

## STATEOF CONNECTICUT <br> office of policy and management

TO: Members of the Municipal Finance Advisory Commission
FROM: Kimberly Kennison, Executive Financial Officer Kimberly Kemxison
DATE: February 15, 2024
SUBJECT: Agenda for MFAC Special Meeting - Wednesday, February 28, 2024
Due to the cancellation of the February $14^{\text {th }}$ meeting, a special meeting of the MFAC has been scheduled for February $28^{\text {th }}$ at 10:00 a.m. The meeting will be conducted remotely by telephone and via Microsoft TEAMS. Information for attending the meeting is as follows:

## Attendance Instructions:

Attendance by phone use the following telephone number and access code:
Telephone Number: 860-840-2075
Meeting Access Code: 104558 694\#
Attendance by Microsoft TEAMS
The link to join the meeting via TEAMS was previously distributed via email to your electronic calendar.

## The Agenda is as follows:

1. Call to order
2. Approval of the minutes to the December 13, 2023, meeting
3. Delinquent FY 2022 Municipal Audit Reports Update

- Town/City Presentations

4. City of Derby

- Status Update:
- Finance Office staffing - City and BOE
- Staffing of the Tax Collector's Office
- New Financial Accounting System / Budget and Reporting
- FY 2023 Audit Status, including timeline for audit submission
- FY 2022-23 Unaudited Results, City and BOE
- FY 2023-24 Budget to Actual results with projections through June 30, 2024, City and BOE
- ARPA Report on use of funds - City and BOE

5. Town of Hamden

- Status Update - Financial Condition and Related Matters
- Review of the FY 2022-23 Audit Results including Audit and Management Letter Findings
- FY 2023-24 Budget to Actual results with projections through June 30, 2024, Town and BOE
- ARPA Report on use of funds - Town and BOE

6. Town of Plymouth

- Status Update:
- Staffing of the Finance Office, Town and BOE
- Corrective Action Plan and Implementation -FY 2022 Audit and Management Letter Findings
- FY 2023 Audit Status, including timeline for audit submission
- FY 2022-23 Unaudited Results, Town and BOE
- FY 2023-24 Budget to Actual results with projections through June 30, 2024, Town and BOE
- ARPA Report on use of funds - Town and BOE

7. Other Business

- Guidelines for Municipalities Meeting with the MFAC (Draft)
- 5-Year Financial Plan Template (Draft)
- Facilitating a Timely Audit - Best Practices (Draft)

Please contact Bill Plummer at bill.plummer@ct.gov for any questions you may have.
Cc :
Joseph DiMartino, Mayor, City of Derby
Brian Hall, Interim Finance Director, City of Derby
Nancy Balsys, Deputy Finance Director, City of Derby
Dr. Matthew J. Conway, Jr., Superintendent, Derby Public Schools
Robert Trainor, Business Manager, Derby Public Schools
Lauren Garrett, Mayor, Town of Hamden
Sean Grace, Chief of Staff, Town of Hamden
Curtis Eatman, Director of Finance, Town of Hamden
Rick Galarza, Deputy Finance Director, Town of Hamden
Joseph Kilduff, Mayor, Town of Plymouth
Grace Zweig, Finance Director, Town of Plymouth
Roberto Alves, Mayor, City of Danbury
Taylor O’Brien, Chief of Staff, City of Danbury
Dan Garrick, Finance Director, City of Danbury
RSM, Audit Firm for City of Danbury
Dan Cunningham, First Selectman, Town of East Lyme
Kevin Gervais, Finance Director, Town of East Lyme
CLA, Audit Firm for Town of East Lyme
David R. Porter, Town Manager, Town of Marlborough
Linda Savitsky, Interim Finance Director, Town of Marlborough
CLA, Audit Firm for Town of Marlborough
Secretary of State
Sarah Sanders and Kimberly Masson - State Treasurer's Office

# STATEOF CONNECTICUT <br> office of POLICY AND MANAGEMENT 

## DRAFT MINUTES

## MUNICIPAL FINANCE ADVISORY COMMISSION

## REGULAR MEETING

## WEDNESDAY, December 13, 2023

Meeting Location: Telephonic Meeting
Date/Time:
December 13, 2023, at 10:00 A.M.
Members Present:

Others Present

William Plummer, OPM Staff<br>Michael Reis, OPM Staff<br>Morgan Rice, OPM Staff<br>John Mehr, OPM Staff<br>Simon Jiang, OPM Staff<br>Joseph DiMartino, Mayor, City of Derby<br>Nancy Balsys, Deputy Finance Director, Derby<br>Dr. Matthew J. Conway, Jr., Superintendent, Derby Public Schools<br>Robert Trainor, Business Manager, Derby Public Schools<br>Lauren Garrett, Mayor, Town of Hamden<br>Curtis Eatman, Finance Director, Hamden<br>Joseph Kilduff, Mayor, Town of Plymouth<br>Grace Zweig, Finance Director, Town of Plymouth<br>Luke Bronin, Mayor, City of Hartford<br>Julian Freund, Director of Management, Budget \& Grants, Hartford<br>James Cosgrove, First Selectman, Town of Branford<br>James Finch, Finance Director, Branford<br>Kathryn LaBanca, Assistant Finance Director, Branford<br>Mayor, Roberto Alves, City of Danbury<br>Dan Garrick, Finance Director, City of Danbury<br>Taylor O'Brien, Chief of Staff, Danbury<br>Francesca Capodilupo, Government Affairs Advisor, Danbury<br>First Selectman, Dan Cunningham, Town of East Lyme<br>Kevin Gervais, Finance Director, Town of East Lyme<br>Vanessa Rossitto, Ron Nossek, Nikoleta McTigue - CliftonLarsonAllen (CLA)

The meeting was called to order at 10:05 a.m. by Commission Chair Buch. She indicated that she would need to leave today's meeting by 11:40 a.m.

## 2. Approval of the meeting minutes of August 16, 2023

Commissioner Rybacki indicated that the minutes should reflect that he had abstained from the vote on designating the City of Derby as a Tier I municipality. The minutes as amended were unanimously approved by all Commissioners except for Commissioner Waldron who abstained as she was not in attendance for the August $16^{\text {th }}$ meeting.

## 3. Municipal Accountability Review Board (MARB) Update - City of Hartford

Mayor Luke Bronin provided a summary overview of the City's history under MARB oversight for the past six years at a Tier III designation. The City has met the conditions for release from its Tier III designation. The MARB and the City are in agreement that the City be redesignated from a Tier III municipality to a Tier II municipality. The City is under a contract assistance agreement with the State that requires certain reporting to the State. Commissioners congratulated the Mayor on the progress made by the City on its improved financial condition.

Commission Chair Buch made a motion that the MFAC agrees with Mayor Bronin and the MARB's intent for the City of Hartford to be re-designated from a Tier III municipality to a Tier II municipality, allowing the City to continue to work under the oversight of the MARB. The motion was seconded by Commissioner Waldron and unanimously approved by all Commissioners.

Commissioners thanked Mayor Bronin and his staff for attending today's meeting.

## 4. Delinquent FY 2022 Municipal Audit Reports Update

a) Town of Branford:

Jim Finch, the Town's Finance Director introduced himself and acknowledged the attendance of First Selectman James Cosgrove, assistant Finance Director, Kathryn LaBanca and Ron Nossek and Vanessa Rossitto from CLA, the Town's auditing firm. He listed a number of reasons for the delinquent FY 2022 audit report including: the late completion of the FY 2021 audit, issues in the tax office, staffing shortages, and implementing new financial and budgeting systems. The FY 2022 audit is currently working through the audit firm's technical review, and he hopes to have the report issued by the end of December. Mr. Nossek confirmed that the audit is in technical review and indicated that there were a number of other audit reports currently at the firm's technical review. Ms. Rossitto indicated that it was her belief that since the FY 2022 audit made it into technical review before December $15^{\text {th }}$ she believes that the report would likely be issued by the end of December barring any significant issues with the report from technical review.

Mr. Finch stated the FY 2023 auditor, CLA has been appointed. Mr. Finch plan is to have the FY 2023 audit started no later than early February 2024 with the report targeted for issuance by the end of June 2024. Commission Chair Buch expressed some concerns as to the ability of the Town to complete and issue the FY 2024 audit by the December 31, 2024 statutory due date given the projected June 2024 issuance date of the FY 2023 audit report. Mr. Finch acknowledged that issuing the FY 2024 report by December 31, 2024 will be a challenge and that he plans to have "all hands on deck" to that regard. Typically, the Board of Finance appoints the audit firm for the subsequent audit upon or near the completion of the current audit. Mr. Finch is working with the Board of Selectman to waive the bid requirement for the FY 2024 audit, which would allow the Board of Finance to appoint CLA for the FY 2024 audit; essentially a two-year engagement. By having CLA appointed for both the FY 2023 and 2024 audit, his plan would be for the firm to conduct a number of the audit processes for both years beginning in February when the FY 2023 audit is expected to start. The plan for the completion of the

FY 2023 and 2024 audits has also been shared with the Board of Education. Commission Chair Buch indicated that she agrees with Mr. Finch plan to seek an exception from the typical one-year audit contract, but she would recommend that the Town implement a policy for engaging audit firms under multi-year audit contracts. Commissioners Buch, Genovese, LeBlanc and Waldron are all municipal officers of municipalities, and each indicated that their municipalities normally enter into audit contracts ranging from three to five years.

Commissioners expressed their appreciation for Branford's attendance at today's meeting.
b) City of Danbury:

Dan Garrick, the City's finance director introduced himself, Mayor Roberto Alves, Taylor O'Brien, Chief of Staff and Francesca Capodilupo, Government Affairs Advisor. Mr. Garrick indicated that the primary cause for the late FY 2022 audit first begun with the delay in completion of the FY 2021 audit for which the report was not issued until June of 2023. The City's intent regarding the FY 2022 audit was to coordinate the audit process and begin the audit by September 1, 2023. There was a delay regarding that time frame as the Board of Education was in the process of filing its EFS report with the State Dept. of Education, causing some delay in the start of the FY 2023 audit. The City continues to have staffing issues including retention of an assistant Finance Director, a grants compliance officer and a payroll supervisor. The City continues to work towards filling these positions. The Board of Education has experienced a setback with accurate financial information that it needs to provide to the City as part of the information to be turned over to the auditor. Mr. Garrick has been working with staff at the Board of Education regarding the information. He believes additional training may be needed by some of the staff. Mr. Garrick has been holding regular meetings with the City's independent auditor. He is hoping that the FY 2022 audit report can be issued by January 31, 2024, provided that he is able to get an accurate trial balance from the Board of Education to provide to the auditor by today.

In regard to the issuance of the FY 2023 audit report, the issuance date will depend on whether the City is able to secure an assistant Finance Director to assist Mr. Garrick. At this time, he is projecting a June 30, 2024 issuance date. The City did appropriate $\$ 100,000$ for the City to seek outside help with getting its records prepared for audit. The City has not been able to retain the outside help as of yet but there is an audit firm that has indicated that it would be able to assist the City but not until January of 2024. Commission Chair Buch recommended that the City explore the possibility of bringing in a retired finance director. Commissioner LeBlanc inquired whether the rating agencies had reached out to the City regarding the late audits and Mr. Garrick indicated that Standard and Poor's had reached out in June regarding the late FY 2021 audit report. The City does have to either roll-over or issue new notes in January of 2024 and he will need to address that issue soon. His plan is to provide estimated unaudited information to the rating agencies for FY 2022 and 2023 in the next two weeks. The City is working with its investment advisor on these matters. A number of questions were posed by Commissioners regarding the overdue audits and getting the City back in compliance with the December $31^{\text {st }}$ annual due date.

It was noted that OPM had requested to meet with the City prior to today's meeting regarding the overdue audits. The City indicated that its auditor was not in attendance for today's meeting. Commissioner Kennison indicated that the City should have its auditor attend future meetings to obtain the auditor's perspective. Mayor Alves was encouraged to provide the resources so the City can get caught up on their late audit reporting that has occurred over the past few years. Commissioner LeBlanc recommended to Mayor Alves that he open up a dialogue with the Superintendent of Schools to communicate the importance of completing the audits on time and to resolve any matters that have prevented this from occurring.

Commissioners thanked the City of Danbury for attending today's meeting.
c) Town of East Lyme:

Kevin Gervais, the Finance Director of East Lyme introduced himself and First Selectman Dan Cunningham. He provided the Commission a power-point presentation in regard to the Town having a history of late audit filings going back a number of years. The FY 2021 audit report was statutorily due to be filed by December 31, 2021. Mr. Gervais was hired and became the Finance Director in August of 2022 at which point the FY 2021 report was working its way through the audit firm's technical review and Mr. Gervais was able to answer any follow-up questions from the audit firm. The FY 2021 report was submitted to OPM in March of 2023.

Regarding the FY 2022 audit, Mr. Gervais has established weekly meetings with the audit firm to go over open items needed to complete the audit. The Town has set a target date of February 28, 2024 for issuance of the FY 2022 audit report. Mr. Gervais believes the primary cause of the late audits relates to staffing of the finance office. The Town's auditor had previously recommended that the Town seek to retain 2 to 3 more employees in its finance office. The Town has recently filled the assistant Finance Director position. He hopes that with the additional staffing or by increased hours, reconciliations can be completed on a monthly basis. He anticipates getting extra help in January from a per diem accountant that the Town has engaged. Regarding the FY 2023 audit report, the Town is projected an August 15, 2024 issuance date. The Town has been repeating the same audit preparation procedures for the FY 2023 records that it performed on the FY 2022 records. The repeating of the procedures should greatly assist the Town in reducing the time needed to complete the FY 2023 audit. For the FY 2024 audit, the Town will of course aim for issuance by December 31, 2024. However, the Town may need one to two additional months to complete the audit as issuance date also depends upon the auditor's schedule. Mr. Gervais also described the work done on implementing a new financial accounting system with the system going live in various stages (accounting, payroll, utilities) and a new time and attendance system.

As a result of Commission Chair Buch's inquiry as to the primary cause of the continued late audits, Mr. Gervais indicated that he believes that the former finance director solely performed all the journal entries, reconciliations and other high level work leading to the Town falling further and further behind. Commissioner LeBlanc inquired whether the Town had closed its records for FY 2023. Mr. Gervais indicated that all the routine reconciliations had been conducted but there had not yet been a hard close of FY 2023 as he was focused on the FY 2022 audit related matters. Regarding the FY 2022 audit report being issued by February 2024, Nikoleta McTigue, the Town's independent auditor indicated that the plan for audit completion and projected issuance date is workable barring any significant setbacks encountered.

Commissioners thanked the Town for attending today's meeting.

## 5. City of Derby

Commissioner Rybacki stated that for the record, the City is a client of his firm.
Mayor DiMartino introduced himself and acknowledge that he was newly elected and has only been working at Town hall for a week. He is trying to get up to speed but realizes that there still is more to learn as it relates to all that has transpired with the City. He is focused on ensuring transparency and getting the Town's finances in order. He has already reached out the Robert Half agency and expects that a person from that firm will be retained as an interim finance director. He has also met with QDS, the Town's software vendor for tax collections and City residents will now be able to pay their taxes by credit card. Commissioner Kennison attended the meeting and was of great assistance to the City. According to Deputy Finance Director, Nancy Balsys, the City has not yet formally begun its FY 202425 budget process. The City does expect to receive departmental budget requests by the end of December.

Commissioner LeBlanc inquired with Ms. Balsys as to the progress made by the City since it last met with the Commission in August. Ms. Balsys stated there had not been a lot of progress since the August meeting, but she indicated that in the short time the new administration has been in office she has
definitely seen a more aggressive approach to resolving the finance related issues of the City. She does believe that a number of the audit findings have been addressed and that only two or three of the findings still needs to be resolved. She described several of the audit findings that she still believes to be outstanding. A significant area of concern now for several years has been the lack of staffing including in the Finance office. In response to Commissioner Genovese inquiry, she indicated that the FY 2023 audit will not be issued by December $31^{\text {st }}$ but that it was her intent to have the audit completed in January. Commissioner Kennison indicated that based upon reports provided to her from the City taken from the new financial system, she believes that the reporting still will require some work to get the reports in the format that is needed.

Commissioners expressed their appreciation for the City's attendance at today's meeting.

## 6. Town of Hamden

Mayor Garrett provided an update on the City including its ARPA funds. She indicated that the FY 2023 audit should be completed by the end of December. The audit for the first time will be an annual comprehensive financial report (ACFR) that includes a 10-year look back on the Town's finances. The Town will also be submitting its FY 2024-25 budget to the GFOA for its distinguished budget presentation award. Mayor Garrett indicated that the CDBG grant deficiency findings have now been cleared as reflected in the letter from HUD that was included in today's meeting packet. Commissioner Waldron indicated a number of the ARPA projects appear to have been recently approved and inquired whether the Town believes it will meet the ARPA deadline dates for obligation of the funds by December 31, 2024 and expenditures of the ARPA funds by the December 31, 2026. Mayor Garrett indicated that the Town has internally established a date for confirming that the ARPA projects are in line to meet the deadlines. For any project that could be in jeopardy the Town has established an alternative plan for the use the funds on equipment, affordable housing or other acceptable spending under ARPA. Commissioner Rybacki indicated that in the past the Town had refunded bonds and sold property, essentially one-time revenues/savings. With this in mind, Commissioner Rybacki inquired whether these types of one-time items would be included in the FY 2024-25 budget. According to Mayor Garrett such items would not be included in the upcoming budget and that the Town had finished with its planned refunding. She also indicated that the proceeds from the sale of the former school was not used to finance the General Fund budget but was instead transferred to the Capital and Nonrecurring Fund towards capital related projects. Commissioner Rybacki indicated that the Town appeared to be a year ahead of its financial stability plan and congratulated the Town for its progress in this regard. Commission Chair Buch also expressed her appreciation to Mayor Garrett with the work she has done to improve upon the Town's financial outlook.

Commissioners thanked the Town for its attendance at today's meeting.

## New Chair of the MFAC

Commission Chair Buch noted that it was 11:27 and that she would need to leave for a previous engagement. To that regard she will move one of the items under agenda item 8 up on today's meeting agenda. She referenced her earlier letter to OPM and the MFAC announcing her resignation from the Commission as of December 31, 2023. She indicated that she has worked with Mike LeBlanc for many years, first when he was the auditor for the City of West Haven when she worked for the City a number of years ago. She believes that Mike would make an excellent Chair. Therefore, she is making a motion that Mike LeBlanc be elected as the new Chair of the MFAC. Commissioner Kennison seconded the motion. The motion was unanimously approved by all Commissioners.

New Commission Chair Mike LeBlanc expressed his appreciation to Commissioner Buch for her many years of serving on the Commission and providing her expert knowledge in municipal finance towards the many municipalities that have come in front of the Commission. Commissioners all expressed similar appreciation to Commissioner Buch.

## 7. Town of Plymouth

Commissioner Sielman indicated that the Town of Plymouth is a client of her firm.

Mayor Kilduff provided an update on the Town's finances. The Mayor hopes to have the FY 2023 audit report submitted by the end of December but if not December, he believes the report will be issued in January of 2024. The Town expects to have a fund balance ranging in the $12 \%$ to $13 \%$. The FY 2023 audit results will show an operating surplus. The Town is still seeking a staff accountant for the Finance office and is actively seeking to fill the position. Mayor Kilduff also provided an updated on the ARPA projects and funds. Regarding the budget process, Town departments by charter do not have to have their budget requests in until the end of January, with the Mayor having to submit his proposed budget to the Board of Finance by February $22^{\text {nd }}$. He believes this time frame is unnecessarily short. According to Ms. Zweig, the Town's Finance Director, described a couple of issues related to the pension report and Board of Education grants fund. The Town plans to reconcile with the Board of Education quarterly to prevent future issues regarding this matter. In regards to Commissioner Rybacki's question on the progress of bank reconciliations, Ms. Zweig indicated that the Town has completely reconciled its bank records through October of 2023 and is working on the November, 2023 bank reconciliations. In regards to Commissioner Kennison's questions regarding audit findings, the Town is not aware of any findings that will be reported in the FY 2023 audit report.

Commissioners thanked the Town for attending today's meeting.

## 8. Other Business

- Calendar Year 2024 Proposed Meeting Dates
- Commissioners unanimously approved the proposed meeting dates for calendar year 2024 that was provided in the meeting packet for today's meeting.
- OPM Projects
- Tier I Eligibility - Policies and Procedures: Commissioner Kennison described the great work that OPM staff had done in this area and that OPM would be seeking the Commission's feedback. Mr. Plummer confirmed the draft documents will be provided to the Commission in the near future.
- Draft Guide for Facilitating a Timely Audit: Commissioner Kennison provided an update on the project and the checklist that had been previously drafted by OPM. She is having a third party review the document for additional changes and once those changes have been agreed to, a copy of the document will be provided to Commissioners for their feedback. Mr. Plummer indicated that OPM is seeking to incorporate more information regarding the Board of Education as suggested by the Commission.
- Monitoring of the Late Audit Submissions / Recruitment Efforts for Local Finance
- Commissioner Kennison indicated that she would confer with Commission Chair LeBlanc regarding invitations to municipalities to attend future MFAC meetings due to late audits including the three municipalities that appeared before the Commission at today's meeting. She believes that OPM will need to continue to closely monitor the municipalities that have provided late audits in the past. It is clear that one of the main causes for the late audits is a lack of financial staff which seems to be a problem nation-wide. Commissioners discussed the possibility of working with local colleges and high schools to develop intern programs to draw interest in accounting/finance especially as it relates to local governments.


## 9. Adjourned.

The meeting adjourned at 11:59 a.m.

Respectfully submitted,

Kimberly Kennison
Commission Secretary

## Delinquent FY 2022 Municipal Audit Reports

There are three delinquent FY 2022 municipal audit reports. Presentations will be made by each of the three municipalities.
$>$ City of Danbury
> Town of East Lyme
> Town of Marlborough

# Audit Work Schedule with Corrective Measures 

Projected Audit Completion Date:
Name of Entity: City of Danbury/Danbury Public Schools (DPS)

| Item | Reason for Late Audit (list each significant reason on a separate line below) | Corrective Measures Taken or Planned | Date Completed or Planned Completion Date | Name and Title of Person Responsible |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Delayed Start due to Completion of the 06/30/2021 Audit | The 2021 Audit was completed on June 29, 2023. The City's Audit Committee met to review the audit report on July 20, 2023. The Audit kickoff meeting with Audit Committee and BOE Finance Committee on August 5, 2023. This meeting included planning for the Auditor's to start on September 15 to allow filing of the School's EFS report, and the goal of completing the 2022 Audit by the end of November. The City and DPS held weekly meetings with the Audit team to discuss questions/issues/top priority items. Daily updates were emailed to all staff. Items 4-12 are from the current priority list. | Auditor's fieldwork began 9/11/23 |  |
| 2. | Staffing Issues - <br> City and Danbury and <br> Danbury Public Schools (DPS) | DPS filled their Deputy Finance Director position in October. DPS also filled their Grants Coordinator position and have brought in a few consultants to help with the Audit. The City's Assistant Director of Finance/Operations will begin employment with the City on February 13th. The City's Grant Compliance Coordinator began February 5th. The City's Payroll positions are in transition, but moving forward. It is expected that the Accounts Payable/Payroll clerk vacancy will be posted by February 9th. The current Clerk has been promoted to Payroll Coordinator who was promoted to Payroll Supervisor. Clifton Larson Allen was awarded a contract at the February 7th Board of Awards to assist the City and DPS with completing items for the Auditor's requests. Although some of these positions are not key to Audits, they will free up time for other key positions. | 02/07/24 | Dan Garrick, Director of Finance - City John Spang, CFO - DPS |
| 3. | Finalized Trial Balances - | The DPS finalized their General Fund and Special Revenue Funds in mid to late January. | 01/20/24 | John Spang, CFO |
| 4. | DPS - State \& Federal Projects Deferred Income | DPS' State \& Federal Project Fund currently shows net income of $\$ 10 \mathrm{~m}$ dollars. A life to date analysis needs to be completed to confirm or write up an adjusting journal entry. | 02/16/24 | John Spang, CFO |
| 5. | City - Community Development Block Grant | Follow up questions on submitted Trail Balance need to be reviewed and answered. | 02/13/24 | John Kleinhans - Assistant Director of Finance |
| 6. | DPS - Accounts Payable/Rsv for Encumbrances | The DPS finance department is reviewing 255 payments made after June 30, 2022 to confirm/correct accounts payable and reserve for encumbrance balances. | 02/09/24 | Michael Weaver - Deputy Director of Finance |
| 7. | City - Capital Assets | The City's temporary staff has completed this as far as she can. The Director of Finance needs to review, approve, and summarize for the ACFR notes. | 02/10/24 | Dan Garrick, Director of Finance |
| 8. | City - Pension Selections | Payroll needs to pull reports for distribution and contribution selections. | 02/16/24 | Andi Gray, Payroll Supervisor |
| 9. | City - Compensated Absences | The City's temporary staff has completed this as far as she can. The Payroll Supervisor needs to adjust for years of service to compete the schedule. | 02/10/24 | Andi Gray, Payroll Supervisor |
| 10. | Landfill liability and GASB 49 Analysis | GASB 49 - waiting for confirmations from Department Heads. Landfill liability - need to review with Superintendent of Public Utilities. |  | Dan Garrick, Director of Finance |
| 11. | DPS - OPEB Census Reports | The DPS Finance Office is working with their Human Resources office to complete this schedule for the actuaries. | 02/16/24 | Michael Weaver - Deputy Director of Finance |
| 12. | DPS - Additional requests | Additional requests will likely be needed upon execution of various testing \& finalized Trial Balances | TBD by Auditors | Various depending on request |
| 13 | Audit Staff Scheduling | RSM has extended staffing schedules to complete Danbury's audit, but is having to redeploy to other engagements based on their schedules previously set before these delays. |  |  |
|  | 2023 Audits and Subsequent Audits | The Finance Office Staff has been instructed to complete any duplicate work for the 2023 Audit at the same time as completing items for 2022 unless it will significantly delay completing other items for 2022. Contracting services with CLA will assist with completing the 2023 audit much quicker than 2022. The hiring of Finance Department staff for the City and will aid in completing subsequent audits on a timely basis. The Mayor is also in discussions with a former Financial Officer regarding a review of operations to avoid future delayed audits. |  |  |

# City of Danbury, Connecticut <br> Statement of Revenues, Expenditures and Changes in Fund Balance General Fund 

| Revenues | Adopted Budget ${ }^{1}$ 6/30/2024 | Unaudited Actual ${ }^{2}$ 6/30/2023 |  | Unaudited <br> Actual ${ }^{2}$ 6/30/2022 |  | $\begin{aligned} & \text { Actual } \\ & \text { 6/30/2021 } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
| Property taxes.................................... \$ | \$ 244,645,225 | \$ | 227,376,807 | \$ | 222,441,896 | \$ | 220,383,570 |
| State and federal governments.......................... | 33,857,360 |  | 63,119,959 |  | 56,275,261 |  | 53,817,944 |
| Licenses and permits.................................. | 7,927,350 |  | 5,532,880 |  | 6,126,252 |  | 5,276,950 |
| Charges for services.................................. | 1,919,665 |  | 4,559,062 |  | 6,537,097 |  | 5,054,344 |
| Fines and penalties.................................. | 176,500 |  | 177,902 |  | 164,940 |  | 202,729 |
| Investment income. | 4,032,400 |  | 5,752,666 |  | 17,451 |  | 126,493 |
| Other....................................................... | - |  | - |  | - |  | - |
| Contributions. | - |  | - |  | - |  | - |
| Total Revenues................................... \$ | \$ 292,558,500 | \$ | 306,519,276 | \$ | 291,562,897 | \$ | 284,862,030 |

## Other Financing Sources

| Refunding Bond Proceeds................................ \$ | \$ | - | \$ | - | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Premium on Bonds |  | - |  | 2,136,850 |  | 1,730,539 |  | 1,785,418 |
| Proceeds from Sale of Assets.. |  | - |  | - |  | - |  | - |
| Issuance of Capital Leases. |  | - |  | - |  | - |  | - |
| Operating Transfers In.. |  | - |  | - |  | - |  | - |
| Total Revenues and Other |  |  |  |  |  |  |  |  |
| Financing Sources................................ \$ | \$ | 292,558,500 | \$ | 308,656,126 | \$ | 293,293,436 | \$ | 286,647,448 |

## Expenditures

| General Government................................... \$ | 12,605,832 | \$ | 12,274,398 | \$ | 11,486,050 | \$ | 10,160,968 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Public Safety. | 43,647,689 |  | 42,567,189 |  | 39,885,447 |  | 39,515,507 |
| Public Works. | 11,382,360 |  | 10,966,757 |  | 10,954,895 |  | 9,792,793 |
| Health and Welfare. | 2,923,143 |  | 2,491,824 |  | 2,103,684 |  | 1,773,280 |
| Culture and Recreation. | 3,195,646 |  | 3,006,243 |  | 2,764,746 |  | 2,660,962 |
| Education. | 150,508,575 |  | 170,221,250 |  | 164,146,519 |  | 157,272,633 |
| Pension and Other Employee Benefits.. | 47,067,671 |  | 45,005,389 |  | 40,241,463 |  | 39,036,863 |
| Other. | 300,000 |  | - |  | - |  | - |
| Debt Service. | 19,310,533 |  | 18,365,216 |  | 18,059,648 |  | 17,212,201 |
| Capital Outlay. | - |  | - |  | - |  | 70,969 |
| Total Expenditures................................. \$ | 290,941,449 | \$ | 304,898,266 | \$ | 289,642,452 | \$ | 277,496,176 |

## Other Financing Uses

| Payment to Refunding Agent. |  | \$ | - | \$ | - | \$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Transfers Out. | 4,808,551 |  | 3,745,764 |  | 3,555,000 |  | 4,087,116 |
| Total Expenditures and |  |  |  |  |  |  |  |
| Other Financing Uses........................... \$ | 295,750,000 | \$ | 308,644,030 | \$ | 293,197,452 | \$ | 281,583,292 |
| Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures and Other |  |  |  |  |  |  |  |
| Financing Sources. | (3,191,500) |  | 12,096 |  | 95,984 |  | 5,064,156 |
| Beginning Fund Balance. | 51,448,796 |  | 51,436,700 |  | 51,340,716 |  | 46,276,560 |
| Ending Fund Balance............................. \$ | 48,257,295 | \$ | 51,448,796 | \$ | 51,436,700 | \$ | 51,340,716 |
| ${ }^{1}$ Budget basis |  |  |  |  |  |  |  |
| ${ }^{2}$ Subject to audit. State Revenues and Education include | yments from |  | Retirme |  | $n$ for Act |  | re not a |

DANBURY

|  | Fiscal Years End |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 | 2020 | 2019 | 2018 | 2017 |
| Economic Data |  |  |  |  |  |
| Population (State Dept. of Public Health) | 86,759 | 86,570 | 84,694 | 84,730 | 85,246 |
| School Enrollment (State Education Dept, | 11,704 | 11,738 | 11,318 | 11,265 | 11,118 |
| Bond Rating (Moody's, as of July 1) | Aa1 | Aa1 | Aa1 | Aa1 | Aa1 |
| Unemployment (Annual Average) | 5.4\% | 7.3\% | 3.1\% | 3.2\% | 3.7\% |
| Grand List Data |  |  |  |  |  |
| Equalized Net Grand List | \$12,401,181,837 | \$12,034,805,501 | \$11,055,197,340 | \$10,962,930,312 | \$10,377,904,867 |
| Equalized Mill Rate | 17.64 | 18.12 | 19.41 | 18.96 | 19.61 |
| Net Grand List | \$7,894,236,562 | \$7,840,619,462 | \$7,733,743,428 | \$7,130,248,614 | \$7,026,564,235 |
| Mill Rate - Real Estate/Personal Property | 27.60 | 27.60 | 27.60 | 28.95 | 28.68 |
| Mill Rate - Motor Vehicle | 27.60 | 27.60 | 27.60 | 28.95 | 28.68 |
| Property Tax Collection Data |  |  |  |  |  |
| Current Year Adjusted Tax Levy | \$218,813,797 | \$218,127,522 | \$214,622,446 | \$207,887,930 | \$203,485,930 |
| Current Year Tax Collection \% | 98.7\% | 97.5\% | 98.9\% | 98.6\% | 98.4\% |
| Total Taxes Collected as a \% of Total Outstanding | 98.3\% | 95.5\% | 96.8\% | 96.5\% | 96.3\% |
| Operating Results - General Fund |  |  |  |  |  |
| Property Tax Revenues | \$220,383,570 | \$217,375,028 | \$215,093,015 | \$209,305,618 | \$203,508,587 |
| Intergovernmental Revenues | \$53,817,944 | \$54,899,812 | \$41,471,339 | \$62,381,831 | \$59,633,635 |
| Total Revenues | \$284,862,030 | \$282,865,502 | \$269,744,036 | \$282,344,497 | \$273,850,220 |
| Total Transfers In From Other Funds | \$0 | \$2,954,021 | \$0 | \$0 | \$0 |
| Total Revenues and Other Financing Sources | \$286,647,448 | \$294,899,008 | \$271,510,902 | \$301,029,437 | \$275,827,548 |
| Education Expenditures | \$157,272,633 | \$160,865,866 | \$145,504,881 | \$160,710,267 | \$156,759,419 |
| Operating Expenditures | \$120,223,543 | \$116,054,025 | \$118,950,495 | \$112,984,410 | \$111,177,079 |
| Total Expenditures | \$277,496,176 | \$276,919,891 | \$264,455,376 | \$273,694,677 | \$267,936,498 |
| Total Transfers Out To Other Funds | \$4,087,116 | \$6,027,024 | \$6,090,054 | \$5,576,410 | \$4,795,882 |
| Total Expenditures and Other Financing Uses | \$281,583,292 | \$290,290,566 | \$270,545,430 | \$296,411,188 | \$272,732,380 |
| Net Change in Fund Balance | \$5,064,156 | \$4,608,442 | \$965,472 | \$4,618,249 | \$3,095,168 |
| Fund Balance - General Fund |  |  |  |  |  |
| Nonspendable | \$1,850,516 | \$1,917,390 | \$1,938,365 | \$1,360,911 | \$1,412,874 |
| Restricted | \$0 | \$0 | \$0 | \$0 | \$0 |
| Committed | \$0 | \$0 | \$0 | \$0 | \$0 |
| Assigned | \$24,795,812 | \$19,221,572 | \$14,675,831 | \$15,058,012 | \$10,245,139 |
| Unassigned | \$24,694,388 | \$25,137,598 | \$25,053,922 | \$24,283,723 | \$24,426,384 |
| Total Fund Balance (Deficit) | \$51,340,716 | \$46,276,560 | \$41,668,118 | \$40,702,646 | \$36,084,397 |
| Debt Measures |  |  |  |  |  |
| Net Pension Liability | \$89,450,854 | \$155,595,200 | \$110,062,200 | \$102,642,941 | \$114,610,483 |
| Bonded Long-Term Debt | \$144,769,801 | \$145,735,064 | \$151,129,689 | \$149,459,169 | \$156,714,212 |
| Annual Debt Service | \$25,711,674 | \$17,893,892 | \$24,135,529 | \$31,680,572 | \$20,441,965 |

## Town of East Lyme

Financial Statement Audit Timeline

| Fiscal Year Audit | Date Timeline/ Comments |
| :---: | :---: |
| Fiscal Year 2013 Audit | 12/30/2013 Last audit completed without extension request. |
| Fiscal Year 2014 Audit | 2/27/2015 |
| Fiscal Year 2015 Audit | 5/9/2016 |
| Fiscal Year 2016 Audit | 7/14/2017 |
| Fiscal Year 2017 Audit | 5/11/2018 |
| Fiscal Year 2018 Audit | 5/22/2019 |
| Fiscal Year 2019 Audit | 3/4/2020 |
| Fiscal Year 2020 Audit | 5/20/2021 |
|  | 9/2/2022 Prior Finance Director, Anna Johnson, retired August 2022. |
| Fiscal Year 2021 Audit | 8/26/2022 New Finance Director, Kevin Gervais, appointed to Finance Director. 3/1/2023 Audit is finalized and published on the OPM EARS website. |
| Fiscal Year 2022 Audit | 4/8/2023 CLA and TOEL discuss preliminary request Isit for FY22 audit and preliminary field work. |
|  | 5/1/2023 External accountant, Controller Solutions, is hired to assist in FY22 close, external accountant is tasked with reconciling DT/DF transfers, initial prep of financials and other tasks. |
|  | 5/4-5/9/23 Auditors come to Town hall to conduct initial preliminary field work. |
|  | 5/15/2023 Deputy Finance Director hired by Town of East Lyme on recommendation of auditors. |
|  | 10/4/2023 Deputy Finance Director leaves East Lyme for town of Cromwell (closer commute). |
|  | 10/15/2023 Request list info uploaded to CLA share file portal. |
|  | 10/23/2023 New Deputy Finance Director starts at Town of East Lyme. |
|  | 12/6/2023 CLA met with TOEL to discuss open items and follow up requests. |
|  | 3/31/2024 Filing date for FY2022 audit. |
| Fiscal Year 2023 Audit | 4/1/2024 CLA and TOEL discuss prelimary request list for FY23 audit and preliminary field work |
|  | 4/15-5/3/24 TOEL sends auditors information from Request list |
|  | 5/6-5/20/24 Auditors conduct preliminary Field work and assessments |
|  | 5/24/2024 Auditors send updated request list |
|  | 6/7/2024 TOEL sends auditors requested information from follow-up Request list |
|  | 6/10/2024 Auditors conduct audit field work |
|  | 6/30/2024 Auditors conclude field work, send financial statements to technical review |
|  | 7/15/2024 Auditors and TOEL meet to discuss any last minute issues holding up audit issuance |
|  | 8/15/2024 Audit is finalized and published on the OPM EARS website |
|  | 9/30/2024 Filing date for FY2023 audit. |
| Fiscal Year 2024 Audit | 10/1/2024 CLA and TOEL discuss prelimary request list for FY24 audit and preliminary field work |
|  | 10/25/2024 TOEL sends auditors information from Request list |
|  | 11/4-11/15/2024 Auditors conduct preliminary Field work and assessments |
|  | 11/18/2024 Auditors send updated request list |
|  | 12/13/2024 TOEL sends auditors requested information from follow-up Request list |
|  | 1/6/2025 Auditors conduct audit field work |
|  | 1/17/2025 Auditors conclude field work, send financial statements to technical review |
|  | 1/20/2025 Auditors and TOEL meet to discuss any last minute issues holding up audit issuance |
|  | 3/31/2025 Audit is finalized and published on the OPM EARS website |
| Fiscal Year 2025 Audit | 4/1/2025 CLA and TOEL discuss prelimary request list for FY25 audit and preliminary field work |
|  | 12/31/2025 Audit is finalized and published on the OPM EARS website |


|  | Fiscal Years End |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 | 2020 | 2019 | 2018 | 2017 |
| Economic Data |  |  |  |  |  |
| Population (State Dept. of Public Health) | 18,849 | 18,645 | 18,462 | 18,645 | 18,789 |
| School Enrollment (State Education Dept,) | 2,462 | 2,562 | 2,587 | 2,604 | 2,628 |
| Bond Rating (Moody's, as of July 1) | Aa3 | Aa3 | Aa3 | Aa3 | Aa2 |
| Unemployment (Annual Average) | 6.1\% | 8.0\% | 3.4\% | 3.6\% | 3.9\% |
| Grand List Data |  |  |  |  |  |
| Equalized Net Grand List | \$3,476,753,904 | \$3,330,529,179 | \$3,302,735,615 | \$3,072,426,220 | \$3,157,522,071 |
| Equalized Mill Rate | 18.09 | 18.53 | 17.98 | 18.33 | 17.11 |
| Net Grand List | \$2,211,575,174 | \$2,183,924,019 | \$2,166,414,260 | \$2,149,961,115 | \$2,125,356,763 |
| Mill Rate - Real Estate/Personal Property | 28.36 | 28.19 | 27.35 | 26.16 | 25.36 |
| Mill Rate - Motor Vehicle | 28.36 | 28.19 | 27.35 | 26.16 | 25.36 |
| Property Tax Collection Data |  |  |  |  |  |
| Current Year Adjusted Tax Levy | \$62,910,539 | \$61,709,729 | \$59,381,484 | \$56,325,303 | \$54,023,040 |
| Current Year Tax Collection \% | 98.9\% | 99.0\% | 98.9\% | 98.9\% | 99.0\% |
| Total Taxes Collected as a \% of Total Outstanding | 96.9\% | 96.9\% | 96.9\% | 97.0\% | 97.3\% |
| Operating Results - General Fund |  |  |  |  |  |
| Property Tax Revenues | \$63,399,987 | \$61,995,733 | \$59,523,761 | \$56,577,147 | \$54,276,614 |
| Intergovernmental Revenues | \$14,053,040 | \$14,953,081 | \$11,152,517 | \$16,508,982 | \$17,133,976 |
| Total Revenues | \$84,503,530 | \$83,441,504 | \$77,413,356 | \$79,683,942 | \$78,082,997 |
| Total Transfers In From Other Funds | \$144,195 | \$44,195 | \$44,195 | \$402,245 | \$400,894 |
| Total Revenues and Other Financing Sources | \$84,647,725 | \$83,485,699 | \$77,457,551 | \$80,086,187 | \$86,134,320 |
| Education Expenditures | \$58,056,954 | \$56,225,266 | \$52,077,895 | \$55,307,084 | \$54,395,836 |
| Operating Expenditures | \$25,003,733 | \$24,274,986 | \$24,777,380 | \$23,673,597 | \$23,777,282 |
| Total Expenditures | \$83,060,687 | \$80,500,252 | \$76,855,275 | \$78,980,681 | \$78,173,118 |
| Total Transfers Out To Other Funds | \$133,500 | \$260,233 | \$114,121 | \$163,389 | \$235,000 |
| Total Expenditures and Other Financing Uses | \$83,194,187 | \$80,760,485 | \$76,969,396 | \$79,144,070 | \$86,058,547 |
| Net Change in Fund Balance | \$1,453,538 | \$2,725,214 | \$488,155 | \$942,117 | \$75,773 |
| Fund Balance - General Fund |  |  |  |  |  |
| Nonspendable | \$0 | \$0 | \$0 | \$0 | \$0 |
| Restricted | \$0 | \$0 | \$0 | \$0 | \$0 |
| Committed | \$0 | \$0 | \$0 | \$0 | \$0 |
| Assigned | \$675,754 | \$1,928,599 | \$1,138,329 | \$2,134,521 | \$1,203,004 |
| Unassigned | \$11,386,721 | \$8,196,555 | \$6,261,611 | \$4,777,264 | \$4,766,664 |
| Total Fund Balance (Deficit) | \$12,062,475 | \$10,125,154 | \$7,399,940 | \$6,911,785 | \$5,969,668 |
| Debt Measures |  |  |  |  |  |
| Net Pension Liability | \$0 | \$5,732,614 | \$6,275,760 | \$5,667,208 | \$5,809,677 |
| Bonded Long-Term Debt | \$65,781,324 | \$69,673,096 | \$59,783,105 | \$49,179,176 | \$50,305,878 |
| Annual Debt Service | \$6,947,371 | \$6,326,950 | \$6,140,912 | \$5,932,660 | \$5,819,555 |

# Request of Information for MFAC 

Status of FY 22 Audited Financial Statements

Town of Marlborough CT<br>David Porter, Town Manager<br>Linda R Savitsky, Interim Finance Director

February 7, 2024

## Background:

Audit has been delayed primarily because of Staffing issues. The Finance Director left in Nov. 21 after 21 years of employment with the Town. At that time, the department was staffed with a PT elected Treasurer; FT Finance Director and PT Clerk ( 20 hours).

The School Business Officer assisted the Dept on an ad hoc basis. A new Finance Director was hired in January 2022; she left for another position in August 2022. The next Director was hired on March 14,2023; she left on March 30,2023. In the Interim the long-time previous FD agreed to assist on a part-time basis with the backlog. She continues to assist. The next Director was hired in April 2023; he was fully employed at the time and was part time with the town; he left in late July 2023.

The part Time Financial Assistant 's hours were increased to thirty per week.
Since then, the First Town Manager was hired in August 2023. He retained the services of an experienced consultant to work with the Town on a Part Time basis. Work has progressed on the FY 22 Audit prep. There is a list of app. 7-10 open items to complete. The Town feels they can complete them within the next two weeks.

In the interim, the Town has created a new part-time position in the department to achieve separation of duties. After the audit is filed, the Town will again post the Finance Director position.

## FY 22 Preliminary results of operations:

## Undesignated Find Balance: App. \$6.1 Million

Revenues in excess of expenditures: \$594,783

The Town plans to start preparations for the FY23 Audit upon receipt of the Adjusting Journal Entries from CLA. At this point, the Town is unable to set a completion date. Long term, the Town hopes to file the FY 24 audit in a timely manner. The ability to hire a new Director is critical.

## MARLBOROUGH

|  | Fiscal Years End |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2021 | 2020 | 2019 | 2018 | 2017 |
| Economic Data |  |  |  |  |  |
| Population (State Dept. of Public Health) | 6,093 | 6,127 | 6,335 | 6,358 | 6,397 |
| School Enrollment (State Education Dept, | 934 | 973 | 998 | 1,026 | 1,081 |
| Bond Rating (Moody's, as of July 1) | Aa3 | Aa3 | Aa3 | Aa3 | Aa2 |
| Unemployment (Annual Average) | 4.6\% | 5.6\% | 2.9\% | 3.1\% | 3.3\% |
| Grand List Data |  |  |  |  |  |
| Equalized Net Grand List | \$870,785,453 | \$858,535,498 | \$876,042,729 | \$857,309,244 | \$823,378,394 |
| Equalized Mill Rate | 25.13 | 25.79 | 24.38 | 23.96 | 24.14 |
| Net Grand List | \$599,411,995 | \$589,677,713 | \$581,292,840 | \$580,840,740 | \$576,204,486 |
| Mill Rate - Real Estate/Personal Property | 36.27 | 37.25 | 36.52 | 35.46 | 34.15 |
| Mill Rate - Motor Vehicle | 36.27 | 37.25 | 36.52 | 32.00 | 34.15 |
| Property Tax Collection Data |  |  |  |  |  |
| Current Year Adjusted Tax Levy | \$21,882,747 | \$22,139,737 | \$21,361,254 | \$20,541,515 | \$19,872,403 |
| Current Year Tax Collection \% | 99.4\% | 99.0\% | 99.3\% | 99.3\% | 99.2\% |
| Total Taxes Collected as a \% of Total Outstanding | 99.0\% | 98.6\% | 98.8\% | 98.9\% | 98.9\% |
| Operating Results - General Fund |  |  |  |  |  |
| Property Tax Revenues | \$22,044,249 | \$22,218,797 | \$21,425,634 | \$20,622,764 | \$19,932,875 |
| Intergovernmental Revenues | \$4,357,113 | \$4,486,249 | \$3,769,016 | \$4,602,288 | \$4,934,044 |
| Total Revenues | \$26,808,184 | \$27,086,866 | \$25,527,499 | \$25,608,601 | \$25,138,052 |
| Total Transfers In From Other Funds | \$463,646 | \$326,547 | \$405,016 | \$412,723 | \$343,142 |
| Total Revenues and Other Financing Sources | \$27,271,830 | \$27,413,413 | \$26,110,012 | \$26,147,662 | \$25,654,283 |
| Education Expenditures | \$19,203,123 | \$18,912,573 | \$17,456,613 | \$18,101,377 | \$17,378,574 |
| Operating Expenditures | \$6,203,394 | \$6,406,508 | \$6,814,179 | \$6,686,866 | \$6,548,175 |
| Total Expenditures | \$25,406,517 | \$25,319,081 | \$24,270,792 | \$24,788,243 | \$23,926,749 |
| Total Transfers Out To Other Funds | \$1,377,059 | \$1,471,831 | \$946,166 | \$747,638 | \$1,116,041 |
| Total Expenditures and Other Financing Uses | \$26,783,576 | \$26,790,912 | \$25,216,958 | \$25,535,881 | \$25,042,790 |
| Net Change in Fund Balance | \$488,254 | \$622,501 | \$893,054 | \$611,781 | \$611,493 |
| Fund Balance - General Fund |  |  |  |  |  |
| Nonspendable | \$0 | \$0 | \$0 | \$0 | \$0 |
| Restricted | \$0 | \$0 | \$0 | \$0 | \$0 |
| Committed | \$0 | \$0 | \$0 | \$0 | \$0 |
| Assigned | \$740,959 | \$548,341 | \$424,998 | \$263,446 | \$456,721 |
| Unassigned | \$5,002,796 | \$4,707,160 | \$4,208,002 | \$3,476,500 | \$2,671,444 |
| Total Fund Balance (Deficit) | \$5,743,755 | \$5,255,501 | \$4,633,000 | \$3,739,946 | \$3,128,165 |
| Debt Measures |  |  |  |  |  |
| Net Pension Liability | \$0 | \$0 | \$0 | \$0 | \$0 |
| Bonded Long-Term Debt | \$9,995,851 | \$12,091,743 | \$14,483,409 | \$16,429,764 | \$16,350,167 |
| Annual Debt Service | \$1,599,776 | \$1,877,488 | \$1,989,874 | \$2,103,085 | \$2,005,320 |

Budget Variance to

23-24 FY Budget \begin{tabular}{c}
July 2023 - Jan. <br>
2024 Actuals

$\quad$ 23-24 FY Projections 


| 23-24 FY Est. |
| :---: |
| Fav/(Unfav) | <br>

\hline
\end{tabular}

| $\$$ | $32,148,078$ | $\$$ | $25,567,945$ | $\$$ | $26,018,549$ |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | $\$$ | $2,640,705$ | $\$$ | $2,650,461$ |  |  |
| $\$$ | $32,148,078$ | $\$$ | $30,760,417$ | $\$$ | $31,433,719$ | $\$$ | $(714,359)$ |
|  |  |  |  |  |  |  |  |
| $\$$ | 506,893 | $\$$ | 194,164 | $\$$ | 292,154 | $\$$ | $(214,739)$ |
| $\$$ | 250,000 | $\$$ | 455,974 | $\$$ | 610,000 | $\$$ | 360,000 |
| $\$$ | 200,000 | $\$$ | 171,755 | $\$$ | 280,000 | $\$$ | 80,000 |
| $\$$ | 956,893 | $\$$ | 821,894 | $\$$ | $1,182,154$ | $\$$ | 225,261 |
|  |  |  |  |  |  |  |  |
| $\mathbf{\$}$ | $\mathbf{3 3 , 1 0 4 , 9 7 1}$ | $\mathbf{\$}$ | $\mathbf{3 1 , 5 8 2 , 3 1 0}$ | $\mathbf{\$}$ | $\mathbf{3 2 , 6 1 5 , 8 7 3}$ | $\mathbf{\$}$ | $\mathbf{( 4 8 9 , 0 9 8 )}$ |


| State Grants/Intergovernmental | \$ | 8,199,907 | \$ | 4,847,171 | \$ | 8,279,963 | \$ | 80,056 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Municipal Transition - MV Tax (CAP) | \$ | 727,455 | \$ | 712,455 | \$ | 712,455 | \$ | $(15,000)$ |
| WPCA Bonds | \$ | 1,386,198 | \$ | 1,372,300 | \$ | 1,386,198 | \$ | - |
| Health Insurance Premium Payments | \$ | 1,710,928 | \$ | 712,034 | \$ | 1,710,928 | \$ |  |
| All Other Revenue Items | \$ | 2,586,135 | \$ | 1,919,618 | \$ | 2,586,135 | \$ | - |
| Use of Fund Balance |  |  |  |  |  |  |  |  |
| Police Outside Work | \$ | 175,000 | \$ | 691,949 | \$ | 1,100,000 | \$ | 925,000 |
| Total Revenue | \$ | 47,890,594 | \$ | ,837,838 | \$ | 48,391,552 | \$ | 500,958 |

$\frac{\text { Revenue }}{\text { Current Real Estate Taxes }}$
Current Personal Property Taxes
Current Motor Vehicle Taxes
Subtotal - Current Year

Supplemental Motor Vehicle Taxes
Prior Year Taxes
Interest \& Liens
Subtotal
Total General Property Taxes
State Grants/Intergovernmental WPCA Bonds
Health Insurance Premium Payments

Police Outside Work

## Total Revenue

Variance to

| Expenses by Dept. | 23-24 FY Budget |  | July 2023 - Jan. 2024 Actuals |  | 23-24 FY Projections |  | Budget Variance to 23-24 FY Est. Fav/(Unfav) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Mayor | \$ | 208,583 | \$ | 116,313 | \$ | 208,583 | \$ | - |
| Financial Administration | \$ | 344,480 | \$ | 159,610 | \$ | 344,480 | \$ | - |
| Finance Committee | \$ | 4,000 | \$ | 3,715 | \$ | 4,000 | \$ | - |
| Tax Assessor | \$ | 133,433 | \$ | 78,513 | \$ | 133,433 | \$ | - |
| Tax Collector | \$ | 132,560 | \$ | 50,430 | \$ | 112,560 | \$ | 20,000 |
| Treasurer | \$ | 57,000 | \$ | 29,860 | \$ | 57,000 | \$ | - |
| Legal | \$ | 251,500 | \$ | 99,910 | \$ | 251,500 | \$ | - |
| Human Resources | \$ | 52,000 | \$ | 49,487 | \$ | 52,000 | \$ | - |
| Information Technology | \$ | 109,000 | \$ | 101,639 | \$ | 139,000 | \$ | $(30,000)$ |
| Town Clerk | \$ | 284,955 | \$ | 132,806 | \$ | 284,955 | \$ | - |
| Registrar of Voters | \$ | 64,253 | \$ | 44,007 | \$ | 64,253 | \$ | - |
| Planning \& Zoning Commission | \$ | 100 | \$ | - | \$ | 100 | \$ | - |
| Insurance | \$ | 410,000 | \$ | 336,412 | \$ | 490,000 | \$ | $(80,000)$ |
| Probate Court | \$ | 6,094 | \$ | 5,894 | \$ | 6,094 | \$ | - |
| Inlands/Wetlands | \$ | 190 | \$ | - | \$ | 190 | \$ | - |
| Economic Development | \$ | 89,500 | \$ | 52,529 | \$ | 89,500 | \$ | - |


| 2022-2023 Actuals <br> (Unaudited) |
| :---: |


|  |  |  |  |
| :---: | ---: | :--- | ---: |
| $\$$ | $25,910,504$ | $\$$ | 108,045 |
| $\$$ | $2,186,981$ | $\$$ | 463,480 |
| $\$$ | $2,690,638$ | $\$$ | 74,070 |
| $\$$ | $30,788,124$ | $\$$ | 645,595 |
|  |  |  |  |
| $\$$ | 351,664 | $\$$ | $(59,510)$ |
| $\$$ | 713,228 | $\$$ | $(103,228)$ |
| $\$$ | 290,085 | $\$$ | $(10,085)$ |
| $\$$ | $1,354,977$ | $\$$ | $(172,823)$ |
|  |  |  |  |
| $\$$ | $\mathbf{3 2 , 1 4 3 , 1 0 1}$ | $\mathbf{\$}$ | $\mathbf{4 7 2 , 7 7 2}$ |
|  |  |  |  |
| $\$$ | $8,290,318$ | $\$$ | $(10,355)$ |
| $\$$ | 542,759 | $\$$ | 169,696 |
| $\$$ | $1,372,300$ | $\$$ | 13,898 |
| $\$$ | $1,669,252$ | $\$$ | 41,676 |
| $\$$ | $2,512,769$ | $\$$ | 73,366 |
|  |  |  |  |
| $\$$ | 940,699 | $\$$ | 159,301 |
| $\$$ | $\mathbf{4 7 , 4 7 1 , 1 9 8}$ | $\mathbf{\$}$ | $\mathbf{9 2 0} 354$ |

2022-2023 Actuals 23-24 FY Est. Variance

|  | (Unaudited) | vs Prior Year |  |
| :---: | :---: | :---: | :---: |
| \$ | 207,648 | \$ | (935) |
| \$ | 252,230 | \$ | $(92,250)$ |
| \$ | 3,500 | \$ | (500) |
| \$ | 117,221 | \$ | $(16,212)$ |
| \$ | 79,860 | \$ | $(32,700)$ |
| \$ | 69,371 | \$ | 12,371 |
| \$ | 317,388 | \$ | 65,888 |
| \$ | 20,525 | \$ | $(31,476)$ |
| \$ | 148,870 | \$ | 9,870 |
| \$ | 253,597 | \$ | $(31,358)$ |
| \$ | 58,427 | \$ | $(5,826)$ |
| \$ | - | \$ | (100) |
| \$ | 487,497 | \$ | $(2,503)$ |
| \$ | - | \$ | $(6,094)$ |
| \$ | - | \$ | (190) |
| \$ | 65,343 | \$ | $(24,157)$ |

Derby

Grant Writer
Police
Auxilary-Police
Fire
Building Inspector
City Hall Maintenance
Fire Marshall
Office of Emergency Management
Highway Department
City Engineer
City Electricity
Sanitation
Parking Division
Cemetery
Public Hydrants
Flood Control
Health Services
Senior Center
Community Development
Library
P\&R - Community Center
P\&R - Ryan Complex
Education
Youth Service Bureau
Misc Capital
City Wide Agencies
City Wide Fuel
Bonded Indebtedness
LOCIP Funds
Contingency Fund
Payroll Taxes
Employee Benefits
Retirement

| 23-24 FY Budget |  | July 2023 - Jan. 2024 Actuals |  | 23-24 FY Projections |  | Budget Variance to 23-24 FY Est. Fav/(Unfav) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 20,000 | \$ | 1,403 | \$ | 20,000 | \$ | - |
| \$ | 4,204,502 | \$ | 2,872,241 | \$ | 5,044,502 | \$ | $(840,000)$ |
| \$ | 17,605 | \$ | 3,930 | \$ | 17,605 | \$ |  |
| \$ | 347,509 | \$ | 154,090 | \$ | 347,509 | \$ |  |
| \$ | 159,799 | \$ | 74,880 | \$ | 159,799 | \$ | - |
| \$ | 318,533 | \$ | 220,327 | \$ | 348,533 | \$ | $(30,000)$ |
| \$ | 118,300 | \$ | 82,934 | \$ | 143,300 | \$ | $(25,000)$ |
| \$ | 12,200 | \$ | 4,961 | \$ | 12,200 | \$ | - |
| \$ | 1,795,015 | \$ | 987,181 | \$ | 1,795,015 | \$ | - |
| \$ | 75,000 | \$ | 45,364 | \$ | 75,000 | \$ | - |
| \$ | 424,650 | \$ | 254,623 | \$ | 424,650 | \$ | - |
| \$ | 1,337,191 | \$ | 1,161,576 | \$ | 1,991,272 | \$ | $(654,081)$ |
| \$ | 117,758 | \$ | 30,775 | \$ | 117,758 | \$ | - |
| \$ | 600 | \$ | - | \$ | 600 | \$ | - |
| \$ | 280,828 | \$ | 142,416 | \$ | 280,828 | \$ | - |
| \$ | 9,500 | \$ | 5,092 | \$ | 9,500 | \$ | - |
| \$ | 372,762 | \$ | 317,219 | \$ | 372,762 | \$ | - |
| \$ | 227,000 | \$ | 88,676 | \$ | 227,000 | \$ | - |
| \$ | 316,500 | \$ | 6,531 | \$ | 316,500 | \$ | - |
| \$ | 525,727 | \$ | 326,206 | \$ | 525,727 | \$ | - |
| \$ | 233,874 | \$ | 130,700 | \$ | 233,874 | \$ | - |
| \$ | 67,530 | \$ | 26,302 | \$ | 67,530 | \$ | - |
| \$ | 19,607,966 | \$ | 7,046,127 | \$ | 19,857,966 | \$ | $(250,000)$ |
| \$ | 80,222 | \$ | 26,176 | \$ | 80,222 | \$ | - |
| \$ | 342,508 | \$ | 112,988 | \$ | 342,508 | \$ | - |
| \$ | 269,004 | \$ | 159,594 | \$ | 269,004 | \$ | - |
| \$ | 150,000 | \$ | 69,374 | \$ | 150,000 | \$ | - |
| \$ | 3,408,517 | \$ | - | \$ | 3,408,517 | \$ | - |
| \$ | 103,948 | \$ | - | \$ | 103,948 | \$ | - |
| \$ | 349,998 | \$ | 6,481 | \$ | - | \$ | 349,998 |
| \$ | 475,000 | \$ | 328,242 | \$ | 560,000 | \$ | $(85,000)$ |
| \$ | 8,041,900 | \$ | 6,066,028 | \$ | 9,341,900 | \$ | $(1,300,000)$ |
| \$ | 1,931,500 | \$ | 654,921 | \$ | 1,931,500 | \$ | - |


| 2022-2023 Actuals <br> (Unaudited) |  | 23-24 FY Est. Variance vs Prior Year |  |
| :---: | :---: | :---: | :---: |
| \$ | 5,170 | \$ | $(14,830)$ |
| \$ | 4,804,106 | \$ | $(240,396)$ |
| \$ | 16,135 | \$ | $(1,470)$ |
| \$ | 318,010 | \$ | $(29,499)$ |
| \$ | 126,480 | \$ | $(33,319)$ |
| \$ | 392,007 | \$ | 43,474 |
| \$ | 111,077 | \$ | $(32,223)$ |
| \$ | 4,537 | \$ | $(7,663)$ |
| \$ | 1,621,074 | \$ | $(173,941)$ |
| \$ | 148,746 | \$ | 73,746 |
| \$ | 336,610 | \$ | $(88,040)$ |
| \$ | 1,325,002 | \$ | $(666,270)$ |
| \$ | 73,202 | \$ | $(44,556)$ |
| \$ | - | \$ | (600) |
| \$ | 273,334 | \$ | $(7,494)$ |
| \$ | 4,615 | \$ | $(4,885)$ |
| \$ | 372,722 | \$ | (40) |
| \$ | 187,805 | \$ | $(39,195)$ |
| \$ | 141,522 | \$ | $(174,978)$ |
| \$ | 521,399 | \$ | $(4,328)$ |
| \$ | 228,680 | \$ | $(5,194)$ |
| \$ | 98,188 | \$ | 30,658 |
| \$ | 19,336,617 | \$ | $(521,349)$ |
| \$ | 34,731 | \$ | $(45,491)$ |
| \$ | 210,305 | \$ | $(132,203)$ |
| \$ | 261,647 | \$ | $(7,357)$ |
| \$ | 166,369 | \$ | 16,369 |
| \$ | 3,328,594 | \$ | $(79,924)$ |
| \$ | - | \$ | $(103,948)$ |
| \$ | 247,657 | \$ | 247,657 |
| \$ | 491,680 | \$ | $(68,320)$ |
| \$ | 9,013,038 | \$ | $(328,862)$ |
| \$ | 1,832,336 | \$ | $(99,164)$ |

$\begin{array}{llllllllll}\text { Total Expenses } & \$ & 47,890,594 & \$ & 22,668,481 & \$ & 50,814,677 & \$ & (2,924,083)\end{array}$

| Revenue Less Expenses | $\$$ | $(0)$ | $\$$ | $19,169,357$ | $\$$ | $(2,423,125)$ | $\$$ | $(2,423,125)$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

$\$ \quad 48,114,873 \quad \$ \quad(2,699,803)$
$\$ \quad(643,676) \quad \$ \quad(1,779,449)$

| Potential Opportunities to offset Risk |  |  |  |
| :--- | :---: | ---: | :--- |
| Unencumbered ARPA Funds | $\$$ | $1,800,000$ | Lost Revenue <br>  <br> Justification <br> Lower Pension Payment |
|  | $\$$ | 500,000 | FY ending 23 @ $80 \%$ |
| Expense Management | $\$$ | 100,000 | net position |
|  | $\$$ | $\mathbf{2 , 4 0 0 , 0 0 0}$ |  |


| Fund Balance at June 30, 2022 | $\$$ | $4,473,987$ |
| :--- | :--- | :---: |
|  |  |  |
| FY 2023 Results (Unaudited) | $\$$ | $(643,676)$ |
|  |  |  |
| Fund Balance at June 30, 2023 | $\$$ | $3,830,311$ |
| FY 2024 Estimates (Unaudited) | $\$$ | $(2,423,125)$ |
| Fund Balance at June 30, 2024 | $\$$ | $1,407,186$ |

Derby

$23-24$ FY Budget | July 2023 - Jan. |
| :--- |
| 2024 Actuals |$~ 23-24$ FY Projections | Budget Variance to <br> $23-24$ FY Est. <br> Fav/(Unfav) |
| :---: |

2022-2023 Actuals 23-24 FY Est. Variance (Unaudited) vs Prior Year

Grand List of Taxable Real Estate and
Personal Property
Grand List of Motor Vehicle

| 23-24 FY Budget |  |
| :---: | ---: |
| $\$$ | $758,834,433$ |
| $\$$ | $106,159,954$ |
|  | 0.0386 |
|  | 0.0326 |
| $\$$ | $\mathbf{3 2 , 7 5 1 , 8 2 4}$ |


| $23-24 ~ F Y ~ P r o j e c t i o n s ~$ |  |
| :---: | ---: |
| $\$$ | $758,834,433$ |
| $\$$ | $106,159,954$ |
|  |  |
|  | 0.0386 |
|  | 0.0326 |
| $\$$ | $32,751,824$ |
|  | $96.0 \%$ |

1,824 96.0\%

2022-2023 Actuals

|  | (Unaudited) |
| :---: | ---: |
| $\$$ | $744,328,591$ |
| $\$$ |  |

$\begin{array}{lrr}\text { MV CAP Mill Rate } & & 0.0326 \\ \text { Themer }\end{array}$
Est. Current Year Collection Rate
98 2\% $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.1100.100.5110 | Salary Teacher Dept Head DHS | \$71,066.53 | \$0.00 | \$0.00 | \$71,066.53 | \$0.00 | \$71,066.53 | 100.00\% |
| 1000.41.2191.211.5110 | Salary Director SPED | \$98,871.62 | \$0.00 | \$103,932.84 | (\$5,061.22) | \$0.00 | (\$5,061.22) | -5.12\% |
| 1000.40.2321.720.5110 | Salary Superintendnent | \$222,067.98 | \$0.00 | \$219,957.90 | \$2,110.08 | \$0.00 | \$2,110.08 | 0.95\% |
| 1000.11.2410.710.5110 | Salary Principal Bradley | \$161,470.36 | \$0.00 | \$161,543.80 | (\$73.44) | \$0.00 | (\$73.44) | -0.05\% |
| 1000.12.2410.710.5110 | Salary Principal Irving | \$145,323.42 | \$0.00 | \$146,713.18 | (\$1,389.76) | \$0.00 | $(\$ 1,389.76)$ | -0.96\% |
| 1000.20.2410.710.5110 | Salary Principal DMS | \$163,892.44 | \$0.00 | \$163,983.44 | (\$91.00) | \$0.00 | (\$91.00) | -0.06\% |
| 1000.30.2410.710.5110 | Salary Principal DHS | \$169,394.21 | \$0.00 | \$169,374.69 | \$19.52 | \$0.00 | \$19.52 | 0.01\% |
| 1000.20.2411.710.5110 | Salary Assistant Principal DMS | \$132,371.00 | \$0.00 | \$133,155.79 | (\$784.79) | \$0.00 | (\$784.79) | -0.59\% |
| 1000.30.2411.710.5110 | Salary Assistant Principal DHS | \$136,804.00 | \$0.00 | \$138,989.14 | (\$2,185.14) | \$0.00 | $(\$ 2,185.14)$ | -1.60\% |
| 1000.40.2511.720.5110 | Salary Business Manager | \$66,502.00 | \$0.00 | \$59,678.70 | \$6,823.30 | \$0.00 | \$6,823.30 | 10.26\% |
|  | Object: Supervision Salaries - 5110 | \$1,367,763.56 | \$0.00 | \$1,297,329.48 | \$70,434.08 | \$0.00 | \$70,434.08 | 5.15\% |
| 1000.11.1100.101.5111 | Salary Teacher Art Bradley | \$96,881.00 | \$0.00 | \$96,445.00 | \$436.00 | \$0.00 | \$436.00 | 0.45\% |
| 1000.12.1100.101.5111 | Salary Teacher Art Irving | \$61,203.00 | \$0.00 | \$69,177.48 | $(\$ 7,974.48)$ | \$0.00 | $(\$ 7,974.48)$ | -13.03\% |
| 1000.20.1100.101.5111 | Salary Teacher Art DMS | \$76,617.00 | \$0.00 | \$82,861.13 | (\$6,244.13) | \$0.00 | $(\$ 6,244.13)$ | -8.15\% |
| 1000.30.1100.101.5111 | Salary Teacher Art DHS | \$71,054.00 | \$0.00 | \$133,255.00 | $(\$ 62,201.00)$ | \$0.00 | $(\$ 62,201.00)$ | -87.54\% |
| 1000.30.1100.102.5111 | Salary Teacher Business DHS | \$54,847.50 | \$0.00 | \$58,772.00 | $(\$ 3,924.50)$ | \$0.00 | $(\$ 3,924.50)$ | -7.16\% |
| 1000.11.1100.103.5111 | Salary Teacher Elem Instruct B | \$749,802.00 | \$0.00 | \$871,957.97 | (\$122,155.97) | \$0.00 | (\$122,155.97) | -16.29\% |
| 1000.12.1100.103.5111 | Salary Teacher Elem Instructio | \$1,024,717.00 | \$0.00 | \$1,022,301.46 | \$2,415.54 | \$0.00 | \$2,415.54 | 0.24\% |
| 1000.20.1100.104.5111 | Salary Teacher English/Languag | \$232,500.00 | \$0.00 | \$211,356.65 | \$21,143.35 | \$0.00 | \$21,143.35 | 9.09\% |
| 1000.30.1100.104.5111 | Salary Teacher English Languag | \$274,063.00 | \$0.00 | \$172,597.54 | \$101,465.46 | \$0.00 | \$101,465.46 | 37.02\% |
| 1000.20.1100.106.5111 | Salary Teacher Foreign Languag | \$147,619.00 | \$0.00 | \$101,930.40 | \$45,688.60 | \$0.00 | \$45,688.60 | 30.95\% |
| 1000.30.1100.106.5111 | Salary Teacher Foreign Languag | \$263,299.00 | \$0.00 | \$243,000.94 | \$20,298.06 | \$0.00 | \$20,298.06 | 7.71\% |
| 1000.11.1100.107.5111 | Salary Teacher Health Bradley | \$31,758.50 | \$0.00 | \$32,005.00 | (\$246.50) | \$0.00 | (\$246.50) | -0.78\% |
| 1000.20.1100.107.5111 | Salary Teacher Health Ed DMS | \$48,705.00 | \$0.00 | \$50,168.00 | (\$1,463.00) | \$0.00 | (\$1,463.00) | -3.00\% |
| 1000.30.1100.107.5111 | Salary Teacher Health Ed DHS | \$62,473.00 | \$0.00 | \$42,695.45 | \$19,777.55 | \$0.00 | \$19,777.55 | 31.66\% |
| 1000.30.1100.108.5111 | Salary Teacher Tech Ed DHS | \$103,159.00 | \$0.00 | \$102,157.00 | \$1,002.00 | \$0.00 | \$1,002.00 | 0.97\% |
| 1000.11.1100.111.5111 | Salary Teacher Kindergarten Br | \$193,652.00 | \$0.00 | \$192,390.00 | \$1,262.00 | \$0.00 | \$1,262.00 | 0.65\% |
| 1000.12.1100.111.5111 | Salary Teacher Kindergarten Ir | \$215,449.00 | \$0.00 | \$209,875.73 | \$5,573.27 | \$0.00 | \$5,573.27 | 2.59\% |
| 1000.20.1100.112.5111 | Salary Teacher Math DMS | \$298,637.12 | \$0.00 | \$246,610.00 | \$52,027.12 | \$0.00 | \$52,027.12 | 17.42\% |
| 1000.30.1100.112.5111 | Salary Teacher Math DHS | \$266,897.00 | \$0.00 | \$255,830.86 | \$11,066.14 | \$0.00 | \$11,066.14 | 4.15\% |
| 1000.11.1100.113.5111 | Salary Teacher Music Bradley | \$80,169.00 | \$0.00 | \$80,717.00 | (\$548.00) | \$0.00 | (\$548.00) | -0.68\% |
| 1000.12.1100.113.5111 | Salary Teacher Music Irving | \$61,769.00 | \$0.00 | \$62,009.00 | (\$240.00) | \$0.00 | (\$240.00) | -0.39\% |
| 1000.20.1100.113.5111 | Salary Teacher Music DMS | \$51,798.00 | \$0.00 | \$51,637.07 | \$160.93 | \$0.00 | \$160.93 | 0.31\% |
| 1000.30.1100.113.5111 | Salary Teacher Music DHS | \$145,078.00 | \$0.00 | \$83,812.36 | \$61,265.64 | \$0.00 | \$61,265.64 | 42.23\% |
| 1000.11.1100.114.5111 | Salary Teacher Phys Ed Bradley | \$31,758.50 | \$0.00 | \$32,005.00 | (\$246.50) | \$0.00 | (\$246.50) | -0.78\% |
| 1000.12.1100.114.5111 | Salary Teacher Physical Ed Irv | \$80,169.00 | \$0.00 | \$80,585.34 | (\$416.34) | \$0.00 | (\$416.34) | -0.52\% |
| 1000.20.1100.114.5111 | Salary Teacher Physical Ed DMS | \$63,517.00 | \$0.00 | \$65,570.00 | (\$2,053.00) | \$0.00 | $(\$ 2,053.00)$ | -3.23\% |
| 1000.30.1100.114.5111 | Salary Teacher Physical Ed DHS | \$26,540.00 | \$0.00 | \$31,835.46 | $(\$ 5,295.46)$ | \$0.00 | $(\$ 5,295.46)$ | -19.95\% |
| 1000.11.1100.115.5111 | Salary Teacher Reading Bradley | \$96,881.00 | \$0.00 | \$96,445.00 | \$436.00 | \$0.00 | \$436.00 | 0.45\% |
| 1000.12.1100.115.5111 | Salary Teacher Reading Irving | \$188,151.00 | \$0.00 | \$168,403.00 | \$19,748.00 | \$0.00 | \$19,748.00 | 10.50\% |
| 1000.20.1100.115.5111 | Salary Teacher Reading DMS | \$316,130.00 | \$0.00 | \$324,104.13 | (\$7,974.13) | \$0.00 | (\$7,974.13) | -2.52\% |
| 1000.20.1100.116.5111 | Salary Teacher Science DMS | \$200,559.00 | \$0.00 | \$199,973.51 | \$585.49 | \$0.00 | \$585.49 | 0.29\% |
| 1000.30.1100.116.5111 | Salary Teacher Science DHS | \$222,156.00 | \$0.00 | \$273,883.73 | (\$51,727.73) | \$0.00 | (\$51,727.73) | -23.28\% |
| 1000.20.1100.118.5111 | Salary Teacher Social Studies | \$273,457.00 | \$0.00 | \$272,739.22 | \$717.78 | \$0.00 | \$717.78 | 0.26\% |
| 1000.30.1100.118.5111 | Salary Teacher Social Studies | \$304,059.00 | \$0.00 | \$304,230.50 | (\$171.50) | \$0.00 | (\$171.50) | -0.06\% |
| 1000.11.1100.203.5111 | Salary Teacher ESL Bradley | \$17,427.80 | \$0.00 | \$17,358.56 | \$69.24 | \$0.00 | \$69.24 | 0.40\% |
| 1000.12.1100.203.5111 | Salary Teacher ESL Irving | \$69,711.20 | \$0.00 | \$69,434.44 | \$276.76 | \$0.00 | \$276.76 | 0.40\% |
| 1000.30.1100.203.5111 | Salary Teacher ESL DHS | \$19,322.96 | \$0.00 | \$0.00 | \$19,322.96 | \$0.00 | \$19,322.96 | 100.00\% |
| 1000.11.1200.211.5111 | Salary Teacher SPED Bradley | \$125,585.40 | \$0.00 | \$124,679.06 | \$906.34 | \$0.00 | \$906.34 | 0.72\% |
| 1000.12.1200.211.5111 | Salary Teacher SPED Irving | \$292,235.20 | \$0.00 | \$285,816.77 | \$6,418.43 | \$0.00 | \$6,418.43 | 2.20\% |
| Printed: 11/30/2023 | Report: rptGLGenRpt |  | 20 | 3.1.26 |  |  | Page: | 1 |



Operating Budget
Fiscal Year: 2022-2023

From Date: 11/1/2023
To Date: 11/30/2023


Operating Budget
Fiscal Year: 2022-2023

From Date: 11/1/2023
$\square$ Subtotal by Collapse Mask $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.3200.901.5151 | Salary Strength \& Conditioning |  |  | \$3,795.00 | (\$3,795.00) | \$0.00 | (\$3,795.00) |  |
|  | Object: Athletic Coaches Salaries - 5151 | \$0.00 | \$0.00 | \$3,795.00 | (\$3,795.00) | \$0.00 | (\$3,795.00) | 0.00\% |
| 1000.30.3210.901.5152 | Salary Athletic Director DHS | \$12,755.38 | \$0.00 | \$0.00 | \$12,755.38 | \$0.00 | \$12,755.38 | 100.00\% |
| 1000.20.3210.902.5152 | Salary Coach Baseball DMS | \$2,054.50 | \$0.00 | \$2,060.00 | (\$5.50) | \$0.00 | (\$5.50) | -0.27\% |
| 1000.30.3210.902.5152 | Salary Coach Baseball DHS | \$10,364.48 | \$0.00 | \$10,394.00 | (\$29.52) | \$0.00 | (\$29.52) | -0.28\% |
| 1000.20.3210.903.5152 | Salary Coach Basketball Boys D | \$2,054.50 | \$0.00 | \$2,060.00 | (\$5.50) | \$0.00 | (\$5.50) | -0.27\% |
| 1000.30.3210.903.5152 | Salary Coach Basketball Boys D | \$10,364.48 | \$0.00 | \$19,173.50 | (\$8,809.02) | \$0.00 | $(\$ 8,809.02)$ | -84.99\% |
| 1000.20.3210.905.5152 | Salary Coach Cross Country Boy | \$2,054.50 | \$0.00 | \$4,120.00 | (\$2,065.50) | \$0.00 | (\$2,065.50) | -100.54\% |
| 1000.30.3210.905.5152 | Salary Coach Cross Country Boy | \$2,919.45 | \$0.00 | \$10,394.00 | (\$7,474.55) | \$0.00 | (\$7,474.55) | -256.03\% |
| 1000.30.3210.906.5152 | Salary Coach Football DHS | \$23,259.02 | \$0.00 | \$23,322.00 | (\$62.98) | \$0.00 | (\$62.98) | -0.27\% |
| 1000.30.3210.907.5152 | Salary Coach Indoor Track Boys | \$5,837.87 | \$0.00 | \$10,394.00 | (\$4,556.13) | \$0.00 | (\$4,556.13) | -78.04\% |
| 1000.20.3210.908.5152 | Salary Coach Soccer Boys DMS | \$1,027.25 | \$0.00 | \$1,030.00 | (\$2.75) | \$0.00 | (\$2.75) | -0.27\% |
| 1000.30.3210.908.5152 | Salary Coach Soccer Boys DHS | \$10,367.02 | \$0.00 | \$8,173.50 | \$2,193.52 | \$0.00 | \$2,193.52 | 21.16\% |
| 1000.20.3210.910.5152 | Salary Coach Track Boys DMS | \$2,054.50 | \$0.00 | \$3,090.00 | (\$1,035.50) | \$0.00 | (\$1,035.50) | -50.40\% |
| 1000.30.3210.910.5152 | Salary Coach Track Boys DHS | \$7,448.60 | \$0.00 | \$10,394.00 | (\$2,945.40) | \$0.00 | (\$2,945.40) | -39.54\% |
| 1000.30.3210.911.5152 | Salary Coach Wrestling Boys DH | \$10,367.02 | \$0.00 | \$0.00 | \$10,367.02 | \$0.00 | \$10,367.02 | 100.00\% |
| 1000.20.3211.903.5152 | Salary Coach Basketball Girls | \$2,054.50 | \$0.00 | \$4,120.00 | (\$2,065.50) | \$0.00 | (\$2,065.50) | -100.54\% |
| 1000.30.3211.903.5152 | Salary Coach Basketball Girls | \$10,364.48 | \$0.00 | \$9,082.00 | \$1,282.48 | \$0.00 | \$1,282.48 | 12.37\% |
| 1000.20.3211.904.5152 | Salary Coach Cheerleaders DMS | \$2,054.50 | \$0.00 | \$0.00 | \$2,054.50 | \$0.00 | \$2,054.50 | 100.00\% |
| 1000.30.3211.904.5152 | Salary Coach Cheer leaders Gir | \$8,667.94 | \$0.00 | \$14,498.00 | (\$5,830.06) | \$0.00 | $(\$ 5,830.06)$ | -67.26\% |
| 1000.20.3211.905.5152 | Salary Coach Cross Country Gir | \$2,054.50 | \$0.00 | \$2,060.00 | (\$5.50) | \$0.00 | (\$5.50) | -0.27\% |
| 1000.30.3211.905.5152 | Salary coach Cross Country Gir | \$2,919.45 | \$0.00 | \$10,394.00 | (\$7,474.55) | \$0.00 | (\$7,474.55) | -256.03\% |
| 1000.30.3211.907.5152 | Salary Coach Indoor Track Girl | \$5,837.87 | \$0.00 | \$0.00 | \$5,837.87 | \$0.00 | \$5,837.87 | 100.00\% |
| 1000.20.3211.908.5152 | Salary Coach Soccer Girls DMS | \$1,027.25 | \$0.00 | \$2,060.00 | (\$1,032.75) | \$0.00 | (\$1,032.75) | -100.54\% |
| 1000.30.3211.908.5152 | Salary Coach Soccer Girls DHS | \$10,367.02 | \$0.00 | \$0.00 | \$10,367.02 | \$0.00 | \$10,367.02 | 100.00\% |
| 1000.20.3211.909.5152 | Salary Coach Softball DMS | \$2,054.50 | \$0.00 | \$12,454.00 | (\$10,399.50) | \$0.00 | (\$10,399.50) | -506.18\% |
| 1000.30.3211.909.5152 | Salary Coach Softball Girls DH | \$10,367.02 | \$0.00 | \$10,394.00 | (\$26.98) | \$0.00 | (\$26.98) | -0.26\% |
| 1000.20.3211.910.5152 | Salary Coach Track Girls DMS | \$2,054.50 | \$0.00 | \$2,060.00 | (\$5.50) | \$0.00 | (\$5.50) | -0.27\% |
| 1000.30.3211.910.5152 | Salary Coach Track Girls DHS | \$7,448.60 | \$0.00 | \$9,082.00 | (\$1,633.40) | \$0.00 | (\$1,633.40) | -21.93\% |
| 1000.30.3211.913.5152 | Salary Coach Volleyball Girls | \$0.00 | \$0.00 | \$718.50 | (\$718.50) | \$0.00 | (\$718.50) | 0.00\% |
| 1000.30.3211.931.5152 | Salary Coach Step Team DHS | \$1,745.30 | \$0.00 | \$0.00 | \$1,745.30 | \$0.00 | \$1,745.30 | 100.00\% |
| 1000.30.3220.113.5152 | Salary Advisor - Pep Band DHS | \$5,791.64 | \$0.00 | \$5,638.00 | \$153.64 | \$0.00 | \$153.64 | 2.65\% |
| 1000.30.3220.933.5152 | Salary Advisor Drama DHS | \$879.33 | \$0.00 | \$0.00 | \$879.33 | \$0.00 | \$879.33 | 100.00\% |
|  | Object: Intramural Advisor Salaries - 5152 | \$178,616.97 | \$0.00 | \$187,165.50 | (\$8,548.53) | \$0.00 | (\$8,548.53) | -4.79\% |
| 1000.30.3200.901.5153 | Salary Game Workers PR DHS | \$7,440.40 | \$0.00 | \$12,808.40 | (\$5,368.00) | \$0.00 | (\$5,368.00) | -72.15\% |
|  | Object: Game Workers - 5153 | \$7,440.40 | \$0.00 | \$12,808.40 | (\$5,368.00) | \$0.00 | (\$5,368.00) | -72.15\% |
| 1000.61.1100.100.5190 | Salary Teacher Proj. Degree Ch | \$25,812.13 | \$0.00 | \$0.00 | \$25,812.13 | \$0.00 | \$25,812.13 | 100.00\% |
|  | Object: Degree Changes - 5190 | \$25,812.13 | \$0.00 | \$0.00 | \$25,812.13 | \$0.00 | \$25,812.13 | 100.00\% |
| 1000.61.2900.720.5195 | Retirement-District Payments | \$29,852.00 | \$0.00 | \$0.00 | \$29,852.00 | \$0.00 | \$29,852.00 | 100.00\% |
|  | Object: Retirement Payments - 5195 | \$29,852.00 | \$0.00 | \$0.00 | \$29,852.00 | \$0.00 | \$29,852.00 | 100.00\% |
| 1000.40.2500.720.5210 | Employee Benefits Central Offi | \$5,000.00 | \$0.00 | \$3,130.50 | \$1,869.50 | \$0.00 | \$1,869.50 | 37.39\% |
|  | Object: Employee Benefits/Combined - 5210 | \$5,000.00 | \$0.00 | \$3,130.50 | \$1,869.50 | \$0.00 | \$1,869.50 | 37.39\% |
| 1000.61.2900.720.5211 | Life Insurance | \$21,000.00 | \$0.00 | \$24,593.08 | (\$3,593.08) | \$0.00 | $(\$ 3,593.08)$ | -17.11\% |
|  | Object: Life Insurance - 5211 | \$21,000.00 | \$0.00 | \$24,593.08 | (\$3,593.08) | \$0.00 | (\$3,593.08) | -17.11\% |
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Operating Budget
Fiscal Year: 2022-2023

From Date: 11/1/2023
To Date: 11/30/2023

| $\square$ Exclude Inactive Accounts with zero balance |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Bala | e \% Bud |
| 1000.61.2900.720.5219 | Insurance Waiver | \$0.00 | \$0.00 | \$127,749.24 | (\$127,749.24) | \$0.00 | (\$127,749.24) | 0.00\% |
|  | Object: Other Health Insurance - 5219 | \$0.00 | \$0.00 | \$127,749.24 | (\$127,749.24) | \$0.00 | (\$127,749.24) | 0.00\% |
| 1000.10.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$55.89 | (\$55.89) | \$0.00 | (\$55.89) | 0.00\% |
| 1000.11.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$22,870.47 | (\$22,870.47) | \$0.00 | (\$22,870.47) | 0.00\% |
| 1000.12.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$29,213.24 | (\$29,213.24) | \$0.00 | (\$29,213.24) | 0.00\% |
| 1000.20.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$28,350.95 | (\$28,350.95) | \$0.00 | (\$28,350.95) | 0.00\% |
| 1000.30.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$33,423.21 | (\$33,423.21) | \$0.00 | (\$33,423.21) | 0.00\% |
| 1000.32.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$2,555.36 | (\$2,555.36) | \$0.00 | (\$2,555.36) | 0.00\% |
| 1000.40.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$4,699.18 | (\$4,699.18) | \$0.00 | (\$4,699.18) | 0.00\% |
| 1000.41.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$4,162.35 | (\$4,162.35) | \$0.00 | (\$4,162.35) | 0.00\% |
| 1000.42.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$1,080.24 | (\$1,080.24) | \$0.00 | (\$1,080.24) | 0.00\% |
| 1000.44.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$492.62 | (\$492.62) | \$0.00 | (\$492.62) | 0.00\% |
| 1000.45.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$3,771.81 | (\$3,771.81) | \$0.00 | (\$3,771.81) | 0.00\% |
| 1000.61.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$26,794.33 | (\$26,794.33) | \$0.00 | (\$26,794.33) | 0.00\% |
| 1000.91.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$0.00 | \$414.30 | (\$414.30) | \$0.00 | (\$414.30) | 0.00\% |
| 1000.40.2511.720.5221 | Social Security Med Central Of | \$492,710.53 | \$0.00 | \$280,837.35 | \$211,873.18 | \$0.00 | \$211,873.18 | 43.00\% |
|  | Object: Medicare Payments - Certified Staff - 5221 | \$492,710.53 | \$0.00 | \$438,721.30 | \$53,989.23 | \$0.00 | \$53,989.23 | 10.96\% |
| 1000.11.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$20,966.48 | (\$20,966.48) | \$0.00 | (\$20,966.48) | 0.00\% |
| 1000.12.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$36,539.69 | (\$36,539.69) | \$0.00 | (\$36,539.69) | 0.00\% |
| 1000.20.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$22,306.04 | (\$22,306.04) | \$0.00 | (\$22,306.04) | 0.00\% |
| 1000.30.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$36,812.01 | $(\$ 36,812.01)$ | \$0.00 | (\$36,812.01) | 0.00\% |
| 1000.32.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$5,133.46 | $(\$ 5,133.46)$ | \$0.00 | $(\$ 5,133.46)$ | 0.00\% |
| 1000.40.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$10,834.22 | (\$10,834.22) | \$0.00 | (\$10,834.22) | 0.00\% |
| 1000.41.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$4,744.51 | (\$4,744.51) | \$0.00 | (\$4,744.51) | 0.00\% |
| 1000.42.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$4,619.07 | (\$4,619.07) | \$0.00 | $(\$ 4,619.07)$ | 0.00\% |
| 1000.44.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$2,106.41 | $(\$ 2,106.41)$ | \$0.00 | $(\$ 2,106.41)$ | 0.00\% |
| 1000.45.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$16,127.50 | $(\$ 16,127.50)$ | \$0.00 | (\$16,127.50) | 0.00\% |
| 1000.61.0000.000.5222 | Social Security Payments - Cla | \$0.00 | \$0.00 | \$46,838.15 | (\$46,838.15) | \$0.00 | (\$46,838.15) | 0.00\% |
| 1000.91.0000.000.5222 | Object: Social Security Payments - Classif - 5222 | \$0.00 | $\$ 0.00$$\$ 0.00$ | \$1,731.14 | (\$1,731.14) | \$0.00 | (\$1,731.14) | 0.00\% |
|  |  | \$0.00 |  | \$208,758.68 | (\$208,758.68) | \$0.00 | (\$208,758.68) | 0.00\% |
| 1000.61.2900.720.5260 | Unemployment Compensation <br> Object: Unemployment Compensation - 5260 | \$0.00 |  | \$10,712.47 | (\$10,712.47) | \$0.00 | (\$10,712.47) | 0.00\% |
|  |  | \$0.00 | $\$ 0.00$ $\$ 0.00$ | \$10,712.47 | (\$10,712.47) | \$0.00 | (\$10,712.47) | 0.00\% |
| 1000.61.2200.117.5326 | Salary Tutor Regular InstructiObject: Professional Educational Services - 5326 | \$28,129.99 | \$0.00 | \$2,578.38 | \$25,551.61 | \$0.00 | \$25,551.61 | 90.83\% |
|  |  | \$28,129.99 | \$0.00 | \$2,578.38 | \$25,551.61 | \$0.00 | \$25,551.61 | 90.83\% |
| 1000.61.1100.703.5328 | Testing Students Systemwide Object: Test Scoring - 5328 | $\begin{aligned} & \mathbf{\$ 1 , 7 4 3 . 1 6} \\ & \$ 1,743.16 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$1,743.16 | \$0.00 | \$1,743.16 | 100.00\% |
|  |  |  |  |  | \$1,743.16 | \$0.00 | \$1,743.16 | 100.00\% |
| 1000.40.2213.209.5332 | Prof Development Superintenden Object: Professional Employee Training - 5332 | $\begin{aligned} & \$ 3,000.00 \\ & \$ 3,000.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 1,061.00 \\ & \$ 1,061.00 \end{aligned}$ | \$1,939.00 | \$0.00 | \$1,939.00 | 64.63\% |
|  |  |  |  |  | \$1,939.00 | \$0.00 | \$1,939.00 | 64.63\% |
| 1000.40.2516.720.5341 | Audit ServicesObject: Audit Services - 5341 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 1,562.50 \\ & \$ 1,562.50 \end{aligned}$ | $\begin{aligned} & (\$ 1,562.50) \\ & (\$ 1,562.50) \end{aligned}$ | \$0.00 | (\$1,562.50) | 0.00\%0.00\% |
|  |  |  |  |  |  | \$0.00 | (\$1,562.50) |  |
| 1000.40.2570.720.5344 | Legal ServicesObject: Legal Services - 5344 | $\begin{aligned} & \$ 50,000.21 \\ & \$ 50,000.21 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 42,613.64 \\ & \$ 42,613.64 \end{aligned}$ | $\begin{aligned} & \$ 7,386.57 \\ & \$ 7,386.57 \end{aligned}$ | \$0.00 | \$7,386.57 | $14.77 \%$$14.77 \%$ |
|  |  |  |  |  |  |  | \$7,386.57 |  |
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| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.11.2132.205.5345 | Doctor Bradley School | \$3,295.46 | \$0.00 | \$2,200.00 | \$1,095.46 | \$0.00 | \$1,095.46 | 33.24\% |
| 1000.12.2132.205.5345 | Doctor Irving School | \$3,295.46 | \$0.00 | \$2,200.00 | \$1,095.46 | \$0.00 | \$1,095.46 | 33.24\% |
| 1000.20.2132.205.5345 | Doctor DMS | \$3,295.46 | \$0.00 | \$2,200.00 | \$1,095.46 | \$0.00 | \$1,095.46 | 33.24\% |
| 1000.30.2132.205.5345 | Doctor DHS | \$3,295.46 | \$0.00 | \$2,200.00 | \$1,095.46 | \$0.00 | \$1,095.46 | 33.24\% |
|  | Object: Medical Services - 5345 | \$13,181.84 | \$0.00 | \$8,800.00 | \$4,381.84 | \$0.00 | \$4,381.84 | 33.24\% |
| 1000.41.2141.211.5346 | Psycological Services | \$8,000.00 | \$0.00 | \$2,731.40 | \$5,268.60 | \$0.00 | \$5,268.60 | 65.86\% |
| 1000.41.2151.211.5346 | Speech Services | \$23,000.00 | \$0.00 | \$115.00 | \$22,885.00 | \$0.00 | \$22,885.00 | 99.50\% |
| 1000.41.2161.211.5346 | Occupational Therapy | \$45,000.00 | \$0.00 | \$33,774.25 | \$11,225.75 | \$0.00 | \$11,225.75 | 24.95\% |
| 1000.41.2162.211.5346 | Physical Therapy | \$28,000.00 | \$0.00 | \$27,084.25 | \$915.75 | \$0.00 | \$915.75 | 3.27\% |
| 1000.41.2232.211.5346 | Electronic IEP Services SPED | \$0.00 | \$0.00 | \$8,226.55 | (\$8,226.55) | \$0.00 | (\$8,226.55) | 0.00\% |
| 1000.40.2490.720.5346 | Other Purchased Services | \$204,022.99 | \$0.00 | \$145,587.62 | \$58,435.37 | \$0.00 | \$58,435.37 | 28.64\% |
| 1000.40.2510.720.5346 | Fiscal Services | \$26,233.20 | \$0.00 | \$143,947.28 | (\$117,714.08) | \$0.00 | (\$117,714.08) | -448.72\% |
|  | Object: Other Professional Services - 5346 | \$334,256.19 | \$0.00 | \$361,466.35 | (\$27,210.16) | \$0.00 | (\$27,210.16) | -8.14\% |
| 1000.30.3200.901.5350 | Trainer Athletics DHS Non PR | \$42,716.50 | \$0.00 | \$46,640.00 | (\$3,923.50) | \$0.00 | (\$3,923.50) | -9.18\% |
|  | Object: Athletic Trainer - 5350 | \$42,716.50 | \$0.00 | \$46,640.00 | (\$3,923.50) | \$0.00 | (\$3,923.50) | -9.18\% |
| 1000.30.3200.901.5354 | Officials Non PR DHS | \$18,638.10 | \$0.00 | \$18,638.10 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.3200.921.5354 | Officials Non-PR DMS | \$3,543.25 | \$0.00 | \$181.82 | \$3,361.43 | \$0.00 | \$3,361.43 | 94.87\% |
|  | Object: Game Official Services - 5354 | \$22,181.35 | \$0.00 | \$18,819.92 | \$3,361.43 | \$0.00 | \$3,361.43 | 15.15\% |
| 1000.11.2660.712.5357 | Security Enhancement Services | \$0.00 | \$0.00 | \$657.80 | (\$657.80) | \$0.00 | (\$657.80) | 0.00\% |
| 1000.61.2660.712.5357 | Security Enhancements Systemwi | \$4,202.50 | \$0.00 | \$2,254.19 | \$1,948.31 | \$0.00 | \$1,948.31 | 46.36\% |
| 1000.30.3200.712.5357 | Security Athletics DHS | \$10,049.46 | \$0.00 | \$11,040.50 | (\$991.04) | \$0.00 | (\$991.04) | -9.86\% |
|  | Object: Security Services - 5357 | \$14,251.96 | \$0.00 | \$13,952.49 | \$299.47 | \$0.00 | \$299.47 | 2.10\% |
| 1000.44.2230.705.5359 | Licensing Software Maintenance | \$145,039.29 | \$0.00 | \$79,910.65 | \$65,128.64 | \$0.00 | \$65,128.64 | 44.90\% |
|  | Object: Technical srvices - 5359 | \$145,039.29 | \$0.00 | \$79,910.65 | \$65,128.64 | \$0.00 | \$65,128.64 | 44.90\% |
| 1000.11.2600.701.5411 | Water Bradley | \$4,740.75 | \$0.00 | \$2,637.85 | \$2,102.90 | \$0.00 | \$2,102.90 | 44.36\% |
| 1000.12.2600.701.5411 | Water Irving | \$4,740.75 | \$0.00 | \$4,508.99 | \$231.76 | \$0.00 | \$231.76 | 4.89\% |
| 1000.20.2600.701.5411 | Water DMS | \$6,518.80 | \$0.00 | \$5,630.34 | \$888.46 | \$0.00 | \$888.46 | 13.63\% |
| 1000.30.2600.701.5411 | Water DHS | \$8,296.85 | \$0.00 | \$2,483.80 | \$5,813.05 | \$0.00 | \$5,813.05 | 70.06\% |
|  | Object: Water-5411 | \$24,297.15 | \$0.00 | \$15,260.98 | \$9,036.17 | \$0.00 | \$9,036.17 | 37.19\% |
| 1000.20.2610.701.5422 | Contracted Services Maint DMS | \$118,449.84 | \$0.00 | \$49,054.05 | \$69,395.79 | \$0.00 | \$69,395.79 | 58.59\% |
| 1000.30.2610.701.5422 | Contracted Services Maint DHS | \$36,799.95 | \$0.00 | \$33,716.71 | \$3,083.24 | \$0.00 | \$3,083.24 | 8.38\% |
|  | Object: Contracted Services - O/M - 5422 | \$155,249.79 | \$0.00 | \$82,770.76 | \$72,479.03 | \$0.00 | \$72,479.03 | 46.69\% |
| 1000.41.2191.211.5430 | Repairs Office Equip-SPED | \$140.00 | \$0.00 | \$0.00 | \$140.00 | \$0.00 | \$140.00 | 100.00\% |
| 1000.30.2410.710.5430 | Repairs Office Equipment DHS | \$2,500.00 | \$0.00 | \$826.49 | \$1,673.51 | \$0.00 | \$1,673.51 | 66.94\% |
| 1000.40.2511.720.5430 | Repairs Office Equipment-Centr | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 | \$0.00 | \$1,500.00 | 100.00\% |
| 1000.11.2610.701.5430 | Contracted Services Maint Brad | \$13,914.98 | \$0.00 | \$9,252.69 | \$4,662.29 | \$0.00 | \$4,662.29 | 33.51\% |
| 1000.12.2610.701.5430 | Contracted Services Maint Irvi | \$13,914.98 | \$0.00 | \$17,960.12 | (\$4,045.14) | \$0.00 | (\$4,045.14) | -29.07\% |
| 1000.40.2610.701.5430 | Contracted Services Maint CO | \$10,349.99 | \$0.00 | \$500.12 | \$9,849.87 | \$0.00 | \$9,849.87 | 95.17\% |
| 1000.11.2620.701.5430 | Repairs Maint of Bldg Bradley | \$25,708.22 | \$0.00 | \$21,182.84 | \$4,525.38 | \$0.00 | \$4,525.38 | 17.60\% |
| 1000.12.2620.701.5430 | Repairs Maint of Bldg Irving | \$25,299.97 | \$0.00 | \$31,922.91 | $(\$ 6,622.94)$ | \$0.00 | $(\$ 6,622.94)$ | -26.18\% |
| 1000.20.2620.701.5430 | Repairs Maint of Bldg DMS | \$28,749.96 | \$0.00 | \$28,668.85 | \$81.11 | \$0.00 | \$81.11 | 0.28\% |
| 1000.30.2620.701.5430 | Repairs Maint of Bldg DHS | \$66,377.91 | \$0.00 | \$22,169.65 | \$44,208.26 | \$0.00 | \$44,208.26 | 66.60\% |
| 1000.40.2620.701.5430 | Repairs Maint of Bldg CO | \$5,174.99 | \$0.00 | \$2,773.41 | \$2,401.58 | \$0.00 | \$2,401.58 | 46.41\% |
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Operating Budget
Fiscal Year: 2022-2023

From Date: 11/1/2023
$\square$ Subtotal by Collapse Mask $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.12.2622.701.5430 | Renovations and Repairs Irving | \$0.00 | \$0.00 | \$22,189.42 | (\$22,189.42) | \$0.00 | (\$22,189.42) | 0.00\% |
| 1000.30.2622.701.5430 | Renovations and Repairs DHS | \$0.00 | \$0.00 | \$6,287.04 | (\$6,287.04) | \$0.00 | (\$6,287.04) | 0.00\% |
| 1000.40.2622.701.5430 | Rennovations \& Repairs CO | \$4,599.99 | \$0.00 | \$1,745.00 | \$2,854.99 | \$0.00 | \$2,854.99 | 62.07\% |
|  | Object: Repairs and Maintenance Services - 5430 | \$198,230.99 | \$0.00 | \$165,478.54 | \$32,752.45 | \$0.00 | \$32,752.45 | 16.52\% |
| 1000.11.2410.710.5440 | Copier Rental-Bradley | \$11,747.06 | \$0.00 | \$12,977.32 | (\$1,230.26) | \$0.00 | (\$1,230.26) | -10.47\% |
| 1000.12.2410.710.5440 | Copier Rental-Irving | \$11,747.06 | \$0.00 | \$12,977.32 | (\$1,230.26) | \$0.00 | (\$1,230.26) | -10.47\% |
| 1000.20.2410.710.5440 | Copier Rental-DMS | \$15,662.74 | \$0.00 | \$12,977.32 | \$2,685.42 | \$0.00 | \$2,685.42 | 17.15\% |
| 1000.30.2410.710.5440 | Copier Rental-DHS | \$15,662.74 | \$0.00 | \$12,977.32 | \$2,685.42 | \$0.00 | \$2,685.42 | 17.15\% |
| 1000.61.2500.720.5440 | Copier Rental-Central Office | \$12,725.98 | \$0.00 | \$14,110.42 | (\$1,384.44) | \$0.00 | (\$1,384.44) | -10.88\% |
|  | Object: Rentals - 5440 | \$67,545.58 | \$0.00 | \$66,019.70 | \$1,525.88 | \$0.00 | \$1,525.88 | 2.26\% |
| 1000.30.1100.117.5442 | Equipment Lease/Rental DHS | \$469.07 | \$0.00 | \$299.11 | \$169.96 | \$0.00 | \$169.96 | 36.23\% |
| 1000.11.2610.701.5442 | Equipment Lease/Rental Maint B | \$2,345.33 | \$0.00 | \$1,853.72 | \$491.61 | \$0.00 | \$491.61 | 20.96\% |
| 1000.12.2610.701.5442 | Equipment Lease/Rental Maint I | \$2,345.33 | \$0.00 | \$1,835.22 | \$510.11 | \$0.00 | \$510.11 | 21.75\% |
| 1000.20.2610.701.5442 | Equipment Lease/Rental Maint D | \$2,345.33 | \$0.00 | \$4,585.47 | (\$2,240.14) | \$0.00 | $(\$ 2,240.14)$ | -95.51\% |
| 1000.30.2610.701.5442 | Equipment Lease/Rental Maint D | \$0.00 | \$0.00 | \$1,386.78 | (\$1,386.78) | \$0.00 | (\$1,386.78) | 0.00\% |
|  | Object: Rental of Equipment - 5442 | \$7,505.06 | \$0.00 | \$9,960.30 | (\$2,455.24) | \$0.00 | (\$2,455.24) | -32.71\% |
| 1000.61.2700.706.5510 | Transportation Regular | \$811,356.54 | \$0.00 | \$787,985.76 | \$23,370.78 | \$0.00 | \$23,370.78 | 2.88\% |
| 1000.41.2703.211.5510 | Transportation SPED Out of Dis | \$468,446.98 | \$0.00 | \$564,378.96 | (\$95,931.98) | \$0.00 | (\$95,931.98) | -20.48\% |
| 1000.61.2704.706.5510 | Transportation VoAg | \$18,490.00 | \$0.00 | \$78,019.20 | (\$59,529.20) | \$0.00 | (\$59,529.20) | -321.95\% |
| 1000.91.2708.706.5510 | Student Transportation Service | \$13,643.88 | \$0.00 | \$13,643.88 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.61.2710.706.5510 | Transportation Fuel | \$67,913.39 | \$0.00 | \$110,290.40 | (\$42,377.01) | \$0.00 | (\$42,377.01) | -62.40\% |
|  | Object: Student Transportation Services - 5510 | \$1,379,850.79 | \$0.00 | \$1,554,318.20 | (\$174,467.41) | \$0.00 | (\$174,467.41) | -12.64\% |
| 1000.20.1100.113.5515 | Transportation Music DMS | \$1,971.29 | \$0.00 | \$0.00 | \$1,971.29 | \$0.00 | \$1,971.29 | 100.00\% |
| 1000.20.3210.902.5515 | Transportation Baseball DMS | \$950.68 | \$0.00 | \$1,000.00 | (\$49.32) | \$0.00 | (\$49.32) | -5.19\% |
| 1000.30.3210.902.5515 | Transportation Baseball Boys D | \$8,304.79 | \$0.00 | \$9,870.63 | (\$1,565.84) | \$0.00 | $(\$ 1,565.84)$ | -18.85\% |
| 1000.20.3210.903.5515 | Transportation Basketball Boys | \$1,748.38 | \$0.00 | \$1,000.00 | \$748.38 | \$0.00 | \$748.38 | 42.80\% |
| 1000.30.3210.903.5515 | Transportation Basketball Boys | \$4,480.21 | \$0.00 | \$3,884.55 | \$595.66 | \$0.00 | \$595.66 | 13.30\% |
| 1000.20.3210.905.5515 | Transportation Cross Country B | \$1,966.92 | \$0.00 | \$262.50 | \$1,704.42 | \$0.00 | \$1,704.42 | 86.65\% |
| 1000.30.3210.905.5515 | Transportation Cross Country B | \$2,796.31 | \$0.00 | \$2,805.75 | (\$9.44) | \$0.00 | (\$9.44) | -0.34\% |
| 1000.30.3210.906.5515 | Transportation Football Boys D | \$7,978.06 | \$0.00 | \$7,975.36 | \$2.70 | \$0.00 | \$2.70 | 0.03\% |
| 1000.30.3210.907.5515 | Transportation Indoor Track Bo | \$2,294.74 | \$0.00 | \$2,201.24 | \$93.50 | \$0.00 | \$93.50 | 4.07\% |
| 1000.20.3210.908.5515 | Transportation Soccer Boys DMS | \$949.59 | \$0.00 | \$1,000.00 | (\$50.41) | \$0.00 | (\$50.41) | -5.31\% |
| 1000.30.3210.908.5515 | Transportation Soccer Boys DHS | \$5,040.79 | \$0.00 | \$4,969.38 | \$71.41 | \$0.00 | \$71.41 | 1.42\% |
| 1000.20.3210.910.5515 | Transportation Track Boys DMS | \$1,386.68 | \$0.00 | \$1,237.54 | \$149.14 | \$0.00 | \$149.14 | 10.76\% |
| 1000.30.3210.910.5515 | Transportation Track Boys DHS | \$2,912.14 | \$0.00 | \$2,912.02 | \$0.12 | \$0.00 | \$0.12 | 0.00\% |
| 1000.30.3210.911.5515 | Transportation Wrestling Boys | \$6,721.41 | \$0.00 | \$6,565.63 | \$155.78 | \$0.00 | \$155.78 | 2.32\% |
| 1000.20.3211.903.5515 | Transportation Basketball Girl | \$1,748.38 | \$0.00 | \$1,278.23 | \$470.15 | \$0.00 | \$470.15 | 26.89\% |
| 1000.30.3211.903.5515 | Transportation Basketball Girl | \$4,480.21 | \$0.00 | \$3,919.91 | \$560.30 | \$0.00 | \$560.30 | 12.51\% |
| 1000.30.3211.904.5515 | Transportation Cheer leading G | \$3,190.79 | \$0.00 | \$3,190.00 | \$0.79 | \$0.00 | \$0.79 | 0.02\% |
| 1000.20.3211.905.5515 | Transportation Cross Country G | \$1,966.92 | \$0.00 | \$980.29 | \$986.63 | \$0.00 | \$986.63 | 50.16\% |
| 1000.30.3211.905.5515 | Transportation Cross Country G | \$1,519.99 | \$0.00 | \$1,500.00 | \$19.99 | \$0.00 | \$19.99 | 1.32\% |
| 1000.30.3211.907.5515 | Transportation Indoor Track Gi | \$2,294.74 | \$0.00 | \$2,294.00 | \$0.74 | \$0.00 | \$0.74 | 0.03\% |
| 1000.20.3211.908.5515 | Transportation Soccer Girls DM | \$949.59 | \$0.00 | \$1,000.00 | (\$50.41) | \$0.00 | (\$50.41) | -5.31\% |
| 1000.30.3211.908.5515 | Transportation Soccer Girls DH | \$4,480.21 | \$0.00 | \$4,447.61 | \$32.60 | \$0.00 | \$32.60 | 0.73\% |
| 1000.20.3211.909.5515 | Transportation Softball DMS | \$949.59 | \$0.00 | \$0.00 | \$949.59 | \$0.00 | \$949.59 | 100.00\% |
| 1000.30.3211.909.5515 | Transportation Softball Girls | \$4,052.95 | \$0.00 | \$4,547.61 | (\$494.66) | \$0.00 | (\$494.66) | -12.20\% |
| 1000.30.3211.910.5515 | Transportation Track Girls DHS | \$2,658.62 | \$0.00 | \$3,528.62 | (\$870.00) | \$0.00 | (\$870.00) | -32.72\% |
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Operating Budget
Fiscal Year: 2022-2023
 Subtotal by Collapse Mask $\quad \square$ Include pre encumbrance $\square$ Print accounts with zero balance $\Omega$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance


| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.2410.710.5607 | Supplies Office DHS | \$1,696.66 | \$0.00 | \$1,623.12 | \$73.54 | \$0.00 | \$73.54 | 4.33\% |
| 1000.40.2510.720.5607 | Supplies Office Central Office | \$3,615.84 | \$0.00 | \$4,118.54 | (\$502.70) | \$0.00 | (\$502.70) | -13.90\% |
|  | Object: Office Supplies - 5607 | \$28,939.23 | \$0.00 | \$51,156.02 | (\$22,216.79) | \$0.00 | (\$22,216.79) | -76.77\% |
| 1000.11.2610.701.5608 | Supplies Maintenance Bradley | \$7,905.00 | \$0.00 | \$7,877.70 | \$27.30 | \$0.00 | \$27.30 | 0.35\% |
| 1000.12.2610.701.5608 | Supplies Maintenance Irving | \$5,227.50 | \$0.00 | \$8,191.62 | (\$2,964.12) | \$0.00 | (\$2,964.12) | -56.70\% |
| 1000.20.2610.701.5608 | Supplies Maintenance DMS | \$11,857.50 | \$0.00 | \$11,622.30 | \$235.20 | \$0.00 | \$235.20 | 1.98\% |
| 1000.30.2610.701.5608 | Supplies Maintenance DHS | \$19,635.00 | \$0.00 | \$16,971.72 | \$2,663.28 | \$0.00 | \$2,663.28 | 13.56\% |
| 1000.40.2610.701.5608 | Supplies Maint CO | \$1,306.87 | \$0.00 | \$1,239.41 | \$67.46 | \$0.00 | \$67.46 | 5.16\% |
| 1000.61.2610.701.5608 | Supplies Maint Systemwide | \$66,299.99 | \$0.00 | \$64,267.84 | \$2,032.15 | \$0.00 | \$2,032.15 | 3.07\% |
| 1000.12.2620.701.5608 | Supplies Custodial Irving | \$0.00 | \$0.00 | \$2,942.30 | (\$2,942.30) | \$0.00 | (\$2,942.30) | 0.00\% |
| 1000.40.2620.701.5608 | Supplies Custodial CO | \$510.00 | \$0.00 | \$363.83 | \$146.17 | \$0.00 | \$146.17 | 28.66\% |
| 1000.61.2620.701.5608 | Supplies Custodial Systemwide | \$99,123.59 | \$0.00 | \$92,618.53 | \$6,505.06 | \$0.00 | \$6,505.06 | 6.56\% |
|  | Object: Operation/Maintenance Supplies - 5608 | \$211,865.45 | \$0.00 | \$206,095.25 | \$5,770.20 | \$0.00 | \$5,770.20 | 2.72\% |
| 1000.30.1100.117.5609 | Postage/ Supplies Instruct DHS | \$2,701.68 | \$0.00 | \$2,399.11 | \$302.57 | \$0.00 | \$302.57 | 11.20\% |
| 1000.11.2200.103.5609 | Postage/Supplies Instruct Brad | \$566.07 | \$0.00 | \$337.35 | \$228.72 | \$0.00 | \$228.72 | 40.40\% |
| 1000.12.2200.103.5609 | Postage/Supplies Instruct Irvi | \$514.61 | \$0.00 | \$398.32 | \$116.29 | \$0.00 | \$116.29 | 22.60\% |
| 1000.20.2200.103.5609 | Postage/Supplies Instruct DMS | \$1,518.09 | \$0.00 | \$458.17 | \$1,059.92 | \$0.00 | \$1,059.92 | 69.82\% |
|  | Object: Postage Supplies - 5609 | \$5,300.45 | \$0.00 | \$3,592.95 | \$1,707.50 | \$0.00 | \$1,707.50 | 32.21\% |
| 1000.20.2120.204.5611 | Supplies Testing Guidance DMS | \$333.38 | \$0.00 | \$0.00 | \$333.38 | \$0.00 | \$333.38 | 100.00\% |
| 1000.30.2120.204.5611 | Testing Supplies Guidance DHS | \$2,778.16 | \$0.00 | \$2,725.34 | \$52.82 | \$0.00 | \$52.82 | 1.90\% |
|  | Object: Testing Supplies - 5611 | \$3,111.54 | \$0.00 | \$2,725.34 | \$386.20 | \$0.00 | \$386.20 | 12.41\% |
| 1000.30.2120.204.5612 | Postage/Supplies Guidance | \$792.49 | \$0.00 | \$44.01 | \$748.48 | \$0.00 | \$748.48 | 94.45\% |
|  | Object: Postage Meter - 5612 | \$792.49 | \$0.00 | \$44.01 | \$748.48 | \$0.00 | \$748.48 | 94.45\% |
| 1000.11.2610.701.5621 | Natural Gas Bradley | \$63,424.97 | \$0.00 | \$15,571.37 | \$47,853.60 | \$0.00 | \$47,853.60 | 75.45\% |
| 1000.12.2610.701.5621 | Natural Gas Irving | \$63,424.97 | \$0.00 | \$38,233.28 | \$25,191.69 | \$0.00 | \$25,191.69 | 39.72\% |
| 1000.20.2610.701.5621 | Natural Gas DMS | \$105,349.95 | \$0.00 | \$72,694.81 | \$32,655.14 | \$0.00 | \$32,655.14 | 31.00\% |
| 1000.30.2610.701.5621 | Natural Gas DHS | \$19,349.99 | \$0.00 | \$24,397.08 | (\$5,047.09) | \$0.00 | (\$5,047.09) | -26.08\% |
| 1000.40.2610.701.5621 | Natural Gas CO | \$0.00 | \$0.00 | \$12,944.00 | (\$12,944.00) | \$0.00 | (\$12,944.00) | 0.00\% |
|  | Object: Natural Gas - 5621 | \$251,549.88 | \$0.00 | \$163,840.54 | \$87,709.34 | \$0.00 | \$87,709.34 | 34.87\% |
| 1000.11.2610.701.5622 | Electricity Bradley | \$64,499.97 | \$0.00 | \$37,433.43 | \$27,066.54 | \$0.00 | \$27,066.54 | 41.96\% |
| 1000.12.2610.701.5622 | Electricity Irving | \$67,724.97 | \$0.00 | \$40,838.34 | \$26,886.63 | \$0.00 | \$26,886.63 | 39.70\% |
| 1000.20.2610.701.5622 | Electricity DMS | \$126,849.94 | \$0.00 | \$111,791.53 | \$15,058.41 | \$0.00 | \$15,058.41 | 11.87\% |
| 1000.30.2610.701.5622 | Electricity DHS | \$170,924.92 | \$0.00 | \$164,057.21 | \$6,867.71 | \$0.00 | \$6,867.71 | 4.02\% |
| 1000.30.3200.701.5622 | Electricity Field Lights DHS | \$7,525.00 | \$0.00 | \$5,335.50 | \$2,189.50 | \$0.00 | \$2,189.50 | 29.10\% |
|  | Object: Electricity - 5622 | \$437,524.80 | \$0.00 | \$359,456.01 | \$78,068.79 | \$0.00 | \$78,068.79 | 17.84\% |
| 1000.12.2220.208.5640 | Library Books | \$1,560.60 | \$0.00 | \$1,021.31 | \$539.29 | \$0.00 | \$539.29 | 34.56\% |
| 1000.20.2220.208.5640 | Library Books DMS | \$104.04 | \$0.00 | \$0.00 | \$104.04 | \$0.00 | \$104.04 | 100.00\% |
| 1000.30.2220.208.5640 | Library Books DHS | \$728.28 | \$0.00 | \$679.54 | \$48.74 | \$0.00 | \$48.74 | 6.69\% |
|  | Object: Books/Periodicals - 5640 | \$2,392.92 | \$0.00 | \$1,700.85 | \$692.07 | \$0.00 | \$692.07 | 28.92\% |
| 1000.20.2220.208.5641 | Library Periodicals DMS | \$104.04 | \$0.00 | \$0.00 | \$104.04 | \$0.00 | \$104.04 | 100.00\% |
| 1000.30.2220.208.5641 | Library Periodicals DHS | \$832.32 | \$0.00 | \$424.69 | \$407.63 | \$0.00 | \$407.63 | 48.98\% |
|  | Object: Library Books/Periodicals - 5641 | \$936.36 | \$0.00 | \$424.69 | \$511.67 | \$0.00 | \$511.67 | 54.64\% |
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| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.20.1100.104.5643 | Textbooks English/Language Art | \$520.20 | \$0.00 | \$214.28 | \$305.92 | \$0.00 | \$305.92 | 58.81\% |
| 1000.30.1100.104.5643 | Textbooks English/Language Art | \$520.20 | \$0.00 | \$140.64 | \$379.56 | \$0.00 | \$379.56 | 72.96\% |
| 1000.30.1100.106.5643 | Textbooks Foreign Language DHS | \$780.30 | \$0.00 | \$120.03 | \$660.27 | \$0.00 | \$660.27 | 84.62\% |
| 1000.20.1100.115.5643 | Textbooks Reading DMS | \$520.20 | \$0.00 | \$0.00 | \$520.20 | \$0.00 | \$520.20 | 100.00\% |
| 1000.30.1100.116.5643 | Textbooks Science DHS | \$780.30 | \$0.00 | \$0.00 | \$780.30 | \$0.00 | \$780.30 | 100.00\% |
| 1000.20.1100.118.5643 | Textbooks Social Studies DMS | \$520.20 | \$0.00 | \$0.00 | \$520.20 | \$0.00 | \$520.20 | 100.00\% |
| 1000.30.1100.203.5643 | Textbooks ESL DHS | \$520.20 | \$0.00 | \$0.00 | \$520.20 | \$0.00 | \$520.20 | 100.00\% |
|  | Object: Textbooks - 5643 | \$4,161.60 | \$0.00 | \$474.95 | \$3,686.65 | \$0.00 | \$3,686.65 | 88.59\% |
| 1000.30.1100.106.5644 | Workbooks Foreign Language DHS | \$1,248.48 | \$0.00 | \$348.99 | \$899.49 | \$0.00 | \$899.49 | 72.05\% |
|  | Object: Workbooks - 5644 | \$1,248.48 | \$0.00 | \$348.99 | \$899.49 | \$0.00 | \$899.49 | 72.05\% |
| 1000.20.3210.902.5690 | Supplies Sports Baseball Boys | \$565.19 | \$0.00 | \$0.00 | \$565.19 | \$0.00 | \$565.19 | 100.00\% |
| 1000.30.3210.902.5690 | Supplies Sports Baseball Boys | \$2,774.56 | \$0.00 | \$2,791.44 | (\$16.88) | \$0.00 | (\$16.88) | -0.61\% |
| 1000.20.3210.903.5690 | Supplies Sports Basketball Boy | \$565.19 | \$0.00 | \$75.00 | \$490.19 | \$0.00 | \$490.19 | 86.73\% |
| 1000.30.3210.903.5690 | Supplies Sports Basketball Boy | \$1,952.47 | \$0.00 | \$2,059.60 | (\$107.13) | \$0.00 | (\$107.13) | -5.49\% |
| 1000.20.3210.905.5690 | Supplies Sports Cross Country | \$513.81 | \$0.00 | \$300.00 | \$213.81 | \$0.00 | \$213.81 | 41.61\% |
| 1000.30.3210.905.5690 | Supplies Sports Cross Country | \$1,001.92 | \$0.00 | \$907.00 | \$94.92 | \$0.00 | \$94.92 | 9.47\% |
| 1000.30.3210.906.5690 | Supplies Sports Football DHS | \$5,857.40 | \$0.00 | \$11,644.13 | (\$5,786.73) | \$0.00 | (\$5,786.73) | -98.79\% |
| 1000.30.3210.907.5690 | Supplies Sports Indoor Track D | \$2,055.23 | \$0.00 | \$2,002.00 | \$53.23 | \$0.00 | \$53.23 | 2.59\% |
| 1000.20.3210.908.5690 | Supplies Sports Soccer Boys DM | \$231.21 | \$0.00 | \$300.00 | (\$68.79) | \$0.00 | (\$68.79) | -29.75\% |
| 1000.30.3210.908.5690 | Supplies Sports Soccer Boys DH | \$5,549.12 | \$0.00 | \$5,556.00 | (\$6.88) | \$0.00 | (\$6.88) | -0.12\% |
| 1000.20.3210.910.5690 | Supplies Sports Track Boys DMS | \$565.19 | \$0.00 | \$400.00 | \$165.19 | \$0.00 | \$165.19 | 29.23\% |
| 1000.30.3210.910.5690 | Supplies Sports Track Boys DHS | \$1,181.76 | \$0.00 | \$1,200.00 | (\$18.24) | \$0.00 | (\$18.24) | -1.54\% |
| 1000.30.3210.911.5690 | Supplies Sports Wrestling DHS | \$1,952.47 | \$0.00 | \$1,577.97 | \$374.50 | \$0.00 | \$374.50 | 19.18\% |
| 1000.20.3211.903.5690 | Supplies Sports Basketball Gir | \$565.19 | \$0.00 | \$395.00 | \$170.19 | \$0.00 | \$170.19 | 30.11\% |
| 1000.30.3211.903.5690 | Supplies Sports Basketball Gir | \$1,952.47 | \$0.00 | \$1,961.54 | (\$9.07) | \$0.00 | (\$9.07) | -0.46\% |
| 1000.20.3211.904.5690 | Supplies Sports Cheerleading D | \$565.19 | \$0.00 | \$160.00 | \$405.19 | \$0.00 | \$405.19 | 71.69\% |
| 1000.30.3211.904.5690 | Supplies Sports Cheerleading D | \$5,651.88 | \$0.00 | \$3,501.80 | \$2,150.08 | \$0.00 | \$2,150.08 | 38.04\% |
| 1000.20.3211.905.5690 | Supplies Sports Cross Country | \$513.81 | \$0.00 | \$446.93 | \$66.88 | \$0.00 | \$66.88 | 13.02\% |
| 1000.30.3211.905.5690 | Supplies Sports Cross Country | \$1,001.92 | \$0.00 | \$975.00 | \$26.92 | \$0.00 | \$26.92 | 2.69\% |
| 1000.30.3211.907.5690 | Supplies Indoor Track Girls DH | \$1,181.76 | \$0.00 | \$1,185.00 | (\$3.24) | \$0.00 | (\$3.24) | -0.27\% |
| 1000.20.3211.908.5690 | Supplies Sports Soccer Girls D | \$231.21 | \$0.00 | \$300.00 | (\$68.79) | \$0.00 | (\$68.79) | -29.75\% |
| 1000.30.3211.908.5690 | Supplies Sports Soccer Girls D | \$1,952.47 | \$0.00 | \$2,010.00 | (\$57.53) | \$0.00 | (\$57.53) | -2.95\% |
| 1000.20.3211.909.5690 | Supplies Sports Softball DMS | \$565.19 | \$0.00 | \$224.00 | \$341.19 | \$0.00 | \$341.19 | 60.37\% |
| 1000.30.3211.909.5690 | Supplies Sports Softball DHS | \$2,774.56 | \$0.00 | \$2,800.00 | (\$25.44) | \$0.00 | (\$25.44) | -0.92\% |
| 1000.20.3211.910.5690 | Supplies Sports Track Girls DM | \$565.19 | \$0.00 | \$0.00 | \$565.19 | \$0.00 | \$565.19 | 100.00\% |
| 1000.30.3211.910.5690 | Supplies Sports Track Girls DH | \$1,181.76 | \$0.00 | \$739.02 | \$442.74 | \$0.00 | \$442.74 | 37.46\% |
|  | Object: Athletic Supplies - 5690 | \$43,468.12 | \$0.00 | \$43,511.43 | (\$43.31) | \$0.00 | (\$43.31) | -0.10\% |
| 1000.30.2200.921.5691 | Academic Banquets DHS | \$1,255.23 | \$0.00 | \$1,675.53 | (\$420.30) | \$0.00 | (\$420.30) | -33.48\% |
|  | Object: Awards - 5691 | \$1,255.23 | \$0.00 | \$1,675.53 | (\$420.30) | \$0.00 | (\$420.30) | -33.48\% |
| 1000.30.2491.958.5692 | Graduation DHS | \$5,000.70 | \$0.00 | \$15,638.74 | (\$10,638.04) | \$0.00 | (\$10,638.04) | -212.73\% |
| 1000.30.3220.955.5692 | Miscellaneous Expenses DHS | \$1,911.27 | \$0.00 | \$2,263.53 | (\$352.26) | \$0.00 | (\$352.26) | -18.43\% |
|  | Object: Miscellaneous Supplies - 5692 | \$6,911.97 | \$0.00 | \$17,902.27 | (\$10,990.30) | \$0.00 | (\$10,990.30) | -159.00\% |
| 1000.12.1100.103.5730 | Equipment New Instruct Irving | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.1100.103.5730 | Equipment New Instruct DMS | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 100.00\% |
| 1000.30.1100.103.5730 | Equipment Instructional - New | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Object: Equipment Instructional - New - 5730 | \$1,500.00 | \$0.00 | \$1,000.00 | \$500.00 | \$0.00 | \$500.00 | 33.33\% |
| Printed: 11/30/2023 | Report: rptGLGenRpt |  | 20 | . 26 |  |  | Page: | 11 |


| Operating Budget |  | From Date: 11/1/2023 |  |  |  | To Date: | 11/30/2023 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2022-2023 | $\square$ Subtotal by Collapse Mask $\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\triangle$ Filter Encumbrance Detail by Date Range |  |  |  |  |  |  |  |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| 1000.44.2230.705.5735 | Equipment Replace Tech Support | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
|  | Object: Technology - Software - 5735 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 1000.12.1100.101.5736 | Equipment Replace Art Irving | \$500.00 | \$0.00 | \$476.74 | \$23.26 | \$0.00 | \$23.26 | 4.65\% |
| 1000.30.1100.117.5736 | Equipment Replace Instructiona | \$1,000.00 | \$0.00 | \$353.00 | \$647.00 | \$0.00 | \$647.00 | 64.70\% |
| 1000.20.2220.208.5736 | Equipment Replacement Library | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 100.00\% |
|  | Object: Equipment - Instructional Replacemt - 5736 | \$1,650.00 | \$0.00 | \$829.74 | \$820.26 | \$0.00 | \$820.26 | 49.71\% |
| 1000.20.2410.710.5737 | Equipment Replacement Admin DM | \$850.00 | \$0.00 | \$54.56 | \$795.44 | \$0.00 | \$795.44 | 93.58\% |
| 1000.30.2410.710.5737 | Equipment Replace Principals O | \$500.00 | \$0.00 | \$450.36 | \$49.64 | \$0.00 | \$49.64 | 9.93\% |
| 1000.11.2620.701.5737 | Equipment Replace Maint Bradle | \$5,000.00 | \$0.00 | \$1,616.72 | \$3,383.28 | \$0.00 | \$3,383.28 | 67.67\% |
| 1000.12.2620.701.5737 | Equipment Replace Maint Irving | \$5,000.00 | \$0.00 | \$4,839.29 | \$160.71 | \$0.00 | \$160.71 | 3.21\% |
| 1000.20.2620.701.5737 | Equipment Replacement Maint DM | \$5,000.00 | \$0.00 | \$2,050.08 | \$2,949.92 | \$0.00 | \$2,949.92 | 59.00\% |
| 1000.30.2620.701.5737 | Equipment Replace Maint DHS | \$5,000.00 | \$0.00 | \$14,992.74 | (\$9,992.74) | \$0.00 | (\$9,992.74) | -199.85\% |
|  | Object: Equipment - Non-Instruct Replacemt - 5737 | \$21,350.00 | \$0.00 | \$24,003.75 | (\$2,653.75) | \$0.00 | $(\$ 2,653.75)$ | -12.43\% |
| 1000.44.2586.705.5741 | APX Radios | \$0.00 | \$0.00 | \$8,119.51 | $(\$ 8,119.51)$ | \$0.00 | (\$8,119.51) | 0.00\% |
|  | Object: APX Radios - 5741 | \$0.00 | \$0.00 | \$8,119.51 | (\$8,119.51) | \$0.00 | (\$8,119.51) | 0.00\% |
| 1000.61.1100.993.5814 | Bank Fees | \$0.00 | \$0.00 | \$312.01 | (\$312.01) | \$0.00 | (\$312.01) | 0.00\% |
| 1000.41.2191.211.5814 | Dues and Fees-SPED | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.61.2310.711.5814 | Dues and Fees-Board of Educati | \$8,000.00 | \$0.00 | \$3,253.32 | \$4,746.68 | \$0.00 | \$4,746.68 | 59.33\% |
| 1000.20.2410.710.5814 | Dues and Fees DMS | \$1,000.00 | \$0.00 | \$700.00 | \$300.00 | \$0.00 | \$300.00 | 30.00\% |
| 1000.30.2410.710.5814 | Dues and Fees DHS | \$12,000.00 | \$0.00 | \$12,540.00 | (\$540.00) | \$0.00 | (\$540.00) | -4.50\% |
| 1000.40.2510.720.5814 | Dues and Fees-Central Office | \$10,000.00 | \$0.00 | \$7,084.53 | \$2,915.47 | \$0.00 | \$2,915.47 | 29.15\% |
|  | Object: Dues \& Fees - 5814 | \$31,500.00 | \$0.00 | \$24,389.86 | \$7,110.14 | \$0.00 | \$7,110.14 | 22.57\% |
|  | Grand Total: | \$19,177,364.66 | \$0.00 | \$20,329,987.17 | (\$1,152,622.51) | \$1,100.00 | (\$1,153,722.51) | -6.02\% |

End of Report

Grant Report - Federal \& State
From Date: 11/1/2023
To Date: 11/30/2023
Fiscal Year: 2022-2023
$\square$ Subtotal by Collapse Mask
$\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\Omega$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002.41.1200.206.5110 | IDEA 611 CY Salary Administrat | \$21,844.00 | \$0.00 | \$27,700.03 | $(\$ 5,856.03)$ | \$0.00 | (\$5,856.03) | -26.81\% |
| 2002.41.1200.206.5111 | IDEA 611 CY Salary Teacher | \$170,000.00 | \$0.00 | \$213,968.80 | (\$43,968.80) | \$0.00 | (\$43,968.80) | -25.86\% |
| 2002.41.1200.206.5113 | IDEA 611 CY Salary Para's | \$59,710.00 | \$0.00 | \$58,194.98 | \$1,515.02 | \$0.00 | \$1,515.02 | 2.54\% |
| 2002.41.1200.206.5327 | IDEA 611 CY Pupil Services | \$118,997.00 | \$0.00 | \$360.00 | \$118,637.00 | \$0.00 | \$118,637.00 | 99.70\% |
| 2002.41.1200.206.5580 | IDEA 611 CY Travel | \$500.00 | \$0.00 | \$278.23 | \$221.77 | \$0.00 | \$221.77 | 44.35\% |
| 2002.41.1200.206.5604 | IDEA 611 CY Supplies Instructi | \$1,398.00 | \$0.00 | \$339.69 | \$1,058.31 | \$0.00 | \$1,058.31 | 75.70\% |
|  | Program: IDEA - Part B - 206 | \$372,449.00 | \$0.00 | \$300,841.73 | \$71,607.27 | \$0.00 | \$71,607.27 | 19.23\% |
| 2002.41.1200.207.5113 | IDEA 619 CY Pre-School Salary | \$16,044.00 |  | \$16,044.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: IDEA Pre School - 207 | \$16,044.00 | \$0.00 | \$16,044.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.12.1100.212.5111 | Title 1 Salary Teacher CY | \$219,181.08 | \$0.00 | \$207,688.17 | \$11,492.91 | \$0.00 | \$11,492.91 | 5.24\% |
| 2002.12.1100.212.5113 | Title 1 Salary Para CY | \$168,946.92 | \$0.00 | \$168,206.54 | \$740.38 | \$0.00 | \$740.38 | 0.44\% |
| 2002.12.1100.212.5346 | Title 1 Other Professional Ser | \$134,367.72 | \$0.00 | \$133,335.00 | \$1,032.72 | \$0.00 | \$1,032.72 | 0.77\% |
| 2002.12.1100.212.5500 | Title 1 Other Purchased Servic | \$13,980.00 | \$0.00 | \$13,995.00 | (\$15.00) | \$0.00 | (\$15.00) | -0.11\% |
| 2002.12.1100.212.5604 | Title 1 Supplies Instructional | \$16,400.00 | \$0.00 | \$5,289.53 | \$11,110.47 | \$0.00 | \$11,110.47 | 67.75\% |
| 2002.40.1100.212.5110 | Title 1 Salary Administration | \$15,352.00 | \$0.00 | \$10,969.25 | \$4,382.75 | \$0.00 | \$4,382.75 | 28.55\% |
|  | Program: Title I-ESEA - 212 | \$568,227.72 | \$0.00 | \$539,483.49 | \$28,744.23 | \$0.00 | \$28,744.23 | 5.06\% |
| 2002.61.1100.214.5111 | Salary Teacher Title III Eng/L | \$5,529.36 | \$0.00 | \$5,529.36 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Title III English Lang Acquisition-214 | \$5,529.36 | \$0.00 | \$5,529.36 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.12.1100.215.5111 | Title IV - Salary Teacher Stud | \$16,500.00 | \$0.00 | \$16,500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.12.1100.215.5500 | Title IV - Other Purch Serv | \$8,970.00 | \$0.00 | (\$591.00) | \$9,561.00 | \$0.00 | \$9,561.00 | 106.59\% |
| 2002.12.1100.215.5604 | Title IV - Instruct Supplies | \$15,416.25 | \$0.00 | \$3,824.90 | \$11,591.35 | \$285.15 | \$11,306.20 | 73.34\% |
| 2002.91.1100.215.5604 | Title IV - SMSM Instruct Suppl | \$3,391.75 | \$0.00 | \$0.00 | \$3,391.75 | \$0.00 | \$3,391.75 | 100.00\% |
| 2002.91.1100.215.5734 | Title IV - SMSM Technology | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100.00\% |
|  | Program: Title IV - Student Sppt \& Enrich - 215 | \$45,078.00 | \$0.00 | \$19,733.90 | \$25,344.10 | \$285.15 | \$25,058.95 | 55.59\% |
| 2002.61.1100.217.5700 | Title 2 CY - Property | \$51,947.25 | \$0.00 | \$49,164.95 | \$2,782.30 | \$0.00 | \$2,782.30 | 5.36\% |
| 2002.91.1100.217.5346 | Title 2 CY - Other Professiona | \$5,325.75 | \$0.00 | \$2,834.00 | \$2,491.75 | \$0.00 | \$2,491.75 | 46.79\% |
|  | Program: Title II Part A - 217 | \$57,273.00 | \$0.00 | \$51,998.95 | \$5,274.05 | \$0.00 | \$5,274.05 | 9.21\% |
| 2002.61.1100.220.5110 | Alliance Salaries Administrato | \$267,250.00 | \$0.00 | \$273,213.14 | $(\$ 5,963.14)$ | \$0.00 | $(\$ 5,963.14)$ | -2.23\% |
| 2002.61.1100.220.5111 | Alliance Salaries Teachers | \$1,398,664.00 | \$0.00 | \$1,403,609.78 | (\$4,945.78) | \$0.00 | (\$4,945.78) | -0.35\% |
| 2002.61.1100.220.5112 | Alliance Early Childhood Educa | \$101,950.00 | \$0.00 | \$101,050.09 | \$899.91 | \$0.00 | \$899.91 | 0.88\% |
| 2002.61.1100.220.5113 | Alliance Salary Para | \$151,000.00 | \$0.00 | \$146,689.95 | \$4,310.05 | \$0.00 | \$4,310.05 | 2.85\% |
| 2002.61.1100.220.5127 | Alliance Salary Tutors | \$22,000.00 | \$0.00 | \$16,872.12 | \$5,127.88 | \$0.00 | \$5,127.88 | 23.31\% |
| 2002.61.1100.220.5325 | Alliance Professional Purchase | \$346,170.00 | \$0.00 | \$346,170.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.220.5500 | Alliance Other Purchased Servi | \$26,500.00 | \$0.00 | \$20,563.12 | \$5,936.88 | \$0.00 | \$5,936.88 | 22.40\% |
| 2002.61.1100.220.5604 | Alliance Supplies Instructiona | \$1,821.00 | \$0.00 | \$1,821.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.2232.220.5112 | Alliance IT Director | \$103,000.00 | \$0.00 | \$102,800.53 | \$199.47 | \$0.00 | \$199.47 | 0.19\% |
| 2002.61.2490.220.5122 | Alliance Salary Attendance Mon | \$87,000.00 | \$0.00 | \$92,405.36 | (\$5,405.36) | \$0.00 | (\$5,405.36) | -6.21\% |
|  | Program: Alliance Grant - 220 | \$2,505,355.00 | \$0.00 | \$2,505,195.09 | \$159.91 | \$0.00 | \$159.91 | 0.01\% |
| 2002.61.1100.230.5110 | PSD Salaries Administrators | \$135,000.00 | \$0.00 | \$134,631.64 | \$368.36 | \$0.00 | \$368.36 | 0.27\% |
| 2002.61.1100.230.5111 | PSD Salaries Teachers | \$427,500.00 | \$0.00 | \$427,868.36 | (\$368.36) | \$0.00 | (\$368.36) | -0.09\% |
| 2002.61.1100.230.5325 | PSD Professional Purchased Ser | \$135,000.00 | \$0.00 | \$135,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.230.5500 | PSD Other Purchased Services | \$78,000.00 | \$0.00 | \$78,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.230.5604 | PSD Supplies Instructional | \$41,307.00 | \$0.00 | \$38,052.86 | \$3,254.14 | \$0.00 | \$3,254.14 | 7.88\% |
|  | Program: Priority School District - 230 | \$816,807.00 | \$0.00 | \$813,552.86 | \$3,254.14 | \$0.00 | \$3,254.14 | 0.40\% |
| Printed: 11/30/2023 | Report: rptGLGenRpt | 2023.1.26 |  |  |  |  | Page: | 1 |

Grant Report - Federal \& State
Fiscal Year: 2022-2023
$\square$ Subtotal by Collapse Mask
$\square$ $\square$ Exclude Inactive Accounts with zero balance
Account Number
Description
GL Budget Range To Date
From Date: 11/1/2023
To Date: 11/30/2023

| 2002.11.1100.262.5111 | ARP ESSER 2021 Certified Salar | \$94,089.00 | \$0.00 | \$94,019.78 | \$69.22 | \$0.00 | \$69.22 | 0.07\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2002.12.1100.262.5111 | ARP ESSER 2021 Certified Salar | \$18,000.00 | \$0.00 | \$17,776.79 | \$223.21 | \$0.00 | \$223.21 | 1.24\% |
| 2002.20.1100.262.5111 | ARP ESSER 2021 Certified Salar | \$265,921.00 | \$0.00 | \$219,000.76 | \$46,920.24 | \$0.00 | \$46,920.24 | 17.64\% |
| 2002.30.1100.262.5111 | ARP ESSER 2021 Certified Salar | \$212,291.00 | \$0.00 | \$211,146.01 | \$1,144.99 | \$0.00 | \$1,144.99 | 0.54\% |
| 2002.61.1100.262.5111 | ARP ESSER 2021 Certified Salar | \$1,261,205.00 | \$0.00 | \$677,205.46 | \$583,999.54 | \$0.00 | \$583,999.54 | 46.30\% |
| 2002.61.1100.262.5230 | Ct. General Retirement Premium | \$160,000.00 | \$0.00 | \$0.00 | \$160,000.00 | \$0.00 | \$160,000.00 | 100.00\% |
| 2002.61.1100.262.5326 | ARP ESSER 2021 Professional Ed | \$219,876.00 | \$0.00 | \$27,592.00 | \$192,284.00 | \$0.00 | \$192,284.00 | 87.45\% |
| 2002.61.1100.262.5500 | ARP ESSER 2021 Other Purchased | \$289,457.00 | \$0.00 | \$128,765.04 | \$160,691.96 | \$0.00 | \$160,691.96 | 55.51\% |
| 2002.61.1100.262.5604 | ARP ESSER 2021 Instructional S | \$390,977.00 | \$0.00 | \$28,156.96 | \$362,820.04 | \$0.00 | \$362,820.04 | 92.80\% |
| 2002.61.1100.262.5730 | ARP ESSER 2021 Equipment Instr | \$100,000.00 | \$0.00 | \$56,043.16 | \$43,956.84 | \$0.00 | \$43,956.84 | 43.96\% |
|  | Program: ARP ESSER 2021-262 | \$3,011,816.00 | \$0.00 | \$1,459,705.96 | \$1,552,110.04 | \$0.00 | \$1,552,110.04 | 51.53\% |
| 2002.20.1100.274.5111 | ESSA Sig Co Il Certified Salar | \$207,000.00 | \$0.00 | \$207,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.20.1100.274.5325 | ESSA Sig Co ll Other Professio | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | \$0.00 | \$30,000.00 | 100.00\% |
| 2002.20.1100.274.5600 | ESSA Sig Co II Supplies | \$34,428.00 | \$0.00 | \$15,882.10 | \$18,545.90 | \$0.00 | \$18,545.90 | 53.87\% |
|  | Program: ESSA SIG Cohort 2-2022-274 | \$271,428.00 | \$0.00 | \$222,882.10 | \$48,545.90 | \$0.00 | \$48,545.90 | 17.89\% |
| 2002.30.1100.280.5111 | FAFSA Salaries | \$2,400.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.30.1100.280.5500 | FAFSA Other Purchased Services | \$3,400.00 | \$0.00 | \$3,400.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.30.1100.280.5600 | FAFSA Supplies | \$1,700.00 | \$0.00 | \$1,700.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: FAFSA Challenge - 280 | \$7,500.00 | \$0.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.30.1100.281.5500 | Voice4Change Other Pur Service | \$19,890.37 | \$0.00 | \$19,890.37 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.30.1100.281.5604 | Voice4Change Supplies | \$109.63 | \$0.00 | \$109.63 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Voice4Change-281 | \$20,000.00 | \$0.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.282.5500 | PSD - Enrollment Other Pur Ser | \$12,480.00 | \$0.00 | \$12,480.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: PSD - Enrollment - 282 | \$12,480.00 | \$0.00 | \$12,480.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.30.1100.283.5500 | IACE Italian Purchased Service | \$20,000.00 | \$0.00 | \$100.00 | \$19,900.00 | \$0.00 | \$19,900.00 | 99.50\% |
|  | Program: IACE Italian Ministry of Foreign Affairs - 283 | \$20,000.00 | \$0.00 | \$100.00 | \$19,900.00 | \$0.00 | \$19,900.00 | 99.50\% |
| 2002.41.1200.284.5111 | CT SEDS Salaries | \$15,750.00 | \$0.00 | \$15,749.88 | \$0.12 | \$0.00 | \$0.12 | 0.00\% |
|  | Program: CT SEDS - 284 | \$15,750.00 | \$0.00 | \$15,749.88 | \$0.12 | \$0.00 | \$0.12 | 0.00\% |
| 2002.61.1100.302.5111 | Perkins - Salary Teacher | \$3,250.00 | \$0.00 | \$3,250.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.302.5321 | Perkins - Other Prof Educ Serv | \$720.00 | \$0.00 | \$549.00 | \$171.00 | \$0.00 | \$171.00 | 23.75\% |
| 2002.61.1100.302.5332 | Perkins - In Service Training | \$2,523.00 | \$0.00 | \$2,523.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.61.1100.302.5515 | Perkins - Pupil Transportation | \$700.00 | \$0.00 | \$481.00 | \$219.00 | \$0.00 | \$219.00 | 31.29\% |
| 2002.61.1100.302.5580 | Perkins - Travel | \$752.50 | \$0.00 | \$458.42 | \$294.08 | \$0.00 | \$294.08 | 39.08\% |
| $\begin{aligned} & 2002.61 .1100 .302 .5604 \\ & \hline 2002.61 .1100 .302 .5700 \end{aligned}$ | Supplies Instructional Carl Pe | \$14,560.55 | \$0.00 | \$4,931.89 | \$9,628.66 | \$9,314.16 | \$314.50 | 2.16\% |
|  | Program: Career/Vocational Education - 302 | \$7,243.95 | \$0.00 | \$7,044.98 | \$198.97 | \$0.00 | \$198.97 | 2.75\% |
|  |  | \$29,750.00 | \$0.00 | \$19,238.29 | \$10,511.71 | \$9,314.16 | \$1,197.55 | 4.03\% |
| 2002.91.1100.502.5113 | Program: Title I ESEA - 502 | \$21,600.00 | \$0.00 | \$21,600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$21,600.00 | \$0.00 | \$21,600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2002.91.1200.511.5604 | Supplies Instructional IDEA 61 <br> Program: IDEA Part B N/P - 511 | \$4,906.00 | \$0.00 | \$323.68 | \$4,582.32 | \$0.00 | \$4,582.32 | 93.40\% |
|  |  | \$4,906.00 | \$0.00 | \$323.68 | \$4,582.32 | \$0.00 | \$4,582.32 | 93.40\% |

Grant Report - Federal \& State
From Date: 11/1/2023
$\square$ Include pre encumbrance $\square$
Subtotal by Collapse Mask
$\square$
$\square$ Exclude Inactive Accounts with zero balance
Fiscal Year: 2022-2023

| Account Number | Description | GL Budget \$7 801,993.08 | Range To Date $\$ 0.00$ | $\begin{array}{r} \text { YTD } \\ \$ 6.031 .959 .29 \end{array}$ | Balance <br> \$1,770,033.79 | Encumbrance $\$ 9,59931$ | Budget Bala \$1,760,434.48 | \% Bud <br> 22.56\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012.41.1200.206.5111 | IDEA PY - Salary Teacher | \$46,254.00 | \$0.00 | \$46,254.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.206.5327 | IDEA PY - Pupil Services | \$52,753.00 | \$0.00 | \$52,753.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.206.5604 | Instructional Supplies | \$4,201.00 | \$0.00 | \$4,201.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.206.5730 | IDEA PY - Instruct Equip | \$2,291.00 | \$0.00 | \$2,065.12 | \$225.88 | \$0.00 | \$225.88 | 9.86\% |
|  | Program: IDEA - Part B - 206 | \$105,499.00 | \$0.00 | \$105,273.12 | \$225.88 | \$0.00 | \$225.88 | 0.21\% |
| 2012.12.1100.212.5111 | Title 1 Salary Teacher PY | \$149,171.00 | \$0.00 | \$149,171.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.12.1100.212.5112 | Title 1 Classified Salaries PY | \$10,310.00 | \$0.00 | \$10,310.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.12.1100.212.5604 | Title 1 Instruct Supplies PY | \$12,522.00 | \$0.00 | \$4,416.78 | \$8,105.22 | \$0.00 | \$8,105.22 | 64.73\% |
|  | Program: Title I-ESEA - 212 | \$172,003.00 | \$0.00 | \$163,897.78 | \$8,105.22 | \$0.00 | \$8,105.22 | 4.71\% |
| 2012.12.1100.215.5346 | Title IV PY - Prof Purch Svs | \$2,416.00 | \$0.00 | \$2,416.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.12.1100.215.5604 | Title IV PY - Instructional Su | \$10,799.00 | \$0.00 | \$10,799.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.12.1100.215.5730 | Title IV Equipment Instruction | \$10,668.00 | \$0.00 | \$10,668.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.215.5604 | Title IV PY - Instruct Supplie | \$4,085.00 | \$0.00 | \$3,564.71 | \$520.29 | \$0.00 | \$520.29 | 12.74\% |
| 2012.91.1100.215.5604 | Title IV PY - Instructional Su | \$3,459.00 | \$0.00 | \$3,459.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Title IV - Student Sppt \& Enrich - 215 | \$31,427.00 | \$0.00 | \$30,906.71 | \$520.29 | \$0.00 | \$520.29 | 1.66\% |
| 2012.61.1100.217.5730 | Title 2 PY - Equipment Instruc | \$2,911.00 | \$0.00 | \$712.25 | \$2,198.75 | \$0.00 | \$2,198.75 | 75.53\% |
| 2012.91.1100.217.5346 | Title 2 PY - Other Professiona | \$6,291.00 | \$0.00 | \$6,291.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.91.1100.217.5730 | Title 2 PY - Equipment Instruc | \$2,558.00 | \$0.00 | \$2,558.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Title II Part A - 217 | \$11,760.00 | \$0.00 | \$9,561.25 | \$2,198.75 | \$0.00 | \$2,198.75 | 18.70\% |
| 2012.61.1100.220.5111 | Alliance PY - Salary Teacher | \$19,100.00 | \$0.00 | \$19,100.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Alliance Grant-220 | \$19,100.00 | \$0.00 | \$19,100.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.230.5500 | PSD PY - Other Purchased Servi | \$31,031.17 | \$0.00 | \$30,781.17 | \$250.00 | \$0.00 | \$250.00 | 0.81\% |
| 2012.61.1100.230.5604 | PSD PY - Supplies Instructiona | \$9,511.77 | \$0.00 | \$9,494.78 | \$16.99 | \$0.00 | \$16.99 | 0.18\% |
|  | Program: Priority School District - 230 | \$40,542.94 | \$0.00 | \$40,275.95 | \$266.99 | \$0.00 | \$266.99 | 0.66\% |
| 2012.61.1100.236.5604 | Instructional Supplies | \$1,216.00 | \$0.00 | \$0.00 | \$1,216.00 | \$0.00 | \$1,216.00 | 100.00\% |
|  | Program: UCLA Project ExcEL-236 | \$1,216.00 | \$0.00 | \$0.00 | \$1,216.00 | \$0.00 | \$1,216.00 | 100.00\% |
| 2012.30.1100.240.5325 | Other Professional Education S | \$11,423.00 | \$0.00 | \$11,423.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: SIry Teacher - SIG CY - 240 | \$11,423.00 | \$0.00 | \$11,423.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.11.1100.254.5111 | ESSER II PY - Cert Salaries Br | \$69,148.00 | \$0.00 | \$69,148.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.20.1100.254.5111 | ESSER II PY - Cert Salaries - | \$57,316.00 | \$0.00 | \$57,316.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.30.1100.254.5111 | ESSER II PY - Cert Salaries - | \$244,973.00 | \$0.00 | \$244,973.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.254.5111 | ESSER II PY - Cert Salaries - | \$116,653.00 | \$0.00 | \$116,653.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.254.5325 | ESSER II PY - Oth Prof Svcs | \$4,000.00 | \$0.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.254.5500 | ESSER II PY - Other Purchased | \$163,167.00 | \$0.00 | \$171,154.00 | (\$7,987.00) | \$0.00 | (\$7,987.00) | -4.89\% |
| 2012.61.1100.254.5604 | ESSER II PY - Derby - Supplies | \$34,793.00 | \$0.00 | \$34,793.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Esser II - 254 | \$690,050.00 | \$0.00 | \$698,037.00 | (\$7,987.00) | \$0.00 | (\$7,987.00) | -1.16\% |
| 2012.41.1200.272.5111 | ARP IDEA 611 PY - Certified Sa | \$1,200.00 | \$0.00 | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.272.5324 | ARP IDEA 611 PY - Needs Assess | \$445.00 | \$0.00 | \$246.00 | \$199.00 | \$0.00 | \$199.00 | 44.72\% |
| 2012.41.1200.272.5340 | ARP IDEA 611 PY - Architectura | \$10,000.00 | \$0.00 | \$5,086.32 | \$4,913.68 | \$0.00 | \$4,913.68 | 49.14\% |
| 2012.41.1200.272.5600 | ARP IDEA 611 PY - Supplies | \$10,067.00 | \$0.00 | \$8,278.41 | \$1,788.59 | \$0.00 | \$1,788.59 | 17.77\% |
| Printed: 11/30/2023 | Report: rptGLGenRpt |  | 2 | 3.1.26 |  |  | Page: | 3 |

Grant Report - Federal \& State
From Date: 11/1/2023
To Date: 11/30/2023
Fiscal Year: 2022-2023
$\square$ Subtotal by Collapse Mask
$\square$ $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2012.41.1200.272.5730 | ARP IDEA 611 PY - Equipment In | \$10,796.00 | \$0.00 | \$10,161.72 | \$634.28 | \$0.00 | \$634.28 | 5.88\% |
| 2012.41.1200.272.5734 | ARP IDEA 611 PY - Technology R | \$2,350.00 | \$0.00 | \$2,246.73 | \$103.27 | \$0.00 | \$103.27 | 4.39\% |
| 2012.91.1200.272.5600 | ARP IDEA 611 PY - Supplies SMS | \$249.00 | \$0.00 | \$32.36 | \$216.64 | \$0.00 | \$216.64 | 87.00\% |
|  | Program: ARP IDEA - 611-2022-272 | \$35,107.00 | \$0.00 | \$27,251.54 | \$7,855.46 | \$0.00 | \$7,855.46 | 22.38\% |
| 2012.41.1200.273.5340 | ARP IDEA 619 PY - Architectura | \$2,530.00 | \$0.00 | \$2,530.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.273.5600 | ARP IDEA 619 PY - Supplies | \$547.00 | \$0.00 | \$547.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1200.273.5730 | ARP IDEA 619 PY - Equipment In | \$3,230.00 | \$0.00 | \$3,230.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: ARP - IDEA 619-2022-273 | \$6,307.00 | \$0.00 | \$6,307.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.20.1100.274.5325 | ESSA Sig Co II PY - Other Prof | \$63,516.00 | \$0.00 | \$35,079.50 | \$28,436.50 | \$0.00 | \$28,436.50 | 44.77\% |
| 2012.20.1100.274.5500 | ESSA Sig Co II PY - Other Purc | \$110,000.00 | \$0.00 | \$110,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.20.1100.274.5600 | ESSA Sig Co II PY - Supplies | \$36,241.00 | \$0.00 | \$33,649.70 | \$2,591.30 | \$0.00 | \$2,591.30 | 7.15\% |
|  | Program: ESSA SIG Cohort 2-2022-274 | \$209,757.00 | \$0.00 | \$178,729.20 | \$31,027.80 | \$0.00 | \$31,027.80 | 14.79\% |
| 2012.61.1100.276.5330 | Esser II Sped Recovery PY - Im | \$2,972.00 | \$0.00 | \$2,972.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.276.5346 | Esser II Sped Recovery PY - Ot | \$4,270.00 | \$0.00 | \$4,270.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.276.5604 | Esser II Sped Recovery PY - In | \$11,168.00 | \$0.00 | \$11,168.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: ESSER II Special Ed Recovery Activities - 276 | \$18,410.00 | \$0.00 | \$18,410.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.277.5330 | ESSER II SPED Special PY - Imp | \$2,000.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.277.5346 | ESSER II SPED Special PY - Oth | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.277.5604 | ESSER II SPED Special PY - Ins | \$13,000.00 | \$0.00 | \$13,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.277.5730 | ESSER II SPED Special PY - Equ | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: ESSER II Bonus Special Populations Recovery - 277 | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.61.1100.278.5111 | Sped Dsylexia - Certified Sala | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: ESSER II Bonus Dyslexia Recovery - 278 | \$1,300.00 | \$0.00 | \$1,300.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.1203.279.5323 | SPED Stipend PY - SS Pupil Ser | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.41.2215.279.5330 | SPED Stipend PY - Para PD | \$5,000.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: SPED Stipend - 279 | \$15,000.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.91.1100.502.5113 | Title 1 Salary Para PY SMSM | \$22,600.00 | \$0.00 | \$22,600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Title I ESEA - 502 | \$22,600.00 | \$0.00 | \$22,600.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.91.1200.511.5111 | IDEA PY - SMSM Salary Teacher | \$1,239.00 | \$0.00 | \$1,239.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2012.91.1200.511.5604 | Instructional Supplies | \$396.00 | \$0.00 | \$0.00 | \$396.00 | \$0.00 | \$396.00 | 100.00\% |
|  | Program: IDEA Part B N/P - 511 | \$1,635.00 | \$0.00 | \$1,239.00 | \$396.00 | \$0.00 | \$396.00 | 24.22\% |
|  | Fund: Federal Grants (Prior Year)-2012 | \$1,418,136.94 | \$0.00 | \$1,374,311.55 | \$43,825.39 | \$0.00 | \$43,825.39 | 3.09\% |
| 3003.32.1100.232.5111 | Smart Start - Teacher | \$115,000.00 | \$0.00 | \$116,106.56 | $(\$ 1,106.56)$ | \$0.00 | (\$1,106.56) | -0.96\% |
| 3003.32.1100.232.5113 | Smart Start - Paras | \$35,000.00 | \$0.00 | \$33,893.44 | \$1,106.56 | \$0.00 | \$1,106.56 | 3.16\% |
|  | Program: Smart Start Program-232 | \$150,000.00 | \$0.00 | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.20.1100.237.5111 | Comm Network - Salary Teacher | \$217,112.50 | \$0.00 | \$217,112.50 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.20.1100.237.5326 | Comm Network - Prof Purch Svs | \$74,527.50 | \$0.00 | \$73,023.03 | \$1,504.47 | \$0.00 | \$1,504.47 | 2.02\% |
| 3003.20.1100.237.5604 | Comm Network - Instruct Suppli | \$40,310.00 | \$0.00 | \$31,759.92 | \$8,550.08 | \$0.00 | \$8,550.08 | 21.21\% |
| 3003.20.1100.237.5700 | Comm Network - Property | \$80,050.00 | \$0.00 | \$78,813.00 | \$1,237.00 | \$0.00 | \$1,237.00 | 1.55\% |
|  | Program: Commissioners Network - 237 | \$412,000.00 | \$0.00 | \$400,708.45 | \$11,291.55 | \$0.00 | \$11,291.55 | 2.74\% |
| Printed: 11/30/2023 | 1:58:18 PM Report: rptGLGenRpt |  | 20 | 3.1.26 |  |  | Page: | 4 |

## Grant Report - Federal \& State

Fiscal Year: 2022-2023
$\square$ Subtotal by Collapse MaskInclude pre encumbrance $\square$ Print accounts with zero balance $\Omega$ Filter Encumbrance Detail by Date Range $\square$ $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3003.32.1100.258.5111 | Smart Start Recovery - Certifi | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Smart Start for Recovery - Operating Expenses - 258 | \$75,000.00 | \$0.00 | \$75,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.10.1100.260.5600 | School Readiness COLA - Suppli | \$10,131.00 | \$0.00 | \$5,455.33 | \$4,675.67 | \$0.00 | \$4,675.67 | 46.15\% |
|  | Program: Competitive School Readiness FY'21'22-260 | \$10,131.00 | \$0.00 | \$5,455.33 | \$4,675.67 | \$0.00 | \$4,675.67 | 46.15\% |
| 3003.10.1100.261.5112 | School Readiness - Classified | \$5,400.00 | \$0.00 | \$5,324.00 | \$76.00 | \$0.00 | \$76.00 | 1.41\% |
| 3003.10.1100.261.5500 | School Readiness - Other Purch | \$111,550.00 | \$0.00 | \$64,211.70 | \$47,338.30 | \$0.00 | \$47,338.30 | 42.44\% |
| 3003.10.1100.261.5600 | School Readiness - Supplies | \$401.00 | \$0.00 | \$0.00 | \$401.00 | \$0.00 | \$401.00 | 100.00\% |
|  | Program: School Readiness FY'21-22-261 | \$117,351.00 | \$0.00 | \$69,535.70 | \$47,815.30 | \$0.00 | \$47,815.30 | 40.75\% |
| 3003.10.1100.264.5500 | Other Purchased Services | \$3,881.00 | \$0.00 | \$3,881.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: School Readiness- Priority Quality Enhancement - 264 | \$3,881.00 | \$0.00 | \$3,881.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.270.5111 | PSD Extended School - Certifie | \$15,298.44 | \$0.00 | \$15,298.44 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.270.5346 | PSD Extended School - Other Pr | \$900.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.270.5500 | PSD Extended School - Other Pu | \$6,311.44 | \$0.00 | \$6,311.44 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.270.5604 | PSD Extended School - Instruct | \$1,635.12 | \$0.00 | \$1,635.12 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: PSD - Ext School Hours 21-22-270 | \$24,145.00 | \$0.00 | \$24,145.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.271.5111 | PSD Summer School - Certified | \$8,071.25 | \$0.00 | \$8,071.25 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.61.1100.271.5600 | PSD Summer School - Supplies | \$21,142.75 | \$0.00 | \$21,142.75 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: PSD - Summer School 21-22-271 | \$29,214.00 | \$0.00 | \$29,214.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3003.12.3220.415.5604 | VCF - Food Pantry | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 100.00\% |
| 3003.30.3220.415.5604 | VCF - Apiary Grant | \$0.00 | \$0.00 | \$971.45 | (\$971.45) | \$0.00 | (\$971.45) | 0.00\% |
|  | Program: VCF -415 | \$2,500.00 | \$0.00 | \$971.45 | \$1,528.55 | \$0.00 | \$1,528.55 | 61.14\% |
| 3003.51.1300.602.5561 | Tuition Adult Ed | \$136,302.00 | \$0.00 | \$136,302.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Continuing Education-602 | \$136,302.00 | \$0.00 | \$136,302.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Fund: State Grants (Current Year) - 3003 | \$960,524.00 | \$0.00 | \$895,212.93 | \$65,311.07 | \$0.00 | \$65,311.07 | 6.80\% |
|  | Grand Total: | \$10,180,654.02 | \$0.00 | \$8,301,483.77 | \$1,879,170.25 | \$9,599.31 | \$1,869,570.94 | 18.36\% |

End of Report $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.1100.100.5110 | Salary Teacher Dept Head DHS | \$11,855.00 | \$635.80 | \$6,358.00 | \$5,497.00 | \$5,722.00 | (\$225.00) | -1.90\% |
| 1000.41.2191.211.5110 | Salary Director SPED | \$101,521.80 | \$3,694.46 | \$57,561.96 | \$43,959.84 | \$36,944.63 | \$7,015.21 | 6.91\% |
| 1000.40.2321.720.5110 | Salary Superintendnent | \$226,696.99 | \$8,832.24 | \$135,038.54 | \$91,658.45 | \$88,322.41 | \$3,336.04 | 1.47\% |
| 1000.11.2410.710.5110 | Salary Principal Bradley | \$165,627.54 | \$6,052.11 | \$97,601.50 | \$68,026.04 | \$60,521.09 | \$7,504.95 | 4.53\% |
| 1000.12.2410.710.5110 | Salary Principal Irving | \$149,394.72 | \$6,052.12 | \$99,898.87 | \$49,495.85 | \$60,521.17 | (\$11,025.32) | -7.38\% |
| 1000.20.2410.710.5110 | Salary Principal DMS | \$168,100.74 | \$6,240.07 | \$100,632.70 | \$67,468.04 | \$62,400.73 | \$5,067.31 | 3.01\% |
| 1000.30.2410.710.5110 | Salary Principal DHS | \$173,742.36 | \$5,869.05 | \$100,976.60 | \$72,765.76 | \$58,690.50 | \$14,075.26 | 8.10\% |
| 1000.20.2411.710.5110 | Salary Assistant Principal DMS | \$102,045.65 | \$4,947.70 | \$79,790.56 | \$22,255.09 | \$49,476.95 | (\$27,221.86) | -26.68\% |
| 1000.30.2411.710.5110 | Salary Assistant Principal DHS | \$140,396.86 | \$5,113.43 | \$81,814.73 | \$58,582.13 | \$51,134.27 | \$7,447.86 | 5.30\% |
| 1000.40.2511.720.5110 | Salary Business Manager | \$64,375.00 | \$2,475.97 | \$39,615.38 | \$24,759.62 | \$24,759.68 | (\$0.06) | 0.00\% |
|  | Object: Supervision Salaries - 5110 | \$1,303,756.66 | \$49,912.95 | \$799,288.84 | \$504,467.82 | \$498,493.43 | \$5,974.39 | 0.46\% |
| 1000.11.1100.101.5111 | Salary Teacher Art Bradley | \$97,354.00 | \$3,744.38 | \$48,676.94 | \$48,677.06 | \$49,677.06 | (\$1,000.00) | -1.03\% |
| 1000.12.1100.101.5111 | Salary Teacher Art Irving | \$71,588.00 | \$0.00 | \$30,655.66 | \$40,932.34 | \$0.00 | \$40,932.34 | 57.18\% |
| 1000.20.1100.101.5111 | Salary Teacher Art DMS | \$83,506.00 | \$4,155.60 | \$51,744.24 | \$31,761.76 | \$52,788.50 | (\$21,026.74) | -25.18\% |
| 1000.30.1100.101.5111 | Salary Teacher Art DHS | \$64,010.00 | \$5,143.38 | \$66,863.94 | (\$2,853.94) | \$66,864.06 | (\$69,718.00) | -108.92\% |
| 1000.30.1100.102.5111 | Salary Teacher Business DHS | \$0.00 | \$2,285.38 | \$29,709.94 | (\$29,709.94) | \$31,210.06 | (\$60,920.00) | 0.00\% |
| 1000.11.1100.103.5111 | Salary Teacher Elem Instruct B | \$951,875.00 | \$37,986.12 | \$493,919.56 | \$457,955.44 | \$487,406.44 | (\$29,451.00) | -3.09\% |
| 1000.12.1100.103.5111 | Salary Teacher Elem Instructio | \$1,060,722.22 | \$39,648.34 | \$513,037.01 | \$547,685.21 | \$482,282.02 | \$65,403.19 | 6.17\% |
| 1000.20.1100.104.5111 | Salary Teacher English/Languag | \$228,519.00 | \$6,951.23 | \$90,365.99 | \$138,153.01 | \$91,366.01 | \$46,787.00 | 20.47\% |
| 1000.30.1100.104.5111 | Salary Teacher English Languag | \$186,563.00 | \$7,175.51 | \$93,281.63 | \$93,281.37 | \$93,781.37 | (\$500.00) | -0.27\% |
| 1000.20.1100.106.5111 | Salary Teacher Foreign Languag | \$168,985.04 | \$4,765.17 | \$77,541.47 | \$91,443.57 | \$61,231.36 | \$30,212.21 | 17.88\% |
| 1000.30.1100.106.5111 | Salary Teacher Foreign Languag | \$223,481.00 | \$7,690.51 | \$98,783.30 | \$124,697.70 | \$96,036.52 | \$28,661.18 | 12.82\% |
| 1000.11.1100.107.5111 | Salary Teacher Health Bradley | \$33,221.00 | \$1,277.73 | \$16,610.49 | \$16,610.51 | \$16,610.51 | \$0.00 | 0.00\% |
| 1000.20.1100.107.5111 | Salary Teacher Health Ed DMS | \$51,673.00 | \$1,987.42 | \$25,836.46 | \$25,836.54 | \$25,836.54 | \$0.00 | 0.00\% |
| 1000.30.1100.107.5111 | Salary Teacher Health Ed DHS | \$53,223.00 | \$2,047.04 | \$26,611.52 | \$26,611.48 | \$26,611.48 | \$0.00 | 0.00\% |
| 1000.30.1100.108.5111 | Salary Teacher Tech Ed DHS | \$104,200.00 | \$4,007.69 | \$52,099.97 | \$52,100.03 | \$52,100.03 | \$0.00 | 0.00\% |
| 1000.11.1100.111.5111 | Salary Teacher Kindergarten Br | \$194,708.00 | \$7,110.30 | \$101,773.90 | \$92,934.10 | \$93,434.10 | (\$500.00) | -0.26\% |
| 1000.12.1100.111.5111 | Salary Teacher Kindergarten Ir | \$221,259.00 | \$8,272.65 | \$107,544.45 | \$113,714.55 | \$108,544.55 | \$5,170.00 | 2.34\% |
| 1000.20.1100.112.5111 | Salary Teacher Math DMS | \$251,980.00 | \$10,092.03 | \$131,196.39 | \$120,783.61 | \$121,283.61 | (\$500.00) | -0.20\% |
| 1000.30.1100.112.5111 | Salary Teacher Math DHS | \$273,166.00 | \$12,462.15 | \$162,007.95 | \$111,158.05 | \$165,008.05 | (\$53,850.00) | -19.71\% |
| 1000.11.1100.113.5111 | Salary Teacher Music Bradley | \$83,506.00 | \$3,211.77 | \$41,753.01 | \$41,752.99 | \$42,252.99 | (\$500.00) | -0.60\% |
| 1000.12.1100.113.5111 | Salary Teacher Music Irving | \$64,117.00 | \$2,466.04 | \$32,058.52 | \$32,058.48 | \$32,058.48 | \$0.00 | 0.00\% |
| 1000.20.1100.113.5111 | Salary Teacher Music DMS | \$73,708.00 | \$4,764.46 | \$61,937.98 | \$11,770.02 | \$61,938.02 | $(\$ 50,168.00)$ | -68.06\% |
| 1000.30.1100.113.5111 | Salary Teacher Music DHS | \$77,132.00 | \$3,805.93 | \$44,759.37 | \$32,372.63 | \$52,083.99 | (\$19,711.36) | -25.56\% |
| 1000.11.1100.114.5111 | Salary Teacher Phys Ed Bradley | \$33,221.00 | \$1,277.73 | \$16,610.49 | \$16,610.51 | \$16,610.51 | \$0.00 | 0.00\% |
| 1000.12.1100.114.5111 | Salary Teacher Physical Ed Irv | \$83,506.00 | \$3,211.77 | \$41,753.01 | \$41,752.99 | \$41,752.99 | \$0.00 | 0.00\% |
| 1000.20.1100.114.5111 | Salary Teacher Physical Ed DMS | \$66,442.00 | \$2,555.46 | \$33,220.98 | \$33,221.02 | \$33,221.02 | \$0.00 | 0.00\% |
| 1000.30.1100.114.5111 | Salary Teacher Physical Ed DHS | \$30,507.50 | \$1,173.37 | \$15,253.81 | \$15,253.69 | \$15,253.80 | (\$0.11) | 0.00\% |
| 1000.11.1100.115.5111 | Salary Teacher Reading Bradley | \$97,354.00 | \$4,378.53 | \$54,914.17 | \$42,439.83 | \$56,920.83 | (\$14,481.00) | -14.87\% |
| 1000.12.1100.115.5111 | Salary Teacher Reading Irving | \$176,611.00 | \$6,762.00 | \$87,906.00 | \$88,705.00 | \$87,906.00 | \$799.00 | 0.45\% |
| 1000.20.1100.115.5111 | Salary Teacher Reading DMS | \$293,206.00 | \$11,277.15 | \$146,602.95 | \$146,603.05 | \$148,103.05 | (\$1,500.00) | -0.51\% |
| 1000.20.1100.116.5111 | Salary Teacher Science DMS | \$242,695.00 | \$8,969.33 | \$114,594.57 | \$128,100.43 | \$118,101.43 | \$9,999.00 | 4.12\% |
| 1000.30.1100.116.5111 | Salary Teacher Science DHS | \$199,463.00 | \$10,788.00 | \$140,256.00 | \$59,207.00 | \$142,244.00 | (\$83,037.00) | -41.63\% |
| 1000.20.1100.118.5111 | Salary Teacher Social Studies | \$279,831.00 | \$11,443.49 | \$148,765.37 | \$131,065.63 | \$131,565.63 | (\$500.00) | -0.18\% |
| 1000.30.1100.118.5111 | Salary Teacher Social Studies | \$311,991.00 | \$12,265.97 | \$160,241.84 | \$151,749.16 | \$153,175.04 | (\$1,425.88) | -0.46\% |
| 1000.11.1100.203.5111 | Salary Teacher ESL Bradley | \$17,603.80 | \$677.07 | \$8,801.91 | \$8,801.89 | \$8,901.89 | (\$100.00) | -0.57\% |
| 1000.12.1100.203.5111 | Salary Teacher ESL Irving | \$70,415.20 | \$2,708.28 | \$35,207.64 | \$35,207.56 | \$35,607.56 | (\$400.00) | -0.57\% |
| 1000.11.1200.211.5111 | Salary Teacher SPED Bradley | \$129,168.40 | \$4,968.01 | \$63,359.70 | \$65,808.70 | \$64,884.27 | \$924.43 | 0.72\% |
| 1000.12.1200.211.5111 | Salary Teacher SPED Irving | \$291,226.40 | \$9,982.63 | \$142,041.23 | \$149,185.17 | \$118,408.86 | \$30,776.31 | 10.57\% |
| 1000.20.1200.211.5111 | Salary SPED Teacher DMS | \$151,817.29 | \$7,560.14 | \$98,355.48 | \$53,461.81 | \$90,358.81 | (\$36,897.00) | -24.30\% |
| Printed: 02/07/2024 | Report: rptGLGenRpt |  | 2 | 1.32 |  |  | Page: | 1 |


| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.1200.211.5111 | Salary Teacher SPED DHS | \$140,966.62 | \$8,034.82 | \$104,452.64 | \$36,513.98 | \$104,452.55 | (\$67,938.57) | -48.19\% |
| 1000.11.2111.211.5111 | Salary Social Worker Bradley | \$29,708.29 | \$1,142.70 | \$18,224.37 | \$11,483.92 | \$14,855.03 | (\$3,371.11) | -11.35\% |
| 1000.12.2111.211.5111 | Salary Social Worker Irving | \$37,207.52 | \$1,431.06 | \$18,603.78 | \$18,603.74 | \$18,603.79 | (\$0.05) | 0.00\% |
| 1000.20.2111.211.5111 | Salary Social Worker DMS | \$57,272.00 | \$2,202.77 | \$28,636.01 | \$28,635.99 | \$28,635.99 | \$0.00 | 0.00\% |
| 1000.30.2111.211.5111 | Salary Social Worker DHS | \$48,926.11 | \$2,202.77 | \$28,636.01 | \$20,290.10 | \$28,635.99 | $(\$ 8,345.89)$ | -17.06\% |
| 1000.20.2120.204.5111 | Salary Guidance DMS | \$178,203.00 | \$7,570.18 | \$103,202.74 | \$75,000.26 | \$80,790.66 | (\$5,790.40) | -3.25\% |
| 1000.30.2120.204.5111 | Salary Guidance DHS | \$78,501.00 | \$3,019.27 | \$41,360.71 | \$37,140.29 | \$39,750.49 | (\$2,610.20) | -3.33\% |
| 1000.11.2121.211.5111 | Salary Psychologist Bradley | \$92,716.00 | \$3,565.88 | \$46,356.44 | \$46,359.56 | \$46,856.56 | (\$497.00) | -0.54\% |
| 1000.12.2121.211.5111 | Salary Psychologist Irving | \$17,736.90 | \$704.02 | \$9,152.26 | \$8,584.64 | \$9,152.26 | (\$567.62) | -3.20\% |
| 1000.20.2121.211.5111 | Salary Psychologist DMS | \$35,711.00 | \$1,373.50 | \$17,855.50 | \$17,855.50 | \$17,855.50 | \$0.00 | 0.00\% |
| 1000.30.2121.211.5111 | Salary Psychologist | \$35,711.00 | \$1,373.50 | \$17,855.50 | \$17,855.50 | \$17,855.50 | \$0.00 | 0.00\% |
| 1000.11.2151.211.5111 | SalaryTeacher Speech/Lang Brad | \$53,250.00 | \$2,048.08 | \$26,625.04 | \$26,624.96 | \$26,624.96 | \$0.00 | 0.00\% |
| 1000.12.2151.211.5111 | Salary Teacher Speech/Lang Irv | \$10,553.90 | \$1,024.04 | \$18,743.38 | $(\$ 8,189.48)$ | \$13,312.48 | (\$21,501.96) | -203.73\% |
| 1000.20.2151.211.5111 | Speech Language Pathologist DM | \$59,420.00 | \$2,285.38 | \$29,709.94 | \$29,710.06 | \$29,710.06 | \$0.00 | 0.00\% |
| 1000.11.2161.211.5111 | Salary Occupational Therapist | \$60,816.35 | \$2,953.92 | \$32,927.52 | \$27,888.83 | \$66,897.60 | (\$39,008.77) | -64.14\% |
| 1000.30.2220.208.5111 | Salary Library/Media DHS | \$74,308.00 | \$2,858.00 | \$37,154.00 | \$37,154.00 | \$37,154.00 | \$0.00 | 0.00\% |
|  | Object: Certified Salaries - 5111 | \$8,104,562.54 | \$324,839.65 | \$4,286,150.68 | \$3,818,411.86 | \$4,154,564.86 | $(\$ 336,153.00)$ | -4.15\% |
| 1000.20.2120.204.5112 | Salary Secretary Guidance DMS | \$39,698.10 | \$1,581.30 | \$18,360.32 | \$21,337.78 | \$18,272.80 | \$3,064.98 | 7.72\% |
| 1000.30.2120.204.5112 | Salary Secretary Guidance DHS | \$41,606.88 | \$1,707.55 | \$23,266.33 | \$18,340.55 | \$20,009.60 | (\$1,669.05) | -4.01\% |
| 1000.41.2191.211.5112 | Salary Secretary SPED | \$34,404.35 | \$1,369.65 | \$16,648.91 | \$17,755.44 | \$17,008.16 | \$747.28 | 2.17\% |
| 1000.11.2220.208.5112 | Salary Clerk Library Bradley | \$24,405.69 | \$0.00 | \$8,929.83 | \$15,475.86 | \$12,077.52 | \$3,398.34 | 13.92\% |
| 1000.12.2220.208.5112 | Salary Clerk Library Irving | \$22,278.90 | \$858.50 | \$13,085.24 | \$9,193.66 | \$16,155.26 | (\$6,961.60) | -31.25\% |
| 1000.44.2232.705.5112 | Salary IT Manager | \$27,928.35 | \$0.00 | \$0.00 | \$27,928.35 | \$0.00 | \$27,928.35 | 100.00\% |
| 1000.40.2321.720.5112 | Salary Admin. Assist/Secty-Sup | \$103,020.70 | \$4,076.77 | \$64,151.47 | \$38,869.23 | \$41,064.73 | $(\$ 2,195.50)$ | -2.13\% |
| 1000.11.2410.710.5112 | Salary Secretary/Clerical Brad | \$41,606.88 | \$1,693.44 | \$22,323.79 | \$19,283.09 | \$19,568.64 | (\$285.55) | -0.69\% |
| 1000.12.2410.710.5112 | Salary Secretary/Clerical Irvi | \$34,615.56 | \$1,643.88 | \$21,122.99 | \$13,492.57 | \$20,567.04 | $(\$ 7,074.47)$ | -20.44\% |
| 1000.20.2410.710.5112 | Salary Secretary/Clerical DMS | \$42,843.15 | \$2,111.20 | \$31,135.07 | \$11,708.08 | \$21,956.48 | (\$10,248.40) | -23.92\% |
| 1000.30.2410.710.5112 | Salary Secretary/Clerical DHS | \$74,192.80 | \$3,068.75 | \$42,922.64 | \$31,270.16 | \$35,048.80 | (\$3,778.64) | -5.09\% |
| 1000.40.2510.720.5112 | Salary Accounting, Bookkeeper | \$61,800.00 | \$2,376.92 | \$42,250.70 | \$19,549.30 | \$23,769.28 | (\$4,219.98) | -6.83\% |
| 1000.40.2511.720.5112 | Salary Assistant Business Mana | \$67,654.58 | \$2,602.10 | \$41,633.60 | \$26,020.98 | \$26,021.05 | (\$0.07) | 0.00\% |
| 1000.40.2570.720.5112 | Salary Human Resources Coordin | \$82,400.00 | \$3,169.23 | \$50,707.68 | \$31,692.32 | \$31,692.32 | \$0.00 | 0.00\% |
| 1000.42.2621.701.5112 | Salary Maintenance | \$68,500.00 | \$2,739.10 | \$34,395.98 | \$34,104.02 | \$24,596.00 | \$9,508.02 | 13.88\% |
|  | Object: Classified Salaries - 5112 | \$766,955.94 | \$28,998.39 | \$430,934.55 | \$336,021.39 | \$327,807.68 | \$8,213.71 | 1.07\% |
| 1000.11.1200.211.5113 | Salary Para SPED Bradley | \$294,378.58 | \$13,173.05 | \$150,956.13 | \$143,422.45 | \$140,808.04 | \$2,614.41 | 0.89\% |
| 1000.12.1200.211.5113 | Salary Para SPED Irving | \$338,964.32 | \$23,411.04 | \$238,076.02 | \$100,888.30 | \$183,525.60 | (\$82,637.30) | -24.38\% |
| 1000.20.1200.211.5113 | Salary Para SPED DMS | \$136,632.88 | \$5,171.97 | \$57,286.71 | \$79,346.17 | \$46,131.92 | \$33,214.25 | 24.31\% |
| 1000.30.1200.211.5113 | Salary Para's SPED DHS | \$137,598.13 | \$5,384.96 | \$75,444.45 | \$62,153.68 | \$63,046.35 | (\$892.67) | -0.65\% |
|  | Object: Paraprofessional Salaries - 5113 | \$907,573.91 | \$47,141.02 | \$521,763.31 | \$385,810.60 | \$433,511.91 | (\$47,701.31) | -5.26\% |
| 1000.11.2132.205.5115 | Salary Nurse Bradley | \$54,508.90 | \$2,476.28 | \$27,658.47 | \$26,850.43 | \$26,280.52 | \$569.91 | 1.05\% |
| 1000.12.2132.205.5115 | Salary Nurse Irving | \$63,052.54 | \$3,352.89 | \$43,702.40 | \$19,350.14 | \$30,221.94 | (\$10,871.80) | -17.24\% |
| 1000.20.2132.205.5115 | Salary Nurse DMS | \$54,238.52 | \$2,695.95 | \$30,214.63 | \$24,023.89 | \$26,280.52 | $(\$ 2,256.63)$ | -4.16\% |
| 1000.30.2132.205.5115 | Salary Nurse DHS | \$54,488.52 | \$2,785.82 | \$33,225.11 | \$21,263.41 | \$30,753.80 | $(\$ 9,490.39)$ | -17.42\% |
| 1000.91.2132.205.5115 | Salary Nurse St Mary St Michae | \$46,721.91 | \$2,636.04 | \$24,383.37 | \$22,338.54 | \$22,526.16 | (\$187.62) | -0.40\% |
|  | Object: Nurses Salaries - 5115 | \$273,010.39 | \$13,946.98 | \$159,183.98 | \$113,826.41 | \$136,062.94 | (\$22,236.53) | -8.14\% |
| 1000.30.2660.712.5117 | Salary Safety Monitor DHS | \$18,171.16 | \$3,410.80 | \$36,173.84 | $(\$ 18,002.68)$ | \$32,804.59 | (\$50,807.27) | -279.60\% |
|  | Object: Security Guard Salaries - 5117 | \$18,171.16 | \$3,410.80 | \$36,173.84 | (\$18,002.68) | \$32,804.59 | (\$50,807.27) | -279.60\% |

Operating Budget
Fiscal Year: 2023-2024

From Date: 2/1/2024
To Date: 2/29/2024
$\square$ Subtotal by Collapse Mask $\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.11.2610.701.5118 | Salary Custodian Bradley | \$104,540.00 | \$4,180.60 | \$64,507.69 | \$40,032.31 | \$45,865.60 | $(\$ 5,833.29)$ | -5.58\% |
| 1000.12.2610.701.5118 | Salary Custodian Irving | \$124,540.00 | \$5,664.00 | \$83,300.89 | \$41,239.11 | \$62,128.00 | (\$20,888.89) | -16.77\% |
| 1000.20.2610.701.5118 | Salary Custodian DMS | \$157,560.00 | \$6,307.40 | \$95,344.75 | \$62,215.25 | \$69,326.40 | (\$7,111.15) | -4.51\% |
| 1000.30.2610.701.5118 | Salary Custodian DHS | \$156,960.00 | \$6,512.08 | \$94,954.36 | \$62,005.64 | \$69,326.40 | (\$7,320.76) | -4.66\% |
| 1000.42.2610.701.5118 | Salary Custodian Floater | \$0.00 | \$0.00 | \$15,272.24 | (\$15,272.24) | \$0.00 | $(\$ 15,272.24)$ | 0.00\% |
| 1000.42.2621.701.5118 | Salary Facilities Manager | \$82,399.98 | \$3,264.31 | \$52,228.96 | \$30,171.02 | \$32,643.04 | (\$2,472.02) | -3.00\% |
|  | Object: Maintenance/Custodial Salaries - 5118 | \$625,999.98 | \$25,928.39 | \$405,608.89 | \$220,391.09 | \$279,289.44 | (\$58,898.35) | -9.41\% |
| 1000.41.1203.211.5121 | Salary ESY Summer Certified SP <br> Object: Part-time Certified Salaries - 5121 | \$15,606.65 | \$0.00 | \$16,411.96 | (\$805.31) | \$0.00 | (\$805.31) | -5.16\% |
|  |  | \$15,606.65 | \$0.00 | \$16,411.96 | (\$805.31) | \$0.00 | (\$805.31) | -5.16\% |
| 1000.44.2232.705.5122 | Salary IT SquadObject: Part Time Classified Salaries - 5122 | \$45,603.25 | \$2,361.15 | \$36,262.62 | \$9,340.63 | \$22,445.50 | $(\$ 13,104.87)$ | -28.74\% |
|  |  | \$45,603.25 | \$2,361.15 | \$36,262.62 | \$9,340.63 | \$22,445.50 | $(\$ 13,104.87)$ | -28.74\% |
| 1000.41.1203.211.5123 | Salary ESY Summer Para SPED | \$15,171.13 | \$0.00 | \$16,624.68 | (\$1,453.55) | \$0.00 | (\$1,453.55) | -9.58\% |
|  | Object: Part-Time Paraprofessional Salaries - 5123 | \$15,171.13 | \$0.00 | \$16,624.68 | (\$1,453.55) | \$0.00 | (\$1,453.55) | -9.58\% |
| 1000.11.1100.103.5124 | Salary Teacher Substitute Brad | \$20,790.00 | \$0.00 | \$15,300.00 | \$5,490.00 | \$0.00 | \$5,490.00 | 26.41\% |
| 1000.12.1100.103.5124 | Salary Teacher Substitute Irvi | \$22,000.00 | \$2,139.60 | \$24,605.40 | (\$2,605.40) | \$29,419.50 | (\$32,024.90) | -145.57\% |
| 1000.20.1100.103.5124 | Salary Teacher Substitute DMS | \$20,790.00 | \$0.00 | \$0.00 | \$20,790.00 | \$0.00 | \$20,790.00 | 100.00\% |
| 1000.30.1100.117.5124 | Salary Teacher Substitutes DHS | \$18,900.00 | \$0.00 | \$0.00 | \$18,900.00 | \$0.00 | \$18,900.00 | 100.00\% |
|  | Object: Part-Time Teacher Substitutes Salar - 5124 | \$82,480.00 | \$2,139.60 | \$39,905.40 | \$42,574.60 | \$29,419.50 | \$13,155.10 | 15.95\% |
| 1000.41.1203.211.5125 | Salary Nurse ESY <br> Object: Part-time Nurses Salaries - 5125 | \$3,234.20 | \$0.00 | \$6,941.40 | (\$3,707.20) | \$0.00 | (\$3,707.20) | -114.62\% |
|  |  | \$3,234.20 | \$0.00 | \$6,941.40 | (\$3,707.20) | \$0.00 | (\$3,707.20) | -114.62\% |
| 1000.11.1100.112.5127 | Salary Tutor Math Bradley | \$25,400.83 | \$386.43 | \$10,796.64 | \$14,604.19 | \$12,787.32 | \$1,816.87 | 7.15\% |
| 1000.12.1100.112.5127 | Salary Tutor Math Irving | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% |
| 1000.11.1100.115.5127 | Salary Tutor Reading Bradley | \$21,001.55 | \$776.68 | \$9,223.72 | \$11,777.83 | \$10,444.98 | \$1,332.85 | 6.35\% |
| 1000.20.1200.211.5127 | Salary SPED Braille Tutor | \$21,804.52 | \$0.00 | \$0.00 | \$21,804.52 | \$0.00 | \$21,804.52 | 100.00\% |
|  | Object: Tutor Part Time In Class -5127 | \$72,206.90 | \$1,163.11 | \$20,020.36 | \$52,186.54 | \$23,232.30 | \$28,954.24 | 40.10\% |
| 1000.11.2610.701.5138 | Salary Custodian Overtime Brad | \$13,590.20 | \$742.71 | \$5,557.30 | \$8,032.90 | \$0.00 | \$8,032.90 | 59.11\% |
| 1000.12.2610.701.5138 | Salary Custodian Overtime Irvi | \$10,000.00 | \$576.43 | \$14,522.91 | (\$4,522.91) | \$0.00 | (\$4,522.91) | -45.23\% |
| 1000.20.2610.701.5138 | Salary Custodian Overtime DMS | \$10,000.00 | \$692.39 | \$16,320.04 | $(\$ 6,320.04)$ | \$0.00 | $(\$ 6,320.04)$ | -63.20\% |
| 1000.30.2610.701.5138 | Salary Custodian Overtime DHS | \$23,050.81 | \$255.45 | \$25,770.27 | (\$2,719.46) | \$0.00 | (\$2,719.46) | -11.80\% |
| 1000.42.2621.701.5138 | Salary Maintenance Overtime | \$10,712.00 | \$0.00 | \$5,072.93 | \$5,639.07 | \$0.00 | \$5,639.07 | 52.64\% |
|  | Object: Overtime Mainten/Custodial Salaries - 5138 | \$67,353.01 | \$2,266.98 | \$67,243.45 | \$109.56 | \$0.00 | \$109.56 | 0.16\% |
| 1000.12.2610.701.5139 | Salary Custodian Substitute Ir | \$37,080.00 | \$0.00 | \$13,167.00 | \$23,913.00 | \$0.00 | \$23,913.00 | 64.49\% |
| 1000.30.2610.701.5139 | Salary Custodian Substitutes D | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | 100.00\% |
|  | Object: Custodial Substitutes - 5139 | \$47,080.00 | \$0.00 | \$13,167.00 | \$33,913.00 | \$0.00 | \$33,913.00 | 72.03\% |
| 1000.30.3200.901.5151 | Salary Strength \& Conditioning | \$0.00 | \$0.00 | \$2,250.00 | (\$2,250.00) | \$2,250.00 | $(\$ 4,500.00)$ | 0.00\% |
|  | Object: Athletic Coaches Salaries - 5151 | \$0.00 | \$0.00 | \$2,250.00 | (\$2,250.00) | \$2,250.00 | (\$4,500.00) | 0.00\% |
| 1000.30.3210.901.5152 | Salary Athletic Director DHS | \$13,173.00 | \$0.00 | \$13,173.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.3210.902.5152 | Salary Coach Baseball DMS | \$2,122.00 | \$0.00 | \$0.00 | \$2,122.00 | \$0.00 | \$2,122.00 | 100.00\% |
| 1000.30.3210.902.5152 | Salary Coach Baseball DHS | \$10,707.00 | \$0.00 | \$0.00 | \$10,707.00 | \$10,707.00 | \$0.00 | 0.00\% |
| 1000.20.3210.903.5152 | Salary Coach Basketball Boys D | \$2,122.00 | \$0.00 | \$1,060.80 | \$1,061.20 | \$1,061.20 | \$0.00 | 0.00\% |
| 1000.30.3210.903.5152 | Salary Coach Basketball Boys D | \$10,707.00 | \$0.00 | \$5,353.40 | \$5,353.60 | \$5,353.60 | \$0.00 | 0.00\% |
| Printed: 02/07/2024 | 3 AM Report: rptGLGenRpt |  | 2 | 1.32 |  |  | Page: | 3 | Subtotal by Collapse Mask $\quad \square$ Include pre encumbrance $\square$ Print accounts with zero balance $\Omega$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance


| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.20.3210.905.5152 | Salary Coach Cross Country Boy | \$2,122.00 | \$0.00 | \$4,244.00 | (\$2,122.00) | \$0.00 | (\$2,122.00) | -100.00\% |
| 1000.30.3210.905.5152 | Salary Coach Cross Country Boy | \$10,707.00 | \$0.00 | \$4,678.00 | \$6,029.00 | \$0.00 | \$6,029.00 | 56.31\% |
| 1000.30.3210.906.5152 | Salary Coach Football DHS | \$24,021.00 | \$0.00 | \$29,353.00 | (\$5,332.00) | \$0.00 | $(\$ 5,332.00)$ | -22.20\% |
| 1000.30.3210.907.5152 | Salary Coach Indoor Track Boys | \$10,707.00 | \$0.00 | \$5,353.50 | \$5,353.50 | \$5,353.50 | \$0.00 | 0.00\% |
| 1000.20.3210.908.5152 | Salary Coach Soccer Boys DMS | \$2,122.00 | \$0.00 | \$2,122.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.30.3210.908.5152 | Salary Coach Soccer Boys DHS | \$10,707.00 | \$0.00 | \$10,707.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.3210.910.5152 | Salary Coach Track Boys DMS | \$2,122.00 | \$0.00 | \$0.00 | \$2,122.00 | \$0.00 | \$2,122.00 | 100.00\% |
| 1000.30.3210.910.5152 | Salary Coach Track Boys DHS | \$10,707.00 | \$0.00 | \$0.00 | \$10,707.00 | \$4,541.00 | \$6,166.00 | 57.59\% |
| 1000.30.3210.911.5152 | Salary Coach Wrestling Boys DH | \$10,707.00 | \$0.00 | \$5,353.50 | \$5,353.50 | \$5,353.50 | \$0.00 | 0.00\% |
| 1000.20.3211.903.5152 | Salary Coach Basketball Girls | \$2,122.00 | \$515.00 | \$2,090.80 | \$31.20 | \$2,091.20 | (\$2,060.00) | -97.08\% |
| 1000.30.3211.903.5152 | Salary Coach Basketball Girls | \$10,707.00 | \$0.00 | \$5,353.50 | \$5,353.50 | \$5,353.50 | \$0.00 | 0.00\% |
| 1000.30.3211.904.5152 | Salary Coach Cheer leaders Gir | \$14,981.00 | \$0.00 | \$12,033.27 | \$2,947.73 | \$4,476.10 | $(\$ 1,528.37)$ | -10.20\% |
| 1000.20.3211.905.5152 | Salary Coach Cross Country Gir | \$2,122.00 | \$0.00 | \$0.00 | \$2,122.00 | \$0.00 | \$2,122.00 | 100.00\% |
| 1000.30.3211.905.5152 | Salary coach Cross Country Gir | \$0.00 | \$0.00 | \$6,029.00 | (\$6,029.00) | \$0.00 | $(\$ 6,029.00)$ | 0.00\% |
| 1000.20.3211.908.5152 | Salary Coach Soccer Girls DMS | \$2,122.00 | \$0.00 | \$2,122.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.30.3211.908.5152 | Salary Coach Soccer Girls DHS | \$10,707.00 | \$0.00 | \$10,707.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.3211.909.5152 | Salary Coach Softball DMS | \$2,122.00 | \$0.00 | \$0.00 | \$2,122.00 | \$0.00 | \$2,122.00 | 100.00\% |
| 1000.30.3211.909.5152 | Salary Coach Softball Girls DH | \$10,707.00 | \$0.00 | \$0.00 | \$10,707.00 | \$4,541.00 | \$6,166.00 | 57.59\% |
| 1000.20.3211.910.5152 | Salary Coach Track Girls DMS | \$2,122.00 | \$0.00 | \$0.00 | \$2,122.00 | \$0.00 | \$2,122.00 | 100.00\% |
| 1000.30.3211.910.5152 | Salary Coach Track Girls DHS | \$9,356.00 | \$0.00 | \$0.00 | \$9,356.00 | \$4,678.00 | \$4,678.00 | 50.00\% |
| 1000.30.3211.913.5152 | Salary Coach Volleyball Girls | \$6,029.00 | \$0.00 | \$10,923.78 | (\$4,894.78) | \$0.00 | (\$4,894.78) | -81.19\% |
| 1000.30.3211.931.5152 | Salary Coach Step Team DHS | \$1,733.00 | \$0.00 | \$1,299.75 | \$433.25 | \$433.25 | \$0.00 | 0.00\% |
| 1000.30.3220.113.5152 | Salary Advisor - Pep Band DHS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,638.00 | $(\$ 5,638.00)$ | 0.00\% |
|  | Object: Intramural Advisor Salaries - 5152 | \$197,583.00 | \$515.00 | \$131,957.30 | \$65,625.70 | \$59,580.85 | \$6,044.85 | 3.06\% |
| 1000.30.3200.901.5153 | Salary Game Workers PR DHS | \$6,500.00 | \$0.00 | \$9,800.00 | (\$3,300.00) | \$400.00 | (\$3,700.00) | -56.92\% |
|  | Object: Game Workers - 5153 | \$6,500.00 | \$0.00 | \$9,800.00 | (\$3,300.00) | \$400.00 | (\$3,700.00) | -56.92\% |
| 1000.61.1100.100.5190 | Salary Teacher Proj. Degree Ch | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |
|  | Object: Degree Changes -5190 | \$25,000.00 | \$0.00 | \$0.00 | \$25,000.00 | \$0.00 | \$25,000.00 | 100.00\% |
| 1000.61.2900.720.5195 | Retirement-District Payments | \$29,852.00 | \$0.00 | \$36,806.66 | (\$6,954.66) | \$0.00 | (\$6,954.66) | -23.30\% |
|  | Object: Retirement Payments - 5195 | \$29,852.00 | \$0.00 | \$36,806.66 | (\$6,954.66) | \$0.00 | (\$6,954.66) | -23.30\% |
| 1000.40.2500.720.5210 | Employee Benefits Central Offi | \$5,000.00 | \$57.00 | \$720.75 | \$4,279.25 | \$541.25 | \$3,738.00 | 74.76\% |
|  | Object: Employee Benefits/Combined - 5210 | \$5,000.00 | \$57.00 | \$720.75 | \$4,279.25 | \$541.25 | \$3,738.00 | 74.76\% |
| 1000.61.2900.720.5211 | Life Insurance | \$30,000.00 | \$0.00 | \$10,396.40 | \$19,603.60 | \$15,603.60 | \$4,000.00 | 13.33\% |
|  | Object: Life Insurance - 5211 | \$30,000.00 | \$0.00 | \$10,396.40 | \$19,603.60 | \$15,603.60 | \$4,000.00 | 13.33\% |
| 1000.61.2900.720.5219 | Insurance Waiver | \$0.00 | \$0.00 | \$78,367.86 | (\$78,367.86) | \$76,732.14 | (\$155,100.00) | 0.00\% |
|  | Object: Other Health Insurance - 5219 | \$0.00 | \$0.00 | \$78,367.86 | (\$78,367.86) | \$76,732.14 | (\$155,100.00) | 0.00\% |
| 1000.11.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$1,422.61 | \$18,871.22 | $(\$ 18,871.22)$ | \$249.01 | (\$19,120.23) | 0.00\% |
| 1000.12.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$1,895.04 | \$24,864.49 | (\$24,864.49) | \$0.00 | (\$24,864.49) | 0.00\% |
| 1000.20.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$1,787.93 | \$25,110.64 | (\$25,110.64) | \$0.00 | (\$25,110.64) | 0.00\% |
| 1000.30.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$1,905.65 | \$27,767.62 | (\$27,767.62) | \$37.35 | (\$27,804.97) | 0.00\% |
| 1000.32.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$137.50 | \$1,717.05 | (\$1,717.05) | \$0.00 | (\$1,717.05) | 0.00\% |
| 1000.40.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$329.97 | \$5,302.43 | (\$5,302.43) | \$0.00 | $(\$ 5,302.43)$ | 0.00\% |
| 1000.41.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$245.39 | \$3,965.25 | (\$3,965.25) | \$0.00 | (\$3,965.25) | 0.00\% |
| 1000.42.0000.000.5221 | Medicare Payments - Certified | \$0.00 | \$83.36 | \$1,504.98 | (\$1,504.98) | \$0.00 | $(\$ 1,504.98)$ | 0.00\% |
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$\square$ Subtotal by Collapse Mask $\quad \square$ Include pre encumbrance $\square$ $\square$ Exclude Inactive Accounts with zero balance


| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.30.3210.903.5515 | Transportation Basketball Boys | \$5,017.84 | \$0.00 | \$2,192.80 | \$2,825.04 | \$1,807.20 | \$1,017.84 | 20.28\% |
| 1000.20.3210.905.5515 | Transportation Cross Country B | \$2,202.95 | \$0.00 | \$0.00 | \$2,202.95 | \$0.00 | \$2,202.95 | 100.00\% |
| 1000.30.3210.905.5515 | Transportation Cross Country B | \$3,131.87 | \$0.00 | \$2,607.20 | \$524.67 | \$0.00 | \$524.67 | 16.75\% |
| 1000.30.3210.906.5515 | Transportation Football Boys D | \$8,935.43 | \$0.00 | \$8,793.60 | \$141.83 | \$0.00 | \$141.83 | 1.59\% |
| 1000.30.3210.907.5515 | Transportation Indoor Track Bo | \$2,570.11 | \$0.00 | \$840.00 | \$1,730.11 | \$1,580.00 | \$150.11 | 5.84\% |
| 1000.20.3210.908.5515 | Transportation Soccer Boys DMS | \$1,063.54 | \$0.00 | \$1,287.20 | (\$223.66) | \$0.00 | (\$223.66) | -21.03\% |
| 1000.30.3210.908.5515 | Transportation Soccer Boys DHS | \$5,645.68 | \$0.00 | \$2,833.60 | \$2,812.08 | \$0.00 | \$2,812.08 | 49.81\% |
| 1000.20.3210.910.5515 | Transportation Track Boys DMS | \$1,553.08 | \$0.00 | \$0.00 | \$1,553.08 | \$0.00 | \$1,553.08 | 100.00\% |
| 1000.30.3210.910.5515 | Transportation Track Boys DHS | \$3,261.60 | \$0.00 | \$880.00 | \$2,381.60 | \$566.40 | \$1,815.20 | 55.65\% |
| 1000.30.3210.911.5515 | Transportation Wrestling Boys | \$7,527.98 | \$0.00 | \$1,940.00 | \$5,587.98 | \$1,820.00 | \$3,767.98 | 50.05\% |
| 1000.20.3211.903.5515 | Transportation Basketball Girl | \$1,958.19 | \$0.00 | \$2,300.00 | (\$341.81) | \$0.00 | (\$341.81) | -17.46\% |
| 1000.30.3211.903.5515 | Transportation Basketball Girl | \$5,017.84 | \$0.00 | \$720.00 | \$4,297.84 | \$532.80 | \$3,765.04 | 75.03\% |
| 1000.30.3211.904.5515 | Transportation Cheer leading G | \$3,573.68 | \$0.00 | \$0.00 | \$3,573.68 | \$0.00 | \$3,573.68 | 100.00\% |
| 1000.20.3211.905.5515 | Transportation Cross Country G | \$2,202.95 | \$0.00 | \$1,307.20 | \$895.75 | \$0.00 | \$895.75 | 40.66\% |
| 1000.30.3211.905.5515 | Transportation Cross Country G | \$1,702.39 | \$0.00 | \$1,206.40 | \$495.99 | \$0.00 | \$495.99 | 29.13\% |
| 1000.30.3211.907.5515 | Transportation Indoor Track Gi | \$2,570.11 | \$0.00 | \$0.00 | \$2,570.11 | \$0.00 | \$2,570.11 | 100.00\% |
| 1000.20.3211.908.5515 | Transportation Soccer Girls DM | \$1,063.54 | \$0.00 | \$467.20 | \$596.34 | \$0.00 | \$596.34 | 56.07\% |
| 1000.30.3211.908.5515 | Transportation Soccer Girls DH | \$5,017.84 | \$0.00 | \$3,368.80 | \$1,649.04 | \$0.00 | \$1,649.04 | 32.86\% |
| 1000.20.3211.909.5515 | Transportation Softball DMS | \$1,063.54 | \$0.00 | \$0.00 | \$1,063.54 | \$0.00 | \$1,063.54 | 100.00\% |
| 1000.30.3211.909.5515 | Transportation Softball Girls | \$4,539.30 | \$0.00 | \$0.00 | \$4,539.30 | \$0.00 | \$4,539.30 | 100.00\% |
| 1000.30.3211.910.5515 | Transportation Track Girls DHS | \$2,977.65 | \$0.00 | \$893.60 | \$2,084.05 | \$0.00 | \$2,084.05 | 69.99\% |
| 1000.30.3211.913.5515 | Transportation Volleyball Girl | \$0.00 | \$0.00 | \$3,336.00 | (\$3,336.00) | \$0.00 | (\$3,336.00) | 0.00\% |
|  | Object: Instructional Transportation-5515 | \$86,892.71 | \$0.00 | \$37,473.60 | \$49,419.11 | \$6,306.40 | \$43,112.71 | 49.62\% |
| 1000.11.2132.205.5522 | Malpractice Insurance Bradley | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 100.00\% |
| 1000.12.2132.205.5522 | Malpractice Insurance Irving | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$116.00 | \$9.00 | 7.20\% |
| 1000.20.2132.205.5522 | Malpractice Insurance DMS | \$125.00 | \$0.00 | \$0.00 | \$125.00 | \$0.00 | \$125.00 | 100.00\% |
|  | Object: Errors and Omisssions - 5522 | \$375.00 | \$0.00 | \$0.00 | \$375.00 | \$116.00 | \$259.00 | 69.07\% |
| 1000.30.3200.901.5525 | Insurance Student Sports DHS | \$7,770.00 | \$0.00 | \$7,750.00 | \$20.00 | \$0.00 | \$20.00 | 0.26\% |
|  | Object: Inter-Sholastic Sports Insurance - 5525 | \$7,770.00 | \$0.00 | \$7,750.00 | \$20.00 | \$0.00 | \$20.00 | 0.26\% |
| 1000.44.2580.705.5530 | Contracted Services-IT | \$12,000.00 | \$0.00 | \$5,840.00 | \$6,160.00 | \$0.00 | \$6,160.00 | 51.33\% |
|  | Object: Cable TV Service - 5530 | \$12,000.00 | \$0.00 | \$5,840.00 | \$6,160.00 | \$0.00 | \$6,160.00 | 51.33\% |
| 1000.61.2500.720.5531 | Cell Phone Services District | \$9,583.00 | \$0.00 | \$5,727.61 | \$3,855.39 | \$4,332.39 | (\$477.00) | -4.98\% |
|  | Object: Communication-5531 | \$9,583.00 | \$0.00 | \$5,727.61 | \$3,855.39 | \$4,332.39 | (\$477.00) | -4.98\% |
| 1000.40.2510.720.5535 | Postage-Central Office | \$7,522.34 | \$0.00 | \$247.40 | \$7,274.94 | \$1,382.36 | \$5,892.58 | 78.33\% |
|  | Object: Postage - 5535 | \$7,522.34 | \$0.00 | \$247.40 | \$7,274.94 | \$1,382.36 | \$5,892.58 | 78.33\% |
| 1000.61.2500.720.5537 | Telephone District | \$131,597.34 | \$4,638.00 | \$75,076.25 | \$56,521.09 | \$52,256.71 | \$4,264.38 | 3.24\% |
|  | Object: Telephone - 5537 | \$131,597.34 | \$4,638.00 | \$75,076.25 | \$56,521.09 | \$52,256.71 | \$4,264.38 | 3.24\% |
| 1000.40.2290.720.5540 | Advertising | \$2,000.00 | \$0.00 | \$140.94 | \$1,859.06 | \$668.00 | \$1,191.06 | 59.55\% |
|  | Object: Advertising - 5540 | \$2,000.00 | \$0.00 | \$140.94 | \$1,859.06 | \$668.00 | \$1,191.06 | 59.55\% |
| 1000.41.2702.211.5560 | Tuition to Educ. Agencies-SPED | \$1,505,123.28 | \$145,059.53 | \$950,618.56 | \$554,504.72 | \$812,732.04 | (\$258,227.32) | -17.16\% |
|  | Object: Tuition to Educaional Agencies - 5560 | \$1,505,123.28 | \$145,059.53 | \$950,618.56 | \$554,504.72 | \$812,732.04 | (\$258,227.32) | -17.16\% |
| 1000.41.2702.211.5561 | Tuition to School Districts In | \$46,350.00 | \$0.00 | \$530.85 | \$45,819.15 | \$8,043.75 | \$37,775.40 | 81.50\% |
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| Account Number | Description <br> Object: Tuition to other Schl Dist in State - 5561 | GL Budget \$46,350.00 | Range To Date $\$ 0.00$ | YTD <br> \$530.85 | Balance $\$ 45,819.15$ | Encumbrance \$8,043.75 | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.61.1100.100.5563 | Tuition State Placed Regular E | \$40,000.00 | \$0.00 | \$22,051.93 | \$17,948.07 | \$0.00 | \$17,948.07 | 44.87\% |
| 1000.41.2703.211.5563 | Tuition to Private Schools-SPE | \$631,086.70 | \$43,012.50 | \$356,596.95 | \$274,489.75 | \$365,494.84 | (\$91,005.09) | -14.42\% |
|  | Object: Tuition to Private Sources - 5563 | \$671,086.70 | \$43,012.50 | \$378,648.88 | \$292,437.82 | \$365,494.84 | (\$73,057.02) | -10.89\% |
| 1000.61.1100.703.5566 | Tuition to Magnet-Charter Scho | \$151,431.00 | \$997.50 | \$75,454.30 | \$75,976.70 | \$67,189.75 | \$8,786.95 | 5.80\% |
|  | Object: Tuition to Charter Schools - 5566 | \$151,431.00 | \$997.50 | \$75,454.30 | \$75,976.70 | \$67,189.75 | \$8,786.95 | 5.80\% |
| 1000.51.1300.601.5569 | Tuition Adult Continuing Educa | \$100,000.00 | \$0.00 | \$101,075.00 | (\$1,075.00) | \$0.00 | (\$1,075.00) | -1.08\% |
|  | Object: Tuition - Other-5569 | \$100,000.00 | \$0.00 | \$101,075.00 | (\$1,075.00) | \$0.00 | (\$1,075.00) | -1.08\% |
| 1000.40.2210.720.5580 | Travel/Conference CO | \$10,000.00 | \$0.00 | \$539.24 | \$9,460.76 | \$0.00 | \$9,460.76 | 94.61\% |
| 1000.40.2321.720.5580 | Travel/Conferences-Superintend | \$12,000.00 | \$0.00 | \$2,850.39 | \$9,149.61 | \$0.00 | \$9,149.61 | 76.25\% |
|  | Object: Travel and Conference - 5580 | \$22,000.00 | \$0.00 | \$3,389.63 | \$18,610.37 | \$0.00 | \$18,610.37 | 84.59\% |
| 1000.12.1100.101.5604 | Supplies Art Instruct Irving | \$716.77 | \$0.00 | \$0.00 | \$716.77 | \$0.00 | \$716.77 | 100.00\% |
| 1000.20.1100.101.5604 | Supplies Art Instruct DMS | \$1,650.23 | \$0.00 | \$61.10 | \$1,589.13 | \$773.77 | \$815.36 | 49.41\% |
| 1000.30.1100.101.5604 | Supplies Art DHS | \$2,071.13 | \$0.00 | \$1,097.61 | \$973.52 | \$940.77 | \$32.75 | 1.58\% |
| 1000.30.1100.102.5604 | Supplies Instructional Busines | \$91.01 | \$0.00 | \$59.73 | \$31.28 | \$83.63 | (\$52.35) | -57.52\% |
| 1000.11.1100.103.5604 | Supplies Instructional Bradley | \$7,033.07 | \$726.00 | \$2,209.72 | \$4,823.35 | \$4,836.47 | (\$13.12) | -0.19\% |
| 1000.12.1100.103.5604 | Supplies Instructional Irving | \$2,275.32 | \$0.00 | \$344.00 | \$1,931.32 | \$2,130.67 | (\$199.35) | -8.76\% |
| 1000.20.1100.103.5604 | Supplies Instructional DMS | \$1,000.00 | \$0.00 | \$379.60 | \$620.40 | \$579.95 | \$40.45 | 4.05\% |
| 1000.20.1100.104.5604 | Supplies English/Language Arts | \$375.00 | \$0.00 | \$0.00 | \$375.00 | \$37.99 | \$337.01 | 89.87\% |
| 1000.30.1100.106.5604 | Supplies Instructional Foreign | \$86.68 | \$0.00 | \$0.00 | \$86.68 | \$0.00 | \$86.68 | 100.00\% |
| 1000.30.1100.108.5604 | Supplies Instructional Tech Ed | \$2,917.07 | \$0.00 | \$2,707.50 | \$209.57 | \$81.83 | \$127.74 | 4.38\% |
| 1000.12.1100.111.5604 | Supplies Kindergarten Instruct | \$250.03 | \$0.00 | \$0.00 | \$250.03 | \$0.00 | \$250.03 | 100.00\% |
| 1000.12.1100.112.5604 | Supplies Math Instruct Irving | \$200.00 | \$0.00 | \$0.00 | \$200.00 | \$256.19 | (\$56.19) | -28.10\% |
| 1000.11.1100.113.5604 | Supplies Music Instruct Bradle | \$1,196.00 | \$0.00 | \$541.00 | \$655.00 | \$0.00 | \$655.00 | 54.77\% |
| 1000.12.1100.113.5604 | Supplies Music Instruct Irving | \$400.00 | \$0.00 | \$129.05 | \$270.95 | \$0.00 | \$270.95 | 67.74\% |
| 1000.20.1100.113.5604 | Supplies Music Instruct DMS | \$1,400.00 | \$0.00 | \$895.88 | \$504.12 | \$0.00 | \$504.12 | 36.01\% |
| 1000.30.1100.113.5604 | Supplies Music Instruct DHS | \$612.58 | \$0.00 | \$558.34 | \$54.24 | \$187.15 | (\$132.91) | -21.70\% |
| 1000.11.1100.114.5604 | Supplies Phys Ed Instruct Brad | \$322.93 | \$0.00 | \$0.00 | \$322.93 | \$237.86 | \$85.07 | 26.34\% |
| 1000.12.1100.114.5604 | Supplies Phys Ed Instruct Irvi | \$752.61 | \$0.00 | \$0.00 | \$752.61 | \$0.00 | \$752.61 | 100.00\% |
| 1000.20.1100.114.5604 | Supplies Phys Ed DMS | \$310.96 | \$0.00 | \$0.00 | \$310.96 | \$0.00 | \$310.96 | 100.00\% |
| 1000.30.1100.114.5604 | Supplies Instructional Phys Ed | \$1,166.83 | \$0.00 | \$0.00 | \$1,166.83 | \$1,156.49 | \$10.34 | 0.89\% |
| 1000.12.1100.115.5604 | Supplies Reading Instruct Irvi | \$750.00 | \$0.00 | \$0.00 | \$750.00 | \$53.96 | \$696.04 | 92.81\% |
| 1000.20.1100.115.5604 | Supplies Reading Instruct DMS | \$495.90 | \$0.00 | \$0.00 | \$495.90 | \$0.00 | \$495.90 | 100.00\% |
| 1000.20.1100.116.5604 | Supplies Science DMS | \$380.00 | \$0.00 | \$0.00 | \$380.00 | \$99.73 | \$280.27 | 73.76\% |
| 1000.30.1100.116.5604 | Supplies Science Instructional | \$1,289.07 | \$0.00 | \$346.72 | \$942.35 | \$0.00 | \$942.35 | 73.10\% |
| 1000.30.1100.117.5604 | Supplies Instructional DHS | \$5,494.93 | \$0.00 | \$3,561.10 | \$1,933.83 | \$1,575.40 | \$358.43 | 6.52\% |
| 1000.20.1100.118.5604 | Supplies Social Studies DMS | \$22.25 | \$0.00 | \$0.00 | \$22.25 | \$113.73 | (\$91.48) | -411.15\% |
| 1000.11.1200.211.5604 | Supplies SPED Instruct Bradley | \$2,008.61 | \$0.00 | \$331.99 | \$1,676.62 | \$488.36 | \$1,188.26 | 59.16\% |
| 1000.12.1200.211.5604 | Supplies SPED Instruct Irving | \$555.63 | \$0.00 | \$31.87 | \$523.76 | \$576.22 | (\$52.46) | -9.44\% |
| 1000.20.1200.211.5604 | Supplies SPED DMS | \$333.38 | \$0.00 | \$0.00 | \$333.38 | \$0.00 | \$333.38 | 100.00\% |
| 1000.30.2141.211.5604 | Supplies Instructional SPED Su | \$569.52 | \$0.00 | \$284.35 | \$285.17 | \$169.54 | \$115.63 | 20.30\% |
| 1000.44.2230.705.5604 | Technology Supplies-Systemwide | \$2,196.13 | \$0.00 | \$0.00 | \$2,196.13 | \$1,918.32 | \$277.81 | 12.65\% |
|  | Object: Instructional Supplies - 5604 | \$38,923.64 | \$726.00 | \$13,539.56 | \$25,384.08 | \$16,298.03 | \$9,086.05 | 23.34\% |
| 1000.11.2132.205.5606 | Supplies Nurse Bradley | \$1,087.90 | \$0.00 | \$424.50 | \$663.40 | \$0.00 | \$663.40 | 60.98\% |
| 1000.12.2132.205.5606 | Supplies Nurses Irving | \$1,066.57 | \$0.00 | \$51.92 | \$1,014.65 | \$209.12 | \$805.53 | 75.53\% |
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| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.20.2132.205.5606 | Supplies Nurses DMS | \$2,485.63 | \$0.00 | \$1,102.79 | \$1,382.84 | \$328.54 | \$1,054.30 | 42.42\% |
| 1000.30.2132.205.5606 | Supplies Nurses DHS | \$2,294.43 | \$100.00 | \$1,337.10 | \$957.33 | \$394.36 | \$562.97 | 24.54\% |
|  | Object: Medical Supplies - 5606 | \$6,934.53 | \$100.00 | \$2,916.31 | \$4,018.22 | \$932.02 | \$3,086.20 | 44.50\% |
| 1000.20.2120.204.5607 | Supplies Office Guidance DMS | \$139.07 | \$0.00 | \$0.00 | \$139.07 | \$0.00 | \$139.07 | 100.00\% |
| 1000.30.2120.204.5607 | Supplies Office Guidance DHS | \$233.64 | \$0.00 | \$0.00 | \$233.64 | \$55.99 | \$177.65 | 76.04\% |
| 1000.61.2310.711.5607 | Board Expenses | \$17,975.56 | \$0.00 | \$34,357.96 | (\$16,382.40) | \$1,345.81 | (\$17,728.21) | -98.62\% |
| 1000.11.2410.710.5607 | Supplies Office Bradley | \$905.35 | \$0.00 | \$0.00 | \$905.35 | \$408.95 | \$496.40 | 54.83\% |
| 1000.12.2410.710.5607 | Supplies Office Irving | \$2,500.00 | \$0.00 | \$35.00 | \$2,465.00 | \$688.26 | \$1,776.74 | 71.07\% |
| 1000.20.2410.710.5607 | Supplies Office DMS | \$1,927.52 | \$0.00 | \$543.06 | \$1,384.46 | \$0.00 | \$1,384.46 | 71.83\% |
| 1000.30.2410.710.5607 | Supplies Office DHS | \$1,747.56 | \$0.00 | \$1,140.50 | \$607.06 | \$219.63 | \$387.43 | 22.17\% |
| 1000.40.2510.720.5607 | Supplies Office Central Office | \$4,000.00 | \$0.00 | \$1,944.26 | \$2,055.74 | \$4,645.47 | (\$2,589.73) | -64.74\% |
|  | Object: Office Supplies -5607 | \$29,428.70 | \$0.00 | \$38,020.78 | (\$8,592.08) | \$7,364.11 | (\$15,956.19) | -54.22\% |
| 1000.11.2610.701.5608 | Supplies Maintenance Bradley | \$8,142.15 | \$0.00 | \$6,648.34 | \$1,493.81 | \$1,121.80 | \$372.01 | 4.57\% |
| 1000.12.2610.701.5608 | Supplies Maintenance Irving | \$5,750.25 | \$0.00 | \$4,836.81 | \$913.44 | \$687.30 | \$226.14 | 3.93\% |
| 1000.20.2610.701.5608 | Supplies Maintenance DMS | \$12,213.23 | \$0.00 | \$5,676.90 | \$6,536.33 | \$3,617.60 | \$2,918.73 | 23.90\% |
| 1000.30.2610.701.5608 | Supplies Maintenance DHS | \$20,224.05 | \$0.00 | \$5,968.22 | \$14,255.83 | \$182.34 | \$14,073.49 | 69.59\% |
| 1000.40.2610.701.5608 | Supplies Maint CO | \$1,346.08 | \$0.00 | \$806.83 | \$539.25 | \$0.00 | \$539.25 | 40.06\% |
| 1000.61.2610.701.5608 | Supplies Maint Systemwide | \$50,000.00 | \$0.00 | \$28,829.22 | \$21,170.78 | \$21,203.79 | (\$33.01) | -0.07\% |
| 1000.12.2620.701.5608 | Supplies Custodial Irving | \$3,000.00 | \$0.00 | \$1,087.90 | \$1,912.10 | \$1,059.09 | \$853.01 | 28.43\% |
| 1000.40.2620.701.5608 | Supplies Custodial CO | \$525.30 | \$0.00 | \$0.00 | \$525.30 | \$0.00 | \$525.30 | 100.00\% |
| 1000.61.2620.701.5608 | Supplies Custodial Systemwide | \$60,000.00 | \$0.00 | \$19,408.16 | \$40,591.84 | \$21,011.23 | \$19,580.61 | 32.63\% |
|  | Object: Operation/Maintenance Supplies - 5608 | \$161,201.06 | \$0.00 | \$73,262.38 | \$87,938.68 | \$48,883.15 | \$39,055.53 | 24.23\% |
| 1000.30.1100.117.5609 | Postage/ Supplies Instruct DHS | \$2,836.76 | \$0.00 | \$372.36 | \$2,464.40 | \$2,224.90 | \$239.50 | 8.44\% |
| 1000.11.2200.103.5609 | Postage/Supplies Instruct Brad | \$500.00 | \$0.00 | \$134.94 | \$365.06 | \$1,112.45 | (\$747.39) | -149.48\% |
| 1000.12.2200.103.5609 | Postage/Supplies Instruct Irvi | \$270.00 | \$0.00 | \$157.43 | \$112.57 | \$1,112.45 | (\$999.88) | -370.33\% |
| 1000.20.2200.103.5609 | Postage/Supplies Instruct DMS | \$1,669.90 | \$0.00 | \$357.43$\$ 1,022.16$ | \$1,312.47 | \$1,112.45 | \$200.02 | 11.98\% |
|  | Object: Postage Supplies - 5609 | \$5,276.66 |  |  | \$4,254.50 | \$5,562.25 | (\$1,307.75) | -24.78\% |
| 1000.30.2120.204.5611 | Testing Supplies Guidance DHS <br> Object: Testing Supplies - 5611 | $\begin{aligned} & \mathbf{\$ 2 , 7 7 8 . 1 6} \\ & \$ 2,778.16 \end{aligned}$ | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 1,907.73 \\ & \$ 1,907.73 \end{aligned}$ | \$870.43 | \$0.00 | \$870.43 | 31.33\% |
|  |  |  |  |  | \$870.43 | \$0.00 | \$870.43 | 31.33\% |
| 1000.30.2120.204.5612 | Postage/Supplies Guidance Object: Postage Meter - 5612 | $\begin{aligned} & \$ 792.49 \\ & \$ 792.49 \end{aligned}$ | \$0.00 | $\$ 0.00$$\$ 0.00$ | \$792.49 | \$0.00 | \$792.49 | 100.00\% |
|  |  |  | \$0.00 |  | \$792.49 | \$0.00 | \$792.49 | 100.00\% |
| 1000.11.2610.701.5621 | Natural Gas Bradley | \$29,477.58 | \$0.00 | \$7,266.43 | \$22,211.15 | \$12,733.57 | \$9,477.58 | 32.15\% |
| 1000.12.2610.701.5621 | Natural Gas Irving | \$56,275.38 | \$0.00 | \$18,697.65 | \$37,577.73 | \$36,302.35 | \$1,275.38 | 2.27\% |
| 1000.20.2610.701.5621 | Natural Gas DMS | \$136,668.78 | \$0.00 | \$31,160.04 | \$105,508.74 | \$93,431.02 | \$12,077.72 | 8.84\% |
| 1000.30.2610.701.5621 | Natural Gas DHS | \$45,556.26 | \$0.00 | \$7,933.82 | \$37,622.44 | \$37,066.18 | \$556.26 | 1.22\% |
| 1000.40.2610.701.5621 | Natural Gas CO | \$0.00 | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | \$5,831.77 | (\$5,831.77) | \$0.00 | $(\$ 5,831.77)$ | 0.00\% |
|  | Object: Natural Gas - 5621 |  |  | \$70,889.71 | \$197,088.29 | \$179,533.12 | \$17,555.17 | 6.55\% |
| 1000.11.2610.701.5622 | Electricity Bradley | \$84,472.95 | \$0.00 | \$22,789.43 | \$61,683.52 | \$27,210.57 | \$34,472.95 | 40.81\% |
| 1000.12.2610.701.5622 | Electricity Irving | \$84,472.95 | \$5,948.74 | \$38,933.22 | \$45,539.73 | \$11,066.78 | \$34,472.95 | 40.81\% |
| 1000.20.2610.701.5622 | Electricity DMS | \$163,314.37 | \$12,847.02 | \$99,298.60 | \$64,015.77 | \$60,701.40 | \$3,314.37 | 2.03\% |
| 1000.30.2610.701.5622 | Electricity DHS | \$219,629.67 | \$21,687.77 | \$113,034.68 | \$106,594.99 | \$0.00 | \$106,594.99 | 48.53\% |
| 1000.30.3200.701.5622 | Electricity Field Lights DHSObject: Electricity -5622 | \$12,541.00$\$ 564,430.94$ | \$40,483.53 | \$5,286.70 | \$7,254.30 | \$1,713.30 | \$5,541.00 | 44.18\% |
|  |  |  |  | \$279,342.63 | \$285,088.31 | \$100,692.05 | \$184,396.26 | 32.67\% |
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$\square$ Subtotal by Collapse Mask $\quad \square$ Include pre encumbrance $\square$ $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1000.12.2220.208.5640 | Library Books | \$1,560.60 | \$0.00 | \$0.00 | \$1,560.60 | \$0.00 | \$1,560.60 | 100.00\% |
|  | Object: Books/Periodicals - 5640 | \$1,560.60 | \$0.00 | \$0.00 | \$1,560.60 | \$0.00 | \$1,560.60 | 100.00\% |
| 1000.20.1100.104.5643 | Textbooks English/Language Art | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 | \$300.00 | 100.00\% |
| 1000.30.1100.104.5643 | Textbooks English/Language Art | \$520.20 | \$0.00 | \$126.13 | \$394.07 | \$134.55 | \$259.52 | 49.89\% |
| 1000.30.1100.106.5643 | Textbooks Foreign Language DHS | \$819.32 | \$0.00 | \$0.00 | \$819.32 | \$0.00 | \$819.32 | 100.00\% |
| 1000.20.1100.115.5643 | Textbooks Reading DMS | \$520.20 | \$0.00 | \$0.00 | \$520.20 | \$0.00 | \$520.20 | 100.00\% |
|  | Object: Textbooks - 5643 | \$2,159.72 | \$0.00 | \$126.13 | \$2,033.59 | \$134.55 | \$1,899.04 | 87.93\% |
| 1000.30.1100.106.5644 | Workbooks Foreign Language DHS Object: Workbooks - 5644 | \$1,310.90 | \$0.00 | \$0.00 | \$1,310.90 | \$0.00 | \$1,310.90 | 100.00\% |
|  |  | \$1,310.90 | \$0.00 | \$0.00 | \$1,310.90 | \$0.00 | \$1,310.90 | 100.00\% |
| 1000.20.3210.902.5690 | Supplies Sports Baseball Boys | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 100.00\% |
| 1000.30.3210.902.5690 | Supplies Sports Baseball Boys | \$2,750.00 | \$0.00 | \$250.38 | \$2,499.62 | \$0.00 | \$2,499.62 | 90.90\% |
| 1000.20.3210.903.5690 | Supplies Sports Basketball Boy | \$575.00 | \$0.00 | \$40.00 | \$535.00 | \$40.00 | \$495.00 | 86.09\% |
| 1000.30.3210.903.5690 | Supplies Sports Basketball Boy | \$2,011.04 | \$0.00 | \$1,749.00 | \$262.04 | \$0.00 | \$262.04 | 13.03\% |
| 1000.20.3210.905.5690 | Supplies Sports Cross Country | \$529.22 | \$0.00 | \$722.17 | (\$192.95) | \$0.00 | (\$192.95) | -36.46\% |
| 1000.30.3210.905.5690 | Supplies Sports Cross Country | \$900.00 | \$0.00 | \$775.00 | \$125.00 | \$0.00 | \$125.00 | 13.89\% |
| 1000.30.3210.906.5690 | Supplies Sports Football DHS | \$8,000.00 | \$0.00 | \$7,473.98 | \$526.02 | \$0.00 | \$526.02 | 6.58\% |
| 1000.30.3210.907.5690 | Supplies Sports Indoor Track D | \$2,116.89 | \$485.00 | \$2,031.95 | \$84.94 | \$0.00 | \$84.94 | 4.01\% |
| 1000.20.3210.908.5690 | Supplies Sports Soccer Boys DM | \$500.00 | \$0.00 | \$284.00 | \$216.00 | \$0.00 | \$216.00 | 43.20\% |
| 1000.30.3210.908.5690 | Supplies Sports Soccer Boys DH | \$1,250.00 | \$0.00 | \$1,051.54 | \$198.46 | \$210.57 | (\$12.11) | -0.97\% |
| 1000.20.3210.910.5690 | Supplies Sports Track Boys DMS | \$582.15 | \$0.00 | \$0.00 | \$582.15 | \$0.00 | \$582.15 | 100.00\% |
| 1000.30.3210.910.5690 | Supplies Sports Track Boys DHS | \$1,500.00 | (\$600.00) | \$480.00 | \$1,020.00 | \$384.00 | \$636.00 | 42.40\% |
| 1000.30.3210.911.5690 | Supplies Sports Wrestling DHS | \$2,011.04 | \$475.00 | \$1,625.00 | \$386.04 | \$300.00 | \$86.04 | 4.28\% |
| 1000.20.3211.903.5690 | Supplies Sports Basketball Gir | \$582.15 | \$0.00 | \$40.00 | \$542.15 | \$0.00 | \$542.15 | 93.13\% |
| 1000.30.3211.903.5690 | Supplies Sports Basketball Gir | \$2,011.04 | \$0.00 | \$1,090.00 | \$921.04 | \$0.00 | \$921.04 | 45.80\% |
| 1000.30.3211.904.5690 | Supplies Sports Cheerleading D | \$3,000.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 1000.20.3211.905.5690 | Supplies Sports Cross Country | \$529.22 | \$0.00 | \$259.78 | \$269.44 | \$0.00 | \$269.44 | 50.91\% |
| 1000.30.3211.905.5690 | Supplies Sports Cross Country | \$900.00 | \$0.00 | \$908.00 | (\$8.00) | \$0.00 | (\$8.00) | -0.89\% |
| 1000.30.3211.907.5690 | Supplies Indoor Track Girls DH | \$2,150.00 | \$390.00 | \$390.00 | \$1,760.00 | \$0.00 | \$1,760.00 | 81.86\% |
| 1000.20.3211.908.5690 | Supplies Sports Soccer Girls D | \$500.00 | \$0.00 | \$316.00 | \$184.00 | \$0.00 | \$184.00 | 36.80\% |
| 1000.30.3211.908.5690 | Supplies Sports Soccer Girls D | \$1,250.00 | \$0.00 | \$1,157.00 | \$93.00 | \$0.00 | \$93.00 | 7.44\% |
| 1000.20.3211.909.5690 | Supplies Sports Softball DMS | \$700.00 | \$0.00 | \$0.00 | \$700.00 | \$0.00 | \$700.00 | 100.00\% |
| 1000.30.3211.909.5690 | Supplies Sports Softball DHS | \$2,750.00 | \$0.00 | \$0.00 | \$2,750.00 | \$0.00 | \$2,750.00 | 100.00\% |
| 1000.20.3211.910.5690 | Supplies Sports Track Girls DM | \$582.15 | \$0.00 | \$0.00 | \$582.15 | \$0.00 | \$582.15 | 100.00\% |
| 1000.30.3211.910.5690 | Supplies Sports Track Girls DH | \$1,500.00 | \$0.00 | \$173.31 | \$1,326.69 | \$0.00 | \$1,326.69 | 88.45\% |
| 1000.30.3211.913.5690 | Supplies Sports Volleyball Gir <br> Object: Athletic Supplies - 5690 | \$0.00 | \$0.00 | \$5,484.00 | $(\$ 5,484.00)$ | \$0.00 | (\$5,484.00) | 0.00\% |
|  |  | \$39,879.90 | \$750.00 | \$29,301.11 | \$10,578.79 | \$934.57 | \$9,644.22 | 24.18\% |
| 1000.30.2200.921.5691 | Academic Banquets DHSObject: Awards -5691 | \$1,255.23 | \$0.00 | \$52.85 | \$1,202.38 | \$550.00 | \$652.38 | 51.97\% |
|  |  | \$1,255.23 | \$0.00 | \$52.85 | \$1,202.38 | \$550.00 | \$652.38 | 51.97\% |
| 1000.30.2491.958.5692 | Graduation DHS | \$10,000.00 | \$1,204.00 | \$3,376.75 | \$6,623.25 | \$0.00 | \$6,623.25 | 66.23\% |
| 1000.30.3220.955.5692 | Miscellaneous Expenses DHS Object: Miscellaneous Supplies - 5692 | \$1,968.61 | \$0.00 | (\$78.76) | \$2,047.37 | \$32.50 | \$2,014.87 | 102.35\% |
|  |  | \$11,968.61 | \$1,204.00 | \$3,297.99 | \$8,670.62 | \$32.50 | \$8,638.12 | 72.17\% |
| 1000.44.2230.705.5735 | Equipment Replace Tech Support Object: Technology - Software - 5735 | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
|  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
| 1000.30.1100.117.5736 | Equipment Replace Instructiona | \$1,000.00 | \$0.00 | \$177.72 | \$822.28 | \$0.00 | \$822.28 | 82.23\% |
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| Operating Budget |  | From Date: 2/1/2024 |  |  |  | Date: 2/29/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2023-2024 | $\square$ Subtotal by Collapse Mask $\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range |  |  |  |  |  |  |  |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balance \% Bud |  |
|  | Object: Equipment - Instructional Replacemt - 5736 | \$1,000.00 | \$0.00 | \$177.72 | \$822.28 | \$0.00 | \$822.28 | 82.23\% |
| 1000.11.2620.701.5737 | Equipment Replace Maint Bradle | \$5,150.00 | \$0.00 | \$0.00 | \$5,150.00 | \$4,383.96 | \$766.04 | 14.87\% |
| 1000.12.2620.701.5737 | Equipment Replace Maint Irving | \$5,150.00 | \$0.00 | \$1,675.00 | \$3,475.00 | \$0.00 | \$3,475.00 | 67.48\% |
| 1000.20.2620.701.5737 | Equipment Replacement Maint DM | \$5,000.00 | \$0.00 | \$3,300.00 | \$1,700.00 | \$0.00 | \$1,700.00 | 34.00\% |
| 1000.30.2620.701.5737 | Equipment Replace Maint DHS | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 100.00\% |
|  | Object: Equipment - Non-Instruct Replacemt - 5737 | \$20,300.00 | \$0.00 | \$4,975.00 | \$15,325.00 | \$4,383.96 | \$10,941.04 | 53.90\% |
| 1000.61.2310.711.5814 | Dues and Fees-Board of Educati | \$8,000.00 | \$0.00 | \$9,834.36 | (\$1,834.36) | \$0.00 | (\$1,834.36) | -22.93\% |
| 1000.30.2410.710.5814 | Dues and Fees DHS | \$12,600.00 | \$0.00 | \$10,696.00 | \$1,904.00 | \$75.00 | \$1,829.00 | 14.52\% |
| 1000.40.2510.720.5814 | Dues and Fees-Central Office | \$13,000.00 | \$0.00 | \$25,300.94 | (\$12,300.94) | \$1,550.00 | (\$13,850.94) | -106.55\% |
|  | Object: Dues \& Fees - 5814 | \$33,600.00 | \$0.00 | \$45,831.30 | (\$12,231.30) | \$1,625.00 | (\$13,856.30) | -41.24\% |
|  | Fund: General Fund - 1000 | \$19,607,967.28 | \$824,982.86 | \$11,175,960.25 | \$8,432,007.03 | \$8,993,262.18 | (\$561,255.15) | -2.86\% |
|  | Grand Total: | \$19,607,967.28 | \$824,982.86 | \$11,175,960.25 | \$8,432,007.03 | \$8,993,262.18 | (\$561,255.15) | -2.86\% |

End of Report

Grant Report - Federal \& State
Fiscal Year: 2023-2024
$\square$ Subtotal by Collapse Mask
$\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023.41.1200.206.5327 | IDEA 611 Pupil Services | \$70,327.00 | \$0.00 | \$47,235.00 | \$23,092.00 | \$0.00 | \$23,092.00 | 32.84\% |
| 2023.41.1200.206.5580 | IDEA 611 Travel | \$222.00 | \$0.00 | \$0.00 | \$222.00 | \$0.00 | \$222.00 | 100.00\% |
| 2023.41.1200.206.5604 | IDEA 611 Supplies Instructiona | \$1,058.00 | \$0.00 | \$0.00 | \$1,058.00 | \$87.88 | \$970.12 | 91.69\% |
| 2023.91.1200.206.5604 | IDEA 611 SMSM Instruct Supplie | \$4,582.00 | \$122.29 | \$122.29 | \$4,459.71 | \$0.00 | \$4,459.71 | 97.33\% |
|  | Fund: FY23-2023 | \$76,189.00 | \$122.29 | \$47,357.29 | \$28,831.71 | \$87.88 | \$28,743.83 | 37.73\% |
| 2024.41.1200.206.5110 | IDEA 611 Admin Salaries | \$23,956.00 | \$651.96 | \$10,916.68 | \$13,039.32 | \$6,519.61 | \$6,519.71 | 27.22\% |
| 2024.41.1200.206.5111 | IDEA 611 Teacher Salaries | \$260,347.84 | \$10,877.59 | \$138,528.35 | \$121,819.49 | \$131,864.88 | (\$10,045.39) | -3.86\% |
| 2024.41.1200.206.5113 | IDEA 611 Para Salaries | \$19,188.16 | \$940.57 | \$12,016.08 | \$7,172.08 | \$10,683.40 | $(\$ 3,511.32)$ | -18.30\% |
| 2024.41.1200.206.5327 | IDEA 611 Pupil Services | \$91,000.00 | \$0.00 | \$92,680.00 | (\$1,680.00) | \$0.00 | (\$1,680.00) | -1.85\% |
| 2024.41.1200.206.5580 | IDEA 611 Travel | \$500.00 | \$0.00 | \$77.52 | \$422.48 | \$0.00 | \$422.48 | 84.50\% |
| 2024.41.1200.206.5604 | IDEA 611 Instruct Supplies | \$5,831.45 | \$131.10 | \$2,361.94 | \$3,469.51 | \$1,429.54 | \$2,039.97 | 34.98\% |
| 2024.91.1200.206.5111 | IDEA 611 SMSM Salary | \$6,186.55 | \$0.00 | \$0.00 | \$6,186.55 | \$0.00 | \$6,186.55 | 100.00\% |
|  | Fund: FY24-2024 | \$407,010.00 | \$12,601.22 | \$256,580.57 | \$150,429.43 | \$150,497.43 | (\$68.00) | -0.02\% |
|  | Program: IDEA - Part B - 206 | \$483,199.00 | \$12,723.51 | \$303,937.86 | \$179,261.14 | \$150,585.31 | \$28,675.83 | 5.93\% |
| 2024.41.1200.207.5113 | IDEA 619 Para Salaries Pre-Sch | \$17,007.80 | \$1,038.94 | \$11,636.14 | \$5,371.66 | \$10,417.08 | (\$5,045.42) | -29.67\% |
| 2024.41.1200.207.5604 | IDEA 619 Supplies | \$425.20 | \$0.00 | \$383.17 | \$42.03 | \$36.89 | \$5.14 | 1.21\% |
|  | Fund: FY24-2024 | \$17,433.00 | \$1,038.94 | \$12,019.31 | \$5,413.69 | \$10,453.97 | $(\$ 5,040.28)$ | -28.91\% |
|  | Program: IDEA Pre School - 207 | \$17,433.00 | \$1,038.94 | \$12,019.31 | \$5,413.69 | \$10,453.97 | $(\$ 5,040.28)$ | -28.91\% |
| 2023.12.1100.212.5111 | Title 1 Salary Teacher | \$11,493.00 | \$0.00 | \$11,493.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2023.12.1100.212.5113 | Title 1 Salary Para | \$740.00 | \$0.00 | \$740.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2023.12.1100.212.5326 | Title 1 Other Professional Ser | \$1,018.00 | \$0.00 | \$965.00 | \$53.00 | \$0.00 | \$53.00 | 5.21\% |
| 2023.12.1100.212.5604 | Title 1 Supplies Instructional | \$9,415.00 | \$0.00 | \$8,188.00 | \$1,227.00 | \$1,190.62 | \$36.38 | 0.39\% |
| 2023.40.1100.212.5110 | Title 1 Salary Administration | \$4,383.00 | \$0.00 | \$4,383.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Fund: FY23-2023 | \$27,049.00 | \$0.00 | \$25,769.00 | \$1,280.00 | \$1,190.62 | \$89.38 | 0.33\% |
| 2024.12.1100.212.5110 | Title 1 Admin Salaries | \$16,360.00 | \$580.45 | \$5,343.51 | \$11,016.49 | \$5,804.50 | \$5,211.99 | 31.86\% |
| 2024.12.1100.212.5111 | Title 1 Teacher Salaries | \$221,850.62 | \$8,630.54 | \$87,544.23 | \$134,306.39 | \$98,835.67 | \$35,470.72 | 15.99\% |
| 2024.12.1100.212.5113 | Title 1 Para Salaries | \$171,364.00 | \$9,040.99 | \$100,565.12 | \$70,798.88 | \$90,886.72 | (\$20,087.84) | -11.72\% |
| 2024.12.1100.212.5326 | Title 1 Professional Services | \$104,776.00 | \$26,305.24 | \$93,425.81 | \$11,350.19 | \$45,350.19 | (\$34,000.00) | -32.45\% |
| 2024.12.1100.212.5500 | Title 1 Purch Services | \$15,348.00 | \$0.00 | \$2,161.25 | \$13,186.75 | \$461.00 | \$12,725.75 | 82.91\% |
| 2024.12.1100.212.5510 | Title 1 Homeless Transportatio | \$7,778.00 | \$0.00 | \$0.00 | \$7,778.00 | \$0.00 | \$7,778.00 | 100.00\% |
| 2024.12.1100.212.5604 | Title 1 Instruct Supplies | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$1,043.93 | \$1,456.07 | 58.24\% |
| 2024.91.1100.212.5113 | Title 1 SMSM Para Salaries | \$21,600.00 | \$800.00 | \$7,812.50 | \$13,787.50 | \$0.00 | \$13,787.50 | 63.83\% |
| 2024.91.1100.212.5604 | Title 1 SMSM Supplies | \$632.38 | \$0.00 | \$0.00 | \$632.38 | \$0.00 | \$632.38 | 100.00\% |
|  |  | \$562,209.00 | \$45,357.22 | \$296,852.42 | \$265,356.58 | \$242,382.01 | \$22,974.57 | 4.09\% |
|  | Program: Title I-ESEA - 212 | \$589,258.00 | \$45,357.22 | \$322,621.42 | \$266,636.58 | \$243,572.63 | \$23,063.95 | 3.91\% |
| 2023.12.1100.215.5500 | Title IV - Other Purch Serv | \$7,521.00 | \$0.00 | \$0.00 | \$7,521.00 | \$980.00 | \$6,541.00 | 86.97\% |
| 2023.12.1100.215.5604 | Title IV - Instruct Supplies | \$11,591.00 | \$0.00 | \$856.58 | \$10,734.42 | \$10,360.87 | \$373.55 | 3.22\% |
| 2023.91.1100.215.5604 | Title IV - SMSM Instruct Suppl | \$3,392.00 | \$0.00 | \$0.00 | \$3,392.00 | \$0.00 | \$3,392.00 | 100.00\% |
| 2023.91.1100.215.5700 | Title IV - SMSM Technology | \$800.00 | \$0.00 | \$0.00 | \$800.00 | \$0.00 | \$800.00 | 100.00\% |
|  | Fund: FY23-2023 | \$23,304.00 | \$0.00 | \$856.58 | \$22,447.42 | \$11,340.87 | \$11,106.55 | 47.66\% |
| 2024.12.1100.215.5111 | Title IV Teacher Salaries | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 | \$0.00 | \$4,000.00 | 100.00\% |
| 2024.12.1100.215.5346 | Title IV Professionial Service | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 | 100.00\% |
| Printed: 02/07/2024 | Report: rptGLGenRpt | 2023.1.32 |  |  |  |  | Page: | 1 |

Grant Report - Federal \& State
From Date: 2/1/2024
To Date: 2/29/2024
Fiscal Year: 2023-2024
$\square$ Subtotal by Collapse Mask
$\square$ Include pre encumbrance $\square$ Print accounts with zero balance $\Omega$ Filter Encumbrance Detail by Date Range $\square$ Exclude Inactive Accounts with zero balance

| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2024.12.1100.215.5604 | Title IV Instruct Supplies | \$20,005.03 | \$0.00 | \$0.00 | \$20,005.03 | \$495.00 | \$19,510.03 | 97.53\% |
| 2024.30.1100.215.5500 | Title IV - Other Purch Service | \$9,895.00 | \$0.00 | \$0.00 | \$9,895.00 | \$0.00 | \$9,895.00 | 100.00\% |
| 2024.91.1100.215.5604 | Title IV SMSM Instruct Supplie | \$3,884.97 | \$0.00 | \$0.00 | \$3,884.97 | \$0.00 | \$3,884.97 | 100.00\% |
|  | Fund: FY24-2024 | \$40,985.00 | \$0.00 | \$0.00 | \$40,985.00 | \$495.00 | \$40,490.00 | 98.79\% |
|  | Program: Title IV - Student Sppt \& Enrich - 215 | \$64,289.00 | \$0.00 | \$856.58 | \$63,432.42 | \$11,835.87 | \$51,596.55 | 80.26\% |
| 2023.61.1100.217.5700 | Title 2 - Property | \$2,782.00 | \$0.00 | \$0.00 | \$2,782.00 | \$0.00 | \$2,782.00 | 100.00\% |
| 2023.91.1100.217.5346 | Title 2 - Other Professional S | \$2,492.00 | \$0.00 | \$2,093.16 | \$398.84 | \$0.00 | \$398.84 | 16.00\% |
|  | Fund: FY23-2023 | \$5,274.00 | \$0.00 | \$2,093.16 | \$3,180.84 | \$0.00 | \$3,180.84 | 60.31\% |
| 2024.61.1100.217.5346 | Title II Other Purch Services | \$46,009.22 | \$0.00 | \$0.00 | \$46,009.22 | \$0.00 | \$46,009.22 | 100.00\% |
| 2024.61.1100.217.5700 | Title II Property | \$4,000.00 | \$3,450.91 | \$3,450.91 | \$549.09 | \$0.00 | \$549.09 | 13.73\% |
| 2024.91.1100.217.5300 | Title II SMSM Purch Services | \$5,236.78 | \$0.00 | \$4,187.80 | \$1,048.98 | \$0.00 | \$1,048.98 | 20.03\% |
|  | Fund: FY24-2024 | \$55,246.00 | \$3,450.91 | \$7,638.71 | \$47,607.29 | \$0.00 | \$47,607.29 | 86.17\% |
|  | Program: Title II Part A - 217 | \$60,520.00 | \$3,450.91 | \$9,731.87 | \$50,788.13 | \$0.00 | \$50,788.13 | 83.92\% |
| 3024.61.1100.220.5110 | Alliance Admin Salaries | \$491,867.00 | \$19,141.81 | \$312,660.72 | \$179,206.28 | \$195,920.61 | (\$16,714.33) | -3.40\% |
| 3024.61.1100.220.5111 | Alliance Teacher Salaries | \$1,051,230.00 | \$39,958.44 | \$557,057.81 | \$494,172.19 | \$460,195.89 | \$33,976.30 | 3.23\% |
| 3024.61.1100.220.5112 | Alliance Early Chilhood Salari | \$332,453.00 | \$14,479.93 | \$203,163.07 | \$129,289.93 | \$156,203.19 | (\$26,913.26) | -8.10\% |
| 3024.61.1100.220.5113 | Alliance Para's Salaries | \$301,297.00 | \$11,396.10 | \$153,076.88 | \$148,220.12 | \$130,884.49 | \$17,335.63 | 5.75\% |
| 3024.61.1100.220.5122 | Alliance Attendance Monitor Sa | \$77,575.00 | \$2,922.14 | \$42,573.54 | \$35,001.46 | \$28,133.56 | \$6,867.90 | 8.85\% |
| 3024.61.1100.220.5127 | Alliance Tutor Salaries | \$0.00 | \$0.00 | \$4,645.16 | (\$4,645.16) | \$0.00 | (\$4,645.16) | 0.00\% |
| 3024.61.1100.220.5325 | Alliance Prof Purch Services | \$433,140.00 | \$1,390.00 | \$153,049.90 | \$280,090.10 | \$252,985.10 | \$27,105.00 | 6.26\% |
| 3024.61.1100.220.5500 | Alliance Other Purch Services | \$26,500.00 | \$0.00 | \$6,527.50 | \$19,972.50 | \$10,238.84 | \$9,733.66 | 36.73\% |
| 3024.61.1100.220.5604 | Alliance Instruct Supplies | \$11,469.00 | \$0.00 | \$5,980.40 | \$5,488.60 | \$2,092.04 | \$3,396.56 | 29.62\% |
| 3024.61.2232.220.5112 | Classified Salaries | \$159,470.00 | \$6,941.18 | \$97,363.89 | \$62,106.11 | \$70,516.51 | (\$8,410.40) | -5.27\% |
|  | Fund: FY24-3024 | \$2,885,001.00 | \$96,229.60 | \$1,536,098.87 | \$1,348,902.13 | \$1,307,170.23 | \$41,731.90 | 1.45\% |
|  | Program: Alliance Grant - 220 | \$2,885,001.00 | \$96,229.60 | \$1,536,098.87 | \$1,348,902.13 | \$1,307,170.23 | \$41,731.90 | 1.45\% |
| 3023.20.1100.228.5325 | LPS Purch Services | \$51,516.00 | \$41,219.84 | \$41,219.84 | \$10,296.16 | \$10,296.16 | \$0.00 | 0.00\% |
| 3023.20.1100.228.5731 | LPS Property | \$248,484.00 | \$209,848.55 | \$243,715.55 | \$4,768.45 | \$4,768.45 | \$0.00 | 0.00\% |
|  | Fund: FY23-3023 | \$300,000.00 | \$251,068.39 | \$284,935.39 | \$15,064.61 | \$15,064.61 | \$0.00 | 0.00\% |
|  | Program: Low Performing Schools - 228 | \$300,000.00 | \$251,068.39 | \$284,935.39 | \$15,064.61 | \$15,064.61 | \$0.00 | 0.00\% |
| 3024.61.1100.230.5110 | PSD Salaries Admin | \$0.00 | \$0.00 | \$5,333.48 | (\$5,333.48) | \$0.00 | (\$5,333.48) | 0.00\% |
| 3024.61.1100.230.5111 | PSD Salaries Teachers | \$539,168.00 | \$21,059.72 | \$267,033.47 | \$272,134.53 | \$258,179.10 | \$13,955.43 | 2.59\% |
| 3024.61.1100.230.5325 | PSD Prof Pur Services | \$109,000.00 | \$0.00 | \$109,000.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 3024.61.1100.230.5500 | PSD Other Pur Services | \$61,000.00 | \$0.00 | \$50,135.00 | \$10,865.00 | \$6,300.00 | \$4,565.00 | 7.48\% |
| 3024.61.1100.230.5604 | PSD Instruct Supplies | \$36,639.00 | \$2,046.86 | \$21,674.51 | \$14,964.49 | \$13,325.01 | \$1,639.48 | 4.47\% |
| 3024.61.2232.230.5112 | PSD Classified Salaries | \$71,000.00 | \$1,719.26 | \$35,355.79 | \$35,644.21 | \$35,328.02 | \$316.19 | 0.45\% |
|  | Fund: FY24-3024 | \$816,807.00 | \$24,825.84 | \$488,532.25 | \$328,274.75 | \$313,132.13 | \$15,142.62 | 1.85\% |
|  | Program: Priority School District - 230 | \$816,807.00 | \$24,825.84 | \$488,532.25 | \$328,274.75 | \$313,132.13 | \$15,142.62 | 1.85\% |
| 3024.32.1100.232.5111 | Smart Start - Teacher | \$115,000.00 | \$4,863.85 | \$62,335.01 | \$52,664.99 | \$57,444.95 | (\$4,779.96) | -4.16\% |
| 3024.32.1100.232.5113 | Smart Start - Paras | \$35,000.00 | \$2,132.02 | \$24,971.92 | \$10,028.08 | \$20,529.60 | (\$10,501.52) | -30.00\% |
|  | Fund: FY24-3024 | \$150,000.00 | \$6,995.87 | \$87,306.93 | \$62,693.07 | \$77,974.55 | (\$15,281.48) | -10.19\% |
| Printed: 02/07/2024 | M Report: rptGLGenRpt | 2023.1.32 |  |  |  |  | Page: | 2 |

Grant Report - Federal \& State
Fiscal Year: 2023-2024


Grant Report - Federal \& State
From Date: 2/1/2024
Include pre encumbrance $\square$ Print accounts with zero balance $\square$ Filter Encumbrance Detail by Date Range

## $\square$ Exclude Inactive Accounts with zero balance

YTD
Balance

Program: PSD - Ext School Hours 21-22-270

- Ext School Hours 21

GL Budget Range To Date
$\$ 18,109.00$

PSD Summer School Salaries
PSD Summer School Supplies Fund: FY24-3024

Program: PSD - Summer School 21-22-271 \$6, $\$ 6,468.66 \quad \$ 0.00 \quad \$ 6$

| $\$ 6,468.66$ | $\$ 0.00$ | $\$ 6$ |
| ---: | ---: | ---: |
| $\$ 23,000.00$ | $\$ 0.00$ | $\$ 23$ |
| $\$ 575.34$ | $\$ 0.00$ |  |


| $\$ 23,000.00$ | $\$ 0.00$ | $\$ 23,000.00$ |
| ---: | ---: | ---: |
| $\$ 575.34$ | $\$ 0.00$ | $\$ 0.00$ |
| $30,044.00$ | $\$ 0.00$ | $\$ 2.468 .66$ |


| $\$ 30,044.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 575.34$ | $\$ 0.00$ | $\$ 575.34$ | $100.00 \%$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 30,044.00$ | $\$ 0.00$ | $\$ 29,468.66$ | $\$ 575.34$ | $\$ 0.00$ | $\$ 575.34$ | $1.91 \%$ |
|  | $\$ 0.00$ | $\$ 29,468.66$ | $\$ 575.34$ | $\$ 0.00$ | $\$ 575.34$ | $1.91 \%$ |


| 2022.41.1200.272.5324 | ARP IDEA 611 Field Trips | \$199.00 | \$0.00 | \$0.00 | \$199.00 | \$0.00 | \$199.00 | 100.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022.41.1200.272.5326 | ARP IDEA 611 Prof Edu Services | \$4,914.00 | \$0.00 | \$4,414.00 | \$500.00 | \$500.00 | \$0.00 | 0.00\% |
| 2022.41.1200.272.5604 | ARP IDEA 611 Supplies | \$1,789.00 | \$0.00 | \$99.00 | \$1,690.00 | \$1,574.30 | \$115.70 | 6.47\% |
| 2022.41.1200.272.5730 | ARP IDEA 611 Equipment | \$258.00 | \$258.00 | \$258.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2022.41.1200.272.5734 | ARP IDEA 611 Tech Hardware | \$103.00 | \$98.00 | \$98.00 | \$5.00 | \$0.00 | \$5.00 | 4.85\% |
| 2022.91.1200.272.5604 | ARP IDEA SMSM Supplies | \$217.00 | \$0.00 | \$185.00 | \$32.00 | \$0.00 | \$32.00 | 14.75\% |
|  | Fund: FY22-2022 | \$7,480.00 | \$356.00 | \$5,054.00 | \$2,426.00 | \$2,074.30 | \$351.70 | 4.70\% |
|  | Program: ARP IDEA - 611-2022-272 | \$7,480.00 | \$356.00 | \$5,054.00 | \$2,426.00 | \$2,074.30 | \$351.70 | 4.70\% |
| 2022.20.1100.274.5325 | ESSA Sig Co II - Other Prof Ed | \$31,027.00 | \$0.00 | \$25,062.78 | \$5,964.22 | \$3,962.62 | \$2,001.60 | 6.45\% |
|  | Fund: FY22-2022 | \$31,027.00 | \$0.00 | \$25,062.78 | \$5,964.22 | \$3,962.62 | \$2,001.60 | 6.45\% |
| 2023.20.1100.274.5325 | ESSA Sig Other Prof Services | \$30,000.00 | \$0.00 | \$1,220.00 | \$28,780.00 | \$24,980.39 | \$3,799.61 | 12.67\% |
| 2023.20.1100.274.5604 | ESSA Sig Supplies | \$12,081.00 | \$0.00 | \$450.00 | \$11,631.00 | \$0.00 | \$11,631.00 | 96.28\% |
|  | Fund: FY23-2023 | \$42,081.00 | \$0.00 | \$1,670.00 | \$40,411.00 | \$24,980.39 | \$15,430.61 | 36.67\% |
| 2024.20.1100.274.5111 | ESSA Sig Cohort 2 Salaries | \$170,000.00 | \$2,988.36 | \$61,712.82 | \$108,287.18 | \$39,380.76 | \$68,906.42 | 40.53\% |
| 2024.20.1100.274.5325 | ESSA Sig Other Prof Services | \$21,000.00 | \$0.00 | \$8,261.00 | \$12,739.00 | \$0.00 | \$12,739.00 | 60.66\% |
| 2024.20.1100.274.5604 | ESSA Sig Supplies | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | 100.00\% |
|  | Fund: FY24-2024 | \$200,000.00 | \$2,988.36 | \$69,973.82 | \$130,026.18 | \$39,380.76 | \$90,645.42 | 45.32\% |
|  | Program: ESSA SIG Cohort 2-2022-274 | \$273,108.00 | \$2,988.36 | \$96,706.60 | \$176,401.40 | \$68,323.77 | \$108,077.63 | 39.57\% |
| 2024.61.1100.282.5500 | School Readiness - Priority En | \$10,560.00 | \$0.00 | \$1,760.00 | \$8,800.00 | \$0.00 | \$8,800.00 | 83.33\% |
|  | Fund: FY24-2024 | \$10,560.00 | \$0.00 | \$1,760.00 | \$8,800.00 | \$0.00 | \$8,800.00 | 83.33\% |
|  | Program: School Readiness - Enrollment - 282 | \$10,560.00 | \$0.00 | \$1,760.00 | \$8,800.00 | \$0.00 | \$8,800.00 | 83.33\% |
| 4024.30.1100.283.5500 | IACE Italian Purch Services | \$19,900.00 | \$0.00 | \$8,839.00 | \$11,061.00 | \$1,996.00 | \$9,065.00 | 45.55\% |
|  | Fund: Private Grants - 4024 | \$19,900.00 | \$0.00 | \$8,839.00 | \$11,061.00 | \$1,996.00 | \$9,065.00 | 45.55\% |
|  | Program: IACE Italian Ministry of Foreign Affairs - 283 | \$19,900.00 | \$0.00 | \$8,839.00 | \$11,061.00 | \$1,996.00 | \$9,065.00 | 45.55\% |
| 2021.41.1200.285.5500 | Faith Acts Other Purch Service | \$76,761.00 | \$0.00 | \$76,761.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Fund: FY21-2021 | \$76,761.00 | \$0.00 | \$76,761.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: ARPA PSD \& Faith Acts - 285 | \$76,761.00 | \$0.00 | \$76,761.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 2024.30.1100.286.5111 | ARP ESSER DCE Salaries | \$4,696.90 | \$0.00 | \$0.00 | \$4,696.90 | \$0.00 | \$4,696.90 | 100.00\% |
| 2024.30.1100.286.5300 | ARP ESSER DCE Purch Services | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$3,200.00 | 100.00\% |
| 2024.30.1100.286.5604 | ARP ESSER DCE Supplies | \$2,103.00 | \$0.00 | \$0.00 | \$2,103.00 | \$0.00 | \$2,103.00 | 100.00\% |
| Printed: 02/07/2024 | :06 AM Report: rptGLGenRpt | 2023.1.32 |  |  |  |  | Page: | 4 |

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| Grant Report - Federal \& State |  | From Date: 2/1/2024 |  |  |  | To Date: 2/29/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fiscal Year: 2023-2024 | Subtotal by Collapse Mask Exclude Inactive Accounts with zero | Include pre encur balance | mbrance $\square$ Prin | accounts with z | balance $\square$ | Filter Encumbrance Detail by Date Range |  |  |
| Account Number | Description | GL Budget | Range To Date | YTD | Balance | Encumbrance | Budget Balan | \% Bud |
|  | Fund: FY24-2024 | \$9,999.90 | \$0.00 | \$0.00 | \$9,999.90 | \$0.00 | \$9,999.90 | 100.00\% |
|  | Program: ARP ESSER Dual Credit Expansion-286 | \$9,999.90 | \$0.00 | \$0.00 | \$9,999.90 | \$0.00 | \$9,999.90 | 100.00\% |
| 2023.61.1100.287.5300 | ARPA Right to Read - Prof Ed S | \$32,780.00 | \$0.00 | \$0.00 | \$32,780.00 | \$0.00 | \$32,780.00 | 100.00\% |
| 2023.61.1100.287.5640 | ARPA Right to Read - Books \& P | \$28,220.00 | \$0.00 | \$0.00 | \$28,220.00 | \$14,481.00 | \$13,739.00 | 48.69\% |
|  | Fund: FY23-2023 | \$61,000.00 | \$0.00 | \$0.00 | \$61,000.00 | \$14,481.00 | \$46,519.00 | 76.26\% |
|  | Program: Right to Read - 287 | \$61,000.00 | \$0.00 | \$0.00 | \$61,000.00 | \$14,481.00 | \$46,519.00 | 76.26\% |
| 2024.61.1100.302.5111 | Perkins - Salary Teacher | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 | \$0.00 | \$3,250.00 | 100.00\% |
| 2024.61.1100.302.5326 | Perkins - Professional Ed Serv | \$840.00 | \$0.00 | \$0.00 | \$840.00 | \$0.00 | \$840.00 | 100.00\% |
| 2024.61.1100.302.5332 | Perkins - Employee Training | \$1,080.00 | \$0.00 | \$0.00 | \$1,080.00 | \$0.00 | \$1,080.00 | 100.00\% |
| 2024.61.1100.302.5510 | Perkins - Student Transportati | \$1,300.00 | \$0.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | 100.00\% |
| 2024.61.1100.302.5580 | Perkins - Travel | \$202.00 | \$0.00 | \$0.00 | \$202.00 | \$0.00 | \$202.00 | 100.00\% |
| 2024.61.1100.302.5604 | Perkins - Supplies | \$7,727.00 | \$0.00 | \$0.00 | \$7,727.00 | \$6,843.70 | \$883.30 | 11.43\% |
| 2024.61.1100.302.5700 | Perkins - Property | \$16,200.00 | \$0.00 | \$0.00 | \$16,200.00 | \$16,200.00 | \$0.00 | 0.00\% |
|  | Fund: FY24-2024 | \$30,599.00 | \$0.00 | \$0.00 | \$30,599.00 | \$23,043.70 | \$7,555.30 | 24.69\% |
|  | Program: Career/Vocational Education-302 | \$30,599.00 | \$0.00 | \$0.00 | \$30,599.00 | \$23,043.70 | \$7,555.30 | 24.69\% |
| 3024.51.1300.602.5561 | Adult Ed Tuition | \$129,165.00 | \$0.00 | \$129,165.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Fund: FY24-3024 | \$129,165.00 | \$0.00 | \$129,165.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Program: Continuing Education - 602 | \$129,165.00 | \$0.00 | \$129,165.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | Grand Total: | \$8,175,589.90 | \$563,843.21 | \$4,315,140.90 | \$3,860,449.00 | \$2,925,358.34 | \$935,090.66 | 11.44\% |

End of Report


## ED141 Expenditure Report - Reporting Year Breakout

Connecticut - LEA
Return to Reports
Fiscal Year 2021 Grant ARP ESSER Funds v


## ED141 Expenditures - Reporting Year Breakout



11/30/2023 8:39:25 PM

# Hamden <br> June 30, 2023 Audit Results 

## See Separate Document

Tel: (203) 287-7100
Fax: (203) 287-7101

## MEMORANDUM

Date: January 4, 2024
To: Michael LeBlanc, Chair
From: Lauren Garrett, Town of Hamen Mayor
Cc: Municipal Finance Advisory Commission (MFAC) Kimberly Kennison, Executive Financial Officer; Curtis Eatman, Finance Director; Mayor's File

Subject: Information Request for the Municipal Finance Advisory Commission (MFAC)

Subject Information Request for the Municipal Finance Advisory Commission (MFAC)

## Dear Chair LeBlanc:

## Financial Conditions:

The Town of Hamden's independent auditor has completed our FY 23 audit on time. This audit is an Annual Comprehensive Financial Report that expands on our required audit with the inclusion of 10 years of data to illustrate our positive trends.

Our Finance Department has hired a new accountant and junior accountant after our accountant retired and our junior accountant left the Town of Hamden. These two positions are vital to the operations of the Town and our ability to keep current with reconciliations in the Finance Department.

Our Grand list was completed and submitted on time. We are currently in the data-collection stage of a comprehensive revaluation of all properties in Hamden. The revaluation will be completed in line with the 2024 grand list.

| Tree planting \& Education $\$ 5,000$ | 6.1 Provision of Government Services | Town - Public Works | On Trach. Program, budget, and timeline detail complete. Next step: Tree Warden to procure trees. |
| :---: | :---: | :---: | :---: |
| United Way on behalf of Hamden Partnership for Young Children \$165,000 | 2.11 Healthy Childhood Environments | United Way HPYC | Written Justification has been finalized. Subrecipient agreement has been drafted by legal. All program activities to be completed on or before September 30, 2026.Next step: Agreement is on legislative council agenda for approval, Feb 20, 2024. |
| Public Works <br> Equipment - <br> $\$ 450,000$ | 6.1 Provision of Government Services | Town - Public Works | On Track. Written Justification has been finalized. Public Works Director is researching the vehicles vendors on state procurement list. Next step: Public Works Director will choose vehicles, issue POs. |
| Sewer Study - $\$ 200,000$ | 5.18 <br> Infrastructure: <br> Public Water and Sewer | Town Engineering/Planning | $\qquad$ Written Justification has been finalized. Next step: Review plans with Greater New Haven Water Pollution Control Authority. |
| Small Business Grant program $\$ 200,000$ | 6.1 Provision of Government Services | Town-Economic and Community Development | $\qquad$ Level I review of program guidance has been reviewed. Town is incorporating feedback. Next step: Project lead to submit updated Written Justification. |
| Small Business Academy \$142,500 | 2.3 Technical Assistance, Counseling, or Business Planning | Town - Economic Development | $\qquad$ Level 1 review of program guidance has been reviewed. Town is incorporating feedback. Next step: Project lead to submit updated Written Justification. |
| United Way on behalf of Greater New Haven Coordinated Access Network - \$1,000,000 | 2.18 Housi9ng Support, Other Housing Assistance | United Way CAN | Written Justification has been finalized. Risk assessment complete. Subrecipient agreement. drafted. Agreement approved by legislative council Jan 22, 2024. All program activities to be completed on or before September 30, 2026. Next step: Q1 report due no later than April 30, 2024. |
| Afterschool programming $\$ 50,000$ | 2.25 <br> Addressing <br> Emotional <br> Disparities: <br> Academic, <br> Social, and <br> Emotional <br> Services | We Are the Village | On Track Level 1 review complete. <br> Adjustments to scope and budget required. Next step: We Are the Village to re-submit Written Justification, incorporating requested changes. |

To: Michael LeBlanc, Chair
CC: Municipal Finance Advisory Commission (MFAC)
Kimberly Kennison, Executive Financial Officer
Date: February 14, 2024
Subject: Information Request for the Municipal Finance Advisory Commission (MFAC)

## Dear Chair LeBlanc:

## Summary FY 2022-23 Audit Results

The recent audit as of June 30, 2023, indicated that the Town of Hamden ended the year with a positive fund balance. The unassigned fund balance as of June 30,2023 , is $\$ 36.4$ million. The Town continues its path towards fiscal stability and "structurally "sound budgets.

## General Fund Balance

In the past, our auditor reported that the Town historically carried a significant low fund balance for several years. This caused the Town difficulty in cash management. In FY 2020, the Town posted a negative $\$ 3.0$ million fund balance. The following budget cycle, the Town implemented a Deficit Mitigation/ Fund balance restoration plan to address the negative fund balance.

After implementing the Deficit Mitigation/Fund Balance plan, the Town on June 30, 2022, posted a fund balance of $\$ 12.9$ million. Most of the savings were the result of the Town artificially lowering its debt service payment. In FY 2023, the Town posted a fund balance of $\$ 36.5$ million. Please see the figure below.


## Revenues:

In FY 2023, the Town faced the challenge of losing key critical staff in the Finance department. The finance department lost its Senior Accountant (due to retirement) and Jr. Pension Account (due to resignation). These losses imposed additional strain on the internal control and procedural framework of the Town. As mentioned in the Management letter, the vacuum in these offices have led to difficulties in ensuring accurate and timely payroll management.

The auditor recommends that the Town strategically considers incorporating additional oversight in this area. Additionally, the town should emphasize comprehensive cross-training for all relevant positions. To address the risk to payroll, the Finance department took the following steps:
a. We expedited the hiring of a full-time new Accountant in the Finance Department. The New accountant, we believe, will have the ability to step-in and be successful.
b. We recently hired a Payroll/ Pension Analyst (formally Jr. Pension Account). The job description of the new Payroll/Pension Analyst has been expanded to be included in Payroll job functions, notably to help support payroll functions.

## Prior Year Underfunded Programs

Insurance Risk (Tornado Fund). The Town will continue to fund the deficit in this program. The Town has funded in its budget $\$ 250,000$, to reduce the deficit.

Ice Rink (also known as "the Rink"). The Town will continue the policy of paying for the Ice Rink expenses out of the General Fund.

## Capital Projects

The Town will continue to reassess its policies and procedures to reduce debt.

## FY 2023-2024 Budget to Actuals:

The FY2023-2024 Adopted budget was \$286 million, a 4\% increase over the previous year Adopted Budget. The Mill Rate for the FY 2024 budget is 56.38 , a slight growth of 0.90 over the previous year's Mill Rate.

Year-To-Date the budget is projected to be $\$ 286.5$ million. The Town completed transfers of $\$ 574,000$, which was offset by additional Departmental revenue. The Town Current taxes is projected to come in.

|  | JAN 2023 YTD ACTUAES | orignial BUDGET | $\begin{aligned} & \text { AMENDED } \\ & \text { BUDGET } \end{aligned}$ | JAN 2024 <br> YTD ACTUALS | YTD REMAINING | REMAINING | PRO,JECTED 6/30/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | ORIGNIAL BUDGET | PROJECTED $5 / 30 / 2024$ | VARIANCE POSHNEG |
| REVENUES BY SOURCES What |  |  |  |  |  |  |  |  |  |
| CURRENT TAXES | 128.075.457 | 211,789,382 | 211.789,392 | 115,589,732 | 96.199,650 | 45\% | 211,789,382 | 211,789,382 | 0 |
| BACK TAXES | 1,601,766 | 2,000.000 | 2,000,000 | 371.508 | 1,628,492 | 81\% | 2.000,000 | 2.000,000 | 0 |
| MOTOR VEHICLE TAXES | 9,028,511 | 11,000,000 | 11,000,000 | 246.409 | 10,753,591 | 0\% | 11.000:000 | 11,000,000 | 0 |
| \$UPPLEMENTAL MOTOR VEHICLE TAXES | 207.821 | 1,500,000 | 1,500,000 | 91,159 | 1,408,841 | 94\% | 1,500,000 | 1,500,000 | , |
| INTEREST - PROPERTY TAXES | 737.252 | 1,500,000 | 1.500,000 | 573,873 | 926,127 | 62\% | 1,500,000 | 1.500.000 | 0 |
| PROPERTY TAXLIENS | 5.094 | 11,000 | 11,000 | 4,350 | 6.650 | 60\% | 11,000 | 11,000 | 0 |
| SUSPENSE BOOK TAX COLLECTION | 32.470 | 70,000 | 70.000 | 30,437 | 39,563 | 0\% | 70,000 | 70,000 | 0 |
| STATE GRANTS $/$ INTERGOVERNMENTAL | 24,367,297 | 46,289,328 | 46.289.328 | 29,749,578 | 16.539.750 | 36\% | 46.289.328 | 46.289.328 | 0 |
| DEPARTMENT REVEMUE | 6,034,080 | 11,738,506 | 12,312,151 | 7,576,283 | 4,735.867 | 38\% | 11,738,506 | 12,312,151 | 573,64,5 |
| total revenues | 170,089,748 | 285,898,216 | 286,471,861 | 154,233,328 | 132,230,533 | 46\% | 285,898,216 | 286,471,861 | 573,645 |
|  | $\begin{aligned} & \text { JAN } 2023 \\ & \text { YTD ACTUALS } \\ & \hline \end{aligned}$ | ORIGNIAL BUDGET | $\begin{aligned} & \text { AMEMDED } \\ & \text { BUDGEI } \end{aligned}$ | $\begin{aligned} & \text { JAN } 2024 \\ & \text { YTD ACTUALS } \end{aligned}$ | YTD REMAINING | \% REMANING | ORIGNIAL BUDGET | PROJECTED 6130/2024 | VARIANCE POSINEG) |
| EXPENDITURES BY DEPARTMENT |  |  |  |  |  |  |  |  |  |
| ARTS \& CULTURE DEPARTMENT | 81,935.92 | 254,200 | 254,200 | 116,197.81 | 138,002 | 54\% | 254.200 | 254,200 | 0 |
| ASSESSOR'S OFFICE | 205,567.13 | 620,718 | 620.718 | 265,807.63 | 354,910 | 57\% | 620,718 | 620,7t8 | 0 |
| BOARD OF ETHICS | 0.00 | 5,000 | 5,000 | 0.00 | 5,000 | 100\% | 5.000 | 5,000 | 0 |
| BULLDING DEPARTMENT | 239,401.41 | 558,203 | 558,203 | 277,808,98 | 280,594 | 50\% | 559.203 | 558,203 | 0 |
| COMMUNITY AND YOUTH SERVICE | 609.675 .79 | 1,325,357 | 1,385,357 | 702,167.64 | 693,189 | 49\% | 1.325.357 | 1,325,357 | 0 |
| ECONOMIC DEVELOPMENT | 132.234.51 | 379,184 | 379,184 | 152,201.68 | 226,982 | 60\% | 379,194 | 379,194 | 0 |
| ENGINEERING DEPARTMENT | 287,397.53 | 627,601 | 627.601 | 302,396.02 | 325,205 | 52\% | 627,601 | 627.601 | 0 |
| FINANCE OFFICE | 2,073,383.71 | 5.762,062 | 8,788.562 | 3,361,275.72 | 5.407.285 | 62\% | 5,762,062 | 5,788,562 | 26.500 |
| INFORMATION \& TECHNOLOGY | 127,095.47 | 260,557 | 260.557 | 120,432,16 | 140.125 | 54\% | 260.557 | 260.557 | 0 |
| legislative council | 217,281 91 | 949,765 | 1,277,275 | 137,703.68 | 1,139.571 | 89\% | 949.766 | 1,397.275 | 387.509 |
| LIBRARY DEPARTMENT | 1,093,800.64 | 2.367.530 | 2,367,530 | 1,145,407.44 | 1,222.123 | 52\% | 2,367.530 | 2.367.530 | - |
| MAYOR'S OFFICE | 280,959.59 | 524.177 | 524,177 | 300,159.65 | 224,097 | 43\% | 524,177 | 524,177 | 0 |
| PERSONNEL OFFICE | 159,656.49 | 466,586 | 466,586 | 223,306.58 | 243.279 | 52\% | 466,586 | 466,586 | 0 |
| PLANNING AND ZONING | 249,407.98 | 682,998 | 682,998 | 305,874.28 | 377,124 | 55\% | 682,998 | 682,998 | 0 |
| Probate court | 1,101.34 | 8,000 | 8,000 | 516.88 | 7.483 | 94\% | 8,000 | 8.000 | 0 |
| PURCHASING | 1.438,132.50 | 5.680.090 | 5,680,090 | 1,926.930.45 | 3,753,160 | 66\% | 5.660.090 | 5.680,090 | 0 |
| RECREATION DEPARTMENT | 569,269.32 | 795,083 | 795,083 | 590.410 .52 | 204,672 | 25\% | 795,083 | 795,083 | 0 |
| REGISTRAR OF VOTERS | 165,040.55 | 348.400 | 348,400 | \$59.962.92 | 188,447 | 54\% | 348,400 | 348.400 | 0 |
| REVEW OF ASSESSMENTS | 0.00 | 3.600 | 3,600 | 0.00 | 3,600 | 100\% | 3.600 | 3,600 | 0 |
| TAX OFFICE | 153,806.47 | 315,552 | 315,552 | 152.798 .93 | 162.753 | 52\% | 315.552 | 315,552 | 0 |
| TOWN ATTORNEY | 397,151,74 | 1,053.713 | 1,053,713 | 251,707.28 | 802,006 | 78\% | 1,053,713 | 1,053,713 | 0 |
| TOWN CLERKS OFFICE | 473,512.65 | 1,473,489 | 1,493,489 | 469,040.47 | 1,024,449 | 69\% | 1.473,469 | 1,493,489 | 20,000 |
| GENERAL GOVERNMENT | 8,965,813 | 24,461,866 | 27,895,875 | 10,981,927 | 16,913,949 | 61\% | 24,461,866 | 24,895,875 | 434,009 |
| QU VALLEY HEALTH-CONTRIBUTION | 210,674.26 | 438.646 | 438,646 | 328,984.50 | 109,662 | 25\% | 438,646 | 438.646 | 0 |
| MENTAL HEALTH | 66,000.00 | 240,000 | 240,000 | 91,000.00 | 149,000 | 62\% | 240,000 | 240,000 | 0 |
| elderly Services | 192,294.79 | 548.216 | 548,216 | 131,596.54 | 496.619 | 76\% | 548.216 | 548.216 | 0 |
| HEALTH AND WELFARE | 468,969 | 1,226,862 | 1,226,862 | 551,581 | 675,289 | 55\% | 1,226,862 | 1.226.862 | 0 |
| POLICE DEPARTMENT | 7.744,609.95 | 18,426.113 | 18,416.313 | 8,674,946.79 | 9,741,366 | 53\% | 18,426.113 | 18,426,113 | 0 |
| ANIMAL CONTROL | 56,048.48 | 163.283 | 173,083 | 80,622.49 | 92.461 | 53\% | 163,283 | 163,283 | 0 |
| TRaFFIC DEPARTMENT | 152.287.06 | 320,783 | 320.783 | 148,005. 18 | 172.778 | 54\% | 320,783 | 320.783 | 0 |
| FIRE DEPARTMENT | 6,851.132.60 | 15.156.369 | 15,156,369 | 6,549,603.73 | 8,606,765 | 57\% | 15,156,369 | 15.156.369 | 0 |
| PUBLIC SAFETY | 14,801,078 | 34,066,548 | 34,066,548 | 15,453,178 | 18,613,370 | 55\% | 34,066,548 | 34,066,548 | 0 |
| PUBLIC WORKS DEPARTMENT | 6,318,755.61 | 13.470,394 | 13,470,394 | 6,150,418.42 | 7.319 .976 | 54\% | 13,470,394 | 13,470,394 | 0 |
| DEBT SERVICE | 10.245,443.84 | 28,250,000 | 28,389,636 | 8,391,357.63 | 19,998,278 | 70\% | 28,250,000 | 28,250,000 | 0 |
| GOARD OF EDUCATION | 37,637,933.24 | 94,336,773 | 94,336,773 | 24,223,912.01 | 70,112,861 | 74\% | 94,336,773 | 94,476,409 | 139,636 |
| FRINGES BENEFITS - TOWN/BOE | 3,955,075.78 | 6,795.895 | 5,795.885 | 1,919,327.92 | 4.876,557 | 72\% | 6,795,885 | 6,795,885 | 0 |
| MEDICAL INSURANCE - TOWN/GOE | 25,048,013.56 | 52.679 .965 | 52,679,965 | 20,570,775.04 | 32,109,190 | 61\% | 52,679,965 | 52,679.965 | 0 |
| PENSION PLANS - TOWNGOEE | 23,613,502.6t | 30,609,923 | 30,609,923 | 26,320,411.04 | 4.289,512 | 14\% | 30,600,923 | 30,609,923 | 0 |
| FRINGES BENEFITS | 52,616,592 | 90,085,773 | 90,085,773 | 48,810,514 | 41,275,259 | 46\% | 90,086,773 | 90,085,773 | 0 |
| total expenditures | 131,055,584 | 285,888,216 | 289,471,861 | 114,562,888 | 174,908,973 | 60\% | 285,898,215 | 286,471,861 | 573,645 |

YEAR-END PROJECTION

YEAR TO DATE REPORT


## YEAR TO DATE REPORT



YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: OO6 ASSESSOR'S OFFICE | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | PCT COLL |
| 0601 MAP REPRODUCTIONS |  |  |  |  |  |  |
| 105060601 FEES/REPRO | -250 | 0 | -250 | -663.00 | 413.00 | 265.2\% |
| TOTAL ASSESSOR'S OFFICE | -250 | 0 | -250 | -663.00 | 413.00 | 265.2\% |
| total revenues | -250 | 0 | -250 | -663.00 | 413.00 |  |

## YEAR TO DATE REPORT



## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

| ACCOUNTS FOR: 011 | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL. } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1103 SALES MAP \& REGULATIONS |  |  |  |  |  |  |
| 109111103 SALES - MA | -3,500 | 0 | -3,500 | -1,555.50 | -1,944.50 | 44.4\% |
| 11104 APPLICATIONS |  |  |  |  |  |  |
| 109111104 APPLICATIO | -55,000 | 0 | -55,000 | -6,834.00 | -53,966.00 | 1.9\% |
| Fi05 INSPECTION FEES |  |  |  |  |  |  |
| 109111105 INSP. FEES | -500 | 0 | -500 | . 00 | -500.00 | .0\% |
| 1301 LBA PETITION FEES |  |  |  |  |  |  |
| 109111301 2BA PET FE | -2,500 | 0 | -2,500 | -1,854.00 | -704.00 | 71.8\% |
| 1601 I.W.C. APPLICATIONS |  |  |  |  |  |  |
| 109111601 IWC APPLIC | -2,500 | 0 | -2,500 | $-1,717.00$ | -899.00 | 64.0\% |
| H604 ANTI-BLIGHT FEES |  |  |  |  |  |  |
| 109111604 ANTI-BLIGH | -30,000 | 0 | -30,000 | . 00 | -30,000.00 | .0\% |
| 11605 SALE OF WETLAND SICNS |  |  |  |  |  |  |
| 109111605 SALE-SIGNS | -50 | 0 | -50 | -79.00 | 29.00 | 158.0\% |
| TOTAL PLANNING \& ZONING | -94,050 | 0 | -94,050 | -12,039.50 | -87,984.50 | 12.8\% |
| total revenues | -94,050 | 0 | -94,050 | -12,039.50 | -87,984.50 |  |

YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 012 PERSONNEL OFFICE | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | REVISED EST REV | ACTUAL YTD REVENUE | $\begin{aligned} & \text { REMAINING } \\ & \text { REVENUE } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| H104 APPLICATIONS |  |  |  |  |  |  |
| 112121104 APPLICATIO | -1,500 | 0 | -1,500 | -450.00 | -1,050.00 | 30.0\% |
| total personnel office | -1,500 | 0 | -1,500 | -450.00 | -1,050.00 | 30.0\% |
| total revenues | -1,500 | 0 | -1,500 | -450.00 | -1,050.00 |  |

YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: $\mathbf{0 1 9}$ ELDERLY SERVICES | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTEM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \mathrm{PCT} \\ & \mathrm{COLL} \end{aligned}$ |
| H01 PROGRAM FEES-ELD.SER. |  |  |  |  |  |  |
| 105191901 program fe | -1,000 | 0 | -1,000 | -170.00 | -830.00 | 17.0\% |
| total elderly services | $-1,000$ | 0 | -1,000 | -170.00 | -830.00 | 17.0\% |
| total revenues | -1,000 | 0 | -1,000 | -170.00 | -830.00 |  |

YEAR TO DATE REPORT


## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: O24 POLICE DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADISTMTS | REVISED EST REV <br> EST REV | ACTUAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { CLLL } \end{aligned}$ |
| 2401 POLICE EXTRA DUTY REVENUE |  |  |  |  |  |  |
| 103242401 POLICE EXT | -2,500,000 | 0 | -2,500,000 | $-1,228,076.13$ | -1,271,923.87 | 49.1\% |
| 2402 RETMEURSEMENT GRANTS |  |  |  |  |  |  |
| 104022402 REIM GRANT | -18,000 | 0 | -18,000 | . 00 | -18,000.00 | .0\% |
| 2403 R WEAPON PERMITS |  |  |  |  |  |  |
| 103242403 WEAPON PER | -20,000 | 0 | -20,000 | -14,140.00 | -5,860.00 | 70.7\% |
| 2404 TRAFFIC ORDI. VIOLATIONS |  |  |  |  |  |  |
| 106242404 TRAFFIC OR | $-2,000$ | 0 | -2,000 | -600.00 | -1,400,00 | 30.0\% |
| 4405 R BINGO \& RAFFLE LICENSES |  |  |  |  |  |  |
| 103242405 BINGO \& RA | -1,000 | 0 | -1,000 | -10,350.00 | 9,350.00 | 1035.0\% |
| 2406 VENDOR \& PREC. STONE PERM. |  |  |  |  |  |  |
| 103242406 VENDOR \& P | -3,000 | 0 | -3,000 | -3,845.00 | 845.00 | 128.2\% |
| 2407 HPD REPCRTS \& RECORDS |  |  |  |  |  |  |
| 109242407 REP/RECORD | -6,000 | 0 | -6,000 | -4,021.50 | -1,978.50 | 67.0\% |
| 4408 ALARM ORDINANCE EEES |  |  |  |  |  |  |
| 103242408 ALARM ORD | -35,000 | 0 | -35,000 | . 00 | -35,000.00 | .0\% |
| 2410 BKGRND CHKS \& FINGERPRINT FEES |  |  |  |  |  |  |
| 103242410 BKGRND CHK | -1,000 | 0 | -1,000 | -630.00 | -370.00 | 63.0\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 024 POLICE DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| Q411 VEHICLE - EXT. DUTY |  |  |  |  |  |  |
| 103242411 VEHICLE | -130,000 | 0 | -130,000 | -157,810.00 | 27,810.00 | 121.4\% |
| 2412 MOVING VIOLATIONS-STATE REIM |  |  |  |  |  |  |
| 103242412 MVNG VIOL. | -20,000 | 0 | -20,000 | -5,717.50 | -14,282.50 | 28.6\% |
| total police oepartment | -2,736,000 | 0 | -2,736,000 | -1,425,190.13 | -1,310,809.87 | 52.1\% |
| total revenues | -2,736,000 | 0 | -2,736,000 | -1,425,190.13 | -1,310,809.87 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: DEPARTMENT 025 FIRE DEPARTM | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTB REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| 2501 CODE ENFORCEMENT |  |  |  |  |  |  |
| 103252501 CODE ENF. | -18,000 | 0 | -18,000 | -18,565.43 | 565.43 | 103.1\% |
| 2502 PARAMEDIC ASSIST |  |  |  |  |  |  |
| 103252502 Paramedic | -115,000 | 0 | -115,000 | $-28,582.55$ | $-86,417.45$ | 24.9\% |
| 2507 PERMITS,LITENSES,ETC. |  |  |  |  |  |  |
| 103252507 PERMITS, L | -25,000 | 0 | -25,000 | -5,695.50 | -19,304.50 | 22.8\% |
| 2509 FIRE MARSHALL PERMIT FEE |  |  |  |  |  |  |
| 103252509 PERMIT FEE | -100,000 | 0 | -100,000 | -59,765.00 | -40,235.00 | 59.8\% |
| total fire department | -258,000 | 0 | -258,000 | -112,608.48 | -145,391.52 | 43.6\% |
| total revenues | -258,000 | 0 | -258,000 | -112,608.48 | -145,391.52 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ECCOUNTS FOR: 026 BUILDING DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| 2601 BUILOING PERMITS |  |  |  |  |  |  |
| 103262601 building P | $-2,450,000$ | 0 | -2,450,000 | -774,890.00 | -1,675,110.00 | 31.6\% |
| E602 FIUMBING PERMITS |  |  |  |  |  |  |
| 103262602 PLUMBING P | -80,000 | 0 | -80,000 | -27,676.00 | -52,324.00 | 34.6\% |
| 2603 ELECTRICAL PERMITS |  |  |  |  |  |  |
| 103262603 ELECTRICAL | -300,000 | 0 | -300,000 | -73,218.00 | -226,782.00 | 24.4\% |
| E604 HEATTNG PERMITS |  |  |  |  |  |  |
| 103262604 heating Pe | -220,000 | 0 | -220,000 | -29,294.00 | -190,706,00 | 13.3\% |
| 2605 SIEN PERMITS |  |  |  |  |  |  |
| 103262605 SIGN PERMI | -3,000 | 0 | -3,000 | . 00 | -3,000.00 | . $0 \%$ |
| 2606 SWIMM.POOL PERMITS |  |  |  |  |  |  |
| 103262606 SWIMMING P | -2,000 | 0 | -2,000 | . 00 | -2,000.00 | . $0 \%$ |
| 2608 GERTIFICATE OF OCCUPANCY |  |  |  |  |  |  |
| 103262608 CERTIFICAT | -3,600 | 0 | -3,600 | -5,256.00 | 1,656.00 | 146.0\% |
| total builoing department | -3,058,600 | 0 | -3,058,600 | -910,334.00 | -2,148,266.00 | 29.8\% |
| total revenues | -3,058,600 | 0 | -3,058,600 | -910,334.00 | -2,148,266.00 |  |

## YEAR TO DATE REPORT

| HFOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: O29: TRAFIC DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENGE | FCT COLL |
| 0291 OBSTRUCTION PERMITS |  |  |  |  |  |  |
| 103290291 OBST PERM | -30,000 | 0 | -30,000 | . 00 | -30,000.00 | . $0 \%$ |
| 0292 ELECTRIC CHARGING STATIONS |  |  |  |  |  |  |
| 103290292 EL CHARG | -3,900 | 0 | -3,900 | . 00 | -3,900.00 | . $0 \%$ |
| total traffic department | -33,900 | 0 | -33,900 | . 00 | -33,900.00 | . $0 \%$ |
| total revenues | -33,900 | 0 | -33,900 | . 00 | -33,900.00 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 030 PUBLIC WORKS | ORIGINAL ESTIM REV | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING REVENUE | PCT COLL |
| 3002 TRANSFER STATEON FEES COMM: |  |  |  |  |  |  |
| 105303002 COMMERCIAL | -500,000 | 0 | -500,000 | -380.10 | -499,619.90 | .1\% |
| B020 RECYCLING RETMB. |  |  |  |  |  |  |
| 105303020 RECYCLING | 0 | 0 | 0 | -2,499.32 | 2,499.32 | 100.0\% |
| 302. RECYCLE MATERIAL-SALES |  |  |  |  |  |  |
| 105303021 RECYCLE MA | -40,000 | 0 | -40,000 | -20,904. 53 | -19,095.47 | 52.3\% |
| 13025 midl.CH |  |  |  |  |  |  |
| 105303025 MULCH | -3,000 | 0 | -3,000 | . 00 | -3,000.00 | . $0 \%$ |
| total public works | -543,000 | 0 | -543,000 | -23,783.95 | -519,216.05 | 4.4\% |
| total revenues | -543,000 | 0 | -543,000 | -23,783.95 | -519,216.05 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 032 ENGINEERING DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMAINING revenue | $\begin{aligned} & \text { PCT } \\ & \text { COLLL } \end{aligned}$ |
| B201 SIDEWALK PERMITTS |  |  |  |  |  |  |
| 103323201 SIDEWALK P | -3,000 | 0 | -3,000 | -400.00 | -2,600.00 | 13.3\% |
| 3202 SIDEWALK LICENSES |  |  |  |  |  |  |
| 103323202 SIDEWALK L | -2,500 | 0 | -2,500 | -2,710.00 | 210.00 | 108.4\% |
| 3203 STREET PERMITTS |  |  |  |  |  |  |
| 103323203 ST ExC P | -50,000 | 0 | -50,000 | -2,980.00 | -47,020.00 | 6.0\% |
| 3208 PLANNING \& TOWN CLERK MAP |  |  |  |  |  |  |
| 103323208 MAP COPY | -200 | 0 | -200 | . 00 | -200.00 | .0\% |
| B209 MAP PHOTOCOPY |  |  |  |  |  |  |
| 103323209 PHOTOCOPY | -200 | 0 | -200 | . 00 | -200.00 | .0\% |
| 3212 GIS PLOT |  |  |  |  |  |  |
| 103323212 GIS PLOT | -200 | 0 | -200 | . 00 | -200.00 | .0\% |
| B214 PENALTIES |  |  |  |  |  |  |
| 103323214 PENALTIES | -7,000 | 0 | -7,000 | . 00 | -7,000.00 | . $0 \%$ |
| total engineering department | $-63,100$ | 0 | -63,100 | -6,090.00 | -57,010.00 | 9.7\% |
| total revenues | -63,100 | 0 | -63,100 | -6,090.00 | -57,010.00 |  |

YEAR TO DATE REPORT


## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & 037 \text { RECREATION } \end{aligned}$ | $\begin{aligned} & \text { ORIGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | ESTIM REV ADJSTMTS | REVISED EST REV | ActuAL YTD REVENUE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| 3701 SERVICES \& SPECIAL PROBEC |  |  |  |  |  |  |
| 105373701 Services \& | -20,000 | 0 | -20,000 | -2,120.00 | -17,910.00 | 10.5\% |
| 3702 SWIMMING POOL |  |  |  |  |  |  |
| 105373702 SWIMMING P | -10,000 | 0 | -10,000 | -1,427.00 | -8,573.00 | 14.3\% |
| 3705 LAUREL. VIEW GOLF COURSE |  |  |  |  |  |  |
| 105373705 LAUREL VIE | -25,000 | 0 | -25,000 | . 00 | -25,000.00 | . $0 \%$ |
| 3710 REC SPEC PROGRAMS |  |  |  |  |  |  |
| 105373710 PARK \& REC | -147,000 | 0 | -147,000 | -35,367.60 | -111,632.40 | 24.1\% |
| total recreation | -202,000 | 0 | -202,000 | -38,914.60 | -163,115.40 | 19.3\% |
| total revenues | -202,000 | 0 | -202,000 | -38,914.60 | -163,115.40 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 050 BOARD OF EDUCATION | ORIGINAL ESTIM REV | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENuE | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| 9611 BOE MEDICAL REVENUE |  |  |  |  |  |  |
| 109509611 BOE MED RE | -330,000 | 0 | -330,000 | -10,930.75 | -319,069.25 | 3.3\% |
| 9612 BOE WORKERS COMP REEM |  |  |  |  |  |  |
| 109509612 WRK COMP R | -1,000 | 0 | -1,000 | . 00 | -1,000.00 | . $0 \%$ |
| 9619 SPEC ED EXCESS COST REX |  |  |  |  |  |  |
| 109509619 SPEC EDUC. | 0 | 0 | 0 | -2,796,230.00 | 2,796,230.00 | 100.0\% |
| gle 28 TERM LIFE REVENOE |  |  |  |  |  |  |
| 109509628 TERM LIFE | -25,000 | 0 | -25,000 | -5,055.67 | -19,944.33 | 20.2\% |
| TOTAL BOARD OF EDUCATION | -356,000 | 0 | -356,000 | -2,812,216.42 | 2,456,216.42 | 789.9\% |
| total revenues | -356,000 | 0 | -356,000 | $-2,812,216.42$ | 2,456,216.42 |  |

## YEAR TO DATE REPORT

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YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 095 STATE OF CONNECTICUT | ORIGINAL ESTIM REV | ESTIM REV ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD REVENUE | REMATNING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| 9644 NIP TAX INITIATIVE |  |  |  |  |  |  |
| 104959644 NIP TAX | -72,000 | 0 | -72,000 | . 00 | -72,000.00 | . $0 \%$ |
| total state of connecticut | -22,732,877 | -434,009 | $-23,166,886$ | -24,075,016.15 | 908,130.15 | 103.9\% |
| total revenues | -22,732,877 | -434,009 | $-23,166,886$ | -24,075,016.15 | 908,130.15 |  |

## YEAR TO DATE REPORT

| FOR 2024 07 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: EDUCATION-STATE OF CONN. | ORIGINAL <br> ESTIM REV | ESTIM REV ADJSTMTS | $\begin{array}{ll} \text { V REVISID } \\ \text { S EST REV } \end{array}$ | ACTUAL YTD REVENUE | REMAINTNG REVENUE | PCT COLL |
| g602 ADULT EDUCATION |  |  |  |  |  |  |
| 104969602 adult educ | -371,123 |  | $0-371,123$ | -250,221.00 | -120,902.00 | 67.4\% |
| 9604 MAGNET SCHOOLS |  |  |  |  |  |  |
| 104969604 MAGNET SCH | -22,100 |  | $0 \quad-22,100$ | . 00 | $-22,100.00$ | .0\% |
| 9610 NON-PUBLIC SCH.HEALTH SER |  |  |  |  |  |  |
| 104969610 NON-PUBLIC | $-132,467$ |  | $0-132,467$ | -135,282.00 | 2,815.00 | 102.1\% |
| 9614 E.C.S.GRANT |  |  |  |  |  |  |
| 104969614 E.C.S. GRA | -23,030,761 |  | 0-23,030,761 | -5,757,690.00 | -17,273,071.00 | 25.0\% |
| total education-state of conn. | -23,556,451 |  | $0-23,556,451$ | -6,143,193.00 | -17,413,258.00 | 26.1\% |
| total revenues | -23,556,451 |  | $0-23,556,451$ | -6,143,193.00 | -17,413,258.00 |  |

## YEAR TO DATE REPORT



## TOWN OF HAMDEN

YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 305 ACCTS. RECEIVABLE-OTHER | ORIGINAL ESTIM REV | $\begin{aligned} & \text { ESTIM REV } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAL YTD revenue | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COLL } \end{aligned}$ |
| B069 EXTRA DUTY INFEREST |  |  |  |  |  |  |
| 113053069 EX.DTY INT | 0 | 0 | 0 | -16,098.25 | 16,098.25 | 100.0\% |
| total accts. receivable-other | 0 | 0 | 0 | -16,098.25 | 16,098.25 | 100.0\% |
| total revenues | 0 | 0 | 0 | -16,098.25 | 16,098. 25 |  |

YEAR TO DATE REPORT


## YEAR TO DATE REPORT

| POR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & \text { DO } \quad \text { DEBT SERVICE } \end{aligned}$ | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVATLABLE } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10001 OEET SERVICE |  |  |  |  |  |  |  |
| 0810 PRINCIPAL |  |  |  |  |  |  |  |
| 100010810 PRINCIPAL | 5,230,000 | 0 | 5,230,000 | 7,543,900.00 | . 00 | $-2,313,900.00$ | 144.2\% |
| 0810P POB PRINCIPAL |  |  |  |  |  |  |  |
| 10001 O810P POB PRINCE | 2,750,000 | 0 | 2,750,000 | . 00 | . 00 | 2,750,000.00 | .0\% |
| 0811 INTEREST |  |  |  |  |  |  |  |
| 100010811 INTEREST | 9,724,913 | 139,636 | 9,864,549 | 853,298.44 | . 00 | 9,011,250.15 | 8.7\% |
| 0811 P POB INTEREST |  |  |  |  |  |  |  |
| 10001 0811P POB INTRST | 5,295,087 | 0 | 5,295,087 | . 00 | . 00 | 5,295,087.00 | .0\% |
| 0821 CAPITAL INVESTMENT FUNO CONTR |  |  |  |  |  |  |  |
| 100010821 CAP FUND | 250,000 | 0 | 250,000 | . 00 | . 00 | 250,000.00 | .0\% |
| O823 FUND BALANCE RESTORATION |  |  |  |  |  |  |  |
| 100010823 FUND BAL | 5,000,000 | 0 | 5,000,000 | -5,840.81 | . 00 | 5,005,840.81 | -. $1 \%$ |
| total debt service | 28,250,000 | 139,636 | 28,389,636 | 8,391,357.63 | . 00 | 19,998,277.96 | 29.6\% |
| TOTAL EXPENSES | 28,250,000 | 139,636 | 28,389,636 | 8,391,357.63 | . 00 | 19,998,277.96 |  |

## YEAR TO DATE REPORT

| EFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 01 LEGISLATIVE COUNCIL | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YID EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 101OLLEG. COUNCTL ADMIN. |  |  |  |  |  |  |  |
| 0110 SALARTES |  |  |  |  |  |  |  |
| 101010110 REGULAR SA | 166,176 | 0 | 166,176 | 76,396.29 | . 00 | 89,779.71 | 46.0\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 101010120 TEMPORARY | 0 | 50,000 | 50,000 | 8,797.50 | . 00 | 41,202.50 | 17.6\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 101010140 LONGEVITY | 1,890 | 0 | 1,890 | 1,890.00 | . 00 | . 00 | 100.0\% |
| O510 ADVERTISING |  |  |  |  |  |  |  |
| 10101 OS10 ADVERTISIN | 20,000 | 0 | 20,000 | 11,727.25 | 242.99 | 8,029.76 | 59.9\% |
| 0576 SPECIAL PROJECTS |  |  |  |  |  |  |  |
| 101010576 SPECIAL PR | 2,000 | 0 | 2,000 | 1,810.00 | . 00 | 190.00 | 90.5\% |
| 0592 Legal financiae |  |  |  |  |  |  |  |
| 101010592 LEGAL LAWY | 75,000 | 0 | 75,000 | 20,014.74 | . 00 | 54,985.26 | 26.7\% |
| 0595 ANNUAL AUDIT |  |  |  |  |  |  |  |
| 101010595 annual aud | 80,000 | 0 | 80,000 | 6,860.00 | . 00 | 73,140.00 | 8.6\% |
| 0965 EMERGENCY \& CONTINGENCY F |  |  |  |  |  |  |  |
| 101010965 EMERG \& CO | 500,000 | 277,509 | 777,509 | . 00 | . 00 | 777,509.00 | .0\% |

## 10143 LEG. COUNCIL LEGISLATIVE

0590 PROFESSIONAL/TECH SERVICE

## YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MCCOUNTS FOR: 01 LEGISLATIVE COUNCIL | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 101430590 PROFESSION | 16,200 | 0 | 16,200 | . 00 | 3,402.97 | 12,797.03 | 21.0\% |
| 0670 FOOD PRODLCTS |  |  |  |  |  |  |  |
| 101430670 FOOD PRODU | 4,500 | 0 | 4,500 | 888.74 | 275.87 | 3,335,39 | 25.9\% |
| O933 SETTLEMENT RESERVE |  |  |  |  |  |  |  |
| 101430933 SETTLEMENT | 50,000 | 0 | 50,000 | . 00 | . 00 | 50,000.00 | .0\% |
| OG41 EXPENSE ALLOW: |  |  |  |  |  |  |  |
| 101430941 STIPEND/RE | 34,000 | 0 | 34,000 | 15,920.00 | . 00 | 18,080.00 | 46.8\% |
| total legislative council | 949,766 | 327,509 | 1,277,275 | 144,304.52 | 3,921.83 | 1,129,048.65 | 11.6\% |
| total expenses | 949,766 | 327, 509 | 1,277,275 | 144,304.52 | 3,921.83 | 1,129,048.65 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FGR: $\quad$ MAYOR'S OFFICE | ORIGINAL APPROP | TRANFRS ADJSTATS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| HOZO1 MAYOR ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARTES |  |  |  |  |  |  |  |
| 102010110 REGULAR SA | 437,792 | 0 | 437,792 | 253,488.09 | . 00 | 184,303.91 | 57.9\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 102010140 LONGEVITY | 645 | 0 | 645 | . 00 | . 00 | 645.00 | .0\% |
| 0172 EXPENSE REIMSURSEMENT |  |  |  |  |  |  |  |
| 102010172 EXP. REIM. | 500 | 0 | 500 | . 00 | . 00 | 500.00 | .0\% |
| D329 TOWN EVENTS |  |  |  |  |  |  |  |
| 102010329 TOWN EVENT | 2,500 | 0 | 2,500 | 2,817.98 | . 00 | -317.98 | 112.7\% |
| 0350 PROFESSIONAL MEETINGS |  |  |  |  |  |  |  |
| 102010350 PROFESSION | 1,500 | 0 | 1,500 | 1,298.02 | . 00 | 201.98 | 86.5\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 102010510 ADVERTISIN | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |
| O541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 102010541 DUES/SUBSC | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |
| 0542 VETERANS MEMORTAL PARADE |  |  |  |  |  |  |  |
| 102010542 VETERANS | 2,500 | 0 | 2,500 | 85.00 | . 00 | 2,415.00 | 3.4\% |
| OS58 MUNICIPAL SERVICE FEES |  |  |  |  |  |  |  |
| 102010558 MUNICIPAL | 77,990 | 0 | 77,990 | 76,284.48 | . 00 | 1,705.52 | 97.8\% |


| FOR 202407 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 02 |  | ORIGINAL APPROP | TRANFRS/ ADJ STMTS | REVISED budget | YID EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0966 COMMISSION EXPENSES |  |  |  |  |  |  |  |  |
| 102010966 COMMISSION |  | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |
| TOTAL MAYOR'S OFFICE |  | 524,177 | 0 | 524,177 | 333,973.57 | . 00 | 190,203.43 | 63.7\% |
|  | total expenses | 524,177 | 0 | 524,177 | 333,973.57 | . 00 | 190,203.43 |  |

## YEAR TO DATE REPORT

| 04 ACCOUNTS FOR: | ORIGINAL APPROP | TRANFRS/ ADDSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10401 ELECTION \& REG. ADMIN: |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 104010110 regular sa | 115,706 | 0 | 115,706 | 60,790.93 | . 00 | 54,915.07 | 52.5\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 104010130 overtime | 1,604 | 0 | 1,604 | 1,057.11 | . 00 | 546.89 | 65.9\% |
| DI40 LONGEVITY |  |  |  |  |  |  |  |
| 104010140 LONGEVITY | 1,020 | 0 | 1,020 | 1,020.00 | . 00 | . 00 | 100.0\% |
| 0350 PROFESSIONAL MEETINGS |  |  |  |  |  |  |  |
| 104010350 PROFESSION | 3,200 | 0 | 3,200 | 640.00 | . 00 | 2,560.00 | 20.0\% |
| 0460 TELEPHONE SERVICE |  |  |  |  |  |  |  |
| 104010460 TELEPHONE | 2,000 | 0 | 2,000 | 1,836.26 | . 00 | 163.74 | 91.8\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 104010510 ADVERTISIN | 150 | 0 | 150 | . 00 | . 00 | 150.00 | .0\% |
| 0513 CONTRACT SERVICES |  |  |  |  |  |  |  |
| 104010513 CONTRACT S | 15,060 | 0 | 15,060 | 7,360.00 | . 00 | 7,700.00 | 48.9\% |
| 0515 PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 104010515 PRINTING/R | 6,600 | 0 | 6,600 | 3,519,00 | . 00 | 3,081.00 | 53.3\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 104010541 DUES/SUBSC | 180 | 0 | 180 | 170.00 | . 00 | 10.00 | 94.4\% |

## TOWN OF HAMDEN

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## YEAR TO DATE REPORT

| FOR 2024 07 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 044 REGISTRAR OF VOTERS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0575 EQUIPMENT MAINT. |  |  |  |  |  |  |  |
| 104010575 EQUIPMENT | 780 | 0 | 780 | . 00 | . 00 | 780.00 | .0\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 104010590 Profession | 34,050 | 0 | 34,050 | 34,016.00 | . 00 | 34.00 | 99.9\% |
| 0615 ELECTION SUPPLIES |  |  |  |  |  |  |  |
| 104010615 ELECTION 5 | 24,580 | 0 | 24,580 | 12,124.40 | . 00 | 12,455.60 | 49.3\% |
| 0670 FOOD PRODUCTS |  |  |  |  |  |  |  |
| 104010670 FOOD PRODU | 2,600 | 0 | 2,600 | 2,544.60 | . 00 | 55.40 | 97.9\% |
| 10488 ELECTION \& REG. PRIMARIES |  |  |  |  |  |  |  |
| 0460 TELEPHONE SERVICE |  |  |  |  |  |  |  |
| 104880460 TELEPHONE | 3,600 | 0 | 3,600 | 1,547.86 | . 00 | 2,052.14 | 43.0\% |
| O510 ADVERTISEMG |  |  |  |  |  |  |  |
| 104880510 ADVERTISIN | 150 | 0 | 150 | . 00 | . 00 | 150.00 | .0\% |
| 0513 CONTRACT SERVICES |  |  |  |  |  |  |  |
| 104880513 CONTRACT $\$$ | 13,620 | 0 | 13,620 | 1,224.00 | 272.00 | 12,124.00 | 11.0\% |
| OSIS PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 104880515 PRINTING/R | 29,700 | 0 | 29,700 | 8,617.56 | . 00 | 21,082.44 | 29.0\% |

## YEAR TO DATE REPORT

| ACCOUNTS FOR: 04 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 104880590 PROFESSION | 63,700 | 0 | 63,700 | 23,276.00 | . 00 | 40,424.00 | 36.5\% |
| 0615 ELECTION SUPPLIES |  |  |  |  |  |  |  |
| 104880615 ELECTION S | 24,700 | 0 | 24,700 | 7,433.00 | . 00 | 17,267.00 | 30.1\% |
| 0670 F00D PRODUCTS |  |  |  |  |  |  |  |
| 104880670 FOOD PRODU | 5,400 | 0 | 5,400 | 1,376.50 | . 00 | 4,023.50 | 25.5\% |
| total registrar of voters | 348,400 | 0 | 348,400 | 168,553.22 | 272.00 | 179,574.78 | 48.5\% |
| total expenses | 348,400 | 0 | 348,400 | 168,553.22 | 272.00 | 179,574.78 |  |

## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

| FOR $2024 \quad 07$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 05 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0590 PROFESSIONAL/TECH SERVIGE |  |  |  |  |  |  |  |
| 105010590 PROFESSION | 134,000 | 3,000,000 | 3,134,000 | 1,799,129.20 | . 00 | 1,334,870.80 | 57.4\% |
| 0610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 105010610 OFFICE SUP | 4,000 | 0 | 4,000 | . 00 | . 00 | 4,000.00 | .0\% |
| 0677 RESERVE FOR NEGOTIATIONS |  |  |  |  |  |  |  |
| 105010677 RES NEG | 1,200,000 | -10,000 | 1,190,000 | . 00 | . 00 | 1,190,000.00 | .0\% |
| 10517 INSUURANCE |  |  |  |  |  |  |  |
| 0937 INSURANCE MANAGEMENT |  |  |  |  |  |  |  |
| 105170937 INS MGMT | 30,000 | 0 | 30,000 | . 00 | 1,879.52 | 28,120.48 | 6.3\% |
| O938 INSURANCE LIABILITY |  |  |  |  |  |  |  |
| 105170938 INSURANCE | 1,760.000 | 0 | 1,760,000 | 587,766.75 | 537,868.80 | 634,364.45 | 64.0\% |
| 0958 INSURANCE CLAIMSVE |  |  |  |  |  |  |  |
| 105170958 INS CLAIMS | 130,000 | 0 | 130,000 | 56,789.64 | . 00 | 73,210.36 | 43.7\% |
| O965 EMERGENCY \& CONTINGENCY E |  |  |  |  |  |  |  |
| 105170965 Emergency | 50,000 | 0 | 50,000 | 19,055.20 | . 00 | 30,944.80 | 38.1\% |
| 0985 ENVIRONMENTAL STUDIES \& WORK |  |  |  |  |  |  |  |
| 105170985 ENVIRONMEN | 30,000 | 0 | 30,000 | 450.00 | . 00 | 29,550.00 | 1.5\% |

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## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: OS FINANCE OFFICE | ORTGINAI APPROP | TRANFRS ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10580 FINANCE DATA PROCESSING |  |  |  |  |  |  |  |
| 0575 EQUIPMENT MAINT. |  |  |  |  |  |  |  |
| 105800575 EQUIPMENT | 935,500 | 0 | 935,500 | 556,078.95 | 27,803.88 | 351,617.17 | 62.4\% |
| S19B ICE RINK |  |  |  |  |  |  |  |
| 10580 519B ICE RINK | 257,500 | 0 | 257,500 | 64,375.00 | . 00 | 193,125.00 | 25.0\% |
| S19E TORNADO REPAYMENT EXPENSE |  |  |  |  |  |  |  |
| 10580 519E TOR EXP | 250,000 | 0 | 250,000 | 128,750.00 | 64,375.00 | 56,875.00 | 77.3\% |
| total finance office | 5,762,062 | 3,026,500 | 8,788,562 | 3,816,376.31 | 631,927.20 | 4,340,258.49 | 50.6\% |
| total expenses | 5,762,062 | 3,026,500 | 8,788,562 | 3,816,376.31 | 631,927.20 | 4,340,258.49 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 06 ASSESSOR'S OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10601 ASSESSOR ADMINISTRATION |  |  |  |  |  |  |  |
| O110 SALARIES |  |  |  |  |  |  |  |
| 106010110 REguLar sa | 425,323 | 0 | 425,323 | 213,796.36 | . 00 | 211,526.64 | 50.3\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 106010120 TEMPORARY | 100,000 | 0 | 100,000 | 59,710.00 | . 00 | 40,290.00 | 59.7\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 106010130 OVERTIME | 7,500 | 0 | 7,500 | 7.959 .83 | . 00 | -459.83 | 106.1\% |
| O2.40 LONGEVITY |  |  |  |  |  |  |  |
| 106010140 LONGEVITY | 895 | 0 | 895 | 920.00 | . 00 | -25.00 | 102.8\% |
| 0351 EDUCATITON SEMINARS |  |  |  |  |  |  |  |
| 106010351 EDUCATION | 7,500 | 0 | 7,500 | 400.00 | . 00 | 7,100.00 | 5.3\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 106010541 DUES/SUBSC | 500 | 0 | 500 | 1,452.10 | . 00 | -952.10 | 290.4\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 106010590 PROFESSION | 75,000 | 0 | 75,000 | 20,641.77 | . 00 | 54,358.23 | 27.5\% |
| 0718 BOCKS, MAPS, MANUALS |  |  |  |  |  |  |  |
| 106010718 B00KS, MAP | 4,000 | 0 | 4,000 | . 00 | . 00 | 4,000.00 | . $0 \%$ |
| TOTAL ASSESSOR'S OFFICE | 620,718 | 0 | 620,718 | 304,880.06 | . 00 | 315,837.94 | 49.1\% |
| total expenses | 620,718 | 0 | 620,718 | 304,880.06 | . 00 | 315,837.94 |  |


| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 07 REVIEW OF ASSESSMENTS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | PCT USED |
| 10701 REVIEW OF ASSESS. ADMIN. |  |  |  |  |  |  |  |
| D942 STIPENO |  |  |  |  |  |  |  |
| 107010942 STIPEND | 3,600 | 0 | 3,600 | . 00 | . 00 | 3,600.00 | .0\% |
| total review of assessments | 3,600 | 0 | 3,600 | . 00 | . 00 | 3,600.00 | .0\% |
| total expenses | 3,600 | 0 | 3,600 | . 00 | . 00 | 3,600.00 |  |


| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCCUNTS FOR: $08 \quad$ TAX OFFICE | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | TRANFR5/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10801 TAX ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARTES |  |  |  |  |  |  |  |
| 108010110 REGULAR SA | 304,832 | 0 | 304,832 | 170,986.77 | . 00 | 133,845.23 | 56.1\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 108010130 OVERTIME | 5,000 | 0 | 5,000 | 2,618.75 | . 00 | 2,381.25 | 52.4\% |
| 0134 PAY DIFFERENTIAL |  |  |  |  |  |  |  |
| 108010134 Pay differ | 500 | 0 | 500 | . 00 | . 00 | 500.00 | .0\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 108010140 LONGEVITY | 970 | 0 | 970 | 250.00 | . 00 | 720.00 | 25.8\% |
| 0351 EDUCATION SEMINARS |  |  |  |  |  |  |  |
| 108010351 Education | 2,000 | 0 | 2,000 | 750.00 | . 00 | 1,250.00 | 37.5\% |
| O510 ADVERTISING |  |  |  |  |  |  |  |
| 108010510 ADVERTISIN | 2,000 | 0 | 2,000 | 893.97 | . 00 | 1,106.03 | 44.7\% |
| O541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 108010541 DUES/SUBSC | 250 | 0 | 250 | 20.00 | . 00 | 230.00 | 8.0\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 108010590 PROFESSION | 0 | 0 | 0 | 150.00 | . 00 | -150.00 | 100.0\% |
| total tax office | 315,552 | 0 | 315,552 | 175,669.49 | . 00 | 139,882.51 | 55.7\% |
| total expenses | 315,552 | 0 | 315,552 | 175,669.49 | . 00 | 139,882.51 |  |

## TOWN OF HAMDEN

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## YEAR TO DATE REPORT



## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

| EFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ```MACCOUNTS FOR: CLERK'S OFFICE``` | ORIGINAL. APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGEE } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | PCT USED |
| 11001 TOWN CLERK ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 Salartes |  |  |  |  |  |  |  |
| 110010110 Regular sa | 486,789 | 0 | 486,789 | 258,240.98 | . 00 | 228,548.02 | 53.0\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 110010130 OVERTIME | 8,000 | 0 | 8,000 | 2,298.48 | . 00 | 5,701.52 | 28.7\% |
| 0134 PAY DIFFERENTIAL |  |  |  |  |  |  |  |
| 110010134 PAY DIFFER | 700 | 0 | 700 | 562.69 | . 00 | 137.31 | 80.4\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 110010140 LONGEVITY | 2,000 | 0 | 2,000 | 970.00 | . 00 | 1,030.00 | 48.5\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 110010510 ADVERTISIN | 7,000 | 0 | 7,000 | 2,759.09 | . 00 | 4,240.91 | 39.4\% |
| 0518 BINDINS |  |  |  |  |  |  |  |
| 110010518 BINDING | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | .0\% |
| OS29 LAND RECORDS INDEXING |  |  |  |  |  |  |  |
| 110010529 LAND RECOR | 76,000 | 0 | 76,000 | 17,168.01 | 31,736.98 | 27,095.01 | 64.3\% |
| OS41 DUES/SUBSCRIPTITONS |  |  |  |  |  |  |  |
| 110010541 dues/subsc | 1,000 | 0 | 1,000 | 789.00 | . 00 | 211.00 | 78.9\% |
| 0543 MISC EQUIPTMENT |  |  |  |  |  |  |  |
| 110010543 MISC EQPT | 0 | 20,000 | 20,000 | . 00 | . 00 | 20,000.00 | .0\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 10 TOWN CLERK'S OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O581 RECORD REPRODUCIION |  |  |  |  |  |  |  |
| 110010581 RECORD REP | 2,700 | 0 | 2,700 | . 00 | . 00 | 2,700.00 | .0\% |
| 0590 PROFESSTONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 110010590 PROFESSION | 4,000 | 0 | 4,000 | 250.00 | . 00 | 3,750.00 | 6.3\% |
| O615 ELECTION SUPPLIES |  |  |  |  |  |  |  |
| 110010615 ELECTION S | 15,000 | 0 | 15,000 | 7,899.37 | . 00 | 7,100.63 | 52.7\% |
| 0940 FEE REEMBURSMENT |  |  |  |  |  |  |  |
| 110010940 fee reimbu | 817,000 | 0 | 817,000 | 233,539.00 | . 00 | 583,461.00 | 28.6\% |
| H1012 COMMIISSION CLERKS |  |  |  |  |  |  |  |
| 0510 ADVERTISTNG |  |  |  |  |  |  |  |
| 110120510 ADVERTISIN | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | .0\% |
| D590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 110120590 PROFESSION | 51,300 | 0 | 51,300 | 18,540.00 | 10,880.00 | 21,880.00 | 57.3\% |
| total town clerk's office | 1,473,489 | 20,000 | 1,493,489 | 543,016.62 | 42,616.98 | 907,855.40 | 39.2\% |
| total expenses | 1,473,489 | 20,000 | 1,493,489 | 543,016.62 | 42,616.98 | 907,855.40 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 11 PLANNING, ZONING \& ECON. DEV. | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BugGET } \end{aligned}$ | YTO EXPENDED | ENC/REQ | AVAILABEE BUDGET | PCT USED |
| 11101 PLANNING \& ZONING ADMIN. |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 111010110 REGULAR SA | 574,869 | 0 | 574,869 | 329,280.04 | . 00 | 245,588.96 | 57.3\% |
| DE30 OVERTIME |  |  |  |  |  |  |  |
| 111010130 OVERTIME | 5,000 | 0 | 5,000 | 2,382.76 | . 00 | 2,617.24 | 47.7\% |
| 0140 LONEEVITY |  |  |  |  |  |  |  |
| 111010140 LONGEVITY | 4,097 | 0 | 4,097 | 1,625.00 | . 00 | 2,472.00 | 39.7\% |
| 0510 ADVERTISINE |  |  |  |  |  |  |  |
| 111010510 ADVERTISIN | 20,000 | 0 | 20,000 | 8,941.17 | . 00 | 11,058.83 | 44.7\% |
| 05405 SIGNS \& IWC MEDALLIONS |  |  |  |  |  |  |  |
| 111010540 S SINS / IWC | 750 | 0 | 750 | . 00 | . 00 | 750.00 | .0\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 111010541 DUES/SUBSC | 2,500 | 0 | 2,500 | 1,712.00 | . 00 | 788.00 | 68.5\% |
| OS90 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 111010590 PROFESSION | 75,000 | 0 | 75,000 | 4,506.41 | 1,637.50 | 68,856.09 | 8.2\% |
| 0672 UNIFORM PURCHASE ALIOW |  |  |  |  |  |  |  |
| 111010672 UNIFORM PU | 550 | 0 | 550 | 550.00 | . 00 | . 00 | 100.0\% |
| O940 FEE RETIMBURSMENT |  |  |  |  |  |  |  |
| 111010940 fee reimbu | 232 | 0 | 232 | . 00 | . 00 | 232.00 | .0\% |


| ACCOUNTS FOR: 10 PLANNING, ZONING \& ECON. DEV. | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUQGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| total planning, zoning \& ECON. dev. | 682,998 | 0 | 682,998 | 348,997.38 | 1,637.50 | 332,363.12 | 51.3\% |
| total expenses | 682,998 | 0 | 682,998 | 348,997.38 | 1,637.50 | 332,363.12 |  |

## YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: | ORIGINAL APPROP | TRANFRS/ <br> ADJSTMTS | REVISED EUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| HiZOI PERSONNEL ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 Salaries |  |  |  |  |  |  |  |
| 112010110 REGULAR SA | 338,066 | -2,000 | 336,066 | 188,818.10 | . 00 | 147,247.90 | 56.2\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 112010120 TEMPORARY | 15,000 | -10,000 | 5,000 | 420.00 | . 00 | 4,580,00 | 8.4\% |
| O130 OVERTTME |  |  |  |  |  |  |  |
| 112010130 OVERTIME | 10,000 | 0 | 10,000 | 3,954.95 | . 00 | 6,045.05 | 39.5\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 112010140 LONGEVITY | 1,520 | 0 | 1,520 | 1.495.00 | . 00 | 25.00 | 98.4\% |
| O3SO PROFESSTONAL MEETINGS |  |  |  |  |  |  |  |
| 112010350 Profession | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | .0\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 112010510 AOVERTISIN | 10,000 | 0 | 10,000 | 600.00 | . 00 | 9,400.00 | 6.0\% |
| OS41 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 112010541 DUES/SUBSC | 1,000 | 0 | 1,000 | 562.00 | . 00 | 438.00 | 56.2\% |
| OGI2T TRAININE |  |  |  |  |  |  |  |
| 112010612 T TRAINING | 15,000 | -3,000 | 12,000 | 6,607.81 | 4,254.00 | 1,138.19 | 90.5\% |

11229 PERS. PERSONNEL ADMIN.
0612 TEST SUPPLIES

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 12 PERSONNEL OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YYD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 112290612 TEST SUPPL | 12,000 | $-5,000$ | 7,000 | 6,120.00 | . 00 | 880.00 | 87.4\% |
| 11294 PERSONNEL MEDICAL INSUR. |  |  |  |  |  |  |  |
| 0240 PHYSICAL EXAMS |  |  |  |  |  |  |  |
| 112940240 PHYSICAL E | 45,000 | 0 | 45,000 | 21,064.00 | 13,903.00 | 10,033.00 | 77.7\% |
| O590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 112940590 PROFESSION | 18,000 | 20,000 | 38,000 | 26,616.38 | 10,412.50 | 971.12 | 97.4\% |
| total personnel office | 466,586 | 0 | 466,586 | 256,258.24 | 28,569.50 | 181,758.26 | 61.0\% |
| TOTAL EXPENSES | 466,586 | 0 | 466,586 | 256,258.24 | 28,569.50 | 181,758.26 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 14 ECONOMIC DEVELOPMENT | ORIGINAL APPROP | TRANFRS ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| [1411 ECONOMIC DEVELOPMENT |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 114110110 REGULAR SA | 269,884 | 0 | 269,884 | 154,587.60 | . 00 | 115,296.40 | 57.3\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 114110140 LONGEVITY | 750 | 0 | 750 | . 00 | . 00 | 750.00 | .0\% |
| O320 MONTHLY ALLOIWANCE |  |  |  |  |  |  |  |
| 114110320 MONTHLY AL | 750 | 0 | 750 | . 00 | . 00 | 750.00 | .0\% |
| 0350 PRCFESSIONAL MEETINGS |  |  |  |  |  |  |  |
| 114110350 PROFESSION | 4,000 | 0 | 4,000 | 770.00 | 730.00 | 2,500.00 | 37.5\% |
| 0360 BUSINESS TRAVEL |  |  |  |  |  |  |  |
| 114110360 BUSINESS T | 2,000 | 0 | 2,000 | . 00 | . 00 | 2,000.00 | .0\% |
| 0510 ACVERTISING |  |  |  |  |  |  |  |
| 114110510 ADVERTISIN | 4,000 | 0 | 4,000 | 1,414.19 | . 00 | 2,585.81 | 35.4\% |
| O541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 114110541 DUES/SUBSC | 5,000 | 0 | 5,000 | 2,419.50 | 105.00 | 2,475.50 | 50.5\% |
| 0548 REGIONAL ECONOMIC XCELLERATION |  |  |  |  |  |  |  |
| 114110548 REX | 10,000 | 0 | 10,000 | 10,000.00 | . 00 | . 00 | 100.0\% |
| O548M MARKEETSNG CONSULTANT |  |  |  |  |  |  |  |
| 11411 OS48̇M MARKETING | 42,800 | 0 | 42,800 | 495.00 | . 00 | 42,305.00 | 1.2\% |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 14 ECONOMIC DEVELOPMENT | ORIGINAL APPRCP | TRANFRS/ ADJSTNTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAItable BUUGET | PCT USED |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 114110590 PROFESSION | 40,000 | 0 | 40,000 | 1,881.25 | 25,000.00 | 13,118.75 | 67.2\% |
| 0942 STIPEND |  |  |  |  |  |  |  |
| 114110942 STIPEND | 0 | 0 | 0 | 2,019.22 | . 00 | -2,019.22 | 100.0\% |
| TOTAL ECONOMIC DEVELOPMENT | 379,184 | 0 | 379,184 | 173,586.76 | 25,835.00 | 179,762.24 | 52.6\% |
| total Expenses | 379,184 | 0 | 379,184 | 173,586.76 | 25,835,00 | 179,762.24 |  |

## YEAR TO DATE REPORT



## TOWN OF HAMDEN

## YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & \text { PURCHASING } \\ & \text { PUR } \end{aligned}$ | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED buoger | YTD EXPENDED | ENC/REQ | AVAILABLE BuDget | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O460 TELEPHIONE SERVICE |  |  |  |  |  |  |  |
| 117010460 TELEPHONE | 210,000 | 0 | 210,000 | 108.216.66 | 101,383.34 | 400.00 | 99.8\% |
| O461 TEL REPAIR/INSTALLEATION |  |  |  |  |  |  |  |
| 117010461 TEL REPAIR | 20,000 | 0 | 20,000 | 3,027.84 | 1,944.16 | 15,028.00 | 24.9\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 117010510 ADVERTISIN | 5,000 | 0 | 5,000 | 661.63 | . 00 | 4,338.37 | 13.2\% |
| OSIS PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 117010515 PRINTING/R | 45,000 | 0 | 45,000 | 19,891.93 | 15,477.93 | 9,630.14 | 78.6\% |
| O541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 117010541 dues/subsc | 1,000 | 0 | 1,000 | 350.00 | . 00 | 650.00 | 35.0\% |
| 0550 POSTAGE |  |  |  |  |  |  |  |
| 11701 OS50 POSTAGE | 110.000 | 0 | 110,000 | 48,780.94 | 48,860.08 | 12,358.98 | 88.8\% |
| 0556 RENTAL EQUTPTSENTI |  |  |  |  |  |  |  |
| 117010556 RENTAL - E | 4,000 | 0 | 4,000 | 1,608.45 | 2,391.55 | . 00 | 100.0\% |
| 0560 OFFICE EQUIPHENT REPAIRS |  |  |  |  |  |  |  |
| 117010560 OFFICE EQU | 30,000 | 0 | 30,000 | 5,878.18 | 14,586.83 | 9,534.99 | 68.2\% |
| 0571 RADIO REPAIRS |  |  |  |  |  |  |  |
| 117010571 RADIO REPA | 16,000 | 0 | 16,000 | 10,968.27 | 5,031,73 | . 00 | 100.0\% |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

## FFOR RO24 OT

| ACCOUNTS FOR: INFORMATION \& TECHNOLOGY DEPT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTO EXPENDED | ENC/REQ | AVAILABLLE BuDGE 1 | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11801 INFORMATION \& TECHNOLOGY DEPT |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 118010110 REGULAR SA | 222,307 | 0 | 222,307 | 124,523.82 | . 00 | 97,783.18 | 56.0\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 118010130 OVERTIME | 10,000 | 0 | 10,000 | 10,537.66 | . 00 | -537.66 | 105.4\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 118010140 LONGEVITY | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |
| O590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 118010590 Profession | 15,000 | 0 | 15,000 | 322.50 | . 00 | 14,677.50 | 2.2\% |
| 0590T PROFESSIONAL/TECH TRAINING |  |  |  |  |  |  |  |
| 11801 0590T P/T TRAIN | 3,000 | 0 | 3,000 | . 00 | . 00 | 3,000.00 | .0\% |
| 0785 COMPUTER EQUTPMENT |  |  |  |  |  |  |  |
| 118010785 COMPUTER E | 10,000 | 0 | 10,000 | 5,540.39 | 1,739.85 | 2,719.76 | 72.8\% |
| TOTAL INFORMATION \& TECHNOLOGY DEPT | 260,557 | 0 | 260,557 | 140,924.37 | 1,739.85 | 117,892.78 | 54.8\% |
| total expenses | 260,557 | 0 | 260,557 | 140,924.37 | 1,739.85 | 117,892.78 |  |

## YEAR TO DATE REPORT



YEAR TO DATE REPORT

| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: ELDERLY SERVICES | ORIGINAL APPROP | TRANFRS/ <br> ADJSTMTS | REVISED Budget | YTO EXPENDED | ENC/REQ | AVAILABLE BuDget | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O940 FEE RETMEURSMENT |  |  |  |  |  |  |  |
| $\pm 19010940$ FEE REImbu | 60,654 | 0 | 60,654 | 1,790.00 | . 00 | 58,864.00 | 3.0\% |
| total elderly services | 548,216 | 0 | 548,216 | 152,150.83 | 118,817.17 | 277,248.00 | 49,4\% |
| total expenses | 548,216 | 0 | 548,216 | 152,150.83 | 118,817.17 | 277,248.00 |  |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { MCCOUNTS FOR: } \\ & \text { COMMUNITY \& VOUTH SERVICE } \end{aligned}$ | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12001 COMMUNITY SERV. ADMEN. |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 120010110 REGULAR SA | 296,226 | 0 | 296,226 | 169,302.53 | . 00 | 126,923.47 | 57.2\% |
| O120 TEMFORRARY, WAGES |  |  |  |  |  |  |  |
| 120010120 TEMPORARY | 15,000 | 0 | 15,000 | 10,521.25 | . 00 | 4,478.75 | 70.1\% |
| OH30 OVERTIME |  |  |  |  |  |  |  |
| 120010130 OVERTIME | 7,000 | 0 | 7,000 | 4,232.34 | . 00 | 2,767.66 | 60.5\% |
| 0140 LONEEVITY |  |  |  |  |  |  |  |
| 120010140 LONGEVITY | 2,410 | 0 | 2,410 | 1,270.00 | . 00 | 1,140.00 | 52.7\% |
| 0582 FAMILY RELOCATIONS |  |  |  |  |  |  |  |
| 120010582 FAMILY REL | 60,000 | 60,000 | 120,000 | 78,059.00 | 4,859.00 | 37,082.00 | 69.1\% |
| 0587 EVIGTION COSTS |  |  |  |  |  |  |  |
| 120010587 EVICTION C | 30,000 | 0 | 30,000 | 20,168.02 | 2,233.98 | 7,598.00 | 74.7\% |
| 0588 GEM ASSIST SERV |  |  |  |  |  |  |  |
| 120010588 GEN ASSIST | 170.000 | 0 | 170,000 | 129,622.76 | 18,044.24 | 22,333.00 | 86.9\% |
| 0590 Professional/TECH SERVICE |  |  |  |  |  |  |  |
| 120010590 PROFESSION | 45,000 | 0 | 45,000 | 26.234.50 | . 00 | 18,765.50 | 58.3\% |
| 0650 RECREATION SUPPLIES |  |  |  |  |  |  |  |
| 120010650 RECREATION | 6,000 | 0 | 6,000 | 3,234.77 | 126.33 | 2,638.90 | 56.0\% |

## YEAR TO DATE REPORT

| LFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 20 COMMUNTTY \& YOUTH SERVICE | ORIGINAL. APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0709 WARMING CENTER |  |  |  |  |  |  |  |
| 120010709 WARMCTR | 40,000 | 0 | 40,000 | 716.05 | 2,193.64 | 37,090.31 | 7.3\% |
| 0726 FOOD BANK |  |  |  |  |  |  |  |
| 120010726 FOOD BANK | 120,000 | 0 | 120,000 | 95,280.06 | 23,777.60 | 942.34 | 99.2\% |
| 0727 COMMUNTTY GARDEN |  |  |  |  |  |  |  |
| 120010727 COMM GARD. | 10,000 | 0 | 10,000 | 4,668.78 | 146.93 | 5,184.29 | 48.2\% |
| 112002 YOUTH SERVICES |  |  |  |  |  |  |  |
| 0110 SaLARTES |  |  |  |  |  |  |  |
| 120020110 REGuLAR SA | 177,319 | 0 | 177,319 | 90,853.11 | . 00 | 86,465.89 | 51.2\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 12002 O130 OVERTIME | 5,000 | 0 | 5,000 | 2,373.58 | . 00 | 2,626.42 | 47.5\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 120020140 LONGEVITY | 1,125 | 0 | 1,125 | 1,125.00 | . 00 | . 00 | 100.0\% |
| 0366 JUVENTLE REVIEW BRD |  |  |  |  |  |  |  |
| 120020366 JUVENILE R | 75,000 | 0 | 75,000 | 37,500.00 | 37,500.00 | . 00 | 100.0\% |
| 0541 DUES/SUESCRIPTIONS |  |  |  |  |  |  |  |
| 120020541 dUES/SUBSC | 709 | 0 | 709 | 708.50 | . 00 | . 50 | 99.9\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 20 COMMUNITY \& YOUTH SERVICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 120020590 PROFESSION | 15,000 | 0 | 15,000 | 12,386.00 | 1,655.00 | 959.00 | 93.6\% |
| 0636 HAMD PARTNERSHIP FOR Y.C. |  |  |  |  |  |  |  |
| 120020636 HPYC | 30,000 | 0 | 30,000 | 30,000.00 | . 00 | . 00 | 100.0\% |
| O650 RECREATION SUPPLEES |  |  |  |  |  |  |  |
| 120020650 RECREATION | 6,000 | 0 | 6,000 | 5,997.88 | . 00 | 2.12 | 100.0\% |
| 0670 FOOD PRODUCTS |  |  |  |  |  |  |  |
| 120020670 FOOD PRODU | 5,000 | 0 | 5,000 | 3,861.28 | 1,138.72 | . 00 | 100.0\% |
| П670V COMMUNITY VOLUNTEERISM |  |  |  |  |  |  |  |
| 120020670 V YTH OPP | 68,400 | 0 | 68,400 | 37,689.53 | . 00 | $30,710.47$ | 55.1\% |
| B113H YOUTH SERVICES PROGRAMS |  |  |  |  |  |  |  |
| 12002 3113H YOUTH SERV | 90,000 | 0 | 90,000 | 49.753 .50 | 38,830.80 | 1.415 .70 | 98.4\% |
| 12004 FAIR RENTI |  |  |  |  |  |  |  |
| 0710 SALARIES |  |  |  |  |  |  |  |
| 120040110 SALARTES | 40,668 | 0 | 40,668 | . 00 | . 00 | 40,668.00 | .0\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 120040510 ADVERTISIN | 2,000 | 0 | 2,000 | . 00 | . 00 | 2,000.00 | .0\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 20 COMMUNITY \& YOUTH SERVICE | ORIGINAL. APPRCP | TRANFRS/ ADJSTMTS | REVESED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0540 SUPPLIES |  |  |  |  |  |  |  |
| 120040540 SUPPLIES | 2,500 | 0 | 2,500 | . 00 | . 00 | 2,500.00 | .0\% |
| 0590 PROFESSTONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 120040590 PROFESSION | 5,000 | 0 | 5,000 | . 00 | . 00 | 5,000.00 | .0\% |
| TOTAL COMMUNITY \& YOUTH SERVICE | 1,325,357 | 60,000 | 1,385,357 | 815,558.44 | 130,506.24 | 439,292.32 | 68.3\% |
| total expenses | 1,325,357 | 60,000 | 1,385,357 | 815,558.44 | 130,506.24 | 439,292.32 |  |

## YEAR TO DATE REPORT



YEAR TO DATE REPORT


## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 24 POLICE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BuOGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE Budget | $\begin{aligned} & \text { FCT } \\ & \text { USED } \end{aligned}$ |
| 12901 POLICE ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARTES |  |  |  |  |  |  |  |
| 124010110 REGULAR SA | 11,987,088 | -148,800 | 11,838,288 | 6,478,397.10 | . 00 | 5,359,890.90 | 54.7\% |
| OHIOE SALARIES GEN ADMEN |  |  |  |  |  |  |  |
| 124010110 E EX OTY SAL | 2,000,000 | 0 | 2,000,000 | 1,012,259.68 | . 00 | 987,740.32 | 50.6\% |
| D⿴1OT EXTRA DUTY TOWN JOBS |  |  |  |  |  |  |  |
| 12401 0110T E.D. TOWN | 200,000 | 0 | 200,000 | 135,160.80 | . 00 | 64,839.20 | 67.6\% |
| OT30 OVERTIME |  |  |  |  |  |  |  |
| 124010130 OVERTIME | 1,150,000 | 0 | 1,150,000 | 943,602.65 | . 00 | 206,397.35 | 82.1\% |
| 0131 SHIFT DIFFERENTIAL |  |  |  |  |  |  |  |
| 124010131 SHIFT OIFF | 100,000 | 0 | 100,000 | 40,786.25 | . 00 | 59,213.75 | 40.8\% |
| 0134 PAY DIFFERENTIAL |  |  |  |  |  |  |  |
| 124010134 PAY DIFFER | 500 | 0 | 500 | . 00 | . 00 | 500.00 | .0\% |
| DH38 FLSA OVERTIME |  |  |  |  |  |  |  |
| 124010138 FLSA OT | 6,000 | 0 | 6,000 | 1,989.36 | . 00 | 4,010.64 | 33.2\% |
| O139 OVERTIME-MUNICIPALEVENTS |  |  |  |  |  |  |  |
| 124010139 OT-MUNI EV | 1,500 | 0 | 1,500 | . 00 | . 00 | 1,500.00 | .0\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 124010140 LONGEVITY | 264,419 | 0 | 264,419 | 155,596.53 | . 00 | 108,822.47 | 58.8\% |

## YEAR TO DATE REPORT

| FORR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 24 POLICE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJ5TMTS | REVISED BUDGET | YTD EXPENOED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0150 HOLIDAY PAY |  |  |  |  |  |  |  |
| 124010150 HOLIDAY PA | 634,350 | 0 | 634,350 | 324,001.02 | . 00 | 310,348.98 | 51.1\% |
| 0170 MEAL ALLOWANCE |  |  |  |  |  |  |  |
| 124010170 MEAL ALLOW | 3,000 | 0 | 3,000 | 1,873.50 | . 00 | 1,126.50 | 62.5\% |
| 0332 ANTMAL CARE/TREATMENT EXP |  |  |  |  |  |  |  |
| 124010332 ANIMAL ACQ | 15,000 | 0 | 15,000 | 6,201.55 | 2,503.44 | 6,295.01 | 58.0\% |
| 0360 BUSINESS TRAVEL |  |  |  |  |  |  |  |
| 124010360 BUSINESS T | 8,000 | 0 | 8,000 | 5,118.50 | . 00 | 2,881.50 | 64.0\% |
| O460 TELEPHONE SERVICE |  |  |  |  |  |  |  |
| 124010460 TELEPHONE | 190,000 | 0 | 190,000 | 94,408.79 | $92,681.21$ | 2,910.00 | 98.5\% |
| 0515 PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 124010515 PRINTING/R | 2,000 | 0 | 2,000 | 1,195.54 | . 00 | 804.46 | 59.8\% |
| OS4I DUES/5UBSCRIPTIONS |  |  |  |  |  |  |  |
| 124010541 DUES/SUBSC | 1,500 | 0 | 1,500 | 890.00 | . 00 | 610.00 | 59.3\% |
| 0550 POSTAGE |  |  |  |  |  |  |  |
| 124010550 POSTAGE | 1,000 | 0 | 1,000 | 48.23 | 451.77 | 500.00 | 50.0\% |
| 0556 RENTAL ECUIPMENTI |  |  |  |  |  |  |  |
| 124010556 RENTAL - E | 1,500 | 0 | 1,500 | . 00 | . 00 | 1,500.00 | .0\% |

## YEAR TO DATE REPORT

| EFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 24 POLICE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0575 EQUIPMENT MAINT. |  |  |  |  |  |  |  |
| 124010575 COMP EQPT- | 113,300 | 0 | 113,300 | 27,074.05 | 3,169.13 | 83,056.82 | 26.7\% |
| O5G0 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 124010590 PROFESSION | 446,920 | 0 | 446,920 | 270,021.14 | 134,138.89 | 42,759.97 | 90.4\% |
| O610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 124010610 OFFICE SUP | 400 | 0 | 400 | 162.82 | 180.38 | 56.80 | 85.8\% |
| 0670 FODD PRODUCTS |  |  |  |  |  |  |  |
| 124010670 FOOD PRODU | 5,000 | 0 | 5,000 | 1,108.86 | 2,165.00 | 1,726.14 | 65.5\% |
| 0710 OFFICE EQUIPMENII |  |  |  |  |  |  |  |
| 124010710 OFFICE EQU | 5,000 | 0 | 5,000 | 1,105.84 | . 00 | 3,894.16 | 22.1\% |
| 7074 STREET OUTREACH PROGRAM |  |  |  |  |  |  |  |
| 124017074 STREET | 120,000 | 0 | 120.000 | 60.000 .00 | . 00 | 60,000.00 | 50.0\% |
| 12452 SCHOOL CROSSING GUARDS |  |  |  |  |  |  |  |
| 0110 SALARTES |  |  |  |  |  |  |  |
| 124520110 Regular sa | 304,812 | 0 | 304,812 | 148,152.74 | . 00 | 156,659.26 | 48.6\% |
| 0140 LOMGEVITY |  |  |  |  |  |  |  |
| 124520140 LONGEVITY | 3.117 | 0 | 3,117 | 2,385.00 | . 00 | 732.00 | 76.5\% |

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| FOR $2024 \quad 87$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 24 | ORIGINAL APPROP | TRANFRS/ ADISTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILAELE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O665 DUPLICATE/PHOTO SUPPLIES |  |  |  |  |  |  |  |
| 124550665 MEDIA SPPL | 1,500 | 0 | 1,500 | 1,117.02 | . 00 | 382.98 | 74.5\% |
| 0755 SAFETY EQUIPMENT |  |  |  |  |  |  |  |
| 124550755 SAFETY EQU | 1,000 | 0 | 1,000 | 736.21 | 250.00 | 13.79 | 98.6\% |
| 0784 GENERAL EQUIP OTHERS |  |  |  |  |  |  |  |
| 124550784 MEDIA EQPT | 1,000 | 0 | 1,000 | 1,000.00 | . 00 | . 00 | 100.0\% |
| 12456 SPECIAL VICTIM S UNIT |  |  |  |  |  |  |  |
| O611 GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 124560611 general su | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |
| 12459 POLICE COMMUNICATIONS |  |  |  |  |  |  |  |
| D130 OVERTIME |  |  |  |  |  |  |  |
| 124590130 OVERTIME | 50,000 | 0 | 50,000 | . 00 | . 00 | 50,000.00 | .0\% |
| 0351 EDUCATION SEMINARS |  |  |  |  |  |  |  |
| 124590351 EDUCATION | 500 | 0 | 500 | . 00 | . 00 | 500.00 | .0\% |
| OG11 GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 124590611 general su | 1,000 | 0 | 1,000 | 91.05 | . 00 | 908.95 | 9.1\% |
| 0710 OFFICE EQUIPMENTI |  |  |  |  |  |  |  |
| 124590710 OfFICE EQU | 4,500 | 0 | 4,500 | 276.99 | . 00 | 4,223.01 | 6.2\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 24 POLICE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0782 RADIO/COMMUNICATION EQUIF |  |  |  |  |  |  |  |
| 124590782 RADIO/COMM | 11,000 | 0 | 11,000 | 1,020.76 | 8,962.20 | 1,017.04 | 90.8\% |
| 12460 COMMEN工TY OUTREACH |  |  |  |  |  |  |  |
| 0590 Professionat/TECH SERVICI |  |  |  |  |  |  |  |
| 124600590 PROFESSION | 2,000 | 0 | 2,000 | 1,471.98 | . 00 | 528.02 | 73.6\% |
| O611 GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 124600611 general su | 8,500 | 0 | 8,500 | 4,095.00 | 1,017.59 | 3,387.41 | 60.1\% |
| OGSO RECREATION SUPPLIES |  |  |  |  |  |  |  |
| 124600650 RECREATION | 8,500 | 0 | 8,500 | 8,458.65 | . 00 | 41.35 | 99.5\% |
| 0670 Food Products |  |  |  |  |  |  |  |
| 124600670 FOOD PRODU | 2,500 | 0 | 2,500 | 941.75 | . 00 | 1,558.25 | 37.7\% |
| 0762 POLICE EXPLORER PROGRAM |  |  |  |  |  |  |  |
| 124600762 EXPLORER P | 9,000 | 0 | 9,000 | 765.00 | 450.00 | 7,785.00 | 13.5\% |
| 0784 GENERAL EQUTP OTHERS |  |  |  |  |  |  |  |
| 124600784 GENERAL EQ | 3,000 | 0 | 3,000 | . 00 | . 00 | 3,000.00 | .0\% |
| 12461 POLICE ARMORY |  |  |  |  |  |  |  |
| OGII GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 124610611 general su | 32,500 | 0 | 32,500 | 5,022.66 | 27,472.88 | 4.46 | 100.0\% |

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| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: POLICE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED <br> BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0566 VEHICLE MAINTENANCE |  |  |  |  |  |  |  |
| 124640566 VEHICLE MA | 7,000 | 5,000 | 12,000 | 5,195.62 | 6,045.38 | 759.00 | 93.7\% |
| 12465 POLICE TRAFFIC |  |  |  |  |  |  |  |
| 0719 RADAR EQUIPMENT |  |  |  |  |  |  |  |
| 124650719 TRAFF EQPT | 1,000 | 0 | 1,000 | -9,705.01 | . 00 | 10,705.01 | -970.5\% |
| 0755 SAFETY ECUTPMENII |  |  |  |  |  |  |  |
| 124650755 SAFETY EQU | 8,000 | 0 | 8,000 | 4,229.45 | 517.53 | 3,253.02 | 59.3\% |
| 12491 POLICE CASH MATCH |  |  |  |  |  |  |  |
| 0599 CASH MATCH |  |  |  |  |  |  |  |
| 124910599 EXEC. MEM. | 15,400 | 0 | 15,400 | 13.500.00 | . 00 | 1,900.00 | 87.7\% |
| TOTAL POLICE DEPARTMENT | 18,426,113 | -14,800 | 18,411,313 | 10,087,397.22 | 552,285.57 | 7,771,630.21 | 57.8\% |
| total expenses | 18,426,113 | -14,800 | 18,411,313 | 10,087,397.22 | 552,285.57 | 7,771,630.21 |  |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: FIRE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABEE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12SO1 FIRE ADMINISTRATION |  |  |  |  |  |  |  |
| D1:10 SALARIES |  |  |  |  |  |  |  |
| 125010110 REgULAR SA | 9,459,900 | -5,000 | 9,454,900 | 5,058,605.15 | . 00 | 4,396,294.85 | 53.5\% |
| OllOH HFD CODE ENFORCEMENT |  |  |  |  |  |  |  |
| 12501 0110H HFD CODE E | 20,000 | 0 | 20,000 | 12,477.36 | . 00 | 7,522.64 | 62.4\% |
| 0130 OVEFTIME |  |  |  |  |  |  |  |
| 125010130 OVERTIME | 70,000 | 0 | 70,000 | 20,663.36 | . 00 | 49,336.64 | 29.5\% |
| D131 SHIFT DIFFERENTIAL |  |  |  |  |  |  |  |
| 125010131 SHIFT DIFF | 75,240 | 0 | 75,240 | 42,304.44 | . 00 | 32,935.56 | 56.2\% |
| 0133 ACTING DIFFERENTIAL |  |  |  |  |  |  |  |
| 125010133 ACTING dIF | 7,500 | 0 | 7,500 | 3,118.95 | . 00 | 4,381.05 | 41.6\% |
| 0135 PARAMEDTC/EMS DIFF. |  |  |  |  |  |  |  |
| 125010135 Paramedic/ | 446,350 | 0 | 446,350 | 1,302.77 | . 00 | 445,047.23 | .3\% |
| [0136 SUBSTITUTES/STRAIGHT TIME |  |  |  |  |  |  |  |
| 125010136 SUBSTITUTE | 2,500,000 | 0 | 2,500,000 | 1,325,821.37 | . 00 | 1,174,178.63 | 53.0\% |
| D138 FISA OVERTIME |  |  |  |  |  |  |  |
| 125010138 garcia ove | 400,000 | 0 | 400,000 | 239,235.12 | . 00 | 160,764.88 | 59.8\% |
| OL40 LONGEVTTY |  |  |  |  |  |  |  |
| 125010140 LONGEVITY | 226,500 | 0 | 226,500 | 83,292.81 | . 00 | 143,207.19 | 36.8\% |

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| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 25 FIRE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILAELE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0150 HOLIDAY PAY |  |  |  |  |  |  |  |
| 12501 0150 HOLIDAY PA | 945,000 | 0 | 945,000 | 503,118.73 | . 00 | 441,881.27 | 53.2\% |
| 0 OL60 STAND-BY |  |  |  |  |  |  |  |
| 125010160 Stand-by | 3,120 | 0 | 3,120 | 1,680.00 | . 00 | 1,440.00 | 53.8\% |
| 0175 EDUCATION INCENTIVE |  |  |  |  |  |  |  |
| 125010175 EDUCATION | 11,450 | 0 | 11,450 | 8,400.00 | . 00 | 3,050.00 | 73.4\% |
| 0240 PHYSTCAL EXAMS |  |  |  |  |  |  |  |
| 125010240 PHYSICAL E | 106,700 | 0 | 106,700 | 1,038.00 | 1,462.00 | 104,200.00 | 2.3\% |
| 05a1 DUES/SUBSCRIPTICNS |  |  |  |  |  |  |  |
| 125010541 DUES/SUBSC | 995 | 0 | 995 | 668.00 | 100.00 | 227.00 | 77.2\% |
| 0545 C-MED |  |  |  |  |  |  |  |
| 125010545 MED-COM | 48,000 | 0 | 48,000 | 46,977,33 | . 00 | 1,022.67 | 97.9\% |
| 06127 TRALNING |  |  |  |  |  |  |  |
| 12501 O612T TRAINING | 25,000 | 0 | 25,000 | 188.98 | . 00 | 24,811.02 | .8\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 125010672 UNTFORM PU | 79,600 | 0 | 79,600 | 3,899.75 | 166.77 | 75,533.48 | 5.1\% |
| 0673 UNIFORM STIPEND ALL OWANC: |  |  |  |  |  |  |  |
| 125010673 UNIFORM ST | 30,300 | 0 | 30,300 | 28,800.00 | . 00 | 1,500.00 | 95.0\% |

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[^1]
## TOWN OF HAMDEN

## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

| HFOR 2024.07 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 25 FIRE OEPARTMENT | ORIGINAL APFROF | TRANFRS/ ADISTMTS | REVISED BUDGET | YTTO EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12568 FIRE FUELTC/FIRE EDDCAT. |  |  |  |  |  |  |  |
| 0616 EDUCATIONAL MATERIAL |  |  |  |  |  |  |  |
| 125680616 EDUCATIONA | 7,000 | 0 | 7,000 | 3,400.00 | . 00 | 3,600.00 | 48.6\% |
| 12569 VOLUNTEER FIRE |  |  |  |  |  |  |  |
| 0710 OFFICE EQUIPMENT |  |  |  |  |  |  |  |
| 125690710 PROT.EQUIP | 20,000 | 0 | 20,000 | 2,259.42 | . 00 | 17,740.58 | 11.3\% |
| 12570 FTRE PARAMEDICS |  |  |  |  |  |  |  |
| 0611 GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 125700611 general su | 400 | 0 | 400 | . 00 | . 00 | 400.00 | .0\% |
| 0680 MEDICAL SUPPLIER |  |  |  |  |  |  |  |
| 125700680 MEDICAL Su | 100,000 | 0 | 100,000 | 55,397.01 | 6,696.72 | 37,906.27 | 62.1\% |
| 0720 LABCRATORY EQUIPMENT |  |  |  |  |  |  |  |
| 125700720 Laboratory | 16,000 | 5,000 | 21,000 | 11,655.20 | 9,131.27 | 213.53 | 99.0\% |
| 0730 MECHANICAL EQUTPMENT |  |  |  |  |  |  |  |
| 125700730 MECHANTCAL | 700 | 0 | 700 | 688.50 | . 00 | 11.50 | 98.4\% |
| 0788 COMPUTER SOFTWARE \& TRAINING |  |  |  |  |  |  |  |
| 125700788 SOFTWARE | 37,000 | 0 | 37,000 | 37,000.00 | . 00 | . 00 | 100.0\% |

## TOWN OF HAMDEN

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| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 25 FIRE DEPARTMENT | ORIGINAL APPROP | TRANFRS ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BuDget | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 6122 MOBIPE DATA |  |  |  |  |  |  |  |
| 125706122 mobile | 19,364 | 0 | 19,364 | 6,999.64 | 5,794,41 | 6,569.95 | 66.1\% |
| 12571 FIRE SUPPRESSION |  |  |  |  |  |  |  |
| O645 HOUSEKEEPING SUPS. |  |  |  |  |  |  |  |
| 125710645 HOUSEKEEPI | 10,000 | 0 | 10,000 | 6.125 .86 | 1,609.26 | 2,264.88 | 77.4\% |
| 12572 FIRE MARSHALI |  |  |  |  |  |  |  |
| O6II GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 125720611 general su | 700 | 0 | 700 | . 00 | . 00 | 700.00 | .0\% |
| 0718 BCOKS, MAPS.MANUALS |  |  |  |  |  |  |  |
| 125720718 BOOKS, MAPS | 300 | 0 | 300 | . 00 | . 00 | 300.00 | . $0 \%$ |
| total fire department | 15,156,369 | 0 | 15,156,369 | 7,650,528.81 | 104,938.15 | 7,400,902.04 | 51.2\% |
| total expenses | 15,156,369 | 0 | 15,156,369 | 7,650,528.81 | 104,938.15 | 7,400,902.04 |  |

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## FOR 202407



12901 TRAFFIC/TRANSPORTATION
0110 SALARIES

| 129010110 REGULAR SA | 248,713 | 0 | 248,713 | 124,749.38 | . 00 | 123,963.62 | 50.2\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OR20 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 129010120 TEMPORARY | 0 | 0 | 0 | 390.00 | . 00 | -390.00 | 100.0\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 129010130 OVERTIME | 15,000 | 0 | 15,000 | 11,134.83 | . 00 | 3.865 .17 | 74.2\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 129010140 LONGEVITY | 720 | 25 | 745 | 745.00 | . 00 | . 00 | 100.0\% |
| 0170 MEAL ALELOWANCE |  |  |  |  |  |  |  |
| 129010170 MEAL ALLOW | 50 | -25 | 25 | . 00 | . 00 | 25.00 | .0\% |
| 0549 LINE PAINTING |  |  |  |  |  |  |  |
| 129010549 LINE PAINT | 15,000 | -3,000 | 12,000 | 6,960.00 | . 00 | 5,040.00 | 58.0\% |
| 0583 HEAVY EQUIPMENT REPAIRS |  |  |  |  |  |  |  |
| 129010583 HEAVY EQUI | 3,000 | 0 | 3,000 | . 00 | 1,177.64 | 1,822.36 | 39.3\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 129010590 PROFESSION | 4,000 | 0 | 4,000 | 928.00 | . 00 | 3,072.00 | 23.2\% |
| 0610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 129010610 Office sup | 250 | 0 | 250 | . 00 | . 00 | 250.00 | .0\% |

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| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 29 TRAFFIC DEPARTMMENT | ORIGINAE APFROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \\ & \hline \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | PCT USED |
| OGG1 TRAFFIC SIGN SUPS: |  |  |  |  |  |  |  |
| 129010661 TRAFFIC SI | 7,500 | 0 | 7,500 | 5,861.25 | 1,638.00 | . 75 | 100.0\% |
| O6G2 TRAFFIC SIGNAL PARTS |  |  |  |  |  |  |  |
| 129010662 TRAFFIC SI | 7,500 | 0 | 7,500 | 4,443.50 | 1,800.00 | 1,256.50 | 83.2\% |
| 0666 BUS SHELTER PARTS |  |  |  |  |  |  |  |
| 129010666 BUS SHELTE | 7,500 | 0 | 7.500 | 6,096.77 | 1,237.23 | 166.00 | 97.8\% |
| O6CGA BUS SHELTER MATNT: |  |  |  |  |  |  |  |
| 12901 0666A BUS 5 MAIN | 8,000 | 0 | 8,000 | 3,750.00 | 3,750.00 | 500.00 | 93.8\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 129010672 UNIFORM PU | 1,050 | 0 | 1,050 | 700.00 | . 00 | 350.00 | 66.7\% |
| 0690 SAFETY SUPPLIES |  |  |  |  |  |  |  |
| 129010690 SAFETY SUP | 2,500 | 3,000 | 5,500 | 4,222.45 | . 00 | 1,277.55 | 76.8\% |
| total traffic department | 320,783 | 0 | 320,783 | 169.981.18 | 9.602 .87 | 141,198.95 | 56.0\% |
| Total expenses | 320.783 | 0 | 320,783 | 169,981.18 | 9,602.87 | 141,198.95 |  |

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| FFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: <br> 10 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 13001 PUBLIC WORKS ADMIN. |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 130010110 REGULAR SA | 5,580,326 | -5,000 | 5,575,326 | 3,116,801.82 | . 00 | 2,458,524.18 | 55.9\% |
| D120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 130010120 TEMPORARY | 214,000 | 0 | 214,000 | 138,163.31 | . 00 | 75,836.69 | 64.6\% |
| 01.30 OVERTTME |  |  |  |  |  |  |  |
| 130010130 OVERTIME | 350,000 | 0 | 350,000 | 219,441.30 | . 00 | 130,558.70 | 62.7\% |
| O133 ACTING DIFFERENTIAL |  |  |  |  |  |  |  |
| 130010133 ACTING dif | 35,000 | 0 | 35,000 | 14,306.46 | . 00 | 20,693.54 | 40.9\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 130010140 LONGEVITY | 57,114 | 0 | 57,114 | 43,706.00 | . 00 | 13,408.00 | 76.5\% |
| 0160 STAND-BY |  |  |  |  |  |  |  |
| 130010160 Stand-by | 98,177 | 0 | 98,177 | 38,161.00 | . 00 | 60,016.00 | 38.9\% |
| O170 MEAL ALLOWANCE |  |  |  |  |  |  |  |
| 130010170 MEAL ALLOW | 750 | 0 | 750 | . 00 | . 00 | 750.00 | .0\% |
| 0445 ALARM FEES |  |  |  |  |  |  |  |
| 130010445 ALARM FEE | 13,000 | 0 | 13,000 | 8,563.87 | 1,369.25 | 3,066.88 | 76.4\% |
| 0517 PROPERTY MAINTENANCE |  |  |  |  |  |  |  |
| 130010517 PROPERTY M | 6,000 | 0 | 6,000 | . 00 | 2,100.00 | 3,900.00 | 35.0\% |

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| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 30 PUELIC WORKS DEPARTMENT | ORIGINAL APPROF | TRANFRS AD.3TMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAI.ABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 130010541 DUES/SUBSC | 5,500 | 0 | 5,500 | 2,687.00 | 60.00 | 2,753.00 | 49.9\% |
| 0546 TRANSFER STATION |  |  |  |  |  |  |  |
| 130010546 TRAN STA | 235,000 | 20,000 | 255,000 | 225,504.49 | 12,911.65 | 16,583.86 | 93.5\% |
| 0551 TIPPING FEES |  |  |  |  |  |  |  |
| 130010551 TIP FEES | 2,250,000 | 0 | 2,250,000 | 1,010,455.95 | 856,530.85 | 383,013.20 | 83.0\% |
| 0553 WASTE REMOVAL-CONDOS |  |  |  |  |  |  |  |
| 130010553 WASTE REMO | 228,000 | 0 | 228,000 | 227,954.76 | . 00 | 45.24 | 100.0\% |
| OS56 RENTAL EQUTPMENT |  |  |  |  |  |  |  |
| 130010556 RENTAL - E | 2,500 | 0 | 2,500 | 2,132.10 | . 00 | 367.90 | 85.3\% |
| 0563 WASTE REmMOVAL CONTRACTS |  |  |  |  |  |  |  |
| I3001 0563 WAST REM. | 2,368,052 | 0 | 2,368,052 | 1,498,028.00 | 856.016 .00 | 14,008.00 | 99.4\% |
| O563A WASTE REMOVAL- BULK PTCK UP |  |  |  |  |  |  |  |
| 13001 0563A BULK | 317,125 | 0 | 317,125 | 214,000.00 | . 00 | 103,125.00 | 67.5\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 130010590 PROFESSION | 13,000 | 0 | 13,000 | 7,403.34 | 5,537.50 | 59.16 | 99.5\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 130010672 UNIFORM PU | 48,200 | -5,000 | 43,200 | 33,548.50 | 1,921.50 | 7,730.00 | 82.1\% |

## YEAR TO DATE REPORT



## YEAR TO DATE REPORT

| ACCOUNTS FOR: 30 PUBLIC WORKS DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISEO BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| O590 Professional/tech SERVICl |  |  |  |  |  |  |  |
| 130760590 PROFESSION | 40,000 | -5,000 | 35,000 | 25,658.25 | 5,061.01 | 4,280.74 | 87.8\% |
| 0667 INVENTORY |  |  |  |  |  |  |  |
| 130760667 HORT.SPPLS | 10,000 | 0 | 10,000 | 1,870.65 | 1,078.14 | 7.051.21 | 29.5\% |
| 0691.1 PARKWAY/WAY MAIN SUPD |  |  |  |  |  |  |  |
| 130760691 PRK MAINT. | 6,600 | 0 | 6,600 | 1,478.68 | 5,121.32 | . 00 | 100.0\% |
| 0693 TREE STUMP PREMOVAL SUPT |  |  |  |  |  |  |  |
| 130760693 TREE STUMP | 1,000 | 0 | 1,000 | 1,000.00 | . 00 | . 00 | 100.0\% |
| 0695 PARK MAINTENANCE |  |  |  |  |  |  |  |
| 130760695 PRKWY/TREE | 5,500 | 0 | 5,500 | 549.03 | 2,500.00 | 2,450.97 | 55.4\% |
| 0727 COMMUNITY GARDEN |  |  |  |  |  |  |  |
| 130760727 COMM GARD. | 2,500 | 0 | 2,500 | 190.00 | . 00 | 2,310.00 | 7.6\% |
| 0770 RECREATION EQUIPMMENII |  |  |  |  |  |  |  |
| 130760770 RECREATION | 5,000 | 0 | 5,000 | 2,513.81 | 2,486.19 | . 00 | 100.0\% |
| 13077 PUB. WORKS SEWURS/EQUIP. |  |  |  |  |  |  |  |
| O565 STREET/SEWER/BRIDGE REP. |  |  |  |  |  |  |  |
| 130770565 SEWER MAIN | 7,500 | 0 | 7,500 | 1,643.47 | 5,044.37 | 812.16 | 89.2\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: PUBLIC WORKS DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{array}{r} \text { REVISED } \\ \text { BUDGET } \end{array}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 113079 PUBLIC WORKS EUTLIDINGS |  |  |  |  |  |  |  |
| 0561 EQUPMENT REPAIRS-OTHER |  |  |  |  |  |  |  |
| 130790561 EQUTPMENT | 15,000 | 0 | 15,000 | 7,024.16 | 3,571.87 | 4,403.97 | 70.6\% |
| 0640 BEDG/GROUND MAINT. SUP |  |  |  |  |  |  |  |
| 130790640 BLDG/GROUN | 200,000 | 0 | 200,000 | 96,142.08 | 73,901. 30 | 29,956.62 | 85.0\% |
| 0646 SANITARY \& CLNG SUPPELEES |  |  |  |  |  |  |  |
| 130790646 SANITARY \& | 26,000 | 0 | 26,000 | 18,373.37 | 6,350,92 | 1,275.71 | 95.1\% |
| 13080 BROOKSVALE MAINT. |  |  |  |  |  |  |  |
| O992E BROOKSVALE EQUTP/REPAIRS |  |  |  |  |  |  |  |
| 130800992 E BR EQUIP | 3,000 | 0 | 3,000 | . 00 | . 00 | 3,000.00 | .0\% |
| D992G BROOKSVALE GRCUND MAINII |  |  |  |  |  |  |  |
| 130800992 G BR GRND MA | 14,000 | 0 | 14,000 | 4,731.58 | 4,065.49 | 5,202.93 | 62.8\% |
| 13081 PUB. WORKS MECHANICAL |  |  |  |  |  |  |  |
| 0525 TIRE REPAIRS \& ROAD SERVI |  |  |  |  |  |  |  |
| 130810525 TIRE REPAI | 80,000 | 0 | 80,000 | 27,048.42 | 10,832.46 | 42,119.12 | 47.4\% |
| 0577 SNOW REL. EQUIP. REPAIRS |  |  |  |  |  |  |  |
| 130810527 SNOW REL. | 9,000 | 0 | 9,000 | 1,790.00 | 3.210 .00 | 4,000.00 | 55.6\% |

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 30 PUBLIC WORKS DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISEE BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0562 VEHICLE REPAIRS |  |  |  |  |  |  |  |
| 130810562 VEHICLE RE | 200,000 | 0 | 200,000 | 100,301.38 | 50,710.97 | 48,987.65 | 75.5\% |
| 0566 VEHICEE MAINTENANCE |  |  |  |  |  |  |  |
| 130810566 VEHICLE MA | 110.000 | 0 | 110,000 | 57,965.36 | 38,080.56 | 13,954.08 | 87.3\% |
| 0585 hazardous waste |  |  |  |  |  |  |  |
| 130810585 HAZ WASTE | 45,000 | 0 | 45,000 | . 00 | . 00 | 45,000.00 | .0\% |
| 0626 LUBRICANTS |  |  |  |  |  |  |  |
| 130810626 LUBRICANTS | 12,000 | 0 | 12,000 | 7,684.97 | 1,705.70 | 2,609.33 | 78.3\% |
| 0683 ANTHONY B. GREENE MEMORIAL |  |  |  |  |  |  |  |
| 130810683 ANT MEM | 11,550 | 0 | 11,550 | 11,910.00 | . 00 | -360.00 | 103.1\% |
| 0694 TOOL ALLOWANCE |  |  |  |  |  |  |  |
| 130810694 TOOL ALLOW | 2,800 | 0 | 2,800 | 2,400.00 | . 00 | 400.00 | 85.7\% |
| total public works department | 13,470,394 | 0 | 13,470,394 | 7,451,297.73 | 2,172,108.89 | 3,846,987.38 | 71.4\% |
| TOTAL EXPENSES | 13,470,394 | 0 | 13,470,394 | 7,451,297.73 | 2,172,108.89 | 3,846,987.38 |  |

## YEAR TO DATE REPORT

| FOR 2024.07 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: ENGINEERING DEPARTMENT | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | FRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 13201 ENGINEGRING ADMIN: |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 132010110 Regular sa | 534,586 | 0 | 534,586 | 313,484.77 | . 00 | 221,101.23 | 58.6\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 132010120 temporary | 40,000 | 0 | 40,000 | 14,331.00 | . 00 | 25,669.00 | 35.8\% |
| 0140 EONGEVITY |  |  |  |  |  |  |  |
| 132010140 LONGEVITY | 1,765 | 0 | 1,765 | 1,540.00 | . 00 | 225.00 | 87.3\% |
| O175 EDUCATION INCENTIVE |  |  |  |  |  |  |  |
| 132010175 EDUCATION | 1,500 | 0 | 1,500 | 508.50 | . 00 | 991.50 | 33.9\% |
| O541 DUE5/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 132010541 DUES/SUBSC | 1,750 | 0 | 1,750 | 855.00 | 250.00 | 645.00 | 63.1\% |
| O590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 132010590 PROFESSION | 30,000 | 0 | 30,000 | 6,705,50 | 2,915.00 | 20,379.50 | 32.1\% |
| 0613 ENGINEERING SUPPLIES |  |  |  |  |  |  |  |
| 132010613 ENG SPPLS | 2,600 | 0 | 2,600 | 890.79 | . 00 | 1,709.21 | 34.3\% |
| OG72 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 132010672 UNIFORM PU | 400 | 0 | 400 | 600.00 | . 00 | -200.00 | 150.0\% |
| 0942 STIPEN0 |  |  |  |  |  |  |  |
| 132010942 STIPEND | 15,000 | 0 | 15,000 | 8,859.80 | . 00 | 6,140.20 | 59.1\% |

YEAR TO DATE REPORT


## TOWN OF HAMDEN

## YEAR TO DATE REPORT



##  <br> gojs h hit services

| 134019034 CLIF BEERS | 132,000 | 0 | 132,000 | 66,000.00 | 66,000.00 | . 00 | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GO34M MENTAL HEALTH / FIRST AIC |  |  |  |  |  |  |  |
| 13401 9034M Cliff Beer | 50,000 | 0 | 50,000 | 25,000.00 | 25,000.00 | . 00 | 100.0\% |
| g036 YALE CHILD STUDY |  |  |  |  |  |  |  |
| 134019036 Yale child | 58,000 | 0 | 58,000 | . 00 | . 00 | 58,000.00 | .0\% |
| total mental health | 240,000 | 0 | 240,000 | 91,000.00 | 91,000.00 | 58,000.00 | 75.8\% |
| total expenses | 240,000 | 0 | 240,000 | 91,000.00 | 91,000.00 | 58,000.00 |  |

## TOWN OF HAMDEN

YEAR TO DATE REPORT

## FOR 202407

| ACCOUNTS FOR: $36 \quad$ LIRRARY DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| [3601 [IIBRARY ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 Salaries |  |  |  |  |  |  |  |
| 136010110 Regular sa | 1,967,890 | 0 | 1,967,890 | 1,087,913.10 | . 00 | 879,976.90 | 55.3\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 136010130 OVERTIME | 6,000 | 0 | 6,000 | 4,537.11 | . 00 | 1,462.89 | 75.6\% |
| O1.34 PAY DEFFERENTIAL |  |  |  |  |  |  |  |
| 136010134 PAY DIFFER | 12,500 | 0 | 12,500 | 7,691.64 | . 00 | 4,808.36 | 61.5\% |
| D140 LONGEVITY |  |  |  |  |  |  |  |
| 136010140 LONGEVITY | 16,870 | 0 | 16,870 | 8,180.00 | . 00 | 8,690.00 | 48.5\% |
| 0175 EDUCATHON INCENTIVE |  |  |  |  |  |  |  |
| 136010175 EDUCATION | 1,000 | 0 | 1,000 | 500.00 | . 00 | 500.00 | 50.0\% |
| 0310 MILEAGE |  |  |  |  |  |  |  |
| 136010310 MILEAGE | 150 | 0 | 150 | . 00 | . 00 | 150.00 | .0\% |
| O515 PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 136010515 PRINTING/C | 13,000 | 0 | 13,000 | 3,088.94 | 1,710.89 | 8,200.17 | 36.9\% |
| 0518 EINDING |  |  |  |  |  |  |  |
| 136010518 BINDING | 200 | 0 | 200 | . 00 | . 00 | 200.00 | .0\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 136010541 DUES/SUBSC | 3,000 | 0 | 3,000 | 1,396.00 | . 00 | 1,604.00 | 46.5\% |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 36 LIBRARY DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BuDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0575 EQUIPMENT MAINT: |  |  |  |  |  |  |  |
| 136010575 EQUIPMENT | 1,220 | 0 | 1,220 | 595.00 | . 00 | 625.00 | 48.8\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 136010590 PROFESSION | 1,850 | 0 | 1,850 | . 00 | . 00 | 1,850.00 | .0\% |
| 0640 BLDG/GROUND MATNT. SUF |  |  |  |  |  |  |  |
| 136010640 BLDG/GROUN | 900 | 0 | 900 | 605.88 | . 00 | 294.12 | 67.3\% |
| 0650 RECREATION SUPPLIES |  |  |  |  |  |  |  |
| 136010650 Recreation | 4,100 | 0 | 4,100 | 623.52 | 228.14 | 3,248.34 | 20.8\% |
| 0664 LIERARY PROCESSING SPPLS. |  |  |  |  |  |  |  |
| 136010664 LİBRARY PR | 17,000 | 0 | 17,000 | 5,968.95 | 158.89 | 10,872.16 | 36.0\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 136010672 UNIFORM PU | 750 | 0 | 750 | 500.00 | . 00 | 250.00 | 66.7\% |
| O680 MEDICAL SUPPLIER |  |  |  |  |  |  |  |
| 136010680 MEDICAL SU | 50 | 0 | 50 | . 00 | . 00 | 50.00 | .0\% |
| 0715 LIERARY MATERIALS |  |  |  |  |  |  |  |
| 136010715 LIERARY MA | 200,000 | 0 | 200,000 | 129,311.27 | 1,220.15 | 69,468.58 | 65.3\% |
| 0786 COMPUTER - PUBLIC ACCESS |  |  |  |  |  |  |  |
| 136010786 COMPUTER - | 121,050 | 0 | 121,050 | $96,612.05$ | 686.80 | 23,751.15 | 80.4\% |

[^2]
## TOWN OF HAMDEN

YEAR TO DATE REPORT


## YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 37 RECREATION ADMINISTRATION | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YFD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 13701 RECREATION |  |  |  |  |  |  |  |
| 0110 Salaries |  |  |  |  |  |  |  |
| 137010110 regular sa | 278,543 | -40,000 | 238, 543 | 116,652.06 | . 00 | 121,890.94 | 48.9\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 137010120 TEMPORARY | 290,000 | 49,060 | 339,060 | 339,059.97 | . 00 | . 00 | 100.0\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 137010130 OVERTIME | 5,000 | 0 | 5,000 | 1,439.93 | . 00 | 3,560.07 | 28.8\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 137010140 LONGEVITY | 2,040 | 0 | 2,040 | . 00 | . 00 | 2,040.00 | .0\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 137010541 DUES/SUBSC | 2,000 | 0 | 2,000 | 1,380.00 | . 00 | 620.00 | 69.0\% |
| OS73R RENTAL PORTABLE TOTLETS |  |  |  |  |  |  |  |
| 13701 0573R RENTAL POR | 38,000 | -9,060 | 28,940 | 11,423.04 | 3,589.05 | 13,927.94 | 51.9\% |
| 05735 YOUTH SPORTS CONTRIBUTION |  |  |  |  |  |  |  |
| 1370105735 SPORT CONT | 47,000 | 0 | 47,000 | 45,997.00 | . 00 | 1,003.00 | 97.9\% |
| 0590 PROFESSTONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 137010590 Profession | 5,000 | 0 | 5,000 | 1,258.31 | 180.00 | 3,561.69 | 28.8\% |
| 0598 RECREATTON-YEARLY |  |  |  |  |  |  |  |
| 137010598 RECREATION | 40,000 | 0 | 40,000 | 26,645.70 | . 00 | 13,354.30 | 66.6\% |

## TOWN OF HAMDEN

YEAR TO DATE REPORT

| EFOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: RECREATION ADMINISTRATION | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAIEABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0606 SPECIAL PROGRAMS |  |  |  |  |  |  |  |
| 137010606 PARK \& REC | 87,500 | 0 | 87,500 | 67,853.26 | 485.00 | 19,161.74 | 78.1\% |
| total recreation administration | 795,083 | 0 | 795,083 | 611,709.27 | 4,254.05 | 179,119.68 | 77.5\% |
| total expenses | 795,083 | 0 | 795,083 | 611,709.27 | 4,254.05 | 179,119.68 |  |

## TOWN OF HAMDEN

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YEAR TO DATE REPORT

| FOR $2024-07$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 40 MEDICAL INSURANCE - TOWN/BOE | ORICINAL APPROP | TRANFRS ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE Budget | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 14040 COMEINED TOWN-BOE MED INS |  |  |  |  |  |  |  |
| 0214 MEDICAL INSURANCT |  |  |  |  |  |  |  |
| 140400214 TOWN/BOE M | 51,964,965 | 0 | 51,964,965 | 20,232,986.50 | 29,078.12 | 31,702,900.38 | 39.0\% |
| O214P OTHER POST EMP. BENEFITS |  |  |  |  |  |  |  |
| 14040 O214P OPEB | 250,000 | 0 | 250,000 | 250,000.00 | . 00 | . 00 | 100.0\% |
| O2I9E AMORTIEATION |  |  |  |  |  |  |  |
| 14040 0219b IBNR | 250,000 | 0 | 250,000 | . 00 | . 00 | 250,000.00 | .0\% |
| 0590 PROFESSIONAL/TECH SERVICR |  |  |  |  |  |  |  |
| 14040 O590 MED BROKER | 215,000 | 0 | 215,000 | 107,500.00 | 107,500.00 | . 00 | 100.0\% |
| total medical insurance - town/boe | 52,679,965 | 0 | 52,679,965 | 20,590,486.50 | 136,578.12 | 31,952,900.38 | 39.3\% |
| total expenses | 52,679,965 | 0 | 52,679,965 | 20,590,486.50 | 136.578.12 | 31,952,900.38 |  |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT



## 14100 COMBINED TOWN-EOE PENSION

| 141000212 TOWN CONTR | 25,000,000 |
| :---: | :---: |
| 0224 TWN CONTRIBUTION MERS |  |
| 141000224 CMERS | 4,111,933 |
| O224B EOE CONTRIBUTIION MERS |  |
| 14100 02248 B-CMERS | 1,497,990 |
| total pension plans - town/boe | 30,609,923 |
| total expenses | 30,609,923 |


| 0 | $25,000,000$ | $25,000,000.00$ | .00 | .00 | $100.0 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0 | $4,111,933$ | $1,176,259.12$ | $11,945.13$ | $2,923,728.75$ | $28.9 \%$ |
|  |  |  |  |  |  |
| 0 | $1,497,990$ | $205,837.88$ | .00 | $1,292,152.12$ | $13.7 \%$ |
| 0 | $30,609,923$ | $26,382,097.00$ | $11,945.13$ | $4,215,880.87$ | $86.2 \%$ |
| 0 | $30,609,923$ | $26,382,097.00$ | $11,945.13$ | $4,215,880.87$ |  |

## TOWN OF HAMDEN

## YEAR TO DATE REPORT



## l44:01 Fringes administration

O2P13 worker is conpensation

| 142010213 WORKERS' | 3,120,000 | 0 | 3,120,000 | 80,516.01 | 4,823.99 | 3,034,660.00 | 2.7\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0216 LIFE INSURANCE |  |  |  |  |  |  |  |
| 142010216 LIFE INSUR | 90,000 | 0 | 90,000 | 58,539.62 | 32,094.75 | -634.37 | 100.7\% |
| 0231.EMPLOYEE RETIREMENT CASHOUTS |  |  |  |  |  |  |  |
| 142010231 cash outs | 1,200,000 | 0 | 1,200,000 | 718,368.92 | . 00 | 481,631.08 | 59.9\% |
| O953 HEART/HYPERTENSTON |  |  |  |  |  |  |  |
| 142010953 HEART/HYPE | 400,000 | 0 | 400,000 | 120,971.00 | 33,748.10 | 245,280.90 | 38.7\% |
| 142I1 FICA/UNEMPLOY/RETIREMENT |  |  |  |  |  |  |  |
| 0210 EMPLOYER S FICA/MEDICARE |  |  |  |  |  |  |  |
| 142110210 SOCIAL SEC | 1,935,885 | 0 | 1,935,885 | 1,103,794.39 | . 00 | 832,090.61 | 57.0\% |
| 0211 UNEMPLOYMENT COMPENSATION |  |  |  |  |  |  |  |
| 142110211 UNEMPLOYME | 50,000 | 0 | 50,000 | 15,320.22 | . 00 | 34,679.78 | 30.6\% |
| total fringes benefits - town/boe | 6,795,885 | 0 | 6,795,885 | 2,097,510.16 | 70,666.84 | 4,627,708.00 | 31.9\% |
| total expenses | 6,795,885 | 0 | 6,795,885 | 2,097,510.16 | 70,666.84 | 4,627,708.00 |  |

## TOWN OF HAMDEN

YEAR TO DATE REPORT


1430I HAMDEN ARTS ADMIN:

| O110 SALARIES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 143010110 REGULAR SA | 123,000 | 0 | 123,000 | $80,774.12$ | . 00 | 42,225.88 | 65.7\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 143010510 ADVERTISIN | 1,200 | 0 | 1,200 | . 00 | . 00 | 1,200.00 | .0\% |
| 0576 SPECTAL PROJECTS |  |  |  |  |  |  |  |
| 143010576 SPECIAL PR | 125,000 | 0 | 125,000 | 46,326.26 | 1,187.94 | 77,485.80 | 38.0\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 143010590 PROFESSION | 5,000 | 0 | 5,000 | 3,186.00 | 35.00 | 1,779.00 | 64.4\% |
| TOTAL ARTS \& CULTURE DEPARTMENT | 254,200 | 0 | 254,200 | 130,286.38 | 1,222.94 | 122,690.68 | 51.7\% |
| TOTAL EXPENSES | 254,200 | 0 | 254,200 | 130,286.38 | 1,222.94 | 122,690.68 |  |

## TOWN OF HAMDEN

YEAR TO DATE REPORT

| ACCOUNTS FOR: 49 | ORIGINAL APPROP | TRANFRS/ ADISTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGE } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILAEEE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14966 QUINNIPTAC VALLEY HEALTH |  |  |  |  |  |  |  |
| O584 Q.V.H.D. ASSESSMENT |  |  |  |  |  |  |  |
| 149660584 Q.V.H.D. A | 438,646 | 0 | 438,646 | 328,984.50 | . 00 | 109,661.50 | 75.0\% |
| total qu valley health- contribution | 438,646 | 0 | 438,646 | 328,984.50 | . 00 | 109,661.50 | 75.0\% |
| TOTAL EXPENSES | 438,646 | 0 | 438,646 | 328,984, 50 | . 00 | 109,661.50 |  |

## TOWN OF HAMDEN

munis
YEAR TO DATE REPORT


## TOWN OF HAMDEN

YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: PROBATE COURT | $\begin{aligned} & \text { ORTGINAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| HSIOI PROBATE COURT ADMIN. |  |  |  |  |  |  |  |
| OS 15 PRINTING7REPRODUCTION |  |  |  |  |  |  |  |
| 151010515 PRINTING/R | 3,500 | 0 | 3,500 | 516.88 | . 00 | 2,983.12 | 14.8\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 151010590 PROFESSION | 2,000 | 0 | 2,000 | . 00 | . 00 | 2,000.00 | .0\% |
| 0610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 151010610 OfFICE SUP | 1,500 | 0 | 1,500 | . 00 | . 00 | 1,500.00 | .0\% |
| 0718 BOORS, MAPS, MANUALS |  |  |  |  |  |  |  |
| 151010718 BOOKS, MAPS | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | .0\% |
| total probate court | 8,000 | 0 | 8,000 | 516.88 | . 00 | 7,483,12 | 6.5\% |
| total expenses | 8,000 | 0 | 8,000 | 516.88 | . 00 | 7,483.12 |  |

## TOWN OF HAMDEN

YEAR TO DATE REPORT

| FOR 202407 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: BOARD OF ETHICS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 15301 BOARD OF ETHICS ADMIN. |  |  |  |  |  |  |  |
| 0592 LEGAL FINANCIAL |  |  |  |  |  |  |  |
| 153010592 LEGAL/LAWY | 5,000 | 0 | 5,000 | 1,065.00 | . 00 | 3,935.00 | 21.3\% |
| TOTAL BOARD OF ETHICS | 5,000 | 0 | 5,000 | 1,065.00 | . 00 | 3,935.00 | 21. $3 \%$ |
| total expenses | 5,000 | 0 | 5,000 | 1,065.00 | . 00 | 3,935.00 |  |



| HAMDEN | Fiscal Years End |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 (OPM Preliminary) | 2022 | 2021 | 2020 | 2019 |
| Economic Data |  |  |  |  |  |
| Population (State Dept. of Public Health) |  | 60,809 | 60,923 | 61,065 | 60,556 |
| School Enrollment (State Education Dept, |  |  | 6,226 | 6,360 | 6,304 |
| Bond Rating (Moody's, as of July 1) | Baa3 | Baa3 | Baa3 | Baa3 | Baa2 |
| Unemployment (Annual Average) |  | 3.7\% | 5.4\% | 6.9\% | 3.3\% |
| Grand List Data |  |  |  |  |  |
| Equalized Net Grand List | \$8,041,857,100 | \$5,986,998,256 | \$5,946,027,117 | \$5,946,966,633 | \$5,741,256,859 |
| Equalized Mill Rate | 28.20 | 36.06 | 33.59 | 31.55 | 31.88 |
| Net Grand List | \$4,288,299,154 | \$4,188,191,499 | \$3,898,588,859 | \$3,870,450,238 | \$3,874,828,212 |
| Mill Rate - Real Estate/Personal Property | 55.48 | 52.44 | 51.98 | 48.86 | 47.96 |
| Mill Rate - Motor Vehicle | 32.46 | 45.00 | 45.00 | 45.00 | 45.00 |
| Property Tax Collection Data |  |  |  |  |  |
| Current Year Adjusted Tax Levy | \$226,759,727 | \$215,862,405 | \$199,717,630 | \$187,653,219 | \$183,018,517 |
| Current Year Tax Collection \% | 98.2\% | 98.2\% | 98.1\% | 98.2\% | 98.5\% |
| Total Taxes Collected as a \% of Total Outstanding | 96.0\% | 96.1\% | 95.8\% | 95.2\% | 95.9\% |
| Operating Results - General Fund |  |  |  |  |  |
| Property Tax Revenues | \$226,758,900 | \$216,415,904 | \$199,707,498 | \$187,504,800 | \$184,704,367 |
| Intergovernmental Revenues | \$65,274,126 | \$45,811,791 | \$66,956,305 | \$56,055,102 | \$58,390,585 |
| Total Revenues | \$306,397,136 | \$271,826,679 | \$274,813,272 | \$251,506,897 | \$252,843,159 |
| Total Transfers In From Other Funds | \$0 | \$11,984 | \$0 | \$743,827 | \$178,238 |
| Total Revenues and Other Financing Sources | \$345,047,136 | \$303,845,200 | \$277,676,005 | \$252,250,724 | \$253,199,663 |
| Education Expenditures | \$112,053,222 | \$101,764,511 | \$118,060,357 | \$111,773,244 | \$114,506,224 |
| Operating Expenditures | \$170,553,383 | \$164,337,767 | \$150,040,673 | \$144,741,124 | \$138,186,602 |
| Total Expenditures | \$282,606,605 | \$266,102,278 | \$268,101,030 | \$256,514,368 | \$252,692,826 |
| Total Transfers Out To Other Funds | \$15,120,442 | \$0 | \$0 | \$0 | \$0 |
| Total Expenditures and Other Financing Uses | \$336,377,047 | \$282,258,287 | \$268,101,030 | \$256,514,368 | \$252,692,826 |
| Net Change in Fund Balance | \$8,670,089 | \$21,586,913 | \$9,574,975 | -\$4,263,644 | \$506,837 |
| Fund Balance - General Fund |  |  |  |  |  |
| Nonspendable | \$0 | \$70,174 | \$0 | \$0 | \$0 |
| Restricted | \$1,085,021 | \$1,008,512 | \$0 | \$743,827 | \$0 |
| Committed | \$0 | \$14,870,442 | \$743,828 | \$0 | \$0 |
| Assigned | \$0 | \$0 | \$0 | \$0 | \$0 |
| Unassigned | \$36,457,952 | \$12,923,756 | \$6,542,143 | -\$3,032,831 | \$1,974,640 |
| Total Fund Balance (Deficit) | \$37,542,973 | \$28,872,884 | \$7,285,971 | -\$2,289,004 | \$1,974,640 |
| Debt Measures |  |  |  |  |  |
| Net Pension Liability | \$373,100,899 | \$323,283,066 | \$311,577,890 | \$334,841,874 | \$328,622,862 |
| Net Other Post-Employment Benefits Liability | \$575,151,552 | \$576,746,596 | \$633,957,592 | \$627,352,511 | \$525,003,091 |
| Bonded Long-Term Debt | \$310,335,000 | \$308,755,000 | \$307,975,000 | \$294,205,000 | \$298,180,000 |
| Annual Debt Service | \$17,348,713 | \$17,253,609 | \$16,181,643 | \$18,278,026 | \$16,400,237 |

## Tiers Designation Eligibility Report



# Town of Plymouth <br> Update - February 2024 

## ARPA Funds

An ad hoc Committee has been established to oversee the ARPA Funds. The ARPA Committee consists of 2 Town Council members, 2 Board of Finance members, The Mayor and a town citizen.

Currently, $\$ 1,782 \mathrm{~K}$ of ARPA funds were expended for various projects. Forty-four (44) projects were approved by the ARPA Committee, Board of Finance and the Town Council with a total budget of $\$ 3,305,097$. See attached detail.

## Finance Office Staffing

The Finance Office currently consists of the Director of Finance, a full-time staff accountant and a full-time Payroll/Accounts Payable Clerk. An additional full-time staff accountant was approved in the FY2O24 budget. The position was posted on Indeed and several recruiting firms are working on the placement. The Director of Finance met with several candidates and is bringing a candidate back to meet with the Mayor.

## FY2023 Audit

All cash receipts are recorded through June 2023 and bank reconciliations are up to date through Dec 2023. The auditors performed their preliminary field work the week of August $7^{\text {th }}$, 2023 and their final field work for FY2023 Audit the week of October $9^{\text {th. }}$. The auditors are in the final stages of preparing the audit report and submitting for review. We anticipate completion of the FY2023 Financial Statements by February 29, 2024.

## FY2022 Management Letter Corrective Action

Bank reconciliations are done on a timely basis now. They are complete through Dec, 2023 and currently working on Jan., 2024 bank reconciliations.

All Town and BOE required journal entries for the FY2023 Audit were completed prior to commencement of final fieldwork.

The Town is working on documenting purchasing, Extra Duty Fund and Parks \& Recreation Revolving Fund policies.
The Town, working with Thomaston Savings Bank, converted their bank accounts to Insured Cash Sweep (ICS) accounts. The full amount of ICS funds are FDIC insured. The current interest rate on ICS accounts is $3.5 \%$, up from the previous interest rate the Town was earning of 0.05\%.

Town of Plymouth


Town of Plymouth


## Town of Plymouth



TOWN OF PLYMOUTH
GENERAL FUND REVENUE/EXPENDITURES SUMMARY
AS OF 6/30/2023

| ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | ENCUMBR | YTD WITH ENCUMBR | YTD REMAINING | $\%$ <br> REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| PROJECTED 6/30/2023 |  |  |
| :---: | :---: | :---: |
| Amended Budget | $\begin{aligned} & \hline \text { Projected } \\ & 6 / 30 / 2023 \\ & \hline \end{aligned}$ | Variance <br> Pos/(Neg) |
| $(25,955,329)$ | $(26,125,498)$ | 170,169 |
| $(1,531,866)$ | $(1,531,866)$ |  |
| $(4,221,690)$ | $(4,221,690)$ | - |
| $(425,000)$ | $(425,000)$ | - |
| $(475,000)$ | $(500,000)$ | 25,000 |
| $(260,000)$ | $(277,000)$ | 17,000 |
| $(37,500)$ | $(39,700)$ | 2,200 |
| $(375,100)$ | $(560,000)$ | 184,900 |
| $(9,885,649)$ | $(12,535,000)$ | 2,649,351 |
| $(37,500)$ | $(464,000)$ | 426,500 |
| - | 0 | - |
| - | 0 | - |
| - | 0 | - |
| $(43,204,633)$ | $(46,679,753)$ | 3,475,120 |
| 5,575 | 4,458 | 1,117 |
| 158,379 | 172,000 | $(13,621)$ |
| 305,233 | 300,000 | 5,233 |
| 158,500 | 140,000 | 18,500 |
| 106,000 | 106,000 | - |
| 500 | 1,850 | $(1,350)$ |
| 84,383 | 87,000 | $(2,617)$ |
| 3,600 | 3,600 | - |
| 74,200 | 74,200 | - |
| 44,000 | 50,000 | $(6,000)$ |
| 149,478 | 158,000 | $(8,522)$ |
| 147,750 | 147,000 | 750 |
| 134,273 | 134,000 | 273 |
| 72,785 | 60,000 | 12,785 |
| 150,028 | 147,000 | 3,028 |
| 3,050 | 2,000 | 1,050 |
| 3,531,233 | 3,531,233 | 0 |
| 1,143,215 | 1,143,215 | (0) |
| 3,000 | 3,000 | - |
| 6,715 | 6,715 | - |
| 31,810 | 43,000 | $(11,190)$ |
| 5,075 | 5,075 | - |
| 13,700 | 13,700 | - |
| 6,332,482 | 6,333,046 | (564) |
| 2,779,456 | 2,779,456 | - |
| 54,594 | 54,594 | - |
| 334,607 | 334,607 | - |
| 271,190 | 295,000 | $(23,810)$ |
| 20,650 | 31,000 | $(10,350)$ |
| 25,400 | 27,500 | $(2,100)$ |
| 13,980 | 13,980 | - |
| 56,921 | 65,000 | $(8,079)$ |
| 85,125 | 85,800 | (675) |

TOWN OF PLYMOUTH
GENERAL FUND REVENUE/EXPENDITURES SUMMARY AS OF 6/30/2023


TOWN OF PLYMOUTH
GENERAL FUND REVENUE/EXPENDITURES SUMMARY
AS OF 12/31/2023

|  | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | ENCUMBR | YTD WITH ENCUMBR | YTD REMAINING | $\%$ <br> REMAINING | PROJECTED 6/30/2024 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | Amended Budget | $\begin{aligned} & \text { Projected } \\ & 6 / 30 / 2024 \end{aligned}$ | Variance Pos/(Neg) |
| REVENUES BY SOURCE |  |  |  |  |  |  |  |  |  |  |
| Current Real Estate Taxes | $(27,109,264)$ | $(27,109,264)$ | $(17,222,547)$ | - | $(17,222,547)$ | $(9,886,718)$ | 36.47\% | $(27,109,264)$ | $(27,109,264)$ | - |
| Current Personal Property Taxes | $(1,792,512)$ | $(1,792,512)$ | $(941,834)$ | - | $(941,834)$ | $(850,678)$ | 47.46\% | $(1,792,512)$ | $(1,792,512)$ | - |
| Current Motor Vehicle Taxes | $(3,933,138)$ | $(3,933,138)$ | $(3,525,067)$ | - | $(3,525,067)$ | $(408,071)$ | 10.38\% | $(3,933,138)$ | $(3,933,138)$ | - |
| Motor Vehicle Property Tax Grant | $(554,172)$ | $(554,172)$ | $(554,172)$ | - | $(554,172)$ | (1) | 0.00\% | $(554,172)$ | $(554,172)$ | - |
| Supplemental MV Taxes | $(410,000)$ | $(410,000)$ | (536) | - | (536) | $(409,465)$ | 99.87\% | $(410,000)$ | $(410,000)$ | - |
| Prior Years Taxes | $(450,000)$ | $(450,000)$ | $(370,705)$ | - | $(370,705)$ | $(79,295)$ | 17.62\% | $(450,000)$ | $(500,000)$ | 50,000 |
| Interest \& Liens | $(250,000)$ | $(250,000)$ | $(154,310)$ | - | $(154,310)$ | $(95,690)$ | 38.28\% | $(250,000)$ | $(250,000)$ | - |
| Local and Telephone PILOT | $(40,573)$ | $(40,573)$ | $(9,726)$ | - | $(9,726)$ | $(30,847)$ | 76.03\% | $(40,573)$ | $(40,573)$ | - |
| Charges for Services | $(418,100)$ | $(418,100)$ | $(318,129)$ | - | $(318,129)$ | $(99,971)$ | 23.91\% | $(418,100)$ | $(418,100)$ | - |
| State Grants/Intergovernmental | $(9,780,056)$ | $(9,780,056)$ | $(2,475,896)$ | - | $(2,475,896)$ | $(7,304,160)$ | 74.68\% | $(9,780,056)$ | $(9,780,056)$ | - |
| Investment and Misc Income | $(80,000)$ | $(80,000)$ | $(28,489)$ | - | $(28,489)$ | $(51,511)$ | 64.39\% | $(80,000)$ | $(80,000)$ | - |
| Miscellaneous Grants | - | - | $(2,618)$ | - | $(2,618)$ | 2,618 |  | - | $(100,000)$ | 100,000 |
| Appropriation of Fund Balance | - | - | - | - | - | - |  | - | 0 | - |
| Operating Transfers In | - | - | - | - | - | - |  | - | 0 | - |
| TOTAL REVENUES | $(44,817,816)$ | $(44,817,816)$ | $(25,604,027)$ | - | $(25,604,027)$ | $(19,213,789)$ | 42.87\% | $(44,817,816)$ | $(44,967,816)$ | 150,000 |
| EXPENDITURES BY DEPARTMENT |  |  |  |  |  |  |  |  |  |  |
| Town Council | 5,575 | 5,575 | 2,229 | - | 2,229 | 3,346 | 60.02\% | 5,575 | 5,575 | - |
| Mayor | 165,727 | 165,727 | 82,447 | 22 | 82,469 | 83,258 | 50.24\% | 165,727 | 165,727 | - |
| Comptroller | 386,750 | 386,750 | 159,034 | - | 159,034 | 227,716 | 58.88\% | 386,750 | 386,750 | - |
| Board of Finance | 146,700 | 146,700 | 56,757 | - | 56,757 | 89,943 | 61.31\% | 146,700 | 146,700 | - |
| Tax Assessor | 107,500 | 107,400 | 42,692 | 2,918 | 45,611 | 61,789 | 57.53\% | 107,400 | 107,400 | - |
| Board of Assessment Appeals | 1,800 | 1,900 | 274 | - | 274 | 1,626 | 85.59\% | 1,900 | 1,900 | - |
| Tax Collector | 89,140 | 89,140 | 49,955 | 2,004 | 51,959 | 37,181 | 41.71\% | 89,140 | 89,140 | - |
| Treasurer | 3,600 | 3,600 | 1,800 | - | 1,800 | 1,800 | 50.00\% | 3,600 | 3,600 | - |
| Legal | 98,500 | 98,500 | 38,719 | - | 38,719 | 59,781 | 60.69\% | 98,500 | 80,000 | 18,500 |
| Human Resources | 45,000 | 45,000 | 18,712 | - | 18,712 | 26,288 | 58.42\% | 45,000 | 45,000 | - |
| Central Supply | 159,978 | 159,978 | 149,927 | 23,711 | 173,638 | $(13,660)$ | -8.54\% | 159,978 | 200,000 | $(40,022)$ |
| Clerical Office Staff | 151,123 | 151,123 | 62,847 | 1,444 | 64,291 | 86,832 | 57.46\% | 151,123 | 151,123 | - |
| Town Clerk | 134,800 | 134,800 | 60,783 | 10,233 | 71,017 | 63,784 | 47.32\% | 134,800 | 134,800 | - |
| Registrar of Voters | 74,080 | 84,580 | 28,975 | 150 | 29,125 | 55,455 | 65.57\% | 84,580 | 84,580 | - |
| Planning and Zoning | 161,227 | 161,227 | 77,237 | - | 77,237 | 83,990 | 52.09\% | 161,227 | 161,227 | - |
| Zoning Board of Appeals | 2,250 | 2,250 | 1,039 | - | 1,039 | 1,211 | 53.81\% | 2,250 | 2,250 | - |
| Employee Benefits | 3,538,241 | 3,538,241 | 1,757,244 | - | 1,757,244 | 1,780,996 | 50.34\% | 3,538,241 | 3,538,241 | - |
| Property \& Casualty Insurance | 1,316,119 | 1,316,119 | 1,090,742 | - | 1,090,742 | 225,377 | 17.12\% | 1,316,119 | 1,316,119 | - |
| Historic Properties | 3,000 | 3,000 | 350 | - | 350 | 2,650 | 88.33\% | 3,000 | 3,000 | - |
| Probate | 8,155 | 8,155 | 8,155 | - | 8,155 | - | 0.00\% | 8,155 | 8,155 | - |
| Economic Development | 34,960 | 34,960 | 1,436 | - | 1,436 | 33,524 | 95.89\% | 34,960 | 34,960 | - |
| Wetlands/Conservation | 4,400 | 4,400 | 988 | - | 988 | 3,413 | 77.56\% | 4,400 | 4,400 | - |
| Special Services | 11,700 | 11,700 | 3,215 | - | 3,215 | 8,485 | 72.52\% | 11,700 | 11,700 | - |
| GENERAL GOVERNMENT | 6,650,325 | 6,660,825 | 3,695,559 | 40,482 | 3,736,041 | 2,924,784 |  | 6,660,825 | 6,682,347 | $(21,522)$ |
| Police | 2,911,154 | 2,911,154 | 1,363,488 | 30,956 | 1,394,444 | 1,516,710 | 52.10\% | 2,911,154 | 2,911,154 | - |
| Animal Control | 55,750 | 55,750 | 19,558 | - | 19,558 | 36,192 | 64.92\% | 55,750 | 55,750 | - |
| Communications | 407,094 | 407,094 | 147,037 | - | 147,037 | 260,057 | 63.88\% | 407,094 | 407,094 | - |
| Fire Department | 305,570 | 305,570 | 155,147 | 24,395 | 179,542 | 126,028 | 41.24\% | 305,570 | 305,570 | - |
| Terryville Station | 20,650 | 20,650 | 11,377 | - | 11,377 | 9,273 | 44.91\% | 20,650 | 20,650 | - |
| Plymouth Station | 25,400 | 25,400 | 11,843 | - | 11,843 | 13,557 | 53.37\% | 25,400 | 25,400 | - |
| Fall Mountain Station | 14,100 | 14,100 | 5,959 | - | 5,959 | 8,141 | 57.74\% | 14,100 | 14,100 | - |
| Ambulance Corps | 62,350 | 62,350 | 38,373 | - | 38,373 | 23,977 | 38.46\% | 62,350 | 62,350 | - |

TOWN OF PLYMOUTH
GENERAL FUND REVENUE/EXPENDITURES SUMMARY
AS OF 12/31/2023



[^0]:    Report generated: 02/07/2024 16:39
    $\begin{array}{ll}\text { User: } \\ \text { Program ID: } & \quad \text { 842gala } \\ \text { glytdbud }\end{array}$

[^1]:    Report generated: 02/07/2024 16:39
    $\begin{array}{ll}\text { user: } \\ \text { Program ID: } & \text { 842galad } \\ & \text { glytdbud }\end{array}$

[^2]:    Report generated: 02/07/2024 16:39
    $\begin{array}{ll}\text { user: } \\ \text { Program Io: } & \begin{array}{l}\text { 842gala } \\ \text { glytdbud }\end{array}\end{array}$

