# Mayor's Recommended Budget FY 2024-2025 HANDE

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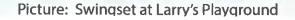
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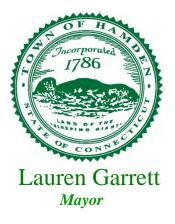
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BUDGET OVERVIEW

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## **TOWN OF HAMDEN** OFFICE OF THE MAYOR

Hamden Government Center 2750 Dixwell Avenue Hamden, Connecticut 06518 Tel: (203) 287-7100 Fax: (203) 287-7101

March 18th, 2024

Dear Council Members and Residents of Hamden,

It is my honor as Mayor of the Town of Hamden to present to you the Fiscal Year 24-25 Operating Budget. The budget that I have submitted transparently and honestly represents what it costs to operate the Town of Hamden. I have budgeted and forecasted revenues that can be supported with documentation.

This budget was produced with thoughtful consideration of resident feedback. I am presenting a plan to improve rental housing quality by creating a Housing Division to inspect rental properties to ensure adherence with our housing code. This is paid for with revenue from a per unit fee for housing. We will simplify trash collection by working with our trash vendor which will assume responsibility for tote replacement and change bulk pick up to a twice yearly call ahead program. We will utilize red light cameras which will pay for the implementation of traffic calming. This budget utilizes savings from previous years to assist with a mill rate reduction this year.

A decade ago, town operations were drastically cut to mitigate a budget shortfall. The ramifications on the operations of the Town were equally drastic. Many of our departments do not have the workforce to complete the increase in workload. With the increase in funding from grants and the American Rescue Plan Act (ARPA), an increase in population, and an increase in needs, we must build on our staff to meet the needs of the community. I am funding a Crime Analyst for our Police Department, an Administrative Assistant for the Fire Department, a Housing Division, an Engineering Project Coordinator, and a Senior Buyer for Purchasing. These positions will help us to deliver services and meet deadlines for funded projects.

The key expense drivers which I had to manage within this budget include Board of Education, pension, debt service, medical, and inflationary increases.

The total expense for the Fiscal Year 2024-2025 operating budget is \$297,690,000. I am proposing a mill rate of 55.38 which represents a 1 mill reduction. This is the largest reduction in 19 years. Furthermore, we expect to reduce the mill rate again next year, utilizing the revaluation of the Grandlist.

I appreciate the work that has gone into this budget from my team, Department Heads, and most importantly the Finance Director and Deputy Finance Director. Their work represents hundreds of hours. This budget would not be possible without their collaboration and dedication to the Town.

I will continue to work with the Council to provide all documentation and all the tools they need to make decisions during budget deliberations.

**Mission:** The Town of Hamden is dedicated to providing excellent municipal services that enhance the quality of life for our diverse community and are consistent with the rich history and culture of our Town.

### Values:

- <u>Transparency:</u> The Town is owned by its residents, our taxpayers, they should always have full access to Town information, with only a few clear exceptions.
- <u>Integrity:</u> The work of government demands the highest ethical character for the administration of our roles. We must maintain high personal standards, always act with consideration for equity and fairness, and uniformly act in the best interest of the Town residents.
- <u>Accountability:</u> We must take ownership and responsibility for what happens, good or bad. If things go wrong, we do our best to make them right. We demand honesty of ourselves and with each other and pledge a commitment to the robust fulfillment of our work responsibilities.
- <u>Respect:</u> The diversity of our community is its strength and we celebrate it, we embrace different viewpoints and provide a welcoming environment for all who interact with Town employees. We will treat our residents, business partners, and anyone who works with the Town with respect, courtesy, and dignity.

Respectfully submitted,

Lam gants

Lauren Garrett, Mayor



# Town of Hamden Mayor's Proposed FY 2024 - 2025 Budget Mayor Lauren Garrett

March 18, 2024



## **Budget Goals**

This budget was produced with thoughtful consideration of resident feedback with plans that will:

- Address the mill rate
- Simplify trash collection
- Implement traffic calming
- Improve rental housing quality

## **Financial Report Card**

- Grew the Fund Balance to \$28 million.
- Improved our outlook from stable to positive with S&P and Fitch bond rating agencies.
- Updated Hamden's fiscal policies and procedures manual for the first time in at least 30 years. This includes a fund balance policy to protect our fund balance.
- Drafted Hamden's first 5 year plan for a stabilized financial outlook. This is our 3rd year producing a 5 year plan.



On-time Audits and Grandlists.



## Municipal Finance Advisory Commission "Moving in the Right Direction"

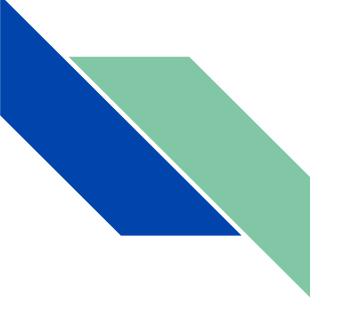
Minutes from the December 13, 2023 meeting:

Commissioner Rybacki indicated that the Town appeared to be a year ahead of its financial stability plan and congratulated the Town for its progress in this regard. Commission Chair Buch also expressed her appreciation to Mayor Garrett with the work she has done to improve upon the Town's financial outlook.



## Impact and Importance of Financial Improvements

- Improvements to our bond rating will improve our borrowing interest rate.
- Hamden is not forced to borrow to meet the needs of an emergency or for reimbursement grants.
- $\checkmark$
- At our Auditor's direction, we can fund capital projects through the fund balance and then bond to replenish the dollars after the project is complete.



# **Project Updates**

From Federal and State Grants For Projects Hamden does not have to take on the debt for these projects

## **Southern Hamden Fire Station** \$8.6 million from the State of Connecticut



We are negotiating a contract with our designer and will be able to bring this to the Council soon.



## \$750,000 for Planning and Development For Drainage in Newhall from the Community Investment Fund

We are negotiating the scope of work with our consultant.

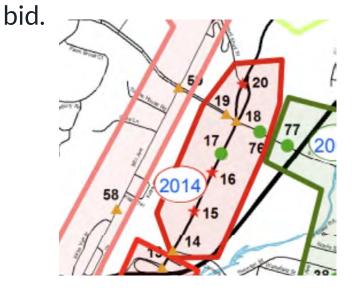




**Traffic Signal Lights \$3,789,037** Funded by Congestion Mitigation Air Quality Improvement Program (CMAQ)

We are working with DOT on the process to go out to







## \$425,000 from our Federal Delegation for energy efficiency upgrades at the Government Center

This project took a year for to get opened by our Federal Government. We are 60% complete with required federal documentation and we are working on a pre-award contract.







## \$5.4 million from the Community Investment Fund for demolition of the old middle school

This award includes community engagement so neighbors will know how we are protecting them during demolition. We have selected BL Companies for planning and design activities for demolition and abatement through a bid process. The contract will be sent to the Council at their next meeting. Demolition to begin next summer







## **ARPA Update**

**Newhall Foundations:** We have selected an engineering firm to evaluate all properties that have had remediation work done.

**Community Center:** We are moving forward on renovating the old gymnasium to serve as an Arts, Youth, and Recreation Center. We will go out to bid this week for a Design/Build consultant.

**Library:** We are drafting a design/build Request for Proposals to improve ADA accessibility in our library branches. We will go out to bid soon.

## New Community Investment Award \$8.6 million for Affordable Housing on State St.

- Joint application with Regan Development
- 63 Units at 60% AMI (adjusted median income), making this deeply affordable
- Infrastructure and pedestrian improvements near the development
- According to the Department of Economic and Community Development, this is the exact type of project they are looking to invest in.
- > Largest award in Round 4



## New Congressionally Designated Spending Award

- \$963,000 for Hamden Police Department Communications Upgrade
- Replaces Police Department radios



# **Staffing Public Safety**

Thanks to the Legislative Council we have confirmed a permanent Chief of Police, Edward Page Reynolds. We are down to 2 vacancies after hiring 37 officers in 2 years and we have hired a social worker as our Community Intervention Team Outreach Coordinator.





Our Fire Department is down to 1 vacancy after starting with 15 vacancies at the beginning of my first term and we have hired an Assistant Fire Chief, Shelly Carter.



## **Multicultural Events**

Kwanzaa, Three Kings Day, Holiday Hula, Silverbells, Menorah Lighting, Caribbean Festival, Italian American Heritage Festival, Pride Festival, Juneteenth, Memorial Day, Veterans Day, 4th of July Fireworks, 50 Years of Hip-Hop, and so many more concerts and events throughout the year!





## **Economic Development**

We continue to add new businesses to Hamden:

- Haven Beer Company
- Ashley's Furniture
- Full Stack Modular
- Jersey Mike's
- Teriyaki Madness

And many other small businesses that people pour their resources and dreams into starting. They are all making an investment into Hamden.





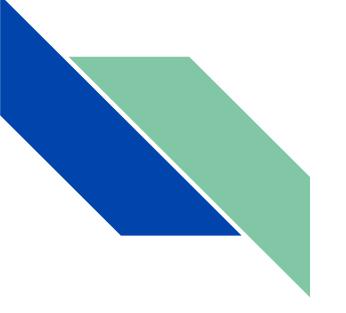
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## Infrastructure

- Paved 17 miles of roads
- Installed 3 miles of sidewalks
  - Drafted a complete streets policy
- Tree planting and climate sustainable infrastructure improvements
- Sustainable CT Silver Certification
- Secured funding from the State for Dixwell and Whitney to study pedestrian safety improvements.





# **Budget Drivers**

Medical, Pension, Education, Inflation

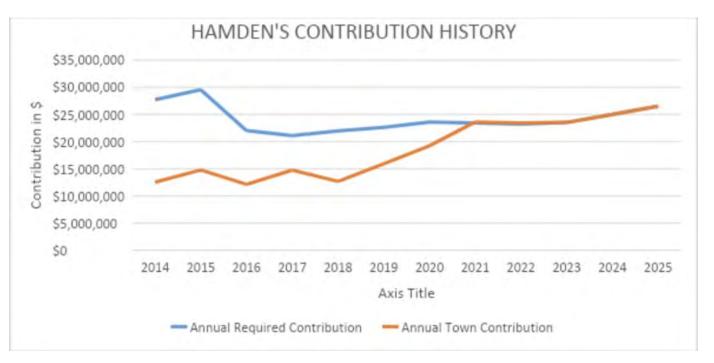


## Medical

- We were able to achieve savings by going out to bid
- Our new agent of record has negotiated prescription drug costs and negotiated saving for stop loss
- Municipalities are seeing double-digit increases in medical. We are anticipating a 7% increase.
- This year's budget for medical is \$55 million
- We are auditing our medical accounts to find more savings

Preliminary projections for the Pension include a \$1,500,000 increase due to poor market conditions and a significant number of employees retiring

After making improvements to the CMERS (CT Municipal Employees Retirement System) pension plan, we are now saving \$1 million per year



Pension

## **Education Budget**

### Total ask of \$101,090,665 and increase of \$6,696,990 or 1.74 mills

### 2024-2025 BOE BUDGET

|        | OBJECT # and DESCRIPTION         | FY 23-24      |      | FY 23-24          |       | FY 23-24     |      | FY 24-25     | FY | 24-25                          |     | FY 24-25         |     |           |        |
|--------|----------------------------------|---------------|------|-------------------|-------|--------------|------|--------------|----|--------------------------------|-----|------------------|-----|-----------|--------|
|        | T OBJECT                         | LEA           |      |                   | Total |              | NET  |              |    | Total                          |     |                  |     |           |        |
| OBJECT |                                  | 1             |      | Anna and a second |       | Expense      |      | Requested    |    | the state of the second state. |     | Expense          |     |           |        |
| 1.112  |                                  | Approved      |      | ALLIANCE          |       | By           |      | in LEA       | AL | LIANCE                         | 1.0 | BY               |     |           |        |
| #      | Description                      | Budget        |      | Budget            | 1     | Object       |      | Budget       | B  | udget                          | -   | Object           | LEA |           | LEA    |
|        |                                  |               |      |                   |       |              |      |              |    |                                |     |                  | CHA | NGES      | CHANGE |
|        | SUPPLIES                         | 100           |      |                   |       |              | 1    | 1.1.1.1      | -  |                                | 1   |                  |     |           |        |
| 611    | INSTRUCTIONAL SUPPLIES           | \$ 438,65     | 0 5  | 62,616            | \$    | 501,266      | \$   | 438,650      | \$ |                                | \$  | 438,650          | 5   | 1         | 15.00  |
| 612    | MAINTENANCE SUPPLIES             | \$ 206,00     | 0 5  | -                 | 5     | 206,000      | 5    | 206,000      | \$ |                                | \$  | 206,000          | 5   | 11        | 0.00   |
| 613    | OTHER SUPPLIES / MATERIALS       | \$ 116,61     | 6 \$ |                   | \$    | 116,616      | \$   | 116,616      | \$ |                                | \$  | 116,616          | 5   | 4         | 15.00  |
| 617    | ATHLETIC UNIFORMS                | \$ 23,00      | 0 5  | 0                 | 5     | 23,000       | 5    | 23,000       | \$ | ÷.                             | \$  | 23,000           | 5   | - 1-      | 0.00   |
| 1.1    |                                  | \$ 784,26     | 6 5  | 62,616            | \$    | 846,882      | \$   | 784,266      | \$ |                                | \$  | 784,266          | 5   |           | 0,00   |
| 621    | NATURAL GAS                      | \$ 619,55     |      |                   | \$    | 619,550      | \$   | 619,550      | \$ | -                              | \$  | 619,550          |     |           | 0,00   |
| 622    | ELECTRICITY                      | \$ 2,137,48   |      |                   | \$    | 2,137,482    | \$   | 2,137,482    | \$ |                                | \$  | 2,137,482        |     |           | 12,03  |
|        |                                  | \$ 2,757,03   | 2 5  |                   | \$    | 2,757,032    | \$   | 2,757,032    | \$ | - 2                            | \$  | 2,757,032        | \$  | 1         | 0.0    |
| 623    | SEWER USE FEES                   | \$ 83,09      | 9 9  |                   | 5     | 83,099       | 5    | 83,099       | \$ | 141                            | 5   | 83,099           | 5   |           | 0,00   |
| 641    | TEXTBOOKS                        | \$ 134.00     |      |                   | ŝ     | 134.000      | 5    | 134,000      |    | -                              | ŝ   | 134,000          | 5   | 1         | 10.00  |
| 642    | LIBRARY BOOKS                    | \$ 100,00     |      |                   | ŝ     | 100,000      | 5    | 100,000      | 5  |                                | ŝ   | 100,000          | 5   | -         | 0.0    |
| 643    | PERIODICALS                      |               | 0 5  |                   | ŝ     | 6,700        | Š    | 6,700        | 5  |                                | 15  | 6,700            |     |           | 0.0    |
| 644    | INSTRUCTIONAL SOFTWARE           | \$ 207,89     |      |                   | 5     | 475,335      | 5    | 207,898      |    | 41                             | 5   | 207,898          |     | -         | 0,0    |
| 645    | NON - INSTRUCTIONAL SOFTWARE     | 5 289,35      |      |                   | 1 š   | 289,357      | \$   | 289,357      |    | -                              | ŝ   | 289,357          |     |           | 0.0    |
| 0.15   | Hon Mornbertonde Son Hunde       | \$ 821,05     |      |                   | ŝ     | 1,088,491    | 5    |              | s  |                                | 5   | 821,054          |     |           | 0.0    |
|        | TOTAL SUPPLIES                   | \$ 4,362,35   |      |                   | \$    | 4,692,405    | \$   | 4,362,352    |    |                                | \$  | 4,362,352        |     | 1         | 0,0    |
| -      | CAPITAL                          |               |      |                   |       |              |      |              |    |                                |     | al and           |     | -         |        |
| 733    | FURNITURE & FIXTURES             | \$ 10,00      |      |                   | 5     | 10,000       | \$   | 10,000       | S  |                                | 5   | 10,000           | 5   |           | 0,0    |
| 734    | INSTRUCTIONAL EQUIPMENT          | \$ 213,77     | 5    | 158,039           | 5     | 371,814      | \$   | 286,425      | \$ | 4                              | \$  | 286,425          | 5   | 72,650    | 33,91  |
| 735    | NON - INSTRUCTIONAL EQUIPMENT    | \$ 85,00      | 0    |                   | \$    | 85,000       | \$   | 105,000      | \$ |                                | 5   | 105,000          | 5   | 20,000    | 23.5   |
| _      | TOTAL CAPITAL                    | \$ 308,77     | 5 5  | 158,039           | 5     | 466,814      | \$   | 401,425      | \$ | -                              | 5   | 401,425          | 5   | 92,650    | 30,0   |
| -      | DUES AND FEES                    |               |      |                   |       |              | -    |              |    |                                |     |                  |     |           |        |
| -810   | DUES AND FEES                    | \$ 64,48      |      |                   | \$    | 64,480       | \$   | 64,480       |    | -                              | \$  | 64,480           | 5   |           | 0,0    |
| -      | TOTAL DUES AND FEES              | \$ 64,48      | 0 5  | C                 | \$    | 64,480       | \$   | 64,480       | \$ |                                | \$  | 64,480           | 5   |           | 0,0    |
|        | TOTAL BUDGET                     | \$ 104,739,99 | 0 5  | 4,034,708         | \$    | 108,774,699  | \$   | 113,136,980  | \$ |                                | 5   | 113,136,980      | 5   | 8,396,990 | 8.0    |
|        | LESS FUNDING FROM OTHER SOURCES: | 1.2.7.7       |      | -                 |       |              | -    | a chi a      |    | -                              |     | and the local la |     |           |        |
| -      | Alliance                         | \$ (7,727,23  | 4) 5 | < ~ · · ·         | *     | (7,727,234)  | \$   | (11,227,234) | \$ | 4                              | \$  | (11,227,234)     |     |           | 45.2   |
| -      | ESSER                            | 5 (1,800,00   |      | _                 | \$    | (1,890,000)  | \$ : |              |    |                                | 5   |                  |     |           |        |
|        | IDEA                             | \$ (511,63    |      |                   | \$    | (511,637)    | \$   | (511,637)    |    |                                | \$  | (511,637)        |     |           |        |
|        | TITLE I                          | 5 (307,44     |      | _                 | 15    | (307,444)    | 5    | (307,444)    | 1  | _                              | \$  | (307,444)        |     |           |        |
|        | TOTAL FOR OTHER SOURCES          | \$ (10,346,3) | 5) 5 | <u>1</u>          | \$    | (10,346,315) | \$   | (12,046,315) | \$ | 4                              | \$  | (12,046,315)     |     | -         | -      |
|        | REPORT TOTALS                    | \$ 94,393,67  | 5 5  | 4,034,708         | \$    | 98,428,384   | \$   | 101,090,665  | \$ |                                | \$  | 101,090,665      | 5   | 6,696,990 | 7.0    |

## **Education Budget**

## Alliance Funding

- Alliance Funding is a portion of the Educational Cost Share Funding (ECS) we receive from the State of Connecticut
- Each year, this amount has increased. Our increase this year over last year is \$4.6 million
- The total amount of Alliance Funding we get for FY24 is \$16,388,524
- The BOE budget for 2024-2025 assumed last year's Alliance funding

## **Education Budget**

| Fiscal Year 2023-2024                                  | \$94,336,773 |
|--|--------------|
| Increase from Town                                     | \$1,000,000  |
| Proposed allocation from Town<br>Fiscal Year 2024-2025 | \$95,336,773 |
| Increase from Other Sources (Alliance)                 | \$2,826,882  |

## **Overall increase of 3.5% from last year**



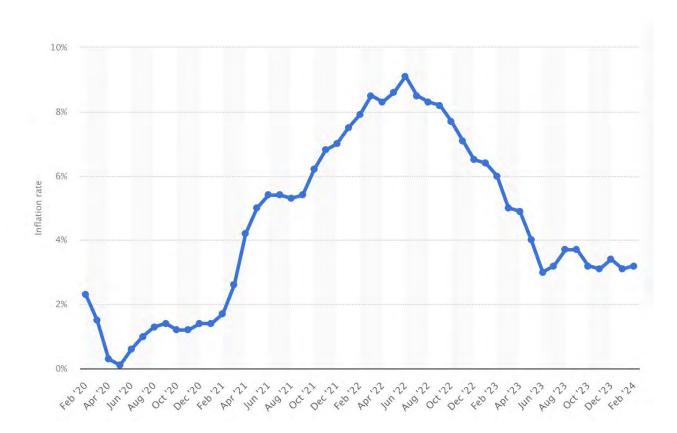
Inflation

Inflation is improving, but remains a factor

Impacts union negotiations

Drives utility costs and supplies

Graph credit: Statista 2024





## **Budget Highlights**

- Balances the needs of our schools with the needs of providing services and public safety for our town.
- Funds a Crime Analyst, Engineering Project Coordinator, Fire Administrative Assistant, and Senior Buyer in Purchasing
- Funds community supports for the food bank, family relocations, and fuel assistance which has been more utilized due to the pandemic and inflation.

## **Housing Division**

- Our goal is to improve the quality of rental housing
- The Housing Division will be funded through a fee for rental housing registration
- Positions will include a Housing Coordinator and an Administrative Assistant
- We will build an inspection program and update our Housing Code Ordinance.

## **Traffic Calming**

I am proposing that we implement red light cameras as permitted by State Statute.

- > We are looking at 4 intersections as a pilot program
- We know the Average Annual Daily Traffic and assumptions on how many paid tickets for speed and red light violations
- Revenues pay for traffic calming and traffic improvements
- This budget significantly funds traffic calming, including: speed bumps, raised crosswalks, and safety improvements



## Let's Talk Trash

Bulk trash pick-up typically happens in October and April. Our vendor, All American Waste, must mobilize several trucks during 2 months out of the year. They proposed a cheaper option - a call ahead program. Residents can get 2 pickups per year at a time convenient to them. Just call ahead and your bulk trash will get picked up on your regular garbage day. Pending Council Approval, this would begin July 1, 2024.

- Garbage will not sit out as long
- People will not have to wait for October or April to get rid of unwanted items
- In places where All American Waste implemented this approach, tonnage decreased



## And More Trash...

The trash and recycling totes are 10 years old and have reached their end of life.

- Our own replacement operations are not meeting resident expectations
- All American is willing to take on tote replacement and can do it more efficiently and for less
- Pending Council approval, call All American Waste to request a replacement tote



## **Transfer Station Scale**

- The scale was placed at the Transfer Station in 2011-2012
- Council passed an ordinance to set fees
- As we prepared to start charging, the scale broke
- We have replaced all of the load cells and hydraulic lines to the scale
- IT'S FINALLY FIXED
- Within the next 2 weeks, we will announce the start date to begin charging

## Vision

- Improve affordability in Hamden both through affordable housing and tax and mill rate stabilization.
- Implementation of Complete Streets to make Hamden more accessible for pedestrians, bicyclists, and public transportation users



Economic Revitalization from Southern Hamden to Northern Hamden, making Hamden an exciting place to live and work



Improve the delivery of Town services



Ensure that everyone feels safe shopping, living, and enjoying Hamden



Continue to celebrate our diversity with intention through cultural events, hiring practices, and supporting small businesses

### **Budget Summary and Revenue Analysis**

#### TOWN OF HAMDEN, CT TOWN BUDGET FISCAL YEAR 2024-2025

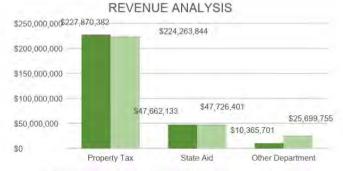
#### SUMMARY OF ESTIMATED REVENUE

SUMMARY

| PROPERTY TAXES:               | 224,263,844 | 75.33%  |  |
|-------------------------------|-------------|---------|--|
| STATE OF CONNECTICUT REVENUE: | 47,726,401  | 16.03%  |  |
| DEPARTMENT REVENUES:          | 25,699,755  | 8.63%   |  |
| TOTAL                         | 297,690,000 | 100.00% |  |
| OF APPROPRIATIONS:            |             |         |  |
| BOARD OF EDUCATION            | 95,336,773  | 32.03%  |  |
| FRINGE BENEFITS               | 63,003,988  | 21.16%  |  |
| PUBLIC SAFETY:                |             |         |  |
| POLICE                        | 19,011,139  |         |  |
| FIRE                          | 16,003,259  |         |  |
| TRAFFIC                       | 658,138     |         |  |
| ANIMAL CONTROL                | 195,937     |         |  |
| PUBLIC SAFETY                 | 35,868,473  | 12.05%  |  |
| TOWN/BOE PENSION              | 32,300,000  | 10.85%  |  |
| DEBT SERVICE                  | 30,002,042  | 10.08%  |  |
| GENERAL GOVERNMENT            | 21,526,677  | 7.23%   |  |
| PUBLIC WORKS                  | 14,169,872  | 4.76%   |  |
| UTILITIES                     | 5,482,175   | 1.84%   |  |
| TOTAL                         | 297,690,000 | 100.00% |  |
| MILL RATE FY 2024             | 56.38       |         |  |
| Mayor's Recommended           |             |         |  |
| MILL RATE FY 2025             | 55.38       |         |  |
| Mill Rate Change              | (1)         |         |  |
| Mill Rate % Change            | -2%         |         |  |
| FY 2025 Proposed Tax          |             |         |  |
| Collection Rate               | 98%         |         |  |
|                               |             |         |  |

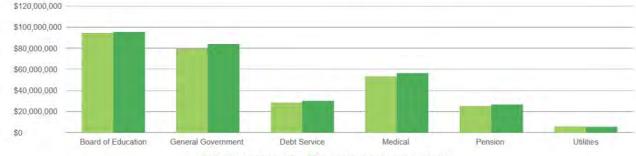


| REVENUE ANALYSIS |                           |                                      |              |          |  |  |  |  |  |  |  |
|------------------|---------------------------|--------------------------------------|--------------|----------|--|--|--|--|--|--|--|
|                  | FY 2024 Adopted<br>Budget | FY 2025 Myor's<br>Recommended Budget | Change       | % Change |  |  |  |  |  |  |  |
| Property Tax     | \$227,870,382             | \$224,263,844                        | -\$3,606,538 | -2%      |  |  |  |  |  |  |  |
| State Aid        | \$47,662,133              | \$47,726,401                         | \$64,268     | 0%       |  |  |  |  |  |  |  |
| Other Department | \$10,365,701              | \$25,699,755                         | \$15,334,054 | 148%     |  |  |  |  |  |  |  |
| Total            | \$285,898,216             | \$297,690,000                        | \$11,791,784 | 4%       |  |  |  |  |  |  |  |
| Mill Rate        | 56.38                     | 55.38                                | -1.00        | -2%      |  |  |  |  |  |  |  |



FY 2024 Adopted Budget FY 2025 Myor's Recommended Budget

### **Expenditure Analysis**



FY 2024 Adopted Budget FY 2025 Myor's Recommended Budget

| KEY EXPENDITURE ANALYSIS |                           |                                       |              |             |  |  |  |  |  |
|--------------------------|---------------------------|---------------------------------------|--------------|-------------|--|--|--|--|--|
|                          | FY 2024<br>Adopted Budget | FY 2025 Mayor's<br>Recommended Budget | Change       | %<br>Change |  |  |  |  |  |
| Board of Education       | \$94,336,773              | \$95,336,773                          | \$1,000,000  | 1%          |  |  |  |  |  |
| General Government       | \$79,451,388              | \$83,990,907                          | \$4,539,519  | 6%          |  |  |  |  |  |
| Debt Service             | \$28,250,000              | \$30,002,042                          | \$1,752,042  | 6%          |  |  |  |  |  |
| Medical                  | \$53,179,965              | \$56,378,103                          | \$3,198,138  | 6%          |  |  |  |  |  |
| Pension                  | \$25,000,000              | \$26,500,000                          | \$1,500,000  | 6%          |  |  |  |  |  |
| Utilities                | \$5,680,090               | \$5,482,175                           | -\$197,915   | -3%         |  |  |  |  |  |
| Total                    | \$285,898,216             | \$297,690,000                         | \$11,791,784 | 4%          |  |  |  |  |  |



### Thank you!

- Thank you to my team and Department Heads for their work in developing departmental budgets.
- Thank you to the Finance Director and Deputy Finance Director for the endless hours they have spent and will continue to spend with the Legislative Council in building the final budget.
- Thank you to the Legislative Council for the work you will undergo in checking line by line to make sure our shared values are reflected in this budget.
- Thank you to the Taxpayers for taking on the expense of funding this Town and the services we all rely on and value.

### **Town of Hamden**

# **Budget Overview Fiscal Year 2024 - 2025**



### **Town Officials**

### **Mayor – Lauren Garrett**

Town Clerk – Karimah Mickens

### **Administration**

Chief of Staff **Finance Director** Tax Collector Assessor **Purchasing Agent** Superintendant of Schools Chief of Fire Chief of Police Town Attorney **Building Official Director Arts, Recreation** Culture& Wellness **Town Engineer Town Planner** Human Resource Director Public Works Director Economic Development Director Sean Grace Curtis Eatman Keith Marcus Sajida Farooqui Phillip W. Goodwin Gary Highsmith Chief Jeffrey G. Naples Chief Edward Page Reynolds Sue Gruen Carlo Sarmiento Karen Bivens

Stephen White Eugene Livshits Jordanne Bryan Joseph Colello Erik Johnson

### **Legislative Council**

Sean Cardwell Jeron Alston Abdul Osmanu Sarah Gallagher Rhonda Caldwell Bob Anthony Dominique Baez Katie Kiely Paula Irvin Adrian Webber Ted Stevens Jim Anthony Tasha Hunt Laurie Sweet Tom Figlar

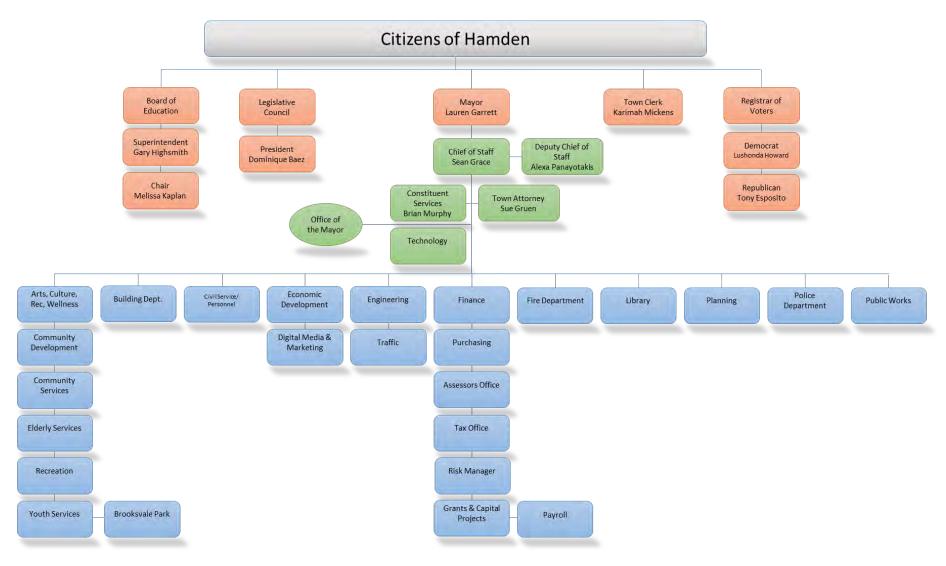
### **Board of Education**

Melissa Kaplan Peter Downhour Dr David Asbery Mario Ciccarini Greta Johnson

Christopher Piscitelli Kevin Shea Andrew Tammaro



# **Town of Hamden Organizational Chart**





# **Budget Summary and Revenue Analysis**

#### TOWN OF HAMDEN, CT TOWN BUDGET FISCAL YEAR 2024-2025

#### SUMMARY OF ESTIMATED REVENUE

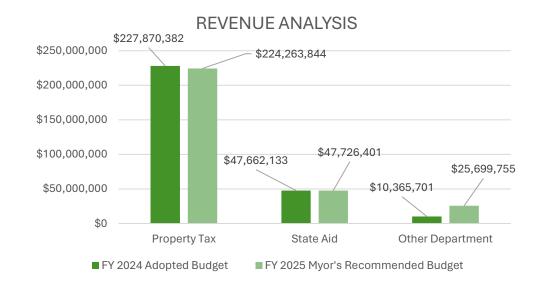
| PROPERTY TAXES:                          | 224,263,844 | 75.33%       |
|--|-------------|--------------|
| STATE OF CONNECTICUT REVENUE:            | 47,726,401  | 16.03%       |
| DEPARTMENT REVENUES:                     | 25,699,755  | <u>8.63%</u> |
| TOTAL                                    | 297,690,000 | 100.00%      |
| SUMMARY OF APPROPRIATIONS:               |             |              |
| BOARD OF EDUCATION                       | 95,336,773  | 32.03%       |
| FRINGE BENEFITS                          | 63,003,988  | 21.16%       |
| PUBLIC SAFETY:                           |             |              |
| POLICE                                   | 19,011,139  |              |
| FIRE                                     | 16,003,259  |              |
| TRAFFIC                                  | 658,138     |              |
| ANIMAL CONTROL                           | 195,937     |              |
| PUBLIC SAFETY                            | 35,868,473  | 12.05%       |
| TOWN/BOE PENSION                         | 32,300,000  | 10.85%       |
| DEBT SERVICE                             | 30,002,042  | 10.08%       |
| GENERAL GOVERNMENT                       | 21,526,677  | 7.23%        |
| PUBLIC WORKS                             | 14,169,872  | 4.76%        |
| UTILITIES                                | 5,482,175   | 1.84%        |
| TOTAL                                    | 297,690,000 | 100.00%      |
| MILL RATE FY 2024<br>Mayor's Recommended | 56.38       |              |
| MILL RATE FY 2025                        | 55.38       |              |
|  |             |              |
| Mill Rate Change                         | (1)         |              |
| Mill Rate % Change                       | -2%         |              |
| _  |             |              |

| OF HAM     |  |
|------------|--|
|            |  |
| OF CONNECT |  |

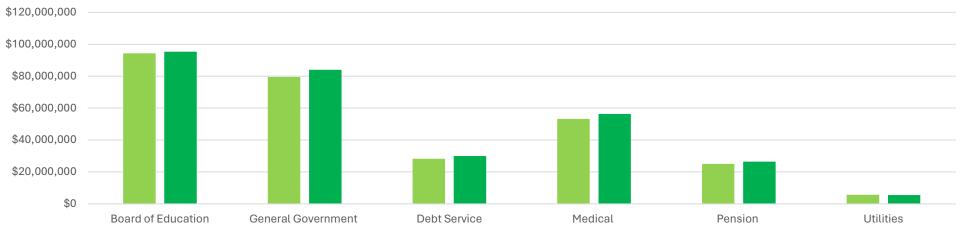
| FY 2025 Proposed Tax |  |
|----------------------|--|
| Collection Rate      |  |

98%

| REVENUE ANALYSIS |                 |                           |              |          |  |  |  |  |  |  |  |
|------------------|-----------------|---------------------------|--------------|----------|--|--|--|--|--|--|--|
|                  | FY 2024 Adopted | FY 2025 Myor's            |              |          |  |  |  |  |  |  |  |
|                  | Budget          | <b>Recommended Budget</b> | Change       | % Change |  |  |  |  |  |  |  |
| Property Tax     | \$227,870,382   | \$224,263,844             | -\$3,606,538 | -2%      |  |  |  |  |  |  |  |
| State Aid        | \$47,662,133    | \$47,726,401              | \$64,268     | 0%       |  |  |  |  |  |  |  |
| Other Department | \$10,365,701    | \$25,699,755              | \$15,334,054 | 148%     |  |  |  |  |  |  |  |
| Total            | \$285,898,216   | \$297,690,000             | \$11,791,784 | 4%       |  |  |  |  |  |  |  |
| Mill Rate        | 56.38           | 55.38                     | -1.00        | -2%      |  |  |  |  |  |  |  |



# **Expenditure Analysis**



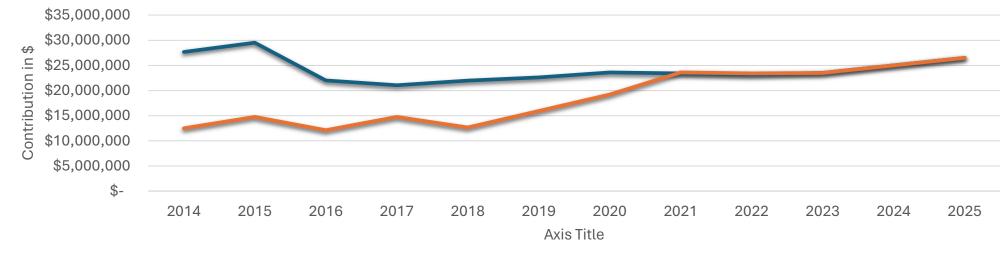
FY 2024 Adopted Budget FY 2025 Myor's Recommended Budget

| KEY EXPENDITURE ANALYSIS |                           |                                       |              |  |  |  |  |  |  |  |
|--------------------------|---------------------------|---------------------------------------|--------------|--|--|--|--|--|--|--|
|                          | FY 2024<br>Adopted Budget | FY 2025 Mayor's<br>Recommended Budget | Change       |  |  |  |  |  |  |  |
| Board of Education       | \$94,336,773              | \$95,336,773                          | \$1,000,000  |  |  |  |  |  |  |  |
| General Government       | \$79,451,388              | \$83,990,907                          | \$4,539,519  |  |  |  |  |  |  |  |
| Debt Service             | \$28,250,000              | \$30,002,042                          | \$1,752,042  |  |  |  |  |  |  |  |
| Medical                  | \$53,179,965              | \$56,378,103                          | \$3,198,138  |  |  |  |  |  |  |  |
| Pension                  | \$25,000,000              | \$26,500,000                          | \$1,500,000  |  |  |  |  |  |  |  |
| Utilities                | \$5,680,090               | \$5,482,175                           | -\$197,915   |  |  |  |  |  |  |  |
| Total                    | \$285,898,216             | \$297,690,000                         | \$11,791,784 |  |  |  |  |  |  |  |



# **Pension Analysis**

### HAMDEN'S CONTRIBUTION HISTORY



-Annual Required Contribution -Ann

-Annual Town Contribution

| HAMDMEN EMPLOYEES RETIREMENT PLANCONTRIBUTION HISTORY |   |    |              |   |              |              |               |              |   |              |              |              |              |
|---|---|----|--------------|---|--------------|--------------|---------------|--------------|---|--------------|--------------|--------------|--------------|
| Year  | 2014  |    | 2015         | 2016  | 2017         | 2018         | 2019          | 2020         | 2021  | 2022         | 2023         | 2024         | 2025         |
| Annual Required                                       |   |    |              |   |              |              |               |              |   |              |              |              |              |
| Contribution  | \$ 27,688,031 \$ 29,536,050 \$ 21,998,113 \$ 21,067,247 |    | \$21,067,247 | \$21,974,384 \$22,605,704 \$23,600,000 \$23,400,000 |              |              |               | \$23,200,000 | \$23,200,000 \$23,500,000 \$25,000,000 \$26,5 |              |              |              |              |
|   |   |    |              |   |              |              |               |              |   |              |              |              |              |
| Annual Town Contribution                              | \$ 12,500,000   | \$ | 14,768,025   | \$12,100,000  | \$14,747,073 | \$12,650,000 | \$ 15,925,708 | \$19,210,000 | \$23,600,000                                  | \$23,400,000 | \$23,500,000 | \$25,000,000 | \$26,500,000 |
| Percentage Contributed                                | 459   | 6  | 50%          | 55%   | 70%          | 58%          | 70%           | 81%          | 101%  | 101%         | 100%         | 100%         | 100%         |



# **Budget Process and Timeline**

| Step | Action   | Date   |
|------|--|--|
| 1    | The Mayor / Finance Director notifies department heads (including the Board of Education of the date for submitting budgetary requests. The Mayor, Finance Director and Department Heads develop the Mayor's Recommended budget.   |  |
| 2    | The Mayor transmits (Budget Transmittal) the Proposed Town Budget to the Legislative Council and Finance<br>Commission. The contents of the Proposed Town Budget include the General Fund or Operating Budget (including<br>the Board of Education) and Capital Projects Budget (including the Board of Education). At the same time as the<br>Budget Transmittal the Mayor shall make available for public inspection copies of the Proposed Town Budget.<br>The Mayor transmits a Budget Message to the Legislative Council. | On or before <u>March 18<sup>th</sup></u>  |
|      |  | On or before March 18 <sup>th</sup>  |
| 3    | Finance Commission (FC) meets with the Legislative Council.<br>FC reviews the Proposed Town Budget and prepares a comprehensive written analysis which is filed with the<br>Legislative Council and made publicly available.   | On of before <u>April 27<sup>th</sup></u>  |
| 4    | Initial Public Hearings is conducted.<br>After the initial Public Hearing, the Legislative Council reviews the public service components and work programs<br>set forth in the Proposed Town Budget.<br>Final Public Hearing is conducted after filing of recommendations by the FC and prior to final deliberations on the<br>Proposed Town Budget.   | <ul><li>Initial Public Hearing is on or before April 8, after three (3) days of Public Notice.</li><li>Final Public Hearing is after the filing of recommendations by the FC but before final deliberations on the Proposed Town Budget.</li></ul> |



# **Budget Process and Timeline**

| 5 | Adoption of the Proposed Town Budget by the Legislative Council (Adopted Budget)  | Not later than May 17 <sup>th</sup>  |
|---|---|--|
| 6 | The Adopted Town Budget shall be transmitted to the Mayor by the Clerk of the Council.  | Within five (5) days after Council action but no later than $\underline{May \ 22^{nd}}$ whichever is earlier.  |
| 7 | Mayoral Action- Approve; Fail to Take Action ; or Veto the Adopted Town Budget.<br>Note: Veto power shall not extend to debt service or auditing the Town Books and accounts.<br>If vetoed, Adopted Town Budget returned by the Mayor to the Clerk of the Council.  | Not later than <u>June 1<sup>st</sup></u> or within fifteen (15) days<br>after transmittal, whichever is earlier.<br>Within the same fifteen (15) days as required to take<br>action, above. |
| 8 | The Legislative Council meets to take action on the vetoed Adopted Town Budget. 2/3 vote of the Legislative Council present and voting is required to again approve the Adopted Town Budget.<br>If the veto is sustained, the Proposed Town Budget as originally submitted by the Mayor is deemed approved by the Legislative Council as the Town Budget Ordinance. | Following receipt of the Mayor's veto but not later than <b>June 10<sup>th.</sup></b>  |
| 9 | Budget modifications or amendments.   | During the fiscal year in accordance with the Town Charter.  |



# 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

|                             |         | IAYOR REC.  | ]  | FORECAST    |    | FORECAST    | FORECAST          | FORECAST          |    | FORECAST    |  |
|-----------------------------|---------|-------------|----|-------------|----|-------------|-------------------|-------------------|----|-------------|--|
| DEPARTMENT REVENUE          |         | FY24-25     |    | FY25-26     |    | FY26-27     | FY27-28           | FY28-29           |    | FY29-30     |  |
| ANIMAL CONTROL              | \$      | 1,500       | \$ | 1,515       | \$ | 1,530       | \$<br>1,545       | \$<br>1,561       | \$ | 1,577       |  |
| ASSESSOR'S OFFICE           | \$      | 250         | \$ | 250         | \$ | 250         | \$<br>250         | \$<br>250         | \$ | 250         |  |
| BOARD OF EDUCATION          | \$      | 356,000     | \$ | 363,120     | \$ | 370,382     | \$<br>377,790     | \$<br>385,346     | \$ | 393,053     |  |
| BUILDING                    | \$      | 3,000,000   | \$ | 3,060,000   | \$ | 3,121,200   | \$<br>3,183,624   | \$<br>3,247,296   | \$ | 3,312,242   |  |
| ENGINEERING                 | \$      | 58,100      | \$ | 59,843      | \$ | 61,638      | \$<br>63,487      | \$<br>65,392      | \$ | 67,354      |  |
| FINANCE OFFICE              | \$      | 8,391,652   | \$ | 1,391,652   | \$ | 1,419,485   | \$<br>1,447,875   | \$<br>1,476,832   | \$ | 1,506,369   |  |
| FIRE DEPARTMENT             | \$      | 265,000     | \$ | 267,650     | \$ | 273,003     | \$<br>278,463     | \$<br>284,032     | \$ | 289,713     |  |
| HUMAN RESOURCES DEPARTMENT  | \$      | 2,000       | \$ | 1,000       | \$ | 1,000       | \$<br>1,000       | \$<br>1,000       | \$ | 1,000       |  |
| LIBRARY                     | \$      | 8,000       | \$ | 8,000       | \$ | 8,000       | \$<br>8,000       | \$<br>8,000       | \$ | 8,000       |  |
| MISCELLANEOUS REVENUE       | \$      | 2,013,878   | \$ | 2,054,156   | \$ | 2,095,239   | \$<br>2,137,143   | \$<br>2,179,886   | \$ | 2,223,484   |  |
| PLANNING & ZONING           | \$      | 257,576     | \$ | 267,879     | \$ | 97,812      | \$<br>97,812      | \$<br>97,812      | \$ | 97,812      |  |
| POLICE DEPARTMENT           | \$      | 2,893,800   | \$ | 2,951,676   | \$ | 3,010,710   | \$<br>3,070,924   | \$<br>3,132,342   | \$ | 3,194,989   |  |
| PUBLIC WORKS                | \$      | 543,000     | \$ | 553,860     | \$ | 550,800     | \$<br>550,800     | \$<br>550,800     | \$ | 550,800     |  |
| RECREATION                  | \$      | 199,000     | \$ | 202,000     | \$ | 202,000     | \$<br>202,000     | \$<br>202,000     | \$ | 202,000     |  |
| SENIOR SERVICES             | \$      | 1,000       | \$ | 1,000       | \$ | 1,000       | \$<br>1,000       | \$<br>1,000       | \$ | 1,000       |  |
| STATE OF CONNECTICUT - BOE  | \$      | 23,544,589  | \$ | 23,544,589  | \$ | 23,544,589  | \$<br>23,544,589  | \$<br>23,544,589  | \$ | 23,544,589  |  |
| STATE OF CONNECTICUT - TOWN | \$      | 24,181,812  | \$ | 25,181,812  | \$ | 25,181,812  | \$<br>25,181,812  | \$<br>25,181,812  | \$ | 25,181,812  |  |
| TAX OFFICE                  | \$      | 224,263,844 | \$ | 246,523,200 | \$ | 246,523,200 | \$<br>246,523,200 | \$<br>246,523,200 | \$ | 246,523,200 |  |
| TOWN CLERK'S OFFICE         | \$      | 2,695,000   | \$ | 2,775,850   | \$ | 2,859,126   | \$<br>2,944,899   | \$<br>3,033,246   | \$ | 3,124,244   |  |
| TRAFFIC                     | \$      | 5,014,000   | \$ | 10,014,000  | \$ | 8,011,200   | \$<br>6,408,960   | \$<br>5,127,168   | \$ | 4,101,734   |  |
| Т                           | otal \$ | 297,690,001 | \$ | 319,223,052 | \$ | 317,333,976 | \$<br>316,025,174 | \$<br>315,043,566 | \$ | 314,325,221 |  |



## 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

|                                     | MAYOR REC.     | FORECAST       | FORECAST       | FORECAST       | FORECAST        | FORECAST                              |
|-------------------------------------|----------------|----------------|----------------|----------------|-----------------|---------------------------------------|
| DEPARTMENT EXPENSE                  | <u>FY24-25</u> | <u>FY25-26</u> | <u>FY26-27</u> | <u>FY27-28</u> | <u>FY28-29</u>  | <u>FY29-30</u>                        |
| ANIMAL CONTROL                      | \$ 195,937     |                |                |                |                 |                                       |
| ASSESSOR'S OFFICE                   | \$ 792,334     |                |                |                |                 |                                       |
| BOARD OF EDUCATION                  | \$ 95,336,773  | \$ 96,336,773  | \$ 98,336,773  | \$ 100,336,773 | \$ 102,336,773  | \$ 104,336,773                        |
| BOARD OF ETHICS                     | \$ 12,000      | \$ 12,000      | \$ 12,000      | \$ 12,000      | \$ 12,000       | \$ 12,000                             |
| BUILDING                            | \$ 584,828     | \$ 596,525     | \$ 608,455     | \$ 620,624     | \$ 633,037      | \$ 645,697                            |
| COMMUNITY & YOUTH SERVICES          | \$ 1,447,797   | \$ 1,476,753   | \$ 1,506,288   | \$ 1,536,414   | \$ 1,567,142    | \$ 1,598,485                          |
| CULTURAL AFFAIRS AND HUMAN SERVICES | \$ 262,800     | \$ 271,200     | \$ 271,200     | \$ 271,200     | \$ 271,200      | \$ 271,200                            |
| DEBT SERVICE                        | \$ 30,002,042  | \$ 31,773,221  | \$ 31,374,506  | \$ 31,967,473  | \$ 31,491,377   | \$ 31,535,043                         |
| ECONOMIC DEVELOPMENT                | \$ 457,025     | \$ 466,166     | \$ 475,489     | \$ 484,999     | \$ 494,699      | \$ 504,593                            |
| ENGINEERING                         | \$ 743,045     | \$ 757,906     | \$ 773,064     | \$ 788,525     | \$ 804,296      | \$ 820,382                            |
| FINANCE OFFICE                      | \$ 6,436,719   | \$ 6,565,453   | \$ 6,696,762   | \$ 6,830,698   | \$ 6,967,312    | \$ 7,106,658                          |
| FIRE DEPARTMENT                     | \$ 16,003,259  | \$ 16,483,357  | \$ 16,813,024  | \$ 17,149,284  | \$ 17,492,270   | \$ 17,842,115                         |
| FRINGES BENEFITS                    | \$ 6,625,885   | \$ 6,692,144   | \$ 6,825,987   | \$ 6,962,506   | \$ 7,101,757    | \$ 7,243,792                          |
| HUMAN RESOURCES DEPARTMENT          | \$ 528,500     | \$ 539,070     | \$ 549,851     | \$ 560,848     | \$ 572,065      | \$ 583,507                            |
| INFORMATION TECHNOLOGY              | \$ 344,549     | \$ 351,440     | \$ 358,469     | \$ 365,638     | \$ 372,951      | \$ 380,410                            |
| LEGISLATIVE COUNCIL                 | \$ 938,035     | \$ 956,796     | \$ 975,932     | \$ 995,450     | \$ 1,015,359    | \$ 1,035,666                          |
| LIBRARY                             | \$ 2,476,068   | \$ 2,525,589   |                |                |                 |                                       |
| MAYOR'S OFFICE                      | \$ 549,990     | \$ 560,990     | \$ 572,210     | \$ 583,654     | \$ 595,327      | \$ 607,233                            |
| MEDICAL INSURANCE                   | \$ 56,378,103  |                |                |                |                 |                                       |
| MENTAL HEALTH                       | \$ 240,000     |                |                |                |                 |                                       |
| PENSION                             | \$ 32,300,000  | \$ 33,269,000  | \$ 34,932,450  | \$ 36,679,073  | \$ 37,412,654   | \$ 39,283,287                         |
| PLANNING & ZONING                   | \$ 848,418     | \$ 865,386     | \$ 882,694     | \$ 900,348     | \$ 918,355      | \$ 936,722                            |
| POLICE DEPARTMENT                   | \$ 19,011,139  | \$ 19,391,362  |                |                |                 |                                       |
| PROBATE COURT                       | \$ 13,900      | \$ 8,000       | \$ 8,000       | \$ 8,000       | \$ 8,000        | \$ 8,000                              |
| PUBLIC WORKS                        | \$ 14,169,872  | \$ 14,453,269  | \$ 14,742,335  | \$ 15,037,182  |                 | \$ 15,644,684                         |
| PURCHASING                          | \$ 5,482,175   | \$ 7,126,828   | \$ 7,839,510   |                |                 | \$ 10,434,388                         |
| QUINNIPIAC VALLEY HEALTH            | \$ 456,923     |                | \$ 438,646     | \$ 438,646     |                 | \$ 438,646                            |
| RECREATION                          | \$ 876,087     | \$ 893,609     | \$ 911,481     | \$ 929,711     | \$ 948,305      | \$ 967,271                            |
| REGISTRARS OF VOTERS                | \$ 455,523     | \$ 460,078     | \$ 464,679     | \$ 469,326     | \$ 474,019      | \$ 478,759                            |
| REVIEW OF ASSESSMENTS               | \$ 3,600       | \$ 3,600       | \$ 3,600       |                |                 |                                       |
| SENIOR SERVICES                     | \$ 496,651     | \$ 506,584     |                |                |                 |                                       |
| TAX OFFICE                          | \$ 315,832     |                |                |                |                 | \$ 348,704                            |
| TOWN ATTORNEY                       | \$ 1,063,065   |                |                |                |                 | · · · · · · · · · · · · · · · · · · · |
| TOWN CLERK'S OFFICE                 | \$ 1,182,989   |                |                |                |                 |                                       |
| TRAFFIC DEPARTMENT                  | \$ 658,138     |                |                | \$ 698,421     | \$ 712,390      |                                       |
| Tota                                |                | \$ 307,511,213 |                | \$ 325,855,456 |                 |                                       |
| Variance                            | e\$ -          | \$ 11,711,839  | \$ 1,313,397   | \$ (9,830,282) | \$ (18,830,475) | \$ (29,506,276)                       |



# 5 YEAR FINANCIAL FORECAST FOR THE TOWN OF HAMDEN

**Overview:** Per the Town's Charter the Budget must be balanced every fiscal year before beginning a new fiscal year. Below you will find various explanation for both revenue and expenditures for this forecast.

**Grand-List:** This forecast assumes Grand-List growth in the Tax Office Department. The Town is currently in the Revaluation process. The Connecticut Association of Assessing Officers (CAAO) data reflects increase Grand-List growth by 10% throughout the State. The Town's own experience could be much greater.

#### **Revenue:**

TAX OFFICE: As the Town meets its budgeted figures a reduction in back taxes will be realized which will be offset by growth of the Grand list due to revaluation. We are projecting a growth to the Grand list which .

#### POLICE DEPARTMENT: A 2% increase is forecasted.

BUILDING: This forecast assumes that building growth will remain small. In the outlier years this account is projecting to also have minimum growth.

STATE OF CONNECTICUT--TOWN: This forecast assumes that State revenue will increase due to increases in PILOT programs.

MISCELLANEOUS REVENUE: This forecast assumes that cannabis revenue will grow by 2% each year.

STATE OF CONNECTICUT--BOE: This forecast assumes that State revenue ECS account will remain flat. All increase have gone to the Alliance grant.

TRAFFIC: This forecast assumes Red Light cameras will see an increase in FY 2026. The revenue will decrease by 20% in the next fiscal years.

#### **Expense:**

OPERATING DEPTS: A 2% increase was included in the forecast. This may fluctuate per department base on various Legislative Council decisions made during the budget process and in future years.

OPERATING DEPTS: Some Town departments are projected to remain flat.

DEBT SERVICE: The projections assume \$31.7 million by FY 25-26. Future capital needs maybe addressed by other financial sources. This information was provide to use by our Financial Advisor and Raymond James.

MEDICAL INSURANCE: A 7% to 7.5% increase is forecasted in the medical account by our medical brokers. This is the average national annual trend. The town will work with its medical broker to bring down cost. We assume 5% growth, as we continue to find medical benefit savings.

BOARD OF EDUCATION: A \$1 million increase was included in the forecast. This may fluctuated per Legislative Council decisions made during the budget process and in future years. The State of Connecticut has been attributing more to Education through the Alliance grant, which has been given directly to the Board.

PENSION: A projection of 3% has been applied to fiscal out years. This is based off of national trends. The Town is currently in labor negotiations the outcome of these negotiations may affect this account.

The information above and incorporated herein is for budgeting purposes only and is based on plans, expectations, estimates, approximations and other projections of future results available to the Town as of the date hereof. The achievement of such results or other expectations involve known and unknown risks, uncertainties and other factors which may cause actual results to differ materially from those anticipated above. The Town assumes no obligation to update this information after the date hereof.



|                        | Animal Control  |
|------------------------|---|
| Activity Title         | Animal Control  |
| Mission Statement      | 1   |
| Program<br>Description | Hamden is a municipality having a population of more than 25,000 people and is required by Connecticut General Statute 22-331 to employ a full-time municipal animal control officer and such assistants as deemed necessary to administer and enforce the laws relating to dogs or other domestic animals. Hamden employs one full-time animal control officer and one full-time assistant animal control officer to meet the service needs of Hamden. The Animal Control Officers (ACO's) are tasked with handling complaints regarding many different types of animals including dogs, cats, coyotes, foxes, turtles, horses, raccoons, skunks, bears and other various small animals. Dogs and cats generate the majority of complaints and therefore are the animals that are managed more than any other. Hamden relies on other municipalities (primarely North Haven) for all boarding arrangements for impounded animals. The Animal Control Officers have law enforcement powers contained within Chapters 435, and 436a of the Connecticut |

| Objective 1 | To return all dogs and cats that are impounded to their rightful owner(s).   |
|-------------|--|
| Description | By advertising the descriptions of seized dogs and cats beyond what is required in the Connecticut General Statues to include working closely with outside pet finder and web-based sources. |

General Statutes.

| Objective 2 | To find suitable homes for all impounded, healthy and adoptable dogs and cats.   |
|-------------|--|
|             | By working closely with outside pet finder and internet-based sources in advertising pets available for adoption. This objective can be further met by boarding healthy and adoptable dogs and cats for as long as possible. |

| Objective 3 | To hire and fund 1 part-time Assistant Animal Control Officers   |
|-------------|--|
| Description | The department of Animal Control handled approximately 760 calls for service in calendar year 2022, and approximately 1990 calls for service in caledar year 2023, a 62% increase from the previous year. The Animal Control Officers are also responsible for the cleaning and feeding of animals held at the North Haven Animal Shelter The current ACO's feel overworked with the tasks of cleaning and tending to the Animal Shelter and animals on a daily basis including weekends and the call outs during after hours. The additional staffing level would provide the department with the ability to cover evenings and weekends, which would result in better delivery of services to the community and a decrease in overtime expenses. |

|              | Reven  | ue Request  | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|--------|-------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description | 2023-2024 | 2023-2024 | 2023-2024      | Jan 2024    | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10623        | 2301   | PENALTIES   | 3,968     | 1,500     | 1,500          | 2,380       | 1,500           |              | Fees for redemption, advertising, detention<br>and care of dogs and cats impounded by the<br>Animal Control Officers and returned to an<br>owner or keeper. This account also funds<br>adoption fees. | 1,500     |
|              | Tota   | Revenue     | 3.968     | 1.500     | 1,500          | 2,380       | 1.500           | 1.500        |   | 1.50      |

Animal Control

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|              |        | iture Request                | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|--------|------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description                  | 2023-2024 | 2023-2024 | 2023-2024      | Jan 2024    | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 12301        | 0110   | REGULAR SALARIÉS             | 78,349.37 | 108,883   | 108,883        | 62,250      | 94,405          |              |   | 121,537   |
| 12301        | 0130   | OVERTIME                     | 17,340.82 | 15,000    | 20,000         | 18,655      | 25,000          | 25,000       | Animal Control Officers may be called upon<br>to stay over a normal shift or be called in on<br>an overtime basis to assist in operations due<br>to their special training and duty assignment.<br>Required weekend cleaning of the North<br>Haven Animal Control shelter is funded from<br>this account. Overtime may be reduced if a<br>part-time AACO position is approved.  | 25,000    |
| 12301        | 0510   | ADVERTISING                  | 0.00      | 1,000     | 1,000          | 165         | 1,000           | 1,000        | In accordance with Sections 22-332 and 22-<br>332d of the Connecticut General Statutes,<br>the Animal Control Officers are required to<br>promptly publish the descriptions of<br>impounded dogs and cats at least once in<br>the lost and found section of a local<br>newspaper in an attempt to locate an owner.<br>This account covers these advertisement<br>costs.   | 1,000     |
| 12301        | 0590   | PROFESSIONAL/TECH<br>SERVICE | 315.84    | 1,000     | 1,000          | 305         | 1,000           | 1,000        | This account covers costs associated with<br>training courses related to animal control<br>functions and duties. The training courses<br>include Animal Behavior, Rabies/Euthanasia,<br>Animal Identification, Animal<br>Diseases/Zoonosis, First Aid for Animals,<br>Shelter Operations, Capture Techniques,<br>Report Writing, Interview Techniques, Laws<br>and Legal Proceedings, Evidence Collection,<br>Court Testimony and Crisis<br>Intervention/Officer Safety. The National<br>Animal Control Association nationally<br>certifies each participant and issues<br>appropriate documentation. This account<br>also funds State Mandated required ACO<br>course for new hires. | 1,000     |
| 12301        | 0673   | UNIFORM STIPEND<br>ALLOWANCE | 375.00    | 1,400     | 1,400          | 150         | 400             | 1,600        | This line item includes clothing and cleaning<br>allotments and repair of damaged or lost<br>items for the animal control officers, as<br>stipulated in the respective collective<br>bargaining agreements.   | 1,600     |

|              | Expend  | iture Request           | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|---------|-------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object  | Description             | 2023-2024 | 2023-2024 | 2023-2024      | Jan 2024    | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12317        | 0552    | LAND/BUILDINGS - RENTAL | 41,489.60 | 35,000    | 44,800         | 27,669      | 44,800          |              | Hamden primarily utilizes the North Haven<br>Animal Shelter to provide boarding facilities<br>for neglected, cruelty treated, ill or roaming<br>dogs that are taken into custody by the<br>Hamden Animal Control Officers. Other area<br>shelters are also utilized when necessary.<br>This account covers these boarding costs as<br>well as food, euthanasia, disposal, rabies<br>testing, and emergency veterinarian costs. | 44,800    |
| 12323        |         | SAFETY EQUIPMENT        | 987.64    | 1,000     | 1,000          | 608         | 1,000           |              | This account covers the repair or<br>replacement costs of muzzles, cages,<br>snares, gloves and other equipment<br>necessary for the Animal Control functions.   | 1,000     |
|              | Total E | xpenditures             | 138,858   | 163,283   | 178,083        | 109,802     | 167,605         | 214,709      |  | 195,937   |

Even and all the same

| Animal Control |  |
|----------------|--|
|                |  |

| JOB CLASS                                     | HRS | T  | OWN 23-24  | C  | URRENT 23-24 | R  | <b>EQUEST 24-25</b> | M  | AYOR 24-25 |
|---|-----|----|------------|----|--------------|----|---------------------|----|------------|
| ANIMAL CONTROL OFFICER                        | 40  | \$ | 59,903.70  | \$ | 59,903.70    | \$ | 72,704.79           | \$ | 72,704.79  |
| ASST ANIMAL CONTROL OFFICER                   | 40  | \$ | 46,001.29  | \$ | 46,001.29    | \$ | 48,831.96           | \$ | 48,831.96  |
| ASST ANIMAL CONTROL OFFICER - PART TIME - NEW | 19  | \$ |            | \$ | -            | \$ | 18,772.00           | \$ | -          |
| TOTALS FOR ANIMAL CONTROL                     |     | \$ | 105,904.99 | \$ | 105,904.99   | \$ | 140,308.75          | \$ | 121,536.75 |

|  | Assessor |
|--|----------|
|--|----------|

Activity Title Administration

|  | valuing all real estate, |
|--|--------------------------|
| Statement motor vehicles, and personal property in Hamden. The departm | nent administers the     |
| Elderly and Disabled Credit program and all state and local tax e      | exemption programs for   |
| the elderly, veterans, the blind and the disabled. In addition, it m   |                          |
| program of real estate analysis to ensure that Hamden's net Gra        |                          |
| equalized.   |                          |

| Objective 1 | To assure taxpayers that each pays no more than his/her fair share of property tax.  |
|-------------|--|
| Description | The Assessor's office will continue to review all three classes of property for inequities in assessment. Also, the department will continue to review and update tax maps and expand service to the public through the use of its computer software programs. |

| Assessor |  |
|----------|--|
|          |  |

| Revenue Request                 | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department   | Mayor     |
|---------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization Object Description | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification                                     | 2024-2025 |
| 10506 0601 FEES/REPRODUCTIONS   | 928       | 250       | 250            | 663         | 800             | 250          | Fees from producing copies of parcel maps and field cards. | 250       |
| Total Revenues                  | 928       | 250       | 250            | 663         | 800             | 250          |  | 250       |

|              | Exp    | penditure Request                                     | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|--------|---|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10601        | 0110   | REGULAR SALARIES                                      | 369,313   | 425,323   | 425,323        | 249,798     | 425,323         | 419,439      | Per union contracts.  | 419,43    |
| 10601        | 0120   | TEMPORARY WAGES                                       | 0         | 100,000   | 100,000        | 69,730      | 100,000         | 100,000      | To help support various technical assessments job<br>functions while filling vacancies.   | 100,000   |
| 10601        | 0130   | OVERTIME  | 5,481     | 7,500     | 7,500          | 8,083       | 7,500           | 7,500        | Overtime to keep current on daily operations and property transfers, map work, filling etc.   | 7,50      |
| 10601        | 0140   | LONGEVITY   | 895       | 895       | 895            | 920         | 895             | 895          | Per union contracts.  | 89        |
| 10601        | 0351   | EDUCATION SEMINARS                                    | 1,110     | 7,500     | 7,500          | 427         | 7,500           | 8,000        | Statutes and job descriptions require the assessors in the<br>office to complete continuing education to maintain<br>certification. A minimum amount of continuing educational<br>credit hours must be earned over a specified period of time.  | 8,000     |
| 10601        | 0541   | DUES/<br>SUBSCRIPTIONS                                | 462       | 500       | 500            | 2,078       | 2.000           | 2,500        | Membership in professional organizations. The Town's<br>Grand List must be complete, accurate and defensible.<br>This cannot be achieved without adequate professional<br>expertise and continuing education. Complexities of the<br>real estate market and methodologies for appraisal, as well<br>as statutory requirements, require personnel in the<br>Assessor's Office to be informed and educated. Also, we<br>must have access to various information sources in order to<br>defend the Grand List. | 2,500     |
| 10601        |        | PROFESSIONAL/TECH SERVICE-<br>REVALUATION AND APPEALS | 0         | 0         | 0              | 0           | 150,000         |              | Due to upcoming Revaluation, anticipating an increase in hearings being a full reval and a high increase in values will enatil higher appeals. Licenced professional appraisers experienced in court appeals will be valuable to avoid unnecessary expensive litigations and can be resolved within resonable time frame. Also in house review of appraisals by a licencesd court appeal experienced appraisers is critical and saves the town money before hiring outside apparisers at very high rate.    | 150,000   |
| 10601        | 0590   | PROFESSIONAL/TECH SERVICES-                           | 47,357    | 75,000    | 75,000         | 20,642      | 75,000          | 100,000      | Funds will be utilized to ensure all taxable assets are<br>correctly reflected in the grand list and to cover the costs of<br>personal property audits.   | 100,000   |
| 10601        | 0718   | BOOKS, MAPS, MANUALS                                  | 548       | 4,000     | 4,000          | 0           | 4,000           | 4,000        | Documentation and reference guides are used by the<br>department to the value real estate and motor vehicles.<br>The NADA guides are mandated by the CT Office of Policy<br>& Management.   | 4,000     |
|              |        | l<br>Total Expenses                                   | 425,166   | 620,718   | 620,718        | 351,678     | 772,218         | 792,334      | <u> </u>  | 792,334   |

| JOB CLASS                                | HRS | Т  | OWN 23-24  | CURRENT 23-24    | R  | EQUEST 24-25 | M  | AYOR 24-25 |
|--|-----|----|------------|------------------|----|--------------|----|------------|
| ASSESSOR                                 | 35  | \$ | 97,574.96  | \$<br>100,014.33 | \$ | 100,014.33   | \$ | 100,014.33 |
| DEPUTY ASSESSOR                          | 35  | \$ | 81,650.56  | \$<br>79,074.45  | \$ | 79,074.45    | \$ | 79,074.45  |
| CLERK TYPIST                             | 35  | \$ | 50,831.54  | \$<br>52,102.41  | \$ | 52,102.41    | \$ | 52,102.41  |
| REAL PROPERTY APPRAISER - COMMERICAL (V) | 35  | \$ | 69,609.94  | \$<br>69,609.94  | \$ | 69,609.94    | \$ | 69,609.94  |
| REAL PROPERTY APPRAISER-REAL ESTATE      | 35  | \$ | 69,609.94  | \$<br>65,432.46  | \$ | 65,432.46    | \$ | 65,432.46  |
| ASSESSMENT TECHNICIAN - NEW (V)          | 35  | \$ | 56,045.69  | \$<br>53,205.27  | \$ | 53,205.27    | \$ | 53,205.27  |
| TOTAL FOR ASSESSOR                       |     | \$ | 425,322.63 | \$<br>419,438.86 | \$ | 419,438.86   | \$ | 419,438.86 |

Assessor

| Board of Education (BOE) |          |           | (0.0.0) |
|--------------------------|----------|-----------|---------|
|                          | Board of | Education | (BOE)   |

| Mission Statement | To ensure that students learn to the best of their potential. |
|-------------------|---|
|                   |   |

| Objective 1 | Eliminate the disparity in achievement for all students, while significantly improving their |
|-------------|--|
|             | performance.   |

| Objective 2 | Achieve an attendance rate by students of 95%. |
|-------------|--|
|-------------|--|

| Objective 3 | Ensure that all students graduate with the requisite skills to become productive citizens |
|-------------|---|
|             | in the twenty-first century.  |

Board of Education

|              | R      | evenue Request   | Actual    | Budget    | <b>Revised Budget</b> | YTD Revenue | Dept Projection | Dept      | Department  | Mayor     |
|--------------|--------|--|-----------|-----------|-----------------------|-------------|-----------------|-----------|---|-----------|
| Organization | Object | Description  | 2022-2023 | 2023-2024 | 2023-2024             | March 2024  | 2023-2024       | 2024-2025 | Comments/Justification  | 2024-2025 |
| 10950        | 9611   | MEDICARE REIMBURSEMENT:<br>SPECIAL EDUCATION AND SPECIAL<br>NEEDS STUDENTS | 154,000   | 330,000   | 330,000               | 10,931      | 330,000         |           | Through Medicaid, the State reimburses the BOE<br>for extraordinary expenses incurred for medical<br>exams, reports, durable medical equipment, and<br>various therapies. The revenue is difficult to<br>estimate because the BOE must incur an expense<br>first to generate the reimbursement. The YTD<br>figures may reflect lower do to timing, posting of<br>transactions and account reconciliation.   | 330,000   |
| 10950        | 9612   | BOE WORKERS' COMPENSATION<br>REIMBURSEMENT                                 | 0         | 1,000     | 1,000                 | 0           | 1,000           |           | Under the Salary Continuation program, the BOE continues to pay employees out because of a work-<br>related injury the employee's regular salary, but uses this revenue from Workers' Compensation to offset the cost of Salary Continuation. The current year shows small amount of revenue, but we propose budgeting \$20,000 based on past experience. The YTD figures may reflect lower do to timing, posting of transactions and account reconciliation. | 1,000     |
| 10950        | 9628   | TERM LIFE INSURANCE REVENUE  | 0         | 25,000    | 25,000                | 0           | 25.000          |           | Retirees purchase term life insurance. These<br>revenues are consistent from year-to-year,<br>although there has been a small increase in<br>premium. The YTD figures may reflect lower do to<br>timing, posting of transactions and account<br>reconciliation.   | 25,000    |
|              |        | Total Revenues   | 154,000   | 356,000   | 356,000               | 10,931      | 356,000         | 356,000   |   | 356.00    |

|              | Expenditure Request |                           | Actual     | Budget     | <b>Revised Budget</b> | YTD Expense | Dept Projection | Dept        | Department  | Mayor      |
|--------------|---------------------|---------------------------|------------|------------|-----------------------|-------------|-----------------|-------------|---|------------|
| Organization | Object              | Description               | 2022-2023  | 2023-2024  | 2023-2024             | March 2024  | 2023-2024       | 2024-2025   | Comments/Justification  | 2024-2025  |
| 15001        | 1000                | BOARD OF EDUCATION BUDGET | 91,394,925 | 94,336,773 | 94,336,773            | 27,505,220  | 94,336,773      |             | BOE Operating Budget direct payment from the<br>Town, net of Grants, and Alliance funding which is<br>projected to total \$16m. The BOE is projected to<br>realize a net increase in its Alliance funding of<br>\$4.6m. This represents an increase of 2.3% over<br>last year's total budget. The YTD figures may<br>reflect lower do to timing, posting of transactions<br>and account reconciliation. | 95,336,773 |
|              | Тс                  | otal Expenditures         | 91,394,925 | 94,336,773 | 94,336,773            | 27,505,220  | 94,336,773      | 100,645,738 | · · · ·   | 95,336,773 |

| Board  |            |        |   |
|--------|------------|--------|---|
| Loord  |            | Libioc |   |
|        |            |        | ÷ |
| Dogi Q | <b>v</b> . |        |   |
|        |            |        |   |

| Mission   | Established in 1969, the Board of Ethics is charged by the Town's Charter with rendering |
|-----------|--|
| Statement | advisory opinions concerning application of the Charter and/or any code of ethics        |
|           | adopted by the Town to any Public Official or employee upon his or her request. Such     |
|           | advisory opinions shall be published and filed with the Town Clerk. The Board meets the  |
|           | first Tuesday of each month at 8 pm in Government Center.                                |

|                    | Convey to employees of the Town the importance of pursuing the highest degree of |
|--------------------|--|
| <b>Objective 1</b> | integrity and honesty.   |

|             | Public office is a public trust for government to function effectively, it must maintain the |
|-------------|--|
| Description | public's trust.  |

| Board of E | thics |
|------------|-------|
|------------|-------|

| Expenditure Request |  |             |             |           |           | Budget     | Revised Budget | YTD Expense | Dept Projection                      | Dept Request | Department | Mayor |
|---------------------|--|-------------|-------------|-----------|-----------|------------|----------------|-------------|--------------------------------------|--------------|------------|-------|
| Organization        |  | Description | 2022-2023   | 2023-2024 | 2023-2024 | March 2023 | 2023-2024      | 2023-2024   | Comments/Justification               | 2023-2024    |            |       |
| 15301               |  | Legal/Lawy  | <u>er 0</u> | 5,000     | 12,000    | 1,670      | 12,000         | 12,000      | Expenses related to Board of Ethics. | 12,000       |            |       |
| Total Expenses      |  | 0           | 5,000       | 12,000    | 1,670     | 12,000     | 12,000         |             | 12,000                               |              |            |       |

| Building   |
|--|
| To provide high quality, efficient and comprehensive services through<br>technology, communications and professionalism to ensure continuing<br>enhancement of "Customer Service" and the quality of life for our taxpayers<br>and those who work in the Town Of Hamden. |

| - | To increase prouctivity, revenue and customer satisfaction for Residents and |
|---|--|
|   | Contractors alike.   |

| Objective 2 | To assist the HFD, HPD, QVHD, GNHWPCA and P&Z in emergency and non- |
|-------------|---|
|             | emergenceis situations pertaining to all building issues.           |
| 12          |   |
|             |   |

Building

|              | Revenue Request |                              | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|-----------------|------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object          | Description                  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10326        |                 | BUILDING PERMITS             | 3,380,604 | 2,450,000 | 2,450,000      | 1,213,087   | 2,450,000       | 2,200,000    | This account will fluctuate based on construction projects.   | 2,200,000 |
| 10326        |                 | PLUMBING PERMITS             | 299,435   | 80,000    | 80,000         | 61,368      | 80,000          | 100,000      | Increase in planned large scale construction projects.  | 100,000   |
| 10326        |                 | ELECTRICAL PERMITS           | 947,582   | 300,000   | 300,000        | 367,929     | 0               |              | The Administration anticipates realizing additional revenue<br>during the ensuing fiscal year. This account will fluctuate<br>based on construction projects. | 400,000   |
| 10326        | 2604            | HEATING PERMITS              | 959,368   | 220,000   | 220,000        | 115,270     | 0               | 100,000      | Increase in planned large scale construction projects.  | 100,000   |
| 10326        |                 | SIGN PERMITS                 | 0         | 3,000     | 3.000          |             | 3,000           | 10,000       | Increase in planned large scale construction projects.  | 10,000    |
| 10326        | 2606            | SWIMMING POOL<br>PERMITS     | 0         | 2,000     | 2,000          |             | 2,000           | 10,000       | Increase in planned large scale construction projects.  | 10,000    |
| 10326        |                 | CERTIFICATES OF<br>OCCUPANCY | 99,036    | 3,600     | 3,600          | 68,832      | 3,600           | 180,000      | Increase in planned large scale construction projects.  | 180,000   |
|              | Tota            | Revenues                     | 5,686,025 | 3,058,600 | 3,058,600      | 1,826,486   | 2,538,600       | 3,000,000    |   | 3,000,000 |

|              | Expendi | ture Request  | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|---------|---|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization |         | Description   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 12601        | 0110    | REGULAR SALARIES  | 487,036   | 505,103   | 502,103        | 342,095     | 502,103         | 530,708      | Per Union contract. The straight time is 37.50 hours for the<br>Building Dept staff.  | 533,708   |
| 12601        | 0130    | OVERTIME  | 3,760     | 30,000    | 26,000         | 7,829       | 30,000          | 29,000       | On call 24/7 for Police & Fire. Minimum 4 hours per Union<br>per call= \$350.00 -24 minimum   | 29,000    |
| 12601        | 0140    | LONGEVITY   | 1,020     | 2,100     | 1,100          | 1,020       | 2,100           | 1,020        | Per Union contract  | 1,020     |
| 12601        | 0541    | DUES/SUBSCRIPTIONS  | 2,257     | 3,500     | 3,500          | 2,114       | 3,500           | 3,300        | NFPA membership- \$175.00, tg,Piping,Clg license \$150.00,<br>Elec. License \$150.00, Plumbing & Piping license - \$150.00,<br>International Code Council dues -\$265.00, CBOA Dues-<br>Building Official \$45.00 each = \$180.00 S1,SM1,L5 ICC<br>digital Premium for entire Department.                                     | 3,300     |
| 12601        | 0610    | Office Supplies   | 3,869     | 2,000     | 10,000         | 3,874       | 2,000           | 2,000        | Various supplies not covered by Purchasing Department   | 2,000     |
| 12601        | 0672    | UNIFORM PURCHASE<br>ALLOWANCE                             | 1,050     | 2,000     | 2,000          | 2,000       | 2,000           | 2,400        | The clothing allowance we have now is used for pants & shoes that get damaged on job sites.   | 2,400     |
| 12601        |         | BOOKS/MANUALS &<br>DESIGN/CONSTRUCTION<br>REVIEW SOFTWARE | 1,609     | 3,500     | 3,500          | 1,586       | 3,500           | 3,400        | The building code has changed and new code books are<br>needed. 2021ICC code. Design/Construction software<br>necessary for digital plan reviews. Will expedite plan review<br>process between Building Officials, Construction and/or<br>Engineering firms with potential to build capacity to internal<br>Town Departments. | 3,400     |
| 12601        | 0942    | STIPEND   | 0         | 10,000    | 10,000         | 6,346       | 0               | 12,000       | The Americans with Disabilities Act of 1990 or "ADA" is a civil rights law that prohibits discrimination based on disability. Moved from the Human Resources / Civil Service Department. We're now members of the ADACC.  | 10,000    |
|              | Total E | xpenditures   | 500,600   | 558,203   | 558,203        | 366,864     | 545,203         | 583,828      |   | 584,828   |

| JOB CLASS                      | HRS | TOWN 23-24    | CL | <b>JRRENT 23-24</b> | RE | QUEST 24-25 | M  | AYOR 24-25 |
|--------------------------------|-----|---------------|----|---------------------|----|-------------|----|------------|
| BUILDING OFFICIAL              | 35  | \$ 108,150.00 | \$ | 108,150.00          | \$ | 108,150.00  | \$ | 111,150.00 |
| ASST.BLDG.OFFICIAL/STRUCT.INSP | 35  | \$ 86,932.04  | \$ | 97,280.56           | \$ | 102,185.20  | \$ | 102,185.20 |
| ASST.BLDG.OFFICIAL/STRUCT.INSP | 35  | \$ 99,692.84  | \$ | 102,185.20          | \$ | 102,185.20  | \$ | 102,185.20 |
| ASST.BLDG.OFFICIAL/STRUCT.INSP | 35  | \$ 99,692.84  | \$ | 102,185.20          | \$ | 102,185.20  | \$ | 102,185.20 |
| ADMINISTRATIVE ASSISSTANT      | 35  | \$ 64,883.52  | \$ | 66,505.86           | \$ | 66,505.86   | \$ | 66,505.86  |
| CLERK TYPIST                   | 35  | \$ 45,751.68  | \$ | 49,496.72           | \$ | 49,496.72   | \$ | 49,496.72  |
| TOTALS FOR BUILDING            |     | \$ 505,102.92 | \$ | 525,803.54          | \$ | 530,708.18  | \$ | 533,708.18 |

| <b>Community and Youth Servic</b> | es |
|-----------------------------------|----|
|-----------------------------------|----|

| Division          | Community Services  |  |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|--|
| Mission Statement | The Community Services department is committed to the equality of its residents by enhancing the quality of life for youth, families and senior citizens living in the Town by providing professional services and referrals to members of the Hamden community who are in need. Department operations are enhanced through our successful strategies, having financial integrity giving financial support services to residents.   |  |  |  |  |  |  |
|                   | Community Services is a diverse, welcoming department with the purpose of providing educational, recreational and social services to residents of all ages and offers the support necessary to give residents the opportunity to function independently as productive members of the community. Through different resources financial wellness workshops, health and wellness workshops, intensive case management services, the department meets the basic needs of families by providing them with fuel, food, shelter, emergency services, eviction prevention assistance, and utility shut-off prevention programs. |  |  |  |  |  |  |

| UDjective 1 | Inclusion and compassion providing basis pands to Handles Little to the time to the   |
|-------------|---|
|             | Inclusion and compassion providing basic needs to Hamden residents, including seniors, in need food, shelter, fuel              |
|             | assistance restal excitations Owner 11  |
|             | assistance, rental assistance. Support to residents with building code violations or relocation due to fire. Assist families in |
|             | Isoching the violations of relocation due to life. Assist families in   |
|             | locating temporary and permanent housing when relocation is ordered by eade antenany ant efficience                             |
|             | locating temporary and permanent housing when relocation is ordered by code enforcement officials.                              |
|             |   |

| Description Community Services responsibility is to meet Hamden residents interests and needs of the growing community while high-quality service providing food for individuals and families through the Hamden Food Bank. Provide temporary s utility assistance and fuel assistance to avoid shut off or to reinstate service. Make referrals to other resources, as needs to be appreciate to the service of the servic |
|--|
|--|

| Objective 2 | Case Management  |
|-------------|--|
| Description | Assess client need, program eligibility and referral options for residents who are experiencing hardship, unemployed or homeless. Work with the homeless population by making referrals to day programs and shelter resources.   |
| Objective 3 | Fostering Self-Sufficiency, Independence, and Growth   |
| Description | Helping clients obtain the skills necessary to promote better financial decision-making and healthy lifestyles. Objectives include nutrition and health activities to accompany the SWAP (Supporting Wellness at Pantries) food program, as well as budgeting, financial literacy, information for job-seekers, and examining barriers to housing. |

| Division          | Youth Services   |
|-------------------|--|
| Mission Statement | The mission of Youth Services is to create and foster opportunities for all Hamden youth and their families to learn and grow in |
|                   | positive ways.   |

Program Description The Hamden Youth Services Bureau serves as a hub for children, youth and families to connect with services and programming available for Hamden residents through advocacy, resources and referrals. We collaborate with the Hamden Public Schools and a variety of organizations and providers to for consultation, enrichment, education and outreach. Prevention programming is planned based on our most recent data relevant to children, youth and their caregivers in Hamden. Direct Services include education in the Hamden Public Schools to enhance and complement the curriculum, volunteer and community service placement, school supplies closet for youth in need, free books for all reading levels, trainings and workshops in the community and public schools, community based events and summer youth employment and trsaining. Data collection, evaluation and strategic planning will continue for 2021-22.

| Objective 1 | Prevention  |
|-------------|---|
| Description | There exists a need, as documented by prevention research, staff at Youth Services, school personnel, the Police department, parents and community members to educate continually our children and youth about the negative consequences of issues such as truancy, self harm, violence, teen pregnancy, substance abuse and other harmful behaviors. Programming for positive youth development is a keystone of Youth Service Bureaus throughout the State of Connecticut. These programs are needed in order to inform, educate, entertain and, most importantly, engage our young people. The need is evidenced by the SEARCH youth survey data, as well as parent, community and professional input. |

| Objective 2 | Awareness   |
|-------------|---|
| Description | Increase the community's awareness of issues relevant to our youth and their families through the use of press releases, fact sheets, program flyers and brochures, resource materials, manuals, directories, newsletters, workshops, website postings, facebook, twitter, etc. Our emphasis this year will be on increasing use of social media.   |
| Objective 3 | Community Outreach  |
| Description | Continue and expand accessible programming through key partnerships for all youth and their families throughout Hamden.<br>This may include enrichment and cultural activities, festivals, intergenerational activities, athletics, arts, educational<br>programming, etc. Areas of focus include homeless and un-stably housed youth, youth with special needs, juvenile justice,<br>racial and ethnic and income disparities. Our emphasis this year will be to increase youth and parent voice |

| Objective 4 | Leadership   |
|-------------|--|
| Description | Evaluate existing programs and services through data collection, focus groups, surveys, etc. Increase the quality and scope of program coordination and implementation. Increase collaborative efforts and provide consultation and support to the school system, community groups and agencies that serve youth. Attend workshops, conferences and trainings to keep up with the latest research and best practices. Represent the department and the Town at local, regional and state meetings, committees, etc. Advocate for the needs of children, youth and their families. Increase participation in and efficacy of the Hamden Youth Network, which focuses on curriculum and programming and the Hamden-North Haven Collaborative which focuses on connecting children, youth and their families to resources and services. |

| Division           | Fair Rent  |
|--------------------|--|
| Mission Statement: | To assist tenants and landlords to come to resolution over rental disputes |
| Objective 1        | To hole Fair Dont Completion to hold fair to a line                        |
| Objective 1        | To help Fair Rent Commission to hold fair hearings                         |
| Objective 2        | To provide tenants with resources for assistance regarding rental issues.  |

#### Community and Youth Services

|                       | Exp    | enditure Request            | Actual    | Rudent              | Reviewed Reviewed           |                           | Dent Designation             |                           |  |                   |
|-----------------------|--------|-----------------------------|-----------|---------------------|-----------------------------|---------------------------|------------------------------|---------------------------|--|-------------------|
| Organization          | Object | Description                 | 2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | Mayor<br>2024-202 |
| COMMUNITY<br>SERVICES |        | States and the              | 5.112     | 191 <sub>30</sub> 3 |                             |                           | 1                            |                           |  | 1.111             |
| 12001                 | 0110   | REGULAR SALARIES            | 233,821   | 296,226             | 296,226                     | 196,304                   | 296,226                      | 312,033                   | Coordinator \$89,162.83, Clerk/Typist \$41684.24 (Step 2 -<br>\$44,343.16), Community Services Technician \$66,505.86,<br>Program Specialist \$57,446.83, Com Dev. Outreach<br>Technician \$51,701.11 (Step 3 - \$54,574.72)per collective<br>bargaining agreements.   | 312,033           |
| 12001                 | 0120   | TEMPORARY WAGES             | 16,332    |                     | 15,000                      | 10,984                    | 15,000                       | 20,000                    | Temporary Wages for temporary staff as needed for<br>seasonal events with consideration for state minimum wage<br>increase. Community Services has several programs that<br>need the assistance of volunteers and temporary seasonal<br>employees. Temporary employees help Community<br>Services work in partnership with other Town department<br>programs.  | 20,00             |
| 12001                 | 0130   | OVERTIME                    | 7.868     | 7,000               | 7,000                       | 4,232                     | 7,000                        | 7,000                     | Community Services programs and partnerships operate<br>beyond regular business hours. Such programs with ongoing<br>partnership involvement include community forums,<br>presentations, health fair, nutrition education and financial<br>wellness. To meet community needs, it is important to<br>provide virtual or in person, classes, workshops, and<br>seminars in the day and evening that reach different<br>demographics. These funds are used primarily to provide<br>staff for emergency and relocation calls after hours and<br>during weekends, and additional hours for evening meetings,<br>weekend events, and holiday programs, and council<br>meetings as required.  | 7,000             |
| 12001                 | 0140   | LONGEVITY                   | 1,715     | 2,410               | 2,410                       | 1,990                     | 2,410                        | 2,015                     | Longevity earned by full time staff with five years of service<br>or more (per Article 8.1 of the Supervisors and Town Hall<br>union contracts).   | 2,01!             |
| 12001                 |        | FAMILY RELOCATIONS          | 67,900    | 60,000              | 120,000                     | 91,851                    | 120,000                      | 75,000                    | Expenses incurred pursuant to the Uniform Relocation<br>Assistance Act (per CGS Sec. 8-266-272). These expenses<br>may include temporary housing, moving and storage<br>fees. The Town reserves the right to recover expenses<br>through tiens placed on the property. Recovered expenses<br>via the Town Attorney's office are placed in the General<br>Fund.   | 75,000            |
| 12001                 | 0587   | EVICTION COSTS              | 25,134    | 30,000              | 30,000                      | 23,790                    | 30,000                       | 36,000                    | Hamden residents continue to face rent increase due to lack<br>of affordable housing. Financial constraints have contributed<br>to a significant increase in notice to quit leading to eviction.<br>Community Services attempts to work with the landlord, fair<br>rent, eviction Court and assist with some past rent cost from<br>this account line to negotiate the resident to stay in their<br>home to mitigate the eviction process moving forward. Per<br>CGS Sec. 47a-42, municipalities are responsible for<br>receiving, handling, inventorying, storing, auctioning and<br>discarding of personal property from evictions or<br>foreclosures. Being affected by inflation prices and cost have<br>risen and eviction has increased. | 36,000            |
| 12001                 | 0588   | GENERAL ASSISTANCE SERVICES | 209,387   | 170,000             | 170,000                     | 156,276                   | 170,000                      | 200,000                   | This fund handles requests and applications for utility<br>assistance, energy assistance, rental assistance and<br>eviction prevention, temporary housing, shut off of a critical<br>utility, or other basic needs affected by inflation and other<br>circumstances.   | 200,000           |

|              | Ехр    | enditure Request          | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification  | Mayor<br>2024-2025 |
|--------------|--------|---------------------------|---------------------|---------------------|-----------------------------|---------------------------|------------------------------|---------------------------|---|--------------------|
| Organization | Object | Description               |                     |                     |                             |                           |                              |                           |   |                    |
| 12001        | 0590   | PROFESSIONAL/TECH SERVICE | 42,953              | 45,000              | 45,000                      | 30,340                    | 45,000                       |                           | This fund is used to operate the Hamden Food Bank and<br>pay part time workers. The food pantry is open 5 days a<br>week. Also past FY 23-24 the food pantry held 5 Town wide<br>outside food pantry and community garden farmer stand<br>events. In FY 24-25 the state minimum wage has<br>increased. Community Services food pantry and food bank is<br>a full operations program requiring receiving donations,<br>orders, stocking and arranging food in freezers and shelves.<br>Though we rely on the assistance from volunteers having<br>part time employees creates a structure operations with a<br>consistent schedule to help the food bank program. This line<br>will also pay consultation cost for financial wellness<br>presentations to help residents make better financial<br>decisions and help them plan for future savings, and budget,<br>with the hope to decrease the amount of rental assistance,<br>utility assistance and emergency oil request. Also payment<br>for health and wellness presentation from outside<br>consultants assist with healthier food choices related to<br>healthier lifestyles to help combat chronic disease and aid in<br>better overall wellness. |                    |
| 12001        | 0650   | RECREATION SUPPLIES       | 6,341               | 6,000               | 6,000                       | 3,485                     | 6,000                        | 10,000                    | Food bank supplies and other goods to support program<br>activities, workshops, conferences, and community events<br>both at the Keefe Center and off-site, such as Health Fair<br>and Job Fair. Some events are in conjunction with other<br>Town departments such as National Night Out, Farmers'<br>Market, and support recreation through ongoing promotional<br>and marketing by ordering flyers and requesting designs<br>from vendors.   | 6,000              |
| 12001        | 0709   | WARMING CENTER            | 43,778              | 40,000              | 40,000                      | 3,407                     | 40,000                       |                           | Overnight Winter Warming Center operations will be run and<br>staffed by Columbus House, or another experienced outside<br>private or non-profit organization in Greater New Haven<br>used to working with the homeless population or the Town of<br>Hamden can always decide to staff. The United Way of<br>Greater New Haven provides support to the regional<br>Coordinated Access Network (CAN) to support Warming<br>Center resources and will be able to cover most of the<br>Warming Center's expenses. Some of the warming center<br>funds will also be used for marketing through local<br>newspaper advertisement for flyers, posters, or signcades<br>placed on sidewalk street corners or placed in roadway<br>medians in different locations of the Town. Increase will<br>benefit if there was a need to open earlier when there are<br>times of State of emergency for inclement weather or if the<br>warming center must be extended past the usual ending<br>date.   |                    |

| ſ                 | Eve  | penditure Request                                 |            |           |           | ,          | \                |           |  |          |
|-------------------|------|---|------------|-----------|-----------|------------|------------------|-----------|--|----------|
| Organization      |      | Description                                       | Department | Mayor     |           |            |                  |           |  |          |
|                   |      |   | 2022-2023  | 2023-2024 | 2023-2024 | March 2024 | 2023-2024        | 2024-2025 | Comments/Justification   | 2024-202 |
| 12001             | 0726 | FOOD BANK   | 116,203    | 120,000   | 120,000   | 104,948    | 120,000          | 175,000   | Funds are used to support Food Bank activities, food,<br>supplies, and equipment purchases. We have incorporated<br>providing fresh produce weekly to help mirror the food pantry<br>SWAP. It is also used for Food Bank-hosting nutrition and<br>health programing. The Food Bank is now being charged for<br>weekly food purchases and deliveries from Ct Food share.<br>Because of inflation prices and cost have risen. Also inflation<br>has caused higher prices for food and increased anticipated<br>cost. We have been steadily increasing the number of clients<br>using the food pantry, providing food five days a week.<br>There has been 90,000 meals served in the past 6 months<br>we anticipate that the amount of meals will increase about<br>20,000 more than a year ago. In 2023 900 Thanksgiving<br>Turkey baskets were given away. We continue to be mindful<br>providing healthier food, more fresh produce and protein,<br>and limiting foods high in sodium and fat. Most food pantry<br>clients no longer want to receive canned vegetable,<br>providing fresh produce weekly and hosting seasonal<br>farmers stand has increased the use of funds. |          |
| 12001             | 0727 | COMMUNITY GARDEN                                  | 4,816      | 10,000    | 10,000    | 4,669      | 10,000           | 10,000    | Funding for a community garden connected to the Hamden<br>Food Bank, and an expansion of the community garden<br>program into additional locations working with local dinner for<br>a dollar locations. Assisting with contracting services for<br>program instructor around the garden for example after<br>school programing with Hamden Public School students<br>grades K-6 at Keefe Community Center contracted by the<br>YMCA, instruction programming to children ages 3-5yrs old<br>with sleeping Giant Day Care out of Keefe Community<br>Center also providing community programs or seminars by<br>other private or non-profit organizations  | 10,000   |
| YOUTH             | 1900 | Salut Mar Strategics                              | Constants. |           |           | 1000       | No. 19 to Take M | 100000    | Provide the second second second second  |          |
| SERVICES<br>12002 | 0110 | REGULAR SALARIES                                  | 153,156    | 177,319   | 177,319   | 108,631.01 | 177,319          | 187,902   | Coordinator \$89,162.83 and Clerk/Typist \$46,895.50<br>(Anniversary Oct. 13 - Step 3 - \$49,496.70) Youth Outreach<br>Counselor \$48,831.96 (Anniversary Oct. 16 - Step 2 -<br>\$51,701.11) per collective bargaining agreements.   | 187,903  |
| 12002             | 0130 | OVERTIME  | 5,791      | 5,000     | 5.000     | 2,373.58   | 5,000            | 5,000     | Special events, trainings, meetings-including National Night<br>Out,Legislative Council Meetings and others as needed  | 5,000    |
| 12002             | 0140 | LONGEVITY   | 1,125      | 1,125     | 1,125     | 1,125.00   | 1,125            | 1,125     | Per collective bargaining agreements \$1,125.00  | 1,12     |
| 12202             | 0366 | JUVENILE REVIEW BOARD                             | 75,000     | 75,000    | 75,000    | 37,500.00  | 75,000           | 75,000    | Contracted Hamden Youth Diversion Project (*name change-<br>used to be Juvenile Review Board) with CTVIP   |          |
| 12002             | 0541 | DUES/SUBSCRIPTIONS                                | 709        | 709       | 709       | 708.50     | 709              | 709       | Used to be Juvenale Review Board) with CTVIP<br>CYSA=\$423.50 NATW = \$35.00 PCYC = \$50.00 Shared<br>Town License fees \$200.00   | 70       |
| 12002             | 0590 | PROFESSIONAL/TECH SERVICE                         | 11,845     | 15,000    | 15,000    | 12,386.00  | 15,000           | 15,000    | Professional development, trainings, special speakers,<br>entertainment, transportation, rentals for events such as<br>Hamdenfest, PRIDE, National Night Out, Get out and Play<br>Day  | 15,001   |
| 12002             | 0636 | HAMDEN PARTNERSHIP FOR<br>YOUNG CHILDREN ("HPYC") | 1,000      | 30,000    | 30,000    | 30,000.00  | 30,000           | 30,000    | Contribution towards Hamden's Partnership for Young<br>Children  | 30,000   |
| 12002             | 0650 | RECREATION SUPPLIES                               | 6,000      | 6,000     | 6,000     | 5,997.88   | 6,000            | 6,000     | School Supplies (\$4,000), materials and equipment for<br>special events, e.g., Hamdenfest-KidZone, National Night<br>Out, Wellness Programming, Pride Month activities, fairs,<br>and programs. Volunteer incentives, youth worker's T-<br>shirts, pens, promotional (\$2,000)  | 6,000    |
| 12002             | 0670 | FOOD PRODUCTS                                     | 4,000      | 5,000     | 5,000     | 3,967.57   | 5,000            | 6,000     | Food supplies and food for various programming: National<br>Night Out, Wellness Programming, Meetings and Trainings<br>and others.   | 6,000    |

| Expenditure Request |        | Actual                                 | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Marian   |                    |
|---------------------|--------|--|-----------|----------------|-------------|-----------------|--------------|------------|--|--------------------|
| Organization        | Object | Description                            | 2022-2023 | 2023-2024      | 2023-2024   | March 2024      | 2023-2024    | 2024-2025  | Comments/Justification   | Mayor<br>2024-2025 |
| 12002               |        | YOUTH OPPRTUNITIES                     | 127,803   | 68,400         | 68,400      | 41,920.09       | 68,400       |            | Work and Learn-Year Round Youth Employment and<br>Training Program including Youth Neighborhood<br>Ambassadors 10 youth X –16.00 hr. x 6 hours per week x 38<br>weeks =36,480. 3 co horts X 10 youth ambassadors x<br>~16.00 (per hour)X 6 hours x 12<br>weeks=\$34580+36,480=71,040 | 71,040             |
| 12002               |        | YOUTH SERVICES AFTERSCHOOL<br>PROGRAMS | 89,810    | 90,000         | 90,000      | 86,384.30       | 90,000       |            | \$80,000° for Contracted Teen Center-We Are The Village<br>RFP & \$8500 for YMCA afterschool and \$3500 available for<br>scholarships for youth activities   | 90,000             |
| FAIR RENT           |        |  |           |                |             |                 |              |            |  |                    |
| 12004               |        | REGULAR SALARIES                       | 0         | 40,668         | 40,668      | 0               | 40,668       |            | Salary for two full-time employees (housing fair rent clerk<br>and housing program specialist).  | 45,673             |
| 12004               | ļ      | PROFESSIONAL/TECH SERVICE              | 0         | 5,000          | 5,000       | 0               | 5,000        | 8,800      | Fees for translations and transcriptionist services ~\$350 per meeting +\$200 per transcription x 16 meetings=\$8800   | 8,800              |
| 12004               |        | SUPPLIES                               | 0         | 2,500          | 2,500       | 0               | 2,500        |            | Notices, Certified Mail, other correspondence  | 2,500              |
| 12004               |        | STIPEND                                | 0         | 0              | 0           | 0               | 0            |            | For Fair Rent Administration   | 5,000              |
|                     | To     | tal Expenditures                       | 1,252,487 | 1,323,357      | 1,383,357   | 963,268         | 1,383,357    | 1,535,629  |  | 1,447,797          |

## Section 7 Page - 7

| JOB CLASS                                 | HRS | T  | OWN 23-24  |           | CURRENT 23-24 | R  | <b>EQUEST 24-25</b> | M  | AYOR 24-25 |
|---|-----|----|------------|-----------|---------------|----|---------------------|----|------------|
| COMMUNITY SERVICES                        | 1   |    |            |           |               |    |                     |    |            |
| COMMUNITY SERVICES COORDINATOR            | 35  | \$ | 86,988.13  | \$        | 89,162.83     | \$ | 89,162.83           | \$ | 89,162.83  |
| CLERK TYPIST - (V)                        | 35  | \$ | 41,684.24  | \$        | 41,684 24     | \$ | 44,343.16           | \$ | 44,343.16  |
| COMMUNITY SERVICES TECHNICIAN             | 35  | \$ | 64,883.77  | \$        | 66,505.86     | \$ | 66,505.86           | \$ | 66,505.86  |
| PROGRAM SPECIALIST                        | 35  | \$ | 56,045.69  | \$        | 57,446.83     | \$ | 57,446.83           | \$ | 57,446.83  |
| COMMUNITY DEVELOPMENT OUTREACH TECHNICIAN | 35  | \$ | 47,640.94  | \$        | 51,701.11     | \$ | 54,574.72           | \$ | 54,574.72  |
| TOTAL COMMUNITY SERVICES                  |     | \$ | 296,226.08 | \$        | 306,500.87    | \$ | 312,033.40          | \$ | 312,033.40 |
| YOUTH SERVICES                            | 1   |    |            |           |               |    |                     |    |            |
| YOUTH SERVICES COORDINATOR                | 1   | •  | 00 000 40  | •         | 00 400 00     | •  | <u> </u>            | •  |            |
| CLERK TYPIST                              | 35  | \$ | 86,988.13  | -         | 89,162.83     | \$ | 89,162.83           |    | 89,162.83  |
|   | 35  | \$ | 42,689.55  | \$        | 46,895.50     | \$ | 49,496.70           | \$ | 49,496.70  |
| YOUTH OUTREACH COUNSELOR                  | 35  | \$ | 47,640.94  | <u>\$</u> | 48,831.96     | \$ | 49,242.06           | \$ | 49,242.06  |
| TOTAL YOUTH SERVICES                      |     | \$ | 177,318.62 | \$        | 184,890.29    | \$ | 187,901.59          | \$ | 187,901.59 |
| FAIR RENT                                 | 1   |    |            |           |               |    |                     |    |            |
| HOUSING PROGRAM SPECIALIST                | 35  | \$ | -          | \$        | -             | \$ | 48,831.96           | \$ | -          |
| HOUSING FAIR RENT CLERK                   | 35  | \$ | 40,667.55  | \$        | 44,343.16     | \$ | 45,673.45           | \$ | 45,673.45  |
| TOTAL COMMUNITY DEVELOPMENT               |     | \$ | 40,667.55  | \$        | 44,343.16     | \$ | 94,505.41           | \$ | 45,673.45  |
| TOTALS FOR COMMUNITY AND YOUTH SERVICES   |     | \$ | 514,212.25 | \$        | 535,734.32    | \$ | 594,440.40          | \$ | 545,608.44 |

**Community and Youth Services** 

# CULTURAL AFFAIRS AND HUMAN SERVICES

| Mission Statement: | The mission of the department is to enhance the quality of life for |
|--------------------|---|
|                    | Hamden residents through the cultural affairs; to showcase the      |
|                    | Town of Hamden as both a culturally and artistically relevant,      |
|                    | vibrant and diverse community; provide access to quality arts and   |
|                    | cultural enrichment to all residents of the Hamden community; to be |
|                    | a resource for residents as well as partner with Hamden-based arts  |
|                    | & culture organizations in an effort to build a prosperous Hamden.  |
|                    |   |

| Objective 1 |                                       |
|-------------|---------------------------------------|
|             | lity of life through a wellness lens. |
|             | inv or me toronon a weiness iens      |
|             |                                       |
|             |                                       |

| Objective 2 | Oversee Community Services, Youth Services, Elderly Services and |
|-------------|--|
|             | Recreation to promote Equity and Wellness through cohesive       |
|             | collaboration.   |

| Objective 3 | Showcase Hamden both artistically and culturally in order to attract |
|-------------|--|
|             | new residents, businesses and enrich the lives of current residents  |
|             | through representation and belonging.                                |

| Objective 4 | Provide access to quality arts and cultural enrichment that |
|-------------|---|
|             | represents all town residents                               |

Culture Affairs and Human Services

| Expenditure Request |                                       |                           | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|---------------------|---------------------------------------|---------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization        | Object                                | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 14301               | · · · · · · · · · · · · · · · · · · · | REGULAR SALARIES          | 122,421   | 123,000   | 120,000        | 94,176      | 120,000         | 140,600      | Salary for two full-time employees.   | 131,600   |
| 14301               | 0120                                  | TEMPORARY WAGES           | 962       | 0         | 1,000          | 0           | 0               |              | Additional staff support needed for day to day<br>support throughout the fiscal year.   | (         |
| 14301               | 0510                                  | ADVERTISING               | 130       | 1,200     | 1,200          | 0           | 500             | 1,200        | For event publicity.  | 1,200     |
| 14301               | 0576                                  | SPECIAL PROJECTS          | 113,162   | 125,000   | 119,000        | 47.071      | 125,000         |              | Helps defray some costs of summer concerts (3<br>local and 1 large act), movies in the park,<br>fireworks, public art projects and cultural events<br>(Italian fest, Kwanzaa, Three Kings, etc.) to<br>represent the diversity of residents. This helps<br>defray costs of all Arts programs except for<br>summer concerts, incl. Saturday Series for<br>children, Sunday Series for adults, special<br>programs incl. the annual Silver bells winter<br>festival and Salute to Young Artists, an evening<br>honoring Hamden high school students gifted in<br>the arts and more. | 125,000   |
| 14301               | 0590                                  | PROFESSIONAL/TECH SERVICE | 3,338     | 5,000     | 5,000          | 3,221       | 5,000           |              | Fees for mandatory music and movie licensing<br>fees; costs of piano tuning, etc. Professional<br>Development   | 5,000     |
|                     |                                       | Total Expenditures        | 240,013   | 254,200   | 246,200        | 144,467     | 250,500         | 271,800      |   | 262,800   |

## CULTURAL AFFAIRS AND HUMAN SERVICES

| JOB CLASS                                       | HRS  | TOWN 23-24    | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25   |
|---|------|---------------|---------------|---------------|---------------|
| DIRECTOR OF CULTURAL AFFAIRS AND HUMAN SERVICES | 35   | \$ 100,000.00 | \$ 103,000.00 | \$ 120,000.00 | \$ 111,000.00 |
| ARTS ASSISTANT                                  | 19.5 | \$ 20,000.00  | \$ 20,000.00  | \$ 20,600.00  | \$ 20,600.00  |
| TOTAL CULTURAL AFFAIRS AND HUMAN SERVICES       |      | \$ 120,000.00 | \$ 123,000.00 | \$ 140,600.00 | \$ 131,600.00 |

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14

## **Debt Service**

Annual principal and interest payments required to fund the towns outstanding loans, the interest on bands and bonds, and the principal of maturing bonds.

| DEBT SERVICE |  |
|--------------|--|
|              |  |

| Expenditure Request                           |           |           |                |             | Dept       |              | <u>~</u>                           | T          |
|---|-----------|-----------|----------------|-------------|------------|--------------|------------------------------------|------------|
|   | Actual    | Budget    | Revised Budget | YTD Expense | Projection | Dept Request | Department                         | Mayor      |
| Organization Object Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024  | 2024-2025    | Comments/Justification             | 2024-2025  |
| TOWN AND BOARD OF EDUCATION BONDS (T/B BONDS) |           |           |                |             |            |              |                                    |            |
|   |           |           |                |             |            |              |                                    |            |
| 10001 0810 TOWN AND BOE BONDS PRINCIPAL       | 265,000   | 5,230,000 | 5,230,000      | 5,230,000   | 5,230,000  | 13,245,000   | Bond Principal payments on General | 13,245,000 |
|   |           |           |                |             |            |              | Obligation Bonds.                  |            |

|       |      | TOWN BONDS - Sublotan                      | 9,307,362 | 20,204,913 | 20,204,913 | 14,756,869 | 20,204,913 | 21,956,799   | 21,956,799 |
|-------|------|--|-----------|------------|------------|------------|------------|--|------------|
|       |      | TOWN BONDS - Subtotal                      | 9.307.582 |            |            |            |            | 0  | U          |
| 10001 | 0821 | SHORT-TERM BOND ANTICIPATION NOTE INTEREST | Û         | 250.000    | 250.000    | 0          | 250,000    | 0  |            |
|       |      |  | 0         | 5,000,000  | 5,000,000  | 0          | 5,000,000  | 0 Fund Balance Restoration Plan                        | 0          |
| 10001 | TBD  | FUND BALANCE RESTORATION                   |           |            |            |            |            |  |            |
|       |      |  |           |            |            |            |            | Bonds.   |            |
| 10001 | 0811 | TOWN AND BOE BONDS INTEREST                | 9,042,582 | 9,724,913  | 9,724,913  | 9,526,869  | 9,724,913  | 8,711,799 Bond Interest payments on General Obligation | 8,711,799  |
|       |      |  |           |            |            |            |            | Obligation Bonds.                                      | 1          |
| 10001 |      | TOTTA AND BOE BOINDS PRINCIPAL             | 200,000   | 5,230,000  | 5,230,000  | 5,230,000  | 5,230,000  | 13,245,000 Bond Principal payments on General          | 13,245,000 |

|       |       | PENSION OBLIGATION BONDS (POB)      |            |            |            |            |            |   |                 |
|-------|-------|-------------------------------------|------------|------------|------------|------------|------------|---|-----------------|
| 10001 | 0810P | POB PRINCIPAL                       | 2,630,000  | 2,750,000  | 2,750,000  | 2,750,000  | 2,750,000  | 2,875,000 Bond Principal payments on Pension      | 2.875.000       |
|       |       |                                     |            |            |            |            |            | Obligation Bonds.                                 |                 |
| 10001 | 0811P | POB INTEREST                        | 5,411,131  | 5,295,087  | 5,295,087  | 5,289,246  | 5,295,087  | 5,170,243 Bond Interest payments on Pension Oblig | ation 5,170,243 |
|       |       |                                     |            |            | 24.6       | 2.00       |            | Bonds.  |                 |
|       |       | PENSION OBLIGATION BONDS - Subtotal | 8,041,131  | 8,045,087  | 8,045,087  | 8,039,246  | 8,045,087  | 8,045,243   | 8,045,243       |
|       |       |                                     |            |            |            |            |            |   |                 |
|       |       | Total Expenditures                  | 17,348,713 | 28,250,000 | 28,250,000 | 22,796,116 | 28,250,000 | 30,002,042  | 30,002,042      |

| Mission Statement   | To increase the Town's commercial tax base, create and retain existing jobs and revitalize it's neighborhoods   |
|---------------------|---|
| Program Description | The mission will be accomplished through a variety of programs and activities, identified in the Town's Plan of Conservation and Development (POCD)   |
| Objective 1         | Assist developers with real estate transactions   |
| Description         | Serve as an advocate and provide technical assistance regarding funding programs, zoning, etc.  |
| Objective 2         | Market the Town as a great community to raise a family and locate a business  |
| Description 2       | Develop and Implement marketing and branding activities on behalf<br>of the Town. Be present at business recruitment opportunities such<br>as trade shows and through professional affiliations and associations. |
| Objective 3         | Facilitate the redevelopment of the former High Meadows properties located at 825 Hartford Turnpike.  |
| Description 3       | Lead the community engagement, solicitation, and legislative council processes to select a qualified development entity to complete the redevelopment of the High Meadows properties.                             |
| Objective 4         | Implement the Town's Economic Development/Business Incentive<br>Programs  |
| Description 4       | Amend existing economic incentive ordinance to align with state regulations to allow tax assessment deferrals and other town-supported incentives.  |

# Economic and Community Development

|               | Identify, secure, and administer resources for financial and technical      |
|---------------|---|
| Objective 5   | assistance for town-supported projects.                                     |
|               |   |
|               | Identify, secure, and manage funding that align with town's capital         |
|               | project priorities. Grant seeking and compliance activities require         |
| Description 5 | coordination with internal and external stakeholders.                       |
| 1.0           |   |
| Objective 6   | Continue to develop and maintain a web site for the Department              |
|               |   |
| Description 6 | Provide information on department activities including small business       |
|               | programs, Community Development Block Grant (CDBG), American                |
|               | Rescue Plan Act (ARPA), and provide updates on other departmental projects. |
|               |   |
| Objective 7   | Serve as project lead for \$18,259M ARPA-funded projects, Funds             |

| Objective 7 | Serve as project lead for \$18,259M ARPA-funded projects. Funds |
|-------------|---|
|             | must be contractually obligated by December 31, 2024 and fully  |
|             | expended by December 31, 2026.                                  |

| Description 7.1 | Community Campus - Budget \$9,108,259  |
|-----------------|--|
|                 | The Town of Hamden seeks to create a new community campus at<br>the site of the former Hamden Middle School located in Newhall<br>neighborhood. Phase I of the Community Campus project will include<br>the following: |
| •               | Community Engagement process will result in a new Community Plan<br>for the Newhall and Highwood neighborhoods   |
| •               | Demolition of the blighted former Hamden Middle School building  |
| •               | Renovation of the blighted former Hamden Middle School gymnasium building  |

| Description 7.2 | Newhall Foundations - Budget \$3,500,00 |
|-----------------|---|
|                 |   |

| Economic and Community Development |  |  |  |
|------------------------------------|--|--|--|
|                                    | Complete an assessment of residential properties that have been impacted by soil and other environmental conditions. |  |  |
| •                                  | Complete renovations to the identified properties  |  |  |

| Description 7.3 | Small Business Grant Program - Budget \$200,000                |
|-----------------|--|
| •               | Conduct competitive application process targeting Hamden Small |
|                 | Businesses to receive grants up to \$12,500.                   |

| Description 7.4 | Small Business Training and Technical Assistance Program - Budget<br>\$142,500                |
|-----------------|---|
| •               | Administer a no cost, immersive 11-week entrepreneurship bootcamp for aspiring entrepreneurs. |

| Description 7.5 | Community Outreach for Six Lakes - Budget \$40,000        |
|-----------------|---|
| •               | Oversee community engagement efforts associated with the  |
|                 | development of the Six Lakes into a community park space. |

| Description 7.6 | Administration & Compliance- Budget \$1,503,432   |
|-----------------|---|
| •               | Oversee administration and compliance of ARPA projects listed above.  |
| Objective 8     | Develop and implement the town's Community Development Block<br>Grant (CDBG) program. Total funds under management: \$2.2M  |
| Description 8   |   |
|                 | Direct CDBG spending to eligible community service organizations,<br>infrastructure projects, small businesses, and support income-eligible<br>residents through small repair residential rehabilitation and down<br>payment assistance programs. |

#### Economic and Community Development

|              | Expe   | nditure Request  | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|--|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 11411        | 0110   | REGULAR SALARIES   | 238,566   | 269,884   | 269,884        | 180.693.95  | 269,884         | 414,506      | Annual salaries which include contractual raises.  | 358,506   |
| 11411        | 0140   | LONGEVITY  | 670       | 750       | 750            | 750.00      | 750             | 750          | Union contracted amount  | 750       |
| 11411        | 0320   | MONTHLY ALLOWANCE  | 498       | 750       | 750            | 0.00        | 750             | 750          | Cost of meeting with developers  | 750       |
| 11411        | 0350   | PROFESSIONAL MEETINGS  | 1,846     | 4,000     | 4,000          | 770.00      | 4,000           | 5,000        | Cost of attending professional events/meetings/workshops for<br>regional & national organizations  | 4,000     |
| 11411        | 0360   | BUSINESS TRAVEL  | 2,000     | 2,000     | 2,000          | 0.00        | 2,000           | 4,000        | Cost (beyond Mileage) of traveling to trade shows, networking meetings and/or workshops  | 2,000     |
| 11411        | 0510   | ADVERTISING  | 3,899     | 4,000     | 4,000          | 1,414.19    | 4,000           | 4,000        | To fund advertising costs throughout the fiscal year.  | 4,000     |
| 11411        | 0541   | DUES/SUBSCRIPTIONS   | 4,297     | 5,000     | 5,000          | 2,799.50    | 5,000           | 7,500        | These funds are for membership dues and subscriptions of the<br>many organizations this department participates in for networking,<br>including (but not limited to); CT Main Street., Urban Land<br>Institute, Hamden Chamber of Commerce, CEDAS, New England<br>Real Estate State CT and Foundation Directory Online   | 5,000     |
| 11411        | 0548   | REGIONAL ECONOMIC<br>XCELLERATION ("REX")                        | 15,000    | 10,000    | 10,000         | 10,000.00   | 10,000          | 10,000       | The REX organization provides valuable information and<br>resources for Economic Development Directors.  | 10,000    |
| 11411        | 0548M  | Professional and Technical<br>Services - Marketing               | 5,705     | 42,800    | 42,800         | 495.00      | 42,800          | 40,000       | Budget request to support efforts to market and brand the Town.<br>Budget request includes the following items and activities: New<br>equipment to increase quality of web and social media posts<br>(\$1800); Marketing and Promotional Materials<br>(\$25,000);Advertisements (\$6,000) and other consultants, market<br>studies and focus groups with residents (\$15,000). | 30,000    |
| 11411        | 0590   | Professional and Technical<br>Services - Economic<br>Development | 0         | 40,000    | 40,000         | 2,431.25    | 40,000          | 40,000       | Funds will be secured for 3rd party consultants to complete market<br>analysis, provide data, complete due diligence efforts, and support<br>the development of programs designed to support Hamden small<br>business and real estate development initiatives.   | 40,000    |
| 11411        | TBD    | Professional and Technical<br>Services - Grant Writing           | 0         | 0         | 0              | 0           | 0               | 25,000       | Budge request to support professional and technical grant writing<br>services. Funding will support 3-5 state and/or federal grant<br>opportunities.   | 0         |
| 11411        | TBD    | INTERNS  | 0         | 0         | 0              | 0           | 0               | 30,000       | Support department activities.   | 0         |
| 11411        | 0942   | STIPEND  | 11,592    | 0         | 0              | 2,019       | 2,019           | 2,019        | Additional work assignments for a two month period   | 2,019     |
|              | Tota   | I Expenditures   | 284,073   | 379.184   | 379,184        | 201,373     | 381,203         | 583.525      |  | 457,025   |

| Economic and Community | Development |
|------------------------|-------------|
|------------------------|-------------|

| JOB CLASS  | HRS | Τ  | TOWN 23-24 | CURRENT 23-24    | F  | EQUEST 24-25 | M  | AYOR 24-25 |
|--|-----|----|------------|------------------|----|--------------|----|------------|
| ECONOMIC AND COMMUNITY DEVELOPMENT DIRECTOR        | 35  | \$ | 125,000.00 | \$<br>125,000.00 | \$ | 125,000.00   | \$ | 128,000.00 |
| GRANTS AND CAPITAL PROJECTS DIRECTOR               | 35  | \$ | 78,000.00  | \$<br>78,000.00  | \$ | 78,000.00    | \$ | 81,000.00  |
| ECONOMIC DEVELOPMENT TECH                          | 35  | \$ | 64,884.00  | \$<br>66,505.86  | \$ | 66,505.86    | \$ | 66,505.86  |
| DIGITAL MEDIA AND MARKING COORDINATOR              | 35  | \$ | 80,000.00  | \$<br>80,000.00  | \$ | 80,000.00    | \$ | 83,000.00  |
| GRANTS AND CAPITAL PROJECTS COORDINATOR NEW VACANT | 35  |    | \$0.00     | \$0.00           |    | \$65,000.00  |    | \$0.00     |
| TOTAL FOR ECONOMIC DEVELOPMENT                     |     | \$ | 347,884.00 | \$<br>349,505.86 | \$ | 414,505.86   | \$ |            |
| Community Development Block Grant (CDBG)           |     |    |            |                  |    |              |    |            |
| COMMUNITY DEVELOPMENT SPECIALIST                   | 35  | \$ | 56,444.00  | \$<br>56,444.00  | \$ | 56,444.00    | \$ | 56,444.00  |
| Salary funded from CDRC per Constal Eurod superson |     |    |            |                  |    |              |    |            |

Salary funded from CDBG non General Fund expense

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| Mission Statement   | The Engineering Department provides professional engineering services to assist in maintaining and improving the town's infrastructure.  |
|---------------------|--|
| Program Description | In accordance with Section 8-6(B) of the Charter, the Engineering Department provides or supervises planning, surveying, design, and construction inspection and administration services for the town's capital improvement projects, including highway, bridge, storm drainage, and other projects, and provides advice to town departments, officers, boards, and commissions concerning engineering problems. |
| Objective 1         | Perform in-house planning, surveying, design, and construction inspection and administration for town capital projects.  |
| Objective 2         | Supervise consultants performing planning, surveying, design, and construction inspection and administration for town capital projects.  |

| Objective 3 | Review plans and other technical information submitted by developers for compliance with the |
|-------------|--|
|             | town's design and construction standards and good engineering practice and provide comments  |
|             | to the Planning and Zoning and Inland Wetlands commissions.                                  |

| Objective 4 | Coordinate compliance with the town's stormwater permits.                                       |
|-------------|---|
|             |   |
| Objective 5 | Issue permits for and inspect work within the rights-of-way of town highways, including utility |
|             | excavation, driveway aprons, sidewalks, and utility connections.                                |

| Objective 6 | Maintain maps, plans, and other infrastructure records. Develop and maintain Geographic Information System (GIS) data regarding the town's infrastructure, including the storm drainage system, sidewalks, pavement, and bridges. |
|-------------|---|
| Objective 7 | Respond to questions, complaints, and requests for information from the public.   |

|               | Re     | wenue Request                   | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department   | Mayor     |
|---------------|--------|---------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization  | Object | Description                     | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 10332         | 3201   | SIDEWALK & DRIVEWAY PERMITS     | 1,550     | 3,000     | 3,000          | 3,000       | 3,000           | 3,000        | \$100 permit fee (Sec. 96.01 & 36.80 Ordinances)   | 3,000     |
| 10332         |        | SIDEWALK & DRIVEWAY<br>LICENSES | 950       | 2,500     | 2,500          | 2,500       | 3,000           | 3,000        | \$350 license fee (Sec. 96.05 & 36.80 Ordinances)  | 3,000     |
| 10332         |        | STREET EXCAVATION PERMITS       | 24,150    | 50,000    | 50,000         | 110,920     | 115,000         |              | \$195 or \$250 permit fee (Sec. 97.01B & 36.80 Ordinances) The YTD<br>figures may reflect lower do to timing, posting of transactions and<br>account reconciliation. | 50,000    |
| 10332         |        | MAP COPY                        | 0         | 200       | 200            | 0           | 200             | 200          | \$20 per sheet (Sec. 36.80 Ordinances) Estimate 13 map copies.   | 200       |
| 10332         |        | PHOTOCOPY                       | 40        | 200       | 200            | 0           | 200             | 200          | \$0.50 per sheet (Sec. 36.80 Ordinances) Estimate 160 single sheet<br>copies.  | 200       |
| 10332         |        | GIS DATA                        | 0         | 200       | 200            | 0           | 200             | 200          | \$40 per data layer (Sec. 36.80 Ordinances) (only charge when providing data storage media)  | 200       |
| 10332         | 3214   | PENALITIES                      | 0         | 7,000     | 7,000          | 0           | 1,500           | 1,500        | (Sec. 96.99 & 36.80 Ordinances) Estimate 1 to 5 penalties depending on time to resolve and appeal. Currently \$5 to \$100 depending on the infraction.               | 1,500     |
| Total Revenue |        |                                 | 26,690    | 63,100    | 63,100         | 116,420     | 123,100         | 58,100       |  | 58,100    |

|                | Ехр    | enditure Request              | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|----------------|--------|-------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization   | Object | Description                   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 13201          | 0110   | REGULAR SALARIES              | 531,142   | 534,586   | 534,586        | 365,916     | 534,586         | 646,755      | To cover the cost of regular salaries. Position requests for Assistant Town  |           |
| 13201          | 0120   | TEMPORARY WAGES               | 0         | 40,000    | 40,000         | 16,491      | 35,000          | 35,000       | The Engineering Department utilizes HECA (Hamden Engineering Career<br>Academy) interns from Hamden High School and is seeking to provide<br>part time positions in support of the Town's GIS and Engineering. | 35,000    |
| 13201          | 0140   | LONGEVITY                     | 1,490     | 1,765     | 1,765          | 1,540       | 1,790           | 1,840        | Please refer to applicable salary items under contracts  | 1,840     |
|                | 0175   | EDUCATION INCENTIVE           | 1,467     | 1,500     | 1,500          | 509         | 1,500           | 1,500        | EDUCATION INCENTIVE Request for various seminars for continuing education. \$300.  | 1,500     |
| 13201          | 0541   | DUES/SUBSCRIPTIONS            | 1,710     | 1,750     | 1,750          | 1,105       | 1,750           | 1,750        | For State of Connecticut Professional Engineer & Land Surveyor licensing<br>fees for Town Engineer & Staff. Professional societies, CALS (205),<br>ASCE (\$250), URISA (GIS-\$125),                            | 1,750     |
| 13201          | 0590   | PROFESSIONAL / TECH SERVICE   | 44,019    | 30,000    | 30,000         | 24,522      | 35,000          | 35,000       | For Professional Technical Services as needed.   | 35,000    |
| 13201          | 0613   | ENGINEERING SUPPLIES &        | 2,564     | 2,600     | 2,600          | 891         | 2,600           | 2,600        | Please refer to the Engineering Supplies & Expenses tab for a detailed<br>breakdown of this item.  | 2,600     |
| 13201          | 0672   | UNIFORM PURCHASE<br>ALLOWANCE | 300       | 400       | 400            | 600         | 600             | 600          | Per labor contract requirements: AFSCME Council # 4, Local 2863<br>Section 24.3: 1 union field employee @ \$300 ea. (clothing) and \$100 ea.<br>(safety shoes).  | 600       |
| 13201          |        | Stipend                       | 29,135    | 15,000    | 15,000         | 10,302      | 15,000          | 15,000       | Traffic Department   | 15,000    |
| Total Expendit | ures   |                               | 611,827   | 627,601   | 627,601        | 421,876     | 627,826         | 740,045      |  | 743,045   |

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| JOB CLASS                                | HRS | TOWN 23-24   | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25  |
|--|-----|--------------|---------------|---------------|--------------|
| TOWN ENGINEER                            | 35  | 110,000.00   | 110,000.00    | 110,000.00    | 113,000.00   |
| STAFF ENGINEER                           | 35  | 108,128.00   | 110,616.00    | 110,616.00    | 110,616.00   |
| DESIGNER                                 | 35  | 95,013.00    | 97,388.55     | 97,388.55     | 97,388.55    |
| GIS COORDINATOR                          | 35  | 84,657.00    | 86,773.55     | 86,773.55     | 86,773.55    |
| INSPECTOR                                | 35  | 75,516.00    | 77,403.61     | 77,403.61     | 77,403.61    |
| ENGINEERING AIDE                         | 35  | 57,494.00    | 64,148.93     | 64,148.00     | 64,148.00    |
| PROJECT COORDINATOR-V                    | 35  | 0.00         | 0.00          | 86,773.55     | 86,773.55    |
| ASSISTANT TOWN ENGINEER - V              | 35  | 103,777.63   | 113,652.13    | 113,652.13    | 113,652.13   |
| Salaries allocated to Engineering Grants |     | (100,000.00) | (100,000.00)  | (100,000.00)  | (100,000.00) |
| TOTALS FOR ENGINEERING                   |     | 534,585.63   | 559,982.77    | 646,755.39    | 649,755.39   |

Ant

|                   | Finance   |
|-------------------|---|
| Mission Statement | Develop and implement fiscal policies and procedures to facilitate the provision of essential and desired services at the lowest cost to taxpayers. |

| ar | The Finance department oversees the operations of the following divisions/offices: Tax Assessor, Tax Collector, Purchasing, Finances, Data Processing, and Risk Management. The primary processes of the department are payroll, accounts payable and receivable, financial reporting, cash management, budgeting, and the issuance and administration of debt. |
|----|---|
|    |   |

| Objective 1 | Provide prompt and equitations consider to both it to be the total of total of the total of total of the total of total |
|-------------|--|
|             | Provide prompt and courteous service to both internal and external customers.  |
|             |  |

| Description | The Finance department is the financial service center for Town government. |
|-------------|---|
|             | Ci .  |

| Objective 2 | Reconcile accounts so that the auditor makes no reclassifications during the course of the audit. |
|-------------|---|
|             |   |

| Objective 3 Enhance the organization's understanding and use of MUNIS, the Town's financial management software and move to a Cloud Platform. |
|---|
|---|

| Objective 4 | To ensure that the Town stays compliant with all necessary statutory requirements and filings that our |
|-------------|--|
|             | required since the Town has sold Pension Obligation Bonds in February 2015.                            |

|              |        | Revenue Request                    | Actual    | Budget    | <b>Revised Budget</b> | YTD Revenue | Dept Projection | Dept Request |   |                      |
|--------------|--------|------------------------------------|-----------|-----------|-----------------------|-------------|-----------------|--------------|---|----------------------|
| Organization | Object | Description                        | 2022-2023 | 2023-2024 | 2023-2024             | March 2024  | 2023-2024       |              |   | Mayor                |
| 10505        | 0500   | APPROPRIATED FUND BALANCE          | 0         |           |                       |             |                 | 2024-2025    | Comments/Justification  | 2024-2025            |
| 10505        |        | OTHER RENT                         |           |           | 7,739,000             | 0           | 10,705,000      |              | Additional revenue needed to balance the Mayor's<br>Recommended Budget for Fiscal Year 2024-2025.   | 7,880,65             |
|              |        |                                    | 7,715     | 6,600     | 6,600                 | 5,390       | 6,600           | 6,000        | Revenue received from third parties for the use of Town-owned   | 6,00                 |
| 10705        | 2402   | ADMINISTRATIVE GRANT REIMBURSEMENT | 0         | 100,000   | 100,000               | 0           | 0               |              | buildings, typically for special events.<br>Grant reimbursements for administrative costs   |                      |
| 10705        | 0502   | INCOME ON INVESTMENTS              | 1,124,488 | 50,000    | 50,000                | 228,649     | 250,000         | 250,000      | Earned Income resulting from the investment of Town funds.  | 250.00               |
| 10705        |        | SALE OF SURPLUS ASSETS             | 0         | 30,000    | 30,000                | 10,127      | 30,000          |              |   |                      |
| 10905        | 0504   | RELOCATION REIMBURMENT             | 20,665    | 14,000    | 14,000                | 3,706       | 14,000          | 20,000       | Revenue from the auction of Town-owned vehicles.<br>Reimbursements received for the Town's payment of relocation<br>expenses (budgeted in Community Services) for tenants<br>displaced because of code violations. These expenses are paid<br>according to state statute under which the Town places a lien on<br>the property and receives reimbursement from the owner, either<br>through a repayment program or when the property is sold.<br>Timing of payments may cross fiscal years. | <u>5,00</u><br>20,00 |
| 10905        |        |                                    | 462,484   | 250,001   | 250,001               | 179,465     | 200,000         | 140,000      | Miscellaneous revenue is unanticipated revenue which may be<br>realized during the fiscal year  | 140,00               |
|              | 2402   | BOE REIMBURSEMENT                  | 60,000    | 60,000    | 60,000                | 60,000      | 60,000          | 90,000       | BOE relmbursement of \$60,000 for work performed on CIP<br>School Building Projects and department overtime support.  | 90.00                |
|              |        | Total Revenues                     | 1,675,352 | 510,601   | 8,249,601             | 487,337     | 11,265,600      | 511,000      |   | 8,391,65             |

Finance

| Organization | Ohlant  | Expenditure Request              | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request            |   |          |
|--------------|---------|----------------------------------|-----------|-----------|----------------|-------------|-----------------|-------------------------|---|----------|
|              |         |                                  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025               |   | Mayor    |
| 10501        | 0110    | REGULAR SALARIES                 | 792,057   | 841,328   | 841,328        | 596,764     | 841,328         |                         | Comments/Justification<br>Salary request is based on approved union contracts and   | 2024-202 |
| 10501        | 0120    | TEMPORARY WAGES                  | 0         | 20,000    | 20,000         | 0           | 20,000          |                         | accounts for required step increases.<br>Additional staff support for special projects throughout the fiscal  |          |
| 10501        | 0130    | OVERTIME                         | 171,299   | 60,000    |                |             |                 | 1                       | Vear for department divisions   |          |
|              |         |                                  |           |           | 160,000        | 158,477     | 170,000         |                         | Overtime is used for work during the fiscal year as follows:<br>Needed to cover reduction in staffing, Preparing year-end<br>Closeouts and Audis Process, setting up a new fiscal year for<br>financials and operating departments, payroll processing and for<br>payroll changes of fiscal years, for short weeks containing<br>holdays, Federal and State reporting and special Inquiries,<br>MUNIS- ERP Financial Management Software administration<br>and support, FEMA analysis, emergency computer call-ins,<br>evening meetings, HSA reporting and billing, Medical and<br>Workers Comp. analysis, Both Mayor's Recommended and<br>Legislative Council's Budget process and budget development,<br>Supporting the operating departments on special projects and<br>assisting to help them meet their deliverables and deadlines,<br>account reconcillations, FOIA requests, year-end payroll<br>preparation for W-2 and 1099, Administration and Council<br>special projects, Legislative Council agenda preparation,<br>completing workand tight dealines and during peak periods. | 140,000  |
|              |         | PAY DIFFERENTIAL                 | 685       | 1,000     | 1,000          | 213         | 1,000           | 1,000                   | Additional contractual compensation for staff who perform work<br>out of their job classification when filling in for others who are  | 1,000    |
|              |         | LONGEVITY                        | 1,845     | 2,445     | 2,445          | 250         | 2,445           | 250                     | absent per union contracts.<br>Based on employee's length of service. Scale is per union  | 250      |
|              |         | MILEAGE                          | 4,428     | 1,000     | 1,000          | 2,153       | 1,000           | 5,000                   | contracts.<br>Town wide account - The standard mileage rate promulgated by<br>the U.S. Internal Revenue Service as of January 1, 2023 Is 65.5   | 5,000    |
|              |         | SEMINARS/PROFESSIONAL MEETINGS   | 1,279     | 6,000     | 6,000          | 199         | 6,000           | 6,000                   | cents per mile.<br>The requested amount includes costs for Government Finance<br>Officers Association (GFOA) and miscellaneous<br>training/meetings. Registration fees for professional meetings<br>and annual conference/ training seminars for Munis. Increase is<br>a result of new staff training and staff development needs for the   | 6,000    |
|              | _       | DUES/SUBSCRIPTIONS               | 660       | 2,000     | 2,000          | 595         | 2,000           | 2,000                   | department.<br>Memberships for Finance Director, Deputy Finance Director, and   | 2,000    |
|              |         | BUILDINGS RENTAL VOL FIRE        | 70,468    | 47,292    | 47,292         | 0           | 47,292          | 20,292                  | Accountant and Payroll Manger.<br>Payments to volunteer fire companies Mix District from \$23,176   | 20,292   |
|              |         | PROFESSIONAL/TECH SERVICE        | 88,675    | 134,000   | 3,134,000      | 2,260,510   | 3,134,000       | 100,000                 | Dunbar Hill \$24,116.<br>Typically, this account has been used for Segal actuarial and<br>other professional consultants. The request anticipates more<br>consulting regarding the Town's pension fund, medical, and  | 100,000  |
| 10501        | 0610 0  | DFFICE SUPPLIES                  | 915       | 4,000     | 4.000          |             | 4 000           |                         | Various requests during the year  |          |
| 10501        | 0677    | RESERVE FOR NEGOTIATIONS         | 4,840     | 1,200,000 | 1,200,000      | 0           | 4,000           | 900,000  <br> <br> <br> | Office supplies for the Finance Department's divisions<br>Set aside funds for Contractual Wage increases for non-union<br>and union negotiated contract settlements and or extensions /<br>salary adjustments' memorandons of understandings that may<br>occur during the fiscal year. Expenses related to union<br>regotiation and or agreements. Segal actuarial costs and other<br>professional consultants related to the town's needs.   | 4,000    |
| 10501 9      | 0,953 T | RANSFER- OUT TO CAPITAL PER LEG. | 0         | 0         | 4,739,999      | 4,739,999   | 4,739,999       | 0                       | Approved by Legislative Council Ordinance to reimburse the Capital Fund.  | 0        |



| 10517 | 0937     | INSURANCE MANAGEMENT - FOR RISK | Actual    | Budget    | Revised Budget |         | Dept Projection | Dept Request | Department  | Mayor    |
|-------|----------|---------------------------------|-----------|-----------|----------------|---------|-----------------|--------------|---|----------|
|       |          | MGT.                            | 18,923    | 30,000    | 30,000         | 2,214   | 30,000          |              | To pay for training, manuals, updates, equipment, materials, testing,<br>sampling, signege, membership and replacement of &ama or oppairs to items<br>that cause losses. This account is also used to implement the<br>recommendations of the Town's insurance Carrier, the Occupational Safety &<br>Health Administration (OSATA), Safety Committee Expenses, and the results<br>of inspections by the Town's flax Manager and Safety Committee. The<br>Town has committed to improving its loss control and reducing workplace<br>accidents. Expenditures form this law Earn may intended to reduce the Town's<br>cost of insurance and claims. At times there may also be a need to employ<br>outside expects for technical matters. Chris Gardener/Phine Control AED<br>Testing Repair, Adult & Child Pads Batteries, AED/First ald training, 2nd<br>Chance CPR, Safety Training, refreahmenta at training amisses The increase<br>is to pay for increased training for new, seasonal and existing employees.<br>The training the Town is doing is required by OSHA and will provided by<br>PMA. This training would include – Blood Borne Pathogens, Hazardous<br>Communication, Work Zone Safety, Operating Powver Equipment, Use of<br>Communication, Work Zone Safety, Operating Powver Equipment, Use of<br>Communication, Work Zone Safety, Dearons who provide medical<br>information to the Town need to nearly e HAPA training. This would include<br>Recreasion, Personnel, Raik Management, Town Attorney, Elderly Services,<br>and Community Services among others. | 85,0     |
| 10517 |          | INSURANCE LIABILITY             | 1,095,176 | 1,760,000 | 1,760,000      | 861,806 | 1.760,000       | 2.180.056    | 5% contractual increase - Estimated cost of insurance for the<br>following: IRMA property, automobile, general liability,<br>professional liability, umbrella, crime, and bonds for personnel,<br>excluding the Board of Education. This item is affected by<br>increases in the value of buildings, improvements to buildings,<br>and increases in the size and value of the Town's fleet of<br>vehicles. The Town has increased its coverage for Extra<br>Expense and Loss of Revenue from Insured Loses. The Town is<br>currently securing quotations to protect for Cyber Liability.  | 2,180.0  |
|       |          |                                 | 67,147    | 130,000   | 130,000        | 56,790  | 130,000         |              | CIRMA deductibles; The Town of Hamden currently maintains<br>deductibles on the Automobile Fleet of \$1,000 per vehicle, for<br>Property Losses \$10,000 per loss, \$500,000 for Flood. This<br>account is also used to pay for improvements to buildings,<br>vehicles and property that suffer losses. At times du to the<br>method of settling a claim the damaged item cannot be replaced<br>for the amount of monies that the Town receives in a claim<br>settlement. Also, sometimes after a loss the replacement for the<br>damaged item is different from the original piece or the Town's<br>needs change, the claims settlement does not include these<br>situations.  | 130,00   |
| 10517 | 1        |                                 | 515,408   | 50,000    | 50,000         | 19,055  | 50,000          | 100,000      | To cover unforeseen expenses throughout the fiscal year for the   | 100,00   |
| 10517 | 0985     |                                 | 10,000    | 30,000    | 30,000         | 2,023   | 30,000          |              | operating budgets.<br>Periodically, there are spills of petroleum products, chemicals<br>and materials that need to be disposed of in an environmentally<br>sound manner, a cost funded from this line.   | 32,0     |
| 10580 |          | EQUIPMENT MAINTENANCE           | 617,954   | 935,500   | 935,500        | 576,941 | 935,500         |              | Contractual - This line is to provide Town-wide Equipment<br>Maintenance, support agreements, etc. for fown owned<br>computers software, etc. See attached Spreadsheet for Detailed<br>information of Annual Recurring Maintenance Agreements etc.<br>and requesting approval through budget process of Contracts.  | 1,425,00 |
|       | <u> </u> | PROFESSIONAL/TECH SERVICE       | 475,261   | 0         | 0              | 0       | 0               | 0            | Technology consultants' expenses used for supporting and<br>updating the Town's System Infrastructure.  |          |
| 10580 |          | ICE RINK MANAGEMENT FEE         | 257,500   | 257,500   | 257,500        | 64,375  | 257,500         | 257,500      | This line is to cover the contractual Management Fees for the   | 257,50   |
| 10580 | 0519E    | TORNADO EXPENSES                | 250,000   | 250,000   | 250,000        | 128,750 | 250,000         | 250,000      | To cover prior year tornado damage costs to the Town that<br>vere not bonded.   | 250,0    |
|       |          | Total Expenditures              | 4,444,519 |           |                | 1       |                 |              |   |          |

| Department                            | Vendor                              | Description/Reason  | EV 24 | 2E Dude -  |
|---------------------------------------|-------------------------------------|---|-------|------------|
| Finance                               | Tyler Technologies                  | Munis ASP   |       | -25 Budget |
| Finance and Human Resources           | ADP                                 | Human Capital Management Solution   | \$    | 230,000    |
| Fire                                  | Firehouse 247                       | Workforce Management  | \$    | 180,000    |
| Тах                                   | Quality Data Services, Inc.         | Tay printing Mailing Besters Destrict Date D  | \$    | 14,000     |
| Assessors and Tax                     |                                     | Tax printing, Mailing Postage, Posted Rate Books,<br>System Support Services        | \$    | 92,000     |
|                                       | DMV                                 | DMV Software  | s     | 500        |
| Assessors                             | Vision Appraisal                    | GIS Annual Maintenance, Software, Web Host  | s     | 25,000     |
| Assessors                             | Quality Data Services, Inc.         | Software Support Fees, PP Declarations,   | ŝ     | 30,000     |
| -                                     |                                     | Mailing/Postage   |       | 30,000     |
| Town Clerk                            | Avenu                               | Records Solution  | s     | 6,500      |
| Engineering                           | ESRI                                | ARGIS   | ŝ     | -          |
| Engineering                           | DLT Solutions (Autodesk)            | CAD   | s     | 11,000     |
| Engineering                           | Bluebeam                            | Site Map Editing Software   | \$    | 6,500      |
| Engineering                           | NEGEO                               | Map Express   |       | 5,000      |
| Mayor's Office                        | Civic Plus - Civic Engage           | Town Website, User Integration, and Support Services                                | \$    | 15,000     |
| Maurada Office                        |                                     | form trabate, oser integration, and support services                                | \$    | 30,000     |
| Mayor's Office<br>Legislative Council | Civic Plus - Civic Optimize         | Process Automation and Integration  | \$    | 17,500     |
| Legislative Council                   | Civic Plus - Civic Clerk            | Public Meeting Agenda and Event Management Center                                   | \$    | 25,000     |
| Mayor's Office                        |                                     |   | •     |            |
|                                       | Civic Plus - SeeClickFix            | 311 and Constituent Relationship Management   | S     | 25,000     |
| Town Attorney and Town Clerk          | Civic Plus - Next Request           | Public Record Document and FOI Request Management                                   | \$    | 12,000     |
| Building                              | <b>OPENGOV - Viewpoint</b>          | Hosting Sugnest and Maintenance   |       |            |
| Technology Services                   | CDW - Adobe Pro                     | Hosting Support and Maintenance   | \$    | 35,000     |
| Technology Services                   | CDW - Adobe Creative Cloud          | Portable Document Software Licenses   | \$    | 20,000     |
| Technology Services                   | Zoom                                | Adobe Creative Cloud for Crystal Herron   | \$    | 1,000      |
| Technology Services                   | Consolidated Computing - Exablox    | Zoom user & room licensing  | \$    | 33,000     |
| _                                     |                                     | StorageCraft OneSystem & OneBlox 4312 Business<br>Hour Support, NBD Service, 1 Year | \$    | 3,000      |
| Technology Services                   | Consolidated Computing - HPE        | Hardware Problem Diagnosis; Onsite Support; Parts                                   | \$    | 5,000      |
|                                       | Servers MXQ71008DR,                 | and Material provided   | *     | 5,000      |
| Technology Services                   | MXQ71008DS, MXQ71008DQ              |   |       |            |
| recimology Services                   | Consolidated Computing - HPE        | Basic Software Phone Support; Collaborative Call                                    | \$    | 500        |
|                                       | Servers MXQ71008DR,                 | Management;   | •     | 444        |
| Technology Constant                   | MXQ71008DS, MXQ71008DQ              |   |       |            |
| Technology Services                   | <b>Consolidated Computing -</b>     | FA-m20R2-15TB 1 Month Evergreen Gold Subscription.                                  | \$    | 20,000     |
| Technology                            | PureStorage                         | 4 Hour Delivery, 24/7 Support   | •     | 20,000     |
| Technology Services                   | <b>Consolidated Computing - RSA</b> | Continuation of RSA services  | \$    | 67.000     |
| Technology Services                   | Consolidated Computing - Teradici   | Thin Client Software Support  | \$    | 3,500      |
| Technology Services                   | Consolidated Computing - VMWare     | SW Technical Support; SW Electronic Support; 24 Hrs                                 | •     |            |
|                                       | Esxl & vCenter                      | Std Office Days; 24 Hrs Day 6; 24 Hrs Day 7; SW                                     | \$    | 27,000     |
|                                       |                                     | Technical Support: Sill Electronic Support: Sty                                     |       |            |
|                                       |                                     | Technical Support; SW Electronic Support; 24 Hrs Std                                |       |            |
|                                       |                                     | Office Days; 24 Hrs Day 6; 24 Hrs Day 7; License to Use                             |       |            |
|                                       |                                     | & SW Updates; HPE Recommended SW Upd Method;<br>HPE Recommended Doc Upd Method      |       |            |
| Technology Services                   |                                     |   |       |            |
| Technology Services                   | Consolidated - HP                   | Server Update and Support   | \$    | 12,000     |
| I CONTINUE OF A LEAS                  | Consolidated Computing - VMware     | Production Support Coverage VMware Workspace ONE                                    | \$    | 50,000     |
| Technology Somilars                   | Workspace One                       | Advanced  |       |            |
| Technology Services                   | IntraSystems - Barracuda Email      | Email Protection, Cloud Archiving Service, 350 Users,                               | \$    | 10,000     |
| Technology Condens                    | Archiving                           | SN# 224056428   | -     | ,          |
| Technology Services                   | intraSystems - Barracuda Email      | Email Protection, Email Gateway Defense, 350 Users,                                 | \$    | 11,000     |
|                                       | Protection                          | SN# 224056420   | -     |            |

#### Items budgeted in Equipment Maintenance Finance Department - Account 10580-0575 Maintenance Contracts Fiscal Year 2024-2025

SN# 224056429

#### Items budgeted In Equipment Maintenance Finance Department - Account 10580-0575 Maintenance Contracts Fiscal Year 2024-2025

| Technology Services                        | Spectrum Virtual - Managed<br>Security, Back-up and Co-managed<br>Support | 24/7 CISO and Support Co-Management Services with<br>Back-up and Recovery solutions         | \$       | 165,000           |
|--|---|---|----------|-------------------|
| Technology Services<br>Technology Services | Spectrum Virtual - Fortinet<br>Spectrum Virtual - Office 365              | Subscription services<br>Email server + cloud & desktop apps + cloud storage,               | \$<br>\$ | 35,000<br>150,000 |
| Technology Services                        | Total Communications - Cisco<br>Endpoint                                  | 550 licenses, 1 yr<br>Endpoint Security Solution  | \$       | 15,000            |
| Finance                                    | Miscellaneous   | Single user and specialized software solutions<br>including Digital Media and Code Creation | \$       | 20,000            |
| Finance                                    | Global Payments Integrated<br>Forte Payments                              | Transfer Station Credit Card Processing<br>Townwide Credit Card Processing                  | \$<br>   | 5,000<br>12,000   |
|  |   | <b>A A A A A</b>  |          |                   |

Grand Total \$ 1,425,000

Finance

| JOB CLASS  | HRS | T        | OWN 23-24   |     |              |    |             |    |            |
|--|-----|----------|-------------|-----|--------------|----|-------------|----|------------|
| ADMINISTRATION   |     | <u> </u> | 04414 23-24 |     | URRENT 23-24 |    | QUEST 24-25 | M  | AYOR 24-25 |
| FINANCE DIRECTOR   | 35  | \$       | 135,000.00  | ¢   | 105 000 00   | •  |             |    |            |
| DEPUTY FINANCE DIRECTOR                                    | 35  | *        |             |     | 135,000.00   |    | 135,000.00  | \$ | 138,000.00 |
| ACCOUNTANT   |     | \$       | 118,303.07  | \$  | 121,260.65   |    | 121,260.65  | \$ | 121,260.65 |
| ACCOUNT CLERK  | 35  | \$       | * .,        | \$  | 78,463.44    | \$ | 82,027.99   | \$ | 82,027.99  |
| ACCOUNT CLERK  | 35  | \$       | 58,499.67   | \$  | 59,962.16    | \$ | 63,182.20   | \$ | 63,182.20  |
|  | 35  | \$       | 55,164.64   | \$  | 59,962.16    | \$ | 63,182.20   | \$ | 63,182.20  |
| PAYROLL DIVISION   |     |          |             |     |              |    |             |    | ,          |
| PAYROLL MANAGER  | 25  | •        | 00 700 70   |     |              |    |             |    |            |
| PAYROLL CLERK  | 35  | \$       | 92,789.58   |     | 87,498.91    | \$ | 91,300.35   | \$ | 91,300.35  |
|  | 35  | \$       | 67,955.93   | \$  | 67,955.93    | \$ | 67,955.93   | \$ | 67,955.93  |
| PENSION DIVISION - NEW                                     |     |          |             |     |              |    |             |    |            |
| JUNIOR ACCOUNTANT / PENSION ANALYST                        | 35  | \$       | 70,978.99   | ¢   | 64 660 50    | •  | <b></b>     |    |            |
|  | 00  | Ψ        | 10,970.99   | φ   | 64,668.58    | \$ | 68,711.77   | \$ | 68,711.77  |
| RISK MANAGEMENT DIVISION                                   |     |          |             |     |              |    |             |    |            |
| RISK MANAGER - (V)   | 35  | \$       | 73 500 00   | \$  | 100,000.00   | \$ | 100,000,00  | \$ | 100.000.00 |
| CAPITAL DIVISION   |     |          |             | Ť., | 100,000.00   | Ψ  | 100,000,00  | Φ  | 103,000.00 |
|  |     |          |             |     |              |    |             |    |            |
| MOVED TO ECON DEV *DIRECTOR OF GRANTS AND CAPITAL PROJECTS | 35  | \$       | 78,000.00   | \$  | 78,000.00    | \$ | -           | \$ | -          |
|  |     |          |             |     |              |    |             |    |            |
| TOTALS FOR FINANCE   |     | _        | 841,327.53  | _   | 852,771.83   |    | 702 624 66  |    | 700 004 00 |
|  |     |          |             |     | 002,111.00   |    | 792,621.09  |    | 798,621.09 |

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| F | i | re | • |
|---|---|----|---|
| - | - |    |   |

| Activity Title    | Administration (12501) |  |
|-------------------|------------------------|--|
|                   |                        |  |
| Mission Statement |                        |  |

| jumssion Statement |  |
|--------------------|--|
|                    | "The mission of the Hamden Fire Department is to protect lives and property from fire and        |
|                    | hazardous conditions through education, code enforcement, and effective emergency response.      |
|                    | We will deliver first response medical care in a compassionate professional manner and treat all |
|                    | persons with dignity and respect. We will maintain the public's trust through teamwork,          |
|                    | appreciation of diversity, efficiency and ethical decision making. Our most valuable assets are  |
|                    | our firefighters as they strive for excellence in service to our community."                     |

| Risk Management | "The Hamden Fire Department prioritizes human life, firefighter-safety, the conservation of    |  |
|-----------------|--|--|
| Statement       | property, and the natural environment. Risk is determined by a constant evaluation of every    |  |
|                 | situation, based upon expertise, education, experience, and the resources provided to the      |  |
|                 | department. Hamden firefighters may place themselves in positions of extreme personal risk,    |  |
|                 | which may result in injury or death, in order to attempt the rescue of those who can be saved. |  |
|                 | The recovery of those who have perished, or the conservation of property, will only take place |  |
|                 | with due regard for the lives and health of our workforce."                                    |  |

| Managing Risk |   |
|---------------|---|
|               | Fire Department funding is part of the overall risk management strategy for the Town of<br>Hamden. Fire Department funding has a direct impact on staffing levels, equipment purchases,<br>and is one of the main forces behind the Fire Department's ability to properly address required<br>safety mandates and standards by governing agencies such as the National Fire Protection<br>Association (NFPA), OSHA, NIOSH, NIST, and the DOT. In some cases, the standards of these<br>agencies carry the weight of law and must be adhered to, and in others, they are defined as<br>consensus standards based on science and research and the best practices in the industry. Two<br>essential factors must be considered in the Town's funding assessment: (1) Risk to the<br>community and their expectations of service, and (2) risk to the people the Town employs to<br>respond to emergency calls, and their expectation that (you) as their employer, will adhere to the<br>safety standards defined by the above-mentioned agencies. |

|                        | Fire   |
|------------------------|--|
| Activity Title         | Building / Grounds Maintenance (12533)   |
| Program<br>Description | The Fire Department maintains five (5) fire stations for 24/7 use. Each station is staffed with 3 to 7 firefighters (depending on location). In addition to routine maintenance, the department does all "house" cleaning, snow removal and grounds maintenance. Supplies within this account are critical to maintain a clean and safe environment for both firefighters and the community. |
| Objective 1            | Provide our firefighters with the tools and equipment necessary to perform the arduous and technical work of moderm all-hazard emergency responses in the Hamden community, in the safest possible manner, reducing the instances of employee injury.  |
| Objective 2            | Reduce the exposure to civilian and employee injury and prevent statuatory and OSHA violations through a consistent and fully funded maintenance program.  |

|                        | Fire  |
|------------------------|---|
| Activity Title         | Radio Communications (12559)  |
| Program<br>Description | Radio communications within the Fire Service are vital to its operation. Firefighter safety, while operating within a structure or other life threatening situation, is dependent upon efficient and compliant communication equipment. System upgrades are continuous within the Fire Department. Items in this category assist in ensuring uninterrupted service to our radio system. Full funding of account #12559-0571 is necessary in order to complete repairs not covered by service contracts provided by the Purchasing Department. |
| Program<br>Description | Remain current in the areas of communication technology and equipment in order to provide safety to both Firefighters and our community.  |
| Objective 1            | Provide reliable and up to date radio communications in order to ensure the safety of both Firefighters and the community.  |

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|   | гле  |

Activity Title Vehicle Repairs Supplies/Maintenance (12564)

| Objective 1 |  |
|-------------|--|
|             | OBJECTIVE: To provide the tools, equipment, education and supplies necessary for our   |
|             | Staff to remain technologically current and to successfully complete their mission and |
|             | daily maintenace shcedules for Fire Department vehicles and apparatus.                 |

# DescriptionOBJECTIVE: Fire apparatus repairs and diagnostics require highly trained individuals.<br/>In order to remain current with changing technology, our maintenance personnel need to<br/>attend dealer mandated training. This training insures that our apparatus remains safe<br/>and operational while with keeping vehicle warranties valid.

OBJECTIVE: To meet and exceed OSHA Testing an Certification Compliance in the following areas: Truck Lift Testing, Ladder Testing, Hose Testing, Pump Testing, Aerial Testing, Breathing Air Certification, Breathing Air Equipment Maintenance.

OBJECTIVE: To maintain budgetary funding for immediate emergency repair of apparatus.

|                | Fire  |
|----------------|---|
| Activity Title | Firefighting (12567)  |
| Objective 1    | To provide the equipment and funding necessary to operate effectively a modern Fire |
|                | Department.   |

|                | Fire  |
|----------------|---|
| Activity Title | Public Fire Education (12568)   |
| Objective 1    | Provide fire prevention safety training programs in order to maximize citizen safety. |

|                | Fire   |
|----------------|--|
| Activity Title | Continuous Operations (12569)  |
| Program        |  |
| Description    | For many years, Hamden's Volunteer Firefighters have been an invaluable resource as<br>supplementary responders to the career staff of the Hamden Fire Department. The history of the<br>Hamden Fire Department has its origins in the organization of fire districts and the formation of<br>neighborhood volunteer companies to respond to fires in a timely way. NFPA and OSHA<br>requirements on annual training topics and required training hours do not differentiate between<br>career and volunteer members. Funding of this account allows the Fire Department to maintain<br>emergency equipment to meet the HFD requirements for safe performance of their duties.<br>Program will restart based on the COVID-19 pandemic. |
| Objective      | Training and equipment for volunteer firefighters.   |
|                |  |

| Objective | Maintaining PPE, tools, equipment, and supplies to HFD members who meet departmental |
|-----------|--|
|           | training requirements.   |

|                        | Fire   |
|------------------------|--|
| Activity Title         | Fire Paramedic (12570)   |
| Program<br>Description | This account provides training and equipment to the Emergency Medical Services<br>Division of our department. We currently operate with two (2) Paramedic Rescue<br>vehicles providing Advanced Life Support (ALS) service to the Town of Hamden, and (1)<br>Paramedic Training Officer. In addition to our two Paramedic Rescue units, all<br>department vehicles including Engines, Trucks & Staff, are equipped with Basic Life<br>Support (BLS) supplies and Automated External Defibrillators (AEDs). All personnel are<br>trained and certified to provide BLS care and to stabilize a patient until a Paramedic unit<br>and/or ambulance arrives. Our goal is to provide the citizens of Hamden with quality<br>service. To reach this goal we must continually train and provide our personnel with the<br>most advanced technology available to maintain the highest standard of care. EMS<br>responses account for approximately 64% - 68% of our department's annual call volume.<br>EMS falls under numerous regulations and mandates from the State of Connecticut<br>Department of Public Health, OSHA, and local medical control through the Yale New<br>Haven Hospital Center for EMS Program. *Note that our area Hospitals do not provide<br>medical supplies and equipment to our EMS services. All items used to provide patient<br>care are funded through the Town of Hamden's operating budget. |
| Objective 1            | To provide the highest level of Advance Life Support (ALS) emergency medical care to the residents and visitors to the Town of Hamden.   |

| Objective 2 | To remain in compliance with the CT Deparment of Public Health and Yale New Haven    |
|-------------|--|
|             | Center for EMS policies, procedures, and standards for emergency medical care in the |
|             | field; and to train and equip the Hamden Fire Department accordingly.                |

| lFire |  |
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| <b>Activity Title</b> | Fire Suppression (12571) |
|-----------------------|--------------------------|
|                       |                          |

| Program     |   |
|-------------|---|
| Description | This account addresses the living quarters, upkeep and needs of our Firefighters.           |
|             | Unlike other Town departments, our Firefighters "live 24/7" in their assigned fire stations |
|             | and deserve a neat, clean and healthy working environment. Some line items within this      |
|             | activity include furniture, appliances and electronics which must be replaced periodically. |

| Objective 1 | Provide supplies, equipment and all other necessary items necessary to sustain clean |
|-------------|--|
|             | and livable quarters for our Firefighters.   |

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Activity Title Fire Marshal - Prevention (12572)

| Program<br>Description | The Fire Marshal's duties include meeting the statutory requirements set forth by<br>Connecticut General Statues Title 29, Chapter 541. On a daily basis, life safety/fire<br>hazard concerns are reported to this office by the public, municipal employees, other<br>departments and our fire personnel. All issues are investigated and compliance is either<br>gained through repeat inspections or violation notices, or the information is turned over<br>to the court system. To eliminate hazards in new or existing structures, this office<br>conducts plan reviews prior to construction or occupancy. Plan review ensures the |
|------------------------|---|
|                        | public's safety by ensuring that fire code requirements are met prior to construction or occupancy. Reviewing building/renovation plans continues to be a major responsibility, especially with the increase in multiple construction projects in Hamden. The office of the Fire Marshal works to educate the public regarding fire safety and prevention in order to maximize community awareness.   |

| Objective 1 | Upgrade the skills of the Fire Marshal's Staff through both mandatory and optional         |
|-------------|--|
|             | classes/seminars.  |
| Objective 2 | Inspect all high risk and multiple family dwellings on an annual basis for Life-Safety and |
|             | Fire Code Compliance   |

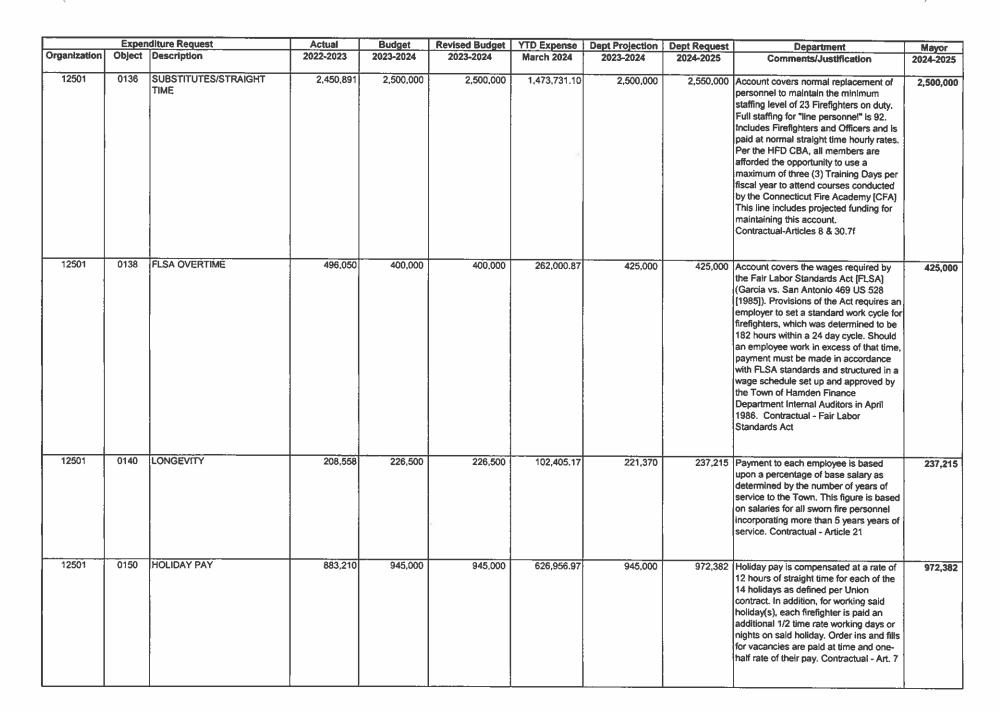
| Objective 3 | Annually review community risk reduction priorities for the entire town and each unique |
|-------------|---|
|             | Fire District.  |

| Revenue Request |        | Actual                            | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department | Mayor  |           |
|-----------------|--------|-----------------------------------|-----------|----------------|-------------|-----------------|--------------|------------|--|-----------|
| Organization    | Object | Description                       | 2022-2023 | 2023-2024      | 2023-2024   | March 2024      | 2023-2024    | 2024-2025  | Comments/Justification   | 2024-2025 |
| 10325           | 2501   | CODE ENFORCEMENT                  | 23,084    | 18,000         | 18,000      | 22,032          | 25,000       |            | Charges for statuatory code enforcement<br>and fire watch.   | 25,00     |
| 10325           | 2502   | PARAMEDIC ASSIST<br>REIMBURSEMENT | 92,483    | 115,000        | 115,000     | 28,583          | 115,000      |            | Insurance billing for Paramedic ALS<br>assistance to the hospital or ALS<br>assessment through a 3rd party agency. | 115,00    |
| 10325           | 2504   | Q.U. EMT COVERAGE                 | 770       | 0              | 0           | 0               | 0            |            | The Fire Department is no longer providing this service.   |           |
| 10325           | 2507   | R PERMITS, LICENSES, ETC.         | 15,326    | 25,000         | 25.000      | 6,396           | 25,000       | 25,000     | Plan review, blasting permit, liquor<br>license, annual license fees, inspection<br>fees, etc.                     | 25,00     |
| 10325           | 2509   | FIRE MARSHAL PERMIT FEE           | 584,625   | 100,000        | 100,000     | 63,180          | 100,000      |            | Permit Fees  | 100,00    |
|                 |        | TOTAL REVENUES                    | 716,288   | 258,000        | 258,000     | 120,190         | 265.000      | 265.000    | ·  | 265.000   |

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| Fire |
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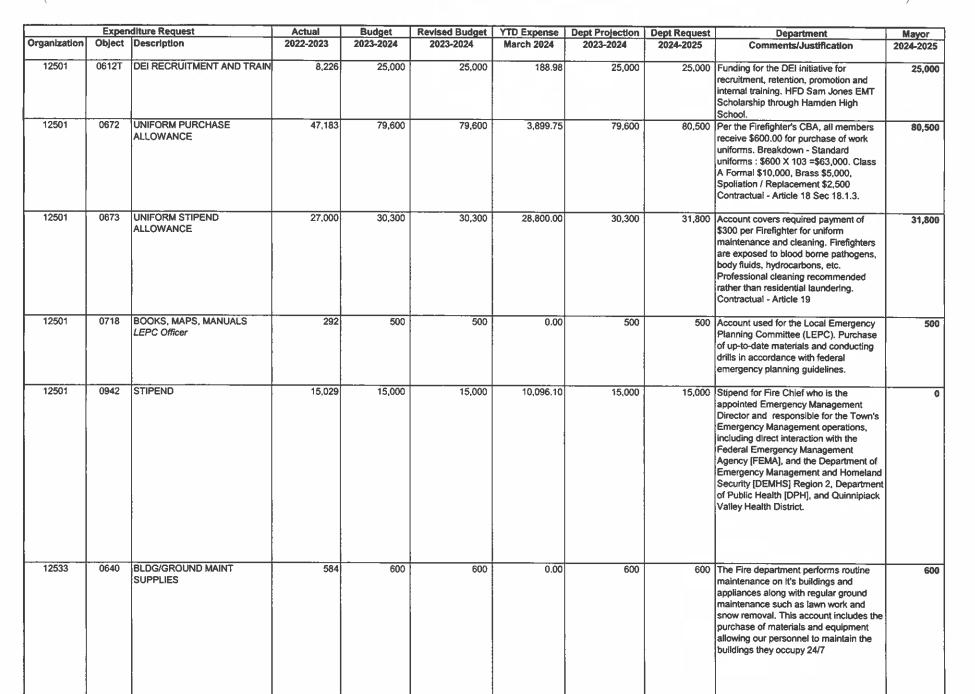
|              |        | diture Request                | Actual    | Budget    | Revised Budget | YTD Expense  | Dept Projection | Dept Request | Department   | Mayor      |
|--------------|--------|-------------------------------|-----------|-----------|----------------|--------------|-----------------|--------------|--|------------|
| Organization | Object | Description                   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024   | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025  |
| 12501        | 0110   | REGULAR SALARIES              | 9,469,509 | 9,459,900 | 9,459,900      | 5,924,392.50 | 9,459,900       | 10,653,990   | This account provides salaries for 108<br>sworn fire personnel including the Fire<br>Chief and Asst. Fire Chief. Also includes<br>two administrive secretary and one part-<br>time hydrant maintainer. Contractual -<br>Article 27   | 10,273,021 |
| 12501        | 0110H  | CODE ENFORCEMENT              | 42,000    | 20,000    | 20,000         | 16,482.43    | 20,000          | 25,000       | Expense account for HFD Code<br>Enforcement and Fire Watch are paid<br>from this account rather than Overtime<br>Account 12501-0130. These services<br>are billed by Finance, and any collected<br>revenue is placed in the appropriate<br>revenue accounts by the Finance<br>Department.  | 25,000     |
| 12501        | 0130   | OVERTIME                      | 68,586    | 70,000    | 70,000         | 22,451.30    | 70,000          | 75,000       | Account covers time and one half<br>overtime for department personnel<br>including the Fire Marshal, Deputy Fire<br>Marshal, Fire Inspector, Training Officer,<br>and two Shop personnel who work<br>beyond their normal working hours, due<br>to fire cause investgation or emergency<br>repair of apparatus. Account also covers<br>call-in firefighters for major incidents and<br>holdovers from previous shift.<br>Contractual - Article 10 | 30,000     |
| 12501        | 0131   | SHIFT DIFFERENTIAL            | 70,613    | 75,240    | 75,240         | 48,447.45    | 75,240          | 78,280       | Account provides each Firefighter \$760<br>per year with Continuous Operations Pay<br>(Shift Differential) for working rotating<br>shifts. \$760 X 103 sworn bargaining unit<br>personnel = \$78,280. Chief and Deputy<br>Chief do not receive Shift Differential.<br>Contractual - Article 33   | 78,280     |
| 12501        | 0133   | ACTING DIFFERENTIAL           | 8,984     | 7,500     | 7,500          | 3,485.17     | 7,500           | 8.100        | Account covers individuals working at a<br>higher rank, be paid the wage difference<br>between their permanent rank and their<br>acting rank for that shift. Contractual -<br>Article 11   | 8,100      |
| 12501        | 0135   | PARAMEDIC/EMS<br>DIFFERENTIAL | 385,259   | 446,350   | 446,350        | 1,302.77     | 446.350         | 462,227      | Contractual incentive for EMT and<br>Paramedic licensed personnel. All new<br>hires must be certified to a minimum of<br>EMT Basic through the State of CT<br>Office of Emergency Medical Services<br>(OEMS), and nationally registered,<br>Contractual - Article 30 (This payment<br>occurs the last week of the FY).   | 462,227    |





|              |        | diture Request      | Actual    | Budget    | Revised Budget |            | Dept Projection | Dept Request |  | Mayor     |
|--------------|--------|---------------------|-----------|-----------|----------------|------------|-----------------|--------------|--|-----------|
| Organization | Object | Description         | 2022-2023 | 2023-2024 | 2023-2024      | March 2024 | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12501        | 0160   | STAND-BY            | 3,060     | 3,120     | 3,120          | 1,920.00   | 3,120           | 3,120        | Maintenance Division personnel are<br>required to have one person on stand-by<br>for emergencies after normal working<br>hours and on weekends. \$60 per week is<br>paid to the employee on standby. \$60 X<br>52 weeks = \$3,120 Contractual - Article<br>31  | 3,120     |
| 12501        | 0175   | EDUCATION INCENTIVE | 7,750     | 11,450    | 11,450         | 8,400.00   | 9,850           | 10,350       | Firefighters who have earned college<br>credits toward a fire service related<br>degree are paid an incentive. College<br>incentives range from \$200 to \$650<br>based on credit hours. Contractual -<br>Article 31   | 10,350    |
| 12501        | 0240   | PHYSICAL EXAMS-OSHA | 6,177     | 106,700   | 106,700        | 1,038.00   | . 106,700       | 106,700      | Included is OSHA mandatory focused<br>respiratory physical exam, compliant with<br>NFPA 1582 pulmonary function test and<br>PPD (TB Test) and random drug/alcohol<br>testing. The respiratory protection<br>standard, 29 Code of Federal<br>Regulations (CFR)1910.134 requires<br>that a physician determine the health<br>and physical condition necessary for an<br>employee to physically perform their<br>work while wearing a Self Contained<br>Breathing Apparatus [SCBA]. Pricing<br>structure derived by Yale Occupational<br>Health Services. Contratual Appendix C | 106,700   |
| 12501        | 0541   | DUES/SUBSCRIPTIONS  | 780       | 995       | 995            | 768.00     | 1,250           | 1,250        | Seminar fees for Fire Chief and Deputy<br>Chief. Fire Service publications, 2-<br>Connecticut State Career Chief dues, 2<br>International Association of Arson<br>Investigator dues 2 - National Fire<br>Protection Association dues, OSHA<br>quarterly publications.  | 1,250     |
| 12501        | 0545   | MED-COM             | 44,318    | 48,000    | 48,000         | 46,977.33  | 48,000          | 48,000       | The Town of Hamden shares in<br>operating costs with eight surrounding<br>Towns for medical resourses. MED-<br>COM is a radio dispatch system which<br>allows Paramedics to communicate with<br>hospital based doctors, dispatches<br>transport ambulances to emergency<br>incidents and provides emergency<br>communications and resource<br>deployment, including the YNHH trauma<br>team when required and requested from<br>participating Towns or Cities. MED-<br>COM also provides multi-agency<br>interoperability at large scale regional<br>events.                 | 48,000    |







|              |        | diture Request                          | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|---|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description                             | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12553        | 0590   | PROFESSIONAL/TECH<br>SERVICE            | 10,838    | 4,000     | 4,000          | 0.00        | 4,000           | 4,000        | The Fire Chief, Asst Chief or Training<br>Officer coordinate specialized, technical,<br>or administrative human resource<br>programs which may require the<br>retention of outside instructors. Account<br>also covers costs associated with<br>attendance of out of State/Town<br>professional development classes or<br>seminars for professional devolopment<br>as approved by the Fire Chief. Covers<br>outside legal costs beyond town<br>attorney's representation.            | 4,000     |
| 12553        | 0612T  | TRAINING                                | 112,211   | 160,500   | 160,500        | 61,940.58   | 160,500         | 140,600      | Account covers costs of providing<br>training and equipment for the following<br>but not limited to: Fire Officer<br>development, hazardous materials<br>response, advanced technical certificate<br>programs such as: vehicle extrication,<br>confined space rescue, technical high<br>angle rescue, water/ice rescue, arson<br>investigation, CFA recruit class,<br>EMT/Paramedic training and mass<br>casualty events. CBA article 30.7, CME<br>requirment for EMS certification. | 140,600   |
| 12553        | 0616   | EDUCATIONAL MATERIAL Fire<br>Prevention | 0         | 500       | 500            | 0.00        | 500             | 500          | Account used for the purchase of<br>training resources and manuals related<br>to fire prevention, including texts from<br>the National Fire Protection Association<br>[NFPA] and related industry standards.   | 500       |
| 12553        | 0718   | BOOKS, MAPS, MANUALS<br>Suppression     | 468       | 2,000     | 2,000          | 0.00        | 2,000           | 2,000        | Account used for the purchase of<br>training books, maps, manuals,<br>applicable software, and other related<br>material pertaining to fire suppression.<br>Maps and pre-plans are fluid documents<br>which need continuous updating on the<br>departments Mobile Data Terminals<br>[MDTs]. Purchase up to date<br>International Fire Safety Training<br>Assoc.(IFSTA) training materials.<br>Purchase reference materials, and<br>software for HAZMAT responses.                    | 2,000     |

|              |        | diture Request                           | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|--|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description                              | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12559        | 0571   | RADIO/COMMUNICATION<br>REPAIRS           | 800       | 800       | 800            | 250.00      | 800             |              | Repairs to radio system used by the Fire<br>Department which are not covered by<br>service contracts. This line includes<br>communication equipment used by the<br>fire department including but not limited<br>to: mobile units, portables, pagers,<br>phones, tablets, receivers, scanners and<br>volunteer notification systems.  | 1,200     |
| 12564        | 0561   | REPAIRS-FIRE EXTINGUISHER<br>Maintenance | 2,182     | 2,200     | 2,200          | 1,392.00    | 2,200           |              | Repair/replace fire extinguishers, station<br>equipment, testing of air cylinders.<br>Recharge and repair all fire<br>extinguishers used by fire suppression,<br>training, haz-mat and public education<br>divisions. Hydrostatic testing of all high-<br>pressure cylinders in the Department's<br>inventory, including SCBA breathing air<br>bottles must be in accordance with<br>OSHA, NFPA, the D.O.T. and the<br>Bureau of Explosive criteria. | 2,800     |
| 12564        | 0626   | LUBRICANTS Maintenance                   | 4,615     | 6,500     | 6,500          | 3,422.97    | 6,500           | 6,500        | Account provides all lubricants needed<br>to maintain the entire Fire Department<br>fleet. The majority of apparatus now use<br>synthetic oil and diesel exhaust fluid.  | 6,500     |
| 12564        | 0632   | TIRES Maintenance                        | 20,567    | 20,600    | 20,600         | 15,042.86   | 20,600          | 24,000       | Account covers labor/repair/replacement<br>of tires and rims on fire apparatus and<br>staff vehicles.  | 24,000    |

|              |        | diture Request                                    | Actual    | Budget    | Revised Budget |            | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|---|-----------|-----------|----------------|------------|-----------------|--------------|--|-----------|
| Organization | Object | Description                                       | 2022-2023 | 2023-2024 | 2023-2024      | March 2024 | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12564        | 0635   | VEHICLE EQPT<br>REPAIR/MAINTENANCE<br>Maintenance | 122,741   | 149,500   | 149.500        | 69,743.79  | 149,500         | 149,500      | Account covers supplies, equipment and<br>vendor services for maintenance and<br>testing of Fire Department vehicles<br>/pumps /ladders /hose/equipment and<br>parts required for breakdowns. Account<br>also used for parts replacement,<br>rebuilding and/or purchase of items<br>necessary for fire department<br>vehicle/equipment maintenance.<br>Replace CO (carbon monoxide)<br>detectors and calibration gas. Third party<br>vendors conduct hose, ladder, air<br>compressor, air cylinder flow tests and<br>pump testing, all of which are mandatory<br>on an annual basis and affects ISO<br>ratings if not completed. (The Town's<br>Risk Manager recommends the use of<br>certified third party testing companies in<br>order to eliminate workplace injuries<br>associated with said procedures). | 149,500   |
| 12567        | 0572   | FIRE HYDRANT REPAIRS<br>Firefighting              | 2,425     | 2,550     | 2,550          | 1,700.45   | 2,550           | 3,150        | The Town of Hamden owns all fire<br>hydrants, excluding private hydrants, and<br>is responsible for preventive<br>maintenance and repair payments to the<br>RWA. Account covers, but not limited to,<br>paint, grease, tools, caps, repair kit cost,<br>flags and RWA repairs. Increase due to<br>inclusion of periodic purchase, repair,<br>and replacement materials for the winter<br>hydrant marking system.   | 3,150     |
| 12567        | 0611   | GENERAL SUPPLIES<br>Firefighting                  | 72,677    | 115,000   | 115,000        | 6,991.86   | 115,000         | 115,000      | Provides the standard firefighting<br>equipment necessary for day to day<br>living and emergency operations, e.g.<br>PPE, fire hose, SCBA, air cylinders, fire<br>axes, power saws, saw blades,<br>extrication equipment, computer<br>equipment, and associated items.   | 115,000   |
| 12567        | 0690   | SAFETY SUPPLIES Firefighting                      | 8,366     | 9,000     | 9,000          | 488.56     | 9,000           | 12,500       | Stabilization equipment, water/ice rescue<br>equipment, rescue ropes and associated<br>rescue hardware, eye protection, helmet<br>face shields, hard hats, Scott air pack<br>masks and associated safety equipment,<br>reflective vests and flammable liquid<br>storage containers. repair and maintain<br>all gas meters.   | 12,500    |

|              |        | diture Request                                     | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|--|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12568        | 0616   | EDUCATIONAL MATERIAL Fire<br>Safety and Prevention | 6,970     | 7,000     | 7,000          | 3,400.00    | 7,000           | 7,400        | The Hamden Fire Department works<br>with school children from Pre-K through<br>7th grade, nursing homes, senior cltizen<br>groups, assisted living, Quinnipiac<br>University students, etc. Delivering a<br>planned and consistent prevention<br>program has proven to minimize juvenile<br>fire setting incidents and educated our<br>seniors of the danger of fire. Account<br>covers educational fire prevention<br>literature and promotional items.   | 7,400     |
| 12569        | 0710   | PROTECTIVE EQUIP.<br>Continuous Operations         | 3,922     | 20,000    | 20,000         | 2,259.42    | 20,000          | 15,000       | Covers the cost of equipment and<br>repairs necessary for vol. personnel that<br>meet HFD training standards to function<br>and respond w/ structural PPE.<br>According to the needs of the entire<br>department, also used for fire<br>suppression tools/equipment, specialty<br>vehicles, meters, and radios. Protective<br>clothing under account 12501-0672 does<br>not provide for vol. company personnel.  | 15,000    |
| 12570        | 0611   | GENERAL SUPPLIES-CPR<br>EMS                        | 398       | 400       | 400            | 0.00        | 400             | 600          | Includes but not limited to: CPR<br>mannequins, rescue mannequins,<br>educational materials, training aids and<br>simulators, AV equipment and materials<br>to conduct training, AED trainers and<br>simulators, materials to conduct public<br>classes in CPR and first aid training,<br>batteries and electrodes for AED,<br>technical rescue equipment and gear<br>including confined space rescue,<br>water/ice rescue, rapid intervention,<br>vehicle rescue and HAZMAT response<br>equipment. Purchase/replace rescue<br>ropes and other technical rescue gear<br>and equipment. | 600       |

|              |        | diture Request  | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|---|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12570        | 0680   | MEDICAL SUPPLIES EMS  | 95,242    | 100,000   | 100,000        | 61,657.87   | 100,000         |              | Purchase durable and disposable<br>supplies, medications/narcotics.<br>Equipment needed to extricate,<br>immobilize, stabilize, evaluate and treat<br>sick and injured patients. This includes:<br>airway management equipment and<br>supplies, suction units, oxygen cylinders,<br>oxygen regulators, oxygen masks, pulse<br>oximeters, nebulizers, nasal/oral<br>airways, endotracheal tubes,<br>laryngoscope equipment, pocket masks<br>and suction catheters. 74% of the Fire<br>Department's call volume is classified as<br>medical. Additional fund request due to a<br>high percentage increase in mandatory<br>medications. 1.e Epi Pens, narcan,<br>glucagon | 100,000   |
| 12570        | 0720   | LABORATORY EQUIPMENT<br>EMS   | 13,433    | 16,000    | 16,000         | 13,705.90   | 16,000          |              | Stryker Sales- For the annual service<br>and maintenance contract for all of the<br>Department's cardiac<br>monitors/defibrillators/pacemakers and<br>AEDs. Starting year 3 of a 4 yr. contract.   | 19,400    |
| 12570        | 0730   | MECHANICAL EQUIPMENT<br>EMS   | 684       | 700       | 700            | 688.50      | 700             |              | Repair/replace specialized EMS<br>equipment, e.g., suction devices, stair<br>chairs, etc.  | 700       |
| 12570        | 0788   | ELECTRONIC PATIENT CARE<br>REPORTING SOFTWARE<br>CONTRACT ITEM - ESO /<br>Firehouse 247 FY 2022 , FY<br>2023, FY 2024 | 36,563    | 37,000    | 37,000         | 37,000.00   | 37,000          | 49,000       | This budget line is an upgrade and<br>consolidation of electronic record<br>keeping software. The specific change to<br>cloud-based ESO© and Firehouse 247<br>combination software will allow for the<br>use of one combined platform for EMS,<br>Fire, Time Keeping, payroll, & Training<br>Records. This is year three of a three<br>year contract passed by the Legislative<br>Council.   | 49,000    |

|              |        | diture Request                                 | Actual     | Budget     | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor      |
|--------------|--------|--|------------|------------|----------------|-------------|-----------------|--------------|--|------------|
| Organization | Object | Description                                    | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025  |
| 12570        | 6122   | MOBILE DATA                                    | 11,081     | 19,364     | 19,364         | 8,679.83    | 19,364          |              | Hamden Fire Department Mobile Data<br>Terminals [MDTs] are mounted in all<br>responding fire apparatus. MDTs receive<br>transmitted emergency call information<br>from Central Communications including:<br>call locations, safety alerts, hydrant<br>locations, chemical hazards, GPS<br>mapping coordinates, structural<br>preplans, target hazards, and alarm<br>notifications. The MDT program<br>supports personnel accountability and<br>status assignments for fireground safety,<br>also the purchase, repair and monthly<br>for related NexGen fees for hardware,<br>software, and data packages, system<br>maintenance hardware replacement. | 19,364     |
| 12571        | 0645   | HOUSEKEEPING SUPPLIES                          | 9,500      | 10,000     | 10,000         | 7,735.12    | 10,000          |              | Everyday housekeeping and sanitary<br>supplies for all Fire Stations. This line<br>item is 25% below the average of \$384<br>per person [IRS National Standard]<br>annually in cleaning supplies, sanitary<br>materials, and disinfectants.  | 10,000     |
| 12572        | 0611   | GENERAL SUPPLIES Fire<br>Prevention Division   | 28         | 700        | 700            | 0           | 700             |              | Equipment and supplies necessary for<br>the Fire Marshal, Deputy Fire Marshal,<br>and Fire Investigator to conduct<br>inspections and/or fire investigations and<br>plan review. This line includes inspection<br>software, photographic equipment,<br>evidence collection material and tools.   | 700        |
| 12572        | 0718   | BOOKS,MAPS,MANUALS Fire<br>Prevention Division | 123        | 300        | 300            | Ō           | 300             |              | Technical publications such as books,<br>manuals and mandatory fire code<br>revisions are necessary to remain<br>current with changes in the areas of<br>building construction, investigation, code<br>modifications, plan review and<br>inspection.   | 300        |
|              |        | TOTAL EXPENDITURES                             | 14,779,892 | 15,156,369 | 15,156,369     | 8,879,844   | 15,174,894      | 16,494,228   |  | 16,003,259 |

| $\bigcap$                             |     | $\frown$ |            |    |             |    |               |    |             |
|---------------------------------------|-----|----------|------------|----|-------------|----|---------------|----|-------------|
| Fire                                  | 1   |          |            |    |             |    |               |    | 1           |
| JOB CLASS                             | HRS |          | TOWN 23-24 | CU | RRENT 23-24 |    | REQUEST 24-25 |    | MAYOR 24-25 |
| FIRE CHIEF                            | 35  | \$       | 135,000.00 |    | 135,000.00  | \$ |               |    | 143,000.00  |
| ASSISTANT FIRE CHIEF                  | 35  | \$       | 125,000.00 |    | 131,972.90  | \$ |               |    | 137,873.99  |
| FIRE MARSHAL                          | 40  | \$       | 112,404.74 |    | 112,404.74  | \$ |               |    | 121,756.99  |
| DEP FIRE MARSHAL                      | 40  | \$       | 102,737.57 |    | 102,737.57  | \$ | •             |    | 111,326.19  |
| FIRE INSPECTOR                        | 40  | \$       | 97,953.33  |    | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE INSPECTOR                        | 40  | \$       | 97,953.33  |    | 97,953.33   | \$ | ,             |    | 106,164.03  |
| SUPT. OF APPARATUS                    | 40  | \$       | 112,274.95 |    | 112,274.95  | \$ |               |    | 121,616.95  |
| ASST SUPT OF APPARATUS                | 40  | \$       | 102,737.45 |    | 102,737.45  | \$ | ,             |    | 111,326.19  |
| TRAINING OFFICER                      | 40  | \$       | 111,032.62 |    | 111,032.62  | -  |               |    | 120,276.49  |
| EMS OFFICER-NEW VACANT                | 40  | \$       | -          | S  | -           | \$ |               |    | 120,210.43  |
| COMMUNITY OUTREACH OFFCIER-NEW VACANT | 40  | \$       | 1          | S  |             | \$ |               |    |             |
| BATTALION CHIEF                       | 42  | \$       | 111,032.62 | \$ | 111,032.62  | \$ |               |    | 120,276.49  |
| BATTALION CHIEF                       | 42  | \$       | 111,032.62 |    | 111,032.62  |    |               |    | 120,276.49  |
| BATTALION CHIEF                       | 42  | \$       | 111,032.62 |    | 111,032.62  |    | •             |    | 120,276.49  |
| BATTALION CHIEF                       | 42  | \$       | 111,032.62 |    | 111,032.62  |    |               |    | 120,276.49  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ |               |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 | -  | 102,737.57  |    |               | \$ | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ | •             |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ | •             |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ |               |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ |               |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 | •  | 102,737.57  | \$ |               |    | 111,326.19  |
| FIRE CAPTAIN                          | 42  | \$       | 102,737.57 |    | 102,737.57  | \$ |               |    | 111,326.19  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ |               | -  | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | ,             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | ,             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | ,             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | ,             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | •             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | •             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ | •             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  |    | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ | •             |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ |               |    | 106,164.03  |
| FIRE LIEUTENANT                       | 42  | \$       | 97,953.33  | \$ | 97,953.33   | \$ | •             |    | 106,164.03  |
| FIREFIGHTER III                       | 42  | \$       | 89,713.99  | \$ | 89,713.99   | \$ |               |    | 97,273.82   |
| FIREFIGHTER III                       | 42  | \$       | 89,713.95  |    | 89,713.95   | \$ |               |    | 97,273.82   |
| FIREFIGHTER III                       | 42  | \$       | 89,713.95  |    | 89,713.95   | \$ |               |    | 97,273.82   |
|                                       | 12  | é        | 90 712 05  | ě  | 90 712 05   | ě  | •             | ě  | 07,270.02   |

FIREFIGHTER III

FIREFIGHTER III

\$ Section 13 Page - 22

\$

89,713.95 \$

89,713.95 \$

89,713.95 \$

89,713.95 \$

97,273.82 \$

97,273.82 \$

97,273.82

97,273.82

42

42

|  | _ |  |
|--|---|--|

| Fire JOB CLASS  | LIDE     |         | TOWN 23-24 |                  |                 |    | 4100 01 00 |
|-----------------|----------|---------|------------|------------------|-----------------|----|------------|
| FIREFIGHTER III | HRS      |         |            | <br>JRRENT 23-24 | EQUEST 24-25    |    | AYOR 24-25 |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | \$<br>89,713.95  | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    |            |
| FIREFIGHTER III | 42       | \$      |            |                  |                 |    | 97,273.82  |
| FIREFIGHTER III | 42<br>42 | э<br>\$ | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 |          | ን<br>\$ | 89,713.95  | 89,713.95        | \$<br>97,273.82 |    | 97,273.82  |
|                 | 42       | *       | 89,713.95  | 89,713.95        | 97,273.82       | -  | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
| FIREFIGHTER III | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | 89,713.95        | 97,273.82       |    | 97,273.82  |
|                 | 42       | \$      | 89,713.95  | \$<br>89,713.95  | \$<br>97,273.82 | \$ | 97,273.82  |

| Fire                    |     | <br>               |    |              |    |               |                     |
|-------------------------|-----|--------------------|----|--------------|----|---------------|---------------------|
| JOB CLASS               | HRS | TOWN 23-24         | CU | JRRENT 23-24 | F  | REQUEST 24-25 | AYOR 24-25          |
| FIREFIGHTER III         | 42  | \$<br>89,713.95    | \$ | 89,713.95    | \$ | 97,273.82     | 97,273.82           |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER II          | 42  | \$<br>89,713.95    | \$ | 78,187.72    | \$ | 84,837.11     | \$<br>84,837.11     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I           | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I (v)       | 42  | \$<br>66,661.50    | \$ | 66,661.50    | \$ | 72,400.41     | \$<br>72,400.41     |
| FIREFIGHTER I - NEW     | 42  | \$<br>-            | \$ | -            | \$ | 72,400.41     | \$<br>-             |
| FIREFIGHTER I - NEW     | 42  | \$<br>-            | \$ | -            | \$ | 72,400.41     | \$<br>              |
| ADMIN ASSISSTANT        | 35  | \$<br>71,532.18    | \$ | 71,532.18    | \$ | 80,838.33     | \$<br>80,838.33     |
| ADMIN ASSISSTANT-NEW    | 35  | \$<br>-            | \$ | -            | \$ | 53,205.27     | \$<br>53,205.27     |
| HYDRANT MAINTAINER- P/T | 19  | \$<br>24,176.36    | \$ | 24,779.04    | \$ | 24,779.04     | \$<br>24,779.04     |
| FIREFIGHTER I-Attrition |     | \$<br>(46,512.51)  | \$ | -            | \$ | -             | \$<br>              |
| TOTALS FOR FIRE DEPT    |     | \$<br>9,459,900.19 | \$ | 9,433,304.64 | \$ | 10,629,813.89 | \$<br>10,273,021.10 |

| Fringe | Benefits | - BOE ar | id Town |
|--------|----------|----------|---------|
|--------|----------|----------|---------|

|             | Ex   | penditure Request                      |                  |                     |                             |                           | Dept                    | Dept              |  |                   |
|-------------|------|--|------------------|---------------------|-----------------------------|---------------------------|-------------------------|-------------------|--|-------------------|
| rganization |      | Description                            | Actual 2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | Projection<br>2023-2024 | Request 2024-2025 | Department<br>Comments/Justification   | Mayor<br>2024-202 |
| 14201       | 0213 | WORKER'S COMPENSATION<br>FUND          | 2,970,348        | 3,120,000           | 3,120,000                   | 2,380,516                 | 3,120,000               | 3,120,000         | To fund Employee Workers Compensation Claims,<br>State,Town Employees and Third Party (PMA)<br>Administration, Excess Insurance, Claim stipulations  | 3,120,000         |
| 14201       | 0216 |  | 86,853           | 90,000              | 90,000                      | 75,520                    | 90,000                  | 90,000            | Monthly payments on behalf of employees and retirees<br>for Anthem Life Insurance and insurance regarding<br>accidental death and dis-memberment.  | 90,000            |
|             |      | EMPLOYEE RETIREMENT<br>CASHOUTS        | 1,313,496        | 1,200,000           | 1,200,000                   | 730,487                   | 1,200,000               | 1,000,000         | This line item covers the costs for the Active Employee<br>Retirement Cashouts and the Sick Leave Buy-Out<br>Program. A reduction in retirement is forecasted for<br>FY24-25.\$1.3 M was spent in FY 22-23.  | 1,000,000         |
| 14201       | 0953 | HEART/HYPERTENSION                     | 304,261          | 400,000             | 400,000                     | 144,939                   | 400,000                 | 400,000           | Concerns heart and hypertension claims. Includes<br>investigation, administration (by PMA), medical bills,<br>lost wages, and "permanency." A few claims are<br>nearing settlement which is why the budget is<br>increasing.   | 400,000           |
| 14211       | 0210 |  | 1,789,894        | 1,935,885           | 1,935,885                   | 1,350,365                 | 1,935,885               |                   | The employer's matching contribution for payroll tax,<br>under the Federal Insurance Contribution Act ("FICA"),<br>as well as for Medicare. The Town's matching<br>contribution for "guardian" employees (police and fire)<br>is restricted to Medicare (1.45%) while its match for<br>other positions is 7.65%. | 1,935,885         |
|             |      | UNEMPLOYMENT<br>COMPENSATION           | 24,028           | 50,000              | 50,000                      | 15,428                    | 50,000                  | 30,000            | The Town's payment to employees who collect<br>unemployment insurance. The Town's crossing guards<br>typically collect unemployment insurance during the<br>summer months and school vacations.  | 30,000            |
| 14211       |      | FIRE FIGHTER CANCER STATUTE<br>BENEFIT | 0                | 0                   | 0                           | 0                         | 0                       | 50,000            | Fire Fighter Cancer Statue is a new Statute, effective<br>07/01/24 which the State Budget Implementer.<br>Benefits paid are to be reimbursed by the State in the<br>future. Benefits paid should be isolated.  | 50,000            |
|             | To   | tal Expenditures                       | 6,488,880        | 6,795,885           | 6,795,885                   | 4,697,255                 | 6,795,885               | 6,625,885         |  | 6,625,885         |

## Human Resources Department

| Program     | The Human Resources Department (HR) serves as staff and advisor to the Civil Service Commission                |
|-------------|--|
| Description | (C.S.C.), which involves the testing and recruitment of all candidates employed in the Town's classified       |
|             | service, in accordance with Affirmative Action and Equal Employment Opportunity objectives. HR                 |
|             | conducts the recruitment, promotion, and appointment of all Civil Service positions for the Town of            |
|             | Hamden, as well as the recruitment and filling of all non-classified positions. The hiring process consists    |
|             | of advertising to recruit for open positions, and the pre-screening, testing, rank, and selection of qualified |
|             | applicants to fill vacancies. HR is responsible for the composition of clear and concise job descriptions      |
|             | that include the minimum qualifications for each bargaining-unit position, as negotiated and approved by       |
|             | all unions.  |

| Objective 1 | To continuously develop recruitment processes; to effectively secure most qualified candidates for hire; |
|-------------|--|
|             | to ensure that the Town employs and retains the most qualified employees in order to convey the best     |
|             | possible service to the taxpayers of Hamden.   |

| Description |
|-------------|
|             |

HR develops, coordinates, and executes all policies, practices, and procedures for the employees of the Town of Hamden. HR oversees and provides advice on employee relations and behavioral management for all Town departments. Onboarding, separation, upgrading, reclassification, termination, and retirement are functions of the HR Department. The HR Department administers the Life Insurance and Health Insurance benefits for all 414 active Town employees (plus their covered dependents) and for 476 retirees, as well as administering the Town's Pension fund. HR is also responsible for administering the Town's Employee Assistance Programs and all required Drug and Alcohol Testing Programs. HR creates, manages, and maintains all personnel files. As administrator to the C.S.C., HR organizes council meetings, composes agendas, and records minutes.

Objective 2 To coordinate employee relations and administer benefits for Town of Hamden employees; to provide employees with accurate information regarding pension; to facilitate the objectives of the Civil Service Commission.

| (           |  |
|-------------|--|
|             | Human Resources Department   |
| Description | The Human Resources Department serves as staff and adviser to the Hamden Employees' Retirement<br>Board. Administrative responsibilities include preparing agenda's for monthly Retirement Board<br>meetings; recording minutes and processing bill payment for the Board. The Human Resources<br>Department calculates retirement benefits and arranges for payment of benefits to retiring employees;<br>sets up Independent Medical Examinations for employees requesting disability retirements; develops<br>census data for actuarial studies; provides information to employees and retirees regarding plan benefits<br>and administration. Maintains accurate records of retiree and beneficiary benefits. The Human<br>Resources Department pays burial allowances and life insurance to retirees and their beneficiaries.   |
| Objective 3 | Effectively negotiate all collective bargaining agreements between the Town of Hamden and the Unions, within guidelines outlined by the Mayor. To negotiate in good faith and pursue any and all cost saving measures for the Town during the collective bargaining process.   |
| Description | Six of the eight contracts expire on June 30, 2023, the Fire contract expires on June 30, 2022 and the Police Contract expires on June 30, 2024. The Human Resources Director in conjunction with the Mayor, Finance Director, Labor Attorney, Agent of Record and the Segal Company have developed significant changes to the current health care plans offered by the Town focusing on cost saving measures which will reduce the cost burden to the Town.   |
| Objective 4 | Develop health insurance cost saving measures by reviewing the current Plan designs with the Segal Company and making recommendations for future Plan design changes to be negotiated into all Town of Hamden collective bargaining agreements.  |
| Description | The Town and Board of Education enlisted the services of the Lockton Company as medical broker to review the current Town and BOE health and life plan designs, and to recommend changes to the plan designs for substantial savings to the Town and BOE. The HR Director and the Administration negotiated an HSA health plan with the Firefighters and Police Unions designed to provide savings to the Town. The HR Department is responsible for administration of the Town's medical, hospital, surgical and group life insurance plans. Responsibilities include providing information, enrolling, changing coverage's and removing both employees and retirees from health and life insurance benefits. The HR Department administers COBRA regulations, approves payments, and acts as a liaison between employees and the Town's insurance for the town's medical and acts as a liaison between |

employees and the Town's insurers/administrators.

|             | Human Resources Department   |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| Objective 5 | The HR Department administers the Town's Heart & Hypertension program, Medicare Part-B and the |  |  |  |  |  |  |  |  |
|             | Medicare Part-D reimbursement program.   |  |  |  |  |  |  |  |  |

| Description |   |
|-------------|---|
|             | The HR Department, in conjunction with PMA, is responsible for the administration of the Town's Heart & |
|             | Hypertension claims program which includes investigation of all claims, reporting and assisting in the  |
|             | determination of benefit rates. Weekly Heart & Hypertension benefits are payable and monitored by the   |
|             | HR Department. The HR Department also handles all Medicare Part-B reimbursements for Town               |
|             | employees. The HR Department working in conjunction with the Town's Risk Manager and the BOE also       |
|             | prepared the reports to the federal government regarding the Medicare Part-D reimbursements for the     |
|             | Town of Hamden which total approximately \$400,000 reimbursed to the Town annually.                     |

| Objective 6 | The HR Department aspires to continue to perform in a professional, fair, helpful, and efficient manner |
|-------------|---|
|             | for all Town employees and Town retirees. We provide human resource services and systems that are       |
|             | responsive to our employees and taxpayers needs.  |

**Description**The HR Department is responsible for a myriad of human resource functions such as the following: administration of the Town's FMLA leave policy, ADA compliance and accommodations, the Town's EAP program, Equal Employment Opportunity Employer, contract interpretation and administration, counseling employees regarding health insurance and retirement benefits, custodianship of all official employee personnel records and the preparation of required local, state and federal reports as needed. Development and implementation of all recruitment, hiring, promotional and on-boarding activities. Provide counsel and advice to all departments in the areas of employees. Oversight of the Town's Administration of employee relation's services for all Town employees. Oversight of the Town's Affirmative Action and Equal Employment Opportunity efforts. We work in a customer-focused environment, we seek to improve management's capacity to manage effectively by developing and implementing successful practices in employee relations. Human Resources Department

| Revenue Request |                | Actual       | Budget    | Revised Budget | YTD Revenue | Dept<br>Projection | Dept<br>Request | Department | Mayor  |           |
|-----------------|----------------|--------------|-----------|----------------|-------------|--------------------|-----------------|------------|--|-----------|
| Organization    |                | Description  | 2022-2023 | 2023-2024      | 2023-2024   | March 2024         | 2023-2024       | 2024-2025  | Comments/Justification                                 | 2024-2025 |
| 11212           | 1104           | APPLICATIONS | 1,905     | 1,500          | 1,500       | 450                | 1,500           | 2,000      | Application fees charged for entry level Town position | 2,000     |
|                 |                |              | 1.905     |                |             |                    |                 |            | recruitments.  |           |
|                 | Total Revenues |              |           | 1,500          | 1,500       | 450                | 1,500           | 2,000      |  | 2.000     |

|              | Exper  | nditure Request       | Actual    | Budget    | <b>Revised Budget</b> | YTD Expense | Dept<br>Projection      | Dept              | Department  | Mayor     |
|--------------|--------|-----------------------|-----------|-----------|-----------------------|-------------|-------------------------|-------------------|---|-----------|
| Organization | Object | Description           | 2022-2023 | 2023-2024 | 2023-2024             | March 2024  | Projection<br>2023-2024 | Request 2024-2025 | Comments/Justification  | 2024-2025 |
| 11201        | 0110   | REGULAR SALARIES      | 305,498   |           | 336,066               | 212,241.93  |                         |                   | Total annual salaries for all positions in the Human<br>Resources/Civil Service Department. Increases due to the<br>contractual obligations of union contracts.   | 325,500   |
| 11201        | 0120   | TEMPORARY WAGES       | 8,633     | 15,000    | 5,000                 | 642.56      | 15,000                  | 0                 | D Temporary wages to fill vacancies as needed within the Town's 27<br>Departments (est. 450+ employees), to ensure continued<br>operation and delivery of Town services to the Hamden<br>Taxpayers.   |           |
| 11201        | 0130   | OVERTIME              | 5,964     | 10,000    | 10,000                | 4,970.16    | 10,000                  | 20,000            | 0 This account covers overtime in response to additional work hours<br>needed to manage the day to day responsibilities of the office.<br>Extra hours were required to cover significant increase in<br>recruitments of new hires, due to fill the vacancies created by the<br>large number of retiring employees.  |           |
| 11201        | 0140   | LONGEVITY             | 650       | 1,520     | 1,520                 | 1,495.00    | 1,520                   | 0                 | Contractual longevity amounts for Human Resources Department<br>employees.  | 0         |
| 11201        | 0350   | PROFESSIONAL MEETINGS | 0         | 1,000     | 1,000                 | 0.00        | 1,000                   | 2,000             | Attendance at CCM, ConnPELRA, Labor and Human Resources<br>workshops, webinars, meetings and conferences for Human<br>Resources/Human Resource and labor relations issues.  | 2,000     |
| 11201        | 0510   | ADVERTISING           | 1,353     | 10,000    | 10,000                | 1,549.00    | 10,000                  | 10.000            | Advertising employment opportunities for all Town of Hamden<br>sworn Human Resources, government and non-certified<br>vacancies (La Voz Hispana, Inner City Newspaper, CCM, PERF)   | 10,000    |
| 11201        | 0541   | DUES/SUBSCRIPTIONS    | 339       | 1,000     | 1,000                 | 562.00      | 1,000                   | 1,000             | MERA Manual annual updates, Labor Law posters and annual<br>dues for membership in CCM's MLR Data Service as well as<br>ConnPELRA/NPELRA annual dues and SHRM annual dues.  | 1,000     |
| 11201        | 0612T  | TRAINING              | 17,007    | 15,000    | 12,000                | 10,861.81   | 15,000                  | 25,000            | This line includes all state mandated training for Town employees<br>such as sexual harassment training, workplace violence training,<br>cyber security training and any other Town initiated training<br>programs for employees. Additional funds required to fund entry<br>level Police and Fire recruitment academies.   | 25,000    |
| 11201        | 0942   | STIPENDS              | 9,423     | 0         | 0                     | 0           | 0                       | 0                 | The ADA Coordinator for the Town receives an annual stipend of<br>\$5,000 and works with various Town Departments to ensure ADA<br>compliance in Town facilities. Addresses concerns from Town<br>constituents and residents regarding all disability-related matters.  | 0         |
| 11229        | 0612   | TEST SUPPLIES         | 19,469    | 12,000    | 7,000                 | 6,120.00    | 12,000                  | 25,000            | Examination companies and test supplies for all Civil Service and<br>Non-Civil Service employee testing. Promotional exams for Police<br>will be conducted by outside companies due to technical nature of<br>the exams for the different ranks in each department. The<br>decrease is due to the lowered cost in using both Policeapp.com<br>and South Central Criminal Justice Administration.  | 25,000    |
| 11294        | 0240   | PHYSICAL EXAMS        | 45,246    | 45,000    | 45,000                | 23,979.00   | 45,000                  | 60,000            | This line item is used for pre-employment physical exams for all<br>Town employees including psychological and polygraph testing for<br>Police Department new hires. This line item is also used for<br>background checks for all new hires including all parks &<br>recreation seasonal employees. This account also pays for the<br>federally mandated random drug testing for all safety sensitive<br>positions in the public works department. An increase in<br>retirements town-wide has caused the increased request. Pre-<br>employment physicals for Guardians is four times the cost of a<br>non-Guardian employee. | 60,000    |

|              | Expenditure Request |                                      |           | Budget    | Revised Budget | YTD Expense | Dept<br>Projection | Dept<br>Request | Department   | Mayor     |
|--------------|---------------------|--------------------------------------|-----------|-----------|----------------|-------------|--------------------|-----------------|--|-----------|
| Organization | Object              | Description                          | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024          | 2024-2025       | Comments/Justification   | 2024-2025 |
| 11294        |                     | PROFESSIONAL / TECHNICAL<br>SERVICES | 6,997     |           | 88,000         | 78,475.22   | 90,000             |                 | This line item includes the Town's EAP (Employee Assistance<br>Program) with Yale Behavioral Health, as well as the Town's<br>Background Check Vendor (Sterling). HR will need to cover the<br>legal fees for law firms contracted to conduct personnel<br>investigations, as evidenced in the last fiscal year. |           |
|              | Total               | Expenditures                         | 420,579   | 466,586   | 516,586        | 340,897     | 538,586            | 516,872         |  | 528,500   |

Human Resources Department

| JOB CLASS                                  | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | <b>MAYOR 24-25</b> |
|--|-----|------------|---------------|---------------|--------------------|
| HUMAN RESOURCES DIRECTOR                   | 35  | 110,000.00 | 110,000.00    | 110,000.00    | 113,000.00         |
| HUMAN RESOURCES OFFICER - (V)              | 35  | 85,000.00  | 85,000.00     | 85,000.00     | 88,000.00          |
| ADMINISTRATIVE ASSISTANT - (V)             | 35  | 67,955.93  | 67,955.93     | 62,327.96     | 67,955.93          |
| BENEFITS MANAGER                           | 35  | 75,109.84  | 75,109.84     | 56,543.76     | 56,543.76          |
| TOTALS FOR HUMAN RESOURCES/ CIVIL SERVICES |     | 338,065.77 | 338,065.77    | 313,871.72    | 325,499.69         |

Information Technology

| Mission Statement | The Information Technology Division reports directly to the Mayor's Office. Our mission is to |
|-------------------|---|
|                   | provide innovative technology solutions that help help promote efficiency in Hamden's         |
|                   | departments and supports them in delivering guality services to the community.                |

| Purpose | The purpose of the Information Technology Department is to champion an inspiring and forward-    |
|---------|--|
|         | leaning vision for technology that positions the Town of Hamden as a global leader in technology |
|         | innovation; to provide a broad range of high-quality technology-related solutions to employees,  |
|         | departments, council members, and the community in order for each to meet their respective       |
|         | goals; to support and continuously improve essential technology infrastructure for enabling the  |
|         | day-to-day operations of the Town; and to create and maintain an exciting workplace for the      |
|         | information technology department team that inspires high-performance and provides career        |
|         | growth opportunities.  |

| Dept Description | "Information Technology's exists to build and enable a leading smart and digital city."   |
|------------------|---|
|                  | A digital city broadly adopts innovative Internet-based technologies to enable quality services<br>and processes between city employees, citizens, visitors and businesses. Being smart means<br>using these same digital city capabilities in an intelligent manner, with integrated technology and<br>active citizen participation. Beginning in Fiscal Year 2015, the Information Technology<br>Department is embarking on a multi-year journey to transform itself into being a provider of<br>higher-value information technology solutions and make steady progress towards building a<br>leading digital city. |
|                  |   |

| Goal 1      | Design and implement high-priority digital capabilities for Town staff, residents, visitors, and local businesses.  |
|-------------|---|
| Objective 1 | Develop and "pilot" new services that will increase the community's access to online self-<br>services.   |
| Objective 2 | Maintain a governance model and roadmap for mobile application deployment to ensure quality and valuable mobile capabilities are deployed to our community.                                     |
| Objective 3 | Deploy and maintain platforms and processes for supporting best-in-class open and participative government to enrich our democracy.   |
| Objective 4 | Maintain an ongoing program of civic innovation activities to be ahead of the curve in government technology and include broad participation from innovators in the public and private sectors. |

|             | Information Technology   |
|-------------|--|
| Goal 2      | Develop and execute an IT governance model.  |
| Objective 1 | Design, implement, and measure a citywide IT governance process to ensure alignment between technology priorities, project risks, City goals, and available funds. |
| Objective 2 | Maintain and keep current an accurate 5-year IT roadmap.   |
| Objective 3 | Create appropriate business intelligence solutions for departments.  |

| Goal 3      | Standardize and enhance IT service delivery.   |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|
| Objective 1 | Organize IT service delivery around the principles of the Information Technology Infrastructure Library (ITIL)in order to provide high quality, consistent, and efficient IT services. |  |  |  |  |  |  |
| Objective 2 | Establish and maintain division processes, staff responsibilities, and performance measures.   |  |  |  |  |  |  |
| Objective 3 | Execute appropriate training for IT staff to support established processes.  |  |  |  |  |  |  |
| Objective 4 | Determine a long-term staffing strategy.   |  |  |  |  |  |  |
| Objective 5 | Maintain an actionable IT dashboard.   |  |  |  |  |  |  |
| Objective 6 | Manage a program to provide a career path and learning opportunities for the Town's technology staff.  |  |  |  |  |  |  |

| Goal 4      | Upgrade and enhance technology infrastructure, communications systems, and information                        |
|-------------|---|
|             | security capabilities.  |
| Objective 1 | Upgrade our data center with emphasis on a "virtualization-first" approach to lower cost and support needs.   |
| Objective 2 | Decommission all unnecessary systems and rationalize core services with a focus on software-<br>as-a-service. |
| Objective 3 | Maintain and improve the core network equipment that runs the town's intranet & internet                      |
| Objective 4 | Create and execute an information security strategy.  |
| Objective 5 | Ensure a fully-tested disaster recovery and continuity program for a core set of Town systems.                |

| Goal 5      | Create a socially-responsible and "Green" IT Infrastructure                                   |
|-------------|---|
| Objective 1 | Utilize Energy Saving Virtualization Technology wherever possible in Town Datacenters         |
| Objective 2 | Utilize Energy Saving Thin Clients instead of full computers wherever possible throughout the |
|             | Town  |
| Objective 3 | Migrate all Datacenter storage from spinning disk to Flash based solutions                    |

formation Technology

| Expenditure Request |         | Antuni                        | Budeet              | Reviewed Rudeou     | YTE Barrier                 | Dont Projection           | Dent Barriset                | Description               |  |                    |  |
|---------------------|---------|-------------------------------|---------------------|---------------------|-----------------------------|---------------------------|------------------------------|---------------------------|--|--------------------|--|
|                     |         | Dbject Description            | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Revenue<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | Mayor<br>2024-2025 |  |
| 11801               | 0110    | REGULAR SALARIES              | 206,986             | 222,307             | 222,307                     | 145,311                   | 222,307                      | 223,299                   | To cover costs of Regular<br>Salaries  | 223,299            |  |
| 11801               | 0130    | OVERTIME                      | 12,104              | 10,000              | 10,000                      | 10,824                    | 12,000                       | 13,000                    | Overtime - Based on<br>additional evening meetings<br>support and special project<br>requests and emergency<br>calls   | 13,000             |  |
| 11801               | 0140    | LONGEVITY                     | 250                 | 250                 | 250                         | 250                       | 250                          | 250                       | Longevity (Contractual)  | 250                |  |
| 11801               | 0590    | PROFESSIONAL/TECH<br>SERVICE  | 24,523              | 15,000              | 15,000                      | 323                       | 13,000                       | 35,000                    | Account provides for<br>purchasing of technical<br>consulting services, GIS<br>services, Cloud Hosting, and<br>other unplanned contingency<br>related purchases. This also<br>includes a one time cost of<br>\$20000 to buy in to a grant-<br>matched security<br>assessment sponsored by<br>SCRCOG.   | 35,000             |  |
| 11801               | 0590T   | PROFESSIONAL/TECH<br>TRAINING | 2,435               | 3,000               | 3,000                       | 0                         | 2,500                        | 3,000                     | Account provides for<br>professional development of<br>staff to attend training<br>classes and conferences, as<br>well as associated fees and<br>costs incurred by personnel.  | 3,000              |  |
| 11801               | 0785    | COMPUTER EQUIPMENT            | 4,672               | 10,000              | 10,000                      | 6,516                     | 10,000                       |                           | Account provides for the<br>purchase of IT & Networking<br>hardware, as well as<br>miscellaneous IT-related<br>equipment and tools. We<br>are trying to consolidate any<br>"Tech" purchases that IT<br>supports into our Equipment<br>line - so if another dept<br>needs IT-supported tech, IT<br>purchases it. This will also<br>include some maintenance<br>allowance of hybrid meeting<br>hardware. | 70,000             |  |
|                     | T-4-1 5 |                               |                     |                     |                             |                           |                              |                           |  |                    |  |
|                     | IOTALEX | penditures                    | 250,970             | 260,557             | 260,557                     | 163,224                   | 260,057                      | 344,549                   | <u></u>  | 344,549            |  |

| Information T |            |
|---------------|------------|
| Intormation I | achnalagu  |
|               | ettrithcuv |
|               |            |

| JOB CLASS                   | HRS     | 1  | OWN 23-24  | CU | <b>RRENT 23-24</b> | RE | QUEST 24-25 | M  | AYOR 24-25 |
|-----------------------------|---------|----|------------|----|--------------------|----|-------------|----|------------|
| I T MANAGER                 | 35      | \$ | 96,265.34  | \$ | 96,265.34          | \$ | 90,617.87   | \$ | 90,617.87  |
| I T TECHNICIAN              | 35      | \$ | 68,132.48  | \$ | 68,132.48          | \$ | 69,835.44   | \$ | 69,835.44  |
| I T TECHNICIAN              | 35      | \$ | 57,908.93  | \$ | 57,908.93          | \$ | 62,846.13   | \$ | 62,846.13  |
| TOTAL FOR INFORMATION & TEC | HNOLOGY | \$ | 222,306.75 | \$ | 222,306.75         | \$ | 223,299.44  | \$ | 223,299.44 |

| Legislative Council |  |
|---------------------|--|
|                     |  |

| Mission | To serve the citizens of Hamden and provide for the preservation of good |
|---------|--|
|         | order, peace, health and safety of the Town and its inhabitants.         |

| Program<br>Description | Council members keep a close watch on your tax dollars and they adopt laws<br>to improve the quality of life for all Hamden residents. As the fiscal authority,<br>the Council prepares the annual Town budget and establishes the mill rate<br>for the collection of taxes. As the Legislative authority, the Council has the<br>power to create and pass all Resolutions and Ordinances that ultimately |
|------------------------|---|
|                        | power to create and pass all Resolutions and Ordinances that ultimately effect the residents of Hamden.   |

|              | Legi   | slative Council           |           |           |                |             |                 |              |   |           |
|--------------|--------|---------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
|              |        | nditure Request           | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mavor     |
| Organization | Object | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10101        | 0110   | REGULAR SALARIES          | 164,846   | 166,176   | 166,176        | 82,791      | 166,176         | 145,645      | Council Administrator; Council Clerk; Council<br>Assistant  | 145,645   |
| 10101        | 0120   | TEMPARY WAGES             | 0         | 0         | 50,000         | 11,648      | 50,000          | 0            | Partime Support Staff   | 0         |
| 10101        | 0140   | LONGEVITY                 | 1,815     | 1,890     | 1,890          | 1,890       | 1,890           | 1,890        | Payment is based upon there union contract.<br>Contractual - Article 8  | 1,890     |
| 10101        | 0510   | ADVERTISING               | 41,690    | 20,000    | 20,000         | 11,970      | 20,000          | 20,000       | Publication of Public Hearings and Ordinances<br>in full after passage. Code of Ordinance<br>updates (both books and online)  | 20,000    |
| 10101        | 0576   | SPECIAL PROJECTS          | 0         | 2,000     | 2,000          | 1,810       | 2,000           | 2,000        | Miscellaneous projects such as binding<br>verbatim minutes, framing pictures of each new<br>council and any misc. project that might come<br>up during the fiscal year. | 2,000     |
| 10101        | 0592   | LEGAL LAWYER              | 52,752    | 75,000    | 75,000         | 44,894      | 75,000          | 75,000       | Legal Counsel for Legislative Council if needed   | 75,000    |
| 10101        | 0595   | ANNUAL AUDIT              | 74,300    | 80,000    | 80,000         | 49,500      | 80,000          | 80,000       | Payment for Town's Audit  | 80,000    |
| 10101        | 0965   | EMERG & CONTINGENCY FUND  | 325,603   | 500,000   | 720,509        | 0           | 720,509         | 500,000      | To cover unforeseen expenses throughout the<br>operating budgets.   | 500,000   |
| 10143        | 0590   | PROFESSIONAL/TECH SERVICE | 14,829    | 16,200    | 16,200         | 3,403       | 16,200          | 25,000       | Outside servicesneeded upon request   | 25,000    |
| 10143        | 0670   | FOOD PRODUCTS             | 871       | 4,500     | 4,500          | 1,105       | 4,500           | 4,500        | Food products for Council meetings when<br>needed or requested; gifts such as flowers<br>and/or cards when someone is in the hospital<br>and/or unwell.                 | 4,500     |
| 10143        | 0933   | SETTLEMENT RESERVE        | 45,000    | 50,000    | 50,000         | 0           | 50,000          | 50,000       | Settlements not covered under insurance (CIRMA).  | 50,000    |
| 10143        | 0941   | STIPEND/REIMBURSEMENT     | 31,305    | 34,000    | 34,000         | 15,920      | 34,000          | 34,000       | Stipend paid to Council members for their service; also relmbursements.   | 34,000    |
|              | Tota   | I Expenditures            | 753,010   | 949,766   | 1,220,275      | 224.930     | 1,220,275       | 938,035      | · · · · · · · · · · · · · · · · · · ·   | 938.035   |

Legislative Council

| JOB CLASS                                    | HRS     | TOWN 23-24 | CURRENT 23-24 | <b>REQUEST 24-25</b> | <b>MAYOR 24-25</b> |
|--|---------|------------|---------------|----------------------|--------------------|
| CLERK OF COUNCIL                             | VARIOUS | 10,000.00  | 10,000.00     | 0.00                 | 0.00               |
| LEGISLATIVE COUNCIL ADMINISTRATOR            | 35      | 91,292.53  | 91,292.53     | 79,138.74            | 79,138,74          |
| LEGISLATIVE COUNCIL ADMINISTRATIVE ASSISTANT | 35      | 64,883.77  | 66,505.86     | 66,505.86            | 66.505.86          |
| TOTAL LEGISLATIVE COUNCIL                    |         | 166,176.30 | 167,798.39    | 145,644.60           | 145,644.60         |

Library

| Mission Statement | The Hamden Public Library, the community's information center, provides a variety of    |
|-------------------|---|
|                   | library resources, access to innovative technology and a knowledgeable staff to improve |
|                   | the quality of life and meet the informational, educational, economic and cultural      |
|                   | interests of the entire Hamden community.   |

| The Hamden Public Library provides free, open access to knowledge by                          |
|---|
| maintaining locations, both physical and digital.   |
| Provide safe, secure facilities which invite collaboration, citizen engagement, and are       |
| welcoming to all.   |
| Ensure that facilities and services are accessible and inclusive.                             |
| Continually assess and grow the technological infrastucture of the library.                   |
| Through maintaining the Hamden Historical Research room in collaboration with the             |
| Hamden Historical Society.  |
| Hamden Public Library serves every member of the community by;                                |
| Treating all users with respect and sensitivity   |
| Providing open access to collections, services and programs to every individual in the        |
| community   |
| Ensuring free and convenient access to the broadest range of information and ideas            |
| Aims for the highest quality in its services, programs, staff and facilities;                 |
| Quality, up-to-date print, audio, visual, and digital materials in all subject areas, as well |
| as popular materials which reflect the interests of the community                             |
| Services that are valued by the community and which result in library use by all groups       |
| in the community  |
| A highly trained, competent and motivated staff   |
| Continue to provide resources and additional help for preparing for college and the           |
| workforce.  |
| Serves as an educational, cultural and recreational resource through;                         |
| Services and programming for children and teens which support their education,                |
| encourage a love of reading and promote lifetime library use                                  |
| Expert reference and information services particularly those which provide information        |
| about the community and support the local economy   |
| Cultural, education, and recreational programs, exhibits, and collections for all ages        |
|   |

|                            | Library   |
|----------------------------|---|
| Objective 4                | Technology which expands, extends, and enhances library services and links the library  |
|                            | and its users to global information sources   |
| <b>Program Description</b> | Contributes to the well-being of Hamden residents;  |
| Objective 1                | By offering opportunities for personal growth and enrichment  |
| Objective 2                | By fostering library partnerships with town departments and organizations serving   |
|                            | children, businesses, students, and the elderly   |
| Objective 3                | By promoting all literacies necessary for successful participation in modern society [early literacy, traditional literacy, financial literacy, health literacy, digital literacy, civic literacy, and legal literacy] through our collective resources, programming initiatives, and collaborations. |
| Objective 4                | Through facilitating thoughtful participation in the affairs of the community and interest in the affairs of the country and the world.   |

|       | evenue R         |              | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department   | Mayor     |
|-------|------------------|--------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
|       |                  | Description  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 10536 | 3607             | COPY PROGRAM | 8,920     | 8,000     | 8,000          | 6,676       | 8,000           | 8,000        | Color printing and copying, scanning, faxing for library patrons for a small | 8,000     |
|       |                  | l            |           | 1         |                |             |                 |              | cost to them. Used to pay expenses under account 0515.                       |           |
| I     | <u>Fotal Rev</u> | enues        | 8,920     | 8,000     | 8,000          | 6,675       | 7,500           | 8,000        |  | 8.000     |

|              |        | Request             | Actual    | Budget    | Revised Budget | YTD Expense  | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|---------------------|-----------|-----------|----------------|--------------|-----------------|--------------|--|-----------|
| Organization | Object | Description         | 2022-2023 | 2023-2024 | 2023-2024      | March 2024   | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-202  |
| 13601        | 0110   | REGULAR SALARY      | 1,778,295 | 1,967,890 | 1,967,890      | 1,265,674.18 | 1,982,859       | 2,012,785    | The current staffing level is 23 full time and 15 part time positions<br>supporting public services at Miller & two branches. Our full time staff are<br>contracted to work 37.5 hours a week and part-time staff generally work<br>19.5 hours. During the course of any given week, library staff provides<br>109.5 hours of direct public service spread across four locations; in total.<br>Maintaining staffing levels is extremely important not only to provide direct<br>service, but to also maintain a level of safety and security throughout the<br>library system. When not serving at a public desk, staff are developing<br>and maintaining the lending collection, updating and managing our digital<br>branch, planning and implementing programming, forging partnerships and<br>out-of-library services through outreach, researching and executing grant<br>funded opportunities, improving technological skills and leading related<br>trainings, and engaging in professional development. Every Weds,<br>morning the Miller library staff and associated branch staffing complete<br>behind the scenes work to strengthen our public service, build resiliency,<br>and help evolve our services. | 2,015,785 |
| 13601        | 0130   | OVERTIME            | 7,347     | 6,000     | 6,000          | 4,537.11     | 7,781           | 10,000       | Overtime is used to cover the public service desks in 3 buildings due to a<br>staff shortage [i.e. sick time/bereavement], special<br>programmatic/operational needs, and floating holidays. To provide four<br>nights of public access across three locations and Saturday hours at the<br>Miller Library, we require offer two shifts of work per most work days and<br>alternate Friday/Saturday staffing to maintain the public desks at Miller.<br>We also anticipate at least three retirements this year and OT will needed<br>to cover some staffing holes while these positions are filled/hours are<br>adjusted. It seems to take on average three months to recruit and onboard<br>a new staff member. There is also periodic custodial OT to cover a<br>shortage in this Department or to meet special needs.  | 8,000     |
| 13601        | 0134   | PAY<br>DIFFERENTIAL | 10,064    | 12,500    | 12,500         | 10,876.95    | 12,208          | 13,000       | Pay differential is paid when an employee is temporarily assigned to<br>perform a type of work in a classification that is paid at a higher level of<br>pay than the rate of pay the employee normally receives. Also, the<br>contract calls for premium pay to PT Library Pages working at the branch<br>libraries.   | 13,000    |
| 13601        | 0140   | LONGEVITY           | 15,761    | 16,870    | 16,870         | 8,855.00     | 11,178          | 15,020       | Longevity is based upon the current contract for years worked. Longevity:<br>\$6,770. There is also a bonus for unused sick leave for union employees:<br>\$8,250. (Collective Bargaining Agreement, Local 1303, Council 4,<br>AFSCME, Article 8, Longevity Pay.)  | 15,020    |
| 13601        | 0175   | EDUCATION           | 1,000     | 1,000     | 1,000          | 500.00       | 1,000           | 1,000        | The contract provides \$500 reimbursement for successful completion of a<br>graduate or undergraduate course that is job related. In order to reduce<br>the impact of gatekeeping in our profession, we know that recruiting<br>people and then supporting those individuals in their educational journey.<br>will attract a more diverse pool of library employees. (Collective Bargaining<br>Agreement, Local 1303, Council 4, AFSCME, Article 25, Misc.) We<br>currently have two employees enrolled in accredited graduate of library<br>sciences programs.  | 1,000     |
| 13601        | 0310   | MILEAGE             | 0         | 150       | 150            | 0.00         | 150             | 200          | Daily trips to banks, meetings in other CT towns. The federal mileage rate<br>is now .67 cents a mile.   | 200       |

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Library

| R<br>Organization | evenue F | Description                            | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Revenue<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request | Department   | Mayor     |
|-------------------|----------|--|---------------------|---------------------|-----------------------------|---------------------------|------------------------------|--------------|--|-----------|
| 13601             | 0515     | PRINTING /<br>COPIER COST              | 10,358              | 13,000              | 13,000                      | 5,440.22                  | 13,000                       | 2024-2025    | Comments/Justification<br>Lease agreement with Xerox Corp. for five public/office machines for copy,<br>print, fax, and scan services. Four of these machines help to generate<br>monies for the library and are in constant use by the public. Quite often it is<br>the availability of this services that brings patrons into the library.   | 2024-2025 |
| 13601             | 0518     | BINDING                                | 0                   | 200                 | 200                         | 0.00                      | 200                          | 300          | Books that cannot be repaired by the staff are sent to the bindery for repair<br>or replacement of book covers. Damaged out of print books & books that<br>are important to the collection are sent. 10 books X \$30 ea\$300.  | 200       |
| 13601             | 0541     | DUES/SUBSCRIP<br>TIONS                 | 1,900               | 3,000               | 3,000                       | 1,396.00                  | 3,000                        | 3,158        | DUES: Membership in CT Library Consortium provides discounts on all<br>types of supplies, databases, cooperative programming & training: \$1020.<br>CT Library Association dues for Institutional Membership: \$175. Other<br>staff receive a 50% rebate of the annual membership dues in the CT<br>Library Association ( Collective Bargaining Agreement, Local 1303,<br>Council 4, AFSCME, Sec 26.5 Misc.): \$1,363. Membership in ALA for<br>designated staff members, \$600.   | 3,158     |
| 13601             | 0575     | EQUIPMENT<br>MAINTENANCE               | 1,206               | 1,220               | 1,220                       | 595.00                    | 1,220                        | 1,900        | MICROFILM / FICHE READER PRINTER/SCANNER/BEDBUG DOG<br>Due to inflation and age equipment the cost has risen. Even though<br>databases have replaced most fiche subscriptions, genealogical materials<br>& Hamden Chronicle / Journal are available only on film/fiche. It is more<br>economical to have a service contract rather than individual service calls<br>on our one remaining machine: \$625. Additionally we often have to replace<br>scanners for our desks. We also try annually to have a bedbug dog walk<br>through of our library to prevent a bedbug infestation as we had a few<br>years ago. | 1,900     |
| 13601             | 0590     | PROFESSIONAL/T<br>ECH SERVICE          | 7,086               | 1,850               | 1,850                       | 0.00                      | 1,850                        | 1,850        | PROGRAMMING INFRASTRUCTURE - MARKETING. This covers the<br>cost of our podcast production, as well as bookmarks, special flyers, and<br>posters. Plus, half a year of Constant Contact while we worked on<br>developing our Patron Point based newsletter.   | 1,850     |
| 13601             | 0640     | BLDG/GROUND<br>MAINT_SUP               | 10                  | 900                 | 900                         | 605.88                    | 900                          | 933          | LED Lamps: \$100. HD Lamps: \$200. MISC SUPPLIES: There are<br>numerous small items not provided by Purchasing: tote boxes to transport<br>books between branches, batteries, screws, nails, tape & picture hanging<br>hooks / wire, trash baskets: \$100. NOTE: The library benefits from the<br>town-wide bid for building supplies.   | 933       |
| 13601             | 0650     | RECREATION/PRO<br>GRAMMING<br>SUPPLIES | 1,644               | 4,100               | 4,100                       | 851.66                    | 4.100                        | 4,100        | Supplies for standard programs at the four library locations and to support special programming initiatives: especially with an expansion of outreach programming, grab & go activities, and multi-generational summer reading. This roughly breaks down to \$1,025 for each location.   | 4,100     |
| 13601             | 0664     | LIBRARY<br>PROCESSING<br>SPPLS.        | 10,553              | 17,000              | 17,000                      | 5,968.95                  | 17,000                       | 17,000       | Library items must be specially prepared to endure constant circulation<br>and use. Consumable supplies are necessary to prepare books,<br>magazines, DVDs & CDs for the public. Reinforced covers, date due slips,<br>receipt paper, tape, glue & lockable DVD cases to minimize theft:<br>\$12,000. In-house Processing Supplies: includes, replacement AV cases,<br>book tape, laminate, book repair supplies, property stamps, spine and<br>genre labels, etc. for all locations. Also processing supplies for items in<br>Library of Things: \$5,000.   | 17,000    |
| 13601             | 0672     | UNIFORM<br>PURCHASE<br>ALLOWANCE       | 710                 | 750                 | 750                         | 750.00                    | 750                          | 750          | A clothing allowance for each custodian includes both the annual clothing allowance, work shoes & safety/protective equipment: \$375 X 2=\$750. (Collective Bargaining Agreement, Local 1303, Council 4, AFSCME, Article 24, clothing Allowance.) NOTE: Safety equipment is replaced only when it is unserviceable due to fair wear & tear.  | 750       |

| Organization Obje<br>13601 068 | nue Request<br>blect Description<br>MEDICAL<br>SUPPLIES | Actual<br>2022-2023<br>0<br>250,995 | Budget<br>2023-2024<br>50<br>200,000 | Revised Budget<br>2023-2024<br>50<br>200,000 | YTD Revenue<br>March 2024<br>0.00<br>130,531.42 | Dept Projection<br>2023-2024<br>50<br>200,000 |           | Department<br>Comments/Justification<br>Both the staff and public need basic first aid supplies for scrapes & bruises<br>that occur in the work place & in public areas. Basic first aid supplies<br>include bandages and disinfectant wipes. OSHA requires precautions to<br>reduce exposure to blood borne diseases from bodily fluids: Bio-hazard<br>clean-up kits & latex gloves.<br>Due to last year's budget significant budget cut of 20%, all library collections were   | Mayor<br>2024-2025<br>50<br>250,000 |
|--------------------------------|---|-------------------------------------|--------------------------------------|--|---|---|-----------|--|-------------------------------------|
|                                | SUPPLIES  |                                     |                                      |  |   |   |           | Both the staff and public need basic first aid supplies for scrapes & bruises<br>that occur in the work place & in public areas. Basic first aid supplies<br>include bandages and disinfectant wipes. OSHA requires precautions to<br>reduce exposure to blood borne diseases from bodily fluids: Bio-hazard<br>clean-up kits & latex gloves.<br>Due to last year's budget significant budget cut of 20%, all library collections were   | 50                                  |
| 13601 071                      |   | 250,995                             | 200,000                              | 200,000                                      | 130,531.42                                      | 200,000                                       | 250,000   |  | 250,000                             |
|                                |   |                                     |                                      |  |   |   |           | drastically reduced. Making up more almost a third of our circulation, digital downloads<br>- including the free streaming services of Hoopla and Kanopy - are some of the most<br>expensive items we are able to offer due to the unique model of licensing and usage<br>applied to these digital collections. With tast year's reduction we had to cut this service<br>by 10%, even though it proves to one of most popular circulations. We cut our<br>database expenditures by more than half. Expenses for the Library of Things, which is<br>a special collection of items to help improve the quality of living for any library card<br>resident, were halted. Demand on this collection is growing and the public has asked<br>for more items for use. Our subscriptions to print newspapers, which are available and<br>in high demand at each of our locations, continues to rise much more quickly than the<br>standard inflation rate. The library purchases newly published books, online research<br>and instructional databases, magazines, books on CD, DVDs, CDs & downloadable e-<br>books and audio books. The library is leading the way to diminish the digital divide and<br>part of doing so is offering databases that level the playing field. One of these is<br>college Now, \$500, which helps high school students navigate the pathmary to post-<br>secondary education or career development, beginning with one's high school<br>freshman year. Services such as these would normally cost an ondinary mid-range<br>earning family thousands of dollars, and at this time the Hamden Public Schools due<br>non-traditional students, as well. Costs for all materials increase each year. Average<br>price of hardcover books is \$29. |                                     |
| 13601 078                      | 784 GENERAL EQUIP<br>OTHERS                             | 6,915                               | 0                                    | 0  | 0   | 0   |           | Our staff chairs at each public desk in the system need replacement to be<br>made ergonomically correct for any staff member. Many current chairs are<br>held together with duct tape. Additionally we have a wide range of body<br>types, sizes, and heights. This seems beneficial to maintain the health and<br>working environment for civil service staff. These chairs are refurbished to<br>save the town money. Projected costs [20 chairs at \$550 each]  |                                     |
| 13601 078                      | 786 COMPUTER -<br>PUBLIC ACCESS                         | 113,154                             | 121,050                              | 121,050                                      | 97,258.85                                       | 121,050                                       |           | Hemden Public Library's full year of membership in Libraries Online, Inc. (LION), a<br>consortium of 30 area libraries that share an integrated library system; \$108,805. This<br>membership fee covers IT support for our Integrated Library System, bibliographic<br>management, our online catalog platform/PIKA, delivery of LION interlibrary loans,<br>cost Overdrive downloadables (ebooks, audiobooks, and more than 700 megazines),<br>information technology Support/PC replacement cost, real time SMS about library<br>programs and services, shared services for Maker kits and electronic fee collection for<br>lost or damaged books, and print and electronic notification of circulation status for<br>patrons. Deep Freeze software licensing; \$700. Maintenance contract for<br>scheduling software; \$550. Maintenance contract for TrafSys People Counter; \$1500.<br>Subscription to Envisionware software licensing; \$700. Maintenance contract for<br>lickluding expanding to wireless printing; \$4,000. Subscription to Takepeer, providing<br>on-line museum/park/library of things pass borrowing; \$510; Springshare: LibCal<br>calendar subscription, used for online program registration and LibAnswers real-time<br>virtual reference service; \$2207. Patron Point Digital marketing automation platform<br>that helps libraries attract, on board, inform, engage and retain library customers<br>through targeted marketing and automated engagement; \$9200, Subscription to OCLC<br>WorldCat Resource Sharing for interlibrary loans; \$300. FinditCT membership for<br>statewide database/OPAC; \$350, which permits patrons throughout CT find items to<br>borrow from us.  | 128,122                             |
| Tate1 5:                       | Expenditures  | 2,216,999                           | 2.367.530                            | 2,367,530                                    | 1,533,841                                       | 2,378,296                                     | 2,484,168 |  | 2,476.068                           |

Library

| JOB CLASS                         | HRS  | TOWN 23-24   | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25  |
|-----------------------------------|------|--------------|---------------|---------------|--------------|
| LIBRARY DIRECTOR                  | 37.5 | 103,000.00   | 103,000.00    | 103,000.00    | 106,000.00   |
| ASSOCIATE LIBRARY DIR.            | 37.5 | 81,651.00    | 87,498.91     | 91,300.35     | 91,300.35    |
| LIBRARIAN IV                      | 37.5 | 88,396.58    | , 90,606.49   | 90,606.49     | 90,606.49    |
| LIBRARIAN IV                      | 37.5 | 88,396.58    | 90,606.49     | 90,606.49     | 90,606.49    |
| LIBRARIAN IV / HEAD CHILDREN'S DE | 37.5 | 88,396.58    | 90,606.49     | 90,606.49     | 90,606.49    |
| BUSINESS OFFICE MGR.              | 37.5 | 73,400.00    | 72,065.04     | 78,404.43     | 78,404.43    |
| LIBRARIAN II / BRANCH MGR         | 37.5 | 76,492.13    | 78,404.43     | 78,404.43     | 78,404.43    |
| LIBRARIAN II / BRANCH MGR         | 37.5 | 76,492.13    | 78,404.43     | 78,404.43     | 78,404.43    |
| LIBRARIAN II TEEN SERVICES        | 37.5 | 64,116.80    | 65,719.72     | 68,892.38     | 68,892.38    |
| LIBRARIAN I                       | 37.5 | 59,642.16    | 61,133.21     | 64,083.81     | 64,083.81    |
| LIBRARIAN I                       | 37.5 | 71,153.75    | 72,932.59     | 72,932.59     | 72,932.59    |
| LIBRARIAN I                       | 37.5 | 62,520.79    | 64,083.81     | 67,034.39     | 67,034.39    |
| LIBRARIAN I                       | 37.5 | 71,153.75    | 72,932.59     | 72,932.59     | 72,932.59    |
| CIRCULATION MANAGER/LIB III       | 37.5 | 77,906.16    | 78,404.43     | 78,404.43     | 78,404.43    |
| LIBRARIAN I                       | 37.5 | 71,153.75    | 72,932.59     | 72,932.59     | 72,932.59    |
| CUSTODIAN WORKING FOREMAN         | 40.0 | 64,035.92    | 65,636.82     | 65,636.82     | 65,636.82    |
| LIBRARY TECH. ASST. (V)           | 37.5 | 53,366.39    | 45,848.80     | 45,848.80     | 45,848 80    |
| LIBRARY TECH. ASST.               | 37.5 | 53,366.39    | 54,700.55     | 54,700.55     | 54,700.55    |
| LIBRARY TECH.ASST.                | 37.5 | 53,366.39    | 54,700.55     | 54,700.55     | 54,700.55    |
| LIBRARY TECH ASST.                | 37.5 | 53,366.39    | 54,700.55     | 54,700.55     | 54,700.55    |
| CUSTODIAN                         | 40.0 | 58,199.24    | 59,654.22     | 59,654.22     | 59,654.22    |
| LIBRARY TECH. ASST.               | 37.5 | 53,366.39    | 54,700.55     | 54,700.55     | 54,700.55    |
| LIBRARY CLERK.                    | 37.5 | 48,068.47    | 39,417.63     | 41,931.47     | 41,931.47    |
| LIBRARY CLERK                     | 37.5 | 48,068.47    | 39,417.63     | 41,931.47     | 41,931.47    |
| LIBRARIAN I P/T                   | 19.5 | 36,999.95    | 40,373.76     | 40,373.76     | 40,373.76    |
| LIBRARIAN I P/T WHITNEY/BRUNDAG   | 15.0 | 28,461.50    | 29,173.01     | 29,173.01     | 29,173.01    |
| LIBRARIAN 1 P/T                   | 19.5 | 31,014.00    | 33,323.59     | 34,861.32     | 34,861.32    |
| LIBRARIAN I P/T                   | 19.5 | 30,248.00    | 31,789.31     | 33,320.04     | 33,320.04    |
| LIBRARY CLERK P/T                 | 19.5 | 24,995.61    | 20,497.20     | 21,804.45     | 21,804.45    |
| LIBRARY CLERK P/T                 | 19.5 | 24,995.61    | 20,497.20     | 21,804.45     | 21,804.45    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE                              | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE (V)                          | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| PAGE (V)                          | 19.5 | 15,210.00    | 15,909.66     | 15,909 66     | 15,909.66    |
| PAGE (V)                          | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909 66    |
| PAGE (V)                          | 19.5 | 15,210.00    | 15,909.66     | 15,909.66     | 15,909.66    |
| TOTAL LIBRARY                     |      | 1,967,890.88 | 1,982,859.19  | 2,012,784.50  | 2,015,784.50 |

## Mayor's Office

| Mission Statement | The Office of the Mayor administers all departments of the Town of Hamden. Our office ensures that the Mayor's vision for Hamden is implemented throughout every facet of our town government to secure the most effective and efficient services possible while balancing the delivery of services that our residents expect and deserve while also keeping down the tax burden on our residents and homeowners. We strive to deliver on our commitment to the priorities we have set in advancing economic growth and opportunity, public safety, affordable housing, education, youth and community programming, and the delivery of town services that enhance our quality of life. We promise to deliver services with compassion and professionalism and we will maintain public trust through ethical decision making. |
|-------------------|---|
|-------------------|---|

| Expenditure Request |        | Actual                                | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor  |           |
|---------------------|--------|---------------------------------------|-----------|----------------|-------------|-----------------|--------------|------------|--|-----------|
| Organization        | Object | Description                           | 2022-2023 | 2023-2024      | 2023-2024   | March 2024      | 2023-2024    | 2024-2025  | Comments/Justification   | 2024-2025 |
| 10201               |        | REGULAR SALARIES                      | 433,505   |                | 437,792     | 295,755         | 437,792      | 463,580    | This account covers the salaries for the Mayor's Office staff.   | 463,58    |
| 10201               |        | LONGEVITY                             | 620       | 645            | 645         | 0               | 645          | 670        | Longevity payments for those who qualify.  | 67        |
| 10201               | 0172   | EXPENSE REIMBURSEMENT                 | 0         | 500            | 500         | 0               | 500          |            | Funds are used to reimburse Mayor's Office Staff for out-of-<br>pocket expenses incurred while representing the Town or<br>hosting events/programs.  | 50        |
| 10201               | 0329   | TOWN EVENTS                           | 1,420     | 2,500          | 3,000       | 2,873           | 3,000        | 3,000      | Costs incurred for Town events including Martin Luther<br>King's Birthday, Hamden Fest, Summer Solstice Festival &<br>Harvest Festivals, Inauguration Day, Veterans Day,<br>Holocaust Remembrance Day, etc.                        | 3,000     |
| 10201               | 0350   | PROFESSIONAL MEETINGS AND<br>TRAINING | 1,457     | 1,500          | 1,500       | 1,298           | 1,500        | 1,500      | Fees for Town Officials and professional staff to attend<br>trainings, obtain certifications, and participate in annual<br>conferences and development sessions throughout<br>Connecticut and other regions                        | 1,500     |
| 10201               | 0510   | ADVERTISING                           | 106       | 250            | 250         | 0               | 250          | 250        | Fees for publication of legal notices and public information alerts.   | 25        |
| 10201               | 0541   | DUES/SUBSCRIPTIONS                    | 0         | 250            | 250         | 0               | 250          | 250        | Membership and subscription to various municipal<br>information services, environmental advisory publications,<br>and procurement notices.   | 25        |
| 10201               | 0542   | VETERANS MEMORIAL PARADE              | 2,414     | 2,500          | 2,500       | 85              | 2,500        | 2,500      | Ceremonies, events and activities relating to the Memorial<br>Day Parade and the Holiday in general  | 2,50      |
| 10201               | 0558   | MUNICIPAL SERVICE FEES                | 75,319    | 77,990         | 77,490      | 76,284          | 77,490       | 77,490     | Assessments for Town membership in the CT Conference<br>of Municipalities, the South Central Regional Council of<br>Governments, Regional Mental Health, Greater New Haven<br>Transit District, Greater New Haven Transit District | 77,49     |
| 10201               | [      | COMMISSION EXPENSES                   | 0         | 200            | 250         | 0               | 250          | 250        | Expenses relating to efforts, programs and events<br>undertaken by the Town's Boards and Commissions.  | 25        |
|                     | 1      | Total Expenditures                    | 514,842   | 524,177        | 524,177     | 376,296         | 524,177      | 549,990    |  | 549,99    |

Mayor's Office

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| Mayor's | Office |
|---------|--------|
|---------|--------|

| JOB CLASS  | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | <b>MAYOR 24-25</b> |
|--|-----|------------|---------------|---------------|--------------------|
| MAYOR  | 35  | 120,000.00 | 120,000.00    | 120,000.00    | 120,000.00         |
| CHIEF OF STAFF   | 35  | 100,000.00 | 100,000.00    | 108,000.00    | 108,000.00         |
| DEPUTY CHIEF OF STAFF  | 35  | 74,160.00  | 74,160.00     | 82,160.00     | 82,160.00          |
| ADMINISTRATIVE ASSISTANT   | 35  | 71,532.18  | 71,532.18     | 73,320.48     | 73,320.48          |
| SYSTEM DEVELOPMENT MANAGER<br>TITLE CHANGE FROM:<br>CONSTITUENT SERVICES MANAGER | 35  | 72,100.00  | 72,100.00     | 80,100.00     | 80,100.00          |
| TOTALS MAYOR'S OFFICE  |     | 437,792.18 | 437,792.18    | 463,580.48    | 463,580.48         |

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|              | E     | kpenditure Request                                      | Actual     | Budget     | Revised Budget | YTD Expense | Donat Desite still           |                           |  |                               |
|--------------|-------|---|------------|------------|----------------|-------------|------------------------------|---------------------------|--|-------------------------------|
| Organization |       |   | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department   | Mayor                         |
| 14040        | 0214  | MEDICAL SELF-INSURANCE - Town<br>and Board of Education | 48,945,202 | 51,964,965 | 51,964,965     | 34,795,847  | 51,964,965                   | 55,663,103                | Comments/Justification<br>Town contribution to Anthem - Medical self<br>Insurance for Town & Board of Education<br>contribution for active and retirees employees<br>claims. | <u>2024-2025</u><br>55,663,10 |
| 14,040       | 0590  | MEDICAL BROKER  | 215,000    | 215,000    | 215,000        | 107,500     | 215,000                      | 215,000                   | This account funds the cost of Lockton the<br>Town's Medical Broker.   | 215,00                        |
| 14040 0214P  | 0214P | Other Post Employee Benefits - OPEB                     | 500,000    | 250,000    | 250,000        | 250,000     | 250,000                      | 250,000                   | Town contribution to the State of CT - Other   | 250,00                        |
|              |       |   |            |            |                |             |                              |                           | Post Employment Benefits for Town & Board<br>of Education contribution for retirees<br>employees   |                               |
| 14040        |       | Incurred But Not Reported - IBNR                        | 0          | 250,000    | 250,000        | 0           | 250,000                      |                           | Town contribution to Anthern - Medical self<br>Insurance for Town & Board of Education<br>contribution for active and retirees employees                                     | 250,000                       |
|              | T     | otal Expenditures                                       | 49,660,202 | 52,679,965 | 52,679,965     | 35,153,347  | 52,679,965                   | 56,378,103                |  | 56,378,10                     |

Medical Insurance for both Town and BOE

## Mental Health

| Payment per contract with the State of Connecticut Department of Mental Health and |
|--|
| Addiction Services ("DMHAS") for adult mental health services.                     |

Provision of mental health services to Hamden's children between birth and the age of **Objective 2** seventeen.

| Mental Health |  |
|---------------|--|
|               |  |

|                    | Expenditu | re Request          | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------------|-----------|---------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization       | Object    | Description         | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 13401              | 9034      | ADULT MENTAL HEALTH | 132,000   | 132,000   | 132,000        | 66,000      | 132,000         |              | Payment per contract with the State of<br>Connecticut Department of Mental Health<br>and Addiction Services ("DMHAS") for<br>adult mental health services.   | 132,000   |
| 13401              | 9034M     | CLIFFORD BEERS      | 0         | 50,000    | 50,000         | 25 000      | 50,000          | 50,000       | Clifford Beers outreach services   | 50,000    |
| 13401              | 9036      | CHILD STUDY         | 0         | 58,000    | 58,000         | 0           | 58,000          |              | Provision of mental health services,<br>including expanded counselors and<br>guidance services to be used in<br>Hamden's prioritization of crisis<br>prevention and suicide prevention to<br>Hamden's youth between birth and the<br>age of seventeen. | 58,000    |
| fotal Expenditures | · · · · · | *                   | 132,000   | 240,000   | 240,000        | 91,000      | 240.000         | 240.000      | 1  | 240.000   |

|           | Miscellaneous Revenue  |
|-----------|--|
|           |  |
| Objective | To account for revenues that do not fall within the previews of a specific department. |

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Miscellaneous Revenues

|              | Revenue Request |                                   | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor    |
|--------------|-----------------|-----------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|----------|
| Organization | Object          | Description                       | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-202 |
| 10497        | 9637            | SCHOOL BUS TRAFFIC<br>ENFORCEMENT | 4,928     | 1,997     | 1,997          | 3,325       | 3,500           | 3,500        | School Bus traffic enforcement<br>program approved in 2011-2012 town<br>collects percentage of tickets issued<br>for passing school buses illegally.  | 3,50     |
| 10497        | 9701            | PILOT - GREATER NEW HAVEN         | 73,300    | 73,300    | 73,300         | 36,650      | 73,300          | 73,300       | Request assumes the same amount as FY 23-24 Town Budget.  | 73,3     |
| 10497        | 9709            | YALE                              | 0         | 1         | 1              | 0           | 0               | 0            | Donation from Yale University   |          |
| 10497        | 9703            | PILOT-WATER AUTHORITY             | 1,381,465 | 1,297,507 | 1,297,507      | 1,437,078   | 1,437,078       | 1,437,078    | PILOT revenue from the Water<br>Authority   | 1,437,0  |
| 10497        | TBD             | CANNABIS                          | 0         | 0         | 0              | 0           | 0               | 0            | "Under Connecticut's 2021<br>Recreational cannabis Law, sales of<br>recreational cannabis are subject to<br>taxes by the municipalities.<br>Consumers pay a 3% municipal sales<br>tax on cannabis". | 500,0    |
|              | Тс              | otal Revenues                     | 1,459,693 | 1,372,805 | 1,372,805      | 1,477,053   | 1,513,878       | 1,513,878    | 1   | 2,013,87 |

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## Pension - Town and BOE Combined

Proposed contribution to the Town's defined benefit plan.

The Town's required contribution to the State's Municipal Employee Retirement Systems ("CMERS"). The amount requested is for (Town and BOE) employees already enrolled in CMERS (because the defined benefit plan is closed), as well as for potential "new hires." Pension - Town and BOE Combined

|       | Expend  | iture Request   | Actual     | Budget     | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  |                    |
|-------|---------|---|------------|------------|----------------|-------------|-----------------|--------------|---|--------------------|
|       |         | Description   | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | Mayor<br>2024-2025 |
| 14100 |         | TOWN - ARC<br>CONTRIBUTION TO THE<br>TOWN'S CLOSED<br>PENSION PLAN                                  | 24,664,252 | 25,000,000 | 25,000,000     | 25,000,000  | 25,000,000      |              | Proposed contribution to the Town's defined benefit<br>plan which is equivalent to 100% of the Annual<br>Required Contribution (ARC) by state law. The<br>discount rate (expected return on assets) is 7.0%.<br>This is the best estimate based on our actuarial<br>consultants. The final actuarial valuation and<br>review will be concluded by the beginning of May<br>2024. | 26,500,000         |
| 14100 |         | TOWN - CONTRIBUTION<br>TO THE CONNECTICUT<br>MUNICIPAL EMPLOYEES'<br>RETIREMENT SYSTEM -<br>(CMERS) | 5,347,937  | 4,111,933  | 4,111,933      | 3,872,271   | 4,111,933       | 4,236,933    | The Town's required contribution to the State's<br>Municipal Employee Retirement Systems<br>(CMERS). The amount requested is for employees<br>already enrolled in CMERS (because the defined<br>benefit plan is closed), as well as for potential new<br>hires and salary adjustments.  | 4,236,933          |
| 14100 |         | BOE - CONTRIBUTION TO<br>THE CONNECTICUT<br>MUNICIPAL EMPLOYEES'<br>RETIREMENT SYSTEM -<br>(CMERS)  | 1,959,363  | 1,497,990  | 1,497,990      | 359,303     | 1,497,990       |              | The Town's required contribution to the State's<br>Municipal Employee Retirement Systems<br>(CMERS). The amount requested is for employees<br>already enrolled in CMERS (because the defined<br>benefit plan is closed), as well as for potential new<br>hires and salary adjustments.  | 1,563,067          |
|       | Total E | xpenditures   | 31,971,552 | 30,609,923 | 30,609,923     | 29,231,574  | 30,609,923      | 32,300,000   |   | 32,300,000         |

|                      | Planning and Zoning  |
|----------------------|--|
| Mission<br>Statement | The Planning and Zoning Department is responsible for implementing policies for sustainable growth that will improve the quality of life for its residents:<br>• Increase the availability and access to housing options.<br>• Enhance economic opportunities.<br>• Enhance recreational opportunities.<br>• Preserve natural resources, including open space, wetlands, and watercourses.   |
| Objective            | Implement the strategies recommended in the Town of Hamden: Affordable Housing Plan, to increase the inventory, diversify the housing mix, and create access to housing options.   |
| Description          | The Town of Hamden Planning and Zoning Commission adopted the Affordable Housing Plan on June 14, 2022. The analysis completed as part of the Plan shows that there is need for additional options for both homeownership and rental units. There are a variety of strategies recommended that will allow the Town to increase both inventory and access to Housing Opportunities. The Planning and Department will be evaluating regulatory updates to remove barriers to the creation of affordable housing.   |
| Objective            | Assess all relevant regulations and the permit review process to identify improvements to better address natural hazards, and climate change. The process will include evaluating opportunities to incorporate nature-based solutions into existing regulations.   |
| Description          | The Town of Hamden has collaborated with the South Central Regional Council of Governments in the update the South Central Region: Multi-Hazard Mitigation Plan (HMP). The HMP is updated every 5 years, and is a pre-requisite for Town to be eligible for FEMA Grant Programming. The Town of Hamden participated in the current update, and the objective was recommended to improve the Planning and Regulatory Capabilities in reducing risk associated with Natural Hazards. The Planning and Zoning Department regularly reviews land use applications to ensure compliance with the applicable stormwater management practices. In conjuction with review of applications, the Department will be updating the stormwater management regulations for compliance with the recent updates to the CT Stormwater Quality Manual. |

| Objective   | To provide efficient and professional services to the residents, business, and developers in providing guidance pertaining to the application approval process.   |
|-------------|---|
| Description | The zoning permit process has been intergrated into OpenGov to allow for more efficient communication among departments. This will allow for a more efficient method to communicate with applicants. There will be an additional review process to potentially integrate additional Planning and Zoning Department applications within the online permitting system.  |
|             | Continued Zoning Regulation and Subdivision Regulation updates, incorporating updated provisions and best practices for stormwater management, complete streets, housing and sustainability. Review of Zoning Map to ensure that properties are within the appropriate zone, particually in locations where there are significant non-conforming lots and/or uses.  |
| Objective   |   |
| Description | The regulations will be analysed for any potential conflicts and/or out-dated references. Best practices will be researched and the appropriate updates will be recommeded. The regulations will be updated in a manner that will be more accessible to the public. This will create an additional opportunity to integrate the regulations within the applicable mapping. The Zoning Map will need to be reviewed and determined if the zoning district is appropriate based on the existing conditions. |

| Objective     | Conitnued enforcement of the Town's Zoning, Inland-Wetland, Blight and Property Maintenance regulations and/or<br>ordinances  |
|---------------|---|
|               |   |
| Description   | The Planning and Zoning Department will continue its enforcement resonsbilities, while improving the process for the public<br>to report any violations.  |
| HOUSING DIVIS | SION  |
| Objective     | The Planning and Zoning Department is recommending the development and implementation of a Residential Rental<br>Licensing Program (RRLP).  |
| Description   | The purpose of the program is to protect the safety, health, and welfare of the public by ensuring rental properties are compliant with all applicable codes and regulations. A component of the program will be to develop a database of rental properties with up-to-date contact information, and data on inspections that have occurred or will need to be scheduled. The inspections will be coordinated among departments to ensure that the properties will be maintained in safe and sanitary conditions. |





|              | R      | levenue Request           | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|---------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 10911        |        | SALES - MAP & REGULATIONS | 3,092     | 3,500     | 3,500          | 1,656       | 2,500           |              | The sales of Map and Regulations revenue item has decreased.<br>Zoning Maps and Regulations are available online and can be<br>downloaded without any fee. This line item includes fees<br>associated with letters of zoning compliance and document<br>copies.  | 2,500     |
| 10911        | 1104   | APPLICATIONS- P&Z         | 43,556    | 55,000    | 55,000         | 7,194       | 50,000          | 60,000       | The amount of applications the Planning and Zoning<br>Department receives fluctuates on annual basis. In addition to<br>the Planning and Zoning Applications, the line item includes<br>zoning permit fees.  | 75,000    |
| 10911        | 1105   | INSPECTION FEES           | 0         | 500       | 500            | 0           | 0               | 0            | The line item was based on fees incurred from requested<br>inspections, such as for a Certificate of Zoning Compliance. The<br>zoning compliance fees are being calculated as part of the the<br>*Applications - P&Z* line item.   | 0         |
| 10911        | 1301   | ZBA PETITION FEES         | 1,440     | 2,500     | 2,500          | 1,854       | 2,500           | 2,500        | The amount of variance applications the Planning and Zoning<br>Department receives fluctuates on annual basis. The projection<br>and department request is based on estimate of the application<br>received over the past three Fiscal Years The average from<br>FY21, FY22 and FY23 was approx. \$1,731.  | 2,500     |
| 10911        | 1601   | I.W.C. APPLICATIONS       | 2,284     | 2,500     | 2,500          | 1,717       | 2,250           | 2,500        | The amount of IWC applications the Planning and Zoning<br>Department receives fluctuates on annual basis. The projection<br>and department request is based on estimate of the application<br>received over the past three Fiscal Years The average from<br>FY21, FY22 and FY23 was approx. \$2,210.   | 2,500     |
| 10911        | 1602   | STUDENT HOUSING           | -1.650    | 0         | 0              | 0           | 0               | 0            | Student Housing Program has been eliminated as result of a<br>court settlement. As a result, the Planning and Zoning<br>Department no longer generates revenue from this line item.  | 0         |
| 10911        | 1604   | ANTI-BLIGHT FEES          | 60,000    | 30,000    | 30,000         | 70,637      | 20,000          | 35,000       | Violators are liened based upon Anti-Blight Ordinance. Fees are<br>collected based upon settlement of blight violations that do not<br>result in foreclosure. Most fees are collected via foreclosure and<br>will be reflected in the Town Attorney's budget. The line item is<br>difficult to project due to the amount of time a potential<br>settlement or forclosure may take to reach its conlcusion.<br>\$60,000 was collected in FY23, \$0 in FY22, and \$35,000 in FY<br>21. \$26,515 was the average fee collected from FY17 to FY20. | 50,000    |
| 10911        | 1605   | SALE OF WETLAND SIGNS     | 93        | 50        | 50             | 179         | 143             | 75           | Sale of wetland markers.   | 75        |
| 10911        |        | HOUSING REGISRATION FEE   | 0         | 0         | 0              | 0           | 0               |              | Registration fee: \$50 base fee + \$25 per dwelling unit fee. Fees<br>due every 2 years. Non-<br>compliance (failure to obtain a license) \$1000   | 125,000   |
| 10911        |        | HOUSING FINE              | 0         | 0         | 0              | 0           | 0               | 1            | Anticipated for year 2 of the Housing program \$150 per violation<br>\$250 per violation (vacant property) \$1000 (3 or more violations<br>during prior 12 month period)   | 1         |
|              |        | Total Revenues            | 108,814   | 94,050    | 94,050         | 83,236      | 77,393          | 227,576      |  | 257,576   |



|              | Exp    | penditure Request                      | Actual    | Budget         | Revised Budget | YTD Expense | Dept Projection | Dept Request   | Department  | Mayor       |
|--------------|--------|--|-----------|----------------|----------------|-------------|-----------------|----------------|---|-------------|
| Organization | Object | Description                            | 2022-2023 | 2023-2024      | 2023-2024      | March 2024  | 2023-2024       | 2024-2025      | Comments/Justification  | 2024-2025   |
| 11101        | 0110   | REGULAR SALARIES                       | 494,659   | 574,869        | 574,869        | 400,574.75  | 577,105         | 591,639        | There is a current vacancy within the Department that in the<br>process of gatting filled. The requested increase within the<br>regular salary line item is based on filling the Administrative<br>Assistant to Boards and Commissions position and the<br>contractually required step increases for union staff.   | 599,639     |
| 11101        | 0130   | OVERTIME                               | 3,671     | 5,000          | 5,000          | 2,666.71    | 5,000           | 5,000          | The overtime is necessary based on union staff being able to<br>participate in Commission meetings.   | 5,000       |
| 11101        | 0140   | LONGEVITY                              | 3,521     | 4,097          | 4,097          | 2,545.00    | 3,633           | 3,633          | Contractually required  | 3,633       |
| 11101        | 0510   | ADVERTISING                            | 12,461    | 20,000         | 20,000         | 10,637.31   | 18,000          | 18,000         | Legal notices for Planning and Zoning Commission, Zoning<br>Board Appeals, and Inland-Wetlands in the New Haven<br>Register, as required by State Statute. This line item fluctuates<br>depending on the number of applications the department<br>receives, which require a Public Hearing.   | 18,000      |
| 11101        | 0540S  | Signs / IWC Medallions                 | 484       | 750            | 750            | 0.00        | 350             | 500            | Purchase any public hearing signs that may be need to be replaced. Purchase of Inland-Wetland Medallions.   | 500         |
| 11101        | 0541   | DUES/SUBSCRIPTIONS- P & Z              | 1,088     | 2,500          | 2,500          | 1,712.00    | 1,850           | 3,000          | Membership in professional organizations, access to<br>professional journals, and continuing education opportunities<br>are a critical part of keeping staff informed regarding changes in<br>the law, new planning and zoning tools and ideas regarding<br>land use trends. CAZEO certification is now required for<br>Zoning Enforcement Officials.   | 3,000       |
| 11101        | 0590   | PROFESSIONAL / TECHNICAL<br>SERVICES   | 26,954    | 75,000         | 75,000         | 5,231.41    | 75,000          | 65,000         | Professional/Technical funds are used for stenographer<br>services for Board and Commission meetings when required by<br>State Statutes. The line item covers the cost associated with<br>printing updated Zoning Regulations to provide to the land use<br>commission members. The Planning and Zoning Department<br>will be undertaking a housing regulatory analysis. The purpose<br>of the study is to eliminate existing conflicts and modernize the<br>Town's zoning regulations to changing land use patterns. | 65,000      |
| 11101        | 0672   | UNIFORM PURCHASE ALLOWANCE             | 550       | 550            | 550            | 550.00      | 550             | 550            | Contractually required  | 550         |
| 11101        |        | FEES REIMBURSEMENT (TO STATE<br>OF CT) | 4,814     | 232            | 12,000         | 0.00        | 12,000          |                | The CT DEEP Land Use Application Fees are expended from<br>this account (\$58.00 per Application). The Dept. Projection and<br>Request is based on anticipated land use applications received.<br>The Fee reimbursement has included Zoning permits per the<br>Planning and Zoning Commission Fee Schedule. Based on my<br>review of the applicable statutes the Fee is applicable to<br>municipal planning, zoning, wetlands and coastal management<br>applications this should not inicude the permitting fees.     | 16,264      |
| 11102        | HOUSI  | IG DIVISION-NEW                        |           | Constantine of | 2000           | Section 1   |                 | WILLIAM TO AND |   | Constant of |
| 11101        | 0110   | REGULAR SALARIES                       | 0         | 0              | 0              | 0           | 0               | 131,832        | There is a current vacancy within the Department that in the<br>process of getting filled. The requested increase within the<br>regular salary line item is based on filling the Administrative<br>Assistant to Boards and Commissions position and the<br>contractually required step increases for union staff.   | 131,832     |
| 11101        | 0942   | STIPEND                                | 0         | 0              | 0              | 0           | 0               | 5,000          | For Housing Administration  | 5,000       |
|              | 1      | litures                                | 548.203   | 682,998        | 694,766        | 423.917     | 693,488         |                |   |             |

| Plan | ning | and | Zoning |  |
|------|------|-----|--------|--|
|------|------|-----|--------|--|

| JOB CLASS                                     | HRS | Т  | OWN 23-24  | С  | <b>URRENT 23-24</b> | R      | <b>EQUEST 24-25</b> | M  | AYOR 24-25 |
|---|-----|----|------------|----|---------------------|--------|---------------------|----|------------|
| TOWN PLANNER                                  | 35  | \$ | 110,000.00 | \$ | 110,000.00          | \$     | 110,000.00          | \$ | 118,000.00 |
| ASST TOWN PLANNER                             | 35  | \$ | 96,034.25  | \$ | 96,034.25           | \$     | 102,717.82          | \$ | 102,717.82 |
| ADMINISTRATIVE ASSISTANT                      | 35  | \$ | 64,883.52  | \$ | 64,883.52           | \$     | 66,505.86           | \$ | 66,505.86  |
| WETLANDS ENF, OFF/ENF ASST                    | 25  | \$ | 44,900.96  | \$ | 44,900.96           | \$     | 46,020.00           | \$ | 46,020.00  |
| ZONING ENFORCEMENT OFFICER                    | 35  | \$ | 67,035.87  | \$ | 67,035.87           | \$     | 72,753.46           | \$ | 72,753.46  |
| ASST ZONING ENFORCE OFFICER                   | 35  | \$ | 71,532.18  | \$ | 71,532.18           | \$     | 73,320.49           | \$ | 73,320.49  |
| PLANNER I                                     | 35  | \$ | 67,955.95  | \$ | 67,955.95           | \$     | 69,654.83           | \$ | 69,654.83  |
| ADMIN ASST. BOARDS & COMMISSIONS (V)          | 35  | \$ | 52,525.78  | \$ | 52,525.78           | \$     | 50,666.26           | \$ | 50,666.26  |
| PLANNING ADMINISTRATION                       |     | \$ | 574,868.51 | \$ | 574,868.51          | \$     | 591,638.72          | \$ | 599,638.72 |
| HOUSING DIVISION-NEW                          |     |    |            |    |                     | 1.10.1 |                     |    |            |
| Housing Coordinator - NEW VACANT              | 35  | \$ | -          | \$ |                     | \$     | 74,601.80           | \$ | 74,601.80  |
| Housing Administrative Assistant - NEW VACANT | 35  | \$ |            | \$ |                     | \$     | 57,230.08           | \$ | 57,230.08  |
| HOUSING ADMINISTRATION                        |     | \$ | -          | \$ | -                   | \$     | 131,831.88          | \$ | 131,831.88 |
| TOTALS FOR PLANNING & ZONING                  |     | \$ | 574,868.51 | \$ | 574,868.51          | \$     | 723,470.60          | \$ | 731,470.60 |

|                |        | <br>_ |      |  |
|----------------|--------|-------|------|--|
| Activity Title | Armory |       |      |  |
|                |        |       |      |  |
|                |        | <br>  | <br> |  |

| Mission Statement | strategies.  |
|-------------------|--|
|                   | Department fosters and preserves the public trust through community-oriented policing        |
|                   | our diverse, professional workforce through bias free recruitment, hiring and promotion. The |
|                   | victims, promote traffic safety, and educate the public. We remain committed to expanding    |
|                   | preserve the peace, deter and prevent crime, apprehend offenders, pursue justice for         |
|                   | The Hamden Police Department is composed of individuals who work cohesively to               |

| The armory staff of the Hamden Police Department is responsible for providing resources, services and support in the areas of officer safety and law enforcement equipment. This equipment includes firearms and less lethal options including electronic control weapons, batons and chemical agents. The primary functions of the armory staff include development and implementation of course curriculum to comply with state mandated certification requirements, including coordinating and scheduling related training events with other |
|---|
| bureaus. The armory staff is tasked with ensuring that equipment is properly maintained.<br>Additionally, they seek to be able to repair and service much of the department's equipment<br>to keep costs down.  |

|             | To provide our sworn personnel with the highest level of firearms training in an |
|-------------|--|
| Objective 1 | environmentally conscious manner.  |

| The State of Connecticut Police Officer Standards and Training Council (POSTC) establishes training standards for police officers. Firearms training and qualification is one of those standards. Our department continues to be environmentally conscious in the selection of ammunition fired by our officers during qualification sessions. The use of a firearm by a police officer in the line of duty is the potential source of major civil liability if training is not accomplished on a regular basis. The department requires our police officers to qualify bi-annually with their Department-issued handgun and special weapons such as the shotgun, and Patrol rifles, far exceeding the state required minimum standard. The department recently instituted an advanced patrol rifle training program that requires additional funding for the ammunition that is expended during the training. The price of |
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|   |

|                | Police   |
|----------------|--|
| Activity Title | Armory   |
| Description    | Emergency Services Unit (ESU) personnel participate in additional weapons training<br>approximately 12 times per year requiring the expenditure of live ammunition. Sworn<br>personnel expend approximately 400 rounds of ammunition per year during training<br>sessions, with (ESU) personnel exceeding that amount. Additionally, the (ESU) trains with<br>specialized weaponry such as highly accurate police rifles and less lethal ammunition<br>delivered from shotguns and 40 mm munitions launcher. |
| Objective 2    | To continue to reduce outside expenses normally incurred with repairs to armory equipment.   |
| Description    | By maintaining the repair tools in the armory and the training needs of the armory staff to continue as a repair facility for police related equipment.  |
| Objective 3    | To reduce officer injuries and diminish civil liability.   |
| Description    | The department maintains efficiency and/or training certifications with specialized, less lethal equipment, such as beanbags, baton round projectile launchers, electronic control weapons and chemical restraint weapons (OC-Pepper Spray). These less lethal devices enable us to resolve potentially deadly situations thus reducing the chance of a fatal result.  |

Activity Title Support Services Bureau

|                   | The Hamden Police Department is composed of individuals who work cohesively to preserve the peace, deter and prevent crime, apprehend offenders, pursue justice for victims, promote traffic safety, and educate the public. We remain committed to expanding our diverse, professional |
|-------------------|---|
|                   | workforce through bias free recruitment, hiring and promotion. The Department fosters and   |
| Mission Statement | preserves the public trust through community-oriented policing strategies.  |

| The Support Services Bureau is primarily responsible for providing support for all Department field operational personnel. This includes development and management of the department's operating budget; maintaining all property and evidence seized during police investigations; storing and maintaining all Department records and documents; managing all Department communication systems through the Central Communications Division; and establishment of Department goals and objectives to provide the most cost effective and professional delivery of |
|--|
| law enforcement services.  |

| To manage the police department within the approved operating budget, while delivering the most |
|---|
| effective and efficient police services to our residents, business owners and visitors.         |
|   |

|             | Monitoring daily expenditures and limiting non-essential expenses by prudently assigning |
|-------------|--|
|             | personnel, while complying with collective bargaining agreements, and providing strict   |
| Description | management of incidents and events that potentially incur overtime.                      |

|             | To reduce and prevent crime through crime prevention education and instruction delivered to our |
|-------------|---|
| Objective 2 | residents, business owners and visitors.  |

|                | Police   |
|----------------|--|
| Activity Title | Support Services Bureau  |
| Description    | The Department's Community Liaison Unit manages the delivery of crime prevention and community outreach services. The Department continues to participate in a variety of community and youth events including the annual Halloween party, Holiday Toy Drive, Food Truck Festivals, Farmers Markets, Silver Bells Festival, YMCA Summer Camps and After School Programs, Shop with a Cop, Brooksvale Fall Festival, National Night Out, as well as at community block watch and civic association meetings. This unit is also responsible for managing crime prevention programs that include personal and internet safety, as well as resident/business security surveys upon request. These programs necessitate the need for literature and equipment associated with subject material. |

|                | Police  |
|----------------|---|
| Activity Title | Support Services Bureau   |
| Objective 3    | To maintain and expand the Police Jr. Cadet Program that was established in 2014, to include a Police Athlectic Sports program and a Jr. Commissioner program.  |
| Description    | The department established a Police Jr. Cadet Program, identified as Post 290, in 2014 under the Northeast Regional Law Enforcement Education Association (NERLEEA) that targets young adults in the 14-21 age group with an opportunity to learn about and consider a career in police work, while also focusing on the value of higher education, self-discipline and respect for authority. The program includes approximately 25 Cadets, and is managed and supervised by Post Advisors. The Cadets meet weekly and receive classroom instruction and participate in practical exercises on police-related topics, such as motor vehicle stops, DUI, juvenile laws, computer crime, and cultural awareness, to name a few. In addition to weekly meetings, we anticipate that our Cadets will assist our department at events including road races, festivals, concerts, and ceremonies, among others, as well as at community awareness programs. This program requires funding to cover costs related to uniforms, equipment, annual registration fees, competitions and classroom materials. Hamden Police Department has officers that participate in youth sports program that introduces a diverse group of High School and Middle School youths to police operations and governing. The department is looking to introduce the role of Police Commissioners to a younger generation in hopes that they will be more active in the community as adults. |
| Objective 4    | To fund the expenses needed for the Citizen's Police Academy that is held bi-annually in the spring and fall.   |

|                | Police   |
|----------------|--|
| Activity Title | Support Services Bureau  |
|                | The department sponsors a Citizen's Police Academy that is structured and intended to educate<br>and teach members of the community about police practices and procedures, department<br>structure and functions, and day-to-day operations. We believe that informed and educated<br>stakeholders are more supportive of their police officers, and also more influential within their own<br>neighborhoods and communities. Increased community rapport, trust, and fellowship with<br>department personnel are additional benefits expected to be realized from this endeavor.<br>Academy classes are held once a week for approximately 13 weeks where classroom instruction<br>is provided on police-related topics such as motor vehicle stops, crime prevention, police<br>technology, DUI, juvenile laws, use of force, patrol procedures, firearm safety, computer crimes<br>and Internet safety, and cultural awareness, to name a few. Practical exercises are part of the<br>instruction as well. This program requires funding to cover costs related to classroom and<br>educational materials, as well as equipment. Light refreshments are often served at each class.<br>Over the last couple of years, the program has been praised by participants and allowed the<br>department the opportunity to develop new and lasting relationships within the community. The<br>new Hamden Town Charter includes language regarding Police Commissioners attendance. |

| Objective 5 | To sustain and expand the Street Outreach Worker Program (SOWP), which is currently funded. |
|-------------|---|
|             |   |

|                | Police   |
|----------------|--|
| Activity Title | Support Services Bureau  |
|                | The Town contracted with Connecticut Violence Intervention Program for a Street Outreach |

|             | The Town contracted with Connecticut violence intervention Program for a Street Outreach                 |
|-------------|--|
|             | Worker Program (SOWP). This program utilizes a "Public Health" risk reduction model with the             |
|             | goal of decreasing violence among teens and young adults. The SOWP employs several best                  |
|             | practice strategies including: 1) outreach and engagement of youth at high risk of gun violence; 2)      |
|             | maintaining a presence in neighborhoods where youth gun violence occurs and intervening in               |
|             | potentially violent situations to head off violence; preventing retaliation for community violence by    |
|             | offering nonviolent solutions and having a presence at hospitals following shootings; 3)                 |
|             | establishing and using a network of social service referrals to provide assistance at all times to       |
|             | those in need; 4) creating partnerships with the Town, community, schools, law enforcement,              |
|             | hospitals, faith-based and service provider organizations to help create a comprehensive                 |
|             | response to gun violence in the city; 5) advocating for teens and young adults, to help youth            |
|             | negotiate challenges they encounter in court, schools and community". 6) an expanded minority            |
|             | recruitment initiative will include advertising, social media, videos, flyers and signs and will require |
| Description | additional funding.  |

|             | To hire a Crime Analyst to assist with the State of Connecticut crime reporting mandates,       |
|-------------|---|
|             | workload and increasing tasks and requirements brought about by the service needs of the public |
| Objective 6 | and law.  |

|             | The amount of our crime reporting has dramatically increased over the past few years and             |
|-------------|--|
|             | continues to grow. Other area towns with similar populations have on average 4-6 Record              |
|             | Technicians on staff to fulfill their needs. Keeping up with crime stats (NIBRS reporting) is        |
|             | challenging without the proper staffing. More often than not, we are delayed due to insufficient     |
|             | staffing levels. A Crime Analyst will support the entire police department with statistical analysis |
|             | and crime trends, there by increasing the department's likelyhood to successfully reduce crime.      |
| Description |  |

|                        | Police  |  |
|------------------------|---|--|
| Activity Title         | Computer Crimes Unit  |  |
| Mission Statement      | The Hamden Police Department is composed of individuals who work cohesively to preserve the peace, deter<br>and prevent crime, apprehend offenders, pursue justice for victims, promote traffic safety, and educate the<br>public. We remain committed to expanding our diverse, professional workforce through bias free recruitment,<br>hiring and promotion. The Department fosters and preserves the public trust through community-oriented<br>policing strategies.  |  |
| Program<br>Description | The prevalence of technology in our society has reached a point where crimes, including harassment, identity theft, threatening and fraud, that were historically investigated by frontline personnel must now be investigated by our Computer Crimes Unit (CCU) due to the frequency of these crimes involving the use of electronic mail, texting and multimedia messaging service. The devices used to facilitate these types of communication require forensic examination and evidence recovery by our (CCU). The general public has come to expect the department to be fully equipped and staffed to handle all facets of computer crime investigations. |  |
| Objective 1            | To effectively and efficiently manage the volume of investigations and forensic examinations conducted by the (CCU), while meeting the ever increasing advances and use in technology as it relates to the law enforcement profession.  |  |
|                        | Technological advances in our society have increased the demand and need for law enforcement to conduct more complex investigations, specifically in crimes facilitated through computers, cellular telephones and other technologically advanced equipment. The Computer Crimes Unit (CCU) conducts these investigations that  |  |

Include the crimes of child pornography, fraud, identity theft, harassment, threatening and any other criminalViolations facilitated by the use of computers and the Internet.

| Activity Title  | Training Division  |
|-----------------|--|
| Mission Stateme | The Hamden Police Department is composed of individuals who work cohesively to preserve the peace, deter and prevent crime, apprehend offenders, pursue justice for victims, promote traffic safety, and educate the public. We remain committed to expanding our diverse, professional workforce through bias free recruitment, hiring and promotion. The Department fosters and preserves the public trust through community-oriented policing strategies. |

|             | To continue to provide mandated police training instruction in accordance with Connecticut |
|-------------|--|
|             | General Statutes, specifically 7-294a, 7-294d, 7-294e, 7-294f, 7-294g, 7-294h, 7-294l, 7-  |
|             | 294m, 7-294n, 7-294o, 7-294q, 7-294r, 7-294s, 7-294y, 7-294bb, and 7-294cc, in addition to |
|             | POST mandates. This also includes training requirements of the Police Accountability Act.  |
| Objective 1 |  |

|                | Police            |  |
|----------------|-------------------|--|
| Activity Title | Training Division |  |

| Description | To provide State of Connecticut certified training courses throughout the year in topic areas<br>as mandated in the Police Officer Recertification Program established by the Police Officers<br>Standards and Training Council (POSTC) and Connecticut General Statutes. These topics<br>include legal update, firearms, gang related violence, missing persons, de-escalation,<br>eyewitness identification, managing the mentally ill, electronic defense weapons, allegations<br>of police misconduct, crimes motivated by bigotry or bias, domestic violence, use of force,<br>body-cameras, rape crisis, child abuse, suicide intervention and juvenile matters. |
|-------------|--|
|-------------|--|

| Police |  |  |
|--------|--|--|
|        |  |  |

Activity Title Training Division

|                    | To provide personnel with specialized training based on job responsibilities and assignment. |
|--------------------|--|
| <b>Objective 2</b> |  |

|             | The department provides additional, specialized training to personnel throughout the year in |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
| 1           |  |  |  |  |  |  |  |  |
|             | topics such as, but not limited to, firearms; electronic control weapons; trauma informed    |  |  |  |  |  |  |  |
|             | sexual assault investigation, body-worn recording equipment; fair and impartial policing,    |  |  |  |  |  |  |  |
|             | defensive tactics, basic, intermediate and advanced crime scene processing; DUI; motor       |  |  |  |  |  |  |  |
|             | vehicle accident reconstruction; narcotics and vice investigations; emergency medical        |  |  |  |  |  |  |  |
|             | dispatch (EMD); de-escalation tactics; computer crimes; CPR, basic, intermediate and         |  |  |  |  |  |  |  |
|             | advanced interview and interrogation; Emergency Services Unit (ESU); as well as              |  |  |  |  |  |  |  |
|             | management and executive level training courses. The department makes this training          |  |  |  |  |  |  |  |
|             | available through various current and relevant law enforcement training opportunities and    |  |  |  |  |  |  |  |
| Description | offers this specialty training based upon personnel assignment and job duties.               |  |  |  |  |  |  |  |

|             | To continue to provide quality uniforms and equipment for all police personnel, consistent |
|-------------|--|
| Objective 3 | with industry standards.   |

|             | The Department strives to equip all of our sworn personnel and crossing guards with the    |
|-------------|--|
|             | highest quality uniforms beyond what is required by their respective Collective Bargaining |
|             | Agreements. The police department is a structured organization and its rules and           |
|             | regulations require our personnel to appear neat, orderly and uniformed. With an emphasis  |
|             | on the importance of this objective, the department will continue to present itself with a |
|             | professional image to the public. The recent retirements and hiring of new employees has   |
|             | caused the department to incurr higher expenses related to new uniforms, equipment and     |
| Description | training, including Connecticut POST mandates.   |

|              | Reven | ue Request                                | Actual             | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor                  |           |
|--------------|-------|---|--------------------|-----------|----------------|-------------|-----------------|--------------|---|------------------------|-----------|
| Organization |       | Description                               | 2022-2023 2023-202 | -         |                | 2023-2024   | * 1             | 2023-2024    | 2024-2025   | Comments/Justification | 2024-2025 |
| 10324        | 2401  | POLICE EXTRA DUTY                         | 2,443,406          | 2,500,000 | 2,500,000      | 1,534,613   | 2,500,000       | 2,500,000    | This account covers the revenue related to police protection<br>and traffic control for third party vendors. The increase in the<br>request reflects an anticipated wage increase. The revenue<br>exceeds the expense because the Town adds 25% to the<br>cost in accordance with the police collective bargaining<br>agreement. If the Town contracts with an outside collections<br>agency, revenue may increase. | 2,500,000              |           |
| 10324        | 2403  | WEAPON PERMITS                            | 22,830             | 20,000    | 20,000         | 14,140      | 25,000          | 25,000       | Fees for pistol permit applications.  | 25,000                 |           |
| 10324        | 2405  | BINGO, AMUSEMENT &<br>RAFFLE LICENSES     | 12,420             | 1,000     | 1,000          | 10,350      | 15,000          |              | Fees for Bingo, Amusement and Raffle license applications,<br>as outlined in the Connecticut General Statutes.  | 15,000                 |           |
| 10324        | 2406  | VENDOR AND PRECIOUS<br>STONE PERMITS      | 8,860              | 3,000     | 3,000          | 3,845       | 7,000           | 7,000        | Fees for vendor, precious metals and stones, and pawn<br>license applications as outlined in the Connecticut General<br>Statutes.   | 7,000                  |           |
| 10324        | 2408  | ALARM ORDINANCE                           | 4,441              | 35,000    | 35,000         | 0           | 15,000          | 15,000       | Fees for false alarm ordinance violations and failure to<br>register alarms from residential and commercial buildings.  | 15,000                 |           |
| 10324        | 2410  | BACKGROUND CHECKS<br>& FINGERPRINT FEES   | 1,381              | 1,000     | 1,000          | 630         | 1,200           | 1,200        | Fees for police background checks and fingerprint processing.   | 1,200                  |           |
| 10324        | 2411  | VEHICLE - EXTRA DUTY                      | 227,062            | 130,000   | 130,000        | 184,353     | 290,000         | 290,000      | The Town bills third party vendors per hour for use of police vehicles at extra duty assignments. This rate and fee are outlined in the police collective bargaining agreement.   | 290,000                |           |
| 10324        | 2412  | MOVING VIOLATIONS-<br>STATE REIMBURSEMENT | 16,551             | 20,000    | 20,000         | 7,186       | 15,000          | 15,000       | State of Connecticut reimbursement for moving violations.   | 15,000                 |           |
| 10402        | 2402  | REIMBURSEMENT-<br>GRANTS                  | 18,210             | 18,000    | 18,000         | 0           | 18,000          | 18,000       | Reimbursement from various grants, Builet Proof Vests<br>Program (BVP), schools and training. \$10885.00 in<br>reimbursements submitted   | 18,000                 |           |
| 10624        | 2404  | TRAFFIC ORDINANCE                         | 770                | 2,000     | 2,000          | 600         | 1,000           | 1,000        | Local parking tag violations.   | 1,000                  |           |
| 10924        | 2407  | REPORTS & RECORDS                         | 6,613              | 6,000     | 6,000          | 4,022       | 6,600           |              | Fees collected for police documents, in accordance with the<br>Freedom of Information Act (FOIA).   | 6,600                  |           |
|              | Total | Revenues                                  | 2,762,543          | 2,736,000 | 2,736,000      | 1,759,738   | 2,893,800       | 2,893,800    |   | 2,893,800              |           |

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|              |        | ture Request            | Actual     | Budget     | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor      |
|--------------|--------|-------------------------|------------|------------|----------------|-------------|-----------------|--------------|--|------------|
| Organization | Object | Description             | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025  |
| 12401        | 0110   | REGULAR SALARIES        | 10,091,632 | 11,987,089 | 11,987,089     | 7,553,366   | 11,987,089      | 12,418,301   | The request is based on stipulated salary schedules outlined<br>in the labor agreements for employees of the department, as<br>well as the projected salaries for new positions requested.<br>The funding amount includes a request for a new Crime<br>Analyst and 3 Officers.   | 12,149,943 |
| 12401        |        | EXTRA DUTY SALARIES     | 1,956,616  | 2,000,000  | 2,000,000      | 1,255,075   | 2,000,000       | 2,000,000    | This account covers expenses related to police protection<br>and traffic control for third party vendors.  | 2,000,00   |
| 12401        | 0110T  | EXTRA DUTY TOWN<br>JOBS | 132,209    | 200,000    | 200,000        | 150,867     | 200,000         | 200,000      | This account covers expenses related to police protection<br>and traffic control at town events and programs managed by<br>Public Works; Board of Education; Arts; Recreation and<br>Culture, and the July 4th fireworks display.  | 200,00     |
| 12401        | 0130   | OVERTIME                | 1,519,318  | 1,150,000  | 1,150,000      | 1,048,746   | 1,600,000       | 1,250,000    | Personnel from all bureaus may be called upon to stay over a normal shift or be called in on an overtime basis to assist in operations due to his/her special training and duty assignment for major incidents, crime scene processing, accident investigation and reconstruction, as well as for time-consuming follow up and report completion. The Police collective bargaining agreement also requires a minimum staffing of uniform patrol supervisors and officers on each shift. Contractual language stipulates a "one - under" concept for approving time-off for employees assigned to the patrol division, thereby necessitating replacement of personnel on an overtime basis. Overtime can also be triggered for training classes that can include six-day work weeks depending on the Training Division schedule, as well as for prisoner detention supervision. | 1,150,000  |
| 12401        | 0131   | SHIFT DIFFERENTIAL      | 72,805     | 100,000    | 100,000        | 47,319      | 100,000         | 100,000      | This account covers shift differential payments for bargaining<br>unit employees in the Police and Civilian Dispatcher Unions<br>according to contractual language outlined in their respective<br>labor agreements.   | 100,00     |
| 12401        |        | BICYCLE UNIT O/T        |            | 0          | 0              | 0           | 0               |              | This account allows the department to assign personnel on<br>foot or bicycle for directed, preventive patrols in areas<br>including, but not limited to, the Farmington Canal Trail and<br>adjoining parking areas along the trail; the Hamden Mart and<br>Plaza shopping areas; at Rochford Field and Villano Park; in<br>neighborhoods including Spring Glen East and West,<br>Highwood East and West, Whitneyville North and South,<br>State Street North and South, Woodin Street, and Hamden<br>Plains. This is in support of the Chief's Community Policiing<br>Initiatives.   | 50,000     |
| 12401        | 0134   | PAY DIFFERENTIAL        | 0          | 500        | 500            | 0           | 500             |              | Pay differential is used to compensate bargaining unit<br>employees who temporarily work in a higher job<br>classification. The Town Hall and Supervisors collective<br>bargaining agreements both contain language that outline<br>this provision. Assistance with NIBRS reporting as needed.   | 3,000      |
| 12401        | 0138   | FLSA - OVERTIME         | 5,122      | 6,000      | 6,000          | 2,206       | 4,500           |              | This account covers the higher rate of pay for Police<br>bargaining unit personnel who work more than 86 hours<br>within a two week period in accordance with federal<br>guidelines.   | 4,500      |

|              |                 |                              |                     |                     |                             |                           | $\frown$                                  |                           |  |                         |
|--------------|-----------------|------------------------------|---------------------|---------------------|-----------------------------|---------------------------|---|---------------------------|--|-------------------------|
| Organization | Expe.<br>Object | ⊿re Request<br>Description   | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | Ds <rojection<br>2023-2024</rojection<br> | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | /<br>Mayor<br>2024-2025 |
| 12401        | 0139            | OVERTIME-MUNICIPAL<br>EVENTS | 0                   | 1,500               | 1,500                       | 416                       | 1,500                                     | 1,500                     | This account is used for the department to hire swom officers<br>(Permit Officer) for security, compliance and traffic control for<br>community events, including, Food Truck Festivals, Freddie<br>Fixer Parade, compliance check for permits, licensed<br>vendors, and National Night Out The expenses associated<br>with the July 4th fireworks display has been moved to the<br>Town Extra-Duty account #12401-0110T.  | 1,500                   |
| 12401        | 0140            | LONGEVITY                    | 230,211             | 264,419             | 264,419                     | 169,698                   | 264,419                                   | 258,472                   | Longevity is a benefit calculated based on years of service<br>paid to all eligible Department employees (Crossing Guards<br>longevity appears in a separate account), in accordance with<br>applicable collective bargaining agreements. The Longevity<br>benefit for Police Officers adjusts each year based on<br>increases in contractual salary schedules. This account also<br>covers the sick time incentive benefits for sworn police<br>officers outlined in the police union collective bargaining<br>agreement and dispatchers. The longevity payments may<br>increase as a result of anticipated contractual salary<br>increases or decrease as a result of retirements and/or<br>negotiated raises.                     | 258,472                 |
| 12401        | 0150            | HOLIDAY PAY                  | 209,861             | 634,350             | 634,350                     | 473,501                   | 634,350                                   | 695,000                   | The collective bargaining agreements for all Department<br>personnel stipulate payments for specific holidays throughout<br>the calendar year. The holiday pay may increase as a result<br>of anticipated contractual salary increases.  | 695,000                 |
| 12401        | 0170            | MEAL ALLOWANCE               | 2,789               | 3,000               | 3,000                       | 2,203                     | 3,400                                     | 3,400                     | The collective bargaining agreement for the Civilian<br>Dispatchers requires payments for meals for personnel<br>required to work 4 or 8 hours beyond or before a regular shift<br>with less than 24 hours notice.   | 3,40                    |
| 12401        | 0332            | ANIMAL<br>ACQ/CARE/TREATMENT | 13,533              | 15,000              | 15,000                      | 7,600                     | 15,000                                    | 15,000                    | This account covers costs for the Department's K-9 teams.<br>This account includes expenses related to physicals,<br>veterinary services for injuries and illnesses, food purchases,<br>vacation boarding and all other necessary supplies. Each K-<br>9 team is assigned a marked Department vehicle that<br>contains specialized equipment purchased with funds from<br>this account. These expense descriptions are outlined in the<br>Police collective bargaining agreement and are required by<br>the Department to provide.   | 15,000                  |
| 12401        | 0360            | BUSINESS TRAVEL              | 5,496               | 8,000               | 8,000                       | 5,119                     | 8,000                                     |                           | The Police Department must occasionally send swom<br>personnel outside of Connecticut to properly and effectively<br>follow-up on major investigations, including interviews with<br>persons, collection of evidence, extradition and transportation<br>of arrested persons and to collaborate with other law<br>enforcement agencies. Personnel are also occasionally<br>assigned to specialized training seminars outside of<br>Connecticut. This account funds expenses related to, but not<br>limited to, airfare, lodging, daily stipend for food and rental<br>vehicle costs. This account must be funded as the<br>unpredictable nature of police work necessitates the ability of<br>the Department to travel in an instant. | 8,000                   |

|              | Exg  | Request                 | Actual    | Budget    | Revised Budget | YTD Expense | vjection | Dept Request | Department  | Mayor   |
|--------------|------|-------------------------|-----------|-----------|----------------|-------------|----------|--------------|---|---------|
| Organization | Ob   | scription               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | -2024    | 2024-2025    | Comments/Justification  | 24-2025 |
| 12401        | 0460 | TELEPHONE SERVICE       | 171,593   | 190,000   | 190,000        | 108,583     | 190,000  | 190,000      | This account covers expenses for all Police Department telephone services including E-911 and cellular devices, and internet/phone services for the 2 Police Substations. The Department must provide a wireless data link for approximately 35 mobile data terminal accounts for field operations.   | 190,000 |
| 12401        | 0515 | PRINTING/REPRODUCTIO    | 2,903     | 2,000     | 2,000          | 1,256       | 2,000    | 3,000        | This account covers expenses related to printing of various documents, parking tags, third party accident reports, certificates, etc. The increase is due to the department having to purchase our own toner supplies, printer cartridges and accessories which were previously supplied by town hall   | 3,000   |
| 12401        | 0541 | DUES/SUBSCRIPTIONS      | 1,130     | 1,500     | 1,500          | 890         | 1,500    | 1,500        | Fees associated with memberships to various professional<br>organizations, including, but not limited to, New England<br>State Police Information Network (NESPIN),<br>ARRESTHISTORY.COM, Connecticut Police Chiefs<br>Association (CPCA), FBI National Academy, International<br>Association of Chiefs of Police (IACP), Police Executive<br>Research Forum (PERF) and the South Central Criminal<br>Justice Administration (SCCJA). Also, fees for state required<br>licenses are covered by this account.  | 1,500   |
| 12401        | 0550 | POSTAGE                 | 174       | 1,000     | 1.000          | 48          | 1,000    | 1,000        | This account covers expenses related to the shipping and/or<br>delivery of materials that can not be delivered through the<br>normal process, such as biological evidence to laboratories,<br>certified mail and police equipment being returned for repair.<br>This account must be funded due to the unpredictable nature<br>of police work and the need to have certain items delivered<br>without delay.  | 1,000   |
| 12401        | 0556 | RENTAL - EQUIPMENT      | 460       | 1,500     | 1,500          | 0           | 1,500    | 1,500        | This account covers costs related to equipment and supplies<br>for the Property Division including, but not limited to a bar<br>code system printers & labels, heat sealing machine, DVD<br>burner/copier. The department has an annual auction for<br>found property, that under state law, the department is<br>required to advertise the event in a local publication. The<br>expenses related to the auction are funded from this account.  | 1,500   |
| 12401        | 0575 | COMPUTER<br>EQPT/MAINT. | 113,127   | 113,300   | 113,300        | 27,775      | 113,300  |              | This account funds expenses related to the purchase of hardware and software related to the Police Department IT infrastructure which includes, but is not limited to laptops, tablets, E-Signature pads, moderns, printers and their associated accessories. Also, included is the need to replace server, switches, UPS's, and other hardware that is end of life cycle (EOL) included in these costs are also the leasing expenses for previously purchased hardware (\$73,283.20/year). These costs are based on a 5 year lease program that was approved in the previously submitted budget. The licensing of this hardware is covered under this account. Retention of information is required under CT State Statutes in accordance with the FOIA and State of CT retention schedule. The increased funding also captures hardware and software for Social worker and Crime Analyst positions, as well as new stand alone printers to replace our 12 year old units. | 125,000 |

|              |      | ture Request                                | Actual    | Budget    | Revised Budget | YTD Expense         | Projection | Dept Request | Department   | Mayor               |
|--------------|------|---|-----------|-----------|----------------|---------------------|------------|--------------|--|---------------------|
| Organization | 0    | scription                                   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024          | -2024      | 2024-2025    | Comments/Justification   | 24-2025             |
| 12401        | 0552 | PROFESSIONAL/TECH                           | 458,669   | 446,920   | 446,920        | 283,628             | 446,920    | 624,820      | This account covers costs associated with fees for notaries public,<br>attorneys, investigators and Language Line which is a 24 hour<br>language translation service. This account covers the purchase of<br>department maintenance agreements/licenses including, but not<br>limited to: the Automated Fingerprint Identification Technology (AFIT),<br>personnel scheduling and notification system software, video<br>enhancement system, (EMD) software, voice recorder, telephone<br>system, mobile data software, cellular telephone forensic equipment<br>software. This account also funds the purchase of cleaning supplies<br>and paper products for the department, as well as the service contract<br>with an outside cleaning company. All statements of individuals under<br>investigation for capital, or A/B Felonies must be audio and video<br>recorded. These transcription expenses are outsourced to a private<br>vendor. The additional funding is required to utilit existing police<br>vehicles with in-car camera systems in accordance with the passing of<br>the Police Accountability Act. The consulting services facilitator for<br>the SPCP program is also funded from this account. | <u>/</u><br>624,820 |
| 12401        |      | OFFICE SUPPLIES                             | 296       | 400       | 400            | 343                 | 400        | 400          | This account funds expenses related to the purchase of toner<br>cartridges, printer supplies, pens, scissors, staplers, staples,<br>calculators, to name a few.  | 400                 |
| 12401        | 0670 | FOOD PRODUCTS                               | 2,311     | 5,000     | 5,000          | 1,442               | 5,000      | 7,500        | All persons held in the custody of the Police Department<br>must be fed up to three times per day and the current cost of<br>each meal is \$5.00. This account also covers expenses for<br>functions hosted by the Police Department, which include the<br>Police Explorers Program, Citizens Police Academy, Victim<br>Services meetings, Sports Athlectic Program, Jr<br>Commissioners meetings and training events.   | 7,500               |
| 12401        | 0710 | OFFICE EQUIPMENT                            | 4,656     | 5,000     | 5,000          | 1,106               | 5,000      | 5,000        | This account covers the costs for office supplies and equipment. Our printers are over 10 years old and were purchased as part of the new facility and are out of warranty. Town Hall has shifted this expense to our budget,  | 5,000               |
| 12401        | 7074 | STREET OUTREACH<br>PROGRAM                  | 120,000   | 120,000   | 120,000        | 60,000              | 120,000    | 130,000      | The Street Outreach Worker Program (SOWP), (CT VIP).<br>Additional funding is being requested to support a minority<br>police recruitment initiative.  | 130,000             |
| 12452        | 0110 | REGULAR SALARIES-<br>School Crossing Guards | 271,663   | 304,812   | 304,812        | 179,986             | 304,812    | 312,413      | This account funds the salaries for the School Crossing<br>Guards in accordance with contractual wages effective on<br>July 1, 2023. There are currently 21 full-time and 2 part-time<br>Crossing Guard positions funded.  | 312,413             |
| 12452        | 0140 | LONGEVITY                                   | 3,198     | 3,117     | 3,117          | 2,605               | 3,117      | 3,416        | Longevity is a benefit calculated based on years of service<br>paid to all eligible School Crossing Guards in accordance<br>with the applicable contractual article.   | 3,416               |
| 12452        | 0180 | SCHOOL CLOSING                              | 1,354     | 4,064     | 4,064          | 2,777               | 4,064      | 4,166        | The Town Hall Union collective bargaining agreement<br>includes a benefit for full-time crossing guards to be<br>compensated with up to three (3) days of pay during the<br>school year when school is closed due to snow.   | 4,166               |
| 12452        |      | UNIFORM PURCHASE<br>ALLOW                   | 0         | 5,750     | 5,750          | 0                   | 5,750      |              | In accordance with the Town Hall Union collective bargaining<br>agreement, each full-time Crossing Guard is entitled to a<br>\$250 clothing allowance. Additional funding is requested for<br>the 2 spare Crossing Guards.   | 5,750               |
| 12452        |      | UNIFORM CLEANING<br>ALLOW                   | 3,675     | 4,200     | 4,200          | 4,025<br>Section 25 |            |              | In accordance with the Town Hall Union collective bargaining agreement, each full-time Crossing Guard is entitled to a cleaning allowance in the amount of \$175 per year. (\$25 penalty per CG if not paid on time)   | 4,600               |

|       | 0    | iture Request<br>iscription  | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | 2024                | Dept Request<br>2024-2025 | Department A  | Mayor<br>24-2025    |
|-------|------|------------------------------|---------------------|---------------------|-----------------------------|---------------------------|---------------------|---------------------------|---|---------------------|
| 12453 | 01,~ | CDUCATION INCENTIVE          | 98,636              | 102,696             | 102,696                     | 75,326                    | 102,696             |                           | The Police Collective Bargaining Agreement, specifically articles 19<br>and 23, stipulate education and Emergency Medical Technician (EMT)<br>benefits paid qualifying employees on a yearly basis. Education<br>benefits are determined by credits earned and area of study. Account<br>also covers the cost of contractually required tuition reimbursement for<br>members of the Police Union not to exceed \$15,000 per year for the<br>entire membership and \$500 per year for members of the Supervisors,<br>Town Hall and Dispatcher Unions (not to exceed \$600 per year for<br>each of the 23 employees \$13,800). Article 19 of the Police Union<br>contract also requires the Department to pay for all text books<br>prescribed by schools attended by police officers. The (EMT) benefit<br>is also a contractual item payable to all eligible employees of the<br>Police and Dispatcher Unions at 4% of the annual salary for Police<br>Officers adjusts each year based on increases in contractual<br>salary schedules. The increase in funding requested is based upon<br>potential modifications to Article 19 of the police collective bargaining<br>agreement, as we have hired new police personnel that have college<br>education. | <u>/</u><br>112,953 |
| 12453 | 0590 | PROFESSIONAL/TECH<br>SERVICE | 133,459             | 100,000             | 100,000                     | 51,560                    | 100,000             |                           | This account covers costs associated with Police Officer<br>recertification in mandated topics outlined in the Police<br>Recertification Program of the Police Officers Standards and<br>Training Council (POSTC) and the Connecticut General<br>Statutes. This includes fees for the Connecticut Criminal<br>Law Foundation and command level training for the Chief<br>and Deputy Chief. Additionally, to cover costs for external,<br>on-line training (POST approved - Lexipol) and specialized<br>training courses for police personnel, legal advice/review on<br>policy updates as needed. Part of the POST recertification<br>process is the mandated drug testing and mental health<br>wellness evaluations in accordance with the Police<br>Accountability Act.   | 135,000             |
| 12453 | 0616 | EDUCATIONAL<br>MATERIAL      | 2,701               | 5,000               | 5,000                       | 1,402                     | 5,000               | 7,000                     | This account funds the costs for educational materials for<br>topics such as Bias-Based Policing, Use of Force, Officer<br>Safety, Blood-Bome Pathogens, and Hazardous-Materials.<br>This account also covers costs associated with the Citizens<br>Police Academy. Anticipated increase due to hiring outside<br>instructors for mandated training.  | 7,000               |
| 12453 | 0672 | UNIFORM PURCHASE<br>ALLOW    | 156,356             | 210,000             | 210,000                     | 127,079                   | 210,000             |                           | This account covers the clothing allowance In accordance<br>with article 20 of the Police Labor Agreement for 101 officers<br>at \$800 each, and Chief and Deputy Chief at \$2500.00 each.<br>Also, replacement of damaged or lost equipment as required<br>by article 38 of the Police Labor Agreement. Clothing and<br>equipment for officers assigned to the Bicycle and<br>Emergency Services Units are also purchased from this<br>account. The purchase of approximately 20 bullet-resistant<br>vests (\$1200 per vest) will be needed to be replaced, in<br>keeping with the National Institute of Justice standards. New<br>Police Officers must be supplied with initial equipment and<br>uniforms in accordance with the collective bargaining<br>agreement. Funding for ESU members at \$200 per member.<br>This account also covers outfitting new hires at a cost of<br>approximately \$5,000 each.  | 210,000             |
| 12453 | 0674 | UNIFORM CLÉANING<br>ALLOW    | 26,775              | 33,000              | 33,000                      | 21,975<br>Section 25      | 33,000<br>Page - 17 |                           | This account covers the Cleaning Allowance for Police<br>Officers in accordance with article 20 of the Police collective<br>bargaining agreement. Employees receive \$300 per year.<br>Additionally, this account covers costs associated with the<br>cleaning of blood-borne pathogen contaminated uniforms and<br>equipment, as mandated by OSHA. (\$1200 included to cover<br>contaminated uniforms)   | 33,000              |

|              |        | ture Request                 | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|--------|------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description                  | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 12453        | 0710   | OFFICE EQUIPMENT             | 499       | 1,000     | 1,000          | 456         | 1,000           | 1,000        | This account covers Training Division protective gear,<br>including striking pad equipment, and protective head gear.<br>This account also funds the supplies necessary for managing<br>body camera recording requests (DVD's) from the courts and<br>the public. General office equipment and supplies are also<br>funded from this account.   | 1,000     |
| 12453        | 0718   | BOOKS, MAPS,<br>MANUALS      | 3,425     | 4,500     | 4,500          | 657         | 4,500           | 4,500        | This account funds the purchase of annual electronic updates<br>for the Police Officers Law Enforcement Field Manual (Red<br>Book) and for newly hired officers. These updates include<br>recent United States and Connecticut Supreme Court<br>decisions, any changes or additions to the Connecticut<br>General Statutes applicable to law enforcement personnel<br>and case law decisions impacting areas such as search and<br>seizure, juvenile matters and constitutional matters. The<br>purchase of Drug Identification Books. This account is also<br>used to cover the costs of materials needed for new recruits<br>while attending the police academy. Increase due to<br>expected additional hiring. | 4,500     |
| 12454        | 0506   | CONFIDENTIAL<br>EXPENDITURE  | 1,349     | 1,500     | 1,500          | 0           | 1,500           | 1,500        | The Detective Division utilizes confidential expenditures in<br>order to assist in cultivating information from persons during<br>police investigations. The account also covers fees<br>associated with payments to pawn shops for recovered stolen<br>property, laboratory costs and remote computing services.   | 1,500     |
| 12454        | 0611   | GENERAL SUPPLIES             | 979       | 1,000     | 1,000          | 629         | 1,000           | 1,500        | This account is utilized for the cost of new recording media required for archiving statements, label maker replacement tape, receipt books, equipment bags and recording devices, including digital voice recorders and digital photo capturing equipment to meet the demands of the latest industry standards.  | 1,500     |
| 12454        | 0710   | OFFICE EQUIPMENT             | 478       | 750       | 750            | 549         | 750             | 1,000        | This account funds the purchase of desk file organizers, desk<br>name plates, dry erase boards, multi-media storage devices<br>and miscellaneous office equipment.  | 1,000     |
| 12455        | 0536   | COMPUTER CRIME LAB           | 2,939     | 3,000     | 3,000          | 0           | 3,000           | 3,000        | This account covers costs associated with the purchase of<br>new computer software and hardware including, but not<br>limited to, AOL power tools, Encase, forensic utility tools,<br>CD's, DVD's, and supplies for the purpose of solving<br>computer crimes. Funding is related to the purchase of new<br>equipment and the necessary training in forensic techniques<br>that will be apparent In its use.  | 3,000     |
| 12455        | 0561   | EQUIPMENT REPAIRS -<br>OTHER | 0         | 50        | 50             | 0           | 50              | 750          | This account covers costs related to the repair of crime scene<br>equipment, including drying chamber, furning chamber, latent<br>print hoods, camera stands, etc. The equipment is old and<br>needing repairs.   | 750       |

| Organization | Expe<br>OF | scription                     | Actual 2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | - | ojection<br>2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | Mayor<br>4-2025 |
|--------------|------------|-------------------------------|------------------|---------------------|-----------------------------|---------------------------|---|------------------|---------------------------|--|-----------------|
| 12455        | 0611       | GENERAL SUPPLIES              | 980              | 1,500               | 1,500                       | 1,395                     |   | 1,500            |                           | This account covers costs for evidence packaging materials<br>for the proper processing and storage of evidence, as well as<br>all property seized by the department. The proper packaging<br>of evidence is essential to protect it's integrity and allow<br>future forensic or laboratory examination in a controlled<br>environment. Packaging materials are also required for<br>property that is temporarily seized from arrested persons who<br>are transferred to other detention facilities. All crime scene<br>supplies necessary for investigations including tape,<br>Ninhydrin crystals, fingerprint powders, ink pads, aluminum<br>Faraday bags, storage media, buccal swabs, brushes,<br>cyanoacrylate, lifts, labels, ink, impression casting materials<br>and debris sifting shovels and screens are purchased from<br>this account. | 3,000           |
| 12455        | 0665       | MEDIA PRODUCTION<br>SUPPLIES  | 993              | 1,500               | 1,500                       | 1,117                     |   | 1,500            |                           | This account covers the purchase of supplies necessary for<br>the proper documentation of crime scenes and serious motor<br>vehicle accidents through the use of digital and conventional<br>tools. These supplies include items such as, but not limited<br>to, color film and developing, acetone, flash memory cards,<br>computer photo paper, camera filters, photo labels, photo<br>album refills, batteries (AA, AAA, CR123, 9 volt, C, D),<br>DVD's, as well as color ribbon and lamination products.   | 1,500           |
| 12455        | 0755       | SAFETY EQUIPMENT              | 242              | 1,000               | 1,000                       | 736                       |   | 1,000            |                           | Crime scene safety equipment such as disposable coveralls<br>and shoe coverings, rubber gloves, respirator filters, eye<br>protection, rain gear, portable canopies and tables, utility<br>tarps and rope, power inverter, dry safe kit and disposable<br>respirators with valves that are necessary to ensure proper<br>protection from biohazards, chemical hazards and safety<br>hazards.   | 1,200           |
| 12455        | 0784       | MEDIA PRODUCTION<br>EQUIPMENT | 191              | 1,000               | 1,000                       | 1,000                     |   | 1,000            | 2                         | Expenses related to the purchase of crime scene recording<br>equipment and accessories. The current Crime Scene Unit<br>cameras are considered obsolete and in need of<br>replacement. The Crime Scene Unit must stay current with<br>technological advances in the documentation of crime<br>scenes. The vast majority of the department's photographic<br>procedures are found in digital technologies.  | 1,000           |
| 12456        | 0611       | GENERAL SUPPLIES              | 50               | 250                 | 250                         | 0                         |   | 250              | 250                       | This account is utilized for the purchase of new recording<br>media required for archiving statements and recording<br>devices, storage devices and DVD's. Special Victims Unit.   | 250             |
| 12459        | 0130       | OVERTIME                      | 0                | 50,000              | 50,000                      | 17,536                    |   | 50,000           |                           | This account funds Central Communications Division<br>overtime expenses in accordance with Article 40.9 of the<br>Dispatchers Union Labor Agreement. These expenses occur<br>when minimum and extra staffing is required. This account<br>also covers additional staffing hired for special events, such<br>as: "Mischief Night", Halloween, 4th of July Fireworks, and<br>Traffic Safety campaigns. The Department also uses State of<br>Connecticut E-911 funding related to overtime expenses for<br>Central Communications for staff replacement. E-911<br>funding from the State of CT is unknown each year and<br>funding is necessary as last years allowance was overpaid by<br>\$80,000.00 and our funding is going to be decreased by<br>\$40,000.00 for this year and next year.  | 70,000          |

|              | Expense | e Request                        | Actual    | Budget    | Revised Budget | YTD Expense | Deu gralastian              | Dant Result               | Department  | /                  |
|--------------|---------|----------------------------------|-----------|-----------|----------------|-------------|-----------------------------|---------------------------|---|--------------------|
| Organization |         | Description                      | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | Dep. rojection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification  | Mayor<br>2024-2025 |
| 12459        | 0351    | EDUCATION SEMINARS               | 0         | 500       | 500            | 0           | 500                         | 500                       | State of Connecticut Emergency Medical Dispatch (EMD)<br>mandated training for dispatchers and Quality Assurance<br>Program (QAP) costs are currently funded yearly by utilizing<br>State of Connecticut E-911 funding due to Hamden's Public<br>Safety Answering Point (PSAP) status. The funding<br>requested is for memberships and dues for Central<br>Communications personnel.  | 50(                |
| 12459        | 0611    | GENERAL SUPPLIES                 | 226       | 1,000     | 1,000          | 91          | 1,000                       | 1,000                     | This account funds purchases for Central Communications<br>supplies including, CD mailers, CD-R's, cleaning materials<br>for consoles, and Flash memory media devices. The funding<br>increase in this account is related to backing up system to<br>retain 911 calls.  | 1,000              |
| 12459        | 0710    | OFFICE EQUIPMENT                 | 4,457     | 4,500     | 4,500          | 277         | 4,500                       | 4,500                     | This account covers costs associated with office equipment<br>in the Central Communications Division. Wireless headset<br>controllers are needed for each station at a cost of \$750.00<br>per unit. The work stations are motorized and continuously<br>adjusted for operator comfort, for standing or sitting at<br>various settings and occasionally need repairs.   | 4,500              |
| 12459        | 0782    | RADIO/COMMUNICATION<br>EQUIPMENT | 6,866     | 11,000    | 11,000         | 2,118       | 11,000                      | 11,000                    | This account funds the purchase of replacement portable<br>batteries, microphones and antennas which are not covered<br>by a service contract. Accidental, physical damage is also<br>not covered. This account also covers costs associated with<br>car antennas, and miscellaneous radio parts and repairs and<br>additional funding is needed to cover these types of<br>expenses.   | 11,000             |
| 12460        | 0590    | PROFESSIONAL TECH<br>SERVICES    | 1,960     | 2,000     | 2,000          | 1,472       | 2,000                       | 2,500                     | This account funds transportation fees related to field trips<br>and venue costs. Entertainment expenses such as DJ's,<br>photo booths, ice cream trucks, pizza trucks and entertainers<br>are also funded from this account to support youth activities<br>and community engagement. Registration fees for schools,<br>training, membership dues, and seminars are also funded<br>from this account.   | 2,500              |
| 12460        | 0611    | GENERAL SUPPLIES                 | 4,988     | 8,500     | 8,500          | 5.117       | 8,500                       |                           | This account funds expenses for the Community Liaison Unit<br>for crime prevention education, drug awareness, child<br>abduction prevention talks, bicycle and helmet safety lectures<br>to school groups; and presentations in personal safety and<br>home security for the community. These include youth and<br>senior groups, civic associations, church groups and block<br>watch teams. Supplies include brochures and Hamden<br>police sticker badges, coloring books, and writing<br>instruments. Additionally, to cover costs for community<br>events including the annual Halloween party, summer<br>concerts, Food Truck Festivals, movie nights, Brooksvale Fall<br>Festival, farmers markets, Hamden Fathers Football and<br>Cheerleading Association, Police & Youth Program, and<br>National Night Out. Costs associated with our car seat<br>installation program are also captured in this account. This<br>account also funds to supplement general supplies for Police<br>engagment at the Youth Center. | 8,500              |

|              |        | .ure Request               | Actual    | Budget    | Revised Budget | YTD Expense | Dep. Projection | Dept Request | Department  | Mayor     |
|--------------|--------|----------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description                | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 12460        | 0650   | RECREATIONAL<br>SUPPLIES   | 8,169     | 8,500     | 8,500          | 8,459       | 8,500           | 8,500        | This account funds the supplies, equipment, and shirts for the<br>youth programs, including sports equipment, books, art<br>supplies, videos, educational supplies and materials. SPCP<br>Program community events will be funded from this account.<br>Community awareness, crime prevention and associated<br>events will be funded from this account as well. Recruitment<br>efforts are related to community engagement events and<br>programs and will also be funded from this account.   | 8,500     |
| 12460        | 0670   | FOOD PRODUCTS              | 2,487     | 2,500     | 2,500          | 942         | 2,500           | 3,000        | This account funds the Food products used for Police Youth<br>engagement programs, SPCP events, camps, field trips end<br>of school celebration sponsored by the Youth Center.  | 3,000     |
| 12460        |        | POLICE EXPLORER<br>PROGRAM | 7,004     | 9,000     | 9,000          | 765         | 9,000           |              | This account covers all expenses related to the Police Jr<br>Cadet Program that include uniforms, equipment,<br>membership fees, classroom supplies, registration,<br>transportation, and accommodation fees for annual Cadet<br>Police Academy.  | 9,000     |
| 12460        | 0784   | GENERAL EQUIP<br>OTHERS    | 1,051     | 3,000     | 3,000          | 0           | 3,000           |              | This account covers costs associated with Bicycle Unit<br>equipment including annual maintenance and repair of<br>bicycles, tires, brake pads, tire tubes, and batteries for siren<br>and lighting system. The Bicycle Unit is utilized for the 4th of<br>July Fireworks Event, Arts, Recreation and Culture events,<br>including the summer concerts, Brooksvale Fall Festival,<br>Food Truck Festivals, National Night Out, to name a few.<br>The Bicycle Unit is also used for directed, preventative<br>patrols in targeted areas including on the Farmington Canal<br>Trail, adjoining parking areas along the trail, the Hamden<br>Mart and Plaza shopping areas, and the Highwood,<br>Whitneyville, and Woodin Street neighborhoods. Due to the<br>increase in funding in the Community Events accounts, we<br>anticipate and increase in maintenance costs. | 3,000     |
| 12461        | 0611   | GENERAL SUPPLIES           | 41,810    | 32,500    | 32,500         | 8,813       | 39,000          |              | This account covers costs associated with ammunition,<br>munitions, and cartridges for department-issued weapons,<br>including firearms training and mandated POSTC<br>requirements, electronic control weapons training, and for<br>general repairs, replacements, cleaning, and upgrades. The<br>Department continues to purchase ammunition that is<br>environmentally safer. Police Officers are required to fire a<br>minimum of two projectiles during Taser training events per<br>year for certification purposes.  | 46,262    |
| 12461        | 0784   | GENERAL EQUIPMENT          | 1,037     | 2,608     | 42,608         | -40,000     | 42,608          |              | Expenses including, but not limited to, impact rounds, chemical munitions, distraction munitions, non-lethal training ammunition, optics, repairs, improvements to tactical armor, holsters, are funded in this account. The increase in funding is due to the training requirements of non-lethal munitions and the need to maintain certification. Donation from Anna Mulvey increased this years (23/24) account by \$40,000.00. The department's less lethal munitions have expired and need to be replaced every 5 years.  | 7,500     |

|              | 1           |                                |                     |                     |                             |                           | $\frown$             |                           | ·  |                    |
|--------------|-------------|--------------------------------|---------------------|---------------------|-----------------------------|---------------------------|----------------------|---------------------------|--|--------------------|
| Organization | Exp<br>Obje | Request                        | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Expense<br>March 2024 | jection<br>∠v∠3-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | Mayor<br>2024-2025 |
| 12462        | 0740        | VEHICLE RÉPLACEMENT            | 107,595             | 168,739             | 297,739                     | 123,652                   | 297,739              | 305,114                   | Our fleet of marked and unmarked vehicles, many that are operated 24 hours per day, 7 days a week are in need of replacement. Through past experience and evaluation, we have determined that police vehicles that reach 75,000 miles and higher tend to be in constant need of repair and are less reliable in the field. Reliable vehicles are necessary and critical for the department to deliver appropriate, safe and quality police service. Prior to 2021 our vehicle fleet was not upgraded for 4 years. In 2021, 2022, 2023 we began the process of upgrading our fleet by purchasing (lease to own program) 14 vehicles. This year we plan to purchase/lease to own 7 new Ford Police Interceptor's (SUV's) and 1 civilian vehicle for use by the new Outreach Coordinator. We currently have approximately 14 patrol vehicles, 4 of these vehicles have mileage over 116,000 miles. The department is looking at a 5 year lease/ to own to obtain 8 equipped vehicles, to include in-car camera systems that are mandated in accordance with the Police Accountability Act. Financing will be completed by the Purchasing & Finance departments. The marked police vehicles in-car camera system is funded in the Pro-tech account: 12401 - 0590. Quotes include 5 new MDT's and modems. | 171,744            |
| 12462        | 0741        | VEHICLE RENTAL                 | 22,860              | 27,000              | 27,000                      | 18,000                    | 27,000               | 27,000                    | This account is utilized to cover the costs for renting three<br>unmarked vehicles for the Inteligence Unit / Major Crimes<br>during the year. These vehicles are absolutely necessary<br>tools used during undercover operations and drug interdiction<br>investigations. The cost with the current vendor is set at<br>\$2,250 per month for these vehicles.   | 27,000             |
| 12463        | 0506        | CONFIDENTIAL<br>EXPENDITURES   | 2,500               | 5,000               | 5,000                       | 2,500                     | 5,000                | 5,000                     | The Intelligence Unit continues to investigate narcotic and firearms offenses in the town of Hamden. These investigations require confidential expenditures, otherwise known as "buy money". This money is utilized to pay confidential informants for information related to drug trafficking and various unsolved crimes.  | 5,000              |
| 12463        | 0611        | GENERAL SUPPLIES               | 967                 | 1,000               | 1,000                       | 1,173                     | 1,000                | 1,000                     | This account is utilized to pay for field test kits, used to test<br>drugs and narcotics seized by members of the entire<br>department. These test kits are needed to support probable<br>cause and criminal prosecutions when suspected drugs and<br>narcotics are seized. The test kits for synthetic drugs are<br>relatively new and more expensive.  | 1,000              |
| 12463        | 0791        | PHOTO/DUPLICATING<br>EQUIPMENT | 192                 | 200                 | 200                         | 0                         | 200                  | 200                       | This account funds the purchase of supplies utilized by the<br>Inteligence Unit, which includes batteries, and recording<br>media.   | 200                |
| 12464        | 0559        | TOWING                         | 10,252              | 11,000              | 11,000                      | 3,043                     | 11,000               | 11,000                    | The Police Department targets quality of life issues, that<br>include the removal of vehicles abandoned on public roads<br>and streets throughout Hamden for various reasons. These<br>vehicles are towed after proper and legal notice is given to a<br>registered owner. This account also covers expenses related<br>to motor vehicles towed by the Department for investigative<br>purposes.   | 11,000             |
| 12464        | 0566        | VEHICLE MAINTENANCE            | 4,386               | 7,000               | 12,000                      | 5,196                     | 12,000               | 12,000                    | This account covers police vehicle cleaning and washing. In<br>addition to normal cleaning and washing of vehicles, we are<br>regurtarly contacting our cleaning company to clean up bio-<br>hazard contaminates.  | 12,000             |

| E            | Expendit | ture Request                          | Actual     | Budget     | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor      |
|--------------|----------|---------------------------------------|------------|------------|----------------|-------------|-----------------|--------------|---|------------|
|              |          | Description                           | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025  |
| 12465        | 0719     | TRAFFIC EQUIPMENT                     | 484        | 1,000      | 11,000         | -9,705      | 11,000          |              | This account covers costs for re-certification, maintenance<br>and purchase of radar and laser units, as well as necessary<br>Drager Alcotest 9510 supplies. Traffic safety equipment is<br>also funded in this account. Donation of \$10,000.00 dollars<br>from Anna Mulvey increased this account.  | 3,500      |
| 12465        | 0755     | SAFETY EQUIPMENT                      | 9,013      | 8,000      | 8,000          | 4,514       | 8,000           |              | This account covers costs for vehicle equipment, as well as<br>to replace and repair departmental safety equipment.<br>Maintenance and safety equipment items include, but are not<br>limited to, vehicle decals, emergency light bars, strobes,<br>vehicle computer supplies, highway safety flares,<br>Additionally, software, cables, and equipment requirements<br>for accident investigations are covered in this account.<br>OSHA required equipment, batteries, first-aid and haz-mat<br>supplies. The increase in funding is due to the aging fleet<br>and anticipated increase for required safety equipment.<br>Cameras from decommissioned vehicles need to be removed<br>and placed into newer vehicles at a cost of \$800.00 dollars<br>per unit. Older equipment is salvaged from vehicles<br>whenever possible to reuse. | 12,000     |
| 12491        |          | EXECUTIVE<br>MEMBERSHIP -<br>TRAINING | 13,500     | 15,400     | 15,400         | 13,500      | 15,400          | 15,400       | This line item covers the South Central Criminal Justice<br>Administration (SCCJA) costs including state mandated<br>police executive training for the Chief and Deputy Chiefs<br>(anticipated to be \$12,000). Also, to cover the cost of fees<br>for South Central Area Network (SCAN) Regional Voice<br>Communications System (anticipated to be \$1,750). This<br>system provides the ability to communicate with other area<br>agencies directly and is used in multi-jurisdictional<br>operations. South Central Chiefs of Police Association<br>Executive level training (anticipated to be \$750).  | 15,400     |
| Total Expend | itures   |                                       | 16,076,656 | 18,426,113 | 18,610,113     | 11.841.921  | 19,065,513      | 19.512.866   |   | 19,011,139 |

### Police Pro-Tech Account - 12401-0590 FY 2024-2025

| ITEM   | VENDOR   | AMOUNT       |
|--|--|--------------|
| BEI Voice Recorder Maintenance                     | Business Electronics Inc., (BEI)                 | \$7,400.00   |
| New England Fitness Maintenance                    | F.E.R.M.   | \$2,900.00   |
| Bosch CDR - Equipment, License & Support           | Bosch CDR  | \$2,200.00   |
| FARO 3D Scanner - License & Support                | FARO   | \$2,270.00   |
| Cellebrite-License                                 | Cellibrite                                       | \$5,800.00   |
| Grayshift - GrayKey License                        | Grayshift LLC                                    | \$12,000.00  |
| Amped Five (Video enhancement software & training) | Amped Software                                   | \$3,000.00   |
| Priority Dispatch-License/Support & Card sets      | Priority Dispatch                                | \$11,000.00  |
| Kronos (Telestaff)- License/Support                | UKG (Telestaff)                                  | \$18,000.00  |
| Nexgen- License/Support                            | Nexgen   | \$22,000.00  |
| SecureAccess- License/Support                      | Absolute Software                                | \$6,000.00   |
| SPCP Facilitator Consultant Fee                    | SPCP Facilitator Consultant Fee                  | \$10,000.00  |
| NEOGOV (Power DMS) (License/Support)               | NEOGOV (Power DMS)                               | \$8,000.00   |
| CT. Comm. Phone- 24/7 Support                      | Connecticut Communications                       | \$5,000.00   |
| Thomson Reuters (Clear)                            | Thomson Reuters                                  | \$8,000.00   |
| Language Line                                      | Language Line                                    | \$1,000.00   |
| New England Computer (Arrest History)              | New England Computer Forensics, LLC              | \$400.00     |
| Barracuda Sparn Filter                             | Consolidated Computing / Spectrum                | \$5,800.00   |
| SonicWall Content Filter - additional firewalls    | Consolidated Computing / Spectrum                | \$18,000.00  |
| Verint-License/Support                             | Advanced Security Technologies (AST)             | \$6,000.00   |
| NESPIN   | NESPIN   | \$300.00     |
| Total Communication Service/Support                | Total Communications / Spectrum                  | \$10,000.00  |
| Digicert Wildcard-License                          | Digicert   | \$1,000.00   |
| VMware Horizon-License/Support                     | Consolidated Computing / Spectrum                | \$8,000.00   |
| NexGen - Support, non contractual                  | Nexgen   | \$2,800.00   |
| Magnet Forensics-License                           | Magnet Forensics                                 | \$1,550.00   |
| Milford Police Virtra Tactical (Maintenance)       | Milford Police Department                        | \$2,200.00   |
| CDW (Equipment, Supplies, Subscriptions)           | CDW  | \$3,900.00   |
| Dell (servers/support)                             | Zensar   | \$2,000.00   |
| Mailarchiva License/Support                        | SHI  | \$1,000.00   |
| Third Party Support                                | Total Communications, Consolidated Computing, Sp | \$10,000.00  |
| Penetration Test                                   | Total Communications, Consolidated Computing, Sr | \$10,000.00  |
| White Way Cleaners                                 | White Way Cleaners                               | \$4,500.00   |
| Net Transcript                                     | VIQ Solutions                                    | \$8,000.00   |
| ATP Alarms (Substations)                           | ATP  | \$2,000.00   |
| Taser (ECD) - (Docking Station - Cables, etc.)     | AXON   | \$2,600.00   |
| Axon Body Camera (License/Storage)                 | AXON   | \$116,000.00 |
| In-Car Camera Systems                              | AXON   | \$52,000.00  |

#### Police Pro-Tech Account - 12401-0590 FY 2024-2025

| Network Solutions                      | Network Solutions                 | \$300.00    |
|--|-----------------------------------|-------------|
| Purestorage                            | Total Communications              | \$28,000.00 |
| Veeam- License/Support                 | Consolidated Computing, Spectrum  | \$4,500.00  |
| PRTG-License/Support                   | Consolidated Computing, Spectrum  | \$3,500.00  |
| Idemia - (3) Live Scan fingerprinting) | Idemia                            | \$6,600.00  |
| QScend-Web Page                        | Qscend                            | \$5,500.00  |
| Office365                              | Consolidated Computing, Spectrum  | \$25,000.00 |
| Nvidia Grid                            | Consolidated Computing, Spectrum  | \$6,500.00  |
| Team Viewer                            | Team Viewer                       | \$2,500.00  |
| Leads Online                           | Leads Online                      | \$9,500.00  |
| Securewatch24-License (LPR units)      | SecureWatch24-License (LPR Units) | \$4,500.00  |
| VMWare Appvolumes                      | Consolidated Computing, Spectrum  | \$13,000.00 |
| Power Solutions - UPS Service Plan     | Power Solutions                   | \$6,700.00  |
| Cisco AMP                              | Total Communications, Spectrum    | \$5,000.00  |
| Teradici Access License                | Consolidated Computing, Spectrum  | \$4,000.00  |
| VMware Vcenter licensing               | Consolidated Computing, Spectrum  | \$3,600.00  |

#### **SUB-TOTAL**

#### **Building:** AST Service Contract/Support Advanced Security Technologies, Inc. \$7,500.00 Access Control AMAG (Electronics, Support & Hardware) AMAG (AST, JCI, Integrated Security Group) \$7,500.00 Advantage Maintenance (Building Cleaning) Advantage Maintenance Inc. \$50,000.00 Advantage Maintenance (Cell Cleaning) Advantage Maintenance Inc. \$15,000.00 Advantage Maintenance (Showers/Emergency call) Advantage Maintenance Inc. \$7,000.00 **Cleaning Supplies** Hillyard / Rovic \$9,500.00 Gates/Overhead doors - maintenance & repairs Overhead Doors, Walsh Fence Inc., AST \$7,000.00 **SUB-TOTAL**

#### **GRAND TOTAL**

\$521,320.00

\$103,500.00

#### \$624,820.00

Police

| JOB CLASS           | HRS | <b>TOWN 23-24</b> | CURRENT 23-24 R | EQUEST 24-25 | MAYOR 24-25 |
|---------------------|-----|-------------------|-----------------|--------------|-------------|
| POLICE CHIEF        | 35  | 140,000.00        | 140,000.00      | 150,000.00   | 143,000.00  |
| DEPUTY POLICE CHIEF | 35  | 131,972.90        | 131,972.90      | 131,972.90   | 134,972.90  |
| DEPUTY CHIEF        | 40  | 130,407.55        | 130,407.55      | 130,407.55   | 130,407.55  |
| POLICE CAPTAIN      | 40  | 123,029.38        | 123,029.38      | 123,029.38   | 123,029.38  |
| POLICE CAPTAIN      | 40  | 123,029.38        | 123,029.38      | 123,029.38   | 123,029.38  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE LIEUTENANT   | 40  | 113,219.23        | 113,219.23      | 113,219.23   | 113,219.23  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE SERGEANT     | 40  | 105,663.61        | 105,663.61      | 105,663.61   | 105,663.61  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |
| POLICE DETECTIVE    | 40  | 104,231.60        | 104,231.60      | 104,231.60   | 104,231.60  |

| Pones |  |
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| JOB CLASS        | HRS | <b>TOWN 23-24</b> | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
|------------------|-----|-------------------|---------------|---------------|-------------|
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE DETECTIVE | 40  | 104,231.60        | 104,231.60    | 104,231.60    | 104,231.60  |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER   | 40  | 96,057.76         | 96,057.76     | 96,057.76     | 96,057.76   |
|                  |     |                   |               |               |             |

| JOB CLASS      | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
|----------------|-----|------------|---------------|---------------|-------------|
| POLICE OFFICER | 40  | 96,057.76  | 96,057.76     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 94,918.73  | 94,918.73     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 91,978.66  | 91,978.66     | 96,057.76     | 96,057.76   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 72,869.08  | 72,869.08     | 88,119.20     | 88,119.20   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |
| POLICE OFFICER | 40  | 88,119.20  | 88,119.20     | 91,978.66     | 91,978.66   |

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| JOB CLASS                    | HRS | TOWN 23-24    | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25   |
|------------------------------|-----|---------------|---------------|---------------|---------------|
| POLICE OFFICER (V)           | 40  | 88,119.20     | 88,119.20     | 91,978.66     | 91,978.66     |
| POLICE OFFICER (NEW REQUEST) | 40  | -00           | -00           | 88,119.20     | -00           |
| POLICE OFFICER (NEW REQUEST) | 40  | -00           | -00           | 88,119.20     | -00           |
| POLICE OFFICER (NEW REQUEST) | 40  | -00           | -00           | 88,119.20     | -00           |
| ADMIN ASST TO THE CHIEF      | 35  | 89,162.83     | 89,162.83     | 89,162.83     | 89,162.83     |
| RECORDS DIVISION MGR         | 35  | 84,409.99     | 84,409.99     | 84,409.99     | 84,409.99     |
| IT MANAGER                   | 35  | 98,671.97     | 98,671.97     | 98,671.97     | 98,671.97     |
| IT TECHNICIAN                | 35  | 62,846.13     | 62,846.13     | 66,338.56     | 66,338.56     |
| RECORDS TECHNICIAN           | 35  | 66,505.86     | 66,505.86     | 66,505.86     | 66,505.86     |
| RECORDS TECHNICIAN           | 35  | 66,505.86     | 66,505.86     | 66,505.86     | 66,505.86     |
| CRIME ANALYST (NEW REQUEST)  | 35  | -00           | -00           | 69,835.44     | 69,835.44     |
| CLERK TYPIST                 | 35  | 52,102.33     | 52,102.33     | 52,102.33     | 52,102.33     |
| ACCOUNT CLERK                | 35  | 64,883.77     | 64,883.77     | 66,505.86     | 66,505.86     |
| CUSTODIAN                    | 40  | 63,128.00     | 63,128.00     | 63,128.00     | 63,128.00     |
| CIT OUTREACH COORDINATOR     | 35  | 93,034.31     | 93,034.31     | 93,034.31     | 93,034.31     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 67,925.06     | 67,925.06     | 67,925.06     | 67,925.06     |
| COMMUNICATION TECHNICIAN     | 40  | 54,336.39     | 54,336.39     | 61,178.63     | 61,178.63     |
| COMMUNICATION TECHNICIAN     | 40  | 54,336.39     | 54,336.39     | 61,178.63     | 61,178.63     |
| INTERN PROGRAM               | 0   | 1,800.00      | 1,800.00      | 1,800.00      | 1,800.00      |
| SUB-TOTAL FOR 12401 POLICE   |     | 11,987,088.63 | 11,809,606.45 | 12,418,300.90 | 12,149,943.30 |

| JOB CLASS                        | HRS      | <b>TOWN 23-24</b> | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25   |
|----------------------------------|----------|-------------------|---------------|---------------|---------------|
| 12452 SCHOOL CROSSING GUARDS     |          |                   | ·             |               |               |
|                                  | -        |                   |               |               |               |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD            | 10       | 13,885.20         | 13,885.20     | 13,885.20     | 13,885.20     |
| SCHOOL CROSSING GUARD-SPARE      | 10       | 10,411.80         | 10,411.80     | 10,411.80     | 10,411.80     |
| SCHOOL CROSSING GUARD-SPARE      | 10       | 10,411.80         | 10,411.80     | 10,411.80     | 10,411.80     |
| SUB-TOTAL FOR 12452-SCHOOL CROSS |          | 304,812.13        | 312,412.80    | 312,412.80    | 312,412.80    |
|                                  |          |                   |               |               |               |
| POLICE GRA                       | ND TOTAL | 12,291,900.76     | 12,122,019.25 | 12,730,713.70 | 12,462,356.10 |

Police

|     |      | Court  |
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|-------------------|---|
|                   | Hamden-Bethany Probate Court has jurisdiction over many matters, including the  |
|                   | following: 1) probating wills; 2) administering decedent's estates; 3) appointing   |
|                   | conservators of the person and estate of incapable individuals; 4) appointment of   |
|                   | Iguardians for minor children and intellectually disabled citizens: 5) overseeing   |
| Mission Statement | testamentary and living trusts; and, 6) granting adoptions and changes of name.   |

| To guide those requiring the court's service throughout the process of probate in a |
|---|
| compassionate manner.   |

| To process each application filed with the court in an efficient and expeditious |
|--|
| manner, in accordance with Connecticut General Statutes and the practice and     |
| procedure of probate.  |

|  | Probate | Court |  |
|--|---------|-------|--|
|  |         |       |  |

|              | Expe | enditure Request          | Actual | Budget    | Revised Budget | YTD Expense | Dept Projection | Dent Request | Department   | Mayor     |
|--------------|------|---------------------------|--------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | -    |                           | 1      | 2023-2024 |                | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 15101 (      | 0515 | PRINTING/REPRODUCTION     | 3.077  | 3,500     | 3,500          | 793         | 3,500           | 3,500        | The Hamden-Bethany Probate Court processes and closes<br>more than 1,100 files each year. By statute, the Court must<br>microfilm or laser fiche certain documents for each closed file.<br>Further, the Town is required by statute to appropriate a budget<br>sufficient to microfilm the Court's files. | 3,500     |
| 15101        | 0590 | PROFESSIONAL/TECH SERVICE | 0      | 2,000     | 2,000          | 0           | 2,000           | 7,900        | Fiber connection upgrade across all Probate courts in CT.  | 7,900     |
|              | 0610 | OFFICE SUPPLIES           | 737    | 1,500     | 1,500          | 0           | 1,500           | 1,500        | In addition to processing more than 1,100 files each year, the<br>Court conducts more than 800 hearings. Each new application<br>to the Court requires it to spend from its appropriation for office<br>supplies. When there are hearings, the Court must mail notices<br>to interested parties.           | 1,500     |
| 15101        | 0718 | BOOKS, MAPS, .MANUALS     | 0      | 1,000     | 1,000          | 0           | 1,000           | 1,000        | Increase necessary due to subscription and book price<br>increases. Necessary to the judge and staff of probate who must<br>remain current regarding changes to the law and procedure and<br>be able to conduct research regarding cases presented.  | 1,000     |
|              | Tota | al Expenditures           | 3,814  | 8,000     | 8,000          | 793         | 8,000           | 13,900       |  | 13,900    |

|  | The Town of Hamden's Public Works mission is to improve the overall quality of life in Hamden, insuring a prosperous and healthy place to live and work for the present and future residents, by providing effective maintenance and management of all Town infrastructure, vehicles, and public assets. The mission is supported through the Streets Division, Solid Waste, Recycle and Storm Water Division, Trees Division , Parks Division, Buildings Division, and the Vehicle Maintenance Division. |
|--|---|
|--|---|

| Program Description | The Public Works/Parks Department is managed by the Director of Public Works and Parks comprised of 77 full-time employees and  |
|---------------------|---|
|                     | 3 part-time employees assigned to 6 divisions:  |
|                     | Streets Division  |
|                     | Provides daily delivery of services to support maintaining and improving the 240 miles of Streets and Right-of-Way. Offers safe and reliable operations of all bridge systems for safe usage by vehicles and pedestrians. Ensuring that ROW follow Town Ordinances as i pertains to sidewalks, snow removal, signage, civil uses and safety.  |
|                     | Solid Waste, Recycle and Storm Water Division   |
|                     | Provides efficient collection of household waste including mixed solid waste, single-stream recyclables and seasonal waste thereby promoting clean and healthy neighborhoods. It also maintains over 6,000 catch basins, the Transfer Station, refuse collection  |
|                     | drainage, and waterways. Under direction of this department's Superintendent, town blight is addressed and rectified.<br>Trees Division   |
|                     | All town owned trees are preserved and planted by this division, ensuring unsafe branches and bushes are maintained correctly.<br><u>Parks</u> <u>Division</u> The Parks Maintainers are responsible for all town parks and athletic fields, with the exception of the High School and<br>Middle Schools, but does include the maintenance of 10 miles of the Farmington Canal Linear Trail and Brooksvale Park that covers<br>over 500 acres of farm land. |
|                     | Buildings Department Seventeen Town Buildings are maintained (Custodial, Electrical, Plumbing, Tradesmen, Painting) and managed by this division including the Police Department, Memorial Town Hall, The Government Center, Keefe Community Center, al Libraries, and Fire Stations.<br>Vehicle Maintenance Division   |
|                     | All town owned vehicles and pieces of equipment, several hundred in quantity (except for the Fire Department Vehicles), are maintained and kept "mission ready" by this Division.   |
|                     |   |

|              | F    | levenue Request             | Actual    | Budget    | Revised Budget | YTD Revenue | Dept. Projection | Dept. Request | Department   | Mayor     |
|--------------|------|-----------------------------|-----------|-----------|----------------|-------------|------------------|---------------|--|-----------|
| Organization |      |                             | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024        | 2024-2025     | Comments/Justification                                       | 2024-2025 |
| 10530        | 3002 | TRANSFER STATION SCALE FEES | 0         | 500,000   | 500,000        | 380         | 100,000          | 250,000       | Bulk / Other items . Please see attached proposed Scale Fees | 500,000   |
|              |      |                             |           |           |                |             |                  |               | Schedule   |           |
| 10530        | 3021 | RECYCLE METALS SALES        | 38,389    | 40,000    | 40,000         | 32,231      | 40,000           | 40,000        | Revenue form curbside and Transfer state recycling, metals,  | 40,000    |
|              |      |                             |           |           |                |             |                  |               | etc.   |           |
| 10530        | 3025 | MULCH                       | 0         | 3,000     | 3,000          | 0           | 3,000            | 3,000         | Mulch Sales  | 3,000     |
|              |      | Total Revenues              | 38,389    | 543,000   | 543,000        | 32,612      | 143,000          | 293,000       |  | - 543,000 |



|              |       | penditure Request                    | Actual    | Budget    | Revised Budget | YTD Expense | Dept. Projection | Dept. Request | Department  | Mayor     |
|--------------|-------|--------------------------------------|-----------|-----------|----------------|-------------|------------------|---------------|---|-----------|
| Organization |       | Description                          | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024        | 2024-2025     | Comments/Justification  | 2024-2025 |
| 13001        | -     | REGULAR SALARIES                     | 5,299,337 | 5,580,326 | 5,580,326      | 3,635,877   | 5,580,326        |               | Please refer to the department's list of positions.   | 5,695,284 |
| 13001        | 0120  | TEMPORARY WAGES                      | 204.637   | 214,000   | 214,000        | 141,599     | 230,000          | 250,000       | Seasonal help to assist full time crews on a daily basis. The<br>largest portion of this work is blight/litter collection town wide<br>which has increased tremendously. These crews also assist<br>with grass/clean up operations, field preparation and more.<br>Beautification Crew and Recycling handling has increased as<br>well. The State Minimum Wage also increases from \$15.00 to<br>\$15.69 per hour on January 1, 2024. | 250,000   |
| 13001        | 0130  | OVERTIME                             | 373,798   | 350,000   | 350.000        | 258,613     | 360,000          | 370,000       | This account is used to pay for emergency call-ins, trees/limbs<br>in roadways; flooding conditions. Contractual for custodians<br>covering for others who are out sick, on vacation, or for<br>workers comp, etc. This account covers overtime in response<br>to requests from all Town departments. Also covers warming<br>station overtime/double-time.  | 370,000   |
| 13001        | 0133  | ACTING DIFFERENTIAL                  | 26,169    | 35,000    | 35,000         | 16,644      | 35,000           | 36,000        | CONTRACTUAL. Shift differential is paid to night shift<br>supervisor and custodians (3.5% of hourly rate) Employees<br>acting as crew leader get 1.00/hr. more. Employees involved<br>in paving get \$.50/hr. more. Parks Division employees get<br>\$3.00/hr. extra for painting/carpentry work. Parks Maintainer III<br>get pay differential when Superintendent is absent.   | 36,000    |
| 13001        | 0140  | LÖNGEVITY                            | 55,158    | 57,114    | 57,114         | 43,706      | 57,114           | 54,808        | CONTRACTUAL. After 5 years of continued service, each<br>employee receives a payment from the Town on the pay period<br>following his/her anniversary date. This payment is made<br>annually. Reduced because of retirements and new employees<br>added.  | 54,808    |
| 13001        | 0160  | STAND-BY                             | 90,615    | 98,177    | 98,177         | 64,656      | 98,177           | 98,177        | CONTRACTUAL. 67 Employees x \$83.00 x 17 weeks. On-<br>call Supervisors (1) receive \$70.00/wk, x 52 weeks.   | 98,177    |
| 13001        | 0170  | MEAL ALLOWANCE                       | 0         | 750       | 750            | 0           | 750              |               | CONTRACTUAL. Any employee who works before or after<br>his/her normal hours, or is recalled to work after his/her normal<br>hours is entitled to a meal allowance: \$10.50/Breakfast,<br>\$11.50/Lunch, \$13.50/Dinner/Midnight. Parks Employees<br>receive \$1.00 less per meal.   | 750       |
| 13001        | 0445  | ALARM FEES                           | 13,570    | 13,000    | 13,000         | 8,842       | 13,000           | 14,000        | Monitor and inspection for all Town Buildings except those<br>under the Board of Education  | 14,000    |
| 13001        | 0517  | TOWN GRAFFITI/BLIGHT REMOVAL         | 5,032     | 6,000     | 6,000          | 0           | 6,000            |               | Amount needed for miscellaneous supplies/tools for clean-up of<br>blight/graffiti by Public Works employees ordered cleaned by<br>Town Commissions.   | 6,500     |
| 13001        | 0541  | DUES & SUBSCRIPTIONS                 | 4,000     | 5,500     | 5,500          | 2,897       | 5,500            | 6,000         | Weather Works annual subscription. Tree Warden's,<br>Electrician's, CT Grounds and CRPA dues and conferences,<br>CASHO, etc.  | 6,000     |
| 13001        | 0546  | TRANSFER STATION                     | 599,387   | 235,000   | 235,000        | 225,751     | 235,000          |               | Tires & tub grinding  | 250,000   |
| 13001        |       | TIPPING FEES                         | 2,097,569 | 2,250,000 | 2,250,000      | 1,203,339   | 2,250,000        | 2,137,451     | Tipping fees are paid to Murphy Road for the disposal of<br>municipal trash and to All American for the disposal of bulk<br>trash (both curbside & Transfer Station & recycling). MSW incr.<br>6.1%, SSR incr. 5%, Bulky incr. 3%   | 1,884,758 |
| 13001        | 0553  | WASTE REMOVAL-CONDOS                 | 227,798   | 228,000   | 228,000        | 227,955     | 228,000          |               | Contributions to Condos for waste removal. FINANCE  | 228,000   |
| 13001        | 0556  | RENTAL - EQUIPMENT                   | 1,800     | 2,500     | 2,500          | 2,132       | 2,500            |               | For equipment used by PW other than what's owned by PW<br>(excavator for culverts/brooks, mulch blower, bulldozer). Rental<br>of mechanical equipment.  | 5,000     |
| 13001        | 0563  | WASTE REMOVAL CONTRACTS              | 2,388,900 | 2,368,052 | 2,568,052      | 1,712,032   | 2,568,052        | 2,696,455     | CONTRACTUAL. This account covers the net costs<br>associated with the Town's Curbside MSW and Recycling and<br>Transfer station haut agreements with All American.  | 2,696,455 |
| 13001        | 0563A | WASTE REMOVAL - BULK PICK-UP         | 295,000   | 317,125   | 317,125        | 214,000     | 317,125          | 337,739       | Service for residence to call and schedule two times per year with all American Waste.  | 315,640   |
| 13001        | TBD   | TOTES MAINTENANCE AND<br>REPLACEMENT | 0         | 0         | 0              | 0           | 0                |               | This is a new 10 year tote replacement plan for the Town.<br>There are currently 34,000 carts being utilized in Town and All<br>American will replace 3,400 annually over the next ten years.   | 320,000   |





| Occupienti   |      | penditure Request                         | Actual    | 8udget    | Revised Budget | YTD Expense | Dept. Projection | Dept. Request | Department  | Mayor     |
|--------------|------|---|-----------|-----------|----------------|-------------|------------------|---------------|---|-----------|
| Organization |      |   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024        | 2024-2025     | Comments/Justification  | 2024-2025 |
| 13001        | 0590 | PROFESSIONAL / TECH SERVICE               | 11,490    | 13,000    |                |             | 13,000           | 15,000        | This account pays for monthly maintenance at the Worth Ave.<br>pump station, truck dealer services, factory rep assistance and<br>mechanic schooling updates. Also, to implement job-related<br>education & SAFETY training.  | 15,000    |
| 13001        | 0672 | UNIFORM PURCHASE ALLOWANCE                | 43,807    | 48,200    | 48,200         |             |                  |               | CONTRACTUAL-(\$450 per employee) Also to provide<br>additional safety wear for PW and Parks crews. Safety apparel<br>to increase visibility of employees working on the road to<br>adhere to OSHA standards.  | 50,000    |
| 13001        | 0690 | SAFETY SUPPLIES                           | 2,401     | 2,700     | 2,700          | 998         | 2,700            | 3,000         | First Aid Kits, containers, OSHA-mandated gear, such as<br>vests, helmets & ear protectors. Also included is the inspection<br>of fire extinguishers throughout Town buildings.   | 3,000     |
| 13075        | 0165 | SNOW REMOVAL                              | 72,095    | 280,000   | 280,000        | 171,454     | 280,000          | 290,000       | This account pays snow removal overtime and meals<br>associated with snow.  | 280,000   |
| 13075        | 0620 | ROAD MAINTENANCE SUPPLIES                 | 19,828    | 25,000    | 25,000         | 11,468      | 25,000           | 26,000        | Purchased from this account: stone, masonry supplies,<br>signage, propane, drainage pipe, hand tools, barricades,<br>topsoil & vehicle sweeper brooms, etc.   | 26,000    |
| 13075        | 0696 | SNOW REMOVAL SUPPLIES                     | 276,338   | 300,000   | 300,000        | 158,810     | 300,000          | 312,000       | Purchased from this account: sand/deicer (\$99.85/ton) for<br>Town roads; ice melt for the Parks Division to use for Town<br>buildings & sidewalks; plow blades and related hardware; and,<br>all other required snow-related items for the Parks Division.<br>BOE/Hamden Housing also use are sand/deicer. | 312,000   |
| 13076        | 0166 | LEAF REMOVAL                              | 185,469   | 200,000   | 200,000        | 151,359     | 200,000          | 220,000       | CONTRACTUAL. 104 hours of leaf removal OT per eligible<br>PW employee.  | 220,000   |
| 13076        |      | PARKS SPECIAL ÉVENTS                      | 7,334     | 17,500    | 17,500         | 2,466       | 17,500           | 20,000        | Expenses related to all Town Center park and Town wide park<br>programs Currently funding these programs are covered from<br>multiple departments and accounts.   | 20,000    |
| 13076        | 0578 | FIELD RENOVATIONS                         | 11,547    | 13,000    | 13.000         | 5,213       | 13,000           | 14,000        | Repair/maintenance & upgrades of the Town's parks,<br>associated facilities & structures. Funding required to update<br>ball/soccer fields and repairs to park buildings.   | 14,000    |
| 13076        |      | FARMINGTON CANAL MAINTENANCE              | 3,709     | 4,000     | 4.000          | 0           | 4,000            | 6,000         | Dedicated account for all routine maintenance activities related to the linear park. Fence replacement, repairs to soft trail, etc.   | 6,000     |
| 13076        | 0590 | PROFESSIONAL / TECH SERVICE               | 37,589    | 40,000    | 40.000         | 30,719      | 40,000           | 45,000        | O This account covers costs associated with the Town's<br>preventive care contracts on Town Buildings such as HVAC<br>systems, elevators, generators and fire extinguisher<br>inspections, etc. Also includes Town Arborist fees, as well as<br>park programs and other professional services needed.       |           |
| 13076        | 0667 | PARKS DIVISION HORTICULTURE<br>SUPPLIES   | 9,737     | 10,000    | 10,000         | 2,011       | 10,000           | 11,000        | Products & supplies required for the establishment, regulation<br>& cultivation of athletic fields, park grounds, gardens &<br>plantings. Implementation of organic programs/green<br>programs.   | 11,000    |
| 13076        | 0691 | PARKWAY TREE DIVISION<br>MAINTENANCE      | 5,738     | 6,600     | 6,600          | 1,844       | 6,600            |               | This account is utilized for maintenance & repairs to power<br>equipment (mowers, chainsaws, trimmers). Also covers hand<br>tools, gloves, rope slings, loam and replacement of hand &<br>power equipment when necessary.   | 7,000     |
| 13076        | 0693 | TREE STUMP REMOVAL SUPPLIES               | 574       | 1,000     | 1,000          | 1,000       | 1,000            | 1,200         | The purchase of chipper blades and teeth for the stump<br>grinder.  | 1,200     |
| 13076        | 0695 | PARKWAY TREES                             | 9,125     | 5,500     | 5,500          | 549         | 5,500            |               | Products & supplies required for grounds including flowers,<br>shrubs, grass seed, top soil, etc.   | 6,000     |
| 13076        | 0727 | COMMUNITY GARDEN                          | 995       | 2,500     | 2,500          | 190         | 2,500            | 3,000         | Equipment, tools and materials used for improvements to the<br>Community Gardens.   | 3,000     |
| 13076        | 0770 | RECREATION EQUIPMENT                      | 3,843     | 5,000     | 5,000          | 2,514       | 5,000            | 6,000         | Supplies required to support outdoor recreational facilities & programs (e.g., tennis, baseball, soccer, lacrosse, basketball, etc.)  | 6,000     |
| 13077        | 0565 | STORM SEWER MAINTENANCE                   | 6,494     | 7,500     | 7,500          | 2,041       | 7,500            |               | Vactor Truck/Vac-All hoses & tubes. Supplies for storm sewer<br>repairs (storm pipe) and catch basin cleaning. Additional cost<br>required for supplies in order to increase productivity.  | 8,000     |
| 13079        | 0561 | PARKS DIVISION EQUIPMENT<br>REPAIRS-OTHER | 9,909     | 15,000    | 15,000         | 7,789       | 15,000           |               | Supplies & necessary vendor service to maintain equipment<br>including mowers, groomers, power tool, as well as snow<br>blades & plows for Parks Division vehicles.   | 16,000    |

|                 | Ex     | penditure Request                        | Actual     | Budget     | Revised Budget | YTD Expense | Dept. Projection | Dept. Request | Department  | Mayor      |
|-----------------|--------|--|------------|------------|----------------|-------------|------------------|---------------|---|------------|
| Organization    | Object | Description                              | 2022-2023  | 2023-2024  | 2023-2024      | March 2024  | 2023-2024        | 2024-2025     | Comments/Justification  | 2024-2025  |
| 13079           | 0640   | BUILDING/GROUNDS MAINTENANCE<br>SUPPLIES | 247,990    | 200,000    | 200,000        | 127,658     | 200,000          |               | Maintain 17 major properties (and several smaller parcels). The<br>properties vary from those needing significant repair to those<br>needing upgrades to comply with newest building safety<br>standards - HVAC, plumbing, electrical, burglar alarms, fire<br>alarms, DEP, OSHA, ADA requirements. This account is for<br>costs related to equipment & supplies for general maintenance<br>& cleaning, heating, a/c & landscaping. | 250,000    |
| 13079           | 0646   | SANITARY & CLEANING SUPPLIES             | 19,556     | 26,000     | 26,000,        | 19,876      | 26,000           | 28,000        | For all Town buildings. Cleaning supplies include hand scap,<br>paper towels, toilet paper, polish, dispenser scap, glass<br>cleaner, disinfectants, bleach, plastic bags, brooms, mops,<br>floor & rug cleaners, pest control and other misc. supplies.  | 28,000     |
| 13080           |        | BROOKSVALE / EQUIP<br>REP./REPLACE       | 1,437      | 3,000      | 3.000          | 0           | 3,000            | 4,000         | Repair or replace misc. equipment such as mowers,<br>chainsaws, trimmers, snow blowers and hand tools, etc. when<br>necessary   | 4,000      |
| 13080           |        | BROOKSVALE ANIMAL FEED                   |            |            |                | 0           |                  | 8,000         | Food for animals at Brooksvale-separated from line item<br>below  | 8,000      |
| 13080           | 0992G  | BROOKSVALE GROUNDS MAINT.                | 4,918      | 14.000     | 14,000         | 5,139       | 14,000           | 10,000        | For the purchase of flowers, shrubs, grass seed and top soil<br>and related tools (brooms, rakes, etc.) Also includes sanitary<br>items needed.   | 10,000     |
| 13081           | 0525   | TIRE RÉPAIRS / RÖAD SERVICE              | 69.279     | 80,000     | 80,000         | 38,917      | 80,000           | 84,000        | Passenger/trucks tires. Tubes, flat repairs, road service for all<br>Town Departments (except Board of Education and the Fire<br>Dept.). Loader tires must come from this account which are in<br>dire need of replacement. Approximate cost is \$12,000 for four<br>tires.   | 84,000     |
| 13081           | 0527   | SNOW RELATED EQUIP REPAIR                | 3,635      | 9,000      | 9,000          | 1,790       | 9,000            | 10,000        | This account is used to repair plows, sanders and buy related<br>parts and equipment. Also includes hydraulic motors, plow<br>markers, plow frames and salt removal supplies.   | 10,000     |
| 13081           | 0562   | VEHICLE REPAIRS                          | 209,017    | 200,000    | 200,000        | 123,390     | 225,000          | 250,000       | Repairs to all Public Works vehicles and equipment. Vehicles<br>are old/need of repairs, older fleet more expensive to repair.  | 250,000    |
| 13081           | 0566   | VEHICLE MAINTENANCE                      | 100,055    | 110,000    | 110,000        | 65,191      | 130,000          | 160,000       | Repair all Town vehicles/equipment with the exception of PW,<br>Board of Education and Fire Dept. This includes Police, Traffic,<br>Library and all Town Hall's assigned vehicles. Vehicles are<br>old/many repairs, fleet more expensive to repair.  | 160,000    |
| 13081           | 0585   | HAZARDOUS WASTE                          | 37,209     | 45,000     | 45,000         | 0           | 45.000           | 46.000        | Hazwaste contract with RWA  | 46,000     |
| 13081           | 0626   | LUBRICANTS                               | 6,825      | 12,000     | 12,000         | 7,685       | 12,000           | 24,000        | Hydraulic motor oils, Freon, and transmission oils are<br>purchased from this account. Town vehicles must be properly<br>maintained with fluid changes on a regular basis. Prices has<br>increased dramatically.  | 24,000     |
| 13081           |        | ANTHONY B. GREENE MEMORIAL               | 7,111      | 11,550     | 11,550         | 11,910      | 11,550           | 12,500        | ANTHONY B. GREENE MEMORIAL -State minimum wage will<br>increase from \$15.00 to \$15.69 per hour on January 1, 2024   | 12,500     |
| 13081           |        | TOOL ALLOWANCE                           | 2,800      | 2,800      | 2,800          | 2,400       | 2,800            | 2,800         | CONTRACTUAL \$400 per mechanic.   | 2,800      |
| Total Expendite | ures   |  | 13,110,625 | 13,470,394 | 13,670,394     | 8,754,844   | 13,741,394       | 14,446,664    |   | 14,169,872 |

| JOB CLASS                          | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25          | <b>MAYOR 24-25</b>     |
|------------------------------------|-----|------------|---------------|------------------------|------------------------|
| PUBLIC WORKS DIRECTOR              | 40  | 120,000.00 | 120,000.00    | 120,000.00             | 100 000 00             |
| ASST. PUBLIC WORKS DIR.            | 40  | 110,880.13 | 104,562.15    | 109,109.96             | 128,000.00             |
| SUPERINTENDENT-SANITATION          | 40  | 96,265.34  | 84,436.32     | 86,993.19              | 109,109.96             |
| SUPERINTENDENT-BUILDINGS           | 40  | 96,265.34  | 84,436.32     | 86,993.19              | 86,993.19              |
| SUPERINTENDENT-TREES               | 40  | 88,407.68  | 90,617.87     | 94,723.92              | 86,993.19              |
| SUPERINTENDENT-STREETS             | 40  | 96,265.34  | 98,671.97     |                        | 94,723.92              |
| SUPERINTENDENT-VEHICLE MAINTENANCE | 40  | 96,265.34  | 98,671.97     | 98,671.97              | 98,671.97              |
| FORMAN-BUILDINGS - (V)             | 40  | 82,351,21  | 72,704.82     | 98,671.97<br>74,276.58 | 98,671.97              |
| MECHANIC                           | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 74,276.58              |
| MECHANIC                           | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| MECHANIC                           | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| MECHANIC                           | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58<br>79,991.58 |
| MECHANIC-V                         | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| MECHANIC                           | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| LICENSED ELECTRICIAN               | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| LICENSED PLUMBER                   | 40  | 78,040.57  | 79,991.58     | 79,991.58              | 79,991.58              |
| DISPATCHER                         | 40  | 65,792.24  | 67,437.05     | 67,437.05              | 67,437.05              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| HEAVY EQUIPMENT OPERATOR           | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| TREE CLIMBER                       | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| TREE CLIMBER                       | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| TREE CLIMBER                       | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| CARPENTER                          | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| MASON                              | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| PAINTER                            | 40  | 71,037.33  | 72,813.26     | 72,813.26              | 72,813.26              |
| MAINTAINER II A-DRIVER             | 40  | 59,864.87  | 61,361.69     | 67,437.05              | 67,437.05              |
| MAINTAINER II A                    | 40  | 65,792.24  | 61,361.69     | 67,437.05              | 67,437.05              |
|                                    |     |            |               |                        | ~ ,                    |

| JOB CLASS                             | HRS | TOWN 23-24   | CURRENT 23-24 | <b>REQUEST 24-25</b> | MAYOR 24-25  |
|---------------------------------------|-----|--------------|---------------|----------------------|--------------|
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 61,361.69     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 61,361.69     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 61,361.49     | 61,361.49            | 61,361.49    |
| MAINTAINER II A                       | 40  | 65,792.24    | 61,361.69     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II A                       | 40  | 65,792.24    | 67,437.05     | 67,437.05            | 67,437.05    |
| MAINTAINER II B-BUILDINGS             | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER II B                       | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER II B                       | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER II B                       | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER II B                       | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER II B                       | 40  | 62,845.73    | 64,416.87     | 64,416.87            | 64,416.87    |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40  | 55,902.46    | 55,083.41     | 57,300.02            | 57,300.02    |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40  | 55,902.46    | 55,083.41     | 57,300.02            | 57,300.02    |
| MAINTAINER 1-LABORER(WAS DRIVER II A) | 40  | 55,902.46    | 55,083.41     | 57,300.02            | 57,300.02    |
| ACCOUNT CLERK-(INCLUDES STIPEND)      | 35  | 64,883.77    | 73,320.49     | 73,320.49            | 73,320.49    |
| CLERK TYPIST                          | 35  | 50,831.54    | 52,102.30     | 52,102.30            | 52,102.30    |
| RECYCLING COORDINATOR                 | 19  | 32,500.00    | 32,500.00     | 32,500.00            | 32,500.00    |
| TOWN BEAUTIFICATION COORDINATOR       | 19  | 32,500.00    | 32,500.00     | 32,500.00            | 32,500.00    |
| LITTER ENFORCEMENT                    | 19  | 32,500.00    | 32,500.00     | 32,500.00            | 32,500.00    |
| TOTALS FOR PUBLIC WORKS               |     | 4,712,799.50 | 4,745,703.41  | 4,798,069.40         | 4,806,069.40 |

| PARKS DIVISION - 13001-0110 |     |            |               |               |             |
|-----------------------------|-----|------------|---------------|---------------|-------------|
| JOB CLASS                   | HRS | TOWN 22-23 | CURRENT 21-22 | REQUEST 22-23 | MAYOR 22-23 |
|                             | 10  |            |               |               |             |
| SUPT. OF PARKS              | 40  | 96,265.34  | 98,671.97     | 98,671.97     | 98,671.97   |
| ADMINISTRATIVE ASSISTANT    | 35  | 65,360.85  | 66,994.77     | 66,994.77     | 66,994,77   |
| MAINTAINER III PARK & REC   | 40  | 71,724.96  | 73,518,18     | 73.518.18     | 73,518.18   |
| MAINTAINER III PARK & REC   | 40  | 71,724.96  | 73,518.18     | 73.518.18     | 73,518.18   |
| MAINTAINER II PARK & REC    | 40  | 62,494.53  | 64,056.79     | 64,056.79     | 64.056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494.53  | 64.056.79     | 64.056.79     | 64.056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494,53  | 64,056,79     | 64,056,79     | 64,056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494,53  | 64.056.79     | 64.056.79     | 64.056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494.53  | 64,056.79     | 64.056.79     | 64,056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494.53  | 64.056.79     | 64,056.79     | 64.056.79   |
| MAINTAINER II PARK & REC    | 40  | 62,494.53  | 64,056.79     | 64,056.79     | 64,056.79   |

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| JOB CLASS                        | HRS | TOWN 23-24   | CURRENT 23-24 | <b>REQUEST 24-25</b> | MAYOR 24-25  |
|----------------------------------|-----|--------------|---------------|----------------------|--------------|
| MAINTAINER II PARK & REC         | 40  | 62,494.53    | 64,056.79     | 64,056.79            | 64.056.79    |
| MAINTAINER II PARK & REC         | 40  | 62,494.53    | 64.056.79     | 64.056.79            | 64,056.79    |
| TOTAL FOR PARKS DIVISION         |     | 867,526.88   | 889,214.21    | 889,214.21           | 889,214.21   |
|                                  |     | •            |               |                      |              |
| TOTAL FOR PUBLIC WORKS AND PARKS |     | 5,580,326.38 | 5,634,917.62  | 5,687,283.61         | 5,695,283.61 |

|                     | Purchasing  |  |  |  |  |  |  |  |
|---------------------|---|--|--|--|--|--|--|--|
| Mission Statement   | To assist all departments of Town government as they endeavor to provide taxpayers with high quality services, supplies and products in the most cost effective manner possible.  |  |  |  |  |  |  |  |
| Program Description | The Purchasing Department competitively bids as many goods and services as possible throughout the year.  |  |  |  |  |  |  |  |
| Objective 1         | In a time of recession, continue to provide taxpayers with as many services as possible.  |  |  |  |  |  |  |  |
| Description         | To serve Hamden's taxpayers and departments of the Town's government as efficiently as possible through competitively obtaining the best pricing, through strict review of requisitions and adherence to procedures and ordinances. |  |  |  |  |  |  |  |



Expenditure Request Actual Budget **Revised Budget** YTD Expense Dept. Projection Dept. Request Department Mayor Organization **Object** Description 2022-2023 2023-2024 2023-2024 March 2024 2023-2024 2024-2025 **Comments/Justification** 2024-2025 11701 0110 REGULAR SALARIES 211,732 225,380 225,380 302,325 Contractual increases per CBA's 167,693.96 225,380 267,325 11701 0130 OVERTIME 2.109 10.000 10,000 10,000 10,000 Capital Project Update. RFQ/RFP Evaluations. 468.34 10.000 11701 0140 LONGEVITY 1,318 700 700 -50.00 700 750 Contractual increases per CBA's 750 11701 0350 PROFESSIONAL MEETINGS 4,835 3.000 3,000 2,959.13 3,000 3,000 National Institute of Government Procurement, (NIGP) Forum 3,000 11701 0410 NATURAL GAS 249,946 250.000 250,000 137,491.35 250,000 270,000 S.C.G.S. - Both Consumption and Contribution. 270,000 11701 ELECTRICITY 0420 794,627 1,047,000 1,047,000 432,156.94 1,047,000 1,100,000 Nextera Energy - Consumption and UI - Distribution, 47K moved from Traffic Dept. 1,100,000 11701 0440 STREET LIGHTING 1,048,004 1,300,000 1,300,000 881,439,76 1.300.000 1,400,000 Two vendors are paid from this account: United Illuminating/Altus-TGCOP 1,400,000 HOLHCO LLC 11701 WATER 0450 169,250 260.000 260,000 141,564.99 260.000 260,000 Water bills & sewer usage bills for all Town buildings except BOE. 220,000 11701 0451 HYDRANT WATER SERVICE 1,053,167 1,300,000 1,300,000 \$\$5,122.65 1,300,000 1,300,000 Utility bill set by the South Central Regional Water Authority (RWA) Board of 1,100,000 Directors for operational/labor costs associated with fire protection services provided by the RWA. Bills are Issued by the RWA in December and June. The RWA calculates annual charges by current maximum daily demands, projected construction and maintenance projects including water mains, grid work installation and/or additions and labor costs. 11701 0460 TELEPHONE SERVICE 205,233 210,000 210,000 210,000 147,549.94 210,000 This account covers telephone/internet services for all departments with the 210,000 exception of Police services. Frontler, Internet for CT probate (Comcast). Verizon services utilized by the Mayor's office, Dept. of Public Works, Parks, Fire, Bldg., Traffic & Elderly Services departments, Fibertech(Crown Castle) Internet service, Windstream, Data lines for New Project (Viewpoint, See Click Fix, GIS, Elderly Services). 11701 TELEPHONE 0461 3,332 20,000 20,000 3,798.84 20,000 20,000 This account covers the maintenance agreements for the phone systems and any 20,000 REPAIR/INSTALLATION repairs, replacements, moves, changes and additions to the current systems. AT&T frame relays and maintenance agreements - frame relays all bldgs., M.A. Public Works, CT Comm. service agreements - Gov't Center, M.L. Keefe, Miller Library, Senior Ctr., fire HQ-MTH repairs, replacements, moves & changes and Upgrades to the systems. 11701 0510 ADVERTISING 4,367 5,000 5,000 966.43 5.000 6,000 Advertisement of all bids/RFP's & RFQ's are covered in this account. 6,000 11701 0515 PRINTING / REPRODUCTION 35,859 45,000 45.000 45,000 45,000 QDS - The printing of all forms, filers, brochures, stationary, business cards, etc. 26,321.70 45,000 are covered in this account. This account also covers the cost of the printing of the tax bills, payroll forms, envelopes, budgets, nameplates, ink stamps and Tax Mailing, 11701 0541 DUES/SUBSCRIPTIONS 885 1,000 1.000 Three subscriptions of the New Haven Register (Mayor's Office, & Legislative 1,000 1,000 350.00 1.000 Council), Public Purchasing Association of Connecticut and National Institute of Government Procurement (NIGP) dues. 11701 0550 POSTAGE 95,169 110.000 110,000 65,660,53 110,000 110,000 All postage, Postage for taxes, Canvass mailings by the Registrars' & Assessor's 110.000 Offices, Federal Express, Mall Machine, Postal Permits (permits required to send pre-sorted mail, business reply mail including forwarding and notification of change in address). 11701 0556 RENTAL - EQUIPMENT 4,639 4,000 4,000 5,000 Water cooler rental including paper cone cups in town buildings. Per the 1,856.16 4,000 5,000 administration OSHA required. 11701 0560 OFFICE EQUIPMENT REPAIRS 22,815 30,000 30,000 8,740.13 30,000 30,000 Equipment maintenance agreements, service & repair charges for copiers, printers, 30,000 fax machines, time stamps, typewriters & repair of office chairs are covered in this account. Monthly supplies and service call for town owned equipment at the police station. 11701 RADIO REPAIRS 0571 15,913 16,000 16,000 13,673,49 16,000 17,000 Maintenance agreements with Utility Communication for radio equipment utilized by 17.000 the Department of Public Works, Parks, Traffic, Fire and radio equipment. 11701 0610 OFFICE SUPPLIES 18,945 15.000 15,000 14.876.37 15,000 16,000 Office supplies for all town departments including pens, pads, binders, file folders, 16,000 calendars, staples, tape, discs, etc. are covered in this account. 11701 DIESEL FUEL 0627 256,022 375,000 375,000 218.133.53 375,000 240,000 75,000 gallons at \$3,20/gal. Transferred from Public Works 240,000 11701 UNLEADED GASOLINE 0628 350,856 391,000 391,000 391,000 379,023.81 356,500 115,000 gallons at \$3.10/gal. Transferred from Public Works and the Police 356,500 Department 11701 0630 HEATING FUEL 12.265 14.010 14,010 8,720.84 14.010 9,600 3,000 gallons at \$3.20/gal ESTIMATED 9,600 11701 0665 DUPLICATE/PHOTO SUPPLIES 7,244 13,000 13,000 13.000 3,879.97 10,000 Copier supplies including paper, developer, drums, rollers, etc. 10,000 11701 0681 COMPUTER SUPPLIES 14,965 15,000 15,000 15,000 Consumable supplies for printers and fax machines such as toner, cartridges, ink 12,154.27 15,000 15.000 are covered in this account. 11701 0710 OFFICE EQUIPMENT 49,054 20,000 20,000 20,000 15,981.65 20,000 Purchases covered in this account include, calculators, time stamps, shredders, 20,000 **Total Expenditures** 4,632,550 5,680,090 5,680,090 3,240,535 5,680,090 5,757,175 5,482,175

PURCHASING

| JOB CLASS                                    | HRS | TOWN 23-24    | CU | RRENT 23-24 | F  | REQUEST 24-25 | M  | AYOR 24-25 |
|--|-----|---------------|----|-------------|----|---------------|----|------------|
| PURCHASING AGENT                             | 35  | \$ 110,880.13 | \$ | 113,652.13  |    | 113,652.13    | \$ | 113,652.13 |
| BUYER  | 35  | \$ 58,499.67  | \$ | 58,499.67   | \$ | 59,336.65     | \$ | 59,336.65  |
| BUYER  | 35  | \$ 58,499.67  | \$ | 58,499.67   | \$ | 59,336.65     | \$ | 59,336.65  |
| *SENIOR BUYER- NEW -HALF YEAR -NEW<br>VACANT | 35  | \$ -          | \$ | -           | \$ | 70,000.00     | \$ | 35,000.00  |
| TOTALS FOR PURCHASING                        |     | \$ 227,879.47 | \$ | 230,651.47  | \$ | 302,325.43    | \$ | 267,325.43 |

\* This position is budgeted for half- year and will be reimbursed by ARPA Funds (\$35,000) within Fiscal Year 2024-2025.

|             | Quinniplack Valley Health District  |
|-------------|---|
| <u>г</u>    | Requested increase based on population growth, i.e., the State Office of Policy &     |
|             | Management estimated a population in Hamden in 2021 of 60,923 at a per capita rate of |
| Objective 1 | \$7.20.   |

| QUINNIPIACK | VALLEY HEALTH DISTRICT - (0 | OVHD) |
|-------------|-----------------------------|-------|
|             |                             |       |

|              |        | enditure Request                   | Actual    | Budget    | <b>Revised Budget</b> | YTD Expense | Dept. Projection | Dept. Request | Department   | Mayor     |
|--------------|--------|------------------------------------|-----------|-----------|-----------------------|-------------|------------------|---------------|--|-----------|
| Organization | Object | Description                        | 2022-2023 | 2023-2024 | 2023-2024             | March 2024  | 2023-2024        | 2024-2025     | Comments/Justification   | 2024-2025 |
| 14966        | 0584   | Quinnipiack Valley Health District | 421,349   | 438,646   | 438,646               | 328,985     | 438,646          |               | Requested increase based on population growth,<br>i.e., the State Office of Policy & Management<br>estimated a population in Hamden in 2021 of<br>60,923 at a per capita rate of \$7.20. | 456,923   |
|              | То     | tal Expenditures                   | 421,349   | 438,646   | 438,646               | 328,985     | 438,646          | 456,923       |  | 456,923   |

Recreation

| Activity Title    |  |
|-------------------|--|
| Mission Statement | The Recreation division which is being managed by the Department of Arts, Culture,<br>Recreation and Wellness is committed to building community in Hamden and to improving<br>the quality of life for residents of all ages through recreational programs and services. |

| <b>Program Description</b> |   |
|----------------------------|---|
| Objective 1                | To enhance the quality of our programs in challenging economic times. |

| Objective 2 | Brooksvale Park is an increasingly popular destination for people seeking an escape to   |
|-------------|--|
|             | nature, a farm experience, and unique educational experiences. We want to build on that. |
|             |  |

| Description | Brooksvale: To offer programs on such topics as barnyard animals, pond life, forests, trails |
|-------------|--|
|             | and fields.  |

| Description | Brooksvale: To host maple surgaring program schools and residents. |
|-------------|--|
|             | Ereckerale. To hoot huplo darganing program sonoois and residents. |

|     | Brooksvale: To set up and maintain bee hives in a safe area of the park, to enhance the educational experience, and to basically, contribute to the ecological health of our planet. |
|-----|--|
| Lit |  |

| Objective 3 | Recreation: To support our youth | through youth sports leagues   | camps and programming     |
|-------------|----------------------------------|--------------------------------|---------------------------|
|             | redereddien: re ddppert our your | i unougn youur sports leagues, | , camps, and programming. |

| Objective 4 | Recreation: Continue to improve policies regarding use of athletic fields. Adopt new online process for registration for camps and programs, scheduling of athletic fields, and vendor applications. |
|-------------|--|
| Objective 5 | Recreation: To maintain summer camp fo six weeks for the enrichment and benefit of families.   |
| Objective 6 | Recreation: To increase our programmatic offerings for adults  |

| Objective 6 | Recreation: To collaborate with other divisions to support cultural programming for all |
|-------------|---|
|             | residents   |

Recreation

| Activity Title    |  |
|-------------------|--|
| Mission Statement | The Recreation division which is being managed by the Department of Arts, Culture,<br>Recreation and Wellness is committed to building community in Hamden and to improving<br>the quality of life for residents of all ages through recreational programs and services. |

| <b>Program Description</b> |   |
|----------------------------|---|
| Objective 1                | To enhance the quality of our programs in challenging economic times. |

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|-------------|--|
|             | nature, a farm experience, and unique educational experiences. We want to build on that. |
|             |  |

| Description | Brooksvale: To offer programs on such topics as barnyard animals, pond life, forests, trails |
|-------------|--|
|             | and fields.  |

| Description | Brooksvale: To host maple surgaring program schools and residents.   |
|-------------|--|
|             | Teresterale. Te neet maple eargaining program schools and residents. |

| <b>Description</b> Brooksvale: To set up and maintain bee hives in a safe area of the park, to enhance the educational experience, and to basically, contribute to the ecological health of our planet. |
|---|
|---|

Objective 3 Recreation: To support our youth through youth sports leagues, camps, and programming.

| Objective 4 | Recreation: Continue to improve policies regarding use of athletic fields. Adopt new online |
|-------------|---|
|             | process for registration for camps and programs, scheduling of athletic fields, and vendor  |
|             | applications.   |
|             |   |

| Objective 5 | Recreation: To ma | aintain summer camp fo s | ix weeks for the enrichme | nt and benefit of |
|-------------|-------------------|--------------------------|---------------------------|-------------------|
|             | families.         |                          |                           |                   |
|             |                   |                          |                           |                   |

| <b>Objective 6</b> | Recreation: To increase our programmatic offerings for adults |  |
|--------------------|---|--|
|--------------------|---|--|

| Objective 6 | Recreation: To collaborate with other divisions to support cultural programming for all |
|-------------|---|
|             | residents   |

|              | Revenu  | e Request                        | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|---------|----------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object  | Description                      | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10537        |         | SERVICES AND<br>SPECIAL PROJECTS | 18,070    | 20,000    | 20,000         | 2,120       | 20,000          | 20,000       | Rental fees at Brooksvale Park  | 20,000    |
| 10537        | 3702    | SWIMMING POOL                    | 24,241    | 10,000    | 10,000         | 1,427       | 10,000          | -            | Pool passes and swim lessons,<br>depending on availability through<br>the Board of Education.                                 | 7,000     |
| 10537        | 3705    | LAUREL VIEW GOLF<br>COURSE       | 50,000    | 25,000    | 25,000         | 0           | 25,000          | 25,000       | Contractual.  | 25,000    |
| 10537        | 3710    | PARKS & REC SPEC<br>PROGRAMS     | 144,518   | 147,000   | 147,000        | 35,368      | 147,000         |              | Camps, programs, year round<br>such as swimming, bowling and<br>ice skating etc. Revenue from<br>camp for the upcoming summer | 147,000   |
|              | Total I | Revenues                         | 236,828   | 202,000   | 202,000        | 38,915      | 202.000         | 199,000      |   | 199.00    |

Recreation

1

|              |       | ture Request                  | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|-------|-------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization |       | Description                   | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 13701        | 0110  | REGULAR SALARIES              | 260.295   | 278,543   | 278,543        | 144,582     | 278,543         | 278,047      | Contractural see attached<br>employee list with anticipated<br>contractual increase  | 278,047   |
| 13701        | 0120  | TEMPORARY WAGES               | 308,805   | 290,000   | 290,000        | 339,060     | 290,000         | 330,000      | Increase due to minimum wage<br>increase for over 100 part-timers;<br>summer staff at Villano Park;<br>staff at Brooksvale Park; camp<br>staff, 6 week camp sessions;<br>comparable lifeguard wages, and<br>other programming.             |           |
| 13701        | 0130  | OVERTIME                      | 1,476     | 5,000     | 5,000          | 1,440       | 5,000           | 7,500        | Compensation for staff when<br>called to work after regular<br>hours: 3 employees at<br>Brooksvale Fall Festival; 2 at<br>Breakfast with Santa; other<br>evening/weekend programming<br>as needed.   | 7,500     |
| 13701        | 0140  | LONGEVITY                     | 2,040     | 2,040     | 2,040          | 0           | 2,040           | 2,040        | Contractual date of hire for staff.  | 2,040     |
| 13701        | 0541  | DUES/SUBSCRIPTIONS            | 0         | 2,000     | 2,000          | 1,380       | 2,000           | 3.000        | Contractual commitments: CT<br>Rec. Association dues and<br>conference costs for four); CT<br>Recreation & Parks Association<br>dues and conference; attendance<br>at CT showcase; fees for Red<br>Cross lifeguard instructor<br>training. | 3,000     |
| 13701        | 0573R | RENTAL PORTABLE<br>TOILETS    | 16,269    | 38,000    | 38,000         | 20,196      | 38,000          | 38,000       | Portable Toilets in Parks and for events   | 38,000    |
| 13701        | 0573S | YOUTH SPORTS<br>CONTRIBUTION  | 46,997    | 47,000    | 47,000         | 45,997      | 47.000          | 50,000       | Hurricanes Football,<br>Baseball/Softball, Basketball,<br>Hockey, Lacrosse, Soccer,<br>Heronettes, Sports Clinic.  | 50,000    |
| 13701        | 0590  | PROFESSIONAL/ TECH<br>SERVICE | 3,108     | 5,000     | 5,000          | 1,438       | 5,000           | 15,000       | Care for animals at Brooksvale:<br>vaccinations for animals on<br>public display as mandated by<br>State. Covers mandated<br>licensing fees. Increased<br>expenses for aging animals.<br>Professional Development.                         | 15,000    |

|          |            | liture Request    | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|----------|------------|-------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organiza | ation Obje | t Description     | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 13701    | 0598       | RECREATION-YEARLY | 40,996    | 40,000    | 40,000         | 38,883      | 40.000          | 55,000       | Supports programs and trained<br>staffing to serve the community<br>including animal caretakers, e.g.<br>special needs programming, the<br>Brooksvale Fall Festival,<br>swimming pool programs, lesson<br>and clinics; and lifesaving<br>instruction. Also includes adult   | 55,000    |
| 13701    | 0606       | SPECIAL PROGRAMS  | 87,228    | 87.500    | 87.500         | 72,140      | 87,500          | 97,500       | Instruction. Also includes adult<br>athletic programs and maple<br>suparino.<br>Includes costs of summer camps:<br>supplies, t-shirts, increased cost<br>buses, camp trips, etc.; other bus<br>trips, special programs at park<br>and elsewhere; recreational<br>programs; holiday ornament,<br>Breakfast with Santa, concerts at<br>Bassett Park, etc. |           |
|          | Total      | xpenditures       | 767,214   | 795,083   | 795,083        | 665,116     | 795,083         | 876,087      |   | 876,087   |

| JOB CLASS                      | HRS | 1  | <b>FOWN 23-24</b> | CU | <b>IRRENT 23-24</b> | RE | QUEST 24-25 | M  | AYOR 24-25 |
|--------------------------------|-----|----|-------------------|----|---------------------|----|-------------|----|------------|
| ADMINISTRATIVE ASSISSTANT      | 35  | \$ | 55,570.25         | \$ | 56,959.51           | \$ | 63,696.44   | \$ | 63,696.44  |
| REC SUPERVISOR                 | 40  | \$ | 63,069.54         | \$ | 64,646.28           | \$ | 68,678.92   | \$ | 68,678.92  |
| REC SUPERVISOR PARK RANGER (V) | 40  | \$ | 88,843.92         | \$ | 64,646.28           | \$ | 68,678.92   | \$ | 68,678.92  |
| REC SUPERVISOR                 | 40  | \$ | 71,059.16         |    | 72.835.64           | \$ | 76,992.35   | \$ | 76,992.35  |
| TOTALS FOR RECREATION          |     | \$ | 278,542.87        | \$ | 186,252.07          | \$ | 278,046.63  | \$ | 278,046.63 |

| <b>Registrars of Voters</b> | S <mark>ector sector se</mark> |
|-----------------------------|--|
|                             |  |
| Activity Title              | Elections, Primaries and Early Voting  |
|                             |  |
|                             | Registrars of Voters are responsible for voter registration, maintenance of voter records,   |
|                             | and the administration and conduct of Elections and Primaries, including Early Voting, in  |
| Mission Statement           | accordance with Section 9 of the Connecticut General statutes.   |
|                             |  |
|                             | The program consists of three parts; 1-registration of new voters; 2- maintenance of   |
| Program                     | accurate lists of qualified voters, voter records and files; 3- administration of Elections  |
| Description                 | and Primaries, including numerous days of Early Voting.  |
| Objective                   |  |
| Objective 1                 | Register voters  |
|                             | Register voters in our office and process mailed-in and on-line voter registration   |
|                             | applications. Conduct open registration sessions as directed by statute and the  |
|                             | Secretary of the State; special in-house sessions at healthcare facilities (Arden House,   |
|                             | Whitney Center, etc.), in-school sessions at Hamden High School and Eli Whitney  |
| Description                 | RTVS, and other sessions as requested.   |
|                             |  |
| Objective 2                 | Maintain accurate voter lists and records  |

| Registrars of Vo | oters   |
|------------------|---|
| Description      | Verify voter residence through annual canvass and follow-up, as required by statute; on<br>a daily basis, update voter registration information pertaining to new voters, changes in<br>registration, and removals, both electronically on Connecticut's centralized computer<br>registration system and on corresponding hard copy records kept in our office; produce<br>printed voter registry lists periodically as required by law and as requested. |

|             |  | _ |
|-------------|--|---|
| Objective 3 | Conduct elections and primaries, including numerous days of early voting     |   |
| Objective o | portiduor of odder of and printenes, including numerous days of early voling |   |

|             | Determine, reserve and certify acceptable sites for polls; pre-test and certify voting machines; hire and train poll workers; provide supplies, documents and other materials for polls; supervise Absentee Voting and Early Voting at required facilities and polling locations; administer and supervise the election/primary/early voting; supervise the completion of returns and reports to the Secretary of the State; certify signatories on petitions from challenge candidates as required by statute. For FY2024-2025, we anticipate one election/primary cycle: Primary: August 13, 2024 for Candidates for State and District Offices, including Early Voting August 5, 2024-August 11, 2024 and General |
|-------------|--|
| Description | Election: November 5, 2024, including Early Voting October 21, 2024-November 3, 2024.  |

Registrars of Voters

|              |        | enditure Request      | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|--------|-----------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object | Description           | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10401        | 0110   | REGULAR SALARIES      | 102,644   | 115,706   | 115,706        | 74,276      | 115,706         | 147.341      | Payroll expenses for the department   | 133,341   |
| 10401        | 0130   | OVERTIME              | 730       | 1,604     | 1,604          | 1,057       | 1,604           |              | Office clerk (affected by AFSCME Local E#2863<br>contract) required to work evenings before<br>elections, and primaries, and numerous days of<br>early voting for elections and primaries, to comply<br>with federal and state regulations regarding data<br>entry and voting list production; works additional 7-8<br>hours on Election/Primary day (office open 5:45 AM<br>to 8:45 PM), and also work additional hours for Early<br>Voting Days. Anticipate 45 hours overtime for<br>primary and early voting for primary (19 hours @<br>\$49.59 week days, 9 hours @ \$74.39, 9 hours @<br>\$99.18, 8 hours @ \$49.59 primary day (total \$2902)<br>and anticipate 78 hours overtime for general<br>election and early voting for general election (34<br>hours @ \$52.20 week days, 18 hours @ \$78.30, 18<br>hours @ \$104.40, 8 hours @ \$52.20 general<br>election day (total \$5481° change in OT rate<br>October 16, 2024). NOTE 7 days for primary early<br>voting and 14 days for general election early voting. | 8,383     |
| 10401        | 0140   | LONGEVITY             | 1,020     | 1,020     | 1,020          | 1,020       | 1,020           | 1,020        | One position affected, AFSCME Local#2863 contract   | 1,020     |
| 10401        | 0350   | PROFESSIONAL MEETINGS | 1,550     | 3,200     | 3.200          | 1,640       | 3,200           | 4,100        | Attendance at 2 Annual Conferences (Spring & Fall)<br>as per CGS#9-6 :(2X [2-Regs&2-Deps<br>@\$250ea=\$1,000]=\$2,000). Recertification of<br>Moderators:(20 @\$60= \$1200). Certification of New<br>Moderators (15@ \$60= \$900).  |           |
| 10401        | 0460   | TELEPHONE SERVICE     | 2,673     | 2,000     | 2,000          | 1,869       | 2,000           | 4,000        | Installation and average monthly bill of \$200 per<br>month (\$200 X 10 lines (x2 months) = \$4000).<br>State Statute requires a working phone inside the<br>poll for the exclusive use of election officials in all<br>locations per each election/primary and during early<br>voting.   | 4,000     |
| 10401        | 0510   | ADVERTISING           | 0         | 150       | 150            | 0           | 150             | 150          | Ad in New Haven Register for voter registration<br>sessions, required by state statute  | 150       |
| 10401        | 0513   | CONTRACT SERVICES     | 7,498     | 15,060    | 15,060         | 7,360       | 15,060          | 16,175       | Transport of storage cabinets containing voter<br>equipment & materials to and from polls \$1500 (2<br>cabinets/poll @\$150x 10 polts); document<br>disposal/shredding as required (\$2.50 per box X 50<br>boxes =\$125); NCOA for voter canvass (\$250);<br>Tabulator Maintenance Service Contract-LHS<br>Associates \$6500. Programing of memory cards<br>(40X\$130=\$5200). Programing IVS tablets (20<br>@\$130=\$2600).  | 16,175    |
| 10401        | 0515   | PRINTING/REPRODUCTION | 4,644     | 6,600     | 6,600          | 3,519       | 6,600           | 9,000        | Printing of election notification postcards for 40,000<br>voters (approx 36,000 households@\$0.25=\$9000)   | 9,000     |
| 10401        | 0541   | DUES/SUBSCRIPTIONS    | 160       | 180       | 180            | 170         | 180             | 180          | Registrars of Voters Association annual dues for 2 registrars and 2 deputies (4 @ \$45=\$180)   | 180       |



|              | Exp        | enditure Request          | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request  | Department   | Mayor    |
|--------------|------------|---------------------------|-----------|-----------|----------------|-------------|-----------------|---|--|----------|
| Organization | Object     | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025   | Comments/Justification   | 2024-202 |
| 10401        | 0575       | EQUIPMENT MAINT.          | 0         | 780       | 780            | 0           | 780             | 850   | Replacement of tabulator batteries<br>(\$350=10@\$35each); routine maintenance of other<br>equipment, including privacy booths (\$500)   | 85       |
| 10401        | 0590       | PROFESSIONAL/TECH SERVICE | 34,093    | 34,050    | 34,050         | 34,016      | 34,050          | 43,398  | For general election: 1 Head Moderator @ \$475; 1<br>AB and EV Moderator @ \$475; 10 District<br>Moderators @ \$425=\$4250; 25 Checkers @<br>\$238=\$5950; 25 Ballot Clerks @ \$238=\$5950; 20<br>Machine Tenders @ \$238=\$4760; 25<br>Demonstrators/Greeters @ \$238=\$5950; 2 EDR<br>Assistant Registrars @ \$350=\$900; 6 Absentee and<br>EarlyVoting Ballot Counters @ \$150=\$900; 10<br>Equipment Setup @ \$50=\$500; 20 assistant<br>registrars@ \$350=\$7000; 1 Office Clerk \$238; 2<br>Registrars @ \$550=\$1100; 2 Deputy Registrars<br>@\$475=\$950.<br>Supervised AB: 4 assistant registrars @ \$100 each<br>per individual facility (10 facilities) (\$4,000) | 57,39    |
|              |            |                           |           |           |                |             |                 | *minimum wage increase to \$15.69 and to stay<br>competitive we recommend additional increase to<br>\$17 to compensate for 2025 state minimum wage<br>increase. |  |          |
| 10401        | 0615       | ELECTION SUPPLIES         | 18.717    | 24,580    | 24,580         | 12,124      | 24,580          | 25,580  | Paper ballots for Election: 34,000 ballots @.50 per<br>ballot=\$17,000; programming memory cards<br>(\$5520), sample ballots (\$500); programming IVS<br>ballots (\$130 x 12= \$1560); routine supplies for<br>election/primary including color toner for printer,<br>notebooks for election/primary check-ins, ballot<br>pens, application cardstock, voting stickers,<br>numbered plastic security tags and ballot bags<br>(\$1000).   | 25,58    |
| 10401        | 0670       | FOOD PRODUCTS             | 126       | 2,600     | 2,600          | 2,545       | 2,600           | 2,800   | Food for 130 workers @ \$20 (\$2600); Office Staff<br>(\$200)  | 2,80     |
| Adr          | ninistrati | ion and General Elections | 173,856   | 207,530   | 207,530        | 139,596     | 207,530         | 262,977   |  | 262,9    |
| 10488        | 0460       | TELEPHONE SERVICE         | 2,244     | 3,600     | 3,600          | 1,724       | 3,600           | 4,000   | Installation and average monthly bill of \$200 per<br>month (\$200 X 10 lines (x2 months) = \$4000).<br>State Statute requires a working phone inside the<br>poll for the exclusive use of election officials in all<br>locations per each election/primary and during early<br>voting.  | 4,00     |
| 10488        | 0510       | ADVERTISING               | 0         | 150       | 150            | 0           | 150             | 150   | Ad in New Haven Register for voter registration sessions, required by state statute  | 15       |
| 10488        | 0513       | CONTRACT SERVICES         | 1,224     | 13,620    | 13.620         | 1,224       | 13,620          | 16,100  | For 1 two-party primary, Transport of storage<br>cabinets containing voter equipment & materials to<br>and from polls \$1500 (2 cabinets/poll @\$150x 10<br>polls); document disposal/shredding as required<br>(\$2.50 per box X 20 boxes =\$50); NCOA for voter<br>canvass (\$250); Tabulator Maintenance Service<br>Contract-LHS Associates \$6.500. Programing of<br>memory cards (40X\$130=\$5200). Programing IVS<br>tablets 20 @\$130=\$2600.  | 16,10    |



|                  |        | enditure Request          | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|------------------|--------|---------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization     | Object | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 10488            | 0515   | PRINTING/REPRODUCTION     | 3,951     | 29,700    | 29,700         | 9,050       | 29,700          |              | For 1 two-party primary, postcards notifying voters<br>of primary date, polling places, etc. (30,000<br>@.\$.25=\$7,500).  | 7,500     |
| 10488            | 0590   | PROFEŠSIÖNÄL/TECH SERVICE | 28,439    | 63,700    | 63,700         | 30,670      | 63,700          |              | For 1 two-party primary, 1 Head Moderators @<br>\$475: 1 AB and EV Moderator @ \$475; 9 District<br>Moderators @ \$425=\$3825; 25 Checkers @<br>\$238=\$5950; 25 Ballot Clerks @ \$238=\$5950; 20<br>Machine Tenders @ \$238=\$4760; 25<br>Demonstrators/Greeters @ \$238=\$5950; 6<br>Absentee and EarlyVoting Ballot Counters @<br>\$150=\$900; 9 Equipment Setup @ \$50=\$450; 18<br>assistant registrars@ \$350=\$6300; 1 Office Clerk<br>\$238; 2 Registrars @ \$550=\$1100; 2 Deputy<br>Registrars @\$475=\$950. | 41,323    |
|                  |        |                           |           |           |                |             |                 |              | Supervised AB: 4 assistant registrars @ \$100 each<br>per individual facility (10 facilities) (\$4,000)  |           |
| 10488            |        | ELECTION SUPPLIES         | 9,486     | 24,700    | 24,700         | -2,835      | 24,700          | 15,350       | Paper ballots and sample ballots for 1 two-party<br>primary: Cost of ballots (30,000 @ .50 ballot<br>=\$15,000); sample ballots (\$350)  | 15,350    |
| 10488            | 0670   | FOOD PRODUCTS             | 316       | 5,400     | 5,400          | 1,697       | 5,400           | 2,600        | Food for 120 workers @ \$20 (\$2400); Office Staff (\$200).  | 2,600     |
| Primary Election | ons    |                           | 45,660    | 140,870   | 140,870        | 41,529      | 140,870         | 87,023       |  | 87,023    |
|                  |        | ADVERTISING               | 0         | 150       | 150            | 0           | 150             |              | Ad in New Haven Register for voter registration<br>sessions, required by state statute   | 150       |
| TBD              | 0590   | PROFESSIONAL/TECH SERVICE | 28.439    | 63,700    | 63.700         | 0           | 63,700          |              | Early Voting for Primary: 1 Early Voting<br>Moderator @ \$475; 2 Balkot Clerks @ \$238=\$476; 1<br>Machine Tenders @ \$238; 2 Demonstrators/<br>Greeters @ \$238=\$476; 1 Equipment Setup @<br>\$50; 2 Assistant Registrars@ \$350=\$700; 1 Office<br>Clerk \$238; 2 Registrars @ \$550=\$1100; 2 Deputy<br>Registrars @\$475=\$950.<br>*minimum wage increase to \$15.69 and to stay<br>competitive we recommend additional increase to<br>\$17 to compensate for 2025 state minimum wage                             | 32,621    |
|                  |        |                           | :         |           |                |             |                 |              | **Early Voting for Primary Elections is 7 days   |           |
| TBD              | 0590   | PROFESSIONAL/TECH SERVICE | 28,439    | 63,700    | 63.700         | 0           | 63,700          |              | Early Voting for General Election: 1 Early Voting<br>Moderator @ \$475; 2 Ballot Clerks @ \$238=\$476; 1<br>Machine Tenders @ \$238; 2 Demonstrators/<br>Greeters @ \$238=\$476; 1 Equipment Setup @<br>\$50; 2 Assistant Registrars@ \$350=\$700; 1 Office<br>Clerk \$238; 2 Registrars @ \$550=\$1100; 2 Deputy<br>Registrars @\$475=\$950.  | 65,192    |
|                  |        |                           |           |           |                |             |                 | :            | *minimum wage increase to \$15.69 and to stay<br>competitive we recommend additional increase to<br>\$17 to compensate for 2025 state minimum wage<br>increase.  |           |
|                  |        |                           |           |           |                |             |                 |              |  |           |

|              | Expenditure Request |                  | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|---------------------|------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization | Object              | Description      | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| TBD          | 0670                | FOOD PRODUCTS    | 316       | 5,400     | 5,400          | 0           | 5,400           |              | Early Voting for Primary: Food for 8 workers @<br>\$20 (\$160); Office Staff (\$200).   | 2,520     |
| TBD          | 0670                | FOOD PRODUCTS    | 316       | 5,400     | 5,400          | 0           | 5,400           | 5,040        | ** Early Voting for Primary Elections is 7 days<br>Early Voting for General Election: Food for 8<br>workers @ \$20 (\$160); Office Staff (\$200).<br>** Early Voting for General Elections is 14 days | 5,040     |
|              |                     | Early Voting     | 57,510    | 138,350   | 138,350        | 0           | 138,350         |              |   | 105,523   |
|              | To                  | tal Expenditures | 277,026   | 486,750   | 486,750        | 181,125     | 486,750         | 455,523      |   | 455,523   |

| Registrars | of Voters |
|------------|-----------|
|------------|-----------|

| JOB CLASS                  | HRS | TOWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | <b>MAYOR 24-25</b> |
|----------------------------|-----|------------|---------------|---------------|--------------------|
| REGISTRAR                  | 0   | 20,000.00  | 20,000.00     | 35,000.00     | 35,000.00          |
| REGISTRAR                  | 0   | 20,000.00  | 20,000.00     | 35,000.00     | 35,000.00          |
| DEPUTY REGISTRAR*          | 0   | 4,000.00   | 4,000.00      | 7,000.00      | 0.00               |
| DEPUTY REGISTRAR*          | 0   | 4,000.00   | 4,000.00      | 7,000.00      | 0.00               |
| ADMINISTRATIVE ASSISTANT   | 35  | 58,706.21  | 60,173.87     | 63,340.60     | 63,340.60          |
| NEGOTIATIONS               |     | 0.00       | 0.00          | 0.00          | 0.00               |
| TOTAL ELECTION & REGISTRAR |     | 106,706.21 | 108,173.87    | 147,340.60    | 133,340.60         |

\* Funded out of the Professional and Techincal account within Registrars of Voters Administration and General Election account: 10401-0590

Review of Assessment

| Expenditure Request |        | Actual      | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department                            | Mayor                         |           |
|---------------------|--------|-------------|-----------|----------------|-------------|-----------------|--------------|---------------------------------------|-------------------------------|-----------|
| Organization        | Object | Description | 2022-2023 | 2023-2024      | 2023-2024   | March 2024      | 2023-2024    | 2024-2025                             | Comments/Justification        | 2024-2025 |
| 10701               | 0942   | STIPEND     | 2,400     | 3,600          | 3,600       | 0               | 3,600        | 3,600                                 | 3 members @ \$1,200 = \$3,600 | 3,600     |
| Total Expenditures  |        | 2,400       | 3,600     | 3,600          | 0           | 3,600           | 3,600        | · · · · · · · · · · · · · · · · · · · | 3,600                         |           |

| VEALEM | of Assessment |
|--------|---------------|

| JOB CLASS                  | HRS T | OWN 23-24 | CURRENT 23-24 | REQUEST 24-25 | MAYOR 24-25 |
|----------------------------|-------|-----------|---------------|---------------|-------------|
| BOARD MEMBER ASSESS/REVIEW | 0     | 1,200     | 1,200         | 1,200         | 1,200       |
| BOARD MEMBER ASSESS/REVIEW | 0     | 1,200     | 1,200         | 1,200         | 1,200       |
| BOARD MEMBER ASSESS/REVIEW | 0     | 1,200     | 1,200         | 1,200         | 1,200       |
| TOTAL FOR REVIEW OF ASSESS |       | 3,600     | 3,600         | 3,600         | 3,600       |

|                        | Senior Services  |
|------------------------|--|
| Activity Title         | Administration   |
| Mission<br>Statement   | The Miller Senior Center's mission is to improve the lives of Hamden older adults through services and opportunities which provide social interaction, recreation, social service programs, education, volunteerism, and community involvement.  |
| Program<br>Description | The center provides sponsored activities, programs, special events and services to Hamden's elderly through the following departments: the administration of the Miller Senior Center, the Elderly Outreach Office, Elderly Nutrition Program (ENP), and the Senior Transportation Program through GNHTD. The center's administration offices provide the organizing and executing of programs and information to Hamden's seniors. It acts as the hub of the center by generating newsletters, organizing classes with volunteer instructors, answering daily correspondences, instructing participants, assisting with volunteers, conducting mini tours for families of seniors, meet and greet the public, develop and coordinate programming, & provide information on Town services. The Coordinator works with transit to identify issues or better ways to serve the Hamden seniors. The Coordinator also applies for and oversees the GNH Comm. Found. Grant (\$122K for 3yrs;11/11/23-11/1/2026). Generates the annual required report to enable the continuance of the funding. 100% of this grant funding goes to seniors in crisis. Assessments and referrals are handled by all staff members. The Coordinator plans and facilitates Diversity Equity and Inclusion education for staff and Attendees. The Elderly Outreach staff consists of three counselors assisting seniors by connecting them with social services, home visits, senior housing site appointments, fuel/energy assistance, state insurance screenings, rent rebate, assessments for emergency funding & emergency food distribution. |

| Senior Services |   |  |  |  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|--|--|--|
| Objective 1     | Continuity of the Elderly Nutrition program by hot lunches or nutrition needs. The center is currently providing 5 days a week meals onsite in addition to special events with meals. Continue to work with the Hamden Chambers's Health Council to sponsor additional foods/snacks in conjunction with events. |  |  |  |  |  |  |  |  |

| Description | The Elderly Nutrition program feeds over 300 people monthly. The meals are delivered to the center by the state/federal Elderly Nutrition Program vendor and served to the attendees by volunteers with a Cafe Mgr overseeing the lunch room. Special programs / entertainment are added to the meal program to encourage attendance. In addition, sponsored events with meals are provided, such as holidays celebrations. In regards to the emergency food bank, the Elderly Outreach staff assesses Hamden seniors for food emergencies and use of donated gift cards. Also, the staff refers to the Keefe Center food bank. The department continues to work with Elderly Protective, Resident Care Associates, social workers, etc., in requests for immediate needs. |
|-------------|--|
|             |  |

| Objective 2 | To enhance relationships and receive support from new and existing healthcare |  |
|-------------|---|--|
|             | organzations.   |  |

|             | Senior Services  |
|-------------|--|
| Description | The senior center has been working actively with the Americorp (was RSVP) program under the Agency on Aging SCC. The agency also uses the center to meet clients and helps the staff with processing volunteer applications in additio to finding out status of state/federal paperwork for seniors applying through DSS The Program Mgr. for Americorp has been working with our Veterans group and assisting with the meetings. The Hamden Chamber's Health & Wellness Committee sponsors special events and helps with our August annual picnic. In addition, the committee has sponsored large events for the seniors, ie, Dec. Holiday Gift Run for 80 seniors. The Coordinator and an Outreach Counselor are participating in meetings with other centers in addition to the meetings at CASCP and CAMAE to become informed and to exchange ideas or best practices. Also, the Administrative Assistant and Outreach Counselors are members of the Health & Wellness Committee, promoting services and the sponsoring of programs. |
| Objective 3 | To focus on expanding services, programming and education to grow attendance while furthering awareness of state and local services.   |
| Description | Programs function with volunteer or instructors charging a fee. Approx. 150-200 seniors attend the different programs a day. Counselors meet with groups to introduce and discuss services. Each day, counselors have appointments and visit senior housings, meeting with clients and resident services coordinators. Counselors assess clients to ensure all programs available are applied for. Through the Medicare enrollment period Counselors educate Clients on Agency on Aging's services/programs.   |
| Objective 4 | To continue the partnership with Homecare Plus Community Healthcare &<br>Hospice Services (YNHH), Quinnipiac Physical Therapy, Hartford Healthcare<br>and Griffin Hospital emphasizing preventive care and transitional care from<br>hospitals or rehab and assist with health needs and to provide additional   |

presentations along with new programming.

| Senior Services |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| Description     | Enhance existing wellness programs and introducing new ones and grow<br>existing programs such as, Sitercise, Exercise for Better Balance, Exercise for<br>Strengthening, Gentle Dancing and Gentle Yoga and support programs, The<br>Hamden Chamber's Health & Wellness Council is assisting with special events<br>to promote programs events/services. An annual Home Care Plus (YNHH) flu<br>shot clinic was held in October outside with the Chamber's Senior Fall Festival.<br>Homecare Plus offers hospice services and support to the families. In addition,<br>Quinnipiac Physical Therapy Students did an assessment on seniors for their<br>Balance & Fall Prevention Program which is coming in Spring 2024, using the<br>Otago and Walk with Ease, evidenced based programs. Hartford Healthcare will<br>be doing presentations |  |  |  |  |  |  |

Senior Services

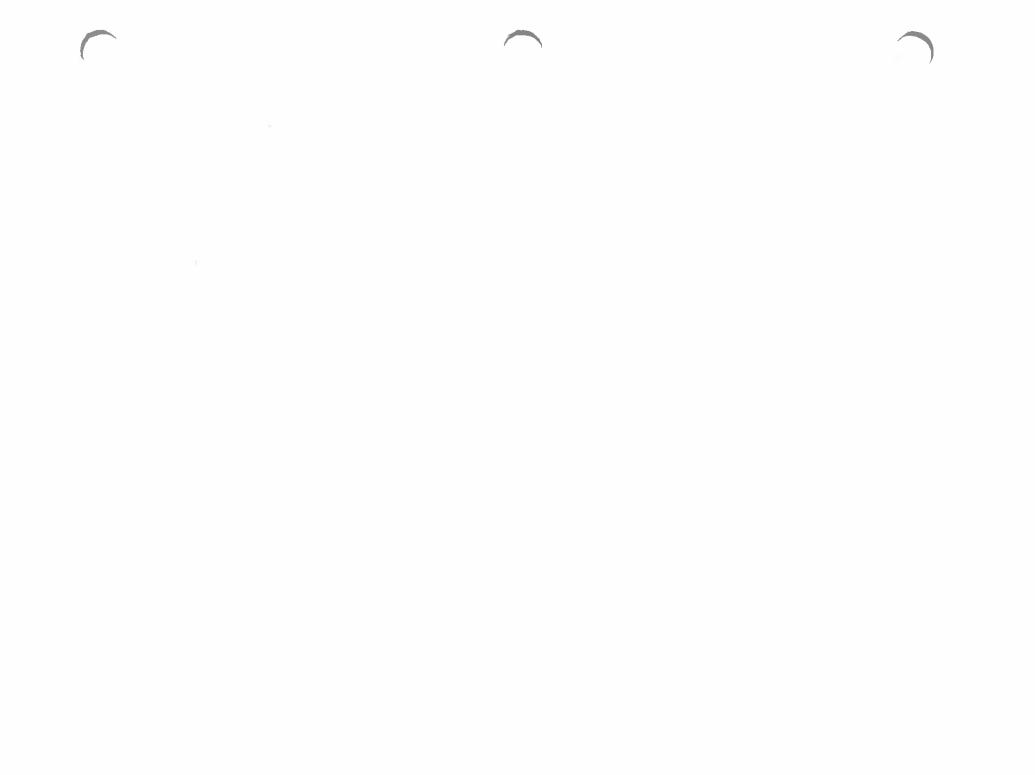
| evenue Reque<br>Organization |      | Description | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Revenue<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification   | Mayor<br>2024-2025 |
|------------------------------|------|-------------|---------------------|---------------------|-----------------------------|---------------------------|------------------------------|---------------------------|--|--------------------|
| 10519                        | 1901 | PROGRAM FEE | 1,395               | 1,000               | 1,000                       | 715                       | 1,000                        |                           | Coordinator reserves and collects applications,<br>insurances, and payment for rental of 4 rooms, Activity<br>Room, Social Hall (2rms w/ divider) and Thornton Wilder<br>Hall. Collected fees are sent up to the Town Finance<br>Dept. for the general fund. | 1,000              |
| otal Revenue                 | S    |             | 1,395               | 500                 | 1,000                       | 715                       | 1,000                        | 1,000                     |  | 1.000              |

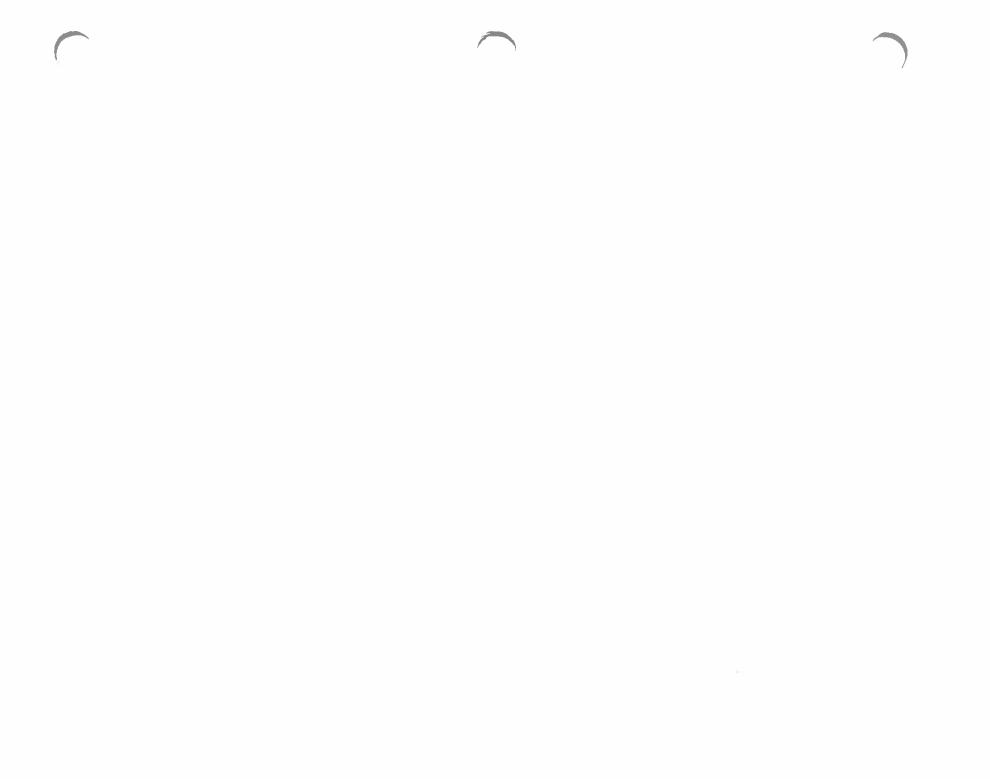
| enditure Reg | uest   |                    | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|--------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | · · ·              | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 11901        |        | REGULAR SALARIES   | 284,508   | 313,172   | 313,172        | 0           | 260,800         | 309,383      | Elderly Services Coordinator, \$82,027.99,per contract<br>Supervisors/UPSEU Local 424-unit 23. Administrative<br>Assistant, \$66,505.86; 1 Counselor: \$57,446.83; 2<br>Counselors \$48,831.96 (Step 2 - \$51,701.11) per<br>contract AFSCME Local 2863. Based on Union<br>agreements ending 6/30/24.  | 309,383   |
| 11901        |        | TEMPORARY WAGES    | 0         | 4,000     | 4,000          | 0           | 2,000           |              | To ensure continuous coverage of department<br>personnel or compensate an instructor for instructional<br>programming, such as, crafting, or special fitness<br>programs.  | 2,000     |
| 11901        |        | OVERTIME           | 0         | 192       | 192            | 0           | 4,000           | 5,000        | For staff calls/visits beyond the normal working hours<br>and evening programming  | 5,000     |
| 11901        | 0140   | LONGEVITY          | 2,265     | 2,340     | 2.340          | 0           | 1,490           | 2,365        | Monetary amts. Based on Union contract, AFSCME<br>Local 2863 and UPSEU 424-unit 23. UPSEU:<br>Coordinator: 11yrs.=\$725; AFSCME: Administrative<br>Assistant 15yrs-\$845; Outreach Counselor: 13yrs-\$795  | 2,365     |
| 11901        | 0513   | CONTRACT SERVICES  | 10,608    | 10,608    | 10,608         | 0           | 10,608          |              | The cafe operates 5 day week providing hot lunches for<br>17-20 seniors a day or approx. 340-400 per month. The<br>Elderly Nutrition program is a state & federally funded<br>program requiring a Form 5 to be completed prior to<br>participation. The Cafe Manager supervises 6<br>volunteers, takes reservations, and serves the prepared<br>meals provided. Life bridge (State's Vendor) bills<br>Elderly Services for the cafe manager/and meal support<br>of ENP at \$884 per month or \$10,608 a year.  | 10,608    |
| 11901        | 0541   | DUES/SUBSCRIPTIONS | 0         | 150       | 150            | 0           | 150             |              | Subscriptions are for NCOA (National Council on Aging)<br>which informs on legislative changes affecting the<br>Elderly and programming ideas/support (\$145 now info<br>thru State Unit) CT Assoc. of Senior Centers (\$50) &<br>CAMAE, CT. Assoc. of Municipal Agents (\$50) The<br>Coordinator is also the Municipal Agent for the Town.<br>CAMAE & CASCP held membership dues for 2023-<br>2025. The Interagency Council on Aging of SCC \$50.<br>The council consists of professionals in the Elderly<br>service field to assist / educate care mgrs. & service<br>providers in addressing elder abuse, neglect or<br>exploitation, sharing cases to discuss best practices,<br>and options that haven't been explored. | 295       |

|                             |          |  |                     |                     |                             | $\frown$                  |                              |                           |   |                    |
|-----------------------------|----------|--|---------------------|---------------------|-----------------------------|---------------------------|------------------------------|---------------------------|---|--------------------|
| enditure ner<br>Organizatio | n Object | Description                                  | Actual<br>2022-2023 | Budaet<br>2023-2024 | Revised Budget<br>2023-2024 | YTD revenue<br>March 2024 | Dept Projection<br>2023-2024 | Dept Request<br>2024-2025 | Department<br>Comments/Justification  | Mavor<br>2024-2025 |
| 11901                       | 0590     | PROFESSIONAL/ TECH                           | 0                   | 0                   | 0                           | 0                         | 0                            | 2,000                     | Professional Technical Services   | 2,000              |
| 11901                       | 2        | SPECIAL PROGRAMS                             | 8,402               | 8,600               | 8,600                       | 0                         | 8,600                        | 10.000                    | To enhance programming at the center by having<br>special programs quarterly or 4x a year, for approx.<br>\$900 per program (\$3,600 total), such as a lecture on<br>gardening, historical events, cooking healthy for one,<br>creative arts and even basic dancing steps. Items to<br>giveaway during the special events, such as, party hats,<br>balloons, notepads, etc. (\$960) Special meals for<br>events, ex. holiday party over 100ppl, when using not<br>using state program and working with the vendor or use<br>of a local restaurant. Monetary assistance with the once<br>a week light lunch program to help offset supplies/foods<br>costs, approx. \$3,200 yearly for supplies/appliances.<br>Schedule Plus, the centers software system, receives<br>annual invoice, Dec. 2024 for \$840.00 for the 2023 year.<br>Attendees and seniors in programs are included in this<br>system. This amount includes software upgrades and<br>staff assistance. 2024 projections from Schedule Plus<br>are \$1,000 for membership. | 10,000             |
| 11901                       |          | RECREATION SUPPLIES                          | 2,028               | 3,500               | 3,500                       | 0                         | 3,500                        |                           | Provides recreation supplies for programming or events,<br>including arts & crafts weekly classes, playing cards,<br>pool supplies, bingo supplies, knit & crochet supplies,<br>exercise mats, volunteer recreation gifts, holiday<br>decorations, annual picnic supplies, music program<br>supplies (increase to 25 members, recognition items for<br>senior volunteers (28) recognition day, which have<br>increased, 14 in cafe and 6-8 seniors in emergency sr.<br>food bank, yoga, and Miller Melodies, 7 front desk and 2<br>in. Bingo.   | 5,000              |
| 11901                       | 0728     | Elderly Services Transportation<br>Agreement | 57.446              | 145.000             | 145,000                     | 0                         | 100,000                      | 100,000                   | These are the terms from the agreement for costs<br>through 2024: Term of the agreement with the Town or<br>July 1, 2024 through June 30, 2025, at a rate not to<br>exceed \$50.44/hr., which shall be payable monthly in<br>arrears and base on actual service hours provided<br>(Town receives a credit per hour) against annual charge<br>if less than 4.920.50 hrs. annually. For Term 3, July 1,<br>2022 through June 30, 2023 at rate not to exceed<br>\$51.95/hr., which shall be payable monthly based on<br>actual service hours provided. The Town shall make the<br>payments required by this paragraph thirty (30) days<br>after it receives an invoice from the District for a monthly<br>payment. Hourly rates expected to increase.<br>Negotiating 2023-2024 rates in June 2023, projection of<br>52.90 p/h. with the expected hrly rate increase and<br>ridership, request \$100,000  |                    |
| 11901                       | 0940     | Fee Reimbursement                            | 8,710               | 60,654              | 60,654                      | 0                         | 50,000                       |                           | Health and fitness programs are expanding. In addition<br>to the Sitercise and Exercise for Better Balance along<br>with wellness checks once a month, new programming<br>is being added in Spring through the Quinnipiac<br>University Physical Therapy students or Otago & Walk<br>with Ease. Also, Hartford Healthcare will be doing<br>presentations/services along with opportunities of from<br>Griffin Hospital. Additional programs being explored are<br>a dance class and cardio drumming. New programing to<br>promote Diviersity Equity and Inclusion for all ettendees<br>is being added in 2024 these programs will be<br>educational and recreational,   | 50,000             |
| tal Expendite               | ires     | · · · · · · · · · · · · · · · · · · ·        | 373,966             | 548,216             | 548,216                     | 0                         | 441,148                      | 496,651                   |   | 496,651            |

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| OCII | IVI - | JCI. | vices |
|      |       |      |       |

| JOB CLASS                 | HRS | TOWN 23-24       | Cl | <b>JRRENT 23-24</b> | RE | QUEST 24-25 | M  | AYOR 24-25 |
|---------------------------|-----|------------------|----|---------------------|----|-------------|----|------------|
| ELDERLY COORDINATOR       | 35  | \$<br>86,988.13  | \$ | 86,988.13           | \$ | 82,027.99   | \$ | 82,027.99  |
| ADMINISTRATIVE ASSISTANT  | 35  | \$<br>64,883.77  | \$ | 64,883.77           | \$ | 66,505.86   | \$ | 66,505.86  |
| OUTREACH COUNSEL/ELDERLY  | 35  | \$<br>56,045.69  | \$ | 48,831.96           | \$ | 51,701.11   | \$ | 51,701.11  |
| OUTREACH COUNSEL/ELDERLY  | 35  | \$<br>49,209.00  | \$ | 48,831.96           | \$ | 51,701.11   | \$ | 51,701.11  |
| OUTREACH/COUNSEL/ELDERLY  | 35  | \$<br>56,045.69  | \$ | 56,045.69           | \$ | 57,446.83   | \$ | 57,446.83  |
| TOTAL FOR ELDERLY SERVICE |     | \$<br>313,172.28 | \$ | 305,581.51          | \$ | 309,382.90  | \$ | 309,382.90 |





|              |        | Revenue Request          | Actual     | Budget     | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor      |
|--------------|--------|--------------------------|------------|------------|----------------|-------------|-----------------|--------------|---|------------|
| Organization | Object | Description              | 2022-2023  | 2023-2024  | 2023-2024      | Mårch 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025  |
| 10496        |        | ADULT EDUCATION          | 355,146    | 371,123    | 371,123        | 250,221     | 371,123         |              | Per estimates of state formula-<br>aid to municipalities and the<br>Governor's recommended<br>budget for FY 2023-2024 | 355,14     |
| 10496        |        | MAGNET SCHOOLS           | 23,400     | 22,100     | 22,100         | 0           | 22,100          | 23,400       | Based on prior year and current<br>year actuals   | 23,40      |
| 10496        |        | NON-PUBLIC SCHOOL HEALTH | 132,888    | 132,467    | 132,467        | 135,282     | 132,467         |              | Based on prior year and current<br>year actuals   | 135,28     |
| 10496        | 9614   | E.C.S. GRANT             | 23,053,740 | 23,030,761 | 23,030,761     | 11,515,380  | 23,030,761      | 23,030,761   | Per estimates of state formula-<br>aid to municipalities and the<br>Governor's recommended<br>budget for FY 2024-2025 | 23,030,76  |
|              |        | Total Revenues           | 23,565,174 | 23,556,451 | 23,556,451     | 11,900,883  | 23,556,451      | 23,544,589   |   | 23,544,589 |

State of Connecticut - Education

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|              |        | State of Connecticut - Town                                    |                     |                     |                             |                           |                                 |              |  |                    |
|--------------|--------|--|---------------------|---------------------|-----------------------------|---------------------------|---------------------------------|--------------|--|--------------------|
| Organization | Object | Revenue Request  | Actual<br>2022-2023 | Budget<br>2023-2024 | Revised Budget<br>2023-2024 | YTD Revenue<br>March 2024 | Dept<br>Projection<br>2023-2024 | Dept Request | Department<br>Comments/Justification   | Mayor<br>2024-2025 |
| 10495        | 9502   | TIERED PILOT - STATE OWNED PROPERTY,<br>COLLEGES AND HOSPITALS | 6,824,644           | 7,233,473           | 7,233,473                   | 7,667,482                 | 7,667,482                       | 7,667,482    | Based on the State's Adopted Budgel for Statutory Formula Aid Budget.  | 7,667,482          |
| 10495        | 9508   | DISABILITY EXEMPTION   | 11,359              | 11,359              | 11,359                      | 11,581                    | 11,581                          | 11,581       | Based on prior year revenue received State law provides a \$1,000<br>property tax exemption for property owners who are permanently and<br>totally disabled.   | 11,581             |
| 10495        | 9511   | MUNICIPAL GRANTS-IN-AID -BOND ALLOCATION                       | 1,740,041           | 286,689             | 286,689                     | 1,854,823                 | 1,854,823                       | 1,286,689    | Based on the last two years of actuals in the Statutory Formula Aid<br>Budget account.   | 1,286,689          |
| 10495        | 9519   | TELCOM ACCESS  | 105,501             | 88,318              | 88,318                      | 0                         | 88,318                          | 105,501      | Based on prior year revenue received.  | 105,501            |
| 10495        | 9520   | PILOT-VETERANS EXEMPTION                                       | 111,360             | 116,327             | 116,327                     | 101,796                   | 101,796                         | 101,796      | Based on prior year revenue received. State law provides a basic<br>\$1,500 property tax exemption for certain honorably discharged<br>veterans who actively served at least 90 days during war time, or their<br>survivors. State law also provides an additional exemption for<br>veterans and disabled veterans who are eligible for the basic<br>exemption and who can meet certain income limits. | 101,796            |
| 10495        | 9607   | TOWN AID ROAD GRANT  | 668,111             | 668,111             | 668,111                     | 666,699                   | 666,699                         | 666,699      | Based on the State's Adopted Budget for Statutory Formula Aid<br>Budget.   | 666,699            |
| 10495        | 9623   | MASHANTUCKET PEQUOT AND MOHEGAN FUND                           | 725,946             | 725,946             | 725,946                     | 241,982                   | 725,946                         | 725,946      | Based on the State's Adopted Budget for Statutory Formula Aid<br>Budget.   | 725,946            |
| 10495        | 9641   | SUPPLEMENTAL REVENUE SHARING GRANT                             | 1,646,236           | 1,646,236           | 1,646,236                   | 1,646,236                 | 1,646,236                       | 1,646,236    | Based on the State's Adopted Budget for Statutory Formula Aid<br>Budget.   | 1,646,236          |
| 10495        |        | MOTOR VEHICLE TAX REIMBURSEMENT-GF                             | 7,677,027           | 11,884,418          | 11,884,418                  | 11,884,418                | 11,884,418                      | 11,884,418   | Based on the State's Adopted Budget for Statutory Formula Aid<br>Budget.   | 11,884,418         |
| 10495        | 9644   | STATE OF CT - NIP TAX INITIATIVE                               | 85,485              | 72,000              | 72,000                      | 0                         | 85,465                          |              | Based on prior year revenue received. Nickel-per-nip initiative in the<br>current legislative session.   | 85,465             |
|              | _      | Total Revenues   | 19,595,890          | 22,732,877          | 22,732,877                  | 24,075,016                | 24,732,763                      | 24,181,812   |  | 24,181,812         |

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### Tax Collector

| Activity Title    | Property Tax Collection   |
|-------------------|---|
|                   |   |
| Mission Statement | The mission of the Tax Collector is to collect the highest possible percentage of current taxes and back taxes due to the Town of Hamden utilizing collection procedures allowed by State Statute.  |
| Program           |   |
| Description       | Tax bills are mailed in June for collection in July & January, supplemental MV bills are mailed in December and collected in January. Past due bills are mailed quarterly, statements and marshal warrants are prepared regularly. Collection agency services are utilized for older motor vehicle taxes. Outside attorneys process foreclosure cases on a contingency basis at no cost to the town. Tax office verification is required for all building, health, lottery and liquor permits. The option of paying online by credit/debit card or by electronic check is available to taxpayers for a fee. |
| Objective 1       | The Tax Collector must meet the revenue projections set by the Legislative Council in order to preserve the fiscal integrity of the Town of Hamden.   |
| Description       | This requires well planned and executed collection policies and procedures in conjunction with very strong administrative oversight.  |
|                   |   |
| Objective 2       | The Tax Collector must collect a significant percentage of prior year taxes.  |
| Description       | This is accomplished by the implementation of aggressive collection programs that include, but are not limited to, past due billings, demand letters, marshal warrants, foreclosure actions and the use of collection agencies. These programs must be closely monitored by the Tax Collector to assure strict adherence to State Statutes.   |
| Objective 3       | To work with the taxpayers of the Town of Hamden in an efficient, effective, yet compassionate manner in order to meet our revenue goals and at the same time treat all taxpayers with dignity and respect.   |
| Description       | The Tax Collector is at all times willing to work with taxpayers in developing a payment process that complies with State Statutes and at the same time enables the taxpayer to meet their tax obligations in a timely manner.  |

Tax Office

|              | 1      | Revenue Request                     | Actual      | Budget      | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor      |
|--------------|--------|-------------------------------------|-------------|-------------|----------------|-------------|-----------------|--------------|---|------------|
| Organization |        | Description                         | 2022-2023   | 2023-2024   | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025  |
| 10108        | 0801   | CURRENT TAXES                       | 207,325,275 | 211,789,382 | 211,789,382    | 195,257,824 | 207,773,434     | 211,789,382  | Legislative Council sets final rate of collection   | 209,207,84 |
| 10108        | 0802   | PRIOR YEAR TAXES                    | 2,686,217   | 2,000,000   | 2,000,000      | 793,670     | 2,000,000       | 2,000,000    | Based on three year average   | 2,000,000  |
| 10108        | 0802\$ | MOTOR VEHICLE TAXES                 | 11,739,931  | 11,000,000  | 11,000,000     | 9,909,511   | 11,000,000      |              | Based on current year actual and a 32.46 mill rate cap<br>proposed in the Governor's Recommended Budget.                            | 11,000,000 |
| 10108        | 0803   | SUPPLEMENTAL MOTOR VEHICLE<br>TAXES | 1,589,367   | 1,500,000   | 1,500,000      | 134,945     | 1,500,000       |              | Based on current year actual and a 32.46 mill rate cap<br>proposed in the Governor's Recommended Budget.                            | 500,000    |
| 10108        | 0804   | PROPERTY TAXES INTEREST             | 1,564,216   | 1,500,000   | 1,500,000      | 1,100,393   | 1,500,000       |              | Based on previous 3 years collections, and quicker MV<br>collections due to collection agency efforts = less interest<br>collected. | 1,500,000  |
| 10108        | 0805   | PROPERTY TAX LIENS                  | 9,736       | 11,000      | 11,000         | 7,820       | 11,000          | 11,000       | Based on three year average   | 11,000     |
| 10108        | 0806   | SUSPENSE BOOK TAX COLLECTION        | 83,671      | 70,000      | 70,000         | 37,293      | 50,000          | 45,001       | Based on three year average and added accounts  | 45,001     |
|              |        | Total Revenues                      | 224,998,413 | 227,870,382 | 227,870,382    | 207,241,456 | 223,834,434     | 226,845,383  | l   | 224,263,84 |

|              |      | penditure Request         | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|------|---------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | •    | Description               | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 10801        |      | REGULAR SALARIES          | 274,632   | 304,832   | 304,832        | 170,987     | 304,832         | 304,832      | Salaries per Union contracts/ add'l hours for part time<br>cashier during collection season  | 304,83    |
| 10801        | 0130 | OVERTIME                  | 2,664     | 5,000     | 5,000          | 2,619       | 5,000           | 5,000        | Needed to cover short staffing, run month end reports, and to<br>keep up with work during collection time.   | 5,00      |
| 10801        | 0134 | PAY DIFFERENTIAL          | 144       | 500       | 500            |             | 500             | 500          | Pay differential for Back Tax Collector when Tax Collector is<br>out of the Office.  | 50        |
| 10801        | 0140 |                           | 1,888     | 970       | 970            | 250         | 970             | 1,250        | Per Union contracts  | 1,25      |
| 10901        | 0351 | EDUCATION SEMINARS        | 375       | 2,000     | 2,000          | 750         | 2,000           |              | Attendance at Annual Tax Collector's Seminar, state and<br>county meetings and road shows required to earn State of<br>CT re-certification credits for Tax Collector, Back Tax<br>Collector & Administrative Tax Technician. | 2,00      |
| 10801        | 0510 | ADVERTISING               | 1,421     | 2,000     | 2,000          | 894         | 2,000           | 2,000        | Legal ads mandated by State Statute.   | 2,00      |
| 10801        | 0541 | DUES/SUBSCRIPTIONS        | 40        | 250       | 250            | 20          | 250             |              | Membership in State Tax Coll. Assoc. and New Haven<br>County Assoc. for Tax Collector, Back Tax Collector &<br>Admin. Tax Technician.  | 24        |
| 10801        | 590  | PROFESSIONAL/TECH SERVICE | -         | •         | -              | 150         | 200             | 200          | To pay for Professional and Technical servies  | 20        |
|              | т    | otal Expenditures         | 281,163   | 315,552   | 315,552        | 175.519     | 315,552         | 315,831      |  | 315,83    |

## Tax Office

| JOB CLASS            | HRS  | ٦  | <b>FOWN 23-24</b> | CL | <b>IRRENT 23-24</b> | RE | QUEST 24-25 | M  | AYOR 24-25 |
|----------------------|------|----|-------------------|----|---------------------|----|-------------|----|------------|
| TAX COLLECTOR        | 35   | \$ | 97,574.96         | \$ | 93,618.43           | \$ | 100,014.33  | \$ | 100,014.33 |
| BACK TAX COLLECTOR   | 35   | \$ | 67,035.87         | \$ | 64,668.58           | \$ | 68,711.77   | \$ | 68,711.77  |
| ADMIN. TAX TECH. (V) | 35   | \$ | 64,883.77         | \$ | 64,883.77           | \$ | 56,763.85   | \$ | 56,763.85  |
| CASHIER              | 35   | \$ | 50,707.32         | \$ | 51,975.00           | \$ | 54,712.41   | \$ | 54,712.41  |
| PART TIME CASHIER    | 19.5 | \$ | 24,629.64         | \$ | 24,629.64           | \$ | 24,629.64   | \$ | 24,629.64  |
| TOTAL FOR TAX OFFICE |      | \$ | 304,831.56        | \$ | 299,775.42          | \$ | 304,832.00  | \$ | 304,832.00 |

|                            | Town Attorney  |
|----------------------------|--|
| r                          |  |
|                            | The Town Attorney is the legal advisor to the Mayor, all departments, officers, boards,  |
| <b>Program Description</b> | commissions and agencies of the Town in all matters affecting the interests of the Town. |

| E                  | cpenditure | Request                      | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|--------------------|------------|------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization       |            | Description                  | 2022-2023 | 2023-2024 | 2023-2024      | MARCH 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10901              | 0110       | REGULAR SALARIES             | 275,769   | 320,036   | 320,036        | 197,964     | 320,036         | 326,388      | Collective bargaining agreement for union<br>employee is being negotiated.  | 329,388   |
| 10901              | 0120       | TEMPORARY                    | 3,475     |           | 0              | 0           | 0               |              | Staff support needed to cover office<br>responsibilities  | 0         |
| 10901              | 0140       |                              | 1,050     | 1,050     | 1,050          | 1,050       | 1,050           | 1,050        | Non-bargaining employee is entitled to<br>\$1,050; bargaining unit employee has not<br>reached eligibility for longevity  | 1,050     |
| 10901              | 0541       | DUES/SUBSCRIPTIONS           | 230       | 825       | 825            | 125         | 825             | 825          | Dues: Connecticut Bar Association;<br>Connecticut Association of Municipal<br>Attorneys (CAMA). Subscriptions:<br>Connecticut Law Tribune.  | 825       |
| 10901              |            | BOOKS, MAPS, MANUALS         | 2,484     | 3,000     | 3,000          | 1,449       | 3,000           | 3,000        | Expenses are expected to remain the same.   | 3,000     |
| 10901              | 966        | POLICE COMMISSION            |           | 74,302    | 74,302         |             | 74,302          | 74,302       | Police commission related expenses.   | 74.302    |
| 10918              | 0590       | PROFESSIONAL/TECH<br>SERVICE | 501,779   |           | 650,000        | 163,941     | 650,000         |              | Labor Counsel handling ongoing contract<br>negotiations, pension negotiations,<br>disciplinary matters, grievances, arbitration<br>and mediation matters; outside attorneys<br>will be performing title searches,<br>purchase/sale of real estate; committee<br>fees (foreclosures); arbitrator's fees<br>pursuant to collective bargaining<br>agreements; appraiser's fees for tax<br>appeals, easements and all other<br>miscellaneous real estate matters requiring<br>appraisal reports; court reporter's fees for<br>land use appeals and related transactions.<br>There were over 80 tax appeals filed and<br>attomey's fees for defense of same<br>continue to accrue. |           |
| 10918              | 0934       |                              | 4,877     | 3,000     | 3,000          | 0           | 3,000           |              | Tax appeals issued as a refund; any<br>judgment entered against the town not<br>covered by insurance (CIRMA).   | 3,000     |
| 10918              | 0940       | FEE REIMBURSEMENT            | 1,038     | 1,500     | 1,500          | 481         | 1,500           | 1,500        | Marshal's fees: Court fees; State Board of<br>Mediation and Arbitration fees  | 1,500     |
| Total Expenditures |            |                              | 790,701   | 1,053,713 | 1,053,713      | 365,011     | 1,053,713       | 1,060,065    | ·   | 1,063,065 |

Town Attorney

# Town Attorney

| JOB CLASS                | HRS | Т  | TOWN 23-24 |    | CURRENT 23-24 |    | REQUEST 24-25 |    | MAYOR 24-25 |  |
|--------------------------|-----|----|------------|----|---------------|----|---------------|----|-------------|--|
| TOWN ATTORNEY            | 35  | \$ | 130,000.00 | \$ | 130,000.00    | \$ | 130,000.00    | \$ | 133,000.00  |  |
| LEGAL ASSISTANT          | 35  | \$ | 72,147.94  | \$ | 72,147.94     | \$ | 76,388.02     | \$ | 76,388.02   |  |
| ASSISTANT TOWN ATTORNEY  | 20  | \$ | 40,000.00  | \$ | 40,000.00     | \$ | 40,000.00     | \$ | 40,000.00   |  |
| ASSISTANT TOWN ATTORNEY  | 20  | \$ | 40,000.00  | \$ | 40,000.00     | \$ | 40,000.00     | \$ | 40,000.00   |  |
| ASSISTANT TOWN ATTORNEY  | 20  | \$ | 40,000.00  | \$ | 40,000.00     | \$ | 40,000.00     | \$ | 40,000.00   |  |
| TOTALS FOR TOWN ATTORNEY |     | \$ | 322,147.94 | \$ | 322,147.94    | \$ | 326,388.02    | \$ | 329,388.02  |  |

|                    | Town Clerk   |
|--------------------|--|
|                    | The Town Clerk, a resident elector of the town, is elected for a term of two years and biennially thereafter. Effective 2025, the term will change to four years. In addition the Town Clerk, this department of essential workers staffing consists of three Assistant Town Clerks, one Land Records Technician, one Vital Records Clerk, and a patime Counter Clerk. This is a revenue generating department.  |
|                    | The Town Clerk supervises 12-15 Board and Commission Clerks for the 30+ Boards and Commissions (excluding land use commissions) and oversees the expenditure<br>budget of these boards and commissions clerks.   |
| ission<br>tatement | The various duties and function of the Town Clerk are defined by Connecticut State Statutes and local charter. They are considered the government official in charge of public records, vital statistics, licensing, and playing a key role in election procedures. As the Registrar of Vital Statistics, we oversee all births, marriages and deaths an record.   |
|                    | Land Records duties include but are not limited to the following:<br>• Providing technical information and assistance to title searchers, attorneys and members of the public.   |
|                    | <ul> <li>Processing, recording and micro-scanning land records in a daybook and general indices</li> </ul>   |
|                    | Entering and retrieving information in an electronic filing system by remote computer terminal   |
|                    | <ul> <li>Transmitting land records sales ratio information to the State Department of Revenue Services</li> <li>Collecting associated local and state conveyance taxes for both the Town of Hamden and the State of Connecticut.</li> </ul>  |
|                    | Collecting associated local and state conveyance taxes for both the 10wh of Handen and the State of Connecticut.     I Daily balancing and bank deposits to local bank.  |
|                    | Managing OP-236 forms along with checks to the Department of Revenue Services.   |
|                    | Other duties include:  |
|                    | Processing and filing of land maps in coordination with Engineering and Town Planner.  |
|                    | Administering and filing certificates of trade names and of notary public, liquor permits.   |
|                    | <ul> <li>Partnering with the Assessor's office to file and record DD214 discharge papers for veterans of the US military.</li> <li>Issuing and filing canine and kennel licenses.</li> </ul>   |
|                    | * Verifying required documentation (i.e. rabies vaccinations)  |
|                    | * Managing the ordering and distribution of tags.  |
|                    | * Sending annual reminders to existing licensed dog owners.  |
|                    | • Witness/Sign/Apply Town Seal - Real Estate/ Motor Vehicle Grand lists, etc.  |
|                    | Election duties (Municipal, State & Federal) include but are not limited to the following:   |
|                    | Ordering, issuing, receiving and processing of absentee applications and ballots; Overseeing multiple duties for general and special elections -   |
|                    | Certifiving Nominating Petitions, Candidate Certifications, Justices of the Peace, Campaign Financing, Publication of Election notices and the preparation and verification  |
|                    | of various Election reports.<br>Boards and Commissions include but are not limited to the following:   |
|                    | Administering the oath of office to the Town's guardian (police and fire) employees when newly hired and to newly elected public officials, as well as to appointees to the Town's boards and commissions; Post agendas for commission meetings; File and maintain minutes of Hamden's public meetings, as mandated by the State of  |
|                    | Connecticut's Public Records Administrator and by state regulations regarding Freedom of Information. The Mayor and the Town Clerk partner to develop an applicant of diverse and knowledgeable candidates for Board and Commission appointments, taking into account resources such as, political, geograpgical areas, religious, community-based, social, mutual benefit organizations, civic and business organizations. Provide Board and Commission members with background materials regarding the procedures and legal issues associated with service as a member, including, but not limited to parliamentary procedure, home rule, freedom of information and oper  |
|                    | government laws;cooperating with other responsible Town officials on the assignment of communications technologies; be the filing repository of interested applicants and source and Commissions and shall notify the Mayor's office of all such applicants; record all approved appointments and swom oaths in the Town Meeting Book as required by the Connecticut General Statutes. Update the website of the Town on the status of Boards and Commissions within seven (7) Days following any change in composition of any entity and republishing the list of Boards and Commissions; notify the Mayor and Council President of all noticed Vacancies, resignations and upcon term expirations on Boards and Commissions and shall record the time of said notice within four (4) business days or receipt or knowledge of such Vacancy or three (3). |
|                    | months prior to the end of the term of office ("Effective Date").<br>Duties of Hamden's Registrar of Vital Statistics include: Issuing marriage licenses; birth and death certificates; cremation, burial and dis-internment permits; recording a<br>indexing these vital records; and reporting surcharge fees to the State of Connecticut. Maintain the online birth/death registry, online Premitium database. Index and<br>area inverses to the state of connecticut. The present records are presented and use the Text   |
|                    | create invoices for other towns and verify all certificates are received and placed in permanent records. The department prepares monthly statistical reports for the Tow<br>Hamden, the State Department of Environmental Protection, the Departments of Public Health and Agriculture, the State Treasurer, Department of Administrative<br>Services, and the Connecticut State Library.   |
|                    | Finally, the Town Clerk and team are required to attend ongoing state-mandated seminars and coursework to keep abreast of ever-changing legislation and election law NEW (Issue Canabis Permits: 2024- 2025)   |



Town Clerk

|  | As new tegislation is passed or present legislation is amended, it is the Town Clerk's duty to institute new procedures and adjust those already in place. As state   |
|--|---|
|  | employees continue to decrease, additional mandates have been passed down to the local Town Clerk by the State of Connecticut. Our objective is to comply with instituting and amending procedures in a timely manner so that we may continue to serve the public, the town and the state in as efficient a manner as possible. |
|  |   |

| Objective 2 | Upgrade the experience - make it easier to engage with us. Modernization and automation of record-keeping processes: Implementing digital systems and processes to improve efficiency, accuracy, and accessibility of official records. Increased transparency and accessibility of public records: Providing more ways for residents to access public records, such as through online portals or improved physical access.  |
|-------------|--|
| Description | The Town Clerk's Office recognizes the urgency of closing the technology gap in our office. The key dependencies to provide the best quality of service to the citizens of the Town of Hamden include a reliable/secure network, functioning equipment i.e printers and copiers and an IT support team to assist both clerks and constituents when needed.<br>This year the team will continue to integrate technology/innovation and remove barriers that make it difficult to work with us.<br>Implement e-recordings: a process of submitting documents for recording online and having them reviewed, recorded, and returned back to the submitter electronically.<br>Identify technology to assist with Workflow automation.<br>Partner with the Mayor's office/Purchasing to identify and secure a vendor to allow the Town Clerk's office to accept debit/ credit card payments.<br>Develop processes and aquire tools to increase transparency and accountability throughout the work we do.<br>Focus on addressing barriers to accessing public records and identify ways to remove them for underrepresented or marginalized communities.<br>Leverage Language Line Software provided by the SOTS: an on-demand and onsite language interpretation and document translation services worldwide for law enforcement, healthcare organizations, legal courts, schools, and businesses in over 240 languages.<br>Submit/Secure Historic Documents Preservation Grant 2024 to offset cost (Funding opportunity - \$8K) |

| Oblasting 2 | Engage in continuous professional development. Improve the onboarding and maintenance of the Boards & Commissions Process. Develop processes and |  |
|-------------|--|--|
|             | Objective 3  | acquire tools to increase the Transparency and Accountability. |

| The Town Clerk's office will attend required and elective training to enhance our skills and knowledge including training focused on diversity, equit is integrated into all aspects of the town clerk's office.<br>We will Implement the required processes and secure the necessary resources to comply with the revised Charter, re: The Town Clerk and Boa changes include an increase in number commissioners, abbreviated timelines for notifiations and increased recruiting and outreach by the Towr • Secure and allocate resources to manage the Boards & Commissions process.<br>*1 FTE in TC Office (Replace .5 FTE)<br>• Ensure all commissions have a clerk or designee assigned to partner with the Commission Chair to establish Zoom meetings (When applicabl Agenda/Minutes; Manage Public Comments, Executive Session.<br>• Provide Board and Commission members with background materials regarding the procedures and legal issues associated with service as a n limited to parliamentary procedure, home rule, freedom of information and open government laws, Boards and Commission Manual, Clerk Manu<br>• Improve Technology - Leverage the existing CivicsPlus platform, manage Clerk laptops device process and identify additional solutions to ass<br>• Identify staff to provide Technology and Training Support for Boards and Commissions Clerks, BC Chairs and Town Attorney. |
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Objective 4 Foster an environment of Collaboration and Community. Enhance community outreach: Developing and implementing initiatives to increase community engagement and outreach, such as hosting informational sessions or open houses.

|             | Town Clerk   |
|-------------|--|
| Description | <ul> <li>Host Boards and Commission Fairs at various sites throughout Hamden</li> <li>Partner with Library Digital Navigators to assist the Boards and Commission Clerks, Chairs and residents with technology and drive awareness about how to engage with local government. Coordinate digital literacy, broadband access, and device access efforts across town agencies.</li> <li>Continue to host Rabies Clinic, Support - Memorial/Veterans Day, events etc.</li> <li>Provide education about absentee ballot process and partner with the Registrar of Voters as needed.</li> </ul> |

Town Clerk

| Revenue Request |                    | Actual           | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request       | Department | Mayor   |           |
|-----------------|--------------------|------------------|-----------|----------------|-------------|-----------------|--------------------|------------|---|-----------|
| Organization    | Object Description |                  | 2022-2023 | 2023-2024      | 2023-2024   | Dec 2023        | 2023-2024 2024-202 |            | Comments/Justification  | 2024-2025 |
| 10310           | 1005               | DOCUMENT FEES    | 616,268   | 750,000        | 750,000     | 303,608         | 750,000            |            | This account reflects land record recording fees, maps and trade names. (Economy Driven) NOTE: \$44.00 of the \$60.00 recording fee must be reimbursed to the State of CT) 73% - Remitted to state; 27% - Town Revenue For example: Of the \$ 750K projected FY23 , only \$202.5K (27%) is kept as actual revenue. The other \$502.5K must be put into Fees Reimbursement Expenditure Account as we must reimburse the State of CT on a monthly basis as mandated by law. | 750,000   |
| 10310           |                    | VITAL STATISTICS | 85,965    | 72.000         | 72,000      | 47,338          | 72,000             | 80,000     | Fees for vital records including marriage/civil union licenses,<br>copies of vital records, burial/cremation permits. A \$19.00<br>surcharge is returned to the Dept of Public Health for each<br>license.  | 80,000    |
| 10310           |                    | DOG FEES         | 14,554    | 15,000         | 15,000      | 3,704           | 15,000             | 15,000     | Dog license fees are collected in June. Report to the State<br>Dept of Agriculture of fees and surcharges from June sales Is<br>submitted in August. (2022 - 2023 we registered 1600 dogs,<br>2023 - 2024 we are largeting 2000)  | 15,000    |
| 10310           |                    | CONVEYANCE FEES  | 2,583,825 | 1,600,000      | 1,600,000   | 832,519         | 1,600,000          |            | Conveyance tax revenues are totally contingent on Land<br>Record transfer of properties. Real estate projections indicate a<br>slow, steady recovery, (June 2023 - Conveyance tax was<br>\$1.043M, 5 to 6 times higher than normal)   | 1,800,000 |
| 10310           | 1011               | MISCELLANEOUS    | 40.980    | 60.000         | 60,000      | 22,805          | 60,000             |            | Notary public recordings, services and fees. Liquor permits,<br>trade names and copy fees for land record documents. This<br>account has reduced significantly since we are no longer using<br>a coin copier - we are using the honor system.   | 50,000    |
|                 |                    | Total Revenues   | 3,341,592 | 2,497,000      | 2,497,000   | 1,210,174       | 2,312,000          | 2,695,000  |   | 2,695,000 |

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| Expenditure Request Organization Object Description |      | Actual                    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department | Mayor  |           |
|---|------|---------------------------|-----------|----------------|-------------|-----------------|--------------|------------|--|-----------|
|   |      |                           | 2022-2023 | 2023-2024      | 2023-2024   | Dec 2023        | 2023-2024    | 2024-2025  | Comments/Justification   | 2024-2025 |
| 11001   | 0110 | REGULAR SALARIES          | 404,847   | 463,557        | 463,412     | 187,202         | 463,557      | 508,776    | Contractual. Supervisory Union Local 424-23 and Town Hall<br>Union Local 2863. The Town Clerk is responsible for additional<br>policies and procedures from both the state and the town<br>captured in the new charter.<br>Projection for 2023-2024 - – 8K less than forecasted due to<br>resignations/new hires.  | 482,389   |
|   |      |                           |           |                |             |                 | :            |            | The Town Clerk is requesting changing the current .5 FTE<br>Counter Clerk to a 1 FTE to support the Increased requirements<br>ret Boards and Commissions/IT Support for BC's.  |           |
| 11001   | 0130 | OVERTIME                  | 7,704     | 6,000          | 7,528       | 2,298           | 6.000        | 30,000     | Overtime required for Assistant Town Clerks and staff to<br>prepare election material before and during election day and<br>primaries until close of pols-late night departure. 2024 is<br>Presidemital Election & launch of Early Voting. Seasonal Help.<br>Early Voting Hours - Tuesday & Thursday before election 8AM -<br>8PM<br>Saturday/Sunday - 10:00 AM - 6:00 PM<br>20 hrs, 7 temps @ \$20 per hr , 4 Weeks | 30,000    |
| 11001   | 0134 | PAY DIFFERENTIAL          | 277       | 700            | 700         | 563             | 700          | 700        | Contractual. Supervisory Union Local 424-23 and Town Hall<br>Union Local 2863.   | 700       |
| 11001   | 0140 | LONGEVITY                 | 1,370     | 1,225          | 1,370       | 970             | 1,370        | 1,400      | Contractual, Supervisory Union Local 424-23 and Town Hall<br>Union Local 2863. (2 Employees)   | 1,400     |
| 11001   | 0510 | ADVERTISING               | 1,061     | 5,000          | 5,000       | 2,759           | 5,000        | 10,000     | Statutory: legal notices: Warning of Municipal Election<br>(Primary & General); Endorsement of Town Committee<br>Members (Dem/Rep); Town and Board of Education Audit<br>Reports; Endorsement of Delegates to State/Municipal<br>Candidates, Renewal of Dog Licenses, BOE Contracts<br>/Arbitration Awards. The reduction to this account was added to<br>the main advertising account.                              | 9,000     |
| 11001   | 0518 | BINDING                   | 1,305     | 2,140          | 2,140       | 0               | 2,140        | 1,000      | Statutory: permanent binding of vital records and land records.<br>6 Vital statistic record books (Birth, death, marriage) ; Tax Lien  | 1,000     |
| 11001   | 0529 | LAND RECORDS INDEXING     | 45,244    | 85,000         | 85.000      | 13,119          | 85,000       | 76,000     | Adkins printing and Avenu - Statutory: Indexing system for land<br>records, maps, trade name certificates and dog licensing<br>program. (\$5,000 monthly indexing/corrections and access to<br>Avenu system x12 = \$60,000);<br>NOTE: Supplies are no longer included in the Indexing fees. As<br>a result we have added the cost for supplies which include<br>binders, paper and fly sheets)(\$16,000).            | 76,000    |
| 11001   | 0541 | DUES/SUBSCRIPTIONS        | 740       | 1,100          | 1,100       | 205             | 1,100        | 1,000      | Town Clerk State Association & New Haven County Association<br>dues for the Town Clerk's Office, Cross Street Directory and<br>Hamden demographic sheet.   | 1,000     |
| 11001   | 0581 | RECORD REPRODUCTION       | 907       | 2,700          | 2,700       |                 | 2,700        | 2,700      | Scanning/Security filming of vital records and verification ( $$150 \times 12 = $1,800$ ); Scanning Minutes for boards and commissions, trade name certificates and military discharge papers( $$390$ ) (May be able to offset this with HDP annual grant)   | 2,700     |
| 11001   | 0590 | PROFESSIONAL/TECH SERVICE | 1,292     | 5,000          | 5,000       | 250             | 5,000        | 4,000      | Statutory: auditing of land records as required by 7 CGS 7-14, 7<br>26. We estimate 10,000 documents @ \$.40 per document,<br>based on the number of documents recorded.   | 4,000     |

|       | Exp  | conditure Request         | Actual  | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department  | Mayor     |
|-------|------|---------------------------|---------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| 11001 | 0615 | ELECTION SUPPLIES         | 8,714   | 20,000    | 18,472         | 7,899       | 20,000          | 20,000       | Mandatory printing of absentee ballots and related supplies.<br>This is a municipal election year with nine voting districts<br>involved (primary baltots/ Election baltots). Early Voting will<br>begin April Presidential Primary.<br>NOTE: The Town received a grant from the SOTS ~\$17K in<br>2022 to offset expenses.Unsure if we will receive one in 2024.   | 20,000    |
| 11001 | 0940 | FEE REIMBURSEMENT         | 452.757 | 803.000   | 803,000        | 158.496     | 803,000         | 602,500      | Statutory reimbursement fees required by state law for the<br>Department of Public Health for vital records; Dept of<br>Agriculture for dog licensing surcharges, and other related fees<br>which are billed at the end of the fiscal year. Number also<br>includes monthly reimbursement to the State Treasurer for land<br>record document fees collected. (73% reimbursement -<br>\$502.5K) and \$15,000 for Dept of Agriculture for dog licensing<br>surcharges, and other related fees which are billed at the end of<br>the fiscal year   | 502,500   |
| 11012 | 0510 | ADVERTIŠING               | 0       | 1,000     | 1,000          | 0           | 1.000           | 1,000        | Statutory: legal notices for Board of Assessment Appeals,<br>Board of Ethics and Police Commission. (ADD THIS TO<br>OVERALL, Advertising)   | 1,000     |
| 11012 | 0590 | PROFESSIONAL/TECH SERVICE | 30,883  | 35.000    | 35,000         | 13.350      | 35,000          | 45,000       | Compensation for Boards and Commission Clerks for 25<br>Commissions including 2 new Commissions (Finance, DE&I)<br>and Fair Rent which wasn't funded in last years budget. 21<br>commissions @ \$150 per clerk x 12 months. \$37,800 (excludes<br>Police, Traffic & Fire)<br>3 Commissions (Police, Traffic & Fire) @ \$200 per clerk * 20<br>meetings per year (accounting for Special Meetings) = \$12,000<br>BAA Clerk - Hearings additional \$1800, Maybe more due to<br>grand list year. May need 2 clerks? Add \$10,000<br>Training - 15 clerks @ *\$25 for thr of training = \$375.<br>Minimum of 4 per year. \$1,500<br>Tech support for commissions - TBD (May be able to<br>outsource). Further discussion with the Mayor/Brian.<br>Rationale: Charter requires a minimum of 1 monthy meeting per<br>commission. In some Instances commissions, we will need to<br>conduct regular training for the clerks. | 51,300    |
|       | I    | Total Expenditures        | 957,101 | 1,431,422 | 1,431,422      | 387,111     | 1,105,297       | 1,204,076    |   | 1,182,989 |

Town Clerk

| JOB CLASS                     | CLASS HRS TOWN 23-24 |    | CURRENT 23-24 |    | REQUEST 24-25 |    |            | MAYOR 24-25 |            |
|-------------------------------|----------------------|----|---------------|----|---------------|----|------------|-------------|------------|
| TOWN CLERK                    | 35                   | \$ | 92,700.00     | \$ | 92,700.00     | \$ | 92,700.00  | \$          | 92,700.00  |
| ASST. TOWN CLERK              | 35                   | \$ | 79,055.20     | \$ | 81,031.58     | \$ | 84,409.99  | \$          | 84,409.99  |
| ASST. TOWN CLERK              | 35                   | \$ | 75,761.56     | \$ | 74,276.58     | \$ | 77,655.60  | \$          | 77,655.60  |
| ASST. TOWN CLERK              | 35                   | \$ | 72,464.96     | \$ | 74,276.58     | \$ | 77,655.60  | \$          | 77,655.60  |
| LAND RECORD TECH. (V)         | 35                   | \$ | 58,499.67     | \$ | 59,962.16     | \$ | 63,182.20  | \$          | 63,182.20  |
| VITAL RECORDS CLERK           | 35                   | \$ | 61,641.17     | \$ | 63,162.20     | \$ | 66,505.86  | \$          | 66,505.86  |
| COUNTER CLERK - P/T (Current) | 19.5                 | \$ | 20,280.00     | \$ | 20,280.00     | \$ | -          | \$          | 20,280.00  |
| COUNTER CLERK - F/T (NEW)     | 35                   | \$ | -             | \$ | -             | \$ | 46,667.00  | \$          | -          |
| TOTALS FOR TOWN CLERK         |                      | \$ | 460,402.56    | \$ | 465,689.10    | \$ | 508,776.25 | \$          | 482,389.25 |

The Traffic Department is responsible for the safe and efficient operation of the Hamden's transportation systems. This includes the following key elements: Traffic Signals, Signs, Roadway Markings, and Bus stops. The Traffic Department is responsible for development and execution of operation and capital plans of these systems. The Department is the primary liasion for the Hamden Traffic Authority (HTA) and manages the various responsibilities that the HTA has to the State of Connecticut, Federal Government, and Regional entities, regarding rules and regulations of operating transporation systems. Department staff review traffic engineering studies and plans to ensure adherence to town, state and federal regulations, evaluating the necessity for adjustments to the existing traffic control systems in response to the potential impact of new developments. The Department is comprised of three employees (1 Field Engineer, 2 Traffic Technicians) and the Local Traffic Authority Representative (Town Engineer) These staff maintain over 90 signalized intersections on both State and Local Roads, signs and roadway marking for 207 miles of improved local roads. The Department is also responsible for the installation and maintenance of both solar and battery powered speed display radar signs and flashing regulatory signage, line painting for roadways and parking at Town owned facilities and parking areas. **Program Description** 

Traffic

|             | To maintain the highest level of public service in the delivery of safe transportation systems. |
|-------------|---|
| Objective 1 |   |

|             | By applying safety solutions to the management of traffic and pedestrian movement, while respecting the Manual on Uniform Traffic Control Devices and any other applicable local and state laws as they apply to traffic regulations. The Traffic Department and Hamden Traffic Authority developed and approved a Complete Streets Policy that represents the Town's committeent to a transportation system that values the safety of all modes of transit. This policy was approved by the Hamden Traffic Authority. |
|-------------|--|
| Description | the Hamden Traffic Authority, Hamden Planning and Zoning Commission, and Hamden<br>Legislative Council. The Traffic Department is actively executing the Complete Streets Policy.  |

| Objective 2 | Coordinate public feedback with the Hamden Traffic Authority and provide technical and<br>situational reccomendations to the HTA regarding decisions on the management of Hamden's<br>Transportation Systems.  |
|-------------|--|
| Description | The Traffic Department reviews, analyzes, and reccomends actions requested by Hamden residents and Town entities. These requests are brought in through web-based forms, SeeClickFix, emails, and phone calls. Data analysis to inform decisions is based on speed and volume data collected by the Department, crash and volume data from UCONN Crash Data base, and field observations. Reccomendations balance the needs of the local system with Federal and State regulations (MUTCD, CTDOT). The Department coordinates and consults with various other departments to accomplish these tasks (Police, Public Works, Fiance, and BOE). |

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#### Traffic

|              | Revenue Request |                                 |           | Budget    | Revised Sudget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor     |
|--------------|-----------------|---------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organization |                 | Description                     | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10329        | 0291            | OBSTRUCTION PERMITS             | 0         | 30,000    | 30,000         | 0           | 0               |              | Permiting process for obstructing the right of way. Fee<br>schedule provided in budget submission     | 10,000    |
| 10329        |                 | ELECRITICAL TRAFFIC<br>STATIONS | 0         | 3,900     | 3,900          | 0           | 0               | 4,000        | Fees proposed to council  | 4,000     |
| 10329        | TBD             | RED LIGHT CAMERA FEES           | 0         | 0         | 0              | 0           | 0               |              | Fees estimated based on feedback from Automated Traffic<br>Enforment Device vendor and industry data. | 5,000,000 |
|              |                 |                                 |           |           |                |             |                 |              |   |           |
|              |                 | Total Revenue:                  | • •       | 33,900    | 33,900         | 0           | 0               | 5,014,000    |   | 5,014,000 |

|              | Exp    | enditure Request               | Actual    | Budget    | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor     |
|--------------|--------|--------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|--|-----------|
| Organization | Object | Description                    | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification   | 2024-2025 |
| 12901        | 0110   | REGULAR SALARIES               | 178,948   | 248,714   | 264,829        | 160,399     | 264,829         |              | Request is consistent with salary schedule as outlined in the<br>Town Hall Union labor egreement   | 258,693   |
| 12901        | 0120   | TEMPORARY WAGES                | 13,945    | 0         | 0              | 390         | 0               | 0            | Temporary wages to support part time summer help/interns   | C.        |
| 12901        | 130    | OVERTIME                       | 14,593    | 15,000    | 15,000         | 12,700      | 20,000          | 20,000       | This account covers costs for night time road marking, fixing<br>or replacing traffic signals, pedestrian signals, and signs<br>after regular hours. It also handless emergencies caused by<br>accidents, inclement weather, or vandatism. Plus, it supports<br>the Traffic Department's involvement in town events and<br>preventive maintenance for overhead structures performed<br>after normal hours. | 20,000    |
| 12901        | 0140   | LONGEVITY                      | 720       | 745       | 745            | 745         | 745             | 1,070        | Longevity is a benefit that is based on years of service paid<br>to employees in accordance with article eight of the Town<br>Hall fabor agreement.  | 1,070     |
| 12901        | 0170   | MEAL ALLOWANCE                 | ö         | 50        | 50             | 0           | 75              | 75           | The Town Hall labor agreement, specifically article thirty-<br>three, requires payments for meals for personnel required to<br>work 4 or 8 hours beyond or before a regular shift with less<br>than 24 hours notice.   | 75        |
| 12901        | 0549   | LINE PAINTING                  | 4,999     | 15,000    | 12,000         | 6,960       | 15,000          | 15,000       | This account funds line painting on public streets and roads,<br>as well as Town parking lots, and is inclusive of epoxy paint.<br>Stop bars and crosswalks, parking spaces, and double yellow<br>centerlines. New FHWA guidance has modified traffic<br>marking guidance and may require updates.   | 15,000    |
| 12901        | 0583   | HEAVY EQUIPMENT REPAIRS        | 2,988     | 3,000     | 3,000          | 1,178       | 3,000           | 3,000        | This account covers expenses related to service and<br>hydraulic repairs for Traffic Department trucks certification<br>requirements. Sign Truck is currently in need of hydraulic<br>repairs.   | 3,000     |
| 12901        | 0590   | PROFESSIONAL / TECH<br>SERVICE | 660       | 4,000     | 4.000          | 928         | 4,000           | 5,000        | This account provides funding for costs associated with<br>training for the Traffic Technicians. IMSA safety and training<br>end for professional consulting firms for any comprehensive<br>traffic studies and designs conducted during the year.<br>Additional empioyee cartification now beins covered.   | 5,000     |
| 12901        | 0610   | OFFICE SUPPLIES                | 250       | 250       | 250            | 202         | 250             | 250          | Supplies needed during the flacal year.  | 250       |
| 12901        | 0661   | TRAFFIC SIGN SUPPLIES          | 4,999     | 7,500     | 7.500          | 5,911       | 7,500           | 10,000       | This account covers all Traffic signs needed slong with<br>supplies including U channel sign post assemblies,<br>getvanized anchors and posts, parts and materials for<br>making street name signs and related parts, New FHWA<br>guidance has modified traffic sign guidance and may require  | 10,000    |
| 12901        | 0662   | TRAFFIC SIGNAL PARTS           | 4,999     | 7,500     | 7,500          | 4,444       | 7,500           | 10,000       | This account covers coats related to traffic cabinet<br>controllers, signal heads and housing, walk heads and<br>inserts, mounting hardware, pedestais and push<br>buttors, LED traffic signal modules, loop easier and related<br>signal tools. Also signal wire, signal carrier cable and<br>supports. Due to deterioration replacement traffic signal<br>boustons are needed                            | 10,000    |

Traffic

|             | R    | avenue Request                 | Actual    | Budget    | Revised Budget | YTD Revenue | Dept Projection | Dept Request | Department  | Mayor     |
|-------------|------|--------------------------------|-----------|-----------|----------------|-------------|-----------------|--------------|---|-----------|
| Organizatio |      |                                | 2022-2023 | 2023-2024 | 2023-2024      | March 2024  | 2023-2024       | 2024-2025    | Comments/Justification  | 2024-2025 |
| 10329       | 0291 | OBSTRUCTION PERMITS            | 0         | 30,000    | 30,000         | 0           | 0               |              | Permiting process for obstructing the right of way. Fee<br>schedule provided in budget submission     | 10,000    |
| 10329       |      | ELECRTICAL TRAFFIC<br>STATIONS | 0         | 3,900     | 3,900          | 0           | 0               | 4,000        | Fees proposed to council  | 4,000     |
| 10329       | TBD  | RED LIGHT CAMERA FEES          | 0         | 0         | 0              | 0           | 0               |              | Feee estimated based on feedback from Automated Traffic<br>Enforment Device vendor and Industry data. | 5,000,000 |
|             |      |                                |           |           |                |             |                 |              |   |           |
|             |      | Total Revenues                 | 0         | 33,900    | 33,900         | 0           | 0               | 5,014,000    |   | 5,014,000 |

|       | Exp   | penditure Request             | Actual  | Budget  | Revised Budget | YTD Expense | Dept Projection | Dept Request | Department   | Mayor   |
|-------|-------|-------------------------------|---------|---------|----------------|-------------|-----------------|--------------|--|---------|
| 12901 | 0666  | BUS SHELTER PARTS             | 7,358   | 7,500   | 7,500          | 6,422       | 7,500           | 7,500        | Replecement tempered glass panels at bus stop shelters,<br>Mounting hardware and replacement metals for damage and<br>vandaliam.   | 7,500   |
| 12901 | 0666A | BUS SHELTER MAINTENANCE       | 8,265   | 8,000   | 6,000          | 5,000       | 8,000           | 8,000        | This account funds the contractor costs associated with the<br>current cleaning contract for the 33 bus stop shelters in town.   | 8,000   |
| 12901 | 0672  | UNIFORM PURCHASE<br>ALLOWANCE | 1,050   | 1,050   | 1,050          | 700         | 1,050           | 1,050        | \$350 per full time employee. Uniform Purchase Allowance is<br>for employees covered by article twenty-four of the Town Half<br>labor agreement.   | 1,050   |
| 12901 | TBD   | STIPEND                       | 0       | 0       | 0              |             | 0               | 15,000       | Union MOA, performing certain duties outside of job class.<br>Traffic Field Engineer Position pending to perform duties of<br>the stipend.   | 15,000  |
| 12901 | 0690  | SAFETY SUPPLIES               | 2,493   | 2,500   | 5,500          | 4,222       | 2,500           | 3,500        | This account is necessary for personal and work site safety<br>supplies and equipment including, but not limited to, traffic<br>conse, flares, barricade tape, gloves, bools, hard hats, and<br>first aid. Replece temporary stop signs lost or damaged from<br>past storm.  | 3,500   |
| 12901 |       | TRAFFIC CALMING               | a       | 0       | 0              | ũ           | 0               | 300,000      | Transportation system safety improvements in accordance<br>with Public Act No. 23-116<br>(https://www.cgs.ct.gov/2023/SUM/PDF/2023SUM00116-<br>R02HB-059T-SUM.PDF) "The act requiree that any line<br>revenue the municipality collects be used to improve<br>transportation mobility, invest in transportation infrastructure,<br>or pay costs associated with the cameras. Municipalities<br>must submit records abowing that fine revenue was used for<br>these purposes when it applies for approval of any<br>subsequent plan | 300,000 |
|       |       | Total Expenditures            | 246,267 | 320,809 | 336.924        | 210.202     | 341,949         | 658,138      |  | 658,13  |

| Traffic |  |
|---------|--|
|         |  |

| JOB CLASS                             | EMPLOYEE NAME     | HRS | Ť  | OWN 23-24  | CL | JRRENT 23-24 | R  | EQUEST 24-25 | M  | AYOR 24-25 |
|---------------------------------------|-------------------|-----|----|------------|----|--------------|----|--------------|----|------------|
| ELEC. TECH/TRAFF                      | JAMES MESNER      | 40  | \$ | 92,006.40  | \$ | 104,190.40   | \$ | 89,190.40    | \$ | 89,190.40  |
| ELEC. TECH/TRAFF                      | ROBERT DUNIKOWSKI | 40  | \$ | 87,006.40  | \$ | 89,190.40    | \$ | 89,190.40    | \$ | 89,190.40  |
| ELEC. TECH/TRAFF                      | BRIAN REYNOLDS    | 40  | \$ | 69,700.80  | \$ | 71,448.00    | \$ | 80,312.44    | \$ | 80,312,44  |
| ADMINISTRATIVE ASSISTANT - NEW VACANT |                   | 40  | \$ | -          | \$ | -            | \$ | 58,661.00    | \$ | -          |
| TOTALS FOR TRAFFIC                    |                   |     | \$ | 248,713.60 | \$ | 264,828.80   | \$ | 317,354.24   | \$ | 258,693.24 |

|  |  | 2024-2025<br>Mayor<br>Recommended | 1 1 1 1 1 1 1 |                    |           |           |            |
|--|--|-----------------------------------|---------------|--------------------|-----------|-----------|------------|
| Assessor                                       | 2022-2023<br>Adopted<br>Capital Budget |                                   | 2025-2026     | PROJE<br>2026-2027 | 2027-2028 | 2028-2029 | Total      |
| Revaluation                                    |  |                                   |               |                    | 1,000.000 | -         | 4 000 00   |
| Total For Assessor Department                  |  |                                   |               |                    | 1,000,000 |           | 1,000,000  |
|  |  |                                   |               |                    | 1,000,000 | -         | 1,000,00   |
|  |  |                                   | 2             | PROJEC             | CTIONS    |           |            |
| Building Department                            | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026     | 2026-2027          | 2027-2028 | 2028-2029 | Totai      |
| Escape ST-Line (2 cars x\$36,125)              | -                                      |                                   | 72.250        | 72,250             |           |           | 144,50     |
| Total For Assessor Department                  | - (                                    |                                   | 72,250        | 72,250             |           |           |            |
|  |  |                                   | 1 -1 - 0      | 14,2.00            |           |           | 144,50     |
| Community Services                             |  |                                   | 1             | PROJEC             | CTIONS    |           |            |
|  | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026     | 2026-2027          | 2027-2028 | 2028-2029 | Total      |
| Two Commercial Stoves                          | -                                      | 3,500                             | -             | -                  |           |           | 3,50       |
| Keefe Paving                                   | -                                      | -                                 |               | 200,000            |           | -         | 200.00     |
| Water Spigot for Garden                        |  | 5.000                             | -             | -                  |           |           | 5,00       |
| Food Collection/ Distribution Vehicle          | -                                      | 10,000                            |               |                    |           |           | 10.00      |
| ADA Handicap Doors-Pine St./ First Floor Entry | -                                      | 14,000                            |               |                    | -         |           |            |
| Fence Repair/ Replacement                      | -                                      | 10,000                            |               |                    |           |           | 14,00      |
| Boiler Room Clean-Up                           |  |                                   | 30,000        | -                  |           |           | 10,00      |
| Total For Department                           | •                                      | 42,500                            | 30,000        | 200,000            |           |           | 30,00      |
|  |  |                                   |               |                    |           |           |            |
|  |  |                                   |               | PROJEC             | TIONS     |           |            |
| Ingineering and Transportation                 | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026     | 2026-2027          | 2027-2028 | 2028-2029 | Total      |
| Roadway/Bridge Design Services                 |  | 950,000                           | 600,000       | 750,000            | 830,000   | 850,000   | 3,980,000  |
| Bridge and Roadway Engineering Design Services | 650,000                                | -                                 | -             |                    | -         | 030,000   |            |
| Drainage Repair & Upgrade Program              | 200,000                                |                                   | -             |                    |           |           | · ·        |
| Project Grant Match                            | 1                                      | 500,000                           | 500.000       | 1,090.000          | 500.000   | 500,000   | 2 000 00   |
| Engineering Project Construction Grant Match   | 770,000.0                              |                                   | -             | 1,030,000          | 500,000   | 500,000   | 3,090,00   |
| Signal Repair/Replace                          | -                                      | 75,000                            | 175,000       | 175,000            | 175,000   | 75,000    | 075.00     |
| BIS Upgrade and Equipment                      | 123.000.0                              |                                   |               | 110,000            | 175,000   | 75,000    | 675,000    |
| Sign Replacement                               |  | 50,000                            | 50,000        | 50,000             | 50,000    | 50,000    | 050 000    |
| Sidewalk Repair/ Replace                       | 470,000.0                              | 450,000                           | 500,000       | 500,000            | 500,000   | 500,000   | 250,000    |
| Traffic Calming                                |  |                                   | 50,000        | 50,000             | 75,000    | 100,000   | 2,450,000  |
| Stormwater System Repair/ Replace              | -                                      | 350,000                           | 200,000       | 150,000            | 150,000   | 100,000   | 275,00     |
| Building Infrastructure                        | 110,000.0                              | 830,000                           | 200,000       | 100,000            | 150,000   | 650,000   | 1,930,000  |
|  |  | ~~~,~~~                           | E00,000       | 100.000            | 100.000   | 000.000   | 1.9.50.000 |
| ransportation and Engineering Equipment        | -                                      | 195.000                           | 90,000        |                    |           | 70,000    | 355,000    |

|  |  |                                   | and the second second | PROJE     | TIONE  |           |          |
|--|--|-----------------------------------|-----------------------|-----------|--|-----------|----------|
| Elderly Services   | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026             | 2026-2027 | 2027-2028  | 2028-2029 | Total    |
| Miller Parking Paving                                      |  |                                   | -                     | 250,000   | -  |           | 000.00   |
| ADA Ramp for Thornton stage                                | -                                      | 20,000                            |                       | 200,000   | -  | -         | 250,00   |
| Projector and Theater Equipment                            |  | 20,000                            | 40.000                | -         |  |           | 20,00    |
| Technology for Outreach work                               |  | 10,000                            | 10,000                | -         | -  | -         | 10,00    |
| Outreach Vehicle   | -                                      | 30,000                            | -                     |           | -  | -         | 10,00    |
| Total For Department                                       |  | 60.000                            | 10,000                | -         |  | -         | 30,00    |
|  |  | 00,000                            | 10,000                | 250,000   |  |           | 320,00   |
| Fire Department  | 2022-2023                              | 2024-2025                         | 0005 0000             | PROJEC    |  |           |          |
|  | Adopted<br>Capital Budget              | Mayor<br>Recommended              | 2025-2026             | 2026-2027 | 2027-2028  | 2028-2029 | Total    |
| Engine   | 675,000                                | -                                 | 800,000               |           |  | 900,000   | 1 700 00 |
| Squad  | 750,000                                |                                   | -                     |           |  |           | 1,700,00 |
| AED's/ Lucas Devices                                       |  |                                   | -                     | 250,000   |  | •         | 000 00   |
| Asher PPE  | 55,000                                 |                                   |                       | 200,000   |  |           | 250,00   |
| Fleet Vehicles   | 90,000                                 |                                   |                       | 150,000   |  | 150 000   | -        |
| Rescue Equipment   |  |                                   |                       | 75,000    | · ·  | 150,000   | 300,00   |
| Tower Ladder   |  |                                   | 2,200,000             | 75,000    |  | -         | 75,00    |
| Hydrant Repair or Replacement                              |  | 80,000                            | 2,200,000             | 100,000   |  | -         | 2,200,00 |
| ATV  |  | 45,000                            |                       | 100,000   |  | 120,000   | 300,00   |
| Battalion Car  | -                                      |                                   | 95,000                |           | -  | 55,000    | 100,00   |
| Extrication Equipment                                      |  |                                   | 125,000               |           | -  | -         | 95,00    |
| Station Improvements (domestic)                            | 80,000                                 |                                   |                       | -         | -  |           | 125,00   |
| PPE Washer/Dryer? Extractor                                |  |                                   | 50.000                | 150,000   | -  |           | 150,00   |
| T/ Communication Equipment                                 | -                                      | -                                 | 50,000                | -         | -  | · · ·     | 50,00    |
| Paramedic Vehicles (Rescues-3)                             |  |                                   | 75,000                | -         |  |           | 75,00    |
| Engine/Quint   |  |                                   | -                     | 375,000   | -  | -         | 375,00   |
| Thermal Imaging Camera's                                   |  | -                                 | -                     | -         | 1,500,000  | •         | 1,500,00 |
| Physical Fitness Equipment                                 |  | -                                 | 55,000                | -         | -  | -         | 55,00    |
| Total For Department                                       | 4 050 000 1                            | -                                 |                       | 75,000    | -  |           | 75,00    |
|  | 1,650,000                              | 125,000                           | 3,400,000             | 1,175,000 | 1,500,000  | 1,225,000 | 7,425,00 |
| nformation & Technology                                    | 0000 0000                              |                                   |                       | PROJEC    | the second s |           |          |
|  | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026             | 2026-2027 | 2027-2028  | 2028-2029 | Total    |
| T- Network Infar Upgrades                                  |  | 62,000                            | 12,000                | 65,000    | -  | -         | 139,00   |
| Town Wide IT Infrastructure                                | 150,000                                | -                                 |                       |           | -  |           | 103,00   |
| Desktop Infrastructure                                     | - 1                                    | 12,000                            | 40,000                | -         |  |           | 52,00    |
| Desktop and Mobile Computing Equipment                     | 70,000                                 | -                                 |                       | -         | -  |           | 52,00    |
| Public-Use Machines  | -                                      | 20,000                            | -                     | -         | 50,000   |           | 70,00    |
| own-Wide External Digital Signage                          | -                                      | -                                 | 200,000               | -         | -  | -         | 200,00   |
| own-Wide Internal Digital Signage & Kiosks                 | -                                      | 130,000                           |                       | -         | _  | -         | 130,00   |
| lybrid Infrastructure for Public Meetings                  | -                                      | 80,000                            | -                     | -         |  |           | 80,00    |
| Seeking Grant Town-Wide Emergency/ Dispatch radios         | - 1                                    | -                                 | 5,500,000             |           |  |           | 5,500,00 |
| Seeking Grant Town-Wide Fiber Solution                     | -                                      | -                                 | 3,000,000             | -         |  |           | 3,000,00 |
| Switching Infrastructure                                   | 200,000                                |                                   |                       | -         |  | -         | 5,000,00 |
| own-Wide Cloud Phone Solution                              |  |                                   | 2,000,000             |           |  |           | 2,000,00 |
| own Wide Phone/ Communication Equipment and Infrustracture | 110,000                                | -                                 |                       |           |  | 2000      | -        |
| Thin Client Upgrades                                       |  | -                                 | 2,000,000             |           |  | -         | 2,000,00 |
|  |  | 80,000                            | -                     |           |  | -         | 80,00    |
| Server Replacement   | 330,000                                |                                   | -                     | -         | -  | -         | -        |
| Security Camera Systems Planned Server Replacement         |  | 70,000                            | 40,000                | -         | -  | -         | 110,00   |
|  |  |                                   | -                     | -         |  | 300,000   | 300,00   |
| Total For Department                                       | 860,000                                | 454,000                           | 12,792,000            | 65,000    | 50,000   | 300,000   | 13,66    |

|  |  |                                   |                       |           |                    | 1           |                        |
|--|--|-----------------------------------|-----------------------|-----------|--------------------|-------------|------------------------|
| 1.11   |  |                                   | and the second second | PROJE     | CTIONS             | and the set |                        |
| Library  | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026             | 2026-2027 | 2027-2028          | 2028-2029   | Total                  |
| Miller Improvements and Renovation                           | -                                      | 25,611                            | 100.000               | 15,000    | 2.000              | 35.000      | 177,61                 |
| Miller Elevator  | 130,000                                | -                                 | -                     | -         | -                  |             | 111,0                  |
| Brundage (Heating system, Roof and Window replacement)       | -                                      | -                                 | 108,000               | 11,455    |                    | 10 20       | 119,4                  |
| Brundage/Community Roof Replace and Repair                   | 60,000                                 | -                                 | -                     |           | -                  | -           |                        |
| Brundage/Community Condenser                                 | 38,500                                 | -                                 |                       | -         |                    | -           |                        |
| Whitneyville (Shelving)                                      |  | 10.000                            | -                     | -         |                    |             | 10.00                  |
| Whitneyville-Lights  |  | -                                 | 52,000                | 5.055     |                    |             | 57.0                   |
| Total For Department   | 228,500                                | 35,611                            | 260,000               | 31,510    | 2,000              | 35,000      | 364,12                 |
| Parks Department   |  |                                   | Reserve Artor         | PROJEC    | TIONS              | NAME OF A   |                        |
| arks Department  | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026             | 2026-2027 | 2027-2028          | 2028-2029   | Total                  |
| 4x4 1 Ton Crew Cab P/U                                       |  | Recommended                       | 65.000                |           |                    | 100 C 500 C |                        |
| Aason Dump Truck   | -                                      | 80,000                            |                       |           | <u> </u>           | 0.000       | 65,00                  |
| x4 1 Ton Truck with Plow Set-Up                              |  | 75.000                            |                       | -         |                    | -           | 80,00                  |
| 350 Rack Body Dump With Lift Gate                            |  | 75,000                            | -                     | 80,000    |                    | 85,000      | 240,00                 |
| Zero Tum Grass Mower   |  | 17,000                            |                       | 80,000    | () <del>-</del> () |             | 80,00                  |
| TORO Infield Groomer/ Scarified                              |  | 20.000                            |                       | 22,000    |                    | 25,000      | 64,00                  |
| 6 ft. TORO Grounds Master Field Mower                        |  | 20,000                            | -                     | -         | -                  | <u></u>     | 20,00                  |
| 2 in. Tow Behind Wood Chipper                                |  | 50,000                            | 140,000               | -         | -                  | -           | 140,00                 |
| armington Canal Linear Trail Repairs                         |  | 50,000                            | -                     |           | -                  |             | 50,00                  |
| Skid Steer/ Tool Cat All Purpose Machine                     |  | 60,000                            | 75,000                | -         | 75,000             |             | 210,00                 |
| own-Wide Park/ Playground Improvements                       |  | -                                 | -                     | 75,000    |                    |             | 75,00                  |
| Fennis Court Improvements                                    |  | -                                 | 100,000               | -         | 100,000            | -           | 200,00                 |
| Fields and Grounds John Deere Tractor                        |  | 500,000                           | <del>.</del>          | -         | -                  | -           | 500,00                 |
| x4 All Terrain Field & Grounds Cart                          |  |                                   |                       | 70,000    | -                  | <u> </u>    | 70,00                  |
| 6ft. Trailer   |  | - 9.000                           |                       | 40,000    | -                  | 50,000      | 90,00                  |
| /ehicle & Equipment Repair/ Replace                          |  |                                   | -                     | -         | 10,000             |             | 19,00                  |
| Total For Department   |  | 25,000                            | 25,000                | 25,000    | 25,000             | 25,000      | 125,00                 |
|  | -                                      | 836,000                           | 405,000               | 392,000   | 210,000            | 185,000     | 2,028,00               |
| Police Department  | 2022-2023                              | 2024-2025                         | 0005 0000             | PROJEC    |                    | 17          |                        |
|  | Adopted<br>Capital Budget              | Mayor<br>Recommended              | 2025-2026             | 2026-2027 | 2027-2028          | 2028-2029   | Total                  |
| oice Recorder for Central Communications                     | -                                      | 42,000                            | -                     | +         | -                  | -           | 42.00                  |
| nproved Target Acquisition, Sights-Red Dot                   | -                                      | -                                 | 32,000                | -         |                    |             | 42,00                  |
| Desktops/ Laptop Computers                                   | 40,000                                 | -                                 |                       |           |                    |             | 32,00                  |
| udio/ Video System Replacement                               | -                                      | 260,000                           | -                     | -         |                    |             | 260.00                 |
| Infrastructure   | 550,000                                |                                   | -                     | -         | -                  |             | 200,00                 |
| umiture, Fixture, and Equipment (Including Plaza Substation) | -                                      | 40,000                            | _                     |           |                    |             | 40.00                  |
| ehicle Replacement -(4 Fully Equipped Patrol Vehicles)       | -                                      | -                                 | 296,000               | 296.000   |                    |             | <u>40,00</u><br>592,00 |
| Iobile Data Terminals  | 30,000                                 | -                                 | -                     |           |                    |             | <u></u> 00             |
| rinters  |  | 15,870                            | -                     | -         |                    |             | 15.87                  |
| asers (10 Units to Complete the Outfitting of all Officers)  | - 13                                   | -                                 | 30,425                | -         |                    |             | 30,42                  |
| pgrade Thin Client System (Computer Station)                 | -                                      | -                                 | -                     | -         | -                  |             | 30,42                  |
| Vireless Internet System for The Police Department           | •                                      | 35,000                            | -                     | -         |                    | -           | 35.00                  |
| otal For Department  | 620,000                                | 392.870                           | 358,425               | 296.000   |                    |             | 1,047,29               |
|  |  |                                   |                       |           |                    |             | 1,047,29               |

|  |  |                                   | A STATISTICS | PROJEC     | CTIONS    | New Party |            |
|--|--|-----------------------------------|--------------|------------|-----------|-----------|------------|
| Public Works Department                                      | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026    | 2026-2027  | 2027-2028 | 2028-2029 | Total      |
| 6 Wheel Dump/Plow Truck                                      | -                                      | 265,000                           | 270,000      | 275,000    | 280,000   | 285,000   | 1,375,000  |
| 10 Wheel Dump/Plow Truck                                     | -                                      | _ C                               | 290.000      | -          | -         |           | 290,000    |
| Volvo L90 Loader w/ 4&1 Grapple                              | -                                      | -                                 | -            | 230,000    | -         | 235,000   | 465.000    |
| Snow Plow Equip. Plows/ Sanders                              | -                                      | 50,000                            | -            | 50,000     | -         | 50,000    | 150,000    |
| 4x4-550 Med Duty Truck w/Plow                                | -                                      | -                                 | -            | 95,000     |           |           | 95,000     |
| 4x4-1 Ton Pick Up Truck w/Plow                               |  | -                                 | -            |            | 55,000    | ~         | 55,000     |
| 4x4 1/2 Ton Light Duty P/U Truck                             | -                                      | -                                 | 120          | 58,000     | 0         |           | 58.000     |
| Street Sweeper   | -                                      | -                                 | 450,000      | -          |           |           | 450,000    |
| Work Vans  | -                                      | -                                 | 50,000       |            | 55,000    |           |            |
| Zero Tum Grass Mower   | -                                      | 17,000                            |              |            |           |           | 105,000    |
| 16 ft. Trailer   | -                                      | 9.000                             | 100          |            |           | -         | 17,000     |
| Track Driven Stump Grinder w/Trailer                         |  | 90,000                            |              |            |           |           | 9,000      |
| Vehicle & Equipment Repair/ Replace                          | 535.000                                | 150,000                           | 150,000      | 150,000    |           | -         | 90,000     |
| Town Wide Building/ Grounds Improvements                     | 470,000                                | 100,000                           | 130,000      | 150,000    | 150,000   | 150,000   | 750,000    |
| Compost Equipment  |  | 220,000                           | -            |            | -         | -         |            |
| Two Post Vehicle Lift for Mechanics                          |  | 20,000                            | -            |            | -         |           | 220,000    |
| Vac Truck Repair   |  | 25,000                            |              | ~          |           | -         | 20,000     |
| Transfer Station Safety Compliance                           |  | 25,000                            |              | -          | -         |           | 25,000     |
| Hot Patcher Slip In-3 Ton                                    | - 1                                    | 42,000                            |              | 25,000     |           | 25,000    | 75,000     |
| Python Hot Patcher   |  | 42,000                            |              | 400.000    |           |           | 42,000     |
| Trash, Recycle & Community Totes (moved to Operating Budget) | 100.000                                | -                                 | 250.000      | 400,000    | -         | -         | 400,000    |
| Building Automated HVAC System                               | 100,000                                |                                   | 250,000      | 300,000    | 300,000   | 300,000   | 1,150,000  |
| Keefe Rooftop Unit Senior Center                             |  | -                                 | 200,000      |            |           | -         | 200,000    |
| Public Works Building Masonry Needs Repointing               |  |                                   | 30,000       | -          |           | -         | 30,000     |
| Salt Shed Replacement Cover                                  | 221                                    |                                   | 45,000       | -          |           | -         | 45,000     |
| The "Vue" Roof project                                       |  | -                                 | 65,000       | <u>```</u> |           |           | 65,000     |
| Fire Station # 3 Needs New Roof                              | -                                      | 100.000                           | 75,000       | -          | -         | -         | 75,000     |
| Fire Station # 5 Needs New Roof                              |  |                                   | -            | -          | -         | -         | 100,000    |
| Fire Station # 9 Needs New Roof                              | -                                      | 100,000                           | -            | (m)        | -         | -         | 100,000    |
| HGC Redo the Façade  |  | -                                 | 65,000       | -          | -         | -         | 65,000     |
| Rank Improvements Doors                                      |  | 650,000                           | -            | -          | -         | -         | 650,000    |
| Electric Vehicle Charging Station                            |  | -                                 | -            | 25,000     | -         | -         | 25,000     |
| Annual Road Paving & Repairs Fall 2021 & Fall 2022)          |  | -                                 | 100,000      | -          | -         | -         | 100,000    |
| Town Wide Building/ Grounds Improvements                     | 5,400,000                              | 2,575,000                         | 2,550,000    | 2,575,000  | 2,550,000 | 2,575,000 | 12,825,000 |
| Park Renovations (\$100000 Splash Pad at Keefe Center)       |  | 150,000                           | 150,000      | 150,000    | 150,000   | 150,000   | 750,000    |
| Public Works - Yard - Cover For Bins                         | 350,000                                |                                   | -            | -          | -         | -         |            |
| Total For Department   | -                                      | 25,000                            | -            | -          |           | -         | 25,000     |
| rotal For Debarment  | 6,855,000                              | 4,513,000                         | 4,740,000    | 4,333,000  | 3,540,000 | 3,770,000 | 20.896.000 |

|   |  |                                   | -          | PROJEC    | CTIONS    |           |            |
|---|--|-----------------------------------|------------|-----------|-----------|-----------|------------|
| Purchasing Division   | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026  | 2026-2027 | 2027-2028 | 2028-2029 | Total      |
| Fixtures, Furniture and Equipment (FF&E)                              | -                                      | 60,000                            | -          | 60,000    | -         | 60,000    | 180,000    |
| Copier Replacement Program Fleet Vehicle                              | 205,000                                | -                                 | -          |           |           | 00,000    | 100,000    |
|   | -                                      | -                                 | 100,000    | -         | 100.000   |           | 200.000    |
| Total For Department  | 205,000                                | 60,000                            | 100,000    | 60,000    | 100,000   | 60,000    | 380,000    |
| Recreation Division   | -                                      |                                   |            | PROJEC    | CTIONS    |           |            |
|   | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026  | 2026-2027 | 2027-2028 | 2028-2029 | Total      |
| Gator Vehicle with Plow for Brookvale                                 |  | 13,000                            |            |           |           |           | 40.000     |
| Snowblowers (2) for Brookvale   |  | 2,000                             |            |           | -         | -         | 13,000     |
| Top Soil at Hamden Middle-School Fields (Funded by Puddlecombe Funds) | -                                      | -                                 | 10,000     |           |           |           | 2,000      |
| Fence around Moretti Field  |  | -                                 | 30,000     |           |           |           |            |
| Fence around field at West Woods                                      | -                                      |                                   | 30,000     |           | -         | -         | 30,000     |
| Total For Department  |  | 15,000                            | 70,000     |           | -         | -         | 30,000     |
|   |  | 10,000                            | 10,000     |           |           |           | 85,000     |
| Traffic Division  |  |                                   | 100        | PROJEC    | TIONS     |           |            |
|   | 2022-2023<br>Adopted<br>Capital Budget | 2024-2025<br>Mayor<br>Recommended | 2025-2026  | 2026-2027 | 2027-2028 | 2028-2029 | Total      |
| Bus Shelter Repair/Replace  | 60,000                                 | 60,000                            |            | 60,000    | -         | 60.000    | 400.000    |
| Signal Replacement  | 50,000                                 | -                                 | -          | 00,000    | -         | 60,000    | 180,000    |
|   |  | -                                 | 100.000    |           | 100.000   |           | 200.000    |
| Total For Department  | 110,000                                | 60,000                            | 100,000    | 60,000    | 100,000   | 60,000    | 380.000    |
| TOTAL TOWN OF HAMDEN CIP BUDGET                                       | 12,851,500                             | 9,993,981                         | 24,702,675 | 9,799,760 | 8,932,000 | 8,430,000 | 61,858,416 |
| Please note: This Capital Plan is an initial planning document.       |  |                                   |            |           |           | 5 100,000 | 01,000,410 |
| A refined document, with additional Legislative Council input         |  |                                   |            |           |           |           |            |
| will be presented for consideration later during your budget process. |  |                                   |            |           |           |           |            |
| Funding for projects contained in the 6-year plan will come           | +                                      |                                   |            |           |           |           |            |
| rom numerous sources, including Capital Bonds, Federal, State         | 1                                      |                                   |            |           |           |           |            |
| and Local grant opportunities and more.                               | 1                                      |                                   |            |           | S         |           |            |
| and Loose great opportunities and more.                               | -1                                     |                                   |            |           |           |           |            |

| The Mayor recommends that t  |                                   |           | PROJEC    |           | g Account |           |
|--|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
| Board of Education   | 2024-2025<br>Mayor<br>Recommended | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Total     |
| Energy Management upgrades-Projects that directly<br>reduce Energy Bills   | 30,000                            | 30,000    | 30,000    | 30,000    | 15,000    | 135,00    |
| Districtwide-Building Exterior upgrades (doors, windows, skling, re-pointing, concrete, exterior lighting)         | 150,000                           | 125,000   | 95,000    | 60,000    | 45.000    | 475,00    |
| Districtwide-building interior upgrades (walls, ceilings and floor)  | 500,000                           | 195,000   | 195,000   | 60,000    | 15,000    | 965,00    |
| Districtwide maintenance equipment (Floor machine, carpet extractors, backpack blowers, ladders, weed whackers)    | 60,000                            | 10,000    | 10,000    | 10,000    | 15.000    | 105.00    |
| Districtwide plumbing system upgrades, fixtures, water<br>heaters fountains  | 150,000                           | 75,000    | 45,000    | 45,000    | 10,000    | 325,00    |
| Districtwide Furniture replacements (tables, chairs, cabins,<br>afeteria tables, cubbies, reading tables, lockers) | 30,000                            | 20,000    | 10,000    | 10,000    | 5,000     | 75,00     |
| ife safety equipment upgrades (fire alarm panels,<br>emergency lighting)   | 25,000                            | 25,000    | 25,000    | 25,000    | 10,000    | 110,00    |
| ituminous Paving at various schools-replace damaged<br>ts  | 200,000                           | 100,000   | 200,000   | 100,000   | 50,000    | 650,0     |
| Grounds repairs Districtwide (replacement Fences,<br>juardrails, tree removals)                                    | 40,000                            | 40,000    | 10,000    | 10,000    | 4,500     | 104,50    |
| ehicle Replacement (plumber, electrical grounds truck)   | 100,000                           | 100,000   | 100,000   | -         | 1.7       | 300,06    |
| istrictwide Replace damaged window treatments  | 100,000                           | 100,000   | 100,000   | 100,000   | -         | 400,00    |
| IVAC Equipment Replacement (Chillers, boilers, air<br>andlers pumps, BMS systems)                                  | 75,000                            | 30,000    | 25,000    | 100,000   | 75,000    | 305,00    |
| District Wide Capital Improvements-General   | 200,000                           | 200,000   | 100,000   | 100,000   | 50,000    | 650,00    |
| Code Compliance Projects   | 75,000                            |           | 75,000    | 75,000    |           | 225,00    |
| elen Street-Roof Replacement Projects  | 1,750,000                         |           |           |           |           | 1,750,00  |
| amden High-Roof Replacement Projects   |                                   | 2,000,000 | 2,000,000 | 3,000,000 | 3,000,000 | 10,000,00 |
| lear Path-Roof Replacement Projects  | -                                 | -         | -         | 2,232,000 | -         | 2,232,00  |
| Ridge Hill-Roof Replacement Projects   | 3,485,000                         | 3,050,000 | 3,020,000 | 5,957,000 | 3,456,000 | 40 000 20 |
|  | 01-001000                         | 210301000 | 3,020,000 | 0,907,000 | 6,750,500 | 18,806,50 |

TOWN OF HAMDEN BOARD OF EDUCATION PROPOSED 6-YEAR CAPITAL IMPROVEMENT PLAN Mayor recommends that the ROE's capital be funded by the Readily Capital New Recommends





|                   | FUNDING SOURCES FOR TOWN OF HAMDEN |                     |            |           |             |           |            |  |  |  |  |
|-------------------|------------------------------------|---------------------|------------|-----------|-------------|-----------|------------|--|--|--|--|
|                   | <u>2022-2023</u>                   | Mayor's Recommended |            |           | PROJECTIONS |           |            |  |  |  |  |
| FUNDING SOURCES   | <u>Actuals</u>                     | 2024-2025           | 2025-2026  | 2026-2027 | 2027-2028   | 2028-2029 | Total      |  |  |  |  |
| New Bonding       | 6,928,900                          | 10,053,981          | 24,692,675 | 9,799,760 | 8,932,000   | 8,430,000 |            |  |  |  |  |
| Federal Grants    | -                                  | -                   | -          | -         | -           | -         |            |  |  |  |  |
| State Grants      | -                                  | -                   |            | -         |             | -         |            |  |  |  |  |
| Wintergreen Funds | 5,647,500                          | -                   | -          | -         | -           | -         |            |  |  |  |  |
| Existing Bonding  | 275,100                            | -                   |            | -         | -           | -         |            |  |  |  |  |
| Total             | 12,851,500                         | 9,993,981           | 24,702,675 | 9,799,760 | 8,932,000   | 8,430,000 | 61,858,416 |  |  |  |  |



#### DEPARTMENTS

|   | TOWN      | BOE        |
|---|-----------|------------|
| <b>Board of Education School Projects</b> |           | 20,464,829 |
| Board of Education                        |           | 266,896    |
| Police Department                         | 129,409   |            |
| Fire Department                           | 236,985   |            |
| Public Works Department                   | 332,289   |            |
| Assessor's Office                         | 99,999    |            |
| Community Development                     | 100,617   |            |
| Economic Development                      | 266,641   |            |
| Elderly Outreach                          | 360       |            |
| Engineering Department                    | 3,784,998 |            |
| Information Technology                    | 514,154   |            |
| Library                                   | 173,525   |            |
| Mayor's Office                            | 707,479   |            |
| Purchasing Department                     | 103,964   |            |
| Total Available Capital Budget            | 6,350,421 | 20,731,725 |
|   |           |            |

27,082,146

# **Board of Education School Projects**

| FISCAL<br><u>YEAR</u> | ORG       | <u>OBJ</u> | DEPT    | ACCOUNT DESCRIPTION                              |             | BUDGET           | EXPENDED  | ENCUMBR | AVAILABLE   |
|-----------------------|-----------|------------|---------|--|-------------|------------------|-----------|---------|-------------|
| 2019-20               | 36719     | 6719       | BOE     | ORD 719 WESTWOOD/DUNBAR BOE                      |             | 2,172,281        | 5,538,193 | 6,051   | (3,371,962) |
| (The Tow              | n and the | BOE are    | working | colaberativly with the State to apply for reimbu | rsement fur | nds for this acc | ount)     |         |             |
| 2019-20               | 36706     | 6701       | BOE     | CIP- Hamden Middle Sch. 11.2m                    | ANI         | 13,335,000       | 1,819,586 | 50,938  | 11,464,476  |
| 2019-20               | 36706     | 6702       | BOE     | CIP-Ridge Hill School 16.8m                      | ANI         | 10,625,000       | -         | -       | 10,625,000  |
| 2019-20               | 36706     | 6703       | BOE     | CIP -Pre-Kindergarten Prog. 1m                   | ANI         | 1,047,000        | -         | -       | 1,047,000   |
| 2019-20               | 36706     | 6704       | BOE     | CIP-Wintergeen School 700K                       | ANI         | 700,000          | -         | -       | 700,000     |
| Ori                   | iginal Bo | ond        |         |  | _           | 27,879,281       | 7,357,779 | 56,988  | 20,464,513  |
| 2017-18               | 36699     | 6312PG     | BQE     | HHS SWIMMING POOL & GYMNASIUM                    | _           | 2,038,867        | 2,038,552 | •       | 315         |
| Ori                   | iginal Bo | ond        |         |  | _           | 2,038,867        | 2,038,552 | -       | 315         |
|                       |           |            |         |  |             |                  |           |         |             |
|                       | TO        | TALS       |         |  |             | 29,918,148       | 9,396,331 | 56,988  | 20,464,829  |

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# **Board of Education Capital Accounts**

| FISCAL<br><u>YEAR</u> | ORG       | <u>obj</u> | DEPT | ACCOUNT DESCRIPTION          | BUDGET    | EXPENDED  | ENCUMBR  | AVAILABLE |
|-----------------------|-----------|------------|------|------------------------------|-----------|-----------|----------|-----------|
| 2017-18               | 36693     | 6060       | BOE  | BOE TECH IMP DISTRICT        | 1,100,000 | 846,696   | 223.835  | 29,470    |
| 2017-18               | 36693     | 6071       | BOE  | ELEM SCHOOL SECURITY CAMERAS | 175,000   | 95,687    | -        | 79,313    |
| 2017-18               | 36693     | 6073       | BOE  | AP DIVIDER AUTISM CLASS      | 3,200     | -         | -        | 3,200     |
| 2017-18               | 36693     | 6076       | BOE  | CS PAINTING BLDG             | 65,000    | 9,282     |          | 55,718    |
| 2017-18               | 36693     | 6093       | BOE  | WW PADDING IN GYM            | 15,000    |           | <u>_</u> | 15,000    |
| 2017-18               | 36693     | 6095       | BOE  | HMS INSTALL STAIRS/RAILING   | 12,000    | -         | -        | 12,000    |
| 2017-18               | 36693     | 6333       | BÓE  | HHS MONITOR CAFE/MAIN ENT    | 30,000    | -         | -        | 30,000    |
| 2017-18               | 36693     | 6336       | BOE  | HHS MUSIC/ARTS IMPROVE       | 25,000    | -         | -        | 25,000    |
| 2017-18               | 36693     | 6337       | BOE  | HHS HVAC B C & D WINGS       | 10,000    | -         | -        | 10,000    |
| 2017-18               | 36693     | 6338       | BOE  | DISTRICT WIDE CAP IMP        | 248,758   | 248,359   | •        | 399       |
| Or                    | iginal Bo | nd         |      |                              | 1,683,958 | 1,200,023 | 223,835  | 260,100   |
| 2014-15               | 36650     | 3912       | BOE  | BOE SECURITY CAMERAS         |           | 23,203    |          | 6,797     |
| Ori                   | iginal Bo | nd         |      |                              | 30,000    | 23,203    |          | 6,797     |
|                       |           |            |      |                              |           |           |          |           |

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TOTALS 1,713,958 1,223,227 223,835 266,896

#### **Police Department Capital Accounts**

**FISCAL** YEAR <u>ORG</u> <u>OBJ</u> DEPT **ACCOUNT DESCRIPTION** BUDGET EXPENDED **ENCUMBR** AVAILABLE 2022-23 36729 6027 PD PD - IT INFRASTRUCTURE 550,000 506,572 13,023 30,405 2022-23 36729 6028 PD PD MOBILE DATA TERMINALS 30,000 --30,000 2022-23 36729 5196L PD POLICE COMPUTERS 40,000 40,000 -**Original Bond** 620,000 506,572 13,023 100,405 6019 2017-18 36693 PD FURNITURE FIXTURES & EQPT 10,000 9,975 25 2017-18 36693 6027 PD IT INFRASTRUCTURE 72,500 64,090 8,410 36693 6033 PD ULTRAVIOLET IMAGING 2017-18 25,000 23,173 1,827 **Original Bond** 107,500 97,238 10,262 . 2016-17 36686 6241 PD LICENSE/PREDICTIVE TECHNOLOGY 32,500 28,800 3,700 6247 36686 PD 2016-17 TACTICAL EQPT 110,000 109,942 58 2016-17 36686 6250 PD CAPITAL IMPROVEMENTS 25,000 24,895 105 **Original Bond** 167,500 163,637 3,863 . 5433 PD HPD ELEC CONTROL CAMERAS 2015-16 36663 25,000 18,950 6,050 . 2015-16 36663 5434 PD HPD WEARABLE BODY CAMERAS 30,000 21,170 8,830 **Original Bond** 55,000 40,120 14,880 -TOTALS 950,000 807,568 13,023 129,409

# **Fire Department Capital Accounts**

| F | ISCA | L |
|---|------|---|
|   |      |   |

| TIOONE      | •          |             |             |   |                      |          |           |           |
|-------------|------------|-------------|-------------|---|----------------------|----------|-----------|-----------|
| <u>YEAR</u> | <u>ORG</u> | <u>08J</u>  | <u>DEPT</u> | ACCOUNT DESCRIPTION   | BUDGET               | EXPENDED | ENCUMBR   | AVAILABLE |
| 2022-23     | 36729      | 6722        | FD          | HFD ASHER PPE   | 55,000               | 52,024   | -         | 2.976     |
| (A budge    | t transfer | will be for | warded (    | to Legislative Council to adjust this account as part for the | e year-end closeout) |          |           | _,        |
| 2022-23     | 36729      | 6724        | FD          | HFD STATION DOMESTIC IMPROVEMT                                | 80,000               | 22,660   | 1,258     | 56,082    |
| 2022-23     |            | 4080K       | FD          | HFD FIRE PUMPER TRUCK   | 1,425,000            |          | 1,415,000 | 10,000    |
| O           | riginal Bo | ond         |             |   | 1,560,000            | 74,684   | 1,416,258 | 69,058    |
| 2017-18     | 36693      | 6145        | FIRE        | REPL 3 PARAMEDIC VEHICLES                                     | 210,000              | 208,924  |           | 1,076     |
| 2017-18     | 36693      | 6149        |             | THERMAL IMAGING CAMERAS                                       | 20.000               | 19,818   | -         |           |
| 2017-18     | 36693      | 6150        |             | REPL/REPAIR FIRE HYDRANTS                                     | 70,000               |          | -         | 182       |
| 2017-18     | 36693      | 6151        |             | RENO/REPL FIRE STATIONS                                       |                      | 28,801   | 26,355    | 14,844    |
| 2017-18     | 36693      | 6152        |             | MOBILE DATA TERM FIRE MARSHALL                                | 400,000              | 319,051  | -         | 80,949    |
| 2017-18     | 36693      | 6153        |             |   | 45,000               | 28,797   | -         | 16,203    |
|             | 36693      | 6154        |             | FIRE PROTECTIVE CLOTHING                                      | 15,000               | 14,826   | -         | 174       |
| 2017-18     |            |             | FIRE        | HIST RESTORATION STA 9  | 50,000               | ·        | *         | 50,000    |
| 0           | riginal Bo | na          |             |   | 600,000              | 411,293  | 26,355    | 163,429   |
| 2016-17     | 36686      | 6210        | FIRE        | REPLACE BATTALION VEHICLE                                     | 56,279               | 56,278   | -         | 1         |
| 2016-17     | 36686      | 6213        | FIRE        | PROTECTIVE GEAR   | 120.000              | 119,968  | -         | 32        |
| 2016-17     | 36686      | 6214        | FIRE        | BAIL-OUT SYSTEM   | 60.000               | 59.452   | _         | 548       |
| 01          | riginal Bo | nd          |             |   | 236,279              | 235,698  |           | 581       |
|             |            |             |             |   |                      |          |           |           |
| 2015-16     | 36663      | 5415        | FIRE        | REPAIR/REPLACE FIRE HYDRANTS                                  | 70.000               | 66,805   | -         | 3,195     |
| Or          | riginal Bo | nd          |             |   | 70,000               | 66,805   |           | 3,195     |
|             |            |             |             |   |                      |          |           |           |
| 2014-15     | 36651      | 3854        | FIRE        | STA 9 IMPROVEMENTS  | 75,000               | 74,277   | •         | 723       |
| Or          | riginal Bo | nd          |             |   | 75,000               | 74,277   | •         | 723       |
|             | TOT        | TALS        |             |   | 2,305,000            | 627,060  | 1,442,613 | 236,985   |
|             | TOT        | TALS        |             |   | 2,305,000            | 627,060  | 1,442,613 |           |

# **Public Work's Capital Accounts**

| FISCAL             |                     | 0.01               | 0007       |   |     |                      |                     |                   |                          |
|--------------------|---------------------|--------------------|------------|---|-----|----------------------|---------------------|-------------------|--------------------------|
| YEAR               | <u>ORG</u><br>36739 | <u>OBJ</u><br>3837 | DEPT<br>PW |   |     | BUDGET               | EXPENDED            | ENCUMBR           | AVAILABLE                |
| 2023-24<br>2023-24 | 36739               | 3967               | PW         | TWN WIDE BLDG/GROUNDS IMP<br>PW ROAD PAVING |     | 200,001              | 89,044              | 60,691            | 50,267                   |
| 2023-24            | 36739               | 6144               | PW         | VEHICLE EQPT/REP REPLACE                    |     | 2,400,000<br>100,000 | 1,859,185<br>38,329 | 361,581           | 179,234                  |
|                    | riginal Bo          |                    |            |   |     | 2,500,000            | 1,897,515           | 22,430<br>384,011 | <u>39,240</u><br>268,741 |
|                    |                     |                    |            |   | _   |                      | 1,001,010           | 004,011           | 200,141                  |
| 2022-23            | 36722 6             | 6135               | PW         | PW VEH./ EQPT PURCH/ REP                    |     | 72,750               | 72,748              | -                 | 2                        |
| Or                 | riginal Bo          | nd                 |            |   |     | 5,272,751            | 3,956,821           | 828,713           | 2                        |
|                    |                     |                    |            |   |     |                      |                     |                   |                          |
| 2018-19            | 36705               | 6700               | PW         | CIP- ROADS, GUARDRAILS, SIDWAK              | ANI | 3,650,000            | 3,643,304           | 6,459             | 237                      |
| Or                 | riginal Bo          | nd                 |            |   | _   | 3,650,000            | 3,643,304           | 6,459             | 237                      |
|                    |                     |                    |            |   |     |                      |                     |                   |                          |
| 2017-18            | 36693               | 6044               |            | TWN WIDE ENERGY PROGRAM                     |     | 100,000              | 99,509              | -                 | 491                      |
| 2017-18            | 36693               | 6045               |            | TWN CENTER STREETSCAPE PROG                 |     | 105,000              | 750                 | -                 | 104,250                  |
| 2017-18            | 36693               | 6046               |            | TWN SECURITY/SAFETY IMP                     |     | 255,000              | 65,609              | -                 | 189,391                  |
| 2017-18            | 36693               | 6047               |            | PARKS VEHICLE/EQPT REPAIR                   |     | 75,000               | 74,722              | -                 | 278                      |
| 2017-18            | 36693               | 6048               | PARK       | SOCCER FLD/TURF MNGMNT PLAN                 |     | 100,000              | 77,895              | -                 | 22,105                   |
| 2017-18            | 36693               | 6049               | PARK       | TWN WIDE PARK IMP                           |     | 120,000              | 119,753             | -                 | 247                      |
| 2017-18            | 36693               | 6050               | PARK       | GREENWAY/FARMINGTIN CANAL REP               |     | 20,000               | 19,782              | -                 | 218                      |
| 2017-18            | 36693               | 6141               | PW         | SNOW PLOW EQPT                              |     | 30,000               | 29,839              | -                 | 161                      |
| 2017-18            | 36693               | 6143               | PW         | TWN/BLDG GROUND IMP                         |     | 390,000              | 389,972             | -                 | 28                       |
| 2017-18            | 36693               | 6144               | PW         | VEHICLE EQPT/REP REPLACE                    |     | 105,937              | 105,682             | -                 | 255                      |
| Or                 | riginal Boi         | nd                 |            |   |     | 775,000              | 458,019             | -                 | 317,425                  |
|                    |                     |                    |            |   |     |                      |                     |                   |                          |
| 2016-17            | 36691               | 3967               | PW         | ROAD PAVING                                 |     | 1,173,525            | 1,173,079           | ••                | 446                      |
| Or                 | iginal Boi          | nd                 |            |   |     | 1,173,525            | 1,173,079           | -                 | 446                      |
| 2016-17            | 36686               | 6236               | OVDK       | CANAL LINE REP/IMP                          |     |                      |                     |                   |                          |
| 2016-17            | 36686               | 6237               |            |   |     | 100,000              | 98,973              | -                 | 1,027                    |
|                    |                     |                    | FARK       | TENNIS COURT RENO                           | _   | 65,000               | 54,626              | -                 | 10,374                   |
| UI OF              | iginal Boi          | na                 |            |   | _   | 65,000               | 54,626              |                   | 11,401                   |
| 2015-16            | 36663               | 5445               | PW         | TREE PLANTING PROGRAM                       |     | 33,000               | 32,823              | ~                 | 177                      |
| 2015-16            | 36663               | 5447               | PW         | SNOW PLOW BLADES & EQPT                     |     | 95,000               | 94,932              | -                 | 68                       |
| Ori                | iginal Boi          | br                 |            |   |     | 128,000              | 127,755             | -                 | 245                      |
|                    |                     |                    |            |   | _   |                      |                     |                   |                          |
| 2014-15            | 36651               | 3823               | PW         | TOWN CENTER PARK IMP                        |     | 50,000               | 49,630              | -                 | 370                      |
| 2014-15            | 36651               | 3830               | PW         | KEEFE COMM CENTER RENOVATION                |     | 60,000               | 55,456              | 2,682             | 1,862                    |
| Or                 | iginal Boı          | nd                 |            |   | _   | 60,000               | 55,456              | 2,682             | 2,233                    |
| 2013-14            | 36643               | 3973               | PARK       | WATER PROJECTS                              |     | 30.000               | 29.812              | -                 | 188                      |
|                    |                     |                    |            |   | _   | 30,000               | 29,812              |                   | 188                      |
|                    |                     |                    |            |   | _   |                      |                     |                   | 100                      |

# **Public Work's Capital Accounts**

| FISCAL  |            |            |      |                                |     |            |           |         |           |
|---------|------------|------------|------|--------------------------------|-----|------------|-----------|---------|-----------|
| YEAR    | <u>ORG</u> | <u>OBJ</u> | DEPT | ACCOUNT DESCRIPTION            |     | BUDGET     | EXPENDED  | ENCUMBR | AVAILABLE |
| 2023-24 | 36739      | 3837       | PW   | TWN WIDE BLDG/GROUNDS IMP      |     | 200,001    | 89,044    | 60,691  | 50,267    |
| 2023-24 | 36739      | 3967       | PW   | PW ROAD PAVING                 |     | 2,400,000  | 1,859,185 | 361,581 | 179,234   |
| 2023-24 | 36739      | 6144       | PW   | VEHICLE EQPT/REP REPLACE       |     | 100,000    | 38,329    | 22,430  | 39,240    |
| Ori     | iginal Bo  | nd         |      |                                | _   | 2,500,000  | 1,897,515 | 384,011 | 268,741   |
| 2022-23 | 36722 6    | 6135       | PW   | PW VEH./ EQPT PURCH/ REP       |     | 72,750     | 72,748    | -       | 2         |
| Ori     | iginal Bo  | nd         |      |                                | _   | 5,272,751  | 3,956,821 | 828,713 | 2         |
|         |            |            |      |                                |     |            |           |         |           |
| 2010-11 | 36519      | 519M       | PW   | PARDEE BROOK DIVERSION RESTORE | • _ | 146,000    | 145,700   | -       | 300       |
| Ori     | iginal Bo  | nd         |      |                                | _   | 146,000    | 145,700   | •       | 300       |
|         | тот        | ALS        |      |                                |     | 11,270,276 | 9,614,759 | 837,854 | 332,289   |

## **Capital Accounts**

| FISCAL  |                      |              |       | Capital A  | CCOL   | ints          |                  |         |                          |
|---------|----------------------|--------------|-------|--|--------|---------------|------------------|---------|--------------------------|
| YEAR    | ORG                  | <u>OBJ</u>   | DEPT  | ACCOUNT DESCRIPTION  |        | BUDGET        | EXPENDED         | ENCUMBR | AVAILABLE                |
|         |                      |              |       | Assesso  | or Off | ice           |                  |         |                          |
| 2023-24 | 36739                | 1394         | AS    | REVAL OF REAL PROP GRAND LIST                              |        | 799,999       | 73,500           | 626,500 | 99,999                   |
|         | Original Bond        |              |       |  |        | 799,999       | 73,500           | 626,500 | 99,999                   |
|         |                      |              |       | Community Developm   | ent (  | Capital Accou | <u>ints</u>      |         |                          |
| 2017-18 | 36693                | 6010         | CD    | YOUTH/TEEN FACILITY IMP                                    |        | 50,000        | -                | -       | 50,000                   |
| 2017-18 | 36693                | 6011         | CD    | COMM/DEV REVITALIZATION                                    |        | 100,000       | 51,513           | -       | 48,487                   |
| 2017-18 | 36693                | 6012         | CD    | REMEDIATION ROCHFORD/VILLANO                               |        | 110,000       | 107,082          | 788     | 2,130                    |
|         | Original Bond        |              |       |  |        | 260,000       | 158,595          | 788     | 100,617                  |
|         |                      |              |       | Economic Developme   | ent C  | apital Accou  | <u>nts</u>       |         |                          |
| 2016-17 | 36686                | 6201         | ECDE  | STREETSCAPE DIXWELL/LEXINGTON                              |        | 200,000       |                  | _       | 200,900                  |
| 2016-17 |                      | 6202         |       | COMM DEV NEIGHBORHOOD INVEST                               |        | 65,000        | 63.123           | -       | 1,877                    |
| 2016-17 | 36686                | 6203         | ECDE  | COMM DEV INFRASTRUCTURE                                    |        | 39,200        | 17.019           |         | 22,181                   |
| 2016-17 | 36686                | 6204         | ECDE  | NEWHALL ST REMEDIATION                                     |        | 53,000        | 35,417           |         | 17,583                   |
| 2016-17 | 36686                | 6205         |       | POST REMED. ROCHFORD/VILLANO                               |        | 25,000        | -                | _       | 25,000                   |
|         | Original Bond        |              |       |  |        | 382,200       | 115,559          | -       | 266,641                  |
|         |                      |              |       | Elderly Outreach   | Capit  | al Accounts   |                  |         |                          |
| 2015-16 |                      | 5405         | ELD   | TABLETS ELDERLY OUTREACH                                   |        | 5,000         | 4,640            | -       | 360                      |
|         | Original Bond        |              |       |  |        | 5,000         | 4,640            | •       | 360                      |
|         |                      |              |       | Engineering Departm  | ent C  | apital Accou  | <u>nts</u>       |         |                          |
| 2023-24 | 36739                | 6055         | TRAF  |  |        | 50.000        | 49,365           | -       | 635                      |
| 2023-24 |                      | 6729         | TRAF  | SIGNAL REPAIR AND REPLACEMENT                              |        | 50,000        | 45,200           | 4,800   | -                        |
| 2023-24 |                      | 6267         | TRAF  | TRAFFIC SIGNS/SPPLS  |        | 15,000        | 3,575            | 2,750   | 8,675                    |
|         | Original Bond        |              |       |  |        | 115,000       | 98,140           | 7,550   | 9,310                    |
| 2022-23 |                      | 0621         | ENG   | SIDEWALK REPAIRS-REPLACMT PROG                             |        | 470,000       | 269,576          | 190,939 | 9,485                    |
| 2022-23 |                      | 3860         | ENG   | BRIDGE & ROADWAY DESIGN SERV.                              |        | 650,000       | 18,840           | -       | 631,160                  |
| 2022-23 |                      | 6015         | ENG   | GIS UPGRADES & EQUIPMENT                                   |        | 123,000       | 70,615           | -       | 52,385                   |
| 2022-23 |                      | 6720         | ENG   | ENGINEERING BUILDING INFRAST                               |        | 110,000       | 98,774           | 9,420   | 1,806                    |
| 2022-23 |                      | 6721<br>0666 | ENG   | ENGINEERING DRAIN REPAIR<br>BUS SHELTER REPAIRS & REPLACEM |        | 200,000       | 98,354           | 18,811  | 82,835                   |
| 2722-23 | Original Bond        | 0000         | 112-1 | BUS SHELLER REPARS & REFLACEM                              |        | <u> </u>      | 2,460<br>558,618 | 219,171 | <u>57,540</u><br>835,211 |
|         |                      |              |       |  |        |               |                  |         |                          |
| 2022-23 |                      | 5197D        | TRAF  | TRAFFIC SIGNAL REPLACE                                     |        | 50,000        | 48,429           | -       | 1,571                    |
|         | Original Bond        |              |       |  |        | 50,000        | 48,429           |         | 1,571                    |
| 2017-18 | 36700                | 5196S        | ENG   | WALKABLE SIDEWALK CORRIDOR PRO                             | ANI    | 2,800,000     | 583,776          | -       | 2,216,224                |
|         | <b>Original Bond</b> |              |       |  |        | 2,800,000     | 583,776          | •       | 2,216,224                |
|         |                      |              |       |  |        |               |                  |         |                          |



## **Capital Accounts**

|         |                      |                  |             | - apital /100  | ounto         |            |         |                  |
|---------|----------------------|------------------|-------------|--|---------------|------------|---------|------------------|
| FISCAL  |                      |                  |             |  |               |            |         |                  |
| YEAR    | ORG                  | <u>OBJ</u>       | <u>DEPT</u> | ACCOUNT DESCRIPTION                                    | BUDGET        | EXPENDED   | ENCUMBR | AVAILABLE        |
| 2017-11 | 36693                | 6015             | ENG         | GIS UPGRADES & EQPT                                    | 10,000        | 9,897      |         | 103              |
| 2017-18 | 36693                | 6016             | ENG         | COMPUTER REPL PROGRAM                                  | 30,000        | 29,926     | -       | 74               |
| 2017-18 | 3 36693              | <del>6</del> 017 | ENG         | PONDS HOWARD/PARADISE                                  | 300,000       | 482        | -       | 299,518          |
| 2017-18 | 3 36693              | 6055             | TRAF        | LINE PAINTING  | 64,500        | 64,499     | -       | 1                |
| 2017-18 | 3 36693              | 6056             | TRAF        | TRAFF SIGNS & SUPPLIES                                 | 50,000        | 39,963     | -       | 10,037           |
| 2016-17 | 7 36686              | 6207             | ENG         | HOWARD/PARADISE PROJECT                                | 150,000       | 127,864    | -       | 22,136           |
| 2016-17 | 7 36686              | 6266             | TRAF        | TRAFFIC LINE PAINTING EPOXY                            | 75,000        | 74,999     | -       | 1                |
| 2016-17 | 7 36686              | 6269             | TRAF        | TRAFFIC CALMING  | 339,925       | 215,253    | 50,653  | 74,018           |
| 2015-16 | 36670                | 1396             | ENG         | SKIFF ST BRIDGE PROJECT                                | 8,270,000     | 8,043,349  | -       | 226,651          |
| 2015-16 | 36670                | 1397             | ENG         | SKIFF ST BRIDGE - UI 100k                              | 100,000       | 9,960      | -       | 90,040           |
| 2010-11 |                      | 5197T            | ENG         | UNDERGROUND TANK REMOVAL                               | 297,000       | 296,897    | -       | 103              |
|         | Original Bond        |                  |             |  | 9,686,425     | 8,913,090  | 50,653  | 722,682          |
|         | ΤΟΤΑΙ                | LS               |             |  | 14,264,425    | 10,202,053 | 277,374 | 3,784,998        |
|         |                      |                  |             | Information Technology                                 | Capital Accou | <u>nts</u> |         |                  |
| 2022-23 |                      | 6037             | IT          | IT SWITCHING INFRASTRUCTURE                            | 200,000       | 183,902    | 15,120  | 978              |
| 2022-23 |                      | 6218             | IT<br>IT    | IT TWN IT CAPITAL IMPROVEMENTS                         | 35,000        | 10,684     | -       | 24,316           |
| 2022-23 |                      | 6249             | IT          | DESKTOP & MOBILE COMPUTING                             | 70,000        | 9,488      | -       | 60,512           |
| 2022-23 |                      | 6725<br>6726     | IT<br>IT    | IT TOWN WIDE PHONE/COMM EQUIP<br>IT SERVER REPLACEMENT | 110,000       | 98,083     | -       | 11,917           |
| 2022-23 |                      | 6218             | IT I        |  | 330,000       | 36,819     | -       | 293,181          |
| 2022-23 | Original Bond        |                  | 11          | IT TWN CAPITAL IMPROVEMENTS                            |               | 3,859      | 1,400   | 109,741          |
|         | Original Boliu       |                  |             |  | 860,000       | 342,836    | 16,520  | 500,644          |
| 2017-18 |                      | 6027             | IT          | IT INFRASTRUCTURE                                      | 72,500        | 64,090     | -       | 8,410            |
| 2017-18 |                      | 6036             | IT          | DISASTER RECOVERY PROJECT                              | 20,000        | 14,900     |         | 5,100            |
|         | Original Bond        |                  |             |  | 92,500        | 78,991     | -       | 13,509           |
|         | TOTAL                | .s               |             |  | 952,500       | 421,826    | 16,520  | 514,154          |
|         |                      |                  |             | Library Capital  | Accounts      |            |         |                  |
| 2022-23 | 36729                | 6729             | LIB         | LIBRARY BRUNDAGE/COMMUNITY ROO                         | 58,700        |            |         | 50 700           |
| 2022-23 |                      | 9059             | LIB         | BRUNDAGE / COMMUNITY AIR CON                           | 38,500        | -          | -       | 58,700<br>38,500 |
|         | <b>Original Bond</b> |                  |             |  | 97,200        |            |         | 97,200           |
|         |                      |                  |             | χ.   |               |            |         |                  |
| 2022-23 | 36722                | 6729             | LIB         | LIBRARY BRUNDAGE/COMMUNITY ROO                         | 1,300         | -          | -       | 1,300            |
|         |                      |                  |             |  |               |            |         |                  |

| 2022-23              | 36722        | 6729 | LIB | LIBRARY BRUNDAGE/COMMUNITY ROO | 1,300   |        | - | 1,300   |
|----------------------|--------------|------|-----|--------------------------------|---------|--------|---|---------|
| 0                    | riginal Bond | E    |     |                                | 1,300   | •      | • | 1,300   |
| 2016-17              | 36686        | 6223 | LIB | MILLER ROOF IMP                | 75,000  | 5,106  | - | 69,894  |
| 2016-17              | 36686        | 6224 | LIB | EXTERIOR IMP                   | 35,000  | 30,433 | - | 4,567   |
| 201 <del>6</del> -17 | 36686        | 6226 | LIB | BRANCH LIBRARY RENO            | 40,000  | 39,544 | - | 456     |
| 2016-17              | 36686        | 6227 | LIB | FURNITURE REPLACEMENT          | 10,000  | 9,892  | - | 108     |
| 0                    | riginal Bond | r    |     |                                | 160,000 | 84,975 | • | 75,025  |
|                      | TOTA         | LS   |     |                                | 258,500 | 84,975 | • | 173,525 |

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#### **Capital Accounts**

| FISCAL   |  |                                      |                            |   |        |   |   |                               |   |
|--|--|--------------------------------------|----------------------------|---|--------|---|---|-------------------------------|---|
| YEAR   | ORG  | <u>OBJ</u>                           | <u>DEPT</u>                | ACCOUNT DESCRIPTION   |        | BUDGET  | EXPENDED  | ENCUMBR                       | AVAILABLE   |
|  |  |                                      |                            | Mayor's Office C  | Capita | Accounts  |   |                               |   |
| 2022-23  | 36002<br>Driginal Bond   | 3608                                 |                            | CNR - TOWN  |        | 318,000<br>318,000  | <u> </u>  | -                             | 318,000<br>318,000                                |
| 2017-18<br>2016-17<br>2016-17<br>2016-17<br>2016-17      | 36693<br>36686<br>36686<br>36686<br>36686                                  | 6053<br>6228<br>6232<br>6234<br>5195 | MO<br>MO<br>MO<br>MO       | CENTER ONE IMP<br>SECURITY IMP & CAMERA INST.<br>BROOKSVALE BARN<br>BROOKSVALE IMPROVEMENTS<br>KEEFE CENTER IMPROVEMENTS                            | •      | 25,000<br>350,000<br>120,000<br>17,000<br>100,000                     | 5,643<br>344,663<br>450<br>16,338<br>5,527                  | 7,612<br>1,512<br>-<br>-<br>- | 11,745<br>3,825<br>119,550<br>662<br>94,473       |
| 2015-16<br>2015-16<br>2014-15<br>2014-15<br>2014-15<br>( | 36663<br>36663<br>36651<br>36651<br>36651<br>36651<br><b>Driginal Bond</b> | 5427<br>5428<br>3981<br>3982<br>3989 | MO<br>MO<br>MO<br>MO<br>MO | ANIMAL CONTROL ACQT DES/CONST<br>BOE RELOCATION/IMPROVEMENTS<br>TWN WEBSITE REDEVELOPMENT<br>TWN CENTER BEATIFICATION<br>VOICE RECORDER REPLACEMENT | *      | 150,000<br>742,373<br>78,250<br>100,000<br><u>35,000</u><br>1,717,623 | 2,262<br>740,000<br>69,829<br>99,381<br>34,927<br>1,319,020 | 9,124                         | 147,738<br>2,373<br>8,421<br>619<br>74<br>389,479 |

TOTALS

## **Purchasing Department Capital Accounts**

2,035,623

707,479

9,124

1,319,020

| 2022-23<br>C  | 36729<br>Figinal Bond | 6727 | PURC PURCHASING COPIER REPLACEMENT | 205,000<br>205,000 | 162,077<br>162,077 | -     | 42,923<br>42,923 |
|---------------|-----------------------|------|------------------------------------|--------------------|--------------------|-------|------------------|
| 2017-18       | 36693                 | 6019 | PURC FF&E                          | 10,000             | 9,975              | -     | 25               |
| 2017-18       | 36693                 | 6051 | PURC FLEET VEHICLES                | 60,000             | -                  | -     | 52,595           |
| 2017-18       | 36693                 | 6052 | PURC FURNITURE FIXTURES & EQPT     | 68,610             | 57,348             | 3,016 | 8,247            |
| 2016-17       | 36686                 | 6263 | PURC FF&E                          | 40,000             | 39,826             |       | 174              |
| Original Bond |                       |      |                                    | 178,610            | 107,149            | 3,016 | 61,041           |
| TOTALS        |                       |      |                                    | 383,610            | 269,226            | 3,016 | 103,964          |

AN ORDINANCE APPROPRIATING \$9,934,500 FOR THE TOWN CAPITAL BUDGET FOR THE FISCAL YEAR 2024-2025 AND AUTHORIZING THE ISSUANCE OF \$9,934,500 BONDS OF THE TOWN TO MEET SAID APPROPRIATION AND PENDING THE ISSUANCE THEREOF THE MAKING OF TEMPORARY BORROWINGS FOR SUCH PURPOSE

## BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE TOWN OF HAMDEN:

Section 1. The sum of \$9,934,500 is hereby appropriated to meet the estimated costs of the various public improvements set forth below for the Town's capital budget improvement program for the fiscal year ending June 30, 2025 (the "Projects"), said appropriation to be inclusive of administrative, financing, legal and costs of issuance related thereto, and any and all State and Federal grants-in-aid thereof:

| Community Services:                                |         |
|--|---------|
| Two Commercial Stoves                              | \$3,500 |
| Water Spigot for Garden                            | 5,000   |
| Food Collection/Distribution Vehicle               | 10,000  |
| ADA Handicap Doors - Pine Street/First Floor Entry | 14,000  |
| Fence Repair and Replacement                       | 10,000  |
| Engineering and Transportation:                    |         |
| Roadway and Bridge Design Services                 | 950,000 |
| Project Construction Grant Match                   | 500,000 |
| Signal Repair/Replacement                          | 75,000  |
| Sign Replacement                                   | 50,000  |
| Sidewalk Repair and Replacement                    | 450,000 |
| Stormwater Repair and Replacement                  | 350,000 |
| Building Infrastructure                            | 830,000 |
| Transportation and Engineering Equipment           | 195,000 |
| Elderly Services:                                  |         |
| ADA Ramp for Thornton Stage                        | 20,000  |
| Technology for Outreach Work                       | 10,000  |
| Outreach Vehicle                                   | 30,000  |
| Fire:  |         |
| Hydrant Repair of Replacement                      | 80,000  |
| Fleet Vehicles                                     | 45,000  |
| Information Technology:                            |         |
| Network Infrastructure Upgrades                    | 62,000  |
| Desktop Infrastructure                             | 12,000  |
| Public Use Kiosks                                  | 20,000  |
| Town-Wide Internal Digital Signage and Kiosks      | 130,000 |
| Hybrid Infrastructure for Public Meetings          | 80,000  |
| Desktop Upgrades                                   | 80,000  |
| Security Camera Systems                            | 70,000  |

| Library:<br>Miller Improvements and Renovations | 04 000                 |
|---|------------------------|
| Miller Improvements and Renovations             | 26,000                 |
| Whitneyville Shelving                           | 10,000                 |
| Parks Department:                               |                        |
| Mason Dump Truck                                | 80,000                 |
| Truck With Plow                                 | 75,000                 |
| Grass Mower                                     | 17,000                 |
| Infield Groomer and Scarifier                   | 20,000                 |
| Wood Chipper                                    | 50,000                 |
| Farmington Canal Trail Repairs                  | 60,000                 |
| Tennis Court Improvements                       | 500,000                |
| Trailer   | 9,000                  |
| Vehicle Repair and Replacement                  | 25,000                 |
|   | 25,000                 |
| Police:   |                        |
| Voice Recorder for Central Communications       | 42,000                 |
| Audio/Video System Replacement                  | 260,000                |
| Furniture, Fixtures and Equipment (Including    | 40,000                 |
| Plaza Substation)                               | 40,000                 |
| Printers  | 16,000                 |
| Wireless Internet System                        | 35,000                 |
| Public Works Dependence 4                       |                        |
| Public Works Department:<br>Dump Plow Truck     |                        |
| Snow Plow Equipment (Plow and Sander)           | 265,000                |
| Grass Mower                                     | 50,000                 |
| Trailer   | 17,000                 |
|   | 9,000                  |
| Stump Grinder and Trailer                       | 90,000                 |
| Vehicle and Equipment Repair and Replacement    | 150,000                |
| Compost Equipment                               | 220,000                |
| Two Post Vehicle Lift for Mechanics             | 20,000                 |
| Vacuum Truck Repair                             | 25,000                 |
| Transfer Station Safety Compliance              | 25,000                 |
| Hot Patcher                                     | 42,000                 |
| Fire Station #3 New Roof                        | 100,000                |
| Fire Station #5 New Roof                        | 100,000                |
| Government Center Facade                        | 650,000                |
| Road Paving and Repairs                         | 2,575,000              |
| Town-Wide Building/Grounds Improvements         | 150,000                |
| Covers for Bins                                 | 25,000                 |
| Purchasing Department:                          |                        |
| Furniture, Fixtures and Equipment               | (0.000                 |
| volution, rindres and Equipment                 | 60,000                 |
| Recreation Department:                          |                        |
| Gator Vehicle With Plow (Brooksvale)            | 13,000                 |
| Snow Plows (Brooksvale)                         | 2,000                  |
|   |                        |
| TOTA  | L: \$ <u>9,934,500</u> |

Section 2. To meet said appropriation, \$9,934,500 bonds of the Town or so much thereof as shall be necessary for such purpose, shall be issued, maturing not later than the maximum maturity permitted by the General Statutes of Connecticut, Revision of 1958, as amended from time to time (the "Connecticut General Statutes"). Said bonds may be issued in one or more series as determined by the Director of Finance, in the amount necessary to meet the Town's share of the cost of the Projects determined after considering the estimated amount and timing of State and Federal grants-in-aid of the Projects, provided that the total amount of bonds to be issued shall not be less than an amount which will provide funds sufficient with other funds available for such purpose to pay the principal of and the interest on all temporary borrowings in anticipation of the receipt of the proceeds of said bonds outstanding at the time of the issuance thereof, and to pay for the costs of issuance of such bonds. The bonds shall be issued in fully registered form, be executed in the name and on behalf of the Town by the facsimile or manual signatures of the Mayor, President of the Legislative Council and the Director of Finance, or any two of them, bear the Town seal or a facsimile thereof, be certified by a bank or trust company, which bank or trust company may be designated the registrar and transfer agent, be payable at a bank or trust company, and be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford. The bonds shall be general obligations of the Town and each of the bonds shall recite that every requirement of law relating to its issue has been duly complied with, that such bond is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and interest thereon. The aggregate principal amount of the bonds of each series to be issued, the annual installments of principal, redemption provisions, if any, the certifying, registrar and transfer agent and paying agent, the date, time of issue and sale and other terms, details and particulars of such bonds, including the approval of the rate or rates of interest, shall be determined by the Mayor and Director of Finance in accordance with the Connecticut General Statutes.

**Section 3.** Said bonds shall be sold by the Mayor and Director of Finance in a competitive offering or by negotiation, in their discretion. If sold in a competitive offering, the bonds shall be sold at not less than par and accrued interest on the basis of the lowest net or true interest cost to the Town. A notice of sale or a summary thereof describing the bonds and setting forth the terms and conditions of the sale shall be published at least five days in advance of the sale in a recognized publication carrying municipal bond notices and devoted primarily to financial news and the subject of state and municipal bonds. If the bonds are sold by negotiation, provisions of the purchase agreement shall be subject to the approval of the Mayor and Director of Finance.

Section 4. The Director of Finance is authorized to make temporary borrowings in anticipation of the receipt of the proceeds of said bonds. Notes evidencing such borrowings shall be signed by the Mayor and Director of Finance, have the seal of the Town affixed, be payable at a bank or trust company designated by the Director of Finance be approved as to their legality by Robinson & Cole LLP, Attorneys-at-Law, of Hartford, and be certified by a bank or trust company designated by the Director of Finance pursuant to Section 7-373 of the Connecticut General Statutes. The Notes shall be issued with maturity dates which comply with the provisions of the Connecticut General Statutes governing the issuance of such notes, as the same may be amended from time to time. The notes shall be general obligations of the Town and each of the notes shall recite that every requirement of law relating to its issue has been duly complied with, that such note is within every debt and other limit prescribed by law, and that the full faith and credit of the Town are pledged to the payment of the principal thereof and the interest thereon. The net interest cost on such notes, including renewals thereof, and the expense of preparing, issuing and marketing, to the extent paid from the proceeds of such renewals or said bonds, shall be included as a cost of the Projects. Upon the sale of the bonds, the proceeds thereof, to the extent required, shall be applied forthwith to the payment of the principal of and the interest on any such notes then outstanding or shall be deposited with a bank or trust company in trust for such purpose.

**Section 5.** The Town plans to pay for some or all of the costs of the Projects from Fund Balance first, then reimburse such expenditures from the proceeds of bonds, notes, or other obligations ("Tax-Exempt Obligations") to be issued in the future. As such, the Town hereby expresses its official intent pursuant to Section 1.150-2 of the Federal Income Tax Regulations, Title 26 (the "Regulations"), to

reimburse expenditures paid sixty days prior to and anytime after the date of passage of this ordinance in the maximum amount of the Projects with the proceeds of ("Tax-Exempt Obligations") authorized hereby. The Tax-Exempt Obligations shall be issued to reimburse such expenditures not later than 18 months after the later of the date of the expenditure or the substantial completion of the Projects, or such later date the Regulations may authorize. The Town hereby certifies that the intention to reimburse as expressed herein is based upon its reasonable expectations as of this date. The Director of Finance or his designee is authorized to pay Project expenses in accordance herewith pending the issuance of the Tax-Exempt Obligations, and to amend this declaration.

**Section 6.** The Mayor and Director of Finance are hereby authorized, on behalf of the Town, to enter into agreements or otherwise covenant for the benefit of bondholders to provide information on an annual or other periodic basis to the Municipal Securities Rulemaking Board (the "MSRB") and to provide notices to the MSRB of material events as enumerated in Securities and Exchange Commission Exchange Act Rule 15c2-12, as amended, as may be necessary, appropriate or desirable to effect the sale of the bonds and notes authorized by this ordinance. Any agreements or representations to provide information to the MSRB made prior hereto are hereby confirmed, ratified and approved.

**Section 7.** The Mayor and the Director of Finance, or either of them, are hereby authorized, on behalf of the Town, to enter into any other agreements, instruments, documents and certificates, including tax and investment agreements, for the consummation of the transactions contemplated by this ordinance. The Mayor and the Director of Finance, or either of them, are hereby authorized, on behalf of the Town, to apply for and accept any and all Federal and State loans and or grants-in-aid for any Projects, to expend said funds in accordance with the terms hereof, and in connection therewith to contract in the name of the Town with engineers, contractors and others.

Section 8. The balance of any appropriation or the proceeds of any bonds not needed to meet the cost of a Project authorized hereby may be transferred by the Mayor, upon approval of the Legislative Council, to meet the actual cost of any other capital project of the Town (including capital projects authorized by prior or future bond ordinances) for which an appropriation and bond authorization has been adopted; provided that the aggregate amount of bonds authorized pursuant to such transfer shall not be increased.

Section 9. It is hereby found and determined by the Legislative Council that the maximum amount of debt service due in any fiscal year from the date hereof and hereafter, on outstanding, authorized but unissued, and proposed bonds of the Town, including the bonds proposed to be authorized by this ordinance, does not exceed ten percent (10%) of the current year's budget and as such, submission of this ordinance to binding referendum is not required pursuant to Section 10-9 of the Charter.

For purposes of this section, the debt service on the aggregate principal amount of authorized but unissued bonds and proposed bonds of the Town, including the bonds proposed to be authorized by this ordinance, which totals \$9,934,500, has been estimated assuming that the aggregate principal amount of such bonds, reduced by expected grants to be received for the projects financed by such bonds, are issued on or about July 15, 2024, amortize in twenty equal installments over twenty years beginning on July 15, 2025 and bear interest at 4.00% (based on Bond Buyer 20-Bond GO Index), and when added to the debt service on the Town's outstanding bonds in each fiscal year, results in maximum annual debt service of the Town of approximately \$24,600,000, which is less than ten percent (10%) of the Town's budget for the 2023-24 fiscal year of \$285,898,216, or \$28,589,822, and is expected to be less than ten percent (10%) of the Town's future budgets. Such assumptions are based on current market conditions for, and past practice in structuring, the Town's bonds.

#### APPROVED

Lauren Garrett Mayor

Date\_\_\_\_\_

# TOWN OF HAMDEN, CONNECTICUT ATTEST:

Dominique Baez President of Legislative Council

Hailey Collins Acting Clerk of Legislative Council

Ordinance No.: Published: Newspaper: Effective:

#### AN ORDER APPROPRIATING \$3,485,000 FROM THE CNR FUND – BOARD OF EDUCATION ACCOUNT FOR THE BOARD OF EDUCATION CAPITAL BUDGET FOR THE FISCAL YEAR 2024-2025

# NOW THEREFORE BE IT ORDERED BY THE LEGISLATIVE COUNCIL OF THE TOWN OF HAMDEN:

**Section 1.** The sum of \$3,485,000 is hereby appropriated from the CNR Fund — Board of Education Account to meet the estimated costs of the various public improvements set forth below for the Board of Education's capital budget improvement program for the fiscal year ending June 30, 2025 (the "Projects"), said appropriation to be inclusive of administrative, financing, legal and costs of issuance related thereto, and any and all State and Federal grants-in-aid thereof:

| Energy Management Upgrades                  | \$30,000    |
|---|-------------|
| District-Wide Building Exterior Upgrades    | 150,000     |
| District-Wide Building Interior Upgrades    | 500,000     |
| Maintenance Equipment                       | 60,000      |
| District-Wide Plumbing System Upgrades      | 150,000     |
| District-Wide Furniture Replacements        | 30,000      |
| Life Safety Equipment Upgrades              | 25,000      |
| Paving At Various Schools                   | 200,000     |
| Grounds Repairs                             | 40,000      |
| Vehicle Replacement                         | 100,000     |
| District-Wide Window Treatment Replacement  | 100,000     |
| HVAC Equipment Replacement                  | 75,000      |
| District- Wide General Capital Improvements | 200,000     |
| Code Compliance Projects                    | 75,000      |
| Helen Street School Roof Replacement        | 1,750,000   |
| TOTAL:                                      | \$3,485,000 |

**Section 2.** The balance of any appropriation not needed to meet the cost of a Project authorized hereby shall be transferred back to or remain on deposit in the CNR Fund – Board of Education Account.

Adopted by the Legislative Council at its meeting held on \_\_\_\_\_\_, 2024.

#### APPROVED AS TO FORM:

Susan Gruen Town Attorney Dominique Baez, President Legislative Council

Hailey Collins, Acting Clerk Legislative Council

**APPROVED:** 

\_, 2024

Lauren Garrett Mayor

Date

# TOWN OF HAMDEN CONNECTICUT

Adopted by the Legislative Council: April 17, 2023



Hamden Government Center 2750 Dixwell Avenue Hamden, CT 06518

(203) 287-7000 https://www.hamden.com



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# FISCAL STRUCTURE & POLICY MANUAL STATEMENT

This Fiscal Structure & Policy Manual ("Manual") contains key fiscal and management policies and procedures that are intended to guide foundational operations of the Town of Hamden ("Town"). It is intended to be a resource for staff, citizens, and all stakeholders and contains a summary of policies pertaining to the operating budget, capital budget, expenditures, revenues, financial accounting, cash management/investment, grants and financial awards and debt.

Except where otherwise noted, the policies in this Manual apply to all departments, administrative units and employees of the Town. These policies have been adopted by and under the authority of the Legislative Council unless otherwise noted.

The Town maintains a separate employee handbook which both provides direction and outlines the expectation for all employees of the Town of Hamden

There may be situations where the need arises for the Town to revise, add or cancel policies. Therefore, the Legislative Council reserves the right to add new policies, and to change, interpret or cancel existing policies at any time and policies contained herein may be outdated.

Appendix A of this Manual includes a glossary of common definitions and acronyms. The glossary is intended to assist in developing a better understanding of this Manual.

# **TOWN CHARTER DISCLOSURE**

Additional provisions for financial related activities are included in the Town Charter.This Manual shall be applied in accordance with the intent of the Town Charter. In the event a policy contradicts or conflicts with the Town Charter, the Town Charter shall govern any actions of the Town and those of any other applicable individual or entity.



# **ANNUAL REVIEW**

This Manual will be reviewed and adopted, as required, by the Legislative Council during the annual budget adoption process.

# FINANCE DEPARTMENT CONTACT(S):

Curtis Eatman Director of Finance Hamden Government Center Town of Hamden 2750 Dixwell Avenue Hamden, CT 06518 Phone: (203)-287-7007 Email: ceatman@hamden.com

INTRODUCTION

Page 2



# **1.1 INTRODUCTION**

The Town's accounting system within MUNIS Financial ERP Software is organized and operated on the basis of funds, each of which is a separate accounting entity. Each fund is accounted for with a set of self-balancing accounts comprised of assets, liabilities, deferred inflows/outflows, fund balance, revenues and expenditures or expenses, as appropriate, other financings sources/uses or non-operating income, as appropriate.

# **1.2 FUNDS**

Resources are allocated to the individual funds upon the approval of the Legislative Council for specific purposes. The funds are grouped into broad categories such as Governmental, Proprietary, and Fiduciary. The fund types are designated as major or non-major funds.

The types of funds that the Town utilizes are as follows:

**Governmental Funds** 

*General Fund* - The General Fund is the primary operating fund of the Town. It is used to account for all the financial transactions and resources, except those that are required to be accounted for in a separate fund.

*Special Revenue Funds* - Special Revenue funds are used to account for revenues restricted or committed to expenditures for specific purposes including:

 Miscellaneous Grants Fund - The fund is comprised of intergovernmental and private grants. This fund includes grants received from the federal government, the State of Connecticut, and various non-governmental resources.

FINANCIAL



- Community Development Block Grant (CDBG) Fund The entitlement grant is received from the Department of Housing and Urban Development (HUD). This Federally-funded grant is used for housing and community development activities under the Community Development Act of 1974. It serves the low- and moderate-income residents of Hamden. CDBG funds are maintained in its own bank account and are managed in the Town's Financial Management System separately by its own fund budgeted by program activities.
- Capital Projects Funds Capital Projects funds are used to account for the planning, acquisition, construction and improvement of major capital needs throughout the Town.Technology purchases and vehicle replacements are also funded in this fund.
- Internal Service Fund Internal service funds account for the financing of goods or services provided by one department to other departments or agencies for the Town on a cost reimbursement basis. The Town's reported self-insurance funds include Employee Health Benefits and Workers' Compensation.

#### **Fiduciary Funds**

*Pension Trust Funds* – Hamden Employee's Retirement Board (HERB) -These funds are derived from employee and employer pension contributions, and earnings on investments. These funds account for defined benefit plans that are funded and valued according to standards set by the Pension Board.

*Trust and Agency Funds* - These funds account for resources and situations for which the Town is acting as a collecting/ disbursing agent or as a trustee.

FINANCIAL



# **1.3 BASIS OF ACCOUNTING**

The Town's financial records for the governmental funds are maintained on a modified accrual basis of accounting, which records revenues in the accounting period in which they become available and measurable. Expenditures are recognized in the accounting period in which the fund liability is incurred, except for general long-term debt which is recognized when due. Unencumbered appropriations in the General Fund lapse at the year-end (but not in the capital projects funds and grant funds), and outstanding encumbrances are recorded as assigned fund balance, thereby providing authority to complete these transactions.

The full accrual basis of accounting is used for the proprietary and fiduciary funds. Their revenues, including investment earnings, are recognized when earned and their expenses are recognized when incurred.

The Town's Finance Department maintains centralized budgetary control of disbursements and encumbrances against appropriations, by major organization/program of activity and by principal object of expenditure. The Board of Education is controlled only as part to the Towns' total appropriation.



FINANCIAL



APITAL IMPROVEMENT FUND POLICY

# 2.1 SCOPE

In order to provide all required services to the public, the Town has made material investments in its physical assets such as streets, buildings, parks and recreational facilities, sewer facilities, water facilities, vehicles and other equipment. These capital assets shall be properly planned for, maintained and replaced over time to adequately provide public services.

# 2.2 CAPITAL EXPENDITURE DEFINITION

Capital Expenditures means expenditures for:

- 1.Any physical betterment or improvement or any preliminary studies or surveys relative thereto;
- 2. The acquisition of real property or other property of a permanent nature;
- 3. The purchase or acquisition of equipment for any public betterment or improvement;
- 4. Major alterations and repairs to existing buildings, structures or equipment; or
- 5.Any lease which commits the Town to more than one year of aggregate payments in an amount set by the Legislative Council, from time to time.

# 2.3 PURPOSE

This policy is to establish the principles related to the planning, maintenance and replacement of capital assets.

# 2.4 CAPITAL BUDGET POLICIES

Preparation of the Town's capital budget (Fund 003) is guided by the following policies:

• The Mayor shall annually provide a five-year program for infrastructure capital improvements is prepared annually. The plan shall identify all anticipated funding sources;



- In general, capital projects are financed through the issuance of bonds, grants, private contributions, philanthropy and appropriations from the General Fund, Capital Project Fund and State and federal revenues;
- The Town will coordinate the development of the Capital Improvement Fund budget with the development of the operating budget;
- The Town will preserve its assets at a level adequate to protect the capital investment and minimize future maintenance and replacement costs;

# **2.5 SOURCE OF FUNDING**

The Town will establish the appropriate mix of debt and other financing sources in the funding of capital projects to the extent available. To the extent that grant funds are available, they shall take precedence over other sources of funding.

Whenever possible, capital costs should be financed by means other than borrowing and borrowings should be avoided for projects with a cost of less than \$100,000. In addition to soliciting outside grant funding, which shall take precedence, the Town should utilize pay-as-you-go methods.

# 2.6 UNSPENT BOND PROCEEDS

Tax rules allow the Town to do three things with unspent bond proceeds:

- 1. Transfer such proceeds to other approved projects,
- 2. Transfer such proceeds to the General Fund to be used to pay interest on any tax-exempt bonds, and
- 3. Transfer such proceeds to the General Fund to be used to pay principal on the bonds from which unspent proceeds came from.

Transfers of bond proceeds to the General Fund to pay principal or interest should be "unexpected" as of the date of issue of the bonds creating such proceeds in order to qualify for such uses. Debt obligations shall not be issued for capital projects that are tentative, may be cancelled or for which bond proceeds are not needed in the near future. Cancelling projects shortly after bonds or notes are issued to finance such projects shall be avoided.

CAPITAL IMPROVEMENT FUND POLICY



In addition, under normal circumstances, long-term debt shall not be issued for any portion of projects expected to be financed by other sources, such as State grants for school construction. Short-term debt may be issued for the grant portion of such projects for cash flow purposes, and then repaid when the grant proceeds are received.

Transfers of unspent bond proceeds to the General Fund exceeding \$50,000 shall be discussed with Bond Counsel prior to such transfer.

In general, most of the Town's Bond Ordinances allow excess bond proceeds to be transferred to other project(s), with the approval of the Legislative Council, by resolution. However, some Bond Ordinances have restrictions on the use of excess bond proceeds. As such prior to any transfer of debt proceeds the Bond Ordinances shall be reviewed prior to such transfer.

# 2.7 CAPITAL IMPROVEMENT FUND BUDGET

The Finance Department will coordinate the development of the Capital Improvement Fund budget with the development of the operating budget.





# ASH MANAGEMENT /

# 3.1 SCOPE

The Town's cash management/investment policy covers all Town funds except pension funds, which are guided by a separate policy adopted by the Pension Board. Investment of all Town funds, including the pension fund, is the responsibility of the Finance Director and Mayor.

Cash management practices and investments shall be considered in in accordance with the Town's Fund Balance Policy.

# **3.2 OBJECTIVES**

The primary policy objective is the preservation and safety of principal. Secondary objectives include adequate liquidity to provide cash as needed and rate of return on investments.

# **3.3 ALLOWABLE INVESTMENTS**

It is the policy of the Town, consistent with State and federal statutes, to limit short-term investments to:

- 1. United States Treasury Bills, Notes and Bonds
- 2.Certificates of Deposit (commonly referred to as a CD)
- 3. State of Connecticut Treasurer's Short-Term Investment Fund (STIF)

To ensure liquidity and reduce market risks, investments have maturity dates at or prior to the time cash is projected to be required to meet disbursement needs. Collateralization is used to secure Certificates of Deposits and to secure Demand Deposits.

# 3.4 PRUDENCE

All participants in the investment process shall seek to act responsibly as custodians of the public trust and shall avoid any transaction that might impair public confidence in the Town's ability to govern effectively.



ASH MANAGEMENT / NVESTMENT POLICY Investments shall be made with judgment and care, under circumstances then prevailing, with prudence, discretion and intelligence exercised in the management of their own affairs, not for speculation, but for investment, considering the safety of the principal as well as the income to be derived.

All participants involved in the investment process shall refrain from personal business activity that could conflict with the proper execution of the investment program, or which could impair their ability to make impartial investment decisions.

# 3.5 DIVERSIFICATION

Investments and deposits shall, to the extent practical, be diversified by financial institution, maturity, and type of investment to eliminate the risk of loss resulting from over concentration of assets in a specific bank or trading partner or a specific maturity.

# 3.6 INTERNAL CONTROLS AND CASH MANAGEMENT

It is the policy of the Town for all monies collected by any officer or employee of the Town to deposit said funds timely within the time period specified by law.

The Finance Director is responsible for establishing and maintaining an internal control structure to provide reasonable, but not absolute assurance that deposits and investments are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with this investment policy and recorded properly, and are managed in compliance with applicable laws and regulations.

*Cash Management*. Cash management is the practice of safeguarding cash and maximizing the income earned on liquid assets while maintaining low risk. All incoming payments will be deposited weekly at a minimum. All disbursement checks will be signed by the Finance Director (or their designee). Therefore, at least one signature is required on each disbursement check (Finance Director or their designee).



#### Ethics.

(A) No official or employee shall engage in any business or transaction or shall have a financial or other personal interest, direct or indirect, which is incompatible with the proper discharge of his official duties in the public interest, or would tend to impair his independence of judgment or action in the performance of his official duties.

(B) No official or employee shall engage in or accept private employment or render services for private interests when the employment or service is incompatible with the proper discharge of his official duties or would tend to impair his independence of judgment or action in the performance of his official duties.

(C) No paid official or employee shall:

- 1. Appear in behalf of private interests before any governmental body of the Town.
- 2.Accept a retainer or compensation that is contingent upon a specific action by a governmental body.
- 3. Represent private interests in any action or proceeding against the interests of the town in any litigation to which the town is a party.

(D) No member of the Zoning Commission or Board, Zoning Board of Appeals, Inland Wetlands Board or Commission or nay town agency exercising the powers of any zoning commission or board, zoning board of appeals or inland wetland board or commission shall participate on behalf of the town in any manner is such board member or commissioner has a financial or personal conflict of interest including but not limited to those conflicts set forth above in divisions (A) through (C) of this section.

(E) No member of the Zoning Commission or Board or Zoning Board of Appeals or nay town agency exercising the powers of any zoning commission or board or board of appeals, shall participate in the hearing or decision of the board or commission of which he or she a member upon any matter in which he or she is directly or indirectly interested in a personal or financial sense.

CASH MANAGEMENT / INVESTMENT POLICY



(F) No member of the Zoning Commission or Board or Zoning Board of Appeals, or any town agency exercising the powers of any zoning commission or board or zoning board of appeals, shall appear for or represent any person, firm, corporation or other entity in any matter pending before the Planning or Zoning Commission or Board or said Board of Appeals or any agency exercising the powers of any such commissioner board in the same town, whether or not he or she is a member of the board or commission hearing the matter.

(C) No member of the Inland Wetlands Board or Commission shall participate in the hearing or decision of such board or commission of which he or she is a member upon any matter in which he or she is directly or indirectly interested in a personal or financial sense.

(H) No member of any land use board or commission or board or commission having jurisdiction or exercising any power over any land use or purchasing decisions may appear before their agency in any matter in which they knowingly have a pecuniary interest or from representing anyone else before the agency.

If other questions and or situations shall arise, the Board of Ethics for the Town may provide assistance.

*Review of Banking Services.* At a minimum, an annual review of banking services will be undertaken by the Finance Director to ensure that services are provided at reasonable costs. Fiscal Transparency. On a monthly basis, the Finance Director will provide a report to the Legislative Council of year-to-date investment income and earnings and various other financial reports deemed necessary by the Council-President and Finance Chair.

CASH MANAGEMENT / INVESTMENT POLICY



## 4.1 SCOPE

Debt is an effective way to finance capital improvements by matching the term of the debt with the useful life of the asset being financed. Properly managed debt provides flexibility in current and future operating budgets and provides the Town with the long-term assets required to deliver services or other resources to the public. The Town recognizes that effective debt management practices require a comprehensive Debt Management Policy.

#### 4.2 PURPOSE

The following seeks to position the Town's debt plan amongst the best practices in municipal finance, as well as to underscore the Town's commitment to curtail borrowing in the near term to improve its bond rating and preserve the highest credit rating possible with the allocation of resources to the programs and services provided by the Town.

#### 4.3 DEBT MANAGEMENT POLICIES

The following policies on the use of long-term and short-term debt represent the Town's long-standing practice in the field of municipal finance. They are included in the annual Capital Budget and are reinforced by the Town Charter.

1. Whenever possible, capital costs should be financed by means other than borrowing and borrowings should be avoided for projects with a cost of less than \$100,000.

2. General obligation bonds are typically issued to finance traditional capital improvements;

3. Revenue bonds may be used within statutory parameters only to finance those special projects or programs which directly support the Town's longterm economic development or for services that are clearly self-supporting and revenue generating;

4.The Town's overall debt structure, including overlapping debt, should fall well within statutory limits and should decrease as rapidly as is financially feasible;



5. Short-term debt may be used to provide interim cash flow, to facilitate the timing of bond sales, to avoid locking in high long term interest rates during periods of market turmoil or to partially finance projects whose final cost is uncertain.

## 4.4 SALE OF DEBT OBLIGATIONS

The following seeks to position the Town's debt plan amongst the best practices in municipal finance, as well as to underscore the Town's commitment to curtail borrowing in the near term to improve its bond rating and preserve the highest credit rating possible with the allocation of resources to the programs and services provided by the Town.

- 1. Providing cash in advance to meet project expenses;
- 2.Spreading debt service and other capital increases evenly to minimize the impact on the General Fund
- 3. Minimizing net borrowing costs; and
- 4. Minimizing the impact of debt service and other capital payments on annual cash flow.

## 4.5 OTHER SOURCES OF FUNDING

Whenever possible, capital costs should be financed by means other than borrowing. In addition to seeking funding from local, State, Federal or other sources, the Town will consider utilizing pay-as-you-go methods such as regular contributions from the General Fund, build-up of the Capital Nonrecurring Fund, down payments from operating funds and inclusion of smaller projects in the General Fund.

Full disclosure of all material information concerning the Town's financial position will be made to the public. Official statements and Town Ordinances for each bond sale will be prepared in accordance with the Town Charter and the annual audited financial statements will continue to conform to the highest national standards, State statutes, and generally accepted accounting principles (GAAP) and reporting practices.



## 4.6 ANNUAL EVALUATION

Interest rates on existing bonds will be reviewed annually to determine the potential benefit of refinancing for debt service savings whenever financially feasible.

## 4.7 TIMELY REPAYMENT OF DEBT OBLIGATIONS

The Town must be certain that debt payments are made timely and in full, without impairing its cash flow and subsequently its ability to provide essential governmental services. Accordingly, the Finance Director shall monitor the Town's cash flow position and the annual operating budget to ensure the full and timely repayment of all debt principal and interest due that fiscal year.

## 4.8 CREDIT RATING STRATEGIES

The Town's credit rating has a significant impact on its ability to access the capital markets, the issuance costs associated with a debt sale, and the interest rate that is obtained on its debt obligations. As such, the Town is committed to maintaining a credit rating strategy. However, the rating strategies must not compromise the delivery of basic services to Town residents. The Finance Director will be responsible for maintaining relationships with rating agencies assigning ratings to the Town's debt. The Finance Director will confer with the Town's Municipal Advisor regarding rating agency methodologies and the Town's credit rating strategy. Changes to current methodologies could impact future fiscal decisions.



## 4.9 CONTINUING DISCLOSURE REQUIREMENTS

#### I. Purpose

The Town has entered into certain Continuing Disclosure Agreements (the "Disclosure Agreements") in connection with the issuance of bonds and notes for the benefit of holders to comply with Rule 15c2-12(b)(5) adopted by the Securities and Exchange Commission under the Securities Exchange Act of 1934, as amended (the "Rule"). The Rule requires the periodic filing of certain financial information, notice of the occurrence of certain events, and notice of the failure to file certain financial information. The purpose of this policy is to set forth post-issuance compliance procedures to comply with the Rule and the Disclosure Agreements ("Disclosure Procedures") for the life of the bonds or notes.

II. General

#### A. Responsible Officials.

The following officials/employees shall be responsible for performing the Disclosure Procedures. The persons named below shall also have responsibility for the following:

| Director of Finance:       | Officer in charge of the Town's finances                      |
|----------------------------|---|
| II) irector of Finance.    | Official in charge of compliance with disclosure requirements |
| Director of Finance:       | Official in charge of preparing financial information         |
| Finance Director Designee: | Employee in charge of record retention                        |



The Director of Finance and/or their Designee shall consult with Bond Counsel to the extent necessary regarding the Disclosure Procedures, as indicated below.

B. Training.

The Director of Finance and/or their Designee shall read and become familiar with the requirements and procedures set forth in the Disclosure Agreements.

The Director of Finance and/or their Designee shall, on an annual basis, attend at least one (1) appropriate National Association of Bond Lawyers, Bond Counsel or other seminar or program regarding disclosure requirements.

#### C. Record Retention.

The Director of Finance and/or their Designee shall maintain the following information with respect to the Rule and the Disclosure Agreements ("Disclosure Documents") for a period of the life of the bonds or notes, or the State Records Retention Act or any other applicable law, whichever is longer:

| Continuing Disclosure Agreements | Operating Data (described below) |
|----------------------------------|----------------------------------|
| Annual Reports                   | Notices of Failure to File       |
| Audited financial statements     | Notices of Listed Events         |

The Disclosure Documents shall be maintained in paper files and electronic media and shall be reduced to electronic media as soon as practicable in accordance with Town policy.

The Disclosure Documents shall be maintained on-site.

**III. Annual Filing Requirements** 

The Director of Finance shall file or cause to be filed with the Repository in electronic format, accompanied by identifying information, as prescribed by the MSRB, the following annual financial information and operating data regarding the Town, not later than eight (8) months after each Fiscal Year End subsequent to the date of issuance of bonds:



A. Audited Financial Statements as of and for the year ending on its Fiscal Year End prepared in accordance with accounting principles generally accepted in the United States, as promulgated by the Governmental Accounting Standards Board from time to time or mandated state statutory principles as in effect from time to time, provided however, if audited financial statements are not available eight months after the close of any Fiscal Year End, the Town shall submit unaudited financial statements by such time and will submit audited financial statements information when and if available; and

B. *Financial Information and Operating Data* as of and for the year ending on its Fiscal Year End of the following type to the extent not included in the audited financial statements described above:

- 1. The amounts of the gross and net taxable grand list;
- 2. A listing of the ten largest taxpayers on the grand list, together with each such taxpayer's taxable valuation thereon;
- 3. The percentage and amount of the annual property tax levy collected and uncollected;
- 4. A schedule of the annual debt service on outstanding long-term bonded indebtedness;
- 5. A calculation of the net direct debt, total direct debt, and total overall net debt (reflecting overlapping and underlying debt);
- 6. The total direct debt, total net direct debt and total overall net debt of the Town per capita;
- 7. The ratios of total direct debt and total overall net debt of the Town to the Town's net taxable grand list;
- 8. A statement of statutory debt limitations and debt margins; and
- 9. The funding status of the Town's pension benefit obligations.

C. In the event the Town fails to file the audited financial statements or operating data set forth above, the Director of Finance shall file a *Notice of Failure to File* with the MSRB in a form approved by Bond Counsel.



#### IV. Notice of Listed Events

The Director of Finance shall file or cause to be filed in a timely manner not in excess of ten (10) business days after the occurrence of the event, notice to the Repository in electronic format, accompanied by identifying information, as prescribed by the MSRB, of the occurrence of any of the following events:

(A) Principal and interest payment delinquencies;

(B) Non-payment related defaults, if material;

(C) Unscheduled draws on debt service reserves reflecting financial difficulties;

(D) Unscheduled draws on credit enhancements reflecting financial difficulties;

(E) Substitution of credit or liquidity providers, or their failure to perform;

(F) Adverse tax opinions; the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of bonds or notes, or other material events affecting the tax status of bonds or notes;

(C) Modifications to rights of holders of bonds or notes, if material;

(H) Bond calls, if material, and tender offers;

(I) Defeasances;

(J) Release, substitution, or sale of property securing repayment of bonds or notes, if material;

(K) Rating changes;

(L) Bankruptcy, insolvency, receivership, or similar event of any obligated person;

(M) The consummation of a merger, consolidation, or acquisition involving any obligated person or the sale of all or substantially all of the assets of any obligated person, other than in the ordinary course of business, the entry into a definitive agreement to undertake any such an action or the termination of a definitive agreement relating to such actions, other than pursuant to its terms, if material;

(N) Appointment of a successor or additional trustee or the change of name of a trustee, if any, if material;



(O) Incurrence of a Financial Obligation by any obligated person, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a Financial Obligation of any obligated person, any of which affect Bondholders, if material; and

(P) Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a Financial Obligation of any obligated person, any of which reflect financial difficulties.

The Finance Director shall comply with the provisions of the Rule and Disclosure Agreements and consult with the Town's Municipal Advisor and Bond Counsel regarding the Disclosure Procedures to ensure compliance with the Rule and Disclosure Agreements.

V. Definitions

"Annual Report" shall mean any Annual Report provided by the Town pursuant to, and as described in, Section III of Section 4.9 of this Debt Management Policy.

"Financial Obligation" shall mean any (i) debt obligation, (ii) derivative instrument entered into in connection with, or pledged as security or source of payment for, an existing or planned debt obligation, or (iii) guarantee of (i) or (ii). Municipal securities as to which a final official statement has been filed with the Repository, consistent with the Rule, shall not be considered a Financial Obligation.

"Fiscal Year End" shall mean the last day of the Town's fiscal year, currently June 30.

"Listed Events" shall mean any of the events listed in Section IV of Section 4.9 of this Debt Management Policy.

"MSRB" shall mean the Municipal Securities Rulemaking Board established pursuant to Section 15B(b)(1) of the Securities Exchange Act of 1934, as amended, or any successor thereto.



"Repository" shall mean the Electronic Municipal Market Access (EMMA) system as described in 1934 Act Release No. 57577 for purposes of the Rule, the MSRB or any other nationally recognized municipal securities information repository or organization recognized by the SEC from time to time for purposes of the Rule.

"SEC" shall mean the Securities and Exchange Commission of the United States or any successor thereto.

#### **4.10 TAX-EXEMPT BOND REQUIREMENTS**

I. Purpose

Pursuant to the Tax Regulatory Agreements executed by the Town in connection with the issuance of its tax-exempt obligations ("Tax-Exempt Obligations"), the Town has covenanted that it shall at all times perform all acts and things necessary or appropriate under any valid provision of law in order to ensure that the interest paid on the Tax-Exempt Obligations shall be excluded from gross income for federal income tax purposes under the Internal Revenue Code. The purpose of this policy (the "Policy") is to set forth post-issuance compliance procedures to monitor the federal income tax requirements necessary to maintain the exclusion from gross income of interest on the Town's Tax-Exempt Obligations (the "Procedures") for the life of the Tax-Exempt Obligations.

II. General

#### A. Responsible Officials.

The following officials/employees shall be responsible for performing the Procedures. The persons named below shall also have responsibility for the following:



| Director of Finance:      | Officer in charge of the Town's finances                      |
|---------------------------|---|
|                           | Official in charge of monitoring spending of Bond<br>Proceeds |
| Director of Public Works: | Official in charge of monitoring the use of facilities        |
| Administrative Assistant: | Employee in charge of record retention                        |

B. Training.

The Director of Finance shall read and become familiar with the requirements and procedures set forth in the Tax Regulatory Agreements for the Tax-Exempt Obligations.

The Director of Finance and/or their Designee shall, on an annual basis, attend at least one (1) appropriate Government Finance Officers' Association (National, New England or Connecticut), bond counsel or other seminar or program regarding federal income tax requirements applicable to the Tax-Exempt Obligations.

C. Record Retention.

The Director of Finance and/or their Designee shall maintain the following information with respect to the Tax-Exempt Obligations and the projects financed thereby, as applicable ("Bond Documents"), for a period of the life of the Tax-Exempt Obligations (including refundings thereof), plus three (3) years:

| Bond transcript                 | Investment contracts and bid documents   |  |
|---------------------------------|--|--|
| Debt service schedules          | Rebate reports, forms, payments          |  |
| Construction/Purchase Contracts | Arbitrage rebate calculations            |  |
| Trustee/Bank statements         | Yield reduction payments                 |  |
| Invoices, cancelled checks      | Forms 8038T and payment documentation    |  |
| Swap documents                  | Forms 8038-CP (for credit payment bonds) |  |
| Authorizing minutes/resolution  | Correspondence with IRS                  |  |
| Service or management contracts | Amendments to bond documents             |  |
| Sale or lease agreements        | Audited financial statements             |  |



The Bond Documents shall be maintained in paper files and electronic media and shall be reduced to electronic media as soon as practicable in accordance with Town policy.

The Bond Documents shall be maintained on-site.

#### III. Arbitrage Monitoring

A. The Finance Director (or their designee) shall monitor and document the expenditure of Bond Proceeds on a monthly basis.

- 1. Bond Proceeds used for reimbursement of expenses incurred prior to the Bond issue date (date of expenditure, check number, payee, amount, purpose, copy of contract, invoice, cancelled check).
- 2. Bond Proceeds used for construction and costs of issuance (date of expenditure, check number, payee, amount, purpose, copy of contract, invoice, cancelled check).
- 3. Bond Proceeds used for interest on the Tax-Exempt Obligations.
- 4. Bond Proceeds deposited into reserves (capitalized interest, debt service, debt service reserve).
- 5. Bond Proceeds in refunding escrows.
- 6. Bond Proceeds used for bond insurance, letters of credit, other credit enhancement.
- 7. Use of grants, Town equity and other non-Bond Proceeds for the project.
- 8. Interest rate swap agreement payments.
- 9. Date of completion of project(s).

B. The Finance Director and/or their Designee shall report any unspent Bond proceeds to the Director of Finance on a semiannual basis.

1. The Director of Finance shall consult with Bond Counsel as to the use of unspent Bond proceeds.



C. The Finance Director and/or their Designee shall monitor and document the investment of Bond Proceeds.

- 1. Investment of Bond proceeds and sale of investments.
- 2. Receipt of investment income.

D. The Finance Director and/or their Designee shall determine whether the Bond Proceeds have been spent in compliance with a rebate spending exception described in the Tax Regulatory Agreement ("TRA") and report to the Director of Finance.

1. If no rebate spending exception is met, the Director of Finance shall consult with Bond Counsel to determine whether an arbitrage rebate calculation is necessary.

E. The Finance Director and/or their Designee shall determine whether any Bond proceeds are subject to yield restriction after expiration of a "temporary period" as described in the TRA and report to the Director of Finance.

1. If any Bond proceeds are subject to yield restriction, the Director of Finance shall consult with Bond Counsel to determine whether a yield reduction payment calculation is necessary.

F. The Finance Director and/or their Designee shall monitor and document debt service payments and report any failure to pay on time to the Director of Finance immediately.

G. The Finance Director and/or their Designee shall monitor and document the receipt and expenditure of any Federal or State grants, donations, capital campaign contributions or gifts for the Project.



IV. Private Activity Monitoring

A. The Finance Director and/or their Designee shall monitor and document the property financed by Bond Proceeds.

1. Bond financed property shall be separately identified in asset listings.

2.The Finance Director and/or their Designee shall document the extent to which other sources of financing (e.g., State or Federal grants or General Fund moneys) are used to finance projects funded by Bond Proceeds.

B. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property has been sold or otherwise disposed of, or if there are any plans to sell or otherwise dispose of Bond-financed property.

1. The Director of Finance shall consult with Bond Counsel prior to the sale or disposition of Bond-financed property whenever possible.

C. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property has been rented or leased, or if there are any plans to rent or lease Bond-financed property.

1. The Director of Finance shall consult with Bond Counsel prior to the rental or lease of Bond-financed property whenever possible.

D. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property is subject to a *service or management contract*.

1. The Director of Finance shall consult with Bond Counsel prior to entering into a service or management contract involving Bond-financed property whenever possible.



E. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Bond-financed property which is intended to be used for *general public* use is not being used for general public use.

F. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any person or trade or business has any *special legal entitlements* in Bond-financed property.

G. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any Town operations have been *privatized*, or if there are any plans to privatize any Town operation.

H. The Finance Director and/or their Designee shall contact the Director of Public Works on an annual basis to determine whether any person or legal entity is using any Bond-financed property in a *trade or business activity*.

V. Reporting and Remedies for Noncompliance

Noncompliance with the Procedures set forth in this Policy can generally be remedied without the interest on the Tax-Exempt Obligations being declared taxable. As such, the following procedures should be followed upon discovery of any potential noncompliance with tax requirements:

A. The Finance Director and/or their Designee shall report any potential noncompliance with tax requirements to the Director of Finance and the Director of Finance shall consult with Bond Counsel.

B. If necessary, and upon the recommendation and advice of Bond Counsel, the Director of Finance shall utilize the remedial action procedures set forth in Treasury Regulation Section 1.141-12 to maintain the exclusion from gross income of interest on the Tax-Exempt Obligations for federal income tax purposes.



EBT MANAGEMENT POLICY C. If necessary, and upon the recommendation and advice of Bond Counsel, the Director of Finance shall utilize the Voluntary Closing Agreement Program set forth in Internal Revenue Manual Section 7.2.3.

The Finance Director shall comply with the provisions of the Tax Regulatory Agreements and consult with the Town's Bond Counsel to ensure compliance with the Internal Revenue Code of 1986, as amended, and applicable Treasury Regulations.

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#### 5.1 SCOPE

The Expenditure Policy shall be applied in accordance with the Town's Procurement Policy. No purchase shall be made on account of the Town except as prescribed by the Town Charter.

Expenditures are a rough measure of a local government's service output. While many expenditures or expenses can be easily controlled, emergencies, unfunded mandates, and unanticipated service demands can arise and may strain the operating budget.

#### 5.2 PURPOSE

To ensure the proper control of expenditures/expenses and provide for a quick and effective response to adverse financial situations, the Town has adopted the following expenditure policy.

## **5.3 EXPENDITURE POLICY STATEMENTS**

The Town has adopted the following expenditure policy statements:

- 1.Except for utilities and insurance transactions, all expenditures will originate at the department level based on budgeted expenditures in that department.
- 2. Purchases can only be made in line with the Town adopted budget and must be for items legally allowed and reasonably necessary for public purposes.
- 3.All departmental expenditures and approval of applicable contracts must be in compliance with the Town's Procurement Policy.
- 4. When a vendor invoice is received, the following is required before payment is made:
  - Written confirmation by a departmental employee confirming the receipt of goods or services for which the invoice was generated.
  - Physical or electronic (printable) invoice from the vendor.
  - If applicable, a copy of the purchase order signed by the Department Head to indicate approval for payment.

XPENDITURE



5. The balances in appropriation accounts will be monitored regularly by the Finance Director and applicable Department Head(s) to ensure that the total of expenditures and purchase commitments in any account do not exceed the authorized budget for that account.

6. Whenever reasonably possible, arrangements will be made with other governments, private individuals, and firms, to contract out or cooperatively deliver services, in a manner that reduces cost or improves efficiency and effectiveness while maintaining service quality.

7. The full direct and indirect costs will be calculated for any service provided for a fee or charge, or where there is a potential for the reimbursement of such costs.

8. The Town will strive to maintain an effective risk management system that provides adequate coverage, minimizes losses, and reduces potential costs and liabilities.

9. All appropriations in Operating Funds of the Town shall lapse at the close of the fiscal year to the extent that they shall not have been expended or encumbered.

#### 5.4 PURCHASE ORDERS

Most expenditures are originated by purchase orders issued in compliance with the Procurement Policy. Non-purchase order expenditures are documented using a standard direct payment form (DP) in lieu of the purchase order. All purchase orders are approved by the Purchasing Manager and Department-Head (or their designee) in advance of order placement.

When a vendor invoice is received against a purchase order or direct payment the following is required before payment is made:

- 1. Receiving report signed by a Department-Head (or their designee) confirming the receipt of goods.
- 2. Vendor invoice in conformity with the purchase order.
- 3.A copy of the purchase order signed by the department head to indicate approval for payment.



XPENDITURE POLICY Direct payments require the following:

1.All other direct payments require the voucher signed by the relevant department head or their designee with the vendor invoice and when applicable other reports.

All payment requests whether by purchase order or direct payment are reviewed in detail and signed for further approval by the Finance Director.

Once signed for approval by the Finance Director, all payments are entered into a unique batch.

The batch is checked by the accounting staff for accuracy of input.

Once checked the batch is processed to produce the printed checks and a payment warrant to be reviewed and approved by the Finance Director or their designee.

Blank check stock is stored in the check room vault.

The printed checks have the digital signature of the Finance Director (or their designee).

No checks are released unless and until the Finance Director or their designee has signed the payment warrant signifying approval.

Payments are processed for release of checks.

In the event that an urgent payment is needed, a manual check is prepared for physical signature by the Finance Director or their designee.

A manual check requires the same support and approvals as the batch payments.



## 6.1 FINANCIAL ACCOUNTING POLICY STATEMENT

In developing and evaluating the Town's accounting system, consideration is given to the effective implementation of financial accounting policies, and specifically, the adequacy of internal controls.

Internal accounting controls are designed to provide reasonable, but not absolute, assurance regarding the safeguarding of assets against loss from unauthorized use or disposition, as well as the reliability of financial records for preparing financial statements and maintenance of accountability for assets.

The Finance Department is responsible for the preparation and fair presentation of annual financial statements of the governmental activities. These financial statements are audited annually by an external accounting firm and conducted in conformance with generally accepted audit standards in the United States of America to obtain reasonable assurance that the financial statements are free of material misstatement whether due to fraud or error.

As a recipient of federal and State assistance/grants, the Town is also responsible for ensuring that an adequate internal control structure is in place to provide compliance with applicable laws and regulations related to those programs. This internal control structure is subject to periodic evaluation by the internal audit staff as well as by management.

The Town also maintains budgetary controls to ensure compliance with legal mandates. The Finance Department monitors expenses and revenues and prepares financial reports for the Mayor, Legislative Council, operating departments and the public.



## 7.1 SCOPE

In order to provide all required services to the public, the Town has made material investments in its physical assets such as streets, buildings, parks and recreational facilities, sewer facilities, water facilities, vehicles and other equipment. Local Governments are required to depreciate their exhaustible capital assets, including infrastructure. For Insurance purposes, fixed assets are recorded at Replacement Cost, not Original Cost.

#### 7.2 PURPOSE

This policy is to establish the principles related to the accounting treatment of the Town's capital assets.

#### 7.3 CAPITAL ASSET DEFINITION AND OVERVIEW

Definition. Capital assets primarily include land, improvements to land, buildings, building improvements, vehicles, machinery, equipment, infrastructure, and other tangible assets that are used in operations and have initial useful lives extending beyond a single reporting period. Infrastructure assets are long-lived capital assets that normally are stationary in nature and can be preserved for a significantly greater number of years than most capital assets. Examples of infrastructure assets include roads, bridges, tunnels, drainage systems, water and sewer systems, and lighting systems.

Overview. For Insurance purposes, fixed assets are recorded at Replacement Cost, not Original Cost.. The cost of a capital asset should include capitalized interest and ancillary charges (i.e., freight and transportation charges) necessary to place the assets into use. Donated capital assets should be reported at their estimated fair market value at the time of donation, plus ancillary charges, if any. Capital assets should be depreciated over their estimated useful lives unless they are either inexhaustible (assets in which service potential is used up so slowly that the estimated useful life is extraordinary long, such as land and land improvements) or are infrastructure assets reported using the modified approach.

FIXED / CAPITAL ASSET POLICY



In no event shall the useful life of an asset be less than the period of probable usefulness established for the purpose of debt issuance as found in applicable Connecticut State Law. Depreciable assets are reported net of accumulated depreciation in the Statement of Net Assets. Accumulated depreciation may be reported on the face of the statement or disclosed in the Notes to Financial Statements. Capital assets that are not being depreciated, such as land or infrastructure assets reported using the modified approach, should be reported separately.

#### 7.4 CAPITALIZATION THRESHOLD

The Capitalization threshold is the cost established by the Finance Director that must be met or exceeded if the asset is to be recorded and depreciated as a capital asset. As of the date of this Policy, the Town has established a threshold of \$5,000. The threshold will be based on the cost of a single asset. All assets irrespective of the capitalization upon acquisition are recorded as expenditures or expenses in governmental funds. Assets that meet the capitalization threshold will be capitalized on the government – wide financial statements. Other costs incurred for repairs and maintenance are expensed as incurred.

#### 7.5 INVENTORY TRACKING

Municipal asset management is the process of inventory, valuation, use, strategic portfolio reviews, reporting and auditing of municipal assets and, in some cases, state properties as part of the decision-making process of local governments. For the purpose of property control (insurance, security, etc.), the Finance Director, in conjunction with the applicable department head, will seek to develop and maintain an appropriate record keeping system(s) to account for assets which do not meet the capitalization threshold. Many governments have installed "perpetual" inventory systems to maintain effective control over their tangible capital assets. Perpetual inventory systems are constantly updated to reflect additions and deletions of tangible capital assets, thus providing managers with direct access throughout the year to reliable information on current balances in tangible capital asset accounts.



At a minimum, the records maintained by the Department Head responsible for managing the asset should include, but be limited to:

- 1. Description of the Capital Asset
- 2. If appropriate, physical dimensions
- 3.Location
- 4. Documentation of warrantee information
- 5. Condition rating and report
- 6. Maintenance history and repair costs, if available and as applicable
- 7. Operation costs, if applicable
- 8. Usage statistics
- 9. Date placed in service and date removed from service
- 10.Original value
- 11.Estimated useful life
- 12.Impairments

The Finance Director may elect at their option to conduct random quality control checks with Department Heads to ensure such records are being maintained.

## 7.6 DEPRECIATION AND CAPITALIZATION – ASSETS EXCEEDING THE THRESHOLD

Capital assets purchased with budgeted operating, capital or grant funds are recorded as expenditures in the governmental fund financial statements and are capitalized at cost on the government-wide statement of net position.

**Classification**. All reported capital assets, except land and construction in progress, are depreciated. The following class of asset categories and useful lives are used for the Town:

IXED / CAPITAL ASSET POLICY



| Asset Class                       | Life (In Years) |
|-----------------------------------|-----------------|
| Land                              | 20              |
| Land Improvements                 | 50              |
| Buildings and Improvements        | 50              |
| Machinery, Equipment and Vehicles | 5               |
| Infrastructure                    | 20              |

Depreciation is not required for Works of Art and Historical Treasures that are inexhaustible. If collection/items are exhaustible, then depreciate over estimated useful life.

Depreciation. Capital assets shall be depreciated over theinestimated useful lives in accordance with this Policy, unless they are deemed inexhaustible. The straight-line depreciation method (historical cost less estimated residual value, divided by useful life) is the method that shall be used by the Town for depreciating capital assets. Depreciation shall be calculated on an annual basis. A full year of depreciation shall be included in the year of completion or acquisition of the asset. Depreciation expense shall not be included in the year of disposition. Exception: Due to the material amount involved, depreciation expense for depreciable capital assets costing more than \$1 million dollars shall be recorded in the first and last years based on number of months such asset was in service. Accumulated depreciation will be summarized and posted to the accounting general ledger for both the utility enterprise funds and the entitywide financial statements.

## 7.7 DEPRECIATION AND CAPITALIZATION – ASSETS BELOW THE THRESHOLD

Assets below the capitalization threshold will be recorded in a separate section of the capital assets ledger but not capitalized or depreciated in the government-wide statement of net position. Although not capitalized, these assets will be properly monitored maintained and safeguarded. The aggregate value of these assets will be included in the Town's property insurance coverage.

FIXED / CAPITAL ASSET POLICY



## 7.8 CAPITAL ASSET DONATIONS

Donations are defined as voluntary contributions of resources to a governmental entity by a nongovernmental entity. In the case of donations, such capital assets are capitalized on the government-wide statement of net position at the donor's acquisition value at the time of acquisition, plus ancillary charges, if any. Acquisition value is the price that would be paid to acquire an asset of equivalent service potential in an orderly market transaction at the date. The Town may also records donations as a revenue and expense in the governmental funds.

Regardless of value, all gifts and donations must approved and accepted by the Legislative Council.

## 7.9 ASSETS PROVIDED TO TOWN EMPLOYEES

Certain Town assets may be issued to individual employees for their exclusive use in the conduct of their work for the Town. This includes, but is not limited to, items such as laptops, tablets, cellular phones, handguns and other types of department specific small equipment. Separated employees are responsible to return all Town owned assets regardless of value.

## 7.10 LEASED EQUIPMENT OR ASSETS

Equipment shall be capitalized if the lease agreement meets any one of the following criteria:

- 1. The lease transfers ownership of the property to the lessee by the end of the lease term.
- 2. The lease contains a bargain purchase option.
- 3. The lease term is equal to 5% or more of the estimated economic life of the leased property.
- 4. The present value of the minimum lease payments at the inception of the lease, excluding executory costs, equals at least 90 percent of the fair market value of the leased property.



Leases that do not meet any of the above requirements shall be recorded as an operating lease and reported in the Notes to Financial Statements, if deemed material.

## 7.11 RESIDUAL VALUE

Residual value is the estimated fair market value of a capital asset or infrastructure remaining at the end of its useful life. In order to calculate depreciation for an asset, the estimated residual value must be established before depreciation can be calculated. The use of historical sales information is a valuable method for determining the estimated residual value. Proceeds from sale of assets shall be netted against residual value in computing net gain or loss from sale.

The Town generally purchases assets with the intent to use such assets until its usefulness is exhausted. Therefore, unless otherwise applicable, the Town policy shall generally be to estimate residual value as zero for all capital assets.

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## 8.1 PURPOSE

The purpose of this policy is to increase and maintain credit ratings of the Town for borrowing monies at favorable interest rates, provide working capital to meet cash flow needs during the year, and stabilize property tax fluctuations from year to year for Town taxpayers.

#### 8.2 FUND BALANCE POLICY STATEMENT

Fund Balance is an important indicator of a community's financial position. An adequate fund balance must be maintained to allow the Town to continue to meet its obligations in the event of an economic downturn and/or unexpected emergency. Therefore, the Town shall strive to accumulate an unassigned general fund balance equal to a minimum of 7% and to maintain an unassigned general fund balance with a targeted range of 10% to 12%.

#### 8.3 RESPONSIBILITY FOR POLICY

As part of the annual budget preparation process, the Director of Finance will estimate the surplus or deficit for the current year and prepare a projection of the year-end unassigned general fund balance. Any anticipated balance in excess of the targeted maximum unassigned fund balance may be budgeted to reduce the ensuing year's property tax levy or fund one-time capital projects.

Appropriation of any amount of the unassigned general fund balance, which would result in the balance falling below the target minimum of 7%, for the sole purpose of reducing the ensuing year's property tax levy, should only be made upon a 2/3 majority vote of the Legislative Council.

The Mayor can declare a fiscal emergency and withdraw amounts from the General Fund for resolving the emergency. The Mayor and Legislative Council should strive to restore any such appropriation from the General Fund within a three (3) year period.

This policy is just a policy and shall not be interpreted as a requirement for any purpose under the Town's Charter, the Code of Ordinances or other laws applicable to the Town.



## 9.1 SCOPE

The Town receives numerous grants from local, State and Federal governments.

## 9.2 PURPOSE

The purpose of the Grant and Financial Policy (the "Policy") shall be as follows:

The Town strives to improve the quality of life for residents and businesses by providing exceptional services and addressing the public infrastructure needs of the community. The operations of the Town are funded primarily through property tax revenues and through fees for service. When available, grant funding may be used to offset costs to provide services and to implement public infrastructure projects by maximizing and leveraging local, State and Federal tax dollars. The Town has, in the past, received grants from local, State and Federal sources. Pursuing local, State and Federal grants allows the Town to recapture tax dollars which have left the community and to re-invest those revenues in the Town.

These Grant procedures are intended to:

- 1.Outline departmental responsibility in identifying, applying for, accepting, administering and maintaining a Grant;
- 2. Ensure proper oversight of all funds appropriated to the Town;
- 3. Foster transparency and accountability during the Grant process;
- 4. Minimize the Town risk of non-compliance with Grant requirements, and;
- 5. Ensure proper administration and accounting of all Grants.

## 9.3 **DEFINITIONS**

**Grant**. "Grant" means an award of financial assistance in the form of money, services or property issued by a funding source including Federal, State and local governments, as well as non-profit agencies, private businesses and citizens, which the Town can accept or reject.

GRANT AND FINANCIAL AWARD POLICY



**Grant Proposal.** "Grant Proposal" means the process of evaluating, writing and applying for a Grant.

**Legislative Council.** "Legislative Council" means the Legislative Council of the Town, which is the legislative body of the Town in accordance with Connecticut General Statutes.

Department-Head. "Department Head" means an employee who heads any department in the Town; has substantial supervisory control of a permanent nature over other municipal employees; and is directly accountable to the Mayor.

Mayor. "Mayor" means the chief executive officer of the Town in accordance with Connecticut General Statutes.

## 9.4 ROLES AND RESPONSIBILITIES

Legislative Council. The Legislative Council shall consider for approval all Grant applications and delegate the execution of Grant Proposals to the Mayor. The Mayor may delegate the execution of the Grant Proposals to the Finance Director or other Town Department specified in the Grant.

Town Clerk. The Town Clerk shall maintain documents related to Grants according to the record retention requirements. The Finance Department and respective department applying for the Grant will also maintain records.

Specifically, the Finance Director shall:

- 1. Define the Grant priorities and objectives of the Town;
- 2. Authorize the use of matching Grant funds;
- 3. Designate the Manager of Grants and Capital Projects.



FINANCIA **CRANT AND** AWARI The Finance Director and respective Department-Head (or their designee) shall:

- 1. Evaluate the budgetary impact of Grant awards on the Town's finances;
- 2.Be responsible for the management and accounting oversight of all Grant monies; and
- 3. Provide the Manager of Grants and Capital Projects with financial documentation for Grant applications and reporting, as necessary.

Town Attorney. As applicable, the Town Attorney of the Town shall:

1.Review all legal documents which contractually bind the Town to the requirements/responsibilities of the Grant, the grantor, and project partners. The Town Attorney shall propose, if any, changes to the Mayor, Finance and the respective Department-Head as necessary.

**Employees of the Town.** Employees of the Town should consult with their respective Department-Head if made aware of an applicable Grant opportunity. The staff member's Department Head will consult the Manager of Grants and Capital Projects.

Manager of Grants and Capital Projects. The Manager of Grants and Capital Projects shall:

- 1. Direct and manage Grant efforts in conjunction with the appropriate Town departments and/or Department Heads;
- 2.Research and pursue potential Grant opportunities for the Town with a variety of grantees;
- 3. Provide timely information on Grant opportunities to applicable Town officials;
- 4. Oversee the development of viable proposals for identified Grant opportunities;
- 5.Assist in the coordination of all Town-wide Grant projects, including administration and monitoring activities;
- 6.Develop and maintain positive communication with businesses, State and Federal agencies and other local governments pertaining to the acquisition and administration of Grants;



7.If applicable, execute Grant contracts with the authorization of the Mayor and Finance Director;

8.Assist in the preparation and development of the annual operating and capital budgets, as appropriate.

Other Departments and Program Director. Unless otherwise designated by the Finance Director in writing, the Program Director shall be the Department Head.

Department Heads have the authority to apply for, implement, and administer Grants for their departments, in accordance with this policy, without utilizing the services of the Manager of Grants and Capital Projects.Department-Heads will notify the Manager of Grants and Capital Projects and Finance Director when they are applying for Grant funding and provide a scanned copy of the Grant application and contracts. The Finance Director will provide written approval prior to the submission of the Grant application. It is the responsibility of Department Heads to maintain complete and accessible Grant records when not utilizing the services of the Manager of Grants and Capital Projects.

The Department Head may request the assistance of the Manager of Grants and Capital Projects to prepare Grant applications.

The Department-Head must send a copy of all approved and submitted Grant Proposals to the Finance Director's Office. A copy must also be supplied to the Manager of Grants and Capital Projects. If a Grant Proposal results in an award, a copy of the award documents must be forwarded to the Finance Director's office. Electronic copies are preferable.



GRANT AND FINANCIAL AWARD POLICY



# GRANT AND FINANCIAL AWARD POLICY

## 9.5 GRANT OVERSIGHT COMMITTEE

At the option of the Mayor, and with the approval of the Legislative Council, the Town may elect to establish a Grant Oversight Committee (the "Committee"). If established, the Committee will analyze Grants before they are accepted, renewed, or continued to provide guidance whether acceptance, renewal, or continuation is appropriate and matches Town objectives. Upon establishment, the Committee shall meet, at a minimum, once a month and include the following representatives:

- 1. Mayor (or their designee);
- 2. Finance Director (or their designee);
- 3. Town Attorney (or their designee);
- 4. Director of Grants and Capital Projects; and
- 5. Department Heads.

In addition to the permanent representatives of the Committee, there will be flexibility to appoint subject matter experts on an ad hoc basis to help address specialized situations. For example, there may be a need to deliberate human resources or legal issues. Depending on the need for these ad hoc members they may only need to be included for a short period of time.

## 9.6 GRANT ADMINISTRATION BY DEPARTMENT HEADS

The Town does not have a centralized Grants department. Accordingly, when the Manager of Grants and Capital Projects is not used, each Town department, through its designated Department-Head, is responsible for preparing and maintaining their Grant documents, and must abide by any applicable requirements for a given Grant and this policy. If a Grant is Federal, the Department-Head should immediately notify the Manager of Grants and Capital Projects and the Finance Director for inclusion in the Town's Single Audit.



Generally, there are four phases in the life cycle of a Grant: the pre-award phase, the award phase, the administration/implementation of the award phase, and the post-award phase. The pre-award phase begins with the search for Grant opportunities. Once an opportunity is identified, a Grant proposal must be prepared and submitted to the Grantor for consideration. A successful Grant proposal will result in the receipt of a Grant Award Notification. Once a Grant award is received, the Grant administration process begins. The post-award phase closes the Grant at the end of the award period.

#### 1. Pre-award Phase Procedures: Applying for a Grant

#### a. Grant Identification and Planning

Program Directors are responsible for identifying, planning for, and evaluating Grant opportunities for their department. Program Directors must conduct a preliminary evaluation of the Town's projected obligations and any other related issues (e.g., financial, legal, policy, and administrative/operational) to determine whether a particular Grant opportunity is viable for the Town. Program Directors must also coordinate and collaborate with the appropriate Town departments or committees (e.g., Finance Director's Office, Mayor's Office, department heads) in this evaluation process to determine whether a particular Grant opportunity is viable and whether a Grant Proposal will be submitted for that Grant opportunity.

As a general rule at this phase, Department-Heads are expected to familiarize themselves with the various considerations and obligations incident to a particular Grant opportunity so that he or she may effectively communicate those considerations to appropriate Town departments. Below are further guidelines to assist Program Directors in this preliminary phase.

Some helpful considerations during the identification/planning process include:

• What is the purpose/need of the Grant and how will it benefit the department/ Town? Be mindful that Grants are funding sources meant to help solve problems, not to finance the chasing of ideas;

GRANT AND FINANCIAL AWARD POLICY



- What are the goals and activities involved and how much will it cost both directly and indirectly?;
- What are all possible sources of funding?;
- When is funding needed?;
- Is this an independent endeavor unique to the department or is a collaborative effort between departments?;
- Is the Town required to provide matching funds and are such funds available?
- b. Approvals and/or Review Required Prior to Submission of Grant Proposal

<u>Mayor Approval.</u> All Grant Proposals must be approved in writing by the Mayor prior to submission, regardless of whether the Grant requires Legislative Council approval. All Grants will require the approval of the Legislative Council and the Mayor prior to acceptance.

Grants Requiring Legislative Council Approval. All Grants will require the approval of the Legislative Council prior to acceptance. If a Grant Proposal requires legislative approval by the Legislative Council or requires application by "an individual authorized by the legislative body", then Council approval is required prior to submission. Program Directors who are uncertain of whether a Grant Proposal requires Legislative Council approval should consult with the Town Attorney's Office for clarification. If Legislative Council approval is required, Program Directors must first obtain the Mayor's written approval to have the Grant Proposal placed on the Legislative Council agenda for a vote. In addition to the Mayor's approval, Program Directors must provide the Town Attorney's Office with the information required to prepare the proper Legislative Council resolution. This information must be provided at least two weeks prior to the desired Council meeting and Program Directors must coordinate with the Town Attorney's Office to ascertain what information is required. Program Directors are expected to have completed their preliminary evaluation of the Grant opportunity at this point and may be required to answer questions at the relevant public hearing. If the Legislative Council approves that Grant opportunity, then Program Directors may complete and submit the Grant Proposal in accordance with Legislative Council's approval.

GRANT AND FINANCIA AWARD POLICY



If not, then the Town shall not apply for that particular Grant. Reconsideration and resubmission to the Legislative Council is on a caseby-case basis and is within the sole discretion of the Mayor.

<u>Grants Which Do Not Require Legislative Council Approval</u>. If Legislative Council approval is not required for a particular Grant opportunity, then the Program Director may submit a Grant Proposal, but only with the Mayor's written approval.

<u>Grants Which Require a MOU or Subcontract</u>. If a memorandum of understanding or a subcontract is required to be submitted with the Grant Proposal, Program Directors must forward those documents to the Town Attorney for review at least two weeks prior to the Grant application deadline.

<u>Forwarding Approved Grant Proposals.</u> Program Directors must send a copy of all approved and submitted Grant Proposals to the Finance Director's Office. If a Grant Proposal results in an award, a copy of the award documents must be forwarded to the Finance Director's office. Electronic copies are preferable.

c. Matching Funds

Grants which require the Town to match award funding with its own money may have substantial economic policy implications. To promptly and properly address any such policy implications, Department-Heads must coordinate with the Finance Director's Office on Grants which require the Town to match award funding in the pre-award phase prior to submitting such a Grant Proposal.

d. Grants Budgets

Grants often require the submission of an expenditure budget. Department-Heads must review this portion of the Grant application prior to submission and obtain from the Finance Director's Office personnel projections or any other projections required in preparing an expenditure budget for that Grant Proposal.

SRANT AND FINANCIAL AWARD POLICY



#### e. Legal Requirements

If Department-Heads require clarification on the legal requirements for a particular Grant opportunity, they may consult with the Town Attorney.

2. Award Phase Procedures: Notifying the Administration and Establishing a Grant Budget

#### a. Notification and Acceptance of an Award

Department-Heads must forward notifications of successful Grant Proposals to the Mayor, the Finance Director, the Town Clerk, the Manager of Grants and Capital Projects and the Town Attorney as soon as practicable.

#### b. Establishing a Grant Budget

Grant activity may not begin without first establishing an approved budget line for Grant activity because such approval represents acceptance of the Grant awards, as well as the conditions for receiving that award. For new, recently awarded Grants, Program Directors must coordinate with the Finance Director, Mayor and the Town Attorney in order to establish a Grant budget line for Legislative Council approval. Thereafter, if a Grant award is to extend beyond the fiscal year, Program Directors must continue to coordinate with the Mayor and Finance Director to ensure that the existing Grant budget line is accounted for in the Town's annual operating budget.

#### c. Establishment of Accounts

The Department-Heads shall provide the Finance Director's Office with the information needed to establish revenue and expense accounts for the Grant project. This information will include a copy of a summary of the Grant project, a copy of the full Grant project budget, and any other information requested by the Finance Director's Office.



#### d. Purchasing Guidelines

Government purchasing and procurement guidelines apply to the expenditure of Grant funds. The use of Grant funds does not exempt any purchase from normal purchasing requirements. As such, all usual paperwork and bidding requirements apply to the expenditure of Grant funds, as do the usual staff approvals. Program Directors should contact the Finance Director's Office, as well as the Purchasing Agent, for further assistance if they have any questions.

3. Administration/Implementation Phase Procedures: Financial and Budgetary Compliance

#### a. Monitoring Grant Funds

Department-Heads must internally monitor and document Grant revenues, expenditures and budgetary compliance by preparing an Excel spreadsheet which includes all information relevant to each Grant. They must forward that spreadsheet to the Finance Director's Office for inclusion in the Town's system of records for auditing, reporting and Grant compliance purposes.Only the Town's system of records shall be used for auditing and reporting purposes.

Collaboration between Program Directors and the Finance Director's office is paramount to the successful administration and implementation of a Grant. As a further measure to ensure accurate auditing, reporting and compliance on the Town's behalf, Department-Heads should meet with the Finance Director's Officer on a quarterly basis to update, review and reconcile their information on a given Grant with the Finance Director's Office.

GRANT AND FINANCIAI AWARD POLICY



#### b. Fiscal Years

There may be instances where the fiscal year for a Granting agency does not coincide with the Town's fiscal year, which runs from July 1st through June 30th of a given calendar year. In such cases, adjustments to the Town's internal budget accounts, interim financial reports and special handling during the fiscal year's end closing may require adjustment. To that end, Department-Heads must oversee Grant budgets within their department and immediately bring any discrepancies requiring adjustment to the attention of the Finance Director's Office at the time Grant accounts are established.

c. Grants Budgets

Accounting structures for Grants will include the budget that was prepared at the time the Grant application was submitted. Specific Grant terms will dictate whether budget transfers between budgeted line items are permitted. Department-Heads are prohibited from exceeding the total budget authority provided by the Grant.

Department-Heads must notify the Finance Director's Office and confirm the amounts of Grant funds which need to be carried over into next year's fiscal budget due to those funds not being completely exhausted at the end of the current fiscal year ("Carry-forwards"). This notification and confirmation can be done during the Town's normal annual budgeting process. Carry-forwards of Grant funds will be limited to allowable amounts/percentages based on the Grant award agreement and/or the applicable compliance supplement. For example, the current Uniform Guidance Compliance Supplement provides a government-wide framework for Grants management and is an authoritative set of rules and requirements for Federal awards which synthesizes and supersedes guidance from earlier Office of Management and Budget circulars.

GRANT AND FINANCIAL AWARD POLICY



#### d. Capital Assets

The Town is responsible for maintaining an inventory of assets purchased with Grant monies, must account for those assets, and must make them physically available for inspection during any audit. To that end, Program Directors must immediately notify the Finance Director of any intention to sell assets purchased with Grant monies. Additionally, Department-Heads must also notify the Finance Director if any such assets are substantially damaged or stolen.

With limited exceptions, proceeds from the sale of assets purchased with Grant funds can only be used for the Grant program applicable to that asset. Department-Heads should review the original Grant documents for specific governing regulations regarding proceeds from the sale of an asset purchased with Grant funding. Program Directors overseeing a particular Grant will coordinate this requirement. All transactions that involve the acquisition or disposal of Grant funded fixed assets must be immediately brought to the attention of the Finance Director.

#### 4. Post-Award Phase Procedures: Closing Out and Record Keeping

#### a. Audit Workpapers

The Town's external auditors will audit all Grants at the end of each fiscal year. Within thirty calendar (30) days following the fiscal year's end, Department-Heads shall provide to the Manager of Grants and Capital Projects information to prepare the required audit documentation for the Grants they have obtained. Program Directors who need clarification on what they should provide to the Manager of Grants and Capital Projects should inquire with the Manager of Grants and Capital Projects well in advance of the end of the fiscal year's end.

#### b. Record Keeping Requirements

Grant record keeping requirements may vary substantially from one Granting agency to another. Consequently, a clear understanding of these Grant requirements at the beginning of the Grant process is vital.

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Department-Heads must maintain copies of all Grant draw requests, as well as approved Grant Proposals (including budgets), and provide copies to the Finance Director's Office, preferably in electronic format. Records shall be retained in accordance any applicable grant requirements, to the State Records Retention Act or any other applicable law or for a minimum of two year, whichever is longer.

#### 9.7 RESOURCES, COMPLIANCE AND TOWN POLICIES - GENERAL

When applying for or accepting grant awards, the Town shall obey all applicable federal, state and local laws, regulations, and ordinances. Should the Town's spending of the Grant Funds be inconsistent with applicable laws, provisions of an Agreement, or be otherwise inappropriate, the Town shall have the right to reject such funds.

Funding projects through Grants require adherence to and navigation of both Town and the awarding agency's policies and guidelines. As a result, the question of which policy to follow in the event of a conflict may arise. In instances where the contract or award governing the parties' relationship specifies which policies and procedures take precedence in the event of a conflict, then the contract or award should be followed. If the contract or award is silent, then the general rule is to follow the more stringent requirements. However, remember that in the event of any inconsistency or conflict, applicable law shall supersede Town policies, procedures, and/or guidelines.

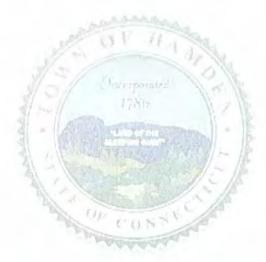
Grants must be administered in accordance with applicable federal and state laws, regulations and directives, as well as the Grant's own requirements. Program Directors are always encouraged to contact the Manager of Grants and Capital Projects and the Town Attorney to discuss specific situations as they arise.



Town Policies and Applicable State/Federal Law. The following, which have been approved by appropriate legislative action, are incorporated by reference into this policy, and are/may be applicable to certain Grants (Program Directors and others involved in the Grant process should familiarize themselves with these):

- 1. Town of Hamden Procurement Policy & Procedures (as amended from time to time).
- 2. The Charter and the Code of Ordinances of the Town of Hamden.
- 3.Any applicable federal, state or local law, rule or regulation which preempts or supersedes this policy or occupies the field: Remember to consult with the Finance Director and/or the Town Attorney for specific situations that may arise.
- 4. Uniform Guidance Compliance Supplement (as amended from time to time). The Office of Management and Budget Uniform Guidance Compliance Supplement provides the uniform administrative requirements, cost principles, and audit requirements for Federal awards to non-Federal entities. This guidance applies to any Federal Grants awarded to the Town. This guidance document can be found at:

https://www.ecfr.gov/cgi-bin/text-idx? tpl=/ecfrbrowse/Title02/2cfr200\_main\_02.tpl. (last visited on January 13, 2023).





#### **10.1 OPERATING BUDGET POLICIES**

Preparation of the Town's operating budget is guided by the following policies:

- 1. The General Fund Budget (Fund 001) is developed pursuant to the Town Charter, adopted by the Legislative Council and must be balanced each year. Revenues from all sources must equal the sum of budgeted expenditures;
- 2.The Town of Hamden maintains a reasonable level of unassigned fund balance to help mitigate any unforeseen expenditures or revenue shortfalls as well as ensuring that adequate cash flow is available to meet the cost of operations (Section 9 of this Financial Manuel). This also contributes to the Town maintaining a favorable bond rating;
- 3. Requests for expenditure allocations shall be considered in conjunction with measurable performance criteria. Expenditures are approved or rejected on the basis of planned levels of performance;
- 4.General Fund revenues and expenditures are projected on a five-year financial forecast.



#### **11.1 PROCUREMENT POLICY STATEMENT**

Purchasing by the Town shall be governed by Section 8-4(D) of the Town Charter and Sections 36.10 through 36.21 of the Code of Ordinances.

# PURCHASING PROCUREMENT POLICY





#### 12.1 SCOPE

The Town receives revenues from various sources including property tax revenue, departmental revenue, and aid from other governments. These revenues determine the capacity of services the Town is able to provide.

#### **12.2 PURPOSE**

To ensure that Town revenues are appropriate, balanced and capable of supporting the desired levels of services.

#### **12.3 REVENUE POLICY STATEMENTS**

The Town's revenue programs are administered by the Finance Department according to principles that balance the Town's need for revenue to maintain current operations of the Town and the community's ability to provide the necessary financial resources. The revenue policies that guide the Town are outlined below:

- 1. The Town will maintain a broad revenue base; that is, diversified revenue sources will be established and maintained in order to distribute the revenue responsibility equitably and protect the Town from short-term fluctuations in any one revenue source.
- 2.In order to fulfill funding needs without excessive dependence on property taxes, the Town will attempt to enlarge the revenue base by seeking new revenue sources. Efforts will be made to work individually, as well as with statewide groups, to encourage the State of Connecticut to adopt legislation that will enhance local government revenues.
- 3. The Town will implement user fees in all areas where feasible and productive, as well as, set fees at levels related to the costs of providing the services. User fees will be reviewed annually as part of the budget process and will be adjusted accordingly to maintain or move incrementally closer to full coverage.

REVENUE



As deemed appropriate, the Town will establish self-supporting enterprise funds where anticipated revenues will offset or exceed projected expenses.

The Town will maintain effective collection systems and implement aggressive enforcement strategies in order to maximize revenues from available sources.

At a future date, the Town seeks to establish a Special Revenue Fund.

# REVENUE





#### **13.1 SCOPE**

The Town will provide reasonable approved reimbursement to employees who must travel to conduct Town business when deemed necessary and/or appropriate. When an employee travels on approved Town business, only actual, necessary and reasonable business expenses will be subject for reimbursement.

#### **13.2 PURPOSE**

To establish a policy governing travel authorization and reimbursement procedures for all Town employees and elected officials who travel for official Town business, approved conferences, workshops and/or seminars, and to establish guidelines for reimbursement of reasonable and justifiable expenses after the submission of appropriate documentation.

#### **13.3 RESPONSIBILITY**

The Finance Director is responsible for ensuring departmental compliance with this policy. It shall be the responsibility of all Town personnel to comply with these provisions.

#### **13.4 PREAUTHORIZATION**

Approval authority:

- 1. Department heads shall act as the authorizing party for travel authorizations submitted by their respective department staff.
- 2.The Finance Director shall act as the authorizing party for travel authorizations submitted by any department head.
- 3. The Mayor shall serve as the authorizing party for the Finance Director.
- 4.All travel is subject to pre-approval by the authorizing party, except for the travel of elected officials.



5.Prior to approving a travel request, the authorizing party is responsible for determining that there are sufficient funds within the department's budget to reimburse all expected costs of the travel. For reimbursement of travel and meetings, the employee must document and provide to the Finance Director, in writing or email, an estimate of the costs associated with the travel, along with all relevant documentation to establish costs.

#### 13.5 TRAVEL

Travel arrangements that include air, lodging and or/car rental should be made as far in advance as possible, prior to the travel, to ensure the most economical and desirable arrangements. Unless otherwise stated, itemized receipts are required for all travel related expenses.

*Transportation.* Modes of transportation selected by the traveling employee shall be the most economically feasible, taking into consideration the value of time. When traveling overnight, a reimbursement shall be provided for travel expenses such as public transportation, ride hailing apps, short- or long-term parking, taxi, etc.

*1.Airfare*. The Town will pay the cost of the most economical class airfare. Costs associated with frequent flyer memberships, passenger screening programs, or other such costs where the benefit is strictly for the traveler will not be reimbursed. A valid receipt and passenger itinerary must be provided to the Finance Director.

2.Rental Car. Expenses associated with rental cars, such as fuel and the rental car itself will be paid at cost based on valid receipts. Collision and personal accident insurance offered by the rental company must be purchased by the employee, and will be reimbursed as a regular travel expense.

3.Personal Vehicle. The use of a personal vehicle for overnight travel will only be reimbursed if less expensive than alternate modes of transportation. Local travel is defined as a business-related event(s) outside of the office and within a sixty (60) mile radius of the employee's workplace and/or travel that does not require overnight stay.



4.*Mileage*. Miles traveled in a personally owned vehicle shall be reimbursed at a rate consistent with Federal IRS approved highway mileage guidelines. Mileage shall be calculated using the employee's place of work or employee's residence as the starting point to the intended destination. The employee's commute between home and primary job is not subject to reimbursement and will be deducted from total miles. For employees traveling to multiple locations for business purposes throughout the day, their normal commute mileage must be subtracted from the total mileage for the day to determine the reimbursable amount. If the normal commute mileage calculated is more than the actual business trip mileage no reimbursement should be requested. Gas purchases and normal wear and tear expenses associated with an employee's personal. vehicle shall not be subject to reimbursement by the City, as they are already included in the IRS rate.

*5.Tolls/Parking*. Tolls and parking charges will be reimbursed. Receipts or proof of payment shall be required.

Lodging. Employees shall use the Federal per diem rate for lodging by location (excludes taxes and fees) as guidance for lodging rates and shall not exceed the rate provided. Per diem rates are available at <u>www.gsa.gov</u>. The employee shall be responsible for any amount exceeding the established Federal GSA lodging rate by location unless the reason for the variance is approved by the Finance Director in writing. Employees shall seek non-profit or corporate rates when making reservations. If a GSA rate is not available for the exact location, employees should use the location closest to their destination. Room service and entertainment charges are non-reimbursable expenses. For lodging outside of the State of Connecticut, state and local taxes will be reimbursed to the employee if charged.

*Meals/Incidentals*. Expenses associated with meals (breakfast, lunch and dinner) and incidentals (snacks and tips) for overnight travel shall be administered on a per diem basis by the Town. Per diem amounts are derived by the GSA. Employees shall use the meal breakdown guidance provided by GSA based on location.

TRAVEL



Per diem rates shall be reduced when breakfast, lunch, or dinners are provided to the employee during their travel. Conference materials are required to attest to meals provided. For reimbursement of all incidentals up to \$5.00 per day receipts are not required. The first and last calendar day of travel is calculated at 75 percent of the per diem rates.

#### **13.6 POST TRAVEL REQUIREMENTS**

For reimbursement, employees must submit all relevant paperwork, receipts or other substantiating documents to the Town within 30 days of travel.

In the event that any money is inadvertently reimbursed for expenses incurred for activities falling outside the scope of this Travel Policy, it will be considered taxable income to the employee. The Town will report these funds on the employee's W2 unless repaid to the Town within 30 days.

#### 13.7 FALSE REPORTING

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Intentionally falsifying the reporting of travel costs and any reimbursement request to the benefit of the employee will result in disciplinary action up to and including termination.





#### DEFINITIONS

Account Number. A line-item code defining an appropriation.

Accounts Payable. A liability account reflecting amounts on open account owing to private persons or organizations for goods and services received by a government.

Accounts Receivable. An asset account reflecting amounts owing on open account from private persons or organizations for goods and services furnished by a government.

Accrual Accounting. A basis of accounting in which revenues are recognized in the accounting period in which they are earned, and expenses are recognized in the period in which they occur.

Ad Valorem Taxes. Commonly referred to as property taxes, are levied on both real and personal property according to the property's valuation and the tax rate.

Amortization. The reduction of debt by regular payments of principal and interest sufficient to retire the debt by maturity.

Annual Budget. A budget applicable to a single fiscal year.

Appropriation. A legal authorization granted by a legislative body to make expenditures and to incur obligations for specific purposes. An appropriation is usually limited in amount and as to the time when it may be expended.

Assessed Valuation. A valuation set upon real estate or other property by a government as a basis for levying taxes.

Assets. Resources owned or held by a government which have monetary value.



Balanced Budget. A budget in which planned revenues available equals planned expenditures.

**Basis of Accounting.** A system used by an individual government to determine when revenues have been realized and when expenditures have been incurred. The Town uses the modified accrual method.

Basis of Budgeting. A system used by an individual government to determine when budgetary revenues have been realized and when budgetary expenditures have been incurred. The Town uses the modified accrual method.

**Bond.** A written promise to pay a specified sum of money, called the par value or principal, at a specified date or dates in the future, together with periodic interest at a specified rate.

Bonded Debt. That portion of indebtedness represented by outstanding bonds.

**Budget.** A service plan for a given period embodying estimated expenditures for providing services and the proposed means of financing them. A balanced budget limits expenditures to available resources.

Budget Amendment. A revision of the adopted budget that, when approved, replaces the original provision and increases or decreases the budget appropriation.

Budget Calendar. The schedule of key dates that a government follows in preparation and adoption of the budget.

Budget Ordinance. The governmental action which appropriates revenues and fund balances for specified purposes, functions, or activities for a budget period.

**Budget Period.** The period for which a budget is proposed or a budget ordinance is adopted. Normally coincides with the fiscal year.



**Budget Transfer.** A procedure utilized by Town Departments to revise budget appropriations within the departmental operating budget accounts. Transfers monies from one account to another and does not increase or decrease the overall budget appropriation for the department.

Budgetary Control. The control or management of a government or enterprise in accordance with an approved budget for the purpose of keeping expenditures within the limitations of available appropriations and available revenues.

Capital Assets. Assets of significant value and having a useful life of several years.

Capital Outlay. Expenditures for the acquisition of capital assets.

**Capital Project.** A project that results in the purchase or construction of capital assets. Capital projects may encompass the purchase of land, construction of a building or facility, or purchase of a major piece of equipment.

Capital Improvements Fund. A fund established to account for the receipt and expenditures of money from major capital projects.

Chart of Accounts. A numbering system that assigns a unique number to each type of transaction and to each budgetary unit in the organization.

Comprehensive Annual Financial Report (CAFR). The report that summarizes financial data for the previous fiscal year in a standardized format.

Debt. An obligation resulting from the borrowing of money or from the purchase of goods and services over a period of time. Debts of government include bonds, time warrants, notes, and floating debts.

• General Obligation Debt is secured by the pledge of the issuer's full faith, credit, and taxing power.



• *Revenue Debt* is a bond, debt, or obligation for which principal and interest are payable exclusively from designated revenues of a government enterprise or borrower. This term can refer more broadly to any state or local government debt that is not a general obligation.

Debt Limit. The maximum amounts of gross or net debt that is legally outstanding debt.

**Debt Service.** Payment of principal and interest to bondholders, lenders or creditors on outstanding debt.

**Debt Service Fund.** A fund that is established to account for the accumulation of resources for the payment of long-term obligations.

**Deficit.** The excess of an entity's liabilities over its assets or the excess of expenditures or expenses over revenues during a single accounting period.

Depreciation. Expiration in the service life of capital assets attributable to wear and tear, deterioration, action of the physical elements, inadequacy or obsolescence.

Enterprise Fund. Enterprise Funds are used to account for operations that are financed and operated in a manner similar to private business enterprise where the intent of the governing body is that the cost of providing goods or services to the general public on a continuing basis be financed primarily through user charges. Services accounted for in enterprise funds are tangible, and it is possible to determine the extent to which they benefit individual service consumers.

Expenditures. Decreases in net financial resources. Expenditures include current operating expenses, which require the current or future use of net current assets, debt service, and capital outlays.

Expenses. Decreases in net total assets. Expenses represent the total cost of operations during a period regardless of the timing of related expenditures.



Fiduciary Fund. Those trust and agency funds used to account for assets held by a local government in a trustee capacity or as an agent for individuals, private organizations, other governmental units, or other funds.

Financial Indicators. Comparison of planned vs. actual expenditures, cost, obligations, receipts, allocations or losses.

**Fiscal Year (FY).** The accounting period for which an organization's budget is termed the fiscal year. In the Town, the fiscal year runs from July 1 to June 30 of the following year.

Fixed Assets. A financial resource that is tangible in nature, has a useful life of more than one year, is not a repair part or supply item and has a value equal to, or greater than, the capitalization threshold of \$5,000.

FTE. Full-time equivalent-in reference to personnel.

Fund. A fund is an independent financial and accounting entity. It has a balanced set of accounts and records, cash and other resources together with all related liabilities and residual equities or balances which are segregated for the purpose of carrying on specific activities or attaining certain objectives in accordance with special regulations, restrictions or limitations. Though funds are independent entities with the financial records of a government, there need not be physical segregation of assets.

Fund Accounts. All accounts necessary to set forth the financial position and results of operations of a fund.

Fund Balance. The difference between assets and liabilities on the balance sheet.

GAAP. Generally Accepted Accounting Principles.

GASB. Governmental Accounting Standards Board.



General Fund. This fund accounts for the revenues and activities not required by law or administrative decision to be accounted for in a special fund. Ordinarily, the General Fund has a great variety of revenues and is used to finance many more activities than any other fund. The General Fund provides general-purpose governmental services.

General Obligation (GO) Bonds. Bonds that are secured by the issuer's full faith and credit pledge. Most GO bonds are backed by the issuer's ability to levy an ad valorem tax in an amount sufficient to meet debt service requirements.

General Revenue. The revenue of a government other than those derived from and retained in an enterprise. If a portion of the net income in a Proprietary or Enterprise Fund is contributed to another non-enterprise fund, such as the General Fund, the amount transferred constitutes general revenue to the government.

Generally Accepted Accounting Principles (GAAP). Uniform minimum, standards used by state and local governments for financial accounting, recording and reporting, encompassing the conventions, rules and procedures that define accepted accounting principles; established by the Governmental Accounting Standards Board (GASB).

GML. General Municipal Law.

Governmental Accounting Standards Board (GASB). The body that sets accounting standards specifically for governmental entities at the state and local level.

**Governmental Finance Officers Association (GFOA).** Professional association of state/provincial and local finance officers in the Unites States and Canada dedicated to the sound management of government financial resources.

CLOSSARY



Grants. A financial gift, donation or award that is made from a funding source, usually a governmental entity, to the Town for the acquisition of goods, services or land. The Grant award agreement defines the Town's responsibilities and duties to be exchanged for the Grant. Grants are often earmarked for a specific purpose of program.

**Internal Service Funds.** A fund used to account for the financing of goods or services provided by one department to other departments within the Town on a cost-reimbursement basis.

**Investments.** Securities and real estate held for production of revenue in the form of interest, dividend, rentals or lease payments. The term does not include fixed assets used in governmental operations.

Levy. To impose taxes, special assessments of service charges for the support of governmental activities.

Line-Item Budget. A budget format in which departmental outlays are grouped according to the items that will be purchased, with one item or group of items on each line.

Long-Term Debt. Debt with a maturity of more than one year after the date of issuance.

Materials and Supplies. Items of expense in the Operating Budget which, after use, are consumed or show a material change in their physical condition, and which are generally of limited value and rapidly depreciate. Examples: office supplies, diesel/gasoline.

Major Fund. Funds with revenues, expenditures, assets or liabilities that make up at least 10 percent of the total for the fund category or type and at least five percent of the aggregate amount of all governmental and enterprise funds. The general fund is always considered a major fund.

Mission. The reason or purpose for the organizational unit's existence.



Net Income. Enterprise Fund in excess of operating revenues, non-operating revenues, and operating transfers-in over operating expenses, non-operating transfers-out.

Non-Major Fund. A fund in which the revenues, expenditures, assets or liabilities do not make up at least 10 percent of the total for the fund category or type and at least five percent of the aggregate amount of all governmental and enterprise funds.

Objectives. The specified end result expected and can include the time at which it will be achieved.

**Operating Expenses.** Enterprise Fund expenses that are directly related to the fund's primary service activities.

**Operating Income.** The excess of Enterprise Fund operating revenues over operating expenses.

**Operating Revenues.** Enterprise Fund revenues that are directly related to the fund's primary service activities. They consist of user charges for services.

Ordinance. A formal legislative enactment by the Legislative Council having the full force and effect of the law.

Personal Services. Items of expenses in the operating budget for salaries and wages and for incidental fringe benefit costs associated with Town full-time and part-time employment.

**Proprietary Fund.** Used to account for a government's ongoing organizations and activities that are similar to those often found in the private sector (enterprise and internal service funds). All assets, liabilities, equities, revenues, expenses and transfers relating to the government's business and quasibusiness activities where net income and capital maintenance are measured – are accounted for through proprietary funds.



**Property Tax Levy.** The total amount of property tax to be assessed on taxpayers, regardless of whether actually collected.

**Property Tax Rate.** The rate used to determine the property tax bill of individual taxpayers. The rate is expressed as a dollar amount to be charged for each \$1,000 of assessed property value.

**Revenues.** Increases in governmental fund type net current assets from other than expenditure refunds and residual equity transfers.

Taxes. Compulsory charges levied by a government for the purpose of financing services performed for a common benefit. This term does not include specific charges made against particular persons or property for current or permanent benefits such as special assessments.

User Fees. The payment of a charge for direct receipt of a public service by a party benefiting from that service.



#### ACRONYMS

| Acronym | Meaning  |
|---------|--|
| ARC     | Annual Required Contribution                           |
| AICPA   | Institute of Certified Public Accountants              |
| CIP     | Capital Improvement Program                            |
| FASB    | Financial Accounting Standards Board                   |
| FY      | Fiscal Year  |
| GAAP    | Generally accepted accounting principles               |
| GAAS    | Generally accepted auditing standards                  |
| GAGAS   | Generally accepted government auditing standards       |
| GASB    | Governmental Accounting Standards Board                |
| GFOA    | Government Finance Officers Association                |
| GO      | General Obligation (when referring to municipal bonds) |
| ОРЕВ    | Other Post-Employment Benefits                         |
| SAS     | Statement on Auditing Standards                        |