$41,530.24 |
| 4 | \$1,916.28 | \$1,823.60 | \$1,723.21 | \$1,427.79 | \$1,499.24 | \$892.37 | \$647.28 | \$1,130.95 | \$1,597.32 |
|  | \$23.95 | \$22.79 | \$21.54 | \$17.85 | \$18.74 | \$17.85 | \$16.18 | \$14.14 | \$19.97 |
|  | \$51,003.04 | \$48,216.84 | \$45,656.44 | \$38,402.75 | \$40,335.56 | \$23,957.29 | \$17,162.89 | \$30,426.41 | \$42,885.56 |
| $\underline{5}$ | \$1,961.66 | \$1,854.49 | \$1,756.02 | \$1,477.03 | \$1,551.37 | \$921.43 | \$660.11 | \$1,170.25 | \$1,649.44 |
|  | \$24.5 | \$23.1 | \$21.9 | \$18.46 | \$19.39 | \$18.43 | \$16.50 | \$14.63 | \$20.62 |
|  | \$52,057.02 | \$49,045.04 | \$46,409.38 | \$39,682.81 | \$41,665.71 | \$24,801.76 | \$17,507.34 | \$31,458.42 | \$44,215.71 |
| $\underline{6}$ | \$2,002.19 | \$1,886.35 | \$1,784.98 | \$1,526.26 | \$1,602.53 | \$953.91 | \$673.36 | \$1,209.94 | ,700.60 |
|  | \$25.03 | \$23.58 | \$22.31 | \$19.08 | \$20.03 | \$19.08 | \$16.83 | \$15.12 | \$21.26 |
|  | \$53,086.12 | \$49,823.15 | \$47,413.56 | \$40,962.87 | \$43,021.05 | \$25,601.83 | \$17,858.50 | \$32,452.52 | \$45,571.05 |
| 7 | \$2,041.77 | \$1,916.28 | \$1,823.60 | \$1,575.50 | \$1,654.66 | \$984.69 | \$686.87 | \$1,248.17 | \$1,752.73 |
|  | \$25.52 | \$23.95 | \$22.79 | \$19.69 | \$20.68 | \$19.69 | \$17.17 | \$15.60 | \$21.91 |
|  | \$64,029.63 | \$60,063.93 | \$57,051.67 | \$50,024.04 | \$52,483.72 | \$31,265.03 | \$21,560.75 | \$39,639.18 | \$55,033.72 |
| 8 | \$2,462.68 | \$2,310.15 | \$2,194.30 | \$1,924.00 | \$2,018.60 | \$1,202.50 | \$829.26 | \$1,524.58 | \$2,116.68 |
|  | \$30.78 | \$28.88 | \$27.43 | \$24.0 | \$25.23 | \$24.05 | \$20.73 | \$19.0 | \$26 |


|  | 2080 Hours | 2080 Hours | 2080 Hours |
| :---: | :---: | :---: | :---: |
|  | 80 Hours | 80 Hours | 80 Hours |
|  | NC10 | NC11 | NC12 |
|  | $\begin{aligned} & \frac{\text { HS Building }}{} \\ & \frac{\text { Manager }}{\text { Maog }} \\ & \frac{\text { Pooltenance }}{\text { Painte }} \end{aligned}$ | $\frac{\text { MS Builiding }}{\text { Manager }}$ | $\frac{\text { ES Builiding }}{\text { Mand }}$ |
|  | Work 247 Days | Work 247 Days | Work 247 Days |
|  | Paid 260 Days | Paid 260 Days | Paid 260 Days |
| Step |  |  |  |
|  | \$47,619.37 | \$45,699.40 | \$43,113.45 |
| 1 | \$1,831.51 | \$1,757.67 | \$1,658.21 |
|  | \$22.89 | \$21.97 | \$20.73 |
|  | \$48,669.18 | \$46,569.57 | \$43,958.31 |
| $\underline{2}$ | \$1,871.89 | \$1,791.14 | \$1,690.70 |
|  | \$23.40 | \$22.39 | \$21.13 |
|  | \$49,744.26 | \$47,414.61 | \$44,777.60 |
| 3 | \$1,913.24 | \$1,823.64 | \$1,722.22 |
|  | \$23.92 | \$22.80 | \$21.53 |
|  | \$50,819.62 | \$48,361.79 | \$45,699.40 |
| 4 | \$1,954.60 | \$1,860.07 | \$1,757.67 |
|  | \$24.43 | \$23.25 | \$21.97 |
|  | \$52,023.10 | \$49,181.17 | \$46,569.57 |
| 5 | \$2,000.89 | \$1,891.58 | \$1,791.14 |
|  | \$25.01 | \$23.64 | \$22.39 |
|  | \$53,098.16 | \$50,025.94 | \$47,337.57 |
| $\underline{6}$ | \$2,042.24 | \$1,924.07 | \$1,820.68 |
|  | \$25.53 | \$24.05 | \$22.76 |
|  | \$54,147.85 | \$50,819.62 | \$48,361.83 |
| 7 | \$2,082.61 | \$1,954.60 | \$1,860.07 |
|  | \$26.03 | \$24.43 | \$23.25 |
|  | \$65,310.23 | \$61,265.21 | \$58,192.70 |
| 8 | \$2,511.93 | \$2,356.35 | \$2,238.18 |
|  | \$31.40 | \$29.45 | \$27.98 |

2023-2024 Custodial 12-Month
2080 Hours

80 Hours
NC13
Asst. Cust
$\left.\begin{array}{l}\text { Storekeeper } \\ \text { Until Bus Driver } \\ \hline\end{array}\right]$
Paid 260 Days
$\frac{\$ 33,896.77}{\$ 130372}$
$\$ 1,303.72$
$\$ 16.30$
\$

## $\$ 1,356.89$

$\$ 36,533.78$
$\frac{\$ 37,865.10}{\$ 1,456.35}$
$\$ 40,476.47$ \$4
$\frac{\$ 1,556.79}{\$ 19.46}$
$\$ 41,782.13$
$\$$
$\$ 20.09$
$\$ 51,024.52 \$ 5$
\$1,
$\$ 1,962.48$
$\$ 24.53$
$\begin{aligned} \frac{\$ 1,405.15}{} & \frac{\$ 17.56}{\$ 176.04} & \frac{\$ 878.22}{\$ 18.45} & \$ 17.56\end{aligned}$
$\begin{array}{rrr}\frac{\$ 1,456.35}{} & \frac{\$ 1,529.22}{\$ 19.12} & \frac{\$ 910.22}{\$ 18.20} \\ \$ 18.20 & \$ 19.12 & \$ 186 .\end{array}$
$\$ 39,170.80$ \$41,142.27 \$24,436.44
$\begin{array}{rlr}\$ 1,506.57 \\ \$ 18.83 & \frac{\$ 1,582.40}{\$ 19.78} & \frac{\$ 939.86}{\$ 18.80}\end{array}$
2080 Hours $\quad 1300$ Hours
80 Hours
NC14
Asst. Cust
Night Shift
Work 247 Days
Paid 260 Days

50 Hours
NC16
$\frac{5 \text { Hour }}{\text { Asst. Cust }}$
Work 247 Days
Paid 260 Days
$\frac{\$ 35,612.25}{\$ 1,369.70}$
$\$ 1,369.70$
$\$ 17.12$
$\$ 1,423.86$
$\$ 17.80$
$\$ 18.45$

2,499.03
\$1,6
$\$ 20.43$
$\$ 4,881.47$
$\$ 1,687.75$
$\$ 1,687.75$
$\$ 21.10$
$\$ 53,533.40$
$\frac{\$ 2,058.98}{\$ 25.74}$

| 1040 Hours |
| :--- |
| 40 Hours |
| $\underline{\text { NC29 }}$ |
| 4 Hour |
| Asst. Cust |
| Work 247 Days |
| Paid 260 Days |

1684 Hours
80 Hours
NC35

| $\frac{8 \text { Hours }}{10 \text { Mo Driver }}$ |
| :--- |
| Work 195 Days |

Paid 206 Days
$\$ 26,848.67$
$\frac{\$ 1,032.64}{\$ 12.91}$
$\$ 27,943.81$ \$39,621.38
$\$ 1,074.76 \quad \$ 1,523.90$
$\$ 13.43$
$\$ 28,950.63 \quad \$ 40,978.13$
$\$ 1,113.49 \quad \$ 1,576.08$
$\$ 13.92$
$\$ 29,992.79$
$\$ 1153.57$
$\begin{array}{r}\$ 14.42 \\ \hline\end{array}$
\$31,034.93
$\frac{\$ 1,193.65}{\$ 14.92}$
$\$ 32,087.59$
$\$ 1,234.14$
$\$ 15.43$
$\$ 33,101.57$
\$1,273.14
$\$ 15.91$
$\$ 40,431.96$

2080 Hours Formatted Table
80 Hours
NC54
$\frac{\text { Asst. Bd }}{\text { Manager }}$
Work 247 Days
Paid 260 Day Formatted Table

|  | 2080 Hours | 2080 Hours | 2080 Hours |
| :---: | :---: | :---: | :---: |
|  | 80 Hours | 80 Hours | 80 Hours |
|  | NC10 | NC11 | NC12 |
|  | $\begin{aligned} & \text { HS Builiding } \\ & \frac{\text { Manager }}{\text { Poole }} \\ & \hline \text { Maintenance } \end{aligned}$ | $\frac{\text { MS Building }}{\text { Manager }}$ | $\frac{\text { ES Building }}{\text { Manaer ES }}$ |
|  | Work 247 Days | Work 247 Days | Work 247 Day |
|  | Paid 260 Days | Paid 260 Davs | Paid 260 Days |
| Step |  |  |  |
|  | \$48,571.76 | \$46,613.39 | \$43,975.72 |
| 1 | \$1,868.14 | \$1,792.82 | \$1,691.37 |
|  | \$23.35 | \$22.41 | \$21.14 |
|  | \$49,642.57 | \$47,500.96 | \$44,837.48 |
| $\underline{2}$ | \$1,909.33 | \$1,826.96 | \$1,724.52 |
|  | \$23.87 | \$22.84 | \$21.56 |
|  | \$50,739.15 | \$48,362.90 | \$45,673.15 |
| 3 | \$1,951.51 | \$1,860.11 | \$1,756.66 |
|  | \$24.39 | \$23.25 | \$21.96 |
|  | \$51,836.01 | \$49,329.02 | \$46,613.39 |
| 4 | \$1,993.69 | \$1,897.27 | \$1,792.82 |
|  | \$24.92 | \$23.72 | \$22.41 |
|  | \$53,063.56 | \$50,164.80 | \$47,500.96 |
| 5 | \$2,040.91 | \$1,929.42 | \$1,826.96 |
|  | \$25.51 | \$24.12 | \$22.84 |
|  | \$54,160.12 | \$51,026.46 | \$48,284.32 |
| $\underline{6}$ | \$2,083.08 | \$1,962.56 | \$1,857.09 |
|  | \$26.04 | \$24.53 | \$23.21 |
|  | \$55,230.80 | \$51,836.01 | \$49,329.07 |
| 7 | \$2,124.26 | \$1,993.69 | \$1,897.27 |
|  | \$26.55 | \$24.92 | \$23.72 |
|  | \$66,616.43 | \$62,490.52 | \$59,356.56 |
| $\underline{8}$ | \$2,562.17 | \$2,403.48 | \$2,282.94 |
|  | \$32.03 | \$30.04 | \$28.54 |

2024-2025 Custodial 12-Month
2080 Hours
80 Hours

NC13

| $\frac{\text { Asst. Cust }}{\text { Storekeeper }}$ |
| :--- |
| Until Bus Driver |
| Work 247 Days |

Paid 260 Days
$\$ 34,574.71$
2080 Hours 1300 Hours

80 Hours
NC14
Asst. Cust
Night Shift
Work 247 Days
Paid 260 Days

$\frac{5 \text { Hour }}{\text { Asst. Cust }}$
Work 247 Days
Paid 260 Days
\$
\$ $\$ 17.46$
$\$ 35,984.80$

## \$1,384.03

$\$ 37,264.46$
$\$ 1,433.25$
$\$ 17.92$
$\frac{\$ 38,622.40}{\$ 1,485.48} \quad \$ 4$
$\$ 18.57$
$\frac{\$ 1,536.70}{\$ 19.21}$
$\$ 41,286.00$

## $\$ 1,587.92$ $\$ 19.85$

$\$ 42,617.77$
$\$ 1,63915$

## $\$ 20.49$

$\$ 52,045.01 \$$
$\$ 2,001.73$
$\$ 25.02$

1040 Hours

NC29

4 Hour
Asst. Cust
Work 247 Days
Paid 260 Days
$\$ 16,386.55$
\$27,385.64

## $\$ 1,053.29$

$$
\$ 13.17
$$

$$
\$ 28,502.69
$$

$\$ 40,413.80$
$\$ 1,554.38$
$\$ 19.43$
$\$ 41,797.69$
$\$ 1,607.60$
$\$ 20.10$
$\$ 43,208.06$
$\$ 1,661.85$
$\$ 20.77$
$\$ 44,618.14$
$\$ 1,716.08$
$\$ 21.45$
\$46,002.03
$\$ 1,769.31$
$\$ 22.12$
$\$ 47,412.12$
$\$ 1,823.54$
$\$ 22.79$
$\$ 57,257.08$
$\$ 2,202.20$


## WAGE SCHEDULE FOOD SERVICE

## 2019-2020 FOOD SERVICE

|  | 764 hours | 955 hours | 1146 hours | 1337 Hours | 1337 Hours | 764 Hours |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 40 Hours | 50 Hours | 60 hours | 70 hours | 70 Hours +4 k | 40 Hours |
|  | NC 24 | NG25 | NG26 | NG30 | NG 27 | NG31 |
|  | Prod Worker | Prod Worker | Prod Worker | Prod Worker | Gook | Asst. Cust. |
|  | 180 days <br> Paid 191 | 180 days | 180 days | 180 Days | 180 Days | 180 Days |
|  | Days | Paid 191 | Paid 191 | Paid 191 | Paid 191 | Paid 191 |
| Step |  |  |  |  |  |  |
| 4 | \$9,290.24 | \$11,612.80 | \$13,935.36 | \$16,685.76 | \$17,715.25 | \$11,230.80 |
|  | \$357.32 | \$446.65 | \$535.98 | \$641.76 | \$681.36 | \$431.95 |
|  | \$12.16 | \$12.16 | \$12.16 | \$12.48 | \$13.25 | \$14.70 |
|  | \$9,381.92 | \$11,727.40 | \$14,072.88 | \$16,846.20 | \$18,263.42 | \$11,475.28 |
| $z$ | \$360.84 | \$451.05 | \$541.26 | \$647.93 | \$702.44 | \$441.36 |
|  | \$12.28 | \$12.28 | \$12.28 | \$12.60 | \$13.66 | \$15.02 |
|  | \$9,649.32 | \$12,061.65 | \$14,473.98 | \$17,327.52 | \$18,784.85 | \$11,742.68 |
| 3 | \$371.13 | \$463.41 | \$556.69 | \$666.44 | \$722.49 | \$451.64 |
|  | \$12.63 | \$12.63 | \$12.63 | \$12.96 | \$14.05 | \$15.37 |
|  | \$9,993.12 | \$12,491.40 | \$14,989.68 | \$17,942.54 | \$19,319.65 | \$12,002.44 |
| 4 | \$384.35 | \$480.44 | \$576.53 | \$690.10 | \$743.06 | \$461.63 |
|  | \$13.08 | \$13.08 | \$13.08 | \$13.42 | \$14.45 | \$15.71 |
|  | \$10,275.80 | \$12,844.75 | \$15,413.70 | \$18,477.34 | \$19,841.08 | \$12,239.28 |
| 5 | \$395.22 | \$494.03 | \$592.83 | \$710.67 | \$763.12 | \$470.74 |
|  | \$13.45 | \$13.45 | \$13.45 | \$13.82 | \$14.84 | \$16.02 |
|  | \$10,573.76 | \$13,217.20 | \$15,860.64 | \$18,998.77 | \$20,362.51 | \$12,483.76 |
| 6 | \$406.68 | \$508.35 | \$610.02 | \$730.72 | \$783.17 | \$480.14 |
|  | \$13.84 | \$13.84 | \$13.84 | \$14.24 | \$15.23 | \$16.34 |
|  | \$10,871.72 | \$13,589.65 | \$16,341.96 | \$19,533.57 | \$20,817.09 | \$12,735.88 |
| 7 | \$418.14 | \$522.68 | \$628.54 | \$751.29 | \$800.66 | \$489.84 |
|  | \$14.23 | \$14.23 | \$14.26 | \$14.64 | \$15.57 | \$16.67 |
|  | \$13,156.08 | \$16,445.10 | \$19,734.12 | \$23,638.16 | \$25,255.93 | \$15,371.68 |
| 8 | \$506.00 | \$632.50 | \$759.00 | \$909.16 | \$971.38 | \$591.22 |
|  | \$17.22 | \$17.22 | \$17.22 | \$17.68 | \$18.89 | \$20.12 |


|  | 2020-2021FOOD SERVICE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 764 hours | 955 hours | 1146 hours | 1337Hours | 1337 Hours | 764 Hours |
|  | 40 Hours | 50 Hours | 60 hours | 70 hours | 70 Hours + 4 k | 40 Hours |
|  | NG 24 | NG25 | NG26 | NG30 | NG 27 | NG31 |
|  | Prod Worker | Prod Worker | Prod Worker | Prod Worker | Cook | Asst. Cust. |
|  | $\begin{aligned} & 180 \text { days } \\ & \text { Paid } 191 \end{aligned}$ | 180 days | 180 days | 180 Days | 180 Days | 180 Days |
|  | Days | Paid 191 | Paid 191 | Paid 191 | Paid 191 | Paid 191 |
| Step |  |  |  |  |  |  |
|  | \$9,290.24 | \$11,612.80 | \$13,935.36 | \$16,685.76 | \$17,715.25 | \$11,230.80 |
| 4 | \$357.32 | \$446.65 | \$535.98 | \$641.76 | \$681.36 | \$431.95 |
|  | \$12.16 | \$12.16 | \$12.16 | \$12.48 | \$13.25 | \$14.70 |
|  | \$9,381.92 | \$11,727.40 | \$14,072.88 | \$16,846.20 | \$18,263.42 | \$11,475.28 |
| 2 | \$360.84 | \$451.05 | \$541.26 | \$647.93 | \$702.44 | \$441.36 |
|  | \$12.28 | \$12.28 | \$12.28 | \$12.60 | \$13.66 | \$15.02 |
|  | \$9,649.32 | \$12,061.65 | \$14,473.98 | \$17,327.52 | \$18,784.85 | \$11,742.68 |
| 3 | \$371.13 | \$463.41 | \$556.69 | \$666.44 | \$722.49 | \$451.64 |
|  | \$12.63 | \$12.63 | \$12.63 | \$12.96 | \$14.05 | \$15.37 |
|  | \$9,993.12 | \$12,491.40 | \$14,989.68 | \$17,942.54 | \$19,319.65 | \$12,002.44 |
| 4 | \$384.35 | \$480.44 | \$576.53 | \$690.10 | \$743.06 | \$461.63 |
|  | \$13.08 | \$13.08 | \$13.08 | \$13.42 | \$14.45 | \$15.71 |
|  | \$10,275.80 | \$12,844.75 | \$15,413.70 | \$18,477.34 | \$19,841.08 | \$12,239.28 |
| 5 | \$395.22 | \$494.03 | \$592.83 | \$710.67 | \$763.12 | \$470.74 |
|  | \$13.45 | \$13.45 | \$13.45 | \$13.82 | \$14.84 | \$16.02 |
|  | \$10,573.76 | \$13,217.20 | \$15,860.64 | \$18,998.77 | \$20,362.51 | \$12,483.76 |
| 6 | \$406.68 | \$508.35 | \$610.02 | \$730.72 | \$783.17 | \$480.14 |
|  | \$13.84 | \$13.84 | \$13.84 | \$14.21 | \$15.23 | \$16.34 |
|  | \$10,871.72 | \$13,589.65 | \$16,341.96 | \$19,533.57 | \$20,817.09 | \$12,735.88 |
| 7 | \$418.14 | \$522.68 | \$628.54 | \$751.29 | \$800.66 | \$489.84 |
|  | \$14.23 | \$14.23 | \$14.26 | \$14.61 | \$15.57 | \$16.67 |
|  | \$13,156.08 | \$16,445.10 | \$19,734.12 | \$23,638.16 | \$25,255.93 | \$15,371.68 |
| 8 | \$506.00 | \$632.50 | \$759.00 | \$909.16 | \$971.38 | \$591.22 |
|  | \$17.22 | \$17.22 | \$17.22 | \$17.68 | \$18.89 | \$20.12 |

## 20212022-20222023 FOOD SERVICE



[^0]| $\underline{2}$ |  | $\frac{\$ 16.70}{}$ | $\frac{\$ 15.14}{}$ |  |
| :--- | :--- | ---: | ---: | ---: |
| $\underline{3}$ |  |  | $\frac{\$ 880.58}{}$ | $\frac{\$ 11,821.83}{}$ |
| $\underline{3}$ |  | $\frac{\$ 454.69}{}$ |  |  |
| $\underline{4}$ |  |  | $\frac{\$ 17.12}{}$ | $\frac{\$ 1501.24}{}$ |


|  |  |  | - 2024 Food | Service |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 764 hours | 955 hours | 1146 hours | 1337 Hours | 1337 Hours | 764 Hours |
|  | 40 Hours | 50 Hours | 60 hours | 70 hours | 70 Hours | 40 Hours |
|  | NC 24 | NC25 | NC26 | NC30 | NC 27 | NC31 |
|  | Prod | Prod | Prod | Prod |  |  |
|  | Worker | Worker | Worker | Worker | Cook | Asst. Cust. |
|  | 180 days | 180 days | 180 days | 180 Days | 180 Days | 180 Days |
|  | Paid 191 |  |  |  |  |  |
|  | Days | Paid 191 | Paid 191 | Paid 191 | Paid 191 | Paid 191 |
| Step |  |  |  |  |  |  |
|  |  |  |  |  | \$22,776.85 | \$11,801.37 |
| 1 |  |  |  |  | \$876.03 | \$453.90 |
|  |  |  |  |  | \$17.04 | \$15.45 |
|  |  |  |  |  | \$23,352.87 | \$12,058.27 |
| $\underline{2}$ |  |  |  |  | \$898.19 | \$463.78 |
|  |  |  |  |  | \$17.47 | \$15.78 |
|  |  |  |  |  | \$23,900.80 | \$12,339.26 |
| $\underline{3}$ |  |  |  |  | \$919.26 | \$474.59 |
|  |  |  |  |  | \$17.88 | \$16.15 |
|  |  |  |  |  | \$24,462.77 | \$12,612.21 |
| 4 |  |  |  |  | \$940.88 | \$485.08 |
|  |  |  |  |  | \$18.30 | \$16.51 |
|  |  |  |  |  | \$25,010.69 | \$12,861.08 |
| $\underline{5}$ |  |  |  |  | \$961.95 | \$494.66 |
|  |  |  |  |  | \$18.71 | \$16.83 |
|  |  |  |  | \$19,963.99 | \$25,558.61 | \$13,117.99 |
| $\underline{6}$ |  |  |  | \$767.85 | \$983.02 | \$504.54 |
|  |  |  |  | \$14.93 | \$19.12 | \$17.17 |
|  | \$11,424.05 | \$14,280.06 | \$17,172.20 | \$20,525.96 | \$26,036.28 | \$13,382.91 |
| 7 | \$439.39 | \$549.23 | \$660.47 | \$789.46 | \$1,001.40 | \$514.73 |
|  | \$14.95 | \$14.95 | \$14.98 | \$15.35 | \$19.47 | \$17.52 |
|  | \$13,824.46 | \$17,280.58 | \$20,736.69 | \$24,839.07 | \$30,700.63 | \$16,152.63 |
| 8 | \$531.71 | \$664.64 | \$797.57 | \$955.35 | \$1,180.79 | \$621.25 |
|  | \$18.09 | \$18.09 | \$18.09 | \$18.58 | \$22.96 | \$21.14 |


|  |  | 202 | - 2025 Food | Service |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 764 hours | 955 hours | 1146 hours | 1337 Hours | 1337 Hours | 764 Hours |
|  | 40 Hours | 50 Hours | 60 hours | 70 hours | 70 Hours | 40 Hours |
|  | NC 24 | NC25 | NC26 | NC30 | NC 27 | NC31 |
|  | Prod | Prod | Prod | Prod |  |  |
|  | Worker | Worker | Worker | Worker | Cook | Asst. Cust. |
|  | 180 days | 180 days | 180 days | 180 Days | 180 Days | 180 Days |
|  | $\begin{aligned} & \text { Paid 191 } \\ & \hline \text { Days } \end{aligned}$ | Paid 191 | Paid 191 | Paid 191 | Paid 191 | Paid 191 |
| Step |  |  |  |  |  |  |
|  |  |  |  |  | \$23,232.39 | \$12,037.40 |
| 1 |  |  |  |  | \$893.55 | \$462.98 |
|  |  |  |  |  | \$17.38 | \$15.76 |
|  |  |  |  |  | \$23,819.93 | \$12,299.43 |
| $\underline{2}$ |  |  |  |  | \$916.15 | \$473.06 |
|  |  |  |  |  | \$17.82 | \$16.10 |
|  |  |  |  |  | \$24,378.81 | \$12,586.04 |
| $\underline{3}$ |  |  |  |  | \$937.65 | \$484.08 |
|  |  |  |  |  | \$18.23 | \$16.47 |
|  |  |  |  |  | \$24,952.02 | \$12,864.45 |
| 4 |  |  |  |  | \$959.69 | \$494.79 |
|  |  |  |  |  | \$18.66 | \$16.84 |
|  |  |  |  |  | \$25,510.90 | \$13,118.30 |
| $\underline{5}$ |  |  |  |  | \$981.19 | \$504.55 |
|  |  |  |  |  | \$19.08 | \$17.17 |
|  |  |  |  | \$20,363.27 | \$26,069.78 | \$13,380.35 |
| $\underline{6}$ |  |  |  | \$783.20 | \$1,002.68 | \$514.63 |
|  |  |  |  | \$15.23 | \$19.50 | \$17.51 |
|  | \$11,652.53 | \$14,565.66 | \$17,515.64 | \$20,936.48 | \$26,557.01 | \$13,650.57 |
| 7 | \$448.17 | \$560.22 | \$673.68 | \$805.25 | \$1,021.42 | \$525.02 |
|  | \$15.25 | \$15.25 | \$15.28 | \$15.66 | \$19.86 | \$17.87 |
|  | \$14,100.95 | \$17,626.19 | \$21,151.42 | \$25,335.85 | \$31,314.65 | \$16,475.68 |
| 8 | \$542.34 | \$677.93 | \$813.52 | \$974.46 | \$1,204.41 | \$633.68 |
|  | \$18.46 | \$18.46 | \$18.46 | \$18.95 | \$23.42 | \$21.57 |


|  |  |  | - 2026 Food | Service |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 764 hours | 955 hours | 1146 hours | 1337 Hours | 1337 Hours | 764 Hours |
|  | 40 Hours | 50 Hours | 60 hours | 70 hours | 70 Hours | 40 Hours |
|  | NC 24 | NC25 | NC26 | NC30 | NC 27 | NC31 |
|  | Prod | Prod | Prod | Prod |  |  |
|  | Worker | Worker | Worker | Worker | Cook | Asst. Cust. |
|  | 180 days | 180 days | 180 days | 180 Days | 180 Days | 180 Days |
|  | Paid 191 |  |  |  |  |  |
|  | Days | Paid 191 | Paid 191 | Paid 191 | Paid 191 | Paid 191 |
| Step |  |  |  |  |  |  |
|  |  |  |  |  | \$23,697.04 | \$12,278.15 |
| 1 |  |  |  |  | \$911.42 | \$472.24 |
|  |  |  |  |  | \$17.72 | \$16.07 |
|  |  |  |  |  | \$24,296.33 | \$12,545.42 |
| $\underline{2}$ |  |  |  |  | \$934.47 | \$482.52 |
|  |  |  |  |  | \$18.17 | \$16.42 |
|  |  |  |  |  | \$24,866.39 | \$12,837.76 |
| $\underline{3}$ |  |  |  |  | \$956.40 | \$493.76 |
|  |  |  |  |  | \$18.60 | \$16.80 |
|  |  |  |  |  | \$25,451.07 | \$13,121.74 |
| 4 |  |  |  |  | \$978.89 | \$504.68 |
|  |  |  |  |  | \$19.04 | \$17.18 |
|  |  |  |  |  | \$26,021.12 | \$13,380.67 |
| $\underline{5}$ |  |  |  |  | \$1,000.81 | \$514.64 |
|  |  |  |  |  | \$19.46 | \$17.51 |
|  |  |  |  | \$20,770.53 | \$26,591.18 | \$13,647.95 |
| $\underline{6}$ |  |  |  | \$798.87 | \$1,022.74 | \$524.92 |
|  |  |  |  | \$15.54 | \$19.89 | \$17.86 |
|  | \$11,885.58 | \$14,856.98 | \$17,865.95 | \$21,355.21 | \$27,088.15 | \$13,923.58 |
| 7 | \$457.14 | \$571.42 | \$687.15 | \$821.35 | \$1,041.85 | \$535.52 |
|  | \$15.56 | \$15.56 | \$15.59 | \$15.97 | \$20.26 | \$18.22 |
|  | \$14,382.97 | \$17,978.71 | \$21,574.45 | \$25,842.57 | \$31,940.94 | \$16,805.19 |
| 8 | \$553.19 | \$691.49 | \$829.79 | \$993.94 | \$1,228.50 | \$646.35 |
|  | \$18.83 | \$18.83 | \$18.83 | \$19.33 | \$23.89 | \$22.00 |

## WAGE SCHEDULE MAINTENANCE

|  | 2019-2020 MAINTENANCE |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours |
|  | NC07 | NC08 | NC09 | NC19 | NC21 |
|  | Tradesman | Mechanic | Helper | Rink Mechanic | Rink Mechanic |
|  | Work 247 Days | Work 247 Days | Work 247 Days | W/5\% N. D | W $2 \%$ N.D. |
|  | Paid 260 Days | Paid 260 Days | Paid 260 Days | Work 247 Days | Work 247 Days |
|  |  |  |  | Paid 260 Days | Paid 260 Days |
| Steps |  |  |  |  |  |
| 7 | \$52,553.02 | \$35,595.82 | \$33,963.28 | \$37,350.04 | \$36,302.15 |
|  | \$2,021.27 | \$1,369.07 | \$1,306.28 | \$1,436.54 | \$1,396.25 |
|  | \$25.27 | \$17.11 | \$16.33 | \$17.96 | \$17.45 |
| 2 | \$53,552.20 | \$36,838.36 | \$35,254.70 | \$38,665.54 | \$37,569.22 |
|  | \$2,059.70 | \$1,416.86 | \$1,355.95 | \$1,487.14 | \$1,444.97 |
|  | \$25.75 | \$17.71 | \$16.95 | \$18.59 | \$18.06 |
| 3 | \$54,575.56 | \$38,056.72 | \$36,418.98 | \$40,005.68 | \$38,836.20 |
|  | \$2,099.06 | \$1,463.72 | \$1,400.73 | \$1,538.68 | \$1,493.70 |
|  | \$26.24 | \$18.30 | \$17.51 | \$19.23 | \$18.67 |
| 4 | \$55,598.66 | \$39,323.70 | \$37,618.10 | \$41,296.84 | \$40,103.18 |
|  | \$2,138.41 | \$1,512.45 | \$1,446.85 | \$1,588.34 | \$1,542.43 |
|  | \$26.73 | \$18.90 | \$18.09 | \$19.85 | \$19.28 |
| 5 | \$56,719.26 | \$40,541.54 | \$38,860.64 | \$42,588.26 | \$41,370.16 |
|  | \$2,182.51 | \$1,559.29 | \$1,494.64 | \$1,638.01 | \$1,591.16 |
|  | \$27.27 | \$19.49 | \$18.68 | \$20.48 | \$19.89 |
| 6 | \$57,742.88 | \$41,832.96 | \$40,127.36 | \$43,903.86 | \$42,636.88 |
|  | \$2,220.88 | \$1,608.96 | \$1,543.36 | \$1,688.61 | \$1,639.88 |
|  | \$27.70 | \$20.11 | \$19.29 | \$21.22 | \$20.50 |
| 7 | \$58,790.42 | \$42,685.76 | \$41,345.72 | \$44,829.72 | \$43,538.30 |
|  | \$2,261.17 | \$1,641.76 | \$1,590.22 | \$1,724.22 | \$1,674.55 |
|  | \$28.26 | \$20.52 | \$19.88 | \$21.55 | \$20.93 |
| 8 | \$70,753.28 | \$52,406.90 | \$50,409.32 | \$55,038.36 | \$53,478.88 |
|  | \$2,721.28 | \$2,015.65 | \$1,938.82 | \$2,116.86 | \$2,056.88 |
|  | \$34.02 | \$25.20 | \$24.24 | \$26.46 | \$25.71 |

## 2020-2021 MAINTENANCE

|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours |
|  | NC07 | NC08 | NC09 | NC19 | NC21 |
|  | Tradesman | Alechanic | Helper | Rink Mechanic | Rink Mechanie |
|  | Work 247 Days | Work 247 Days | Work 247 Days | W/5\% N.D | W/2\% N.D. |
|  | Paid 260 Days | Paid 260 Days | Paid 260 Days | Work 247 Days | Work 247 Days |
|  |  |  |  | Paid 260 Days | Paid 260-Days |
| Steps |  |  |  |  |  |
| 4 | \$52,553.02 | \$35,595.82 | \$33,963.28 | \$37,350.04 | \$36,302.15 |
|  | \$2,021.27 | \$1,369.07 | \$1,306.28 | \$1,436.54 | \$1,396.25 |
|  | \$25.27 | \$17.11 | \$16.33 | \$17.96 | \$17.45 |
| 2 | \$53,552.20 | \$36,838.36 | \$35,254.70 | \$38,665.54 | \$37,569.22 |
|  | \$2,059.70 | \$1,416.86 | \$1,355.95 | \$1,487.14 | \$1,444.97 |
|  | \$25.75 | \$17.71 | \$16.95 | \$18.59 | \$18.06 |
| 3 | \$54,575.56 | \$38,056.72 | \$36,418.98 | \$40,005.68 | \$38,836.20 |
|  | \$2,099.06 | \$1,463.72 | \$1,400.73 | \$1,538.68 | \$1,493.70 |
|  | \$26.24 | \$18.30 | \$17.51 | \$19.23 | \$18.67 |
| 4 | \$55,598.66 | \$39,323.70 | \$37,618.10 | \$41,296.84 | \$40,103.18 |
|  | \$2,138.41 | \$1,512.45 | \$1,446.85 | \$1,588.34 | \$1,542.43 |
|  | \$26.73 | \$18.90 | \$18.09 | \$19.85 | \$19.28 |
| 5 | \$56,719.26 | \$40,541.54 | \$38,860.64 | \$42,588.26 | \$41,370.16 |
|  | \$2,182.51 | \$1,559.29 | \$1,494.64 | \$1,638.01 | \$1,591.16 |
|  | \$27.27 | \$19.49 | \$18.68 | \$20.48 | \$19.89 |
| 6 | \$57,742.88 | \$41,832.96 | \$40,127.36 | \$43,903.86 | \$42,636.88 |
|  | \$2,220.88 | \$1,608.96 | \$1,543.36 | \$1,688.61 | \$1,639.88 |
|  | \$27.70 | \$20.14 | \$19.29 | \$21.22 | \$20.50 |
| 7 | \$58,790.42 | \$42,685.76 | \$41,345.72 | \$44,829.72 | \$43,538.30 |
|  | \$2,261.17 | \$1,641.76 | \$1,590.22 | \$1,724.22 | \$1,674.55 |
|  | \$28.26 | \$20.52 | \$19.88 | \$21.55 | \$20.93 |
| 8 | \$70,753.28 | \$52,406.90 | \$50,409.32 | \$55,038.36 | \$53,478.88 |
|  | \$2,721.28 | \$2,015.65 | \$1,938.82 | \$2,116.86 | \$2,056.88 |
|  | \$34.02 | \$25.20 | \$24.24 | \$26.46 | \$25.71 |


| Formatted: Centered, , widow/orphan control |
| :--- | Formatted: Centered, No widow/orphan control, Formatted: Centered, No widow/orphan control

## 20212022-2022-2023 MAINTENANCE



| 4 | \$57,277.74 | \$40,511.28 | \$38,754.17 | \$42,544.01 | \$41,314.29 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$2,202.99 | \$1,558.13 | \$1,490.54 | \$1,636.31 | \$1,589.01 |
|  | \$27.54 | \$19.48 | \$18.63 | \$20.45 | \$19.86 |
| $\underline{5}$ | \$58,432.18 | \$41,765.90 | \$40,034.24 | \$43,874.42 | \$42,619.54 |
|  | \$2,247.39 | \$1,606.38 | \$1,539.78 | \$1,687.48 | \$1,639.21 |
|  | \$28.09 | \$20.08 | \$19.25 | \$21.09 | \$20.49 |
| $\underline{6}$ | \$59,486.71 | \$43,096.32 | \$41,339.20 | \$45,229.76 | \$43,924.52 |
|  | \$2,287.95 | \$1,657.55 | \$1,589.97 | \$1,739.61 | \$1,689.40 |
|  | \$28.60 | \$20.72 | \$19.87 | \$21.75 | \$21.12 |
| 7 | \$60,565.89 | \$43,974.87 | \$42,594.36 | \$46,183.58 | \$44,853.15 |
|  | \$2,329.46 | \$1,691.34 | \$1,638.24 | \$1,776.29 | \$1,725.12 |
|  | \$29.12 | \$21.14 | \$20.48 | \$22.20 | \$21.56 |
| 8 | \$72,890.03 | \$53,989.59 | \$51,931.68 | \$56,700.51 | \$55,093.94 |
|  | \$2,803.46 | \$2,076.52 | \$1,997.37 | \$2,180.79 | \$2,119.00 |
|  | \$35.04 | \$25.96 | \$24.97 | \$27.26 | \$26.49 |


|  |  | 2023-2 | 24 Maintenance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours |
|  | NC07 | NC08 | NC09 | NC19 | NC21 |
|  |  |  |  | Rink | Rink |
|  | $\frac{\text { Tradesman }}{\frac{\text { Work } 247}{}}$ | Mechanic <br> Work 247 | Helper <br> Work 247 | Mechanic | Mechanic |
|  | Days | Days | Days | W/5\% N.D | W/2\% N.D. |
|  | Paid 260 | Paid 260 | Paid 260 | Work 247 | Work 247 |
|  | Days | Days | Days | Days | Days |
|  |  |  |  | Paid 260 | Paid 260 |
|  |  |  |  | Days | Days |
| Steps |  |  |  |  |  |
| 1 | \$55,222.92 | \$37,404.23 | \$35,688.75 | \$39,247.57 | \$38,146.44 |
|  | \$2,123.96 | \$1,438.62 | \$1,372.64 | \$1,509.52 | \$1,467.17 |
|  | \$26.55 | \$17.98 | \$17.16 | \$18.87 | \$18.34 |
| $\underline{2}$ | \$56,272.87 | \$38,709.89 | \$37,045.78 | \$40,629.91 | \$39,477.88 |
|  | \$2,164.34 | \$1,488.84 | \$1,424.84 | \$1,562.69 | \$1,518.38 |
|  | \$27.05 | \$18.61 | \$17.81 | \$19.53 | \$18.98 |
| $\underline{3}$ | \$57,348.22 | \$39,990.16 | \$38,269.21 | \$42,038.13 | \$40,809.23 |
|  | \$2,205.70 | \$1,538.08 | \$1,471.89 | \$1,616.85 | \$1,569.59 |
|  | \$27.57 | \$19.23 | \$18.40 | \$20.21 | \$19.62 |
| 4 | \$58,423.29 | \$41,321.50 | \$39,529.25 | \$43,394.89 | \$42,140.58 |
|  | \$2,247.05 | \$1,589.29 | \$1,520.36 | \$1,669.03 | \$1,620.79 |
|  | \$28.09 | \$19.87 | \$19.00 | \$20.86 | \$20.26 |
| 5 | \$59,600.83 | \$42,601.22 | \$40,834.92 | \$44,751.91 | \$43,471.93 |
|  | \$2,292.34 | \$1,638.51 | \$1,570.57 | \$1,721.23 | \$1,672.00 |
|  | \$28.65 | \$20.48 | \$19.63 | \$21.52 | \$20.90 |
| $\underline{6}$ | \$60,676.45 | \$43,958.24 | \$42,165.99 | \$46,134.35 | \$44,803.01 |
|  | \$2,333.71 | \$1,690.70 | \$1,621.77 | \$1,774.40 | \$1,723.19 |
|  | \$29.17 | \$21.13 | \$20.27 | \$22.18 | \$21.54 |
| $\underline{7}$ | \$61,777.21 | \$44,854.37 | \$43,446.25 | \$47,107.25 | \$45,750.22 |
|  | \$2,376.05 | \$1,725.17 | \$1,671.01 | \$1,811.82 | \$1,759.62 |
|  | \$29.70 | \$21.56 | \$20.89 | \$22.65 | \$22.00 |
| 8 | \$74,347.83 | \$55,069.38 | \$52,970.31 | \$57,834.53 | \$56,195.82 |
|  | \$2,859.53 | \$2,118.05 | \$2,037.32 | \$2,224.40 | \$2,161.38 |
|  | \$35.74 | \$26.48 | \$25.47 | \$27.81 | \$27.02 |


|  |  | 2024-20 | 5 Maintenance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours |
|  | NC07 | NC08 | NC09 | NC19 | NC21 |
|  |  |  |  | Rink | Rink |
|  | Tradesman | Mechanic | Helper | Mechanic | Mechanic |
|  | Work 247 | Work 247 | Work 247 |  |  |
|  | Days | Days <br> Paid 260 | Days <br> Paid 260 | $\frac{\text { W/5\% N.D }}{\text { Work } 247}$ | $\frac{\text { W/2\% N.D. }}{\text { Work } 247}$ |
|  | Paid 260 Days | Days | Days | Days | Days |
|  |  |  |  | Paid 260 | Paid 260 |
|  |  |  |  | Days | Days |
| Steps |  |  |  |  |  |
| 1 | \$56,327.38 | \$38,152.32 | \$36,402.52 | \$40,032.52 | \$38,909.37 |
|  | \$2,166.44 | \$1,467.40 | \$1,400.10 | \$1,539.71 | \$1,496.51 |
|  | \$27.08 | \$18.34 | \$17.50 | \$19.25 | \$18.71 |
| $\underline{2}$ | \$57,398.32 | \$39,484.09 | \$37,786.70 | \$41,442.51 | \$40,267.44 |
|  | \$2,207.63 | \$1,518.62 | \$1,453.33 | \$1,593.94 | \$1,548.75 |
|  | \$27.60 | \$18.98 | \$18.17 | \$19.92 | \$19.36 |
| $\underline{3}$ | \$58,495.18 | \$40,789.96 | \$39,034.59 | \$42,878.89 | \$41,625.42 |
|  | \$2,249.81 | \$1,568.84 | \$1,501.33 | \$1,649.19 | \$1,600.98 |
|  | \$28.12 | \$19.61 | \$18.77 | \$20.61 | \$20.01 |
| 4 | \$59,591.76 | \$42,147.93 | \$40,319.83 | \$44,262.78 | \$42,983.39 |
|  | \$2,291.99 | \$1,621.07 | \$1,550.76 | \$1,702.41 | \$1,653.21 |
|  | \$28.65 | \$20.26 | \$19.38 | \$21.28 | \$20.67 |
| $\underline{5}$ | \$60,792.84 | \$43,453.24 | \$41,651.62 | \$45,646.95 | \$44,341.37 |
|  | \$2,338.19 | \$1,671.28 | \$1,601.99 | \$1,755.65 | \$1,705.44 |
|  | \$29.23 | \$20.89 | \$20.02 | \$21.95 | \$21.32 |
| $\underline{6}$ | \$61,889.98 | \$44,837.41 | \$43,009.31 | \$47,057.04 | \$45,699.07 |
|  | \$2,380.38 | \$1,724.52 | \$1,654.20 | \$1,809.89 | \$1,757.66 |
|  | \$29.75 | \$21.56 | \$20.68 | \$22.62 | \$21.97 |
| $\underline{7}$ | \$63,012.75 | \$45,751.46 | \$44,315.18 | \$48,049.40 | \$46,665.22 |
|  | \$2,423.57 | \$1,759.67 | \$1,704.43 | \$1,848.05 | \$1,794.82 |
|  | \$30.29 | \$22.00 | \$21.31 | \$23.10 | \$22.44 |
| 8 | \$75,834.79 | \$56,170.77 | \$54,029.72 | \$58,991.22 | \$57,319.74 |
|  | \$2,916.72 | \$2,160.41 | \$2,078.07 | \$2,268.89 | \$2,204.61 |
|  | \$36.46 | \$27.01 | \$25.98 | \$28.36 | \$27.56 |


|  |  | 2025-2 | Maintenance |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours | 2080 Hours |
|  | 80 Hours | 80 Hours | 80 Hours | 80 Hours | 80 Hours |
|  | NC07 | NC08 | NC09 | NC19 | NC21 |
|  |  |  |  | Rink | Rink |
|  | Tradesman Work 247 | Mechanic <br> Work 247 | Helper <br> Work 247 | Mechanic | Mechanic |
|  | Days | Days | Days | W/5\% N.D | W/2\% N.D. |
|  |  | Paid 260 | Paid 260 | Work 247 | Work 247 |
|  | Paid 260 Days | Days | Days | Days | Days |
|  |  |  |  | Paid 260 | Paid 260 |
|  |  |  |  | Days | Days |
| Steps |  |  |  |  |  |
| 1 | \$57,453.93 | \$38,915.36 | \$37,130.57 | \$40,833.17 | \$39,687.56 |
|  | \$2,209.77 | \$1,496.74 | \$1,428.10 | \$1,570.51 | \$1,526.44 |
|  | \$27.62 | \$18.71 | \$17.85 | \$19.63 | \$19.08 |
| $\underline{2}$ | \$58,546.29 | \$40,273.77 | \$38,542.43 | \$42,271.36 | \$41,072.79 |
|  | \$2,251.78 | \$1,548.99 | \$1,482.40 | \$1,625.82 | \$1,579.72 |
|  | \$28.15 | \$19.36 | \$18.53 | \$20.32 | \$19.75 |
| $\underline{3}$ | \$59,665.08 | \$41,605.76 | \$39,815.29 | \$43,736.47 | \$42,457.93 |
|  | \$2,294.81 | \$1,600.22 | \$1,531.36 | \$1,682.17 | \$1,633.00 |
|  | \$28.69 | \$20.00 | \$19.14 | \$21.03 | \$20.41 |
| 4 | \$60,783.60 | \$42,990.89 | \$41,126.23 | \$45,148.04 | \$43,843.06 |
|  | \$2,337.83 | \$1,653.50 | \$1,581.78 | \$1,736.46 | \$1,686.27 |
|  | \$29.22 | \$20.67 | \$19.77 | \$21.71 | \$21.08 |
| $\underline{5}$ | \$62,008.70 | \$44,322.31 | \$42,484.65 | \$46,559.89 | \$45,228.19 |
|  | \$2,384.95 | \$1,704.70 | \$1,634.03 | \$1,790.76 | \$1,739.55 |
|  | \$29.81 | \$21.31 | \$20.43 | \$22.38 | \$21.74 |
| $\underline{6}$ | \$63,127.78 | \$45,734.16 | \$43,869.49 | \$47,998.18 | \$46,613.05 |
|  | \$2,427.99 | \$1,759.01 | \$1,687.29 | \$1,846.08 | \$1,792.81 |
|  | \$30.35 | \$21.99 | \$21.09 | \$23.08 | \$22.41 |
| 7 | \$64,273.01 | \$46,666.49 | \$45,201.48 | \$49,010.38 | \$47,598.53 |
|  | \$2,472.04 | \$1,794.86 | \$1,738.52 | \$1,885.01 | \$1,830.71 |
|  | \$30.90 | \$22.44 | \$21.73 | \$23.56 | \$22.88 |
| $\underline{8}$ | \$77,351.48 | \$57,294.18 | \$55,110.31 | \$60,171.04 | \$58,466.13 |
|  | \$2,975.06 | \$2,203.62 | \$2,119.63 | \$2,314.27 | \$2,248.70 |
|  | \$37.19 | \$27.55 | \$26.50 | \$28.93 | \$28.11 |

## WAGE SCHEDULE CLERKS AND SECRETARIES

|  | 1950 | 1950 |  | 1442 | 1040 | 1030 | 1950 | 1442 | 1512 |  | 1950 |  | 1030 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hours | Hours | 1950 Hours | Hours | Hours | Hours | Hours | Hours | Hours | 7442 hours | Hours | 824 Hours | Hours | 1620Hours |
|  | (75HRS) | (75 Hours) | (75 Hours) | (70 Hours) | (40Hours) | (50.Hours) | (75 Hours) | (70 Hours) | (70 Hours) | (70 hours) | (75 Hours) | (40Hours) | (50 Hours) | (75 Hours) |
|  | NC15 | NG04 | NC02 | nc03 | NG22 | ng23 | nc04 | ng06 | nc05 | NG 32 | NC20 | NG28 | NC34 | AE05 |
|  | Admin | 12 Mo | BookeeperGustodian | $\underset{\text { clerk }}{10 \mathrm{Me}}$ | $\underset{\substack{+2 \mathrm{Me} \\ \text { Clerk }}}{ }$ | $\underset{\text { Cleft }}{10 \mathrm{Me}}$ | ${ }^{2} \mathrm{Mmoser}$ | 10 MoSes | ${ }^{70 \mathrm{Mo}}$ | ${ }_{\text {Data }}^{10 \mathrm{Ma}}$ | $\underset{\substack{12 \mathrm{Mo} \\ \text { Track }}}{ }$ | $\underset{\substack{\text { Cleftr }}}{10 \mathrm{Me}}$ | $\underset{\text { Sect }}{10 \mathrm{Me}}$ | 10 Mo Data Entry |
|  | Work 247 | Work 247 | Work 247 | Work 195 | Work 247 | Work 195 | Work 247 | Work 195 | Work 205 | Work 195 | Work 247 | Work 195 | Work 195 | Work 205 |
|  | Paid 260 | Paid 260 | Paid 260 | Paid 206 | Paid 260 | Paid 206 | Paid 260 | Paid 206 | Paid 216 | paid 206 | Paid 260 | Paid 206 | Paid 206 | Paid 216 |
|  | \$35.803.82 | \$28,917.20 | \$32.023.4 | \$21,383.96 | \$15,422.68 | \$15,274.22 | 32,731.40 | \$24,204.44 | \$24,618.10 | \$23,677.64 | \$32,023.42 | \$12,219.48 | \$17,929.8 | \$26,373.60 |
|  | \$1,377.07 | \$1,112.20 | \$1,231.67 | \$822.46 | \$593.18 | \$587.47 | 1,258.98 | \$930.94 | \$946.82 | \$910.68 | \$1,231.67 | \$469.98 | \$665.17 | 1,014.3 |
|  | \$18.36 | \$14.83 | \$16.42 | \$14.83 | \$14.83 | \$14.83 | \$16.79 | \$16.79 | \$16.28 | \$16.42 | \$16.42 | \$14.83 | \$16.79 | \$16.28 |
|  | \$37,448.06 | \$29,944.72 | \$3,713.94 | \$22,143.94 | \$15,970.50 | \$15,817.10 | \$34,421.92 | \$25,454.52 | \$25,928.50 | \$24,932.18 | \$33,713.94 | \$12,653.68 | \$18,185.89 | \$27,783.00 |
| 2 | \$1,40.34 | \$1,151.72 | \$1,296.69 | \$851.69 | \$614.25 | \$608.35 | \$1,323.92 | \$979.02 | \$997.25 | \$958.93 | \$1,296.69 | \$486.68 | \$699.45 | \$1,068.58 |
|  | \$19.20 | \$15.36 | \$17.29 | \$15.36 | \$15.36 | \$15.36 | \$17.65 | \$17.6 | \$17.15 | \$17.29 | \$17.29 | \$15.3 | \$17.66 | 17.15 |
|  | \$3,006.24 | \$30,972.7 | \$35,266.98 | \$22,903.9 | \$16,518.84 | \$16,359.9 | \$35,997.7 | \$26,620.10 | \$27,150.76 | \$26,085.78 | \$35,266.92 | \$13,087.88 | \$19,015.80 | \$29,079.00 |
| 3 | \$1,500.24 | \$1,191.26 | \$1,356.42 | \$880.92 | \$635.34 | \$629.23 | 1,384.53 | 1,023.85 | \$1,044.26 | \$1,003.30 | \$1,356.42 | \$503.38 | \$731.38 | \$1,118.42 |
|  | \$20.00 | \$15.88 | \$18.09 | \$15.88 | \$15.88 | \$15.88 | \$18.46 | \$18.46 | \$17.95 | \$18.09 | \$18.09 | \$15.88 | \$18.46 | \$17.95 |
|  | \$40,551.42 | \$32,000.54 | \$36,843.04 | \$23,664.16 | \$17,066.92 | \$16,902.86 | \$37.573.90 | \$27.785.42 | \$28,372.76 | \$27,239.38 | \$36,843.04 | \$13,522.34 | \$19,845.83 | \$30,407.40 |
| 4 | \$1,559.67 | \$1,230.79 | \$1,417.04 | \$910.16 | \$656.42 | \$650.11 | \$1,445.15 | \$1,068.67 | \$1,091.26 | \$1,047.67 | \$1,417.04 | \$520.09 | \$763.30 | \$1,169.52 |
|  | \$2,080.00 | \$16.41 | \$18.89 | \$16.41 | \$16.41 | \$16.41 | \$19.27 | \$19.27 | \$18.77 | \$18.89 | \$18.89 | \$16.41 | \$19.27 | \$18.77 |
|  | \$42,074.24 | \$32.959.94 | \$38,418.90 | \$24,374.74 | \$17,578.60 | \$17,409.60 | \$39,127.14 | \$28,934.10 | \$29,594.76 | \$28,407.40 | \$38,418.90 | \$13,927.68 | \$20,665.30 | 31,703.40 |
| 5 | \$1,618.24 | \$1,267.69 | \$1,477.65 | 73.49 | 76.10 | 69.60 | 1,504.89 | ,112.85 | \$1,138.26 | 81,092.59 | 1,477.65 | \$535.68 | \$794.82 | \$508.82 |
|  | \$21.58 | \$16.90 | \$19.70 | \$16.90 | \$16.90 | \$16.90 | \$20.07 | \$20.07 | \$19.57 | \$19.70 | \$19.70 | \$16.90 | \$20.06 | \$19.57 |
|  | \$43,619,30 | \$34,125.00 | \$39,995.03 | \$25,234.82 | \$18,200.00 | \$18,024.76 | \$40,703.26 | \$30,099.42 | \$30,799.08 | \$29,575.42 | \$39,995.02 | \$14,419.86 | \$21,495.28 | \$32,999.40 |
| 6 | \$1,677.87 | \$1,32.50 | \$1,538.27 | \$970.57 | \$700.00 | \$693.26 | \$1,565.51 | \$1,157.67 | \$1,184.58 | \$1,137.51 | \$1,538.27 | \$554.61 | \$826.74 | \$1,269.21 |
|  | \$22.37 | \$17.50 | \$20.51 | \$17.50 | \$17.50 | \$17.50 | \$20.87 | \$20.87 | \$20.37 | \$20.51 | \$20.51 | \$17.50 | \$20.87 | \$20.37 |
|  | \$45,097.26 | \$35,067.26 | \$411,548.26 | \$25,927.46 | \$18,699.46 | \$18,599.80 | \$42,210.48 | \$31,214.60 | \$32,003.40 | \$30,729.02 | \$41,548.26 | \$14,814.02 | \$22,293.73 | \$34,295.40 |
| 7 | \$1,734.54 | \$1,348.54 | \$1,598.01 | \$997.21 | \$719.24 | \$712.38 | \$1,623.48 | \$1,200.55 | \$1,230.98 | \$1,181.89 | \$1,598.01 | \$569.77 | \$857.45 | \$1,319.95 |
|  | \$23.13 | \$17.98 | \$21.31 | \$17.98 | \$17.98 | \$17.98 | \$21.65 | \$21.65 | \$21.17 | \$21.31 | \$21.31 | \$17.98 | \$21.64 | \$21.17 |
|  | \$55,546.66 | \$42,599.18 | \$50,981.84 | \$31,501.60 | \$22,799.32 | \$22,500.92 | \$51,758.20 | \$38,274.60 | \$39,371.02 | \$37,693.88 | \$50,981.84 | \$18,000.84 | \$27,366.61 | \$42,184.80 |
|  | \$2,136.44 | \$1,638.43 | \$1,960.84 | \$1,211.60 | \$873.82 | \$865.42 | \$1,990.70 | \$1,472.10 | \$1,544.27 | \$1,449.76 | \$1,960.84 | \$692.34 | \$1,051.40 | \$1,622.49 |
|  | \$28.49 | \$21.85 | \$26.14 | \$21.85 | \$21.85 | \$21.85 | \$26.54 | \$26.54 | \$26.04 | \$26.14 | \$26.14 | \$21.85 | \$26.56 | \$26. |


| 1950 | 1950 |  |
| :---: | :---: | :---: |
| Hours | Hours | 1950 Hours |
| (75HRS) | (75 Hours) | (75 Hours) |
| NC15 | NCOt | NC02 |
| Admin | $\underset{\text { clerk }}{\frac{12}{} \mathrm{Mo}}$ | BookeeperRecords |
| Work 247 | Work 247 | Work 247 |
| aid | Paid 2 |  |

2020-2021 CLERKS \& SECRETARIES

|  | \$35,803.82 | \$28.917.20 | 32,023.41 | \$21,383.96 | \$15,422.68 | 5274.22 | \$32.731.40 | \$24,204.44 | \$24,618.10 | \$23,677.64 | \$32,023.42 | \$12,219.48 | 17,929.88 | \$26,373.60 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$1,377.07 | \$1,112.20 | \$1,231.67 | \$822.46 | \$593.18 | \$587.47 | \$1,258.90 | \$930.94 | \$946.82 | \$910.68 | \$1,231.67 | \$469.98 | \$665.11 | \$1,014.37 |
|  | \$18.36 | \$14.83 | \$16.42 | \$14.83 | 14.83 | $\$ 14.83$ | $\$ 16.7$ | 6.79 | 16.28 | 6.4 | 6.42 | 14.83 | 16.7 | 6.28 |
|  | \$37,448.06 | \$29,944.72 | 33,713.94 | \$22,143.94 | \$15,970.50 | 5,817.10 | \$34,421. | \$25,454.5 | \$25,928.50 | \$24,932 | \$33,773.94 | \$12,653.68 | \$18,185.8. | 27,783.00 |
| z | \$1,440.3 | \$1,151. | 96.6. | \$851.69 | \$614.25 | \$608.35 | 323 | \$979.02 | 27. | \$958.93 | 296.69 | 86.68 | 99. | 068.58 |
|  | \$19.20 | $\$ 15$. | 17.2 | 815.36 | \$15.36 | $\$ 15.3$ | \$17.65 | \$17.65 | $\$ 17.1$ | $\$ 17$ | 17.28 | \$15.36 | 17. | 7.15 |
|  | \$39,006.24 | \$30,972.76 | \$35,266.98 | \$22,903.92 | \$16,518.84 | \$16,359.98 | \$35,997.78 | \$26,620.10 | \$27,150.76 | \$26,085.73 | \$35,266.92 | \$13,087.88 | \$19,015.8 | \$29,079.00 |
| 3 | \$1,500 | \$1,191.26 | ,356.4 | \$880.92 | \$635.34 | \$629.23 | ,384.5 | ,023.85 | ,044.2 | ,003.30 | 1,356.42 | \$503.38 | 31.38 | 118.42 |
|  | \$20.00 | \$15 | \$18, | \$15. | \$15.88 | \$15.88 | 8.46 | \$18.46 | \$17.95 | \$18.09 | 9 | 15.88 | \$18.46 | 817.95 |
|  | \$40,551.42 | \$32,000.5 | \$36,843.0 | \$23,664. | \$17,066.92 | \$16,902.86 | \$37,573.9 | \$27,785.42 | \$28,372.76 | \$27,239.38 | \$36,843.04 | \$13,522.34 | \$19,845.83 | \$30,407.40 |
| 4 | \$1,559.67 | \$1,230.79 | \$1,417.04 | \$910.16 | 2 | \$650.14 | \$1,445.15 | \$1,068.67 | \$1,091.26 | \$1,047.67 | \$1,417.04 | \$520.09 | \$763.30 | . 52 |
|  | \$2,08 | \$16.41 | \$18.89 | \$16.44 | \$16.47 | \$16.44 | \$19.27 | \$19.27 | \$18.77 | \$18.89 | \$18.89 | \$16.41 | \$19.27 | . 77 |
|  | \$42,074 | \$32,959.94 | 8.418 | \$24,37 | \$17,578. | 7,409. | \$39,127.14 | \$28,934.10 | 594.7 | \$28,407. | 18. | \$13,927. | \$20,665.3 | \$31 |
| 5 | \$1,0 | \$1,267. | \$1,477.65 | \$973.49 | \$676.10 | \$669.60 | \$1,504.89 | \$1,112:85 | \$1,138.26 | 092. | \$1,477.65 | 35.8 | 794. | 508. |
|  | \$21.5 | \$16. | \$19.7 | \$16. | \$16 | \$16.9 | \$20.0 | \$20.0 | \$19.5 | \$19.7 | \$19.70 | \$16.9 | \$20.00 | \$19.57 |
|  | \$43,619.30 | \$34,125.00 | \$39,995.03 | \$25,234.82 | \$18,200.00 | \$18,024.76 | \$40,703.26 | \$30,099.42 | \$30,799.08 | \$29,575.42 | \$39,995.02 | \$14,419.86 | 21,495.28 | \$32,999.40 |
| 6 | \$1,677.87 | \$1,312.50 | \$1,538.27 | \$970.57 | \$700.00 | \$693.26 | \$1,565.54 | \$1,157.67 | \$1,184.58 | \$1,137.5 | \$1,538.27 | \$554.64 | \$826.74 | \$1,269.24 |
|  | \$22.37 | \$17.50 | \$20.51 | \$17.50 | \$17.50 | \$17.50 | \$20.8 | \$20.87 | \$20.37 | \$20.5 | \$20.51 | \$17.50 | \$20.8 | \$20.37 |
|  | \$45,097.26 | \$35,067.26 | 41,548.26 | \$25,927.46 | \$18,699.46 | \$18.599.80 | \$42,210.48 | 1,244.60 | \$32,003.40 | \$30,729.02 | \$41,548.26 | \$14,844.02 | \$22,293.73 | 4,295.40 |
|  | \$1,734.54 | \$1,348.54 | \$1,598.01 | \$997.27 | \$719.24 | \$712.30 | \$1,623.48 | \$1,200.55 | \$1,230.98 | \$1,181.89 | \$1,598.04 | \$569.77 | \$857.45 | 1,319.05 |
|  | \$23.13 | \$17.98 | \$21.31 | \$17.98 | \$17.98 | \$17.98 | \$21.65 | \$21.65 | \$21.17 | \$21.31 | \$21.31 | \$17.98 | \$21.64 | \$21.17 |
|  | \$55,546.66 | \$42,599.18 | \$50,981.84 | \$31,501.60 | \$22,799.32 | \$22,500.92 | \$51,758.20 | \$38,274.60 | \$39,371.02 | \$37,693.88 | \$50,981.84 | \$18,000.84 | \$27,336.64 | \$42,184.89 |
|  | \$2,136.41 | \$1,638.43 | \$1,960.84 | \$1,211.60 | \$873.82 | \$865.42 | \$1,990.70 | \$1,472.10 | \$1,544.27 | 81,449.76 | \$1,960.84 | \$692.34 | 1,051.40 | 1,622.4 |
|  | \$28.49 | \$21.85 | \$26.14 | \$21.85 | \$21.85 | \$21.85 |  | \$26.54 | \$26.04 | \$26.14 | \$26.14 | \$21.85 | \$26.56 | \$26.04 |

202022-2022 2023 CLERKS \& SECRETARIES

|  | 1950 | 1950 |  | 4442 | 1040 | 1030 | 1950 | 1442 |  |  | 1950 |  | 1030 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Hours (75 HRS) | Hours (75 Hours) | 1950 Hours (75 Hours) | Hours <br> (70 Ho | Hours (40 Hour | Hours <br> ( 50 Hours) | Hours (75 Hours) | Hours <br> (70 Hours) | 1512 Hours (70 Hours) | 1442 hours (70 hours) | Hours <br> (75 Hours) | 824 Hours (40 Hours) | Hours <br> ( 50 Hours) | 1620 Hours (75 Hours) |
|  | NG15 | NCOH | NCO2 | nco3 | NG22 | NG23 | nco4 | ncob | N605 | NC 32 | NG20 | NC28 | NC34 | AE05 |
|  |  |  | Bookeeper |  |  |  |  |  |  |  | ${ }^{12} \mathrm{Mo}$ |  |  |  |
|  | ${ }_{\text {Asst }}^{\text {Admin }}$ |  |  | ${ }_{\text {late }} 70 \mathrm{Mo}$ | ${ }_{\text {Clerk }}{ }_{\text {cher }}$ |  | ${ }^{\text {Seg }}$ | 㖪 | ${ }_{\text {Enfy }} \mathbf{4}$ Mo Data | 10 MoD |  | ${ }_{\text {cherk }}$ | ${ }_{\text {Secr }} 70 \mathrm{Mo}$ | ${ }^{10} \mathrm{MO}$ |
|  | Work 247 | Work 247 | Work 247 | Work 195 | Work 247 | Work 195 | Work 247 | Work 195 | Work 205 | work 195 | Work 247 | Work 195 | Work 195 | Work 205 |
|  | Paid 260 | Paid 260 | Paid 260 | Paid 206 | Paid 260 | Paid 206 | Paid 260 | Paid 206 | Paid 216 | paid 206 | Paid 260 | Paid 206 | Paid 206 | Paid 216 |
|  | \$36,161.86 | \$29,206.37 | \$32,343.64 | \$21,597.80 | \$15,576.91 | \$15,426.96 | \$33,057.74 | \$24,446.48 | \$24,865.28 | \$23,944.42 | \$32,343.65 | \$12,341.67 | \$18,109.18 | \$26,637.34 |
| 1 | 0 | \$1,123.32 | \$1,243.99 | \$830.68 | \$599.11 | \$593.34 | \$1,277.49 | \$940.25 | \$956.29 | \$919.79 | \$1,243.99 | \$474.68 | \$671.76 | \$1,024.51 |
|  | \$18.54 | \$14.98 | \$16.58 | \$14.98 | \$14.98 | \$14.98 | \$16.96 | \$16.9 | \$16.44 | \$16.5 | \$16.5 | \$14 | $\$ 16$ | \$16.44 |
|  | \$37,822.54 | \$30,244.17 | \$34,051.08 | \$22,365.38 | \$16,130.24 | \$15.975.27 | \$34,766.14 | \$25,709.07 | \$26,187.79 | \$25,181.50 | \$34,051.08 | \$12.780.22 | \$18,367.75 | \$28,060.83 |
| 2 | \$1,454.74 | \$1,163.24 | \$1,309.66 | \$860.27 | \$620.39 | \$614.43 | \$1,337.16 | \$988.87 | \$1,007.22 | \$968.52 | \$1,309.66 | \$491.55 | $\$ 706.44$ | \$1,079.27 |
|  | \$19.39 | 5.5 | \$17.46 | \$15.51 | \$15.51 | \$15.51 | \$17.83 | \$17.83 | \$17.3 | $\$ 17$. | $\$ 17.4$ | \$15.5 | \$17.8 | \$17.32 |
|  | \$39,396.30 | \$31,282.49 | \$35,619.65 | \$23,132.96 | \$16,684.03 | \$16,523.58 | \$36,357.76 | \$26,886.30 | \$27,422.27 | \$26,346.64 | \$35,619.59 | \$13,218.76 | \$19,205.96 | \$29,369.79 |
| 3 | \$1,515.24 | 203.17 | 369.98 | \$889.73 | \$641.69 | \$635.52 | \$1,398.38 | \$1,034.09 | \$1,054.70 | \$1,013.33 | \$1,369.98 | \$588.41 | \$738.69 | 1,129.60 |
|  | \$20.20 | \$16.04 | \$18.27 | \$16.04 | \$16.04 | \$16.04 | \$18.64 | \$18.64 | \$18.13 | \$18.27 | \$18.27 | $\$ 16.04$ | \$18.64 | \$18.13 |
|  | \$40,956.93 | \$32,320.55 | \$37,211.47 | \$23,900.80 | \$17,237.59 | \$17,071.89 | \$37,949.64 | \$28,063.27 | \$28,656.49 | \$27,511.77 | \$37,211.47 | \$13,657.56 | \$20,044.29 | \$30,711.47 |
| 4 | \$1,575.27 | \$1,243.10 | \$1,431.24 | \$919.26 | \$662.98 | \$656.61 | \$1,459.60 | \$1,079.36 | \$1,102.17 | \$1,058.15 | \$1,431.24 | \$525.29 | \$770.93 | 1,181.22 |
|  | \$21.01 | $\$ 16.57$ | \$19.08 | $\$ 16.57$ | \$16.57 | \$16.57 | $\$ 19.43$ | \$19.46 | \$18.96 | \$19.08 | \$19.08 | \$16.57 | \$19.46 | \$18.96 |
|  | \$42,494.98 | \$3,289.54 | \$3,803.09 | \$24,618.49 | 17,754.39 | 7,58370 | \$39,518.41 | \$29,223.44 | \$29,890.74 | \$28,691.47 | \$3,803.09 | 4,066.96 | 20,871.95 | 2,020.43 |
| 5 | ,634.42 | \$1,280.37 | \$1,492.43 | \$983.22 | \$682.86 | \$676.30 | 1,519.94 | 1,123.98 | \$1,149.64 | \$1,103.52 | \$1,492.43 | \$541.04 | $\$ 802.77$ | \$513.91 |
|  | 4.80 | 817.07 | \$19.90 | $\$ 17.07$ | $\$ 17.07$ | 817.07 | $\$ 20.27$ | \$20.27 | 819.77 | \$19.90 | \$19.90 | 817.07 | \$20.26 | $\$ 19.77$ |
|  | \$44,055.49 | \$34,466.25 | \$40,394.98 | \$25,487.17 | \$18,382.00 | \$18,205.01 | \$41,110.29 | \$30,400.41 | \$31,107.07 | \$29,871.17 | \$40,394.97 | \$14,564.06 | \$21,710.23 | \$33,329.39 |
| 6 | \$1,694.65 | \$1,325.63 | \$1,553.65 | \$980.28 | \$707.08 | \$700.17 | \$1,581.17 | \$1,169.25 | \$19,196.43 | \$1,748.89 | \$1,553.65 | \$560.16 | \$835.01 | \$1,281.98 |
|  |  | \$17.68 | \$20.72 | \$17.68 | \$17.68 | \$17.68 | \$21.08 | \$21.08 | \$20.57 | $\$ 20.72$ | \$20.72 | 817.68 | \$21.08 | \$20.57 |
|  | \$45,518.23 | \$35,417.93 | \$41,963.74 | \$26,186.73 | \$18,886.45 | \$18,705.00 | \$42,632.58 | \$31,526.75 | \$32,323.43 | \$31,036.34 | \$41,963.74 | \$14,962.16 | \$22,516.67 | \$34,638.35 |
| 7 | \$1.751.86 | \$1,362.00 | \$1,613.99 | \$1,007.78 | \$726.40 | \$719.42 | \$1,639.74 | \$1,212.56 | \$1,243.24 | \$1,193.74 | \$1,613.99 | \$575.47 | \$866.02 | 1,332.24 |
|  | 3.36 | \$18.16 | \$21.52 | \$18.16 | \$18.16 | \$18.16 | \$21.87 | \$21.87 | \$21.38 | \$21.52 | \$21.52 | \$18.16 | \$21.86 | \$21.38 |
|  | \$56,102.13 | \$43,025.17 | \$51,491.66 | \$31,816.62 | \$22,946.54 | \$22.725.93 | \$52.275.78 | \$38,657.35 | \$39,764.73 | \$38,070.82 | \$51,491.66 | \$18,180.85 | \$27,609.98 | \$42,606.65 |
| 8 | \$2,157.77 | \$1,654.81 | \$1,980.45 | \$1,223.72 | \$882.56 | \$874.07 | \$2,010.61 | \$1,486.82 | \$1,529.41 | \$1,464.26 | \$1,980.54 | \$699.26 | \$1,061.91 | 1,638.71 |
|  |  |  | \$26.40 | \$22.07 | \$22.07 |  | \$26.81 | \$26.81 | \$26.30 | \$26.40 | \$26.4 | \$22.07 |  | \$26.30 |




|  |  | $\begin{aligned} & \frac{1950 \text { Hours }}{\frac{(75 \text { Hours) }}{\prime N C 01}} \\ & \hline \text { ( } \end{aligned}$ | $\begin{aligned} & \frac{1950 \text { Hours }}{(75 \text { Hours })} \\ & \hline \text { NC02 } \end{aligned}$ | $\frac{\frac{1442 \text { Hours }}{\frac{(70 \text { Hours })}{\text { NCO3 }}}}{}$ | 1040 Hours | 1030 Hours 2024 | 205 Clerical <br> 1950 Hours | $\frac{1442 \text { Hours }}{(70 \text { Hours })}$NCO6 | $\begin{aligned} & \frac{1512 \text { Hours }}{\frac{170 \text { Hours })}{(N C 05}} \\ & \hline \end{aligned}$ | $\frac{1442 \text { hours }}{(70 \text { hours) }}$ <br> NC 32 | $\begin{aligned} & \frac{1950 \text { Hours }}{(75 \text { Hours })} \\ & \hline \text { NC20 } \end{aligned}$ | $\frac{\frac{824 \text { Hours }}{(40 \text { Hours })}}{\frac{\text { NC28 }}{}}$ | $\frac{1030 \text { Hours }}{(50 \text { Hours) }}$ NC34 | $\frac{\frac{1620 \text { Hours }}{(75 \text { Hours }}}{\frac{\text { AEO5 }}{}}$ | Formatted Table |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | (40 Hours) | (50 Hours) | ( 75 Hours) |  |  |  |  |  |  |  | Formatted: Left |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\frac{\text { Admin Asst }}{\text { Work 247 }}$ <br> Paid 260 | $\frac{12 \text { Mo clerk }}{\frac{\text { Work } 247}{}}$ | Bookeeper- <br> Custodian of <br> Records <br> Work 247 | $\frac{10 \text { Mo clerk }}{\text { Work } 195}$ <br> Paid 206 | $\frac{12 \text { Mo Clerk }}{\text { Work } 247}$ | $\frac{10 \mathrm{Mo} \text { Clerk }}{\text { Work } 195}$ <br> Paid 206 | $\frac{12 \mathrm{Mo} \mathrm{Sec}}{\text { Work } 247}$ | $\frac{10 \mathrm{Mo} \mathrm{Sec}}{\text { Work } 195}$ | $\frac{10 \text { Mo Data Entry }}{\frac{\text { Work } 205}{\text { Donid } 216}}$ |  | $\frac{\frac{12 \mathrm{Mo} \mathrm{Track}}{\text { Secretark }}}{\frac{\text { Work 247 }}{}}$ | $\frac{\frac{10 \mathrm{Mo}}{}}{\frac{\text { Clerk }}{\text { Work }}}$ | $\frac{10 \text { Mo Secr }}{\frac{\text { Work } 195}{}}$ |  | Formated Table |
| Step |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Formatted Table |
|  | \$38.375.26 | \$30.994.03 | \$34.323.33 | \$22.919.76 | \$16.530.34 | \$16.377.21 | \$35.081.11 | \$25.942.80 | \$26.387.23 | \$25.378.17 | \$34,323.34 | \$13.097.08 | \$19.217.61 | \$28,267.76 |  |
| 1 | \$1,475.97 | \$1,192.08 | \$1,320.13 | \$881.53 | $\frac{9635.78}{65}$ | \$629.66 | \$1,349.27 | \$997.80 | \$1,014.89 | 9976.08 | $\frac{81,320.13}{\text { 82, }}$ | ¢503.73 | $\frac{9739.14}{180}$ | ${ }^{\$ 1,087.28}$ | Formatted: Left |
|  | ${ }^{\text {S40.137.58 }}$ |  | \$ ${ }^{\text {\$17.60 }}$ | ${ }^{\$ 23.734 .32}$ | \$ $\$ 17.1517 .89$ | \$ $\begin{array}{r}\text { \$15.95.89 }\end{array}$ | ${ }_{\text {S }} \mathbf{5 6 . 8 9 4 . 9 8 9}$ |  | \$27.790.69 | \$26.722.81 ${ }^{\text {\$17.60 }}$ | \$36.135.60 | \$ $\$ 13.515 .89{ }^{\text {P }}$ | \$ $\$ 9.4889 .66$ | \$299.778.38 | Formatted Table |
| $\underline{2}$ |  | ${ }_{\text {d }}$ | \$ | ${ }_{\text {¢ }} 9912.86$ | \$658.37 | \$652.04 | \$1,419.00 | \$1,049.33 | \$1,068.87 | \$1,027.80 | \$1,389.82 | ${ }^{\$ 521.63}$ | ${ }_{\text {\$749.69 }}$ | \$1,145.32 |  |
| $\underline{3}$ | \$20.58 | \$16.46 | \$18.53 | \$16.46 | \$16.46 | \$16.46 | \$18.92 | \$18.92 | \$18.38 | \$18.53 | \$18.53 | \$16.46 | \$18.92 | \$18.38 | Formatted: Left |
|  | ${ }^{\$ 41,807.67}$ | \$33,197.23 | \$37,799.86 | \$24.548.88 | \$17,705.23 | \$17.534.96 | \$38,583.15 | \$28.531.96 | \$29,100.73 | \$27,959.27 | \$37,799.79 | \$14,027.85 | \$20,381.52 | \$31,167.46 |  |
|  | $\frac{\$ 1.607 .99}{\$ 2144}$ | $\frac{\$ 1,276.82}{81702}$ | $\frac{\$ 1.453 .84}{\$ 19.38}$ | $\frac{5944.19}{91702}$ | $\frac{\$ 680.97}{81702}$ | $\frac{5674.42}{81702}$ | $\frac{81.483 .97}{81979}$ | $\frac{\$ 1.097 .38}{\text { ¢1979 }}$ | $\frac{\$ 1.119 .26}{\$ 1025}$ | \$1.075.36 | ¢1.453.84 | $\frac{\$ 539.53}{51702}$ | $\frac{8783.90}{81979}$ | \$11.198.75 | Formatted: Left |
| 4 | \$43,463.822 | \$34.298.83 | \$39.489.11 | \$25.363.72 | \$18.292.67 | \$18, $\frac{817.02}{}$ | \$40.272.46 | \$29,780.97 | \$30.410.50 | \$29,195.71 | \$39.489.11 | \$14,493.51 | \$221,271.16 | \$32.591.26 |  |
|  | \$1.671.69 | \$1.319.19 | \$1.518.81 | \$975.53 | \$703.56 | \$696.80 | \$1.548.94 | \$1.145.42 | \$1.169.63 | \$1.122.91 | \$1.518.81 | \$557.44 | \$818.12 | \$1.253.91 | Formatted: Left |
|  | $\underline{\$ 22.29}$ | \$17.59 | $\frac{\$ 20.25}{}$ | \$17.59 | \$17.59 | \$17.59 | \$20.65 | \$20.65 | \$20.11 | \$20.25 | \$20.25 | \$17.59 | \$20.65 | $\frac{\$ 20.12}{}$ |  |
| $\underline{5}$ | \$45.096.01 | ${ }^{\$ 35.327 .13}$ | \$44,178.15 | $\frac{\$ 26.125 .34}{\$ 1.00482}$ | $\frac{\$ 18.841 .10}{\$ 724.66}$ | $\frac{\$ 88.659 .96}{\text { ¢717 } 69}$ | $\frac{\$ 41.937 .25}{\$ 1.61297}$ | $\frac{\text { ¢331.012.15 }}{81.19277}$ | $\frac{831.720 .26}{8.120001}$ | $\frac{\$ 30.447 .62}{\$ 0.762}$ | \$44,178.15 | \$14.927.97 | \$22.149.48 | ¢33.980.34 |  |
|  | ${ }_{\text {S }}^{\text {\$1,734.46 }}$ \$23.13 | ${ }^{\$ 1,358.74} \$$ | $\frac{\text { \$1.583.77 }}{\$ 21.12}$ | ${ }^{\text {S }}$ | $\frac{\text { ¢ }}{\text { S724.66 }}$ | $\frac{\$ 77.69}{\$ 8.12}$ | ${ }_{\text {S }}^{51.6021 .51}$ | $\frac{\$ 1,192.77}{\$ 21.51}$ | ${ }_{\text {81,220.01 }}^{\$ 20.98}$ | ${ }_{\text {S }}^{\text {\$1, } 171.061}$ | ${ }_{\text {S }}^{\text {\$1,583.71 }}$ \$21.12 | $\frac{\text { S574.15 }}{\$ 18.12}$ | $\frac{\$ 8551.90}{\$ 21.50}$ | $\frac{\$ 1.306 .94}{\$ 20.98}$ | Formatted: Left |
| $\underline{6}$ | \$46.752.04 | \$36.575.86 | \$42,867.48 | \$27.047.19 | \$19.507.13 | \$19.399.30 | \$43.626.57 | \$32.261.16 | \$33.011.07 | ${ }^{\$ 31.699 .52}$ | \$42.867.47 | \$15.45.50 | \$23.039.07 | ${ }_{\$ 35.369 .42}$ |  |
|  | \$1,798.16 | \$11.40.76 | $\stackrel{81.648 .75}{\$ 2198}$ | $\frac{81,040.28}{81876}$ | $\frac{8750.27}{81876}$ | $\frac{8743.05}{81876}$ | ${ }^{\$ 11,677.94}$ | ${ }^{\$ 1,240.81}$ | $\frac{81,269.66}{\text { \$2183 }}$ | \$1,219.21 |  | $\frac{5594.44}{51876}$ | $\frac{5886.12}{8237}$ | ${ }_{\text {¢ }}^{\text {\$1,360.36 }}$ | Formatted: Left |
|  | \$48, $\frac{\$ 33.98}{}$ | \$37,585.79 | \$44,532.26 | \$27,789.57 | \$20.042.45 | \$19,8899.90 | \$45.242.33 | \$33,456.44 | \$34,301.88 | \$32,935.98 | \$44,532.26 | \$15,8877.96 | \$23,894.87 | \$366.758.49 |  |
| 7 | \$1.859.08 | \$1.445.61 | \$1.712.78 | \$1.068.83 | $\frac{8770.86}{}$ | \$763.46 | \$1,740.08 | \$1.286.79 | \$1.319.30 | \$1.266.77 | \$1.712.78 | ¢610.69 | $\underline{9919.03}$ | \$1.413.79 | Formatted: Left |
|  | ${ }^{\text {\$59.546.03 }}$ | \$455.658.65 |  | \$33,764.05 | \$24.351.027 | \$244.116.947 | \$55.475.48 | \$41,023.49 | \$42,198.65 | \$40.402.84 | ${ }_{\$ 54,643,36}^{\$ 2.84}$ | ${ }_{\text {\$ }}^{\text {\$9,293.66 }}$ | \$29,293.93 | \$445,214.52 |  |
| $\underline{8}$ | \$2.289.85 | \$1.756.10 | \$2.101.67 | \$1.298.62 | ${ }^{5936.58}$ | \$927.57 | \$2.133.67 | \$1.577.83 | \$1.623.02 | \$1.553.89 | \$2.101.67 | \$742.06 | \$1.126.92 | \$1.739.02 | Formatted: Left |
|  | \$30.53 | \$23.41 | \$28.02 | \$23.41 | \$23.41 | \$23.41 | \$28.45 | \$28.45 | \$27.91 | \$28.02 | \$28.02 | \$23.41 | \$28.45 | \$27.91 | Formatted: Let |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Formatted: Left |



## APPENDIX A -HDHP PLAN SUMMARY

## Anthem. Lumenos.)

Lumenos HSA Plan Summary
The Lumenos ${ }^{\oplus} \mathrm{HSA}$ plan is designed to empower you to take contro
of your health, as well as the dollars you spend on your health care.
This plan gives you the benefits you would receive from a typical health plan, plus health care dollars to spend your way. And, you can earn rewards by taking certain steps to improve your health

## Your Lumenos HSA Plan

First - Use your HSA to pay for covered services:

## Health Savings Account

With the Lumenos Health Savings Account (HSA), you can
contribute pre-tax dollars to your HSA account. Others may also
contribute dollars to your account. You can use these dollars to help meet your annual deductible responsibility. Unused dollars can be saved or invested and accumulate through retirement.
Plus - To help you stay healthy, use:
Preventive Care
$100 \%$ coverage for nationally recommended services.
Included are the preventive care services that meet the
requirements of federal and state law, including certain screenings, immunizations and physician visits.

Contributions to Your HSA
For 2019, contributions can be made to your HSA up to the following: $\$ 3,500$ individual coverage
$\$ 7,000$ family coverage
Note: These limits apply to all combined contributions from any source.

## Preventive Care

No deductions from the HSA or out-of-pocket costs for you as long as you receive your preventive care from an in-network provider. If you choose to go to an out-of-network provider, your deductible or Traditional Health Coverage benefits will apply.

## Then

Your Bridge Responsibility
The Bridge is an amount you pay out of your pocket until you meet your annual deductible responsibility. Your bridge amount will vary depending on how many of your HSA dollars, if any, you choose to spend to help you meet our annual deductible responsibility. If you contribute HSA dollars up to the amount of your deductible and use them, your Bridge will equal $\$ 0$.
HSA dollars spent on covered services plus your Bridge Responsibility add up to your annual deductible responsibility
Health Account + Bridge $=$ Deductible

If Needed -
Traditional Health Coverage
Your Traditional Health Coverage begins after you have met
your Bridge responsibility.

Bridge
Your Bridge responsibility will vary.
Annual Deductible Responsibility
In- and Out-of-Network Providers
$\$ 2,000$ individual coverage
$\$ 4,000$ family coverage

Traditional Health Coverage
After your bridge, the plan pays:
$100 \%$ for in-network providers $\quad 80 \%$ for out-of-network providers

After your bridge, your responsibility is:
$0 \%$ for in-network providers 20\% for out-of-network provider

Additional Protection
For your protection, the total amount you spend out of your pocket is limited. Once you spend that amount, the plan
pays $100 \%$ of the cost for covered services for the
remainder of the plan year

Annual Out-of-Pocket Maximum In-Network Providers and Out-of-Network Providers \$ 4,000 individual coverage \$ 6,850 family coverage

Your annual out-of-pocket maximum consists of funds you spend from your HSA, your Bridge responsibility and your cost share amounts.

## Earn Rewards

If you do this:
Future Moms for participation and completion
Online Wellness Toolkit participation
ConditionCare participation and completion.
Some eligibility requirements apply. See page 2 for program descriptions.

If you have questions, please call toll-free 1-888-224-4896.

## Anthem.

Your employer will provide you with additional health care dollars in your HSA for the following:
Future Moms: Individualized obstetric support for expectant high-risk and non-high-risk mothers. Each subscriber or spouse/domestic partner can earn up to a $\$ 200$ Future Mom's incentive. This includes three milestones: $\$ 100$ initial enrollment, $\$ 50$ interim, and $\$ 50$ postpartum. This includes three milestones: $\$ 100$ initial enrollment, $\$ 50$ interim, and $\$ 50$ postpartum; timing and rules apply.
Online Wellness Toolkit: Each subscriber and spouse/domestic partner can earn up to $\$ 150$ each year. Members earn a $\$ 50$ incentive at each 100,200 and 300 point milestone. Your employees can quickly achieve their first milestone of 100 points by completing the Well-Being Assessment and setting up their Well-Being Plan.
Enroll in ConditionCare: (Incentive \$100) Disease management for prevalent, high-cost conditions (asthma, diabetes, chronic obstructive pulmonary disease, coronary artery disease and heart failure). Each subscriber and spouse/domestic partner can get one incentive per year. In the first year and later years, members must stay qualified to enroll and earn incentives. Members who have more than one health problem will enroll in one combined program - not separate ones for each condition.
Graduate from ConditionCare: (Incentive $\$ 200$ ) Each subscriber and spouse/domestic partner can earn one credit per year. In the first year and later years, members must stay qualified to enroll, graduate and earn incentives. Members who have more than one health problem will graduate from one combined program - not separate ones for each condition.

Summary of Covered Services

Preventive Care
Anthem's Lumenos HSA plan covers preventive services recommended by the U.S. Preventive Services Task Force, the American Cancer Society, the Advisory Committee on Immunization Practices (ACIP) and the American Academy of Pediatrics. The Preventive Care benefit includes screening tests, immunizations and counseling services designed to detect and treat medical conditions to prevent avoidable premature injury, illness and death.

All preventive services received from an in-network provider are covered at $100 \%$, are not deducted from your HSA and do not apply to your deductible. If you see an out-of-network provider, then your deductible or out-of-network coinsurance responsibility will apply.

The following is a list of covered preventive care services:

## Well Baby and Well Child Preventive Care

Office Visits through age 18; including preventive vision exams
Screening Tests for vision, hearing, and lead exposure. Also
includes pelvic exam, Pap test and contraceptive management for females who are age 18, or have been sexually active.

## Immunizations:

Hepatitis A
Hepatitis B
Diphtheria, Tetanus, Pertussis (DtaP)
Varicella (chicken pox)
Influenza - flu shot
Pneumococcal Conjugate (pneumonia)
Human Papilloma Virus (HPV) - cervical cancer
H. Influenza type b

Polio
Measles, Mumps, Rubella (MMR)

## Adult Preventive Care

Office Visits after age 18; including preventive vision exams.
Screening Tests for coronary artery disease, colorectal cancer, prostate cancer, diabetes, and osteoporosis. Also includes mammograms, as well as pelvic exams, Pap test and contraceptive management.

Immunizations:
Hepatitis A
Hepatitis B
Diphtheria, Tetanus, Pertussis (DtaP)
Varicella (chicken pox)
Influenza - flu shot
Pneumococcal Conjugate (pneumonia)
Human Papilloma Virus (HPV) - cervical cancer

If you have questions, please call toll-free 1-888-224-4896.
West Haven
CGHSA5692 w INC Rx coDavs (Eff. 7/17)

## Anthem.

## Lumenos

| Summary of Covered Services (Continued) |  |
| :---: | :---: |
| Medical Care <br> Anthem's Lumenos HSA plan covers a wide range of medical servic to pay for these covered services. Once you spend up to your dedu Traditional Health Coverage with the coinsurance listed on Page 1 | treat an illness or injury. You can use your available HSA funds amount shown on Page 1 for covered services, you will have pay for covered services listed below: |
| - Physician Office Visits <br> - Inpatient Hospital Services <br> - Outpatient Surgery Services <br> - Diagnostic X-rays/Lab Tests <br> - Durable Medical Equipment <br> - Emergency Hospital Services (network coinsurance applies both in-network and out-of-network) | - Inpatient and Outpatient Mental Health and Substance Abuse Services <br> - Maternity Care <br> - Chiropractic Care <br> - Prescription Drugs <br> - Home health care and hospice care <br> - Physical, Speech and Occupational Therapy Services |
| Some covered services may have limitations or other restrictions.* <br> - Skilled nursing facility services limited to 120 days per calendar y <br> - Home health care services are limited to 200 visits per calendar <br> - Inpatient rehabilitative services limited to 100 days per member per <br> - Physical, speech and occupational therapy and chiropractic servi <br> - Inpatient hospitalizations require authorizations. <br> - Your Lumenos HSA plan includes an unlimited lifetime maximum | Anthem's Lumenos HSA plan, the following services are limited: <br> lendar year. <br> mited to a combined total of 50 visits per member per calendar year. <br> - and out-of-network services. |
| Prescription Drugs - copay after deductible (when purchased Retail ( 30 day supply) | a network pharmacy) Mail Order ( 90 day supply) |
| \$ 5 Tier 1 copayment $\$ 25$ Tier 2 copayment $\$ 40$ Tier 3 copayment | \$ 5 Tier 1 copayment $\$ 50$ Tier 2 copayment $\$ 80$ Tier 3 copayment |

This summary of benefits has been updated to comply with federal and state requirements, including applicable provisions of the recently
enacted federal health care reform laws. As we receive additional guidance and clarification on the new health care reform laws from the U.S.
Department of Health and Human Services, Department of Labor and Internal Revenue Service, we may be required to make additional
changes to this summary of benefits.

If you have questions, please call toll-free 1-888-224-4896.
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## 

## When you redeem your Healthy Rewards dollars for a gift card, the amount of the gift card

is considered taxable income to you. You should contact a tax advisor for guidance on tax issues.
Additional limitations and exclusions may apply.
Anthem. ${ }^{6}$.

## Lumenos,

In Comenecticut, Anthem Blue Cross and Blue Shield is the trade name of Anthem Health Plans, Inc. In New Hampshire, Anthem Blue Cross and Blue Shield is the trade name of Anthem Health Plans of New Hampstire, Inc. In Maine, Anthem Blue Cross and Blue Shield is the trade name of Anthem Health Plans of Maine, Inc. Independent licensees of the Blue Cross and Blue Shield Association. * Registered marks of the Blue Cross and Blue Shied Association ${ }^{\text {® }}$ LUMENOS is a registered trademark.

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## （TTY／TDD：711）


متّرجم، اتصط）عطى 5735－333（855）

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Chinese
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（Navajo）（Din4）：D77 naaltsoos bik1＇7g77［ahgo b7na＇7d7［kidgo n1 boh0n4edz3 d00 bee ah00t＇i＇t＇11 ni nizaad k＇ehj7 bee ni［ hodoonih t＇1adoo b33h 717n7g00． Ata＇halne＇7g77［a＇bich＇8＇hadeesdzih n7n7zingo koj8＇hod77lnih（855）333－5735．

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https：／／ocrportal．hhs．gov／ocr／portal／lobby．isf．Complaint forms are available at
http：／／www．hhs．gov／ocr／office／file／index．html．

## Update

The updated 5-Year plan incorporates the following changes:

- The assumed Grand List additions for the Havens project are eliminated in all years of this plan.
- The mill rate increases have been more evenly distributed.
- 3\% increases are projected in all years except FY 25 (4.3\%).
- $3 \%$ is the maximum allowable increase we can enact as a tier IV municipality without requesting a waiver from the MARB.
- The Plan assumes we will request this waiver when setting the mill rate for FY 25 to cover the cost of increases at BOE and the end of ARPA funding for the increases to police salaries.
- Repayment of the $\$ 3.9 \mathrm{M}$ loan is advanced such that the balance owing is $\$ 1 \mathrm{M}$ in FY 28.

The following goals and plans will continue the progress outlined the 5 -Year Plan to subsequent periods:

- Build the fund balance to ideals set by GFOA as a best practice for municipalities.
- The city plans to complete repayment of the $\$ 3.9 \mathrm{M}$ loan in FY 28 and to increase fund balance to over $8 \%$ of expenses in that year. After that year, with no repayments to MARB, the city proposes to push this reduction in expense to fund balance in years after FY 28, toward the goal of GFOA best practices.
- Enhance Fiscal Control and Accountability.
- The city plans to utilize Munis PO blocking features to manage actual expenses as soon as staff has been properly informed and trained. Training is scheduled to start in September of this year.
- The city plans to utilize enhanced budgeting techniques with department managers to find areas of potential excess spending and eliminate them during the budgeting process. Procedures are being written now and the city is in the process of preparing an RFP for budgeting software to attach to the Munis software that will aid in this process.
- The city plans enhanced monitoring and communication with Department Heads regarding current year spending.

The city believes that these methods will allow the city to increase fund balance to $12 \%$ to $15 \%$, as has been promoted by GFOA, within the four years following the current 5 -year plan.

## Grand List

- The Grand List is projected to grow for Motor Vehicles at $1.00 \%$ and for Real Estate/Personal Property at 0.05\% per year.
- Exceptions to this are as follows:
- The sale of the 3 schools will be completed and the property returned to the tax roll in FY24. Development of these properties is expected to provide further GL gains in FY 26.
- Two apartment developments reflect the timed reductions in tax abatements in place for those projects beginning in FY 25.

FIVE YEAR FINANCIAL PLAN - GENERAL FUND GRAND LIST PROJECTIONS

|  |  |  |  |  | 5 | FINANCIAL | AN |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | FY 24 FORECAST | FY 25 FORECAST | FY 26 FORECAST | FY 27 <br> FORECAST |
| Net GL - Motor Vehicle | 266,920,740 | 276,734,340 | 287,802,252 | 367,793,440 | 371,471,374 | 375,186,088 | 378,937,949 | 382,727,328 |
| Growth Factor | 1.98\% | 3.68\% | 4.00\% | 1.00\% | 1.00\% | 1.00\% | 1.00\% | 1.00\% |
| Real Estate/Personal Property | 2,416,207,349 | 2,442,383,215 | 2,743,827,411 | 2,757,832,973 | 2,759,211,889 | 2,760,591,495 | 2,761,971,791 | 2,763,352,777 |
| Growth Factor | 1.02\% | 1.08\% | 12.34\% | 0.050\% | 0.050\% | 0.050\% | 0.050\% | 0.050\% |
| Development Impact - Stiles School | - | - | - | - | 500,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| Development Impact - Thompson School | - | - | - | - | 500,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| Development Impact - Blake | - | - | - | - | 500,000 | 2,000,000 | 2,000,000 | 2,000,000 |
| Development Impact - Haven Project | - | - | - | - | - | - | - | - |
| Tax Abatement Impact - Forest Manor | - | - | - | - | 1,329,230 | 1,993,845 | 1,993,845 | 1,993,845 |
| Tax Abatement Impact - Park View | - | - | - | - | 848,260 | 1,272,390 | 1,696,520 | 1,696,520 |
| Real Estate/Personal Property Total | 2,416,207,349 | 2,442,383,215 | 2,743,827,411 | 2,757,832,973 | 2,762,889,379 | 2,769,857,730 | 2,771,662,156 | 2,773,043,142 |
| Total Net Grand List | 2,683,128,089 | 2,719,117,555 | 3,031,629,663 | 3,125,626,413 | 3,134,360,753 | 3,145,043,818 | 3,150,600,105 | 3,155,770,470 |

## Revenues

- Overall General Fund revenues increase from \$165.5M in FY 2022 to \$182.3M in FY 2027.

Total Revenues (\$M) Increase

| FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |
|  | 2,811,453 | 2,470,730 | 4,698,834 | 3,305,624 | 3,486,336 |
|  | 1.7\% | 1.5\% | 2.8\% | 1.9\% | 1.9\% |

- Property taxes increase from $\$ 101.9 \mathrm{M}$ in FY 2022 to $\$ 116.7 \mathrm{M}$ in 2027 due primarily to increased mill rate of 4.87 mills over four years.

|  | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Increase due to Grand List Growth |  | 150,142.4 | 151,974.9 | 154,574.4 | 157,877.5 | 160,546.2 |
| Increase due to Tax Rate Growth |  | 359,927.4 | 2,892,623.4 | 4,414,725.7 | 3,122,044.8 | 3,261,879.9 |
| Mill Rate | 34.00 | 34.00 | 34.97 | 36.52 | 37.66 | 38.87 |

- State Aid is projected to increase in FY 2023 by 2.0M and then hold steady for the remainder of the 5-year plan.
- All Other Revenues are relatively flat through the period.
- Tax collections are forecasted at $98.4 \%$ based on historical collection rates.

|  | FY 2018 <br>  <br>  <br> Actual | FY 2019 <br> Actual | FY 2020 <br> Actual | FY 2021 <br> Preliminary | FY 2022 <br> Budget | FY 2023 <br> Budget |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Tax Collection Rate | $98.15 \%$ | $98.70 \%$ | $97.85 \%$ | $98.7 \%$ as of <br> Apr 30,2022 | $98.40 \%$ | $98.40 \%$ |

## Expenditures

- Wage Assumptions for the 5-year planning horizon are 2.5\% for PD and 2.0\% for all other salaried.
- Hourly wages reflect the mandated \$1 per hour increase in FY23 and FY 24 and are at $2.0 \%$ for the remaining plan years.
- An increase of $\$ 10 \mathrm{~K}$ per annum, in addition to $2.5 \%$ increase, for Police Officers is planned for FY 23. It is funded from ARPA Funds in FY 23 \& FY 24. The Operating Budget for years after FY 24 reflect this increase in Salary.
- Health Insurance for active employees is expected to increase 10\% in FY 23 and 8\% per year for the rest of the 5-year plan as was provided by the city's consultant.
- Health Insurance costs for retirees that are not included in the partnership plan are assumed to increase by 15\% per annum.
- Police Pension contributions are aligned to the actuarial analysis provided by Milliman and include wage adjustments as per above.
- Debt Service includes bonding in each year of the 5-year plan to support Capital Projects in all segments of the city.

|  | FY23 | FY24 | FY25 | FY26 | FY27 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Board of Education | 15,661,600 | 14,942,900 | 1,433,000 | 2,946,000 | 1,898,000 |
| Building | - | 180,000 | 180,000 | 680,000 | 1,500,000 |
| Information Technology | 285,000 | 85,000 | 105,000 | 125,000 | 145,000 |
| Parks \& Recreation | 150,000 | 251,000 | 300,000 | 450,000 | 550,000 |
| Police | 1,477,000 | 583,000 | 550,000 | 550,000 | 1,275,250 |
| Public Works | 2,820,500 | 1,897,500 | 2,469,500 | 3,352,250 | 2,745,000 |
|  | \$ 20,394,100 | \$ 17,939,400 | \$ 5,037,500 | \$ 8,103,250 | \$ 8,113,250 |

- Allingtown Fire and WPCA are not funded through the General Fund but pay down debt via their respective General Funds. Planned Bonding for these entities is as follows:

|  | FY23 | FY24 | FY25 |  | FY26 | FY27 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AFD | \$ 1,000,000 | \$ 1,000,000 | \$ 4,000,000 | \$ | - | \$ | - |
| Water Pollution Control | \$ 12,735,000 | \$ 23,100,000 | \$ 8,460,000 | \$ | 4,840,000 | \$ | 7,300,000 |
|  | \$ 13,735,000 | \$ 24,100,000 | \$ 12,460,000 | \$ | 4,840,000 | \$ | 7,300,000 |

- Repayments of $\$ 2.9 \mathrm{M}$ against the $\$ 3.9 \mathrm{M}$ MARB funds for management consulting are reflected in the 5 -year plan. The remaining $\$ 1.0 \mathrm{M}$ will be planned for FY 28 in the next 5 -Year Plan.
- Board of Education costs are expected to be flat to FY 22 Budget for FY 23 at $\$ 90.0$ and to increase in successive years based on input from the Superintendent to \$94.9M in FY 27.
- Inflation in other departmental expenditures is based on the IMF US projection, which is developed based on expected \%CPI changes YOY.



## Fund Balance

- Over the planning horizon, the fund balance is expected to grow to $\$ 13.7 \mathrm{M}$ and surpass the previous 5 -year plan projection as a \% of Expenses. This is through increases in the Mill Rate and a continued commitment to General Fund Replenishment. It is noted that the previous 5Year Plan did not include increased bonding in later years nor did it include any repayment of the $\$ 3.9 \mathrm{M}$ loan.

| Fund Balance | FY 22 FORECAST | FY 23 FORECAST | FY 24 FORECAST | $\text { FY } 25$ FORECAST | $\text { FY } 26$ <br> FORECAST | FY 27 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Proposed 5 yr plan FY23-FY27: |  |  |  |  |  |  |
| Mill Rate | 34.00 | 34.00 | 34.97 | 36.52 | 37.66 | 38.87 |
| Projected Fund Balance | 7,195,861 | 9,275,861 | 9,975,861 | 10,275,861 | 11,575,861 | 13,675,861 |
| \% of Expenses | 4.35\% | 5.58\% | 5.86\% | 5.86\% | 6.52\% | 7.59\% |
| Proposed 5 yr plan FY22-FY26: |  |  |  |  |  |  |
| Mill Rate | 34.00 | 34.21 | 34.81 | 35.61 | 35.77 |  |
| Fund Balance | 4,600,947 | 8,549,486 | 9,891,823 | 10,130,316 | 10,517,578 |  |
| \% of Expenses | 2.78\% | 5.30\% | 5.96\% | 5.96\% | 6.17\% |  |
| Change | 2,594,914 | 726,375 | 84,038 | 145,545 | 1,058,283 |  |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
MILL RATE CALCULATION

## TOTAL EXPENDITURES

OPERATIONAL REVENUE FEDERAL AND STATE GRANTS MARB RESTRUCTURING FUNDS NON CURRENT TAXES
CURRENT PROPERTY TAX LEVY TOTAL REVENUES

NET GL - MOTOR VEHICLE
NET GL - REAL ESTATE / PP NET GRAND LIST

GROSS TAX LEVY - MV
GROSS TAX LEVY - R/E, PP GROSS TAX LEVY COLLECTION RATE TOTAL CURRENT TAX

| FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET | FY 23 BUDGET | FY 24 FORECAST | FY 25 FORECAST | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | FY 27 <br> FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 158,829,130 | 160,633,564 | 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |
| 7,396,432 | 7,324,653 | 7,562,305 | 7,902,733 | 7,236,851 | 7,353,654 | 7,366,243 | 7,416,647 |
| 52,626,341 | 53,981,283 | 54,310,954 | 56,271,909 | 56,271,909 | 56,271,909 | 56,271,909 | 56,271,909 |
| 3,115,000 | 100,000 |  | - | - | - | - | - |
| 2,027,324 | 2,477,002 | 1,773,000 | 1,773,000 | 1,865,015 | 1,877,745 | 1,890,858 | 1,904,364 |
| 95,839,214 | 99,382,228 | 101,896,440 | 102,406,510 | 105,451,108 | 110,020,408 | 113,300,330 | 116,722,756 |
| 161,004,312 | 163,265,165 | 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |
| 266,920,740 | 276,734,340 | 287,802,252 | 367,793,440 | 371,471,374 | 375,186,088 | 378,937,949 | 382,727,328 |
| 2,416,207,349 | 2,442,383,215 | 2,743,827,411 | 2,757,832,973 | 2,762,889,379 | 2,769,857,730 | 2,771,662,156 | 2,773,043,142 |
| 2,683,128,089 | 2,719,117,555 | 3,031,629,663 | 3,125,626,413 | 3,134,360,753 | 3,145,043,818 | 3,150,600,105 | 3,155,770,470 |


| CAPITAL \& NON-RECURRING |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL \& NON-RECURRING | 565,000 | 337,966 | 388,450 | 462,045 | 400,104 | 412,107 | 424,470 | 437,204 |
| CAPITAL \& NON-RECURRING MILL RATE | 0.21 | 0.12 | 0.13 | 0.15 | 0.13 | 0.13 | 0.13 | 0.14 |
| MILL RATE CALCULATION |  |  |  |  |  |  |  |  |
| MILL RATE - MV | 36.79 | 36.88 | 36.87 | 29.16 | 29.33 | 29.33 | 29.33 | 29.32 |
| MILL RATE - R/E, PP | 36.47 | 37.36 | 33.87 | 33.85 | 34.84 | 36.39 | 37.53 | 38.73 |
| MILL RATE - CAPITAL \& NON RECUI | 0.21 | 0.12 | 0.13 | 0.15 | 0.13 | 0.13 | 0.13 | 0.14 |
| TOTAL MILL RATE - MV | 37.00 | 37.00 | 37.00 | 29.31 | 29.46 | 29.46 | 29.46 | 29.46 |
| TOTAL MILL RATE - R/E, PP | 36.68 | 37.48 | 34.00 | 34.00 | 34.97 | 36.52 | 37.66 | 38.87 |
| MILL RATE CHANGE | 0.42 | 0.80 | (3.48) | 0.00 | 0.97 | 1.55 | 1.14 | 1.21 |
| TAX REVENUE GROWTH | 1.9\% | 3.7\% | 2.5\% | 0.5\% | 3.0\% | 4.3\% | 3.0\% | 3.0\% |

## FIVE YEAR FINANCIAL PLAN - GENERAL FUND

 REVENUE \& EXPENDITURE SUMMARY
## REVENUES:

Current Property Tax Levy
Non Current Taxes Interest \& Lien Fees
Licenses \& Permits
Fines, Forfeits \& Penalties Use Of Money/Property
From Other Agencies
Charges - Current Services
Other Revenues
Other Financing Sources
Total Operational Revenues

## EXPENDITURES:

Planning \& Development
Finance
Public Works
Human Resources
Library
Board Of Education
Operating Charges
Debt Service
Contingency/Other
Total Expenditures
Surplus/(Deficit) w/o Restruct. Funds
Municipal Restructuring Funds

| Final Surplus/(Deficit) | 2,175,182 | 2,631,601 | (0) | 1,000,437 | - | - |  | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BEGINNING FUND BALANCE | 1,358,918 | 3,563,824 | 6,195,425 | 6,195,425 | 7,195,861 | 9,275,861 | 9,975,861 | 10,275,861 | 11,575,861 |
| SURPLUS/(DEFICIT) | 2,175,182 | 2,631,601 | (0) | 1,000,437 | - | - | - | - |  |
| FUND BALANCE ADJUSTMENT | 29,724 |  | - | - | 2,080,000 | 700,000 | 300,000 | 1,300,000 | 2,100,000 |
| ENDING FUND BALANCE | 3,563,824 | 6,195,425 | 6,195,424 | 7,195,861 | 9,275,861 | 9,975,861 | 10,275,861 | 11,575,861 | 13,675,861 |
| FUND BALANCE \% OF TOTAL EXP. | 2.24\% | 3.86\% | 3.86\% | 4.35\% | 5.58\% | 5.86\% | 5.86\% | 6.52\% | 7.59\% |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
REVENUE PROJECTIONS


# FIVE YEAR FINANCIAL PLAN - GENERAL FUND <br> REVENUE PROJECTIONS 



## FIVE YEAR FINANCIAL PLAN - GENERAL FUND REVENUE PROJECTIONS

|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \\ \hline \end{gathered}$ | --------------------------- 5 YEAR FINANCIAL PLAN ----------------- |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | FY 24 FORECAST | FY 25 <br> FORECAST | FY 26 FORECAST | FY 27 <br> FORECAST |
| Miscellaneous Revenue | 204,698 | 59,801 | 195,300 | 160,000 | 154,950 | 170,083 | 161,678 | 162,237 |
| Pilot - Housing Authority | 144,513 | 147,965 | 146,600 | 146,600 | 146,419 | 146,540 | 146,520 | 146,493 |
| Parking Meter Revenue | 73,618 | 64,753 | 62,000 | 62,000 | 67,561 | 65,769 | 67,063 | 68,802 |
| Sewer Fee Collection Expenses | 55,166 | 55,166 | 55,200 | 55,200 | 58,494 | 59,676 | 61,257 | 63,398 |
| Quigley/Yale Parking | 43,603 | 39,969 | 43,603 | 43,603 | 43,975 | 45,039 | 45,532 | 46,194 |
| Insurance Reimbursement | 32,252 | 36,394 | 26,400 | 9,823 | 27,004 | 21,708 | 20,097 | 23,624 |
| Organic Recycling Compost | 20,993 | 8,647 | 10,600 | 10,600 | 13,091 | 11,773 | 12,176 | 12,717 |
| Subtotal | 2,177,049 | 2,389,997 | 2,282,577 | 2,281,568 | 2,127,803 | 2,167,990 | 2,191,031 | 2,232,289 |
| OTHER FIN. SOURCES |  |  |  |  |  |  |  |  |
| Operating Transers In | - | 19,001 | - | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 |
| Residual Equity Transfers In | 174,547 |  | 200,000 | 200,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Transfer From Sewer Oper Fund | 1,109,575 | 713,643 | 548,785 | 424,004 | 307,099 | 292,276 | 275,896 | 272,987 |
| Subtotal | 1,284,122 | 732,644 | 748,785 | 734,004 | 667,099 | 652,276 | 635,896 | 632,987 |
| Grand Total | 157,889,312 | 161,952,693 | 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |
| COVID Relief Funds | - | 1,212,472 | - | - | - | - | - | - |
| MARB Restructuring | 3,115,000 | 100,000 |  | - | - | - | - |  |
|  | 161,004,312 | 163,265,165 | 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |

# FIVE YEAR FINANCIAL PLAN - GENERAL FUND <br> EXPENDITURE SUMMARY 

|  |  |  |  |  | --------- 5 | FINANCIA | LAN - |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 20 ACTUAL | FY 21 <br> ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | FY 24 FORECAST | FY 25 FORECAST | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \end{gathered}$ |
| GENERAL GOVERNMENT |  |  |  |  |  |  |  |  |
| City Council | 183,870 | 117,216 | 103,492 | 118,489 | 119,534 | 120,571 | 121,628 | 122,707 |
| Mayor's Office | 308,156 | 287,718 | 331,810 | 335,909 | 342,845 | 349,702 | 356,697 | 363,830 |
| Corporation Counsel | 450,283 | 613,513 | 695,869 | 738,121 | 753,877 | 768,954 | 784,333 | 800,020 |
| Labor Relations \& Personnel | 171,710 | 262,326 | 287,387 | 438,383 | 444,131 | 453,014 | 462,075 | 471,317 |
| Communications - City | 308,548 | 293,272 | 336,336 | 357,055 | 365,267 | 372,572 | 380,024 | 387,624 |
| Town \& City Clerk | 320,374 | 324,771 | 318,702 | 419,621 | 428,536 | 437,107 | 445,849 | 454,767 |
| Registrar Of Voters | 121,169 | 136,061 | 147,640 | 164,352 | 169,982 | 172,721 | 175,516 | 178,366 |
| Probate Court | 8,344 | 7,729 | 8,800 | 9,658 | 9,881 | 10,078 | 10,280 | 10,485 |
| Subtotal | 1,872,453 | 2,042,606 | 2,230,036 | 2,581,588 | 2,634,053 | 2,684,720 | 2,736,402 | 2,789,117 |
| PLANNING \& DEVELOPMENT |  |  |  |  |  |  |  |  |
| Planning \& Development | 344,424 | 279,236 | 452,341 | 534,733 | 543,799 | 552,674 | 561,727 | 570,963 |
| Grants Administration | 48,923 | 80,019 | 76,276 | 226,842 | 228,782 | 233,307 | 237,922 | 242,631 |
| Building Department | 391,988 | 382,031 | 598,336 | 614,774 | 628,772 | 641,348 | 654,174 | 667,258 |
| Subtotal | 785,335 | 741,286 | 1,126,953 | 1,376,349 | 1,401,353 | 1,427,330 | 1,453,823 | 1,480,852 |
| FINANCE |  |  |  |  |  |  |  |  |
| Treasurer | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 |
| Finance/Comptroller | 906,752 | 851,508 | 874,384 | 973,958 | 997,071 | 1,017,011 | 1,037,351 | 1,058,098 |
| Purchasing | 126,371 | 97,868 | 139,680 | 299,281 | 305,498 | 311,607 | 317,839 | 324,197 |
| Info. \& Tech. / Data Processing | 472,345 | 592,480 | 539,232 | 663,177 | 689,350 | 713,220 | 738,078 | 763,969 |
| Central Services | 168,168 | 217,154 | 201,649 | 146,260 | 149,624 | 152,616 | 155,669 | 158,782 |
| Tax Assessment | 436,603 | 440,846 | 452,512 | 471,126 | 480,627 | 490,239 | 500,043 | 510,043 |
| Board Of Assessment Appeals | 3,473 | 6,111 | 3,600 | 3,600 | 3,681 | 3,755 | 3,830 | 3,906 |
| Tax Collection | 439,112 | 400,143 | 445,732 | 455,291 | 464,574 | 473,864 | 483,341 | 493,009 |
| Subtotal | 2,560,423 | 2,613,708 | 2,664,389 | 3,020,293 | 3,098,025 | 3,169,912 | 3,243,751 | 3,319,605 |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| Emergency Reporting System (ERS) | 1,826,536 | 1,992,298 | 2,125,943 | 2,158,503 | 1,758,211 | 1,810,187 | 1,864,575 | 1,921,528 |
| Public Safety Administration | 1,058,752 | 1,002,584 | 954,579 | 1,106,962 | 1,130,882 | 1,152,922 | 1,175,402 | 1,198,332 |
| Public Safety Operations | 11,547,313 | 11,734,674 | 11,961,729 | 12,614,182 | 12,896,032 | 14,424,226 | 14,750,054 | 15,083,757 |
| Public Safety Support | 873,620 | 977,375 | 966,868 | 1,094,765 | 1,117,138 | 1,139,482 | 1,162,271 | 1,185,518 |
| Animal Control | 225,193 | 257,468 | 284,450 | 285,328 | 292,201 | 298,566 | 305,082 | 311,754 |
| Emergency Management | 14,974 | 12,882 | 14,198 | 52,250 | 53,302 | 54,368 | 55,455 | 56,564 |
| Subtotal | 15,546,388 | 15,977,280 | 16,307,767 | 17,311,991 | 17,247,766 | 18,879,750 | 19,312,840 | 19,757,453 |

# FIVE YEAR FINANCIAL PLAN - GENERAL FUND <br> EXPENDITURE SUMMARY 

|  | FY 20 <br> ACTUAL | FY 21 ACTUAL | FY 22BUDGET | -------------------------- 5 YEAR FINANCIAL PLAN ----------------- |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | FY 24 FORECAST | FY 25 FORECAST | FY 26 FORECAST | FY 27 <br> FORECAST |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |
| Administration | 466,821 | 562,437 | 555,182 | 604,658 | 617,612 | 629,963 | 642,562 | 655,413 |
| Bureau Of Engineering | 318,406 | 364,578 | 440,466 | 444,674 | 448,576 | 452,547 | 456,598 | 460,730 |
| Central Garage | 1,086,112 | 1,207,733 | 1,286,935 | 1,499,571 | 1,532,583 | 1,563,235 | 1,594,500 | 1,626,389 |
| Compost Site | 26,489 | 46,438 | 40,200 | 40,200 | 41,125 | 41,947 | 42,786 | 43,642 |
| Disposal Of Solid Waste | 3,473,988 | 3,590,685 | 3,535,724 | 4,108,900 | 4,203,405 | 4,287,473 | 4,373,222 | 4,460,687 |
| Grounds \& Building. Maintenance | 1,045,762 | 1,302,090 | 1,302,814 | 1,418,655 | 1,455,763 | 1,486,727 | 1,518,389 | 1,550,758 |
| Hwy \& Park Maintenance | 3,907,815 | 4,161,212 | 4,206,441 | 4,442,476 | 4,496,720 | 4,582,013 | 4,669,021 | 4,757,783 |
| Subtotal | 10,325,393 | 11,235,175 | 11,367,762 | 12,559,134 | 12,795,784 | 13,043,905 | 13,297,077 | 13,555,400 |
| HUMAN RESOURCES |  |  |  |  |  |  |  |  |
| Human Resources | 292,125 | 257,505 | 444,222 | 456,344 | 465,738 | 474,532 | 483,503 | 492,654 |
| Elderly Services | 441,672 | 183,073 | 460,989 | 425,252 | 436,219 | 444,943 | 453,841 | 462,918 |
| Parks \& Recreation | 759,741 | 667,981 | 980,889 | 1,085,153 | 1,136,178 | 1,159,172 | 1,182,636 | 1,206,583 |
| Health Department | 339,137 | 356,405 | 374,678 | 497,307 | 507,282 | 517,427 | 527,775 | 538,332 |
| Subtotal | 1,832,675 | 1,464,964 | 2,260,778 | 2,464,056 | 2,545,416 | 2,596,075 | 2,647,756 | 2,700,487 |
| OTHER |  |  |  |  |  |  |  |  |
| Library | 1,421,000 | 1,321,680 | 1,521,544 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 |
| City Insurance | 759,221 | 845,480 | 800,977 | 800,977 | 819,399 | 835,787 | 852,503 | 869,553 |
| Pensions \& Hospitalizations | 15,486,615 | 16,484,098 | 17,870,947 | 18,812,558 | 21,258,865 | 22,383,657 | 23,174,434 | 23,600,407 |
| Med Com..Prog. | 39,088 | 38,593 | 42,179 | 42,179 | 43,149 | 44,012 | 44,892 | 45,790 |
| Debt Service | 18,498,827 | 18,132,932 | 17,900,579 | 14,452,731 | 15,287,708 | 15,789,251 | 14,410,576 | 13,750,736 |
| Contingency | 545,230 | 2,575,341 | 1,488,367 | 3,396,500 | 2,157,570 | 1,633,521 | 2,969,491 | 3,960,481 |
| Subtotal | 36,749,982 | 39,398,124 | 39,624,593 | 39,080,319 | 41,142,065 | 42,261,602 | 43,027,270 | 43,802,342 |
| CITY TOTAL | 69,672,648 | 73,473,143 | 75,582,278 | 78,393,731 | 80,864,461 | 84,063,296 | 85,718,920 | 87,405,256 |
| BOARD OF EDUCATION |  |  |  |  |  |  |  |  |
| BOARD OF EDUCATION TOTAL | 89,156,482 | 87,160,421 | 89,960,421 | 89,960,421 | 89,960,421 | 91,460,421 | 93,110,421 | 94,910,421 |
| City Excluding Debt | 51,173,821 | 55,340,211 | 57,681,700 | 62,361,000 | 64,876,753 | 67,974,045 | 70,008,344 | 71,554,520 |
| Fund Balance Adjustment |  |  |  | 1,580,000 | 700,000 | 300,000 | 1,300,000 | 2,100,000 |
| Debt Service | 18,498,827 | 18,132,932 | 17,900,579 | 14,452,731 | 15,287,708 | 15,789,251 | 14,410,576 | 13,750,736 |
| Education | 89,156,482 | 87,160,421 | 89,960,421 | 89,960,421 | 89,960,421 | 91,460,421 | 93,110,421 | 94,910,421 |
| Total Expenditures | 158,829,130 | 160,633,564 | 165,542,699 | 168,354,152 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY 23 BUDGET | FY 24 <br> FORECAST | FY 25 FORECAST | FY 26 FORECAST | FY 27 <br> FORECAST |
| 11000010 CITY COUNCIL |  |  |  |  |  |  |  |  |
| 1100001051000 REGULAR WAGES | 57,133 | 56,575 | 40,992 | 40,989 | 41,809 | 42,645 | 43,498 | 44,368 |
| 1100001051010 CLERK OF THE COUNCIL | 6,250 | 3,500 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 1100001051350 PART TIME - ELECTED | 32,635 | 32,635 | 32,700 | 32,700 | 32,700 | 32,700 | 32,700 | 32,700 |
| 1100001052250 ADVERTISING | 10,800 | 11,205 | 3,000 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 1100001052510 MAINTENANCE SERVICE AGREEMENT | 736 | 995 | 4,000 | 4,000 | 4,092 | 4,174 | 4,257 | 4,342 |
| 1100001052770 OTHER CONTRACTUAL SERVICES | 1,096 | 2,175 | 2,500 | 2,500 | 2,558 | 2,609 | 2,661 | 2,714 |
| 1100001054331 MISC. EXPENSE | 127 | - | 300 | 300 | 307 | 313 | 319 | 326 |
| 1100001056009 LIBRARY CONTINGENCY | 75,000 | - | - | - | - | - | - | - |
| 1100001056250 CHARTER REVISION EXPENSE | - | 10,037 | - | - | - | - | - | - |
| 11000010 New INDEPENDENT COUNSELOR | - | - | - | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 11000010 CITY COUNCIL | 183,870 | 117,216 | 103,492 | 118,489 | 119,534 | 120,571 | 121,628 | 122,707 |
| 11050010 MAYOR |  |  |  |  |  |  |  |  |
| 1105001051000 REGULAR WAGES | 231,314 | 230,756 | 240,220 | 243,274 | 248,139 | 253,102 | 258,165 | 263,328 |
| 1105001051300 PART TIME WAGES | 14,202 | 11,212 | 20,000 | 20,000 | 20,400 | 20,808 | 21,224 | 21,649 |
| 1105001052220 OUTSIDE PRINTING SERVICES | 512 | 1,075 | 630 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1105001052320 SUBSCRIPTIONS AND PERIODICALS | 175 | - | 200 | 275 | 281 | 287 | 293 | 299 |
| 1105001052330 TRAINING AND EDUCATION | 50 | 50 | 300 | 300 | 307 | 313 | 319 | 326 |
| 1105001052350 TRAVEL EXPENSESS | - | - | 1,500 | 1,500 | 1,535 | 1,565 | 1,596 | 1,628 |
| 1105001052360 BUSINESS EXPENSE | 1,496 | 1,979 | 4,900 | 4,900 | 5,013 | 5,113 | 5,215 | 5,320 |
| 1105001052370 COUNCIL OF GOVERNMENTS | 18,600 | 18,700 | 18,900 | 19,500 | 19,949 | 20,347 | 20,754 | 21,170 |
| 1105001052390 CT CONFERENCE OF MUNICIPALITIE | 36,160 | 18,080 | 36,160 | 36,160 | 36,992 | 37,732 | 38,486 | 39,256 |
| 1105001052397 U.S. CONFERENCE OF MAYORS | 5,269 | 5,269 | 7,000 | 7,000 | 7,161 | 7,304 | 7,450 | 7,599 |
| 1105001053490 OTHER OPERATING SUPPLIES | 378 | 598 | 2,000 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 11050010 MAYOR'S OFFICE | 308,156 | 287,718 | 331,810 | 335,909 | 342,845 | 349,702 | 356,697 | 363,830 |
| 11100010 CORPORATION COUNSEL |  |  |  |  |  |  |  |  |
| 1110001051000 REGULAR WAGES | 268,228 | 355,866 | 409,869 | 397,121 | 405,064 | 413,165 | 421,428 | 429,857 |
| 1110001051300 PART TIME WAGES | 3,840 | 3,163 | 10,000 | 10,000 | 10,200 | 10,404 | 10,612 | 10,824 |
| 1110001051500 OVERTIME | - | 47 | - | - | - | - | - | - |
| 1110001052310 CONVENTIONS AND DUES | 908 | 898 | 1,000 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1110001052430 LEGAL SERVICES | 137,049 | 185,304 | 200,000 | 250,000 | 255,750 | 260,865 | 266,082 | 271,404 |
| 1110001052480 OTHER PROFESSIONAL SERVICES | 10,500 | 24,894 | 20,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 1110001052490 TAX FORECLOSURE EXPENSE | 14,537 | 32,916 | 37,000 | 37,000 | 37,851 | 38,608 | 39,380 | 40,168 |
| 1110001053110 OFFICE SUPPLIES | 3,221 | 1,047 | 3,500 | 3,500 | 3,581 | 3,652 | 3,725 | 3,800 |
| 1110001053140 LIBRARY SUPPLIES | 12,000 | 9,379 | 12,000 | 12,000 | 12,276 | 12,522 | 12,772 | 13,027 |
| 11100010 CORPORATION COUNSEL | 450,283 | 613,513 | 695,869 | 738,121 | 753,877 | 768,954 | 784,333 | 800,020 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY } 24 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ | FY 26 FORECAST | FY 27 FORECAST |
| 11150010 PERSONNEL DEPARTMENT |  |  |  |  |  |  |  |  |
| 1115001051000 REGULAR WAGES | 163,818 | 238,188 | 272,587 | 416,083 | 424,405 | 432,894 | 441,552 | 450,384 |
| 1115001051500 OVERTIME | - | 13,276 | 4,000 | 6,000 | 6,120 | 6,242 | 6,367 | 6,495 |
| 1115001052250 ADVERTISING | - | 2,405 | 1,000 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 1115001052330 TRAINING AND EDUCATION | - | - | 1,000 | 3,000 | - | - | - | - |
| 1115001052830 OTHER EXAMINATIONS | 7,892 | 7,975 | 8,300 | 8,300 | 8,491 | 8,661 | 8,834 | 9,011 |
| 11150010 PERSONNEL DEPARTMENT | 171,710 | 262,326 | 287,387 | 438,383 | 444,131 | 453,014 | 462,075 | 471,317 |
| 11209910 TELEPHONE ADMINISTRATION |  |  |  |  |  |  |  |  |
| 1120991052150 TELEPHONE EXPENSE | 308,548 | 293,272 | 336,336 | 357,055 | 365,267 | 372,572 | 380,024 | 387,624 |
| 11209910 TELEPHONE ADMINISTRATION | 308,548 | 293,272 | 336,336 | 357,055 | 365,267 | 372,572 | 380,024 | 387,624 |
| 11250010 CITY CLERK |  |  |  |  |  |  |  |  |
| 1125001051000 REGULAR WAGES | 219,180 | 214,331 | 214,102 | 243,521 | 248,392 | 253,360 | 258,427 | 263,596 |
| 1125001051500 OVERTIME | 623 | 2,204 | 1,000 | 2,000 | 2,040 | 2,081 | 2,122 | 2,165 |
| 1125001051800 SEPARATION PAY | 26,490 | - | - | - | - | - | - | - |
| 1125001052250 ADVERTISING | - | - | 1,500 | 1,500 | 1,535 | 1,565 | 1,596 | 1,628 |
| 1125001052290 ELECTION DAY EXPENSE | 11,116 | 15,000 | 7,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1125001052310 CONVENTIONS AND DUES | 240 | - | 900 | 900 | 921 | 939 | 958 | 977 |
| 1125001052330 TRAINING AND EDUCATION | - | 695 | 500 | 500 | 512 | 522 | 532 | 543 |
| 1125001052480 OTHER PROFESSIONAL SERVICES | 3,587 | 11,474 | 20,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1125001052520 OFFICE EQUIPMENT REPAIRS | 270 | 196 | 400 | 3,900 | 3,990 | 4,069 | 4,151 | 4,234 |
| 1125001052750 FEES AND CHARGES | 307 | 327 | 1,200 | 1,200 | 1,228 | 1,252 | 1,277 | 1,303 |
| 1125001052770 OTHER CONTRACTUAL SERVICES | 58,476 | 80,544 | 72,000 | 76,000 | 77,748 | 79,303 | 80,889 | 82,507 |
| 11250010 NEW RECORDS DIGITIZATION | - | - | - | 50,000 | 51,150 | 52,173 | 53,216 | 54,281 |
| 1125001053590 DOG LICENSES | 85 | - | 100 | 100 | 102 | 104 | 106 | 109 |
| 11250010 CITY CLERK | 320,374 | 324,771 | 318,702 | 419,621 | 428,536 | 437,107 | 445,849 | 454,767 |
| 11300010 REGISTRAR OF VOTERS |  |  |  |  |  |  |  |  |
| 1130001051000 REGULAR WAGES | 46,443 | 48,692 | 50,388 | 51,396 | 52,424 | 53,472 | 54,542 | 55,632 |
| 1130001051020 DEPUTY REGISTRARS | 9,640 | 10,000 | 10,000 | 10,200 | 10,929 | 11,147 | 11,370 | 11,597 |
| 1130001051350 PART TIME - ELECTED | 27,135 | 28,000 | 28,000 | 33,000 | 33,000 | 33,000 | 33,000 | 33,000 |
| 1130001051400 TEMPORARY PAYROLL | 18,575 | 43,000 | 43,000 | 47,135 | 50,502 | 51,512 | 52,542 | 53,593 |
| 1130001051500 OVERTIME | 3,950 | 2,094 | 2,500 | 4,444 | 4,533 | 4,624 | 4,716 | 4,810 |
| 1130001052310 CONVENTIONS AND DUES | 592 | - | 1,200 | 3,010 | 3,079 | 3,141 | 3,204 | 3,268 |
| 1130001052330 TRAINING AND EDUCATION | 480 | 1,550 | 2,000 | 1,200 | 1,228 | 1,252 | 1,277 | 1,303 |
| 1130001052580 EQUIPMENT MAINTENANCE | 10,400 | - | 5,850 | 6,500 | 6,650 | 6,782 | 6,918 | 7,057 |
| 1130001053130 OTHER OPERATING SUPPLIES | 18 | 517 | 702 | 702 | 718 | 733 | 747 | 762 |
| 1130001055600 VOTING MACHINES | 3,936 | 2,208 | 4,000 | 6,765 | 6,921 | 7,059 | 7,200 | 7,344 |
| 11300010 REGISTRAR OF VOTERS | 121,169 | 136,061 | 147,640 | 164,352 | 169,982 | 172,721 | 175,516 | 178,366 |

## FIVE YEAR FINANCIAL PLAN - GENERAL FUND

EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | FY 23 BUDGET | FY 24 FORECAST | FY 25 <br> FORECAST | $\begin{gathered} \text { LAN ------------ } \\ \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | FY 27FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 11650010 PROBATE COURT |  |  |  |  |  |  |  |  |
| 1165001052640 RENTAL OF OFFICE EQUIPMENT | 2,099 | 3,165 | 3,500 | 3,700 | 3,785 | 3,861 | 3,938 | 4,017 |
| 1165001053110 OFFICE SUPPLIES | 5,010 | 3,105 | 3,300 | 3,700 | 3,785 | 3,861 | 3,938 | 4,017 |
| 1165001055190 OTHER OFFICE EQUIPMENT | 1,234 | 1,459 | 2,000 | 2,258 | 2,310 | 2,357 | 2,404 | 2,452 |
| 11650010 PROBATE COURT | 8,344 | 7,729 | 8,800 | 9,658 | 9,881 | 10,078 | 10,280 | 10,485 |
| 11900010 PLANNING \& DEVEL. ADMINISTRATION |  |  |  |  |  |  |  |  |
| 1190001051000 REGULAR WAGES | 299,656 | 207,937 | 302,091 | 308,133 | 314,295 | 320,580 | 326,991 | 333,532 |
| 1190001051500 OVERTIME | 918 | 2,652 | 2,500 | 2,500 | 2,550 | 2,601 | 2,653 | 2,706 |
| 1190001052210 PRINTING | 16 | 45 | 1,000 | 200 | 205 | 209 | 213 | 217 |
| 1190001052250 ADVERTISING | 26,766 | 47,723 | 45,000 | 47,000 | 48,081 | 49,043 | 50,023 | 51,024 |
| 1190001052280 MAP PRINTING | - | - | 300 | 1,200 | 1,228 | 1,252 | 1,277 | 1,303 |
| 1190001052310 CONVENTIONS AND DUES | 334 | 266 | 1,200 | 11,250 | 11,509 | 11,739 | 11,974 | 12,213 |
| 1190001052382 ENGINEERINGINEERING COST PLAN AN[ | - | - | 15,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1190001052385 ECON. DEVELOPMENT CONSULTANT | 1,500 | - | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 1190001052395 REGIONAL GROWTH PARTNERSHIP | - | 16,669 | 3,000 | 16,700 | 17,084 | 17,426 | 17,774 | 18,130 |
| 1190001052425 ARCHIVING SERVICES | 5,986 | - | 5,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1190001052475 PUBLIC HEARING SECRETARY | 4,028 | 3,325 | 6,300 | 6,500 | 6,650 | 6,782 | 6,918 | 7,057 |
| 1190001052520 OFFICE EQUIPMENT REPAIRS | 152 | 84 | 450 | 250 | 256 | 261 | 266 | 271 |
| 1190001053460 CLOTHING AND UNIFORMS | 120 | - | - | - | - | - | - | - |
| 1190001056400 PROPERTY MANG. | 4,949 | 535 | 20,500 | 16,000 | 16,368 | 16,695 | 17,029 | 17,370 |
| 11900010 PLANNING AND DEVEL. ADMINISTRATIOI | 344,424 | 279,236 | 452,341 | 534,733 | 543,799 | 552,674 | 561,727 | 570,963 |
| 11900012 GRANTS ADMINISTRATION |  |  |  |  |  |  |  |  |
| 1190001251000 REGULAR WAGES | 48,773 | 79,399 | 75,826 | 220,842 | 225,259 | 229,764 | 234,358 | 239,045 |
| 1190001251500 OVERTIME | - | 620 | - | 5,000 | 2,500 | 2,500 | 2,500 | 2,500 |
| 1190001252310 CONVENTIONS AND DUES | - | - | - | - | - | - | - | - |
| 1190001253420 GRANT DEVELOPMENT EXP. | 150 | - | 450 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 11900012 GRANTS ADMINISTRATION | 48,923 | 80,019 | 76,276 | 226,842 | 228,782 | 233,307 | 237,922 | 242,631 |
| 11900013 BUILDING DEPARTMENT |  |  |  |  |  |  |  |  |
| 1190001351000 REGULAR WAGES | 372,119 | 359,271 | 571,936 | 583,374 | 596,672 | 608,606 | 620,777 | 633,194 |
| 1190001351500 OVERTIME | 2,910 | 7,996 | 4,500 | 7,500 | 7,650 | 7,803 | 7,959 | 8,118 |
| 1190001352310 CONVENTIONS AND DUES | 2,720 | 1,840 | 4,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 1190001352360 BUSINESS EXPENSE | 52 | 1,574 | 2,000 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1190001352425 ARCHIVING SERVICES | 5,077 | 5,931 | 5,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1190001352440 ENGINEERING SERVS | - | - | 900 | 900 | 921 | 939 | 958 | 977 |
| 1190001352520 OFFICE EQUIPMENT REPAIRS | 145 | - | 500 | 500 | 512 | 522 | 532 | 543 |
| 1190001352590 DEMOLITION OF BUILDINGS | 8,798 | 5,419 | 9,000 | 9,000 | 9,207 | 9,391 | 9,579 | 9,771 |
| 1190001355190 OTHER OFFICE EQUIPMENT | 167 | - | 500 | 500 | 512 | 522 | 532 | 543 |
| 11900013 BUILDING DEPARTMENT | 391,988 | 382,031 | 598,336 | 614,774 | 628,772 | 641,348 | 654,174 | 667,258 |

## FIVE YEAR FINANCIAL PLAN - GENERAL FUND

EXPENDITURE DETAIL

|  |  | $\begin{gathered} \text { FY } 20 \\ \text { ACTUAL } \end{gathered}$ | FY 21 ACTUAL | FY 22 BUDGET | FY 23 BUDGET | FY 24 <br> FORECAST | R FINANCIAL <br> FY 25 <br> FORECAST | FY 26 <br> FORECAST | FY 27 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| 12000010 TREASURER |  |  |  |  |  |  |  |  |  |
| 1200001051350 | PART TIME - ELECTED | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 |
| 12000010 | TREASURER | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 | 7,600 |
| 12100010 COMPTROLLER |  |  |  |  |  |  |  |  |  |
| 1210001051000 | REGULAR WAGES | 638,694 | 624,826 | 618,084 | 712,658 | 729,767 | 744,361 | 759,248 | 774,433 |
| 1210001051500 | OVERTIME | 1,579 | 24,224 | 2,000 | 2,000 | 2,040 | 2,081 | 2,122 | 2,165 |
| 1210001052310 | CONVENTIONS AND DUES | - | - | 200 | 200 | 205 | 209 | 213 | 217 |
| 1210001052420 | FINANCIAL SERVICES | 195,807 | 186,333 | 232,500 | 237,500 | 242,963 | 247,822 | 252,778 | 257,834 |
| 1210001052570 | OTHER REPAIRS AND MAINT/UPGRD | 12,084 | - | 21,600 | 21,600 | 22,097 | 22,539 | 22,990 | 23,449 |
| 1210001056210 | CONSULTING SERVICES/MARB | 58,587 | 15,000 | - | - | - | - | - |  |
| 12100010 | COMPTROLLER | 906,752 | 851,508 | 874,384 | 973,958 | 997,071 | 1,017,011 | 1,037,351 | 1,058,098 |
| 12100020 PURCHASING / RISK MGT. DEPT. |  |  |  |  |  |  |  |  |  |
| 1210002051000 | REGULAR WAGES | 60,133 | 12,589 | 68,680 | 222,281 | 226,727 | 231,261 | 235,886 | 240,605 |
| 1210002052250 | ADVERTISING | 7,516 | 9,051 | 10,000 | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 1210002053110 | OFFICE SUPPLIES | 39,929 | 50,782 | 39,000 | 42,000 | 42,966 | 43,825 | 44,702 | 45,596 |
| 1210002053115 | OFFICE SUPPLIES - POLICE | 18,792 | 25,373 | 22,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 12100020 | PURCHASING / RISK MGT. DEPT. | 126,371 | 97,868 | 139,680 | 299,281 | 305,498 | 311,607 | 317,839 | 324,197 |
| 12200022 INFO. \& TEC. D/P DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 1220002251000 | REGULAR WAGES | 164,488 | 109,628 | 177,220 | 265,248 | 270,553 | 275,963 | 281,482 | 287,111 |
| 1220002251500 | OVERTIME | 4,873 | 7,381 | - | - | - | - | - | - |
| 1220002252330 | TRAINING AND EDUCATION | - | - | 1,000 | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 1220002252460 | OUTSIDE DATA PROCESSING | 2,800 | 121,469 | 10,000 | 4,000 | 7,200 | 7,344 | 7,491 | 7,641 |
| 1220002252510 | MAINTENANCE SERVICE AGREEMENT | 246,593 | 291,256 | 273,312 | 323,929 | 340,125 | 357,132 | 374,988 | 393,738 |
| 1220002252570 | OTHER REPAIRS AND MAINT/UPGRD | 31,036 | 47,008 | 49,000 | 40,000 | 40,920 | 41,738 | 42,573 | 43,425 |
| 1220002252660 | SOFTWARE LICENSES | 3,505 | 1,791 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| 1220002253120 | DATA PROCESSING SUPPLIES | 4,439 | 1,729 | 4,700 | 4,000 | 4,092 | 4,174 | 4,257 | 4,342 |
| 1220002255170 | OTHER DATA PROCESSING EQUIPMNT | 14,611 | 12,219 | 18,000 | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 12200022 | INFO. AND TEC. D/P DEPARTMENT | 472,345 | 592,480 | 539,232 | 663,177 | 689,350 | 713,220 | 738,078 | 763,969 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | FY 23 BUDGET | FY 24 FORECAST | R FINANCIAL <br> FY 25 <br> FORECAST | $\begin{gathered} \text { LAN -------------- } \\ \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | FY 27 <br> FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 12200023 CENTRAL SERVICES |  |  |  |  |  |  |  |  |
| 1220002351000 REGULAR WAGES | 57,258 | 59,349 | 57,389 | - | - | - | - |  |
| 1220002351500 OVERTIME | - | 297 | 80 | 80 | 82 | 83 | 85 | 87 |
| 1220002352010 POSTAGE | 25,237 | 52,352 | 52,000 | 52,000 | 53,196 | 54,260 | 55,345 | 56,452 |
| 1220002352570 OTHER REPAIRS AND MAINT/UPGRD | 2,154 | 1,050 | 2,100 | 2,100 | 2,148 | 2,191 | 2,235 | 2,280 |
| 1220002352670 COPIER RENTAL | 41,530 | 51,443 | 45,880 | 45,880 | 46,935 | 47,874 | 48,831 | 49,808 |
| 1220002353490 OTHER OPERATING SUPPLIES | 10,800 | 9,915 | 10,000 | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 1220002353495 COFFEE AND WATER | 5,223 | 4,783 | 4,400 | 4,400 | 4,501 | 4,591 | 4,683 | 4,777 |
| 1220002355190 OTHER OFFICE EQUIPMENT | 24,236 | 36,106 | 28,000 | 30,000 | 30,690 | 31,304 | 31,930 | 32,568 |
| 1220002355640 SAFETY EQUIPMENT | 1,732 | 1,860 | 1,800 | 1,800 | 1,841 | 1,878 | 1,916 | 1,954 |
| 12200023 CENTRAL SERVICES | 168,168 | 217,154 | 201,649 | 146,260 | 149,624 | 152,616 | 155,669 | 158,782 |
| 12300010 TAX ASSESSMENT |  |  |  |  |  |  |  |  |
| 1230001051000 REGULAR WAGES | 423,813 | 421,653 | 433,593 | 442,286 | 451,131 | 460,153 | 469,356 | 478,742 |
| 1230001051500 OVERTIME | 2,557 | 5,101 | 2,500 | 2,500 | 2,550 | 2,601 | 2,653 | 2,706 |
| 1230001052210 PRINTING | 8,310 | 5,429 | 5,429 | 7,820 | 8,000 | 8,160 | 8,323 | 8,490 |
| 1230001052250 ADVERTISING | 620 | 775 | 775 | - | - | - | - | - |
| 1230001052280 MAP PRINTING | 500 | 4,071 | 5,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 1230001052310 CONVENTIONS AND DUES | 537 | 551 | 565 | 595 | 609 | 621 | 633 | 646 |
| 1230001052330 TRAINING AND EDUCATION | 74 | 2,764 | 4,000 | 4,275 | 4,373 | 4,461 | 4,550 | 4,641 |
| 1230001052480 OTHER PROFESSIONAL SERVICES | 191 | 502 | 650 | 7,650 | 7,826 | 7,982 | 8,142 | 8,305 |
| 12300010 TAX ASSESSMENT | 436,603 | 440,846 | 452,512 | 471,126 | 480,627 | 490,239 | 500,043 | 510,043 |
| 12300025 BOARD OF ASSESSMENT APPEALS |  |  |  |  |  |  |  |  |
| 1230002551500 OVERTIME | 473 | 3,111 | 600 | 600 | 612 | 624 | 637 | 649 |
| 1230002552760 STIPENDS | 3,000 | 3,000 | 3,000 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 12300025 BOARD OF ASSESSMENT APPEALS | 3,473 | 6,111 | 3,600 | 3,600 | 3,681 | 3,755 | 3,830 | 3,906 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL


FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  |  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET |  |  | RINANCIAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ |  |  | FY 24 FORECAST | FY 25 FORECAST | FY 26 FORECAST | FY 27 <br> FORECAST |
| 13100010 POLICE DEPT. ADMIN. |  |  |  |  |  |  |  |  |  |
| 1310001051000 | REGULAR WAGES |  | 254,378 | 252,594 | 255,539 | 261,937 | 267,176 | 272,519 | 277,969 | 283,528 |
| 1310001051530 | VACATION BUY BACK | 22,008 | 24,509 | 27,200 | 30,000 | 30,600 | 31,212 | 31,836 | 32,473 |
| 1310001051700 | LONGEVITY PAY | 28,584 | 26,910 | 30,500 | 28,885 | 28,885 | 28,885 | 28,885 | 28,885 |
| 1310001052110 | ELECTRICITY | 27,043 | 43,323 | 40,000 | 40,000 | 40,920 | 41,738 | 42,573 | 43,425 |
| 1310001052150 | TELEPHONE EXPENSE | 168,543 | 177,144 | 160,000 | 175,000 | 179,025 | 182,606 | 186,258 | 189,983 |
| 1310001052220 | OUTSIDE PRINTING SERVICES | 2,628 | 1,723 | 2,200 | 2,400 | 2,455 | 2,504 | 2,554 | 2,605 |
| 1310001052255 | MINORITY RECRUITMENT | 5,491 | 2,724 | 8,000 | 8,000 | 8,184 | 8,348 | 8,515 | 8,685 |
| 1310001052260 | OTHER PRINTING SERVICES | 101 | - | 300 | 500 | 512 | 522 | 532 | 543 |
| 1310001052310 | CONVENTIONS AND DUES | 3,073 | 1,393 | 1,900 | 2,200 | 2,251 | 2,296 | 2,342 | 2,388 |
| 1310001052450 | MEDICAL SERVICES | 18,049 | 27,037 | 15,400 | 27,500 | 28,133 | 28,695 | 29,269 | 29,854 |
| 1310001052570 | OTHER REPAIRS | 106,792 | - | - |  | - | - | - |  |
| 1310001052630 | RENTAL OF VEHICLES | 12,470 | 22,805 | 12,000 | 24,000 | 24,552 | 25,043 | 25,544 | 26,055 |
| 1310001052640 | RENTAL OF OFFICE EQUIPMENT | 58,477 | 50,417 | 45,000 | 50,000 | 51,150 | 52,173 | 53,216 | 54,281 |
| 1310001052650 | OTHER RENTAL | 20,927 | 22,902 | 16,500 | 21,600 | 22,097 | 22,539 | 22,990 | 23,449 |
| 1310001052660 | SOFTWARE LICENSES | - | 10,742 | 10,140 | 10,140 | 10,373 | 10,581 | 10,792 | 11,008 |
| 1310001052730 | BOARDING PRISONERS | 3,212 | 3,427 | 2,600 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 1310001052750 | FEES AND CHARGES (UpSafety) | - | - | - | 15,000 | 15,345 | 15,652 | 15,965 | 16,284 |
| 1310001052770 | OTHER CONTRACTUAL SERVICES | 127,479 | 100,955 | 125,000 | 145,000 | 148,335 | 151,302 | 154,328 | 157,414 |
| 1310001052780 | UNIFORM ALLOWANCE - FULL TIME | 2,360 | 3,233 | 3,500 | 3,500 | 3,581 | 3,652 | 3,725 | 3,800 |
| 1310001052820 | PSYCHOLOGICAL TESTING | 5,630 | 2,525 | 6,000 | 12,000 | 12,276 | 12,522 | 12,772 | 13,027 |
| 1310001052830 | OTHER EXAMINATIONS | 1,980 | 12,568 | 7,000 | 7,000 | 7,161 | 7,304 | 7,450 | 7,599 |
| 1310001053130 | OTHER SUPPLIES | 14,202 | 20,137 | 13,000 | 14,000 | 14,322 | 14,608 | 14,901 | 15,199 |
| 1310001053210 | AUTOMOTIVE FUEL AND FLUIDS | 146,748 | 167,213 | 130,000 | 180,000 | 184,140 | 187,823 | 191,579 | 195,411 |
| 1310001054320 | PAYMENTS TO OUTSIDE AGENCIES | 17,228 | 12,000 | 12,000 | 12,000 | 12,276 | 12,522 | 12,772 | 13,027 |
| 1310001055650 | SWAT EQUIPMENT | 2,000 | 5,640 | 7,500 | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 1310001056180 | EDUCATIONAL REIMBURSEMENT | 9,347 | 10,662 | 23,300 | 23,300 | 23,836 | 24,313 | 24,799 | 25,295 |
| 13100010 | POLICE DEPT. ADMIN. | 1,058,752 | 1,002,584 | 954,579 | 1,106,962 | 1,130,882 | 1,152,922 | 1,175,402 | 1,198,332 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 <br> BUDGET | FY 23 <br> BUDGET | FY 24 FORECAST | FY 25 FORECAST | FY 26 FORECAST | FY 27 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 13100030 POLICE DEPT. OPERATIONS |  |  |  |  |  |  |  |  |
| 1310003051000 REGULAR WAGES | 8,135,075 | 8,313,191 | 8,623,529 | 8,860,982 | 9,082,532 | 10,549,856 | 10,813,596 | 11,083,970 |
| 1310003051270 EXTRA EARNINGS | 600 | 23 | - | - | - |  | - | - |
| 1310003051500 OVERTIME | 299,040 | 381,714 | 285,000 | 300,000 | 306,000 | 312,120 | 318,362 | 324,730 |
| 1310003051520 POLICE MANPOWER OVERTIME | 1,303,290 | 1,108,064 | 1,100,000 | 1,500,000 | 1,530,000 | 1,560,600 | 1,591,812 | 1,623,648 |
| 1310003051530 VACATION BUY BACK | 372,010 | 415,605 | 406,100 | 406,100 | 414,222 | 422,506 | 430,957 | 439,576 |
| 1310003051540 INTERCITY POLICE EXTRA DUTY | 151,004 | 264,551 | 200,000 | 200,000 | 204,000 | 208,080 | 212,242 | 216,486 |
| 1310003051610 SHIFT DIFFERENTIAL - UNIFORM | 119,089 | 103,044 | 115,000 | 115,000 | 117,300 | 119,646 | 122,039 | 124,480 |
| 1310003051700 LONGEVITY PAY | 622,284 | 598,897 | 520,000 | 520,000 | 520,000 | 520,000 | 520,000 | 520,000 |
| 1310003051800 SEPARATION PAY | 151,160 | 111,223 | 250,000 | 250,000 | 255,000 | 260,100 | 265,302 | 270,608 |
| 1310003051801 WORKERS' COMP. PAY | 150,668 | 224,306 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| 1310003052360 BUSINESS EXPENSE | 8,210 | 20,801 | 7,100 | 7,100 | 7,263 | 7,409 | 7,557 | 7,708 |
| 1310003052780 UNIFORM ALLOWANCE - FULL TIME | 198,982 | 177,550 | 180,000 | 180,000 | 184,140 | 187,823 | 191,579 | 195,411 |
| 1310003053520 POLICE CONSUMABLES | 35,901 | 15,705 | 25,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 13100030 POLICE DEPT. OPERATIONS | 11,547,313 | 11,734,674 | 11,961,729 | 12,614,182 | 12,896,032 | 14,424,226 | 14,750,054 | 15,083,757 |
| 13100031 POLICE DEPT. SUPPORT |  |  |  |  |  |  |  |  |
| 1310003151000 REGULAR WAGES | 478,063 | 483,847 | 521,068 | 585,445 | 597,156 | 609,100 | 621,282 | 633,709 |
| 1310003151300 PART TIME WAGES | 165,519 | 224,439 | 230,300 | 250,820 | 255,836 | 260,953 | 266,172 | 271,496 |
| 1310003151510 POLICE TRAINING OVERTIME | 83,769 | 66,823 | 85,000 | 100,000 | 102,000 | 104,040 | 106,121 | 108,243 |
| 1310003152330 TRAINING AND EDUCATION | 54,118 | 53,653 | 35,000 | 40,000 | 40,920 | 41,738 | 42,573 | 43,425 |
| 1310003152350 TRAVEL EXPENSES | 3,150 | 601 | 6,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 1310003152480 OTHER PROFESSIONAL SERVICES | 23,449 | 20,349 | 15,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1310003152570 OTHER REPAIRS AND MAINT/UPGRD | 27,224 | 80,294 | 30,000 | 45,000 | 46,035 | 46,956 | 47,895 | 48,853 |
| 1310003152790 UNIFORM ALLOWANCE - PART TIME | 2,035 | 230 | 3,000 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 1310003153260 TRAFFIC RELATED SUPPLIES | 9,631 | 13,183 | 12,000 | 15,000 | 15,345 | 15,652 | 15,965 | 16,284 |
| 1310003153450 LABORATORY SUPPLIES | 4,466 | 5,721 | 4,500 | 4,500 | 4,604 | 4,696 | 4,789 | 4,885 |
| 1310003153510 FIREARM SUPPLIES | 22,194 | 28,136 | 25,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 13100031 POLICE DEPT. SUPPORT | 873,620 | 977,375 | 966,868 | 1,094,765 | 1,117,138 | 1,139,482 | 1,162,271 | 1,185,518 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET | FY 23 <br> BUDGET | FY 24 <br> FORECAST | R FINANCIAL <br> FY 25 <br> FORECAST | $\begin{gathered} \text { LAN ------------- } \\ \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 13202010 ANIMAL CONTROL |  |  |  |  |  |  |  |  |
| 1320201051000 REGULAR WAGES | 148,130 | 161,339 | 183,508 | 188,128 | 192,832 | 197,652 | 202,592 | 207,656 |
| 1320201051300 PART TIME WAGES | 20,198 | 19,873 | 22,000 | 20,300 | 20,706 | 21,120 | 21,543 | 21,973 |
| 1320201051500 OVERTIME | 13,969 | 13,629 | 14,000 | 14,000 | 14,500 | 14,500 | 14,500 | 14,500 |
| 1320201051530 VACATION BUY BACK | 3,468 | 848 | 3,400 | 3,100 | 3,162 | 3,225 | 3,290 | 3,356 |
| 1320201051700 LONGEVITY PAY | 5,742 | 4,794 | 6,300 | 5,100 | 5,100 | 5,100 | 5,100 | 5,100 |
| 1320201051801 WORKERS' COMP. PAY | - | 7,553 | - | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 1320201052110 ELECTRICITY | 7,683 | 14,258 | 14,000 | 14,000 | 14,322 | 14,608 | 14,901 | 15,199 |
| 1320201052250 ADVERTISING | 80 | - | 1,500 | 500 | 512 | 522 | 532 | 543 |
| 1320201052310 CONVENTIONS AND DUES | - | 100 | 560 | - | - | - | - | - |
| 1320201052455 VETERINARY SERVICES | 14,268 | 15,729 | 22,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1320201052780 UNIFORM ALLOWANCE - FULL TIME | 6,597 | 5,996 | 10,182 | 6,200 | 6,343 | 6,469 | 6,599 | 6,731 |
| 1320201053485 DOG FOOD | 683 | 1,532 | 2,000 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1320201055370 OTHER EQUIPMENT | 4,375 | 11,820 | 5,000 | 6,700 | 6,854 | 6,991 | 7,131 | 7,274 |
| 13202010 ANIMAL CONTROL | 225,193 | 257,468 | 284,450 | 285,328 | 292,201 | 298,566 | 305,082 | 311,754 |
| 13300010 EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |
| 1330001051300 PART TIME WAGES | 14,974 | 11,948 | 11,948 | 50,000 | 51,000 | 52,020 | 53,060 | 54,122 |
| 1330001052150 TELEPHONE EXPENSE | - | 705 | 750 | 750 | 767 | 783 | 798 | 814 |
| 1330001053130 OTHER OPERATING SUPPLIES | - | - | 1,000 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1330001054090 OTHER CHARGES | - | 229 | 500 | 500 | 512 | 522 | 532 | 543 |
| 13300010 EMERGENCY MANAGEMENT | 14,974 | 12,882 | 14,198 | 52,250 | 53,302 | 54,368 | 55,455 | 56,564 |
| 14000010 PUBLIC WORKS ADMINISTRATION |  |  |  |  |  |  |  |  |
| 1400001051000 REGULAR WAGES | 265,715 | 273,731 | 279,682 | 301,658 | 307,691 | 313,844 | 320,120 | 326,522 |
| 1400001051500 OVERTIME | 7,877 | 16,622 | 4,000 | 4,000 | 4,080 | 4,162 | 4,245 | 4,330 |
| 1400001051300 PART TIME WAGES | 9,999 | 9,999 | 12,000 | 12,000 | 12,240 | 12,485 | 12,734 | 12,989 |
| 1400001052680 TOWN AID ROAD | 173,955 | 251,682 | 249,000 | 275,000 | 281,325 | 286,952 | 292,691 | 298,544 |
| 1400001053460 CLOTHING AND UNIFORMS | 9,275 | 10,403 | 10,500 | 12,000 | 12,276 | 12,522 | 12,772 | 13,027 |
| 14000010 PUBLIC WORKS ADMINISTRATION | 466,821 | 562,437 | 555,182 | 604,658 | 617,612 | 629,963 | 642,562 | 655,413 |
| 14100010 ENGINEERING |  |  |  |  |  |  |  |  |
| 1410001051000 REGULAR WAGES | 116,785 | 115,208 | 187,916 | 191,674 | 195,507 | 199,417 | 203,405 | 207,473 |
| 1410001052310 CONVENTIONS AND DUES | - | 383 | 1,500 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1410001052335 PROFESSIONAL LICENSE FEES | 662 | - | 1,050 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1410001056110 DEP STIPULATED/SEWERS/MS4 | 200,960 | 248,988 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| 14100010 ENGINEERINGINEERING | 318,406 | 364,578 | 440,466 | 444,674 | 448,576 | 452,547 | 456,598 | 460,730 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL


FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 <br> BUDGET | FY 23 BUDGET | $\begin{aligned} & \text { F----------- } 5 \text { YE } \\ & \text { FORECAST } \end{aligned}$ | $\begin{aligned} & \text { AR FINANCIAL } \\ & \text { FY } 25 \\ & \text { FORECAST } \\ & \hline \end{aligned}$ | $\begin{gathered} \text { LAN --------- } \\ \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 14606074 GROUNDS MAINTENANCE |  |  |  |  |  |  |  |  |
| 1460607452510 MAINTENANCE SERVICE AGREEMENT | 3,279 | 384 | 3,500 | 3,500 | 3,581 | 3,652 | 3,725 | 3,800 |
| 1460607452580 EQUIPMENT MAINTENANCE/REPAIR | 1,006 | - | 1,500 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1460607453265 STREET MARKING PAINT | 5,708 | 1,781 | 5,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1460607453490 OTHER OPERATING SUPPLIES | 6,253 | 1,466 | 5,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1460607453555 LIGHT POLES | 2,227 | 12,638 | 15,000 | 15,000 | 15,345 | 15,652 | 15,965 | 16,284 |
| 14606074 GROUNDS MAINTENANCE | 18,472 | 16,269 | 30,000 | 30,500 | 31,202 | 31,826 | 32,462 | 33,111 |
| 14606075 BUILDING MAINTENANCE |  |  |  |  |  |  |  |  |
| 1460607551000 REGULAR WAGES | 419,942 | 423,287 | 445,014 | 453,855 | 462,930 | 472,186 | 481,630 | 491,260 |
| 1460607551500 OVERTIME | 60,134 | 98,176 | 55,000 | 69,100 | 70,482 | 71,892 | 73,329 | 74,796 |
| 1460607552100 GAS HEAT NYMEX | 88,220 | 123,782 | 100,000 | 100,000 | 102,300 | 104,346 | 106,433 | 108,562 |
| 1460607552110 ELECTRICITY | 141,832 | 414,741 | 440,000 | 440,000 | 450,120 | 459,122 | 468,305 | 477,671 |
| 1460607552130 WATER | 10,105 | 4,609 | 25,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 1460607552500 HVAC MAINTENANCE | 80,341 | 100,800 | 70,000 | 105,000 | 107,415 | 109,563 | 111,755 | 113,990 |
| 1460607552510 MAINTENANCE SERVICE AGREEMENT | 71,435 | 52,162 | 57,000 | 71,400 | 73,042 | 74,503 | 75,993 | 77,513 |
| 1460607552530 BUILDING MAINTENANCE/REPAIR | 125,269 | 34,239 | 45,000 | 82,800 | 90,755 | 94,421 | 98,236 | 102,205 |
| 1460607552740 SECURITY SYSTEM | 15,884 | 12,332 | 10,800 | 15,500 | 15,857 | 16,174 | 16,497 | 16,827 |
| 1460607553430 JANITORIAL SUPPLIES | 11,806 | 19,981 | 22,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1460607553445 SAFETY SUPPLIES | 876 | 834 | 1,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1460607553490 OTHER OPERATING SUPPLIES | 1,447 | 257 | 800 | - | - | - | - | - |
| 1460607553495 COFFEE AND WATER | - | 620 | 1,200 | 500 | 512 | 522 | 532 | 543 |
| 14606075 BUILDING MAINTENANCE | 1,027,290 | 1,285,822 | 1,272,814 | 1,388,155 | 1,424,562 | 1,454,902 | 1,485,926 | 1,517,646 |
| 14704010 HIGHWAYS \& PARKS ADMIN |  |  |  |  |  |  |  |  |
| 1470401051000 REGULAR WAGES | 2,374,512 | 2,340,336 | 2,500,197 | 2,550,834 | 2,550,834 | 2,601,851 | 2,653,884 | 2,706,956 |
| 1470401051400 TEMPORARY PAYROLL | 63,746 | 42,681 | 110,000 | 110,000 | 117,857 | 120,214 | 122,619 | 125,071 |
| 1470401051500 OVERTIME | 241,107 | 426,733 | 235,000 | 240,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| 1470401051550 SNOW REMOVAL | 81 | 218 | 75,000 | 80,000 | 81,600 | 83,232 | 84,897 | 86,595 |
| 1470401052160 STREET LIGHTING | 672,776 | 638,519 | 760,000 | 760,000 | 777,480 | 793,030 | 808,890 | 825,068 |
| 1470401052550 GROUNDS MAINTENANCE | 41,863 | 34,015 | 25,000 | 41,800 | 42,761 | 43,617 | 44,489 | 45,379 |
| 1470401052610 RENTAL OF LAND | 942 | 500 | 550 | 850 | 870 | 887 | 905 | 923 |
| 1470401053380 MISC. CONSTRUCTION SUPPLIES | 60,343 | 71,054 | 57,000 | 74,380 | 76,091 | 77,613 | 79,165 | 80,748 |
| 14704010 NEW SPECIAL PROJECTS | - | - | - | 55,000 | 56,265 | 57,390 | 58,538 | 59,709 |
| 14704010 HIGHWAYS AND PARKS ADMIN | 3,455,370 | 3,554,055 | 3,762,747 | 3,912,864 | 3,953,758 | 4,027,833 | 4,103,386 | 4,180,448 |
| 14706010 HIGHWAYS \& PARKS |  |  |  |  |  |  |  |  |
| 1470601052210 PRINTING | 249 | - | 234 | - | - | - | - | - |
| 1470601053445 SAFETY SUPPLIES | 8,577 | 2,000 | 3,624 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 14706010 HIGHWAYS AND PARKS | 8,826 | 2,000 | 3,858 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \\ \hline \end{gathered}$ | FY 23 BUDGET | FY 24 <br> FORECAST | FINANCIAL <br> FY 25 <br> FORECAST | $\begin{gathered} \text { LAN -------------- } \\ \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | FY 27 <br> FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 14706076 PARKS MAINTENANCE |  |  |  |  |  |  |  |  |
| 1470607652110 ELECTRICITY | 86,664 | 108,536 | 100,136 | 115,000 | 117,645 | 119,998 | 122,398 | 124,846 |
| 1470607652130 WATER | 16,454 | 19,259 | 25,000 | 30,000 | 30,690 | 31,304 | 31,930 | 32,568 |
| 1470607652530 BUILDING MAINTENANCE/REPAIR | 10,763 | 4,546 | 6,500 | 16,000 | 17,537 | 18,246 | 18,983 | 19,750 |
| 1470607652550 GROUNDS MAINTENANCE | 53,192 | 83,988 | 63,000 | 77,312 | 79,090 | 80,672 | 82,285 | 83,931 |
| 1470607652740 SECURITY SYSTEM | 265 | 1,197 | 2,700 | 2,700 | 2,762 | 2,817 | 2,874 | 2,931 |
| 14706076 PARKS MAINTENANCE | 167,339 | 217,525 | 197,336 | 241,012 | 247,724 | 253,037 | 258,470 | 264,026 |
| 14706077 OUTSIDE CONTRACTORS |  |  |  |  |  |  |  |  |
| 1470607752570 OTHER REPAIRS AND MAINT/UPGRD | 24,005 | 80,507 | 25,000 | 20,000 | 20,460 | 20,869 | 21,287 | 21,712 |
| 1470607753380 MISC. CONSTRUCTION SUPPLIES | 18,674 | 7,065 | 15,000 | 35,000 | 35,805 | 36,521 | 37,252 | 37,997 |
| 1470607754095 STORM/EMERGENCY LOSSES | 12,808 | 66,683 | 15,000 | 25,100 | 25,677 | 26,191 | 26,715 | 27,249 |
| 14706077 OUTSIDE CONTRACTORS | 55,487 | 154,255 | 55,000 | 80,100 | 81,942 | 83,581 | 85,253 | 86,958 |
| 14706078 TREE DEPT. |  |  |  |  |  |  |  |  |
| 1470607852555 TREE MAINTENANCE | 220,794 | 233,377 | 184,000 | 200,000 | 204,600 | 208,692 | 212,866 | 217,123 |
| 1470607853490 OPER.SUPPLIES | - | - | 1,000 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1470607853570 TREES AND SHRUBS | - | - | 2,500 | 2,500 | 2,558 | 2,609 | 2,661 | 2,714 |
| 14706078 TREE DEPT. | 220,794 | 233,377 | 187,500 | 203,500 | 208,181 | 212,344 | 216,591 | 220,923 |
| 15000010 HUMAN RESOURCES |  |  |  |  |  |  |  |  |
| 1500001051000 REGULAR WAGES | 255,321 | 177,474 | 307,003 | 372,344 | 379,792 | 387,388 | 395,136 | 403,039 |
| 1500001051400 TEMPORARY PAYROLL | 8,366 | 11,775 | 13,000 | 13,000 | 13,929 | 14,207 | 14,491 | 14,781 |
| 1500001051500 OVERTIME | 3,346 | 12,244 | 2,400 | 6,000 | 6,120 | 6,242 | 6,367 | 6,495 |
| 1500001052220 OUTSIDE PRINTING SERVICES | 193 | - | 500 | 500 | 512 | 522 | 532 | 543 |
| 1500001052810 VETERANS MEMORIAL DAY SERVICE | 1,027 | 2,792 | 4,000 | 4,000 | 4,092 | 4,174 | 4,257 | 4,342 |
| 1500001052840 BAND CONCERTS | 5,000 | 5,700 | 6,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 1500001052850 HOLIDAY FESTIVITIES | 5,701 | 16,184 | 54,000 | 8,000 | 8,184 | 8,348 | 8,515 | 8,685 |
| 1500001052230 BEACH STICKERS | - | 4,000 | 16,000 | 500 | 512 | 522 | 532 | 543 |
| 1500001052425 ARCHIVING SERVICES | 12,177 | 24,355 | 26,000 | 26,000 | 26,000 | 26,000 | 26,000 | 26,000 |
| 1500001053570 TREES AND SHRUBS | 736 | 2,443 | 7,319 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1500001054470 CLIENT ASSISTANCE | 258 | 539 | 8,000 | 8,000 | 8,184 | 8,348 | 8,515 | 8,685 |
| 15000010 NEW AT RISK YOUTH | - | - | - | 10,000 | 10,230 | 10,435 | 10,643 | 10,856 |
| 15000010 HUMAN RESOURCES | 292,125 | 257,505 | 444,222 | 456,344 | 465,738 | 474,532 | 483,503 | 492,654 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET | FY 23 BUDGET | FY 24FORECAST | $\begin{gathered} \text { R FINANCIAL } \\ \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ | FY 26FORECAST | FY 27 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 15100010 ELDERLY SERVICES |  |  |  |  |  |  |  |  |
| 1510001051000 REGULAR WAGES | 166,278 | 164,562 | 167,461 | 170,797 | 174,213 | 177,697 | 181,250 | 184,875 |
| 1510001051500 OVERTIME | - | 1,812 | - | - | - | - | - | - |
| 1510001051100 SR.CNT. P/T (2 @ 19 HRS/WK) | - | - | - | 35,080 | 37,586 | 38,337 | 39,104 | 39,886 |
| 1510001052310 CONVENTIONS AND DUES | - | - | 490 | 490 | 501 | 511 | 522 | 532 |
| 1510001052410 INSTRUCTORS | 2,860 | - | 5,480 | 5,500 | 5,627 | 5,739 | 5,854 | 5,971 |
| 1510001052630 RENTAL OF VEHICLES | - | - | 196 | - | - | - | - | - |
| 1510001052700 TRANSPORTATION CONTRACT | 263,939 | 13,885 | 280,107 | 205,685 | 210,416 | 214,624 | 218,917 | 223,295 |
| 1510001052710 ELDERLY NUTRITION | 7,613 |  | 4,655 | 4,700 | 4,808 | 4,904 | 5,002 | 5,102 |
| 1510001053490 OTHER OPERATING SUPPLIES | 983 | 2,814 | 2,600 | 3,000 | 3,069 | 3,130 | 3,193 | 3,257 |
| 15100010 ELDERLY SERVICES | 441,672 | 183,073 | 460,989 | 425,252 | 436,219 | 444,943 | 453,841 | 462,918 |
| 15202050 RECREATIONAL SERVICES |  |  |  |  |  |  |  |  |
| 1520205051000 REGULAR WAGES | 280,540 | 284,802 | 326,207 | 381,247 | 388,873 | 396,651 | 404,583 | 412,676 |
| 1520205051080 RECREATION AIDES | 33,736 | 16,300 | 42,000 | 46,200 | 49,500 | 50,490 | 51,500 | 52,530 |
| 1520205051130 BEACH CONSTABLES | 60,855 | 77,535 | 41,520 | 62,916 | 67,410 | 68,758 | 70,133 | 71,536 |
| 1520205051160 SPECIAL ACTIVITY INSTRUCTORS | 5,808 | - | 25,540 | 25,540 | 27,364 | 27,912 | 28,470 | 29,039 |
| 1520205051170 SUPERVISORS AND INSTRUCTORS | 63,016 | 36,055 | 73,833 | 83,974 | 89,972 | 91,772 | 93,607 | 95,479 |
| 1520205051180 LIFE GUARDS | 71,680 | 67,168 | 71,260 | 73,390 | 78,632 | 80,205 | 81,809 | 83,445 |
| 1520205051500 OVERTIME | 5,749 | 7,069 | 7,395 | 8,700 | 8,874 | 9,051 | 9,233 | 9,417 |
| 1520205052230 BEACH STICKERS | - | 9,402 | 4,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 1520205052310 CONVENTIONS AND DUES | - | 365 | 1,250 | 1,250 | 1,279 | 1,304 | 1,330 | 1,357 |
| 1520205052530 BUILDING MAINTENANCE/REPAIR | 6,490 | 8,916 | 11,232 | 12,096 | 13,258 | 13,794 | 14,351 | 14,931 |
| 1520205052750 FEES AND CHARGES | 2,819 | - | 4,000 | 4,000 | 4,092 | 4,174 | 4,257 | 4,342 |
| 1520205053250 TOOLS AND MISCELLANEOUS EQUIPMN ${ }^{-}$ | 2,157 | 2,487 | 2,750 | 2,750 | 2,813 | 2,870 | 2,927 | 2,985 |
| 1520205053440 MEDICAL SUPPLIES | 2,975 | 3,147 | 4,000 | 4,000 | 4,092 | 4,174 | 4,257 | 4,342 |
| 1520205053540 RECREATION SUPPLIES | 10,606 | 10,332 | 15,300 | 15,300 | 15,652 | 15,965 | 16,284 | 16,610 |
| 1520205054320 PAYMENTS TO OUTSIDE AGENCIES | 11,200 | 7,313 | 11,200 | 11,200 | 11,458 | 11,687 | 11,920 | 12,159 |
| 1520205055520 OTHER RECREATION EQUIPMENT | 4,764 | 4,296 | 4,800 | 4,800 | 4,910 | 5,009 | 5,109 | 5,211 |
| 15202050 RECREATIONAL SERVICES | 562,397 | 535,186 | 646,287 | 742,363 | 773,295 | 789,031 | 805,092 | 821,488 |
| 15202051 DAY CAMP PROGRAM |  |  |  |  |  |  |  |  |
| 1520205151400 TEMPORARY PAYROLL | 88,154 | 63,984 | 139,745 | 152,370 | 163,254 | 166,519 | 169,849 | 173,246 |
| 1520205151080 RECREATION AIDES | - | 2,553 | - | - | - | - | - | - |
| 1520205152700 TRANSPORTATION CONTRACT | 12,971 | 3,850 | 14,660 | 18,000 | 18,414 | 18,782 | 19,158 | 19,541 |
| 1520205152750 FEES AND CHARGES | 3,131 | 5,992 | 6,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 15202051 DAY CAMP PROGRAM | 104,257 | 76,379 | 160,405 | 176,370 | 187,806 | 191,562 | 195,393 | 199,301 |
| 15202552 BENNETT RINK PROGRAMS |  |  |  |  |  |  |  |  |
| 1520255252620 RENTAL OF BUILDINGS | - | 25,000 | 25,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |
| 15202552 BENNETT RINK PROGRAMS | - | 25,000 | 25,000 | 25,000 | 25,575 | 26,087 | 26,608 | 27,140 |

## FIVE YEAR FINANCIAL PLAN - GENERAL FUND

EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21 ACTUAL | FY 22 BUDGET | CIAL PLAN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FY 23 BUDGET | FY 24 <br> FORECAST | FY 25 <br> FORECAST | FY 26 <br> FORECAST | FY 27 <br> FORECAST |
| 15202553 AQUATIC PROGRAMS |  |  |  |  |  |  |  |  |
| 1520255351040 AQUATIC PROGRAM INSTRUCTORS | 8,594 | 54 | 18,816 | 20,640 | 22,114 | 22,557 | 23,008 | 23,468 |
| 1520255351070 SWIMMING POOL STAFF | 37,531 | 6,290 | 74,176 | 80,180 | 85,907 | 87,625 | 89,378 | 91,165 |
| 1520255351140 SWIM TEAM COACH | 19,842 | 4,112 | 31,705 | - | - | - | - | - |
| 1520255351300 POOL CUSTODIANS | 20,392 | 403 | 17,400 | 17,500 | 17,850 | 18,207 | 18,571 | 18,943 |
| 1520255352770 OTHER CONTRACTUAL SERVICES | - | 13,995 | - | 16,000 | 16,368 | 16,695 | 17,029 | 17,370 |
| 1520255353540 RECREATION SUPPLIES | 1,860 | 1,767 | 2,100 | 2,100 | 2,148 | 2,191 | 2,235 | 2,280 |
| 1520255353545 SPECIAL ACTIVITY SUPPLIES | 4,869 | 4,795 | 5,000 | 5,000 | 5,115 | 5,217 | 5,322 | 5,428 |
| 15202553 AQUATIC PROGRAMS | 93,088 | 31,416 | 149,197 | 141,420 | 149,503 | 152,493 | 155,543 | 158,653 |
| 15300010 HEALTH DEPARTMENT |  |  |  |  |  |  |  |  |
| 1530001051000 REGULAR WAGES | 333,902 | 350,240 | 354,828 | 482,757 | 492,412 | 502,260 | 512,305 | 522,552 |
| 1530001051500 OVERTIME | 1,737 | 553 | 10,000 | 5,000 | 5,100 | 5,202 | 5,306 | 5,412 |
| 1530001052310 CONVENTIONS AND DUES | - | - | 600 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1530001052450 MEDICAL SERVICES | 1,638 | 110 | 3,000 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1530001052480 OTHER PROFESSIONAL SERVICES | - | 381 | - | - | - | - | - | - |
| 1530001052535 PEST CONTROL |  |  | 3,000 | 1,000 | 1,023 | 1,043 | 1,064 | 1,086 |
| 1530001052780 UNIFORMS-FULL TIME | 250 | - | 250 | 250 | 256 | 261 | 266 | 271 |
| 1530001053440 MEDICAL SUPPLIES | 1,610 | 5,121 | 3,000 | 6,000 | 6,138 | 6,261 | 6,386 | 6,514 |
| 15300010 HEALTH DEPARTMENT | 339,137 | 356,405 | 374,678 | 497,307 | 507,282 | 517,427 | 527,775 | 538,332 |
| 16001060 LIBRARY |  |  |  |  |  |  |  |  |
| 1600106051000 REGULAR WAGES | 1,421,000 | 1,321,000 | 1,421,000 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 |
| 1600106056320 COVID19 EXP-STATE SUBSIDIZED | - | 680 | 50,000 | - | - | - |  | - |
| 1600106052620 ALLINGTOWN LEASES/RENT | - | - | 50,544 | - | - | - | - | - |
| 16001060 LIBRARY | 1,421,000 | 1,321,680 | 1,521,544 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 | 1,575,374 |
| 18009980 CITY INSURANCE PREMIUMS |  |  |  |  |  |  |  |  |
| 1800998054030 GEN'L LIABILITY INS PREMIUM | 473,237 | 432,339 | 485,977 | 485,977 | 497,154 | 507,098 | 517,240 | 527,584 |
| 18009980 CITY INSURANCE PREMIUMS | 473,237 | 432,339 | 485,977 | 485,977 | 497,154 | 507,098 | 517,240 | 527,584 |
| 18009981 CITY INSURANCE - RETENTION |  |  |  |  |  |  |  |  |
| 1800998154210 PHYSICAL AUTO DAMAGE | 57,472 | 179,143 | 50,000 | 50,000 | 51,150 | 52,173 | 53,216 | 54,281 |
| 1800998154230 GENERAL LIABILITY LOSSES | 189,433 | 167,431 | 225,000 | 225,000 | 230,175 | 234,779 | 239,474 | 244,264 |
| 1800998154250 OTHER LOSSES | 39,079 | 66,568 | 40,000 | 40,000 | 40,920 | 41,738 | 42,573 | 43,425 |
| 18009981 CITY INSURANCE - RETENTION | 285,984 | 413,142 | 315,000 | 315,000 | 322,245 | 328,690 | 335,264 | 341,969 |

## FIVE YEAR FINANCIAL PLAN - GENERAL FUND

EXPENDITURE DETAIL

|  | FY 20 ACTUAL | FY 21ACTUAL | FY 22 BUDGET | CIAL PLAN |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{gathered} \text { FY } 23 \\ \text { BUDGET } \end{gathered}$ | FY 24 FORECAST | FY 25 FORECAST | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | FY 27 FORECAST |
| 18109982 EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1810998251530 VACATION BUY BACK | 104,323 | 114,366 | 103,900 | 110,000 | 112,200 | 114,444 | 116,733 | 119,068 |
| 1810998251700 LONGEVITY PAY | 66,040 | 62,450 | 76,000 | 80,000 | 80,000 | 80,000 | 80,000 | 80,000 |
| 1810998251800 SEPARATION PAY |  | 69,000 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 | 90,000 |
| 1810998254110 HEALTH INS. - PREM. | 5,768,994 |  |  | - |  |  |  |  |
| 1810998254110 HEALTH INS. - CT PARTNERSHIP | 3,024,597 | 5,331,262 | 5,526,392 | 5,840,736 | 6,351,451 | 6,859,562 | 7,408,328 | 8,001,004 |
| 1810998254110 HEALTH INS. - RETIREES | - | 3,997,325 | 4,755,117 | 5,195,505 | 5,612,046 | 6,061,908 | 6,547,760 | 7,072,483 |
| 1810998254120 LIFE INSURANCE PREM. | 102,711 | 184,044 | 136,500 | 136,500 | 139,640 | 142,432 | 145,281 | 148,187 |
| 1810998254130 FICA-CITY | 1,287,664 | 1,425,390 | 1,400,071 | 1,513,907 | 1,543,504 | 1,649,009 | 1,683,586 | 1,718,936 |
| 1810998254140 401K - CITY | 896,927 | 1,030,188 | 1,165,767 | 1,257,710 | 1,232,404 | 1,295,829 | 1,323,524 | 1,351,843 |
| 1810998254141 PENSION - POLICE | 2,203,317 | 2,412,000 | 2,430,000 | 2,396,000 | 3,855,000 | 3,803,000 | 3,446,000 | 2,639,000 |
| 1810998254170 LONG TERM DISABIL. PREM. | 61,440 | 109,676 | 96,000 | 96,000 | 98,208 | 100,172 | 102,176 | 104,219 |
| 1810998254180 HEART AND HYPERTENSION | - | 588 | - | - | - | - |  |  |
| 1810998256180 EDUCATION REIMBURSEMENT | 145 | 3,659 | 15,000 | 15,000 | 15,345 | 15,652 | 15,965 | 16,284 |
| 18109982 EMPLOYEE BENEFITS | 13,516,157 | 14,739,949 | 15,794,747 | 16,731,358 | 19,129,797 | 20,212,008 | 20,959,352 | 21,341,024 |
| 18109983 STATE MANDATED BENEFITS |  |  |  |  |  |  |  |  |
| 1810998354160 CT. UNEMPLOYMENT COMP. | 30,955 | 71,679 | 70,000 | 75,000 | 76,725 | 78,260 | 79,825 | 81,421 |
| 1810998354180 HEART AND HYPER COMP. | 170,452 | 134,548 | 400,000 | 400,000 | 409,200 | 417,384 | 425,732 | 434,246 |
| 1810998354190 WORKER'S COMP PREM. | 1,769,050 | 1,537,922 | 1,606,200 | 1,606,200 | 1,643,143 | 1,676,005 | 1,709,526 | 1,743,716 |
| 18109983 STATE MANDATED BENEFITS | 1,970,457 | 1,744,149 | 2,076,200 | 2,081,200 | 2,129,068 | 2,171,649 | 2,215,082 | 2,259,384 |
| 18209984 DEBT SERVICE PAYMENTS |  |  |  |  |  |  |  |  |
| 1820998454510 CITY - G/P BONDS PRINCIPAL | 11,709,056 | 11,648,055 | 11,826,056 | 5,616,171 | 6,589,512 | 6,709,785 | 5,211,098 | 4,300,394 |
| 1820998454520 CITY - G/P BONDS INTEREST | 2,604,045 | 2,256,694 | 1,880,535 | 1,823,806 | 1,528,433 | 1,353,890 | 1,189,697 | 1,239,906 |
| DEBT SERVICE - CITY | 14,313,101 | 13,904,749 | 13,706,591 | 7,439,977 | 8,117,945 | 8,063,675 | 6,400,795 | 5,540,300 |
| 1820998454510 BOE - G/P BONDS PRINCIPAL | 2,464,944 | 2,762,944 | 2,726,944 | 4,571,929 | 4,432,488 | 4,666,215 | 4,915,302 | 5,085,356 |
| 1820998454520 BOE - G/P BONDS INTEREST | 611,207 | 751,595 | 918,258 | 2,016,821 | 2,430,175 | 2,767,084 | 2,818,583 | 2,852,093 |
| DEBT SERVICE - BOE | 3,076,151 | 3,514,540 | 3,645,203 | 6,588,750 | 6,862,663 | 7,433,300 | 7,733,885 | 7,937,449 |
| 1820998454510 WPCA - G/P BONDS PRINCIPAL | 296,000 | 207,000 | 207,000 | 194,000 | 191,000 | 186,000 | 179,000 | 179,000 |
| 1820998454520 WPCA - G/P BONDS INTEREST | 154,700 | 145,515 | 137,105 | 128,050 | 116,099 | 106,276 | 96,896 | 93,987 |
| 1820998454640 WPCA - CLEAN WATER FUND (PANDI) | 658,876 | 361,128 | 204,680 | 101,954 | - | - | - | - |
| DEBT SERVICE - WPCA | 1,109,576 | 713,643 | 548,785 | 424,004 | 307,099 | 292,276 | 275,896 | 272,987 |
| 18209984 DEBT SERVICE PAYMENTS | 18,498,827 | 18,132,932 | 17,900,579 | 14,452,731 | 15,287,708 | 15,789,251 | 14,410,576 | 13,750,736 |
| 18309910 MED COM |  |  |  |  |  |  |  |  |
| 1830991054320 PAYMENTS TO OUTSIDE AGENCIES | 39,088 | 38,593 | 42,179 | 42,179 | 43,149 | 44,012 | 44,892 | 45,790 |
| 18309910 MED COM | 39,088 | 38,593 | 42,179 | 42,179 | 43,149 | 44,012 | 44,892 | 45,790 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND
EXPENDITURE DETAIL

|  | $\begin{gathered} \text { FY } 20 \\ \text { ACTUAL } \end{gathered}$ | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | FY 23 BUDGET | $\begin{aligned} & \text { FY } 24 \\ & \text { FORECAST } \end{aligned}$ | $\begin{gathered} \text { R FINANCIAL } \\ \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { LAN ----------- } \\ \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | FY 27 FORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 19009990 CONTINGENCY / OTHER EXPENSES |  |  |  |  |  |  |  |  |
| 1900999056010 UNALLOCATED CONTINGENCY | 115,000 | - | 600,000 | 600,000 | 400,000 | 425,000 | 450,000 | 500,000 |
| 1900999056243 STUDY - IT | 25,000 | - | - | - | - | - | - | - |
| 1900999052340 MILEAGE ALLOWANCE REIMBURSEMEN | 311 | 2,000 | 500 | 500 | 512 | 522 | 532 | 543 |
| 1900999056140 PRIMARY EXPENSE | 43,744 | 58,902 | 60,000 | 60,000 | 50,000 | 50,000 | 60,000 | 50,000 |
| 1900999056220 ACTUARIAL STUDY | 22,890 | 11,900 | - |  | - |  | - | - |
| 1900999056305 ELECTION EXPENSE | 20,831 | 34,309 | 35,000 | 35,000 | 35,805 | 36,521 | 37,252 | 37,997 |
| 1900999056360 BANK FEES | 58,244 | 51,934 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| 1900999056370 DOG REPORT | 9,155 | 5,395 | 9,000 | 9,000 | 9,207 | 9,391 | 9,579 | 9,771 |
| 1900999056990 MISCELLANEOUS | - | 6,580 | 2,000 | 2,000 | 2,046 | 2,087 | 2,129 | 2,171 |
| 1900999056997 SEIZED ASSET DEFICIT | 40,000 | 40,000 | 21,867 | - | - | - | - | - |
| 1900999056210 CONSULTING SERVICES/MARB pmnts | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 450,000 | 750,000 | 900,000 |
| 1900999056000 HR/PAY. OUTSOURCING | - | 43,641 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 | 160,000 |
| 1900999056175 ADVANCE FUNDING OPEB TRUST | - | - | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 |
| 1900999056352 FEMA PA PW-COVID19 EXPENSE | 20,056 | 2,117,309 | - | - | - | - | - | - |
| 1900999056353 FEMA-STORM ISAIAS | - | 103,372 | - | - |  | - |  | - |
| 1900999054390 OPERATING TRANSFER | 90,000 | - | - | - | - | - | - | - |
| 1900999056010 FUND BAL. ADJ (WHPD-assigned) | - | - | 300,000 | 150,000 | - | - | - | - |
| 1900999056010 FUND BAL. ADJ (ADC-assigned) | - | - | - | 500,000 | - | - | - | - |
| 1900999056010 FUND BAL. ADJ (Covid-assigned) | - | - | - | 500,000 | - | - | - | - |
| 1900999056010 FUND BALANCE ADJUSTMENT | - | - | - | 1,080,000 | 700,000 | 300,000 | 1,300,000 | 2,100,000 |
| 19009990 CONTINGENCY / OTHER EXPENSES | 545,230 | 2,575,341 | 1,488,367 | 3,396,500 | 2,157,570 | 1,633,521 | 2,969,491 | 3,960,481 |
| BOE BOARD OF EDUCATION $\begin{gathered}\text { BOARD OF EDUCATION } \\ \text { BOE Agreed Increases } \\ \\ \\ \text { Total Expenditures }\end{gathered}$ |  |  |  |  |  |  |  |  |
|  | 89,156,482 | 87,160,421 | 89,960,421 | 89,960,421 | 89,960,421 | 91,460,421 | 93,110,421 | 94,910,421 |
|  |  |  |  | - | - | 1,500,000 | 1,650,000 | 1,800,000 |
|  | 69,672,648 | 73,473,143 | 75,582,278 | 78,393,731 | 80,864,461 | 84,063,296 | 85,718,920 | 87,405,256 |
|  | 89,156,482 | 87,160,421 | 89,960,421 | 89,960,421 | 89,960,421 | 91,460,421 | 93,110,421 | 94,910,421 |
|  | 158,829,130 | 160,633,564 | 165,542,699 | 168,354,151 | 170,824,882 | 175,523,716 | 178,829,341 | 182,315,677 |

FIVE YEAR FINANCIAL PLAN - GENERAL FUND EXPENDITURE SUMMARY

GENERAL GOVERNMENT
PROPERTY REVALUATION
UNIDENTIFIED
TOTAL GENERAL GOVERNMENT

| FY 21 ACTUAL |  | FY 22 <br> FORECAST |  | FY 23 RECOMM. |  | FY 24 <br> FORECAST |  | FY 25 <br> FORECAST |  | FY 26 <br> FORECAST |  | FY 27 <br> FORECAST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 142,366 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| \$ | - | \$ | - | \$ | - | \$ | 54,904 | \$ | 124,907 | \$ | 224,470 | \$ | 237,204 |
| \$ | 142,366 | \$ | 100,000 | \$ | 100,000 | \$ | 154,904 | \$ | 224,907 | \$ | 324,470 | \$ | 337,204 |

PUBLIC SAFETY
PD VEHICLES EXISTING LEASE (10 CARS)
PD VEHICLES NEW LEASE (5 CARS)
PD VEHICLES NEW LEASE (PRISONER TRANS.)
TELESTAFF SOFTWARE (END OF LIFE)
DISPATCH 911 COMPUTERS
FED.CAT TRAP-NEUTER PROG.
COMPUTER CRIME LAB.
TRAFFIC CONTROL- Parking Ticket System TOTAL PUBLIC SAFETY

| \$ | 58,000 | \$ | 58,000 | \$ | 58,000 | \$ | 58,000 | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | 74,000 | \$ | 74,000 | \$ | 74,000 | \$ | 74,000 | \$ | - | \$ | - |
| \$ | - | \$ | 13,200 | \$ | 13,200 | \$ | 13,200 | \$ | 13,200 | \$ | - | \$ | - |
| \$ | 38,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 32,750 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 5,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 96,000 | \$ | 177,950 | \$ | 150,200 | \$ | 145,200 | \$ | 87,200 | \$ | - | \$ | - |

PUBLIC WORKS
HWY.SMALL EQUIP
COVID MEMORIAL
BUILD.MAINT.EQUIP.
TOTAL PUBLIC WORKS
INFORMATION \& TECHNOLOGY
CITY WIDE INFO. TECH.
FIREWALLS
CORE SWITCHES

| $\$$ | 20,000 | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ | - | $\$$ |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | 10,000 | $\$$ | - | $\$$ | $-\$$ | - | - | - | - |  |
| $\$$ | - | $\$$ | - | $\$$ | $-\$$ | $-\$$ | $-\$$ | $-\$$ | - |  |
| $\$$ | 30,000 | $\$$ | - | $\$$ | $-\$$ | $-\$$ | $-\$$ | $-\$$ | - |  |

STORAGE NAS
BATTERY BACKUP REPLACEMENTS
WIRELESS ACCESS POINTS
IP PHONE
APC SMART UPS
SECURITY MAGLOCK SYSTEM
EXCHANGE 2019 (END OF LIFE)
VMWARE UPDATE (END OF LIFE)
WINDOWS SERVER 2019 (END OF LIFE)
TOTAL INFORMATION AND TECHNOLOGY
GRAND TOTAL CAPITAL \& NON-RECURRING

| \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | - | \$ | - | \$ | 45,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 45,000 | \$ | 75,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 61,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 4,500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 10,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 60,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 6,845 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | - | \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 29,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 15,000 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 25,600 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 69,600 | \$ | 110,500 | \$ | 211,845 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| \$ | 337,966 | \$ | 388,450 | \$ | 462,045 | \$ | 400,104 | \$ | 412,107 | \$ | 424,470 | \$ | 437,204 |

## FIVE YEAR FINANCIAL PLAN - ALLINGTOWN

|  | FY 20 ACTUAL |  | FY 21 ACTUAL |  | FY 22 BUDGET |  | FY 23 BUDGET |  | FY 24 FORECAST |  | $\begin{gathered} \text { R FINANCIAL } \\ \text { FY } 25 \\ \text { FORECAST } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ |  | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Levy - Current Year | \$ | 7,013,141 | \$ | 7,325,474 | \$ | 6,993,596 | \$ | 6,790,177 | \$ | 6,941,822 | \$ | 7,168,935 | \$ | 7,520,442 | \$ | 7,824,616 |
| Tax Levy - Prior Years | \$ | 151,284 | \$ | 147,749 | \$ | 70,700 | \$ | 66,000 | \$ | 70,700 | \$ | 70,700 | \$ | 70,700 | \$ | 70,700 |
| Tax Levy - Suspense | \$ | 5,101 | \$ | 4,874 | \$ | 6,900 | \$ | 6,000 | \$ | 5,700 | \$ | 5,900 | \$ | 6,100 | \$ | 5,900 |
| NON CURRENT TAXES | \$ | 156,385 | \$ | 152,623 | \$ | 77,600 | \$ | 72,000 | \$ | 76,400 | \$ | 76,600 | \$ | 76,800 | \$ | 76,600 |
| Tax Interest - Current Year | \$ | 37,875 | \$ | 35,356 | \$ | 24,400 | \$ | 22,000 | \$ | 29,900 | \$ | 27,900 | \$ | 26,100 | \$ | 26,500 |
| Tax Interest - Prior Years | \$ | 27,300 | \$ | 23,874 | \$ | 16,900 | \$ | 15,000 | \$ | 20,800 | \$ | 19,100 | \$ | 18,000 | \$ | 18,200 |
| Tax Interest - Suspense | \$ | 8,551 | \$ | 7,295 | \$ | 9,200 | \$ | 7,000 | \$ | 8,000 | \$ | 7,900 | \$ | 8,000 | \$ | 7,700 |
| INTEREST \& LIEN FEES | \$ | 73,726 | \$ | 66,526 | \$ | 50,500 | \$ | 44,000 | \$ | 58,700 | \$ | 54,900 | \$ | 52,100 | \$ | 52,400 |
| Miscellaneous Fees | \$ | 118,095 | \$ | 25,320 | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 | \$ | 60,000 |
| FEMA Grants | \$ | - | \$ | - | \$ | 300,000 | \$ | 271,429 | \$ | - | \$ | - | \$ | - | \$ | - |
| Pilot-Colleges \& Hospitals | \$ | - | \$ | - | \$ | - | \$ | 770,501 | \$ | - | \$ | - | \$ | - | \$ | - |
| MRSA - Motor Vehicle/MV Cap | \$ | 160,170 | \$ | 960,525 | \$ | 960,525 | \$ | 960,525 | \$ | 960,525 | \$ | 960,525 | \$ | 960,525 | \$ | 960,525 |
| State Miscellaneous Grants | \$ | 21,515 | \$ | 21,515 | \$ | - | \$ | 21,515 | \$ | - | \$ | - | \$ | - | \$ | - |
| SCCRWA-Pilot Grant | \$ | 59,829 | \$ | 59,404 | \$ | 56,000 | \$ | 49,166 | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 |
| Police/FD Extra Duty | \$ | 10,555 | \$ | 420 | \$ | 6,000 | \$ | 4,000 | \$ | 7,300 | \$ | 5,200 | \$ | 4,400 | \$ | 5,600 |
| FD Bundle Billing EMS | \$ | 14,078 | \$ | 11,709 | \$ | 30,000 | \$ | 40,000 | \$ | 24,200 | \$ | 23,900 | \$ | 26,500 | \$ | 29,500 |
| FD Transport Income | \$ | 35,785 | \$ | 39,340 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Insurance Reimbursement | \$ | 6,375 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Donations | \$ | 100,000 | \$ | - | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 | \$ | 100,000 |
| Miscellaneous | \$ | 2,633 | \$ | 13,357 | \$ | 23,600 | \$ | - | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 | \$ | 1,600 |
| NON TAX INCOME | \$ | 529,035 | \$ | 1,131,590 | \$ | 1,536,125 | \$ | 2,277,136 | \$ | 1,209,625 | \$ | 1,207,225 | \$ | 1,209,025 | \$ | 1,213,225 |
| TOTAL INCOME | \$ | 7,772,287 | \$ | 8,676,213 | \$ | 8,657,821 | \$ | 9,183,313 | \$ | 8,286,547 | \$ | 8,507,660 | \$ | 8,858,367 | \$ | 9,166,841 |

## FIVE YEAR FINANCIAL PLAN - ALLINGTOWN

## ADMINISTRATION

Regular Wages
Gas Heating
Electricity
Water
Telephone Expense
Training And Education
Business Expense
Financial Services
Building Maintenance/Repair
Equipment Maintenance/Repair
Psychological Testing
Office Supplies
Automotive Fuel \& Fluids
LAP Prem-Allingtn
Health Insurance Premiums
Life Insurance Premiums
FICA-City's Share
Pension - City's Share
Pension - Additional Contribution Advance Funding OPEB Trust
Heart \& Hypertension
Workers Comp Prem-Allingtown
Personal Computers
Radio Equipment
Unallocated Contingency
Miscellaneous
Allingtown Capital Projects
Reserve Deficit Reduction
TOTAL ADMINISTRATION

|  | FY 20 ACTUAL | FY 21 ACTUAL |  | FY 22 BUDGET |  | FY 23 BUDGET |  | $\begin{gathered} \text { FY } 24 \\ \text { FORECAST } \end{gathered}$ |  | $\begin{gathered} \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ |  | FY 26 <br> FORECAST |  | FY 27 FORECAST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 173,550 | \$ | 223,878 | \$ | 278,579 | \$ | 282,273 | \$ | 287,918 | \$ | 293,677 | \$ | 299,550 | \$ | 305,541 |
| \$ | 8,626 | \$ | 9,994 | \$ | 13,000 | \$ | 15,000 | \$ | 11,700 | \$ | 12,400 | \$ | 13,000 | \$ | 13,000 |
| \$ | 15,971 | \$ | 15,430 | \$ | 23,140 | \$ | 16,000 | \$ | 17,600 | \$ | 18,000 | \$ | 18,700 | \$ | 17,600 |
| \$ | 172,544 | \$ | 177,827 | \$ | 195,400 | \$ | 195,000 | \$ | 188,900 | \$ | 193,100 | \$ | 197,000 | \$ | 197,400 |
| \$ | 22,515 | \$ | 9,555 | \$ | 14,000 | \$ | 14,000 | \$ | 15,300 | \$ | 13,500 | \$ | 14,500 | \$ | 14,600 |
| \$ | 9,720 | \$ | 31,000 | \$ | 32,000 | \$ | 34,000 | \$ | 34,000 | \$ | 34,000 | \$ | 34,000 | \$ | 34,000 |
| \$ | 8,698 | \$ | 10,000 | \$ | 10,000 | \$ | 14,000 | \$ | 10,700 | \$ | 11,200 | \$ | 11,500 | \$ | 11,900 |
| \$ | 15,000 | \$ | 21,048 | \$ | 13,000 | \$ | 20,000 | \$ | 17,300 | \$ | 17,800 | \$ | 17,000 | \$ | 18,000 |
| \$ | 45,553 | \$ | 19,043 | \$ | 20,000 | \$ | 20,000 | \$ | 26,100 | \$ | 21,300 | \$ | 21,900 | \$ | 22,300 |
| \$ | 53,722 | \$ | 45,175 | \$ | 39,000 | \$ | 70,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| \$ | - | \$ | 3,081 | \$ | 12,000 | \$ | 14,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| \$ | 3,525 | \$ | 4,648 | \$ | 6,000 | \$ | 6,000 | \$ | 5,000 | \$ | 5,400 | \$ | 5,600 | \$ | 5,500 |
| \$ | 13,828 | \$ | 13,586 | \$ | 16,000 | \$ | 18,000 | \$ | 15,400 | \$ | 15,700 | \$ | 16,300 | \$ | 16,400 |
| \$ | 37,751 | \$ | 18,248 | \$ | 45,000 | \$ | 47,177 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| \$ | 1,369,305 | \$ | 1,274,947 | \$ | 1,680,033 | \$ | 1,618,808 | \$ | 1,748,313 | \$ | 1,888,178 | \$ | 2,039,232 | \$ | 2,202,370 |
| \$ | 11,984 | \$ | 11,981 | \$ | 14,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |
| \$ | 57,660 | \$ | 49,848 | \$ | 58,400 | \$ | 7,621 | \$ | 7,700 | \$ | 7,800 | \$ | 7,900 | \$ | 8,000 |
| \$ | 2,319,699 | \$ | 3,144,865 | \$ | 2,540,196 | \$ | 2,053,411 | \$ | 2,125,000 | \$ | 2,109,000 | \$ | 2,128,000 | \$ | 2,179,000 |
| \$ | - | \$ | 748 | \$ | 350,000 | \$ | 35,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | - | \$ | 8,650 | \$ | 50,000 | \$ | 125,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 |
| \$ | 840 | \$ | 25,000 | \$ | 70,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 | \$ | 25,000 |
| \$ | 304,030 | \$ | 1,807 | \$ | 125,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |
| \$ | 15,619 | \$ | 78,828 | \$ | 32,000 | \$ | 175,000 | \$ | 75,400 | \$ | 90,300 | \$ | 93,200 | \$ | 108,500 |
| \$ | 777 | \$ | 4,256 | \$ | 4,000 | \$ | 16,000 | \$ | 6,300 | \$ | 7,600 | \$ | 8,500 | \$ | 9,600 |
| \$ | 2,795 | \$ | - | \$ | 155,000 | \$ | 680,000 | \$ | 680,000 | \$ | 680,000 | \$ | 680,000 | \$ | 680,000 |
| \$ | 10,474 | \$ | - | \$ | 12,000 | \$ | 340,000 | \$ | 90,600 | \$ | 110,700 | \$ | 138,300 | \$ | 169,900 |
| \$ | - | \$ | - | \$ | - | \$ | 50,000 | \$ | - | \$ | - | \$ | 99,920 | \$ | 99,920 |
| \$ | 5,436 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| \$ | 4,679,622 | \$ | 5,203,445 | \$ | 5,807,748 | \$ | 5,911,290 | \$ | 5,548,231 | \$ | 5,714,654 | \$ | 6,029,102 | \$ | 6,298,533 |

## FIVE YEAR FINANCIAL PLAN - ALLINGTOWN

|  |  | FY 20 ACTUAL |  | FY 21 ACTUAL |  | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ |  | FY 23 BUDGET |  | FY 24 FORECAST |  | FINANCIAL <br> FY 25 <br> ORECAST |  | FY 26 ORECAST |  | FY 27 ORECAST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regular Wages | \$ | 1,453,873 | \$ | 1,478,166 | \$ | 1,549,064 | \$ | 1,596,383 | \$ | 1,628,311 | \$ | 1,660,877 | \$ | 1,694,094 | \$ | 1,727,976 |
| Overtime | \$ | 436,008 | \$ | 537,339 | \$ | 400,000 | \$ | 475,000 | \$ | 475,000 | \$ | 475,000 | \$ | 475,000 | \$ | 475,000 |
| Separation Pay | \$ | - | \$ | - | \$ | 25,000 | \$ | 60,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| Workers' Comp. Pay | \$ | 17,604 | \$ | 10,020 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| Telephone Expense - ERS Charge | \$ | 291,776 | \$ | 223,002 | \$ | 296,034 | \$ | 304,900 | \$ | 312,900 | \$ | 317,300 | \$ | 322,100 | \$ | 326,900 |
| Uniform Allowance - Full Time | \$ | 10,690 | \$ | 13,911 | \$ | 28,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 |
| Tools \& Miscellaneous Equipmnt | \$ | 15,600 | \$ | 108,837 | \$ | 88,850 | \$ | 90,000 | \$ | 75,800 | \$ | 90,900 | \$ | 86,400 | \$ | 85,800 |
| Medical Supplies | \$ | 19,725 | \$ | 20,648 | \$ | 30,000 | \$ | 35,000 | \$ | 26,300 | \$ | 28,000 | \$ | 29,800 | \$ | 29,800 |
| FICA-CITY'S SHARE | \$ | - | \$ | 20,078 | \$ | - | \$ | 60,442 | \$ | 60,780 | \$ | 61,704 | \$ | 62,646 | \$ | 63,607 |
| PENSION - CITY'S SHARE | \$ | - | \$ | 50,764 | \$ | - | \$ | 66,073 | \$ | - | \$ | - | \$ | - | \$ | - |
| Trucks | \$ | 80,944 | \$ | 28,588 | \$ | 330,000 | \$ | 465,000 | \$ | - | \$ | - | \$ | - | \$ | - |
| Educational Reimbursement | \$ | - | \$ | - | \$ | 103,125 | \$ | 107,225 | \$ | 107,225 | \$ | 107,225 | \$ | 107,225 | \$ | 107,225 |
| TOTAL OPERATIONS | \$ | 2,326,218 | \$ | 2,491,353 | \$ | 2,850,073 | \$ | 3,272,023 | \$ | 2,738,316 | \$ | 2,793,006 | \$ | 2,829,265 | \$ | 2,868,308 |
| TOTAL EXPENSES | \$ | 7,005,840 | \$ | 7,694,798 | \$ | 8,657,821 | \$ | 9,183,313 | \$ | 8,286,547 | \$ | 8,507,660 | \$ | 8,858,367 | \$ | 9,166,841 |
| ADMINISTRATION | \$ | 4,679,622 | \$ | 5,203,445 | \$ | 5,807,748 | \$ | 5,911,290 | \$ | 5,548,231 | \$ | 5,714,654 | \$ | 6,029,102 | \$ | 6,298,533 |
| OPERATIONS | \$ | 2,326,218 | \$ | 2,491,353 | \$ | 2,850,073 | \$ | 3,272,023 | \$ | 2,738,316 | \$ | 2,793,006 | \$ | 2,829,265 | \$ | 2,868,308 |
| TOTAL EXPENSES | \$ | 7,005,840 | \$ | 7,694,798 | \$ | 8,657,821 | \$ | 9,183,313 | \$ | 8,286,547 | \$ | 8,507,660 | \$ | 8,858,367 | \$ | 9,166,841 |
| CURRENT TAX CALCULATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net GL - Motor Vehicle | \$ | 53,128,800 | \$ | 57,523,260 | \$ 62,385,230 |  | \$ 77,526,620 |  | \$ 77,526,620 |  | \$ 77,526,620 |  | \$ 77,526,620 |  | \$ 77,526,620 |  |
| Net GL-Real Estate/PP |  | 479,582,523 |  | 495,341,903 | \$ 568,606,571 |  | \$ 574,211,414 |  | \$ 582,131,018 |  | \$ 589,019,298 |  | \$ 595,300,959 |  | \$ 601,217,065 |  |
| Net Grand List |  | 532,711,323 |  | 552,865,163 | \$ 630,991,801 |  | \$ 651,738,034 |  | \$ 659,657,638 |  | \$ 666,545,918 |  | \$ 672,827,579 |  | \$ 678,743,685 |  |
| Mill Rate - MV |  | 8.0 |  | 8.0 |  | 8.0 |  | 3.0 |  | 3.0 |  | 3.0 |  | 3.0 |  | 3.0 |
| Mill Rate - R/E, PP |  | 14.02 |  | 14.02 |  | 11.62 |  | 11.61 |  | 11.72 |  | 11.97 |  | 12.45 |  | 12.84 |
| Gross Tax Levy - MV |  |  |  |  | \$ | 499,082 | \$ | 232,580 | \$ | 232,580 | \$ | 232,580 | \$ | 232,580 | \$ | 232,580 |
| Gross Tax Levy - R/E, PP |  |  |  |  | \$ | 6,608,231 | \$ | 6,668,007 | \$ | 6,822,117 | \$ | 7,052,923 | \$ | 7,410,146 | \$ | 7,719,265 |
| Gross Tax Levy |  |  |  |  | \$ | 7,107,313 | \$ | 6,900,586 | \$ | 7,054,697 | \$ | 7,285,503 | \$ | 7,642,726 | \$ | 7,951,845 |
| Collection Rate |  |  |  |  |  | 98.40\% |  | 98.40\% |  | 98.40\% |  | 98.40\% |  | 98.40\% |  | 98.40\% |
| Tax Levy - Current Year |  |  |  |  | \$ | 6,993,596 | \$ | 6,790,177 |  | $\begin{array}{r} \$ 6,941,822 \\ 2.23 \% \end{array}$ |  | $\begin{array}{r} \$ 7,168,935 \\ 3.27 \% \end{array}$ |  | $\begin{array}{r} \$, 520,442 \\ 4.90 \% \end{array}$ |  | $\begin{array}{r} 7,824,616 \\ 4.04 \% \end{array}$ |
|  |  |  |  |  |  | -4.53\% |  | -2.91\% |  |  |  |  |  |  |  |  |

FIVE YEAR FINANCIAL PLAN - ALLINGTOWN

| FY 20 | FY 21 | FY 22 | FY 23 | FY 24 | FY 25 | FY 26 | FY 27 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACTUAL | ACTUAL | BUDGET | BUDGET | FORECAST | FORECAST | FORECAST | FORECAST |

## FINANCIAL SUMMARY:

ADMINISTRATION OPERATIONS TOTAL EXPENSE

NON CURRENT TAX REVENUES CURRENT PERIOD TAXES
TOTAL REVENUES
TAX REVENUE INC/(DEC) \%
BEGINNING FUND BALANCE
SURPLUS/(DEFICIT)
ENDING FUND BALANCE
FUND BALANCE \% OF TOTAL EXP.

| \$ | 4,679,622 | \$ | 5,203,445 | \$ | 5,807,748 | \$ | 5,911,290 | \$ | 5,548,231 |  | 5,714,654 | \$ | 6,029,102 | \$ | 6,298,533 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 2,326,218 | \$ | 2,491,353 | \$ | 2,850,073 | \$ | 3,272,023 | \$ | 2,738,316 | \$ | 2,793,006 | \$ | 2,829,265 | \$ | 2,868,308 |
| \$ | 7,005,840 | \$ | 7,694,798 | \$ | 8,657,821 | \$ | 9,183,313 | \$ | 8,286,547 | \$ | 8,507,660 | \$ | 8,858,367 | \$ | 9,166,841 |
| \$ | 759,146 | \$ | 1,350,739 | \$ | 1,664,225 | \$ | 2,393,136 | \$ | 1,344,725 | \$ | 1,338,725 | \$ | 1,337,925 | \$ | 1,342,225 |
| \$ | 7,013,141 | \$ | 7,325,474 | \$ | 6,993,596 | \$ | 6,790,177 | \$ | 6,941,822 | \$ | 7,168,935 | \$ | 7,520,442 | \$ | 7,824,616 |
| \$ | 7,772,287 | \$ | 8,676,213 | \$ | 8,657,821 | \$ | 9,183,313 | \$ | 8,286,547 | \$ | 8,507,660 | \$ | 8,858,367 | \$ | 9,166,841 |
|  | 1.8\% |  | 4.5\% |  | -4.5\% |  | -2.9\% |  | 2.2\% |  | 3.3\% |  | 4.9\% |  | 4.0\% |


| Mill Rate - R/E, PP | 14.02 | 14.02 | 11.62 | 11.61 | 11.72 | 11.97 | 12.45 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MILL RATE CHANGE | - | - | $(2.40)$ | $(0.01)$ | 0.11 | 0.25 | 0.48 |

## FIVE YEAR FINANCIAL PLAN - ALLINGTOWN

 GRAND LIST PROJECTIONS
## Assessment

Net GL - Motor Vehicle Growth Factor

Real Estate/Personal Property Growth Factor

Development Impact - Forest Manor
Development Impact - Park View
Development Impact -
Real Estate/Personal Property Total
Total Net Grand List
Original Grand List Assumptions

| FY 20 ACTUAL | $\begin{gathered} \text { FY } 21 \\ \text { FORECAST } \end{gathered}$ | FY 22 <br> BUDGET | $\begin{gathered} \text { FY } 23 \\ \text { FORECAST } \end{gathered}$ | FY 24 FORECAST | $\begin{aligned} & \text { AR FINANCIA } \\ & \text { FY } 25 \\ & \text { FORECAST } \end{aligned}$ | $\begin{gathered} \text { PLAN -------- } \\ \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53,128,800 | 57,523,260 | 62,385,230 | 77,526,620 | 77,526,620 | 77,526,620 | 77,526,620 | 77,526,620 |
| 2.30\% | 8.27\% | 8.45\% | 24.27\% | 0.00\% | 0.00\% | 0.00\% | 0.00\% |
| 479,582,523 | 495,341,903 | 568,606,571 | 574,211,414 | 579,953,528 | 585,753,063 | 591,610,594 | 597,526,700 |
| 2.09\% | 3.29\% | 14.79\% | 0.99\% | 1.00\% | 1.00\% | 1.00\% | 1.00\% |
| - | - | - | - | 1,329,230 | 1,993,845 | 1,993,845 | 1,993,845 |
| - | - | - | - | 848,260 | 1,272,390 | 1,696,520 | 1,696,520 |
| - | - | - | - | - | - | - | - |
| 479,582,523 | 495,341,903 | 568,606,571 | 574,211,414 | 582,131,018 | 589,019,298 | 595,300,959 | 601,217,065 |
| 532,711,323 | 552,865,163 | 630,991,801 | 651,738,034 | 659,657,638 | 666,545,918 | 672,827,579 | 678,743,685 |
| 523,146,153 | 523,424,443 | 542,562,318 | 542,840,608 |  |  |  |  |

FIVE YEAR FINANCIAL PLAN - SEWER FUND

| REVENUE |  |
| :--- | :--- |
| 46610 | Sewer Use Fees-Current |
| 46620 | Sewer Use Fees - Prior Years |
| 46630 | Sewer Interest \& Liens - Current |
| 46640 | Sewer Interest \& Liens - PY |
| 46670 | Orange Share Service Charge |
| 47675 | Orange Share Cwf Debt |
| 47680 | Nitrogen Credit |
| 47900 | Miscellaneous |
| 45251 | Clean Water Fund Grants |
|  | Total Revenue |


| $\$ 11,099,354$ | $\$ 10,919,522$ | $\$ 11,116,636$ | $\$ 11,825,022$ | $\$ 11,208,077$ | $\$ 11,421,574$ | $\$ 11,629,379$ | $\$ 11,677,390$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 44,663$ | $\$ 26,498$ | $\$ 30,000$ | $\$ 30,000$ | $\$ 29,698$ | $\$ 30,796$ | $\$ 31,070$ | $\$ 31,437$ |
| $\$ 70,503$ | $\$ 46,398$ | $\$ 20,000$ | $\$ 20,000$ | $\$ 28,799$ | $\$ 22,933$ | $\$ 23,911$ | $\$ 25,214$ |
| $\$ 14,528$ | $\$ 15,478$ | $\$ 15,000$ | $\$ 17,000$ | $\$ 15,826$ | $\$ 15,942$ | $\$ 16,256$ | $\$ 16,008$ |
| $\$ 490,000$ | $\$ 380,000$ | $\$ 380,000$ | $\$ 380,000$ | $\$ 387,600$ | $\$ 390,184$ | $\$ 393,647$ | $\$ 398,287$ |
| $\$ 156,425$ | $\$ 156,425$ | $\$ 196,200$ | $\$ 196,200$ | $\$ 176,312$ | $\$ 181,284$ | $\$ 187,499$ | $\$ 185,324$ |
| $\$ 230,059$ | $\$ 125,785$ | $\$ 70,000$ | $\$ 30,000$ | $\$ 30,900$ | $\$ 31,827$ | $\$ 32,782$ | $\$ 33,765$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\mathbf{\$ 1 2 , 1 0 5 , 5 3 1}$ | $\$ 11, \mathbf{6 7 0 , 1 0 7}$ | $\$ 11,827,836$ | $\$ 12,498, \mathbf{2 2 2}$ | $\$ 11,877, \mathbf{2 1 2}$ | $\$ 12,094,540$ | $\$ 12,314,544$ | $\$ 12,367,425$ |

## SEWER OPERATIONS ADMIN

| 51000 | Regular Wages |
| :--- | :--- |
| 51050 | Secretary/Clerk |
| 51500 | Overtime |
| 52360 | Business Expense |
| 52420 | Financial Services |
| 52440 | Engineering Services |
| 52580 | Equipment Maintenance/Repair |
| 52750 | Fees And Charges |
| 53200 | Heating Oil |
| 54100 | Fringe Benefits |
| 54130 | FICA-City's Share |
| 54140 | Pension - City's Share |
| 54640 | CWF - Debt Serv. - General Fund |
| 55710 | Capital Improv.-Sewer Plant |
| 55720 | Capital Imp - Collection Systm |
| 55749 | Clean Water (New) |
| 55749 | Clean Water Fund New Issues |
| 56010 | Unallocated Contingency |
| 56990 | Miscellaneous |
|  | TOTAL ADMINISTRATION |


| $\$ 110,226$ | $\$ 110,524$ | $\$ 109,085$ | $\$ 121,950$ | $\$ 124,389$ | $\$ 124,389$ | $\$ 124,389$ | $\$ 124,389$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 1,050$ | $\$ 0$ | $\$ 1,545$ | $\$ 4,000$ | $\$ 1,530$ | $\$ 1,530$ | $\$ 1,530$ | $\$ 1,530$ |
| $\$ 685$ | $\$ 8,581$ | $\$ 20,089$ | $\$ 8,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 5,270$ | $\$ 3,915$ | $\$ 12,000$ | $\$ 12,000$ | $\$ 8,296$ | $\$ 9,053$ | $\$ 10,337$ | $\$ 9,922$ |
| $\$ 55,166$ | $\$ 55,166$ | $\$ 55,166$ | $\$ 55,156$ | $\$ 55,164$ | $\$ 55,163$ | $\$ 55,162$ | $\$ 55,161$ |
| $\$ 387,838$ | $\$ 444,581$ | $\$ 500,000$ | $\$ 500,000$ | $\$ 481,010$ | $\$ 505,468$ | $\$ 521,450$ | $\$ 527,081$ |
| $\$ 330,847$ | $\$ 452,995$ | $\$ 275,000$ | $\$ 500,000$ | $\$ 389,710$ | $\$ 404,426$ | $\$ 392,284$ | $\$ 421,605$ |
| $\$ 845$ | $\$ 3,530$ | $\$ 7,000$ | $\$ 7,000$ | $\$ 4,594$ | $\$ 5,531$ | $\$ 6,031$ | $\$ 5,789$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 15,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 18,082$ | $\$ 10,300$ | $\$ 15,624$ | $\$ 9,330$ | $\$ 13,334$ | $\$ 12,147$ | $\$ 12,609$ | $\$ 11,855$ |
| $\$ 0$ | $\$ 3,136$ | $\$ 8,858$ | $\$ 9,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 426$ | $\$ 101,954$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 658,875$ | $\$ 361,128$ | $\$ 204,680$ | $\$ 2,000$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 256,866$ | $\$ 605,523$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ |
| $\$ 441,639$ | $\$ 281,315$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ | $\$ 600,000$ |
| $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ | $\$ 1,797,987$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 300,000$ | $\$ 400,000$ | $\$ 400,000$ | $\$ 400,000$ | $\$ 400,000$ |
| $\$ 450,700$ | $\$ 354,125$ | $\$ 535,000$ | $\$ 535,000$ | $\$ 545,000$ | $\$ 507,000$ | $\$ 546,400$ | $\$ 549,400$ |
| $\$ 4,516,076$ | $\$ 4,492,805$ | $\$ 4,742,460$ | $\$ 5,178,377$ | $\$ 5,021,014$ | $\$ 5,022,694$ | $\$ 5,068,179$ | $\$ 5,104,719$ |

FIVE YEAR FINANCIAL PLAN - SEWER FUND

| 51000 | Regular Wages | \$1,632,489 | \$1,580,217 | \$1,680,992 | \$1,906,913 | \$1,833,386 | \$1,826,931 | \$1,831,528 | \$1,877,161 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51500 | Overtime | \$651,544 | \$659,655 | \$659,166 | \$660,000 | \$550,000 | \$550,000 | \$550,000 | \$550,000 |
| 51530 | Vacation Buy Back | \$0 | \$5,746 | \$2,792 | \$17,000 | \$0 | \$0 | \$0 | \$0 |
| 51800 | Separation Pay | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| 52100 | Gas Heating | \$30,469 | \$65,144 | \$66,000 | \$70,000 | \$57,903 | \$64,762 | \$64,666 | \$64,333 |
| 52105 | Gases (Propane, Etc) | \$571 | \$840 | \$5,000 | \$5,000 | \$2,853 | \$3,423 | \$4,069 | \$3,836 |
| 52110 | Electricity | \$1,021,190 | \$964,569 | \$1,200,000 | \$1,200,000 | \$1,224,000 | \$1,248,480 | \$1,273,450 | \$1,298,919 |
| 52130 | Water | \$114,601 | \$190,000 | \$171,000 | \$175,000 | \$162,650 | \$174,663 | \$170,828 | \$170,785 |
| 52150 | Telephone Expense | \$2,282 | \$8,000 | \$6,000 | \$8,000 | \$6,071 | \$7,018 | \$6,772 | \$6,965 |
| 52510 | Maintenance Service Agreement | \$46,795 | \$25,005 | \$80,000 | \$80,000 | \$60,848 | \$64,536 | \$74,913 | \$73,578 |
| 52540 | Motor Vehicle Maint/Repair | \$16,980 | \$29,116 | \$40,000 | \$40,000 | \$31,524 | \$35,160 | \$36,671 | \$35,839 |
| 52650 | Other Rental | \$805 | \$400 | \$5,000 | \$5,000 | \$2,801 | \$3,300 | \$4,025 | \$3,782 |
| 52770 | Other Contractual Services | \$193,090 | \$184,040 | \$200,000 | \$200,000 | \$210,000 | \$204,465 | \$209,725 | \$212,229 |
| 52910 | Trash Pickup | \$12,998 | \$15,000 | \$15,000 | \$16,000 | \$14,750 | \$15,188 | \$15,235 | \$15,293 |
| 53000 | Supplies \& Materials | \$155,457 | \$189,707 | \$200,000 | \$200,000 | \$190,017 | \$198,830 | \$201,156 | \$201,451 |
| 53200 | Heating Oil | \$646,418 | \$779,999 | \$800,000 | \$1,000,000 | \$822,736 | \$867,697 | \$890,060 | \$913,026 |
| 53210 | Automotive Fuel \& Fluids | \$28,710 | \$20,151 | \$25,000 | \$25,000 | \$24,715 | \$23,717 | \$24,608 | \$24,510 |
| 53250 | Tools \& Miscellaneous Equipmnt | \$28,260 | \$24,150 | \$50,000 | \$50,000 | \$38,103 | \$40,563 | \$44,667 | \$43,333 |
| 53430 | Janitorial Supplies | \$15,635 | \$13,430 | \$15,000 | \$16,000 | \$15,016 | \$14,861 | \$15,219 | \$15,274 |
| 53435 | Chemicals | \$129,891 | \$103,607 | \$140,000 | \$140,000 | \$130,942 | \$131,210 | \$138,249 | \$137,802 |
| 53445 | Safety Supplies | \$5,024 | \$9,883 | \$8,000 | \$8,000 | \$7,881 | \$8,610 | \$8,285 | \$8,358 |
| 53450 | Laboratory Supplies | \$62,819 | \$65,143 | \$66,000 | \$68,000 | \$65,468 | \$66,153 | \$66,405 | \$66,507 |
| 53460 | Clothing \& Uniforms | \$35,666 | \$34,546 | \$36,000 | \$36,000 | \$35,553 | \$35,525 | \$35,770 | \$35,712 |
| 54100 | Fringe Benefits | \$639,972 | \$323,387 | \$397,338 | \$460,000 | \$492,200 | \$526,654 | \$563,520 | \$602,966 |
| 54130 | FICA-City's Share | \$165,035 | \$166,500 | \$148,595 | \$183,932 | \$168,498 | \$167,015 | \$164,938 | \$171,093 |
| 54140 | Pension - City's Share | \$0 | \$132,422 | \$123,751 | \$200,000 | \$135,000 | \$135,000 | \$135,000 | \$135,000 |
| 54232 | Lap Claims-Sewer | \$67,429 | \$109,325 | \$959,832 | \$250,000 | \$346,647 | \$416,451 | \$493,233 | \$376,583 |
| 54735 | Sewer Claims-Workers Comp | \$26,005 | \$171,320 | \$97,219 | \$0 | \$73,636 | \$85,544 | \$64,100 | \$55,820 |
| 56215 | Outside Services | \$80,009 | \$93,720 | \$150,000 | \$100,000 | \$103,000 | \$106,090 | \$109,273 | \$112,551 |
| 54390 | Operating Transfer Out | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 |
|  | TOTAL OPERATIONS | \$5,810,145 | \$5,965,021 | \$7,397,685 | \$7,319,845 | \$6,856,198 | \$7,071,846 | \$7,246,365 | \$7,262,706 |
|  | TOTAL EXPENSE | \$10,326,220 | \$10,457,826 | \$12,140,145 | \$12,498,222 | \$11,877,212 | \$12,094,540 | \$12,314,544 | \$12,367,425 |
|  | SURPLUS/(DEFICIT) | \$1,779,310 | \$1,212,280 | age $\$ 3302,369$ | \$0 | \$0 | \$0 | 7/228802 | 22 \$0 |

## FIVE YEAR FINANCIAL PLAN - SEWER FUND

|  |  |  |  |  | ---------- 5 YE | FINANCIAL | LAN | ------------ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 20 ACTUAL | FY 21 ACTUAL | $\begin{gathered} \text { FY } 22 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { FY } 23 \\ \text { RECOMM. } \end{gathered}$ | FY 24 FORECAST | $\begin{gathered} \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \end{gathered}$ | FY 27 FORECAST |
| FINANCIAL SUMMARY: |  |  |  |  |  |  |  |  |
| ADMINISTRATION | \$4,516,076 | \$4,492,805 | \$4,742,460 | \$5,178,377 | \$5,021,014 | \$5,022,694 | \$5,068,179 | \$5,104,719 |
| OPERATIONS | \$5,810,145 | \$5,965,021 | \$7,397,685 | \$7,319,845 | \$6,856,198 | \$7,071,846 | \$7,246,365 | \$7,262,706 |
| TOTAL EXPENSE | \$10,326,220 | \$10,457,826 | \$12,140,145 | \$12,498,222 | \$11,877,212 | \$12,094,540 | \$12,314,544 | \$12,367,425 |
| NON CURRENT TAX REVENUES | \$1,006,177 | \$750,584 | \$711,200 | \$673,200 | \$669,135 | \$672,966 | \$685,165 | \$690,035 |
| CURRENT PERIOD TAXES | \$11,099,354 | \$10,919,522 | \$11,116,636 | \$11,825,022 | \$11,208,077 | \$11,421,574 | \$11,629,379 | \$11,677,390 |
| TOTAL REVENUES | \$12,105,531 | \$11,670,107 | \$11,827,836 | \$12,498,222 | \$11,877,212 | \$12,094,540 | \$12,314,544 | \$12,367,425 |
| BEGINNING FUND BALANCE | \$1,350,939 | \$3,130,249 | \$4,342,530 | \$4,030,221 | \$4,030,221 | \$4,030,221 | \$4,030,221 | \$4,030,221 |
| SURPLUS/(DEFICIT) | \$1,779,310 | \$1,212,280 | -\$312,309 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ENDING FUND BALANCE | \$3,130,249 | \$4,342,530 | \$4,030,221 | \$4,030,221 | \$4,030,221 | \$4,030,221 | \$4,030,221 | \$4,030,221 |
| FUND BALANCE \% OF TOTAL EXP. | 30.31\% | 41.52\% | 33.20\% | 32.25\% | 33.93\% | 33.32\% | 32.73\% | 32.59\% |
| RATE CALCULATION: |  |  |  |  |  |  |  |  |
| AMOUNT RAISED BY CURRENT TAXES |  |  |  | \$11,825,022 | \$11,208,077 | \$11,421,574 | \$11,629,379 | \$11,677,390 |
| COLLECTION RATE |  |  |  | 98.4\% | 98.4\% | 98.4\% | 98.4\% | 98.4\% |
| GROSS TAX LEVY |  |  |  | \$12,017,299 | \$11,390,322 | \$11,607,291 | \$11,818,475 | \$11,867,267 |
| ESTIMATED \# OF UNITS |  |  |  | 26,500 | 26,500 | 26,500 | 26,500 | 26,500 |
| SEWER USE RATE | \$426 | \$426 | \$426 | \$453 | \$430 | \$438 | \$446 | \$448 |


|  | FY 21 ACTUAL | FY 22 FORECAST | $\begin{gathered} \text { FY } 23 \\ \text { RECOMM. } \end{gathered}$ | FY 24 FORECAST | $\begin{gathered} \text { FY } 25 \\ \text { FORECAST } \end{gathered}$ | $\begin{gathered} \text { FY } 26 \\ \text { FORECAST } \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY } 27 \\ \text { FORECAST } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL REVENUE | 11,670,107 | 11,827,836 | 12,498,222 | 11,877,212 | 12,094,540 | 12,314,544 | 12,367,425 |
| TOTAL EXPENSES | 10,457,826 | 12,140,145 | 12,498,222 | 11,877,212 | 12,094,540 | 12,314,544 | 12,367,425 |
| SURPLUS/(DEFICIT) WITHOUT MARB FUNDING | 1,212,280 | $(312,309)$ | - | - | - |  | - |
| OTHER REVENUES | - | - | - | - | - |  | - |
| FINAL SURPLUS/(DEFICIT) | 1,212,280 | $(312,309)$ | - | - | - |  |  |
| SEWER RATE | \$426 | \$426 | \$453 | \$430 | \$438 | \$446 | \$448 |
| SEWER RATE (ORIGINAL MODEL) | \$426 | \$421 | \$425 | \$425 | \$429 |  |  |
| SEWER RATE CHANGE <br> SEWER RATE CHANGE (ORIGINAL MODEL) |  | $\stackrel{-}{(5.00)}$ | $\begin{array}{r} 27.00 \\ 4.00 \end{array}$ | (23.00) | $\begin{aligned} & 8.00 \\ & 4.00 \end{aligned}$ | 8.00 | 2.00 |
| BEGINNING FUND BALANCE |  | 4,904,432 | 4,592,123 | 4,592,123 | 4,592,123 | 4,592,123 | 4,592,123 |
| ENDING FUND BALANCE <br> ORIGINAL FUND BALANCE (ORIGINAL MODEL) | $\begin{gathered} \mathbf{4 , 9 0 4 , 4 3 2} \\ (384,234) \end{gathered}$ | $\begin{gathered} 4,592,123 \\ (180,630) \end{gathered}$ | $\begin{array}{r} 4,592,123 \\ (48,207) \end{array}$ | $\begin{array}{r} 4,592,123 \\ 249,091 \end{array}$ | $\begin{array}{r} 4,592,123 \\ 400,975 \end{array}$ | 4,592,123 | 4,592,123 |
| FUND BALANCE \% OF TOTAL EXP. | 46.90\% | 37.83\% | 36.74\% | 38.66\% | 37.97\% | 37.29\% | 37.13\% |
| FUND BALANCE \% OF TOTAL EXP. (ORIGINAL MODEL) | -3.67\% | -1.49\% | -0.39\% | 2.10\% | 3.32\% |  |  |

Initiative: Information Technology Upgrades
Condition: The City of West Haven Windows Servers, SAN, email, firewalls, network switches are outdated and should be upgraded for security reasons. I recommend doing this in stages.
Solution: Implement new IT stack. Upgrade all legacy servers. Migrate from office exchange 2010 to 0365 . Improve IT security. Develop a Disaster Recovery plan. Resolve all network issues and upgrade the network \& computers on windows 7 .

| Action \# | Action Item | Responsible Party | Milestone Date | Status |
| :---: | :---: | :---: | :---: | :---: |
| 1 | Implement Nutanix AHV Virtualization |  |  |  |
| 1.1 | Order Nutanix Hyperconverge Server (pre-requisite for upgrading Windows servers) | Jumaine | 6/10/21 | Complete |
| 1.2 | Sign Microsoft EA agreement | Jumaine | 6/30/21 | Complete |
| 1.3 | Purchase Datacenter Server 2019 | Jumaine | 6/30/21 | Complete |
| 1.4 | Standup and configure Nutanix solution | Jumaine, George, Nutanix | 7/10/21 | Complete |
| 1.5 | Configure networks on Nutanix | Jumaine,George, Nutanix | 7/10/21 | Complete |
| 1.6 | Install MS DataCenter server on Nutanix cluster | Jumaine,George | 7/10/21 | Complete |
| 1.7 | Migrate Domain Controller to server | Jumaine,George, PerimeterWatch | 7/10/21 | Complete |
| 2 | Migrate MS Exhange e-mail server to Office 365 |  |  |  |
| 2.1 | Sign Microsoft 0365 Agreement | Jumaine | 11/8/21 | Complete |
| 2.2 | Stand up Office 365 tenant | Jumaine/Dell | 11/17/21 | Complete |
| 2.3 | Stand up domain controller in Azure cloud | Jumaine/PerimeterWatch | 11/22/21 | Complete |
| 2.4 | Migrate users e-mails to Office 365 | George, Jumaine, PerimeterWatch | $\frac{1 / 13 / 22}{1 / \angle 8 / 20 \angle 2}$ | Complete |
| 2.5 | Migrate users map drives into 0365 One Drive | George, Jumaine, PerimeterWatch | Rev. 2/28/22 | Complete |
| 2.6 | Migrate Dept Drive into Microsoft Sharepoint | George, Jumaine | 1/28/2022 Rev. Date 8/30/22 | In - progress |
| 2.7 | Deploy Office 365/Train users | Jumaine, George | 1/10/22 | Complete |
| 3 | Update all outdated servers to Windows 2019 |  |  |  |
| 3.1 | Migrate and upgrade 2003 and 2008 servers to 2019 on Nutanix platform | Department Heads, Jumaine, George | 6/30/2022 Rev Date 8/30/22 | In - progress |
| 3.2 | De-commission non-production servers | Jumaine, George | 11/20/21 | Complete |
| 3.3 | Development, testing, training | Jumaine, George | 1/10/22 | Complete |
| 3.4 | System analysis redesign | Jumaine, George | 11/15/21 | Complete |
|  |  |  |  |  |
|  |  |  |  |  |


| Action Item \# | Action Item | Responsible Party | Milestone Date | Status |
| :---: | :---: | :---: | :---: | :---: |
| 4 | Disaster Recovery/Business Continuity Plan |  |  |  |
| 4.1 | Meet with Back HYCU/ Backup Solution for Nutanix and 0365 | Jumaine, George,CDW | 12/3/21 | Complete |
| 4.2 | Setup Call with GoogleCloud for Backup Solution | Jumaine,George,CDW | 12/15/21 | Complete |
| 4.3 | Sign cloud storage Agreement with Cloud Google | Jumaine | 12/20/21 | Complete |
| 4.4 | Meet with Druva/ Backup Solution for Nutanix and 0365 | Jumaine,George | 10/20/21 | Complete |
| 4.5 | Setup HYCU Agent on Nutanix Node to Backup to MS Azure Cloud | HYCU, Jumaine, George | 2/28/22 | Complete |
| 4.6 | Setup HYCU Agent on physical Servers to backup to MS Azure Cloud | HYCU, Jumaine, George | 2/28/2022 Rev. Date 6/31/22 | Complete |
| 4.7 | Configure HYCU with Microsoft Office 365 for all backup | HYCU, Jumaine, George | 2/28/22 | Complete |
| 4.8 | Configure HYCU to talk with Google Cloud for all Backups | HYCU, Jumaine, George | 12/17/21 | Complete |
| 4.9 | Test Disaster Rovery/ Business Continuity Solution | Jumaine,George | 6/30/2022 Rev Date 11/30/22 | Pending Est cost upon resources needed. <br> This is contingent upon the availability of additional financial resources and network support. |
| 5 | Upgrade Windows operating system to MS Windows 10 |  |  |  |
| 5.1 | Need budget to replace all outdated computers to Win10 | Jumaine | 6/30/2022 Rev Date 10/30/22 | In-progress. Pending budget availability. |
| 5.2 | Vulnerability assessment and penetration testing | PerimeterWatch | 6/30/2022 Rev Date 11/30/22 | Pending available finances in order to purchase equipment needed to redesigned network. |
| 6 | Convert remaining physical servers to virtual servers and/or move to cloud services |  |  |  |
| 6.1 | Work with software vendors for supported requirements | Jumaine, George | 9/30/21 | Complete |
| 6.2 | Carve out virutal machines base on hardware requirments | Jumaine, George | 6/30/2022 Rev Date 7/15/22 | Complete |
| 7 | Implement Hypervisor virtual machine monitor |  |  |  |
| 7.1 | Work with MSP/Resller on getting SIEM | Jumaine, PerimeterWatch | 10/20/22 | Policy Decision/ Pending approval of FY 23 budget request to implement SIEM Solution. |
| 8 | Miscellaneous |  |  |  |
| 8.1 | Pilot Duo 2FA authentication setup | Duo, Jumaine, George, CDW | 2/28/22 - Pending Vendor Availability | In-progress. Pending budget availability. |
| 8.1B | Deploy Duo to participating users | Jumaine, George,CDW | 3/1/2022 Rev Date 9/30/2022 | In-progress. Pending budget availability. |
|  |  |  |  |  |


| A. DEPARTMENT OF PERSONNEL \& LABOR RELATIONS - STRATEGIC ACTION PLAN (July, 2022 Update) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Action Item \# | Action Item | Assigned To | Milestone Date | Status / Explanation |
| 1 | RESTRUCTURE PERSONNEL/H.R. ORGANIZATION |  |  |  |
| 1.1 | Consider outsourcing Payroll and Benefits administration |  | 7/1/2021 | Completed. Payroll and Benefits will remain in-house. |
| 1.2 | Create and fill the position of Benefits administration |  | 7/1/2021 | Completed |
| 1.3 | Reorganize Department structure and assign separate individuals to the duties of Human Resource administrator and Director of Personnel and Labor Relations |  | 7/1/2021 | Completed |
| 1.4 | Fill Director position |  | 10/18/2021 | Completed |
| 1.5 | Fill Human Resource Generalist position | Director | $\begin{gathered} 10 / 1 / 2021 \\ \text { rev.10/31/2022 } \end{gathered}$ | Position posted; Interviews conducted - no strong candidate identified. (Modifications to position in process. Complete by 7/30) |
| 1.6 | Create and fill the position for Payroll Specialist. | Director | $\begin{gathered} 5 / 1 / 2022 \\ \text { rev. 9/30/2022 } \end{gathered}$ | (Proposed, new position): Dedicated payroll position required; payroll cannot be combined with Benefits Administration due to demands /requirements of both reponsibilities. Staffing Plan presented to City Council on April, 13, 2022. <br> (Payroll will reside in Finance Dept. Updated position posted wk of Jun 20, 2022. Internal candidates interviewed 7/15-7/22). |
| 1.7 | Create and fill position for Benefits \& HRIS Adm. (restructured position) | Director | 9/30/2022 | Finalize new job description by $8 / 30$. Recruiting is contingent on filling Payroll Spec. |


| Action Item \# | Action Item | Assigned To | Milestone Date | Status / Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 1.8 | Create and fill new position for Organizational Development Specialist (Sr. HR Generalist) | Director | $\begin{gathered} 8 / 1 / 2022 \\ \text { Rev. 10/31/2022 } \end{gathered}$ | (Proposed, new position): This position will assist in the development of enterprise-wide initiatives and programs in the following areas: a) design and implementation of a Succession Planning Framework which will identify key positions; assess existing bench strength; identify internal talent potential having the potential for development and promotion; and assist Mayor and department heads in the development and documentation of action plans for staff members who demonstrate greater potential. b) development and implementation of a Performance Management Assessment for management and non-management staff. c) development in a formalized New Employee Onboarding process that will establish key steps and practices which will advance the assimilation of new hires to their position and to the organization. d) assessment of staff training in such areas as supervisory skills, project management; budgetary planning, etc.;identifying training sources to deliver training and development in these areas. Staffing Plan presented to City Council on April 13, 2022. Finalize full job description by Aug. 15 and initiate recruiting. |
| 2 | BENEFITS ADMINISTRATION |  |  |  |
| 2.1 | Implement Wellness Program | Director, H.R. Generalist, Office Asst. | Q4 2022 | Conn. Partnership Plane offers a Health Enhancement Program (HEP), a limited wellness program, but yet to be fully activated. HEP Education components are currently promoted through regulare newsletter issues. Plan is to activate and promote program for maximum integration. <br> Working with EAP vendor to provide onsite EAP and mental health wellness informational sessions to schedule in Sept, 2022 |
| 2.2 | Expand and Enhance State H.E.P. | Director, H.R. Generalist, Office Asst. | 12/31/22 | Will complement HEP with in house program to meet other employee health needs not provided by HEP. |
| 2.3 | Enhance benefit management oversight and employee advisory services | Director, Payroll/Benefits Coordinator | 9/30/2022 | Full Benefit Administration will be in place when Payroll function relocates to Finance. |
|  |  |  |  |  |


| Action Item \# | Action Item | Assigned To | Milestone Date | Status / Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 3 | PERSONNEL (H.R.) ADMINISTRATION |  |  |  |
| 3.1 | Audit of Immigration (I-9) forms for active employees. | Personnel Director | Completed | Completed and Reviewed. All forms were extracted from the individual employee files and relocated to separate repository binders. |
| 3.2 | Move Personnel files to a centralized and secure location. | Personnel Director | Completed | Completed and Reviewed. Personnel files are secured in locked cabinets. |
| 3.3 | Audit Personnel files for appropriate document filing. | Personnel Director | Completed | Completed and Reviewed. The following documents and/or records were purged from Personnel files and relocated: employees' medical history, status, etc.; medical leave, FMLA-related, workers' compensation; child support/garnishments; Affirmative Action self identification of race, gender, disability and veteran status. |
| 3.4 | Enhance Recruitment Efforts | Personnel Director | Completed | Utilizing job posting sites beyond Indeed.com. For each vacancy, coordinating a targeted advertising Plan (association-related, CCM, etc.) to attract job specific disciplines. Utilizing ADP Recruitment Portal to include "disqualifying questions" to eliminate non-qualified applicants. |
| 3.5 | Update Hire/Offer letters to comply with workplace standards | Personnel Director | Completed | Completed and Reviewed. New hire package includes an acceptance letter for new hires. An "Employment Acceptance Agreement" is included which includes job-specific information such as work schedule, start date, salary benefits, union affiliation, probationary period, and Employee Handbook of COWH policies and procedures. Employee signature is required upon acceptance. Employees changing positions receive a letter documenting job specific information. |
| 3.6 | Exit Interviews with terminating employees | Personnel Director | $2 / 1 / 22$ <br> or first termination | Part 1: Exit interview format created (Completed). <br> Part 2: Begin offering terminated employees invitation to meet with Personnel Director to discuss feedback prior to leaving. Will be initiated with next termination. Process incorporated into employment terminations when notice is provided. |
| 3.7 | Labor Relations Strategies | Personnel Director | In Progress | 1. Reinforce management rights across all labor contracts. 2. Reevaluate past practices approach in resolving labor issues. |


| Action Item \# | Action Item | Assigned To | Milestone Date | Status / Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 4 | RECORD MANAGEMENT \& COMPLIANCE |  |  |  |
| 4.1 | Employment Application Compliance - AA/EEO Statements | Personnel Director \& Staff | Completed | Reviewed, revised and completed Dec 31st, 2020. Notices posted in all locations and added to application forms; City of West Haven website has been updated to include the AA/EEO verbage. <br> Electronic and paper Employment Applications have been expanded to include disclosure, authorization sign-off for background test, preemployment drug testing, and credit background. (Updated posters on order - July 21, 2022) |
| 4.2 | Employment Application Compliance - Fair Credit Reporting Act Form | Personnel Director \& Staff | Completed | Reviewed, revised and completed Dec 31st, 2020. On-line Employment Application Forms have been updated with Fair Credit Reporting. |
| 4.3 | Sexual Harassment Training | Personnel Director | Completed | Reviewed and completed. On-line training application launched and communicated to all employees as a required training to complete. Completion of 2-hour course will generate a Certificate of Completion which is collected by Personnel and filed. Training is conducted on an ongoing basis and required. |
| 4.4 | Ethics Compliance / Disclosure | Personnel Director | Completed | (May): Updated Disclosure and Compliance forms issued to all employees. Ethics \& Disclosure Policy signed by Mayor, effective 7/20/2022. |
| B. PERSONNEL \& LABOR RELATIONS - STRATEGIC OPERATIONS PLAN (2022) |  |  |  |  |
| 1 | TECHNOLOGY / ADP PORTAL |  |  |  |
| 1.1 | Expand on Recruitment Portal usage to ensure accurate applicant tracking | Personnel Director \& Staff | Completed | External postings include link for applicants to complete employment application within ADP Portal. Additional functionality to be determined. (Portal loaded 2/2022). |
| 1.2 | Launch ADP Vers. II of time and attendance application | Payroll / Benefits Coord. and Personnel Dir. | Contingent on release of Version II from ADP | Time \& Attendance phone App. - Version II - reduced distance radius from work site. Application was activated in Feb, 2022 and later suspended due to ADP tech issue; technical issues are unresolved. (ADP has indefinitely suspended this feature 7/2022). |


| Action Item \# | Action Item | Assigned To | Milestone Date | Status / Explanation |
| :---: | :---: | :---: | :---: | :---: |
| 1.3 | Utilize ADP Vers. II - Employee Onboarding | Payroll / <br> Benefits Coord. and Personnel Dir. | FY 2023 | 1. Currently working on loading new hire processing documents for on-line access and completion prior to hire date. <br> 2. Onboarding schedule will be loaded to track new hire orientation events. |
| 1.4 | Launch Benefits Portal | Benefits Coord. and Personnel | Completed | Implemented healthcare on-line enrollment utilizing ADP Benefits portal (benefits plan eff: July 1, 2022). |
| 2 | ORGANIZATIONAL DEVELOPMENT |  |  |  |
| 2.1 | Develop a standardized format for Performance Assessment/Management | Organizational Development Specialist | rev. FY2024 | Development of format contingent on addition of Organization Development Specialist |
| 2.2 | Design a Succession Planning Framework | Organizational Development Specialist | rev. FY2024 | Framework will identify key positions, existing benchstrength; internal talent demonstrating greater capability for growth and development; documentation of action plans. Ongoing monitoring of progress. |
| 2.3 | New Employee Onboarding Program | Organizational Development Specialist | FY 2023 | Key steps and common practices will be identified to assimilate new hires to the organization. Personnel Dir., Personnel Staff, and hiring managers will sign-off checklist for orientation steps completed. |
| 2.4 | Inservice Training and Professional Development | Organizational Development Specialist | rev. FY2024 | Conduct assessment of training needed in areas such as Supervisory Skills, Project Management, etc. |
| 3 | PERSONNEL DEPT. OPERATIONS |  |  |  |
| 3.1 | Identify goals, objectives and performance measures for Personnel Staff. | Personnel Staff \& Dir. | $\begin{gathered} \text { 7/31/2022 } \\ \text { rev. 10/30/2022 } \end{gathered}$ | Further restructuring of Personnel Dept. will continue as positions are redefined and positions are filled. |
| 3.2 | Review and update Personnel policies and procedures. | $\begin{gathered} \text { Personnel Staff } \\ \text { \& Dir. } \end{gathered}$ | 9/30/22 | Legal review of policies has been initiated (July, 2022) |


| Hiring Department | Position | Recruiting Activity | Fill/Start Date |
| :---: | :---: | :---: | :---: |
| Finance |  |  |  |
| 1.1 | Finance Director | External candidate selected; offer accepted. | Hired: Feb. 28, 2022 |
| 1.2 | Asst. Finance Director | Following internal posting requirement, position posted externally Mar. 17, 2022. Qualifed external candidate interviewed on 6/7; candidate recused herself from further consideration. Advertising ongoing. | TBD |
| 1.3 | Procurement Director | External candidate interviewed and selected (Feb., 2022); offer accepted Feb. 18, 2022. | Hired: Mar. 22, 2022 |
| 1.4 | Purchasing Specialist (Buyer) | Resumes currently being reviewed. | TBD |
| 1.5 | Purchasing Adm. Asst. | Internal interviews w/e: April 22, 2022. External advertising continues. | TBD |
| 1.6 | Payroll Asst. | New Position (FY 23); posted internally: June 21, 2022; internal candidates interviews in process through 7/22/2022. | TBD |
| 1.7 | Jr. Accountant/Budget Analyst | New Position (FY 23); Updates to position description in process. | TBD |
| Tax Collection |  |  |  |
| 2.1 | Tax Manager | External candidate interviewed and selected (Feb., 2022); offer accepted Feb. 12, 2022. | Hired: Mar. 7, 2022 |
| Planning \& Development |  |  |  |
| 3.1 | Zoning Inspector | External candidate interviewed and selected (Dec.,); offer accepted. | Hired: Jan. 10, 2022 |
| 3.2 | Asst. Building Official (2) | External candidate interviewed (Feb. 18); Candidate declined offer Feb. 25, 2022. Plan underway to repost vacancies as Inspectors (Electrial Insp. \& Plumbing \& Mechanical Inspector); Inspection position descriptions updated with union sign-off (Apr.), Resumes being reviewed. | TBD |
| 3.3 | Property Maint. / Zoning Enforcement Officer | New Position: Internally posted: May 25 - May 31; No internal candidates. Posted externally. Resumes being reviewed. | TBD |
| 3.4 | Asst. Grant Writer | New Position (FY 23), posted 7/2022. External posting Jul. 11-17. Candidates selected for interviews Jul. 21. | TBD |


| Hiring Department | Position | Recruiting Activity | Fill/Start Date |
| :---: | :---: | :---: | :---: |
| 3.5 | Grants Accountant | New Position (FY 23); draft of of new job description in progress. | TBD |
| Community Development Adm. |  |  |  |
| 4.1 | Housing Specialist | External candidate interviewed and selected; Candidate declined offer (Feb., 2022); Advertising for position resumed. (May): External applicant scheduled for interviews: June 1-3 and wk. of June 27, 2022. | TBD |
| Personnel \& Labor Relations |  |  |  |
| 5.1 | Personnel Generalist | Position posted since Nov., 2021; Interviews conducted - no candidates identified. Advertising for position continues. | TBD |
| 5.2 | Organization Development Speciialist | New Position (FY 23), Draft of position description in process (Jul. 21). | TBD |
| Public Health |  |  |  |
| 6.1 | Sanitarian I | External candidate accepted offer (Feb. 17, 2022). | Hired: Mar. 14, 2022 |
| 6.2 | Sanitarian | Replacement position; internally posted in May; external posting week of May, 31. Final candidate selected (July 20, 2022). | Aug. 31, 2022 |
| 6.3 | Health Secretary | New Position (FY 23), Updated draft of position description in process (June 27, 2022). | TBD |
| City Council |  |  |  |
| 7.1 | City Council Adm. Asst. | Internal candidate interviewed and selected (Jan., 2022); position accepted. | Filled on Jan. 18, 2022 |
| Public Works |  |  |  |


| Hiring Department | Position | Recruiting Activity | Fill/Start Date |
| :---: | :---: | :---: | :---: |
| 8.1 | Public Works Adm. Sec. | Position posted internally (Jan., 2022); Internal candidates interviewed on Mar. 11; internal candidate selected. | Filled on Apr. 29 |
| 8.2 | Water Pollution Control Mechanic | Position posted internally (Feb., 2022); internal candidate selected. | Filled on Feb. 22, 2022 |
| 8.3 | Asst. City Engineer/Surveyor | Vacant position from 2021; Position reposted externally June 24, 2022. Resumes being reviewd. | TBD |
| City Clerk |  |  |  |
| 9.1 | P/T Admin. | New Position (FY 23); Updated draft of position description in process (June 27, 2022). | TBD |
| Human Resources |  |  |  |
| 10.1 | Admin. Secretary/ Energy Assistance | Updated Position (FY 23), Awaiting completed draft of position description. | Aug. 30, 2022 |
| 10.2 | Public Relations Inf. Coord. | Updated Position (FY 23), Awaiting completed draft of position description. | Aug. 30, 2022 |
| Parks \& Recreation |  |  |  |
| 11.1 | Admin. Secretary | New Position (FY 23); internal posting Jul. 11-15; posted externally on Jul. 19. Resumes being reviewed. | TBD |


| Action Item |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| \# | Action Item | Responsible Party | Milestone Date | Status |
| 1 | Update/Revise City Purchasing procedures and Accounts Payable procedures |  |  |  |
| 1.1 | Planning session with Tyler/Munis re: Purchasing procedures and Accounts Payable procedures; capabilities of Munis | Finance Director | 10/20/21 | Completed |
| 1.2 | Draft revised/updated A/P Purchasing Process document and Purchasing Procedures Manual | OPM Liaison, Procurement Consultant; Finance Director | 11/19/21 | Completed |
| 1.3 | Communicate changes in procedures to Department Heads. Special Department Head meeting to be convened by Mayor. | Mayor | 11/30/21 | Completed |
| 1.4 | Communicate changes in procedures to all City relevant City staff. Department heads to provide lists of relevant staff in each department. Finance Office to communicate changes. | Department Heads; Finance Director | 12/3/21 | Completed |
| 1.5 | Finalize A/P Munis Purchasing Process document. | Finance Director; OPM Liaison | 12/3/21 | Completed |
| 1.6 | Develop or modify Purchasing and $\mathrm{A} / \mathrm{P}$ related forms to ensure compatibility with Purchasing and $\mathrm{A} / \mathrm{P}$ procedures. | Finance Director; Procurement Consultant | 12/15/21 | Completed |
| 1.6a | Create or modify existing bidding and purchasing documents, including boilerplate, contracts, specifications, and the back of the P.O. in order to implement best practices. | Procurement Consultant | 1/14/22 | Completed |
| 1.7 | Finalize Purchasing Procedures Manual | Finance Director; OPM Liaison | 12/15/21 | Completed |
| 1.7a | Distribute Manual to Department Heads | Finance Director |  | Completed |
| 1.8 | Review and evaluate change to current purchasing ordinance. | Procurement Consultant; OPM Liaison; Finance Director | TBD |  |
| 1.9 | Communication from Mayor reinforcing procurement responsibilities for departments | Mayor | 1/5/22 | Completed |
| 2 | Provide Munis training to Department Heads and City staff |  |  |  |
| 2.1 | Dialogue with Tyler; Ensure Munis workflow/business rules in alignment with City revised procedures; review training options; verify desktop versions of Munis for trainees, etc. | Finance Director; IT Director | 12/3/21 | Completed |
| 2.2 | Schedule training sessions (Scheduled for September 7th and 8th) | Finance Director | 12/10/21 | Completed |
| 2.3 | Communications from Mayor to Department Heads re: mandatory Munis training | Mayor | 12/10/21 | Completed |
| 2.4 | Develop training materials | Finance Director | 12/15/21 | Completed |
| 2.5 | Begin offering self-directed training (web-based) | Finance Director | 12/15/21 | Completed |
| 2.6 | Begin implementation of formal software training | Finance Director | 9/7/22 | In Process |
| 2.6a | Review and train on new Procedures Manual4 | Finance Director; OPM Liaison; Procurement Consultant | 1/28/22 |  |
| 2.7 | Follow-up training if needed | Finance Director | TBD |  |
| 3 | Staffing for Procurement Function |  |  |  |
| 3.1 | Evaluate staffing needs; research staffing in other municipalities | Finance Director | 11/9/21 | Completed |
| 3.2 | Identify additional or revised positions needed; estimated cost | Finance Director | 11/9/21 | Completed |
| 3.3 | Research and develop job descriptions for new or revised positions | Finance Director; Personnel Director | 11/30/21 | Completed |
| 3.4 | Recruitment plan for additional positions | Finance Director; Personnel Director | 11/30/21 | Completed |
| 3.5 | Mayor and City Council approval of job creation and authorization of funding (if necessary) | Mayor; City Council | 12/13/21 | Completed |


| Action Item |  |  |  |  |
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| \# | Action Item | Responsible Party | Milestone Date | Status |
| 3.6 | Begin execution of recruitment and selection plan | Finance Director; Personnel Director | 12/14/21 | Completed |
| 3.7 | Re-evaluate staffing | Finance Director; Personnel Director | 12/31/21 | Completed |
| 3.8 | Procurement Director hired and in place | Finance Director; Personnel Director | 2/28/22 | Completed |
| 3.9 | Post, interview, and appoint new procurement Buyer | Procurement Director; Personnel Director | 9/1/22 | In Process |
| 4 | Evaluation |  |  |  |
| 4.1 | Develop metrics for evaluating compliance with Purchasing and $A / P$ procedures | Finance Director | TBD | In Process |
| 4.2 | Evaluate compliance with Purchasing and A/P procedures and impacts | Finance Director |  |  |
| 4.3 | Mayor follow-up with Departments re: results of evaluation | Mayor |  |  |
| 4.4 | Modify policies and procedures based on findings in evaluation | Finance Director |  |  |
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Section 4 of this Action Plan will begin soon after staff receives formal training on Munis system. Training is scheduled for September 7th and 8th with 4 sessions scheduled each day Slots for training are being filled now and a reminder email will be sent the week of $7 / 25$ to reiterate that this is a MANDATORY training for all personnel using Munis for purchasing requisitions and Purchase Orders.

Item 3.9 - Resumes are now being evaluated and interviews will begin shortly. The goal is to have the position filled and a buyer in place by September in order to utilize the existing Munis training schedule.


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