

## TABLE OF CONTENTS

## OVERVIEW

BUDGET OVERVIEW

## DEPARTMENT

ANIMAL CONTROL
ASSESSOR
BOARD OF EDUCATION
BOARD OF ETHICS 5
BUILDING 6
COMMUNITY AND YOUTH SERVICES 7
CULTURAL AFFAIRS AND HUMAN SERVICES 8

## DEBT SERVICE <br> 9

ECONOMIC AND COMMUNITY DEVELOPMENT ..... 10
ENGINEERING ..... 11
FINANCE ..... 12
FIRE ..... 13
FRINGE BENEFITS - BOE AND TOWN ..... 14
HUMAN RESOURCES DEPARTMENT ..... 15
INFORMATION TECHNOLOGY ..... 16
LEGISLATIVE COUNCIL ..... 17
LIBRARY ..... 18
MAYOR'S OFFICE ..... 19
MEDICAL INSURANCE FOR BOTH TOWN AND BOE ..... 20
MENTAL HEALTH ..... 21

4
SECTION
SECTION

## DEPARTMENT

23567



MISCELLANEOUS REVENUEPLANNING AND ZONING
PENSION - TOWN AND BOE COMBINED2223
POLICE24
PROBATE COURT ..... 26
PUBLIC WORKS AND PARKS DEPARTMENT ..... 27
PURCHASING ..... 28
QUINNIPIACK VALLEY HEALTH DISTRICT ..... 29
RECREATION ..... 30
REGISTRARS OF VOTERS ..... 31
REVIEW OF ASSESSMENT ..... 32
SENIOR SERVICES ..... 33
STATE OF CONNECTICUT - EDUCATION ..... 34
STATE OF CONNECTICUT - TOWN ..... 35
TAX OFFICE ..... 36
TOWN ATTORNEY ..... 37
TOWN CLERK ..... 38
TRAFFIC ..... 39
PROPOSED 6-YEAR CAPITAL IMPROVEMENT PLAN ..... 40
FISCAL STRUCTURE AND POLICY MANUAL ..... 41

## Lauren Garrett

Mayor

Hamden Government Center
2750 Dixwell Avenue
Hamden, Connecticut 06518
Tel: (203) 287-7100
Fax: (203) 287-7101

March $18^{\text {th }}, 2024$

Dear Council Members and Residents of Hamden,
It is my honor as Mayor of the Town of Hamden to present to you the Fiscal Year 24-25 Operating Budget. The budget that I have submitted transparently and honestly represents what it costs to operate the Town of Hamden. I have budgeted and forecasted revenues that can be supported with documentation.

This budget was produced with thoughtful consideration of resident feedback. I am presenting a plan to improve rental housing quality by creating a Housing Division to inspect rental properties to ensure adherence with our housing code. This is paid for with revenue from a per unit fee for housing. We will simplify trash collection by working with our trash vendor which will assume responsibility for tote replacement and change bulk pick up to a twice yearly call ahead program. We will utilize red light cameras which will pay for the implementation of traffic calming. This budget utilizes savings from previous years to assist with a mill rate reduction this year.

A decade ago, town operations were drastically cut to mitigate a budget shortfall. The ramifications on the operations of the Town were equally drastic. Many of our departments do not have the workforce to complete the increase in workload. With the increase in funding from grants and the American Rescue Plan Act (ARPA), an increase in population, and an increase in needs, we must build on our staff to meet the needs of the community. I am funding a Crime Analyst for our Police Department, an Administrative Assistant for the Fire Department, a Housing Division, an Engineering Project Coordinator, and a Senior Buyer for Purchasing. These positions will help us to deliver services and meet deadlines for funded projects.

The key expense drivers which I had to manage within this budget include Board of Education, pension, debt service, medical, and inflationary increases.

The total expense for the Fiscal Year 2024-2025 operating budget is $\$ 297,690,000$. I am proposing a mill rate of 55.38 which represents a 1 mill reduction. This is the largest reduction in 19 years. Furthermore, we expect to reduce the mill rate again next year, utilizing the revaluation of the Grandlist.

I appreciate the work that has gone into this budget from my team, Department Heads, and most importantly the Finance Director and Deputy Finance Director. Their work represents hundreds of hours. This budget would not be possible without their collaboration and dedication to the Town.

I will continue to work with the Council to provide all documentation and all the tools they need to make decisions during budget deliberations.

Mission: The Town of Hamden is dedicated to providing excellent municipal services that enhance the quality of life for our diverse community and are consistent with the rich history and culture of our Town.

## Values:

- Transparency: The Town is owned by its residents, our taxpayers, they should always have full access to Town information, with only a few clear exceptions.
- Integrity: The work of government demands the highest ethical character for the administration of our roles. We must maintain high personal standards, always act with consideration for equity and fairness, and uniformly act in the best interest of the Town residents.
- Accountability: We must take ownership and responsibility for what happens, good or bad. If things go wrong, we do our best to make them right. We demand honesty of ourselves and with each other and pledge a commitment to the robust fulfillment of our work responsibilities.
- Respect: The diversity of our community is its strength and we celebrate it, we embrace different viewpoints and provide a welcoming environment for all who interact with Town employees. We will treat our residents, business partners, and anyone who works with the Town with respect, courtesy, and dignity.

Respectfully submitted,


Lauren Garrett, Mayor

# Town of Hamden Mayor's Proposed FY 2024-2025 Budget Mayor Lauren Garrett 

## Budget Goals

This budget was produced with thoughtful consideration of resident feedback with plans that will:

- Address the mill rate
- Simplify trash collection
- Implement traffic calming
- Improve rental housing quality


## Financial Report Card

$\checkmark$ Grew the Fund Balance to $\$ 28$ million.
$\checkmark$ Improved our outlook from stable to positive with S\&P and Fitch bond rating agencies.
$\checkmark$ Updated Hamden's fiscal policies and procedures manual for the first time in at least 30 years. This includes a fund balance policy to protect our fund balance.
( Drafted Hamden's first 5 year plan for a stabilized financial outlook. This is our 3rd year producing a 5 year plan.

V On-time Audits and Grandlists.

## Municipal Finance Advisory Commission "Moving in the Right Direction"

## Minutes from the December 13, 2023 meeting:

Commissioner Rybacki indicated that the Town appeared to be a year ahead of its financial stability plan and congratulated the Town for its progress in this regard. Commission Chair Buch also expressed her appreciation to Mayor Garrett with the work she has done to improve upon the Town's financial outlook.

## Impact and Importance of Financial Improvements

V Improvements to our bond rating will improve our borrowing interest rate.

V Hamden is not forced to borrow to meet the needs of an emergency or for reimbursement grants.
(V At our Auditor's direction, we can fund capital projects through the fund balance and then bond to replenish the dollars after the project is complete.

## Project Updates

From Federal and State Grants For Projects Hamden does not have to take on the debt for these projects

## Southern Hamden Fire Station

$\$ 8.6$ million from the State of Connecticut


> We are negotiating a contract with our designer and will be able to bring this to the Council soon.

## \$750,000 for Planning and Development For

## Drainage in Newhall from the Community Investment Fund

We are negotiating the scope of work with our consultant.


# Traffic Signal Lights \$3,789,037 <br> Funded by Congestion Mitigation Air Quality Improvement Program (CMAQ) 

We are working with DOT on the process to go out to
 bid.


## \$425,000 from our Federal Delegation for energy efficiency upgrades at the Government Center

This project took a year for to get opened by our Federal Government. We are 60\% complete with required federal documentation and we are working on a pre-award contract.


## $\$ 5.4$ million from the Community Investment Fund for demolition of

 the old middle schoolThis award includes community engagement so neighbors will know how we are protecting them during demolition. We have selected BL Companies for planning and design activities for demolition and abatement through a bid process. The contract will be sent to the Council at their next meeting. Demolition to begin next summer


## ARPA Update

Newhall Foundations: We have selected an engineering firm to evaluate all properties that have had remediation work done.

Community Center: We are moving forward on renovating the old gymnasium to serve as an Arts, Youth, and Recreation Center. We will go out to bid this week for a Design/Build consultant.

Library: We are drafting a design/build Request for Proposals to improve ADA accessibility in our library branches. We will go out to bid soon.

## New Community Investment Award $\$ 8.6$ million for Affordable Housing on State St.

$>$ Joint application with Regan Development
$>63$ Units at 60\% AMI (adjusted median income), making this deeply affordable
$>$ Infrastructure and pedestrian improvements near the development
$>$ According to the Department of Economic and Community Development, this is the exact type of project they are looking to invest in.
$>$ Largest award in Round 4

## New Congressionally Designated Spending Award

* \$963,000 for Hamden Police Department Communications Upgrade
Replaces Police Department radios


## Staffing Public Safety

Thanks to the Legislative Council we have confirmed a permanent Chief of Police, Edward Page Reynolds. We are down to 2 vacancies after hiring 37 officers in 2 years and we have
hired a social worker as our Community Intervention Team Outreach Coordinator.


Our Fire Department is down to 1 vacancy after starting with 15 vacancies at the beginning of my first term and we have hired an Assistant Fire Chief, Shelly Carter.


## Multicultural Events

Kwanzaa, Three Kings Day, Holiday Hula, Silverbells, Menorah Lighting, Caribbean Festival, Italian American Heritage Festival, Pride Festival, Juneteenth, Memorial Day, Veterans Day, 4th of July Fireworks, 50 Years of Hip-Hop, and so many more concerts and events throughout the year!


## Economic Development

We continue to add new businesses to Hamden:

- Haven Beer Company
- Ashley's Furniture
- Full Stack Modular
- Jersey Mike's
- Teriyaki Madness

And many other small businesses that people pour their resources and dreams into starting. They are all making an investment into Hamden.


## Infrastructure

Paved 17 miles of roads
( Installed 3 miles of sidewalks

( Drafted a complete streets policy
$\checkmark$ Tree planting and climate sustainable infrastructure improvements

Sustainable CT Silver Certification
$\checkmark$ Secured funding from the State for Dixwell and Whitney to study pedestrian safety improvements.


## Budget Drivers

Medical, Pension, Education, Inflation

## Medical

- We were able to achieve savings by going out to bid
- Our new agent of record has negotiated prescription drug costs and negotiated saving for stop loss
■ Municipalities are seeing double-digit increases in medical. We are anticipating a 7\% increase.
- This year's budget for medical is $\$ 55$ million
- We are auditing our medical accounts to find more savings


## Pension

Preliminary projections for the Pension include a $\$ 1,500,000$ increase due to poor market conditions and a significant number of employees retiring

After making improvements to the CMERS (CT Municipal Employees Retirement System) pension plan, we

## HAMDEN'S CONTRIBUTION HISTORY



## Education Budget

Total ask of $\$ 101,090,665$ and increase of $\$ 6,696,990$ or 1.74 mills


## Education Budget

## Alliance Funding

$\square$ Alliance Funding is a portion of the Educational Cost Share Funding (ECS) we receive from the State of Connecticut
$\square$ Each year, this amount has increased. Our increase this year over last year is $\$ 4.6$ million
$\square$ The total amount of Alliance Funding we get for FY24 is \$16,388,524
$\square$ The BOE budget for 2024-2025 assumed last year's Alliance funding

## Education Budget

| Fiscal Year 2023-2024 | $\$ 94,336,773$ |
| :--- | :--- |
| Increase from Town | $\$ 1,000,000$ |
| Proposed allocation from Town <br> Fiscal Year 2024-2025 | $\$ 95,336,773$ |
| Increase from Other Sources <br> (Alliance) | $\$ 2,826,882$ |

Overall increase of 3.5\% from last year

## Inflation

Inflation is improving, but remains a factor

Impacts union negotiations

Drives utility costs and supplies

Graph credit: Statista 2024


## Budget Highlights

- Balances the needs of our schools with the needs of providing services and public safety for our town.
- Funds a Crime Analyst, Engineering Project Coordinator, Fire Administrative Assistant, and Senior Buyer in Purchasing
- Funds community supports for the food bank, family relocations, and fuel assistance which has been more utilized due to the pandemic and inflation.


## Housing Division

- Our goal is to improve the quality of rental housing
- The Housing Division will be funded through a fee for rental housing registration
- Positions will include a Housing Coordinator and an Administrative Assistant
- We will build an inspection program and update our Housing Code Ordinance.


## Traffic Calming

I am proposing that we implement red light cameras as permitted by State Statute.
$>$ We are looking at 4 intersections as a pilot program
$>$ We know the Average Annual Daily Traffic and assumptions on how many paid tickets for speed and red light violations
$>$ Revenues pay for traffic calming and traffic improvements
$>$ This budget significantly funds traffic calming, including: speed bumps, raised crosswalks, and safety improvements

## Let's Talk Trash

Bulk trash pick-up typically happens in October and April. Our vendor, All American Waste, must mobilize several trucks during 2 months out of the year. They proposed a cheaper option - a call ahead program. Residents can get 2 pickups per year at a time convenient to them. Just call ahead and your bulk trash will get picked up on your regular garbage day. Pending Council Approval, this would begin July 1, 2024.
> Garbage will not sit out as long
$>$ People will not have to wait for October or April to get rid of unwanted items
> In places where All American Waste implemented this approach, tonnage decreased

## And More Trash...

The trash and recycling totes are 10 years old and have reached their end of life.

* Our own replacement operations are not meeting resident expectations
* All American is willing to take on tote replacement and can do it more efficiently and for less
* Pending Council approval, call All American Waste to request a replacement tote


## Transfer Station Scale

* The scale was placed at the Transfer Station in 2011-2012
* Council passed an ordinance to set fees
* As we prepared to start charging, the scale broke
* We have replaced all of the load cells and hydraulic lines to the scale
* IT'S FINALLY FIXED
* Within the next 2 weeks, we will announce the start date to begin charging


## Vision

Improve affordability in Hamden both through affordable housing and tax and mill rate stabilization.
Implementation of Complete Streets to make Hamden more accessible for pedestrians, bicyclists, and public transportation users Economic Revitalization from Southern Hamden to Northern Hamden, making Hamden an exciting place to live and work Improve the delivery of Town services
Ensure that everyone feels safe shopping, living, and enjoying Hamden
Continue to celebrate our diversity with intention through cultural events, hiring practices, and supporting small businesses

## Budget Summary and Revenue Analysis

TOWN OF HAMDEN, CT TOWN BUDGET FISCAL YEAR 2024-2025

## SUMMARY OF ESTIMATED REVENUE

| PROPERTYTAXES: | $224,263,844$ | $75.33 \%$ |
| ---: | ---: | ---: | ---: |
| STATE OF CONNECICUT REVENUE: | $47,726,401$ | $16.03 \%$ |
| DEPARTMENT REVENUES: | $25,699,755$ | $\mathbf{8 . 6 3 \%}$ |
|  | $297,690,000$ | $100.00 \%$ |

## SUMMARY OF APPROPRIATIONS:

| Board of education | 95,336,773 | 32.03\% |
| :---: | :---: | :---: |
| fringe benefits | 63,003,988 | 21.16\% |
| PUBLIC SAFETY: |  |  |
| POLICE | 19,011,139 |  |
| FIRE | 16,003,259 |  |
| TRAFFIC | 658,138 |  |
| ANIMALCONTROL | 195,937 |  |
| public safety | 35,868,473 | 12.05\% |
| TOWN/BOEPENSION | 32,300,000 | 10.85\% |
| debt service | 30,002,042 | 10.08\% |
| general government | 21,526,677 | 7.23\% |
| PUBLIC WORKS | 14,169,872 | 4.76\% |
| UTILItIES | 5,482,175 | 1.84\% |
| total | 297,690,000 | 100.00\% |
| MILL RAIEFY 2024 | 56.38 |  |
| Mayor's Recommended |  |  |
| MILL RAIEFY 2025 | 55.38 |  |
| Mill Rate Change | (1) |  |
| Mill Rate \% Change | -2\% |  |
| FY 2025 Proposed Tax |  |  |
| Collection Rate | 98\% |  |


| REVENUE ANALYSIS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY 2024 Adopted Budget | FY 2025 Myor's Recommended Budget | Change | \% Change |
| Property Tax | \$227,870,382 | \$224,263,844 | -\$3,606,538 | -2\% |
| State Aid | \$47,662,133 | \$47, 726,401 | \$64,268 | 0\% |
| Other Department | \$10,365,701 | \$25,699,755 | \$15,334,054 | 148\% |
| Total | \$285,898,216 | \$297,690,000 | \$11,791,784 | 4\% |
| Mill Rate | 56.38 | 55.38 | -1.00 | -2\% |



[^0]
## Expenditure Analysis



## Thank you!

- Thank you to my team and Department Heads for their work in developing departmental budgets.
- Thank you to the Finance Director and Deputy Finance Director for the endless hours they have spent and will continue to spend with the Legislative Council in building the final budget.
- Thank you to the Legislative Council for the work you will undergo in checking line by line to make sure our shared values are reflected in this budget.
- Thank you to the Taxpayers for taking on the expense of funding this Town and the services we all rely on and value.


## Town of Hamden

## Budget Overview Fiscal Year 2024-2025



## Town Officials

## Mayor - Lauren Garrett

Town Clerk - Karimah Mickens

## Administration

Chief of Staff
Finance Director Tax Collector

Assessor
Purchasing Agent Superintendant of Schools

Chief of Fire
Chief of Police
Town Attorney
Building Official
Director Arts, Recreation
Culture\& Wellness
Town Engineer
Town Planner

## Human Resource Director

Public Works Director
Economic Development

## Legislative Council

Sean Cardwell
Jeron Alston
Abdul Osmanu
Sarah Gallagher
Rhonda Caldwell
Bob Anthony
Dominique Baez
Katie Kiely

## Board of Education

Melissa Kaplan
Peter Downhour
Dr David Asbery
Mario Ciccarini
Greta Johnson

Paula Irvin
Adrian Webber Ted Stevens Jim Anthony Tasha Hunt Laurie Sweet
Tom Figlar

Christopher Piscitelli
Kevin Shea
Andrew Tammaro

## Town of Hamden Organizational Chart



## Budget Summary and Revenue Analysis

TOWN OF HAMDEN, CT

TOWN BUDGET
FISCAL YEAR 2024-2025

## SUMMARY OF ESTIMATED REVENUE

PROPERTY TAXES:
 STATE O

| OF CONNECTICUT REVENUE: | $47,726,401$ | $16.03 \%$ |
| ---: | ---: | ---: | ---: |
| DEPARTMENT REVENUES: | $25,699,755$ | $\underline{8.63 \%}$ |
|  | $297,690,000$ | $100.00 \%$ |

SUMMARY OF APPROPRIATIONS:

| BOARD OF EDUCATION | 95,336,773 | 32.03\% |
| :---: | :---: | :---: |
| FRINGE BENEFITS | 63,003,988 | 21.16\% |
| PUBLIC SAFETY: |  |  |
| POLICE | 19,011,139 |  |
| FIRE | 16,003,259 |  |
| TRAFFIC | 658,138 |  |
| ANIMAL CONTROL | 195,937 |  |
| PUBLIC SAFETY | 35,868,473 | 12.05\% |
| TOWN/BOE PENSION | 32,300,000 | 10.85\% |
| DEBT SERVICE | 30,002,042 | 10.08\% |
| GENERAL GOVERNMENT | 21,526,677 | 7.23\% |
| PUBLIC WORKS | 14,169,872 | 4.76\% |
| UTILITIES | 5,482,175 | 1.84\% |
| TOTAL | 297,690,000 | 100.00\% |
| MILL RATE FY 2024 | 56.38 |  |
| Mayor's Recommended |  |  |
| MILL RATE FY 2025 | 55.38 |  |
| Mill Rate Change | (1) |  |
| Mill Rate \% Change | -2\% |  |
| FY 2025 Proposed Tax |  |  |
| Collection Rate | 98\% |  |

REVENUE ANALYSIS

| REVENUE ANALYSIS |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | :---: |
|  | FY 2024 Adopted <br> Budget | FY 2025 Myor's <br> Recommended Budget | Change | \% Change |  |
| Property Tax | $\$ 227,870,382$ | $\$ 224,263,844$ | $-\$ 3,606,538$ | $-2 \%$ |  |
| State Aid | $\$ 47,662,133$ | $\$ 47,726,401$ | $\$ 64,268$ | $0 \%$ |  |
| Other Department | $\$ 10,365,701$ | $\$ 25,699,755$ | $\$ 15,334,054$ | $148 \%$ |  |
| Total | $\$ 285,898,216$ | $\$ 297,690,000$ | $\$ 11,791,784$ | $4 \%$ |  |
| Mill Rate | $\mathbf{5 6 . 3 8}$ | $\mathbf{5 5 . 3 8}$ | -1.00 | $-2 \%$ |  |

REVENUE ANALYSIS


## Expenditure Analysis



| KEY EXPENDITURE ANALYSIS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | FY 2024 <br> Adopted Budget | FY 2025 Mayor's <br> Recommended Budget | Change |  |
| Board of Education | $\$ 94,336,773$ | $\$ 95,336,773$ | $\$ 1,000,000$ |  |
| General Government | $\$ 79,451,388$ | $\$ 83,990,907$ | $\$ 4,539,519$ |  |
| Debt Service | $\$ 28,250,000$ | $\$ 30,002,042$ | $\$ 1,752,042$ |  |
| Medical | $\$ 53,179,965$ | $\$ 56,378,103$ | $\$ 3,198,138$ |  |
| Pension | $\$ 25,000,000$ | $\$ 26,500,000$ | $\$ 1,500,000$ |  |
| Utilities | $\$ 5,680,090$ | $\$ 5,482,175$ | $-\$ 197,915$ |  |
| Total | $\mathbf{\$ 2 8 5 , 8 9 8}, \mathbf{2 1 6}$ | $\mathbf{\$ 2 9 7 , 6 9 0 , 0 0 0}$ | $\mathbf{\$ 1 1 , 7 9 1 , 7 8 4}$ |  |

# Pension Analysis 

HAMDEN'S CONTRIBUTION HISTORY


| HAMDMEN EMPLOYEES RETIREMENT PLAN--CONTRIBUTION HISTORY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year |  | 2014 |  | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Annual Required Contribution |  | 27,688,031 | \$ | 29,536,050 | \$21,998,113 | \$21,067,247 | \$21,974,384 | \$22,605,704 | \$23,600,000 | \$23,400,000 | \$23,200,000 | \$23,500,000 | \$25,000,000 | \$26,500,000 |
| Annual Town Contribution | \$ | 12,500,000 | \$ | 14,768,025 | \$12,100,000 | \$14,747,073 | \$12,650,000 | \$15,925,708 | \$19,210,000 | \$23,600,000 | \$23,400,000 | \$23,500,000 | \$25,000,000 | \$26,500,000 |
| Percentage Contributed |  | 45\% |  | 50\% | 55\% | 70\% | 58\% | 70\% | 81\% | 101\% | 101\% | 100\% | 100\% | 100\% |

## Budget Process and Timeline

| Step | Action | Date |
| :---: | :---: | :---: |
| 1 | The Mayor / Finance Director notifies department heads (including the Board of Education of the date for submitting budgetary requests. The Mayor, Finance Director and Department Heads develop the Mayor's Recommended budget. | As directed by the Mayor. The Budget is developed in anticipation of the March $18^{\text {th }}$ deadline. |
| 2 | The Mayor transmits (Budget Transmittal) the Proposed Town Budget to the Legislative Council and Finance Commission. The contents of the Proposed Town Budget include the General Fund or Operating Budget (including the Board of Education) and Capital Projects Budget (including the Board of Education). At the same time as the Budget Transmittal the Mayor shall make available for public inspection copies of the Proposed Town Budget. <br> The Mayor transmits a Budget Message to the Legislative Council. | On or before March 18 ${ }^{\text {th }}$ <br> On or before March 18 ${ }^{\text {th }}$ |
| 3 | Finance Commission (FC) meets with the Legislative Council. <br> FC reviews the Proposed Town Budget and prepares a comprehensive written analysis which is filed with the Legislative Council and made publicly available. | On of before April 27 ${ }^{\text {th }}$ |
| 4 | Initial Public Hearings is conducted. <br> After the initial Public Hearing, the Legislative Council reviews the public service components and work programs set forth in the Proposed Town Budget. <br> Final Public Hearing is conducted after filing of recommendations by the FC and prior to final deliberations on the Proposed Town Budget. | Initial Public Hearing is on or before April 8, after three (3) days of Public Notice. <br> Final Public Hearing is after the filing of recommendations by the FC but before final deliberations on the Proposed Town Budget. |

## Budget Process and Timeline

| $\mathbf{5}$ | Adoption of the Proposed Town Budget by the Legislative Council (Adopted Budget) | Not later than May 17th |
| :---: | :--- | :--- |
| $\mathbf{6}$ | The Adopted Town Budget shall be transmitted to the Mayor by the Clerk of the Council. | Within five (5) days after Council action but no later <br> than May 22nd whichever is earlier. |
| $\mathbf{7}$ | Mayoral Action- Approve; Fail to Take Action ; or Veto the Adopted Town Budget. <br> Note: Veto power shall not extend to debt service or auditing the Town Books and accounts. <br> If vetoed, Adopted Town Budget returned by the Mayor to the Clerk of the Council. | Not later than June 1st or within fifteen (15) days <br> after transmittal, whichever is earlier. <br> Within the same fifteen (15) days as required to take <br> action, above. |
| $\mathbf{8}$ | The Legislative Council meets to take action on the vetoed Adopted Town Budget. 2/3 vote of the Legislative <br> Council present and voting is required to again approve the Adopted Town Budget. <br> If the veto is sustained, the Proposed Town Budget as originally submitted by the Mayor is deemed approved by the <br> Legislative Council as the Town Budget Ordinance. | Following receipt of the Mayor's veto but not later <br> than June 10 |
| $\mathbf{9}$ | Budget modifications or amendments. |  |

## 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

## DEPARTMENT REVENUE

ANIMAL CONTROL
ASSESSOR'S OFFICE
BOARD OF EDUCATION
BUILDING
ENGINEERING
FINANCE OFFICE
FIRE DEPARTMENT
HUMAN RESOURCES DEPARTMENT
LIBRARY
MISCELLANEOUS REVENUE
PLANNING \& ZONING
POLICE DEPARTMENT
PUBLIC WORKS
RECREATION
SENIOR SERVICES
STATE OF CONNECTICUT - BOE
STATE OF CONNECTICUT - TOWN
TAX OFFICE
TOWN CLERK'S OFFICE
TRAFFIC

| MAYOR REC. |  | FORECAST |  | FORECAST |  | FORECAST |  | FORECAST |  | FORECAST |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY24-25 |  | FY25-26 |  | FY26-27 |  | FY27-28 |  | FY28-29 |  | FY29-30 |
| \$ | 1,500 | \$ | 1,515 | \$ | 1,530 | \$ | 1,545 | \$ | 1,561 | \$ | 1,577 |
| \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 | \$ | 250 |
| \$ | 356,000 | \$ | 363,120 | \$ | 370,382 | \$ | 377,790 |  | 385,346 | \$ | 393,053 |
| \$ | 3,000,000 | \$ | 3,060,000 | \$ | 3,121,200 | \$ | 3,183,624 | \$ | 3,247,296 | \$ | 3,312,242 |
| \$ | 58,100 | \$ | 59,843 | \$ | 61,638 | \$ | 63,487 | \$ | 65,392 | \$ | 67,354 |
| \$ | 8,391,652 | \$ | 1,391,652 | \$ | 1,419,485 | \$ | 1,447,875 | \$ | 1,476,832 | \$ | 1,506,369 |
| \$ | 265,000 | \$ | 267,650 | \$ | 273,003 | \$ | 278,463 | \$ | 284,032 | \$ | 289,713 |
| \$ | 2,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
| \$ | 2,013,878 | \$ | 2,054,156 | \$ | 2,095,239 | \$ | 2,137,143 | \$ | 2,179,886 | \$ | 2,223,484 |
| \$ | 257,576 | \$ | 267,879 | \$ | 97,812 | \$ | 97,812 | \$ | 97,812 | \$ | 97,812 |
| \$ | 2,893,800 | \$ | 2,951,676 | \$ | 3,010,710 | \$ | 3,070,924 | \$ | 3,132,342 | \$ | 3,194,989 |
| \$ | 543,000 | \$ | 553,860 | \$ | 550,800 | \$ | 550,800 | \$ | 550,800 | \$ | 550,800 |
| \$ | 199,000 | \$ | 202,000 | \$ | 202,000 | \$ | 202,000 | \$ | 202,000 | \$ | 202,000 |
| \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 |
| \$ | 23,544,589 | \$ | 23,544,589 | \$ | 23,544,589 | \$ | 23,544,589 | \$ | 23,544,589 | \$ | 23,544,589 |
| \$ | 24,181,812 | \$ | 25,181,812 | \$ | 25,181,812 | \$ | 25,181,812 | \$ | 25,181,812 | \$ | 25,181,812 |
| \$ | 224,263,844 | \$ | 246,523,200 | \$ | 246,523,200 | \$ | 246,523,200 | \$ | 246,523,200 | \$ | 246,523,200 |
| \$ | 2,695,000 | \$ | 2,775,850 | \$ | 2,859,126 | \$ | 2,944,899 | \$ | 3,033,246 | \$ | 3,124,244 |
| \$ | 5,014,000 | \$ | 10,014,000 | \$ | 8,011,200 | \$ | 6,408,960 | \$ | 5,127,168 | \$ | 4,101,734 |
| \$ | 297,690,001 | \$ | 319,223,052 | \$ | 317,333,976 | \$ | 316,025,174 | \$ | 315,043,566 | \$ | 314,325,221 |

## 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

DEPARTMENT EXPENSE
ANIMAL CONTROL
ASSESSOR'S OFFICE BOARD OF EDUCATION
BOARD OF ETHICS
BUILDING
COMMUNITY \& YOUTH SERVICES CULTURAL AFFAIRS AND HUMAN SERVICES DEBT SERVICE
ECONOMIC DEVELOPMENT
ENGINEERING
FINANCE OFFICE
FIRE DEPARTMENT
FRINGES BENEFITS
HUMAN RESOURCES DEPARTMENT INFORMATION TECHNOLOGY
LEGISLATIVE COUNCIL
LIBRARY
MAYOR'S OFFICE
MEDICAL INSURANCE
MENTAL HEALTH
PENSION
PLANNING \& ZONING POLICE DEPARTMENT
PROBATE COURT
PUBLIC WORKS
PURCHASING
QUINNIPIAC VALLEY HEALTH RECREATION
REGISTRARS OF VOTERS REVIEW OF ASSESSMENTS SENIOR SERVICES TAX OFFICE TOWN ATTORNEY TOWN CLERK'S OFFICE TRAFFIC DEPARTMENT

MAYOR REC. FORECAST FORECAST FORECAST FORECAST FORECAST


|  |  |  |  |  |  | FY26-27 |  |  |  | FY8-29 |  | 29-30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | \$ | 195,937 | + | 199,856 | \$ | 203,853 | \$ | 207,930 | \$ | 212,089 | \$ | 216,330 |
|  | \$ | 792,334 | \$ | 808,181 | \$ | 824,344 | \$ | 840,831 | \$ | 857,648 | \$ | 874,801 |
|  | \$ | 95,336,773 | \$ | 96,336,773 | \$ | 98,336,773 | \$ | 100,336,773 | \$ | 102,336,773 | \$ | 104,336,773 |
|  | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 |
|  | \$ | 584,828 | \$ | 596,525 | \$ | 608,455 | \$ | 620,624 | \$ | 633,037 | \$ | 645,697 |
|  | \$ | 1,447,797 | \$ | 1,476,753 | \$ | 1,506,288 | \$ | 1,536,414 | \$ | 1,567,142 | \$ | 1,598,485 |
| RVICES | \$ | 262,800 | \$ | 271,200 | \$ | 271,200 | \$ | 271,200 | \$ | 271,200 | \$ | 271,200 |
|  | \$ | 30,002,042 | \$ | 31,773,221 | \$ | 31,374,506 | \$ | 31,967,473 | \$ | 31,491,377 | \$ | 31,535,043 |
|  | \$ | 457,025 | \$ | 466,166 | \$ | 475,489 | \$ | 484,999 | \$ | 494,699 | \$ | 504,593 |
|  | \$ | 743,045 | \$ | 757,906 | \$ | 773,064 | \$ | 788,525 | \$ | 804,296 | \$ | 820,382 |
|  | \$ | 6,436,719 | \$ | 6,565,453 | \$ | 6,696,762 | \$ | 6,830,698 | \$ | 6,967,312 | \$ | 7,106,658 |
|  | \$ | 16,003,259 | \$ | 16,483,357 | \$ | 16,813,024 | \$ | 17,149,284 | \$ | 17,492,270 | \$ | 17,842,115 |
|  | \$ | 6,625,885 | \$ | 6,692,144 | \$ | 6,825,987 | \$ | 6,962,506 | \$ | 7,101,757 | \$ | 7,243,792 |
|  | \$ | 528,500 | \$ | 539,070 | \$ | 549,851 | \$ | 560,848 | \$ | 572,065 | \$ | 583,507 |
|  | \$ | 344,549 | \$ | 351,440 | \$ | 358,469 | \$ | 365,638 | \$ | 372,951 | \$ | 380,410 |
|  | \$ | 938,035 | \$ | 956,796 | \$ | 975,932 | \$ | 995,450 | \$ | 1,015,359 | \$ | 1,035,666 |
|  | \$ | 2,476,068 | \$ | 2,525,589 | \$ | 2,576,101 | \$ | 2,627,623 | \$ | 2,680,176 | \$ | 2,733,779 |
|  | \$ | 549,990 | \$ | 560,990 | \$ | 572,210 | \$ | 583,654 | \$ | 595,327 | \$ | 607,233 |
|  | \$ | 56,378,103 | \$ | 59,197,008 | \$ | 62,156,859 | \$ | 65,264,701 | \$ | 68,527,937 | \$ | 71,954,333 |
|  | \$ | 240,000 | \$ | 240,000 | \$ | 240,000 | \$ | 240,000 | \$ | 240,000 | \$ | 240,000 |
|  | \$ | 32,300,000 | \$ | 33,269,000 | \$ | 34,932,450 | \$ | 36,679,073 | \$ | 37,412,654 | \$ | 39,283,287 |
|  | \$ | 848,418 | \$ | 865,386 | \$ | 882,694 | \$ | 900,348 | \$ | 918,355 | \$ | 936,722 |
|  | \$ | 19,011,139 | \$ | 19,391,362 | \$ | 19,779,189 | \$ | 20,174,773 | \$ | 20,578,268 | \$ | 20,989,834 |
|  | \$ | 13,900 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 | \$ | 8,000 |
|  | \$ | 14,169,872 | \$ | 14,453,269 | \$ | 14,742,335 | \$ | 15,037,182 | \$ | 15,337,925 | \$ | 15,644,684 |
|  | \$ | 5,482,175 | \$ | 7,126,828 | \$ | 7,839,510 | \$ | 8,623,461 | \$ | 9,485,807 | \$ | 10,434,388 |
|  | \$ | 456,923 | \$ | 438,646 | \$ | 438,646 | \$ | 438,646 | \$ | 438,646 | \$ | 438,646 |
|  | \$ | 876,087 | \$ | 893,609 | \$ | 911,481 | \$ | 929,711 | \$ | 948,305 | \$ | 967,271 |
|  | \$ | 455,523 | \$ | 460,078 | \$ | 464,679 | \$ | 469,326 | \$ | 474,019 | \$ | 478,759 |
|  | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 | \$ | 3,600 |
|  | \$ | 496,651 | \$ | 506,584 | \$ | 516,716 | \$ | 527,050 | \$ | 537,591 | \$ | 548,343 |
|  | \$ | 315,832 | \$ | 322,149 | \$ | 328,592 | \$ | 335,163 | \$ | 341,867 | \$ | 348,704 |
|  | \$ | 1,063,065 | \$ | 1,084,326 | \$ | 1,106,013 | \$ | 1,128,133 | \$ | 1,150,696 | \$ | 1,173,710 |
|  | \$ | 1,182,989 | \$ | 1,206,649 | \$ | 1,230,782 | \$ | 1,255,397 | \$ | 1,280,505 | \$ | 1,306,115 |
|  | \$ | 658,138 |  | 671,301 | \$ | 684,727 | \$ | 698,421 | \$ | 712,390 | \$ | 726,638 |
| Total | \$ | 297,690,001 | \$ | 307,511,213 | \$ | 316,020,579 | \$ | 325,855,456 | \$ | 333,874,040 | \$ | 343,831,497 |
| Variance | \$ | - | \$ | 11,711,839 | \$ | 1,313,397 | \$ | $(9,830,282)$ | \$ | $(18,830,475)$ | \$ | $(29,506,276)$ |

## 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

Overview: Per the Town's Charter the Budget must be balanced every fiscal year before beginning a new fiscal year. Below you will find various explanation for both revenue and expenditures for this forecast.

Grand-List: This forecast assumes Grand-List growth in the Tax Office Department. The Town is currently in the Revaluation process. The Connecticut Association of Assessing Officers (CAAO) data reflects increase Grand-List growth by $10 \%$ throughout the State. The Town's own experience could be much greater

## Revenue:

TAX OFFICE: As the Town meets its budgeted figures a reduction in back taxes will be realized which will be offset by growth of the Grand list due to revaluation. We are projecting a growth to the Grand list which .

POLICE DEPARTMENT: A $2 \%$ increase is forecasted.
BUILDING: This forecast assumes that building growth will remain small. In the outlier years this account is projecting to also have minimum growth.
STATE OF CONNECTICUT--TOWN: This forecast assumes that State revenue will increase due to increases in PILOT programs.
MISCELLANEOUS REVENUE: This forecast assumes that cannabis revenue will grow by $2 \%$ each year.
STATE OF CONNECTICUT--BOE: This forecast assumes that State revenue ECS account will remain flat. All increase have gone to the Alliance grant.
TRAFFIC: This forecast assumes Red Light cameras will see an increase in FY 2026. The revenue will decrease by $20 \%$ in the next fiscal years.

## Expense:

OPERATING DEPTS: A 2\% increase was included in the forecast. This may fluctuate per department base on various Legislative Council decisions made during the budget process and in future years.

OPERATING DEPTS: Some Town departments are projected to remain flat.

DEBT SERVICE: The projections assume $\$ 31.7$ million by FY 25-26. Future capital needs maybe addressed by other financial sources. This information was provide to use by our Financial Advisor and Raymond James.

MEDICAL INSURANCE: A 7\% to 7.5\% increase is forecasted in the medical account by our medical brokers This is the average national annual trend. The town will work with its medical broker to bring down cost. We assume $5 \%$ growth, as we continue to find medical benefit savings.
BOARD OF EDUCATION: A $\$ 1$ million increase was included in the forecast. This may fluctuated per Legislative Council decisions made during the budget process and in future years. The State of Connecticut has been attributing more to Education through the Alliance grant, which has been given directly to the Board.

PENSION: A projection of 3\% has been applied to fiscal out years. This is based off of national trends. The Town is currently in labor negotiations the outcome of these negotiations may affect this account.
The information above and incorporated herein is for budgeting purposes only and is based on plans, expectations, estimates, approximations and other projections of future results available to the Town as of the date hereof. The achievement of such results or other expectations involve known and unknown risks, uncertainties and other factors which may cause actual results to differ materially from those anticipated above. The Town assumes no obligation to update this information after the date hereof.

|  | Animal Control |
| :---: | :---: |
| Activity Title | Animal Control |
| Mission Statement |  |
| Program Description | Hamden is a municipality having a population of more than 25,000 people and is required by Connecticut General Statute 22-331 to employ a full-time municipal animal control officer and such assistants as deemed necessary to administer and enforce the laws relating to dogs or other domestic animals. Hamden employs one full-time animal control officer and one full-time assistant animal control officer to meet the service needs of Hamden. The Animal Control Officers (ACO's) are tasked with handling complaints regarding many different types of animals including dogs, cats, coyotes, foxes, turtles, horses, raccoons, skunks, bears and other various small animals. Dogs and cats generate the majority of complaints and therefore are the animals that are managed more than any other. Hamden relies on other municipalities (primarely North Haven) for all boarding arrangements for impounded animals. The Animal Control Officers have law enforcement powers contained within Chapters 435, and 436a of the Connecticut General Statutes. |
| Objective 1 | To retum all dogs and cats that are impounded to their rightful owner(s). |
| Description | By advertising the descriptions of seized dogs and cats beyond what is required in the Connecticut General Statues to include working closely with outside pet finder and web-based sources. |
| Objective 2 | To find suitable homes for all impounded, healithy and adoptable dogs and cats. |
| Description | By working closely with outside pet finder and intemet-based sources in advertising pets available for adoption. This objective can be further met by boarding healthy and adoptable dogs and cats for as long as possible. |
| Objective 3 | To hire and fund 1 part-time Assistant Animal Control Officers |
| Description | The department of Animal Control handled approximately 760 calls for service in calendar year 2022, and approximately 1990 calls for service in caledar year 2023, a $62 \%$ increase from the previous year. The Animal Control Officers are also responsible for the cleaning and feeding of animals held at the North Haven Animal Shelter. The current ACO's feel overworked with the tasks of cleaning and tending to the Animal Shelter and animals on a daily basis including weekends and the call outs during after hours. The additional staffing level would provide the department with the ability to cover evenings and weekends, which would result in better delivery of services to the community and a decrease in overtime expenses. |


| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ 2023-2024 \end{gathered}$ | Budget2023-2024 | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD Revenue Jan 2024 | Dept Projection 2023-2024 | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | DepartmentComments/Justification | $\begin{aligned} & \text { Mayor } \\ & \text { 2024-2025 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10623 | 2301 | PENALTIES | 3,968 | 1,500 | 1.500 | 2,380 | 1,500 | 7,500 | Fees for redemption, advertising, detention and care of dogs and cats impounded by the Animal Control Officers and returned to an owner or keeper. This account also funds adoption fees. | 1,500 |
| Total Revenue |  |  | 3,968 | 1,500 | 1,500 | 2,380 | 1,500 | 1,500 |  | 1,500 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense Jan 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12301 | 0110 | REGULAR SALARIES | 78,349,37 | 108,883 | 108,883 | 62,250 | 94,405 | 140,309 | The request is based on stipulated salary schedules contained in the labor agreements for employees of this department. The increase in this account captures the request for the funding of 1 new part-time position and moving the ACO from range 8 to range 7 to comenserate with her experience. | 121,537 |
| \$2301 | 0130 | OVERTIME | 17,340.82 | 15,000 | 20,000 | 18,655 | 25,000 | 25,000 | Animal Control Officers may be called upon to stay over a normal shift or be called in on an overtime basis to assist in operations due to their special training and duty assignment. Required weekend cleaning of the North Haven Animal Control shelter is funded from this account. Overtime may be reduced if a part-time AACO position is approved. | 25,000 |
| 12301 | 0510 | ADVERTISING | 0.00 | 1,000 | 1,000 | 165 | 1,000 | 1,000 | In accordance with Sections 22-332 and 22332 d of the Connecticut General Statutes. the Animal Control Officers are required to promptly publish the descriptions of impounded dogs and cats at least once in the lost and found section of a local newspaper in an attempt to locate an owner. This account covers these advertisement costs. | 1,000 |
| 12301 | 0590 | PROFESSIONAL/TECH SERVICE | 315.84 | 1,000 | 1.000 | 305 | 1,000 | 1,000 | This account covers costs associated with training courses related to animal control functions and duties. The training courses include Animal Behavior, Rabies/Euthanasia, Animal Identification, Animal Diseases/Zoonosis, First Aid for Animals, Shelter Operations, Capture Techniques, Report Writing, Interview Techniques, Laws and Legal Proceedings. Evidence Collection, Court Testimony and Crisis Intervention/Officer Safety. The National Animal Control Association nationally certifies each participant and issues appropriate documentation. This account also funds State Mandated required ACO course for new hires. | 1,000 |
| 12301 | 0673 | UNIFORM STIPEND ALLOWANCE | 375.00 | 1,400 | 1.400 | 150 | 400 | 1,600 | This line item includes clothing and cleaning allotments and repair of damaged or lost items for the animal control officers, as stipulated in the respective collective bargaining agreements. | 1,600 |



## Animal Control

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |  |
| :--- | :---: | ---: | ---: | ---: | ---: | :---: |
| ANIMAL CONTROL OFFICER | 40 | $\$ 59,903.70$ | $\$$ | $59,903.70$ | $\$$ | $72,704.79$ |
| ASST ANIMAL CONTROL OFFICER | 40 | $\$$ | $46,001.29$ | $\$$ | $46,001.29$ | $\$$ |
| ASST ANIMAL CONTROL OFFICER - PART TIME - NEW | 19 | $\$$ | - | $\$ 8,831.96$ | $\$$ | $48,831.96$ |
| TOTALS FOR ANIMAL CONTROL |  | $\$ 105,904.99$ | $\$$ | - | $\$$ | $18,772.00$ |

## Assessor

## Activity Title Administration

| Mission |  |
| :--- | :--- |
| Statement | The Assessor's office is responsible for discovering, listing and valuing all real estate, <br> motor vehicles, and personal property in Hamden. The department administers the <br> Elderly and Disabled Credit program and all state and local tax exemption programs for <br> the elderly, veterans, the blind and the disabled. In addition, it maintains an accurate <br> program of real estate analysis to ensure that Hamden's net Grand List is properly <br> equalized. |


| Objective 1 | To assure taxpayers that each pays no more than his/her fair share of property tax. |
| :--- | :--- |
| Program <br> Description | The Assessor's office will continue to review all three classes of property for inequities in <br> assessment. Also, the department will continue to review and update tax maps and <br> expand service to the public through the use of its computer software programs. |


| Assassor |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revemue Request |  |  | $\begin{gathered} \hline \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \hline \text { Budgat } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \hline \text { Revisod Budgot } \\ \text { 2023-2024 } \end{gathered}$ | YTD Revenue March 2024 | $\begin{gathered} \hline \text { Dapt Projection } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \hline \text { Depit Request } \\ \text { 2024-2025 } \end{gathered}$ | DepartmentCommentadJustification | $\begin{array}{\|c\|} \hline \text { Mayor } \\ 2024-2025 \end{array}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10506 | 0601 | FEESREPRODUCTIONS | ${ }^{928}$ | 250 | 250 | 663 | 800 | 250 | Fees from producing copies of parcell maps and filld cards. | 250 |
|  |  | Total Revemues | 928 | 250 | 250 | 663 | 300 | 250 |  | 250 |


| Expanditure Request |  |  | $\begin{gathered} \text { Actua! } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{gathered} \text { Revisidd Budget } \\ 2023-2024 \end{gathered}$ | YTD Expense March 2024 | $\begin{gathered} \hline \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | Dept Request2024-2025 | Oepartment <br> CommentałJustification | Mayor$2024-2025$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10601 | 0110 | REGULAR SALARIES | 369,313 | 425,323 | 425,323 | 249,798 | 425,323 | 419,439 | Per union contracts. | 419,439 |
| 10601 | 0120 | TEMPORARY WAGES | 0 | 100,000 | 100,000 | 69.730 | 100,000 | 100,000 | To help support various technical assessments job functions while filling vacancies. | 100,000 |
| 10601 | 0130 | OVERTIME | 5,481 | 7,500 | 7.500 | 8.083 | 7,500 | 7.500 | Overtime to keep current on daily operations and property transfers, map work, filling etc. | 7,500 |
| 10601 | 0140 | LONGEVITY | 895 | 895 | 895 | 920 | 895 | 895 | Per union contracts. | 895 |
| 10601 | 0351 | EDUCATION SEMINARS | 1,110 | 7.500 | 7.500 | 427 | 7,500 | 8.000 | Statutes and job descriptions require the assessors in the office to complete continuing education to maintain certification. A minimum amount of continuing educational credit hours must be earned over a specified period of time. | 8,000 |
| 10601 | 0541 | DUESI SUESCRIPTIONS | 462 | 500 | 500 | 2,078 | 2,000 | 2,500 | Membership in professional organizations. The Town's Grand List must be complete, accurate and defensible. This cannot be achieved without adequate professional expertise and conlinuing education. Complexities of the real estate market and methodologies for appraisal, as well as statutory requirements, require personnel in the Assessor's Office to be informed and educated. Also, we must have access to various information sources in order to defend the Grand List. | 2,500 |
| 10601 |  | PROFESSIONALTECH SERVICEREVALUATION AND APPEALS | 0 | 0 | 0 | 0 | 150,000 | 150,000 | Due to upcoming Revalualion, anlicipating an increase in hearings being a full reval and a high increase in values will enatil higher appeals. Licenced professional appraisers experienced in court appeals will be valuable to avold unnecessary expensive llifigations and can be resolved within resonable lime frame. Also in house review of appraisals by a licencesd court appaal experienced appraisers is critical and saves the town money before hiring outside apparisers at very high rale. | 150,000 |
| 10601 | 0590 | PROFESSIONALTECH SERVICES-1 | 47,357 | 75.000 | 75,000 | 20,642 | 75,000 | 100,000 | Funds will be utilized to ensure all taxable assets ara correctly reflected in the grand list and to cover the costs of personal property audits. | 400,000 |
| 10601 | 0718 | BOOKS, MAPS, MANUALS | 548 | 4,000 | 4,000 | 0 | 4,000 | 4,000 | Documentation and reference guides are used by the department to the value real estate and motor vehictes. The NADA guides are mandated by the CT Office of Policy \& Management | 4,000 |
| Total Expenses |  |  | 425,166 620,718 |  | 620,718 351,678 |  | 772,218 | 792,334 |  | 792,334 |


| Assessor |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS |  | OWN 23-24 |  | ENT 23-24 |  | JEST 24-25 |  | YOR 24-25 |
| ASSESSOR | 35 | \$ | 97,574.96 | \$ | 100,014.33 | \$ | 100,014.33 | \$ | 100,014.33 |
| DEPUTY ASSESSOR | 35 | \$ | 81,650.56 | \$ | 79,074.45 | \$ | 79,074.45 | \$ | 79,074.45 |
| CLERK TYPIST | 35 | \$ | 50,831.54 | \$ | 52,102.41 | \$ | 52,102.41 | \$ | 52,102.41 |
| REAL PROPERTY APPRAISER - COMMERICAL (V) | 35 | \$ | 69,609.94 | \$ | 69,609.94 | \$ | 69,609.94 | \$ | 69,609.94 |
| REAL PROPERTY APPRAISER-REAL ESTATE | 35 | \$ | 69,609.94 | \$ | 65,432.46 | \$ | 65,432.46 | \$ | 65,432.46 |
| ASSESSMENT TECHNICIAN - NEW (V) | 35 | \$ | 56,045.69 | \$ | 53,205.27 | \$ | 53,205.27 | \$ | 53,205.27 |
| TOTAL FOR ASSESSOR |  | S | 425,322.63 | \$ | 419,438.86 | \$ | 419,438.86 | \$ | 419,438.86 |

## Board of Education (BOE)



| Objective 1 | Eliminate the disparity in achievement for all students, while significantly improving their <br> performance. |
| :--- | :--- |


| Objective 2 | Achieve an attendance rate by students of $95 \%$. |
| :--- | :--- |


| Objective 3 | Ensure that all students graduate with the requisite skills to become productive citizens <br> in the twenty-first century. |
| :--- | :--- |

Board of Education

| Revenue Request |  |  | Actual2022-2023 | Budget2023-2024 | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Revenue March 2024 | $\begin{gathered} \hline \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | Dept2024-2025 | DepartmentComments/Justiflcation | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10950 | 9611 | MEDICARE REIMEURSEMENT: SPECIAL EDUCATION AND SPECIAL NEEDS STUDENTS | 154,000 | 330,000 | 330,000 | 10,931 | 330,000 | 330,000 | Through Medicaid, the State reimburses the BOE for extraordinary expenses incurred for medical exams, reports, durable medical equipment, and various therapies. The revenue is difficult to estimate because the BOE must incur an expense first to generate the reimbursement. The YTD figures may reflect lower do to timing, posting of transactions and account feconciliation. | 330,000 |
| 10950 | 9612 | BOE WORKERS' COMPENSATION REIMBURSEMENT | 0 | 1,000 | 1,000 | 0 | 1,000 | 1,000 | Under the Salary Continuation program, the BOE continues to pay employees out because of a work related injury the employee's regular salary, but uses this revenue from Workers' Compensation to offiset the cost of Salary Continuation. The current year shows small amount of revenue, but we propose budgeting $\$ 20,000$ based on past experience. The YTD figures may reflect lower do to timing, posting of transactions and account reconciliation. | 1,000 |
| 10950 | 9628 | TERM LIFE INSURANCE REVENUE | 0 | 25,000 | 25,000 | 0 | 25.000 | 25,000 | Retirees purchase term life insurance. These revenues are consistent from year-to-year, although there has been a small increase in premium. The YTD figures may reflect lower do to timing, posting of transactions and account reconciliation. | 25,000 |
| Total Revenues |  |  | 454,000 | 356,000 | 356,000 | 10,931 | 356,000 | 356,000 |  | 356,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{array}{c\|} \hline \text { Budget } \\ 2023-2024 \\ \hline \end{array}$ | Revised Budget <br> 2023-2024 | YTO Expense March 2024 | $\begin{aligned} & \text { Dept Projection } \\ & 2023-2024 \end{aligned}$ | $\begin{gathered} \text { Dept } \\ \text { 2024-2025 } \end{gathered}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 15001 | 1000 | BOARD OF EDUCATION BUDGET | 91,394,925 | 94,336,773 | 94.336.773 | 27,505,220 | 94,336,773 | 100,645,738 | BOE Operating Budget direct payment from the Town, net of Grants, and Alliance funding which is projected to total $\$ 16 \mathrm{~m}$. The BOE is projected to realize a net increase in its Alliance funding of $\$ 4.6 \mathrm{~m}$. This represents an increase of $2.3 \%$ over last year's total budget. The YTD figures may reflect lower do to timing, posting of transactions and account reconciliation. | 95,336,773 |
| Total Expendilures |  |  | 91,394,925 | 94,336,773 94,336,773 |  | 27,505,220 | 94,336,773 100,645,738 |  | 95,336,773 |  |

## Board of Ethics

| Mission |
| :--- | :--- |
| Statement | | Established in 1969, the Board of Ethics is charged by the Town's Charter with rendering |
| :--- |
| advisory opinions concerning application of the Charter and/or any code of ethics |
| adopted by the Town to any Public Official or employee upon his or her request. Such |
| advisory opinions shall be published and filed with the Town Clerk. The Board meets the |
| first Tuesday of each month at 8 pm in Government Center. |

## Objective 1 <br> Convey to employees of the Town the importance of pursuing the highest degree of

 integrity and honesty.[^1]| Expanditure Request |  |  | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2022-2023 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Budget } \\ 2023-2024 \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD ExpenseMarch 2023 | Dept Projection 2023-2024 | $\begin{aligned} & \text { Dept Request } \\ & \text { 2023-2024 } \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2023-2024 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 15301 | 0592 | Legal/Lawyer | 0 | 5,000 | 12,000 | 1,670 | 12,000 | 12,000 | Expenses related to Board of Ethics. | 12,000 |
| Total Expenses |  |  | 0 | 5,000 | 12,000 | 1,670 | 12,000 | 12,000 |  | 12,000 |

Building

| Mission Statement | To provide high quality, efficient and comprehensive services through <br> technology, communications and professionalism to ensure continuing <br> enhancement of "Customer Service" and the quality of life for our taxpayers <br> and those who work in the Town Of Hamden. |
| :--- | :--- |


| Objective 1 | To increase prouctivity, revenue and customer satisfaction for Residents and <br> Contractors alike. |
| :--- | :--- |


| Objective 2 | To assist the HFD, HPD, QVHD, GNHWPCA and P\&Z in emergency and non- <br> emergenceis situations pertaining to all building issues. |
| :--- | :--- |

Building

| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \hline \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD Revenue March 2024 | $\begin{gathered} \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10326 | 2601 | BUILDING PERMITS | 3,380,604 | 2.450,000 | 2,450,000 | 1,213,087 | 2,450,000 | 2,200,000 | This account will fluctuate based on construction projects. | 2,200,000 |
| 10326 | 2602 | PLUMBING PERMITS | 299,435 | 80,000 | 80.000 | 61,368 | 80,000 | 100,000 | Increase in planned large scale construction projects. | 100,000 |
| 10326 | 2603 | ELECTRICAL PERMITS | 947,582 | 300,000 | 300.000 | 367,929 | 0 | 400,000 | The Administration anticipates realizing additional revenue during the ensuing fiscal year. This account will fluctuate based on construction projects. | 400,000 |
| 10326 | 2604 | HEATING PERMITS | 959,368 | 220,000 | 220,000 | 115,270 | 0 | 100,000 | tncrease in planned large scale construction projects. | 100,000 |
| 10326 | 2605 | SIGN PERMITS | 0 | 3,000 | 3.000 |  | 3.000 | 10,000 | Increase in planned large scale construction projects. | 10,000 |
| 10326 | 2606 | SWIMMING POOL PERMTS | 0 | 2,000 | 2,000 |  | 2,000 | 10,000 | Increase in planned large scale construction projects. | 10,000 |
| 10326 | 2608 | CERTIFICATES OF OCCUPANCY | 99,036 | 3,600 | 3.600 | 68,832 | 3,600 | 180,000 | Increase in planned large scale construction projects. | 180,000 |
| Total Revenues |  |  | 5,686,025 | 3,058,600 | 3,058,600 | 1,826,486 | 2,538,600 | 3,000,000 |  | 3,000,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | Budget2023-2024 | Revised Budget2023-2024 | YTD Expense <br> March 2024 | Dept Projection 2023-2024 | Dept Request2024-2025 | DepartmentComments/Justfication | Mayor2024-2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12601 | 0110 | REGULAR SALARIES | 487,036 | 505,103 | 502,103 | 342,095 | 502,103 | 530,708 | Per Union contract. The straight time is 37.50 hours for the Building Dept staff. | 533,708 |
| 12601 | 0130 | OVERTIME | 3,760 | 30,000 | 26,000 | 7.829 | 30,000 | 29.000 | On call $24 / 7$ for Police \& Fire. Minimum 4 hours per Union per call= $\$ 350.00-24$ minimum | 29,000 |
| 12601 | 0140 | LÓNGEVITY | 1,020 | 2,100 | 1.100 | 1,020 | 2,100 | 1,020 | Per Union contract | 1,020 |
| 12601 | 0541 | DUESISUBSCRIPTIONS | 2,257 | 3.500 | 3.500 | 2,114 | 3,500 | 3,300 | NFPA membership- $\$ 175.00$, tg. Piping,Clg license $\$ 150.00$, Elec. License $\$ 150.00$, Plumbing \& Piping license $-\$ 150.00$. International Code Council dues - $\$ 265.00$. CBOA DuesBuilding Official $\$ 45.00$ each $=\$ 180.00$ S1,SM1,L5 ICC digital Premium for entire Department. | 3,300 |
| 12601 | 0610 | Office Supplies | 3,869 | 2,000 | 10,000 | 3,874 | 2,000 | 2,000 | Various supplies not covered by Purchasing Deparment | 2,000 |
| 12601 | 0672 | UNIFORM PURCHASE ALLOWANCE | 1,050 | 2,000 | 2,000 | 2,000 | 2,000 | 2,400 | The clothing allowance we have now is used for pants \& shoes that get damaged on job sites. | 2,400 |
| 12601 | 0718 | BCOKS/MANLALS \& DESIGNCONSTRUCTION REVIEW SOFTWARE | 1,609 | 3.500 | 3,500 | 1,586 | 3.500 | 3,400 | The building code has changed and new code books are needed. 2021ICC code. Design/Construction software necessary for digital plan reviews. Will expedite plan review process between Building Officials, Construction and/or Engineering firms with potential to build capacity to internal Town Departments. | 3,400 |
| 12601 | 0942 | STIPEND | 0 | 10,000 | 10,000 | 6,346 | 0 | 12,000 | The Americans with Disabilities Act of 1990 or "ADA" is a civil rights law that prohibits discrimination based on. disability. Moved from the Human Resources / Civil Service Department. We're now members of the ADACC. | 10,000 |
| Total Expenditures |  |  | 500,600 558,203 |  | 558,203 | 366,864 545,203 |  | 583,828 |  | 584,828 |

Building

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BUILDING OFFICIAL | 35 | \$ 108,150.00 | \$ | 108,150.00 | \$ | 108,150.00 | \$ | 111,150.00 |
| ASST.BLDG.OFFICIALSTRUCT.INSP | 35 | \$ 86,932.04 | \$ | 97,280.56 | \$ | 102,185.20 | \$ | 102,185.20 |
| ASST.BLDG.OFFICIALSTRUCT.INSP | 35 | \$ 99,692.84 | \$ | 102,185.20 | \$ | 102,185.20 | \$ | 102,185.20 |
| ASST.BLDG.OFFICIAL/STRUCT.INSP | 35 | \$ 99,692.84 | \$ | 102,185.20 | \$ | 102,185.20 | \$ | 102,185.20 |
| ADMINISTRATIVE ASSISSTANT | 35 | \$ 64,883.52 | \$ | 66,505.86 | \$ | 66,505.86 | \$ | 66,505.86 |
| CLERK TYPIST | 35 | \$ 45,751.68 | \$ | 49,496.72 | \$ | 49,496.72 | \$ | 49,496.72 |
| TOTALS FOR BUILDING |  | \$ 505,102.92 | \$ | 525,803.54 | \$ | 530,708.18 | \$ | 533,708.18 |

## Community and Youth Services

| Division | Community Services |
| :--- | :--- |
| Mission Statement | The Community Services department is committed to the equality of its residents by enhancing the quality of life for youth, <br> families and senior citizens living in the Town by providing professional services and referrals to members of the Hamden <br> community who are in need. Department operations are enhanced through our successful strategies, having financial integrity <br> giving financial support services to residents. |


| Program Description | Community Sevices is a diverse, welcoming department with the purpose of providing educational, recreational and social <br> services to residents of all ages and offers the support necessary to give residents the opportunity to function independently <br> as productive members of the community. Through different resources financial wellness workshops, health and wellness <br> workshops, intensive case management services, the department meets the basic needs of families by providing them with <br> fuel, food, shelter, emergency services, eviction prevention assistance, and utility shut-off prevention programs. |
| :--- | :--- |


| Objective 1 | Inclusion and compassion providing basic needs to Hamden residents, including seniors, in need food, shelter, fuel <br> assistance, rental assistance. Support to residents with building code violations or relocation due to fire. Assist families in <br> locating temporary and permanent housing when relocation is ordered by code enforcement officials. |
| :--- | :--- |
| Description | Community Services responsibility is to meet Hamden residents interests and needs of the growing community while providing <br> high-quality service providing food for individuals and families through the Hamden Food Bank. Provide temporary shelter, <br> utility assistance and fuel assistance to avoid shut off or to reinstate service. Make referrals to other resources, as needed. |


| Objective 2 | Case Management |
| :--- | :--- |
| Description Assess client need, program eligibility and referral options for residents who are experiencing hardship, unemployed or <br> homeless. Work with the homeless population by making referrals to day programs and shelter resources. <br> Objective 3 Fostering Self-Sufficiency, Independence, and Growth <br> Description Helping clients obtain the skills necessary to promote better financial decision-making and healthy lifestyles. Objectives <br> include nutrition and health activities to accompany the SWAP (Supporting Wellness at Pantries) food program, as well as <br> budgeting, financial literacy, information for job-seekers, and examining barriers to housing. |  | 



| Division | Fair Rent |
| :--- | :--- |

Mission Statement: To assist tenants and landlords to come to resolution over rental disputes

| Objective 1 | To help Fair Rent Commission to hold fair hearings |
| :--- | :--- |

Objective 2
To provide tenants with resources for assistance regarding rental issues.

Community and Youth Services

| Expenditure Raquast |  |  | $\begin{array}{\|c\|c\|} \hline \text { Actual } \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budget2023-2024 | YTD Expense March 2024 | Dept Projection 2023-2024 | $\begin{aligned} & \text { Dept Request } \\ & \text { 2024-2025 } \end{aligned}$ | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objact | Description |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { COMEMUNTY } \\ & \text { SERVICES } \\ & \hline \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| 12001 | 0110 | REGULAR SALARIES | 233,829 | 296,226 | 296,226 | 196,304 | 296,226 | 312,033 | Coordinator \$89,162.83. ClerkTypist \$41684.24 (Step 2$\$ 44,343.18$ ). Community Services Technician $\$ 66,505.86$, Program Specialist \$57,446.83, Com Dev. Outreach Technician \$51,701.11 (Step 3-\$54,574.72)per collective bargaining agreements. | 312,033 |
| 12001 | $0+20$ | TEMPORARY WAGES | 16,332 | 15.000 | 15,000 | 10.984 | 15,000 | 20,000 | Temporary Wages for temporary staff as needed for seasonal events with consideration for state minimum wage fincrease. Community Services has several programs that need the assistance of volunteers and temporary seasonal employees. Temporary employees help Commurity Services work in partnership with other Town department programs. | 20,000 |
| 12001 | 0130 | OVERTIME | 7.868 | 7.000 | 7.000 | 4,232 | 7.000 | 7.000 | Community Services programs and partnerships operate beyond regular business hours. Such programs with ongoing partnership involvement include community forums, presentations, health fair, nutrition education and financial wellness. To meet community needs, it is important to provide virtual or in person, classes, workshops, and seminars in the day and evening that reach different demographics. These funds are used primarily to provide staff for emergency and relocation calls after hours and during weekends. and additional hours for evening meetings, weekend events, and holiday programs, and courcil meetings as required. | 7,000 |
| 12001 | 0140 | LONGEVITY | 1,715 | 2.410 | 2.410 | 1,990 | 2,410 | 2.015 | Longevity eamed by full time staff with five years of service or more (per Article 8.1 of the Supervisors and Town Hall union contracts). | 2,015 |
| 12001 | 0582 | FAMMILY RELOCATIONS | 67.900 | 60.000 | 120,000 | 91,851 | 120,000 | 75.000 | Expenses incurred pursuant to the Unifortn Retocation Assistance Act (per CGS Sec. 8-266-272). These expenses may incluce temporary housing. moving and storage fees. The Town reserves the right to recover experises through liens placed on the property. Recovered expenses via the Town Attorney's office are placed in the General Fund. | 75,000 |
| 12001 | 0587 | EVICTION COSTS | 25,134 | 30,000 | 30,000 | 23,790 | 30,000 | 36.000 | Hamden residents continue to face rent increase due to lack of affordable housing. Financial constraints have contributed to a significant increase in notice to quit leading to eviction. Community Services attempts to work with the landlordi, fair rent, eviction Court and assist with some past rent cost from this account line to negotiate the resident to stay in their home to mitigate the eviction process moving forward. Per CGS Sec. 47a-42, municipalities are responsible for receiving, handling, inventorying, storing, auctioning and discarding of personal property from evictions or foreclosures. Being affected by inflation prices and cost have risen and eviction has increased. | 36,000 |
| 12001 | 0568 | GENERAL ASSIISTANCE SERVIICES | 209,387 | 170,000 | 170,000 | 156,276 | 170.000 | 200,000 | This fund handles requests and applications for utility assistance, energy assistance, rental assistance and oviction provention, temporary housing, shut off of a critical utility, or other basic noeds aftected by inflation and other circumstances. | 200,000 |


| Expenditure Request |  |  | $\left\lvert\, \begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}\right.$ | $\begin{gathered} \text { Budgot } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budget 2023-2024 | YTO Expense March 2024 | Dept Projection 2023-2024 | Dept Request2024-2025 | Department Comments/Justification | $\begin{array}{\|c\|c\|} \hline \text { Mayor } \\ 2024-2025 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12001 | 0590 | PROFESSIONALTECCH SERVICE | 42,953: | 45,000 | 45,000 | 30,340 | 45.000 | 50,000 | This fund is used to operate the Hamden Food Bank and pay part time workers. The food pantry is opan 5 days a week. Also past FY $23-24$ the food pantry held 5 Town wide outside food pantry and community garden farmer stand everts. In FY 24-25 the state minimum wage has increased. Cortmunity Servicess food pantry and food bank is a full operations program requiring receiving donations. orders, stocking and arranging food in freezers and shelves. Though we rely on the assistance from volunteers having part time employees creates a structure operations with a consistent schedule to help the food bank program. This line will also pay consultation cost for financial wellness presentations to help residents make better financial decisions and help them plan for future savings, and budget, with the hope to decrease the amount of rental assistance. utility assistance and emergency oil request. Also payment for heath and wellness presentation from outside consultants assist with healther food choices related to heallhier lifestyles to help combat chronic disease and aid in better overall wellness. | 50,000 |
| 12001 | 0650 | RECREATION SUPPLIES | 6,341 | 6,000 | 6.000 | 3.485 | 6.000 | 10,000 | Food bank supplies and other goods to support program activities, workshops. conferences, and community everts both at the Keefe Certier and off-site, such as Health Fair and Job Fair. Some events are in conjunction with other Town departments such as National Night Out, Farmers' Market, and support recreation through ongoing promotional and marketing by ordering flyers and requesting designs from vendors. | 6,000 |
| 12001 | 0709 | WARMING CENTER | 43,778 | 40,000 | 40,000 | 3.407 | 40,000 | 40,000 | Overnight Winter Warming Center operations will be run and staffed by Columbus House, or another experienced outside private or nor-profit organization in Greater New Haven used to working with the homeless population or the Town of Hamden can always decide to staff. The United Way of Greater New Haven provides support to the regional Coordinated Access Network (CAN) to support Warming Center resources and will be able to cover most of the Warming Center's expenses. Some of the warming center funds will also be used for marketing through local newspaper advertisement for flyers, posters, or signcades placed on sidewalk street corners or placed in roadway medians in different locations of the Town. Increase will benefit if there was a need to open earrlier when there are times of State of emergency for inclement weather or if the warming center must be extended past the usual ending date. | 5,000 |


| Expenditure Request |  |  | $\begin{array}{\|c\|} \text { Actual } \\ \text { 2022-2023 } \end{array}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense March 2024 | $\begin{aligned} & \text { Dept Projection } \\ & \text { 2023-2024 } \end{aligned}$ | Dept Requast 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12001 | 0726 | FOOD BANK | 116,203 | 120,000 | 120,000 | 104.948 | 120,000 | 175,000 | Funds are used to support Food Bank activities, food, supplies, and equipment purchases. We have incorporated providing fresh produce weakly to help mirror the food pantry SWAP. It is also used for Food Bank-hosting rutrition and health programing. The Food Bank is now being charged for weekly food purchases and deliveries from Ct food share. Because of inflation prices and cost have risen.Also inflation has caused higher prices for food and increased anticipated cost. We have been steadily increasing the number of clients using the food pantry, providing food five days a week. <br> There has been 90.000 meals served in the past 6 months we anticipate that the amount of meals will increase about 20,000 more than a year ago. In 2023900 Thanksgiving Turkey baskets were given away. We continue to be mindtul providing healthier food, more fresh produce and protein, and limiting foods high in sodum and fat. Most food pantry clients no longer want to receive canned vegetable. providing fresh produce weekly and hosting seasonal farmers stand has increased the use of funds. | 475,000 |
| 12001 | 0727 | COMMUNITY GARDEN | 4,816 | 10,000 | 10,000 | 4.669 | 10,000 | 10.000 | Funding for a community garden connected to the Hamden Food Bank, and an expansion of the community garden program into additional locations working with local dirnter for a dollar locations. Assisting with contracting services for program instructor around the garden for example after school programing with Hamden Public School students grades K-6 at Keefe Commurity Certer contracted by the YMCA, instruction programming to children ages 3 -5yrs old with sleeping Giant Day Care out of Keefe Community Center also providing communty programs or seminars by other private or non-profit organizations | 10,000 |
| $\begin{aligned} & \text { YOUTH } \\ & \text { SERVICES } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| 12002 | 0110 | REGULAR SALARIES | 153,156 | 177,319 | 177.319 | 108.631.01 | 177.319 | 187,902 | Coordinator \$89,162.83 and ClérkTypist \$46,895.50 (Anmiversary Oct. 13-Step 3-\$49,496.70) Youth Outreach Counselor \$48.831.96 (Anniversary Oct. 16 - Step 2 $\$ 51,701.11$ ) per collective bargaining agreements. | 187,902 |
| 12002 | 0130 | OVERTIME | 5.797 | 5,000 | 5.000 | 2,373.58 | 5,000 | 5,000 | Special events, trainings, meetings-including National Night Out,Legistative Council Meetings and others as needed | 5,000 |
| 12002 | 0140 | LONGEVITY | 1,125 | 1,225 | 1,125 | 1,125.00 | 1,125 | 1,125 | Per collective bargaining agreements \$1,125.00 | 1,125 |
| 12202 | 0366 | JUVENILE REVIEW BOARD | 75,000 | 75,000 | 75,000 | 37,500.00 | 75,000 | 75.000 | Contracted Hamden Youth Diversion Project ("name change used to be J(verlle Review Board) with CTVIP | 75,000 |
| 12002 | 0541 | DUES/SUBSCRIPTIONS | 709 | 709 | 709 | 708.50 | 709 | 709 | CYSA $=\$ 423.50$ NATW $=\$ 35.00$ PCYC $=\$ 50.00$ Shared Town Licerse foes $\$ 200.00$ | 709 |
| 12002 | 0590 | PROFESSIONALTECH SERVICE | 11,845 | 15,000 | 15,000 | 12,386.00 | 15.000 | 15,000 | Professional development, trainings, special speakers. ertertainmert, transportation, rentals for events such as Hamdenfest, PRIDE, National Night Outt, Get out and Play Day | 15,000 |
| 12002 | 0636 | HAMDEN PARTNERSHIP FOR YOUNG CHILDREN ("HPYC") | 1,000 | 30.000 | 30,000 | 30,000.00 | 30.000 | 30,000 | Contribution towards Hamden's Partnership for Young Children | 30,000 |
| 12002 | 0650 | RECREATION SUPPLIES | 6,000 | 6.000 | 6.000 | 5.997.88 | 6,000 | 6,000 | School Supplies ( $\$ 4,000$ ), materials and equipment for special events, e.g., Hamdenfest-KidZone, National Night Out. Wellness Programming, Pride Month activities, fairs, and programs. Volunteer incentives, youth worker's $T$ shirts, pens, promotional ( $\$ 2.000$ ) | 6,000 |
| 12002 | 0670 | FOOD PRODUCTS | 4,000 | 5.000 | 5.000 | 3,967.57 | 5,000 | 6,000 | Food supplies and food for various programming: National Night Out, Wellness Programming, Meetings and Trainings and others. | 6,000 |

Section 7 Page - 6

| Expenditure Request |  |  | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budgat 2023-2024 | VTD Expense March 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Commentsidustification | $\begin{array}{\|c\|} \hline \text { Mayor } \\ \text { 2024-2025 } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objoct | Description |  |  |  |  |  |  |  |  |
| 12002 | 0670 V | YOUTH OPPRTUNITIES | 127.803 | 68,400 | 68,400 | 41,920.09 | 68.400 | 71,040 | Work and Learn-Year Round Youth Employment and Training Program including Youth Neightborhood Ambassadors 10 youth $X-16.00$ hr. $\times 6$ hours per week $\times 38$ weeks $=36,480$. 3 co horts $X 10$ youth ambassadors $x$ -16.00 (per hour) $\times 6$ hours $\times 12$ weeks $=\$ 34560+36,480=71,040$ | 71,040 |
| 12002 | 3113H | YOUTH SERVICES AFTERSCHOOL PROGRAMS | 89,810 | 90,000 | 90,000 | 86,384,30 | 90,000 | 90,000 | $\$ 80,000^{\circ}$ for Contracted Teen Center-We Are The Village RFP \& $\$ 6500$ for YMCA afterschool and $\$ 3500$ avallable for scholarships for youth activitles | 90,000 |
| FAIR RENT |  |  |  |  |  |  |  |  |  |  |
| 12004 | 0110 | REGULAR SALARIES | 0 | 40,668 | 40,668 | 0 | 40,668 | 94,505 | Salary for two full-time employees (housing fair rent clerk and housing program spectalist). | 45,673 |
| 12004 | 0590 | PROFESSIONALITECH SERVICE | 0 | 5,000 | 5,000 | 0 | 5,000 | 8,800 | Fees for translations and transcriptionist services -\$350 per meeting $+\$ 200$ per transcription $\times 16$ meetings $=\$ 8800$ | 8,8000 |
| 12004 | 0650 | SUPPLIES | 0 | 2,500 | 2,500 | 0 | 2,500 | 2,500 | Nootices, Certified Mai, other cortespondence | 2,500 |
| 12004 | 0942 | STIPEND | 0 | 0 | 0 | 0 | 0 | 5,000 | For Fair Rent Admimistration | 5,000 |
| Total Expenditures |  |  | 1,252,487 | 1.323,357 | 1,383,357 | 963,266 | 1,383,357 | 1,535,629 |  | 1,447,797 |


| Community and Youth Services |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS | TOWN 23-24 |  | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| COMMUNITY SERVICES |  |  |  |  |  |  |  |  |  |
| COMMUNITY SERVICES COORDINATOR | 35 | \$ | 86,988.13 | \$ | 89,162.83 | \$ | 89,162.83 | \$ | 89,162.83 |
| CLERK TYPIST - (V) | 35 | \$ | 41,684.24 | \$ | 41,684.24 | \$ | 44,343.16 | \$ | 44,343.16 |
| COMMUNITY SERVICES TECHNICIAN | 35 | \$ | 64,883.77 | \$ | 66,505.86 | \$ | 66,505.86 | \$ | 66,505.86 |
| PROGRAM SPECIALIST | 35 | \$ | 56,045.69 | \$ | 57,446.83 | \$ | 57,446.83 | \$ | 57,446.83 |
| COMMUNITY DEVELOPMENT OUTREACH TECHNICIAN | 35 | \$ | 47,640.94 | \$ | 51,701.11 | \$ | 54,574.72 | \$ | 54,574.72 |
| TOTAL COMMUNITY SERVICES |  | \$ | 296,226.08 | \$ | 306,500.87 | \$ | 312,033.40 | \$ | 312,033.40 |
| YOUTH SERVICES |  |  |  |  |  |  |  |  |  |
| YOUTH SERVICES COORDINATOR | 35 | \$ | 86,988.13 | \$ | 89,162.83 | \$ | 89,162.83 | \$ | 89,162.83 |
| CLERK TYPIST | 35 | \$ | 42,689.55 | \$ | 46,895.50 | \$ | 49,496.70 | \$ | 49,496.70 |
| YOUTH OUTREACH COUNSELOR | 35 | \$ | 47,640.94 | \$ | 48,831.96 | \$ | 49,242.06 | \$ | 49,242.06 |
| TOTAL YOUTH SERVICES |  | \$ | 177,318.62 | \$ | 184,890.29 | \$ | 187,901.59 | \$ | 187,901.59 |
| FAR RENT |  |  |  |  |  |  |  |  |  |
| HOUSING PROGRAM SPECIALIST | 35 | \$ | - | \$ | - | \$ | 48,831.96 | \$ | - |
| HOUSING FAIR RENT CLERK | 35 | \$ | 40,667.55 | \$ | 44,343.16 | \$ | 45,673.45 | \$ | 45,673.45 |
| TOTAL COMMUNITY DEVELOPMENT |  | \$ | 40,667.55 | \$ | 44,343.16 | \$ | 94,505.41 | \$ | 45,673.45 |
| TOTALS FOR COMMUNITY AND YOUTH SERVICES |  |  |  |  |  |  |  |  |  |
| TOTALS FOR COMMUNITY AND YOUTH SERVICES |  | \$ | 514,212.25 | \$ | 535,734.32 | \$ | 594,440.40 | \$ | 545,608.44 |

## CULTURAL AFFAIRS AND HUMAN SERVICES

| Mission Statement: | The mission of the department is to enhance the quality of life for <br> Hamden residents through the cultural affairs; to showcase the <br> Town of Hamden as both a culturally and artistically relevant, <br> vibrant and diverse community; provide access to quality arts and <br> cultural enrichment to all residents of the Hamden community; to be <br> a resource for residents as well as partner with Hamden-based arts <br> \& culture organizations in an effort to build a prosperous Hamden. |
| :--- | :--- |


| Objective 1 | To enhance the quality of life through a wellness lens. |
| :--- | :--- |
| Objective 2 Oversee Community Services, Youth Services, Elderly Services and <br> Recreation to promote Equity and Wellness through cohesive <br> collaboration. |  | 


| Objective 3 | Showcase Hamden both artistically and culturally in order to attract <br> new residents, businesses and enrich the lives of current residents <br> through representation and belonging. |
| :--- | :--- |


| Objective 4 | Provide access to quality arts and cultural enrichment that <br> represents all town residents |
| :--- | :--- |


| Expenditure Request |  |  | Actual2022-2023 | $\begin{array}{\|c\|} \hline \text { Budaet } \\ \text { 2023-2024 } \\ \hline \end{array}$ | $\begin{gathered} \text { Revised Budaet } \\ 2023-2024 \end{gathered}$ | YTD ExDenseMarch 2024 | Dept Proiection 2023-2024 | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 14301 | 0110 | REGUJAR SALARIES | 122,421 | 123,000 | 120,000 | 94,176 | 120,000 | 140,600 | Salary for two full-time employees. | 131,600 |
| 14301 | 0120 | TEMPORARY WAGES | 962 | 0 | 1,000 | 0 | 0 | 0 | Additional staff support needed for day to day support throughout the fiscal year. | 0 |
| 14301 | 0510 | ADVERTISING | 130 | 1,200 | 1,200 | 0 | 500 | 1,200 | For event publicity. | 1,200 |
| 14301 | 0576 | SPECIAL PROJECTS | 113,162 | 125,000 | 119,000 | 47.071 | 125,000 | 125,000 | Helps defray some costs of summer concerts (3 local and 1 large act), movies in the park, fireworks. public att projects and cultural events (Italian fest, Kwanzaa, Three Kings, etc.) to represent the diversity of residents. This helps defray costs of all Arts programs except for summer concerts, incl. Saturday Series for children, Sunday Series for adults, special programs incl. the annual Siver bells winter festival and Salute to Young Artists, an evening honoring Hamden high school students gifted in the arts and more. | 125,000 |
| 14301 | 0590 | PROFESSIONALTECH SERVICE | 3,338 | 5,000 | 5.000 | 3.221 | 5.000 | 5,000 | Fees for mandatory music and movie licensing fees; costs of piano tuning, etc. Professional Development | 5,000 |
| Total Expenditures |  |  | 240,013 | 254,200 | 246,200 | 144,467 | 250,500 | 271,800 |  | 262,800 |

CULTURAL AFFAIRS AND HUMAN SERVICES

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| DIRECTOR OF CULTURAL AFFAIRS AND HUMAN SERVICES | 35 | $\$ 100,000.00$ | $\$$ | $103,000.00$ | $\$$ |
| ARTS ASSISTANT | 19.5 | $\$ 20,000.00$ | $\$$ | $\mathbf{1 2 0 , 0 0 0 . 0 0}$ | $\$ 11,000.00$ |
| TOTAL CULTURAL AFFAIRS AND HUMAN SERVICES |  | $\$ 120,000.00$ | $\$$ | $123,000.00$ | $\$$ |

Annual principal and interest payments required to fund the towns outstanding loans, the interest on bands and bonds, and the principal of maturing bonds.
DEBT SERVICE


| 10001 | 0810 | TOWN AND BOE BONDS PRINCIPAL | 265,000 | 5,230,000 | 5,230,000 | 5,230,000 | 5,230,000 | 13,245,000 | Bond Principal payments on General Obligation Bonds. | 13,245,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001 | 0811 | TOWN' AND BOE BONDS INTEREST | 9.042,582 | 9,724,913 | 9,724,913 | 9,526,869 | 9,724,913 | 8,711,799 | Bond Interest payments on General Obligation Bonds. | 8,711,799 |
| 10001 | TED | FUND BALANCE RESTORATION | 0 | 5,000,000 | 5,000,000 | 0 | 5.000,000 |  | Fund Balance Restoration Plàn | 0 |
| 10001 | 0821 | SHORT-TERM BOND ANTICIPATIO | 0 | 250,000 | 250,000 | 0 | 250,000 | 0 |  | 0 |
|  |  | TOWN BONDS - Subtotal | 9,307,582 | 20,204,913 | 20,204,913 | 14,756,869. | 20,204,913 | 21,956,799 |  | 21,956,799 |


| 10001 | 0810P | POB PRINCIPAL | 2,630,000 | 2,750,000 | 2,750,000 | 2,750,000 | 2,750,000 | 2,875,000 | Bond Principal payments on Pension Obligation Bonds. | 2,875,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10001 | 0811P | POB INTEREST | 5,411,131 | 5,295,087 | 5,295,087 | 5,289,246 | 5,295,087 | 5,170,243 | Bond Interest payments on Pension Obligation Bonds. | 5,170,243 |
|  |  | PENSION OBLIGATION BONDS - Subtotal | 8,041,131 | 8,045,087 | 8,045,087 | 8,039,246 | 8,045,087 | 8,045,243 |  | 8,045,243 |


| Mission Statement | To increase the Town's commercial tax base, create and retain <br> existing jobs and revitalize it's neighborhoods |
| :--- | :--- |


| Program Description | The mission will be accomplished through a variety of programs and <br> activities, identified in the Town's Plan of Conservation and <br> Development (POCD) |
| :--- | :--- |


| Objective 1 | Assist developers with real estate transactions |
| :--- | :--- |
| Description Serve as an advocate and provide technical assistance regarding <br> funding programs, zoning, etc. |  |


| Objective 2 | Market the Town as a great community to raise a family and locate a <br> business |
| :--- | :--- |


| Description 2 | Develop and Implement marketing and branding activities on behalf <br> of the Town. Be present at business recruitment opportunities such <br> as trade shows and through professional affiliations and associations. |
| :--- | :--- |


| Objective 3 | Facilitate the redevelopment of the former High Meadows properties <br> located at 825 Hartford Turnpike. |
| :--- | :--- |


| Description 3 | Lead the community engagement, solicitation, and legislative council <br> processes to select a qualified development entity to complete the <br> redevelopment of the High Meadows properties. |
| :--- | :--- |


| Objective 4 | Implement the Town's Economic Development/Business Incentive <br> Programs |
| :--- | :--- |

Description 4

Amend existing economic incentive ordinance to align with state regulations to allow tax assessment deferrals and other townsupported incentives.
conomic and Community Development

| Objective 5 | Identify, secure, and administer resources for financial and technical <br> assistance for town-supported projects. |
| :--- | :--- |


| Description 5 | Identify, secure, and manage funding that align with town's capital <br> project priorities. Grant seeking and compliance activities require <br> coordination with internal and external stakeholders. |
| :--- | :--- |


| Objective 6 | Continue to develop and maintain a web site for the Department |
| :--- | :--- |


| Description 6 | Provide information on department activities including small business <br> programs, Community Development Block Grant (CDBG), American <br> Rescue Plan Act (ARPA), and provide updates on other departmental <br> projects. |
| :--- | :--- |


| Objective 7 | Serve as project lead for $\$ 18,259$ M ARPA-funded projects. Funds <br> must be contractually obligated by December 31, 2024 and fully <br> expended by December 31, 2026. |
| :--- | :--- |


| Description 7.1 | Community Campus - Budget $\$ 9,108,259$ |
| :--- | :--- |
|  | The Town of Hamden seeks to create a new community campus at <br> the site of the former Hamden Middle School located in Newhall <br> neighborhood. Phase I of the Community Campus project will include <br> the following: |
| - | Community Engagement process will result in a new Community Plan <br> for the Newhall and Highwood neighborhoods |
|  | Demolition of the blighted former Hamden Middle School building |
| Renovation of the blighted former Hamden Middle School gymnasium <br> building |  |


| Description 7.2 | Newhall Foundations - Budget \$3,500,00 |
| :--- | :--- |



| Expenditure Request |  |  | $\begin{gathered} \text { Aetual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{aligned} & \text { Rovised Budget } \\ & \text { 2023-2024 } \end{aligned}$ | YTD Expense March 2024 | Dapt Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 11411 | 0110 | REGULAR SAALARIES | 238,566 | 269,684 | 269,884 | 180,693.95 | 269,884 | 414.506 | Annual salaries which include contractual raises. | 358,506 |
| 11411 | 0140 | LONGEVITY | 670 | 750 | 750 | 750.00 | 750 | 750 | Union contracted amount | 750 |
| 11411 | 0320 | MONTHLY ALLOWANCE | 498 | 750 | 750 | 0.00 | 750 | 750 | Cost of meeting with developers | 750 |
| 11411 | 0350 | PROFESSIONAL MEETINGS | 1.846 | 4,000 | 4,000 | 770.00 | 4,000 | 5,000 | Cost of attending professional events/meetings/workshops for regional \& national organizations | 4,000 |
| 11411 | 0360 | BUSINESS TRAVEL | 2,000 | 2,000 | 2.000 | 0.00 | 2,000 | 4,000 | Cost (beyond Mileage) of traveling to trade shows, networking meetings and/or workshops | 2,000 |
| 11411 | 0510 | ADVERTISING | 3.899 | 4,000 | 4,000 | 1.414.19 | 4,000 | 4,000 | To fund advertising costs throughout the fiscal year. | 4,000 |
| 11411 | 0541 | DUESİSUBSCRIPTIONS | 4,297 | 5,000 | 5,000 | 2,799.50 | 5,000 | 7,500 | These funds are for membership dues and subscriptions of the mary organizations this department participates in for networking. including (but not limited to): , CT Main Street., Urban Land Institute, Hamden Chamber of Commerce, CEDAS, New England Real Estate State CT and Foundation Directory Orline | 5,000 |
| 11411 | 0548 | REGIONAL ECONOMIC XCELLEERATION ("REX) | 15,000 | 10,000 | 10.000 | 10,000.00 | 10,000 | t0,000 | The REX organization provides valuable information and resources for Economic Developinent Directors | 10,000 |
| 11411 | 05481M | Professional and Technical Services - Marketing | 5,705 | 42,800 | 42.800 | 495.00 | 42.800 | 40,000 | Budget request to support efforts to market and brand the Town, Budget request includes the following items and activities: New equipment to increase quality of web and social media posts ( $\$ 1800$ ); Marketing and Promotional Materials ( $\$ 25.000$ ):Advertisements ( $\$ 6,000$ ) and other consultants, market studies and focus groups with residents ( $\$ 15,000$ ). | 30,000 |
| 11411 | 0590 | Professional and Technical Services - Economic Development | 0 | 40,000 | 40,000 | 2,431.25 | 40,000 | 40,000 | Funds will be secured for 3rd party consullants to complete market analysis, provide data, complete due diligence efforts, and support the development of programs designed to support Hamden small business and real estate development initiatives. | 40,000 |
| 11411 | TBD | Professional and Technical Services - Grant Writing | 0 | 0 | 0 | 0 | 0 | 25,000 | Budge request to support professional and technical grant witing services. Funding will support 3-5 state and/or federal grant opportunities. | 0 |
| $1141 \dagger$ | T80 | INTERNS | 0 | 0 | 0 | 0 | 0 | 30,000 | Support department activities. | 0 |
| 11414 | 0942 | STIPEND | 11.592 | 0 | 0 | 2.019 | 2,019 | 2.019 | Additional work assignments for a two month period | 2,019 |
| Total Expenditures |  |  | 284,073 | 379,184 | 379,184 | 201,373 | 381,203 | 583,525 |  | 457,025 |

Economic and Community Development

| JOB CLASS |  |  | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | MAYOR 24-25

Community Development Block Grant (CDBG) COMMUNITY DEVELOPMENT SPECIALIST
$35 \$ 56,444.00 \$ 56,444.00 \$ 56,444.00 \$ 56,444.00$

Salary funded from CDBG non General Fund expense



| Mission Statement | The Engineering Department provides professional engineering services to assist in maintaining <br> and improving the town's infrastructure. |
| :--- | :--- |

In accordance with Section 8-6(B) of the Charter, the Engineering Department provides or supervises planning, surveying, design, and construction inspection and administration services for the town's capital improvement projects, including highway, bridge, storm drainage, and other projects, and provides advice to town departments, officers, boards, and commissions concerning engineering problems.
Program Description

| Objective 1 | Perform in-house planning, surveying, design, and construction inspection and administration for <br> town capital projects. |
| :--- | :--- |


| Objective 2 | Supervise consultants performing planning, surveying, design, and construction inspection and <br> administration for town capital projects. |
| :--- | :--- |


| Objective 3 | Review plans and other technical information submitted by developers for compliance with the <br> town's design and construction standards and good engineering practice and provide comments <br> to the Planning and Zoning and Inland Wetlands commissions. |
| :--- | :--- |


| Objective 4 | Coordinate compliance with the town's stormwater permits. |
| :--- | :--- |


| Objective 5 | Issue permits for and inspect work within the rights-of-way of town highways, including utility <br> excavation, driveway aprons, sidewalks, and utility connections. |
| :--- | :--- |


| Objective 6 | Maintain maps, plans, and other infrastructure records. Develop and maintain Geographic <br> Information System (GIS) data regarding the town's infrastructure, including the storm drainage <br> system, sidewalks, pavement, and bridges. |
| :--- | :--- |
|  |  |
| Objective 7 | Respond to questions, complaints, and requests for information from the public. |

## Section 11 Page - 1



| Expenditure Request |  |  | Actual$2022-2023$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD ExpenseMarch 2024 | $\begin{gathered} \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentCommentiJJustification | $\begin{array}{c\|} \hline \text { Mayor } \\ 2024-2025 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 13201 | 0110 | REGULAR SALARIES | 531,142 | \$34,586 | 534,506 | 365,916 | 534,586 | 646,755 | To cover the cost of regular salaries. Position requests for Assistant Town | 649,755 |
| 13201 | 0120 | TEMPORARY WAGES | 0 | 40.000 | 40,000 | 16,491 | 35,000 | 35.000 | The Enginearing Department utlizes HECA (Hamdent Engineering Career Academy) intems from Hamden High School and is seeking to provide part time positions in support of the Town's GIS and Engineering. | 35,000 |
| 13201 | 0140 | LONGEVITY | 1.490 | 1.765 | 1.765 | 1,540 | 1,790 | 1,840 | Please refer to applicable salary items under contracts | 1,840 |
| 13201 | 0175 | EDUCATITON INCENTIVE | 1,467 | 1,500 | 1.500 | 509 | 1,500 | 1,500 | EDUCATLON INCENTVE Request for various seminars for continuing education. $\$ 300$. | 1,500 |
| 13201 | 0541 | OUESISUBSCRIPTIONS | 1,710 | 1.750 | 1,750 | 1,105 | 1,750 | 1,750 | For State of Connecticut Professional Engineer \& Land Surveyor licensing feess for Town Engineer \& Staff. Prolessional societies, CALS (205). ASCE (\$250), URISA (GIS-\$125), | 1,750 |
| 13201 | 0590 | PROFESSIONAL/TECH SERVICE | 44,019 | 30,000 | 30,000 | 24,522 | 35,000 | 35,000 | For Professional Technical Services as needed. | 35,000 |
| 13201 | 0613 | ENGINEERING SÜPPLIES \& EXPENSES | 2,564 | 2,600 | 2,600 | 891 | 2,600 | 2.600 | Please refer to the Engineering Supplies \& Expenses tab for a detailad breakdown of this item. | 2,600 |
| 13201 | 0672 | UNIFORM PURCHASE ALLOWANCE | $\begin{array}{r}300 \\ \\ \\ \hline 9\end{array}$ | $\begin{array}{r}400 \\ \hline 15000\end{array}$ | 400 <br> 15000 | -600 | 600 | 800 | Per labor contract requirements: AFSCME Council \# 4, Local 2863 Section 24.3: 1 union field employee @ $\$ 300$ ea. (clothing) and $\$ 100$ ea. (safety shoes). | 600 |
| 13201 | $\underline{42}$ | Stipend | 29,435 | 15,000 | 15,000 | 10,302 | 15,000 | 15,000 | Traffic Depariment | 15,000 |
| Total Expenditures |  |  | 611,827 | 627,601 | 627,601 | 421,876 | 627,826 | 740,045 |  | 743,045 |


| Engineering |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| TOWN ENGINEER | 35 | 110,000.00 | 110,000.00 | 110,000.00 | 113,000.00 |
| STAFF ENGINEER | 35 | 108,128.00 | 110,616.00 | 110,616.00 | 110,616.00 |
| DESIGNER | 35 | 95,013.00 | 97,388.55 | 97,388.55 | 97,388.55 |
| GIS COORDINATOR | 35 | 84,657.00 | 86,773.55 | 86,773.55 | 86,773.55 |
| INSPECTOR | 35 | 75,516.00 | 77,403.61 | 77,403.61 | 77,403.61 |
| ENGINEERING AIDE | 35 | 57,494.00 | 64,148.93 | 64,148.00 | 64,148.00 |
| PROJECT COORDINATOR-V | 35 | 0.00 | 0.00 | 86,773.55 | 86,773.55 |
| ASSISTANT TOWN ENGINEER - V | 35 | 103,777.63 | 113,652.13 | 113,652.13 | 113,652.13 |
| Salaries allocated to Engineering Grants |  | $(100,000.00)$ | $(100,000.00)$ | $(100,000.00)$ | $(100,000.00)$ |
| TOTALS FOR ENGINEERING |  | 534,585.63 | 559,982.77 | 646,755.39 | 649,755.39 |


| \|l|l|Mission Statement Develop and implement fiscal policies and procedures to facilitate the provision of essential and desired <br> services at the lowest cost to taxpayers. <br> Program Description The Finance department oversees the operations of the following divisions/offices: Tax Assessor, Tax <br> Collector, Purchasing, Finances, Data Processing, and Risk Management. The primary processes of the <br> department are payroll, accounts payable and receivable, financial reporting, cash management, <br> budgeting, and the issuance and administration of debt. <br> Objective 1 Provide prompt and courteous service to both internal and external customers. <br> Description The Finance department is the financial service center for Town government. <br> Objective 2 Reconcile accounts so that the auditor makes no reclassifications during the course of the audit. <br> Objective 3 Enhance the organization's understanding and use of MUNIS, the Town's financial management software <br> and move to a Cloud Platform. <br> \begin{tabular}{\|l|l|}
\hline
\end{tabular}    |
| :--- |


| Finance |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revinue Requet |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Ravised Budget } \\ 2023-2024 \end{gathered}$ | YTD Revenue March 2024 | $\begin{gathered} \hline \text { Dept Projection } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Oapt Request } \\ 2024-2025 \end{gathered}$ | $\begin{gathered} \text { Departmant } \\ \text { Commonts/Justification } \end{gathered}$ | Mayor2024-2025 |
| Oryanlzation | Oblect | Pescripulon |  |  |  |  |  |  |  |  |
|  |  |  | 0 | 0 | 7,739,000 | 0 | 10,705,000 |  | Additional revenue needed to balance the Mayor's | 7.880,652 |
| 10505 | 0506 | OTHER RENT | 7,715 | 6.600 | 6.600 | 5,390 | 6.600 | 6.000 | Recommender Budget for FIscal Yeder 2024-2025. |  |
| 10705 | 2402 | ADMINISTRATIVE GRANT REIMBURSEMENT | 0 | 100,000 | 100.000 | 0 | 0 |  | bullilins. typically for speciap events. | 6,000 |
| 10705 | 0502 | INCOME ON INVESTMENTS | 1,724,488 | 50,000 |  |  |  |  |  |  |
|  |  |  | , 24,4 , | 50.000 | 50,000 | 228.649 | 250,000 | 250,000 | Earned income resulting from the investment of Town funds. | 250,000 |
| 10705 | ${ }^{0.0539}$ | SALE OF SURPLUS ASSETS | , | 30,000 | 30,000 | 10,127 | 30,000 | 5,000 |  |  |
| 10905 | 0504 | RELOCATION REIMSURMENT | 20,665 | 14,000 | $\frac{24,000}{9,000}$ | 3.706 | 14,000 | 20,000 | Rejmburserinents recelved for the Town's payment of relocation expenses (budgeted in Communlty Services) for tenants displaced because of code violations. These expenses are pald according to state statute under which the Town places a lien on the property and recelves reimbursement from the owner, either through a repayment program or wheen the property is sold. Mrimg of payments may cross fiscal years. | 20,000 |
| 10905 | 0507 | MISCELLANEOUS | 462,484 | 250.001 | 250,001 | 179,465 | 200,000 | 140,000 |  |  |
| 10905 | 2402 | BOE REIMEURSEMENT | 60,000 | 60,000 |  |  |  |  | realized | 140,000 |
|  |  |  | 60,000 | 60,000 | 60,000 | 60,000 | 60.000 | 90,000 | BOE relmbursement of $\$ 60,000$ for work periformed on CIP School Building Prolacts and department overime support. | 90.000 |
| Total Revenuas |  |  | 1,675,352-510,601 |  | 8,249,601 | 487,337 | 11,265,600 511,000 |  |  | 8,391,652 |


|  |  | Expendiliurit Reguest |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organlzation | Objact | Descripilion | $\frac{2022-2023}{792,057}$ | $\begin{array}{r} \begin{array}{c} \text { Budget } \\ 2023-2024 \end{array} \\ \hline 841,328 \end{array}$ | Revised Budgot 2023-2024 | YTD Expense March 2024 | $\begin{aligned} & \text { Dept Profection } \\ & 2023-2024 \end{aligned}$ | $\begin{aligned} & \text { Dept Request } \\ & 2024-2025 \\ & \hline \end{aligned}$ | Otpartment Commentiduslification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| 10501 | 0120 |  | 792,05 | 841,328 | 841,328 | 596,764 | 841,328 | 792,621 | Salary request is based on approved unlon contracts and accounts for required step increases | 798,621 |
|  | 0120 | TEM | 0 | 20,000 | 20,000 | 0 | 20,000 | 0 | Additional stafit suppor for inceasas. |  |
| 10501 | 0130 | OVERTIME | 171,299 | 60,000 |  |  |  |  | year for departmemt divisions. |  |
|  |  |  |  |  | 160.000 | 156,477 | 170,000 | 140,000 | Owertime is used for work during the fiscal year as follows: Noasded to cover reduction in staffing. Preparing year-end Closeouts and Audits Processs. setting up a new fiscal year for financials and operating departuents, payroll processing and for payroll changes of fiscal years, for short weeks containing houldays. Federal and State reporting and special Inquilies, MUNIS-ERP FInanclal Management Software adoninitstration and support, FEMA anatysis, emergency computer callans. evening meetings, HSA reporting and bulling. Mecical and Workers Comp. analysls, Both Mayor's Recommended and Legislative Council's Budget process ard budget development. Supporting the operating departments on special profects and assisting to help them meet their dellverables and deadlines. account reconcillatlons, FOLA requests, year-end payron preparation for W-2 and 1099. Administration and Council special profects. Legislative Council agenda preparation, completing workand tight dealines and during paak periods. | 140,000 |
| 10501 | 0134 | PAY differential | 685 |  |  |  |  |  |  |  |
| 10501 | 0140 | LONGEVITY | 605 | 1,000 | 1.000 | 213 | 1,000 | 1,000 | Additional contractual compensation for stafif who perform work out of their job classilicatlon when filling in for others who are absent per unton contracts. | 1,000 |
|  |  |  | 1,845 | 2,4 | 2.445 | 250 | 2.445 | 250 | Based on employeet's length of service. Scale is per union | 250 |
| 10501 | 0310 | MILEAGE | 4,429 | 1,000 |  |  |  |  | conirracts. |  |
| 10501 | 0350 | SEMINARSIPROFESSIȮ | ${ }^{4.29}$ | 1,000 | 1.000 | 2.153 | 1,000 | 5,000 | Town wide account - The standard mideage rate promulgated by the U.S. Internal Revenue Service as of January 1, 2023 Is 65.5 cents per mille. | 5,000 |
| 10501 | 0541 | OUESSUUESCRIPTIONS | (\%) | 6,000 | 6,000 | 199 | 6,000 | 6.000 | The requested amount includes costis for Government Finance Officers Assoclation (GFOA) and miscellaneous <br> maining/meetings. Registration fees for professional meetings and annual coniferericel training seminars for Munls. Itcrease is a result of new staff training and slaff development needs for the departunent | 6,000 |
| 10501 | 0552 | BUILDINGS RENTAL YOL FIRE | 60 | 2.000 | 2,000 | 595 | 2,000 | 2.000 | Memberstlps for Finance Director. Deputy Finance Director, and Accountart and Payroll Manger. | 2,000 |
| 10501 | 0590 | PROFESSIONALTECH SERVICE | ${ }^{70,468}$ | 47,292 | 47,292 | ${ }^{0}{ }^{0}$ | 47,292 | 20,292 | Payments to volunteer fixe companies Mix District foom 323,176 Oumbar Hill $\$ 24,116$. | 20,292 |
| 10501 | 0610 | OFFICE SUPPLIES | ${ }^{88,675}$ | $\begin{array}{r}134,000 \\ \hline 8000\end{array}$ | $\begin{array}{r}3.134 .000 \\ \\ \hline 4000\end{array}$ | 2,260,510 | 3,134,000 | 100,000 | Typically, this accoum has been used for Segal actuarial and other professional consultants. The request anticipates more consutting regarding the Town's perision fund, medical, and varlous requests during the year. | 100,000 |
| 10501 | 0677 | RESERVE FOR NEGOTIATIONS | 4,840 | 1,200,000 | 1,200,000 | 0 | 4,000 | 4,000 | Offlce supplles for the Finante Department's olvisiotis | 4,000 |
|  |  |  | 4,840 | 1,200,000 | 1,200,000 | 0 | 1,200,000 | 900,000 | Set aside funds for Contractual Waga increases for nomunion and union negotiated contraci settiements and or extensions / salary adjustments/ memorancoons of understandings that may occur during the fiscal year. Expenses related to unlon negoviation and or agreaments. Segal actuarial costs and other professional consultants related to the town's needs. | 900,000 |
| 10501 | 9.953 | RANSFER-OUT TO CAPTTAL PER LEG. OUNCIL | 0 | 0 | 4,739,999 | 4.735,999 | 4,739,999 | ${ }^{\circ}$ | Approved by Legistative Council Ordinances to ratimburse the Captial Fund. | 0 |



Maintenance Contracts Fiscal Year 2024-2025


[^2]Items budgeted In Equipment Maintenance Finance vepartment - Account 10580-0575
Maintenance Contracts Fiscal Year 2024-202

| Technology Services | Spectrum Virtual - Managed Security, Back-up and Co-managed Support | 247 CISO and Support Co-Management Services with Back-up and Recovery solutions | \$ | 165,000 |
| :---: | :---: | :---: | :---: | :---: |
| Technology Services Technolagy Services | Spectrum Virtual - Fortinet | Subscription services | \$ | 35,000 |
|  | Spectrum Virtual - Office 365 | Emall server + cloud \& desktop apps + cloud storage, | \$ | 150,000 |
| Technology Services | Total Communications - Cisco Endpoint | 550 licenses, 1 yr <br> Endpoint Security Solution | \$ | 15,000 |
| Finance | Miscellaneous | Single user and specialized software solution | \$ | 20,000 |
| Finance Finance | Global Payments Integrated | including Digital Media and Code Creation Transfer Station Credit Card Processing | * | 5,000 |
|  | 促 | Townwide Credit Card Processing | 5 | 12,000 |
|  |  | Grand Total | \$ | 425,000 |



| Activity Title | Administration (12501) |
| :--- | :--- |
| Mission Statement | "The mission of the Hamden Fire Department is to protect lives and property from fire and <br> hazardous conditions through education, code enforcement, and effective emergency response. <br> We will deliver first response medical care in a compassionate professional manner and treat all <br> persons with dignity and respect. We will maintain the public's trust through teamwork, <br> appreciation of diversity, efficiency and ethical decision making. Our most valuable assets are <br> our firefighters as they strive for excellence in service to our community." |


| Risk Management |
| :--- | :--- |
| Statement |$|$| "The Hamden Fire Department prioritizes human life, firefighter-safety, the conservation of |
| :--- |
| property, and the natural environment. Risk is determined by a constant evaluation of every |
| situation, based upon expertise, education, experience, and the resources provided to the |
| department. Hamden firefighters may place themselves in positions of extreme personal risk, |
| which may result in injury or death, in order to attempt the rescue of those who can be saved. |
| The recovery of those who have perished, or the conservation of property, will only take place |
| with due regard for the lives and health of our workforce." |


| Managing Risk | Fire Department funding is part of the overall risk management strategy for the Town of <br> Hamden. Fire Department funding has a direct impact on staffing levels, equipment purchases, <br> and is one of the main forces behind the Fire Department's ability to properly address required <br> safety mandates and standards by governing agencies such as the National Fire Protection <br> Association (NFPA), OSHA, NIOSH, NIST, and the DOT. In some cases, the standards of these <br> agencies carry the weight of law and must be adhered to, and in others, they are defined as <br> consensus standards based on science and research and the best practices in the indusiry. Two <br> essential factors must be considered in the Town's funding assessment: (1) Risk to the <br> community and their expectations of service, and (2) risk to the people the Town employs to <br> respond to emergency calls, and their expectation that (you) as their employer, will adhere to the <br> safety standards defined by the above-mentioned agencies. |
| :--- | :--- |


|  | Fire |
| :---: | :---: |
| Activity Title | Building / Grounds Maintenance (12533) |
| Program <br> Description | The Fire Department maintains five (5) fire stations for $24 / 7$ use. Each station is staffed with 3 to 7 firefighters (depending on location). In addition to routine maintenance, the department does all "house" cleaning, snow removal and grounds maintenance. Supplies within this account are critical to maintain a clean and safe environment for both firefighters and the community. |
| Objective 1 | Provide our firefighters with the tools and equipment necessary to perform the arduous and technical work of moderm all-hazard emergency responses in the Hamden community, in the safest possible manner, reducing the instances of employee injury. |
| Objective 2 | Reduce the exposure to civilian and employee injury and prevent statuatory and OSHA violations through a consistent and fully funded maintenance program. |


| Fire |
| :--- |
| Activity Title Radio Communications (12559) <br>  Radio communications within the Fire Service are vital to its operation. Firefighter <br> safety, while operating within a structure or other life threatening situation, is dependent <br> upon efficient and compliant communication equipment. System upgrades are <br> continuous within the Fire Department. Items in this category assist in ensuring <br> uninterrupted service to our radio system. Full funding of account \#12559-0571 is <br> necessary in order to complete repairs not covered by service contracts provided by the <br> Purchasing Department. <br> Program <br> Description Remain current in the areas of communication technology and equipment in order to <br> provide safety to both Firefighters and our community. <br> Program <br> Description Provide reliable and up to date radio communications in order to ensure the safety of <br> both Firefighters and the community. <br> Objective 1  |


| LFire |
| :--- |
| Activity Title Vehicle Repairs Supplies/Maintenance (12564) <br> Objective 1 OBJECTIVE: To provide the tools, equipment, education and supplies necessary for our <br> Staff to remain technologicaily current and to successfully complete their mission and <br> daily maintenace shcedules for Fire Department vehicles and apparatus. <br> Description OBJECTIVE: Fire apparatus repairs and diagnostics require highly trained individuals. <br> In order to remain current with changing technology, our maintenance personnel need to <br> attend dealer mandated training. This training insures that our apparatus remains safe <br> and operational while with keeping vehicle warranties valid. <br>  OBJECTIVE: To meet and exceed OSHA Testing an Certification Compliance in the <br> following areas: Truck Lift Testing, Ladder Testing, Hose Testing, Pump Testing, Aerial <br> Testing, Breathing Air Certification, Breathing Air Equipment Maintenance. |
| OBJECTIVE: To maintain budgetary funding for immediate emergency repair of <br> apparatus. |

## Fire

| Activity Title | Firefighting (12567) |
| :--- | :--- |


| Objective 1 | To provide the equipment and funding necessary to operate effectively a modern Fire <br> Department. |
| :--- | :--- |


| Fire |  |  |  |
| :--- | :--- | :---: | :---: |
|  |  |  |  |
| Activity Title | Public Fire Education (12568) |  |  |
| Objective 1 | Provide fire prevention safety training programs in order to maximize citizen safety. |  |  |

Fire

| Activity Title | Continuous Operations (12569) |
| :--- | :--- |
| Program <br> Description For many years, Hamden's Volunteer Firefighters have been an invaluable resource as <br> supplementary responders to the career staff of the Hamden Fire Department. The history of the <br> Hamden Fire Department has its origins in the organization of fire districts and the formation of <br> neighborbood volunteer companies to respond to fires in a timely way. NPA and OSHA <br> requirements on annual training topics and required training hours do not differentiate between <br> career and volunteer members. Funding of this account allows the Fire Department to maintain <br> emergency equipment to meet the HFD requirements for safe performance of their duties. <br> Program will restart based on the CoVID-19 pandemic. | Training and equipment for volunteer firefighters.  <br> Objective Maintaining PPE, tools, equipment, and supplies to HFD members who meet departmental <br> training requirements. <br> Objective  |$.$|  |
| :--- |


|  | Fire |
| :---: | :---: |
| Activity Title | Fire Paramedic (12570) |
| Program Description | This account provides training and equipment to the Emergency Medical Services Division of our department. We currently operate with two (2) Paramedic Rescue vehicles providing Advanced Life Support (ALS) service to the Town of Hamden, and (1) Paramedic Training Officer. In addition to our two Paramedic Rescue units, all department vehicles including Engines, Trucks \& Staff, are equipped with Basic Life Support (BLS) supplies and Automated External Defibrillators (AEDs). All personnel are trained and certified to provide BLS care and to stabilize a patient until a Paramedic unit and/or ambulance arrives. Our goal is to provide the citizens of Hamden with quality service. To reach this goal we must continually train and provide our personnel with the most advanced technology available to maintain the highest standard of care. EMS responses account for approximately $64 \%-68 \%$ of our department's annual call volume. EMS falls under numerous regulations and mandates from the State of Connecticut Department of Public Health, OSHA, and local medical control through the Yale New Haven Hospital Center for EMS Program. *Note that our area Hospitals do not provide medical supplies and equipment to our EMS services. All items used to provide patient care are funded through the Town of Hamden's operating budget. |
| Objective 1 | To provide the highest level of Advance Life Support (ALS) emergency medical care to the residents and visitors to the Town of Hamden. |
| Objective 2 | To remain in compliance with the CT Deparment of Public Health and Yale New Haven Center for EMS policies, procedures, and standards for emergency medical care in the field; and to train and equip the Hamden Fire Department accordingly. |


|  | Fire |
| :---: | :---: |
| Activity Title | Fire Suppression (12571) |
| $\begin{array}{\|l} \hline \text { Program } \\ \text { Description } \end{array}$ | This account addresses the living quarters, upkeep and needs of our Firefighters. Unlike other Town departments, our Firefighters "live 24/7" in their assigned fire stations and deserve a neat, clean and healthy working environment. Some line items within this |
| Objective 1 | Provide supplies, equipment and all other necessary items necessary to sustain clean and livable quarters for our Firefighters. |


|  | Fire |
| :---: | :---: |
| Activity Title | Fire Marshal - Prevention (12572) |
| Program Description | The Fire Marshal's duties include meeting the statutory requirements set forth by Connecticut General Statues Title 29, Chapter 541. On a daily basis, life safety/fire hazard concerns are reported to this office by the public, municipal employees, other departments and our fire personnel. All issues are investigated and compliance is either gained through repeat inspections or violation notices, or the information is tumed over to the court system. To eliminate hazards in new or existing structures, this office conducts plan reviews prior to construction or occupancy. Plan review ensures the public's safety by ensuring that fire code requirements are met prior to construction or occupancy. Reviewing building/renovation plans continues to be a major responsibility, especially with the increase in multiple construction projects in Hamden. The office of the Fire Marshal works to educate the public regarding fire safety and prevention in order to maximize community awareness. |
| Objective 1 | Upgrade the skills of the Fire Marshal's Staff through both mandatory and optional classes/seminars. |
| Objective 2 | Inspect all high risk and multiple family dwellings on an annual basis for Life-Safety and Fire Code Compliance |
| Objective 3 | Annually review community risk reduction priorities for the entire town and each unique Fire District. |


| Fire |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Request |  |  | Actual 2022-2023 | $\begin{aligned} & \text { Budget } \\ & \text { 2023-2024 } \end{aligned}$ | Revised Budget 2023-2024 | VTD Revenue March 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10325 | 2501 | CODE ENFORCEMENT | 23,084 | 18,000 | 18,000 | 22,032 | 25,000 | 25,000 | Charges for statuatory code enforcement and fire watch. | 25,000 |
| 10325 | 2502 | PARAMEDIC ASSIST REIMBURSEMENT | 92,483 | 115,000 | 115,000 | 28.583 | 115,000 | 115,000 | Insurance blling for Paramedic ALS assistance to the hospltal or ALS assessment through a 3rd party agency. | 115,000 |
| 10325 | 2504 | Q.U. EMT COVERAGE | 770 | 0. | 0 | 0 | 0 |  | The Fire Department is no longer providing this service. | 0 |
| 10325 | 2507 | R PERMITS, LICENSES, ETC. | 15,326 | 25,000 | 25,000 | 6,396 | 25,000 | 25,000 | Plan review, blasting permit, liquor license, annual license fees, inspection fees, etc. | 25,000 |
| 10325 | 2509 | FIRE MARSHAL PERMIT FEE | 584,625 | 100,000 | 100,000 | 63.180 | 100.000 | 100,000 | Permit Fees | 100,000 |
|  |  | TOTAL REVENUES | 716,288 | 258,000 | 258,000 | 120,190 | 265,000 | 265,000 |  | 265,000 |


| Expenditure Request |  |  | Actual | Budget | Revised Budgat | YTD Expense | Dept Prolection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organlzation | Oblect | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/Justfication | 2024-2025 |
| 12501 | 0190 | REGULAR SALARIES | 9,469,509 | 9,459,900 | 9,459,900 | 5.924,392.50 | 9,459,900 | 10,653,990 | This account provides salaries for 108 swom fire personnel including the Fire Chief and Asst. Fire Chief. Also includes two administrtive secretary and one parttime hydrant maintainer. Contractual Article 27 | 10,273,021 |
| 12501 | 0110H | CODE ENFORCEMENT | 42,000 | 20,000 | 20,000 | 16,482.43 | 20,000 | 25,000 | Expense account for HFD Code Enforcement and Fire Watch are paid from this account rather than Overtime Account 12501-0130. These services are billed by Finance, and any collected revenue is placed in the appropriate revenue accounts by the Finance Department. | 25,000 |
| 12501 | 0130 | OVERTIME | 68,586 | 70,000 | 70,000 | 22,451.30 | 70,000 | 75,000 | Account covers time and one half overtime for department personnel including the Fire Marshal, Deputy Fire Marshal. Fire Inspector, Training Officer, and two Shop personnel who work beyond their normal working hours, due to fire cause investgation or emergency repair of apparatus. Account also covers call-in firefighters for major Incidents and holdovers from previous shift. Contractual - Article 10 | 30,000 |
| 12501 | 0131 | SHIFT DIFFERENTIAL. | 70,613 | 75,240 | 75,240 | 48,447.45 | 75,240 | 78,280 | Account provides each Firefighter $\$ 760$ per year with Continuous Operations Pay (Shift Differential) for working rotating shifts. $\$ 760 \times 103$ swom bargaining unit personnel $=\$ 78,280$. Chief and Deputy Chief do not recelve Shift Differential. Contractual - Article 33 | 78,280 |
| 12501 | 0133 | ACTING DIFFERENTIAL | 8,984 | 7,500 | 7.500 | 3.485.17 | 7.500 | 8.100 | Account covers individuals working at a higher rank, be paid the wage difference between their permanent rank and their acting rank for that shift. Contractual Article 11 | 8,100 |
| 12501 | 0135 | PARAMEDIC/EMS DIFFERENTIAL | 385,259 | 446,350 | 446,350 | 1,302.77 | 446.350 | 462.227 | Contractual incentive for EMT and Paramedic licensed personnel. All new hires must be certified to a minimum of EMT Basic through the State of CT Office of Emergency Medical Services (OEMS), and nationally registered, Contractual - Article 30 (This payment occurs the last week of the FY). | 462,227 |


| Expendilure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/Justrication | 2024-2025 |
| 12501 | 0136 | $\begin{aligned} & \text { SUBSTITUTES/STRAIGHT } \\ & \text { FIME } \end{aligned}$ | 2,450,891 | 2,500,000 | 2,500.000 | 1,473,731.10 | 2,500,000 | 2,550,000 | Account covers normal replacement of personnel to malntain the minimum staffing level of 23 Firefighters on duty. Full staffing for "line personnel" is 92. Includes Firefighters and Officers and is paid at normal straight time hourly rates. Per the HFD CBA, all members are afforded the opportunity to use a maximum of three (3) Training Days per fiscal year to attend courses conducted by the Connecticut Fire Academy [CFA] This line includes projected funding for maintaining this account. Contractual-Articles $8 \& 30.7 f$ | 2,500,000 |
| 12501 | 0138 | FLSA OVERTTIME | 496,050 | 400,000 | 400.000 | 262,000.87 | 425,000 | 425,000 | Account covers the wages required by the Fair Labor Standands Act [FL.SA] (Garcia vs. San Antonio 469 US 528 [1985]). Provisions of the Act requires an employer to set a standard work cycle for firefighters, which was determined to be 182 hours within a 24 day cycle. Should an employee work in excess of that time. payment must be made in accordance with FLSA standards and structured in a wage schedule set up and approved by the Town of Hamden Finance Department Internal Auditors in April 1986. Contractual - Fair Labor Standards Act | 425,000 |
| 12501 | 0140 | LONGEVITY | 208.558 | 226,500 | 226,500 | 102,405.17 | 221,370 | 237,215 | Payment to each employee is based upon a percentage of base salary as determined by the number of years of service to the Town. This figure is based on salaries for all sworn fire personnel incorporating more than 5 years years of service. Contractual - Article 21 | 237,215 |
| 12501 | 0150 | Holiday Pay | 883,210 | 945.000 | 945,000 | 626,956.97 | 945.000 | 972,382 | Holiday pay is compensated at a rate of 12 hours of straight time for each of the 14 holidays as defined per Union contract. In addition, for working said holiday(s), each firefighter is paid an additional $1 / 2$ time rate working days or nights on sald holiday. Order ins and fills for vacancies are pald at time and onehalf rate of their pay. Contractual - Art. 7 | 972,382 |


| Expendifure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/Justification | 2024-2025 |
| 12501 | 0160 | STAND-BY | 3.060 | 3,120 | 3,120 | 1,920.00 | 3,120 | 3,120 | Maintenance Division personnel are required to have one person on stand-by for emergencies after normal working hours and on weekends. $\$ 60$ per week is paid to the employee on standby. $\$ 60 \mathrm{X}$ 52 weeks $=\$ 3,120$ Contractual - Article 31 | 3,120 |
| 12501 | 0175 | EDUCATION INCENTIVE | 7,750 | 11,450 | 11,450 | 8,400.00 | 9.850 | 10,350 | Firefighters who have eamed college credits toward a fire service related degree are pald an incentive. College incentives range from $\$ 200$ to $\$ 650$ based on credit hours. Contractual Article 31 | 10,350 |
| 12501 | 0240 | PHYSICAL EXAMS-OSHA | 6,177 | 106,700 | 106,700 | 1.038.00 | 106,700 | 106,700 | Included is OSHA mandatory focused respiratory physical exam, compliant with NFPA 1582 pulmonary function test and PPD (TB Test) and random drug/alcohol testing. The respiratory protection standard, 29 Code of Federal Regulatlons (CFR)1910.134 requires that a physician determine the health and physical condition necessary for an employee to physically perform their work while wearing a Seff Contained Breathing Apparatus [SCBA]. Pricing structure derived by Yale Occupational Health Services. Contratual Appendix C | 106,700 |
| 12501 | 0541 | DUES/SUBSCRIPTIONS | 780 | 995 | 995 | 768.00 | 1,250 | 1,250 | Seminar fees for Fire Chief and Deputy Chief. Fire Service publications, 2Connecticut State Career Chief dues, 2 International Association of Arson Investigator dues 2 - National Fre Protection Association dues, OSHA quarterly publications. | 1,250 |
| 12501 | 0545 | MED-COM | 44,318 | 48.000 | 48,000 | 46,977.33 | 48,000 | 48.000 | The Town of Hamden shares in operating costs with eight surrounding Towns for medical resourses. MEDCOM is a radio dispatch system whleh allows Paramedics to communicate with hospital based doctors, dispatches transport ambulances to emergency incidents and prowides emergency communications and resource deployment, including the YNHH trauma team when required and requested from participating Towns or Cities. MEDCOM also provides multi-agency interoperability at large scale regional events. | 48,000 |


| Expenditure Request |  |  | Actual | Budget | Revisod Budget | YTio Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Commentsidusiffication | 2024-2025 |
| 12501 | 0612 T | DEI RECRUITMENT AND TRAIN | 8,226 | 25.000 | 25,000 | 188.98 | 25,000 | 25,000 | Funding for the DEl initiative for recruitment, retention, promotion and intemal training. HFD Sam Jones EMT Scholarship through Hamden High School. | 25,000 |
| 12501 | 0672 | UNIFORM PURCHASE ALLOWANCE | 47,183 | 79,600 | 79,600 | 3,899.75 | 79,600 | 80,500 | Per the Firefighter's CBA, all members receive $\$ 600.00$ for purchase of work uniforms. Breakdown - Standard uniforms: $\$ 600 \times 103=\$ 63,000$. Class A Formal $\$ 10,000$, Brass $\$ 5,000$. Spoliation / Replacement $\$ 2,500$ Contractual - Article 18 Sec 18.1.3. | 80,500 |
| 12501 | 0673 | UNIFORM STIPEND ALLOWANCE | 27,000 | 30,300 | 30,300 | 28,800.00 | 30,300 | 31,800 | Account covers required payment of $\$ 300$ per Firefighter for uniform maintenance and cleaning. Firefighters are exposed to blood bome pathogens, body fluids, hydrocarbons, etc. Professional cleaning recommended rather than residential laundering. Contractual - Article 19 | 31,800 |
| 12501 | 0718 | BOOKS, MAPS, MANUALS LEPC Officer | 292 | 500 | 500 | 0.00 | 500 | 500 | Account used for the Local Emergency Planning Committee (LEPC). Purchase of up-to-date materials and conducting drills in accordance with federal emergency planning guidelines. | 500 |
| 12501 | 0942 | STIPEND | 15,029 | 15,000 | 15.000 | 10,096.10 | 15,000 | 15,000 | Stipend for Fire Chief who is the appointed Emergency Management Director and responsible for the Town's Emergency Management operations, including drect interaction with the Federal Emergency Management Agency [FEMA], and the Department of Emergency Management and Homeland Security [DEMHS] Region 2, Department of Public Health [DPH], and Quinnipiack Valley Health District. | 0 |
| 12533 | 0640 | BLDG/GROUND MAINT SUPPLIES | 584 | 600 | 600 | 0.00 | 600 | 600 | The Fire department performs routine maintenance on It's buildings and appliances along with regular ground maintenance such as lawn work and snow removal. This account includes the purchase of materials and equipment allowing our personnel to maintain the bulldings they occupy $24 / 7$ | 600 |


| Expenditure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Requast | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/Justfication | 2024-2025 |
| 12553 | 0590 | PROFESSIONALTECH SERVICE | 10,838 | 4,000 | 4,000 | 0.00 | 4,000 | 4,000 | The Fire Chief, Asst Chief or Training Officer coordinate specialized, technical. or administrative human resource programs which may require the retention of outside instructors. Account also covers costs associated with attendance of out of State/Town professional development classes or seminars for professional devolopment as approved by the Fire Chief. Covers outside legal costs beyond town attomey's representation. | 4,000 |
| 12553 | 0612 T | TRAINING | 112,211 | 160,500 | 160,500 | $61,940.58$ | 160,500 | 140,600 | Account covers costs of providing training and equipment for the following but not limited to: Fire Officer development, hazardous materials response, advanced technical certificate programs such as: vehicle extrication, conflined space rescue, technical high angle rescue, waterfice rescue, arson investlgation, CFA recruit class, EMT/Paramedic tralning and mass casualty events. CBA article 30.7, CME requirment for EMS certification. | 140,600 |
| 12553 | 0616 | EDUCATIONAL MATERIAL Fire Prevention | 0 | 500 | 500 | 0.00 | 500 | 500 | Account used for the purchase of training resources and manuals related to fire prevention, Including texts from the National Fire Protection Association [NFPA] and related industry standards. | 500 |
| 12553 | 0718 | BOOKS, MAPS, MANUALS Suppression | 468 | 2.000 | 2.000 | 0.00 | 2,000 | 2,000 | Account used for the purchase of training books, maps, manuals, applicable software, and other related material perraining to fire suppresslon. Maps and pre-plans are fluid documents which need continuous updating on the departments Mobile Data Terminals [MDTs). Purchase up to date International Fire Safety Training Assoc.(IFSTA) training materials. Purchase reference materials, and software for HAZMAT responses. | 2,000 |


| Expenditure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/dustification | 2024-2025 |
| 12559 | 0571 | RADIO/COMMUNHCATION REPAIRS | 800 | 800 | 800 | 250.00 | 800 | 1,200 | Repairs to radio system used by the Fire Department which are not covered by service contracts. This line includes communication equipment used by the fire department including but not limited to: mobile units, portables, pagers, phones, tablets, receivers, scanners and volunteer notification systems. | 1,200 |
| 12564 | 0561 | REPATRS-FIRE EXTINGUISHER Maintenance | 2.182 | 2.200 | 2,200 | 1,392.00 | 2,200 | 2.800 | Repairfreplace fire extinguishers, station equipment, testing of air cylinders. Recharge and repair all fire extinguishers used by fire suppression, training, haz-mat and public education divisions. Hydrostatic testing of all highpressure cylinders in the Department's inventory,including SCBA breathing air bottles must be in accordance with OSHA, NFPA, the D.O.T. and the Bureau of Explosive criterla. | 2,800 |
| 12564 | 0626 | LUBRICANTS Maintenance | 4,615 | 6,500 | 6.500 | 3,422.97 | 6,500 | 6,500 | Account provides all lubricants needed to maintain the entire Fire Department fleet. The majority of apparatus now use synthetic oil and diesel exhaust fluid. | 6,500 |
| 12564 | 0632 | TIRES Maintenance | 20,567 | 20,600 | 20,600 | 15,042.86 | 20.600 | 24,000 | Account covers labor/repair/replacement of tires and rims on fire apparatus and staff vehicles. | 24,000 |


| Expenditure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | CommentsiJustfication | 2024-2025 |
| 12564 | 0635 | VEHICLE EQPT REPAIRMAINTENANCE Maintenance | 122.741 | 149,500 | 149.500 | 69,743.79 | 149.500 | 149,500 | Account covers supplies, equipment and vendor services for maintenance and resting of Fire Department vehicles /pumps fladders /hose/equipment and parts required for breakdowns. Account also used for parts replacement. rebuilding and/or purchase of items necessary for fire department vehicle/equipment maintenarnce. Replace CO (carbon monoxide) detectors and callibration gas. Third party vendors conduct hose, ladder, air compressor, air cylinder flow tests and pump testing, all of which are mandatory on an annual basis and affects ISO ratings if not completed. (The Town's Risk Manager recommends the use of certified third party testing companies in order to eliminate workplace injuries associated with said procedures). | 149,500 |
| 12567 | 0572 | FIRE HYDRANT REPAIRS Firefighting | 2.425 | 2,550 | 2,550 | 1,700.45 | 2.550 | 3.150 | The Town of Hamden owns all fire hydrants, excluding private hydrants, and is responsible for preventive maintenance and repair payments to the RWA. Account covers, but not limited to, paint, grease. tools, caps, repair kit cost, flags and RWA repairs. Increase due to inclusion of periodic purchase, repair, and replacement materials for the winter hydrant marking system. | 3,150 |
| 12567 | 0611 | GENERAL SUPPLIES Firefighting | 72,677 | 115.000 | 115.000 | 6.991.86 | 115,000 | \$15,000 | Provides the standard firefighting equipment necessary for day to day living and emergency operations, e.g. PPE, fire hose, SCBA, air cylinders, fire axes, power saws, saw blades, extrication equipment, computer equipment, and associated items. | 115,000 |
| 12567 | 0690 | SAFETY SUPPLIES Firelighting | 8,366 | 9.000 | 9,000 | 488.56 | 9,000 | 12,500 | Stabilization equipment, waterfice rescue equipment, rescue ropes and associated rescue hartware, eye protection, helmet face shields, hard hats, Scott air pack masks and associated safety equipment. reflective vests and flammable liquid storage containers. repair and maintain all gas meters. | 12,500 |


| Expenditure Request |  |  | Actual | Budget | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Comments/Justification | 2024-2025 |
| 12568 | 0616 | EDUCATIONAL MATERIAL Fire Safety and Prevention | 6,970 | 7.000 | 7,000 | 3,400.00 | 7,000 | 7.400 | The Hamden Fire Department works with school children from Pre-K through 7th grade, nursing homes, senior cltizen groups, assisted living, Quinnipiac University students, etc. Delivering a planned and consistent prevention program has proven to minimize juvenile fire setting incidents and educated our seniors of the danger of fire. Account covers educational fire prevention literature and promotional items. | 7,400 |
| 12569 | 0710 | PROTECTIVE EQUIP. Continuous Operations | 3,922 | 20,000 | 20,000 | 2,259.42 | 20,000 | 15.000 | Covers the cost of equipment and repairs necessary for vol. personnel that meet HFD training standards to function and respond w/ structural PPE. According to the needs of the entire department. also used for fire suppression toolsiequipment, specialty vehicles, meters, and radios. Protective clothing under account 12501-0672 does not provide for vol. company personnel. | 15,000 |
| 12570 | 0611 | GENERAL SUPPLIES-CPR EMS | 398 | 400 | 400 | 0.00 | 400 | 600 | Includes but not limited to: CPR mannequins, rescue mannequins, educational materials, training aids and stmulators, ANV equlpment and materials to conduct training, AED trainers and simulators, materials to conduct public classes in CPR and first aid training, batteries and electrodes for AED. technical rescue equipment and gear including confined space rescue, waterfice rescue, rapid intervention, vehicle rescue and HAZMAT response equipment. Purchase/replace rescue ropes and other technical rescue gear and equipment. | 600 |


| Expendilure Request |  |  | Actual | Budget | Revised Budget | YTD Expense. | Dept Prolection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Commentspustification | 2024-2025 |
| 12570 | 0680 | MEDICAL SUPPLIES EMS | 95.242 | 100.000 | 100,000 | 61,657.87 | 100,000 | 100,000 | Purchase durable and disposable supplies, medications/narcotics. Equipment needed to extricate, immobilize, stabilize, evaluate and treat sick and injured patients. This includes: airway management equipment and supplies, suction units, oxygen cylinders, oxygen regulators, oxygen masks, ventlators, bag valve masks. pulse oximeters, nebulizers, nasal/oral airways, endotracheal tubes, laryngoscope equipment, pocket masks and suction catheters. $74 \%$ of the Fire Department's call volume is classified as medical. Additional fund request due to a high percentage increase in mandatory medications. l.e Epi Pens, narcan, glucagon | 100,000 |
| 12570 | 0720 | LABORATORY EQUIPMENT EMS | 13.433 | 16,000 | 16,000 | 13,705.90 | 16,000 | 19,400 | Stryker Sales- For the annual service and maintenance contract for all of the Department's cardiac monitors/defibrillators/pacemakers and AEDs. Starting year 3 of a 4 yr . contract. | 19,400 |
| 12570 | 0730 | MECHANICAL EQUIPMENT EMS | 684 | 700 | 700 | 688.50 | 700 | 700 | Repair/replace specialized EMS equipment, e.g., suction devices. stair chairs, etc. | 700 |
| 12570 | 0788 | ELECTRONIC PATIENT CARE REPORTING SOFTWARE CONTRACT ITEM - ESO / Flrehouse 247 FY 2022 . FY 2023. FY 2024 | 36,563 | 37,000 | 37,000 | 37,000.00 | 37,000 | 49,000 | This budget line is an upgrade and consolidation of electronic record keeping software. The specific change to cloud-based ESOQ and Firehouse 247 combination software will allow for the use of one combined platform for EMS. Fire, Time Keeping, payroll. \& Training Records. This is year three of a three year contract passed by the Legislative Council. | 49,000 |


| Expenditure Request |  |  | Actual | Budget | Revised Budgat | YTD Expense | Dept Projection | Dept Request | Department | Mayor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description | 2022-2023 | 2023-2024 | 2023-2024 | March 2024 | 2023-2024 | 2024-2025 | Commentsidustification | 2024-2025 |
| 12570 | 6122 | MOBILE DATA | 11,081 | 19,364 | 19,364 | 8,679.83 | 19,364 | 19,364 | Hamden Fire Department Mobile Data Terminals [MDTs] are mounted in all responding fire apparatus. MDTs receive transmitted emergency call information from Central Communications including: call locations, safety alerts, hydrant locations, chemical hazards, GPS mapping coordinates, stuctural preplans, target hazards, and alarm notifications. The MDT program supports personnel accountability and status assignments for fireground safety. also the purchase, repair and monthly for related NexGen fees for hardware, software, and data packages, system maintenance hardware replacement. | 19,364 |
| 12571 | 0645 | HOUSEKEEPING SUPPLIES | 9,500 | 10,000 | 10,000 | 7.735.12 | 10,000 | 10,090 | Everyday housekeeping and sanitary supplies for all Fire Stations. This line item is $25 \%$ below the average of $\$ 384$ per person [IRS National Standard] annually in cleaning supplies, sanitary materials, and d!sinfectants. | 10,000 |
| 12572 | 0611 | GENERAL SUPPLIES Fire Prevention Division | 28 | 700 | 700 | 0 | 700 | 700 | Equipment and supplies necessary for the Fire Marshal, Deputy Fire Marshal, and Fire Investigator to conduct inspections and/or fire investigations and plan review. This line includes inspection software, photographic equipment. evidence collection material and tools. | 700 |
| 12572 | 0718 | BOOKS,MAPS,MANUALS Fire Prevention Division | 123 | 300 | 300 | 0 | 300 | 300 | Technical publications such as books, manuals and mandatory fire code revisions are necessary to remain current with changes in the areas of building construction, investigation, code modifications, plan review and inspection. | 300 |
|  |  | TOTAL EXPENDITURES | 14,779,892 | 15,156,369 | 15,156,369 | 8,879,844 | 15,174,894 | 16,494,228 |  | 16,003,259 |


| $?$ | $\square$ |  |  |  |  |  |  |  | $7$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fire |  |  |  |  |  |  |  |  |  |
| JOB CLASS | HRS |  | TOWN 23-24 | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| FIRE CHIEF | 35 | \$ | 135,000.00 | \$ | 135,000.00 | \$ | 145,663.91 | \$ | 143,000.00 |
| ASSISTANT FIRE CHIEF | 35 | \$ | 125,000.00 | \$ | 131,972.90 | \$ | 134,873.99 | \$ | 137,873.99 |
| FIRE MARSHAL | 40 | \$ | 112,404.74 | \$ | 112,404.74 | \$ | 121,756.99 | \$ | 121,756.99 |
| DEP FIRE MARSHAL | 40 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE INSPECTOR | 40 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE INSPECTOR | 40 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| SUPT. OF APPARATUS | 40 | \$ | 112,274.95 | \$ | 112,274.95 | \$ | 121,616.95 | \$ | 121,616.95 |
| ASST SUPT OF APPARATUS | 40 | \$ | 102,737.45 | \$ | 102,737.45 | \$ | 111,326.19 | \$ | 111,326.19 |
| TRAINING OFFICER | 40 | \$ | 111,032.62 | \$ | 111,032.62 | \$ | 120,276.49 | \$ | 120,276.49 |
| EMS OFFICER-NEW VACANT | 40 | \$ | - | \$ | - | \$ | 106,164.03 | \$ |  |
| COMMUNITY OUTREACH OFFCIER-NEW VACANT | 40 | \$ | - | \$ | - | \$ | 106,164.03 | \$ |  |
| BATTALION CHIEF | 42 | \$ | 111,032.62 | \$ | 111,032.62 | \$ | 120,276.49 | \$ | 120,276.49 |
| BATTALION CHIEF | 42 | \$ | 111,032.62 | \$ | 111,032.62 | \$ | 120,276.49 | \$ | 120,276.49 |
| BATTALION CHIEF | 42 | \$ | 111,032.62 | \$ | 111,032.62 | \$ | 120,276.49 | \$ | 120,276.49 |
| BATTALION CHIEF | 42 | \$ | 111,032.62 | \$ | 111,032.62 | \$ | 120,276.49 | \$ | 120,276.49 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | - | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | , | 102,737.57 | \$ | 111,326.19 | S | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | , | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE CAPTAIN | 42 | \$ | 102,737.57 | \$ | 102,737.57 | \$ | 111,326.19 | \$ | 111,326.19 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | - | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | - | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | - | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FRRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 |  | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 |  | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 | \$ | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIRE LIEUTENANT | 42 | \$ | 97,953.33 |  | 97,953.33 | \$ | 106,164.03 | \$ | 106,164.03 |
| FIREFIGHTER III | 42 | \$ | 89,713.99 |  | 89,713.99 | \$ | 97,273.82 | \$ | 97,273.82 |
| FRREFIGHTER III | 42 | \$ | 89,713.95 | \$ | 89,713.95 | \$ | 97,273.82 | \$ | 97,273.82 |
| FiREFIGHTER III | 42 | \$ | 89,713.95 | \$ | 89,713.95 | \$ | 97,273.82 | \$ | 97,273.82 |
| FIREFIGHTER III | 42 | \$ | 89,713.95 | \$ | 89,713.95 | \$ | 97,273.82 | \$ | 97,273.82 |
| FIREFIGHTER III | 42 | \$ | 89,713.95 | \$ | 89,713.95 | \$ | 97,273.82 | \$ | 97,273.82 |
|  | Section | 3 P | Page - 22 |  |  |  |  |  |  |



| Fire |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS | TOWN 23-24 |  | CURRENT 23-24 |  | REQUEST $24-25$ |  | MAYOR 24-25 |  |
| FIREFIGHTER III | 42 | \$ | 89,713.95 | \$ | 89,713.95 | \$ | 97,273.82 | \$ | 97,273.82 |
| FIREFIGHTER II | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER II | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER II | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER \\| | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER ॥ | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER II | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER II | 42 | \$ | 89,713.95 | \$ | 78,187.72 | \$ | 84,837.11 | \$ | 84,837.11 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I (v) | 42 | \$ | 66,661.50 | \$ | 66,661.50 | \$ | 72,400.41 | \$ | 72,400.41 |
| FIREFIGHTER I-NEW | 42 | \$ | - | \$ | - | \$ | 72,400.41 | \$ | - |
| FIREFIGHTERI - NEW | 42 | \$ | - | \$ | - | \$ | 72,400.41 | \$ | - |
| ADMIN ASSISSTANT | 35 | \$ | 71,532.18 | \$ | 71,532.18 | \$ | 80,838.33 | \$ | 80,838.33 |
| ADMIN ASSISSTANT-NEW | 35 | \$ | - | \$ | - | \$ | 53,205.27 | \$ | 53,205.27 |
| HYDRANT MAINTAINER-P/T | 19 | \$ | 24,176.36 | \$ | 24,779.04 | \$ | 24,779.04 | \$ | 24,779.04 |
| FIREFIGHTER I-Attrition |  | \$ | (46,512.51) | \$ | - | \$ | - | \$ | - |
| TOTALS FOR FIRE DEPT |  | \$ | 9,459,900.19 | \$ | 9,433,304.64 | \$ | 10,629,813.89 | \$ | 10,273,021.10 |


| Fringe Benefits - BOE and Town |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Request |  |  | Actual 2022-2023 | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense March 2024 | Dept Projection 2023-2024 | DeptRequest2024-2025 | Department <br> Comments/Justification | $\begin{aligned} & \text { Mayor } \\ & 2024-2025 \end{aligned}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 14201 | 0213 | WORKER'S COMPENSATION FUND | 2,970,348 | 3,120,000 | 3,120,000 | 2,380,516 | 3,120,000 | 3,120,000 | To fund Employee Workers Compensation Claims. State,Town Employees and Third Party (PMA) Administration, Excess Insurance, Claim stipulations | 3,120,000 |
| 14201 | 0216 | LIFE INSURANCE | 86,853 | 90,000 | 90,000 | 75.520 | 90,000 | 90,000 | Monthly payments on behalf of employees and retirees for Anthem Life Insurance and insurance regarding accidental death and dis-memberment. | 90,000 |
| 14201 | 0231 | EMPLOYEE RETIREMENT CASHOUTS | 1,313,496 | 1,200,000 | 1,200,000 | 730,487 | 1,200,000 | 1,000,000 | This line item covers the costs for the Active Employee Retirement Cashouts and the Sick Leave Buy-Out Program. A reduction in retirement is forecasted for FY24-25. $\$ 1.3 \mathrm{M}$ was spent in FY 22-23. | 1,000,000 |
| 14201 | 0953 | HEART/HYPERTENSION | 304,261 | 400,000 | 400,000 | 144,939 | 400,000 | 400,000 | Concems heart and hypertension claims. Includes investigation, administration (by PMA), medical bills, lost wages, and "permanency." A few claims are nearing settlement which is why the budget is increasing. | 400,000 |
| 14214 | 0210 | SOCIAL SECURITY | 1,789,894 | 1,935,885 | 1,935,885 | 1,350,365 | 1,935,885 | 1,935,885 | The employer's matching contribution for payroli tax. under the Federal Insurance Contribution Act ("FICA"), as well as for Medicare. The Town's matching contribution for "guardian" employees (police and fire) is restricted to Medicare ( $1.45 \%$ ) while its match for other positions is $7.65 \%$. | 1,935,885 |
| 14211 | 0211 <br> TBD | UNEMPLOYMENT COMPENSATION | 24,028 | 50,000 | 50,000 | 15,428 | 50,000 | 30,000 | The Town's payment to employees who collect unemployment insurance. The Town's crossing guards typically collect unemployment insurance during the summer months and school vacations. | 30,000 |
| 14211 | TBD | FIRE FIGHTER CANCER STATUTE BENEFIT | [ ${ }^{0}$ | 0 | 0 | 0 | 0 | 50,000 | Fire Fighter Cancer Statue is a new Statute, effective 07/01/24 which the State Budget Implementer. <br> Benefits paid are to be reimbursed by the State in the future. Benefits paid should be isolated. | 50,000 |
| Total Expenditures |  |  | 6,488,880 | 6,795,885 | 6,795,885 | 4,697,255 | 6,795,885 6,625,885 |  |  | 6,625,885 |

## Human Resources Department

| Program |  |
| :--- | :--- |
| Description | The Human Resources Department (HR) serves as staff and advisor to the Civil Service Commission <br> (C.S.C.), which involves the testing and recruitment of all candidates employed in the Town's classified <br> service, in accordance with Affirmative Action and Equal Employment Opportunity objectives. HR <br> conducts the recruitment, promotion, and appointment of all Civil Service positions for the Town of <br> Hamden, as well as the recruitment and filling of all non-classified positions. The hiring process consists <br> of advertising to recruit for open positions, and the pre-screening, testing, rank, and selection of qualified <br> applicants to fill vacancies. HR is responsible for the composition of clear and concise job descriptions <br> that include the minimum qualifications for each bargaining-unit position, as negotiated and approved by <br> all unions. |


| Objective 1 | To continuously develop recruitment processes; to effectively secure most qualified candidates for hire; <br> to ensure that the Town employs and retains the most qualified employees in order to convey the best <br> possible service to the taxpayers of Hamden. |
| :--- | :--- |


| Description | HR develops, coordinates, and executes all policies, practices, and procedures for the employees of the <br> Town of Hamden. HR oversees and provides advice on employee relations and behavioral management <br> for all Town departments. Onboarding, separation, upgrading, reclassification, termination, and <br> retirement are functions of the HR Department. The HR Department administers the Life Insurance and <br> Health Insurance benefits for all 414 active Town employees (plus their covered dependents) and for <br> 476 retirees, as well as administering the Town's Pension fund. HR is also responsible for administering <br> the Town's Employee Assistance Programs and all required Drug and Alcohol Testing Programs. HR <br> lreates, manages, and maintains all personnel files. As administrator to the C.S.C., HR organizes <br> council meetings, composes agendas, and records minutes. |
| :--- | :--- |


| Objective 2 | To coordinate employee relations and administer benefits for Town of Hamden employees; to provide <br> employees with accurate information regarding pension; to facilitate the objectives of the Civil Service <br> Commission. |
| :--- | :--- |


| Human Resources Department |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| Description | The Human Resources Department serves as staff and adviser to the Hamden Employees' Retirement <br> Board. Administrative responsibilities include preparing agenda's for monthly Retirement Board <br> meetings; recording minutes and processing bill payment for the Board. The Human Resources <br> Department calculates retirement benefits and arranges for payment of benefits to retiring employees; <br> sets up Independent Medical Examinations for employees requesting disability retirements; develops <br> census data for actuarial studies; provides information to employees and retirees regarding plan benefits <br> and administration. Maintains accurate records of retiree and beneficiary benefits. The Human <br> Resources Department pays burial allowances and life insurance to retirees and their beneficiaries. |  |  |  |  |


| Objective 3 | Effectively negotiate all collective bargaining agreements between the Town of Hamden and the Unions, <br> within guidelines outlined by the Mayor. To negotiate in good faith and pursue any and all cost saving <br> measures for the Town during the collective bargaining process. |
| :--- | :--- |


| Description | Six of the eight contracts expire on June 30, 2023, the Fire contract expires on June 30, 2022 and the <br> Police Contract expires on June 30, 2024.The Human Resources Director in conjunction with the Mayor, <br> Finance Director, Labor Attorney, Agent of Record and the Segal Company have developed significant <br> changes to the current health care plans offered by the Town focusing on cost saving measures which <br> will reduce the cost burden to the Town. |
| :--- | :--- |


| Objective 4 | Develop health insurance cost saving measures by reviewing the current Plan designs with the Segal <br> Company and making recommendations for future Plan design changes to be negotiated into all Town of <br> Hamden collective bargaining agreements. |
| :--- | :--- |


| Description | The Town and Board of Education enlisted the services of the Lockton Company as medical broker to <br> review the current Town and BOE health and life plan designs, and to recommend changes to the plan <br> designs for substantial savings to the Town and BOE. The HR Director and the Administration <br> negotiated an HSA health plan with the Firefighters and Police Unions designed to provide savings to <br> the Town. The HR Department is responsible for administration of the Town's medical, hospital, surgical <br> and group life insurance plans. Responsibilities include providing information, enrolling, changing <br> coverage's and removing both employees and retirees from health and life insurance benefits. The HR <br> Department administers COBRA regulations, approves payments, and acts as a liaison between <br> employees and the Town's insurers/administrators. |
| :--- | :--- |


| Human Resources Department |  |
| :--- | :--- |
| Objective 5 | The HR Department administers the Town's Heart \& Hypertension program, Medicare Part-B and the <br> Medicare Part-D reimbursement program. |
| Description |  <br> Hypertension claims program which includes investigation of all claims, reporting and assisting in the <br> determination of benefit rates. Weekly Heart \& Hypertension benefits are payable and monitored by the <br> HR Department. The HR Department also handles all Medicare Part-B reimbursements for Town <br> employees. The HR Department working in conjunction with the Town's Risk Manager and the BOE also <br> prepared the reports to the federal government regarding the Medicare Part-D reimbursements for the <br> Town of Hamden which total approximately $\$ 400,000$ reimbursed to the Town annually. |


| Objective 6 | The HR Department aspires to continue to perform in a professional, fair, helpful, and efficient manner <br> for all Town employees and Town retirees. We provide human resource services and systems that are <br> responsive to our employees and taxpayers needs. |
| :--- | :--- |


| Description | The HR Department is responsible for a myriad of human resource functions such as the following: <br> administration of the Town's FMLA leave policy, ADA compliance and accommodations, the Town's EAP <br> program, Equal Employment Opportunity Employer, contract interpretation and administration, <br> counseling employees regarding health insurance and retirement benefits, custodianship of all official <br> employee personnel records and the preparation of required local, state and federal reports as needed. <br> Development and implementation of all recruitment, hiring, promotional and on-boarding activities. <br> Provide counsel and advice to all departments in the areas of employee conduct and performance. <br> Administration of employee relation's services for all Town employees. Oversight of the Town's <br> Affirmative Action and Equal Employment Opportunity efforts. We work in a customer-focused <br> environment, we seek to improve management's capacity to manage effectively by developing and <br> implementing successful practices in employee relations. |
| :--- | :--- |


| Human Resources Department |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revence Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\left.\begin{gathered} \text { Budgat } \\ 2023-2024 \end{gathered} \right\rvert\,$ | $\begin{array}{\|c} \text { Revised Budget } \\ \text { 2023-2024 } \end{array}$ | YTD Revenue <br> March 2024 | $\begin{gathered} \hline \text { Dept } \\ \text { Projection } \\ \text { 2023-2024 } \end{gathered}$ | DoptRequest2024-2025 | Department Comments/Justification | $\begin{aligned} & \text { Mayor } \\ & \text { 2024-2025 } \end{aligned}$ |
| Organization | Objact | Description |  |  |  |  |  |  |  |  |
| 11212 | 1104 | APPLICATIONS | 1,905 | 1.500 | 1.500 | 450 | 1.500 | 2.000 | Application fees charged for entry level Town position recritmots | 2,000 |
| Total Revenues |  |  | 1,905 | 1,500 | 1.500 | 450 | 1,500 | 2,000 |  | 2,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\left\|\begin{array}{c} \text { Budget } \\ 2023-2024 \end{array}\right\|$ | Revised Budget2023-2024 | YTD Expense <br> March 2024 | DeptProjection2023-2024 | DeptRequest2024-2025 | Department <br> Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objoct | Description |  |  |  |  |  |  |  |  |
| 11201 | 0110 | REGULAR SALARIES | 305,498 | 338,066 | 336,066 | 212,241.93 | 338,066 | 313,872 | Tolal annual salaries for all positions in the Human Resources/Civil Service Department. Increases due to the contractual obligations of union contracts. | 325,500 |
| 11201 | 0120 | TEMPORARY WAGES | 8,633 | 15,000 | 5,000 | 642.56 | 15,000 |  | Temporary wages to fill vacancies as needed within the Town's 27 Departments (est. 450+ employees), to ensure continued operation and delivery of Town services to the Hamden Taxpayers. | 0 |
| 11201 | 0130 | OVERTIME | 5,964 | 10,000 | 10,000 | 4.970.16 | 10.000 | 20,000 | This account covers overtime in response to additional work hours needed to manage the day to day responsibilities of the office Extra hours were required to cover significant increase in recruitments of new hires, due to fill the vacancies created by the large number of retiring employees. | 20,000 |
| 11201 | 0140 | LONGEVITY | 650 | 1,520 | 1,520 | 1,495.00 | 1,520 |  | Contractual Iongevity amounts for Humàn Resources Department employees. | 0 |
| 11201 | 0350 | PRROFESSIOMAL MEETINGS | 0 | 1,000 | 1,000 | 0.00 | 1,000 | 2,000 | Attendance at CCM, ConiPELRA, Labor and Human Resources workshops, webinars. meetings and conferences for Human Resources/Human Resource and labor relations issues. | 2,000 |
| 11201 | 0510 | ADVERTISING | 1,353 | 10,000 | 10,000 | 1.549.00 | 10,000 | 10.000 | Advertising employment opportunities for ali Town of Hamden sworn Human Resources, government and non-centified vacancies (La Voz Hispana, Inner City Newspaper, CCM, PERF) | 10,000 |
| 11201 | 0541 | DUESISUBSCRIPTIONS | 339 | 1,000 | 1,000 | 562.00 | 1,000 | 1.000 | MERA Manual annual updates, Labor Law posters and annual dues for membership in CCM's MLR Data Service as well as ConnPELRANPELRA annual dues and SHRM antual dues. | 1,000 |
| 11201 | 0612 T | TRAINING | 17,007 | 15.000 | 12.000 | 10,861.89 | 15,000 | 25,000 | This line includes all state mandated training for Town employees such as sexual harassment training, workplace violence training, cyter security training and any other Town initiated training programs for employees. Additional funds required to fund entry level Police and Fire recruitment academies. | 25,000 |
| 11201 | 0942 | STIPENDS | 9,423 | 0 | 0 | 0 | 0 |  | The ADA Coordinator for the Town receives an annual stipend of $\$ 5.000$ and works with various Town Departments to ensure ADA compliance in Town faciaities. Addresses concerns from Town constituents and residents regarding all disability-related matters. | 0 |
| 11229 | 0612 | TËST SUPPLEES | 19,468 | 12.000 | 7,000 | 6,120.00 | 12,000 | 25,000 | Examination companies and test supplies for all Civil Service and Nor-Ciwil Service employee testing. Promotional exams for Police will be conducted by outside companies dua to technical nature of the exams for the different ranks in each department. The decrease is due to the lowered cost in using both Policeapp.com and South Central Criminal Justice Administration. | 25,000 |
| 11294 | 0240 | PHYSICAL EXAMM | 45,246 | 45,000 | 45,000 | 23,979.00 | 45.000 | 60,000 | This line item is used for pro-employment physical exams for all Town employees including psychological and polygraph testing for Police Department new hires. This line item is also used for background checks for all new hires including all parks \& recreation seasonal employees. This account also pays for the federally mandated random drug lesting for all safety sensitive positions in the public works department. An increase in retirements town-wide has caused the increased request. Preemployment plysicals for Guardians is four times the cost of a nor-Guardian employee. | 60,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\left.\begin{array}{\|c\|} \text { Budget } \\ 2023-2024 \end{array} \right\rvert\,$ | Revised Budget <br> 2023-2024 | YTD Expense <br> March 2024 | DeptProjection2023-2024 | DeptRequast$2024-2025$ | Department <br> Comments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 11294 | 0590 | PROFESSIONAL/TECHMICAL SERVICES | 6,997 | 18,000 | 88,000 | 78.475.22 | 90,000 | 60.000 | This line item includes the Town's EAP (Employee Assistance Programi) with Yale Behavioral Health, as well as the Town's Background Check Vendor (Slerling). HR will need to cover the legal fees for law firms contracted to conduct personnel investigations, as evidenced in the last fiscal year. | 60,000 |


| Human Resources Department |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| HUMAN RESOURCES DIRECTOR | 35 | 110,000.00 | 110,000.00 | 110,000.00 | 113,000.00 |
| HUMAN RESOURCES OFFICER - (V) | 35 | 85,000.00 | 85,000.00 | 85,000.00 | 88,000.00 |
| ADMINISTRATIVE ASSISTANT - (V) | 35 | 67,955.93 | 67,955.93 | 62,327.96 | 67,955.93 |
| BENEFITS MANAGER | 35 | 75,109.84 | 75,109.84 | 56,543.76 | 56,543.76 |
| TOTALS FOR HUMAN RESOURCES/ CIVIL SERVICES |  | 338,065.77 | 338,065.77 | 313,871.72 | 325,499.69 |


| Mission Statement | The Information Technology Division reports directly to the Mayor's Office. Our mission is to <br> provide innovative technology solutions that help help promote efficiency in Hamden's <br> departments and supports them in delivering, quality services to the community. |
| :--- | :--- |
| Purpose | The purpose of the Information Technology Department is to champion an inspiring and forward- <br> leaning vision for technology that positions the Town of Hamden as a global leader in technology <br> innovation; to provide a broad range of high-quality technology-related solutions to employees, <br> departments, council members, and the community in order for each to meet their respective <br> goals; to support and continuously improve essential technology infrastructure for enabling the <br> day-to-day operations of the Town; and to create and maintain an exciting workplace for the <br> information technology department team that inspires high-performance and provides career <br> growth opportunities. |


| Dept Description | "Information Technology's exists to build and enable a leading smart and digital city." <br> A digital city broadly adopts innovative Internet-based technologies to enable quality services <br> and processes between city employees, citizens, visitors and businesses. Being smart means <br> using these same digital city capabilities in an intelligent manner, with integrated technology and <br> active citizen participation. Beginning in Fiscal Year 2015, the Information Technology <br> Department is embarking on a multi-year journey to transform itself into being a provider of <br> higher-value information technology solutions and make steady progress towards building a <br> leading digital city. |
| :--- | :--- |


| Goal 1 | Design and implement high-priority digital capabilities for Town staff, residents, visitors, and local <br> businesses. |
| :--- | :--- |
| Objective 1 | Develop and "pilot" new services that will increase the community's access to online self- <br> services. |
| Objective 2 | Maintain a governance model and roadmap for mobile application deployment to ensure quality <br> and valuable mobile capabilities are deployed to our community. |
| Objective 3 | Deploy and maintain platforms and processes for supporting best-in-class open and participative <br> government to <br> enrich our democracy. |
| Objective 4 | Maintain an ongoing program of civic innovation activities to be ahead of the curve in <br> government technology and include broad participation from innovators in the public and private <br> sectors. |


|  | Information Technology |
| :--- | :--- |
| Goal 2 | Develop and execute an IT governance model. |
| Objective 1 | Design, implement, and measure a citywide IT governance process to ensure alignment <br> between technology priorities, project risks, City goals, and available funds. |
| Objective 2 | Maintain and keep current an accurate 5-year IT roadmap. |
| Objective 3 | Create appropriate business intelligence solutions for departments. |


| Goal 3 | Standardize and enhance IT service delivery. |
| :--- | :--- |
| Objective 1 | Organize IT service delivery around the principles of the Information Technology Infrastructure <br> Library (ITIL)in order to provide high quality, consistent, and efficient IT services. |
| Objective 2 | Establish and maintain division processes, staff responsibilities, and performance measures. |
| Objective 3 | Execute appropriate training for IT staff to support established processes. |
| Objective 4 | Determine a long-term staffing strategy. |
| Objective 5 | Maintain an actionable IT dashboard. |
| Objective 6 | Manage a program to provide a career path and learning opportunities for the Town's technology <br> staff. |


| Goal 4 | Upgrade and enhance technology infrastructure, communications systems, and information <br> security capabilities. |
| :--- | :--- |
| Objective 1 | Upgrade our data center with emphasis on a "virtualization-first" approach to lower cost and <br> support needs. |
| Objective 2 | Decommission all unnecessary systems and rationalize core services with a focus on software- <br> as-a-service. |
| Objective 3 | Maintain and improve the core network equipment that runs the town's intranet \& internet |
| Objective 4 | Create and execute an information security strategy. |
| Objective 5 | Ensure a fully-tested disaster recovery and continuity program for a core set of Town systems. |


| Goal 5 | Create a socially-responsible and "Green" IT Infrastructure |
| :--- | :--- |
| Objective 1 | Utilize Energy Saving Virtualization Technology wherever possible in Town Datacenters |
| Objective 2 | Utilize Energy Saving Thin Clients instead of full computers wherever possible throughout the <br> Town |
| Objective 3 | Migrate all Datacenter storage from spinning disk to Flash based solutions |



| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budge 2023-2024 | YTD Revenue March 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 11801 | 0110 | REGULAR SALARIES | 206,986 | 222,307 | 222,307 | 145,311 | 222,307 | 223,299 | To cover costs of Regular Salaries | 223,299 |
| 11801 | 0130 | OVERTIME | 12,104 | 10,000 | 10,000 | 10,824 | 12,000 | 13,000 | Overtime - Based on additional evening meetings support and special project requests and emergency calls | 13,000 |
| 11801 | 0140 | LONGEVITY | 250 | 250 | 250 | 250 | 250 | 250 | Longevity (Contractual) | 250 |
| 11801 | 0590 | PROFESSIONALTECH SERVICE | 24,523 | 15,000 | 15,000 | 323 | 13,000 | 35,000 | Account provides for purchasing of technical consulting services, GIS services, Cloud Hosting, and other unplanned contingency related purchases. This also includes a one time cost of $\$ 20000$ to buy in to a grantmatched security assessment sponsored by SCRCOG. | 35,000 |
| 11801 | 0590T | PROFESSIONALTECH TRAINING | 2.435 | 3.000 | 3,000 | 0 | 2,500 | 3,000 | Account provides for professional development of staff to attend training classes and conferences, as well as associated fees and costs incurred by personnel. | 3,000 |
| 11801 | 0785 | COMPUTER EQUIPMENT | 4,672 | 10,000 | 10,000 | 6,516 | 10,000 | 70,000 | Account provides for the purchase of IT \& Networking hardware, as well as miscellaneous IT-related equipment and tools. We are trying to consolidate any "Tech" purchases that IT supports into our Equipment line - so if another dept -needs IT-supported tech, IT purchases it. This will also include some maintenance allowance of hybrid meeting hardware. | 70,000 |
| Total Expenditures |  |  | 250,970 | 260,557 | 260,557 | 163,224 | 260,057 | 344,549 |  | 344,549 |

## Section 16 Page - 3

Information Technology

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 T MANAGER | 35 | \$ 96,265.34 | \$ | 96,265.34 | \$ | 90,617.87 | \$ | 90,617.87 |
| 1 T TECHNICIAN | 35 | \$ 68,132.48 | \$ | 68,132.48 | \$ | 69,835.44 | \$ | 69,835.44 |
| 1 T TECHNICIAN | 35 | \$ 57,908.93 | \$ | 57,908.93 | \$ | 62,846.13 | \$ | 62,846.13 |
| TOTAL FOR INFORMATION \& TECHNOLOGY |  | \$ 222,306.75 | \$ | 222,306.75 | \$ | 223,299.44 | \$ | 223,299.44 |

## Legislative Council

| Mission <br> Statement | To serve the citizens of Hamden and provide for the preservation of good <br> order, peace, health and safety of the Town and its inhabitants. |
| :--- | :--- |


| Program |  |
| :--- | :--- |
| Description | Council members keep a close watch on your tax dollars and they adopt laws <br> to improve the quality of life for all Hamden residents. As the fiscal authority, <br> the Council prepares the annual Town budget and establishes the mill rate <br> for the collection of taxes. As the Legislative authority, the Council has the <br> power to create and pass all Resolutions and Ordinances that ultimately <br> effect the residents of Hamden. |


| Legislative Council |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | Revised Budget2023-2024 | YTD Expense March 2024 | Dept Projection 2023-2024 | Dept Request2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10101 | 0110 | REGULȦR SALARIES | 164,846 | 166,176 | 166.176 | 82.791 | 166,176 | 145,645 | Council Administrator: Council Clerk; Council Assistant | 145,645 |
| 10101 | 0120 | TEMPARY WAGES | 0 | 0 | 50,000 | 11,648 | 50,000 | 0 | Partime Support Staff | 0 |
| 10101 | 0140 | LONGEVITY | 1,815 | 1,890 | 1.890 | 1.890 | 1,890 | 1,890 | Payment is based upon there union contract. Contractual - Article 8 | 1,890 |
| 10101 | 0510 | ADVERTISING | 41,690 | 20,000 | 20,000 | 11,970 | 20,000 | 20,000 | Publication of Public Hearings and Ordinances in full after passage. Code of Ordinance updates (both books and online) | 20,000 |
| 10101 | 0576 | SPECIAL PROJECTS | 0 | 2.000 | 2,000 | 1,810 | 2,000 | 2,000 | Miscellaneous projects such as binding verbatim minutes, framing pictures of each new council and any misc. project that might come up during the fiscal year. | 2,000 |
| 10101 | 0592 | LEGAL LAWYER | 52,752 | 75,000 | 75,000 | 44,894 | 75,000 | 75,000 | Legal Counsel for Legislative Council if needed | 75,000 |
| 10101 | 0595 | ANNUAL AUDIT | 74,300 | 80,000 | 80,000 | 49,500 | 80,000 | 80,000 | Payment for Town's Audit | 80,000 |
| 10101 | 0965 | EMERG \& CONTINGENCY FUND | 325,603 | 500,000 | 720,509 | 0 | 720,509 | 500,000 | To cover unforeseen expenses throughout the operating budgets. | 500,000 |
| 10143 | 0590 | PROFESSIONALTECH SERVICE | 14,829 | 16,200 | 16,200 | 3,403 | 16,200 | 25,000 | Outside servicesneeded upon request | 25,000 |
| 10143 | 0670 | FOOD PRODUCTS | 871. | 4,500 | 4,500 | 1,105 | 4,500 | 4,500 | Food products for Council meetings when needed or requested; gifts such as flowers and/or cards when someone is in the hospital and/or unwell. | 4,500 |
| 10143 | 0933 | SETTLEMENT RESERVE | 45,000 | 50,000 | 50,000 | 0 | 50,000 | 50,000 | Settlements not covered under insurance (CIRMA). | 50,000 |
| 10143 | 0941 | STIPEND/REIMBURSEMENT | 31,305 | 34,000 | 34,000 | 15,920 | 34,000 | 34,000 | Stipend paid to Council members for their service; also relmbursements. | 34,000 |
| Total Expendilures |  |  | 753,010 | 949,766 | 1,220,275 | 224,930 | 1,220,275 | 938,035 |  | 938,035 |


| Legislative Council |
| :--- |
| JOB CLASS HRS TOWN 23-24 CURRENT 23-24 REQUEST 24-25 MAYOR 24-25 <br> CLERK OF COUNCIL VARIOUS $10,000.00$ $10,000.00$ 0.00 0.00 <br> LEGISLATIVE COUNCIL ADMINISTRATOR 35 $91,292.53$ $91,292.53$ $79,138.74$ $79,138.74$ <br> LEGISLATIVE COUNCIL ADMINISTRATIVE ASSISTANT 35 $64,883.77$ $66,505.86$ $66,505.86$ $66,505.86$ <br> TOTAL LEGISLATIVE COUNCIL  $\mathbf{1 6 6 , 1 7 6 . 3 0}$ $\mathbf{1 6 7 , 7 9 8 . 3 9}$ $\mathbf{1 4 5 , 6 4 4 . 6 0}$ $\mathbf{1 4 5 , 6 4 4 . 6 0}$ |


|  | Library |
| :---: | :---: |
| Mission Statement | The Hamden Public Library, the community's information center, provides a variety of library resources, access to innovative technology and a knowledgeable staff to improve the quality of life and meet the informational, educational, economic and cultural interests of the entire Hamden community. |
| Program Description | The Hamden Public Library provides free, open access to knowledge by maintaining locations, both physical and digital. |
| Objective 1 | Provide safe, secure facilities which invite collaboration, citizen engagement, and are welcoming to all. |
| Objective 2 | Ensure that facilities and services are accessible and inclusive. |
| Objective 3 | Continually assess and grow the technological infrastucture of the library. |
| Objective 4 | Through maintaining the Hamden Historical Research room in collaboration with the Hamden Historical Society. |
| Program Description | Hamden Public Library serves every member of the community by; |
| Objective 1 | Treating all users with respect and sensitivity |
| Objective 2 | Providing open access to collections, services and programs to every individual in the community |
| Objective 3 | Ensuring free and convenient access to the broadest range of information and ideas |
| Program Description | Aims for the highest quality in its services, programs, staff and facilities; |
| Objective 1 | Quality, up-to-date print, audio, visual, and digital materials in all subject areas, as well as popular materials which reflect the interests of the community |
| Objective 2 | Services that are valued by the community and which result in library use by all groups in the community |
| Objective 3 | A highly trained, competent and motivated staff |
| Objective 4 | Continue to provide resources and additional help for preparing for college and the workforce. |
| Program Description | Serves as an educational, cultural and recreational resource through; |
| Objective 1 | Services and programming for children and teens which support their education, encourage a love of reading and promote lifetime library use |
| Objective 2 | Expert reference and information services particularly those which provide information about the community and support the local economy |
| Objective 3 | Cultural, education, and recreational programs, exhibits, and collections for all ages |


|  | Library |
| :--- | :--- |
| Objective 4 | Technology which expands, extends, and enhances library services and links the library <br> and its users to global information sources |
| Program Description | Contributes to the well-being of Hamden residents; |
| Objective 1 | By offering opportunities for personal growth and enrichment |
| Objective 2 | By fostering library partnerships with town departments and organizations serving <br> children, businesses, students, and the elderly |
| Objective 3 | By promoting all literacies necessary for successful participation in modern society [early <br> literacy, traditional literacy, financial literacy, health literacy, digital literacy, civic literacy, <br> and legal literacy] through our collective resources, programming initiatives, and <br> collaborations. |
| Objective 4 | Through facilitating thoughtful participation in the affairs of the community and interest in <br> the affairs of the country and the world. |



| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \\ \hline \end{array}$ | YTD Expense March 2024 | $\begin{aligned} & \text { Dept Projoction } \\ & 2023-2024 \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Dept Requast } \\ 2024-2025 \\ \hline \end{gathered}$ | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organieation | Objoct | Description |  |  |  |  |  |  |  |  |
| 13601 | 0110 | REGULAR SALARY | 1,778,295 | 1,967,890 | 1,967,890 | 1,265,674.18 | 1,982,859 | 2,012.785 | The current stafing level is 23 full time and 15 part time postions supporting public services at Miller $\&$ two branches. Our full time staff are contracted to work 37.5 hours a week and part-time staff generally work 19.5 hours. During the course of any given week, library staff provides 109.5 hours of direct public service spread across four locations; in total. Maintaining staffing levels is extremety important not only to provide direct service. but to also maintain a level of safety and security throughout the library system. When not serving at a public desk, staff are developing and maintaining the lending collection, updating and managing our digital branch, planning and implementing programming, forging partnerships and out-of-library services through outreach, researching and executing grant funded opportunities, improving technological skills and leading related trainings, and engaging in professional development. Every Weds, morning the Miller library staff and associated branch staffing complete behind the scenes work to strengthen our public service, build resiliency. and help evolve our services. | 2,045,785 |
| 13601 | 0130 | OVERTIME | 7.347 | 6,000 | 6,000 | 4,537,11 | 7.781 | 10,000 | Overtime is used to cover the public service desks in 3 buildings due to a staff shortage [i.e. sick timehereavement], special programmatic/operational needs, and floating holidays. To provide four nights of public access across three locations and Saturday hours at the Miller Library, we require offer two shifts of work per most work days and alternate Friday/Saturday staffing to maintain the public desks at Milier. We also anticipate al least three retiremerts this year and OT will needed to cover some staffing holes while these positions are filled/hours are adjusted. It seems to take on average three months to recrut and onboard a new staff member. There is also periodic custodial OT to cover a shortage in this Department or to meet special needs. | 8,000 |
| 13601 | 0134 | $\begin{aligned} & \text { PAY } \\ & \text { DIFFERENTIAL } \end{aligned}$ | 10,064 | 12.500 | 12,500 | 10.876.95 | 12,208 | 13,000 | Pay differentlal is paid when an employee is temporarily assigned to perform a type of work in a classification that is paid at a higher level of pay than the rate of pay the employee normally receives. Aso, the contract calls for premium pay to. PT Library Pages working at the branch librarles. | 13,000 |
| 13601 | 0140 | LONGEVITY | 15,761 | 16,870 | 16,870 | 8.855.00 | 11,178 | 15,020 | Longevity is based upon the cultirit cordract for years worked. Longevity: \$6,770. There is also a borws for unused sick leave for union employees: $\$ 8,250$. (Collective Bargaining Agreement, Local 1303. Council 4, AFSCME, Article 8, Longevity Pay.) | 15,020 |
| 13601 | 0175 | EDUCATION INCENTIVE | 1,000 | 1,000 | 1,000 | 500.00 | 1,000 | 1,000 | The contract provides $\$ 500$ reimbursement for successful completion of a graduate or undergraduate course that is job related. In order to reduce the impact of gatekeeping in our profession, we know that recruiting people and then supporting those individuals in their educational journey. will altract a more diverse pool of library employees. (Collective Bargaining Agreement, Local 1303, Council 4, AFSCME, Aticle 25, Misc.) We currently have two employees errolled in accredited graduate of library sciences programs. | 1,000 |
| 13601 | 0310 | MILEAGE | 0 | 150 | 150 | 0.00 | 150 | 200 | Daily trips to banks, meetings in other CT towns. The federal mileage rate is now. 67 cents a mile. | 200 |

Section 18 Page - 3

Library

| Revenue Request |  |  | $\begin{gathered} \text { Actua! } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budgat } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD Revenue March 2024 | Dept Projaction$2023-2024$ | Dept Request 2024-2025 | Department <br> Comments/Justifleation | $\begin{gathered} \text { Mayor } \\ 2024-2025 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objoct | Doscription |  |  |  |  |  |  |  |  |
| 13601 | 0515 | PRINTING 1 COPIER COST | 10,358 | 13,000 | 13,000 | 5,440.22 | 13,000 | 13.000 | Lease agreement with Xerox Corp. for five publicioffice machines for copy. primt, fax, and scan services. Four of these machines help to generate monies for the library and are in constant use by the public. Quite often it is the availability of this services that brings patrons into the library. | 13,000 |
| 13601 | 0518 | EINDING | 0 | 200 | 200 | 0.00 | 200 | 300 | Books that cannot be repaired by the staff are sent to the bindery for repair or replacement of book covers. Damaged out of print books \& books that are important to the collection are sent. to books $\mathrm{X} \$ 30$ ea. $\$ 300$. | 200 |
| 13604 | 0547 | $\begin{aligned} & \text { DUESISUBSCRIP } \\ & \text { TIONS } \end{aligned}$ | 1,900 | 3,000 | 3,000 | \$,396,00 | 3.000 | 3.158 | OUES: Membership in CT Library Consortium provides discounds on all types of supplies, dalabases, cooperative programming \& training: \$1020. CT Library Association dues for Institutional Membership: \$175. Other staff receive a $50 \%$ rebate of the anrual membership dues in the CT Library Association ( Collective Bargaining Agreement, Local 1303, Council 4, AFSCME, Sec 26.5 Misc.): $\$ 1,363$. Mambership in ALA for designated staff members, $\$ 600$. | 3,158 |
| 13601 | 0575 | EQUPMENT maintenance | 1,206 | 1,220 | 1,220 | 585.00 | 1,220 | 1,900 | MICROFILM/FICHE READER PRINTER/SCANNERJBEDBUG DOG Due to inflation and age equipment the cost has risen. Even though databases have replaced most fiche subscriptions, genealogical materials \& Hamden Chronicle / Journal are available only on firm/fiche. It is more economical to have a service contract rather than individual service calls on our one remaining machine: $\$ 625$. Additionally we often have to replace scanners for our desks. We also try annually to have a bedbug dog walk through of our library to prevent a bedbug infestation as we had a fow years ago. | 1,900 |
| 13601 | 0590 | PROFESSIONALTT ECH SERVICE | 7.086 | 1,850 | 1,850 | 0.00 | 1,850 | . 1,850 | FROGRAMMING INFRASTRUCTURE - MARKETING. "This covers the cost of our podcast production, as well as bookmarks, special flyers, and posters. Phus, half a year of Constant Contact while we worked on developing our Patron Point based newslotter. | 1,850 |
| 13601 | 0640 | BLDG/GROUNDD MAINT, SUP | 10 | 900 | 900 | 605.88 | 900 | 933 | LED Lamps: $\$ 100$. HD Lamps: $\$ 200$. MISC SUPPLIES: There are numerous small tiems not provided by Purchasing: tote boxes to transport bcoks between branches, batteries, screws, nalls, tape \& picture hanging hooks / wire, trash baskets: $\$ 100$. NOTE: The library benefits from the towt-wide bid for building supplies. | 933 |
| 13601 | 0650 | RECREATION:PRO GRAMMING SUPPLIES | 1.644 | 4,100 | 4,100 | 851.66 | 4,100 | 4.100 | Supplies for standard programs at the four library locations and to support special programming initiatives: especially with an expartsion of outreach programming, grab $\&$ go activities, and multi-generational summer reading. This roughly breaks down to $\$ 1,025$ for each location. | 4,100 |
| 13601 | 0664 | $\begin{aligned} & \text { LIBRARY } \\ & \text { PROCESSING } \\ & \text { SPPLS. } \end{aligned}$ | 10,553 | 17,000 | 17,000 | 5,968.95 | 17,000 | 17.000 | Library items must be specially prepared to endure constant circulation and use. Consumable supplies are necessary to prepare books, magazines, DVDs \& CDs for the public. Reinforced covers, date due slips. receipt paper, tape, ghue \& lockabie DVD cases to minimize theft: $\$ 12,000$. In-house Processing Supplies: includes, replacement AV cases, book tape. laminate, book repair supplies, property stamps, spine and genre labels, etc. for all locations. Also processing supplies for items in Library of Things: $\$ 5,000$. | 17,000 |
| 13601 | 0672 | UNIFORM PURCHASE ALLOWANCE | 710 | 750 | 750 | 750.00 | 750 | 750 | A clothing allowance for each custodian includes both the annual clothing allowance, work shoes \& safety/protective equipment: $\$ 375 \times 2=\$ 750$ (Collective Bargaining Agreement. Local 1303, Council 4, AFSCME, Anticle 24, clothing Allowance.) NOTE: Safely equipment is replaced only when it is unserviceable due to tair wear \& tear. | 750 |

Section 18 Page - 4

| Lilibrary |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rovanus Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Revised Budgat } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD Revenue March 2024 | $\begin{gathered} \text { Dept Projection } \\ 2023-2024 \\ \hline \end{gathered}$ | Dept Request 2024-2025 | Department <br> Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 13601 | 0680 | MEDICAL SUPPLIES | 0 | 50 | 50 | 0.00 | 50 | 50 | Both the staff and public need basic first aid supplies for scrapes \& bruises that oceur in the work place \& in public areas. Basic first aid supplies include bandages and disinfectant wipes. OSHA requires precautions to reduce exposure to blood borne diseases from bodily fluids: Bio-hazard clear-up kits \& latex gloves. | 50 |
| 13601 | 0715 | LIBRARY MATERIALS | 250,995 | 200,000 | 200,000 | 130,531.42 | 200,000 | 250,000 | Due to last year's budget significant budget cut of 20\%, gill library collections were drasticelly reduced. Making up more almost a third of our circulation, digital downiloads - inctuding the free spreaming services of Hoopla and Kanopy - are some of the most expensive items we are able to offer due to the unique modet of licensing and ussage applied to these dightal collections. With last year's rtauction we had to cut this service by $10 \%$, even though it proves to one of most popular circulations. We cut our datablast expenditures by more then half. Expenses for tha Library of Things, which is a special collection of hems to hedp improve the quality of living for any library cand residemt wert haltod. Demand on this collection is growing and the public has ashed for move litems for use. Our subsertptons to print newspapers, whilch are available and in high demand at each of our locations. continues to ise much more qulckty than the standard inflation rate. The librery purchases newly pubilsted books, online fesearch and instructional databases, magazines, books on CD, DVDs, CDs \&i downloadable ebooks and sudio bocks. The library is leading the way to diminish the digital divide and part of doing so is oftering databases that lovel the playing fiebt. One of these is College Now, $\$ 600$, which helps high school students navigate the pathway to postsecondary education or career development, beginning with one's high school freshmand yedr. Services such as these would normally cost an ordinary mid-range eaming family thousands of dollars, and at this time the Hamden Public Schoos do not offer such a dlgital service. This would help non-pubtic school students as well as non-traditional stidents, as well, Costs for all materials incrase each year. Average price of hardcover books is $\mathbf{\$ 2 9}$. | 250,000 |
| $1380 \%$ | 0784 | $\begin{aligned} & \text { GENERAL EQUIP } \\ & \text { OTHERS } \end{aligned}$ | 6.915 | 0 | 0 | 0 | 0 | 11,000 | Our staff chairs at each public desk in the system need replacement to be made ergonomically correct for any staff member. Mary current chairs are hald together with duct tape. Additionally we have a wide range of body types. sizes, and heights. This seems benafictal to maintain the health and working envionment for civil service staff. These chairs are refurbished to save the town money. Projected costs [20 chairs at $\$ 550$ each] | 2,000 |
| 13601 | 0788 | COMPUTER PUBLIC ACCESS | 113.154 | 121,050 | 121,050 | 97,258.85 | 121,050 | 128,122 | Hemden Public Llbrary's full year of membership in Libraries Ondine, dnc. (LION), a consortium of $\$ 0$ preat librarles that stare in integrated library systen: $\$ 108,805$. This membership foes covers IT support for our Integrated Library Systern, bibilograpwic manegentem, our online catalog platiomiPIIKA, delvery of LION Interibrary loans. cosst Overdivive downloadables [abooks, audiobooks, and more than 700 magazines]. information tectnology SupportiPC replecement cost, real time SMS about library programs and services, sharad services for Maker kits and etectronic fae collection for lost or damaged books, and print and electronic nottification of circulation status for patrons. Deep Freeze software licensing: $\mathbf{\$ 7 0 0}$. Maintenance contract for scheduling sothware: \$550. Malntenance contract for TrafSys People Counter. \$1500. Subscription to Envisionware sotwara that powers the pay-for-pint operation. including expanding to wireless printing: $\$ 4,000$. Subscription toTixkeeper, providing on-line museum/parknibrary of uhings pass borrowing: 1510; Springshare: LibCal calender subscription, used for onllne program reglstration and Litynswers reat-time wirtual reference service: $\mathbf{\$ 2 2 0 7}$. Patron Point Digital marketing automation platform that hetps librarles aturact, on boafd, inform, engege and retain library customers through targeted marketing and autornated engagement $\$ 9260$. \$ubscripton to OCLC WondCat Resourta Sharing for interlibrery loans: $\mathbf{5 3 0 0}$. FinditcT membership for statewide databse/OPAC $\$ 350$, which permits patrons throughout CT find items to borrow from us. | 128,122 |
| Total Expenditurgs |  |  | 2,216,999 | 2,367,530 $2,367,530$ |  | 1,533,841 | 2,378,296 |  |  | 2,476,068 |

Library

| JOB CLASS | HRS | TOWN 23-24 | CURRENT $23-24$ | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LIBRARY DIRECTOR | 37.5 | 103,000.00 | 103,000.00 | 103,000.00 | 106,000.00 |
| ASSOCIATE LIBRARY DIR. | 37.5 | 81,651.00 | 87,498.91 | 91,300.35 | 91,300.35 |
| LIBRARIAN IV | 37.5 | 88,396.58 | 90,606.49 | 90,606.49 | 90,606.49 |
| LIBRARIAN IV | 37.5 | 88,396.58 | 90,606.49 | 90,606.49 | 90,606.49 |
| LIBRARIAN IV / HEAD CHILDREN'S Df | 37.5 | 88,396.58 | 90,606.49 | 90,606.49 | 90,606.49 |
| BUSINESS OFFICE MGR. | 37.5 | 73,400.00 | 72,065.04 | 78,404.43 | 78,404.43 |
| LIBRARIAN II / BRANCH MGR | 37.5 | 76,492.13 | 78,404.43 | 78,404.43 | 78,404.43 |
| LIBRARIAN II / BRANCH MGR | 37.5 | 76,492.13 | 78,404.43 | 78,404.43 | 78,404.43 |
| LIBRARIAN II TEEN SERVICES | 37.5 | 64,116.80 | 65,719.72 | 68,892.38 | 68,892.38 |
| LIBRARIAN I | 37.5 | 59,642.16 | 61,133.21 | 64,083.81 | 64,083.81 |
| LIBRARIAN I | 37.5 | 71,153.75 | 72,932.59 | 72,932.59 | 72,932.59 |
| LIBRARIAN I | 37.5 | 62,520.79 | 64,083.81 | 67,034.39 | 67,034.39 |
| LIBRARIAN I | 37.5 | 71,153.75 | 72,932.59 | 72,932.59 | 72,932.59 |
| CIRCULATION MANAGER/LIB I! | 37.5 | 77,906.16 | 78,404.43 | 78,404.43 | 78,404.43 |
| LIBRARIAN I | 37.5 | 71,153.75 | 72,932.59 | 72,932.59 | 72,932.59 |
| CUSTODIAN WORKING FOREMAN | 40.0 | 64,035.92 | 65,636.82 | 65,636.82 | 65,636.82 |
| LIBRARY TECH. ASST. (V) | 37.5 | 53,366.39 | 45,848.80 | 45,848.80 | 45,848.80 |
| LIBRARY TECH. ASSt. | 37.5 | 53,366.39 | 54,700.55 | 54,700.55 | 54,700.55 |
| LIBRARY TECH.ASST. | 37.5 | 53,366.39 | 54,700.55 | 54,700.55 | 54,700.55 |
| LIBRARY TECH ASST. | 37.5 | 53,366.39 | 54,700.55 | 54,700.55 | 54,700.55 |
| CUSTODIAN | 40.0 | 58,199.24 | 59,654.22 | 59,654.22 | 59,654.22 |
| LIBRARY TECH. ASST. | 37.5 | 53,366.39 | 54,700.55 | 54,700.55 | 54,700.55 |
| LIBRARY CLERK. | 37.5 | 48,068.47 | 39,417.63 | 41,931.47 | 41,931.47 |
| LIBRARY CLERK | 37.5 | 48,068.47 | 39,417.63 | 41,931.47 | 41,931.47 |
| LIBRARIAN IP/T | 19.5 | 36,999.95 | 40,373.76 | 40,373.76 | 40,373.76 |
| LIBRARIAN I P/T WHITNEY/BRUNDAG | 15.0 | 28,461.50 | 29,173.01 | 29,173.01 | 29,173.01 |
| LIBRARIAN 1 PIT | 19.5 | 31,014.00 | 33,323.59 | 34,861.32 | 34,861.32 |
| LIBRARIAN I PIT | 19.5 | 30,248.00 | 31,789.31 | 33,320.04 | 33,320.04 |
| LIBRARY CLERK P/T | 19.5 | 24,995.61 | 20,497.20 | 21,804.45 | 21,804.45 |
| LIBRARY CLERK P/T | 19.5 | 24,995.61 | 20,497.20 | 21,804.45 | 21,804.45 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE (V) | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE (V) | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE (V) | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| PAGE (V) | 19.5 | 15,210.00 | 15,909.66 | 15,909.66 | 15,909.66 |
| TOTAL LIBRARY |  | 1,967,890.88 | 1,982,859.19 | 2,012,784.50 | 2,015,784.50 |


| Mission Statement | The Office of the Mayor administers all departments of the Town of Hamden. Our office ensures <br> that the Mayor's vision for Hamden is implemented throughout every facet of our town <br> government to secure the most effective and efficient services possible while balancing the <br> delivery of services that our residents expect and deserve while also keeping down the tax <br> burden on our residents and homeowners. We strive to deliver on our commitment to the <br> priorities we have set in advancing economic growth and opportunity, public safety, affordable <br> housing, education, youth and community programming, and the delivery of town services that <br> enhance our quality of life. We promise to deliver services with compassion and professionalism <br> and we will maintain public trust through ethical decision making. |
| :--- | :--- |


| Mayor's Office |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\left\lvert\, \begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}\right.$ | Revised Budget 2023-2024 | YTD Expense March 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10201 | 0110 | REGULAR SALARIES | 433.505 | 437,792 | 437,792 | 295,755 | 437,792 | 463.580 | This account covers the salaries for the Mayor's Office staff. | 463,580 |
| 10209 | 0140 | LONGEVITY | 620 | 645 | 645 | 0 | 645 | 670 | Longevity payments for those who qualify. | 670 |
| 10201 | 0172 | EXPENSE REIM8URSEMENT | 0 | 500 | 500 | 0 | 500 | 500 | Funds are used to reimburse Mayor's Office Staff for out-of pocket expenses incurred while representing the Town or hosting events/programs. | 500 |
| 10201 | 0329 | TOWN EVENTS | 1,420 | 2.500 | 3,000 | 2,873 | 3,000 | 3,000 | Costs incurred for Town events including Martin Luther King's Birthday, Hamden Fest, Summer Solstice Festival \& Harvest Festivals, Inauguration Day, Veterans Day, Holocaust Remembrance Day, etc. | 3,000 |
| 10201 | 0350 | PROFESSIONAL MEETINGS AND TRAINING | 1,457 | 1.500 | 1,500 | 1,298 | 1,500 | 1.500 | Fees for Town Officiats and professional staff to attend trainings, obtain certifications, and participate in annual conferences and development sessions throughout Connecticut and other regions | 1,500 |
| 10201 | 0510 | ADVERTISING | 106 | 250 | 250 | 0 | 250 | 250 | Fees for publication of legal notices and public information alents. | 250 |
| 10201 | 0541 | DUES/SUBSCRIPTIONS | 0 | 250 | 250 | 0 | 250 | 250 | Membership and subscription to various municipal information services, environmental advisory publications, and procurement notices. | 250 |
| 10201 | 0542 | VETERANS MEMORIAL PARADE | 2,414 | 2,500 | 2,500 | 85 | 2.500 | 2,500 | Ceremonies, events and activities relating to the Memorial Day Parade and the Holiday in general | 2,500 |
| 10201 | 0558 | MUNICIPAL SERVICE FEES | 75,319 | 77,990 | 77.490 | 76,284 | 77.490 | 77,490 | Assessments for Town membership in the CT Conference of Municipalities, the South Central Regional Council of Governments, Regional Mental Health, Greater New Haven Transit District, Greater New Haven Transit District | 77,490 |
| 10201 | 0966 | COMMISSION EXPENSES | 0 | 250 | 250 | 0 | 250 | 250 | Expenses relating to efforts, programs and events undenaken by the Town's Boards and Commissions. | 250 |
|  |  | Total Expenditures | 514,842 | 524,177 | 524,177 | 376,296 | 524,177 | 549,990 |  | 549.990 |


| Mayor's Office |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS HRS TOWN 23-24 CURRENT 23-24 REQUEST 24-25 MAYOR 24-25 <br> MAYOR 35 $120,000.00$ $120,000.00$ $120,000.00$ $120,000.00$ <br> CHIEF OF STAFF 35 $100,000.00$ $100,000.00$ $108,000.00$ $108,000.00$ <br> DEPUTY CHIEF OF STAFF 35 $74,160.00$ $74,160.00$ $82,160.00$ $82,160.00$ <br> ADMINISTRATIVE ASSISTANT 35 $71,532.18$ $71,532.18$ $73,320.48$ $73,320.48$ <br> SYSTEM DEVELOPMENT MANAGER 35 $72,100.00$ $72,100.00$ $80,100.00$ $80,100.00$ <br> TITLE CHANGE FROM:      <br> CONSTITUENT SERVICES MANAGER      <br> TOTALS MAYOR'S OFFICE $\mathbf{4 3 7 , 7 9 2 . 1 8}$ $\mathbf{4 3 7 , 7 9 2 . 1 8}$ $\mathbf{4 6 3 , 5 8 0 . 4 8}$ $\mathbf{4 6 3 , 5 8 0 . 4 8}$  |  |  |  |  |  |  |  |  |


| Medical Insurance for both Town and BOE |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD Expense March 2024 | $\begin{gathered} \text { Dept Projestion } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Dept Request } \\ 2024-2025 \\ \hline \end{gathered}$ | Department <br> Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| $\frac{\text { Organization }}{} 14040$ | Object | Doscription |  |  |  |  |  |  |  |  |
|  |  | and Board of Education | 40,945,202 | 51,964,965 | 51.964,965 | 34,795,847 | 51,964,965 | 55,663,103 | Town contribution to Anthem - Medical self Insurance for Town 8 Board of Education contribution for active and retirees employees claims. | 55,663,103 |
| 14,040 | 0590 | MEDICAL BROKER | 215,000 | 215,000 | 215,000 |  |  |  |  |  |
|  |  |  | 215,00 | 21,000 | 215,000 | 107,500 | 215,000 | 215,000 | This account funds the cost of Lockton the Town's Medical Broker. | 215,000 |
| 14040 | 0214P | Other Post Employee Benefits - OPEB | 500,000 | 250,000 | 250,000 | 250,000 |  |  |  |  |
|  |  |  |  | 25,00 | 250.000 | 250,000 | 250,000 | 250,000 | Town contribution to the State of CT - Other Post Employment Benefits for Town \& Board of Education contribution for retirees employees | 250,000 |
| 14040 | 0219B | Incurred But Not Reported - IBNR | 0 | 250,000 | 250,000 | 0 | 250,000 |  |  |  |
|  |  |  |  |  |  |  | 250,000 | 250,000 | Town contribution to Anthem - Medical self Insurance for Town \& Board of Education contribution for active and retirees employees. | 250,000 |
| Total Expenditures |  |  | 49,660,202 $\mathbf{5 2 , 6 7 9 , 9 6 5}$ |  | 52,679,965 | 35,153,347 | 52,679,965 56,378,103 |  |  | 56,378,103 |

## Section 20 Page - 1



Mental Health

| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 | $\begin{aligned} & \hline \text { Dept Projection } \\ & 2023-2024 \end{aligned}$ | $\begin{gathered} \hline \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2.024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 13401 | 9034 | ADULT MENTAL HEALTH | 132,000 | 132,000 | 132,000 | 66.000 | 132,000 | 132,000 | Payment per contract with the State of Connecticut Department of Mental Health and Addiction Services ("DMHAS") for adult mental health services. | 132,000 |
| 13401 | 9034M | CLIFFORD BEERS | 0 | 50.000 | 50,000 | 25000 | 50,000 | 50,000 | Clifford Beers outreach services | 50,000 |
| 13401 | 9036 | CHILOSTUDY | 0 | 58.000 | 58,000 | 0 | 58,000 | 58,000 | Provision of mental health services, including expanded counselors and guidance services to be used in Hamden's prioritization of crisis prevention and surcide prevention to Hamden's youth between birth and the age of seventeen. | 58,000 |
| Total Expanditures |  |  | 132,000 | 240,000 | 240,000 | 91,000 | $240,000$ | 240,000 |  | 240,000 |

## Miscellaneous Revenue

Objective
To account for revenues that do not fall within the previews of a specific department.

Miscellaneous Revenues

| Revenue Request |  |  | $\begin{array}{c\|} \hline \text { Actual } \\ 2022-2023 \\ \hline \end{array}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Revised Budget 2023-2024 | YTD RevenueMarch 2024 | $\begin{gathered} \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\begin{aligned} & \text { Dept Request } \\ & 2024-2025 \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10497 | 9637 | SCHOOL BUS TRAFFIC ENFORCEMENT | 4,928 | 1,997 | 1,997 | 3,325 | 3,500 | 3.500 | School Bus traffic enforcement program approved in 2011-2012 town collects percentage of tickets issued for passing school buses illegally. | 3,500 |
| 10497 | 9701 | PILOT - GREATER NEW HAVEN WPCA | 73,300 | 73,300 | 73,300 | 36,650 | 73,300 | 73,300 | Request assumes the same amount as FY 23-24 Town Budget. | 73,300 |
| 10497 | 9709 | \|YaLE | 0 |  | 1 | 0 | 0 |  | Donation from Yale University | 0 |
| 10497 | 9703 | PILOT-WATER AUTHORITY | 1,381,465 | 1,297,507 | 1,297,507 | 1,437,078 | 1,437,078 | 1,437,078 | PILOT revenue from the Water Authority | 1,437,078 |
| 10497 | TBD | CANNABIS | 0 | 0 | 0 | 0 | 0 |  | "Under Connecticut's 2021 <br> Recreational cannabis Law, sales of recreational cannabis are subject to taxes by the municipalities. Consumers paya 3\% municipal sales tax on cannabis". | 500,000 |
| Total Revenues |  |  | 1,459,693 | 1,372,805 | 1,372,805 1,477,053 |  | 1,513,878 | 1,513,878 |  | 2,013,878 |

## Section 22 Page - 2

## Pension - Town and BOE Combined

## Proposed contribution to the Town's defined benefit plan.

> The Town's required contribution to the State's Municipal Employee Retirement Systems ("CMERS"). The amount requested is for (Town and BOE) employees already enrolled in CMERS (because the defined benefit plan is closed), as well as for potential "new hires."

Pension - Town and BOE Combined

| Organization | Expend | Description | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD Expense March 2024 | $\begin{aligned} & \text { Dept Prolection } \\ & 2023-2024 \end{aligned}$ | $\begin{aligned} & \text { Dept Request } \\ & 2024-2025 \end{aligned}$ | Department Comments/Justfication | $\begin{gathered} \text { Mavor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14100 | 0212 | TOWN - ARC CONTRIBUTION TO THE TOWN'S CLOSED PENSION PLAN | 24.664,252 | 25,000,000 | 25,000.000 | 25,000,000 | 25,000,000 | 26.500,000 | Proposed contribution to the Town's defined benefit plan which is equivalent to $100 \%$ of the Annual Required Contribution (ARC) by state law. The discount rate (expected return on assets) is $7.0 \%$. This is the best estimate based on our actuarial consultants. The final actuarial valuation and review will be concluded by the beginning of May 2024. | 26,500,000 |
| 14100 | 0224 | TOWN - CONTRIBUTION TO THE CONNECTICUT MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM (CMERS) | 5,347,937 | 4,111,933 | 4.111,933 | 3,872.271 | 4,111,933 | 4,236,933 | The Town's required contribution to the State's Municipal Employee Retirement Systems (CMERS). The amount requested is for employees already enrolled in CMERS (because the defined benefit plan is closed), as well as for potential new hires and salary adjustrments. | 4,236,933 |
| 14100 | 0224B | BOE - CONTR゙BUTION TO THE CONNECTICUT MUNICIPAL EMPLOYEES' RETIREMENT SYSTEM (CMERS) | 1,959,363 | 1,497,990 | 1,497,990 | 359,303 | 1,497,990 | 1.563,067 | The Town's required contribution to the State's Municipal Employee Retirement Systems (CMERS). The amount requested is for employees already enrolled in CMERS (because the defined benefit plan is closed), as well as for potential new hires and salary adjustments. | 1,563,067 |
| Total Expenditures |  |  | 31,971,552 | 30,609,923 | 30,609,923 | 29,231,574 | 30,609,923 | 32,300,000 |  | 32,300,000 |


| Planning and Zoning |  |
| :---: | :---: |
| Mission Statement | The Planning and Zoning Department is responsible for implementing policies for sustainable growth that will improve the quality of life for its residents: <br> - Increase the availability and access to housing options. <br> - Enhance economic opportunities. <br> - Enhance recreational opportunities. <br> - Preserve natural resources, including open space, wetlands, and watercourses. |
| Objective | Implement the strategies recommended in the Town of Hamden: Affordable Housing Plan, to increase the inventory, diversify the housing mix, and create access to housing options. |
| Description | The Town of Hamden Planning and Zoning Commission adopted the Affordable Housing Plan on June 14, 2022. The analysis completed as part of the Plan shows that there is need for additional options for both homeownership and rental units. There are a variety of strategies recommended that will allow the Town to increase both inventory and access to Housing Opportunities. The Planning and Department will be evaluating regulatory updates to remove barriers to the creation of affordable housing. |
| Objective | Assess all relevant regulations and the permit review process to identify improvements to better address natural hazards, and climate change. The process will include evaluating opportunities to incorporate nature-based solutions into existing regulations. |
| Description | The Town of Hamden has collaborated with the South Central Regional Council of Governments in the update the South Central Region: Multi-Hazard Mitigation Plan (HMP). The HMP is updated every 5 years, and is a pre-requisite for Town to be eligible for FEMA Grant Programming. The Town of Hamden participated in the current update, and the objective was recommended to improve the Planning and Regulatory Capabilities in reducing risk associated with Natural Hazards. The Planning and Zoning Department regularly reviews land use applications to ensure compliance with the applicable stormwater management practices. In conjuction with review of applications, the Deparment will be updating the stormwater management regulations for compliance with the recent updates to the CT Stormwater Quality Manual. |


| Objective | To provide efficient and professional services to the residents, business, and developers in providing guidance pertaining <br> to the application approval process. |
| :--- | :--- |
|  | The zoning permit process has been intergrated into OpenGov to allow for more efficient communication among <br> departments. This will allow for a more efficient method to communicate with applicants. There will be an additional review <br> process to potentially integrate additional Planning and Zoning Department applications within the online permitting system. |
| Description |  |
|  | Continued Zoning Regulation and Subdivision Regulation updates, incorporating updated provisions and best practices for <br> stormwater management, complete streets, housing and sustainability. Review of Zoning Map to ensure that properties <br> are within the appropriate zone, particually in locations where there are significant non-conforming lots and/or uses. |
| Objective | The regulations will be analysed for any potential conflicts and/or out-dated references. Best practices will be researched <br> and the appropriate updates will be recommeded. The regulations will be updated in a manner that will be more accessible <br> to the public. This will create an additional opportunity to integrate the regulations within the applicable mapping. The <br> Zoning Map will need to be reviewed and determined if the zoning district is appropriate based on the existing conditions. |
| Description |  |


| Objective | Conitnued enforcement of the Town's Zoning, Inland-Wetland, Blight and Property Maintenance regulations and/or <br> ordinances |
| :--- | :--- |
| Description | The Planning and Zoning Department will continue its enforcement resonsbilities, while improving the process for the public <br> to report any violations. |
| HOUSING DIVISION | The Planning and Zoning Department is recommending the development and implementation of a Residential Rental <br> Licensing Program (RRLP). |
| Objective | The purpose of the program is to protect the safety, health, and welfare of the public by ensuring rental properties are <br> compliant with all applicable codes and regulations. A component of the program will be to develop a database of rental <br> properties with up-to-date contact information, and data on inspections that have occurred or will need to be scheduled. <br> The inspections will be coordinated among departments to ensure that the properties will be maintained in safe and <br> sanitary conditions. |
| Description |  |



| Expenditure Raquest |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budgot } \\ 2023-2024 \end{array}$ | YTD ExpenseMarch 2024 | $\begin{array}{\|c\|} \hline \text { Dept Projection } \\ 2023-1024 \end{array}$ | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/dustification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organtzation | Object | Description |  |  |  |  |  |  |  |  |
| 11101 | 0110 | REGULAR SALARIES | 494,659 | 574,869 | 574,869 | 400,574.75 | 577,105 | 591,639 | There is a current vacancy within the Dapartment that in the process of getting filled. The requested increase within the regular salary linte item is bassed on filling the Administrative Assistant to Boards and Commissions position and the contractually required step increases for union staff. | 599,639 |
| 11101 | 0130 | OVERTIME | 3,671 | 5.000 | 5.000 | 2,665.71 | 5.000 | 5,000 | The overtime is necessary based on union staff being able to participate in Commission meetings. | 5,000 |
| 11101 | 0140 | LONGEVITV | 3.521 | 4,097 | 4.097 | 2,545.00 | 3.633 | 3,633 | Contractually required | 3,633 |
| 11101 | 0510 | ADVERTISİİG | 12.461 | 20,000 | 20,000 | 10,637.31 | 18.000 | 18,000 | Legal notices for Planning and Zoning Commuission, Zoninng Board Appeals, and Inland-Wellands in the New Haven Register, as required by State Statute. This line item fluctuates depending on the number of applications the department receives, which require a Public Hearing. | 18,000 |
| 19101 | 0540S | Signs / IWC Medalions | 484 | 750 | 750 | 0.00 | 350 | 500 | Purchase any public hearing signs that may be need to be replaced. Purchase of Inland-Wetland Medallions. | 500 |
| 11101 | 0541 | DUESISUASCRIPTIONS-P \& | 1,088 | 2,500 | 2.500 | 1,712.00 | 1.850 | 3.000 | Membership in professionat organizations, access to professional joumals, and continuing education opportunities are a critical part of keeping staft informed regarding changes in the law, now planning and zoning tools and ideas regarding land use trends. CAZEO certification is now required for Zoning Enforcement Officials. | 3,000 |
| 11101 | 0590 | PROFESSIONAL/TECHNICAL SERVICES | 26,954 | 75,000 | 75,000 | 5,231.41 | 75.000 | 65.000 | Professionalifechnical funds are used for stenographer services for Board and Commission meetings when required by State Statutes. The line item covers the cost associated with printing updated Zoning Regulations to provide to the land use commission members. The Planning and Zoning Department will be underiaking a housing regulatiory analysis. The purpose of the study is to eliminate existing conflicts and modemize the Town's zoning regulations to changing land use pattemts. | 65,000 |
| 11101 | 0672 | UNIFORM PURCHASE ALLOWANCE | 550 | 550 | 550 | 550.00 | 550 | 550 | Contractually required | 550 |
| 11101 | 0940 | FEES REIMBURSEMENT (TO STATE OF CT) | 4,814 | 232 | 12,000 | 0.00 | 12.000 | 6.264 | The CT DEEP Land Use Application Fees are expended from this account ( $\$ 58.00$ per Application). The Dept. Projection and Request is based on anticipated land use applications received. The Fee reimbursement has incuded Zoning permits per the Planning and Zoning Commission Fee Schedule. Based on my review of the applicable statutes the Fes is applicable to municipal planning, zoning, weltands and coastal management applicalions this should not inlcude the permitting fees. | 16,264 |
| 11102 | HOUSD | NG DIVISION-NEN |  |  |  |  |  |  |  |  |
| 11101 | 0110 | REGULAR SALARIES | 0 | 0 | 0 |  | 0 | 131,832 | There is a current vacancy within the Department that in the process of getting filled. The requested increase within the regular salary line item is based on filling the Administrative Assistant to Boards and Commissions position and the contractually required step increases for union staff. | 131,832 |
| 11101 | 0942 | STIPEND | 0 | 0 | 0 | 0 | 0 | 5,000 | For Housing Administration | 5,000 |
| Total Expenditures |  |  | 548,203 | 682,998 | 694,766 | 423,917 | 693,488 | 830,418 |  | 848,418 |


| Planning and Zoning |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS | TOWN 23-24 |  | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| TOWN PLANNER | 35 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 110,000.00 | \$ | 118,000.00 |
| ASST TOWN PLANNER | 35 | \$ | 96,034.25 | \$ | 96,034.25 | \$ | 102,717.82 | \$ | 102,717.82 |
| ADMINISTRATIVE ASSISTANT | 35 | \$ | 64,883.52 | \$ | 64,883.52 | \$ | 66,505.86 | \$ | 66,505,86 |
| WETLANDS ENF. OFF/ENF ASST | 25 | \$ | 44,900.96 | \$ | 44,900.96 | \$ | 46,020.00 | \$ | 46,020.00 |
| ZONING ENFORCEMENT OFFICER | 35 | \$ | 67,035.87 | \$ | 67,035.87 | \$ | 72,753.46 | \$ | 72,753.46 |
| ASST ZONING ENFORCE OFFICER | 35 | \$ | 71,532.18 | \$ | 71,532.18 | \$ | 73,320.49 | - | 73,320.49 |
| PLANNERI | 35 | \$ | 67,955.95 | \$ | 67,955.95 | \$ | 69,654.83 | \$ | 69,654.83 |
| ADMIN ASST. BOARDS \& COMMISSIONS (V) | 35 | \$ | 52,525.78 | \$ | 52,525.78 | \$ | 50,666.26 | \$ | 50,666.26 |
| PLANNING ADMINISTRATION |  | \$ | 574,868.51 | \$ | 574,868.51 | \$ | 591,638.72 | \$ | 599,638.72 |
| HOUSING DIVISION-NEW |  |  |  |  |  |  |  |  |  |
| Housing Coordinator - NEW VACANT | 35 | \$ | - | \$ | - | \$ | 74,601.80 | \$ | 74,601.80 |
| Housing Administrative Assistant - NEW VACANT | 35 | \$ | - | \$ | - | \$ | 57,230.08 | \$ | 57,230.08 |
| HOUSING ADMINISTRATION |  | \$ | - | \$ | - | \$ | 131,831.88 | \$ | 131,831.88 |
| TOTALS FOR PLANNING \& ZONING |  | \$ | 574,868.51 | \$ | 574,868.51 | \$ | 723,470.60 | \$ | 731,470.60 |


|  | Police |
| :---: | :---: |
| Activity Title | Armory |
| Mission Statement | The Hamden Police Department is composed of individuals who work cohesively to preserve the peace, deter and prevent crime, apprehend offenders, pursue justice for victims, promote traffic safety, and educate the public. We remain committed to expanding our diverse, professional workforce through bias free recruitment, hiring and promotion. The Department fosters and preserves the public trust through community-oriented policing strategies. |
| Program Description | The armory staff of the Hamden Police Department is responsible for providing resources, services and support in the areas of officer safety and law enforcement equipment. This equipment includes firearms and less lethal options including electronic control weapons, batons and chemical agents. The primary functions of the armory staff include development and implementation of course curriculum to comply with state mandated certification requirements, including coordinating and scheduling related training events with other bureaus. The armory staff is tasked with ensuring that equipment is properly maintained. Additionally, they seek to be able to repair and service much of the department's equipment to keep costs down. |
| Objective 1 | To provide our sworn personnel with the highest level of firearms training in an environmentally conscious manner. |
|  | The State of Connecticut Police Officer Standards and Training Council (POSTC) establishes training standards for police officers. Firearms training and qualification is one of those standards. Our department continues to be environmentally conscious in the selection of ammunition fired by our officers during qualification sessions. The use of a firearm by a police officer in the line of duty is the potential source of major civil liability if training is not accomplished on a regular basis. The department requires our police officers to qualify bi-annually with their Department-issued handgun and special weapons such as the shotgun, and Patrol rifles, far exceeding the state required minimum standard. The department recently instituted an advanced patrol rifle training program that requires additional funding for the ammunition that is expended during the training. The price of ammunition fluctuates based upon supply and demand, and world events. |



| Police |  |
| :--- | :--- |
|  | Support Services Bureau |
|  | The Hamden Police Department is composed of individuals who work cohesively to preserve the <br> peace, deter and prevent crime, apprehend offenders, pursue justice for victims, promote traffic <br> safety, and educate the public. We remain committed to expanding our diverse, professional <br> workforce through bias free recruitment, hiring and promotion. The Department fosters and <br> preserves the public trust through community-oriented policing strategies. |
| Mission Statement |  |


|  | The Support Services Bureau is primarily responsible for providing support for all Department <br> field operational personnel. This includes development and management of the department's <br> operating budget; maintaining all property and evidence seized during police investigations; <br> storing and maintaining all Department records and documents; managing all Department <br> communication systems through the Central Communications Division; and establishment of <br> Department goals and objectives to provide the most cost effective and professional delivery of <br> law enforcement services. |
| :--- | :--- |
| Program Description |  |


| Objective 1 | To manage the police department within the approved operating budget, while delivering the most <br> effective and efficient police services to our residents, business owners and visitors. |
| :--- | :--- |


| Description | Monitoring daily expenditures and limiting non-essential expenses by prudently assigning <br> personnel, while complying with collective bargaining agreements, and providing strict <br> management of incidents and events that potentially incur overtime. |
| :--- | :--- |


| Objective 2 | To reduce and prevent crime through crime prevention education and instruction delivered to our <br> residents, business owners and visitors. |
| :--- | :--- |

## Police

Activity Title

|  | Support Services Bureau |
| :--- | :--- |
|  | The Department's Community Liaison Unit manages the delivery of crime prevention and <br> community outreach services. The Department continues to participate in a variety of community <br> and youth events including the annual Halloween party, Holiday Toy Drive, Food Truck Festivals, <br> Farmers Markets, Silver Bells Festival, YMCA Summer Camps and After School Programs, Shop <br> with a Cop, Brooksvale Fall Festival, National Night Out, as well as at community block watch and <br> civic association meetings. This unit is also responsible for managing crime prevention programs <br> that include personal and internet safety, as well as resident/business security surveys upon <br> request. These programs necessitate the need for literature and equipment associated with <br> subject material. |
| Description |  |


|  | Police |
| :---: | :---: |
| Activity Title | Support Services Bureau |
| Objective 3 | To maintain and expand the Police Jr. Cadet Program that was established in 2014, to include a Police Athlectic Sports program and a Jr. Commissioner program. |
| Description | The department established a Police Jr. Cadet Program, identified as Post 290, in 2014 under the Northeast Regional Law Enforcement Education Association (NERLEEA) that targets young adults in the 14-21 age group with an opportunity to learn about and consider a career in police work, while also focusing on the value of higher education, self-discipline and respect for authority. The program includes approximately 25 Cadets, and is managed and supervised by Post Advisors. The Cadets meet weekly and receive classroom instruction and participate in practical exercises on police-related topics, such as motor vehicle stops, DUI, juvenile laws, computer crime, and cultural awareness, to name a few. In addition to weekly meetings, we anticipate that our Cadets will assist our department at events including road races, festivals, concerts, and ceremonies, among others, as well as at community awareness programs. This program requires funding to cover costs related to uniforms, equipment, annual registration fees, competitions and classroom materials. Hamden Police Department has officers that participate in youth sports programs that act as both youth counselors and as coaches. The Jr. Commissioner program will be a new program that introduces a diverse group of High School and Middle School youths to police operations and governing. The department is looking to introduce the role of Police Commissioners to a younger generation in hopes that they will be more active in the |
| Objective 4 | To fund the expenses needed for the Citizen's Police Academy that is held bi-annually in the spring and fall. |

## Police

## Activity Title $\quad$ Support Services Bureau

|  | The department sponsors a Citizen's Police Academy that is structured and intended to educate <br> and teach members of the community about police practices and procedures, department <br> structure and functions, and day-to-day operations. We believe that informed and educated <br> stakeholders are more supportive of their police officers, and also more influential within their own <br> neighborhoods and communities. Increased community rapport, trust, and fellowship with <br> department personnel are additional benefits expected to be realized from this endeavor. <br> Academy classes are held once a week for approximately 13 weeks where classroom instruction <br> is provided on police-related topics such as motor vehicle stops, crime prevention, police <br> technology, DUI, juvenile laws, use of force, patrol procedures, firearm safety, computer crimes <br> and Internet safety, and cultural awareness, to name a few. Practical exercises are part of the <br> instruction as well. This program requires funding to cover costs related to classroom and <br> educational materials, as well as equipment. Light refreshments are often served at each class. <br> Over the last couple of years, the program has been praised by participants and allowed the <br> department the opportunity to develop new and lasting relationships within the community. The <br> new Hamden Town Charter includes language regarding Police Commissioners attendance. |
| :---: | :--- |

[^3]|  | Police |
| :---: | :---: |
| Activity Title | Support Services Bureau |
| Description | The Town contracted with Connecticut Violence Intervention Program for a Street Outreach Worker Program (SOWP). This program utilizes a "Public Health" risk reduction model with the goal of decreasing violence among teens and young adults. The SOWP employs several best practice strategies including: 1) outreach and engagement of youth at high risk of gun violence; 2) maintaining a presence in neighborhoods where youth gun violence occurs and intervening in potentially violent situations to head off violence; preventing retaliation for community violence by offering nonviolent solutions and having a presence at hospitals following shootings; 3) establishing and using a network of social service referrals to provide assistance at all times to those in need; 4) creating partnerships with the Town, community, schools, law enforcement, hospitals, faith-based and service provider organizations to help create a comprehensive response to gun violence in the city; 5) advocating for teens and young adults, to help youth negotiate challenges they encounter in court, schools and community". 6) an expanded minority recruitment initiative will include advertising, social media, videos, flyers and signs and will require additional funding. |
| Objective 6 | To hire a Crime Analyst to assist with the State of Connecticut crime reporting mandates, workload and increasing tasks and requirements brought about by the service needs of the public and law. |
| Description | The amount of our crime reporting has dramatically increased over the past few years and continues to grow. Other area towns with similar populations have on average 4-6 Record Technicians on staff to fulfill their needs. Keeping up with crime stats (NIBRS reporting) is challenging without the proper staffing. More often than not, we are delayed due to insufficient staffing levels. A Crime Analyst will support the entire police department with statistical analysis and crime trends, there by increasing the department's likelyhood to successfully reduce crime. |


|  | Police |
| :---: | :---: |
| Activity Title | Computer Crimes Unit |
| Mission Statement | The Hamden Police Department is composed of individuals who work cohesively to preserve the peace, deter and prevent crime, apprehend offenders, pursue justice for victims, promote traffic safety, and educate the public. We remain committed to expanding our diverse, professional workforce through bias free recruitment, hiring and promotion. The Department fosters and preserves the public trust through community-oriented policing strategies. |
| $\begin{array}{l}\text { Program } \\ \text { Description }\end{array}$ | The prevalence of technology in our society has reached a point where crimes, including harassment, identity theft, threatening and fraud, that were historically investigated by frontline personnel must now be investigated by our Computer Crimes Unit (CCU) due to the frequency of these crimes involving the use of electronic mail, texting and multimedia messaging service. The devices used to facilitate these types of communication require forensic examination and evidence recovery by our (CCU). The general public has come to expect the department to be fully equipped and staffed to handle all facets of computer crime investigations. |
| Objective 1 | To effectively and efficiently manage the volume of investigations and forensic examinations conducted by the (CCU), while meeting the ever increasing advances and use in technology as it relates to the law enforcement profession. |
| Description | Technological advances in our society have increased the demand and need for law enforcement to conduct more complex investigations, specifically in crimes facilitated through computers, cellular telephones and other technologically advanced equipment. The Computer Crimes Unit (CCU) conducts these investigations that include the crimes of child pornography, fraud, identity theft, harassment, threatening and any other criminal violations facilitated by the use of computers and the Internet. |



## Police

| Activity Title | Training Division |
| :--- | :--- |


|  | To provide State of Connecticut certified training courses throughout the year in topic areas <br> as mandated in the Police OOfficer Recertification Program established by the Police Officers <br> Standards and Training Council (POSTC) and Connecticut General Statutes. These topics <br> include legal update, firearms, gang related violence, missing persons, de-scalation, <br> eyewitness identification, managing the mentally ill, electronic defense weapons, allegations <br> of police misconduct, crimes motivated by bigotry or bias, domestic violence, use of force, <br> body-cameras, rape crisis, child abuse, suicide intervention and juvenile matters. |
| :--- | :--- |
| Description |  |

## Police

\section*{| Activity Title | Training Division |
| :--- | :--- |}


| Objective 2 | To provide personnel with specialized training based on job responsibilities and assignment. |
| :--- | :--- |


|  | The department provides additional, specialized training to personnel throughout the year in <br> topics such as, but not limited to, firearms; electronic control weapons; trauma informed <br> sexual assault investigation, body-worn recording equipment; fair and impartial policing, <br> defensive tactics, basic, intermediate and advanced crime scene processing; DUl; motor <br> vehicle accident reconstruction; narcotics and vice investigations; emergency medical <br> dispatch (EMD); de-escalation tactics; computer crimes; CPR, basic, intermediate and <br> advanced interview and interrogation; Emergency Services Unit (ESU); as well as <br> management and executive level training courses. The department makes this training <br> available through various current and relevant law enforcement training opportunities and <br> offers this specialty training based upon personnel assignment and job duties. |
| :--- | :--- |
| Description |  |


| Objective 3 | To continue to provide quality uniforms and equipment for all police personnel, consistent <br> with industry standards. |
| :--- | :--- |


|  | The Department strives to equip all of our sworn personnel and crossing guards with the <br> highest quality uniforms beyond what is required by their respective Collective Bargaining <br> Agreements. The police department is a structured organization and its rules and <br> regulations require our personnel to appear neat, orderly and uniformed. With an emphasis <br> on the importance of this objective, the department will continue to present itself with a <br> professional image to the public. The recent retirements and hiring of new employees has <br> caused the department to incurr higher expenses related to new uniforms, equipment and <br> training, including Connecticut POST mandates. |
| :--- | :--- |

Police

| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Revised Budget 2023-2024 | $\begin{aligned} & \text { YTD Revenue } \\ & \text { March } 2024 \end{aligned}$ | $\begin{aligned} & \text { Dept Projection } \\ & 2023-2024 \end{aligned}$ | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | Department CommentsiJustification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10324 | 2401 | POLICE EXTRA DUTY | 2,443,406 | 2,500,000 | 2,500,000 | 1,534,613 | 2,500,000 | 2,500,000 | This account covers the revenue related to police protection and traffic control for thitd party vendors. The increase in the request reflects an anticipated wage increase. The revenue exceeds the expense because the Town adds $25 \%$ to the cost in accordance with the police collective bargainting agreement. If the Town contracts with an outside collections agency, revenue may increase. | 2,500,000 |
| 10324 | 2403 | WEAPON PERMITS | 22,830 | 20,000 | 20,000 | 14,140 | 25,000 | 25,000 | Fees for pistol permit applications. | 25,000 |
| 10324 | 2405 | BINGO, AMUSEMENT \& RAFFLE LICENSES | 12,420 | 1,000 | 1,000 | 10,350 | 15,000 | 15,000 | Fees for Bingo, Amusement and Raffle license applications. as outlined in the Connecticut General Statutes. | 15,000 |
| 10324 | 2406 | VENDOR AND PRECIOUS STONE PERMITS | 8,860 | 3,000 | 3,000 | 3,845 | 7,000 | 7,000 | Fees for vendor, precious metals and stones, and pawn license applications as outlined in the Connecticut General: Statutes. | 7,000 |
| 10324 | 2408 | ALARM ORDINANCE FEES | 4,441 | 35,000 | 35.000 | 0 | 15,000 | 15,000 | Fees for false alarm ordinance violations and failure to register atarms from residential and commercial buildings. | 15,000 |
| 10324 | 2410 | BACKGROUND CHECKS \& FINGERPRINT FEES | 1,381 | 1,000 | 1,000 | 630 | 1,200 | 1,200 | Fees for police background checks and fingerprint processing. | 1,200 |
| 10324 | 2411 | VEHICLE - EXTRA DUTY | 227,062 | 130.000 | 130,000 | 184,353 | 290,000 | 290,000 | The Town bills third party vendors per hour for use of police vehicles at extra duty assignments. This rate and fee are outlined in the police collective bargaining agreement. | 290,000 |
| 10324 | 2412 | MOVING VIOLATIONSSTATE REIMBURSEMENT | 16,551 | 20,000 | 20,000 | 7,186 | 15,000 | 15,000 | State of Connecticut reimbursement for moving violations. | 15,000 |
| 10402 | 2402 | REIMBURSEMENTGRANTS | 18,210 | 18,000 | 18.000 | 0 | 18,000 | 18,000 | Reimbursement from various grants, Builet Proof Vests Program (BVP), schools and training. $\$ 10885.00$ in reimbursements submitted | 18,000 |
| 10624 | 2404 | TRAFFIC ORDINANCE VIOLATION | 770 | 2,000 | 2,000 | 600 | 1,000 | 1,000 | Local parking tag violations. | 1,000 |
| 10924 | 2407 | REPORTS \& RECORDS | 6,613 | 6,000 | 6,000 | 4,022 | 6,600 | 6,600 | Fees collected for police documents, in accordance with the Freedom of Information Act (FOIA). | 6,600 |
| Total Revenues |  |  | 2,762,543 | 2736,000 | 2,736,000 | 1,759,738 | 2,893,800 | 2,893,800 |  | 2,893,800 |


| Expenditure Request |  |  | Actual2022-2023 | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense March 2024 | Dept Projection 2023-2024 | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justiffication | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12401 | 0110 | REGULAR SALARIES | 10,091,632 | 11,987,089 | 11,987,089 | 7,553,366 | 11.987,089 | 12,418,301 | The request is based on stipulated salary schedules outlined in the labor agreements for employees of the department, as well as the projected salaries for new positions requested. The funding amount includes a request for a new Crime Analyst and 3 Officers. | 12,149,943 |
| 12401 | 0110E | EXTRA DUTY SALARIES | 1,956,616 | 2,000,000 | 2,000,000 | 1.255,075 | 2,000.000 | 2,000,000 | This account covers expenses related to police protection and traffic control for third party vendors. | 2,000,000 |
| 12401 | 0110 T | $\begin{aligned} & \text { EXTRA DUTY TOWN } \\ & \text { JOBS } \end{aligned}$ | 132,209 | 200,000 | 200,000 | 150,867 | 200,000 | 200,000 | This account covers expenses related to police protection and traffic control at town events and programs managed by Public Works; Board of Education; Arts; Recreation and Culture, and the July 4th fireworks display. | 200,000 |
| 12401 | 0130 | OVERTIME | 1,519,318 | 1,150,000 | 1,150,000 | 1,048,746 | 1,600,000 | 1.250,000 | Personnel from all bureaus may be called upon to stay over a mormal shift or be called in on an overtime basis to assist in operations due to his/her special training and duty assignment for major incidents, crime scene processing, accident investigation and reconstruction, as well as for timeconsuming follow up and report completion. The Police collective bargaining agreement also requires a minimum staffing of uniform patrol supervisors and officers on each shift. Contractual language stipulates a "one - under" concept for approving time-off for employees assigned to the patrol division, thereby necessitating replacernent of personnel on an overtime basis. Overtime can also be triggered for training classes that can include six-day work weeks depending on the Training Division schedule, as well as for prisoner detention supervision. | 1,150,000 |
| 12401 | 0131 | SHIFİ DIFFERENTIAL | 72,805 | 100,000 | 100,000 | 47,319 | 100,000 | 100,000 | This account covers shift differential payments for bargaining unit employees in the Police and Civilian Dispatcher Unions according to contractual language outlined in their respective labor aģreements. | 100,000 |
| 12401 | 0132 | BICYCLE UNIT OTT |  | 0 | 0 | 0 | 0 | 50,000 | This account allows the department to assign personnel on foot or bicycle for directed, preventive patrols in areas including, but not limited to, the Farmington Canal Trail and adjoining parking areas along the trail; the Hamden Mart and Plaza shopping areas; at Rochford Field and Villano Park; in neighborhoods including Spring Glen East and West, Highwood East and West, Whitneyville North and South, State Street North and South, Woodin Street, and Hamden Plains. This is in support of the Chief's Community Policiing Initiatives. | 50,000 |
| 12401 | 0134 | PAY DIFFERENTIAL | 0 | 500 | 500 | 0 | 500 | 3,000 | Pay differential is used to compensate bargaining unit employees who temporarily work in a higher job classification. The Town Hall and Supervisors collective bargaining agreements both contain language that outline this provision. Assistance with NIBRS reporting as needed. | 3,000 |
| 12401 | 0138 | FLSA - OVERTIME | 5,122 | 6,000 | 6,000 | 2,206 | 4,500 | 4,500 | This account covers the higher rate of pay for Police bargaining unit personnel who work more than 86 hours within a two week period in accordance with federal guidelines. | 4,500 |

Section 25 Page - 13

| Expe. |  | are Request | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD ExpenseMarch 2024 | $\begin{aligned} & \text { Dotr. ropection } \\ & 2023-2024 \end{aligned}$ | $\begin{array}{c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
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| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12401 | 0139 | OVERTIME-MUNICIPAL EVENTS | 0 | 1,500 | 1,500 | 416 | 1.500 | 1,500 | This account is used for the department to hire sworn officers (Permit Officer) for security, compliance and traffic control for community events, including, Food Truck Festivals. Freddie Fixer Parade, compliance check for permits, licensed vendors, and National Night Out The expenses associated with the July 4 th fireworks display has been moved to the Town Extra-Duty account \#12401-0110T. | 1,500 |
| 12401 | 0140 | LONGEVITY | 230,211 | 264,419 | 264,419 | 169,698 | 264,419 | 258,472 | Longevity is a benefit calculated based on years of service paid to all eligible Department employees (Crossing Guards longevity appears in a separate account), in accordance with applicable collective bargaining agreements. The Longevity benefit for Police Officers adjusts each year based on increases in contractual salary schedules. This account also covers the sick time incentive benefits for swom police officers outlined in the police union collective bargaining agreement and dispatchers. The longevity payments may increase as a result of anticipated contractual salary increases or decrease as a result of retirements and/or negotiated raises. | 258,472 |
| 12401 | 0150 | HOLIDAY PAY | 209,861 | 634,350 | 634,350 | 473.501 | 634,350 | 695,000 | The collective bargaining agreements for all Department personnel stipulate payments for specific holidays throughout the calendar year. The holiday pay may increase as a result of anticipated contractual salary increases. | 695,000 |
| 12401 | 0170 | MEAL ALLOWANCE | 2,789 | 3,000 | 3,000 | 2,203 | 3.400 | 3.400 | The collective bargaining agreement for the Civilian Dispatchers requires payments for meals for personnel required to work 4 or 8 hours beyond or before a regular shift with less than 24 hours notice. | 3,400 |
| 12401 | 0332 | ANIMAL ACQ/CARETREATMENT | 13,533 | 15,000 | 15,000 | 7,600 | 15,000 | 15,000 | This account covers costs for the Deparment's K-9 teams. This account includes expenses related to physicals, veterinary services for injuries and illnesses, food purchases, vacation boarding and all other necessary supplies. Each K9 team is assigned a marked Department vehicie that contains specialized equipment purchased with funds from this account. These expense descriptions are outlined in the Police collective bargaining agreement and are required by the Deparment to provide. | 15,000 |
| 12401 | 0360 | BUSIINESS TRAVEL | 5,496 | 8.000 | 8,000 | 5.119 | 8.000 | 8,000 | The Police Department must occasionally send sworn personnel outside of Connecticut to properly and effectively follow-up on major investigations, including interviews with persons, collection of evidence, extradition and transportation of arrested persons and to collaborate with other law enforcement agencies. Personnel are also occasionally assigned to specialized training seminars outside of Connecticut. This account funds expenses related to, but not limited to, airfare. lodging, daily stipend for food and rental vehicle costs. This account must be funded as the unpredictable nature of police work necessitates the ability of the Department to travel in an instant. | 8,000 |


| Organlzation | ${ }^{\text {Exfl }}$ | $\begin{aligned} & \text { Request } \\ & \text { scription } \end{aligned}$ | $\begin{gathered} \hline \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{array}{c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 | $\begin{aligned} & \text { yiection } \\ & -2024 \end{aligned}$ | Dept Request 2024-2025 | Department CommentsIJustification | $\begin{aligned} & \text { hayor } \\ & 24-2025 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12401 | 0460 | TELEPHONE SERVICE | 171,593 | 190,000 | 190,000 | 108,563 | 190,000 | 190,000 | This account covers expenses for all Police Department telephone services including E-911 and cellular devices, and internet/phone services for the 2 Police Substations. The Department must provide a wireless data link for approximately 35 mobile data terminal accounts for field operations. | 190,000 |
| 12401 | 0515 | PRINTING/REPRODUCTIO | 2,903 | 2,000 | 2,000 | 1,256 | 2.000 | 3,000 | This account covers expenses related to printing of various documents, parking tags, thind party accident reports, certificates, etc. The increase is due to the department having to purchase our own toner supplies, printer cartridges and accessories which were previously supplied by town hall. | 3,000 |
| 12401 | 0541 | DUES/SÜBSCRIPTIONS | 1,130 | 1,500 | 1,500 | 890 | 1,500 | 1,500 | Fees associated with memberships to various professional organizations, including, but not limited to. New England State Police Information Network (NESPIN), ARRESTHISTORY.COM, Connecticut Police Chiefs Association (CPCA), FBI National Academy, Intemational Association of Chiefs of Police (LACP), Police Executive Research Forum (PERF) and the South Central Criminal Justice Administration (SCC.JA). Also, fees for state required ficenses are covered by this account. | 1,500 |
| 12401 | 0550 | Postage | 174 | 1,000 | 1,000 | 48 | 1,000 | 1,000 | This account covers expenses related to the shipping and/or delivery of materials that can not be delivered through the normal process, such as biological evidence to laboratories, certified mail and police equipment being returned for repair. This account must be funded due to the unpredictable nature of police work and the need to have certain items delivered without delay. | 1,000 |
| 12401 | 0556 | RENTAL - EQUIPMENT | 460 | 1,500 | 1,500 | 0 | 1.500 | 1,500 | This account covers costs related to equipment and supplies for the Property Division including, but not limited to a bar code system printers \& labels, heat sealing machine, DVD burnericopier. The department has an annual auction for found property, that under state law, the department is required to advertise the event in a local publication. The expenses related to the auction are funded from this account. | 1,500 |
| 12401 | 0575 | COMPUTER EOPTIMAINT. | 113,127 | 113,300 | 113,300 | $27.775$ | 113,300 | 125,000 | This account funds expenses related to the purchase of hardware and software related to the Police Depantment IT infrastructure which includes, but is not limited to laptops, tablets, E-Signature pads, modems, printers and their associated accessories. Also, included is the need to replace server, switches, UPS's, and other hardware that is end of life cycle (EOL) Included in these costs are also the leasing expenses for previously purchased hardware ( $\$ 73,283.20 /$ year). These costs are based on a 5 year lease program that was approved in the previously submitted budget. The licensing of this hardware is covered under this account. Retention of information is required under CT State Statutes in accordance with the FOIA and State of CT retention schedule. The increased funding also captures hardware and software for Social worker and Crime Analyst positions, as well as new stand alone printers to replace our 12 year old units. | 125,000 |


| Expendiatre Request |  |  | Actual2022-2023 | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD ExpenseMarch 2024 |  | $\begin{array}{c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | Department Comments/Justufication | $)^{\text {Mayor }} \begin{aligned} & \text { 24-2025 } \end{aligned}$ |
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| Organization |  | uscription |  |  |  |  |  |  |  |  |
| 12401 | 05ヶ | PROFESSIONALTECH SERVICE | 458,669 | 446,920 | 446,920 | 283.628 | 446,920 | 624,820 |  | 624,820 |
| 12401 | 0610 | OFFICE SUPPLIES | 296 | 400 | 400 | 343 | 400 | 400 | This account funds expenses related to the purchase of toner cartridges, printer supplies, pens, scissors, staplers, staples, calculators, to rame a few. | 400 |
| 12401 | 0670 | FOOD PRODUCTS | 2,311 | 5,000 | 5,000 | 1.442 | 5.000 | 7.500 | All persons held in the custody of the Police Department must be fed up to three times per day and the current cost of each meal is $\$ 5.00$. This account also covers expenses for functions hosted by the Police Department, which include the Police Explorers Program, Citizens Police Academy, Victim Services meetings. Sports Athlectic Program, Jr Commissioners meetings and training events. | 7,500 |
| 12401 | 0710 | OFFICE EQUIPMENT | 4,656 | 5,000 | 5.000 | 1,106 | 5,000 | 5,000 | This account covers the costs for office supplies and equipment. Our printers are over 10 years old and were purchased as part of the new facility and are out of warranty. Town Hall has shifted this expense to our budget. | 5,000 |
| 12401 | 7074 | STREET OUTREACH PROGRAM | 120,000 | 120,000 | 120,000 | 60,000 | 120,000 | 130,000 | The Street Outreach Worker Program (SOWP), (CT VIP). Additional funding is being requested to support a minority police recruitment initiative. | 130,000 |
| 12452 | 0110 | REGULAR SALARIESSchool Crossing Guards | 271,663 | 304,812 | 304.812 | 179,986 | 304,812 | 312,413 | This account funds the salaries for the School Crossing Guards in accordance with contractual wages effective on July 1, 2023. There are currently 21 full-time and 2 part-bime Crossing Guard positions funded. | 312,413 |
| 12452 | 0140 | LONGEVITY | 3,198 | 3.117 | 3.117 | 2,605 | 3,117 | 3.416 | Longevity is a benefit calculated based on years of service paid to all eligible School Crossing Guards in accordance with the applicable contractual article. | 3,416 |
| 12452 | 0180 | SCHOOL CLOSING | 1.354 | 4.064 | 4,064 | 2,777 | 4,064 | 4.166 | The Town Hall Union collective bargaining agreement includes a benefit for full-time crossing guards to be compensated with up to three (3) days of pay during the school year when school is closed due to snow. | 4,186 |
| 12452 | 0672 | UNIFORM PURCHAASE ALLOW | 0 | 5.750 | 5.750 | 0 | 5,750 | 5,750 | In accordance with the Town Hall Union collective bargaining agreement, each full-time Crossing Guard is entitled to a $\$ 250$ clothing allowance. Additional funding is requested for the 2 spare Crossing Guards. | 5,750 |
| 12452 | 0674 | UNIFORM CLEANING ALLOW | 3,675 | 4,200 | 4,200 | Section 25 | $\text { ge - } 16{ }^{\text {4,200 }}$ | 4,600 | In accordance with the Town Hall Union collective bargaining agreement, each full-time Crossing Guard is entitled to a cleaning allowance in the amount of $\$ 175$ per year. ( $\$ 25$ penalty per CG if not paid on time) | 4,600 |


| Expenditure Request |  |  | Actual2022-2023 | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 |  | $\begin{array}{c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | DepartmentComments/Justification | $\left.\right\|^{\text {Mayor }}$ |
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| Organization | $\%$ | iscription |  |  |  |  |  |  |  |  |
| 12453 | 01. | CDUCATION INCENTIVE | 98,636 | 102,696 | 102,696 | 75,326 | 102.696 | 112,953 |  | 112,953 |
| 12453 | 0590 | PROFESSIONALTECH SERVICE | 133.459 | 100,000 | 100,000 | 51,560 | 100,000 | 135,000 | This account covers costs associated with Police Officer Recertification Program of the Police Officers Standards and Training Council (POSTC) and the Connecticut General Statures. This includes fees for the Connecticut Criminal Law Foundation and command level training for the Chief and Deputy Chief. Additionally, to cover costs for external, on-line training (POST approved - Lexipol) and specialized training courses for police personnel, legal advice/review on policy updates as needed. Part of the POST recenification process is the mandated drug testing and mental health weliness evaluations in accordance with the Police Accountability Act. | 135,000 |
| 12453 | 0616 | EDUCATIONAL MATERIAL | 2,701 | 5,000 | 5,000 | 1,402 | 5,000 | 7,000 | This account funds the costs for educational materlals for topics such as Bias-Based Policing, Use of Force, Officer Safety, Blood-Bome Pathogens, and Hazardous-Materials. This account also covers costs associated with the Citizens Police Acaderny. Anticipated increase due to hiring outside instructors for mandated training. | 7,000 |
| 12453 | 0672 | UNIFORM PURCHASE ALLOW | 156,356 | 210.000 | 210,000 | 127,079 | 210,000 | 210,000 | This account covers the clothing allowance in accordance with article 20 of the Police Labor Agreement for 101 officers at $\$ 800$ each, and Chief and Deputy Chief at $\$ 2500.00$ each. Also, replacement of damaged or lost equipment as required by article 38 of the Police Labor Agreement. Clothing and equipment for officers assigned to the Bicycle and Emergency Services Units are also purchased from this account. The purchase of approximately 20 bullet-resistant vests ( $\$ 1200$ per vest) will be needed to be replaced, in keeping with the National Institute of Justice standards. New Police Officers must be supplied with initial equipment and uniforms in accordance with the collective bargaining agreement. Funding for ESU members at $\$ 200$ per member. This account also covers outfiting new hires at a cost of approximately $\$ 5,000$ each. | 210,000 |
| 12453 | 0674 | UNIFORM CLEANING ALLOW | 26,775 | 33,000 | 33,000 | Section 25 | $\text { ge - } 17$ | 33,000 | This account covers the Cleaning Allowance for Police Officers in accordance with article 20 of the Police collective bargaining agreernent. Employees receive $\$ 300$ per year. Additionally, this account covers costs associated with the cleaning of blood-borne pathogen contaminated uniforms and equipment, as mandated by OSHA. ( $\$ 1200$ included to cover contaminated uniforms) | 33,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense March 2024 | $\begin{aligned} & \text { Dept Projection } \\ & 2023-2024 \end{aligned}$ | $\begin{aligned} & \hline \text { Dept Request } \\ & 2024-2025 \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
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| Organlzation | Object | Description |  |  |  |  |  |  |  |  |
| 12453 | 0710 | OFFICE EQUIPMENT | 499 | 1,000 | 1,000 | 456 | 1,000 | 1,000 | This account covers Training Division protective gear, including striking pad equipment, and protective head gear. This account also funds the supplies necessary for managing body camera recording requests (DVD's) from the courts and the public. General office equipment and supplies are also funded from this account. | 1,000 |
| 12453 | 0718 | BOOKS, MAPS, MANUALS | 3,425 | 4,500 | 4,500 | 657 | 4,500 | 4,500 | This account funds the purchase of annual electronic updates for the Folice Officers Law Enforcement Field Manual (Red Book) and for newly hired officers. These updates include recent United States and Connecticut Supreme Court decisions, any changes or additions to the Connecticut General Statutes applicable to law enforcement personnel and case law decisions impacting areas such as search and seizure, juvenile matters and constitutional matters. The purchase of Drug Identification Books. This account is also used to cover the costs of materials needed for new recruits while attending the police academy. Increase due to expected addititional hiring. | 4,500 |
| 12454 | 0506 | CONFIDENTIAL EXPENDITURE | 1,349 | 1,500 | 1,500 | 0 | 1,500 | 1,500 | The Detective Division utilizes confidential expenditures in order to assist in cultivating information from persons during police investigations. The account also covers fees associated with payments to pawn shops for recovered stolen property, laboratory costs and remote computing services. | 1,500 |
| 12454 | 0611 | GENERAL SUPPLIES | 979 | 1,000 | 1,000 | 629 | 1,000 | 1,500 | This account is utilized for the cost of new recording media required for archiving statements, label maker replacement tape, receipt books, equipment bags and recording devices, including digital voice recorders and digital photo capturing equipment to meet the demands of the latest industry standards. | 1,500 |
| 12454 | 0710 | OFFICE EQUIPMENT | 478 | 750 | 750 | 549 | 750 | 1,000 | This account funds the purchase of desk file organizers, desk name plates, dry erase boards, multi-media storage devices and miscellaneous office equipment. | 1,000 |
| 12455 | 0536 | COMPUTER CRIME LȦB | 2,939 | 3,000 | 3,000 | 0 | 3,000 | 3,000 | This account covers costs associated with the purchase of new computer software and hardware including, but not limited to, AOL power tools, Encase. forensic utility tools, CD's, DVD's, and supplies for the purpose of solving computer crimes. Funding is related to the purchase of new equipment and the necessary training in forensic techniques that will be apparent in its use. | 3,000 |
| 12455 | 0561 | EQUIPMENT REPAIRS OTHER | 0 | 50 | 50 | 0 | 50 | 750 | This account covers costs related to the repair of crime scene equipment, including drying chamber, furning chamber, latent print hoods, camera stands, etc. The equipment is old and needing repairs. | 750 |



| Expert....e Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 | Depurrojection$2023-2024$ | $\begin{gathered} \hline \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justfication | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
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| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12459 | 0351 | EDUCATIÓN SEMINARS | 0 | 500 | 500 | 0 | 500 | 500 | State of Connecticut Emergency Medical Dispatch (EMD) mandated training for dispatchers and Quality Assurance Program (OAP) costs are currenly funded yearly by utilizing State of Connecticut E-911 funding due to Hamden's Public Safety Answering Point (PSAP) status. The funding requested is for memberships and dues for Central Communications personnel. | 500 |
| 12459 | 0611 | GENERAL SUPPLIES | 226 | 1,000 | 1,000 | 91 | 1,000 | 1,000 | This account funds purchases for Central Communications supplies including, CD mailers, CD-R's, cleaning materials for consoles, and Flash memory media devices. The funding increase in this account is related to backing up system to retain 911 calls. | 1,000 |
| 12459 | 0710 | OFFICE EQUIPMENT | 4,457 | 4,500 | 4.500 | 277 | 4,500 | 4,500 | This account covers costs associated with office equipment in the Central Communications Division. Wireless headset controllers are needed for each station at a cost of $\$ 750.00$ per unit. The work stations are motorized and continuously adjusted for operator comfort, for standing or sitting at various settings and occasionally need repairs. | 4,500 |
| 12459 | 0782 | RADIOICOMMUNICATION EQUIPMENT | 6,866 | 11,000 | 11,000 | 2.118 | 11,000 | 11,000 | This account funds the purchase of replacement portable batteries, microphones and antennas which are not covered by a service contract. Accidental, physical damage is also not covered. This account also covers costs associated with car anternas, and miscellaneous radio parts and repairs and additional funding is needed to cover these types of expenses. | 11,000 |
| 12460 | 0590 | PROFESSIONAL TECH SERVICES | 1,960 | 2,000 | 2,000 | 1.472 | 2.000 | 2,500 | This account funds transportation fees related to field trips and venue costs. Entertainment expenses such as DJ's, photo booths, ice cream trucks, pizza trucks and entertainers are also funded from this account to support youth activities and community engagement. Registration fees for schools, training, membership dues, and seminars are also funded from this account. | 2,500 |
| 12460 | 0611 | GENERAL SUPPLIES | 4,988 | 8.500 | 8,500 | 5.117 | 8,500 | 8.500 | This account funds expenses for the Community Liaison Unit for crime prevention education. drug awareness, child abduction prevention talks, bicycle and helmet safety lectures to school groups; and presentations in personal safety and home security for the community. These include youth and senior groups, civic associations, church groups and block watch teams. Supplies include brochures and Hamden police sticker badges, coloring books, and writing instruments. Additionally, to cover costs for community events including the annual Halloween party, summer concerts, Food Truck Festivals, movie nights. Brooksvale Fall Festival, farmers markets. Hamden Fathers Football and Cheerleading Association, Police \& Youth Program, and National Night Out. Costs associated with our car seat installation program are also captured in this account. This account also funds to supplement general supplies for Police engagment at the Youth Center. | 8,500 |


| Expen....are Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \hline \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD ExpenseMarch 2024 | Den. Projection$2023-2024$ | $\begin{aligned} & \text { Dept Request } \\ & 2024-2025 \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
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| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 12460 | 0650 | RECREATIONAL SUPPLIES | 8.169 | 8.500 | 8,500 | 8,459 | 8,500 | 8,500 | This account funds the supplies, equipment, and shirts for the youth programs, including sports equipment, books, art supplies, videos, educational supplies and materials. SPCP Program community events will be funded from this account. Community awareness, crime prevention and associated events will be funded from this account as well. Recruitment efforts are related to community engagement events and programs and will also be funded from this account. | 8,500 |
| 12460 | 0670 | FOOD PRODUCTS | 2,487 | 2,500 | 2,500 | 942 | 2.500 | 3.000 | This account funds the Food products used for Police Youth engagement programs, SPCP events, carnps, field trips end of school celebration sponsored by the Youth Center. | 3,000 |
| 12460 | 0762 | POLICE EXPLORER PROGRAM | 7,004 | 9.000 | 9.000 | 765 | 9,000 | 9.000 | This account covers all expenses related to the Police Jr Cadet Program that include uniforms, equipment, membership fees, classroom supplies, registration, transportation, and accommodation fees for annual Cadet Police Academy. | 9,000 |
| 12460 | 0784 | GENERAL EQUIP OTHERS | 1,051 | 3.000 | 3.000 | 0 | 3,000 | 3.000 | This account covers costs associated with Bicycle Unit equipment including anntual maintenance and repair of bicycles, tires, brake pads, tire tubes, and batteries for siren and lighting system. The Bicycle Unit is utilized for the 4 th of July Fireworks Event, Arts, Recreation and Culture events, including the summer concents, Brooksvale Fall Festival, Food Truck Festivals, National Night Out, to name a few. The Bicycle Unit is also used for directed, preventative patrols in targeted areas including on the Farmington Canal Trail, adjoining parking areas along the trail, the Hamden Mart and Plaza shopping areas, and the Highwood. Whitnewville, and Woodin Street neighbortoods. Due to the increase in funding in the Community Events accounts, we anticipate and increase in maintenance costs. | 3,000 |
| 12461 | 0611 | GENERAL SUPPLIES | 41.810 | 32,500 | 32,500 | 8.813 | 39,000 | 46.262 | This account covers costs associated with ammunition, munitions, and cartridges for department-issued weapons, including firearms training and mandated POSTC requirements, electronic control weapons training, and for general repairs, replacements, cleaning, and upgrades. The Department continues to purchase ammunition that is environmentally safer. Police Officers are required to fire a minimum of two projectiles during Taser training events per year for certification purposes. | 46,262 |
| 12461 | 0784 | GENERAL EQUIPMENT OTHERS | 1,037 | 2,608 | 42,608 | -40,000 | 42,608 | 7,500 | Expenses including, but not limited to, impact rounds, chemical munitions, distraction munitions, non-lethal training ammunition, optics, repairs, improvements to tactical armor, holsters, are funded in this account. The increase in funding is due to the training requirements of non-lethal munitions and the need to maintain certification. Donation from Anna Mulvey increased this years (23/24) account by $\$ 40,000.00$. The department's less lethal munitions have expired and need to be replaced every 5 years. | 7,500 |


| Exp Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 | $\begin{aligned} & \text { jection } \\ & \text { <uع3-2024 } \end{aligned}$ | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justification |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organlzation |  | escription |  |  |  |  |  |  |  | 2024-2025 |
| 12462 | 0740 | VEHICLE REPLACEMENT | 107,595 | 168,739 | 297.739 | 123,652 | 297.739 | 305.114 | Our fleet of marked and unmarked vehicles, many that are operated 24 hours per day, 7 days a week are in need of replacement. Through past experience and evaluation, we have determined that police vehicles that reach 75,000 miles and higher tend to be in constant need of repair and are less reliable in the field. Reliable vehicles are necessary and critical for the department to deliver appropriate. safe and quality police service. Priop to 2021 our vehicle fleet was not jupgraded for 4 years. In 2021, 2022, 2023 we Degan the procass of upgrading our fleet by purchasing (lease 10 owm program) 14 vehicles. This year we plan to purchaselease to own 7 new Ford Police Interceptor's (SUV's) and 1 civilian vehicle for use by the new Outreach Coordinator. We currently have approximately 14 patrol vehicles, 4 of thase vahicles have mileage over 116,000 miles. The depariment is looking at a 5 year lease/to own program which will include werranty maintenance and some service. This will be a recurring cost for the next 5 years for the Town to obtain 8 equipped vehicles, to include in-car camera systems that are mandated in accordance wilh the Police Accountability Act. Financing will be completed by the Purchasing \& Finance departments. The marked police vehicies in-car camera system is funded in the Pro-tech account: 12401-0590, Quotes include 5 new MDT's and modems. Current annual lease expenses - $\$ 171,744.36$ / year (not including new leases for FY24-25) | 171,744 |
| 12462 | 0741 | VEHICLE RENTAL. | 22.860 | 27,000 | 27,000 | 18,000 | 27,000 | 27,000 | This account is utilized to cover the costs for renting three unmarked vehicles for the Inteligence Unit / Major Crimes during the year. These vehicles are absolutely necessary tools used during undercover operations and drug interdiction investigations. The cost with the current vendor is set at $\$ 2,250$ per month for these vehicles. | 27,000 |
| 12463 | 0506 | CONFIDENTLAL EXPENDITURES | 2,500 | 5,000 | 5,000 | 2,500 | 5,000 | 5,000 | The Inteligence Unit continues to investigate narcotic and firearms offenses in the town of Hamden. These investigations require confidential expenditures, otherwise known as "buy money". This money is utilized to pay confidential informants for information related to drug trafficking and various unsolved crimes. | 5,000 |
| 12463 | 0611 | GENERAL SUPPLIES | 967 | 1,000 | 1,000 | 1,173 | 1,000 | 1,000 | This account is utilized to pay for field test kits, used to test drugs and narcotics seized by members of the entire department. These test kits are needed to support probable cause and criminal prosecutions when suspected drugs and narcotics are seized. The test kits for synthetic drugs are relatively new and more expensive. | 1,000 |
| 12463 | 0791 | $\begin{aligned} & \text { PHOTOIDUPLICATING } \\ & \text { EQUIPMENT } \end{aligned}$ | 192 | 200 | 200 | 0 | 200 | 200 | This account funds the purchase of supplies utilized by the Inteligence Unit, which includes batteries, and recording media. | 200 |
| 12464 | 0559 | TOWING | 10,252. | 11,000 | 11,000 | 3.043 | 11,000 | 11.000 | The Police Department targets quality of life issues, that include the removal of vehicles abandoned on public roads and streets throughout Hamden for various reasons. These vehicles are towed atter proper and legal notice is given to a registered owner. This account also covers expenses related to motor vehicles towed by the Department for investigative purposes. | 11,000 |
| 12464 | 0566 | VEHICLE MAINTENANCE | 4,386 | 7,000 | 12,000 | 5,196 | 12,000 | 12,000 | This account covers police vehicle cleaning and washing. In addition to normal cleaning and washing of vehicles, we are regurlarly contacting our cleaning company to clean up biohazard contaminates. | 12,000 |

Section 25 Page - 22

| Expendilure Request |  |  | $\begin{array}{c\|} \text { Actual } \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Expense March 2024 | $\begin{gathered} \hline \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\begin{aligned} & \text { Dept Request } \\ & 2024-2025 \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organlzation | Object | Description |  |  |  |  |  |  |  |  |
| 12465 | 0719 | TRAFFIC EQUIPMENT | 484 | 1,000 | 11,000 | -9,705 | 11,000 | 3,500 | This account covers costs for re-certification, maintenance and purchase of radar and laser units, as well as necessary Drager Alcotest 9510 supplies. Traffic safety equipment is also funded in this account. Donation of $\$ 10,000.00$ dollars from Anna Mulvey increased this account. | 3,500 |
| 12465 | 0755 | SAFETY EQUIPMENT | 9,013 | 8,000 | 8,000 | 4,514 | 8,000 | 12,000 | This account covers costs for vehicle equipment, as well as to replace and repair departmental safety equipment. Maintenance and safety equipment items include, but are not limited to, vehicle decals, emergency light bars, strobes, vehicle computer supplies, highway safety flares, Additionally, software, cables, and equipment requirements for accident investigations are covered in this account. OSHA required equipment, batteries, first-aid and haz-mat supplies. The increase in funding is due to the aging fleet and anticipated increase for required safety equipment. Cameras from decommissioned vehicles need to be removed and placed into newer vehicles at a cost of $\$ 800.00$ dollars per unit. Older equipment is salvaged from vehicles whenever possible to reuse. | 12,000 |
| 12491 | 0599 | EXECUTIVE MEMBERSHIP. TRAINING | 13,500 | 15,400 | 15,400 | 13,500 | 15,400 | 15.400 | This line item covers the South Central Criminal Justice Administration (SCCJA) costs including state mandated police executive training for the Chief and Deputy Chiefs (anticipated to be $\$ 12,000$ ). Also, to cover the cost of fees for South Central Area Network (SCAN) Regional Voice Communications System (anticipated to be $\$ 1,750$ ). This system provides the ability to communicate with other area agencies directly and is used in multi-jurisdictional operations. South Central Chiefs of Police Association Executive level training (anticipated to be $\$ 750$ ). | 15,400 |
| Total Expenditures |  |  | 16,076,656 | 18,426,113 | 18,610,113 | 11,841,921 | 19,065,513 | 19,512,866 |  | 19,011,139 |

## Police Pro-Tech Account - 12401-0590 FY 2024-2025

BEI Voice Recorder Maintenance
New England Fitness Maintenance
Bosch CDR - Equipment, License \& Support
FARO 3D Scanner - License \& Support
Cellebrite- License
Grayshift - GrayKey License
Amped Five (Video enhancement software \& training)
Priority Dispatch- License/Support \& Card sets
Kronos (Telestaff)- License/Support
Nexgen- License/Support
SecureAccess- License/Support
SPCP Facilitator Consultant Fee
NEOGOV (Power DMS) (License/Support)
CT. Comm. Phone-24/7 Support
Thomson Reuters (Clear)
Language Line
New England Computer (Arrest History)
Barracuda Spam Filter
SonicWall Content Filter - additional firewalls
Verint- License/Support

## NESPIN

Total Communication Service/Support
Digicert Wildcard-License
VMware Horizon-License/Support
NexGen - Support, non contractual
Magnet Forensics-License
Milford Police Virtra Tactical (Maintenance)
CDW (Equipment, Supplies, Subscriptions)
Dell (servers/support)
Mailarchiva License/Support
Third Party Support
Penetration Test
White Way Cleaners
Net Transcript
ATP Alarms (Substations)
Taser (ECD) - (Docking Station - Cables, etc.)
Axon Body Camera (License/Storage)
In-Car Camera Systems

|  | VENDOR |
| :--- | ---: |
| Business Electronics Inc., (BEI) | AMOUNT |
| F.E.R.M. | $\$ 7,400.00$ |
| Bosch CDR | $\$ 2,900.00$ |
| FARO | $\$ 2,200.00$ |
| Cellibrite | $\$ 2,270.00$ |
| Grayshift LLC | $\$ 5,800.00$ |
| Amped Software | $\$ 12,000.00$ |
| Priority Dispatch | $\$ 3,000.00$ |
| UKG (Telestaff) | $\$ 11,000.00$ |
| Nexgen | $\$ 18,000.00$ |
| Absolute Software | $\$ 22,000.00$ |
| SPCP Facilitator Consultant Fee | $\$ 6,000.00$ |
| NEOGOV (Power DMS) | $\$ 10,000.00$ |
| Connecticut Communications | $\$ 8,000.00$ |
| Thomson Reuters | $\$ 5,000.00$ |
| Language Line | $\$ 8,000.00$ |
| New England Computer Forensics, LLC | $\$ 1,000.00$ |
| Consolidated Computing / Spectrum | $\$ 400.00$ |
| Consolidated Computing / Spectrum | $\$ 5,800.00$ |
| Advanced Security Technologies (AST) | $\$ 18,000.00$ |
| NESPIN | $\$ 6,000.00$ |
| Total Communications / Spectrum | $\$ 300.00$ |
| Digicert | $\$ 10,000.00$ |
| Consolidated Computing / Spectrum | $\$ 1,000.00$ |
| Nexgen | $\$ 8,000.00$ |
| Magnet Forensics | $\$ 2,800.00$ |
| Milford Police Department | $\$ 1,550.00$ |
| CDW | $\$ 2,200.00$ |
| Zensar | $\$ 3,900.00$ |
| SHI | $\$ 2,000.00$ |
| Total Communications, Consolidated Computing, SF | $\$ 1000.00$ |
| Total Communications, Consolidated Computing, SF | $\$ 10,000.00$ |
| White Way Cleaners | $\$ 10,000.00$ |
| VIQ Solutions | $\$ 4,500.00$ |
| ATP | $\$ 8,000.00$ |
| AXON | $\$ 2,000.00$ |
| AXON | $\$ 116,000000$ |
| AXON | $\$ 52,000.00$ |
|  |  |
|  |  |

## Police Pro-Tech Account - 12401-0590 FY 2024-2025

Network Solutions
Purestorage
Veeam- License/Support
PRTG-License/Support
Idemia - (3) Live Scan fingerprinting)
QScend-Web Page
Office365
Nvidia Grid
Team Viewer
Leads Online
Securewatch24-License (LPR units)
VMWare Appolumes
Power Solutions - UPS Service Plan
Cisco AMP
Teradici Access License
VMware Vcenter licensing

## Network Solutions

$\$ 300.00$
Total Communications
\$28,000.00
Consolidated Computing, Spectrum $\$ 4,500.00$
Consolidated Computing, Spectrum $\$ 3,500.00$

## Idemia <br> \$6,600.00

Qscend $\$ 5,500.00$
Consolidated Computing, Spectrum $\$ 25,000.00$
Consolidated Computing, Spectrum $\$ 6,500.00$
Team Viewer \$2,500.00
Leads Online $\$ 9,500.00$
SecureWatch24-License (LPR Units) \$4,500.00
Consolidated Computing, Spectrum $\$ 13,000.00$

## Power Solutions

$\$ 13,000.00$
Total Communications, Spectrum
Consolidated Computing, Spectrum
$\$ 5,000.00$
\$4,000.00
Consolidated Computing, Spectrum $\$ 3,600.00$

| SUB-TOTAL |  | $\$ 521,320.00$ |
| :--- | :--- | ---: |
| Building: |  |  |
| AST Service Contract/Support | $\$ 7,500.00$ |  |
| Access Control AMAG (Electronics, Support \& Hardware) | Advanced Security Technologies, Inc. | AMAG (AST, JCI, Integrated Security Group) |
| Advantage Maintenance (Building Cleaning) | Advantage Maintenance Inc. | $\$ 7,500.00$ |
| Advantage Maintenance (Cell Cleaning) | Advantage Maintenance Inc. | $\$ 50,000.00$ |
| Advantage Maintenance (Showers/Emergency cali) | Advantage Maintenance Inc. | $\$ 55,000.00$ |
| Cleaning Supplies | Hillyard / Rovic | $\$ 7,000.00$ |
| Gates/Overhead doors - maintenance \& repairs | Overhead Doors, Walsh Fence Inc., AST | $\$ 9,500.00$ |
|  |  | $\$ 7,000.00$ |
| SUB-TOTAL |  | $\$ 103,500.00$ |
| GRAND TOTAL |  | $\$ 624,820.00$ |


| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| POLICE CHIEF | 35 | $140,000.00$ | $140,000.00$ | $150,000.00$ | $143,000.00$ |
| DEPUTY POLICE CHIEF | 35 | $131,972.90$ | $131,972.90$ | $131,972.90$ | $134,972.90$ |
| DEPUTY CHIEF | 40 | $130,407.55$ | $130,407.55$ | $130,407.55$ | $130,407.55$ |
| POLICE CAPTAIN | 40 | $123,029.38$ | $123,029.38$ | $123,029.38$ | $123,029.38$ |
| POLICE CAPTAIN | 40 | $123,029.38$ | $123,029.38$ | $123,029.38$ | $123,029.38$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE LIEUTENANT | 40 | $113,219.23$ | $113,219.23$ | $113,219.23$ | $113,219.23$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE SERGEANT | 40 | $105,663.61$ | $105,663.61$ | $105,663.61$ | $105,663.61$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | 40 | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |
| POLICE DETECTIVE | $104,231.60$ | $104,231.60$ | $104,231.60$ | $104,231.60$ |  |


| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE DETECTIVE | 40 | 104,231.60 | 104,231.60 | 104,231.60 | 104,231.60 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| Section 25 Page - 27 |  |  |  |  |  |



| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| POLICE OFFICER | 40 | 96,057.76 | 96,057.76 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 94,918.73 | 94,918.73 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 91,978.66 | 91,978.66 | 96,057.76 | 96,057.76 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 72,869.08 | 72,869.08 | 88,119.20 | 88,119.20 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |
| POLICE OFFICER | 40 | 88,119.20 | 88,119.20 | 91,978.66 | 91,978.66 |



| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :--- | :---: | ---: | ---: | ---: | ---: |
| POLICE OFFICER (V) | 40 | $88,119.20$ | $88,119.20$ | $91,978.66$ | $91,978.66$ |
| POLICE OFFICER (NEW REQUEST) | 40 | -00 | -00 | $88,19.20$ | -00 |
| POLICE OFFICER (NEW REQUEST) | 40 | -00 | -00 | $88,119.20$ | -00 |
| POLICE OFFICER (NEW REQUEST) | 40 | -00 | -00 | $88,119.20$ | -00 |
| ADMIN ASST TO THE CHIEF | 35 | $89,162.83$ | $89,162.83$ | $89,162.83$ | $89,162.83$ |
| RECORDS DIVISION MGR | 35 | $84,409.99$ | $84,409.99$ | $84,409.99$ | $84,409.99$ |
| IT MANAGER | 35 | $98,671.97$ | $98,671.97$ | $98,671.97$ | $98,671.97$ |
| IT TECHNICIAN | 35 | $62,846.13$ | $62,846.13$ | $66,338.56$ | $66,338.56$ |
| RECORDS TECHNICIAN | 35 | $66,505.86$ | $66,505.86$ | $66,505.86$ | $66,505.86$ |
| RECORDS TECHNICIAN | 35 | $66,505.86$ | $66,505.86$ | $66,505.86$ | $66,505.86$ |
| CRIME ANALYST (NEW REQUEST) | 35 | -00 | -00 | $69,835.44$ | $69,835,44$ |
| CLERK TYPIST | 35 | $52,102.33$ | $52,102.33$ | $52,102.33$ | $52,102.33$ |
| ACCOUNT CLERK | 35 | $64,883.77$ | $64,883.77$ | $66,505.86$ | $66,505.86$ |
| CUSTODIAN | 40 | $63,128.00$ | $63,128.00$ | $63,128.00$ | $63,128.00$ |
| CIT OUTREACH COORDINATOR | 35 | $93,034.31$ | $93,034.31$ | $93,034.31$ | $93,034.31$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |  |
| COMMUNICATION TECHNICIAN | 40 | $67,925.06$ | $67,925.06$ | $67,925.06$ | $67,925.06$ |
| COMMUNICATION TECHNICIAN | 40 | 50 | $54,336.39$ | $54,336.39$ | $61,178.63$ |
| COMMUNICATION TECHNICIAN | 40 | $54,336.39$ | $54,336.39$ | $61,178.63$ | $61,178.63$ |
| INTERN PROGRAM | $1,800.00$ | $1,800.00$ | $1,800.00$ | $1,800.00$ |  |
| SUB-TOTAL FOR 12401 POLICE | 0 |  | $11,987,088.63$ | $\mathbf{1 1 , 8 0 9 , 6 0 6 . 4 5}$ | $\mathbf{1 2 , 4 1 8 , 3 0 0 . 9 0}$ |
|  | $\mathbf{1 2 , 1 4 9 , 9 4 3 . 3 0}$ |  |  |  |  |



POLICE GRAND TOTAL |  | $12,291,900.76$ | $12,122,019.25$ | $12,730,713.70$ | $12,462,356.10$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## Probate Court



Hamden-Bethany Probate Court has jurisdiction over many matters, including the following: 1) probating wills; 2) administering decedent's estates; 3) appointing conservators of the person and estate of incapable individuals; 4) appointment of guardians for minor children and intellectually disabled citizens; 5) overseeing testamentary and living trusts; and, 6) granting adoptions and changes of name.

| Objective 1 | To guide those requiring the court's service throughout the process of probate in a <br> compassionate manner. |
| :--- | :--- |


| Objective 2 | $\begin{array}{l}\text { To process each application filed with the court in an efficient and expeditious } \\ \text { manner, in accordance with Connecticut General Statutes and the practice and } \\ \text { procedure of probate. }\end{array}$ |
| :--- | :--- |

Probate Court

| Organization | Objoct | Descritption | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | Budaet 2023-2024 | $\begin{gathered} \text { Revised Budadet } \\ 2023-2024 \end{gathered}$ | $\begin{aligned} & \hline \text { YTD ExDense } \\ & \text { March } 2024 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Dept Proigetion } \\ 2023-2024 \end{array}$ | Dept Request 2024-2025 | Dedartment Comments/Justification | $\begin{gathered} \text { Mavor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15101 | 0515 | PRINTING/REPRODUCTION | 3.077 | 3,500 | 3,500 | 793 | 3,500 | 3,500 | The Hamden-Bethany Probate Court processes and closes more than 1,100 files each year. By statute, the Court must microfilm or laser fiche certain documents for each closed file. Further, the Town is required by statute to appropriate a budget sufficient to microfilm the Court's files. | 3,500 |
| 15101 | 0590 | PROFESSIONALTECH SERVICE | 0 | 2,000 | 2,000 | 0 | 2.000 | 7.900 | Fiber connection upgrade across all Probate courts in CT. | 7,900 |
| 15101 | 0610 | OFFICE SUPPLIES | 737 | 1,500 | 1,500 | 0 | 1.500 | 1,500 | In addition to processing more than 1,100 files each year, the Court conducts more than 800 hearings. Each new application to the Court requires it to spend from its appropriation for office supplies. When there are hearings, the Court must mail notices to interested parties. | 1,500 |
| 15101 | 0718 | BOOKS, MAPS, MANUALS | 0 | 1,000 | 1,000 | 0 | 1,000 | 1,000 | Increase necessary due to subscription and book price increases. Necessary to the judge and staff of probate who must remain current regarding changes to the law and procedure and be able to conduct research regarding cases presented. | 1,000 |
| Total Expenditures |  |  | 3,814 8 8,000 |  | 8,000 - 793 |  | 8,000 | 13,900 |  | 13,900 |

Public Works and Parks Department

| Mission Statement | T <br> in <br> in <br> W <br>  <br>  <br>  |
| :--- | :--- |


| Program Description | The Public Works/Parks Department is managed by the Director of Public Works and Parks comprised of 77 full-time employees and <br> 3 part-time employees assigned to 6 divisions: <br> Streets Division <br> Provides daily delivery of services to support maintaining and improving the 240 miles of Streets and Right-of-Way. Offers safe and <br> reliable operations of all bridge systems for safe usage by vehicles and pedestrians. Ensuring that ROW follow Town Ordinances as it <br> pertains to sidewalks, snow removal, signage, civil uses and safety. <br> Solid Waste, Recycle and Storm Water Division <br> Srovides efficient collection of household waste including mixed solid waste, single-stream recyclables and seasonal waste thereby <br> promoting clean and healthy neighborhoods. It also maintains over 6,000 catch basins, the Transfer Station, refuse collection, <br> drainage, and waterways. Under direction of this department's Superintendent, town blight is addressed and rectified. <br> Trees Division <br> All town owed trees are preserved and planted by this division, ensuring unsafe branches and bushes are maintained correctly. <br> Parks Division The Parks Maintainers are responsible for all town parks and athletic fields, with the exception of the High School and |
| :--- | :--- |
| Middle Schools, but does include the maintenance of 10 miles of the Farmington Canal Linear Trail and Brooksvale Park that covers <br> over 500 acres of farm land. <br> Buildings Department Seventeen Town Buildings are maintained (Custodial, Electrical, Plumbing, Tradesmen, Painting) and managed <br> by this division including the Police Department, Memorial Town Hall, The Government Center, Keefe Community Center, all <br> Libraries, and Fire Stations. <br> Vehicle Maintenance Division |  |
| All town owned vehicles and pieces of equipment, several hundred in quantity (except for the Fire Department Vehicles), are <br> maintained and kept "mission ready" by this Division. |  |

Public Works and Parks Department

| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{array}{c\|} \hline \text { Rëvised 8udget } \\ 2023-2024 \\ \hline \end{array}$ | YTD RevenueMarch 2024 | Depl. Projection2023-2024 | Uept. Requëst2024-2025 | DepartmantComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objact | Description |  |  |  |  |  |  |  |  |
| 10530 | 3002 | TRANSFER STATION SCALE FEES | 0 | 500,000 | 500,000 | 380 | 100,000 | 250,000 | Bulk / Other iterns . Please see attached proposed Scale Fees Schedule | 500,000 |
| 10530 | 3021 | RECYCLE METALS SALES | 38,389 | 40,000 | 40,000 | 32,231 | 40,000 | 40,000 | Reverue form curbside and Transfer state recycling, metals, atc. | 40,000 |
| 10530 | 3025 | MULCH | 0 | 3.000 | 3,000 | 0 | 3,000 | 3,000 | Mulich Sales | , 000 |
| Total Rovenues |  |  | 38,389 | 543,000 | 543,000 | 32.612 | 143,000 | 293,000 |  | 543,000 |


| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \\ \hline \end{array}$ | YTD Expense March 2024 | $\begin{gathered} \text { Dapt. Projection } \\ 2023-2024 \\ \hline \end{gathered}$ | Dapt. Request 2024-2025 | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 13009 | 0110 | REGULAR SALARIES | 5,299,337 | 5,580, 326 | 5,580,326 | 3,635.877 | 5,580,326 | 5,687,284 | Pleasere refer to the department's list of positions. | 5,695,284 |
| 13001 | 0120 | TEMPORARY WAGES | 204.637 | 214,000 | 214,000 | 141,599 | 230,000 | 250,000 | Seasonal help to assist full time crews on a daily basis. The largest portion of this work is blighthlitter collection town wide which has increased tremendously. These erews also assist with grass/clean up operations, field preparation and more. Beautification Crew and Recycling handling has increased as well. The State Minimum Wage also increases from $\$ 15.00$ to $\$ 15.69$ per hour on Jamuary 1, 2024. | $\frac{5,95,204}{250,000}$ |
| 13001 | 0130 | OVERTIME | 373.798 | 350,000 | 350.000 | 258.613 | 360,000 | 370,000 | This account is used to pay for emergency call-ints, trees Jimbs in roadways; flooding conditions. Contractual for custodians covering for others who are out sick, on vacation, or for workers comp. etc. This account covers overtime in response to requests from all Town departments. Also covers warming station overtime/double-time. | 370,000 |
| 13001 | 0133 | ACTING DIFFERENTIAL | 26,169 | 35,000 | 35,000 | 16,644. | 35,000 | 36.000 | CONTRACTUAL. Shift differential is paid to night shift supervisor and custodians ( $3.5 \%$ of hourly rate) Employees acting as crew leader get 1.00/hr. more. Employess involved in paving get $\$ .50 / \mathrm{hr}$, mere. Parks Division employees get $\$ 3.00 / \mathrm{hr}$. extra for painting/carpentry work. Parks Maintainer III get pay differential when Superintendent is absent. | 36,000 |
| 13001 | 0140 | LONGEVITY | 55.158 | 57.114 | 57.114 | 43,706 | 57,114 | 54,808 | CONTRACTUAL. After 5 years of contimued service, each employee receives a payment from the Town on the pay period following his/her anniversary date. This payment is made annually. Reduced because of retirements and new employees added. | 54,808 |
| 13001 | 0160 | STAND-BY | 90.615 | 98.177 | 98.177 | 64,656 | 98,177 | 98,177 | CONTRACTUAL. 67 Employees $\times \$ 83.00 \times 17$ weeks. Oncall Supervisors (1) receive $\$ 70.00 /$ wk. $\times 52$ weeks. | 98,177 |
| 13001 | 0170 | MEAL ALLOWANCE | 0 | 750 | 750 | 0 | 750 | 750\| | CONTRACTUAL. Aryy employee who works before or after his/her normal hours, or is recalled to work after his/her normal hours is entitiled to a meal allowance: $\$ 10.50 / \mathrm{Br}$ reakfast, \$11.50/Lunch. \$13.50/Dinher/Midnight. Parks Employees receive $\$ 1.00$ less per meal. | 750 |
| 13001 | 0445 | ALARM FEES | 13,570 | 13,000 | 13,000 | 8,842 | 13.000 | 14,000 | Monitor and inspection for all Town Buildings except those under the Board of Education | 14,000 |
| 13001 | 0.517 | TOWN GRAFFITI/BLIGHT REMOVAL | 5,032 | 6,000 | 6.000 | 0 | 6,000 | 6.500 | Amount needed for miscellaneous suppliestiools for clean-up of blightigraffiti by Public Works employees ordered cleaned by Town Commissions. | 6,500 |
| 13001 | 0541 | DUES \& SUBSCRIPTIONS | 4,000 | 5,500 | 5,500 | 2,897 | 5,500 | 6,000 | Weather Works annual subscription. Tree Warden's, Electrician's, CT Grounds and CRPA dues and conferences. CASHO etc. | 6,000 |
| 13001 | 0546 | TRANSFER STATION | 599,387 | 235.000 | 235,000 | 225,751 | 235,000 | 250,000. | Tires 8 tub grinding | 250,000 |
| 13001 | 0551 | TIPPING FEES | 2.097.569 | 2,250,000 | 2,250,000 | 1,203,339 | 2,250,000 | 2.137.451 | Tipping fees are paid to Murphy Road for the disposal of municipal trasth and to All American for the disposal of bulk trash (both curbside \& Transfer Station \& recycling). MSW incr. $6.1 \%$, SSR incr. $5 \%$, Bulky incr. 3\% | ${ }^{\text {4,884,758 }}$ |
| 13001 | 0553 | WASTE REMOVAL-CONDOS | 227.798 | 228,000 | 228.000 | 227.955 | 228,000 | 228,000 | Contributions to Condos for waste removal. FINANCE | 228,000 |
| 13001 | 0556 | RENTAL - EQUIPMENT | 1,800 | 2,500, | 2,500 | 2.132 | 2.500 | 5,000 | For equipment used by PW other than what's owned by PW (excavator for culverts/brooks, mulch blower, bulldozer). Rental of mechanical equipment. | 5,000 |
| 13001 | 0563 | WASTE REMOVAL CONTRACTS | 2,388,900 | 2,368,052 | 2.568,052 | 1.712.032 | 2,568,052 | 2,696,455 | CONTRACTUAL. This account covers the net costs associated with the Town's Curbside MSW and Recycling and Transfer station haul agreements with All American. | 2,696,455 |
| 13001 | 0563A | WASTE REMOVAL - BULK PICK-UP | 295,000 | 317.125 | 317,125 | 214,000 | 317,125 | 337,739 | Service for residence to calil and schedule two times per year with all American Waste. | 395,640 |
| 13001 | TBD | TOTES MAINTENANCE AND REPLACEMENT | 0 | 0 | ${ }^{0}$ | 0 | 0 | 320,000 | This is a new 10 year tote replacememt plan for the Town. There are currently 34,000 carts being utilized in Town and All Anerican will replace 3,400 annually over the next ten years. | 320,000 |

Section 27 Page - 3

| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022.2023 \end{gathered}$ | $\begin{gathered} \text { 8udget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \\ \hline \end{array}$ | YTD Expense March 2024 | $\begin{array}{c\|} \hline \text { Dopt. Projection } \\ 2023-2024 \end{array}$ | $\begin{gathered} \text { Dept. Requast } \\ 2024-2025 \end{gathered}$ | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Objact | Description |  |  |  |  |  |  |  |  |
| 13001 | 0590 | PROFESSIIONAL/ TECH SERVICE | 11,490 | 13,000 | 13,000 | 8,381 | 13,000 | 15.000 | This account pays for monthly maintenance at the Worth Ave. pump station, truck dealer services, factory rep assistance and mechanic schooling updates. Also, to implement job-related education \& SAFETY Iraining. | 15,000 |
| 13001 | 0672 | UNIFORM PURCHASE ALLOWANCE | 43.807 | 48.200 | 48.200 | 34,040 | 48,200 | 50.000 | CONTRACTUAL-( 5450 per employee) Also to provide additional salety weat for PW and Parks crews. Safety apparel to increase visibility of employees working on the road to adhere to OSHA standards. | 50,000 |
| 13001 | 0690 | SAFETY SUPPLIES | 2.401 | 2,700 | 2.700 | 998 | 2,700 | 3.000 | First Aid Kits, containers, OSHA-mandated gear, such as vests, helmats \& ear protectors. Also included is the inspection of fire extinguishers throughout Tows buildings. | 3,000 |
| 13075 | 0165 | SNOW REMOVAL | 72.095 | 280,000 | 280,000 | 171.454 | 280.000 | 290,000 | This account pays snow removal overtime and meals associated with snow. | 280,000 |
| 13075 | 0620 | ROAD MAINTENANCE SUPPLIES | 19,828 | 25,000 | 25,000 | 11.468 | 25,000 | 26,000 | Purchased from this accoumt: stone, masoncy supplies, signage, propane, drätnage pipe, hand tools, barricades, topsoil \& vehicle sweeper brooms, etc. | 26,000 |
| 13075 | 0696 | SNOW REMOVAL SUPPLIES | 276,338 | 300,000 | 300,000 | 158.810 | 300,000 | 312,000 | Purchased from this accourt: sand/deicer (\$99.85/ton) for Town roads; ice melt for the Parks Division to use for Town buildings \& sidewalks; plow blades and related hardware; and, all other required snow-related items for the Parks Division. BOE/Hamden Housing also use are sand/deicer. | 312,000 |
| 13076 | 0166 | LEAF REMOVAL | 185,469 | 200,000 | 200,000 | 151,359 | 200,000 | 220,000 | CONTRACTUAL. 104 hours of leaf removal OT per eligible PW employee. | 220,000 |
| 13076 | 0576E | PARKS SPECTIAL EVENTS | 7,334 | 17,500 | 17,500 | 2,466 | 17,500 | 20.000 | Expenses related to all Town Center park and Town wide park programs Curtently funding these programs are covered from multiple departments and accounts. | 20,000 |
| 13076 | 0578 | FIELD RENOVATIÓNS | 11,547 | 13.000 | 13.000 | 5,213 | 13,000 | 14.000 | Repairfmaintenance \& upgrades of the Town's parks, associated facilities \& structures. Funding required to update ballsoccer fields and repairs to park buildings. | 14,000 |
| 13076 | 0578B | FARMINGTOON CANAL MAINTENANCE | 3.709 | 4,000 | 4.000 | 0 | 4,000 | 6.000 | Dedicated account for all routine maintenance activities related to the linear park. Fence replacement, repairs to soft trail, etc. | 6,000 |
| 13076 | 0590 | PROFESSIONAL/TECH SERVICE | 37.589 | 40.000 | 40.000 | 30,719 | 40,000; | 45,000 | This account covers costs associated with the Town's preventive care contracts on Town Buildings such as HVAC systems, elevators. generators and fire extinguisher inspections, etc. Also includes Town Arborist fees, as well as park programs and other professional services needed. | 45,000 |
| 13076 | 0667 | PARK'S DIVISION HORTICULTURE SUPPLIES | 9.737 | 10,000 | 10,000 | 2,011 | 10,000 | 11,000 | Products \& supplies required for the establishment, regulation \& cullivation of athletic fields, park grounds, gardens \& plantings. Implementation of organic programs/green programs. | 11,000 |
| $1307 \overline{6}$ | 0691 | PARKWAY TREE DIVISION maintenance | 5.738 | 6,600 | 6,600 | 1,844 | 6,600 | 7.000 | This account is utilized for maintenance \& repairs to power equipment (mowers, chainsaws, trimmers). Also covers hand tools, gloves, rope slings, loam and replacement of hand \& power equipment when necessary. | 7,000 |
| 13076 | 0693 | TREE STUMP REMOVAL SUPPLIES | 574 | 1,000 | 1,000 | 1,000 | 1.000 | 1,200 | The purchase of chipper blades and teeth for the stump grinder. | 1,200 |
| 13076 | 0695 | PARKWAY TREES | 9.125 | 5,500 | 5.500 | 549 | 5,500 | 6,000 | Products \& supplies required for grounds including flowers. shrubs, grass seed, top soil, etc. | 6,000 |
| 13076 | 0727 | COMMUNITY GARDEN | 995 | 2,500 | 2.500 | 190 | 2.500 | 3,000 | Equipment, tools and materials used for improvements to the Community Gardens. | 3,000 |
| 13076 | 0770 | RECREATION EQUIPMENT | 3,843 | 5,000 | 5,000 | 2.514 | 5.000 | 6,000 | Supplies required to support outdoor recreational facilities \& programs (e.g., tennis, baseball, soccer, lacrosse, basketball, etc.) | 6,000 |
| 13077 | 0565 | STORM SEWER MAINTENANCE | 6,494 | 7,500 | 7,500 | 2.041 | 7.500 | 8,000 | Vactor TruckNac-All hoses \& tubes. Supplies for storm sewer repairs (storm pipe) and catch basin cleaning. Additiontal cost required for supplies in order to increase productivity. | 8,000 |
| 13079 | 0561 | PARKS DIVISION EQUIPMENT REPAIRS-OTHER | 9.909 | 15,000 | 15,000 | 7.789 | 15.000 | 16.000 | Supplies a necessary vendor service to maintain equipment including mowers, groomers, power tool, as well as snow blactes \& plows for Parks Division vehicles. | 16,000 |

Section 27 Page - 4

| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ 2022.2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD Expanse March 2024 | $\begin{array}{c\|} \hline \text { Dept. Projection } \\ 2023-2024 \end{array}$ | $\begin{aligned} & \text { Dept. Request } \end{aligned}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Dascription |  |  |  |  |  |  |  |  |
| 13079 | 0640 | BUILDING/GROUNDS MAINTENANCE SUPPLIES | 247,990 | 200.000 | 200,000 | 127,658 | 200,000 | 250,000 | Maintain 17 major properties (and several smaller parcels). The properties vary from those needing significant repair to those needing upgrades to comply with newest building safety standards - HVAC, plumbing, electrical, burglar alarms, fire alarms, DEP, OSHA, ADA requirements. This account is for costs related to equipment \& supplies for general maintenance \& cleaning, heating, a/c $\&$ landscaping. | 250,000 |
| 13079 | 0646 | SANITARY \& CLEANING SUPPLIES | 19,556 | 26,000 | 26.000 | 19,876 | 26.000 | 28.000 | For all Town buildings. Cleaning supplies incilude hand soap. paper towals, toilet paper, polish, dispenser soap, glass eleaner. disinfectants, bleach, plastic bags, brooms, mops. fioor \& fug cleaners, pest control and other misc. supplies. | 28,000 |
| 13080 | 0992E | BROOKSVALE / EQUIP. REP./REPLACE | 1,437 | 3,000 | 3.000 | 0 | 3.000 | 4,000 | Repair or replace misc. equipment such as mowers. chainsaws, trimmers, snow blowers and hand tools, etc. when necessary | 4,000 |
| 13080 | 992F | BROOKSVALE ANIMAL FEED |  |  |  | 0 |  | 8,000 | Food for animals at Brooksvale-separated from line item below | 8.000 |
| 13080 | 0992G | BROOKSVALE GROUNDS MAINT. | 4,918 | 14.000 | 14,000 | 5,139 | 14,000 | 10.000 | For the purchase of flowers, shrubs, grass seed and top soil and related tools (brooms, rakes, etc.) Also includes sanitary items needed. | 10,000 |
| 13081 | 0525 | TIRE REPAIRS / ROAD SERVICE | 69.279 | 80,000 | 80,000 | 38.917 | 80,000 | 84,000 | Passenger/trucks tires. Tubes, flat repairs, road service for all Town Departments (except Board of Education and the Fire Dept.). Loader tires must come from this account which are in dire need of replacement. Approximate cost is $\$ 12,000$ for four tires. | 84,000 |
| 13081 | 0527 | SNOW RELATED EQUAP REPAIR | 3.635 | 9.000 | 9.000 | 1,790 | 9,000 | 10.000 | This account is used to repair plows, sanders and buy related parts and equipment. Also includes hydraulic motors. plow markers, plow frames and satt removal supplies. | 10,000 |
| 13081 | 0562 | VEHICLE REPAIRS | 209.017 | 200.000 | 200.000 | 123,390 | 225,000 | 250,000 | Repars to all Public Works vehicles and equipment Vehicies are old/need of repairs, older fleet more expensive to repair | 250,000 |
| 13081 | 0566 | VEHICLE MAINTENANCE | 100,055 | 110.000 | 110,000 | 65.191 | 130,000 | 160,000 | Repair all Town vehicles/equipment with the exception of PW, Board of Education and Fire Dept. This includes Policer, Traffic, Library and all Town Hall's assigned vehicles. Vehicles are old/mary repairs, fleet more expensive to repair. | 160,000 |
| 13081 | 0585 | HAZARDOUS WASTE | 37,209 | 45,000 | 45,000 | 0 | 45,000 | 46,000 | Hazwaste contract with RWA | 46,000 |
| 13081 | 0626 | LUBRICANTS | 6,825 | 12,000 | 12,000 | 7.685 | 12.000 | 24,000 | Hydraulic motor oils, Freon, and transmission oids are purchased from this account. Town vehicles must be properly maintained with fluid changes on a regular basis. Prices has increased dramatically. | 24,000 |
| 13081 | 0683 | ANTHONY B. GREENE MEMORIAL | 7.111 | 11,550 | 11.550 | 11,910 | 11.550 | 12.500 | ANTHONY B. GREENE MEMORIAL -State minimum wage will increase from $\$ 15.00$ to $\$ 15.69$ per hour on January 1,2024 | 12,500 |
| 13081 | 0694 | TOOL ALLOWANCE | 2,800 | 2,800 | 2,800 | 2,400 | 2,800 | 2,800 | CONTRACTUAL $\$ 400$ per mechanic. | 2,800 |
| Total Expenditures |  |  | 13,10,625 | 13,470,394 | 13,670,394 | 8,754,844 | 13,741,394 | 14,446,664 |  | 14,169,872 |

Public Works and Parks Department

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC WORKS DIRECTOR | 40 | 120,000.00 | 120,000.00 | 120,000.00 | 128,000.00 |
| ASST. PUBLIC WORKS DIR. | 40 | 110,880.13 | 104,562.15 | 109,109.96 | 109,109.96 |
| SUPERINTENDENT-SANITATION | 40 | 96,265.34 | 84,436.32 | 86,993.19 | 86,993.19 |
| SUPERINTENDENT-BUILDINGS | 40 | 96,265.34 | 84,436.32 | 86,993.19 | 86,993.19 |
| SUPERINTENDENT-TREES | 40 | 88,407.68 | 90,617.87 | 94,723.92 | 94,723.92 |
| SUPERINTENDENT-STREETS | 40 | 96,265.34 | 98,671.97 | 98,671,97 | 98,671.97 |
| SUPERINTENDENT-VEHICLE MAINTENANCE | 40 | 96,265.34 | 98,671.97 | 98,671.97 | 98,671.97 |
| FORMAN-BUILDINGS - (V) | 40 | 82,351.21 | 72,704.82 | 74,276.58 | 74,276.58 |
| MECHANIC | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| MECHANIC | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| MECHANIC | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| MECHANIC | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| MECHANIC-V | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| MECHANIC | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| LICENSED ELECTRICIAN | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| LICENSED PLUMBER | 40 | 78,040.57 | 79,991.58 | 79,991.58 | 79,991.58 |
| DISPATCHER | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| HEAVY EQUIPMENT OPERATOR | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| TREE CLIMBER | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| TREE CLIMBER | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| TREE CLIMBER | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| CARPENTER | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| MASON | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| PAINTER | 40 | 71,037.33 | 72,813.26 | 72,813.26 | 72,813.26 |
| MAINTAINER II A-DRIVER | 40 | 59,864.87 | 61,361.69 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 61,361.69 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| Section 27 Page - 6 |  |  |  |  |  |


| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 61,361.69 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 61,361.69 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 61,361.49 | 61,361.49 | 61,361,49 |
| MAINTAINER II A | 40 | 65,792.24 | 61,361.69 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER II A | 40 | 65,792.24 | 67,437.05 | 67,437.05 | 67,437.05 |
| MAINTAINER \|| B-BUILDINGS | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER II B | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER II B | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER II B | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER II B | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER II B | 40 | 62,845.73 | 64,416.87 | 64,416.87 | 64,416.87 |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40 | 55,902.46 | 55,083.41 | 57,300.02 | 57,300.02 |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40 | 55,902.46 | $55,083.41$ | 57,300.02 | 57,300.02 |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40 | 55,902.46 | 55,083.41 | 57,300.02 | 57,300.02 |
| ACCOUNT CLERK-(INCLUDES STIPEND) | 35 | 64,883.77 | 73,320.49 | 73,320.49 | 73,320.49 |
| CLERK TYPIST | 35 | 50,831.54 | 52,102.30 | 52,102.30 | 52,102.30 |
| RECYCLING COORDINATOR | 19 | 32,500.00 | 32,500.00 | 32,500.00 | 32,500.00 |
| TOWN BEAUTIFICATION COORDINATOR | 19 | 32,500.00 | 32,500.00 | 32,500.00 | 32,500.00 |
| LITTER ENFORCEMENT | 19 | 32,500.00 | 32,500.00 | 32,500.00 | 32,500.00 |
| TOTALS FOR PUBLIC WORKS |  | 4,712,799.50 | 4,745,703.41 | 4,798,069.40 | 4,806,069.40 |


| PARKS DIVISION - 13001-0110 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| JOB CLASS | HRS | TOWN 22-23 | CURRENT 21-22 | REQUEST 22-23 | MAYOR 22-23 |


| SUPT. OF PARKS | 40 | $96,265.34$ | $98,671.97$ | $98,671.97$ | $98,671.97$ |
| :--- | :---: | :--- | :--- | :--- | :--- |
| ADMINISTRATIVE ASSISTANT | 35 | $65,360.85$ | $66,994.77$ | $66,994.77$ | $66,994.77$ |
| MAINTAINER III PARK \& REC | 40 | $71,724.96$ | $73,518.18$ | $73,518.18$ | $73,518.18$ |
| MAINTAINER III PARK \& REC | 40 | $71,724.96$ | $73,518.18$ | $73,518.18$ | $73,518.18$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |
| MAINTAINER II PARK \& REC | 40 | $62,494.53$ | $64,056.79$ | $64,056.79$ | $64,056.79$ |

Public Works and Parks Department

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MAINTAINER II PARK \& REC | 40 | 62,494.53 | 64,056.79 | 64,056.79 | 64,056.79 |
| MAINTAINER II PARK \& REC | 40 | 62,494.53 | 64,056.79 | 64,056.79 | 64,056.79 |
| TOTAL FOR PARKS DIVISION |  | 867,526.88 | 889,214.21 | 889,214.21 | 889,214.21 |
| TOTAL FOR PUBLIC WORKS AND PARKS |  | 5,580,326.38 | 5,634,917.62 | 5,687,283.61 | 5,695,283.61 |

## Purchasing

| Mission Statement | To assist all departments of Town government as they endeavor to provide <br> taxpayers with high quality services, supplies and products in the most cost <br> effective manner possible. |
| :--- | :--- |

Program Description The Purchasing Department competitively bids as many goods and services as possible throughout the year.

| Objective 1 | In a time of recession, continue to provide taxpayers with as many services as <br> possible. |
| :--- | :--- |


| Description | To serve Hamden's taxpayers and departments of the Town's government as <br> efficiently as possible through competitively obtaining the best pricing, through <br> strict review of requisitions and adherence to procedures and ordinances. |
| :--- | :--- |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|r|}{Expendilure Request} \& \multirow[t]{2}{*}{\[
\begin{gathered}
\text { Actual } \\
2022-2023
\end{gathered}
\]} \& \multirow[t]{2}{*}{\[
\begin{gathered}
\text { Budget } \\
2023-2024
\end{gathered}
\]} \& \multirow[t]{2}{*}{\[
\begin{gathered}
\hline \text { Revisad Budget } \\
\text { 2023-2024 }
\end{gathered}
\]} \& \multirow[t]{2}{*}{\[
\begin{aligned}
\& \hline \text { YTD Expense } \\
\& \text { March } 2024
\end{aligned}
\]} \& \multirow[t]{2}{*}{\[
\begin{gathered}
\text { Dapt. Projection } \\
2023-2024
\end{gathered}
\]} \& \multirow[t]{2}{*}{\[
\begin{array}{|c|}
\hline \text { Dept. Request } \\
\text { 2024-2025 }
\end{array}
\]} \& \multirow[t]{2}{*}{Department CommentesJustification} \& \multirow[b]{2}{*}{\begin{tabular}{|c|c|}
\hline Mayor \\
\(2024-2025\)
\end{tabular}} \\
\hline Organization \& Object \& Desteription \& \& \& \& \& \& \& \& \\
\hline 11701 \& 0110 \& REGULAR SALARIES \& 211,732 \& 225,380 \& 225.380 \& 167,693.96 \& 225,380 \& 302.325 \& Contractual increases per CBA's \& 267,325 \\
\hline 11701 \& 0430 \& OVERTIME \& 2,109 \& 10.000 \& 10.000 \& 468.34 \& 10,000 \& 10,000 \& Capital Project Update. RFO/RFP Evasluations. \& \\
\hline 11701 \& 0.140 \& LONGEVITY \& 1.318 \& 700 \& 700 \& . 50.00 \& 700 \& 750 \& Contractual increases per Ceats \& 10,000 \\
\hline 11701 \& 0350 \& PROFESSIONAL MEETINGS \& 4.835 \& 3.000 \& 3,000 \& 2.959 .13 \& 3,000 \& 3,000 \& National instibute of Gouemmen \& 750 \\
\hline 11701 \& 0410 \& NATURAL GAS \& 249,946 \& 250,000 \& 250,000 \& 137,491.35 \& 250,000 \& 270,000 \& \& 3,000 \\
\hline 11701 \& 0420 \& ELECTRICITY \& 794,627 \& 1,047,000 \& 1,047,000 \& 432,156.94 \& 1,047,000 \& 1.100,000 \& \& 270,000 \\
\hline 19701 \& 0440 \& STREET LIGHTING \& 1,048,004 \& 1,300,000 \& 1300,000 \& \& \& \& Nextera Energy - Consumpton and UI - Distribution, 47K moved from Traffic Dept \& 1,100,000 \\
\hline \& \& \& \& \& 1,300.000 \& 881,439.76 \& 1,300,000 \& 1,400,000 \& Two vendors are paid trom this account: United liluminating/Afus-TGCOP HOLHCOLLC \& 1,400,000 \\
\hline 11701 \& 0450 \& WATER \& 169.250 \& 260,000 \& 260,000 \& 141,564.99 \& 260.000 \& 260,000 \& Water bilis \& sewer uspage bills for all Town buildings except BOE. \& 220,000 \\
\hline 11701

11701 \& 0451 \& HYORANT WATER SERVICE \& 1,053,167 \& 1,300.000 \& 1,300,000 \& 555,122,65 \& 1,300,000 \& 1,300.000 \& Uulitity blil set by we South Central Regional Water Authority (RWA) Board of Directors for operationalhabor costs asspeciated with fire protection sarvices provided by the RWA. Bilts are issued by the RWA in December and Junte. The RWA calculates annual charges by current maximum daly demands, projected construetion and maintenance projects including water malns, grid work installation andior acdditions and labor costs. \& 1,100,000 <br>
\hline 1701
11701 \& 0460
0461 \& TELEPHONE SERVICE \& ${ }^{205,233}$ \& 210,000 \& 210.000 \& 147,549.94 \& 210.000 \& 210,000 \& This account covers telephonefinternet services for all departments with the exception of Police servicess. Frontler, Internet for CT probate (Comcast). Verizon services adilized by the Mayor's office, Dept. of Public Works. Parks, Fire, Bidg., Traffic \& Eldedy Services departments, Fibertech(Crown Castla) Internet service. Windstreamt, Data lines for New Project (Viewpoint, Seat Click Fix, GIS, Elderty Servictes). \& 210,000 <br>
\hline 11701
11701 \& 0461

0.0510 \& \begin{tabular}{l}
TELEPHONE REPAIRINSTALLATION <br>
ADVERTISNG

 \& 

3.332 <br>
<br>
<br>
<br>
\hline 4.367
\end{tabular} \& 20,000 \& 20.000 \& 3,798.84 \& 20,000 \& 20,000 \& Thls account covers the maintenance agreement for the phone systems and any repairs. replacements, moves, changes and addibons to the current systems. ATRT frame relays and maintenance agreements - frame replays all bldgs., M.A. Public Works, CT Comm. service agreements - Gov't Center, M.L. Kesfe, Miller Library. Senior Cux., fire HQ-MTH repairs, replacements, moves \& changes and Upgrades to the systems. \& 20,000 <br>

\hline 11701 \& 0515 \& PRINTING / REPRODUCTION \& 4,367 \& 5,000 \& 5,000 \& 966.43 \& 5.000 \& 6,000 \& Adverrisement of all bids/RFP's \& RFQ's are covered in this accoumt. \& 6,000 <br>

\hline | 197 |
| :--- |
| 1701 | \& 0515 \& prunting reproduction \& 35,859 \& 45,000 \& 45,000 \& 26,321.70 \& 45,000 \& 45,000 \& QDS - The printing of all torms, flers, brochures, slationary, business cards, etc. are covered in this account. This account also covers the cost of the prinling of the tax bills, payroll forms, anvelopes, budgets, nampeplates, ink slamps and Tax Mailina. \& 45,000 <br>

\hline 11701 \& 0541 \& DUESISUBSCRIPTIONS \& 885 \& 1.000 \& 1.000 \& 350.00 \& 1,000 \& 1,000 \& Three subscriptions of the New Haven Ragister (Mayor's Office, \& Legislative) Council). Public Purchasing Assoctation of Connecticut and National Insutute of Government Procurement (NISP) dues. \& \$,000 <br>
\hline 11701 \& 0550 \& POSTAGE \& 95.169 \& 110.000 \& 110,000 \& 65,660.53 \& 110,000 \& 110,000 \& All postage, Postage for taxes, Canvass maillings by the Registrars' \& Assessor's Offices, Federal Express. Mall Machine, Postal Pernits (permits required to send pre-sonted mail, business reply mail induding forwarding and notification of change in address). \& 110,000 <br>
\hline 11701 \& 0556 \& RENTAL-EQUIPMENT \& 4,639 \& 4,000 \& 4,000 \& 1,856.16 \& 4,000 \& 5,000 \& Water cooler rental including paper cone Cups in lown buildings. Per the admministration OSHA required. \& 5,000 <br>
\hline 11701
11701 \& 0560
0571 \& OFFICE EQUIPMENT REPAIRS \& ${ }^{22,815}$ \& ${ }^{30,000}$ \& 30,000 \& 8,740.13 \& 30,000 \& 30,000 \& Equipment maintenance agrements, service \& repair charges for copiers, polnters, fax machines, time starnps, typewriters \& repalr of office chairs are covered in thls account. Montrily supplits and service call for town owned equipment at the police station. \& 30,000 <br>
\hline 11701 \& 0571 \& RADIO REPAIRS \& 45,913 \& 16,000 \& 16.000 \& 13,673.49 \& 16,000 \& 17,000 \& Maimtenance agreements with Utally Communieation for radio equlpmem untilzed by the Department of Publlc Works, Parks. Traffic, Fire and radlo equipment, \& 17,000 <br>
\hline 11701 \& 0610 \& OFFICE SUPPLIES \& 18,945 \& 15,000 \& 15.000 \& 14,876.37 \& 15,000 \& 16,000 \& Office supplies for all town departments including pens, pads, binders, file folders, calendars, staples, tape, dises, etc. are covered in thls accoumt. \& 16,000 <br>
\hline 11701 \& 0627 \& DESESEL FUEL \& 256,022 \& 375,000 \& 375,000 \& 218,133.53 \& 375,000 \& 240,000 \& 75.000 gallons at "53.20/gal. Transferred from Public Works \& 240,000 <br>
\hline 11701 \& 0628 \& UNLEADED GASOLINE \& 350,856 \& 391,000 \& 391,000 \& 379,023.81 \& 391,000 \& 356,500 \&  \& 356,500 <br>
\hline 11701 \& 0630 \& HEATING FUEL \& 12,265 \& 14,010, \& 14,010 \& 8,720.84 \& 14,010 \& 9,600 \& Department 3 , 000 gallons at 3320 gal ESTIMATED \& <br>
\hline 11701 \& 0665 \& DUPLICATEPPHOTO SUPPLIES \& 7.244 \& 13,000 \& 13,000 \& 379.97 \& 13,000 \& 10,000 \&  \& 9,600 <br>
\hline 11701 \& 0681 \& COMPUTER SUPPLIES \& \& \& \& \& \& \& Copier supplies including paper, developer, drums, rollers, etc. \& 10,000 <br>
\hline \& 0681 \& COMPUER SUPPLIES \& 14,965 \& 15,000 \& 15,000 \& 12,154, 27 \& 15,000 \& 15,000 \& Consumable supplies for primters and tax machiness such as toner. carrinidges, ink are covered in this account \& 15,000 <br>
\hline 11701 \& 0710 \& OFFICE ECUUTPMENT \& ${ }^{49,054}$ \& 20.000 \& 20,000 \& 15,981.65 \& 20.000 \& 20.000 \& Purchases covered in this account include. calculators, tithe stamps, shredders, 봗. \& 20,000 <br>
\hline \multicolumn{3}{|r|}{Total Expendituras} \& 4,632,550 \& 5,680,090 \& 5,680,090 \& 3,240,535 \& 5,680,090 \& 5,757,175 \& \multicolumn{2}{|r|}{5,482,175} <br>
\hline
\end{tabular}

Section 28 Page - 2

## PURCHASING

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PURCHASING AGENT | 35 | \$ 110,880.13 | \$ | 113,652.13 | \$ | 113,652.13 | \$ | 113,652.13 |
| BUYER | 35 | \$ 58,499.67 | \$ | 58,499.67 | \$ | 59,336.65 | \$ | 59,336.65 |
| BUYER | 35 | \$ 58,499.67 | \$ | 58,499.67 | \$ | 59,336.65 | \$ | 59,336.65 |
| *SENIOR BUYER- NEW -HALF YEAR -NEW VACANT | 35 | \$ . | \$ | 58,409.67 | \$ | 70,000.00 | \$ | 35,000.00 |
| TOTALS FOR PURCHASING |  | \$ 227,879.47 | \$ | 230,651.47 | \$ | 302,325.43 | \$ | 267,325.43 |

* This position is budgeted for half- year and will be reimbursed by ARPA Funds $(\$ 35,000)$ within Fiscal Year 2024-2025.

|  |  <br> Management estimated a population in Hamden in 2021 of 60,923 at a per capita rate of <br> Objective 1$\quad$7.20. |
| :--- | :--- |

QUINNIPIACK VALLEY HEALTH DIṠTRICTCT - (OVHD)


| Activity Title |  |
| :--- | :--- |
| Mission Statement | The Recreation division which is being managed by the Department of Arts, Culture, <br> Recreation and Wellness is committed to building community in Hamden and to improving <br> the quality of life for residents of all ages through recreational programs and services. |


$\left\lvert\,$| Program Description |  |
| :--- | :--- |
| Objective 1 | To enhance the quality of our programs in challenging economic times. |
| Objective 2  <br>  Brooksvale Park is an increasingly popular destination for people seeking an escape to <br> nature, a farm experience, and unique educational experiences. We want to build on that. |  | \right.


| Description |
| :--- |
| Drooksvale: To offer programs on such topics as barnyard animals, pond life, forests, trails <br> and fields. |
| Description |
| Brooksvale: To host maple surgaring program schools and residents. |


| Objective 3 | Recreation: To support our youth through youth sports leagues, camps, and programming. |
| :--- | :--- |
| Objective 4 Recreation: Continue to improve policies regarding use of athletic fields. Adopt new online <br> process for registration for camps and programs, scheduling of athletic fields, and vendor <br> applications. |  |


| Objective 5 <br>  <br> Recreation: To maintain summer camp fo six weeks for the enrichment and benefit of <br> families. <br> Objective 6 Recreation: To increase our programmatic offerings for adults |  |
| :--- | :--- |


| Objective 6 | Recreation: To collaborate with other divisions to support cultural programming for all |
| :--- | :--- | residents

## Recreation

| Activity Title |  |
| :--- | :--- |
| Mission Statement | The Recreation division which is being managed by the Department of Arts, Culture, <br> Recreation and Wellness is committed to building community in Hamden and to improving <br> the quality of life for residents of all ages through recreational programs and services. |


| Program Description |  |
| :--- | :--- |
| Objective 1 | To enhance the quality of our programs in challenging economic times. |
| Objective 2 Brooksvale Park is an increasingly popular destination for people seeking an escape to <br> nature, a farm experience, and unique educational experiences. We want to build on that. |  | 


| Description | Brooksvale: To offer programs on such topics as barnyard animals, pond life, forests, trails <br> and fields. |
| :--- | :--- |
|  | Brooksvale: To host maple surgaring program schools and residents. |
| Description | Brooksvale: To set up and maintain bee hives in a safe area of the park, to enhance the <br> educational experience, and to basically, contribute to the ecological health of our planet. |
| Description |  |


| Objective 3 | Recreation: To support our youth through youth sports leagues, camps, and programming. |
| :--- | :--- |
| Objective 4 Recreation: Continue to improve policies regarding use of athletic fields. Adopt new online <br> process for registration for camps and programs, scheduling of athletic fields, and vendor <br> applications. |  | 

Objective $5 \quad$| Recreation: To maintain summer camp fo six weeks for the enrichment and benefit of |
| :--- |
| families. |

Objective 6 Recreation: To increase our programmatic offerings for adults

| Recreation |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | Budget2023-2024 | Revised Budget 2023-2024 | YTD Revenue March 2024 | Dept Projection 2023-2024 | $\begin{gathered} \hline \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayer } \\ \text { 2024-2025 } \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10537 | 3701 | SERVICES AND SPECIAL PROJECTS | 18,070 | 20,000 | 20,000 | 2,120 | 20,000 | 20,000 | Rental fees at Brooksvale Park | 20,000 |
| 10537 | 3702 | SWIMMING POOL | 24,241 | 10,000 | 10.000 | 1,427 | 10,000 | 7.000 | Pool passes and swim lessons. depending on availability through the Board of Education. | 7,000 |
| 10537 | 3705 | LAUREL VIEW GOLF COURSE | 50,000 | 25,000 | 25,000 | 0 | 25,000 | 25.000 | Contractual. | 25,000 |
| 10537 | 3710 | $\begin{aligned} & \text { PARKS \& REC SPEC } \\ & \text { PROGRAMS } \end{aligned}$ | 144,518 | 147,000 | 147,000 | 35,368 | 147,000 | 147.000 | Camps, programs, year round such as swimming, bowling and ice skating etc. Revenue from camp for the upcoming summer | 147,000 |
| Total Revenues |  |  | 236,828 | 202,000 | 202,000 | 38,915 | 202,000 | 199,000 |  | 199,000 |



| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \hline \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { YTD Expense } \\ \text { March } 2024 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Dept Projection } \\ 2023-2024 \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \\ \hline \end{array}$ | DepartmentComments/Justification | Mayor2024-2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 13701 | 0598 | RECREATION-YEARLY | 40.996 | 40,000 | 40.000 | 38,883 | 40.000 | 55.000 | Supports programs and trained staffing to serve the community including animal caretakers, eg. special needs programming. the Brooksvale Fall Festival, swimming pool programs, lesson and clinics; and lifesaving instruction. Also includes adult athietic programs and maple | 55,000 |
| 13701 | 0606 | SPECIAL PROGRAMS | 87,228 | 87.500 | 87.500 | 72,140 | 87,500 | 97.500 | Includes costs of summer camps: supplies, t -shirts, increased cost buses, camp trips, etc: other bus trips, special programs at park and elsewhere; recreational programs: holiday ornament, Breakiast with Santa, concerts at Bassett Park, etc. | 97,500 |
| Total Expenditures |  |  | 767,214 | 795,083 | 795,083 | 665,116 | 795,083 |  |  |  |
|  |  |  | 876.087 |  |  |  |  |  | 876,087 |  |

## Recreation

| JOB CLASS | HRS | TOWN 23-24 |  | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATIVE ASSISSTANT | 35 | \$ | 55,570.25 | \$ | 56,959.51 | \$ | 63,696.44 | \$ | 63,696.44 |
| REC SUPERVISOR | 40 | \$ | 63,069.54 | \$ | 64,646.28 | \$ | 68,678.92 | \$ | 68,678.92 |
| REC SUPERVISOR PARK RANGER (V) | 40 | \$ | 88,843.92 | \$ | 64,646.28 | \$ | 68,678.92 | \$ | 68,678.92 |
| REC SUPERVISOR | 40 | \$ | 71,059.16 |  | 72.835 .64 | \$ | 76,992.35 | \$ | 76,992.35 |
| TOTALS FOR RECREATION |  | \$ | 278,542.87 | \$ | 186,252.07 | \$ | 278,046.63 | \$ | 278,046.63 |


| Activity Title | Elections, Primaries and Early Voting |
| :--- | :--- |


| Mission Statement | Registrars of Voters are responsible for voter registration, maintenance of voter records, <br> and the administration and conduct of Elections and Primaries, including Early Voting, in <br> accordance with Section 9 of the Connecticut General statutes. |
| :--- | :--- |


| Program |
| :--- | :--- |
| Description |$\quad$| The program consists of three parts; 1-registration of new voters; 2-maintenance of |
| :--- |
| accurate lists of qualified voters, voter records and files; 3-administration of Elections |
| and Primaries, including numerous days of Early Voting. |


|  | Objective 1 |
| :--- | :--- |
|  Register voters <br> applications. Conduct open registration sessions as directed by statute and the <br> Secretary of the State; special in-house sessions at healthcare facilities (Arden House, <br> Whitney Center, etc.), in-school sessions at Hamden High School and Eli Whitney <br> RTVS, and other sessions as requested. <br> Description  |  |


| Objective 2 | Maintain accurate voter lists and records |
| :--- | :--- |


| Registrars of Voters |  |
| :---: | :---: |
| Description | Verify voter residence through annual canvass and follow-up, as required by statute; on a daily basis, update voter registration information pertaining to new voters, changes in registration, and removals, both electronically on Connecticut's centralized computer registration system and on corresponding hard copy records kept in our office; produce printed voter registry lists periodically as required by law and as requested. |
| Objective 3 | Conduct elections and primaries, including numerous days of early voting |
| Description | Determine, reserve and certify acceptable sites for polis; pre-test and certify voting machines; hire and train poll workers; provide supplies, documents and other materials for polls; supervise Absentee Voting and Early Voting at required facilities and polling locations; administer and supervise the election/primary/early voting; supervise the completion of returns and reports to the Secretary of the State; certify signatories on petitions from challenge candidates as required by statute. For FY2024-2025, we anticipate one election/primary cycle: Primary: August 13, 2024 for Candidates for State and District Offices, including Early Voting August 5, 2024-August 11, 2024 and General Election: November 5, 2024, including Early Voting October 21, 2024-November 3, 2024. |


| Registrars of Voters |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditure Request |  |  | $\begin{array}{\|c\|} \hline \text { Actual }{ }^{\prime \prime} \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | $\begin{aligned} & \hline \text { YTD Expense } \\ & \text { March } 2024 \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Dept Projection } \\ 2023-2024 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \\ \hline \end{array}$ | Department Comments/Justification | $\begin{array}{\|c\|} \hline \text { Mayor } \\ 2024-2025 \\ \hline \end{array}$ |
| Organtzation | Object | Description |  |  |  |  |  |  |  |  |
| 10401 | 0110 | REGLLAR SALARIES | 102.644 | 115,706 | 115,706 | 74,276 | 115,706 | 147.341 | Payroll expenses for the department | 133,341 |
| 10401 | 0130 | OVERTIME | 730 | 1,604 | 1.604 | 1,057 | 1,604 | 8,383 | Office clerk (affected by AFSCME Local E\#2863 contract) required to work evenings before elections, and primaries, and numerous days of early voting for elections and primaries, to comply with federal and state regulations reganding data entry and voting list production; works additional 7-8 hours on Election/Primary day (office open 5:45 AM to $8: 45 \mathrm{PM}$ ), and also work additional hours for Earty Voting Days. Anticipate 45 hours overtime for primary and earty voting for primary (19 hours (0) $\$ 49.59$ week days, 9 hours (1) \$74.39.9 hours @ $\$ 99.18 .8$ hours @ $\$ 49.59$ primary day (total $\$ 2902$ ) and anticipate 78 hours overtime for general election and early voting for general election (34 hours @ $\$ 52.20$ week days, 18 hours © $\$ 78.30,18$ hours © \$104.40, 8 hours @ $\$ 52.20$ general election day (total \$5481* change in OT rate October 16, 2024). NOTE 7 days for primary early voting and 14 days for general election early voting | 8,383 |
| 10401 | 0140 | LONGEVITY | 1.020 | 1,020 | 1,020 | 1.020 | 1,020 | 1,020 | One position affected, ÄFSCME Local\# 2863 contract | 1,020 |
| 10401 | 0350 | PROFESSIONAL MEETINGS | 1.550 | 3,200 | 3,200 | 1,640 | 3,200 | 4,100 | Attendance at 2 Annual Conferences (Spring \& Fall) as per CGSH9-6 :(2X [2-Regs82-Deps @\$250ea=\$1,000]=\$2,000). Recertification of Moderators:(20 @\$60=\$1200). Certification of New Moderators (15@\$60=\$900). | 4,100 |
| 10401 | 0460 | TELEPPHÓNE SERVICE | 2,673 | 2,000 | 2,000 | 1,869 | 2.000 | 4,000 | Installation and average monthly bill of $\$ 200$ per month ( $\$ 200 \times 10$ lines ( $x 2$ months) $=\$ 4000$ ). State Statute requires a working phone inside the poll for the exclusive use of election officials in all locations per each election/primary and during earty voting. | 4,000 |
| 10401 | 0510 | ADVERTISIING | 0 | 150 | 150 | 0 | 150 | 150 | Ad in New Haven Register for voler registration sessions, required by state statute | 150 |
| 10401 | 0513 | CONTRACT SERVIIEES | 7.498 | 15,060 | 15,060 | 7,360 | 15,060 | 16,175 | Transport of storage cabinets containing voter equipment \& materials to and from polls \$1500 (2 cabinets/poil @\$150x 10 pols); document disposal/shredding as required ( $\$ 2.50$ per box $\times 50$ boxes $=\$ 125$ ); NCOA for voter canvass ( $\$ 250$ ); Tabulator Maintenance Service Contrect-LHS Associates $\$ 6500$. Programing of memory cards ( $40 \times \$ 130=\$ 5200$ ). Programing IVS tablets ( 20 @ $\$ 130=\$ 2600$ ). | 16,175 |
| 10401 | 0515 | PRINTING/REPRODUCTTION | 4,644 | 6,600 | 6,600 | 3.519 | 6,600 | 9.000 | Printing of election notification postcards for 40,000 voters (approx 36,000 households@\$0.25=\$9000) | 9,000 |
| 10401 | 0541 | DUES/SUESCRIPTIONS | 160 | 180 | 180 | 170 | 180 | 180 | Registrars of Voters Association annual dues for 2 registrars and 2 deputies (4 @ $\$ 45=\$ 180$ ) | 180 |


| Expenditure Request |  |  | $\begin{array}{\|c\|} \hline \text { Actual } \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{gathered} \hline \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD ExpenseMarch 2024 | $\begin{array}{\|c\|} \hline \text { Dept Projection } \\ 2023-2024 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}$ | DepartmentCommentsIJustification | Mayor <br> $2024-2025$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10401 | 0575 | EQUIPMENT MAİNT. | 0 | 780 | 780 | 0 | 780 | 850 | Replacement of tabulator batteries ( $\$ 350=10$ @ $\$ 35$ each); routine maintenance of other equipment, including privacy booths ( $\$ 500$ ) | 850 |
| 10401 | 0590 | PROFESSIONALTECH SERVICE | 34,093 | 34.050 | 34.050 | 34,016 | 34,050 | 43,398 | For general election: 1 Head Moderator (4) \$475; 1 AB and EV Moderator (c) \$475; 10 District Moderators @ \$425=\$4250; 25 Checkers @ \$238=\$5950; 25 Ballot Clerks @ \$238=\$5950; 20 Machine Tenders @ \$238=\$4760; 25 <br> Demonstrators/Greeters @ \$ $238=\$ 5950$; 2 EDR Assistant Registrars @ \$350=\$900; 6 Absentee and Earlyoting Batlot Counters @ \$150=\$900; 10 Equipment Setup @ \$50=\$500; 20 assistant registrarsect $\$ 350=\$ 7000$; 1 Office Clerk $\$ 238$; 2 Registrars @ $\$ 550=\$ 1100$, 2 Deputy Registrars @ $\$ 475=\$ 950$. <br> Supervised AB: 4 assistant registrars @ \$100 each per individual facility ( 10 facillties) $(\$ 4,000$ ) <br> *minimum wage increase to $\$ 15.69$ and to stay competitive we recommend additional increase to $\$ 17$ to compensate for 2025 state minimum wage increase. | 57,398 |
| 10401 | 0615 | ELECTION SUPPLIES | 18.717 | 24,580 | 24,580 | 12,124 | 24,580 | 25,580 | Paper ballots for Election: 34,000 ballots @. 50 per ballot=\$17,000; programming mernory cards ( $\$ 5520$ ), sample ballots ( $\$ 500$ ); programming IVS ballots ( $\$ 130 \times 12=\$ 1560$ ); routine supplies for election/primariy including color toner for printer, notebooks for election/primary check-ins, baliot pens, application cardstock, voting stickers. numbered plastic security tags and ballot bags (\$1000). | 25,580 |
| 10401 | 0670 | FOOD PRODUCTS | 126 | 2,600 | 2,600 | 2,545 | 2,600 | 2,800 | Food for 130 workers @ $\$ 20(\$ 2600)$ : Office Staff $(\$ 200)$ | 2,800 |
| Administration and General Elections |  |  | 173,856 | 207,530 | 207,530 | 139,596 | 207,530 | 262,977 |  | 262,977 |
| 10488 | 0460 | TELEPHONE SERVVICE | 2,244 | 3,600 | 3,600 | 1.724 | 3.600 | 4,000 | Installation and average monthly bill of $\$ 200$ per month ( $\$ 200 \times 10$ lines ( x 2 months) $=\$ 4000$ ). State Statute requires a working phone inside the poll for the exclusive use of election officials in all locations per each election/primary and during earty vating. | 4,000 |
| 10488 | 05.10 | ADVERTISING | 0 | 150 | 150 | 0 | 150 | 150 | Ad in New Haven Register for voler registration sessions, required by state statute | 150 |
| 10488 | 0513 | CONTRACT SERVICES | 1.224 | 13.620 | 13.620 | 1,224 | 13,620 | 16.100 | For 1 two-party primary, Transport of storage cabinets containing voter equipment \& materials to and from polls $\$ 1500$ (2 cabinets/poll @ $\$ 150 \times 10$ polls); document disposalvshredding as required ( $\$ 2.50$ per box X 20 boxes $=\$ 50$ ); NCOA for voter canvass ( $\$ 250$ ); Tabulator Maintenance Service Contract-LHS Associates $\$ 6.500$. Programing of memary cards ( $40 \times \$ 130=\$ 5200$ ). Programing IVS tablets 20 © $\$ 130=\$ 2600$. | 16,100 |

Section 31 Page - 4

| Expenditure Request |  |  | Actual <br> $2022-2023$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | $\begin{aligned} & \text { YTD Expense } \\ & \text { March } 2024 \end{aligned}$ | $\begin{gathered} \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\left\|\begin{array}{c\|} \hline \text { Dept Request } \\ 2024-2025 \end{array}\right\|$ | Department Comments/Justification | Mayor2024-2025 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10488 | 0515 | PRINTING/REPRODUCTION | 3,951 | 29.700 | 29.700 | 9,050 | 29,700 | 7,500 | For 1 two-party primary, postcards notifying voters of primary date, polling places, etc. ( 30,000 @.S.25=\$7.500). | 7,500 |
| 10488 | 0590 | PROFEŚSIÖNALITECH SERVICE | 28.439 | 63.700 | 63,700 | 30.670 | 63,700 | 41,323 | For 1 two-party primary, 1 Head Moderators @ \$475: 1 AB and EV Moderator @ \$475; 9 District Moderators @ $\$ 425=\$ 3825$; 25 Checkers (4) $\$ 238=\$ 5950 ; 25$ Ballot Clerks @ $\$ 238=\$ 5950 ; 20$ Machine Tenders © \$238=\$4760; 25 Demonstrators/Greeters © $\$ 238=\$ 5950$; 6 Absentee and EarlyVoting Ballot Counters © $\$ 150=\$ 900$; 9 Equipment Setup © $\$ 50=\$ 450 ; 18$ assistant registrars@ $\$ 350=\$ 6300$; 1 Office Clerk $\$ 238$; 2 Registrars @ $\$ 550=\$ 1100$; 2 Deputy Registrars @ $\$ 475=\$ 950$. <br> Supervised AB: 4 assistant registrars (0) $\$ 100$ each per individual facility (10 facilities) $(\$ 4,000)$ | 41,323 |
| 10488 | 0615 | ELECTION SUPPLIES | 9,486 | 24,700 | 24.700 | -2.835 | 24,700 | 15,350 | Paper ballots and sample ballots for 1 two-party primary: Cost of ballots ( 30,000 @ . 50 ballot $=\$ 15,000$ ): sample ballots ( $\$ 350$ ) | 15,350 |
| 10488 | 0670 | FOOD PRODUCTS | 316 | 5,400 | 5,400 | 1,697 | 5,400 | 2,600 | Food for 120 workers @ $\$ 20$ ( $\$ 2400$ ); Office Staff $(\$ 200)$. | 2,600 |
| Primary Elections |  |  | 45,660 | 140,870 | 140,870 | 41,529 | 140,870 | 87,023, |  | 87,023 |
| TBD | 0510 | ADVERTISING | 0 | 150 | 150 | 0 | 150 | 150 | Ad in New Haven Register for voter registration sessions, required by state statute | 150 |
| TBD | 0590 | PROFESSIONAL/TECH SERVICE | 28.439 | 63,700 | 63,700 | 0 | 63.700 | 32,621 | Early Voting for Primary: 1 Earty Voting Moderator @ \$475; 2 Ballot Clerks @ \$238=\$476: 1 Machine Tenders @ \$238; 2 Demonstrators/ Greeters @ \$238=\$476; 1 Equipment Setup (1) \$50; 2 Assistant Registrars@ $\$ 350=\$ 700$; 1 Office Clerk $\$ 238$; 2 Registrars © $\$ \$ 50=\$ 1100 ; 2$ Deputy Registrars @\$475=\$950. <br> *minimum wage increase to $\$ 15.69$ and to stay competitive we recommend additional increase to $\$ 17$ to compensate for 2025 state minimum wage increase. <br> - Early Voting for Primary Elections is 7 days | 32,621 |
| TBD | 0590 | PROFESSIONALTECH SERVICE | 28.439 | 63,700 | 63.700 | 0 | 63,700 | 65,192 | Early Voting for General Election: 1 Early Voting Moderator @ \$475; 2 Ballot Clerks @ \$238=\$476; 1 Machine Tenders @ \$238: 2 Demonstrators/ Greeters @ \$238=\$476; 1 Equipment Setup @ $\$ 50$ : 2 Assistant Registrars@ $\$ 350=\$ 700$; 1 Office Clerk $\$ 238$; 2 Registrars @ $\$ 550=\$ 1100 ; 2$ Deputy Registrars @ © $\$ 475=\$ 950$. <br> "minimum wage increase to $\$ 15.69$ and to stay compettive we recommend additional increase to $\$ 17$ to compensate for 2025 state minimum wage increase. <br> "Early Voting for General Elections is 14 days | 65,192 |

Section 31 Page - 5

| Expenditure Request |  |  | $\left\|\begin{array}{c}\text { Actual } \\ \text { 2022-2023 }\end{array}\right\|$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD ExpenseMarch 2024 | $\begin{array}{\|c\|} \hline \text { Dept Projection } \\ 2023-2024 \end{array}$ | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ \mathbf{2 0 2 4 - 2 0 2 5} \end{array}$ | DepartmentCommentsiJustification | $\begin{array}{\|c\|} \hline \text { Mayor } \\ 2024-2025 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| TBD | 0670 | FOOD PRODUCTS | 316 | 5.400 | 5,400 | ${ }^{\circ}$ | 5.400 | 2,520 | Early Voting for Primary: Food for 8 workers @ $\$ 20$ (\$160): Office Staff (\$200). <br> -* Early Voting for Primary Elections is 7 days | 2,520 |
| TBD | 0670 | FOOD PRODUCTS | 316 | 5,400 | 5.400 | 0 | 5.400 | 5.040 | Early Voting for General Election: Food for 8 workers © $\$ 20$ ( $\$ 160$ ): Office Staff ( $\$ 200$ ). <br> ** Earty Voting for General Elections is 14 days | 5,040 |
|  |  |  | 57,510 | 138,350. | 138,350 | 0 | 138,350 | 105,523 |  | 105,523 |
| Total Expenditures |  |  | 277,026 | 486,750. | 486,750 | 181,125 | 486,750 | 455,523 |  | 455,523 |

Registrars of Voters

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
| :--- | :---: | ---: | ---: | ---: | ---: |
| REGISTRAR | 0 | $20,000.00$ | $20,000.00$ | $35,000.00$ | $35,000.00$ |
| REGISTRAR | 0 | $20,000.00$ | $20,000.00$ | $35,000.00$ | $35,000.00$ |
| DEPUTY REGISTRAR* | 0 | $4,000.00$ | $4,000.00$ | $7,000.00$ | 0.00 |
| DEPUTY REGISTRAR* | 0 | $4,000.00$ | $4,000.00$ | $7,000.00$ | 0.00 |
| ADMINISTRATIVE ASSISTANT | 35 | $58,706.21$ | $60,173.87$ | $63,340.60$ | $63,340.60$ |
| NEGOTIATIONS | 0.00 | 0.00 | 0.00 | 0.00 |  |
| TOTAL ELECTION \& REGISTRAR |  | $\mathbf{1 0 6 , 7 0 6 . 2 1}$ | $\mathbf{1 0 8 , 1 7 3 . 8 7}$ | $\mathbf{1 4 7 , 3 4 0 . 6 0}$ | $\mathbf{1 3 3 , 3 4 0 . 6 0}$ |

* Funded out of the Professional and Techincal account within Registrars of Voters Administration and General Election account: 10401-0590

Review of Assessment

| Expenditure Request |  |  | Actual <br> 2022-2023 | $\begin{array}{\|c\|} \hline \text { Budget } \\ \text { 2023-2024 } \end{array}$ | $\begin{aligned} & \text { Revised Budget } \\ & \text { 2023-2024 } \end{aligned}$ | YTD Expense <br> March 2024 | $\begin{gathered} \hline \text { Dept Projection } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \hline \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DepartmentComments/Justification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10701 | 0942 | STIPEND | 2,400 | 3,600 | 3,600 | 0 | 3,600 | 3,600 | 3 members @ \$1,200 = \$3,600 | 3,600 |
| Total Expenditures |  |  | 2,400 | 3,600 | 3,600 | 0 | 3,600 | 3,600 |  | 3,600 |


| Review of Assessment |
| :--- |
| JOB CLASS HRS TOWN 23-24 CURRENT 23-24 REQUEST 24-25 MAYOR 24-25 <br> BOARD MEMBER ASSESS/REVIEW 0 1,200 1,200 1,200 1,200 <br> BOARD MEMBER ASSESS/REVIEW 0 1,200 1,200 1,200 1,200 <br> BOARD MEMBER ASSESS/REVIEW 0 1,200 1,200 1,200 1,200 <br> TOTAL FOR REVIEW OF ASSESS  3,600 3,600 $\mathbf{3 , 6 0 0}$ $\mathbf{3 , 6 0 0}$ |

## Senior Services

| Activity Title Administration <br> Mission <br> Statement The Miller Senior Center's mission is to improve the lives of Hamden older adults <br> through services and opportunities which provide social interaction, recreation, <br> social service programs, education, volunteerism, and community involvement. $.$somen |
| :--- |


| Program <br> Description | The center provides sponsored activities, programs, special events and services <br> to Hamden's elderly through the following departments: the administration of the <br> Miller Senior Center, the Elderly Outreach Office, Elderly Nutrition Program <br> (ENP), and the Senior Transportation Program through GNHTD. The center's <br> administration offices provide the organizing and executing of programs and <br> information to Hamden's seniors. It acts as the hub of the center by generating <br> newsletters, organizing classes with volunteer instructors, answering daily <br> correspondences, instructing participants, assisting with volunteers, conducting <br> mini tours for families of seniors, meet and greet the public, develop and <br> coordinate programming, \& provide information on Town services. The <br> Coordinator works with transit to identify issues or better ways to serve the <br> Hamden seniors. The Coordinator also applies for and oversees the GNH <br> Comm. Found. Grant (\$122K for 3yrs;11/11/23-11/1/2026). Generates the <br> annual required report to enable the continuance of the funding. 100\% of this <br> grant funding goes to seniors in crisis. Assessments and referrals are handled <br> by all staff members. The Coordinator plans and facilitates Diversity Equity and <br> Inclusion education for staff and Attendees. The Elderly Outreach staff consists <br> of three counselors assisting seniors by connecting them with social services, <br> home visits, senior housing site appointments, fuel/energy assistance, state <br>  <br> emergency food distribution. |
| :--- | :--- |



| Senior Services |  |
| :--- | :--- |
| Description | The senior center has been working actively with the Americorp (was RSVP) <br> program under the Agency on Aging SCC. The agency also uses the center to <br> meet clients and helps the staff with processing volunteer applications in addition <br> to finding out status of state/federal paperwork for seniors applying through DSS. <br> The Program Mgr. for Americorp has been working with our Veterans group and <br> assisting with the meetings. The Hamden Chamber's Health \& Wellness <br> Committee sponsors special events and helps with our August annual picnic. In <br> addition, the committee has sponsored large events for the seniors, ie, Dec. <br> Holiday Gift Run for 80 seniors. The Coordinator and an Outreach, Counselor <br> are participating in meetings with other centers in addition to the meetings at <br> CASCP and CAMAE to become informed and to exchange ideas or best <br> practices. Also, the Administrative Assistant and Outreach Counselors are <br> members of the Health \& Wellness Committee, promoting services and the <br> sponsorino of proarams. |


| Objective 3 | To focus on expanding services,programming and education to grow attendance <br> while furthering awareness of state and local services. |
| :--- | :--- |


| Description | Programs function with volunteer or instructors charging a fee. Approx. 150-200 <br> seniors aftend the different programs a day. Counselors meet with groups to <br> introduce and discuss services. Each day, counselors have appointments and <br> visit senior housings, meeting with clients and resident services coordinators. <br> Counselors assess clients to ensure all programs available are applied for. <br> Through the Medicare enrollment period Counselors educate Clients on Agency <br> on Aging's services/programs. |
| :--- | :--- |


| Objective 4 |  <br> Hospice Services (YNHH), Quinnipiac Physical Therapy, Hartford Healthcare <br> and Griffin Hospital emphasizing preventive care and transitional care from <br> hospitals or rehab and assist with health needs and to provide additional <br> presentations along with new programming. |
| :--- | :--- |


|  | Senior Services |
| :--- | :--- |
| Description | Enhance existing weliness programs and introducing new ones and grow <br> existing programs such as, Sitercise, Exercise for Better Balance, Exercise for <br> Strengthening, Gentle Dancing and Gentle Yoga and support programs, The <br> Hamden Chamberts Health \& Wellness Council is assisting with special events <br> to promote programs events/services. An annual Home Care Plus (YNHH) flu <br> shot clinic was held in October outside with the Chamber's Senior Fall Festival. <br> Homecare Plus offers hospice services and support to the families. In addition, <br> Quinnipiac Physical Therapy Students did an assessment on seniors for their <br> Balance \& Fall Prevention Program which is coming in Spring 2024, using the <br> Otago and Walk with Ease, evidenced based programs. Hartford Healthcare will <br> be doing presentations.. |


|  | Senior Services |  | Actual <br> 2022-2023 | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| venue Request |  |  |  |  | $\begin{array}{c\|} \hline \text { Revised Budget } \\ 2023-2024 \end{array}$ | YTD Revenue <br> March 2024 | Dept Frojection2023-2024 | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DapartmentCormments/Justrfication | $\begin{gathered} \hline \text { Rayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10519 | 1901 | PROGRAM FEE | 1,395 | 1,000 | 1,000 | 715 | 1,000 | 1,000 | Coordinator reserves and collects applications, insurances, and payment for rental of 4 rooms, Activity Room, Social Hall ( 2 rms w/ divider) and Thornton Wilder Hall. Collected fees are sent up to the Town Finance Dept. for the general fund. | 1,000 |
| otal Revenues |  |  | 1,395 | 500 | 1,000 | 715 | 1,000 | 1,000. |  | 1,000 |


| endifure Racy | $\frac{1081}{10 b i e}$ | Description | $\begin{array}{c\|} \hline \text { Actual } \\ 2022-2023 \end{array}$ | $\begin{gathered} \text { Budaet } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budaet | YTD Reventue | Dent Proiection | Dent Request <br> 2024-2025 | Devariment | Mavor |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11901 | 0110 | Regular salaries | 284.508 | 313,172 | 313,172 | 0 | 260,800 | 309,383 | Elderly Services Coordinator, \$82,027.99.per contract Supervisors/UPSEU Local 424-unit 23. Administrative Assistant. $\$ 66.505 .86 ; 1$ Counselor: $\$ 57,446.83 ; 2$ Counselors $\$ 48,831.96$ (Step 2 - $\$ 51,701.11$ ) per contract AFSCME Local 2863. Based on Union aqreements ending 6/30/24. | 309,383 |
| 11901 | 0120 | TEMPORARY WAGES | 0 | 4,000 | 4,000 | 0 | 2.000 | 2,000 | To ensure continuous coverage of tepartment personnel or compensate an instructor for instructional programming, such as, crafting, or special fitness programs. | 2,000 |
| 11907 | 0130 | OVERTIME | $\bigcirc$ | 192 | 192 | 0 | 4,000 | 5,000 | For staff calls/visits beyond the normal working hours | 5,000 |
| 11901 | 0140 | LONGEVITY | 2,265 | 2,340 | 2.340 | 0 | 1,490 | 2,365 | Monetary amts. Based on Union contract. AFSCME Local 2863 and UPSEU 424-unit 23. UPSEU: Coordinator: 11 yrs. $=\$ 725$; AFSCME: Administrative Assistant 15yrs- $\$ 845$; Outreach Counselor: 13yrs-\$795 | 2,365 |
| 11901 | 0513 | CONTRACT SERVICES | 10,608 | 10.608 | 10,608 | 0 | 10,608 | 10.608 | The cafe operates 5 day week providing hot lunches for 17-20 seniors a day or approx. 340-400 per month. The Elderty Nutrition program is a state \& federally funded program requiring a Form 5 to be completed prior to participation. The Cafe Manager supervises 6 volunteers, takes reservations, and serves the prepared meals provided. Life bridge (State's Vendor) bills Eiderty Services for the cale managerfand meal support of ENP at $\$ 884$ per month or $\$ 10,608$ a year. | 10,608 |
| 11901 | 0541 | DUES/SUBSCCRIPTIONS | 0 | 150 | 150 | 0 | 150 | 295 | Subscriptions are for NCOA (National Council on Aging) which informs on legislative changes affecting the Elderty and programming ideas/support ( $\$ 145$ now info thru State Unit) CT Assoc. of Senior Centers (\$50) \& CAMAE. CT. Assoc. of Municipal Agents (\$50) The Coordinator is also the Municipal Agent for the Town. CAMAE \& CASCP held membership dues for 20232025. The Interagency Council on Aging of SCC $\$ 50$. The council consists of professionals in the Elderly service field to assist/ educate care mgrs. \& service providers in addressing elder abuse, neglect or exploitation, sharing cases to discuss best practices, and options that haven't been explored. | 295 |


| enditure neduest |  |  | Actual$2022-2023$ | $\begin{gathered} \text { Budaet } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budaet2023-2024 | YTD revenue March 2024 | $\begin{aligned} & \text { Dept Proiection } \\ & 2023-2024 \end{aligned}$ | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | DevartmentComments/Justification | $\begin{array}{c\|} \hline \text { Mavor } \\ 2024-2025 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 11901 | 0590 | PROFESSIONAL TECH SERVICE | 0 | 0 | 0 | 0 | 0 | 2,000 | Professional Technical Services | 2,000 |
| 11901 | 0606 | SPECIAL PROGRAMS | 8,402 | 8,600 | 8.600 | 0 | 8.600 | 10,000 | To enhance programming at the center by having special programs quarterty or 4 x a year, for approx. $\$ 900$ per program ( $\$ 3,600$ total), such as a lecture on gardening, historical events, cooking healthy for one, creative arts and even basic dancing steps. Items to giveaway during the special events, such as. party hats, balloons, notepads, etc. (\$960) Special meals for events, ex. holiday party over 100 ppl , when using not using state program and working with the vendor or use of a local restaurant. Monetary assistance with the once a week light lunch program to help offset supplies/foods costs, approx. $\$ 3,200$ yearly for supplies/appliances. Schedule Plus, the centers software system, receives annual invoice. Dec. 2024 for $\$ 84000$ for the 2023 year. Attendees and seniors in programs are included in this system. This amount includes software upgrades and staff assistance. 2024 projections from Schedule Plus are $\$ 1,000$ for membership. | 10,000 |
| 11901 | 0650 | RECREATION SUPPLIES | 2.028 | 3.500 | 3.500 | 0 | 3,500 | 5.000 | Provides recreation supplies for programming or events, including arts \& crafts weekly classes, playing cards, pool supplies, bingo supplies, knit \& crochet supplies, exercise mats, volunteer recreation gifts, holiday decorations, annual pienic supplies, music program supplies (increase to 25 members, recognition items for senior volunteers (28) recognition day, which have increased, 14 in cafe and 6-8 seniors in emergency sr. food bank, yoga, and Miller Melodies, 7 front desk and 2 in Binao. | 5,000 |
| $1190 \uparrow$ | 0728 | Elderly Services Transportation Agreement | 57,446 | 145,000 | 145,000 | 0 | 100,000 | 100,000 | These are the terms from the agreement for costs through 2024: Term of the agreement with the Town or July 1, 2024 through June 30, 2025, at a rate not to exceed $\$ 50.44 / \mathrm{hr}$., which shall be payable monthly in arrears and base on actual service hours provided (Town receives a credit per hour) against annual charge if less than $4,920.50$ hrs. annually. For Term 3, July 1, 2022 through June 30, 2023 at rate not to exceed $\$ 51.95 / \mathrm{hr}$., which shall be payable monthly based on actual service hours provided. The Town shall make the payments required by this paragraph thirty (30) days after it receives an invoice from the District for a monthly payment. Hourly rates expected to increase. Negotiating 2023-2024 rates in June 2023, projection of $52.90 \mathrm{p} / \mathrm{h}$. with the expected hrly rate increase and ridership, request $\$ 100,000$ | 100,000 |
| 11901 | 0940 | Fee Reimbursement | 8.710 | 60,654 | 60,654 | 0 | 50,000 | 50,000 | Health and fitness programs are expanding. In addition to the Sitercise and Exercise for Better Balance along with wellness checks once a month, hew programming is being added in Spring through the Quinnipiac University Physical Therapy students or Otago \& Walk with Ease. Also, Hartiord Healthcare will be doing presentations/services along with opportunities of from Griffin Hospital. Additional programs being explored are a dance class and cardio drumming. New programing to promote Diviersity Equity and Inclusion for all ettendees is being added in 2024 these programs will be educational and recreational, | 50,000 |


| Senior Services |  | TOWN 23-24 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS |  |  | CURRENT 23-24 |  | REQUEST 24-25 |  | MAYOR 24-25 |  |
| ELDERLY COORDINATOR | 35 | \$ | 86,988.13 | \$ | 86,988.13 | \$ | 82,027.99 | \$ | 82,027.99 |
| ADMINISTRATIVE ASSISTANT | 35 | \$ | 64,883.77 | \$ | 64,883.77 | \$ | 66,505.86 | \$ | 66,505.86 |
| OUTREACH COUNSEL/ELDERLY | 35 | \$ | 56,045.69 | \$ | 48,831.96 | \$ | 51,701.11 | + | 51,701.11 |
| OUTREACH COUNSEL/ELDERLY | 35 | \$ | 49,209.00 | \$ | 48,831.96 | \$ | 51,701.11 | \$ | 51,701.11 |
| OUTREACH/COUNSEL/ELDERLY | 35 | \$ | 56,045.69 | \$ | 56,045.69 | \$ | 57,446.83 | \$ | 57,446.83 |
| TOTAL FOR ELDERLY SERVICE |  | \$ | 313,172.28 | \$ | 305,581.51 | \$ | 309,382.90 | - | 309,382.90 |

$?$

$\curvearrowright$
)

| State of Connecticut - Education |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ \text { 2023-2024 } \end{gathered}$ | Revised Budget 2023-2024 | YTD Revenue March 2024 | Dept Projection 2023-2024 | Dept Request 2024-2025 | Department Comments/Justrification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10496 | 9602 | AdULT EDUCATION | 355,146 | 371,123 | 371,123 | 250,221 | 371,123 | 355,146 | Per estimates of state formulaaid to municipalities and the Governor's recommended budget for FY 2023-2024 | 355,146 |
| 10496 | 9604 | MAGNET SCHOOLS | 23,400 | 22,100 | 22,100 | 0 | 22,100 | 23,400 | Based on prior year and current vear actuals | 23,400 |
| 10496 | 9610 | NON-PUBLIC SCHOOL HEALTH | 132,888 | 132,467 | 132.467 | 135,282 | 132.467 | 135.282 | Based on prior year and current year actuals | 135,282 |
| 10496 | 9614 | E.C.S. GRANT | 23,053,740 | 23,030,761 | 23,030,761 | 11,515,380 | 23,030,761 | 23,030,761 | Per estimates of state formulaaid to municipalities and the Govemor's recommended budget for FY 2024-2025 | 23.030,761 |
|  |  | Total Revenues | 23,565,174 | 23,556,451 | 23,556,451 | 11,900,883 | 23,556,451 | 23,544,589 |  | 23,544,589 |


| State of Connecticut. Town |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | Revised Budget2023-2024 | YTD Revenue March 2024 | $\begin{gathered} \text { Dept } \\ \text { Propection } \\ \text { 2023-2024 } \end{gathered}$ | Dept Request2024-2025 | Dopartment Commentalduatification | $\begin{array}{\|c\|} \hline \text { Mayor } \\ 2024-2025 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Request |  |  |  |  |  |  |  |  |  |  |
| Organlzation | Object | Description |  |  |  |  |  |  |  |  |
| 10495 | 9502 | TIERED PILOTT - STATE OWNED PROPERTY, COLLEGES AND HOSPITALS | 6,824,844 | 7,233,473 | 7,233,473 | 7,667,482 | 7,667,482 | 7,667,482 | Based on the Statets Adapled Eudgel for Statutory Formula Aid Budget. | 7,667,482 |
| 10495 | 9508 | DISABILITY EXEMPTION | 11,359 | 14,359 | 11.359 | 11,581 | 11.581 | 11.581 | Qased on prior year revenue received.- Stata law provides a $\$ 1,000$ property tax exemption for property owners who are permanently and totally dis abled. | 11,581 |
| 10495 | 9511 | MUNICIPAL GRANTS-IN-AID-BOND ALLOCATION | 1,740,041 | 286.689 | 286.669 | 1,854,823 | 1,854,823 | 1.286,689 | Based on the last two years of actuals in the Statutory Formula Aid Budget account. | 1,286,689 |
| 10495 | 9519 | TELCOM ACCESS | 105,501 | 88.318 | 88,318 | 0 | 88,318 | 105,501 | Basad on prior year revenue recsived. | 105,501 |
| 10485 | 9520 | PILOT-VETERANS EXEMPTION | 111,360 | 116,327 | 116,327 | 101,796 | 109,796 | 101.796 | Based on prior year ravenue received. State law provides a basic $\$ 1,500$ property tax exernption for centain honorably discharged velerans who actively served at least 90 days during war time, or their survivors. State law also provides an additional exemption for veterans and disabled veterans who are eligible for the basic exemption and who can meet certain incorne limits. | 10t,796 |
| 10495 | 9607 | TOWN AID ROAD GRANT | 668,111 | 868.111 | 668.111 | 666,699 | 666,699 | 666,699 | Based on the State's Adopted Budget for Statutory Formula Aid Budget. | 668,699 |
| 10495 | 9623 | MASHANTUCKET PECUOT AND MOHEGAN FÜİ̃ | 725,946 | 725.946 | 725.946 | 241,982 | 725,946 | 725,946 | Based on the State's Adopted Budget for Statutory Formula Ald Budget. | 725,946 |
| 10495 | 9641 | SUPPLEMENTAL REVENUE SHARING GRANT | 1,646,236 | 1,646,236 | 1,646,236 | 1,646,236 | 1,646,236 | 1,646,236 | Eased on the State's Adopted Budget for Statutory Formula Aid Budget. | 1,646,236 |
| 10495 | 9842 | MOTOR VEHICLE TAX REIMEUPSEMENT-GF | 7,677,027 | 11,884,418 | 11,884,418 | 11,884,418 | 11.884,418 | 11,884,418 | Based on the Stata's Adopted Budget for Statutory Formula Aid Budget. | 11,884,418 |
| 10495 | 9644 | STATE OF CT - NIP TAX INITIATIVE | 85,465 | 72,000 | 72,000 | 0 | 85,465 | 85.465 | Based on prior year revenue received. Nickel-per-nip initiative in the current leqislative sassion. | 85,465 |
| Totai Revenues |  |  | 19,595,890 | $\begin{array}{llll}22,732,877 & 22,732,877 & 24,075,016\end{array}$ |  |  | 24,732,763 24,181,412 |  | 24,181,812 |  |


| Activity Title | Property Tax Collection |
| :--- | :--- |
| Mission Statement The mission of the Tax Collector is to collect the highest possible percentage of current <br> taxes and back taxes due to the Town of Hamden utilizing collection procedures <br> allowed by State Statute. |  |$.$| llater |
| :--- |


| Program <br> Description | Tax bills are mailed in June for collection in July \& January, supplemental MV bills are <br> mailed in December and collected in January. Past due bills are mailed quarterly, <br> statements and marshal warrants are prepared regularly. Collection agency services <br> are utilized for older motor vehicle taxes. Outside attorneys process foreclosure cases <br> on a contingency basis at no cost to the town. Tax office verification is required for all <br> building, health, lottery and liquor permits. The option of paying online by credit/debit <br> card or by electronic check is available to taxpayers for a fee. |
| :--- | :--- |


| Objective 1 | The Tax Collector must meet the revenue projections set by the Legislative Council in <br> order to preserve the fiscal integrity of the Town of Hamden. |
| :--- | :--- |


| Description | This requires well planned and executed collection policies and procedures in <br> conjunction with very strong administrative oversight. |
| :--- | :--- |


| Objective 2 | The Tax Collector must collect a significant percentage of prior year taxes. |
| :--- | :--- |


| Description | This is accomplished by the implementation of aggressive collection programs that <br> include, but are not limited to, past due billings, demand letters, marshal warrants, <br> foreclosure actions and the use of collection agencies. These programs must be <br> closely monitored by the Tax Collector to assure strict adherence to State Statutes. |
| :--- | :--- |


| Objective 3 | To work with the taxpayers of the Town of Hamden in an efficient, effective, yet <br> compassionate manner in order to meet our revenue goals and at the same time treat <br> all taxpayers with dignity and respect. |
| :--- | :--- |


| Description | The Tax Collector is at all times willing to work with taxpayers in developing a payment <br> process that complies with State Statutes and at the same time enables the taxpayer to <br> meet their tax obligations in a timely manner. |
| :--- | :--- |



| Expendiltura Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Buduet } \\ \mathbf{2 0 2 3} \mathbf{2 0 2 0} 4 \end{gathered}$ | $\begin{gathered} \text { Revised Budaet } \\ 2023-2024 \end{gathered}$ | YTD̈ ExnenseMarch 2024 | $\begin{aligned} & \text { Dedt Profection } \\ & 2023-2024 \end{aligned}$ | $\begin{gathered} \text { Dent Requast } \\ \text { 2024-2025 } \end{gathered}$ | $\begin{gathered} \text { Denartment } \\ \text { Commenta/Justfication } \end{gathered}$ | $\begin{gathered} \text { Mavor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Description |  |  |  |  |  |  |  |  |
| 10801 | 0110 | REGULAR SALARIES | 274,632 | 304,832 | 304,832 | 170,987 | 304,832 | 304,832 | Salaries per Union contracts/ add'l hours for part time cashier during collaction season | 304,832 |
| 10801 | 0130 | OVERTIME | 2.664 | 5.000 | 5,000 | 2,619 | 5,000 | 5,000 | Needed to cover short slaffing, run month end reports, and to keep up with work during collection lime. | 5,000 |
| 10801 | 0134 | PAY DIFFERENTIAL | 144 | 500 | 500 |  | 500 | 500 | Pay dififerential for Back Tax Collector when Tax Collector is out of the Office. | 500 |
| 10801 | 0140 | LONGEVITY | 1,888 | 970 | 970 | 250 | 970 | 1.250 | Per Union contracts | 1,250 |
| 10909 | 0351 | EDUCATION SEMINARS | 375 | 2.000 | 2,000 | 750 | 2,000 | 2.000 | Attendance al Annual Tax Colleclor's Seminar, state and county meelings and road shows required to earn State of CT re-certificalion credits for Tax Collector, Back Tax Collactor \& Administrative Tax Technician. | 2,000 |
| 10801 | 0510 | ADVERTISING | 1,421 | 2,000 | 2,000 | 894 | 2,000 | 2,000 | Legal ads mandated by Stale Statule. | 2,000 |
| 10801 | 0541 | DUESISUBSGRIPTIONS | 40 | 250 | 250 | 20 | 250 | 249 | Membership in Stale Tax Coll. Assoc. and New Haven County Assoc. for Tax Colleclor, Back Tax Collaclor \& Admin. Tax Technician. | 249 |
| 10801 | 590 | PROFESSIONALITECH SERVICE | - | - | - | 150 | 200 | 200 | To pay for Proiessional and Technical servies | 200 |
| Total Expendituress |  |  | 281,163 | 315,552 | 315,552 | 175,519 | 315,552 | 315,831 | 315,831 |  |

Section 36 Page - 2


|  | The Town Attorney is the legal advisor to the Mayor, all departments, officers, boards, <br> commissions and agencies of the Town in all matters affecting the interests of the Town. |
| :--- | :--- |

Town Attorney

| Expenditure Request |  |  | $\begin{gathered} \text { Actual } \\ \text { 2022-2023 } \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | Revised Budget 2023-2024 | YTD Expense MARCH 2024 | Dept Projection 2023-2024 | $\begin{gathered} \text { Dept Request } \\ 2024-2025 \end{gathered}$ | Department Comments/Justification | $\begin{gathered} \text { Mayor } \\ \text { 2024-2025 } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Organization | Object | Descriptlon |  |  |  |  |  |  |  |  |
| 10901 | 0110 | REGULAR SALARIES | 275,769 | 320,036 | 320,036 | 197,964 | 320,036 | 326,388 | Collective bargaining agreement for union employee is being negotiated. | 329,388 |
| 10901 | 0120 | TEMPORARY | 3,475 |  | 0 | 0 | 0 | 0 | Staff support needed to cover office responsibilities | 0 |
| 10901 | 0140 | LONGEVITY | 1.050 | 1,050 | 1,050 | 1.050 | 1,050 | 1.050 | Non-bargaining employee is entitled to $\$ 1,050$; bargaining unit employee has not reached eligibility for longevity | 1,050 |
| 10901 | 0541 | DUES/SUBSCRIPTIONS | 230 | 825 | 825 | 125 | 825 | 825 | Dues: Connecticut Bat Association; Connecticut Association of Municipal Attomeys (CAMA). Subscriptions: Connecticut Law Tribune. | 825 |
| 10901 | 0718 | BOOKS, MAPS, MANUALS | 2,484 | 3,000 | 3,000 | 1,449 | 3,000 | 3,000 | Expenses are expected to remain the same. | 3,000 |
| 10901 | 966 | POLECE COMMMISSION |  | 74,302 | 74,302 |  | 74,302 | 74,302 | Police commission related expenses. | 74,302 |
| 10918 | 0590 | PROFESSIONALTECH SERVICE | 501.779 | 650,000 | 650,000 | 163,941 | 650,000 | 650,000 | Labor Counsel handling ongoing contract negotiations, pension negotiations, disciplinary matters, grievances, arbitration and mediation matters; outside attomeys will be performing title searches, purchase/sale of real estate; committee fees (foreclosures); arbitrator's fees pursuant to collective bangaining agreements; appraiser's fees for tax appeals, easements and all other miscellaneous real estate matters requiring appralsal reports; court reporter's fees for land use appeals and related transactions. There were over 80 tax appeals filed and attomey's fees for defense of same continue to accrue. | 650,000 |
| 10918 | 0934 | COURT JUDGEMENT | 4,877 | 3,000 | 3,000 | 0 | 3,000 | 3.000 | Tax appeals issued as a refund; any judgment entered against the town not covered by insurance (CIRMA). | 3,000 |
| 10918 | 0940 | FEE REMMBURSEMENT | 1,038 | 1,500 | 1.500 | 481 | 1,500 | 1,500 | Marshal's fees: Court fees; State Board of Mediation and Arbitration fees | 1,500 |
| Total Expenditures |  |  | 790,701 | 1,053,713 | 1,053,713 | 365,011 | 1,053,713 | 1,060,065 |  | 1,063,065 |

Town Attorney

| JOB CLASS | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| TOWN ATTORNEY | 35 | $\$$ | $130,000.00$ | $\$$ | $130,000.00$ | $\$$ |

Town Clerk

|  | The Town Clerk, a resident elector of the town, is elected for a term of two years and biennially thereafter. Effective 2025, the term will change to four years. In addition to the Town Clerk, this department of essential workers staffing consists of three Assistant Town Clerks, one Land Records Technician, one Vital Records Clerk, and a parttime Counter Clerk. This is a revenue generating department. <br> The Town Clerk supervises 12-15 Board and Commission Clerks for the 30+ Boards and Commissions (excluding land use commissions) and oversees the expenditure budget of these boards and commissions clerks. |
| :---: | :---: |
| Mlssion Statement | The various duties and function of the Town Clerk are defined by Connecticut State Statutes and local charter. They are considered the govemment official in charge of public records, vital statistics, licensing, and playing a key role in election procedures. As the Registrar of Vital Statistics, we oversee all births, marriages and deaths and record. <br> Land Records duties include but are not limited to the following: <br> - Providing technical information and assistance to titte searchers, attomeys and members of the public. <br> * Processing, recording and micro-scanning land records in a daybook and general indices <br> - Entering and retrieving information in an electronic filing system by remote computer terminal <br> - Transmitting land records sales ratio information to the State Department of Revenue Services <br> - Collecting associated local and state conveyance taxes for both the Town of Hamden and the State of Connecticut. <br> - Daily balancing and bank deposits to local bank. <br> - Managing OP-236 forms along with checks to the Department of Revenue Services. <br> Other dutles include: <br> - Processing and filing of land maps in coordination with Engineering and Town Planner. <br> - Administering and filing certificates of trade names and of notary public, liquor permits. <br> - Partnering with the Assessor's office to file and record DD214 discharge papers for veterans of the US military. <br> - Issuing and filing canine and kennel licenses. <br> *Verifying required documentation (i.e. rabies vaccinations) <br> - Managing the ordering and distribution of tags. <br> * Sending annual reminders to existing licensed dog owners. <br> - Witness/Sign/Apply Town Seal - Real Estate/ Motor Vehicle Grand lists, etc. |
|  | Election duties (Municipal, State \& Federal) include but are not limited to the following: <br> Ordering, issuing, receiving and processing of absentee applications and ballots; Overseeing multiple duties for general and special electionsCertififing Nominating Pelitions, Candidate Certifications, Justices of the Peace, Campaign Financing, Publication of Election notices and the preparation and verification of various Election reports. <br> Boards and Commissions include but are not limited to the following: <br> Administering the oath of office to the Town's guardian (police and fire) employees when newly hired and to newly elected public officials, as well as to appointees to the Town's boards and commissions; Post agendas for commission meetings; File and maintain minutes of Hamden's public meetings, as mandated by the State of Connecticut's Public Records Administrator and by state regulations regarding Freedom of Information. The Mayor and the Town Clerk partner to develop an applicant pool of diverse and knowledgeable candidates for Board and Commission appointments, taking into account resources such as, political, gecgrapgical areas, religious, community-based, social, mutual benefit organizations, civic and business organizations. Provide Board and Commission members with background materials regarding the procedures and legal issues associated with service as a member, including, but not limited to parliamentary procedure, home rule, freedom of information and open government laws;cooperating with other responsible Town officials on the assignment of communications technologies; be the fling repository of interested applicants to Boards and Commissions and shall notify the Mayor's office of all such applicants; record all approved appointments and sworn oaths in the Jown Meeting Book as required by the Connecticut General Statutes. Update the website of the Town on the status of Boards and Commissions within seven (7) Days following any change in the composition of any entity and republishing the list of Boards and Commissions; notify the Mayor and Council President of all noticed Vacancies, resignations and upcoming term expirations on Boards and Commissions and shall record the time of said notice within four (4) business days or receipt or knowledge of such Vacancy or three ( 3 ) months prior to the end of the term of office ("Effective Date"). <br> Duties of Harnden's Registrar of Vital Statistics include: Issuing marriage licenses; birth and death certificates; cremation, burial and dis-internment permits; recording and indexing these vital records; and reporting surcharge fees to the State of Connecticut. Maintain the online birth/death registry, online Premitium database. Index and create invoices for other towns and verify all certificates are received and placed in permanent records. The department prepares monthly statistical reports for the Town of Hamden, the State Department of Environmental Protection, the Departments of Public Health and Agriculture, the State Treasurer, Department of Administrative Services, and the Connecticut State Library. <br> Finally, the Town Clerk and team are required to attend ongoing state-mandated seminars and coursework to keep abreast of ever-changing legislation and election laws. NEW (Issue Canabis Permits: 2024-2025) |
| Objective 1 | To provide the best quality of service to the citizens of the Town of Hamden. Remain compllant, accountable, transparent and maintain the privacy and security of our information. |

Section 38 Page - 1

As new fegislation is passed or present legislation is amended, it is the Town Clerk's duty to institute new procedures and adjust those already in place. As state employees continue to decrease, additional mandates have been passed down to the local Town Clerk by the State of Connecticut. Our objective is to comply with instituting and amending procedures in a timely manner so that we may continue to serve the public, the town and the state in as efficient a manner as possible.

## Objective 2

Upgrade the experience - make it easier to engage with us. Modernization and automation of record-keeping processes: Implementing digital systems and processes to improve efficiency, accuracy, and accessibility of official records. Increased transparency and accessibility of public records: Providing more ways for residents to access public records, such as through online portals or improved physical access.

The Town Clerk's Office recognizes the urgency of closing the technology gap in our office. The key dependencies to provide the best quality of service to the citizens of the Town of Hamden include a reliable/secure network, functioning equipment i.e printers and copiers and an IT support team to assist both clerks and constituents when needed.
This year the team will continue to integrate technology/innovation and remove barriers that make it difficult to work with us.

- Implement e-recordings: a process of submitting documents for recording online and having them reviewed, recorded, and returned back to the submitter electronically.
- Identify technology to assist with Workflow automation.
- Partner with the Mayor's office/Purchasing to identify and secure a vendor to allow the Town Clerk's office to accept debit/credit card payments.

Description

- Develop processes and aquire tools to increase transparency and accountability throughout the work we do.
rocus on addressing barriers to accessing public records and identiry ways to remove them for underrepresented or marginalized communities.
- Leverage Language Line Software provided by the SOTS: an on-demand and onsite language interpretation and document translation services worldwide for law enforcement, healthcare organizations, legal courts, schools, and businesses in over 240 languages.
- Submit/Secure Historic Documents Preservation Grant 2024 to offset cost (Funding opportunity - $\$ 8 \mathrm{~K}$ )

Objective 3
Engage in continuous professional development. Improve the onboarding and maintenance of the Boards \& Commissions Process. Develop processes and acquire tools to increase the Transparency and Accountability.
Description

The Town Clerk's office will attend required and elective training to enhance our skils and knowledge including training focused on diversity, equity, and inclusion to ensure it is integrated into all aspects of the town clerk's office.
We will Implement the required processes and secure the necessary resources to comply with the revised Charter, re: The Town Clerk and Boards \& Commissions. The changes include an increase in number commissioners, abbreviated timelines for notifiations and increased recruiting and outreach by the Town Clerk.
Secure and allocate resources to manage the Boards \& Commissions process.
*1 FTE in TC Office (Replace . 5 FTE )

- Ensure all commissions have a clerk or designee assigned to partner with the Commission Chair to establish Zoom meetings (When applicable); Create and Post Agenda/Minutes; Manage Public Comments, Executive Session.
Provide Board and Commission members with background materials regarding the procedures and legal issues associated with service as a member, including, but not limited to parliamentary procedure, home rule, freedom of information and open govemment laws, Boards and Commission Manual, Clerk Man:ual;
- Provide Continuous Training - Onboarding new commissioners/clerks, FOtA, Agendas/Minutes/Executive Session, Public Comments (min. quarterly)
- Improve Technology - Leverage the existing CivicsPlus platform, manage Clerk laptops device process and identify additional solutions to assist the clerks in their role.
- Identify staff to provide Technology and Training Support for Boards and Commissions Clerks/ Commissioners
- Manage the BC Clerk Budget and Streamline BC Payroll.
- Improve Communication/Partnership between the Town Clerks office, Mayor's Office, IT, BC Clerks, BC Chairs and Town Attorney

Objective 4
Foster an environment of Collaboration and Community. Enhance community outreach: Developing and implementing initiatives to increase community engagement and outreach, such as hosting informational sessions or open houses.

|  | Town Clerk <br> - Host Boards and Commission Fairs at various sites throughout Hamden <br> - Partner with Library Digital Navigators to assist the Boards and Commission Clerks, Chairs and residents with technology and drive awareness about how to engage with <br> local government. Coordinate digital literacy, broadband access, and device access efforts across town agencies. <br> - Continue to host Rabies Clinic, Support - MemorialNeterans Day, events etc. <br> - Provide education about absentee ballot process and partner with the Registrar of Voters as needed. |
| :--- | :--- |


| Town clerk |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Request |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Buchget } \\ 2023-2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \\ \hline \end{gathered}$ | YTD RevenueDec 2023 | Dept Profection 2023-2024 | $\begin{array}{\|c\|} \hline \text { Dept Request } \\ 2024-2025 \\ \hline \end{array}$ | Department Comments/Justificention | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| Organization | Objact | Description |  |  |  |  |  |  |  |  |
| 10310 | 1005 | DOCUMENT FEES | 616,268 | 750,000 | 750,000 | 303.808 | 750,000 | 750,000 | This account refiects land record recording foet, maps and trade names. (Economy Diven) NOTE: $\$ 44.00$ of the $\$ 60.00$ recording fee must be relmbursed to the State of CT) <br> 73\% - Remitited to state; 27\% - Town Revernue <br> For example: Of the $\$ 750 \mathrm{~K}$ projectad FY 23 , only $\$ 202.5 \mathrm{~K}$ ( $27 \%$ ) Is kept as actu\& revernue. <br> The other $3502,5 \mathrm{~K}$ must be put into Fees Reimbursement Expendilture Account as wo must reimburst the Stata of CT on a monthly basis as mandated by law. | 750,000 |
| 10310 | 1006 | VITAL Statisticis | 85.965 | 72.000 | 72.000 | 47,338 | 72,000 | 80,000 | Fees for vital reconds including marriagaticivil union licenses. coples of vital records. buriallcremation permits. A \$19.00 surcharge is returnod to the Dept of Publle. Heath for each lleanse. | 80,000 |
| 10340 | 1008 | DOG FEES | 14,554 | 15.000 | 15,000 | 3.704 | 15,000 | 15.000 | Dog license fees ere conected in June. Report to the Stale Dept of Agicutiture of fees and suncharges from june sales is submathed in August. (2022-2023 we reglstored 1600 dogs. 2023-2024 we aro tarceting 2000) | 15,000 |
| 10310 | 1009 | CONVEYANCE FEES | 2,583,825 | 1,800,000 | 1.600,000 | 833.519 | 1,600.000 | 1,800,000 | Conveythice itx reveriuss are lotally contingent on Land Recond transifer of properties. Real estate projections indicate: a sthow, steddy ritcovery, (Juna 2023 - Conveyance tax was \$1.0434, 5 to 6 tmes nigher than normal) | 1,800,000 |
| 10310 | 1011 | MISCELLANEOUS | 40.980 | 60.000 | 60.000 | 22.805 | 60.000 | 50.000 | Notary public recordings, services and foes. Lliquor permits, trade names and coyy fees for lind focord documents. This account has reduced significantly since wee are no longer using a coin copier - wot are using the honor syetem. | 50,000 |
| Total Revanues |  |  | 3,341,592 2,497,000 |  | 2,497,000 | 4,210,174 - 2,312,000 |  | 2,695,000 |  | 3695,000 |


| Expondilure Requost |  |  | $\begin{gathered} \text { Actual } \\ 2022-2023 \end{gathered}$ | $\begin{gathered} \text { Budget } \\ 2023-2024 \end{gathered}$ | $\begin{gathered} \text { Revised Budget } \\ 2023-2024 \end{gathered}$ | YTD ExpontsDec 2023 | $\begin{gathered} \hline \text { Dept Projection } \\ \text { 2023-2024 } \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Oept Request } \\ 2024-2025 \\ \hline \end{array}$ | DepirtimentCommentsidustification | $\begin{gathered} \text { Mayor } \\ 2024-2025 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Orgamication | Opfert | Description |  |  |  |  |  |  |  |  |
| 11001 | 0110 | REGULAR SALARIES | 404,847 | 463,557 | 463,412 | 187,202 | 463.557 | 508,776 | Contractual. Supervisory Unlon Local 424-23 and Town Hall Unlon Lecal 2063. The Town Cleok is responsible for additiongi polleless and procedures from both the state and the town caplured in the new charter. <br> Propection for 2023-2024 - - 8K less than forecasted due to resignations/new hires. <br> The Town cleek is requesting changing the curment 5 FTE Coumter Clerk to a 1 FTE to support the Increased requirements re: Boards and CommisslonsiT Support ior BC's. |  |
| 11001 | 0130 | OVERTIME | 7.704 | 6,000 | 7.528 | 2,299 | 6.000 | 30,000 | Overtime required for Assigatant Town Clearks and stafíto prepare election matertal before and during election day and primares until close of polso-late night deperturs. 2024 is Presidential Election \& launch of Early Voting. Seasonal Help. Earty Voting Hours - Tuesday \& Thursday before election BAM 8PM <br> Saturday/Sunday - 10:00 AM - 6:00 PM <br> $20 \mathrm{hrs}, 7$ temps © 520 per hr . 4 Weeks | 30,000 |
| 11004 | 0134 | Pay differential | 277 | 700 | 700 | 563 | 700 | 700 | Contractual. Supervisory Union Local 424-23 and Town Hall Unlon Local 2863. | 780 |
| 11004 | 0140 | LONGEVITY | 1,370 | 1,225 | 1.370 | 970 | 1,370 | 1,400 | Contractual. Supervisory Union Local 424-23 and Town Haal Union Loces 2863. (2 Employees) | 1,400 |
| 11004 | 0510 | ADVERTIIING | 1,061 | 5.000 | 5,000 | 2.759 | 5,000 | 10,000 | Statutory. legal notices. Waming of Municipal Election (Primary \& General): Endorsement of Town Commiltee Members (Dem/Rep): Town and Board of Education Audit Reports: Endorsement of Desegates to $\$$ rato/Munielpal Candldates, Rentawal of Dog Licenses, BOE Contracts /Adbltration Awerds. The reduction to this accoumt was added to the main advertising account. | 9,000 |
| 11001 | 0518 | Binding | 1,305 | 2,140 | 2,140 | 0 | 2,140 | 1,000 | Slatutory: permanent bladilng of vitisa records and land records. 6 Vital stadstic record books (Birth, death, miniriagt) ; Tax Lien | 1,000 |
| 11001 | 0529 | LAND RECORDS INDEXING | 45.244 | 85.000 | 85.000 | 13,119 | 85,000 | 76,000 | Adikns prinuing and Avenu - Statunory: Indexing system for land records, maps, trade namre corruficates and dog licerisising program. ( $\$ 5.000$ montity Indexingicarrections and access to Avenu system $\times 12=\$ 60,000$ ): <br> NOTE: Supplies are no longer included in the indexing fees. As a result we have saded the cost for supplies which Include binders. paper and fly sheets)(516,000). | 78,000 |
| 11001 | 0541 | DUESSSUESCRIPTIONS | 740 | 1,100 | 1,100 | 205 | 1,100 | 1.000 | Town Clerk State Association \& Now Haven County Assoelation duest for the Town Clek's Offled. Cross Street Drectory and Hamden demographic sheat. | 1,000 |
| 11001 | 0581 | RECORD REPRODUCTION | 907 | 2.700 | 2.700 |  | 2,760 | 2.700 | $\begin{aligned} & \text { Scanning/Security filming of vital reccorts and vertication ( } \$ 150 \\ & \times 12=\$ 1.800 \text { ): Scanning Minutes for boards and commisslons, } \\ & \text { Urade name certificates and military discharge papersi } \$ 500 \text { ) } \\ & \text { (May be able to offset this with HDP annual grent) } \end{aligned}$ | 2,700 |
| 11001 | 0590 | PROFESSIONALLTECH SERVICE | 1,292 | 5,000 | 5.000 | 250 | 5,000 | 4,000 | Statutory. auditing of land fecorots as required by 7 CGS 7-14. 7 26. We estimate 10,000 documents - $\$ .40$ per document. based on the number of documents recorded. | 4,000 |

Section 38 Page - 5


| Town Clerk |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | HRS |  | OWN 23-24 |  | ENT 23-24 |  | EST 24-25 |  | YOR 24-25 |
| TOWN CLERK | 35 | \$ | 92,700.00 | \$ | 92,700.00 | \$ | 92,700.00 | \$ | 92,700.00 |
| ASST. TOWN CLERK | 35 | \$ | 79,055.20 | \$ | 81,031.58 | \$ | 84,409.99 | \$ | 84,409.99 |
| ASST. TOWN CLERK | 35 | \$ | 75,761.56 | \$ | 74,276.58 | \$ | 77,655.60 | \$ | 77,655.60 |
| ASST. TOWN CLERK | 35 | \$ | 72,464.96 | \$ | 74,276.58 | \$ | 77,655.60 | \$ | 77,655.60 |
| LAND RECORD TECH. (V) | 35 | \$ | 58,499.67 | \$ | 59,962.16 | \$ | 63,182.20 | \$ | 63,182.20 |
| VITAL RECORDS CLERK | 35 | \$ | 61,641.17 | \$ | 63,162.20 | \$ | 66,505.86 | \$ | 66,505.86 |
| COUNTER CLERK - P/T (Current) | 19.5 | \$ | 20,280.00 | \$ | 20,280.00 | \$ | - | \$ | 20,280.00 |
| COUNTER CLERK - F/T (NEW) | 35 | \$ | - | \$ | - | \$ | 46,667.00 | \$ | - |
| TOTALS FOR TOWN CLERK |  | \$ | 460,402.56 | \$ | 465,689.10 | \$ | 508,776.25 | \$ | 482,389.25 |


|  | The Traffic Department is responsible for the safe and efficient operation of the Hamden's <br> transportation systems. This includes the following key elements: Traffic Signals, Signs, Roadway <br> Markings, and Bus stops. The Traffic Department is responsible for development and execution of <br> operation and capital plans of these systems. The Department is the primary liasion for the <br> Hamden Traffic Authority (HTA) and manages the various responsibilities that the HTA has to the <br> State of Conneticut, Federal Government, and Regional entities, regarding rules and regulations <br> of operating transporation systems. Department staff review traffic engineering studies and plans <br> to ensure adherence to town state and federal regulations, evaluating the necessity for <br> adjustments to the existing traffic control systems in response to the potential impact of new <br> developments. The Department is comprised of three employees (1 Field Engineer, 2 Traffic |
| :--- | :--- |
| Technicians) and the Local Traffic Authority Representative (Town Engineer) These staff <br> maintain over 90 signalized intersections on both State and Local Roads, signs and roadway <br> marking for 207 miles of improved local roads. The Department is also responsible for the <br> installation and maintenance of both solar and battery powered speed display radar signs and <br> flashing regulatory signage, line painting for roadways and parking at Town owned facilities and <br> parking areas. |  |
| Program Description |  |


| Objective 1 | To maintain the highest level of public service in the delivery of safe transportation systems. |
| :--- | :--- |


|  | By applying safety solutions to the management of traffic and pedestrian movement, while <br> respecting the Manual on Uniform Traffic Control Devices and any other applicable local and state <br> laws as they apply to traffic regulations. The Traffic Department and Hamden Traffic Authority <br> developed and approved a Complete Streets Policy that represents the Town's commitement to a <br> transportation system that values the safety of all modes of transit. This policy was approved by <br> the Hamden Traffic Authority, Hamden Planning and Zoning Commission, and Hamden <br> Legislative Council. The Traffic Department is actively executing the Complete Streets Policy. |
| :--- | :--- |
| Description |  |


| Objective 2 | Coordinate public feedback with the Hamden Traffic Authority and provide technical and <br> situational reccomendations to the HTA regarding decisions on the management of Hamden's |
| :--- | :--- |
| Transportation Systems. | The Traffic Department reviews, analyzes, and reccomends actions requested by Hamden <br> residents and Town entities. These requests are brought in through web-based forms, <br> SeeClickFix, emails, and phone calls. Data analysis to inform decisions is based on speed and <br> volume data collected by the Department, crash and volume data from UCONN Crash Data base, <br> and field observations. Reccomendations balance the needs of the local system with Federal and <br> State regulations (MUTCD, CTDOT). The Department coordinates and consults with various other <br> departments to accomplish these tasks (Police, Public Works, Fiance, and BOE). |
| Description |  |




| Expenditurerequape |  |  | Actual | Sudpet | Revend Eudget | YTo Expenma | Dept Protection | Dapt Requatit | Dapartment | Ainyor 7,500 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12901 | ${ }^{0888}$ | BUS SHELTER PARTS | 7,358 | 7.500 | 7.500 | 8,422 | 7.500 | 7.500 | Replecement tempered glasa pandia it buas stop shetione Mounting hartware and replecement motals for damege and vandalism. |  |
| 12901 | 0686A | BUS SHELTER MAINTENANCE | 8.285 | 8.000 | 8.000 | 5.000 | B.000 | 8.000 | This mecounl liunde the contractor costs astorciated with the current cleaning centuact for the 33 bus slop shelters in town. | 8,000 |
| 12901 | 0672 | UNIFORM PURCHASE Allowance | 1,050 | 1.050 | 1,050 | 700 | 1.050 | 1,050 | 5350 per full time employwh. Uniffom Purchaso Allowance is for employeses covered by article twenty-four of the Tom Hall labor agreoment. | 1,050 |
| 12901 | TBD | STIPEMD | 0 | 0 | 0 |  | 0 | 15,000 |  Traficic Field Enginter Position pending to perform duties of the stipend. | 15,000 |
| 12901 | 0690 | SAFETY SUPPLIES | 2.493 | 2,500 | 5.500 | 4.222 | 2.500 | 3.500 | This account is neceasary ior personal and work site mafaty supplea and squipment fincluding, but not limited to, traffic conee, heres, barricade tape, glowem, boath, hand hate, and firte tid. Roplace lemporary atop eigna bet or damaged from past atorm. | 3,500 |
| 12901 |  | TRAFFIC CALMING | 0 | ${ }^{0}$ | 0 | 0 | 0 | 300,000 | Tranaportation sytitem anfoly improvementa in accordance whth Publicic Act No. 23-116 <br>  R02HE-05817-SUM.PDF) "The act required that thy fint revenue the munictpally collocts be used to improve transeportaiton mobilly, inveat in tranaportation infrasatucturs. <br>  rusat oubmit recorda ahowing that line revernue wats used for thesa purposes when it applies for approval of any dubtaquent plan | 300,000 |
| Totan Expendituree |  |  |  | 320,809 |  | 210,202 -31,949 655,138 |  |  |  | 6551138 |


| Traffic |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOB CLASS | EMPLOYEE NAME | HRS |  | OWN 23-24 |  | ENT 23-24 |  | EST 24-25 |  | YOR 24-25 |
| ELEC. TECH/TRAFF | JAMES MESNER | 40 | \$ | 92,006.40 | \$ | 104,190.40 | \$ | 89,190.40 | \$ | 89,190,40 |
| ELEC. TECH/TRAFF | ROBERT DUNIKOWSKI | 40 | \$ | 87,006.40 | \$ | 89,190.40 | \$ | 89,190.40 | \$ | 89,190.40 |
| ELEC. TECH/TRAFF | BRIAN REYNOLDS | 40 | \$ | 69,700.80 | \$ | 71,448.00 | \$ | 80,312.44 | \$ | 80,312,44 |
| TOTALS FOR TRAFFIC |  | 40 | \$ | - | \$ | - | \$ | 58,661.00 | \$ | - |
|  |  |  | \$ | 248,713.60 | \$ | 264,828.80 | \$ | 317,354.24 | \$ | 258,693.24 |



|  |  |  | PROJECTIIONS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elderly Services | 2022-2023 Adopted Capltal Budget | 2024-2025 Mayor Recommended | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Total |
| Miller Parking Paving | - |  | - | 250,000 |  |  |  |
| ADA Ramp for Thomton stage | - | 20,000 | - | 250,000 | $\square$ | - | 250,000 20,000 |
| Projector and Theater Equipment | - | 20,000 | 10,000 | - | - | - | 20,000 10,000 |
| Technology for Outreach work | - | 10,000 | 10,000 | - | - | - | 10,000 |
| Outreach Vehicle | - | 30,000 | - | - | - | - | 10,000 30,000 |
| Total For Department | - | 60,000 | 10,000 | 250,000 | - | - | 320,000 |
|  |  |  |  | PROJE | IIONS |  |  |
| Fire Department | 2022-2023 Adopted Capital Budget | $\begin{gathered} 2024-2025 \\ \text { Mayor } \\ \text { Recommended } \\ \hline \end{gathered}$ | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Total |
| Engine | 675,000 | - | 800,000 | - | - | 900,000 | 1,700,000 |
| Squad | 750,000 | - | - | - | - | - | 1,700,000 |
| AED's/ Lucas Devices | - | - | - | 250,000 | - | - | 250,000 |
| Asher PPE <br> Fleet Vehicles | 55,000 | - | - | - | - | - | 250,000 |
| Fleet Vehicles | 90,000 | - | - | 150,000 | - | 150,000 | 300,000 |
| Rescue Equipment | - | - | -200, | 75,000 | - | 150,00 | 75,000 |
| Hydrant Repair or Replacement | $\stackrel{-}{-}$ | 80.000 | 2,200,000 | - | - | -- | 2,200,000 |
| ATV | - | 80,000 45,000 | - | 100,000 | - | 120,000 | 300,000 |
| Battalion Car | - | 45,000 | 95.000 | - | - | 55,000 | 100,000 |
| Extrication Equipment | - | - | 95,000 125,000 | - | - | - | 95,000 |
| Station Improvements (domestic) | 80,000 | - | 125,000 | 150,000 | - | - | 125,000 150,000 |
| PPE WasheriDryer? Extractor | - | - | 50,000 | 150,000 | - | $\square$ | 150,000 50,000 |
| IT/ Communication Equipment | - | - | 75,000 | - | - | - | 75,000 |
| Paramedic Vehicles (Rescues-3) | - | - | - | 375,000 | - | - | 375,000 |
| Engine/Quint Thermal Imaging Camera's | - | - | - | - | 1,500,000 | - | 1,500,000 |
| Thermal Imaging Camera's | - | - | 55,000 | - | - | - | 55,000 |
| Physical Fitness Equipment Total For Department | 1650,000 | 125000 | 000 | 75,000 | - - | - | 75,000 |
| Total For Department | 1,650,000 | 125,000 | 3,400,000 | 1,175,000 | 1,500,000 | 1,225,000 | 7,425,000 |
|  |  |  |  | PROJEC | IONS |  |  |
| Information \& Technology | 2022-2023 Adopted Capital Budget | 2024-2025 Mayor Recommended | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Total |
| IT- Network Infar Upgrades | - 150.1 | 62,000 | 12,000 | 65,000 | - | - | 139,000 |
| Town Wide IT Infrastructure | 150,000 | - |  | - |  |  |  |
| Deskitop Infrastructure | - | 12,000 | 40,000 | - | - | - | 52,000 |
| Desktop and Mobile Computing Equipment | 70,000 | - | - | - | - | - | 52,000 |
| Public-Use Machines | - | 20,000 | - | - | 50,000 | - | 70,000 |
| Town-Wide External Digital Signage | - | - | 200,000 | - | - | - | 200,000 |
| Town-Wide Internal Digital Signage \& Kiosks | - | 130,000 | - | - | - | - | 130,000 |
| Seeking Grant Town-Wide Emergency/ Dispatch radios | - | 80,000 | 00 | - | - | - | 80,000 |
| Seeking Grant Town-Wide Fiber Solution | - | - | $5,500,000$ $3,000,000$ | - | $\square$ | - | 5,500,000 |
| Switching Infrastructure | 200,000 |  | 3,000,000 | - | - | - | 3,000,000 |
| Town-Wide Cloud Phone Solution | - |  | 2,000,000 | - | - | - | 2,000,000 |
| Town Wide Phone/ Communication Equipment and Infrustracture | 110,000 | - |  | - | - | - | 2,000,000 |
| EOC | - | - | 2,000,000 | - | - | - | 2,000,000 |
| Thin Client Upgrades | - | 80,000 | 2,000.000 | - | - | - | 8, 80,000 |
| Server Replacement | 330,000 |  | - | - | - | - | 80,000 |
| Security Camera Systems | - | 70,000 | 40,000 | - | - | - | 110,000 |
| Planned Server Replacement | - | - | - | - | - | 300,000 | 300,000 |
| Total For Department | 860,000 | 454,000 | 12,792,000 | 65,000 | 50,000 | 300,000 | 13,661,000 |



Section 40 Page - 3

| Public Works Department |  |  | PROJECTIONS |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022-2023 Adopted Capital Budget | 2024-2025 Mayor Recommended | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |  |
| 6 Wheel Dump/Plow Truck | - | 265.000 | 270,000 | 275,000 | 280,000 |  |  |
| 10 Wheel Dump/Plow Truck | - | 265.00 | 290,000 | 27500 | 280,000 | 285,000 | $1,375,000$ 290,000 |
| Volvo L90 Loader w/ 4\%1 Grapple | - | - | . | 230,000 | - | 235,000 | 465,000 |
| Snow Plow Equip. Plows/ Sanders | - | 50,000 | - | 50,000 | - | 230,000 | 150,000 |
| 4×4-550 Med Duty Truck w/Plow | - | - | - | 95,000 | - | S0, | 95,000 |
| $\frac{4 \times 4-1 \text { Ton Pick Up Truck w/Plow }}{\text { 4x4 1/2 Ton Light Duty P/U Truck }}$ | - | - | - | - | 55,000 | - | 55,000 |
| 4x4 1/2 Ton Light Duty P/U Truck | - | - | $\checkmark$ | 58,000 | - | - | 58,000 |
| Wtreet Sweper | - | - | 450,000 | - | - | - | 450,000 |
| Zero Tum Grass Mower | - | - | 50,000 | - | 55,000 | - | 105,000 |
| 16 ft . Trailer | - | 17,000 | - | - | - | - | 17,000 |
| Track Driven Stump Grinder w/Trailer | - | 90,000 | - | - | - | - | 9,000 |
| Vehicle \& Equipment Repair/ Replace | 535,000 | 150,000 | 150,00 | 150,000 | 150,000 | 150.000 | 90,000 |
| Town Wide Building/ Grounds Improvements | 470,000 | - | - | 150, | 150,000 | 150,000 | 750,000 |
| Compost Equipment | - | 220,000 | - | - | - | - | 220000 |
| Two Post Vehicle Lift for Mechanics | - | 20,000 | - | . | - |  | 220,000 |
| Vac Truck Repair | . | 25,000 | - | - | - | - | 20,000 |
| Transfer Station Safety Compliance | - | 25,000 | - | 25,000 | - | 25.000 | 25,000 75 |
| Hot Patcher \$lip In-3 Ton | . | 42,000 | - | 25,000 | - | 25,000 | 75,000 |
| Python Hot Patcher | - | 42,00 | - | 400,000 | - |  | 42,000 |
| Trash, Recycle \& Community Totes (moved to Operating Budget) | 100,000 | - | 250,000 | 300,000 | 300,000 | 300000 | 400,000 |
| Building Automated HVAC System | - | - | 200,000 | 300,000 | 300,000 | 300,000 | $\begin{array}{r}1,150,000 \\ \hline 200,000\end{array}$ |
| Keefe Rooftop Unit Senior Center | . | - | 30,000 | - | . | - | 200,000 30,000 |
| Public Works Building Masonry Needs Repointing | - | - | 45,000 | - | - | - | 45,000 |
| Salt Shed Replacement Cover | - | - | 65,000 | - | - | - | 65,000 |
| The "Vue" Roof project | - | - | 75,000 | - | - | - | 75,000 |
| Fire Station \# 3 Needs New Roof | - | 100,000 | . | - | - | - | $\begin{array}{r}\text { 100,000 } \\ \hline 1000\end{array}$ |
| Fire Station \#5 Needs Now Roof | - | 100,000 | - | - | - | . | 100,000 |
| Fire Station \# 9 Needs New Roof | - | - | 65,000 | - | - | - | 65,000 |
| HGC Redo the Fagade | - | 650,000 | 65.00 | - | - | - | 650,000 |
| Rank Improvernents Doors | - | - | - | 25,000 | - | - | 25,000 |
| Electric Vehicle Charging Station |  | - | 100,000 | 25,000 | - | - | 100,000 |
| Annual Road Paving \& Repairs Fall 2021 \& Fall 2022) | 5,400,000 | 2,575,000 | 2,550,000 | 2,575,000 | 2,550,000 | 2,575,000 | 12,825,000 |
| Town Wide Building/ Grounds Improvements | - | 150,000 | 150,000 | 150,000 | 150,000 | 2, 150,000 | 12,850,000 |
| Park Renovations ( $\$ 100000$ Splash Pad at Keefe Center) | 350,000 |  | - | - | 150, | 160,00 | 750,000 |
| Public Works - Yard - Cover For Bins | - | 25,000 | - | - | - | - | 25,000 |
| Total For Department | 6,855,000 | 4,513,000 | 4,740,000 | 4,333,000 | 3,540,000 | 3,770,000 | 20,896,000 |
|  |  |  |  |  |  |  |  |



TOWN OF HANDEN BOARD OF EDUCATION PROPOSED 6-YEAR CAPITAL IMPROVEMENT PLAN

| TOWN OF HAMDEN BOARD OF EDUCATION PROPOSED 6-YEAR CAPITAL MMPROVEMENT PLAN or recommends that the BOE's capital be funded by the Board's Capital Non-Reoceurring Accoumt |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PROJECTIONS |  |  |  |  |
| Board of Education |  | 2025-2026 | 2028-2027 | 2027-2028 | 2029-2029 | Total |
| Energy Management upgrades-Projects that directly reduce Energy Buls | 30,000 | 30,000 | 30,000 | 30,000 | 15,000 | 135,000 |
| Districtwide-Building Exterior upgrades (doors, windows, slding, re-pointing, concrete, exterior lighting) | 150,000 | 125,000 | 95,000 | 60,000 | 45,000 | 475,000 |
| Districtwide-building interior upgrades (walls, ceilings and floor) | 500,000 | 195,000 | 195,000 | 60,000 | 15,000 | 965,000 |
| Districtwide maintenance equipment (Floor machine, carp extractors, backpack blowers, ladders, weed whackers) | 60,000 | 10,000 | 10,000 | 10,000 | 15,000 | 105,000 |
| Districtwide plumbing system upgrades, fixtures, water heaters fountains | 150,000 | 75,000 | 45,000 | 45,000 | 10.000 | 325,000 |
| Districtwide Furniture replacements (tables, chairs, cabins cafeteria tables, cubbies, reading tables, lockers) | 30,000 | 20,000 | 10,000 | 10,000 | 5,000 | 75,000 |
| Life safety equipment upgrades (fire alarm panels. emengency lighting) | 25,000 | 25,000 | 25,000 | 25,000 | 10,000 | 110,000 |
| Bituminous Paving at various schools-replace damaged lots | 200,000 | 100,000 | 200,000 | 100,000 | 50,000 | 650,000 |
| Grounds repairs Districtwide (replacement Fences, guardrails, tree removals) | 40,000 | 40,000 | 10,000 | 10,000 | 4.500 | 104.500 |
| Vehicle Replacement (plumber, electrical grounds truck) | 100,000 | 100,000 | 100,000 | - | - | 300,000 |
| Districtwide Replace damaged window treatments | 100,000 | 100,000 | 100,000 | 100,000 | - | 400,000 |
| HVAC Equipment Replacement (Chillers, boilers, air handers pumps, BMS systems) | 75.000 | 30,000 | 25,000 | 100,000 | 75,000 | 305,000 |
| District Wide Capital Improvements-General | 200,000 | 200,000 | 100,000 | 100,000 | 50,000 | 650,000 |
| Code Compliance Projects | 75,000 |  | 75,000 | 75,000 |  | 225,000 |
| Helen Street-Roof Replacement Projects | 1,750,000 |  |  |  |  | 1,750,000 |
| Hamden High-Roof Replacement Projects |  | 2,000,000 | 2,000,000 | 3,000,000 | 3,000,000 | 10,000,000 |
| Bear Path-Roof Replacement Projects | - | - | - | 2,232,000 | . | 2,232,000 |
| Ridge Hill-Roof Replacement Projects TOTAL BOARD OF EDUCATION CAPITAL | 3,485,000 | 3,050,000 | 3,020,000 | 5,957,000 | $\begin{array}{r}3,456,000 \\ \hline 6,750,500\end{array}$ | 18,806,500 |


| FUNDING SOURCES | FUNDING SOURCES FOR TOWN OF HAMDEN |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2022-2023 | Mayor's Recommended | PROJECTIONS |  |  |  |  |
|  | Actuals | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Total |
| New Bonding | 6,928,900 | 10,053,981 | 24,692,675 | 9,799,760 | 8,932,000 | 8,430,000 |  |
| Federal Grants | - | - | - | - | - | - |  |
| State Grants | - | - | - | - | - | - |  |
| Wintergreen Funds | 5,647,500 | - | - | - | - | - |  |
| Existing Bonding | 275,100 | - | - | - | - | - |  |
| Total | 12,851,500 | 9,993,981 | 24,702,675 | 9,799,760 | 8,932,000 | 8,430,000 | 61,858,416 |

## Capital Accounts Available Balances

| DEPARTMENTS |  |  |
| :---: | :---: | :---: |
|  | TOWN | Boe |
| Board of Education School Projects |  | 20,464,829 |
| Board of Education |  | 266,896 |
| Police Department | 129,409 |  |
| Fire Department | 236,985 |  |
| Public Works Department | 332,289 |  |
| Assessor's Office | 99,999 |  |
| Community Development | 100,617 |  |
| Economic Development | 266,641 |  |
| Elderly Outreach | 360 |  |
| Engineering Department | 3,784,998 |  |
| Information Technology | 514,154 |  |
| Library | 173,525 |  |
| Mayor's Office | 707,479 |  |
| Purchasing Department | 103,964 |  |
| tal Available Capital Budget | 6,350,421 | 20,731,725 |
|  |  | 27,082,146 |

## Board of Education School Projects

| FISCAL YEAR | ORG | OBJ | DEPT | ACCOUNT DESCRIPTION |  | BUDGEI | EXPENDED | ENCUMBR | AVAILABLE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2019-20 | 36719 | 6719 | BOE | ORD 719 WESTWOOD/DUNBAR BOE |  | 2,172,28 | 5.538,193 | 6,051 | $(3,371,962)$ |
| (The Town and the BOE are working colaberativty with the State to apply for reimbursement funds for this account) |  |  |  |  |  |  |  |  |  |
| 2019-20 | 36706 | 6701 | BOE | CIP. Hamden Middle Sch. 11.2 m | ANI | 13,335,000 | 1.819,586 | 50,938 | 11,464,476 |
| 2019-20 | 36706 | 6702 | BOE | CIP-Ridge Hill School 16.8m | ANI | 10,625,000 | . | - | 10.625,000 |
| 2019-20 | 36706 | 6703 | BOE | CIP -Pre-Kindergarten Prog. im | ANI | 1,047,000 | - | - | 1.047,000 |
| 2019-20 | 36706 | 6704 | boe | CIP-Wintergeen School 700K | ANI | 700,000 | - | - | 700,000 |
| Original Bond |  |  |  |  |  | 27,879,289 | 7,357,779 | 56,988 | 20,464,513 |
| 2017-18 | 36699 | 6312PG | BOE | HHS SWIMMING POOL \& GYMNASIUM |  | 2,038,867 | 2,038,552 | . | 315 |
| Original Bond |  |  |  |  |  | 2,038,867 | 2,038,552 | - | 315 |
| totals |  |  |  |  |  | 29,918,148 | 9,396,331 | 56,988 | 20,464,829 |

## Board of Education Capital Accounts

| FISCAL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| YEAR | QRG | OB.J | DEPT | ACCOUNT DESCRIPTION |
| 2017-18 | 36693 | 6060 | BOE | BOE TECH IMP DISTRICT |
| 2017-18 | 36693 | 6071 | BOE | ELEM SCHOOL SECURITY CAMERAS |
| 2017-18 | 36693 | 6073 | BOE | AP DIVIDER AUTISM CLASS |
| 2017-18 | 36693 | 6076 | BOE | CS PAINTING BLDG |
| 2017-18 | 36693 | 6093 | BOE | WW PADDING IN GYM |
| 2017-18 | 36693 | 6095 | BOE | HMS INSTALL STAIRS/RAILING |
| 2017-18 | 36693 | 6333 | BOE | HHS MONITOR CAFEMMAIN ENT |
| 2017-18 | 36693 | 6336 | BOE | HHS MUSIC/ARTS IMPROVE |
| 2017-18 | 36693 | 6337 | BOE | HHS HVAC B C \% WINGS |
| 2017-18 | 36693 | 6338 | BOE | DISTRICT WIDE CAP IMP |
| Original Bond |  |  |  |  |
| 2014-15 | 36650 | 3912 | BOE | BOE SECURITY CAMERAS |
| Original Bond |  |  |  |  |


| BUDGET | EXPENDED | ENCUMBR | AVAILABIE |
| ---: | :---: | :---: | ---: |
|  |  |  |  |
| $1,100,000$ | 846,696 | 223,835 | 29,470 |
| 175,000 | 95,687 | - | 79,313 |
| 3,200 | - | - | 3,200 |
| 65,000 | 9,282 | - | 55,718 |
| 15,000 | - | - | 15,000 |
| 12,000 | - | - | 12,000 |
| 30,000 | - | - | 30,000 |
| 25,000 | - | - | 25,000 |
| 10,000 | - | - | 10,000 |
| 248,758 | 248,359 | - | 399 |
| $1,683,958$ | $1,200,023$ | 223,835 | 260,100 |
|  |  |  |  |
| 30,000 | 23,203 | - | 6,797 |
| 30,000 | 23,203 | - | $\mathbf{6 , 7 9 7}$ |

## Police Department Capital Accounts



| BUDGET | EXPENDED | ENCUMBR | AVAlLABLE |
| ---: | :---: | :---: | ---: |
| 550,000 | 506,572 | 13,023 | 30,405 |
| 30,000 | - | - | 30,000 |
| 40,000 | - | - | 40,000 |
| 620,000 | 506,572 | 13,023 | 100,405 |
| 10,000 | 9,975 |  |  |
| 72,500 | 64,090 | - | 25 |
| 25,000 | 23,173 | - | 8,410 |
| 107,500 | 97,238 | - | 1,827 |
|  |  | - | 10,262 |
| 32,500 | 28,800 |  |  |
| 110,000 | 109,942 | - | 3,700 |
| 25,000 | 24,895 | - | 58 |
| 167,500 | 163,637 | - | 105 |
|  |  | - | 3,863 |
| 25,000 | 18,950 |  |  |
| 30,000 | 21,170 | - | 6,050 |
| 55,000 | 40,120 |  | - |
|  |  |  | 14,830 |
| 950,000 | 807,568 | 13,023 | 129,409 |

## Fire Department Capital Accounts

| FISCAL |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | ORG | O8. | DEPT | ACCOUNT DESCRIPTION | BUDGET | EXPENDED | ENCUMBR | AVAILABLE |
| 2022-23 | 36729 | 6722 | FD | HFD ASHER PPE | 55,000 | 52,024 | - | 2.976 |
| (A budget transfer will be forwarded to Legislative Council to adjust this account as part for the year-end closeout) |  |  |  |  |  |  |  |  |
| 2022-23 | 36729 | 6724 | FD | hFD Station domestic improvemt | 80,000 | 22,660 | 1,258 | 56,082 |
| 2022-23 | 36729 | 4080K | FD | HFD FIRE PUMPER TRUCK | 1,425,000. | - | 1,415,000 | 10,000 |
| Original Bond |  |  |  |  | 1,560,000 | 74,684 | 1,416,258 | 69,058 |
| 2017-18 | 36693 | 6145 | FIRE | REPL 3 PARAMEDIC VEHICLES | 210,000 | 208,924 | - | 1,076 |
| 2017-18 | 36693 | 6149 | FIRE | thermal imaging cameras | 20,000 | 19,818 | - | 182 |
| 2017-18 | 36693 | 6150 | FIRE | REPUREPAIR FIRE HYDRANTS | 70,000 | 28,801 | 26,355 | 14,844 |
| 2017-18 | 36693 | 6151 | FIRE | RENO/REPL FIRE STATIONS | 400,000 | 319,051 | - | 80,949 |
| 2017-18 | 36693 | 6152 | FIRE | MOBILE DATA TERM FIRE MARSHALL | 45,000 | 28,797 | - | 16,203 |
| 2077-18 | 36693 | 6153 | FIRE | FIRE PROTECTIVE CLOTHING | 15,000 | 14,826 | . | 174 |
| 2017-18 | 36693 | 6154 | FIRE | HIST RESTORATION STA 9 | 50,000 | . | . | 50,000 |
| Original Bond |  |  |  |  | 600,000 | 411,293 | 26,355 | 163,429 |
| 2016-17 | 36686 | 6210 | FIRE | REPLACE BATTALION VEHICLE | 56,279 | 56,278 | - | 1 |
| 2016-17 | 36686 | 6213 | FIRE | PROTECTIVE GEAR | 120,000 | 119,968 | - | 32 |
| 2016-17 | 36686 | 6214 | FIRE | BAIL-OUT SYSTEM | 60.000 | 59,452 | . | 548 |
| Original Bond |  |  |  |  | 236,279 | 235,698 | . | 581 |
| 2015-16 | 36663 | 5415 | FIRE | REPAIR/REPLACE FIRE HYDRANTS | 70,000 | 66,805 | - | 3,195 |
| Original Bond |  |  |  |  | 70,000 | 66,805 | - | 3,195 |
| 2014-15 | 36651 |  | FIRE | STA 9 IMPROVEMENTS | 75,000 | 74,277 | . | 723 |
| Original Bond |  |  |  |  | 75,000 | 74,277 | - | 723 |
| totals |  |  |  |  | 2,305,000 | 627,060 | 1,442,613 | 236,985 |

## Public Work's Capital Accounts

FISCAL

| YEAR | ORG | OB.J | DEPT | ACCOUNT DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 2023-24 | 36739 | 3837 | PW | TWN WIDE BLDG/GROLNDS IMP |
| $2023-24$ | 36739 | 3967 | PW PW ROAD PAVING |  |
| $2023-24$ | 36739 | 6144 | PW | VEHICLE EQPT/REP REPLACE |
| Original Bond |  |  |  |  |
| 2022-23 36722 | 6135 | PW | PW VEH./EQPT PURCH/REP |  |
| Original Bond |  |  |  |  |


| BUDGET | EXPENDED | ENCUMBR | AVAILABLE |
| ---: | ---: | ---: | ---: |
| 200,001 | 89,044 | 60,691 | 50,267 |
| $2,400,000$ | $1,859,185$ | 361,581 | 179,234 |
| 100,000 | 38,329 | 22,430 | 39,240 |
| $2,500,000$ | $1,897,515$ | 384,014 | 268,741 |
|  |  |  |  |
| 72,750 | 72,748 |  | 2 |
| $5,272,751$ | $3,956,821$ | 828,713 | 2 |

2018-19 $36705 \quad 6700$ PW CIP-ROADS, GUARDRAILS, SIDWAK
Original Bond

| $2017-18$ | 36693 | 6044 | PARK TWN WIDE ENERGY PROGRAM |
| :--- | :--- | :--- | :--- |
| $2017-18$ | 36693 | 6045 | PARK TWN CENTER STREETSCAPE PROG |
| $2017-18$ | 36693 | 6046 | PARK TWN SECURITY/SAFETY IMP |
| $2017-18$ | 36693 | 6047 | PARK PARKS VEHICLE/EQPT REPAIR |
| $2017-18$ | 36693 | 6048 | PARK SOCCER FLDTURF MNGMNT PLAN |
| $2017-18$ | 36693 | 6049 | PARK TWN WIDE PARK IMP |
| $2017-18$ | 36693 | 6050 | PARK GREENWAY/FARMINGTN CANAL REP |
| $2017-18$ | 36693 | 6141 | PW |
| $2017-18$ | 36693 | 6143 | PWOW TWN/BLDG GROUND IMP |
| $2017-18$ | 36693 | 6144 | PW |
|  |  |  |  |


| $3,650,000$ | $3,643,304$ | 6,459 | 237 |
| ---: | ---: | ---: | ---: |
| $3,650,000$ | $3,643,304$ | 6,459 | 237 |
|  |  |  |  |
| 100,000 | 99,509 | - | 491 |
| 105,000 | 750 | - | 104,250 |
| 255,000 | 65,609 | - | 189,391 |
| 75,000 | 74,722 | - | 278 |
| 100,000 | 77,895 | - | 22,105 |
| 120,000 | 119,753 | - | 247 |
| 20,000 | 19,782 | - | 218 |
| 30,000 | 29,839 | - | 161 |
| 390,000 | 389,972 | - | 28 |
| 105,937 | 105,682 | - | 255 |
| 775,000 | 458,019 | - | 317,425 |


| 2016-17 | 36691 | 3967 | PW | ROAD PAVING |
| :---: | :---: | :---: | :---: | :---: |
| Original Bond |  |  |  |  |
| 2016-17 | 36686 | 6236 | PARK | CANAL LINE REP/MP |
| 2016-17 | 36686 | 6237 | PARK | TENNIS COURT RENO |
| Original Bond |  |  |  |  |
| 2015-16 | 36663 | 5445 | PW | TREE PLANTING PROGRAM |
| 2015-16 | 36663 | 5447 | PW | SNOW PLOW BLADES \& EQPT |
| Original Bond |  |  |  |  |
| 2014-15 | 36651 | 3823 | PW | TOWN CENTER PARK IMP |
| $\begin{array}{r} \text { 2014-15 } \\ 0 \end{array}$ | $\begin{gathered} 36651 \\ \text { iginal } \mathrm{Bo} \end{gathered}$ | $3830$ | PW | KEEFE COMM CENTER RENOVATION |
| 2013-14 | 36643 | 3973 | PARK | WATER PROJECTS |


| 1,173,525 | 1,173,079 | * | 446 |
| :---: | :---: | :---: | :---: |
| 1,173,525 | 1,173,079 | - | 446 |
| 100,000 | 98.973 | - | 1,027 |
| 65,000 | 54,626 | - | 10,374 |
| 65,000 | 54,626 | - | 11,401 |
| 33,000 | 32,823 | - | 177 |
| 95,000 | 94,932 | - | 68 |
| 128,000 | 127,755 | - | 245 |
| 50,000 | 49,630 | - | 370 |
| 60,000 | 55,456 | 2,682 | 1,862 |
| 60,000 | 55,456 | 2,682 | 2,233 |
| 30,000 | 29,812 | - | 188 |
| 30,000 | 29,812 | - | 188 |

## Public Work's Capital Accounts




## Capital Accounts




AN ORDINANCE APPROPRIATING $\$ 9,934,500$ FOR THE TOWN CAPITAL BUDGET FOR THE FISCAL YEAR 2024-2025 AND AUTHORIZING THE ISSUANCE OF $\$ 9,934,500$ BONDS OF THE TOWN TO MEET SADD APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

## BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE TOWN OF HAMDEN:

Section 1. The sum of $\$ 9,934,500$ is hereby appropriated to meet the estimated costs of the various public improvements set forth below for the Town's capital budget improvement program for the fiscal year ending June 30, 2025 (the "Projects"), said appropriation to be inclusive of administrative, financing, legal and costs of issuance related thereto, and any and all State and Federal grants-in-aid thereof:

| Community Services: |  |
| :--- | ---: |
| Two Commercial Stoves | $\$ 3,500$ |
| Water Spigot for Garden | 5,000 |
| Food Collection/Distribution Vehicle | 10,000 |
| ADA Handicap Doors - Pine Street/First Floor Entry | 14,000 |
| Fence Repair and Replacement | 10,000 |
|  |  |
| Enginecring and Transportation: | 950,000 |
| Roadway and Bridge Design Services | 500,000 |
| Project Construction Grant Match | 75,000 |
| Signal Repair/Replacement | 50,000 |
| Sign Replacement | 450,000 |
| Sidewalk Repair and Replacement | 350,000 |
| Stormwater Repair and Replacement | 830,000 |
| Building Infrastructure | 195,000 |
| Transportation and Engineering Equipment |  |
| ElderIy Services: | 20,000 |
| ADA Ramp for Thornton Stage | 10,000 |
| Technology for Outreach Work | 30,000 |
| Outreach Vehicle |  |
|  |  |
| Fire: | 80,000 |
| Hydrant Repair of Replacement | 45,000 |
| Fleet Vehicles |  |
|  |  |
| Information Technology: | 62,000 |
| Network Infrastructure Upgrades | 12,000 |
| Desktop Infrastructure | 20,000 |
| Public Use Kiosks | 130,000 |
| Town-Wide Internal Digital Signage and Kiosks | 80,000 |
| Hybrid Infrastructure for Public Meetings | 80,000 |
| Desktop Upgrades | 70,000 |
| Security Camera Systems |  |
|  |  |


| Library: |  |
| :---: | :---: |
| Miller Improvements and Renovations | 26,000 |
| Whitneyville Shelving | 10,000 |
| Parks Department: |  |
| Mason Dump Truck | 80,000 |
| Truck With Plow | 75,000 |
| Grass Mower | 17,000 |
| Infield Groomer and Scarifier | 20,000 |
| Wood Chipper | 50,000 |
| Farmington Canal Trail Repairs | 60,000 |
| Tennis Court Improvements | 500,000 |
| Trailer | 9,000 |
| Vehicle Repair and Replacement | 25,000 |
| Police: |  |
| Voice Recorder for Central Communications | 42,000 |
| Audio/Video System Replacement | 260,000 |
| Furniture, Fixtures and Equipment (Including Plaza Substation) | 40,000 |
| Printers | 16,000 |
| Wireless Internet System | 35,000 |
| Public Works Department: |  |
| Dump Plow Truck | 265,000 |
| Snow Plow Equipment (Plow and Sander) | 50,000 |
| Grass Mower | 17,000 |
| Trailer | 9,000 |
| Stump Grinder and Trailer | 90,000 |
| Vehicle and Equipment Repair and Replacement | 150,000 |
| Compost Equipment | 220,000 |
| Two Post Vehicle Lift for Mechanics | 20,000 |
| Vacuum Truck Repair | 25,000 |
| Transfer Station Safety Compliance | 25,000 |
| Hot Patcher | 42,000 |
| Fire Station \#3 New Roof | 100,000 |
| Fire Station \#5 New Roof | 100,000 |
| Government Center Facade | 650,000 |
| Road Paving and Repairs | 2,575,000 |
| Town-Wide Building/Grounds Improvements | 150,000 |
| Covers for Bins | 25,000 |
| Purchasing Department: |  |
| Furniture, Fixtures and Equipment | 60,000 |
| Recreation Department: |  |
| Gator Vehicle With Plow (Brooksvale) | 13,000 |
| Snow Plows (Brooksvale) | 2,000 |
| TOTAL: | \$9,934,500 |

Section 2. To meet said appropriation, $\$ 9,934,500$ bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the maximum maturity permitted by the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes"). Said bonds may be issued in one or more series as determined by the Director of Finance, in the amount necessary to meet the Town's share of the cost of the Projects determined after considering the estimated amount and timing of State and Federal grants-in-aid of the Projects, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the costs of issuance of such bonds. The bonds shall be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor, President of the Legislative Council and the Director of Finance, or any two of them, bear the Town seal or a facsimile thereof, be certified by a bank or trust company, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company, and be approved as to their legality by Robinson \& Cole LLP, Attorneys-at-Law, of Hartford. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds, including the approval of the rate or rates of interest, shall be determined by the Mayor and Director of Finance in accordance with the Connecticut General Statutes.

Section 3. Said bonds shall be sold by the Mayor and Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be subject to the approval of the Mayor and Director of Finance.

Section 4. The Director of Finance is authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and Director of Finance, have the seal of the Town affixed, be payable at a bank or trust company designated by the Director of Finance be approved as to their legality by Robinson \& Cole LLP, Attorneys-at-Law, of Hartford, and be certified by a bank or trust company designated by the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. The Notes shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thercon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Projects. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

Section 5. The Town plans to pay for some or all of the costs of the Projects from Fund Balance first, then reimburse such expenditures from the proceeds of bonds, notes, or other obligations ("TaxExempt Obligations") to be issued in the future. As such, the Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to
reimburse expenditures paid sixty days prior to and anytime after the date of passage of this ordinance in the maximum amount of the Projects with the proceeds of ("Tax-Exempt Obligations") authorized hereby. The Tax-Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Projects, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax-Exempt Obligations, and to amend this declaration.

Section 6. The Mayor and Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to the Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this ordinance. Any agreements or representations to provide information to the MSRB made prior hereto are hereby confirmed, ratified and approved.

Section 7. The Mayor and the Director of Finance, or either of them, are hereby authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this ordinance. The Mayor and the Director of Finance, or either of them, are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid for any Projects, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

Section 8. The balance of any appropriation or the proceeds of any bonds not needed to meet the cost of a Project authorized hereby may be transferred by the Mayor, upon approval of the Legislative Council, to meet the actual cost of any other capital project of the Town (including capital projects authorized by prior or future bond ordinances) for which an appropriation and bond authorization has been adopted; provided that the aggregate amount of bonds authorized pursuant to such transfer shall not be increased.

Section 9. It is hereby found and determined by the Legislative Council that the maximum amount of debt service due in any fiscal year from the date hereof and hereafter, on outstanding, authorized but unissued, and proposed bonds of the Town, including the bonds proposed to be authorized by this ordinance, does not exceed ten percent ( $10 \%$ ) of the current year's budget and as such, submission of this ordinance to binding referendum is not required pursuant to Section 10-9 of the Charter.

For purposes of this section, the debt service on the aggregate principal amount of authorized but unissued bonds and proposed bonds of the Town, including the bonds proposed to be authorized by this ordinance, which totals $\$ 9,934,500$, has been estimated assuming that the aggregate principal amount of such bonds, reduced by expected grants to be received for the projects financed by such bonds, are issued on or about July 15,2024 , amortize in twenty equal installments over twenty years beginning on July 15, 2025 and bear interest at $4.00 \%$ (based on Bond Buyer 20-Bond GO Index), and when added to the debt service on the Town's outstanding bonds in each fiscal year, results in maximum annual debt service of the Town of approximately $\$ 24,600,000$, which is less than ten percent ( $10 \%$ ) of the Town's budget for the 2023-24 fiscal year of $\$ 285,898,216$, or $\$ 28,589,822$, and is expected to be less than ten percent ( $10 \%$ ) of the Town's future budgets. Such assumptions are based on current market conditions for, and past practice in structuring, the Town's bonds.

## APPROVED

Lauren Garrett
Mayor

Date $\qquad$

TOWN OF HAMDEN, CONNECTICUT ATTEST:

Dominique Baez
President of Legislative Council

Hailey Collins
Acting Clerk of Legislative Council

Ordinance No.:
Published:
Newspaper:
Effective:

## AN ORDER APPROPRIATING $\$ 3,485,000$ FROM THE CNR FUND BOARD OF EDUCATION ACCOUNT FOR THE BOARD OF EDUCATION CAPITAL BUDGET FOR THE FISCAL YEAR 2024-2025

## NOW THEREFORE BE IT ORDERED BY THE LEGISLATIVE COUNCIL OF THE TOWN OF HAMDEN:

Section 1. The sum of $\$ 3,485,000$ is hereby appropriated from the CNR Fund-Board of Education Account to meet the estimated costs of the various public improvements set forth below for the Board of Education's capital budget improvement program for the fiscal year ending June 30, 2025 (the "Projects"), said appropriation to be inclusive of administrative, financing, legal and costs of issuance related thereto, and any and all State and Federal grants-in-aid thereof:

| Energy Management Upgrades | $\$ 30,000$ |
| :--- | ---: |
| District-Wide Building Exterior Upgrades | 150,000 |
| District-Wide Building Interior Upgrades | 500,000 |
| Maintenance Equipment | 60,000 |
| District-Wide Plumbing System Upgrades | 150,000 |
| District-Wide Furniture Replacements | 30,000 |
| Life Safety Equipment Upgrades | 25,000 |
| Paving At Various Schools | 200,000 |
| Grounds Repairs | 40,000 |
| Vehicle Replacement | 100,000 |
| District-Wide Window Treatment Replacement | 100,000 |
| HVAC Equipment Replacement | 75,000 |
| District- Wide General Capital Improvements | 200,000 |
| Code Compliance Projects | 75,000 |
| Helen Street School Roof Replacement | $1,750,000$ |
|  |  |
|  | $\$ 3,485,000$ |

Section 2. The balance of any appropriation not needed to meet the cost of a Project authorized hereby shall be transferred back to or remain on deposit in the CNR Fund - Board of Education Account.

Adopted by the Legislative Council at its meeting held on 2024.

## APPROVED AS TO FORM:

Susan Gruen<br>Town Attorney

Dominique Baez, President<br>Legislative Council

Hailey Collins, Acting Clerk
Legislative Council

## APPROVED:

|  |  |
| :--- | :--- |
| Lauren Garrett <br> Mayor | Date 2024 |

# FISCAL STRUCTURE AND POLGY MANUAL TOWN OF HAMDEN CONNECTICUT 



# Hamden Government Center 2750 Dixwell Avenue Hamden, CT 06518 

(203) 287-7000
https://www.hamden.com

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

## TABLE OF CONTENTS

| Page |  |
| :---: | :---: |
| 1 | Introduction |
| 1 | Fiscal Structure \& Policy Manual Statement |
| 1 | Town Charter Disclosure |
| 2 | Annual Review |
| 2 | Financial Department Contacts |
| 3 | 1. Financial Structure |
| 3 | 1.1 Introduction |
| 3 | 1.2 Funds |
| 5 | 1.3 Basis of Accounting |
| 6 | 2. Capital Improvement Fund Policy |
| 6 | 2.1 Scope |
| 6 | 2.2 Capital Expenditures Definition |
| 6 | 2.3 Purpose |
| 6 | 2.4 Capital Budget Policies |
| 7 | 2.5 Source of Funding |
| 7 | 2.6 Unspent Bond Proceeds |
| 8 | 2.7 Capital Improvement Fund Budget |
| 9 | 3. Cash Management / Investment Policy |
| 9 | 3.1 Scope |
| 9 | 3.2 Objective |
| 9 | 3.3 Allowable Investments |
| 9 | 3.4 Prudence |
| 10 | 3.5 Diversification |
| 10 | 3.6 Internal Controls and Cash Management |

# FISCAL STRUCTURE AND POLICY MANUAL <br> HAMDEN, CT 

## TABLE OF CONTENTS

| Page |  |
| :--- | :--- |
| $\mathbf{1 3}$ | 4. Debt Management Policy |
| 13 | 4.1 Scope |
| 13 | 4.2 Purpose |
| 13 | 4.3 Debt Management Policies |
| 14 | 4.4 Sale of Debt Obligations |
| 14 | 4.5 Other Sources of Funding |
| 15 | 4.6 Annual Evaluation |
| 15 | 4.7 Timely Repayment of Debt Obligations |
| 15 | 4.8 Credit Rating Strategies |
| 16 | 4.9 Continuing Disclosure Requirements |
| 21 | 4.10 Tax-Exempt Bond Requirements |
| 28 | 5. Expenditure Policy |
| 28 | 5.1 Scope |
| 28 | 5.2 Purpose |
| 28 | 5.3 Expenditure Policy Statements |
| 29 | 5.4 Purchase Orders |
| 31 | 6. Financial AcCounting Policy |
| 31 | 6.1 Financial Accounting Policy Statement |
| 32 | 7. Fixed / Capital Asset Policy |
| 32 | 7.1 Scope |
| 32 | 7.2 Purpose |
| 32 | 7.3 Capital Asset Definition and Overview |
| 33 | 7.4 Capitalization Threshold |
| 33 | 7.5 Inventory Tracking |
| 34 | 7.6 Depreciation and Capitalization - Assets Exceeding the Threshold |
| 35 | 7.7 Depreciation and Capitalization - Assets Below the Threshold |

## FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT

## TABLE OF CONTENTS

| Page <br> 38 | 8. Fund Balance Policy |
| :--- | :--- |
| 38 | 8.1 Scope |
| 38 | 8.2 Fund Balance Policy Statement |
| 38 | 8.3 Responsibility for Policy |
| 39 | 9. Grants and Financial Award Policy |
| 39 | 9.1 Scope |
| 39 | 9.2 Purpose |
| 39 | 9.3 Definitions |
| 40 | 9.4 Roles and Responsibilities |
| 43 | 9.5 Grant Oversight Committee |
| 43 | 9.6 Grant Administration By Department Heads |
| 51 | 9.7 Resources, Compliance and Town Policies - General |
| 53 | $\mathbf{1 0 .}$ Operating Budget Policy |
| 53 | 10.1 Operating Budget Policies |
| 54 | $\mathbf{1 1 .}$ Purchasing Procurement Procedures |
| 54 | 11.1 Procurement Policy Statement |
| 55 | $\mathbf{1 2 .}$ Revenue Policy |
| 55 | 12.1 Scope |
| 55 | 12.2 Purpose |
| 55 | 12.3 Revenue Policy Statements |

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

## TABLE OF CONTENTS

| Page |  |
| :--- | :--- |
| $\mathbf{8}$ | $\mathbf{1 3 .}$ Travel Policy |
| 6 | 13.1 Scope |
| 6 | 13.2 Purpose |
| 6 | 13.3 Responsibility |
| 6 | 13.4 Preauthorization |
| 7 | 13.5 Travel |
| 7 | 13.6 Post Travel Requirements |
| 7 | 13.7 False Reporting |
| A-1 | Appendix A - Glossary |
| A-1 | Definitions |
| A-10 | Acronyms |

## FISCAL STRUCTURE \& POLICY MANUAL STATEMENT

This Fiscal Structure \& Policy Manual ("Manual') contains key fiscal and management policies and procedures that are intended to guide foundational operations of the Town of Hamden ("Town"). It is intended to be a resource for staff, citizens, and all stakeholders and contains a summary of policies pertaining to the operating budget, capital budget, expenditures, revenues, financial accounting, cash management/investment, grants and financial awards and debt.

Except where otherwise noted, the policies in this Manual apply to all departments, administrative units and employees of the Town. These policies have been adopted by and under the authority of the Legislative Council unless otherwise noted.

The Town maintains a separate employee handbook which both provides direction and outlines the expectation for all employees of the Town of Hamden

There may be situations where the need arises for the Town to revise, add or cancel policies. Therefore, the Legislative Council reserves the right to add new policies, and to change, interpret or cancel existing policies at any time and policies contained herein may be outdated.

Appendix A of this Manual includes a glossary of common definitions and acronyms. The glossary is intended to assist in developing a better understanding of this Manual.

## TOWN CHARTER DISCLOSURE

Additional provisions for financial related activities are included in the Town Charter.This Manual shall be applied in accordance with the intent of the Town Charter. In the event a policy contradicts or conflicts with the Town Charter, the Town Charter shall govern any actions of the Town and those of any other applicable individual or entity.

## ANNUAL REVIEW

This Manual will be reviewed and adopted, as required, by the Legislative Council during the annual budget adoption process.

## FINANCE DEPARTMENT CONTACT(S):

Curtis Eatman
Director of Finance
Hamden Government Center
Town of Hamden
2750 Dixwell Avenue
Hamden, CT 06518
Phone: (203)-287-7007
Email: ceatman@hamden.com

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

### 1.1 INTRODUCTION

The Town's accounting system within MUNIS Financial ERP Software is organized and operated on the basis of funds, each of which is a separate accounting entity. Each fund is accounted for with a set of self-balancing accounts comprised of assets, liabilities, deferred inflows/outflows, fund balance, revenues and expenditures or expenses, as appropriate, other financings sources/uses or non-operating income, as appropriate.

### 1.2 FUNDS

Resources are allocated to the individual funds upon the approval of the Legislative Council for specific purposes. The funds are grouped into broad categories such as Governmental, Proprietary, and Fiduciary. The fund types are designated as major or non-major funds.

The types of funds that the Town utilizes are as follows:
Governmental Funds

General Fund - The General Fund is the primary operating fund of the Town. It is used to account for all the financial transactions and resources, except those that are required to be accounted for in a separate fund.

Special Revenue Funds - Special Revenue funds are used to account for revenues restricted or committed to expenditures for specific purposes including:

- Miscellaneous Grants Fund - The fund is comprised of intergovernmental and private grants. This fund includes grants received from the federal government, the State of Connecticut, and various non-governmental resources.
- Community Development Block Grant (CDBG) Fund - The entitlement grant is received from the Department of Housing and Urban Development (HUD). This Federally-funded grant is used for housing and community development activities under the Community Development Act of 1974. It serves the low- and moderate-income residents of Hamden. CDBG funds are maintained in its own bank account and are managed in the Town's Financial Management System separately by its own fund budgeted by program activities.
- Capital Projects Funds - Capital Projects funds are used to account for the planning, acquisition, construction and improvement of major capital needs throughout the Town.Technology purchases and vehicle replacements are also funded in this fund.
- Internal Service Fund - Internal service funds account for the financing of goods or services provided by one department to other departments or agencies for the Town on a cost reimbursement basis. The Town's reported self-insurance funds include Employee Health Benefits and Workers' Compensation.

Fiduciary Funds

Pension Trust Funds - Hamden Employee's Retirement Board (HERB) These funds are derived from employee and employer pension contributions, and earnings on investments. These funds account for defined benefit plans that are funded and valued according to standards set by the Pension Board.

Trust and Agency Funds - These funds account for resources and situations for which the Town is acting as a collecting/ disbursing agent or as a trustee.

### 1.3 BASIS OF ACCOUNTING

The Town's financial records for the governmental funds are maintained on a modified accrual basis of accounting, which records revenues in the accounting period in which they become available and measurable. Expenditures are recognized in the accounting period in which the fund liability is incurred, except for general long-term debt which is recognized when due. Unencumbered appropriations in the General Fund lapse at the year-end (but not in the capital projects funds and grant funds), and outstanding encumbrances are recorded as assigned fund balance, thereby providing authority to complete these transactions.

The full accrual basis of accounting is used for the proprietary and fiduciary funds. Their revenues, including investment earnings, are recognized when earned and their expenses are recognized when incurred.

The Town's Finance Department maintains centralized budgetary control of disbursements and encumbrances against appropriations, by major organization/program of activity and by principal object of expenditure. The Board of Education is controlled only as part to the Towns' total appropriation.

### 2.1 SCOPE

In order to provide all required services to the public, the Town has made material investments in its physical assets such as streets, buildings, parks and recreational facilities, sewer facilities, water facilities, vehicles and other equipment. These capital assets shall be properly planned for, maintained and replaced over time to adequately provide public services.

### 2.2 CAPITAL EXPENDITURE DEFINITION

Capital Expenditures means expenditures for:
1.Any physical betterment or improvement or any preliminary studies or surveys relative thereto;
2. The acquisition of real property or other property of a permanent nature;
3. The purchase or acquisition of equipment for any public betterment or improvement;
4. Major alterations and repairs to existing buildings, structures or equipment; or
5. Any lease which commits the Town to more than one year of aggregate payments in an amount set by the Legislative Council, from time to time.

### 2.3 PURPOSE

This policy is to establish the principles related to the planning, maintenance and replacement of capital assets.

### 2.4 CAPITAL BUDGET POLICIES

Preparation of the Town's capital budget (Fund 003) is guided by the following policies:

- The Mayor shall annually provide a five-year program for infrastructure capital improvements is prepared annually. The plan shall identify all anticipated funding sources;


# FISCAL STRUCTURE AND POLICY MANUAL <br> \author{ HAMDEN, CT 

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- In general, capital projects are financed through the issuance of bonds, grants, private contributions, philanthropy and appropriations from the General Fund, Capital Project Fund and State and federal revenues;
- The Town will coordinate the development of the Capital Improvement Fund budget with the development of the operating budget;
- The Town will preserve its assets at a level adequate to protect the capital investment and minimize future maintenance and replacement costs;


### 2.5 SOURCE OF FUNDING

The Town will establish the appropriate mix of debt and other financing sources in the funding of capital projects to the extent available. To the extent that grant funds are available, they shall take precedence over other sources of funding.

Whenever possible, capital costs should be financed by means other than borrowing and borrowings should be avoided for projects with a cost of less than $\$ 100,000$. In addition to soliciting outside grant funding, which shall take precedence, the Town should utilize pay-as-you-go methods.

### 2.6 UNSPENT BOND PROCEEDS

Tax rules allow the Town to do three things with unspent bond proceeds:
1.Transfer such proceeds to other approved projects,
2. Transfer such proceeds to the General Fund to be used to pay interest on any tax-exempt bonds, and
3. Transfer such proceeds to the General Fund to be used to pay principal on the bonds from which unspent proceeds came from.

Transfers of bond proceeds to the General Fund to pay principal or interest should be "unexpected" as of the date of issue of the bonds creating such proceeds in order to qualify for such uses. Debt obligations shall not be issued for capital projects that are tentative, may be cancelled or for which bond proceeds are not needed in the near future. Cancelling projects shortly after bonds or notes are issued to finance such projects shall be avoided.

In addition, under normal circumstances, long-term debt shall not be issued for any portion of projects expected to be financed by other sources, such as State grants for school construction. Short-term debt may be issued for the grant portion of such projects for cash flow purposes, and then repaid when the grant proceeds are received.

Transfers of unspent bond proceeds to the General Fund exceeding $\$ 50,000$ shall be discussed with Bond Counsel prior to such transfer.

In general, most of the Town's Bond Ordinances allow excess bond proceeds to be transferred to other project(s), with the approval of the Legislative Council, by resolution. However, some Bond Ordinances have restrictions on the use of excess bond proceeds. As such prior to any transfer of debt proceeds the Bond Ordinances shall be reviewed prior to such transfer.

### 2.7 CAPITAL IMPROVEMENT FUND BUDGET

The Finance Department will coordinate the development of the Capital Improvement Fund budget with the development of the operating budget.

## FISCAL STRUCTURE AND <br> POLICY MANUAL

HAMDEN, CT

### 3.1 SCOPE

The Town's cash management/investment policy covers all Town funds except pension funds, which are guided by a separate policy adopted by the Pension Board. Investment of all Town funds, including the pension fund, is the responsibility of the Finance Director and Mayor.

Cash management practices and investments shall be considered in in accordance with the Town's Fund Balance Policy.

### 3.2 OBJECTIVES

The primary policy objective is the preservation and safety of principal. Secondary objectives include adequate liquidity to provide cash as needed and rate of return on investments.

### 3.3 ALLOWABLE INVESTMENTS

It is the policy of the Town, consistent with State and federal statutes, to limit short-term investments to:

## 1.United States Treasury Bills, Notes and Bonds

2. Certificates of Deposit (commonly referred to as a CD)
3.State of Connecticut Treasurer's Short-Term Investment Fund (STIF)

To ensure liquidity and reduce market risks, investments have maturity dates at or prior to the time cash is projected to be required to meet disbursement needs. Collateralization is used to secure Certificates of Deposits and to secure Demand Deposits.

### 3.4 PRUDENCE

All participants in the investment process shall seek to act responsibly as custodians of the public trust and shall avoid any transaction that might impair public confidence in the Town's ability to govern effectively.
investments shall be made with judgment and care, under circumstances then prevailing, with prudence, discretion and intelligence exercised in the management of their own affairs, not for speculation, but for investment, considering the safety of the principal as well as the income to be derived.

All participants involved in the investment process shall refrain from personal business activity that could conflict with the proper execution of the investment program, or which could impair their ability to make impartial investment decisions.

### 3.5 DIVERSIFICATION

Investments and deposits shall, to the extent practical, be diversified by financial institution, maturity, and type of investment to eliminate the risk of loss resulting from over concentration of assets in a specific bank or trading partner or a specific maturity.

### 3.6 INTERNAL CONTROLS AND CASH MANAGEMENT

It is the policy of the Town for all monies collected by any officer or employee of the Town to deposit said funds timely within the time period specified by law.

The Finance Director is responsible for establishing and maintaining an internal control structure to provide reasonable, but not absolute assurance that deposits and investments are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with this investment policy and recorded properly, and are managed in compliance with applicable laws and regulations.

Cash Management. Cash management is the practice of safeguarding cash and maximizing the income earned on liquid assets while maintaining low risk. All incoming payments will be deposited weekly at a minimum. All disbursement checks will be signed by the Finance Director (or their designee). Therefore, at least one signature is required on each disbursement check (Finance Director or their designee).

# FISCAL STRUCTURE AND POLICY MANUAL <br> HAMDEN, CT 

## Ethics.

(A) No official or employee shall engage in any business or transaction or shall have a financial or other personal interest, direct or indirect, which is incompatible with the proper discharge of his official duties in the public interest, or would tend to impair his independence of judgment or action in the performance of his official duties.
(B) No official or employee shall engage in or accept private employment or render services for private interests when the employment or service is incompatible with the proper discharge of his official duties or would tend to impair his independence of judgment or action in the performance of his official duties.
(C) No paid official or employee shall:
1.Appear in behalf of private interests before any governmental body of the Town.
2.Accept a retainer or compensation that is contingent upon a specific action by a governmental body.
3. Represent private interests in any action or proceeding against the interests of the town in any litigation to which the town is a party.
(D) No member of the Zoning Commission or Board, Zoning Board of Appeals, Inland Wetlands Board or Commission or nay town agency exercising the powers of any zoning commission or board, zoning board of appeals or inland wetland board or commission shall participate on behalf of the town in any manner is such board member or commissioner has a financial or personal conflict of interest including but not limited to those conflicts set forth above in divisions (A) through (C) of this section.
(E) No member of the Zoning Commission or Board or Zoning Board of Appeals or nay town agency exercising the powers of any zoning commission or board or board of appeals, shall participate in the hearing or decision of the board or commission of which he or she a member upon any matter in which he or she is directly or indirectly interested in a personal or financial sense.
(F) No member of the Zoning Commission or Board or Zoning Board of Appeals, or any town agency exercising the powers of any zoning commission or board or zoning board of appeals, shall appear for or represent any person, firm, corporation or other entity in any matter pending before the Planning or Zoning Commission or Board or said Board of Appeals or any agency exercising the powers of any such commissioner board in the same town, whether or not he or she is a member of the board or commission hearing the matter.
(G) No member of the Inland Wetlands Board or Commission shall participate in the hearing or decision of such board or commission of which he or she is a member upon any matter in which he or she is directly or indirectly interested in a personal or financial sense.
(H) No member of any land use board or commission or board or commission having jurisdiction or exercising any power over any land use or purchasing decisions may appear before their agency in any matter in which they knowingly have a pecuniary interest or from representing anyone else before the agency.

If other questions and or situations shall arise, the Board of Ethics for the Town may provide assistance.

Review of Banking Services. At a minimum, an annual review of banking services will be undertaken by the Finance Director to ensure that services are provided at reasonable costs. Fiscal Transparency. On a monthly basis, the Finance Director will provide a report to the Legislative Council of year-to-date investment income and earnings and various other financial reports deemed necessary by the Council-President and Finance Chair.

### 4.1 SCOPE

Debt is an effective way to finance capital improvements by matching the term of the debt with the useful life of the asset being financed. Properly managed debt provides flexibility in current and future operating budgets and provides the Town with the long-term assets required to deliver services or other resources to the public. The Town recognizes that effective debt management practices require a comprehensive Debt Management Policy.

### 4.2 PURPOSE

The following seeks to position the Town's debt plan amongst the best practices in municipal finance, as well as to underscore the Town's commitment to curtail borrowing in the near term to improve its bond rating and preserve the highest credit rating possible with the allocation of resources to the programs and services provided by the Town.

### 4.3 DEBT MANAGEMENT POLICIES

The following policies on the use of long-term and short-term debt represent the Town's long-standing practice in the field of municipal finance. They are included in the annual Capital Budget and are reinforced by the Town Charter.

1. Whenever possible, capital costs should be financed by means other than borrowing and borrowings should be avoided for projects with a cost of less than $\$ 100,000$.
2. General obligation bonds are typically issued to finance traditional capital improvements;
3. Revenue bonds may be used within statutory parameters only to finance those special projects or programs which directly support the Town's longterm economic development or for services that are clearly self-supporting and revenue generating;
4.The Town's overall debt structure, including overlapping debt, should fall well within statutory limits and should decrease as rapidly as is financially feasible;
4. Short-term debt may be used to provide interim cash flow, to facilitate the timing of bond sales, to avoid locking in high long term interest rates during periods of market turmoil or to partially finance projects whose final cost is uncertain.

### 4.4 SALE OF DEBT OBLIGATIONS

The following seeks to position the Town's debt plan amongst the best practices in municipal finance, as well as to underscore the Town's commitment to curtail borrowing in the near term to improve its bond rating and preserve the highest credit rating possible with the allocation of resources to the programs and services provided by the Town.
1.Providing cash in advance to meet project expenses;
2.Spreading debt service and other capital increases evenly to minimize the impact on the General Fund
3. Minimizing net borrowing costs; and
4. Minimizing the impact of debt service and other capital payments on annual cash flow.

### 4.5 OTHER SOURCES OF FUNDING

Whenever possible, capital costs should be financed by means other than borrowing. In addition to seeking funding from local, State, Federal or other sources, the Town will consider utilizing pay-as-you-go methods such as regular contributions from the General Fund, build-up of the Capital Nonrecurring Fund, down payments from operating funds and inclusion of smaller projects in the General Fund.

Full disclosure of all material information concerning the Town's financial position will be made to the public. Official statements and Town Ordinances for each bond sale will be prepared in accordance with the Town Charter and the annual audited financial statements will continue to conform to the highest national standards, State statutes, and generally accepted accounting principles (GAAP) and reporting practices.

### 4.6 ANNUAL EVALUATION

Interest rates on existing bonds will be reviewed annually to determine the potential benefit of refinancing for debt service savings whenever financially feasible.

### 4.7 TIMELY REPAYMENT OF DEBT OBLIGATIONS

The Town must be certain that debt payments are made timely and in full, without impairing its cash flow and subsequently its ability to provide essential governmental services. Accordingly, the Finance Director shall monitor the Town's cash flow position and the annual operating budget to ensure the full and timely repayment of all debt principal and interest due that fiscal year.

### 4.8 CREDIT RATING STRATEGIES

The Town's credit rating has a significant impact on its ability to access the capital markets, the issuance costs associated with a debt sale, and the interest rate that is obtained on its debt obligations. As such, the Town is committed to maintaining a credit rating strategy. However, the rating strategies must not compromise the delivery of basic services to Town residents. The Finance Director will be responsible for maintaining relationships with rating agencies assigning ratings to the Town's debt. The Finance Director will confer with the Town's Municipal Advisor regarding rating agency methodologies and the Town's credit rating strategy. Changes to current methodologies could impact future fiscal decisions.

## FISCAL STRUCTURE AND POLICY MANUAL

HAMDEN, CT

### 4.9 CONTINUING DISCLOSURE REQUIREMENTS

## I. Purpose

The Town has entered into certain Continuing Disclosure Agreements (the "Disclosure Agreements") in connection with the issuance of bonds and notes for the benefit of holders to comply with Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as amended (the "Rule"). The Rule requires the periodic filing of certain financial information, notice of the occurrence of certain events, and notice of the failure to file certain financial information. The purpose of this policy is to set forth postissuance compliance procedures to comply with the Rule and the Disclosure Agreements ("Disclosure Procedures") for the life of the bonds or notes.
II. General

## A. Responsible Officials.

The following officials/employees shall be responsible for performing the Disclosure Procedures. The persons named below shall also have responsibility for the following:

| Director of Finance: | Officer in charge of the Town's finances |
| :--- | :--- |
| Director of Finance: | Official in charge of compliance with disclosure <br> requirements |
| Director of Finance: | Official in charge of preparing financial information |
| Finance Director Designee: | Employee in charge of record retention |

# FISCAL STRUCTURE AND POLICY MANUAL 

The Director of Finance and/or their Designee shall consult with Bond Counsel to the extent necessary regarding the Disclosure Procedures, as indicated below.

## B. Training.

The Director of Finance and/or their Designee shall read and become familiar with the requirements and procedures set forth in the Disclosure Agreements.

The Director of Finance and/or their Designee shall, on an annual basis, attend at least one (1) appropriate National Association of Bond Lawyers, Bond Counsel or other seminar or program regarding disclosure requirements.

## C. Record Retention.

The Director of Finance and/or their Designee shall maintain the following information with respect to the Rule and the Disclosure Agreements ("Disclosure Documents") for a period of the life of the bonds or notes, or the State Records Retention Act or any other applicable law, whichever is longer:

| Continuing Disclosure Agreements | Operating Data (described below) |
| :--- | :--- |
| Annual Reports | Notices of Failure to File |
| Audited financial statements | Notices of Listed Events |

The Disclosure Documents shall be maintained in paper files and electronic media and shall be reduced to electronic media as soon as practicable in accordance with Town policy.

The Disclosure Documents shall be maintained on-site.

## III. Annual Filing Requirements

The Director of Finance shall file or cause to be filed with the Repository in electronic format, accompanied by identifying information, as prescribed by the MSRB, the following annual financial information and operating data regarding the Town, not later than eight ( 8 ) months after each Fiscal Year End subsequent to the date of issuance of bonds:
A. Audited Financial Statements as of and for the year ending on its Fiscal Year End prepared in accordance with accounting principles generally accepted in the United States, as promulgated by the Governmental Accounting Standards Board from time to time or mandated state statutory principles as in effect from time to time, provided however, if audited financial statements are not available eight months after the close of any Fiscal Year End, the Town shall submit unaudited financial statements by such time and will submit audited financial statements information when and if available; and
B. Financial Information and Operating Data as of and for the year ending on its Fiscal Year End of the following type to the extent not included in the audited financial statements described above:

1. The amounts of the gross and net taxable grand list;
2. A listing of the ten largest taxpayers on the grand list, together with each such taxpayer's taxable valuation thereon;
3. The percentage and amount of the annual property tax levy collected and uncollected;
4. A schedule of the annual debt service on outstanding long-term bonded indebtedness;
5. A calculation of the net direct debt, total direct debt, and total overall net debt (reflecting overlapping and underlying debt);
6. The total direct debt, total net direct debt and total overall net debt of the Town per capita;
7. The ratios of total direct debt and total overall net debt of the Town to the Town's net taxable grand list;
8. A statement of statutory debt limitations and debt margins; and
9. The funding status of the Town's pension benefit obligations.
C. In the event the Town fails to file the audited financial statements or operating data set forth above, the Director of Finance shall file a Notice of Failure to File with the MSRB in a form approved by Bond Counsel.

## IV. Notice of Listed Events

The Director of Finance shall file or cause to be filed in a timely manner not in excess of ten (10) business days after the occurrence of the event, notice to the Repository in electronic format, accompanied by identifying information, as prescribed by the MSRB, of the occurrence of any of the following events:
(A) Principal and interest payment delinquencies;
(B) Non-payment related defaults, if material;
(C) Unscheduled draws on debt service reserves reflecting financial difficulties;
(D) Unscheduled draws on credit enhancements reflecting financial difficulties;
(E) Substitution of credit or liquidity providers, or their failure to perform;
(F) Adverse tax opinions; the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of bonds or notes, or other material events affecting the tax status of bonds or notes;
(G) Modifications to rights of holders of bonds or notes, if material;
(H) Bond calls, if material, and tender offers;
(I) Defeasances;
(J) Release, substitution, or sale of property securing repayment of bonds or notes, if material;
(K) Rating changes;
(L) Bankruptcy, insolvency, receivership, or similar event of any obligated person;
(M) The consummation of a merger, consolidation, or acquisition involving any obligated person or the sale of all or substantially all of the assets of any obligated person, other than in the ordinary course of business, the entry into a definitive agreement to undertake any such an action or the termination of a definitive agreement relating to such actions, other than pursuant to its terms, if material;
(N) Appointment of a successor or additional trustee or the change of name of a trustee, if any, if material;

# FISCAL STRUCTURE AND POLICY MANUAL 

HAMDEN, CT

(O) Incurrence of a Financial Obligation by any obligated person, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of any obligated person, any of which affect Bondholders, if material; and
$(P)$ Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of any obligated person, any of which reflect financial difficulties.

The Finance Director shall comply with the provisions of the Rule and Disclosure Agreements and consult with the Town's Municipal Advisor and Bond Counsel regarding the Disclosure Procedures to ensure compliance with the Rule and Disclosure Agreements.

## V. Definitions

"Annual Report" shall mean any Annual Report provided by the Town pursuant to, and as described in, Section III of Section 4.9 of this Debt Management Policy.
"Financial Obligation" shall mean any (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or source of payment for, an existing or planned debt obligation, or (iii) guarantee of (i) or (ii). Municipal securities as to which a final official statement has been filed with the Repository, consistent with the Rule, shall not be considered a Financial Obligation.
"Fiscal Year End" shall mean the last day of the Town's fiscal year, currently June 30.
"Listed Events" shall mean any of the events listed in Section IV of Section 4.9 of this Debt Management Policy.
"MSRB" shall mean the Municipal Securities Rulemaking Board established pursuant to Section $15 \mathrm{~B}(\mathrm{~b})(1)$ of the Securities Exchange Act of 1934, as amended, or any successor thereto.

# FISCAL STRUCTURE AND POLICY MANUAL <br> HAMDEN, CT 

"Repository" shall mean the Electronic Municipal Market Access (EMMA) system as described in 1934 Act Release No. 57577 for purposes of the Rule, the MSRB or any other nationally recognized municipal securities information repository or organization recognized by the SEC from time to time for purposes of the Rule.
"SEC" shall mean the Securities and Exchange Commission of the United States or any successor thereto.

### 4.10 TAX-EXEMPT BOND REQUIREMENTS

I. Purpose

Pursuant to the Tax Regulatory Agreements executed by the Town in connection with the issuance of its tax-exempt obligations ("Tax-Exempt Obligations"), the Town has covenanted that it shall at all times perform all acts and things necessary or appropriate under any valid provision of law in order to ensure that the interest paid on the Tax-Exempt Obligations shall be excluded from gross income for federal income tax purposes under the Internal Revenue Code. The purpose of this policy (the "Policy") is to set forth post-issuance compliance procedures to monitor the federal income tax requirements necessary to maintain the exclusion from gross income of interest on the Town's Tax-Exempt Obligations (the "Procedures") for the life of the Tax-Exempt Obligations.
II. General

## A. Responsible Officials.

The following officials/employees shall be responsible for performing the Procedures. The persons named below shall also have responsibility for the following:

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

| Director of Finance: | Officer in charge of the Town's finances |
| :--- | :--- |
| Finance Director and/or <br> their Designee: | Official in charge of monitoring spending of Bond <br> Proceeds |
| Director of Public Works: | Official in charge of monitoring the use of facilities |
| Administrative Assistant: | Employee in charge of record retention |

## B. Training.

The Director of Finance shall read and become familiar with the requirements and procedures set forth in the Tax Regulatory Agreements for the Tax-Exempt Obligations.

The Director of Finance and/or their Designee shall, on an annual basis, attend at least one (1) appropriate Government Finance Officers' Association (National, New England or Connecticut), bond counsel or other seminar or program regarding federal income tax requirements applicable to the Tax-Exempt Obligations.

## C. Record Retention.

The Director of Finance and/or their Designee shall maintain the following information with respect to the Tax-Exempt Obligations and the projects financed thereby, as applicable ("Bond Documents"), for a period of the life of the Tax-Exempt Obligations (including refundings thereof), plus three (3) years:

| Bond transcript | Investment contracts and bid documents |
| :--- | :--- |
| Debt service schedules | Rebate reports, forms, payments |
| Construction/Purchase Contracts | Arbitrage rebate calculations |
| Trustee/Bank statements | Yield reduction payments |
| Invoices, cancelled checks | Forms 8038T and payment documentation |
| Swap documents | Forms 8038-CP (for credit payment bonds) |
| Authorizing minutes/resolution | Correspondence with IRS |
| Service or management contracts | Amendments to bond documents |
| Sale or lease agreements | Audited financial statements |

The Bond Documents shall be maintained in paper files and electronic media and shall be reduced to electronic media as soon as practicable in accordance with Town policy.

The Bond Documents shall be maintained on-site.
III. Arbitrage Monitoring
A. The Finance Director (or their designee) shall monitor and document the expenditure of Bond Proceeds on a monthly basis.

1. Bond Proceeds used for reimbursement of expenses incurred prior to the Bond issue date (date of expenditure, check number, payee, amount, purpose, copy of contract, invoice, cancelled check).
2. Bond Proceeds used for construction and costs of issuance (date of expenditure, check number, payee, amount, purpose, copy of contract, invoice, cancelled check).
3. Bond Proceeds used for interest on the Tax-Exempt Obligations.
4. Bond Proceeds deposited into reserves (capitalized interest, debt service, debt service reserve).
5. Bond Proceeds in refunding escrows.
6. Bond Proceeds used for bond insurance, letters of credit, other credit enhancement.
7. Use of grants, Town equity and other non-Bond Proceeds for the project.
8. Interest rate swap agreement payments.
9. Date of completion of project(s).
B. The Finance Director and/or their Designee shall report any unspent Bond proceeds to the Director of Finance on a semiannual basis.
10. The Director of Finance shall consult with Bond Counsel as to the use of unspent Bond proceeds.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

C. The Finance Director and/or their Designee shall monitor and document the investment of Bond Proceeds.

1. Investment of Bond proceeds and sale of investments.
2. Receipt of investment income.
D. The Finance Director and/or their Designee shall determine whether the Bond Proceeds have been spent in compliance with a rebate spending exception described in the Tax Regulatory Agreement ("TRA") and report to the Director of Finance.
3. If no rebate spending exception is met, the Director of Finance shall consult with Bond Counsel to determine whether an arbitrage rebate calculation is necessary.
E. The Finance Director and/or their Designee shall determine whether any Bond proceeds are subject to yield restriction after expiration of a "temporary period" as described in the TRA and report to the Director of Finance.
4. If any Bond proceeds are subject to yield restriction, the Director of Finance shall consult with Bond Counsel to determine whether a yield reduction payment calculation is necessary.
F. The Finance Director and/or their Designee shall monitor and document debt service payments and report any failure to pay on time to the Director of Finance immediately.
G. The Finance Director and/or their Designee shall monitor and document the receipt and expenditure of any Federal or State grants, donations, capital campaign contributions or gifts for the Project.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

## IV. Private Activity Monitoring

A. The Finance Director and/or their Designee shall monitor and document the property financed by Bond Proceeds.

1. Bond financed property shall be separately identified in asset listings.
2.The Finance Director and/or their Designee shall document the extent to which other sources of financing (e.g., State or Federal grants or General Fund moneys) are used to finance projects funded by Bond Proceeds.
B. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property has been sold or otherwise disposed of, or if there are any plans to sell or otherwise dispose of Bond-financed property.
1.The Director of Finance shall consult with Bond Counsel prior to the sale or disposition of Bond-financed property whenever possible.
C. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property has been rented or leased, or if there are any plans to rent or lease Bond-financed property.
2. The Director of Finance shall consult with Bond Counsel prior to the rental or lease of Bond-financed property whenever possible.
D. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property is subject to a service or management contract.
3. The Director of Finance shall consult with Bond Counsel prior to entering into a service or management contract involving Bond-financed property whenever possible.
E. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property which is intended to be used for general public use is not being used for general public use.
F. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any person or trade or business has any special legal entitlements in Bond-financed property.
G. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Town operations have been privatized, or if there are any plans to privatize any Town operation.
H. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any person or legal entity is using any Bond-financed property in a trade or business activity.
V. Reporting and Remedies for Noncompliance

Noncompliance with the Procedures set forth in this Policy can generally be remedied without the interest on the Tax-Exempt Obligations being declared taxable. As such, the following procedures should be followed upon discovery of any potential noncompliance with tax requirements:
A. The Finance Director and/or their Designee shall report any potential noncompliance with tax requirements to the Director of Finance and the Director of Finance shall consult with Bond Counsel.
B. If necessary, and upon the recommendation and advice of Bond Counsel, the Director of Finance shall utilize the remedial action procedures set forth in Treasury Regulation Section 1.141-12 to maintain the exclusion from gross income of interest on the Tax-Exempt Obligations for federal income tax purposes.
C. If necessary, and upon the recommendation and advice of Bond Counsel, the Director of Finance shall utilize the Voluntary Closing Agreement Program set forth in Internal Revenue Manual Section 7.2.3.

The Finance Director shall comply with the provisions of the Tax Regulatory Agreements and consult with the Town's Bond Counsel to ensure compliance with the Internal Revenue Code of 1986, as amended, and applicable Treasury Regulations.

### 5.1 SCOPE

The Expenditure Policy shall be applied in accordance with the Town's Procurement Policy. No purchase shall be made on account of the Town except as prescribed by the Town Charter.

Expenditures are a rough measure of a local government's service output. While many expenditures or expenses can be easily controlled, emergencies, unfunded mandates, and unanticipated service demands can arise and may strain the operating budget.

### 5.2 PURPOSE

To ensure the proper control of expenditures/expenses and provide for a quick and effective response to adverse financial situations, the Town has adopted the following expenditure policy.

### 5.3 EXPENDITURE POLICY STATEMENTS

The Town has adopted the following expenditure policy statements:

1. Except for utilities and insurance transactions, all expenditures will originate at the department level based on budgeted expenditures in that department.
2. Purchases can only be made in line with the Town adopted budget and must be for items legally allowed and reasonably necessary for public purposes.
3.All departmental expenditures and approval of applicable contracts must be in compliance with the Town's Procurement Policy.
3. When a vendor invoice is received, the following is required before payment is made:

- Written confirmation by a departmental employee confirming the receipt of goods or services for which the invoice was generated.
- Physical or electronic (printable) invoice from the vendor.
- If applicable, a copy of the purchase order signed by the Department Head to indicate approval for payment.


# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT
5. The balances in appropriation accounts will be monitored regularly by the Finance Director and applicable Department Head(s) to ensure that the total of expenditures and purchase commitments in any account do not exceed the authorized budget for that account.
6. Whenever reasonably possible, arrangements will be made with other governments, private individuals, and firms, to contract out or cooperatively deliver services, in a manner that reduces cost or improves efficiency and effectiveness while maintaining service quality.
7. The full direct and indirect costs will be calculated for any service provided for a fee or charge, or where there is a potential for the reimbursement of such costs.
8. The Town will strive to maintain an effective risk management system that provides adequate coverage, minimizes losses, and reduces potential costs and liabilities.
9. All appropriations in Operating Funds of the Town shall lapse at the close of the fiscal year to the extent that they shall not have been expended or encumbered.

### 5.4 PURCHASE ORDERS

Most expenditures are originated by purchase orders issued in compliance with the Procurement Policy. Non-purchase order expenditures are documented using a standard direct payment form (DP) in lieu of the purchase order. All purchase orders are approved by the Purchasing Manager and DepartmentHead (or their designee) in advance of order placement.

When a vendor invoice is received against a purchase order or direct payment the following is required before payment is made:
1.Receiving report signed by a Department-Head (or their designee) confirming the receipt of goods.
2. Vendor invoice in conformity with the purchase order.
3. A copy of the purchase order signed by the department head to indicate approval for payment.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

Direct payments require the following:
1.All other direct payments require the voucher signed by the relevant department head or their designee with the vendor invoice and when applicable other reports.

All payment requests whether by purchase order or direct payment are reviewed in detail and signed for further approval by the Finance Director.

Once signed for approval by the Finance Director, all payments are entered into a unique batch.

The batch is checked by the accounting staff for accuracy of input.

Once checked the batch is processed to produce the printed checks and a payment warrant to be reviewed and approved by the Finance Director or their designee.

Blank check stock is stored in the check room vault.

The printed checks have the digital signature of the Finance Director (or their designee).

No checks are released unless and until the Finance Director or their designee has signed the payment warrant signifying approval.

Payments are processed for release of checks.

In the event that an urgent payment is needed, a manual check is prepared for physical signature by the Finance Director or their designee.

A manual check requires the same support and approvals as the batch payments.

### 6.1 FINANCIAL ACCOUNTING POLICY STATEMENT

In developing and evaluating the Town's accounting system, consideration is given to the effective implementation of financial accounting policies, and specifically, the adequacy of internal controls.

Internal accounting controls are designed to provide reasonable, but not absolute, assurance regarding the safeguarding of assets against loss from unauthorized use or disposition, as well as the reliability of financial records for preparing financial statements and maintenance of accountability for assets.

The Finance Department is responsible for the preparation and fair presentation of annual financial statements of the governmental activities. These financial statements are audited annually by an external accounting firm and conducted in conformance with generally accepted audit standards in the United States of America to obtain reasonable assurance that the financial statements are free of material misstatement whether due to fraud or error.

As a recipient of federal and State assistance/grants, the Town is also responsible for ensuring that an adequate internal control structure is in place to provide compliance with applicable laws and regulations related to those programs. This internal control structure is subject to periodic evaluation by the internal audit staff as well as by management.

The Town also maintains budgetary controls to ensure compliance with legal mandates. The Finance Department monitors expenses and revenues and prepares financial reports for the Mayor, Legislative Council, operating departments and the public.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

### 7.1 SCOPE

In order to provide all required services to the public, the Town has made material investments in its physical assets such as streets, buildings, parks and recreational facilities, sewer facilities, water facilities, vehicles and other equipment. Local Governments are required to depreciate their exhaustible capital assets, including infrastructure. For Insurance purposes, fixed assets are recorded at Replacement Cost, not Original Cost.

### 7.2 PURPOSE

This policy is to establish the principles related to the accounting treatment of the Town's capital assets.

### 7.3 CAPITAL ASSET DEFINITION AND OVERVIEW

Definition. Capital assets primarily include land, improvements to land, buildings, building improvements, vehicles, machinery, equipment, infrastructure, and other tangible assets that are used in operations and have initial useful lives extending beyond a single reporting period. Infrastructure assets are long-lived capital assets that normally are stationary in nature and can be preserved for a significantly greater number of years than most capital assets. Examples of infrastructure assets include roads, bridges, tunnels, drainage systems, water and sewer systems, and lighting systems.

Overview. For Insurance purposes, fixed assets are recorded at Replacement Cost, not Original Cost.. The cost of a capital asset should include capitalized interest and ancillary charges (i.e., freight and transportation charges) necessary to place the assets into use. Donated capital assets should be reported at their estimated fair market value at the time of donation, plus ancillary charges, if any. Capital assets should be depreciated over their estimated useful lives unless they are either inexhaustible (assets in which service potential is used up so slowly that the estimated useful life is extraordinary long, such as land and land improvements) or are infrastructure assets reported using the modified approach.

# FISCAL STRUCTURE AND POLICY MANUAL HAMDEN, CT 

In no event shall the useful life of an asset be less than the period of probable usefulness established for the purpose of debt issuance as found in applicable Connecticut State Law. Depreciable assets are reported net of accumulated depreciation in the Statement of Net Assets. Accumulated depreciation may be reported on the face of the statement or disclosed in the Notes to Financial Statements. Capital assets that are not being depreciated, such as land or infrastructure assets reported using the modified approach, should be reported separately.

### 7.4 CAPITALIZATION THRESHOLD

The Capitalization threshold is the cost established by the Finance Director that must be met or exceeded if the asset is to be recorded and depreciated as a capital asset. As of the date of this Policy, the Town has established a threshold of $\$ 5,000$. The threshold will be based on the cost of a single asset. All assets irrespective of the capitalization upon acquisition are recorded as expenditures or expenses in governmental funds. Assets that meet the capitalization threshold will be capitalized on the government - wide financial statements. Other costs incurred for repairs and maintenance are expensed as incurred.

### 7.5 INVENTORY TRACKING

Municipal asset management is the process of inventory, valuation, use, strategic portfolio reviews, reporting and auditing of municipal assets and, in some cases, state properties as part of the decision-making process of local governments. For the purpose of property control (insurance, security, etc.), the Finance Director, in conjunction with the applicable department head, will seek to develop and maintain an appropriate record keeping system(s) to account for assets which do not meet the capitalization threshold. Many governments have installed "perpetual" inventory systems to maintain effective control over their tangible capital assets. Perpetual inventory systems are constantly updated to reflect additions and deletions of tangible capital assets, thus providing managers with direct access throughout the year to reliable information on current balances in tangible capital asset accounts.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

At a minimum, the records maintained by the Department Head responsible for managing the asset should include, but be limited to:

1. Description of the Capital Asset
2. If appropriate, physical dimensions
3.Location
3. Documentation of warrantee information
4. Condition rating and report
5. Maintenance history and repair costs, if available and as applicable
7.Operation costs, if applicable
8.Usage statistics
6. Date placed in service and date removed from service
7. Original value
11.Estimated useful life
8. Impairments

The Finance Director may elect at their option to conduct random quality control checks with Department Heads to ensure such records are being maintained.

### 7.6 DEPRECIATION AND CAPITALIZATION ASSETS EXCEEDING THE THRESHOLD

Capital assets purchased with budgeted operating, capital or grant funds are recorded as expenditures in the governmental fund financial statements and are capitalized at cost on the government-wide statement of net position.

Classification. All reported capital assets, except land and construction in progress, are depreciated. The following class of asset categories and useful lives are used for the Town:

| Asset Class | Life (In Years) |
| :--- | :---: |
| Land | 20 |
| Land Improvements | 50 |
| Buildings and Improvements | 50 |
| Machinery, Equipment and Vehicles | 5 |
| Infrastructure | 20 |

Depreciation is not required for Works of Art and Historical Treasures that are inexhaustible. If collection/items are exhoustible, then depreciate over estimated useful life.

Depreciation. Capital assets shall be depreciated over thein estimated useful lives in accordance with this Policy, unless they are deemed inexhaustible. The straight-line depreciation method (historical cost less estimated residual value, divided by useful life) is the method that shall be used by the Town for depreciating capital assets. Depreciation shall be calculated on an annual basis. A full year of depreciation shall be included in the year of completion or acquisition of the asset. Depreciation expense shall not be included in the year of disposition. Exception: Due to the material amount involved, depreciation expense for depreciable capital assets costing more than $\$ 1$ million dollars shall be recorded in the first and last years based on number of months such asset was in service. Accumulated depreciation will be summarized and posted to the accounting general ledger for both the utility enterprise funds and the entitywide financial statements.

### 7.7 DEPRECIATION AND CAPITALIZATION ASSETS BELOW THE THRESHOLD

Assets below the capitalization threshold will be recorded in a separate section of the capital assets ledger but not capitalized or depreciated in the government-wide statement of net position. Although not capitalized, these assets will be properly monitored maintained and safegularded. The aggregate value of these assets will be included in the Town's property insurance coverage.

### 7.8 CAPITAL ASSET DONATIONS

Donations are defined as voluntary contributions of resources to a governmental entity by a nongovernmental entity. In the case of donations, such capital assets are capitalized on the government-wide statement of net position at the donor's acquisition value at the time of acquisition, plus ancillary charges, if any. Acquisition value is the price that would be paid to acquire an asset of equivalent service potential in an orderly market transaction at the date. The Town may also records donations as a revenue and expense in the governmental funds.

Regardless of value, all gifts and donations must approved and accepted by the Legislative Council.

### 7.9 ASSETS PROVIDED TO TOWN EMPLOYEES

Certain Town assets may be issued to individual employees for their exclusive use in the conduct of their work for the Town. This includes, but is not limited to, items such as laptops, tablets, cellular phones, handguns and other types of department specific small equipment. Separated employees are responsible to return all Town owned assets regardless of value.

### 7.10 LEASED EQUIPMENT OR ASSETS

Equipment shall be capitalized if the lease agreement meets any one of the following criteria:
1.The lease transfers ownership of the property to the lessee by the end of the lease term.
2. The lease contains a bargain purchase option.
3. The lease term is equal to $5 \%$ or more of the estimated economic life of the leased property.
4.The present value of the minimum lease payments at the inception of the lease, excluding executory costs, equals at least 90 percent of the fair market value of the leased property.

Leases that do not meet any of the above requirements shall be recorded as an operating lease and reported in the Notes to Financial Statements, if deemed material.

### 7.11 RESIDUAL VALUE

Residual value is the estimated fair market value of a capital asset or infrastructure remaining at the end of its useful life. In order to calculate depreciation for an asset, the estimated residual value must be established before depreciation can be calculated. The use of historical sales information is a valuable method for determining the estimated residual value. Proceeds from sale of assets shall be netted against residual value in computing net gain or loss from sale.

The Town generally purchases assets with the intent to use such assets until its usefulness is exhausted. Therefore, unless otherwise applicable, the Town policy shall generally be to estimate residual value as zero for all capital assets.

# FISCAL STRUCTURE AND POLICY MANUAL HAMDEN, CT 

### 8.1 PURPOSE

The purpose of this policy is to increase and maintain credit ratings of the Town for borrowing monies at favorable interest rates, provide working capital to meet cash flow needs during the year, and stabilize property tax fluctuations from year to year for Town taxpayers.

### 8.2 FUND BALANCE POLICY STATEMENT

Fund Balance is an important indicator of a community's financial position. An adequate fund balance must be maintained to allow the Town to continue to meet its obligations in the event of an economic downturn and/or unexpected emergency. Therefore, the Town shall strive to accumulate an unassigned general fund balance equal to a minimum of $7 \%$ and to maintain an unassigned general fund balance with a targeted range of $10 \%$ to $12 \%$.

### 8.3 RESPONSIBILITY FOR POLICY

As part of the annual budget preparation process, the Director of Finance will estimate the surplus or deficit for the current year and prepare a projection of the year-end unassigned general fund balance. Any anticipated balance in excess of the targeted maximum unassigned fund balance may be budgeted to reduce the ensuing year's property tax levy or fund one-time capital projects.

Appropriation of any amount of the unassigned general fund balance, which would result in the balance falling below the target minimum of $7 \%$, for the sole purpose of reducing the ensuing year's property tax levy, should only be made upon a $2 / 3$ majority vote of the Legislative Council.

The Mayor can declare a fiscal emergency and withdraw amounts from the General Fund for resolving the emergency. The Mayor and Legislative Council should strive to restore any such appropriation from the General Fund within a three (3) year period.

This policy is just a policy and shall not be interpreted as a requirement for any purpose under the Town's Charter, the Code of Ordinances or other laws applicable to the Town.

### 9.1 SCOPE

The Town receives numerous grants from local, State and Federal governments.

### 9.2 PURPOSE

The purpose of the Grant and Financial Policy (the "Policy") shall be as follows:

The Town strives to improve the quality of life for residents and businesses by providing exceptional services and addressing the public infrastructure needs of the community. The operations of the Town are funded primarily through property tax revenues and through fees for service. When available, grant funding may be used to offset costs to provide services and to implement public infrastructure projects by maximizing and leveraging local, State and Federal tax dollars. The Town has, in the past, received grants from local, State and Federal sources. Pursuing local, State and Federal grants allows the Town to recapture tax dollars which have left the community and to re-invest those revenues in the Town.

These Grant procedures are intended to:
1.Outline departmental responsibility in identifying, applying for, accepting, administering and maintaining a Grant;
2. Ensure proper oversight of all funds appropriated to the Town;
3. Foster transparency and accountability during the Grant process;
4. Minimize the Town risk of non-compliance with Grant requirements, and;
5. Ensure proper administration and accounting of all Grants.

### 9.3 DEFINITIONS

Grant. "Grant" means an award of financial assistance in the form of money, services or property issued by a funding source including Federal, State and local governments, as well as non-profit agencies, private businesses and citizens, which the Town can accept or reject.

Grant Proposal. "Grant Proposal" means the process of evaluating, writing and applying for a Grant.

Legislative Council. "Legislative Council" means the Legislative Council of the Town, which is the legislative body of the Town in accordance with Connecticut General Statutes.

Department-Head. "Department Head" means an employee who heads any department in the Town; has substantial supervisory control of a permanent nature over other municipal employees; and is directly accountable to the Mayor.

Mayor. "Mayor" means the chief executive officer of the Town in accordance with Connecticut General Statutes.

### 9.4 ROLES AND RESPONSIBILITIES

Legislative Council. The Legislative Council shall consider for approval all Grant applications and delegate the execution of Grant Proposals to the Mayor. The Mayor may delegate the execution of the Grant Proposals to the Finance Director or other Town Department specified in the Grant.

Town Clerk. The Town Clerk shall maintain documents related to Grants according to the record retention requirements. The Finance Department and respective department applying for the Grant will also maintain records.

Specifically, the Finance Director shall:
1.Define the Grant priorities and objectives of the Town;
2.Authorize the use of matching Grant funds;
3. Designate the Manager of Grants and Capital Projects.

The Finance Director and respective Department-Head (or their designee) shall:

1. Evaluate the budgetary impact of Grant awards on the Town's finances;
2.Be responsible for the management and accounting oversight of all Grant monies; and
2. Provide the Manager of Grants and Capital Projects with financial documentation for Grant applications and reporting, as necessary.

Town Attorney. As applicable, the Town Attorney of the Town shall:
1.Review all legal documents which contractually bind the Town to the requirements/responsibilities of the Grant, the grantor, and project partners. The Town Attorney shall propose, if any, changes to the Mayor, Finance and the respective Department-Head as necessary.

Employees of the Town. Employees of the Town should consult with their respective Department-Head if made aware of an applicable Grant opportunity. The staff member's Department Head will consult the Manager of Grants and Capital Projects.

Manager of Grants and Capital Projects. The Manager of Grants and Capital Projects shall:
1.Direct and manage Grant efforts in conjunction with the appropriate Town departments and/or Department Heads;
2. Research and pursue potential Grant opportunities for the Town with a variety of grantees;
3. Provide timely information on Grant opportunities to applicable Town officials;
4. Oversee the development of viable proposals for identified Grant opportunities;
5.Assist in the coordination of all Town-wide Grant projects, including administration and monitoring activities;
6. Develop and maintain positive communication with businesses, State and Federal agencies and other local governments pertaining to the acquisition and administration of Grants;

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

7.If applicable, execute Grant contracts with the authorization of the Mayor and Finance Director;
8.Assist in the preparation and development of the annual operating and capital budgets, as appropriate.

Other Departments and Program Director. Unless otherwise designated by the Finance Director in writing, the Program Director shall be the Department Head.

Department Heads have the authority to apply for, implement, and administer Grants for their departments, in accordance with this policy, without utilizing the services of the Manager of Grants and Capital Projects.Department-Heads will notify the Manager of Grants and Capital Projects and Finance Director when they are applying for Grant funding and provide a scanned copy of the Grant application and contracts. The Finance Director will provide written approval prior to the submission of the Grant application. It is the responsibility of Department Heads to maintain complete and accessible Grant records when not utilizing the services of the Manager of Grants and Capital Projects.

The Department Head may request the assistance of the Manager of Grants and Capital Projects to prepare Grant applications.

The Department-Head must send a copy of all approved and submitted Grant Proposals to the Finance Director's Office. A copy must also be supplied to the Manager of Grants and Capital Projects. If a Grant Proposal results in an award, a copy of the award documents must be forwarded to the Finance Director's office. Electronic copies are preferable.

HAMDEN,CT

### 9.5 GRANT OVERSIGHT COMMITTEE

At the option of the Mayor, and with the approval of the Legislative Council, the Town may elect to establish a Grant Oversight Committee (the "Committee").If established, the Committee will analyze Grants before they are accepted, renewed, or continued to provide guidance whether acceptance, renewal, or continuation is appropriate and matches Town objectives. Upon establishment, the Committee shall meet, at a minimum, once a month and include the following representatives:

1. Mayor (or their designee);
2. Finance Director (or their designee);
3. Town Attorney (or their designee);
4. Director of Grants and Capital Projects; and
5. Department Heads.

In addition to the permanent representatives of the Committee, there will be flexibility to appoint subject matter experts on an ad hoc basis to help address specialized situations. For example, there may be a need to deliberate human resources or legal issues. Depending on the need for these ad hoc members they may only need to be included for a short period of time.

### 9.6 GRANT ADMINISTRATION BY DEPARTMENT HEADS

The Town does not have a centralized Grants department. Accordingly, when the Manager of Grants and Capital Projects is not used, each Town department, through its designated Department-Head, is responsible for preparing and maintaining their Grant documents, and must abide by any applicable requirements for a given Grant and this policy.lf a Grant is Federal, the Department-Head should immediately notify the Manager of Grants and Capital Projects and the Finance Director for inclusion in the Town's Single Audit.

Generally, there are four phases in the life cycle of a Grant: the pre-award phase, the award phase, the administration/implementation of the award phase, and the post-award phase. The pre-award phase begins with the search for Grant opportunities. Once an opportunity is identified, a Grant proposal must be prepared and submitted to the Grantor for consideration. A successful Grant proposal will result in the receipt of a Grant Award Notification. Once a Grant award is received, the Grant administration process begins. The post-award phase closes the Grant at the end of the award period.

1. Pre-award Phase Procedures: Applying for a Grant

## a. Grant Identification and Planning

Program Directors are responsible for identifying, planning for, and evaluating Grant opportunities for their department. Program Directors must conduct a preliminary evaluation of the Town's projected obligations and any other related issues (e.g., financial, legal, policy, and administrative/operational) to determine whether a particular Grant opportunity is viable for the Town. Program Directors must also coordinate and collaborate with the appropriate Town departments or committees (e.g., Finance Director's Office, Mayor's Office, department heads) in this evaluation process to determine whether a particular Grant opportunity is viable and whether a Grant Proposal will be submitted for that Grant opportunity.

As a general rule at this phase, Department-Heads are expected to familiarize themselves with the various considerations and obligations incident to a particular Grant opportunity so that he or she may effectively communicate those considerations to appropriate Town departments. Below are further guidelines to assist Program Directors in this preliminary phase.

Some helpful considerations during the identification/planning process include:

- What is the purpose/need of the Grant and how will it benefit the department/ Town? Be mindful that Grants are funding sources meant to help solve problems, not to finance the chasing of ideas;
- What are the goals and activities involved and how much will it cost both directly and indirectly?;
- What are all possible sources of funding?;
- When is funding needed?;
- Is this an independent endeavor unique to the department or is a collaborative effort between departments?;
- Is the Town required to provide matching funds and are such funds available?
b. Approvals and/or Review Required Prior to Submission of Grant Proposal Mayor Approval. All Grant Proposals must be approved in writing by the Mayor prior to submission, regardless of whether the Grant requires Legislative Council approval. All Grants will require the approval of the Legislative Council and the Mayor prior to acceptance.

Grants Requiring_Legislative Council Approval. All Grants will require the approval of the Legislative Council prior to acceptance. If a Grant Proposal requires legislative approval by the Legislative Council or requires application by "an individual authorized by the legislative body", then Council approval is required prior to submission. Program Directors who are uncertain of whether a Grant Proposal requires Legislative Council approval should consult with the Town Attorney's Office for clarification. If Legislative Council approval is required, Program Directors must first obtain the Mayor's written approval to have the Grant Proposal placed on the Legislative Council agenda for a vote. In addition to the Mayor's approval, Program Directors must provide the Town Attorney's Office with the information required to prepare the proper Legislative Council resolution. This information must be provided at least two weeks prior to the desired Council meeting and Program Directors must coordinate with the Town Attorney's Office to ascertain what information is required. Program Directors are expected to have completed their preliminary evaluation of the Grant opportunity at this point and may be required to answer questions at the relevant public hearing. If the Legislative Council approves that Grant opportunity, then Program Directors may complete and submit the Grant Proposal in accordance with Legislative Council's approval.

If not, then the Town shall not apply for that particular Grant. Reconsideration and resubmission to the Legislative Council is on a case-by-case basis and is within the sole discretion of the Mayor.

Grants Which Do Not Require Legislative Council Approval. If Legislative Council approval is not required for a particular Grant opportunity, then the Program Director may submit a Grant Proposal, but only with the Mayor's written approval.

Grants Which Require a MOU or Subcontract. If a memorandum of understanding or a subcontract is required to be submitted with the Grant Proposal, Program Directors must forward those documents to the Town Attorney for review at least two weeks prior to the Grant application deadline.

Forwarding_Approved Grant Proposals. Program Directors must send a copy of all approved and submitted Grant Proposals to the Finance Director's Office. If a Grant Proposal results in an award, a copy of the award documents must be forwarded to the Finance Director's office. Electronic copies are preferable.
c. Matching Funds

Grants which require the Town to match award funding with its own money may have substantial economic policy implications. To promptly and properly address any such policy implications, Department-Heads must coordinate with the Finance Director's Office on Grants which require the Town to match award funding in the pre-award phase prior to submitting such a Grant Proposal.
d. Grants Budgets

Grants often require the submission of an expenditure budget. Department-Heads must review this portion of the Grant application prior to submission and obtain from the Finance Director's Office personnel projections or any other projections required in preparing an expenditure budget for that Grant Proposal.
e. Legal Requirements

If Department-Heads require clarification on the legal requirements for a particular Grant opportunity, they may consult with the Town Attorney.
2. Award Phase Procedures: Notifying the Administration and Establishing a Grant Budget
a. Notification and Acceptance of an Award

Department-Heads must forward notifications of successful Grant Proposals to the Mayor, the Finance Director, the Town Clerk, the Manager of Grants and Capital Projects and the Town Attorney as soon as practicable.
b. Establishing a Grant Budget

Grant activity may not begin without first establishing an approved budget line for Grant activity because such approval represents acceptance of the Grant awards, as well as the conditions for receiving that award. For new, recently awarded Grants, Program Directors must coordinate with the Finance Director, Mayor and the Town Attorney in order to establish a Grant budget line for Legislative Council approval. Thereafter, if a Grant award is to extend beyond the fiscal year, Program Directors must continue to coordinate with the Mayor and Finance Director to ensure that the existing Grant budget line is accounted for in the Town's annual operating budget.
c. Establishment of Accounts

The Department-Heads shall provide the Finance Director's Office with the information needed to establish revenue and expense accounts for the Grant project. This information will include a copy of a summary of the Grant project, a copy of the full Grant project budget, and any other information requested by the Finance Director's Office.

## d. Purchasing Guidelines

Government purchasing and procurement guidelines apply to the expenditure of Grant funds. The use of Grant funds does not exempt any purchase from normal purchasing requirements. As such, all usual paperwork and bidding requirements apply to the expenditure of Grant funds, as do the usual staff approvals. Program Directors should contact the Finance Director's Office, as well as the Purchasing Agent, for further assistance if they have any questions.
3. Administration/Implementation Phase Procedures: Financial and Budgetary Compliance
a. Monitoring Grant Funds

Department-Heads must internally monitor and document Grant revenues, expenditures and budgetary compliance by preparing an Excel spreadsheet which includes all information relevant to each Grant. They must forward that spreadsheet to the Finance Director's Office for inclusion in the Town's system of records for auditing, reporting and Grant compliance purposes. Only the Town's system of records shall be used for auditing and reporting purposes.

Collaboration between Program Directors and the Finance Director's office is paramount to the successful administration and implementation of a Grant. As a further measure to ensure accurate auditing, reporting and compliance on the Town's behalf, Department-Heads should meet with the Finance Director's Officer on a quarterly basis to update, review and reconcile their information on a given Grant with the Finance Director's Office.

## b. Fiscal Years

There may be instances where the fiscal year for a Granting agency does not coincide with the Town's fiscal year, which runs from July 1st through June 30th of a given calendar year. In such cases, adjustments to the Town's internal budget accounts, interim financial reports and special handling during the fiscal year's end closing may require adjustment. To that end, Department-Heads must oversee Grant budgets within their department and immediately bring any discrepancies requiring adjustment to the attention of the Finance Director's Office at the time Grant accounts are established.

## c. Grants Budgets

Accounting structures for Grants will include the budget that was prepared at the time the Grant application was submitted. Specific Grant terms will dictate whether budget transfers between budgeted line items are permitted. Department-Heads are prohibited from exceeding the total budget authority provided by the Grant.

Department-Heads must notify the Finance Director's Office and confirm the amounts of Grant funds which need to be carried over into next year's fiscal budget due to those funds not being completely exhausted at the end of the current fiscal year ("Carry-forwards"). This notification and confirmation can be done during the Town's normal annual budgeting process. Carry-forwards of Grant funds will be limited to allowable amounts/percentages based on the Grant award agreement and/or the applicable compliance supplement. For example, the current Uniform Guidance Compliance Supplement provides a government-wide framework for Grants management and is an authoritative set of rules and requirements for Federal awards which synthesizes and supersedes guidance from earlier Office of Management and Budget circulars.

# FISCAL STRUCTURE AND POLICY MANUAL <br> HAMDEN, CT 

## d. Capital Assets

The Town is responsible for maintaining an inventory of assets purchased with Grant monies, must account for those assets, and must make them physically available for inspection during any audit. To that end, Program Directors must immediately notify the Finance Director of any intention to sell assets purchased with Grant monies. Additionally, DepartmentHeads must also notify the Finance Director if any such assets are substantially damaged or stolen.

With limited exceptions, proceeds from the sale of assets purchased with Grant funds can only be used for the Grant program applicable to that asset. Department-Heads should review the original Grant documents for specific governing regulations regarding proceeds from the sale of an asset purchased with Grant funding. Program Directors overseeing a particular Grant will coordinate this requirement. All transactions that involve the acquisition or disposal of Grant funded fixed assets must be immediately brought to the attention of the Finance Director.
4. Post-Award Phase Procedures: Closing Out and Record Keeping

## a. Audit Workpapers

The Town's external auditors will audit all Grants at the end of each fiscal year. Within thirty calendar (30) days following the fiscal year's end, Department-Heads shall provide to the Manager of Grants and Capital Projects information to prepare the required audit documentation for the Grants they have obtained. Program Directors who need clarification on what they should provide to the Manager of Grants and Capital Projects should inquire with the Manager of Grants and Capital Projects well in advance of the end of the fiscal year's end.

## b. Record Keeping Requirements

Grant record keeping requirements may vary substantially from one Granting agency to another. Consequently, a clear understanding of these Grant requirements at the beginning of the Grant process is vital.

Department-Heads must maintain copies of all Grant draw requests, as well as approved Grant Proposals (including budgets), and provide copies to the Finance Director's Office, preferably in electronic format. Records shall be retained in accordance any applicable grant requirements, to the State Records Retention Act or any other applicable law or for a minimum of two year, whichever is longer.

### 9.7 RESOURCES, COMPLIANCE AND TOWN POLICIES - GENERAL

When applying for or accepting grant awards, the Town shall obey all applicable federal, state and local laws, regulations, and ordinances. Should the Town's spending of the Grant Funds be inconsistent with applicable laws, provisions of an Agreement, or be otherwise inappropriate, the Town shall have the right to reject such funds.

Funding projects through Grants require adherence to and navigation of both Town and the awarding agency's policies and guidelines. As a result, the question of which policy to follow in the event of a conflict may arise.In instances where the contract or award governing the parties' relationship specifies which policies and procedures take precedence in the event of a conflict, then the contract or award should be followed. If the contract or award is silent, then the general rule is to follow the more stringent requirements. However, remember that in the event of any inconsistency or conflict, applicable law shall supersede Town policies, procedures, and/or guidelines.

Grants must be administered in accordance with applicable federal and state laws, regulations and directives, as well as the Grant's own requirements. Program Directors are always encouraged to contact the Manager of Grants and Capital Projects and the Town Attorney to discuss specific situations as they arise.

Town Policies and Applicable State/Federal Law. The following, which have been approved by appropriate legislative action, are incorporated by reference into this policy, and are/may be applicable to certain Grants (Program Directors and others involved in the Grant process should familiarize themselves with these):
1.Town of Hamden Procurement Policy \& Procedures (as amended from time to time).
2. The Charter and the Code of Ordinances of the Town of Hamden.
3. Any applicable federal, state or local law, rule or regulation which preempts or supersedes this policy or occupies the field: Remember to consult with the Finance Director and/or the Town Attorney for specific situations that may arise.
4. Uniform Guidance Compliance Supplement (as amended from time to time). The Office of Management and Budget Uniform Guidance Compliance Supplement provides the uniform administrative requirements, cost principles, and audit requirements for Federal awards to non-Federal entities. This guidance applies to any Federal Grants awarded to the Town. This guidance document can be found at:
https://www.ecfr.gov/cgi-bin/text-idx?
tpl=/ecfrbrowse/Title02/2cfr200_main_02.tpl.
(last visited on January 13, 2023).

### 10.1 OPERATING BUDGET POLICIES

Preparation of the Town's operating budget is guided by the following policies:
1.The General Fund Budget (Fund 001) is developed pursuant to the Town Charter, adopted by the Legislative Council and must be balanced each year. Revenues from all sources must equal the sum of budgeted expenditures;
2. The Town of Hamden maintains a reasonable level of unassigned fund balance to help mitigate any unforeseen expenditures or revenue shortfalls as well as ensuring that adequate cash flow is available to meet the cost of operations (Section 9 of this Financial Manuel). This also contributes to the Town maintaining a favorable bond rating;
3. Requests for expenditure allocations shall be considered in conjunction with measurable performance criteria. Expenditures are approved or rejected on the basis of planned levels of performance;
4.General Fund revenues and expenditures are projected on a five-year financial forecast.

### 11.1 PROCUREMENT POLICY STATEMENT

Purchasing by the Town shall be governed by Section 8-4(D) of the Town Charter and Sections 36.10 through 36.21 of the Code of Ordinances.

### 12.1 SCOPE

The Town receives revenues from various sources including property tax revenue, departmental revenue, and aid from other governments. These revenues determine the capacity of services the Town is able to provide.

### 12.2 PURPOSE

To ensure that Town revenues are appropriate, balanced and capable of supporting the desired levels of services.

### 12.3 REVENUE POLICY STATEMENTS

The Town's revenue programs are administered by the Finance Department according to principles that balance the Town's need for revenue to maintain current operations of the Town and the community's ability to provide the necessary financial resources. The revenue policies that guide the Town are outlined below:
1.The Town will maintain a broad revenue base; that is, diversified revenue sources will be established and maintained in order to distribute the revenue responsibility equitably and protect the Town from short-term fluctuations in any one revenue source.
2. In order to fulfill funding needs without excessive dependence on property taxes, the Town will attempt to enlarge the revenue base by seeking new revenue sources. Efforts will be made to work individually, as well as with statewide groups, to encourage the State of Connecticut to adopt legislation that will enhance local government revenues.
3.The Town will implement user fees in all areas where feasible and productive, as well as, set fees at levels related to the costs of providing the services. User fees will be reviewed annually as part of the budget process and will be adjusted accordingly to maintain or move incrementally closer to full coverage.

As deemed appropriate, the Town will establish self-supporting enterprise funds where anticipated revenues will offset or exceed projected expenses.

The Town will maintain effective collection systems and implement aggressive enforcement strategies in order to maximize revenues from available sources.

At a future date, the Town seeks to establish a Special Revenue Fund.

### 13.1 SCOPE

The Town will provide reasonable approved reimbursement to employees who must travel to conduct Town business when deemed necessary and/or appropriate. When an employee travels on approved Town business, only actual, necessary and reasonable business expenses will be subject for reimbursement.

### 13.2 PURPOSE

To establish a policy governing travel authorization and reimbursement procedures for all Town employees and elected officials who travel for official Town business, approved conferences, workshops and/or seminars, and to establish guidelines for reimbursement of reasonable and justifiable expenses after the submission of appropriate documentation.

### 13.3 RESPONSIBILITY

The Finance Director is responsible for ensuring departmental compliance with this policy. It shall be the responsibility of all Town personnel to comply with these provisions.

### 13.4 PREAUTHORIZATION

Approval authority:
1.Department heads shall act as the authorizing party for travel authorizations submitted by their respective department staff.
2.The Finance Director shall act as the authorizing party for travel authorizations submitted by any department head.
3. The Mayor shall serve as the authorizing party for the Finance Director.
4.All travel is subject to pre-approval by the authorizing party, except for the travel of elected officials.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

5.Prior to approving a travel request, the authorizing party is responsible for determining that there are sufficient funds within the department's budget to reimburse all expected costs of the travel. For reimbursement of travel and meetings, the employee must document and provide to the Finance Director, in writing or email, an estimate of the costs associated with the travel, along with all relevant documentation to establish costs.

### 13.5 TRAVEL

Travel arrangements that include air, lodging and or/car rental should be made as far in advance as possible, prior to the travel, to ensure the most economical and desirable arrangements. Unless otherwise stated, itemized receipts are required for all travel related expenses.

Transportation. Modes of transportation selected by the traveling employee shall be the most economically feasible, taking into consideration the value of time. When traveling overnight, a reimbursement shall be provided for travel expenses such as public transportation, ride hailing apps, short- or long-term parking, taxi, etc.
7.Airfare. The Town will pay the cost of the most economical class airfare. Costs associated with frequent flyer memberships, passenger screening programs, or other such costs where the benefit is strictly for the traveler will not be reimbursed. A valid receipt and passenger itinerary must be provided to the Finance Director.
2.Rental Car. Expenses associated with rental cars, such as fuel and the rental car itself will be paid at cost based on valid receipts. Collision and personal accident insurance offered by the rental company must be purchased by the employee, and will be reimbursed as a regular travel expense.
3.Personal Vehicle. The use of a personal vehicle for overnight travel will only be reimbursed if less expensive than alternate modes of transportation. Local travel is defined as a business-related event(s) outside of the office and within a sixty (60) mile radius of the employee's workplace and/or travel that does not require overnight stay.

# FISCAL STRUCTURE AND POLICY MANUAL 

HAMDEN, CT


#### Abstract

4.Mileage. Miles traveled in a personally owned vehicle shall be reimbursed at a rate consistent with Federal IRS approved highway mileage guidelines. Mileage shall be calculated using the employee's place of work or employee's residence as the starting point to the intended destination. The employee's commute between home and primary job is not subject td reimbursement and will be deducted from total miles. For employees traveling to multiple locations for business purposes throughout the day, their normal commute mileage must be subtracted from the total mileage for the day to determine the reimbursable amount. If the normal commute mileage calculated is more than the actual business trip mileage no reimbursement should be requested. Gas purchases and normal wear and tear expenses associated with an employee's personal. vehicle shall not be subject to reimbursement by the City, as they are already included in the IRS rate.


5.Tolls/Parking. Tolls and parking charges will be reimbursed. Receipts or proof of payment shall be required.

Lodging. Employees shall use the Federal per diem rate for lodging by location (excludes taxes and fees) as guidance for lodging rates and shall not exceed the rate provided. Per diem rates are available at wwwgsagov. The employee shall be responsible for any amount exceeding the established Federal GSA lodging rate by location unless the reason for the variance is approved by the Finance Director in writing. Employees shall seek non-profit or corporate rates when making reservations. If a GSA rate is not available for the exact location, employees should use the location closest to their destination. Room service and entertainment charges are non-reimbursable expenses. For lodging outside of the State of Connecticut, state and local taxes will be reimbursed to the employee if charged.

Meals/Incidentals. Expenses associated with meals (breakfast, lunch and dinner) and incidentals (snacks and tips) for overnight travel shall be administered on a per diem basis by the Town. Per diem amounts are derived by the GSA. Employees shall use the meal breakdown guidance provided by GSA based on location.

Per diem rates shall be reduced when breakfast, lunch, or dinners are provided to the employee during their travel. Conference materials are required to attest to meals provided. For reimbursement of all incidentals up to $\$ 5.00$ per day receipts are not required. The first and last calendar day of travel is calculated at 75 percent of the per diem rates.

### 13.6 POST TRAVEL REQUIREMENTS

For reimbursement, employees must submit all relevant paperwork, receipts or other substantiating documents to the Town within 30 days of travel.

In the event that any money is inadvertently reimbursed for expenses incurred for activities falling outside the scope of this Travel Policy, it will be considered taxable income to the employee. The Town will report these funds on the employee's W2 unless repaid to the Town within 30 days.

### 13.7 FALSE REPORTING

Intentionally falsifying the reporting of travel costs and any reimbursement request to the benefit of the employee will result in disciplinary action up to and including termination.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

## DEFINITIONS

Account Number. A line-item code defining an appropriation.

Accounts Payable. A liability account reflecting amounts on open account owing to private persons or organizations for goods and services received by a government.

Accounts Receivable. An asset account reflecting amounts owing on open account from private persons or organizations for goods and services furnished by a government.

Accrual Accounting. A basis of accounting in which revenues are recognized in the accounting period in which they are earned, and expenses are recognized in the period in which they occur.

Ad Valorem Taxes. Commonly referred to as property taxes, are levied on both real and personal property according to the property's valuation and the tax rate.

Amortization. The reduction of debt by regular payments of principal and interest sufficient to retire the debt by maturity.

Annual Budget. A budget applicable to a single fiscal year.

Appropriation. A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended.

Assessed Valuation. A valuation set upon real estate or other property by a government as a basis for levying taxes.

Assets. Resources owned or held by a government which have monetary value.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

Balanced Budget. A budget in which planned revenues available equals planned expenditures.

Basis of Accounting. A system used by an individual government to determine when revenues have been realized and when expenditures have been incurred. The Town uses the modified accrual method.

Basis of Budgeting. A system used by an individual government to determine when budgetary revenues have been realized and when budgetary expenditures have been incurred. The Town uses the modified accrual method.

Bond. A written promise to pay a specified sum of money, called the par value or principal, at a specified date or dates in the future, together with periodic interest at a specified rate.

Bonded Debt. That portion of indebtedness represented by outstanding bonds.

Budget. A service plan for a given period embodying estimated expenditures for providing services and the proposed means of financing them. A balanced budget limits expenditures to available resources.

Budget Amendment. A revision of the adopted budget that, when approved, replaces the original provision and increases or decreases the budget appropriation.

Budget Calendar. The schedule of key dates that a government follows in preparation and adoption of the budget.

Budget Ordinance. The governmental action which appropriates revenues and fund balances for specified purposes, functions, or activities for a budget period.

Budget Period. The period for which a budget is proposed or a budget ordinance is adopted. Normally coincides with the fiscal year.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

Budget Transfer. A procedure utilized by Town Departments to revise budget appropriations within the departmental operating budget accounts. Transfers monies from one account to another and does not increase or decrease the overall budget appropriation for the department.

Budgetary Control. The control or management of a government or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

Capital Assets. Assets of significant value and having a useful life of several years.

Capital Outlay. Expenditures for the acquisition of capital assets.

Capital Project. A project that results in the purchase or construction of capital assets. Capital projects may encompass the purchase of land, construction of a building or facility, or purchase of a major piece of equipment.

Capital Improvements Fund. A fund established to account for the receipt and expenditures of money from major capital projects.

Chart of Accounts. A numbering system that assigns a unique number to each type of transaction and to each budgetary unit in the organization.

Comprehensive Annual Financial Report (CAFR). The report that summarizes financial data for the previous fiscal year in a standardized format.

Debt. An obligation resulting from the borrowing of money or from the purchase of goods and services over a period of time. Debts of government include bonds, time warrants, notes, and floating debts.

- General Obligation Debt is secured by the pledge of the issuer's full faith, credit, and taxing power.


# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

- Revenue Debt is a bond, debt, or obligation for which principal and interest are payable exclusively from designated revenues of a government enterprise or borrower. This term can refer more broadly to any state or local government debt that is not a general obligation.

Debt Limit. The maximum amounts of gross or net debt that is legally outstanding debt.

Debt Service. Payment of principal and interest to bondholders, lenders or creditors on outstanding debt.

Debt Service Fund. A fund that is established to account for the accumulation of resources for the payment of long-term obligations.

Deficit. The excess of an entity's liabilities over its assets or the excess of expenditures or expenses over revenues during a single accounting period.

Depreciation. Expiration in the service life of capital assets attributable to wear and tear, deterioration, action of the physical elements, inadequacy or obsolescence.

Enterprise Fund. Enterprise Funds are used to account for operations that are financed and operated in a manner similar to private business enterprise where the intent of the governing body is that the cost of providing goods or services to the general public on a continuing basis be financed primarily through user charges. Services accounted for in enterprise funds are tangible, and it is possible to determine the extent to which they benefit individual service consumers.

Expenditures. Decreases in net financial resources. Expenditures include current operating expenses, which require the current or future use of net current assets, debt service, and capital outlays.

Expenses. Decreases in net total assets. Expenses represent the total cost of operations during a period regardless of the timing of related expenditures.

Fiduciary Fund. Those trust and agency funds used to account for assets held by a local government in a trustee capacity or as an agent for individuals, private organizations, other governmental units, or other funds.

Financial Indicators. Comparison of planned vs. actual expenditures, cost, obligations, receipts, allocations or losses.

Fiscal Year (FY). The accounting period for which an organization's budget is termed the fiscal year. In the Town, the fiscal year runs from July 1 to June 30 of the following year.

Fixed Assets. A financial resource that is tangible in nature, has a useful life of more than one year, is not a repair part or supply item and has a value equal to, or greater than, the capitalization threshold of $\$ 5,000$.

FTE. Full-time equivalent-in reference to personnel.

Fund. A fund is an independent financial and accounting entity. It has a balanced set of accounts and records, cash and other resources together with all related liabilities and residual equities or balances which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations. Though funds are independent entities with the financial records of a government, there need not be physical segregation of assets.

Fund Accounts. All accounts necessary to set forth the financial position and results of operations of a fund.

Fund Balance. The difference between assets and liabilities on the balance sheet.

GAAP. Generally Accepted Accounting Principles.

GASB. Governmental Accounting Standards Board.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

General Fund. This fund accounts for the revenues and activities not required by law or administrative decision to be accounted for in a special fund. Ordinarily, the General Fund has a great variety of revenues and is used to finance many more activities than any other fund. The General Fund provides general-purpose governmental services.

General Obligation (GO) Bonds. Bonds that are secured by the issuer's full faith and credit pledge. Most GO bonds are backed by the issuer's ability to levy an ad valorem tax in an amount sufficient to meet debt service requirements.

General Revenue. The revenue of a government other than those derived from and retained in an enterprise. If a portion of the net income in a Proprietary or Enterprise Fund is contributed to another non-enterprise fund, such as the General Fund, the amount transferred constitutes general revenue to the government.

Generally Accepted Accounting Principles (GAAP). Uniform minimum, standards used by state and local governments for financial accounting, recording and reporting, encompassing the conventions, rules and procedures that define accepted accounting principles; established by the Governmental Accounting Standards Board (GASB).

GML. General Municipal Law.

Governmental Accounting Standards Board (GASB). The body that sets accounting standards specifically for governmental entities at the state and local level.

Governmental Finance Officers Association (GFOA). Professional association of state/provincial and local finance officers in the Unites States and Canada dedicated to the sound management of government financial resources.

# FISCAL STRUCTURE AND <br> POLICY MANUAL 

HAMDEN, CT

Grants. A financial gift, donation or award that is made from a funding source, usually a governmental entity, to the Town for the acquisition of goods, services or land. The Grant award agreement defines the Town's responsibilities and duties to be exchanged for the Grant. Grants are often earmarked for a specific purpose of program.

Internal Service Funds. A fund used to account for the financing of goods or services provided by one department to other departments within the Town on a cost-reimbursement basis.

Investments. Securities and real estate held for production of revenue in the form of interest, dividend, rentals or lease payments. The term does not include fixed assets used in governmental operations.

Levy. To impose taxes, special assessments of service charges for the support of governmental activities.

Line-Item Budget. A budget format in which departmental outlays are grouped according to the items that will be purchased, with one item or group of items on each line.

Long-Term Debt. Debt with a maturity of more than one year after the date of issuance.

Materials and Supplies. Items of expense in the Operating Budget which, after use, are consumed or show a material change in their physical condition, and which are generally of limited value and rapidly depreciate. Examples: office supplies, diesel/gasoline.

Major Fund. Funds with revenues, expenditures, assets or liabilities that make up at least 10 percent of the total for the fund category or type and at least five percent of the aggregate amount of all governmental and enterprise funds. The general fund is always considered a major fund.

Mission. The reason or purpose for the organizational unit's existence.

Net Income. Enterprise Fund in excess of operating revenues, non-operating revenues, and operating transfers-in over operating expenses, non-operating transfers-out.

Non-Major Fund. A fund in which the revenues, expenditures, assets or liabilities do not make up at least 10 percent of the total for the fund category or type and at least five percent of the aggregate amount of all governmental and enterprise funds.

Objectives. The specified end result expected and can include the time at which it will be achieved.

Operating Expenses. Enterprise Fund expenses that are directly related to the fund's primary service activities.

Operating Income. The excess of Enterprise Fund operating revenues over operating expenses.

Operating Revenues. Enterprise Fund revenues that are directly related to the fund's primary service activities. They consist of user charges for services.

Ordinance. A formal legislative enactment by the Legislative Council having the full force and effect of the law.

Personal Services. Items of expenses in the operating budget for salaries and wages and for incidental fringe benefit costs associated with Town full-time and part-time employment.

Proprietary Fund. Used to account for a government's ongoing organizations and activities that are similar to those often found in the private sector (enterprise and internal service funds). All assets, liabilities, equities, revenues, expenses and transfers relating to the government's business and quasibusiness activities where net income and capital maintenance are measured are accounted for through proprietary funds.

HAMDEN, CT

Property Tax Levy. The total amount of property tax to be assessed on taxpayers, regardless of whether actually collected.

Property Tax Rate. The rate used to determine the property tax bill of individual taxpayers. The rate is expressed as a dollar amount to be charged for each $\$ 1,000$ of assessed property value.

Revenues. Increases in governmental fund type net current assets from other than expenditure refunds and residual equity transfers.

Taxes. Compulsory charges levied by a government for the purpose of financing services performed for a common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments.

User Fees. The payment of a charge for direct receipt of a public service by a party benefiting from that service.

# FISCAL STRUCTURE AND <br> POLICY MANUAL <br> HAMDEN, CT 

## ACRONYMS

| Acronym | Meaning |
| :--- | :--- |
| ARC | Annual Required Contribution |
| AICPA | Institute of Certified Public Accountants |
| CIP | Capital Improvement Program |
| FASB | Financial Accounting Standards Board |
| FY | Fiscal Year |
| GAAP | Generally accepted accounting principles |
| GAAS | Generally accepted auditing standards |
| GAGAS | Generally accepted government auditing standards |
| GASB | Governmental Accounting Standards Board |
| GFOA | Government Finance Officers Association |
| GO | General Obligation (when referring to municipal bonds) |
| OPEB | Other Post-Employment Benefits |
| SAS | Statement on Auditing Standards |


[^0]:    - FY 2024 Adopted Budget IIFY 2025 Myor's Recommended Budget

[^1]:    Public office is a public trust for government to function effectively, it must maintain the Description public's trust.

[^2]:    Section 12 Page - 5

[^3]:    Objective 5 To sustain and expand the Street Outreach Worker Program (SOWP), which is currently funded.

