

STATE OF CONNECTICUT<br>office of POLICY AND MANAGEMENT

TO: Members of the Municipal Finance Advisory Commission
FROM: Kimberly Kennison, Executive Finance Officer
DATE: May 11, 2020
SUBJECT: Agenda for MFAC Telephonic Meeting - Wednesday, May 27, 2020
A regular meeting of the Municipal Finance Advisory Commission is scheduled for Wednesday, May 27, 2020. This will be a telephonic meeting and is scheduled to begin at 10:00 a.m. Information for attending the meeting telephonically is as follows:

## Call-In Instructions:

Meeting participants may use the following telephone number and access code:
Telephone Number: 860-840-2075
Meeting Access Code: 303470 498\#

## The Agenda is as follows:

1. Call to order
2. Approval of the minutes to the January 22,2020 meeting
3. Town of Brooklyn - Results of the June 30, 2019 Audit Report including restatements and reclassifications / Update on Corrective Action Plan to address audit findings from the June 30, 2019 audit / Other fiscal related matters
4. Town of Ellington - Status of Outstanding June 30, 2019 Audit Report / Update on Corrective Action on Audit Findings from the June 30, 2018 Audit / Other fiscal related matters
5. Town of Plymouth - Discussion
6. Outstanding June 30, 2019 municipal audit reports
7. Tiers Status Report
8. Financial Reporting and Fiscal Health Monitoring System Project
a) Data Collection - Municipal Fiscal Indicators
b) Data Collection - Uniform Chart of Accounts
c) Automation of Financial and Demographic Data / Analysis of Information
d) Comprehensive Monitoring System
9. Other business

Please contact Lori Stevenson at lori.stevenson@ct.gov for any questions you may have.
Cc: Secretary of State
State Treasurer's Office
The Honorable Richard Ives, First Selectman, Town of Brooklyn
The Honorable Lori L. Spielman, First Selectman, Town of Ellington
The Honorable David V. Merchant, Mayor, Town of Plymouth

# STATEOF CONNECTICUT <br> office of POLICY AND MANAGEMENT 

## DRAFT MINUTES

## MUNICIPAL FINANCE ADVISORY COMMISSION

## SPECIAL MEETING

WEDNESDAY, JANUARY 22, 2020

| Meeting Location: | Board of Regents Conference Room 61 Woodland Street Hartford, CT 06105 |
| :---: | :---: |
| Date/Time: | January 27, 2020, 10:00 A.M. |
| Members Present: | Mr. Douglas Gillette Ms. Kimberly Kennison Mr. Michael LeBlanc Mr. John Schuyler |
| Members Absent: | Chair, Ms. Kathleen Clarke Buch Ms. Diane Waldron Ms. Rebecca A. Sielman |
| Others Present: | Julian Freund, OPM Staff <br> Jean Gula, OPM Staff <br> William Plummer, OPM Staff <br> Morgan Rice, OPM Staff <br> Richard Ives, First Selectman, Town of Brooklyn <br> Kevin Kenzenkovic, Temporary Finance Director, Town of Ellington <br> Christopher King, Auditor, King, King \& Associates, P.C. <br> Stephen Pedneault, Accountant, Forensic Accounting Services, LLC. <br> Ann Marie Rheault, Finance Director, Town of Plymouth Glenn Rybacki, Day Pitney LLP |

## 1. Introduction/Call to order

The meeting was called to order at 10:25 a.m. by Commissioner Kennison, who was chairing today's meeting in the absence of Chairperson Buch.
2. Approval of the Minutes to the October 16, 2019 Meeting

The minutes of the October 16, 2019 meeting were approved, with Commissioner Schuyler abstaining.

## 3. Town of Brooklyn - Update on Corrective Action on Audit Findings from the June 30, 2018 Audit / Status of June 30, 2019 Audit

First Selectman Ives introduced himself and announced that Kelly Vachon had resigned as the Town's finance director as of January 20, 2020. The Town has scheduled four interviews for next week to fill the finance director position. Commissioner Kennison recommended having someone from either the Town's audit firm or Mr. Pedneault, the Town's accounting consultant, sit in on the interviews to ensure the candidates have the expertise needed.

First Selectman Ives believes that the Town has committed the resources needed in the Finance Department for the department to operate in the manner needed for processing transactions and producing reports in a timely manner on a go forward basis. There are now three employees dedicated to payroll, receivables, and payables for the Town and the Board of Education (BOE). In addition, there is a human resource employee that helps with payroll and insurance functions.

Stephen Pedneault introduced himself to the Commission. He is a forensic accountant that was retained by the Town a year ago to assess the Town from a forensic aspect. While Mr. Pedneault determined that there were no forensic issues, he did identify several problems however with the fiscal controls and processes within the Town, including: (a) the understaffing in the finance department, (b) difficulties with the Board of Education payroll and payables system, whereby the Superintendent was the person processing payroll and payables, and (c) that the Town's accounting system was problematic and that none of the current employees were proficient with the system. Mr. Pedneault worked with the Town to bring in several individuals to implement the controls and procedures that were needed.

The Town believes that its records are now reconciled up until November 2019 and that the general ledger is in balance. Town staff is working with its auditors to provide them with the information required to complete the June 30, 2019 audit. The Town expects that the FY2018-19 financial statements will include a prior period adjustment to provide a clean start point for moving forward. The payroll process was outsourced due to difficulties using the Town's Infinite Visions accounting system for that function. Commissioner Kennison requested that the Town provide to the Commission a complete checklist of what has been reconciled on the balance sheet and what has not.

Mr. King from the Town's auditing firm stated that his firm started the audit on the Board of Education side since the Board's records were in a better condition for auditing relative to the Town's records. Therefore, there has been a delay in auditing the Town's records. It appears that the Town has now obtained the rest of the information the audit firm was seeking and Mr. King is in the process of scheduling the continuation of the Town-side audit. At this point, Mr. King does not perceive any obstacles to completing the June 30, 2019 audit, and anticipates having the audit completed and submitted by the end of February 2020.
4. Town of Ellington - Update on Corrective Action on Audit Findings from the June 30, 2018 Audit / Status of June 30, 2019 Audit

Commissioner Gillette stated for the record that his firm serves as bond counsel to the Town of Ellington.

Kevin Kenzenkovic started by saying he was the new Temporary Finance Director for the Town of Ellington, starting the position 10 days ago. The Town has had staffing issues which contributed to the findings in the June 30, 2018 audit. The Town is currently seeking a permanent Finance Director. The Town has had a history of developing its budget for the upcoming fiscal year and working on its audit for the prior fiscal year in the same timeframe. Mr. Kenzenkovic has proposed an earlier commencement of the audit process so that the audit and budget development are not being done simultaneously. Several questions were posed to Mr. Kenzenkovic regarding the current status of the June 30, 2019 audit. Mr. Kenzenkovic indicated that he wanted to discuss the audit with the audit firm before responding. He will be providing information to the Commission on the status of the audit once he has made contact with the audit firm.

## 5. Town of Plymouth - Results of June 30, 2019 Audit / Corrective Action Plan to Management Letter Findings

Ms. Ann Marie Rheault, Finance Director of the Town of Plymouth introduced herself to Commissioners and provided an update on the Town's financial condition. She referenced the information that she had earlier provided for today's meeting, noting that the FY 2018-19 audit report was timely submitted. The Town ended fiscal year 2019 with an overall general fund, fund balance of $\$ 3,853,157$ and an unassigned general fund balance of $\$ 2,898,442$.

Ms. Rheault described the corrective actions that the Town had taken to address the issues cited in the June 30, 2019 management letter. She described a number of fiscally sound actions the Town had recently taken including the use of the proceeds from the sale of Town property, and the Board of Education's move to the State partnership health insurance plan effective July 1, 2018. She described the implementation of certain internal controls regarding the Town and Board of Education computer systems, including obtaining security assessments and monitoring of these systems. Ms. Rheault indicated that FY 2019-20 would be the first year of full results using the recently implemented new accounting system. Ms. Rheault briefly went over the FY 2019-20 budget to actual results to date. Commissioners indicated that the Town appears to have made significant improvements to its finances and internal controls from when the Town first came before the Commission. Commissioners expressed their appreciation for her attendance and presentation at today's meeting.

## 6. Proposed Calendar Year 2020 Meeting Dates

The following list of proposed calendar year 2020 regular meeting dates was presented to and approved by the Commissioners: March $18^{\text {th }}$, May $27^{\text {th }}$, July $29^{\text {th }}$, September $30^{\text {th }}$, and December $9^{\text {th }}$.

## 7. Other Business

Commissioner Kennison indicated that the latest edition of Municipal Fiscal Indicators had not been posted yet, but is anticipated to be posted in the near future. Today's information packets included draft pages from the Municipal Fiscal Indicators for each of the municipalities that had been designated, or had preliminarily been indicated, as falling within one of the Tier categories established under Chapter 117 of the General Statutes. A discussion ensued among the Commissioners regarding the information.

## 8. Adjourned.

The meeting was adjourned at 11:45 a.m.
Respectfully submitted,

Douglas W. Gillette Commission Secretary

Town of Brooklyn, Connecticut
For the Year Ended June 30, 2019

Office of Policy and Management 450 Capitol Avenue MS-54MFS
Hartford, CT 06106-1379
Municipal Finance Services Unit Attn: William Plummer

## AUDIT FINDINGS

## Finding Reference Number: 2019-01

Description of Finding:
The Town should have internal controls over financial reporting that provides reasonable assurance that the accounting records can be relied upon and used to prepare the basic financial statements and related notes in conformity with accounting principles generally accepted in the United States of America. Material adjustments and numerous prior period adjustments were needed for the accounting records to be in accordance with GAAP.

## Statement of Concurrence or Nonconcurrence: <br> The Town agrees with this finding.

## Corrective Action:

Town has hired a new Finance Director who will begin in March of 2020. The Town will also continue to use the outside consultant to assist them with maintaining the financial records.

Name of Contact Person:
Richard Ives, First Selectman, 860-779-3411, r.ives@brooklynct.org

## Finding Reference Number: 2019-02

## Description of Finding:

The Town should maintain effective policies and procedures related to monitoring. There are deficiencies in monitoring related to the following areas:

- The WPCA should be subject to the same monitoring as the Town's other funds.
- Bank reconciliations should be prepared and then reviewed by another individual.
- Fixed Assets and Compensated Absence reports should be reviewed for accuracy for inclusion in the financial statements.
- Invoices should be available for review and show evidence of management approval.
- Budget vs. Actual reports should be reviewed periodically for reasonableness.


## Statement of Concurrence or Nonconcurrence:

The Town agrees with this finding.

## Corrective Action:

The Town has hired a new Finance Director who will begin in March of 2020. The Town will also continue to use the outside consultant to assist them with developing and implementing effective internal control procedures.

Name of Contact Person:
Richard Ives, First Selectman, 860-779-3411, r.ives@brooklynct.org
Projected Completion Date: April 2020

## Finding Reference Number: 2018-03

## Description of Finding:

The Town and the Board of Education do not have a formal accounting manual documenting the procedures for fiscal operations adopted by the respective board. A written, approved, accounting manual is necessary to ensure that transactions are treated in a standardized manner and that proper internal controls exist in the accounting system.

## Statement of Concurrence or Nonconcurrence:

The Town agrees with this finding.

## Corrective Action:

The Board of Education has hired a consultant and begun developing an accounting manual documenting the accounting policies and procedures and the Town will begin developing a manual.

Name of Contact Person:
Richard Ives, First Selectman, 860-779-3411, r.ives@brooklynct.org
Projected Completion Date: June 2020
There are no questioned costs.
If the Office of Policy and Management has questions regarding this Plan, please call Richard Ives at 860-779-3411.

Sincerely yours,
NWMar Sulot
Richard Ives
First Selectman
Town of Brooklyn, Connecticut

TO: Honorable Members of the Municipal Finance Advisory Commission

## SUBJECT: Update on Corrective Action of Audit Findings - Agenda Item

The Town of Ellington continues to actively address the Audit Findings from the June 30, 2018 audit and make progress to completing the FY2019/20 Audit. Below please find an update on the progress that has been made since the submission to the MFAC on 18 March 2020 (meeting postponed).
Finance Director Recruitment - Ms. Tiffany L. Pignataro, CPA, MBA, has been hired as the Finance Officer/Treasurer. She started in the position on April 13, 2020. The consultant who was serving as the temporary Finance Officer has been retained through adoption of the FY-2020/21 budget to assist in the transition.

- Auditing Services - On 10 March 2020 the Board of Finance awarded the contract for fiscal year 2020 (with options through FY-2024). As required by the Request for Proposals (RFP) the auditor will develop and incorporate into the work plan an audit schedule to address the late filing situations and complete all work to by established deadlines ( 31 December).
Note beginning of preliminary work on FY-2019/20 audit
- FY-2018/19 Financial Statements - Another thirty (30) day extension has been filed with OPM. The extension request included a timeline for completion. It is fully anticipated that financial statements will be completed by the middle of June and final audit submitted to OPM prior to the last week of June.
- Technical Assistance - The Board of Selectman has approved retaining technical assistance to focus on completing the end-of-year close-out and identifying and developing internal "best practices" to both ensure timely completion of the audit and improve finance department operations. The town is currently discussing having that assistance provided by the current and recently hired auditing firms. It is envisioned that the technical assistance will be provided in the following three (3) phases:

1. New Auditing firm retained to assist with close-out and completion with the FY-2018/19 audit which will also serve as a means to ease transition to the FY-2019/20 and begin the process of identifying and implementing "best practices".
2. The existing auditing firm will take on the role of providing technical assistance to complete the FY-2019/20 audit. Again, the firm will also engage in identifying/implementing "best practices" and assist in the departmental functional analysis.
3. The existing audit firm will provide technical assistance to aid in the transition/conversion/ implementation of to the new financial management software scheduled for purchase in FY2020/21.
Might note here that Covid-19 restrictions have hindered progress, but it is the intent of the town to proceed, as described, once restrictions are lifted.

- Departmental Functional Analysis - Department staff has begun an internal process of reviewing job functions. This work will be incorporated into the technical assistance efforts proposed to be provided by current and future auditors and will be designed to determine the appropriate assignment of departmental work functions as related to day-to-day operations and audit functions. Additionally, the town will determine if additional departmental staffing is required as well as the necessary education, experience and expertise of each position/function. Finally, the town has committed to reviewing the current form of government - including administrator/manager forms. Should a such charter change be approved to incorporate such changes their could very well be a
shifting of Finance Officer job responsibilities which could allow that position to focus more on "financial" rather than "administrative" responsibilities.
Again, on-going and hindered with the advent of Covid-19 restrictions.
- Financial Accounting Software - The initial/implementation costs and licensing fees related to a new financial accounting software that were proposed in the FY-2020/21 Capital and Operating Budgets have been approved. As previously noted, the new system is targeted to be implemented in FY-2021 and fully operational in FY-2022. The new system will be fully integrated with the Board of Education and incorporate the State's chart of accounts. This conversion is fully anticipated to expedite the end-of-year (EOY) close-out process and make the over-all audit process more efficient.

I trust the update and information provided herein has responded to your concerns. Please be advised the Town of Ellington remains committed to addressing the Audit findings as noted. Please contact me directly if you have any additional questions or concerns.
Respectfully submitted,
Lori Spielman
First Selectman

## SECTION I - SUMMARY OF AUDITOR'S RESULTS

## FINANCIAL STATEMENTS

Type of auditor's report issued:

Internal control over financial reporting:
O Material weakness(es) identified?
O Significant deficiency(ies) identified?

Noncompliance material to financial statements noted?

## FEDERAL AWARDS

Internal control over major programs:
O Material weakness(es) identified?
O Significant deficiency(ies) identified?

Type of auditor's report issued on compliance for major programs:

Unmodified
$\qquad$ Yes $\quad \checkmark \quad$ No
$\qquad$

Any audit findings disclosed that are required to be reported in accordance with 2 CFR Section 200.516(a)? $\qquad$ Yes $\qquad$ No

Identification of major programs:

| CFDA Number |
| :---: |
| $84.027 / 84.173$ |

$\frac{\text { Name of Federal Program }}{\text { Special Education Cluster (IDEA) }}$

Dollar threshold used to distinguish between Type A and Type B programs: $\mathbf{\$ 7 5 0 , 0 0 0}$

Auditee qualified as low-risk auditee? $\qquad$

## SECTION II - FINANCIAL STATEMENT FINDINGS

Finding 2018-001: Material Weakness in Internal Control over Financial Reporting - Application of Accounting Standards

Criteria: Management is responsible for the preparation and fair presentation of the Town's financial statements in accordance with accounting principles generally accepted in the United States of America ("US GAAP"). This includes the proper application of the accounting standard relating to the Town's Volunteer Firefighters' Length of Service Award Program ("LOSAP").

Condition: During our audit, we noted that management did not properly identify and apply the accounting standard that addresses the accounting and disclosure requirements for its Volunteer Firefighters' Length of Service Award Program ("LOSAP").

Questioned Costs: No costs were questioned.

## SECTION II - FINANCIAL STATEMENT FINDINGS (Continued)

## Finding 2018-001: Material Weakness in Internal Control over Financial Reporting - Application of Accounting Standards (Continued)

Effect: The beginning net position of the Town's governmental activities had to be restated for the application of the accounting standard that addresses the accounting and disclosure requirements for the Town's LOSAP.

Cause: Failure to properly identify and apply the accounting standard that addresses the accounting and disclosure requirements for LOSAP.

Auditor's Recommendation: We recommend that the Town provide ongoing training to ensure that appropriate personnel remain current on authoritative accounting guidance. Management should be able to understand the accounting and disclosure requirements of accounting standards, identify whether or not those requirements affect the Town's financial statements, and properly apply the accounting standards to its financial statements. Management could consider the use of a consultant to assist in the proper application of the accounting standards.

Management's Response: The Town is currently in the process of reviewing the above finding and recommendation in order to take the necessary steps to address this finding.

## Finding 2018-002: Significant Deficiency in Internal Control over Financial Reporting - Timeliness of Financial Reporting

Criteria: Management is responsible for the preparation and fair presentation of the Town's financial statements in accordance with accounting principles generally accepted in the United States of America ("US GAAP"). The timeliness of financial reporting is included as one of the six qualitative characteristics of effective financial reporting by the GASB. Section 7-393 of the Connecticut General Statutes requires that a copy of the Town's audited financial statements be filed within six months from the end of the Town's fiscal year.

Condition: The Town's accounting records were not closed out in a timely manner, which resulted in significant delays in filing the Town's financial statements for the fiscal year ended June 30, 2018.

Questioned Costs: No costs were questioned.

Effect: The Town was required to request multiple extensions from the State of Connecticut Office of Policy \& Management. In addition, the delay in financial reporting exposes the Town to a risk that information necessary to make appropriate fiscal decisions may not be readily available, or lead to misleading or misstated information. This could significantly affect the Town's financial reporting processes, including but not limited to budgeting, budgeting compliance and overall financial reporting.

Cause: The cause is attributed to vacancies in the Town's Finance Director position, in addition to multiple inefficiencies in the Town's current accounting and closing procedures. Specifically, we noted the following:

- The use of a single accounting ledger to account for multiple funds of the Town,
- The use of manual journal entries as part of the year-end closing process to reclassify activity recorded in one general ledger account to another general ledger account for fund reporting purposes,
- A lack of formal documented closing procedures to help ensure that accounts are reconciled and properly balanced periodically throughout the year and at year-end.


## SECTION II - FINANCIAL STATEMENT FINDINGS (Continued)

Finding 2018-002: Significant Deficiency in Internal Control over Financial Reporting - Timeliness of Financial Reporting (Continued)

Auditor's Recommendation: We recommend that the Town develop and implement a comprehensive plan to overhaul its current system of internal control over financial reporting. Specifically, we recommend the Town consider implementing a fund accounting system that can be integrated with other accounting systems utilized by the Town. In addition, we recommend that the Town develop formal closing procedures to help ensure that accounts are reconciled and properly balanced periodically throughout the year and at year-end.

Management's Response: The Town is currently in the process of reviewing the above finding and recommendation in order to take the necessary steps to address this finding.

## SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS

No findings or questioned costs are reported.

## SUMMARY SCHEDULE OF THE STATUS OF PRIOR AUDIT FINDINGS

Prior audit finding 2017-001 has been repeated and expanded upon as finding 2018-002.

## RE: Corrective Action Plan for the Town of Ellington, Connecticut - Fiscal Year Ended June 30, 2018

## Finding 2018-001: Material Weakness in internal Control over Financial Reporting - Application of Accounting Standard

Condition: During the audit it was discovered management did not properly identify and apply the accounting standard that addresses the accounting and disclosure requirements for its Volunteer Firefighters' Length of Service Award Program ("LOSAP")

Management Response: The Town agrees with this finding and intends to implement a process whereby new accounting standards are reviewed when issued in order to determine whether or not the accounting standard would apply to the Town's financial statements. In addition, key members of the Town's Finance Department will attend educational courses on an annual basis that will focus on the application of governmental accounting standards. Determination of whether the standards apply will also be made in consultation with the Town's independent accounting firm and will be documented and maintained as part of the Town's internal records.

Finding 2018-002: Significant Deficiency in internal Control over Financial Reporting - Timeliness of Financial Reporting.

Condition: The Town's accounting records were not closed out in a timely manner, which resulted in significant delays in filing the Town's financial statements for the year ended June 30, 2018.

Management Response: The Town agrees with this finding and plans to implement a new accounting system with fund accounting capabilities on July 1, 2021. Consideration will be given to implementing an accounting system that can be integrated with the Town's other financial systems including integration with the Board of Education system.

Closing entries which were previously performed at year end are now being done monthly and formal written closing procedures will be developed by $12 / 31 / 2019$.

Other: Improving the audit process to include more timely filings and the need to convert systems was the top agenda item on the Finance Officer's report to the Board of Finance at the October 1, 2019 meeting. The Board of Finance agrees with the need to improve our financial reporting process to include technology upgrades.

Implementation Date: In addition to the dates referenced above remedial actions are currently being considered to include the more extensive use of consultants or the possibility of a regional approach to financial oversight.

Please feel free to contact me at GWhite@ellington-ct.gov or (860) 870-3115 if you have any questions or concerns.

Sincerely,


Gregory A. White
Finance Officer

Plymouth 6-Year Audit Submission \& Audit Findings History with Fund Balance \%


Note: The Town of Plymouth first voluntrily met with the MFAC on September 17, 2015 and has continued to meet with the Commission on a regular basis when requested. At that time, the Town had recently experienced fraudulent activities of a former finance director and was encountering financial record keeping and other internal control issues, causing significant delays with issuance of its audit reports.

## June 30, 2019 Municipal Audit Reports Outstanding As of May 2020

| Municipality | Days 2016 Report Submitted Past 12/31 Due Date | Days 2017 Report Submitted Past 12/31 Due Date | Days 2018 Report Submitted Past 12/31 Due Date | Extension Granted by OPM for 2019 Audit Submittal Until: | Audit Firm for June | OPM Comments |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Canterbury | on-time | on-time | 142 | 5/30/2020 | Mahoney, Sabol | The last update from the Town and auditor indicated that rhe report would be issued by the end of May. |
| Derby | 90 | 89 | 110 | 5/30/2020 | MAWC | Report expected to be issued by May 30th. |
| Ellington | 96 | 103 | 275 | 5/29/2020 | Mahoney, Sabol | Report expected to be issued by end of June. |
| Hebron | on-time | on-time | on-time | 5/30/2020 | RSM | Several open items were completed by the Town and Bd. of Education in early May, however there are still two open items in process. The audit firm expects to have a draft of the CAFR before the end of May but no definitive date for issuing the audit report has been provided. |
| Plainfield | on-time | on-time | on-time | 6/15/2020 | Marcum | Audit firm intends to issue the Report by June 15, 2020 |
| Putnam | 103 | 40 | 102 | 6/5/2020 | King King | Audit Report expected to be issued by June 5, 2020 |
| Thompson | on-time | 89 | on-time | 5/15/2020 | BlumShapiro | Requested additional information from town and auditor in order to evaluate the latest requested extension until May 30, 2020. |
| Windham | 207 | 152 | 53 | 5/30/2020 | RSM | A draft of the audit report is expected to be completed in late May. Awaiting information on anticipated issuance date of the report. |

## TIERS STATUS REPORT

April 2020

## ABOUT THIS REPORT

Resources are made available by the State of Connecticut to municipalities experiencing degrees of fiscal challenges as authorized under Chapter 117 of the Connecticut General Statutes. These resources are primarily provided through the Municipal Accountability Review Board (MARB) and the Municipal Finance Advisory Commission (MFAC) in the form of technical assistance, financial assistance and other tools meant to promote financial health. Municipalities seeking assistance with their financial challenges may do so based upon their tier designation. Eligible municipalities that apply for and are designated as Tier I, shall be referred to the MFAC. ${ }^{1}$ Eligible municipalities facing higher degrees of fiscal challenges that apply for and are designated as either Tier II or Tier III, shall be referred to the MARB ${ }^{2}$ and are provided additional resources.

A primary mission of both the MARB and the MFAC is not only to resolve the current fiscal challenges of each designated municipality but also to ensure the municipality's longer-term fiscal sustainability. The Office of Policy and Management (OPM) provides professional support to both the MARB and the MFAC.

Please note that this Tier Status Report is for informational purposes only. Municipalities must meet a certain set of criteria in order to be eligible for designation under one of the three tiers indicated above. Therefore, each municipality's information is evaluated on an annual basis to determine those municipalities that meet the criteria for eligibility as a designated Tier I, Tier II, or Tier III municipality. ${ }^{3}$ However, there is no requirement for an eligible municipality to make an actual application to the Secretary for tier designation.

The data which follows provides a description of each tier criterion, a description of the data elements used in evaluating each criterion, and the results of each municipality's status for tier eligibility. Municipalities with a current tier designation are also identified.

[^0]
## Criteria and Condition Sets for Tier Eligibility Designations

Tier Eligibility - Condition Sets and Related Criteria

| Tier I Eligibility | Credit Rating |  | Fund Balance |  | State Aid |  | Equalized Mill Rate | Municipal Rev. Inc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Set 1 | No Rating or Rating of A or Higher | + | Positive F/B \% | $+$ | Cur Yr State Aid Under $30 \%$ of G/F budget |  | + | Revenue Inc. of $2 \%$ or Higher in FYE 18 |
| Set 2 | No Rating or Highest Rating is A | + | Positive F/B \% of Under 5\% | + | Cur Yr State Aid Under $30 \%$ of G/F budget |  |  |  |
| Set 3 | AA or Higher Rating | + | Positive F/B \% | + | Cur Yr State Aid of $30 \%$ or higher of G/F budget |  | EQMR Under 30 + | Revenue Inc. of $2 \%$ or Higher in FYE 18 |


| Tier II Eligibility | Credit Rating |  | Fund Balance |  | State Aid |  | Equalized Mill Rate | Municipal Rev. Inc. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Set 1 | No Rating or Highest <br> Rating is A | + | Positive F/B \% of 5\% or Higher |  | Cur or Prior Yr State Aid $30 \%$ or Above of Rev | $+$ | EQMR Under 30 + | Revenue Inc. of $2 \%$ or Higher in FYE 18 |
| Set 2 | No Rating or Highest Rating is A | + | Positive F/B \% of Under 5\% |  | Cur or Prior Yr State Aid $30 \%$ or Above of Rev | + | EQMR Under 30 |  |
| Set 3 | Highest Rating is AA or Higher |  |  | + | Cur or Prior Yr State Aid $30 \%$ or Above of Rev | + | EQMR of 30 or Above |  |
| Set 4 | Highest Rating is AA or Higher |  | Negative Fund Balance |  |  |  |  |  |
| Set 5 | Highest Rating is Baa or BBB |  | Positive F/B \% |  |  | + | EQMR Under 30 |  |



- If a municipality holds a bond rating below investment grade from any of the 3 rating agencies, it cannot be designated as a Tier I or Tier II municipality.
- If a municipality meets the set of criteria conditions listed for a tier above, its CEO can apply to the Secretary to be designated under that tier. Legislative body of the municipality participates in the application process for Tier III designations.
- Municipality automatically becomes a Tier III designated municipality if it (i) issues deficit bonds or (ii) meets the refunding bonds criteria under section 7-576c.


## Role of the MFAC

| 1 | - Any municipality that has applied to and designated as a Tier 1 municipality by the Secretary shall be referred to the |
| :--- | :---: |
| MFAC. The municipality shall prepare and present a 3-year financial plan to the MFAC for its review and approval. |  |
| 2 | - OPM Secretary shall designate a municipality as Tier III if the municipality meets the Tier III eligibility criteria and the |
| Secretary finds that its fiscal condition warrants a Tier III designation, based on reports and findings from the MFAC. |  |


| Municipality | Moody's | S\&P | Fitch | Fund <br> Balance \% <br> As of June $\text { 30, } 2018$ | $\begin{gathered} 2017 \text { State } \\ \text { Aid \% } \end{gathered}$ | $\begin{gathered} 2018 \text { State } \\ \text { Aid \% } \end{gathered}$ | 2018 EqMR | Muni Rev <br> Inc Factor | Tier Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ANDOVER |  | AA+ |  | 23.68\% | 26.63\% | 23.61\% | 22.84 | -2.68\% | ND / NE |
| ANSONIA |  | AA- |  | 11.77\% | 43.38\% | 43.91\% | 23.61 | -0.11\% | ND / NE |
| ASHFORD | Aa3 |  |  | 13.41\% | 32.52\% | 29.03\% | 23.93 | -3.01\% | ND / NE |
| AVON | Aaa | AAA |  | 12.13\% | 15.27\% | 15.22\% | 21.57 | -0.22\% | ND / NE |
| BARKHAMSTED |  | AA |  | 12.86\% | 19.36\% | 16.93\% | 19.67 | -1.87\% | ND / NE |
| BEACON FALLS |  | AA |  | 14.08\% | 20.39\% | 17.98\% | 24.92 | -2.52\% | ND / NE |
| BERLIN | Aa2 | AAA |  | 16.16\% | 19.46\% | 18.32\% | 21.44 | -1.19\% | ND / NE |
| BETHANY | Aa2 |  |  | 18.86\% | 15.75\% | 13.84\% | 24.58 | -1.21\% | ND / NE |
| BETHEL |  | AAA |  | 22.73\% | 21.79\% | 20.66\% | 21.91 | -1.51\% | ND / NE |
| BETHLEHEM |  |  |  | 32.30\% | 15.09\% | 11.87\% | 18.56 | -1.41\% | ND / NE |
| BLOOMFIELD | Aa2 | AA+ |  | 22.62\% | 15.49\% | 15.57\% | 25.36 | -0.08\% | ND / NE |
| BOLTON | Aa3 |  |  | 15.69\% | 22.43\% | 23.54\% | 27.28 | -2.05\% | ND / NE |
| BOZRAH |  |  |  | 12.77\% | 26.35\% | 27.28\% | 18.49 | -1.85\% | ND / NE |
| BRANFORD |  | AAA |  | 24.95\% | 11.94\% | 11.69\% | 19.08 | -0.42\% | ND / NE |
| BRIDGEPORT | Baa1 | A | A | 3.46\% | 44.81\% | 44.81\% | 33.22 | -1.10\% | ND / E - III |
| BRIDGEWATER |  |  |  | 38.27\% | 1.66\% | 0.48\% | 12.01 | 0.33\% | ND / NE |
| BRISTOL | Aa2 | AA+ | AAA | 16.65\% | 33.04\% | 34.64\% | 22.84 | -0.26\% | ND / NE |
| BROOKFIELD | Aa2 | AAA |  | 9.17\% | 10.98\% | 11.47\% | 19.11 | -0.33\% | ND / NE |
| BROOKLYN |  |  |  | 6.32\% | 34.27\% | 29.93\% | 17.25 | -3.67\% | ND / NE |
| BURLINGTON |  | AA+ |  | 15.95\% | 18.80\% | 13.24\% | 22.19 | -1.57\% | ND / NE |
| CANAAN |  |  |  | 23.19\% | 16.17\% | 14.40\% | 17.35 | -0.83\% | ND / NE |
| CANTERBURY |  |  |  | 16.98\% | 39.43\% | 35.25\% | 16.58 | -3.57\% | ND / NE |
| CANTON | Aa2 | AAA |  | 15.38\% | 17.50\% | 15.68\% | 21.99 | -1.21\% | ND / NE |
| CHAPLIN |  |  |  | 18.79\% | $33.71 \%$ | 28.21\% | 23.03 | -2.75\% | ND / NE |
| CHESHIRE | Aa1 | AAA | AAA | 10.68\% | 24.57\% | 23.47\% | 21.58 | -1.62\% | ND / NE |
| CHESTER |  |  |  | 17.68\% | 11.66\% | 10.73\% | 17.78 | -0.71\% | ND / NE |
| CLINTON | Aa3 | AA+ |  | 15.97\% | 23.97\% | 22.29\% | 20.16 | -1.64\% | ND / NE |
| COLCHESTER | Aa3 |  |  | 13.42\% | 35.40\% | 33.58\% | 22.84 | -2.85\% | ND / NE |
| COLEBROOK |  |  |  | 28.39\% | 15.17\% | 13.04\% | 22.10 | -0.92\% | ND / NE |
| COLUMBIA | Aa2 |  |  | 21.11\% | 23.80\% | 19.72\% | 20.34 | -1.87\% | ND / NE |
| CORNWALL | Aa2 |  |  | 29.86\% | 9.66\% | 9.64\% | 11.30 | 0.62\% | ND / NE |
| COVENTRY | Aa3 |  |  | 12.65\% | 32.02\% | 29.76\% | 21.13 | -2.72\% | ND / NE |
| CROMWELL |  | AAA |  | 21.90\% | 19.12\% | 18.28\% | 21.08 | -1.16\% | ND / NE |
| DANBURY | Aa1 | AA+ | AAA | 14.42\% | 21.78\% | 22.09\% | 18.96 | -0.10\% | ND / NE |
| DARIEN | Aaa |  |  | 13.89\% | 12.87\% | 13.37\% | 10.32 | -0.03\% | ND / NE |
| DEEP RIVER |  |  |  | 8.00\% | 15.63\% | 13.20\% | 20.43 | -1.32\% | ND / NE |
| DERBY |  | A+ |  | -5.06\% | 37.11\% | 34.90\% | 27.52 | -0.49\% | ND / E - III |
| DURHAM |  |  |  | 14.26\% | 15.07\% | 12.61\% | 25.19 | -1.71\% | ND / NE |
| EAST GRANBY | Aa2 |  |  | 17.49\% | 20.46\% | 19.28\% | 22.21 | -1.01\% | ND / NE |
| EAST HADDAM |  | AA+ |  | 14.50\% | 23.72\% | 22.87\% | 20.57 | -1.70\% | ND / NE |
| EAST HAMPTON |  | AAA |  | 10.65\% | 28.71\% | 26.09\% | 21.89 | -2.34\% | ND / NE |
| EAST HARTFORD | Aa3 | AA |  | 11.08\% | 36.07\% | 35.08\% | 32.24 | -0.36\% | ND / E - II |
| EAST HAVEN | A2 | A+ |  | 6.02\% | 30.61\% | 31.04\% | 22.01 | -0.14\% | ND / NE |
| EAST LYME | Aa3 | AA |  | 8.63\% | 21.83\% | 20.61\% | 18.33 | -1.55\% | ND / NE |
| EAST WINDSOR | Aa2 | AA+ |  | 24.65\% | 21.85\% | 21.11\% | 23.40 | -0.10\% | ND / NE |
| EASTFORD |  |  |  | 34.56\% | 33.81\% | 31.36\% | 16.86 | -2.24\% | ND / NE |
| EASTON |  | AAA |  | 21.05\% | 7.03\% | 5.37\% | 23.28 | -0.09\% | ND / NE |
| ELLINGTON | Aa3 |  |  | 20.87\% | 26.47\% | 23.83\% | 21.90 | -2.30\% | ND / NE |
| ENFIELD | Aa 2 | AA |  | 19.50\% | 33.12\% | 31.26\% | 21.58 | -2.62\% | ND / NE |


| Municipality | Moody's | S\&P | Fitch | Fund <br> Balance \% <br> As of June $\text { 30, } 2018$ | $\begin{gathered} 2017 \text { State } \\ \text { Aid \% } \end{gathered}$ | $\begin{gathered} 2018 \text { State } \\ \text { Aid \% } \end{gathered}$ | 2018 EqMR | Muni Rev <br> Inc Factor | Tier Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ESSEX | Aa2 | AA+ |  | 17.99\% | 5.01\% | 4.18\% | 14.77 | -0.06\% | ND / NE |
| FAIRFIELD | Aaa | AAA | AAA | 10.31\% | 11.89\% | 12.24\% | 17.29 | -0.35\% | ND / NE |
| FARMINGTON | Aaa |  |  | 12.62\% | 15.97\% | 15.63\% | 17.51 | -0.73\% | ND / NE |
| FRANKLIN |  |  |  | 88.02\% | 26.16\% | 23.43\% | 16.25 | -3.81\% | ND / NE |
| GLASTONBURY | Aaa | AAA |  | 14.20\% | 16.12\% | 15.87\% | 23.87 | -0.62\% | ND / NE |
| GOSHEN |  |  |  | 20.74\% | 1.65\% | 1.60\% | 13.07 | 0.35\% | ND / NE |
| GRANBY |  | AA+ |  | 10.45\% | 25.21\% | 24.55\% | 24.89 | -1.59\% | ND / NE |
| GREENWICH | Aaa | AAA | AAA | 13.39\% | 8.66\% | 8.50\% | 7.64 | 0.03\% | ND / NE |
| GRISWOLD |  | AA |  | 10.32\% | 41.67\% | 40.53\% | 19.26 | -3.39\% | ND / NE |
| GROTON | Aa2 | AA+ | AA | 14.23\% | 36.09\% | 35.39\% | 16.47 | -0.07\% | ND / NE |
| GUILFORD | Aa2 | AAA | AAA | 11.76\% | 14.99\% | 14.72\% | 19.63 | -0.74\% | ND / NE |
| HADDAM | Aa3 | AAA |  | 15.37\% | 7.96\% | 6.84\% | 22.71 | -0.92\% | ND / NE |
| HAMDEN | Baa3 | A | BBB+ | 0.62\% | 23.35\% | 22.52\% | 30.66 | -1.28\% | ND / E - I |
| HAMPTON |  |  |  | 24.28\% | 31.01\% | 30.43\% | 18.57 | -2.77\% | ND / NE |
| HARTFORD | B1 | BB+ |  | 0.73\% | 54.09\% | 53.78\% | 48.58 | -0.39\% | Designated - Tier III |
| HARTLAND | A1 |  |  | 15.72\% | 27.34\% | 24.34\% | 17.87 | -2.01\% | ND / NE |
| HARWINTON |  |  |  | 19.27\% | 16.50\% | 13.78\% | 20.03 | -2.05\% | ND / NE |
| HEBRON |  | AAA |  | 19.98\% | 23.09\% | 21.02\% | 26.11 | -2.42\% | ND / NE |
| KENT | Aa2 |  |  | 23.03\% | 9.87\% | 9.83\% | 12.94 | 0.24\% | ND / NE |
| KILLINGLY | Aa3 | AA |  | 23.14\% | 36.54\% | 35.59\% | 16.94 | 0.04\% | ND / NE |
| KILLINGWORTH |  |  |  | 23.20\% | 11.88\% | 10.29\% | 19.23 | -1.28\% | ND / NE |
| LEBANON |  |  |  | 20.48\% | 29.12\% | 29.77\% | 20.42 | -2.51\% | ND / NE |
| LEDYARD | Aa3 | AA |  | 6.45\% | 36.49\% | 35.10\% | 22.29 | -2.79\% | ND / NE |
| LISBON | Aa3 |  |  | 15.12\% | 35.64\% | 32.57\% | 15.22 | -3.04\% | ND / NE |
| LITCHFIELD | Aa2 | AA+ |  | 17.13\% | 15.24\% | 14.26\% | 18.95 | -0.76\% | ND / NE |
| LYME |  |  |  | 20.54\% | 8.40\% | 3.16\% | 13.42 | 0.18\% | ND / NE |
| MADISON | Aaa |  | AAA | 12.27\% | 9.54\% | 9.31\% | 18.77 | -0.20\% | ND / NE |
| MANCHESTER | Aa1 | AA+ | AAA | 12.40\% | 28.12\% | 28.34\% | 25.85 | -0.25\% | ND / NE |
| MANSFIELD | Aa3 |  |  | 10.47\% | 42.71\% | 39.71\% | 20.91 | -3.71\% | ND / NE |
| MARLBOROUGH | Aa3 |  |  | 14.37\% | 19.36\% | 17.69\% | 23.96 | -1.83\% | ND / NE |
| MERIDEN |  | AA | AA- | 7.43\% | 39.50\% | 38.79\% | 27.94 | -0.06\% | ND / NE |
| MIDDLEBURY | Aa1 |  |  | 13.34\% | 3.70\% | 3.08\% | 22.24 | -0.49\% | ND / NE |
| MIDDLEFIELD |  |  |  | 14.80\% | 15.09\% | 12.64\% | 24.41 | -1.81\% | ND / NE |
| MIDDLETOWN | Aa2 | AAA |  | 19.67\% | 27.32\% | 27.40\% | 24.06 | -0.09\% | ND / NE |
| MILFORD | Aa1 | AA+ | AAA | 18.92\% | 15.20\% | 14.64\% | 19.31 | -0.96\% | ND / NE |
| MONROE | Aa2 | AA+ |  | 15.70\% | 19.07\% | 18.55\% | 24.18 | -0.96\% | ND / NE |
| MONTVILLE | Aa3 | AA |  | 17.68\% | 33.78\% | 30.68\% | 22.34 | -2.56\% | ND / NE |
| MORRIS |  |  |  | 19.07\% | 2.15\% | 1.16\% | 19.47 | -0.07\% | ND / NE |
| NAUGATUCK | Aa3 | AA- | AA | 11.55\% | 34.05\% | 32.94\% | 33.09 | -0.48\% | ND / E - II |
| NEW BRITAIN | Baa2 | A+ | A- | 10.14\% | 47.39\% | 46.88\% | 32.49 | -0.24\% | ND / E - III |
| NEW CANAAN | Aaa |  |  | 19.16\% | 11.01\% | 11.53\% | 11.63 | 0.02\% | ND / NE |
| NEW FAIRFIELD |  | AAA |  | 16.24\% | 21.45\% | 21.06\% | 19.71 | -1.02\% | ND / NE |
| NEW HARTFORD | Aa3 | AA |  | 13.10\% | 19.04\% | 16.71\% | 20.92 | -1.72\% | ND / NE |
| NEW HAVEN | Baal | BBB+ | BBB | -1.74\% | 48.47\% | 49.21\% | 26.87 | -0.22\% | ND / E - III ${ }^{\text {U1 }}$ |
| NEW LONDON |  | A+ | AA- | 12.60\% | 40.78\% | 39.32\% | 30.91 | -0.40\% | ND / E - II ${ }^{\mathbf{U} \mathbf{2}}$ |
| NEW MILFORD | Aa1 | AA+ |  | 21.71\% | 20.96\% | 18.63\% | 18.77 | -1.70\% | ND / NE |
| NEWINGTON |  | AA+ |  | 17.02\% | 24.82\% | 22.82\% | 24.45 | -2.19\% | ND / NE |
| NEWTOWN | Aa1 | AAA |  | 10.76\% | 13.52\% | 13.25\% | 22.67 | -0.82\% | ND / NE |
| NORFOLK |  |  |  | 17.16\% | 10.04\% | 9.04\% | 17.96 | -0.45\% | ND / NE |


| Municipality | Moody's | S\&P | Fitch | Fund <br> Balance \% <br> As of June $\text { 30, } 2018$ | $\begin{gathered} 2017 \text { State } \\ \text { Aid \% } \end{gathered}$ | $\begin{gathered} 2018 \text { State } \\ \text { Aid \% } \end{gathered}$ | 2018 EqMR | Muni Rev <br> Inc Factor | Tier Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NORTH BRANFORD | Aa2 | AA+ |  | 17.92\% | 24.92\% | 22.85\% | 22.82 | -2.03\% | ND / NE |
| NORTH CANAAN |  |  |  | 17.11\% | 24.97\% | 22.57\% | 20.91 | -2.53\% | ND / NE |
| NORTH HAVEN | Aa1 | AAA |  | 11.69\% | 14.19\% | 13.92\% | 20.22 | -1.04\% | ND / NE |
| NORTH STONINGTON |  |  |  | 16.27\% | 31.47\% | 29.54\% | 17.40 | -1.95\% | ND / NE |
| NORWALK | Aaa | AAA | AAA | 15.60\% | 15.75\% | 15.67\% | 16.25 | -0.06\% | ND / NE |
| NORWICH | Aa3 | AA | AA | 11.67\% | 36.31\% | 36.20\% | 27.42 | 0.22\% | ND / NE |
| OLD LYME |  |  |  | 29.14\% | 1.97\% | 1.91\% | 15.00 | -0.09\% | ND / NE |
| OLD SAYBROOK | Aa2 |  |  | 13.35\% | 8.29\% | 7.91\% | 13.60 | 0.07\% | ND / NE |
| ORANGE |  | AAA |  | 19.82\% | 9.45\% | 7.67\% | 21.47 | -0.47\% | ND / NE |
| OXFORD | Aa2 |  |  | 26.15\% | 23.51\% | 23.00\% | 14.86 | -1.32\% | ND / NE |
| PLAINFIELD | Aa3 |  |  | 19.16\% | 42.50\% | 39.99\% | 19.34 | -3.51\% | ND / NE |
| PLAINVILLE | Aa3 | AA+ |  | 14.94\% | 29.40\% | 26.82\% | 23.46 | -2.40\% | ND / NE |
| PLYMOUTH |  | A+ |  | 5.34\% | 34.66\% | 33.08\% | 27.13 | -1.86\% | ND / NE |
| POMFRET |  |  |  | 17.19\% | 34.32\% | 29.26\% | 17.00 | -2.72\% | ND / NE |
| PORTLAND | Aa3 | AA+ |  | 18.49\% | 19.72\% | 18.97\% | 23.22 | -1.70\% | ND / NE |
| PRESTON |  | AA+ |  | 18.71\% | 36.29\% | 33.19\% | 16.62 | -2.33\% | ND / NE |
| PROSPECT |  |  |  | 7.56\% | 17.91\% | 15.21\% | 21.42 | -2.27\% | ND / NE |
| PUTNAM |  | AA |  | 22.79\% | 43.49\% | 38.68\% | 12.86 | -0.22\% | ND / NE |
| REDDING | Aa1 | AAA |  | 20.62\% | 8.66\% | 8.92\% | 19.99 | 0.08\% | ND / NE |
| RIDGEFIELD | Aaa | AAA | AAA | 9.97\% | 12.63\% | 12.94\% | 17.94 | -0.12\% | ND / NE |
| ROCKY HILL |  | AA+ |  | 7.46\% | 17.68\% | 16.91\% | 21.70 | -0.96\% | ND / NE |
| ROXBURY |  |  |  | 29.01\% | 0.83\% | 0.50\% | 10.50 | 0.33\% | ND / NE |
| SALEM | Aa3 |  |  | 26.46\% | 28.90\% | 25.69\% | 22.56 | -3.00\% | ND / NE |
| SALISBURY |  |  |  | 17.64\% | 8.41\% | 8.38\% | 7.98 | 0.38\% | ND / NE |
| SCOTLAND | A2 |  |  | 14.48\% | 28.72\% | 24.93\% | 27.05 | -4.22\% | ND / NE |
| SEYMOUR |  | AA+ |  | 4.21\% | 27.82\% | 26.27\% | 24.54 | -2.51\% | ND / NE |
| SHARON |  |  |  | 24.93\% | 6.47\% | 6.68\% | 11.32 | 0.62\% | ND / NE |
| SHELTON | A1 | AA+ |  | 5.00\% | 18.11\% | 17.10\% | 15.58 | -0.77\% | ND / NE |
| SHERMAN | Aa2 |  |  | 18.43\% | 9.62\% | 9.62\% | 13.72 | 0.05\% | ND / NE |
| SIMSBURY | Aaa | AAA |  | 15.20\% | 18.73\% | 18.20\% | 23.77 | -0.83\% | ND / NE |
| SOMERS | Aa2 |  |  | 20.07\% | 35.47\% | 32.24\% | 17.58 | -2.61\% | ND / NE |
| SOUTH WINDSOR | Aa2 | AA+ |  | 10.83\% | 21.89\% | 20.46\% | 25.39 | -1.59\% | ND / NE |
| SOUTHBURY | Aa2 |  |  | 16.94\% | 6.64\% | 6.61\% | 18.86 | -0.83\% | ND / NE |
| SOUTHINGTON |  | AA+ |  | 15.09\% | 24.87\% | 23.18\% | 20.78 | -1.88\% | ND / NE |
| SPRAGUE | Baa3 |  |  | -11.20\% | 42.75\% | 41.29\% | 18.98 | -3.51\% | Designated - Tier II |
| STAFFORD | A1 |  |  | 16.14\% | 36.38\% | 34.68\% | 22.25 | -3.19\% | ND / NE |
| STAMFORD | Aa1 | AAA | AAA | 6.25\% | 12.34\% | 12.36\% | 15.94 | -0.02\% | ND / NE |
| STERLING | A1 |  |  | 30.27\% | 37.45\% | 35.90\% | 20.73 | -2.75\% | ND / NE |
| STONINGTON | Aa1 | AA+ |  | 24.20\% | 9.04\% | 12.00\% | 15.66 | -0.41\% | ND / NE |
| STRATFORD | A2 | AA- |  | 2.57\% | 21.12\% | 20.40\% | 27.28 | -1.38\% | ND / NE |
| SUFFIELD |  | AA+ |  | 16.28\% | 29.37\% | 28.39\% | 19.57 | -2.09\% | ND / NE |
| THOMASTON | Aa3 | AA |  | 12.56\% | 32.06\% | 30.63\% | 24.64 | -2.54\% | ND / NE |
| THOMPSON |  |  |  | 10.54\% | 39.45\% | 38.48\% | 16.49 | -0.21\% | ND / NE |
| TOLLAND |  | AAA | AAA | 16.80\% | 30.67\% | 28.70\% | 23.81 | -2.41\% | ND / NE |
| TORRINGTON | Aa3 | AA- |  | 10.23\% | 31.04\% | 30.37\% | 32.26 | -1.37\% | ND / E - II |
| TRUMBULL | Aa2 | AA+ | AA+ | 12.55\% | 15.00\% | 14.61\% | 21.92 | -0.32\% | ND / NE |
| UNION |  |  |  | 14.12\% | 19.74\% | 18.35\% | 21.29 | -0.98\% | ND / NE |
| VERNON | Aa2 |  |  | 21.58\% | 26.55\% | 25.63\% | 27.45 | 0.01\% | ND / NE |
| VOLUNTOWN |  |  |  | 14.29\% | 37.15\% | 35.51\% | 21.66 | -3.37\% | ND / NE |

Tier Status and Criteria Information
Apr-20

| Municipality | Moody's | S\&P | Fitch | Fund <br> Balance \% <br> As of June <br> 30, 2018 | $\begin{gathered} 2017 \text { State } \\ \text { Aid \% } \\ \hline \end{gathered}$ | $\begin{gathered} 2018 \text { State } \\ \text { Aid \% } \\ \hline \end{gathered}$ | 2018 EqMR | Muni Rev Inc Factor | Tier Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WALLINGFORD | Aa1 | AA+ |  | 14.66\% | 27.47\% | 25.70\% | 19.46 | -1.90\% | ND / NE |
| WARREN | Aa2 |  |  | 38.85\% | 1.45\% | 0.80\% | 10.30 | 0.31\% | ND / NE |
| WASHINGTON |  |  |  | 34.78\% | 0.70\% | 0.34\% | 9.79 | 0.37\% | ND / NE |
| WATERBURY | A2 | AA- | AA- | 5.14\% | 42.51\% | 42.34\% | 40.71 | -0.33\% | ND / E - II |
| WATERFORD | Aa2 | AA |  | 14.53\% | 10.75\% | 10.92\% | 18.08 | -0.18\% | ND / NE |
| WATERTOWN | Aa3 | AA+ |  | 6.44\% | 24.95\% | 23.13\% | 20.70 | -2.11\% | ND / NE |
| WEST HARTFORD | Aaa | AAA |  | 8.14\% | 19.64\% | 17.92\% | 28.40 | -1.31\% | ND / NE |
| WEST HAVEN | Baa3 | BBB |  | 1.20\% | 41.38\% | 43.46\% | 24.11 | 0.12\% | Designated - Tier III |
| WESTBROOK | Aa2 |  |  | 16.56\% | 11.67\% | 12.04\% | 17.01 | -0.04\% | ND / NE |
| WESTON | Aaa |  |  | 18.29\% | 12.61\% | 13.25\% | 20.15 | -0.16\% | ND / NE |
| WESTPORT | Aaa |  |  | 15.35\% | 10.07\% | 10.76\% | 11.57 | -0.09\% | ND / NE |
| WETHERSFIELD | Aa2 | AA+ |  | 11.02\% | 21.06\% | 19.77\% | 26.08 | -1.43\% | ND / NE |
| WILLINGTON | Aa3 |  |  | 18.49\% | 28.63\% | 24.77\% | 20.76 | -2.78\% | ND / NE |
| WILTON | Aaa |  |  | 14.87\% | 12.72\% | 13.58\% | 19.69 | -0.15\% | ND / NE |
| WINCHESTER | A1 |  |  | 23.74\% | 30.53\% | 28.51\% | 23.15 | 0.49\% | ND / NE |
| WINDHAM | A2 | AA- |  | 8.70\% | 50.80\% | 49.83\% | 29.08 | 0.24\% | ND / NE |
| WINDSOR |  | AAA |  | 21.88\% | 21.57\% | 21.77\% | 22.15 | -0.06\% | ND / NE |
| WINDSOR LOCKS | Aa1 | AA+ |  | 21.36\% | 33.23\% | 33.14\% | 17.74 | -0.04\% | ND / NE |
| WOLCOTT | A1 | AA |  | 9.92\% | 34.23\% | 29.70\% | 23.19 | -2.84\% | ND / NE |
| WOODBRIDGE | Aaa |  |  | 14.50\% | 7.53\% | 7.52\% | 26.90 | -0.28\% | ND / NE |
| WOODBURY | Aa1 |  |  | 18.64\% | 5.76\% | 4.43\% | 20.11 | -0.66\% | ND / NE |
| WOODSTOCK | Aa3 |  |  | 17.36\% | 28.68\% | 26.78\% | 17.13 | -2.71\% | ND / NE |

## Tier Status Description:

1 Municipalities currently designated as either Tier I, II, III, or IV are identified as "Designated" in the table above with their applicable tier designations.

2 ND = The municipality is not currently designated as a tier I, II, III, or IV municipality.
3 NE = The municipality has not met any of the elgibility critieria sets for possible designation.
$4 \quad \mathrm{E}=$ The municipality has met one or more of the criteria sets for eligibility as a designated municipality.
An identifier of I, II, or III, indicates the tier that the municipality is eligible for designation.
$5 \quad \mathrm{U} 1=\mathrm{An}$ analysis of updated municipal data available as of April 2020, indicate that the City's
Tier Eligibility status has changed from Tier III eligible to Tier II eligible
$6 \quad \mathrm{U} 2=\mathrm{An}$ analysis of updated municipal data available as of April 2020, indicate that the City no longer meets any of the tier eligibility criteria sets for tier designation.

## Data Description:

1 Credit Ratings based upon ratings from rating agencies as of December 10, 2019.
2 Fund Balance \% and 2018 State Aid \% based upon June 30, 2018 financial audit report data.
32017 State Aid \% based upon June 30, 2017 financial audit report data.
4 Equalized Mill Rates (EqMR) based upon equalized net grand list data for grand list year 2016
and from property tax levy data derived from June 30, 2018 financial audit reports.

## MONITORING AND OVERSIGHT OF MUNICIPAL FISCAL HEALTH IN CONNECTICUT

## Connecticut Office of Policy \& Management (OPM)

■ Governor's staff agency

- Central role in State government and formulating public policy
- Prepares Governor's budget proposal

■ Implements and monitors adopted State budget

- Assists state agencies in implementing policy on Governor's behalf
- Seven divisions:
- Administration
- Budget and Financial Management
- Criminal Justice Policy and Planning
- Finance
- Intergovernmental Policy \& Planning
- Labor Relations
- Health and Human Services Policy and Planning


## Connecticut Office of Policy \& Management (OPM)

- Office of Finance
- Federal and state single audits
- Information technology capital investment program
- Municipal finance oversight
- Non-profit grants compliance
- Procurement
- State Analytical Reporting System (STARS)
- Statewide Organizational Effectiveness (LEAN)


## Connecticut Office of Policy \& Management (OPM)

■ Municipal Financial Services

- Municipal Auditing Act
- State Single Audit Act/Compliance Manual
- Appointment of Auditor/Extension Requests



## Historical Structures \& Processes

1. Municipal Fiscal Indicators

- Historically available for self-assessment
- Published annually by OPM
- Statewide rankings and multi-year data


## 2. Municipal Finance Advisory Commission

- Longstanding advisory board
- Historically focused on fiscal health, sound financial practices, timely audit submissions
- Recent legislation: role and responsibilities evolving


## 3. Special Acts

- Oversight boards created by Special Acts
- Instances of severe municipal financial distress
- City of Bridgeport
- City of Waterbury


## Municipal Fiscal Indicators

- Published annually by OPM
- https://portal.ct.gov/OPM/IGP-MUNFINSR/Municipal-Financial-Services/Municipal-Fiscal-Indicators
- Statewide rankings on wide range of data
- Financial indicators
- Tax base and economic data
- Demographic data
- Profile of each municipality with 5 years of data
- Municipal financial data aggregated from audited financial statements
- Demographic and economic data from multiple state agencies


## Municipal Fiscal Indicators: Example - Statewide Ranking



## Municipal Fiscal Indicators: Example - Statewide Ranking

## Net Pension Liability per Capita

| 1 NEW HAVEN | \$5.932 | 38 WESTPORT |
| :---: | :---: | :---: |
| 2 HAMDEN | \$4,951 | 37 NEW LONDON |
| 3 WEST HARTFORD | \$3,598 | 38 NORTH BRANFORD |
| 4 EAST HARTFORD | \$3.573 | 39 MANCHESTER |
| 5 HARTFORD | \$3.472 | 40 SOUTH WINDSOR |
| 6 MERIDEN | \$2,394 | 41 west haven |
| 7 BRIDGEPORT | \$2,362 | 42 EAST HAMPTON |
| 8 WATERBURY | \$2,047 | 43 WOLCOTT |
| 9 GREENWICH | \$1,982 | 44 WOOdBridge |
| 10 VERNON | \$1,977 | 45 WETHERSFIELD |
| 11 TRUMBULL | \$1,938 | 48 DERBY |
| 12 NORWICH | \$1,904 | 47 WINDSOR LOCKS |
| 13 NEWINGTON | \$1,694 | 48 BRANFORD |
| 14 BLOOMFIELD | \$1,618 | 49 MADISON |
| 15 GLASTONBURY | \$1,483 | 50 STAFFORD |
| 16 AVON | \$1,443 | 51 SIMSBURY |
| 17 TORRINGTON | \$1,379 | 52 EASTON |
| 18 STAMFORD | \$1,367 | 53 GUILFORD |
| 19 DANBURY | \$1,344 | 54 REDDING |
| 20 NORTH HAVEN | \$1,322 | 55 CANTON |
| 21 MLIFORD | \$1.288 | 56 EAST WINDSOR |
| 22 NORWALK | \$1.271 | 57 MIDDLEBURY |
| 23 PLYMOUTH | \$1.262 | 58 NEWTOWN |
| 24 CHESHIRE | \$1.229 | 59 WOODBURY |
| 25 NAUGATUCK | \$1,225 | 60 SUFFIELD |
| 26 STRATFORD | \$1.163 | 61 THOMASTON |
| 27 FARMINGTON | \$1,151 | 62 bethel |
| 28 PORTLAND | \$1.142 | 63 NEW MILFORD |
| 29 NEW Britain | \$1.134 | 64 Watertown |
| 30 FAIRFIELD | \$1,071 | 65 WINCHESTER |
| 31 CLINTON | \$1,056 | 66 GROTON |
| 32 WESton | \$1,037 | 67 WINDSOR |
| 33 OLD SAYBROOK | \$1,024 | 68 MONTVILLE |
| 34 ORANGE | \$887 | 69 bethlehem |
| 35 WATERFORD | \$880 | 70 ANSONIA |

C. 7

| \$437 | 106 HADDAM |
| :---: | :---: |
| \$434 | 107 WESTBROOK |
| \$417 | 108 BRISTOL |
| \$415 | 109 PRESTON |
| \$405 | 110 LebANON |
| \$402 | 111 durham |
| \$401 | 112 ROCKY HILL |
| \$373 | 113 LISBON |
| \$372 | 114 BROOKFIELD |
| \$340 | 115 BURLINGTON |
| \$318 | 116 NEW FAIRFIELD |
| \$315 | 117 WASHINGTON |
| \$315 | 118 HARWINTON |
| \$312 | 119 midolefield |
| \$309 | 120 BETHANY |
| \$299 | 121 THOMPSON |
| \$281 | 122 SOMERS |
| \$277 | 123 CANTERBURY |
| \$273 | 124 EAST HADDAM |
| \$271 | 125 PROSPECT |
| \$281 | 126 COLCHESTER |
| \$258 | 127 GOSHEN |
| \$255 | 128 SALISBURY |
| \$252 | 129 WILLINGTON |
| \$251 | 130 ridgefield |
| \$250 | 131 CHAPLIN |
| \$239 | 132 ASHFORD |
| \$222 | 133 VOLUNTOWN |
| \$222 | 134 NORTH CANAAN |
| \$218 | 135 BARKHAMSTED |
| \$201 | 138 BRIDGEWATER |
| \$201 | 137 CANAAN |
| \$198 | 138 sprague |
| \$194 | 139 NORFOLK |
| \$173 | 140 bolton |



## Municipal Fiscal Indicators: Example - Illustrative Map



Municipal Fiscal Indicators: Example Multi-Year Data

| WEST HAVEN |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Economic Data, FISCAL YEARS ENDED 2013 TO 2017 | 2017 | 2016 | 2015 | 2014 | 2013 |
| Population (State Dept. of Public Health) | 54,843 | 54,516 | 54,927 | 54,905 | 55,046 |
| School Enrollment (State Education Dept.) | 6,971 | 7,017 | 7,081 | 7,195 | 7,224 |
| Bond Rating (Moody's, as of July 1) | Baa2 | Baa1 | Baa1 | Baa1 | Baa1 |
| Unemployment (Annual Average) | 5.4\% | 5.8\% | 6.7\% | 7.9\% | 9.2\% |
| TFA Recipients (Oct/May FY Average As a \% of Population) | 1.1\% | 1.3\% | 1.3\% | 1.5\% | 1.4\% |
| Grand List Data). |  |  |  |  |  |
| Equalized Net Grand List | \$3,761,443,254 | \$3,964,415,227 | \$3,840,876,745 | \$3,920,079,059 | \$3,861,225,600 |
| Equalized Mill Rate | 25.04 | 22.63 | 23.08 | 22.55 | 22.82 |
| Net Grand List | \$2,628,822,378 | \$2,853,371,008 | \$2,818,890,997 | \$2,819,622,036 | \$2,823,550,390 |
| Mill Rate - All taxable property / Motor Vehicle (if different) | 35.26/37.00 | 31.25 | 31.25 | 31.25 | 31.25 |
| Property Tax Collection Data, |  |  |  |  |  |
| Current Year Adjusted Tax Levy | \$94,194,456 | \$89,720,548 | \$88,651,979 | \$88,395,137 | \$88,111,713 |
| Curent Year Collection \% | 98.2\% | 98.5\% | 98.4\% | 98.1\% | 98.1\% |
| Total Taxes Collected as a \% of Total Outstanding | 96.1\% | 96.4\% | 95.7\% | 94.0\% | 94.4\% |
| Qperating Results - General Fundr |  |  |  |  |  |
| Property Tax Revenues | \$94,300,417 | \$90,455,343 | \$89,293,315 | \$89,495,114 | \$88,645,476 |
| Intergovernmental Revenues | \$70,810,696 | \$74,083,784 | \$66,698,261 | \$65,232,537 | \$62,176,447 |
| Total Revenues | \$169,326,316 | \$168,760,901 | \$160,455,479 | \$158,677,468 | \$154,029,523 |
| Total Transfers in From Other Funds | \$1,796,865 | \$1,727,948 | \$1,460,977 | \$2,150,518 | \$2,178,416 |
| Total Revenues and Other Financing Sources | \$171,431,631 | \$170,903,849 | \$201,551,956 | \$160,827,986 | \$156,659,939 |
| Education Expenditures | \$104,146,866 | \$106,292,923 | \$96,506,345 | \$95,107,522 | \$89,015,764 |
| Operating Expenditures | \$68,002,594 | \$66,576,556 | \$67,173,432 | \$65,413,063 | \$63,903,792 |
| Total Expenditures | \$172,149,460 | \$172,869,479 | \$163,679,777 | \$160,520,585 | \$152,919,556 |
| Total Transfers Out To Other Funds | \$684,781 | \$4,573,337 | \$1,197,360 | \$1,024,747 | \$980,366 |
| Total Expenditures and Other Financing Uses | \$172,834,241 | \$177,442,816 | \$203,255,058 | \$161,545,332 | \$153,899,922 |
| Net Change In Fund Balance | (\$1,402,610) | (\$6,538,967) | (\$1,703,102) | (\$717,346) | \$2,760,017 |
| Eund Balance - General Fund |  |  |  |  |  |
| Nonspendable | so | \$152,351 | \$6,116,001 | \$1,760,849 | \$5,537,319 |
| Restricted | \$0 | so | \$0 | so | so |
| Committed | \$0 | S0 | \$0 | so | \$0 |
| Assigned | \$0 | so | \$0 | so | so |
| Unassigned | $(\$ 18,138,674)$ | (\$16,888,415) | $(\$ 16,313,098)$ | (\$10,254,844) | (\$13,313,968) |
| Total Fund Balance (Deficit) | (\$18,138,674) | (\$16,736,064) | $(\$ 10,197,097)$ | ( $\$ 8,493,995$ ) | (\$7,776,649) |
| Debt Measures . |  |  |  |  |  |
| Bonded Long-Term Debt | \$115,521,024 | \$120,367,619 | \$133,611,683 | \$141,191,281 | \$149,236,966 |
| Annual Debt Service | \$18,666,440 | \$17,688,591 | \$25,073,237 | \$20,825,627 | \$18,017,398 |

## Municipal Finance Advisory Commission (MFAC)

■ Historical monitoring and oversight roles:

1. Compliance with audit reporting requirements for municipalities

- Municipal Audit Act

2. Evidence of irregular or unsound financial practices
3. Financial indicators - potentially unhealthy fiscal condition

- Commission comprised of municipal finance professionals, municipal managers, practitioners in pension, accounting, legal fields
■ Staffed and administered by Office of Policy and Management
■ Advisory with authority to compel municipalities to appear at meetings and provide information and updates


## MFAC, continued

- Oversight
- Require municipality to report on financial practices
- Require chief executive to present and discuss remedial plan
- Make recommendations and advise on corrective actions or ways to improve municipality's financial condition
- 3 to 4 meetings per year - monitoring implementation of remedial plans and condition
- Paths to MFAC oversight
- Voluntary
- Secretary of OPM has discretion and authority to refer municipalities to MFAC
- Recent legislation added specific criteria for automatic referral


## Monitoring and Oversight of Municipal Fiscal Health

## Recent Changes

- Public Act 17-2 (2017)
- Established tiers of fiscal distress based on set of indicators
- 4 tiers
- Created oversight board for designated municipalities
- Municipal Accountability Review Board (MARB)
- Several paths to MARB oversight
- Public Act 19-193 (2019)
- Established process for early detection of municipal fiscal distress
- Based on 7 fiscal indicators
- Automatic triggers for referral to MFAC
- May ultimately lead to referral to MARB

Tier Designations (P.A. 17-2)

- Four Tiers
- Oversight at Tiers I - III
- Intervention and Control at Tier IV
- Criteria for Tiers I - III:
- Fund Balance
- Bond Rating
- Reliance on State Aid
- Tax Rate/Tax Base


## Tier Designations (P.A. 17-2)

Common sources of misunderstanding:

- Eligibility vs. Designation
- OPM annual review financial statements
- Develops list of municipalities eligible for Tier designation
- Eligibility for tier designation does not automatically result in designation (referral for oversight)
- Complex application of criteria
- Potential for misdiagnosing municipalities
- Under review for possible adjustment through legislation


## Municipal Accountability Review Board (MARB)

- 11 Member Board consisting of:
- Secretary of OPM (or designee)
- State Treasurer (or designee)
- Appointed members with backgrounds in specified fields (municipal finance, legal, labor, etc.)
- Meet monthly as full board
- subcommittee structure for each designated municipality
■ Staffed by OPM


## Paths to Oversight



## Tier Highlights

- Tier I
- Oversight by MFAC
- Requires development of three year financial plan
- May require chief executive to appear before MFAC; develop remediation plan, regular reporting on financial condition
- Tier II
- Oversight by MARB
- Requires development of three year financial plan
- MARB must approve certain elements of annual budget
- Eligibility for Municipal Restructuring Funds


## Tier Highlights

- Tier III
- Oversight by MARB
- Three year financial plan
- MARB must approve certain elements of annual budget
- MARB approves most labor contracts
- Review and comment on non-labor contracts, debt issuance, etc.
- Eligibility for Municipal Restructuring Funds
- Tier IV
- Process for elevating municipality under Tier III oversight to Tier IV
- High degree of control by MARB
- Authority to appoint financial manager


## MFAC Role in Tier III Referral

■ MFAC reviews financial condition of municipalities meeting Tier III criteria

- Make recommendation to Secretary regarding referral of municipality to MARB
- Review and analysis based on range of indicators
- Fund balance
- Operating results
- Debt management
- Cash Mgt/Liquidity
- Employee benefits
- Tax base and demographics
- Audit reports/findings
- Budget analysis


## MFAC Early Detection (P.A. 19-193)

■ Municipalities meeting certain criteria automatically referred to MFAC: "Triggers"

- Municipalities that meet any of 7 criteria based on audited financials:
- Negative fund balance
- 3 years of fund balance < 5\%
- 2 consecutive years declining fund balance
- 3 consecutive years using TANs to meet cash liquidity
- General Fund operating deficit of 1.5\% in prior year
- Average General Fund operating deficit of 2\% over two years
- Bond rating below A
- New process - to be implemented beginning with FY 2019 data


## Next Developments

- Automation of financial data
- Automation of analysis
- Fine-tune indicators/criteria (through legislative process)


## Automation of Data Collection and Publication

## Current Process

- OPM collects financial statement data from audited financial statements and enters into excel files
- OPM collects detailed pension and OPEB plan information from audit reports and enters into Microsoft Access databases.
- Once the data from all 169 towns and cities are collected, quality review process is conducted by OPM to ensure accuracy of the information collected.

New Process - Under development

- Standard data entry template will be made available to municipalities on an annual basis.
- Municipalities, working with their independent auditors, will complete template (financial statement data/pension and OPEB plan data).
- Municipality's independent auditor will upload completed template at same time as audit report to OPM's Electronic Audit Report System (EARS).
- OPM conducts selected quality review to ensure that the information provided in the completed template is accurate.


## Municipal Financial Health System

General Fund Operating Results and Fund Balances

|  | 2014 | 2015 | 2016 | 2017 | 2018 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Intergovernmental Revenues | 65,232,537 | 66,698,261 | 74,083,784 | 70,810,696 | 78,704,977 |
| Property Tax Revenues | 89,495,114 | 89,293,315 | 90,455,343 | 94,300,417 | 95,880,234 |
| Other Owned-Sourced Revenues | 3,949,817 | 4,463,903 | 4,221,774 | 4,215,203 | 5,218,298 |
| Total Revenues | 158,677,468 | 160,455,479 | 168,760,901 | 169,326,316 | 179,803,509 |
| Total Transfers In | 2,150,518 | 1,460,977 | 1,727,948 | 1,796,865 | 1,303,546 |
| Intergovernmental Revenues as \% of Total Revenues | 40.56\% | 41.19\% | 43,45\% | 41,38\% | 43,46\% |
| Property Tax Callection Rate | 98.11\% | 98,36\% | 98.52\% | 98.22\% | 98,43\% |
| Education Expenditures | 95,107,522 | 96,506,345 | 106,292,923 | 104,146,866 | 107,755,731 |
| Operating Expenditures | 65,413,063 | 67,173,432 | 66,576,556 | 68,002,594 | 70,103,155 |
| Total Expenditures | 160,520,585 | 163,679,777 | 172,869,479 | 172,149,460 | 177,858,886 |
| Total Transfers Out | 1,024,747 | 1,197,360 | 4,573,337 | 684t781 | 303,342 |
|  |  |  |  |  |  |
| Total Revenues and Other Financing Sources | 160,827,986 | 201,551,956 | 170,903,849 | 171,431,631 | 198,482,051 |
| Total Expenditures and Other Financing Uses | 161,545,332 | 203,255,058 | 177,442,816 | 172,834,241 | 178,162,228 |
| Net Change in Fund Balance | -717,346 | $-1,703,102$ | $-6,538,967$ | $-1,402,610$ | 20,319,823 |
| Fund Balance-General Fund: |  |  |  |  |  |
| Unassigned | -10,254,844 | -16,313,098 | -16,888,415 | -18,138,674 | 989,627 |
| Total Fund Balance | $-8,493,995$ | -10,197,097 | $-16,736,064$ | $-18,138,674$ | 2,181,149 |
| Unassigned Fund Ealance as a \% of Revenues | -6.38\% | -10.08\% | -9,91\% | -10,60\% | 0.55\% |
| Total Fund Balance as a \% of Revenues | -5.28\% | -6,30\% | -9,82\% | -10,60\% | 1.20\% |

## Municipal Financial Health System

## Long-Term Liabilities: Bonded Debt, Pension, Other Post Employment Benefits (OPEB)

|  | 2014 | 2015 | 2016 | 2017 | 2018 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Annual Debt Service - GAAP Basis (All Gov't Funds) | $20,825,627$ | $25,073,237$ | $17,688,591$ | $18,666,440$ | $19,279,951$ |
| As a \% of Revenues | $12,95 \%$ | $15,49 \%$ | $10,38 \%$ | $10,91 \%$ | $10,65 \%$ |
| $\%$ of Principal Debt to be Repaid in Nest 10 Years |  |  |  |  |  |
| Bonded Long-Term Debt | $141,191,281$ | $133,611,683$ | $120,367,619$ | $115,521,024$ | $117,093,317$ |
| $10-Y e a r$ Scheduled Repayment Principal Amount |  |  |  |  |  |
| Per Capita | 2,572 | 2,433 | 2,208 | 2,106 | 2,134 |
| Percentage of the ENGL | $3,60 \%$ | $3,48 \%$ | $3,04 \%$ | $3,07 \%$ | $2,98 \%$ |
| Net Pension Liability |  | $37,198,939$ | $51,023,119$ | $44,518,795$ | $44,294,291$ |
| Per Capita |  | 677 | 936 | 812 | 807 |
| Per Capita Debt = Bonds/Pensions |  | 3,110 | 3,144 | 2,918 | 2,941 |
| Net OPEB Liability (NOPEBL) | $207,890,329$ | $207,89,329$ | $207,890,329$ | $189,787,825$ | $208,482,136$ |
| Per capita | 3,786 | 3,785 | 3,813 | 3,461 | 3,799 |
| Total Debt per Capita - Bonds/Pension/OPEB |  | 6,895 | 6,957 | 6,379 | 6,740 |

Anulya -Edit - Rufreth - Eyport

## Municipal Financial Health System

## Pension Plan Information

|  | 2014 | 2015 | 2016 | 2017 | 2018 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Total Pension Liability | $154,689,410$ | $158,751,812$ | $165,734,466$ | $166,801,157$ | $172,105,145$ |
| Total Fiduciary Net Position | $124,128,236$ | $121,552,873$ | $114,711,347$ | $122,282,362$ | $127,810,854$ |
| Total Pension Funding Ratio | $80,24 \%$ | $76,57 \%$ | $69,21 \%$ | $73,31 \%$ | $74,26 \%$ |
| Actuarially Determined Employer Contribution | $4,831,603$ | $3,878,881$ | $3,446,054$ | $3,871,854$ | $4,007,370$ |
| Actual Contribution to City Administered Plans | $2,652,339$ | $2,846,275$ | $3,409,866$ | $3,541,815$ | $3,985,851$ |
| Actual Contributions as a \% of ADEC | $54,90 \%$ | $73,38 \%$ | $98,95 \%$ | $91,48 \%$ | $99,46 \%$ |

Analyze -Edit - Refresh - Export

## Municipal Financial Health System

Operating Results/Fund Balance

| Indicator \# | Operating Results/ Fund Balance | Neutral Range Criteria | Current Year Benchmark | Multi-Year Trend Evaluation | 2014 | 2015 | 2016 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Operating Suplus (Deficit) as a \% of Revenues General Fund | 0\%-1.5\% | Favorable | Neutral | -0.45 | -1.05 | -3.84 | -0.82 |
| 2A | Total Fund Balance (Deficit) as a \% of Revenues General Fund | 5\%-7.5\% | Unfavorable | Unfavorable | -5.28 | -6.30 | -9.82 | -10.60 |
| 2B | Total Fund Balance (Deficit) as a \% of Revenues General Fund | 5\%-7.5\% | Unfavorable | Unfavorable | -6.38 | -10.08 | -9.91 | $-10.60$ |
|  | Significant Fund Deficits - Non-Capital Projects Funds |  |  |  |  |  |  |  |
| 3 | Combined Internal Service Funds | \$0 to ( $\$ 1,000,000)$ |  |  |  |  |  |  |

## Municipal Financial Health System

## Debt Management

| Indicator \# | Debt Management | Neutral Range Criteria | Current Year Benchmark | Multi-Year Trend Evaluation | 2014 | 2015 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5A | Debt Service as a \% of Revenues | 11.5\%-12.65\% | Favorable | Neutral | 12.95 | 15.49 | 10.38 |
| 5B | $\%$ of principal debt expected to be repaid in 10 years (audit report disclosure) | 50\% - 55\% |  |  |  |  |  |
| 5 C | Bonded Debt per Capita | \$3,792 to \$4,171 | Favorable | Favorable | 2,571.56 | 2,432.53 | 2,207.93 |

Analyze - Edit - Refresh - Print - Export

## Municipal Financial Health System

## Employee Benefits

| Indicator \# | Employee Benefits | Neutral Range Criteria | Current Year Benchmark | Total Pension Funding Ratio | 2014 | 2015 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6A | Pensions - Funded Ratio - 2 Combined DB Plans | 60\% to $70 \%$ | Favorable | Favorable | 80.24\% | 76.57\% | 69.21\% |
| 6B | Pensions - Contributions as a \% of ADEC Combined 4 DB Plans | 95\% to $100 \%$ | Neutral | Unfavorable | 54.90\% | 73.38\% | 98.95\% |
| 6C | OPEB - Funded Ratio | 25\% to $40 \%$ | Unfavorable |  | 0.00\% | 0.00\% | 0.00\% |
| 6D | OPEB - Contributions as a \% of ADEC | 60\% to 75\% |  |  | 103.64\% | 101.88\% | 106.47\% |

Analyze - Edit -Refresh - Print - Export

## Municipal Financial Health System

## Grand List Information and Other Demographics

| Indicator \# | Grand List Information and Other Demographics | Neutral Range Criteria | Current Year Benchmark | Multi-Year Trend Evaluation | 2014 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7A | Net Grand List | Judgement |  |  | 2,800,061,014.00 | 2,818,890,9: |

Analyze - Edit - Refresh - Print -Export

## Municipal Financial Health System



## Municipal Financial Health System



## Municipal Financial Health System



## Municipal Financial Health System



## Municipal Financial Health System



## Municipal Financial Health System



## Municipal Financial Health System



## CT Office of Policy \& Management

## Thank you for your interest.

- Kimberly Kennison, Executive Finance Officer

Kimberly.Kennison@ct.gov
■ Julian Freund, Policy Development Coordinator
Julian.Freund@ct.gov

- Bill Plummer, Policy Development Coordinator

Bill.Plummer@ct.gov

## STATE OF CONNECTICUT <br> OFFICE OF POLICY AND MANAGEMENT

TO: Members of the Municipal Finance Advisory Commission
FROM: Kimberly Kennison, Executive Finance Officer
DATE: $\quad$ September 1, 2020

SUBJECT: Agenda for MFAC Telephonic Meeting - Wednesday, September 16, 2020
As you may recall, we had informed you that the July 29, 2020 meeting of the Municipal Finance Advisory Commission (MFAC) was to be re-scheduled to a later date. Please be advised that the re-scheduled meeting of the MFAC will be held on Wednesday, September 16, 2020. This will be a telephonic meeting and is scheduled to begin at 10:00 a.m. Information for attending the meeting telephonically is as follows:

## Call-In Instructions:

Meeting participants may use the following telephone number and access code:
Telephone Number: 860-840-2075
Meeting Access Code: 475945 406\#

## The Agenda is as follows:

1. Call to order
2. Approval of the minutes to the May 27, 2020 meeting
3. City of Derby Presentation - Update on current fiscal condition and fiscal recovery plan
4. Town of Hamden Presentation - Update on current fiscal condition and fiscal recovery plan
5. Other business

Please contact Lori Stevenson at lori.stevenson@ct.gov for any questions you may have.
Cc: Secretary of State
State Treasurer’s Office
The Honorable Richard Dziekan, Mayor, City of Derby
Keith McCliverty, Director of Finance, City of Derby
The Honorable Curt B. Leng, Mayor, Town of Hamden
Curtis Eatman, Director of Finance, Town of Hamden

# STATEOF CONNECTICUT <br> office of POLICY AND MANAGEMENT 

## DRAFT MINUTES

## MUNICIPAL FINANCE ADVISORY COMMISSION

## REGULAR MEETING

## WEDNESDAY, MAY 27, 2020

| Meeting Location: | Telephonic Meeting |
| :--- | :--- |
| Date/Time: | May 27, 2020, 10:00 A.M. |
| Members Present: | Chair, Ms. Kathleen Clarke Buch <br> Mr. Douglas Gillette |
|  | Ms. Kimberly Kennison <br> Mr. Michael LeBlanc <br> Mr. John Schuyler <br> Ms. Rebecca A. Sielman (in attendance until 11:00 a.m.) <br> Ms. Diane Waldron |
|  | None |
| Members Absent: | Julian Freund, OPM Staff <br> Others Present: |
|  | Jean Gula, OPM Staff <br> William Plummer, OPM Staff <br> Morgan Rice, OPM Staff <br> Richard Ives, First Selectman, Town of Brooklyn <br> Stephanie Levin, Finance Director, Town of Brooklyn |
|  | Tiffany Pignatro, Finance Director, Town of Ellington <br> Ann Marie Rheault, Finance Director, Town of Plymouth |
|  | Sean O'Grady, Auditor, King, King \& Associates |

## 1. Introduction/Call to order

The meeting was called to order at 10:03 a.m. by Commission Chair Buch.
2. Approval of the Minutes to the January 22, 2020 Meeting

The minutes of the January 22, 2020 meeting were unanimously approved, with abstentions from Commissioners Buch, Sielman, and Waldron.
3. Town of Brooklyn - Results of the June 30, 2019 Audit Report including restatements and reclassifications / Update on Corrective Action Plan to address audit findings from the June 30, 2019 audit / Other fiscal related matters

First Selectman Ives and Finance Director Stephanie Levin introduced themselves. Ms. Levin provided an update on the steps that have been take to date to correct the audit findings from the June 30, 2019 audit report. She indicated that the goal of the Town is to submit the June 30, 2020 audit report by the December 31, 2020 due date. Several questions were posed to the Town regarding whether the Town is able to produce monthly financial reports, information on the budget for FY 2020-21, and the effects that COVID-19 is having on the finances of the Town and the services provided by the Town. First Selectman Ives indicated that the Town levies taxes on a quarterly basis and there has been no noticeable impact from COVID-19 on tax collections to date.

Commission Chair Buch asked the town's auditor, Sean O'Grady of King, King, \& Associates, to address the restatements indicated in the June 30, 2019 audit report. Mr. O'Grady provided information on the restatements. Commissioner LeBlanc noted that the July 1, 2018 fund balance restatement for the General Fund resulted in a significant reduction to fund balance of close to $\$ 1.0$ million, fortunately for the Town the 201819 surplus of approximately $\$ 450,000$ helped to restore a portion of the reduction in fund balance due to the restatement. A number of additional questions regarding the restatements were posed by Commissioners. Commissioners requested that additional details to delineate the specific reasons for the fund balance restatement and the restatement amounts should be provided to the Commission by the Town's auditor. Mr. O'Grady agreed to provide the written information.

Several additional questions were posed to the Town regarding its corrective action plan to address the audit findings from the June 30, 2019 audit. The Town indicated that it was working on implementing several elements of its intended corrective actions. Commissioners indicated that it would be seeking further updates on the corrective action plan for the July $29^{\text {th }}$ Commission meeting.

Commissioners indicated their appreciation for the Town's presentation at today's meeting.
4. Town of Ellington - Status of Outstanding June 30, 2019 Audit Report / Update on Corrective Action on Audit Findings from the June 30, 2018 Audit / Other fiscal related matters

Commissioner Gillette stated for the record that his firm serves as Bond Counsel to the Town of Ellington.

Ms. Tiffany Pignataro, the new finance director of Ellington, updated the Commission on the status of the June 30, 2019 audit submission. She indicated that draft financial statements are expected by the second week of June and the audit report is expected to be issued by the $3^{\text {rd }}$ week in June. A new audit firm has been retained for the June 30, 2020 audit and the Town expects to issue the report by the December 31, 2020 due date.

Commissioner Buch inquired with the Town on the status of the audit report findings included in the June 30, 2018 audit report. Ms. Pignataro provided an update on the two audit findings from the 2018 report. Ms. Pignataro also updated the Commission on the Town's intent to change its current accounting system due to deficiencies in the current system that is being used on the Town side.

Commissioner Kennison requested an update on the effects of COVID-19 on the Town's operations and finances. Ms. Pignataro provided a brief update.

## 5. Town of Plymouth - Discussion

Commissioner Sielman stated for the record that her firm provides actuarial services for the Town of Plymouth.

Ms. Ann Marie Rheault, Finance Director of the Town of Plymouth introduced herself to Commissioners and provided an update on the Town's finances, including how COVID-19 has affected the Town's operations and finances. The Town's 2020-21 budget was recently adopted without a mill rate increase as the Town was attempting to alleviate any further burdens on town residents due to COVID-19 impacts. Ms. Rheault indicated that a significant amount of the Town's tax collections are derived from escrow payments and the Town does not believe there will be any significant effect to the July collections due to COVID-19. The Town's tax collector is somewhat more concerned regarding the January 2021 collections.

Commission Chair Buch indicated that the Town was definitely on the right track in terms of its finances and improved internal controls. She would want to view the results of the June 30, 2020 audit to fully evaluate the Town's continuation on its improved fiscal and operational activities. Commissioner Gillette inquired on the Town's staffing in its finance office and whether the appropriate amounts have been budgeted to address any staffing needs as this was an area of concern in earlier years. Ms. Rheault indicated it was her belief that the FY 2020-21 budget does reflect the staffing needed in her office. Commissioner Waldron congratulated Ms. Rheault on the improvements made by the Town over the past several years. Commissioners indicated their appreciation with the Town's presentation at today's meeting.

## 6. Outstanding June 30, 2019 municipal audit reports

Mr. Plummer referred Commissioners to the June 30, 2019 outstanding municipal audit reports document that was earlier provided to Commissioners for today's meeting. He indicated that to the best of his knowledge the delays in the submission of the audit reports were not a result of COVID-19 impacts and that many of the municipalities on the list have been ones that have submitted late audit reports in the past.

## 7. Tiers Status Report

Commissioner Kennison provided an update on the April 2020 Tiers Report including a description of the identifiers used in the report and the municipalities that were eligible for tier designation. She indicated that her office met with or offered to meet
with certain municipalities that were new to the tiers eligibility list before finalizing the report. Feedback from municipalities that she and her staff met with were valuable and some of their concerns were addressed in the final version of the report.

## 8. Financial Reporting and Fiscal Health Monitoring System Project

Commissioner Kennison indicated that she, Julian Freund and Bill Plummer made a presentation at the CTCPA conference held in May. She referenced the PowerPoint presentation that was provided to the Commission earlier and that was used in the May presentation at the CTCPA conference.

Bill Plummer provided a description of the current process in use to collect and produce municipal fiscal indicators and other reports and the new process under development which would result in a more automated process and allow OPM staff additional time for data analysis. OPM staff would continue to conduct a limited amount of quality control review of each municipality's data submission.

Commissioner Kennison indicated that OPM is also seeking to use the same system that will be used by municipalities to submit their financial audit report information to OPM to also collect the information OPM seeks from municipalities to comply with their uniform chart of accounts reporting. She went on to provide further information on the integrated approach that OPM is developing regarding data collection, data reporting and data analysis which will support the work of the Municipal Finance Advisory Commission, the Municipal Accountability Review Board, OPM and other state and municipal stakeholders. The enhanced data to be presented will continue to be useful to municipal taxpayers interested in the finances of their local governments.

## 9. Other Business

No other business.

## 10. Adjourned.

The meeting was adjourned at 11:13 a.m.
Respectfully submitted,

Douglas W. Gillette
Commission Secretary

1 Elizabeth Street
City Hall
Derby, Connecticut 06418

September 11, 2020

## Attention Members of the Municipal Finance Advisory Commission:

The City of Derby has had a number of difficult fiscal years, starting in the FYE2017. We, as a City, recognize that an error in how the City budgeted for the Education Alliance grant that year is at the root of our challenges. Upon this error being carried over for two fiscal years, immediate aggressive action was taken to develop and adopt an aggressive recovery plan.

The City is proud of the Eight Point Recovery Plan that was developed to place the City on solid financial footings in three (3) years. This Plan was presented to both the financial body of the City and the legislative body of the City all agreed to and support the Plan.

In addition to the local boards, this Eight Point Recovery Plan was presented to the Bond Rating Agency, Standard and Poor's, and are currently rated A+. This rating, with a negative Fund Balance, is impressive and reflects their confidence in the Recovery Plan.

The City is committed to taking the remaining issues head on. This includes addressing, once and for all, the Findings noted in the audit, and implementing the applicable Corrective Actions. The current administration and both the fiscal and legislative boards are in full support of these measures.

I am attaching a number of documents for your review. We will also be forwarding our presentation in advance of our September $16^{\text {th }}$ meeting. The City of Derby volunteered to present our story to you and your commission because we have a good story to share and are excited about what tomorrow holds for the City of Derby.

Sincerely,

Keith A. McLiverty
Interim Finance Director

City of Derby<br>1 Elizabeth Street<br>City Hall<br>Derby, Connecticut 06418

September 11, 2020

Attention Members of the Municipal Finance Advisory Commission:
Documents for Your Review:

1) Revenue and Expenditure Summary- 7/1/19 to 6/30/2020
2) Revenue and Expenditure Summary- 7/1/20 to 6/30/2021
3) Findings and Corrective Actions- 6/20/2019 Audit
4) Eight Point Recovery Plan
5) Standard and Poor Rating Report 2015
6) Standard and Poor Rating Report 2018
7) Standard and Poor Rating Report 2019
8) Year to Date Update on Eight Point Plan

The following individuals are expected to participate in our call on 9/16/2020 at 10AM:
Mayor Dziekan, Andrew Baklik (Chief of Staff), Keith McLiverty (Interim Finance Director), Barry
Bernarbe (Financial Advisor- Pheonix Advisors), John Accavallo (Auditor), Rich Synch (Actuary) .
Sincerely
Keith McLiverty

## City of Derby, CT



Municipal Finance Advisory Commission
Final Presentation
September 16,2020

## How Did We Get Here?

- BOAT adopted budget utilizing revenue figures that double counted State funds 2 X (FY16-17, FY17-18 and FY18-19)
- Revenue for Formula Grants were over estimated (FY16-17 and FY17-18 and FY18-19)
- Due to issues with cut-off dates for expenditures- BOE A/P reversed by auditor to previous year (17-18) resulting in restating FB
- Medical costs exceed budget by \$1M (FY17-18)


# Comparative Assessed Values and Gross Grand List 

Comparative Assessed Valuation

| Grand List Year | Res. Real Prop. \% | Commer Real Prop. \% |  | (000's) |
| :---: | :---: | :---: | :---: | :---: |
| 2018 | 67.6 | 14.4 |  | 733,028 |
| 2017 | 66.6 | 17.6 |  | 726,695 |
| 2016 | 67.4 | 15.1 |  | 722,159 |
| 2015 | 64.9 | 17.7 |  | 723,601 |

## Mill Rate and Tax Collections

$\left.\begin{array}{|c|c|c|c|c|}\hline \text { Mill Rate / Tax Collections } & & & \\ \hline \text { Fiscal Year } & \text { Grand List } & & & \text { Mill Rate }\end{array}\right)$

## Eight Point Recovery Plan

1) Debt Restructuring
2) Sale of Assets
3) Mil Rate Increase
4) Adjust Long Term Costs
5) Tax Sale
6) Structured Organizational Changes
7) Grand List Growth
8) Fund Balance Replenishment as \% of Revenue

## 1) Debt Restructuring

- Restructuring/refinancing all non-sewer debt for FY19-20 and FY20-21
- FY19-20 Operating Budget includes amount in taxes, funds go directly to Fund Balance Replenishment
- FY19-20 = \$1.5M
- FY20-21 = \$1.5M


## 2) Sale of Assets

- City selling assets/properties that are city owned and not part of city use
- IE- VARCA Property- \$450,000
- Commerce Park - \$350,000
- Vacant Residential Properties (add to Tax Rolls and zone restricted)


## 3) Mil Rate Increase

- BOAT (Board of Apportionment and Taxation) approved a 2.5 mil increase for FY19-20
- Increase equals a 6.35\%
- No Mil increase over the last three fiscal years
- CPI increased 6.5\% in same period
- Recognition of budget issue relative to revenue overstatement
- BOAT (Board of Apportionment and Taxation) approved a 2.0 mil increase for FY20-21


## 4) Adjust Long Term Costs

- Current Defined Benefit Pension Plan at 86\% funding level
- Annual Contribution of \$740K adjusted in FY1819 and FY19-20 to \$200K
- Delta directed to Fund Balance Replenishment
- \$540K in FY 18-19, \$540K in 19-20
- Current performance- plan will still remain in low 80\% funding level
- $2 \%$ adjustment for each \$540K
- $\$ 60 \mathrm{~K}$ additional contribution for 10 yr


## 5) Tax Sale

- Legislative body approved administration to proceed with next steps in conducting Tax Sale
- City reserves the right to select eligible taxes
- All payment plans would be honored
- Some delinquent taxes will remain on the books
- Estimated value - \$1M (would go directly to Fund Balance Replenishment if executed)


## 6) Structured Organizational Changes

- Complete review, assignment and execution of auditors findings and recommendations
- Additional staff budgeted for segregation of duties and timely reconciliation
- Additional oversight of BOE operating budget and grants
- Double Entry Accounting (BOE and City)
- Adjusting roles and responsibilities


## Agreed Joon procedures (7/19)

- A review was performed by the independent auditor of the procedures and associated findings, and responsible departments, that were contributing factors to the restatement of the fund balance are as follows:
- 1. Review the internal control deficiencies as reported in the Schedule of Findings and Questioned Costs as reported in our separate report issued on the City's Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards dated March 22, 2019.
- 2. Identify the findings that caused the restatement of general fund balance and fund deficiency.
- 3. Identify the party or parties required to make the correction


## 7) Grand List Growth

- Working to shift tax burden from home owners to commercial base by growing commercial base
- IE- Main Street Development
- Fuel Cell
- Sale of VARCA
- Route 34 Main Street Widening Project
- Zone Text Changes ( N and S Side of Main St )
- Additional 14 acres owned by the City, left to sell and develop


## Fund Balance Replenishment

- BOAT has a policy on Fund Balance levels
- BOAT to modify and update Fund Balance Replenishment Policy
- New Policy-10-15\% of Expenditures
- Incremental steps to replenishment
- Identified Fund Balance Replenishment steps result in approx $\$ 3.4 \mathrm{M}$ going directly to FB over next 12-16 months


## Summary of Fund Balance Replenishment

- FY19-20= \$1.5M, FY20-21 = \$1.5M
- Sale of Assets= \$400K (FY19-20)
- Tax Sale (est) = \$400K (FY20-21)
- TOTAL = \$3.40M (est) (w/o Grand List Growth)
- TOTAL = \$3.85M (est) (w/ Tax Sale)
- NOTE: FB of - $\$ 2.5 \mathrm{M}$ (as of $6 / 18$ ),- $\$ 1.7 \mathrm{M}$ (as of 6/19), and Est + \$400K-\$800K+ (6/30/20), and Est positive \$1.6M-\$1.9M (6/30/21)


## Continued Focus On Success

- Pay As You Go Capital Plan
- Funding Long Term Liabilities
- Tax Collections Remain Above 98\%
- Growing Commercial Tax Base
- Conservative Budgeting
- Working Relationship with BOE (Alliance)
- Replenish Fund Balance


## Main Street Development Estimates

- Estimated unit value= \$90k
- Estimated number of units= 379
- Estimated Value= $\$ 34 \mathrm{M}$
- @ 70\% value= \$23.8M
- Estimated NEW tax revenue= \$997K


Downtown Parcel - Future Development


City Owned Portion of Downtown Parcel for future Development

## RatingsDirect ${ }^{\circ}$

## Summary:

## Derby, Connecticut; General Obligation

Primary Credit Analyst:<br>Anthony Polanco, Boston + 1 (617) 530 8234; anthony.polanco@spglobal.com<br>Secondary Contact:<br>Victor M Medeiros, Boston (1) 617-530-8305; victor.medeiros@spglobal.com

## Table Of Contents

Rationale
Outlook
Related Research

## Summary:

## Derby, Connecticut; General Obligation

## Credit Profile

US $\$ 11.885$ mil tax-ex GO bnds ser 2019A due 08/01/2039
Long Term Rating A+/Stable New
US $\$ 11.67$ mil federally taxable GO bnds ser 2019B due 08/01/2036
Long Term Rating A+/Stable
Derby GO
Long Term Rating
A+/Stable
Downgraded

## Rationale

S\&P Global Ratings lowered its rating on Derby, Conn.'s general obligation (GO) debt to 'A+' from 'AA-'. At the same time, we assigned our 'A+' rating to the city's series 2019 series A and B GO bonds. The outlook is stable.

The rating action reflects our view of the city's reduction and restatement of fiscal 2017's available fund balance from $\$ 1.2$ million to a negative $\$ 1.4$ million and subsequent weak budgetary performance in fiscal 2018. The change in fund balance was due to several factors, including over-budgeting of revenues, lack of certain internal controls, and understatement of prior-year expenditures that were not fully realized and accounted for until fiscal 2018. While we understand management has begun to take corrective actions to rebuild the city's fund balance position, which we believe provides stability to the rating, we believe these measures are one-time adjustments necessary to avoid further financial deterioration and are characteristics of distressed communities. In addition, we also believe the budgetary environment will remain challenged. Supporting the rating, however, is the city's very strong liquidity and debt and contingent liability profile, coupled with a stable local economy.

Derby's full faith and credit pledge, payable from the levy of an unlimited ad valorem tax on all taxable property in the city, secures the series 2019 bonds. We understand officials plan to use series B proceeds and a portion of series A proceeds to refund a portion of the city's GO debt and restructure all nonsewer-related debt payments for fiscal years 2020 and 2021 totaling $\$ 1.8$ million and $\$ 1.5$ million, respectively. We understand the refunding bonds will contain an extension of maturity and the savings achieved in fiscal years 2020 and 2021 will be used toward the replenishment of Derby's fund balance. The remainder of series A bond proceeds will be used to permanently finance the city's existing short-term debt.

The long-term rating reflects our view of Derby's:

- Weak budgetary performance, with operating deficits in the general fund and at the total governmental fund level in fiscal 2017 and 2018;
- Very weak budgetary flexibility, with an available fund balance in fiscal 2018 of negative $4.9 \%$ of operating expenditures that is also low on a nominal basis at negative $\$ 2.5$ million, as well as limited capacity to raise revenues due to consistent and ongoing political resistance;
- Adequate management, with standard financial policies and practices under our Financial Management Assessment (FMA) methodology;
- Strong economy, with access to a broad and diverse metropolitan statistical area (MSA);
- Very strong liquidity, with total government available cash at $9.3 \%$ of total governmental fund expenditures and $2.3 x$ governmental debt service, and access to external liquidity we consider strong;
- Very strong debt and contingent liability position, with debt service carrying charges at $4.0 \%$ of expenditures and net direct debt that is $37.1 \%$ of total governmental fund revenue, as well as low overall net debt at less than $3 \%$ of market value; and
- Strong institutional framework score.


## Weak budgetary performance

Derby's budgetary performance is weak, in our opinion. The city had operating deficits of negative $4.6 \%$ of expenditures in the general fund and negative 4.3\% across all governmental funds in fiscal 2018.

Fiscal 2018 results include adjustments for one-time capital expenditures paid for with bond proceeds. Additionally, we adjusted for the city's deferred pension payments, which in fiscal 2016 amounted to $\$ 431,000$.

The city has consistently experienced general fund deficits over the past five years. According to officials, the general fund deficits in fiscal years 2017 and 2018 were primarily due to the culmination of several factors. One of these included the double-counting of state revenues, particularly education cost-sharing grants for alliance districts, in the budgets between fiscal years 2017 and 2019, which as a result, led to significantly lower-than-budgeted revenues. The city also overestimated other certain state formula-based grants in fiscal years 2017 and 2018. In addition, health insurance costs were over budget by about $\$ 1$ million as a result of the city switching to a new health plan which substantially increased employee medical claims in the last quarter of the fiscal year. Finally, the fiscal 2017 fund balance was also restated in the fiscal 2018 audit as a result of school department expenditures being understated in prior years and not previously fully accounted for. We also note the city's fiscal 2018 audit contains certain material weakness findings with regard to reporting and internal controls, which it has begun to address, according to management.

As of result of all this, Derby is taking several measures to rebuild its fund balance and better align revenues and expenditures. As part of this refunding, the city will be restructuring its fiscal year 2020 and 2021 principal payments of $\$ 1.8$ million and $\$ 1.5$ million, respectively, and extending them into future years and using the savings toward the rebuilding of its fund balance. Management is also planning to sell city-owned assets and properties that are not being used during this fiscal year, which is expected to net a minimum $\$ 450,000$ or more, which will also be directed toward its fund balance. Other steps include initiating a tax sale, which is expected to net about $\$ 1$ million, deferring pension contributions in fiscal years 2019 and 2020 and applying the savings--currently estimated at about \$540,000 annually--toward the budget, and increasing taxes. Officials indicate the city has already begun to realize the effects of some of these measures and accrued some of the savings in its fiscal 2019 finances. On a budgetary basis, Derby ended fiscal 2019 with a $\$ 1.2$ million general fund drawdown. Including the sale of assets, deferral of pension contributions, tax sale, and additional amounts budgeted for fund balance replenishment, which management expects will be reflected in the final audit, the city estimates to have ended fiscal 2019 with a $\$ 2.2$ million general fund surplus.

While we understand these measures will help improve fund balance levels, we also believe these measures are indicative of a distressed community whose budgetary environment will remain challenged over the next few years.

The fiscal 2020 budget is balanced and totals $\$ 44.5$ million, which represents a $4 \%$ increase over the prior year. As part of its efforts to better align revenues and expenditures, the city increased its mill rate by 2.5 mills, or $6.35 \%$, over the prior year, which it had not done in the last three years. In addition, it has been addressing its material findings by improving its internal controls and instituting organization changes. This includes assigning additional staff for segregation of financial duties and timely reconciliation, providing more oversight of school department budget and grants, and implementing double-entry accounting standards for city and school department finances, as well as adjusting certain roles and responsibilities. Management also indicates it has also budgeted more conservatively with regard to state aid and does not expect any significant increases in health insurance costs in fiscal 2020. Property taxes account for $57 \%$ of general fund revenues, followed by intergovernmental revenue at $35 \%$. Tax collections have averaged $99 \%$ over the past three years.

While we believe Derby is taking positive steps to restore its fund balance levels and modify its budgetary assumptions, we believe many of these measures are one-time in nature meant to address its current financial position. In addition, due to its history of posting negative financial operations over the last several years and our belief that the budgetary environment will remain challenged, we expect its budgetary performance will remain weak. However, we also believe its budgetary performance could improve to adequate levels if the city were to maintain consistent positive financial operations by properly aligning revenues and expenditures and mitigating the use of one-time adjustments to achieve balance results.

## Very weak budgetary flexibility

Derby's budgetary flexibility is very weak, in our view, with an available fund balance in fiscal 2018 of negative $4.9 \%$ of operating expenditures. In addition, the city's reserves are low on a nominal basis at negative $\$ 2.5$ million, which we view as vulnerably low and a negative credit factor. Impairing budgetary flexibility, in our view, is a limited capacity to raise revenues due to consistent and ongoing political resistance.

The city's budgetary flexibility is now very weak as a result of its negative financial operations in fiscal years 2017 and 2018 and restatement of fund balance. For fiscal 2019, on a budgetary basis, it estimates its fund balance to be at about negative $\$ 3.8$ million. However, this does not include the sale of assets, deferral of pension contributions, tax sales, and funds toward its fund balance replenishment, which officials indicate will all be accrued and accounted for in the fiscal 2019 audit. With these funds included, the city estimates the fiscal 2019 audit will reflect a fund balance position of negative $\$ 1.6$ million, or approximately negative $3.7 \%$ of budgeted expenditures.

With the debt restructuring, budgeted fund balance replenishment funds totaling about $\$ 500,000$, and savings of $\$ 540,000$ from deferral of pension contribution, the city expects its available reserves to improve to $\$ 1.2$ million during fiscal 2020. In addition, it expects its fund balance levels to improve by another $\$ 2$ million by fiscal year-end 2021 to $\$ 3.2$ million.

Our view of the city's budgetary flexibility is also limited by its unwillingness to consistently raise sufficient revenues to match expenditures to mitigate any fund balance drawdowns. As a result, we expect budgetary flexibility to remain very weak during our outlook period. However, if the city were to succeed in rebuilding its fund balance position,
continue to raise the necessary revenues to cover expenses, and consistently improve reserve levels through positive financial operations without the use of one-time measures, our view of its budgetary flexibility could change.

## Adequate management

We view the city's management as adequate, with standard financial policies and practices under our FMA methodology, indicating the finance department maintains adequate policies in some, but not all, key areas.

The city uses a form of zero-based budgeting, which management implemented to ensure expenditures and expenditure growth are examined annually. However, we believe its revenue and expenditure assumptions have been optimistic in the past and the city has not accurately accounted for some of its revenues and expenditures, including its school-related ones.

It has monthly meetings with the Board of Apportionment and Taxation, and has procedures in place for reviewing and amending the budget based on updated information and actual performance. It also maintains a five-year capital improvement plan that it updates annually, and which is linked to the operating budget. Derby's investments adhere to state guidelines, and the city maintains a basic debt management policy that the board adopted. It also maintains an adopted fund balance policy to keep reserves between $5 \%$ and $10 \%$ of expenditures. We note that Derby is below its fund balance policy and we do not expect it to be in compliance during the two-year outlook period.

## Strong economy

We consider Derby's economy strong. The city, with an estimated population of 12,816 , is in New Haven County, about nine miles west of New Haven. It is in the New Haven-Milford MSA, which we consider to be broad and diverse. The city has a projected per capita effective buying income of $98.3 \%$ of the national level and per capita market value of $\$ 80,657$. Overall, market value grew by $0.9 \%$ over the past year to $\$ 1.0$ billion in 2020 . The county unemployment rate was $4.4 \%$ in 2018.

Derby's proximity to New Haven provides residents with employment opportunities. Although a majority of the city's tax base is residential, making up $68 \%$ of the grand list, it maintains a notable commercial and industrial presence, which consists of a combined $14 \%$ of the total tax base. The tax base remains diverse with the leading taxpayer accounting for $10.4 \%$ of the grand list. Some of Derby's largest employer (excluding city government) include Griffin Hospital (1,200), Home Depot (125), and Wal-Mart (125).

We expect that Derby will see incremental growth in its tax base. To facilitate redevelopment, officials acquired land adjacent to Main St. (Route 34) in expectation of the road-widening project completion in 2019. Management expects that development will include residential and commercial properties on approximately 40 acres and spur economic growth downtown. Currently, a 379-unit, mixed-use building one block from the train station is under development. Management is also working to redevelop existing properties throughout the city. In addition, a new fuel cell facility is being developed, which is expected to create new jobs and help grow the tax base. Officials expect these and other projects currently underway will help increase revenues and expand the tax base.

Despite the anticipated new growth along Route 34 and other ongoing projects, we do not expect substantial improvements in wealth and income metrics within the two-year outlook horizon. We expect that these metrics will remain relatively stable during that time, and that the city's access to the New Haven MSA will further stabilize the
economy. We thus expect Derby's economy to remain strong through the outlook period.

## Very strong liquidity

In our opinion, Derby's liquidity is very strong, with total government available cash at $9.3 \%$ of total governmental fund expenditures and $2.3 x$ governmental debt service in 2018. In our view, the city has strong access to external liquidity if necessary.

The city has demonstrated strong market access by issuing GO bonds within the past several years. In addition, management is not aggressive in its use of investments. The city does maintain a bank loan with Webster Bank N.A currently totaling $\$ 1.1$ million, which it will be refunding with this issuance. We note that the city's direct bank loan does contain acceleration provisions, but given their remoteness, we do not expect the direct loan to affect liquidity. The city has also not issued any cash-flow-related notes or tax anticipation notes and does not expect to do so. As a result, we expect its liquidity profile to remain very strong.

## Very strong debt and contingent liability profile

In our view, Derby's debt and contingent liability profile is very strong. Total governmental fund debt service is $4.0 \%$ of total governmental fund expenditures, and net direct debt is $37.1 \%$ of total governmental fund revenue. Overall net debt is low at $1.8 \%$ of market value, which is, in our view, a positive credit factor.

Following this issuance, the city has approximately $\$ 35.8$ million in total direct debt, including long-term capital leases and debt held in the water pollution control authority fund, which we view as fully self-supporting. Management does not anticipate issuing any new-money debt within the next two-to-three years.

Derby's combined required pension and actual other postemployment benefit (OPEB) contributions totaled $4.8 \%$ of total governmental fund expenditures in 2018. Of that amount, $3.0 \%$ represented required contributions to pension obligations, and $1.7 \%$ represented OPEB payments. The city made $73 \%$ of its annual required pension contribution in 2018.

Derby is the administrator of a single-employer defined-benefit pension plan (the City Public Employee Retirement System), which covers city employees not covered by state-administered systems. Using a $7.0 \%$ discount rate, the city reports a net pension liability of $\$ 3$ million and a funded ratio of $83.8 \%$ as of fiscal 2018. It has historically underfunded its pension required contribution, which we adjusted for in budgetary performance. Management also expects to underfund its actuarially determined contribution in fiscal years 2019 and 2020 and apply the savings toward the city's fund balance.

Additionally, the city contributes to the Connecticut's Municipal Employees Retirement System (MERS), a defined-benefit pension plan offered by the state for municipal employees in participating municipalities. Derby reported a MERS proportionate net pension liability of $\$ 2.9$ million at June 30. 2018. The system is $93 \%$ funded, measured using an $8.0 \%$ discount rate as of fiscal 2018, which we note is higher than average. The state has reduced the discount rate in fiscal 2019 to $7 \%$. While view reducing the rate of return as a positive, we believe this will result in higher pension contributions for the city.

The city also provides OPEBs in the form of health and life insurance to eligible retirees. It does not maintain a trust to pre-fund benefits. Its unfunded actuarial accrued liability was $\$ 29.6$ million, as of June 30, 2018.

Although we acknowledge the city has not been fully funding its annually required contribution (ARC) for the city plan, we note the pension plan is well funded at $83 \%$, and costs remain manageable. However, we could view these factors negatively if funding substantially decreases, costs begin to accelerate as a percentage of expenditures, and management continues to defer pension payments. While we do not anticipate budgetary pressure from pensions or OPEBs in the near term, should the city continue to underfund the ARC or if MERS assumptions are not met, we expect that its costs will rise, potentially pressuring the budget.

## Strong institutional framework

The institutional framework score for Connecticut municipalities is strong.

## Outlook

The stable outlook reflects S\&P Global Ratings' opinion of Derby's plan and willingness to make the necessary revenue and expenditure adjustments, albeit through several one-time measures, to restore available reserves to positive levels. In addition, we believe the changes it is instituting in its financial management operations and raising the necessary revenues after three years of no tax increase, support our view that it should begin to realize positive financial results and increase reserves in fiscal 2020. Therefore, we do not expect to change the rating within the two-year outlook horizon.

## Downside scenario

Should the city prove unsuccessful in rebuilding its fund balance to positive levels over the next two years and continue to experience reductions in available reserves as a result of negative financial operations and misalignment of revenues and expenditures, we could lower the rating.

## Upside scenario

If the city were to maintain consistent positive financial performance without the use of one-time adjustments or sources, leading to improvements in reserves levels while maintaining conservative budgetary assumptions, we could raise the rating.

## Related Research

- S\&P Public Finance Local GO Criteria: How We Adjust Data For Analytic Consistency, Sept. 12, 2013
- Incorporating GASB 67 And 68: Evaluating Pension/OPEB Obligations Under Standard \& Poor's U.S. Local Government GO Criteria, Sept. 2, 2015

[^1]Copyright © 2019 by Standard \& Poor's Financial Services LLC. All rights reserved.

No content (including ratings, credit-related analyses and data, valuations, model, software or other application or output therefrom) or any part thereof (Content) may be modified, reverse engineered, reproduced or distributed in any form by any means, or stored in a database or retrieval system, without the prior written permission of Standard \& Poor's Financial Services LLC or its affiliates (collectively, S\&P). The Content shall not be used for any unlawful or unauthorized purposes. S\&P and any third-party providers, as well as their directors, officers, shareholders, employees or agents (collectively S\&P Parties) do not guarantee the accuracy, completeness, timeliness or availability of the Content. S\&P Parties are not responsible for any errors or omissions (negligent or otherwise), regardless of the cause, for the results obtained from the use of the Content, or for the security or maintenance of any data input by the user. The Content is provided on an "as is" basis. S\&P PARTIES DISCLAIM ANY AND ALL EXPRESS OR IMPLIED WARRANTIES, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, FREEDOM FROM BUGS, SOFTWARE ERRORS OR DEFECTS, THAT THE CONTENT'S FUNCTIONING WILL BE UNINTERRUPTED OR THAT THE CONTENT WILL OPERATE WITH ANY SOFTWARE OR HARDWARE CONFIGURATION. In no event shall S\&P Parties be liable to any party for any direct, indirect, incidental, exemplary, compensatory, punitive, special or consequential damages, costs, expenses, legal fees, or losses (including, without limitation, lost income or lost profits and opportunity costs or losses caused by negligence) in connection with any use of the Content even if advised of the possibility of such damages.

Credit-related and other analyses, including ratings, and statements in the Content are statements of opinion as of the date they are expressed and not statements of fact. S\&P's opinions, analyses and rating acknowledgment decisions (described below) are not recommendations to purchase, hold, or sell any securities or to make any investment decisions, and do not address the suitability of any security. S\&P assumes no obligation to update the Content following publication in any form or format. The Content should not be relied on and is not a substitute for the skill, judgment and experience of the user, its management, employees, advisors and/or clients when making investment and other business decisions. S\&P does not act as a fiduciary or an investment advisor except where registered as such. While S\&P has obtained information from sources it believes to be reliable, S\&P does not perform an audit and undertakes no duty of due diligence or independent verification of any information it receives. Ratingrelated publications may be published for a variety of reasons that are not necessarily dependent on action by rating committees, including, but not limited to, the publication of a periodic update on a credit rating and related analyses.

To the extent that regulatory authorities allow a rating agency to acknowledge in one jurisdiction a rating issued in another jurisdiction for certain regulatory purposes, S\&P reserves the right to assign, withdraw or suspend such acknowledgment at any time and in its sole discretion. S\&P Parties disclaim any duty whatsoever arising out of the assignment, withdrawal or suspension of an acknowledgment as well as any liability for any damage alleged to have been suffered on account thereof.
S\&P keeps certain activities of its business units separate from each other in order to preserve the independence and objectivity of their respective activities. As a result, certain business units of S\&P may have information that is not available to other S\&P business units. S\&P has established policies and procedures to maintain the confidentiality of certain non-public information received in connection with each analytical process.

S\&P may receive compensation for its ratings and certain analyses, normally from issuers or underwriters of securities or from obligors. S\&P reserves the right to disseminate its opinions and analyses. S\&P's public ratings and analyses are made available on its Web sites, www.standardandpoors.com (free of charge), and www.ratingsdirect.com (subscription), and may be distributed through other means, including via S\&P publications and third-party redistributors. Additional information about our ratings fees is available at www.standardandpoors.com/usratingsfees.

STANDARD \& POOR'S, S\&P and RATINGSDIRECT are registered trademarks of Standard \& Poor's Financial Services LLC.

## RatingsDirect ${ }^{\circ}$

## Summary:

## Derby, Connecticut; General Obligation; Note

Primary Credit Analyst:<br>Christian Richards, Boston (1) 617-530-8325; christian.richards@spglobal.com<br>Secondary Contact:<br>Victor M Medeiros, Boston (1) 617-530-8305; victor.medeiros@spglobal.com

Table Of Contents
Rationale
Outlook
Related Research

## Summary:

## Derby, Connecticut; General Obligation; Note

## Credit Profile

US\$12.67 mil GO bnds ser 2018 due 10/15/2038

Long Term Rating
US $\$ 5.45$ mil GO BANs due 10/24/2019
Short Term Rating
Derby GO
Long Term Rating

AA-/Stable

SP-1+

AA-/Stable

New

New

Affirmed

## Rationale

S\&P Global Ratings assigned its 'AA-' long-term rating to Derby, Conn.'s issue of 2018 general obligation (GO) bonds. At the same time, we affirmed our 'AA-' long-term rating on the city's existing GO debt. The outlook is stable.

Additionally, we assigned our 'SP-1+' short-term rating to the city's 2018 GO bond anticipation notes (BANs). The short-term rating reflects our criteria for evaluating and rating BANs. In our view, Derby maintains a very strong capacity to pay principal and interest when the notes come due. We view the city's market risk profile as low because it has strong legal authority to issue long-term debt to take out the notes and is a frequent debt issuer that regularly provides ongoing disclosure to market participants.

Derby's full faith and credit pledge, payable from the levy of an unlimited-ad valorem tax on all taxable property in the town secures the series 2018 bonds and notes.

We understand that officials intend to use proceeds from the series 2018 bonds to funding for various capital improvement projects, including school, sewer and road improvements.

The long-term rating reflects our opinion of the following factors for Derby, including its:

- Adequate economy, with access to a broad and diverse metropolitan statistical area (MSA);
- Adequate management, with standard financial policies and practices under our Financial Management Assessment (FMA) methodology;
- Strong budgetary performance, with balanced operating results in the general fund and at the total governmental fund level in fiscal 2017;
- Weak budgetary flexibility, with an available fund balance in fiscal 2017 of $2.3 \%$ of operating expenditures;
- Very strong liquidity, with total government available cash at $11.8 \%$ of total governmental fund expenditures and 2.9x governmental debt service, and access to external liquidity we consider strong;
- Very strong debt and contingent liability position, with debt service carrying charges at $4.0 \%$ of expenditures and net direct debt that is $57.0 \%$ of total governmental fund revenue, as well as low overall net debt at less than $3 \%$ of
market value; and
- Strong institutional framework score.


## Adequate economy

We consider Derby's economy adequate. The city, with an estimated population of 12,854 , is in New Haven County in the New Haven-Milford MSA, which we consider to be broad and diverse. It has a projected per capita effective buying income of $106.1 \%$ of the national level and per capita market value of $\$ 79,890$. Overall, market value was stable over the past year at $\$ 1.0$ billion in 2019. The county unemployment rate was $5.0 \%$ in 2017 .

We expect that Derby will see incremental growth in its tax base. To facilitate redevelopment, officials acquired land adjacent to Main St. (Route 34) in expectation of the road widening project completion in 2019. Management expects that development will include residential and commercial properties on approximately 40 acres. The state is expected to clear additional vacant buildings by the end of this calendar year to proceed with the road project. Currently, a 400 -unit, mixed-use building one-block from the train station is under development. Management is also working to redevelop existing properties throughout the city.

Despite the anticipated new growth along Route 34, we do not expect substantial improvements in wealth and income metrics within the two-year outlook horizon. We expect that these metrics will remain relatively stable during that time, and that the city's access to the New Haven MSA will further stabilize the economy. We thus expect Derby's economy to remain strong through the outlook period.

## Adequate management

We view the city's management as adequate, with standard financial policies and practices under our FMA methodology, indicating the finance department maintains adequate policies in some, but not all, key areas.

The city uses a form of zero-based budgeting, which management implemented to ensure expenditures and expenditure growth are examined annually. It has monthly meetings with the Board of Apportionment and Taxation, and has procedures in place for reviewing and amending the budget based on updated information and actual performance. It also maintains a five-year capital improvement plan that it updates annually, and which is linked to the operating budget. Derby's investments adhere to state guidelines, and the city maintains a basic debt management policy that the board adopted. It also maintains an adopted fund balance policy to keep reserves between $5 \%$ and $10 \%$ of expenditures. We note that Derby is below its fund balance policy and we do not expect it to be in compliance during the two-year outlook period.

## Strong budgetary performance

Derby's budgetary performance is strong, in our opinion. The city had balanced operating results of negative $0.4 \%$ of expenditures in the general fund and negative $0.1 \%$ across all governmental funds in fiscal 2017.

For analytical consistency, we have adjusted for the use of bond proceeds for capital projects across all governmental funds. Additionally, we adjusted for the city's deferred pension payments, which in fiscal 2016 amounted to \$397,000.

Derby's operating results improved in fiscal 2017, owing primarily to a reduction in health insurance claims, along with positive variances in revenues and expenditures. Management made an effort in fiscal 2017 to examine all
expenditures and reduce costs wherever possible. We expect it will continue to do so.
Derby was held harmless in fiscal 2018 once the state adopted a budget. It anticipates receiving the entirety of the grant funding it had budgeted for in fiscal 2018. Management reports that local revenues are approximately $\$ 1.1$ million greater than budgeted, but unanticipated costs related to an economic development project will reduce the year-end general fund surplus to approximately $\$ 400,000$.

Management continues to examine ways to reduce costs, including partnering with neighboring communities to reduce service redundancies, to ensure budgetary balance. To this end, Derby is continuing to work toward regionalization of services. Additionally, the 2019 budget included a $\$ 200,000$ line item dedicated to adding to available fund balance, which would increase budgetary flexibility. We expect management to continue to closely monitor revenue and expenditure variances and make adjustments accordingly, leading to at least balanced operating results. Consequently, we expect that Derby will have strong budgetary performance over the next two years.

## Weak budgetary flexibility

Derby's budgetary flexibility is weak, in our view, with an available fund balance in fiscal 2017 of $2.3 \%$ of operating expenditures, or $\$ 1.2$ million.

Derby's fund balance declined to current audited levels of $\$ 1.2$ million from $\$ 2.1$ million ( $4.7 \%$ of expenditures) in fiscal 2015 and $\$ 2.7$ million ( $6.3 \%$ ) in fiscal 2014. We expect management will continue to incrementally add to reserves to restore fund balance over the next few years. Given current projections for fiscal 2018 and our expectation of at least balanced results in fiscal 2019, with a dedicated $\$ 200,000$ line-item addition to reserves, we expect that fund balance could increase to approximately $\$ 1.8$ million, a level we would continue to view as weak. Consequently, we believe our view of Derby's budgetary flexibility will remain unchanged over the outlook period.

## Very strong liquidity

In our opinion, Derby's liquidity is very strong, with total government available cash at $11.8 \%$ of total governmental fund expenditures and 2.9x governmental debt service in 2017. In our view, the city has strong access to external liquidity if necessary.

The city has demonstrated strong market access by issuing GO bonds within the past several years. In addition, management is not aggressive in its use of investments. We note that the city's direct bank loan does contain acceleration provisions, but given their remoteness, we do not expect the direct loan to affect liquidity. Therefore, we believe liquidity will remain very strong since there is no significant deterioration of cash balances planned or expected.

## Very strong debt and contingent liability profile

In our view, Derby's debt and contingent liability profile is very strong. Total governmental fund debt service is $4.0 \%$ of total governmental fund expenditures, and net direct debt is $57.0 \%$ of total governmental fund revenue. Overall net debt is low at $2.9 \%$ of market value, which is, in our view, a positive credit factor.

Following this issuance, the city has approximately $\$ 30$ million in total direct debt, including long-term capital leases and debt held in the water pollution control authority fund, which we view as fully self-supporting. Management does not anticipate issuing any new-money debt within the next two-to-three years.

Derby's combined required pension and actual other postemployment benefit (OPEB) contributions totaled 4.8\% of total governmental fund expenditures in 2017. Of that amount, $3.1 \%$ represented required contributions to pension obligations, and $1.7 \%$ represented OPEB payments. The city made $75 \%$ of its annual required pension contribution in 2017.

Derby is the administrator of a single-employer defined-benefit pension plan (the City Public Employee Retirement System), which covers city employees not covered by state-administered systems. Using a $7.0 \%$ discount rate, the city reports a net pension liability of $\$ 5.5$ million and a funded ratio of $73 \%$. It has historically underfunded its pension required contribution, which we adjusted for in budgetary performance.

Additionally, the city contributes to the Connecticut's Municipal Employees Retirement System (MERS), a defined-benefit pension plan offered by the state for municipal employees in participating municipalities. Derby reports a MERS proportionate net pension liability of $\$ 3.5$ million. The system is $93 \%$ funded, measured using an $8.0 \%$ discount rate, which we note is higher than average.

The city also provides OPEBs in the form of health and life insurance to eligible retirees. It does not maintain a trust to pre-fund benefits. Its unfunded actuarial accrued liability is $\$ 26$ million, as of the July 1, 2014 valuation, which is the most recent.

Although we acknowledge the city has not been fully funding its annually required contribution (ARC) for the city plan, we note the pension plan is somewhat well funded at $73 \%$, and costs remain manageable. However, we could view these factors negatively in the future if funding substantially decreases, costs begin to accelerate as a percentage of expenditures, and management continues to defer pension payments. We also note that the higher-than-average discount rate for the MERS plan may be underestimating liabilities, resulting in lowered contributions and total assets. While we do not anticipate budgetary pressure from pension or OPEBs in the near term, should the city continue to underfund the ARC, or if MERS assumptions are not met, we expect that its costs will rise, potentially pressuring the budget.

## Strong institutional framework

The institutional framework score for Connecticut municipalities is strong.

## Outlook

The stable outlook reflects our view that management will report at least balanced operating results in fiscal 2018, and will address expenditures in a meaningful way while restoring fund balance over the next several years. The relatively stable economy and low debt carrying charge provide additional stability. We do not anticipate changing the rating in the two-year outlook period.

## Upside scenario

Should management achieve several years of at least adequate budgetary performance, while meaningfully increasing financial reserves to bring the city back into compliance with its stated reserve policy, while also fully funding the pension required contribution over multiple years, and all else being equal, we could raise the rating.

## Downside scenario

If budgetary performance were to remain weak, leading to a further decline in reserves, or if retirement related costs were to begin to pressure the budget, we could lower the rating.

## Related Research

- S\&P Public Finance Local GO Criteria: How We Adjust Data For Analytic Consistency, Sept. 12, 2013
- Incorporating GASB 67 And 68: Evaluating Pension/OPEB Obligations Under Standard \& Poor's U.S. Local Government GO Criteria, Sept. 2, 2015
- Local Government Pension And Other Postemployment Benefits Analysis: A Closer Look, Nov.8, 2017

Certain terms used in this report, particularly certain adjectives used to express our view on rating relevant factors, have specific meanings ascribed to them in our criteria, and should therefore be read in conjunction with such criteria. Please see Ratings Criteria at www.standardandpoors.com for further information. Complete ratings information is available to subscribers of RatingsDirect at www.capitaliq.com. All ratings affected by this rating action can be found on S\&P Global Ratings' public website at www.standardandpoors.com. Use the Ratings search box located in the left column.

Copyright © 2018 by Standard \& Poor's Financial Services LLC. All rights reserved.

No content (including ratings, credit-related analyses and data, valuations, model, software or other application or output therefrom) or any part thereof (Content) may be modified, reverse engineered, reproduced or distributed in any form by any means, or stored in a database or retrieval system, without the prior written permission of Standard \& Poor's Financial Services LLC or its affiliates (collectively, S\&P). The Content shall not be used for any unlawful or unauthorized purposes. S\&P and any third-party providers, as well as their directors, officers, shareholders, employees or agents (collectively S\&P Parties) do not guarantee the accuracy, completeness, timeliness or availability of the Content. S\&P Parties are not responsible for any errors or omissions (negligent or otherwise), regardless of the cause, for the results obtained from the use of the Content, or for the security or maintenance of any data input by the user. The Content is provided on an "as is" basis. S\&P PARTIES DISCLAIM ANY AND ALL EXPRESS OR IMPLIED WARRANTIES, INCLUDING, BUT NOT LIMITED TO, ANY WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR USE, FREEDOM FROM BUGS, SOFTWARE ERRORS OR DEFECTS, THAT THE CONTENT'S FUNCTIONING WILL BE UNINTERRUPTED OR THAT THE CONTENT WILL OPERATE WITH ANY SOFTWARE OR HARDWARE CONFIGURATION. In no event shall S\&P Parties be liable to any party for any direct, indirect, incidental, exemplary, compensatory, punitive, special or consequential damages, costs, expenses, legal fees, or losses (including, without limitation, lost income or lost profits and opportunity costs or losses caused by negligence) in connection with any use of the Content even if advised of the possibility of such damages.

Credit-related and other analyses, including ratings, and statements in the Content are statements of opinion as of the date they are expressed and not statements of fact. S\&P's opinions, analyses and rating acknowledgment decisions (described below) are not recommendations to purchase, hold, or sell any securities or to make any investment decisions, and do not address the suitability of any security. S\&P assumes no obligation to update the Content following publication in any form or format. The Content should not be relied on and is not a substitute for the skill, judgment and experience of the user, its management, employees, advisors and/or clients when making investment and other business decisions. S\&P does not act as a fiduciary or an investment advisor except where registered as such. While S\&P has obtained information from sources it believes to be reliable, S\&P does not perform an audit and undertakes no duty of due diligence or independent verification of any information it receives. Ratingrelated publications may be published for a variety of reasons that are not necessarily dependent on action by rating committees, including, but not limited to, the publication of a periodic update on a credit rating and related analyses.

To the extent that regulatory authorities allow a rating agency to acknowledge in one jurisdiction a rating issued in another jurisdiction for certain regulatory purposes, S\&P reserves the right to assign, withdraw or suspend such acknowledgment at any time and in its sole discretion. S\&P Parties disclaim any duty whatsoever arising out of the assignment, withdrawal or suspension of an acknowledgment as well as any liability for any damage alleged to have been suffered on account thereof.
S\&P keeps certain activities of its business units separate from each other in order to preserve the independence and objectivity of their respective activities. As a result, certain business units of S\&P may have information that is not available to other S\&P business units. S\&P has established policies and procedures to maintain the confidentiality of certain non-public information received in connection with each analytical process.

S\&P may receive compensation for its ratings and certain analyses, normally from issuers or underwriters of securities or from obligors. S\&P reserves the right to disseminate its opinions and analyses. S\&P's public ratings and analyses are made available on its Web sites, www.standardandpoors.com (free of charge), and www.ratingsdirect.com and www.globalcreditportal.com (subscription), and may be distributed through other means, including via S\&P publications and third-party redistributors. Additional information about our ratings fees is available at www.standardandpoors.com/usratingsfees.

STANDARD \& POOR'S, S\&P and RATINGSDIRECT are registered trademarks of Standard \& Poor's Financial Services LLC.

## City of Derby

1 Elizabeth Street
City Hall
Derby, Connecticut 06418

## Bond Rating History

2003 -S\&P assigned an initial rating of A+

2006 - S\&P affirmed rating of $A_{+}$

2009 - S\&P upgraded the City from A+ to AA-

2015 - S\&P upgraded the City AA- to AA

2018 - S\&P downgraded the City from AA to AA-

2019 - S\&P downgraded the City from AA- to A+

## I. FY18-19 FINANCIAL STATEMENT FINDINGS AND CORRECTIVE ACTIONS

The City recognizes that a number of Findings have been present year after year, and that some of the Corrective Actions should have been implemented sooner than at this time. While the public sector continues to face the challenges of economic growth an doing more with less, the City of Derby is committed to addressing each of the Findings within the next three months with Corrective Actions implemented for each.

## *19-1 Double-Entry Accounting System

Finding: The City does not use double-entry accounting for all funds.

Criteria: The use of a double-entry accounting software system, including the preparation of a balanced general ledger would improve the City's ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and facilitate financial reporting for all Special Revenue Funds, Fiduciary Funds and its long-term debt and fixed assets.

Condition: The City does not maintain a double-entry accounting system or process a general ledger utilizing an accounting software system for all Special Revenue Funds, Fiduciary Funds and its long-term debt and fixed assets.

Cause: $\quad$ The financial activity is maintained annually on ledger sheets for most of these funds and for others the only sources of documentation are canceled checks and bank statements

Effect: The City does not have the ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and prepare meaningful financial reports.

Recommendation: We recommend that the City adopt a general ledger accounting software system for all funds and activities, including federal and state financial assistance funds. The use of a doubleentry accounting software system, including the preparation of a balanced general ledger would improve the City's ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and facilitate financial reporting. The Chart of Accounts, developed for the General Fund, should be utilized for the other funds of the City to ensure consistency with account names and numbers and to develop an internal reporting package.
Corrective Action: The City agrees with the recommendation above, while the necessary steps were not taken in prior years to utilize a general ledger software for all funds and activities, in the $4^{\text {th }}$ QTR of FYE20, and first QTR of FYE21, a general ledger double accounting software has been utilized for most activities and funds. This finding will be addressed in full by November 2020.

## *19-2 Bank Reconciliations and Approval of Bank Reconciliations

Finding: Bank reconciliations were not formally prepared during the year for general fund checking accounts.

Criteria: The Finance Department should be preparing the bank reconciliations and the Finance

Director should formally approve the bank reconciliations on all City bank accounts.
Cause: Lack of formal procedures.

Effect: Possible material errors could occur and not be detected timely.

Recommendation: We recommend that all bank reconciliations be prepared by the Finance department within a reasonable period of time after the month end. These reconciliations should then be reviewed by the comptroller for accuracy and completeness.
Corrective Action: It was determined that despite having inadequate man-power within the Finance department, a redistribution of the available man-power would result in addressing this recommendation. The available staff were assigned tasks that has resulted in timely reconciliation of accounts. In addition the Finance Director now approves all reconciliations performed by the various departments within the City. This was effective $4^{\text {th }} \mathrm{Qtr} 2020$.
*19-3 Availability of financial information

Finding: During the audit process, information from various departments related to numerous audit schedules and related information was unavailable in a timely manner. The City's audit for the year ended June 30, 2019 did not start until November 2019. In addition, some schedules and required information were not available for audit until January 2020 and later.

Criteria: Information related to financial statements should be presented at the close of the fiscal year or at a reasonable time thereafter.

Cause: Lack of year-end closing procedures.

Effect: The timely availability of information related to the financial statements has delayed the completion of the audited financial statements and other submissions that rely upon the audited financial statements.

Recommendation: The preparation of information relative to the financial statements in accordance with the City of Derby, Connecticut's reporting requirements should be provided in a timely manner. Schedules, reports and other financial information related to the City's financial condition as a whole should be maintained monthly throughout the year, forwarded to the Finance Department when that information becomes available and reconciled to the books and records of the City. A review of the financial statements should be done by accounting personnel to determine that all schedules and records are provided timely.
Corrective Action: Effective the Audit for the FY19-20, the Finance Department conducted a pre-audit meeting with the Auditor, and each Department was given their assigned tasks and the documentation that is required to be gathered and submitted. An electronic tracking system is being utilized for all required information to be submitted electronically. This gives us real time access to what has been submitted and what is remaining. In addition, prior to submittal, all information is being reviewed by the Finance department to ensure it is complete and any outstanding information is pursued.

Finding: The bookkeeper performed recordkeeping, custodial and approval functions.
Criteria: The WPCA should have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements.

Cause: The WPCA (Agency) did not have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements. Certain functions, such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the Agency's internal control, are performed by the same individual. This lack of segregation of duties results in inadequate financial control over the operation of the Agency.

Effect: Lack of segregation of duties may lead to errors, or improprieties could occur and go undetected.

Recommendation: We recommend that the WPCA consider assigning additional personnel, independent of the accounting function, to duties such as, receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks to provide the necessary checks and balances of the Agency's internal control. Consideration should also be given to utilizing the cash receipts procedure and the purchase order and cash disbursement process of the WPCA to compensate for the lack of personnel and segregation of duties in this Agency.
Corrective Action: While the WPCA and the City face the same challenges as other public entities, where adding staff is not always possible, the above recommendation is being addressed utilizing the staff in place, with additional approvals and oversight built in to the process. The WPCA will be hiring a bookkeeper, filling a current vacancy. In addition, the approval of purchase order and check registers will be reviewed by the Chairman, and the Finance Committee. As well, the Finance Director will review all reconciliations on a monthly basis. In addition the WPCA will be using the purchase order system in place for the City, and the encumbrance process.
*19-5 Accounts Payable Cut-off-Board of Education

Finding: The Board of Education's accounts payable were not properly recorded at year end on the City's general ledger.

Criteria: Expenditures should be accrued when incurred in accordance with accounting principles generally accepted in the United States of America.

Cause: Lack of monthly reconciliations with the City and Board Education ledgers.

Effect: Account payable and accrued payroll in the amount of $\$ 3,028,308$ were incurred as of June 30, 2018 and were not properly recorded.

Recommendation: We recommend that accounts payable and accrued payroll be recorded when incurred on a monthly basis. A reconciliation with the City's general ledger and the Board of Education ledger should be done on a monthly basis to ensure that liabilities and expenditures are properly recorded.
Corrective Action: The Board of Education has committed to adhering to a firm cut-off date, effective immediately the cut-off date is $9 / 15 / 2020$. Going forward the cut-off will be $8 / 31$. In addition, the City and the Board of Education will record accounts payable and accrued payroll, when incurred, on a monthly basis with detailed reports provided by the Board of Education to the City. Further, a reconciliation of the City's general ledger and the Board of Education ledger will be done on a monthly basis to ensure that liabilities and expenditures are properly recorded. This began in March of 2020.

## *19-6 Reconciliation of City and Board of Education Accounts

Finding: The Board of Education cash, accounts receivable, accounts payable, income and expenditures and City corresponding accounts were not reconciled at year end. In addition, there were several instances of netting of revenues against expenditures in the Board of Education expenditures.

Criteria: A formal reconciliation should be performed on a monthly basis to ensure agreement of the City's general ledger accounts with the Board of Education records.

Cause: No formal reconciliation process is being performed between the City and Board of Education on a monthly basis.

Effect: The Board of Education overspent their operating budget by $\$ 491,440$. The Board of Education also netted various revenues of $\$ 256,669$ during the year of which $\$ 100,489$ were not received until the subsequent period.

Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditure ledgers that are already being utilized to have a complete selfbalancing set of accounts. This will assist to quickly identify variances. That information should be timely shared between the City and Board of Education to ensure that both the City and Board of Education ledgers are in agreement. Expenditures should be reported at gross amounts and any amounts received should be communicated to the City so those receipts can be properly classified and recorded. Various refunds that take place after the fiscal year for the previous fiscal year's expenditures that were incurred and paid by the City should be returned to the City.
Corrective Action: The Board of Education has installed a new general ledger package (Tyler Technologies Infinite Visions) that provides double entry accounting to reconcile cash, accounts receivable and accounts payable. This, in addition to income and expenditure ledgers that are already being utilized, will provide a complete, self-balancing set of accounts. Information will be timely shared between the City and Board of Education to ensure that both the City and Board of Education ledgers are in agreement. The sharing of ledgers has begun effective $8 / 1 / 2020$.
*19-7 Cash Account Activity- General Fund Operating, Board of Education and Self Insurance Accounts
Finding: $\quad$ Various cash accounts had activity that was found not to be recorded or recorded in net amounts.

Criteria: All cash activity should be recorded in the City's general ledger.

Cause: Lack of policies and procedures.

Effect: $\quad$ Cash accounts were contained significant errors that were not corrected by the Finance Department timely.

Recommendation: We recommend that all cash transactions be reflected in the general ledger and that transactions are reported at their gross amounts. In addition, accounts that have separate bank statements have separate general ledger accounts. All cash accounts should be reconciled monthly and reviewed by the comptroller.
Corrective Action: The lack of monthly reconciliation being performed by the Finance Department timely was easily correctable. The Finance Department has begun performing reconciliations within 30 days of the close of the prior month. This began in February of 2020, and has been working efficiently and effectively. This has become part of the monthly close and part of the Finance Department's draft procedure manual currently being finalized. The Board of Education and the City will record transactions in the general ledger based on the exact expenditures. In addition, accounts that have separate bank statements (that are reconciled monthly) now have separate general ledger accounts.
*19-8 Budgeting
Finding: The City significantly overestimated grant revenues in the original budget.
Criteria: The ECS-Alliance grant was budgeted as City revenue and did not have an off-setting appropriation. This resulted in a revenue shortfall of $\$ 1,218,472$. The Educational Cost Sharing Grant was budgeted for $\$ 8,084,162$ but only $\$ 6,911,831$ was actually paid by the State of Connecticut leaving a $\$ 1,172,331$ shortfall.

Cause: The final budget was not adjusted/corrected during the year.
Effect:
Approximately $\$ 2,390,803$ in grant monies were anticipated that was not received.

Recommendation: We recommend that the City establish a separate special revenue fund for the educational grants. The grants monies should be remitted to the Board of Education within a reasonable period of time when received by the City. In addition, the Board of Education should present the City with a detailed budget reporting all the anticipated revenue with the total budgeted expenditures at a gross amount in order to avoid double counting of revenues.
Corrective Action: A separate bank account, under the control of the Board of Education, has been opened where a majority of the grant funds are direct-deposited by CSDE. Other grant funds (e.g., excess cost, Alliance grant funds and a few other minor grant awards) are deposited by CSDE directly to the City operating account - those grants monies, as has been past
practice, will be remitted to the Board of Education within 30 days of receipt and posting. The Board of Education will provide the City the required, detailed reports. The Special Revenue Fund was established effective 7/1/2020.
Regarding the budget overstatement, and not having an off-setting expense, this was the result of an error in the budget process and within in the finance department coupled with the budget process not being centralized and vetted through a number of checks and balances. This has since been corrected, both making up for the shortfall and in the budgeting process.
*19-9 Encumbrance System
Finding: The City departments are not fully utilizing the encumbrance system.
Criteria: The City's formal purchase order encumbrance system should be monitored to control its appropriation expenditures.

Condition: The City has a formal purchase order encumbrance system in place to monitor and control its appropriation expenditures. However, it appears that not all departments are fully utilizing the encumbrance system, and in some cases, purchase orders are dated subsequent to the invoice and check date.

Cause: Lack of monitoring of the purchase order system.

Effect: Purchase orders are not used on a timely basis and encumbrances are not placed on appropriation accounts.

Recommendation: For a fully effective purchase order system, all purchase orders should be prepared and approved prior to the actual date of ordering the goods or services. When this process is being utilized, appropriation expenditures, which may be over expended, will be flagged prior to any over expenditure.
Corrective Action: The City, effective 7/1/202, has begun utilizing the Encumbrance system, and by the end of September, will be fully utilizing the encumbrance system. The department heads were initially resistant but now see the benefit of the encumbrance system to all.
*19-10 Special Assessments/Collection Efforts

Finding: $\quad$ Special Assessments are not actively collected.

Criteria: Special assessments for sewer and water are past due and there should be active collection in effect to reduce the amount of outstanding assessments.

Condition: The special assessments for sewer and water are past due and there are no active collection activities in effect to reduce the amount of outstanding assessments. In some cases, there is no information in the tax collector's office that states that the sewer and water hookup was made on certain properties.

| Cause: | Lack of formal collection activity. |
| :--- | :--- |
| Effect: | Special assessments for sewer and water are not currently being collected. |

Recommendation: We recommend that the City authorize legal counsel to investigate ways to enforce the collection of these past due assessments or obtain authorization for the City to write these assessments off as uncollectible.
Corrective Action: The Finance Director had requested corp counsel to either collect said assessments or write them off. This will be resolved by 9/20/2020.
*19-11 Interfund Transfers

Finding: Interfund balances are not repaid timely.
Criteria: Interfund transfers had been made by the City primarily between projects in the Capital Projects funds and Enterprise Funds should be repaid on a timely basis.

Condition: Interfund transfers have been made by the City primarily between projects in the Capital Projects funds and Enterprise Funds. In some cases, the transfers were not repaid when the funds were available and interfund balances are outstanding at the balance sheet date.

Cause: No timely repayment procedures have been established.

Effect: Interfund transfers are outstanding for extended periods of time.
Recommendation: We recommend that all interfund transfers be repaid as soon as the funds become available and transfers be properly authorized by the appropriate board before being made.
Corrective Action: This goes back to the early 2000 's, and this is not the current practice. For future transfer between funds, approval from the appropriate board will be sort.
*19-12 Compensated Absences-City

Finding: There is no formal reconciliation of compensated absences.

Criteria: The City should established a policy of reconciling, on a regular basis or at year end, the departmental employees days for vacation, sick or personal leave to the payroll records.

Condition: Individual departments currently maintain compensated absence records for their departmental employees entitled to compensated absences as dictated by various union bargaining agreements

Cause: Individual departments currently maintain compensated absence records.

Effect: Lack of consistency of reporting compensated absences.

Recommendation: We recommend that the City establish a procedure for maintaining centralized records related to available used and unused vacation, sick and personal leave days to properly evaluate the liability for compensated absences. This process should include a summary of the bargaining agreement provisions related to the various employee categorizes to be used by the individuals who are summarizing the compensated absence data. This centralized record should be related to the employee history files as generated from the payroll system and should be reconciled to departmental records quarterly or semi-annually.
Corrective Action: The City has begun tracking compensated absence in a centralized area- Payroll.
*19-13 Parking Authority
Finding: Parking ticket revenues are not recorded on an accrual basis.
Criteria: The revenue from the parking tickets should be recorded on the general ledger when they are issued (accrual basis).

Condition: While the parking ticket system put in place in January of 1999 on a computerized parking ticket system appears to be working properly, the revenue from the parking tickets is not being recorded on the general ledger until the tickets are paid (cash basis) instead of when they are issued (accrual basis). Parking tickets deemed uncollectible are not being written off nor is there a formal procedure for the acting director to authorize such write-offs, although in some cases, the acting director alone is authorizing corrections and write-offs.

Cause: Lack of understanding by the bookkeeper.

Effect: Untimely recording of revenues from parking tickets.
Recommendation: We recommend that the City of Derby consider assigning additional personnel, independent of the accounting function to duties such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the internal control system. Consideration should also be given to utilizing the cash receipts procedure of the General Fund of the City of Derby to compensate for the lack of personnel and segregation of duties in this Division. We also recommend that all checks be issued to an individual or a company as opposed to cash as the payee and that for all subcontractors paid in excess of $\$ 600$, that the appropriate 1099 s be filed with the Internal Revenue Service.
Corrective Action: The City has begun to utilize additional personnel to review bank reconciliations, assigning additional signers on issued checks. Beginning FY20-21, the Parking Authority will be set up in the General Ledger and utilize the ledger for all activity. This includes the encumbrance system and ensuring that 1099 s are issued when required.

## *19-14 Revenues Classification

Finding: Revenues were not properly recorded in their respective general ledger accounts

Criteria: Revenues should be classified in their budgeted general ledger accounts.
Cause: $\quad$ There is no review of the revenue accounts done on a regular basis.

Effect: Audit adjustments of $\$ 3,169,201$ were proposed to reclassify grant revenues. Improper assumptions can be made for budgeting revenues in future periods.

Recommendation: We recommend a review of the miscellaneous, grant and deferred revenue accounts prior to internal and external reporting of financial information.
Corrective Action: The City has implemented a process where any revenue that is not initially recognized upon its receipt is held before just posting it to Misc Revenue. In addition, during the monthly reconciliation, a review of Misc Revenue is performed and if needed, they are reclassified ot the proper revenue line.
*19-15 Accounts Receivable Cut-off

Finding: Accounts Receivable were not recorded at year end.
Criteria: $\quad$ Revenues should be recognized in the accounting period in which they become available and measurable.

Cause: No review process of grants receivable at year end and improper coding of revenues during the year.

Effect: $\quad \$ 800,011$ of accounts receivable in the general fund were not properly recorded at June 30, 2019.

Recommendation: We recommend that revenues be recognized in the accounting period in which they become available and measurable.
Corrective Action: The City agrees with this Recommendation, and is being addressed with timely reconciliations.
*19-16 Comingling of Funds

Finding: The Board of Education maintains one cash account for operations and grant. The comingling of operational and grant monies makes it difficult if not impossible to reconcile with the City.

Criteria: A separate bank account should be maintained for grant income and expenditures in order to properly track inflows and outflows of grant monies. Assets such as grants receivable and liabilities such as deferred inflows and accounts payable should also be recorded and reconciled on a monthly basis.

Cause: Improper classification of grant funds.
Effect: Significant errors can occur and not be timely detected. Also see finding 19-05 and 19-06.

Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditures for educational grants. In addition, we recommend moving the grant accounting from the General Fund to a Special Revenue Fund where it is better classified.
Corrective Action: The Board of Education will utilize the newly-implemented (as of 7/1/20) Infinite Visions general ledger system to reconcile cash, accounts receivable and accounts payable - this in addition to the existing income and expenditures ledgers/reporting for educational grants. A separate bank account, under the control of The Board of Education, was opened in 12/19 where a majority of the grant funds are direct-deposited by CSDE.

## *19-17 Federal and State Single Audit Schedules

Finding: The Finance Department did not prepare a schedule of expenditures of federal awards and state financial assistance for the year ended June 30, 2019. These schedules are derived from federal and state grant awards received by the General Government and the Board of Education of the City. The Board of Education grant awards primarily are passed through the State Department of Education, while the City receives their grants primarily through the State Department of Housing and Urban Development, the State Department of Health and Human Resources, the State Department of Agriculture and the Office of Policy and Management. The preparation of these schedules of expenditures has, in the past, been made by the auditors, including decision making concerning the federal CFDA number, the pass-through entity number and the amount of federal and state expenditures incurred by the City for the fiscal year. The auditor then reports on the Schedules of Expenditures of Federal and State Financial Assistance and renders his opinion with respect to the compliance with laws, regulations, contracts and grants and with the City's internal control over compliance with requirements of the laws, regulations, contracts and grants.

Criteria: $\quad$ The schedules of federal awards and state financial assistance are required to be prepared by the City.

Cause: Lack of a staff member assigned to identify and obtain grant revenue and prepare the appropriate federal and state financial schedules.

Effect: The auditor is preparing these schedules and auditing them.

Recommendation: We recommend that the Finance Department and/or the Board of Education annually prepare the Schedule of Expenditures of Federal Awards and State Financial Assistance to be presented to the auditor for audit. The auditor can then render an opinion with respect to compliance with and internal control over compliance with laws, regulations, contracts and grants. This will provide the proper segregation of responsibilities over the preparation of the schedules and the rendering of an opinion of these schedules.
Corrective Action: The City has been authorized to hire additional support in the area of accounting and bookkeeping. Between the prior corrective actions being implemented, and the additional staffing and both the City and Board of Education reconciling timely, the preparations of the necessary Schedules will be addressed. This will be effective for FYE20 and FYE21.

## *19-18 Community Development Agency

Finding: The bookkeeper performs recordkeeping, custodial and approval functions.
Criteria: The Community Development Agency should have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements.

Cause: The Community Development Agency (Agency) does not have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements. Certain functions, such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the Agency's internal control, are performed by the same individual. This lack of segregation of duties results in inadequate financial control over the operation of the Agency. Additionally, certain administrative expenses (wages, payroll taxes etc.) and the corresponding appropriation (revenue), paid by the City of Derby's General Fund, are not being timely recorded on the books of the Agency.

Effect: Lack of segregation of duties may lead to errors, or improprieties could occur and go undetected.

Recommendation: We recommend that the City consider assigning additional personnel, independent of the accounting function, to duties such as, receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks to provide the necessary checks and balances of the Agency's internal control. Consideration should also be given to utilizing the cash receipts procedure and the purchase order and cash disbursement process of the General Fund of the City of Derby to compensate for the lack of personnel and segregation of duties in this Agency. Additionally, procedures should be established to timely allocate and record certain administrative expenses on the books and records of the Agency to specific funds received for Community Development and various grant purposes.
Corrective Action: The City has already added additional oversight and additional signers to all activity within the Community Development area. Effective FY20-21, the City will be placing all Community activity on the General Ledger system, which will include monthly reconciliation and segregation of duties.

* indicates that these findings are repeated from the previous year.


# CITY OF DERBY, CONNECTICUT <br> AGREED -UPON PROCEDURES <br> COMMUNICATION OF CERTAIN <br> <br> SIGNIFICANT DEFICIENCIES <br> <br> SIGNIFICANT DEFICIENCIES <br> YEAR ENDED JUNE 30, 2018 



Principals
John A. Accavallo CPA
Darin L. Offerdahl MBA CPA
Kerry L. Emerson

Sandra M. Woodbridge CPA*
Dominic L. Cusano MBA CPA*
*indicates retired

Guiding Successful People

INDEPENDENT ACCOUNTANT'S REPORT
ON APPLYING AGREED-UPON PROCEDURES

To the Honorable Mayor,
Members of the Board of Alderman and
Members of the Board of Apportionment and Taxation
City of Derby, Connecticut

We have performed the procedures enumerated below, which were agreed to by, on Schedule of Findings and Questioned Costs as reported in our separate report for the City of Derby, Connecticut as of June 30, 2018 on the City's Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards dated March 22, 2019. City of Derby, Connecticut's management is responsible for the City's internal control over financial reporting and on compliance. The sufficiency of these procedures is solely the responsibility of City of Derby, Connecticut. Consequently, we make no representation regarding the sufficiency of the procedures described below either for the purpose for which this report has been requested or for any other purpose.

The procedures and associated findings are as follows:

1. Review the internal control deficiencies as reported in the Schedule of Findings and Questioned Costs as reported in our separate report issued on the City's Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards dated March 22, 2019.
2. Identify the findings that caused the restatement of general fund balance and fund deficiency.
3. Identify the party or parties required to make the correction

This agreed-upon procedures engagement was conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants. We were not engaged to and did not conduct an audit or review, the objective of which would be the expression of an opinion or conclusion, respectively, on the effectiveness of City of Derby, Connecticut's internal controls over financial reporting and on compliance. Accordingly, we do not express such an opinions or conclusion. Had we performed additional procedures, other matters might have come to our attention that would have been reported to you.

The purpose of this report is solely limited to the above procedures and is only a summary of the Schedule of Findings and Questioned Costs issued in our separate report on the City's Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards dated March 22, 2019 and should be read in conjunction with that aforementioned report. Accordingly, this communication is not suitable for any other purpose.
mane. LLC
Shelton, Connecticut
July 8, 2019

# CITY OF DERBY, CONNECTICUT SUMMARY SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

## I. FINANCIAL STATEMENT FINDINGS SUMMARY

Below is a summary of significant deficiencies that should be addressed as soon as possible. A full listing of findings follows this summary and exhibits. The significant deficiencies repeated from the prior years are marked with an asterisk.

## *18-1 Double-Entry Accounting System

Finding/Effect: The City does not use double-entry accounting for all funds.
Criteria: The use of a double-entry accounting software system, including the preparation of a balanced general ledger would improve the City's ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and facilitate financial reporting for all Special Revenue Funds, Fiduciary Funds and its long-term debt and fixed assets.

Recommendation: We recommend that the City adopt a general ledger accounting software system for all funds and activities, including federal and state financial assistance funds.

What needs to be done first?

A review of the financial statements and all the individual fund trial balances needs to be maintained and kept in the Finance Director's office. All accounting should be processed utilizing an accounting package with a full set of balancing accounts by the Finance Director or under the supervision of the Finance Director. See City's Charter Sec. 33. See Exhibit A. The Board of Education's Business Manager should also utilize a set of self- balancing accounts for the operating and grant funds. Both should meet on a monthly basis to reconcile information and close the books monthly within a reasonable time after month's end.

Responsible
Party or Parties: The Finance Director is responsible for the overall accounting of the City as a whole. See Exhibit A of the City's Charter Sec. 33. The Business Manager is responsible for the accounting of the funds maintained by the Board of Education.

## *18-2 Bank Reconciliations and Approval of Bank Reconciliations

Finding/Effect: Bank reconciliations were not formally prepared during the year for general fund checking accounts.

Criteria: The Finance Department should be preparing the bank reconciliations and the Finance Director should formally approve the bank reconciliations on all City bank accounts.

Recommendation: We recommend that all bank reconciliations be prepared by the Finance department within a reasonable period of time after the month end. These reconciliations should then be

# CITY OF DERBY, CONNECTICUT SUMMARY SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

reviewed by the Finance Director for accuracy and completeness. All accounting should be processed utilizing an accounting package with a full set of set balancing accounts by the Finance Director or under the supervision of the Finance Director.

What needs to be
done first? All funds should be established utilizing double entry accounting (See finding 18-1). All the bank reconciliations should be reviewed or performed in the Finance Director's office timely. This includes the all the bank accounts reported in the financial statements of the City. (i.e. Board of Education and Capital Project Funds) The Finance Director can not perform his duties without all the financial information.

Responsible
Party or Parties:
The Finance Director is responsible for the overall accounting of the City as a whole.
See Exhibit A of the City's Charter Sec. 33. The Business Manager is responsible for the accounting of the funds maintained by the Board of Education.

## *18-5 Accounts Payable Cut-off-Board of Education

Finding/Effect: The Board of Education's accounts payable were not properly recorded at year end on the City's general ledger. Account payable and accrued payroll in the amount of $\$ 3,107,786$ were incurred as of June 30, 2018 and were not properly recorded.

Criteria: Expenditures should be accrued when incurred in accordance with accounting principles generally accepted in the United States of America.

Recommendation: We recommend that accounts payable and accrued payroll be recorded when incurred on a monthly basis. A reconciliation with the City's general ledger and the Board of Education ledger should be done on a monthly basis to ensure that liabilities and expenditures are properly recorded.

What needs to be done first?

All funds should be established utilizing double entry accounting (See finding 18-1). Reports should be at months end and reconciled to detailed listings. Providing inaccurate open purchase order reports has a significant effect on the financial statements. Accounts payable and purchase orders should also be paid or lapse within a reasonable time after year end and the surplus, if any returned to the City's general fund. The Finance Director can not perform his duties without all the financial information.

Responsible
Party or Parties:
The Finance Director is responsible for the overall accounting of the City as a whole. See Exhibit A of the City's Charter Sec. 33. The Business Manager is responsible for the accounting of the funds maintained by the Board of Education. See Exhibit B.

# CITY OF DERBY, CONNECTICUT SUMMARY SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

## 18-6 Reconciliation of City and Board of Education

Finding/Effect: The Board of Education and City were not reconciled at year end. A prior period adjustment of $\$ 2,634,603$ was recorded as a reduction of the general fund balance.

Criteria: A formal reconciliation should be performed on a monthly basis to ensure agreement of the City's general ledger accounts with the Board of Education records.

Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditure ledgers that are already being utilized to have a complete selfbalancing set of accounts. This will assist to quickly identify variances. That information should be timely shared between the City and Board of Education to ensure that both the City and Board of Education ledgers are in agreement.

What needs to be done first?

Responsible
Party or Parties:
The Finance Director is responsible for the overall accounting of the City as a whole. See Exhibit A of the City's Charter Sec. 33. The Business Manager is responsible for the accounting of the funds maintained by the Board of Education. See Exhibit B.

## 18-8 Budgeting

Finding/Effect: The City significantly overestimated grant revenues in the original budget. Approximately $\$ 909,911$ in grant monies were anticipated that was not received. The actual amount of the ECS-Alliance grant received during the fiscal year ended June 30, 2018 was $\$ 1,036,699$. These monies were paid to the Board of Education in the following fiscal year.

Criteria:
The ECS-Alliance grant was budgeted as City revenue and did not have an off-setting appropriation. This resulted in a revenue shortfall of $\$ 1,241,153$. The Educational Cost Sharing Grant was budgeted for $\$ 7,624,231$ but only $\$ 6,857,372$ was actually paid by the State of Connecticut leaving a $\$ 766,859$ shortfall. The Private Colleges and Hospital Grant was budgeted for $\$ 833,361$ and $\$ 690,309$ was actually paid by the State of Connecticut leaving a $\$ 143,053$ shortfall. In addition, the ECS-Alliance grant monies that were received in the 2017-2018 fiscal year were not remitted to the Board of Education until subsequent to June 30, 2018.

# CITY OF DERBY, CONNECTICUT SUMMARY SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

Recommendation: We recommend that the City establish a separate special revenue fund for the educational grants. The grants monies should be remitted to the Board of Education within a reasonable period of time when received by the City.

What needs to be done first?

Responsible
Party or Parties: Each individual department heads, Finance Director, Board of Apportionment and Taxation, Superintendent of School and Business Manager are responsible for their respective budgets. See Exhibit A Sec 28 and Exhibit C of the CGS section 10-222.

## 18-16 Comingling of Funds

Finding/Effect: The Board of Education maintains one cash account for operations and grant. The comingling of operational and grant monies makes it difficult if not impossible to reconcile with the City. Significant errors can occur and not be timely detected.

Criteria: A separate bank account should be maintained for grant income and expenditures in order to properly track inflows and outflows of grant monies. Assets such as grants receivable and liabilities such as deferred inflows and accounts payable should also be recorded and reconciled on a monthly basis.

Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditures for educational grants. In addition, we recommend moving the grant accounting from the General Fund to a Special Revenue Fund where it is better classified.

What needs to be done first?

All funds should be established utilizing double entry accounting (See finding 18-1, 18-5, 18-6). Separate bank accounts bank account should be set up and maintained by funding source. This allows operational and grant monies to be accounted for with ease. This step should be done in conjunction with the aforementioned findings.

Responsible
Party or Parties: The Business Manager is responsible for the accounting of the funds maintained by the. Board of Education.
II. EXHIBITS

This page intentionally left blank.
the city; and such powers and duties which, on the effective date of this Charter were conferred by law. The form of all ordinances shall be as follows: "Be it ordained by the Board of Aldermen/Alderwomen of the City of Derby." No such ordinance shall take effect until the same has been published as may be required by, Connecticut General Statutes $\S 7-157$, as the same may be amended from time to time.

## Board of Apportionment and Taxation.

## Sec. 27. Generally.

The Board of Apportionment and Taxation shall consist of ten members who shall be elected and hold office as hereinafter provided. The Mayor of said city shall, ex officio, be a member of said Board of Apportionment and Taxation and shall preside at the meetings of the Board. Said Board shall elect one of its members as Chairperson to act in the absence of the Mayor. Seven members of the Board, exclusive of the Mayor, shall constitute a quorum, and the concurrence of seven votes shall be necessary for the transaction of business. The meetings of said Board shall be called by the Town/City Clerk on request of the Mayor or, in his/her absence, on request of the Chairperson of the Board. The Town/City Clerk shall be Clerk of said Board and shall make and keep true records of all the votes and proceedings of said Board, which shall at all reasonable times be open to public inspection and be preserved with the records of the city. No more than six persons of the ten persons elected as members of the Board of Apportionment and Taxation shall belong to the same political party. In such election, the winners shall be determined as under existing law with the following exception: The Town/City Clerk shall prepare a list of the candidates ranked from top to bottom according to the number of votes each receives; when the number of members of any one political party who would be elected exceeds six, only the candidates of such political party with the highest number of votes up to the limit of such maximum of six members shall be elected, and the names of the remaining candidates of such • political party shall be stricken from the list. The remaining four members of said Board shall be elected from the next highest ranking candidates remaining on said list. Nothing contained herein shall be construed so as to prevent any elector from writing upon the ballot, in the space provided by law, the name of any person for such office.

Sec. 28. Powers and duties.
Said Board shall have authority to require different city officers to furnish all the information which they may possess and to exhibit all books, contracts, reports, papers and documents in their respective departments or in their possession requisite, in the opinion of said Board, to enable it to discharge the duties imposed upon it by this act.
Said Board shall lay such taxes as may be required upon the grand list of the city which shall have been made according to law next before the laying of such tax. Each Board of the city government and each officer of the city under whose control money is expended shall, on or before the first day of April in each year, submit to said Board an estimate of the amount of money required by such Board or such officer for the next ensuing year, giving details as far as practicable, Said Board, at a meeting thereof to be held in May in each year, shall prepare an estimate of the amounts required by each department of the city government for the ensuing year, giving particulars as far as possible, and recommending appropriations for all the city expenses for said year and shall cause such estimates forthwith to be published in a newspaper published in New Haven County and having a circulation in said city. Said Board shall hold a meeting in May in each year, and may adjourn the same from time to time to a day not later than the last business day of May and at said meeting or any adjournment thereof, it shall hear all parties who may desire to be heard relative to any alterations in such estimates and appropriations, and may make any alterations in such estimates and appropriations, and may make such additional appropriations as it shall deem proper. Said Board, having made such alterations as it may determine, shall prepare a statement of appropriations and tax rates which it proposes to make and levy. Said Board is authorized to make appropriations and lay taxes for all city purposes and for all other purposes required by law and may fix the time when any tax laid by it shall become due and payable. The Board of Apportionment and Taxation shall have no authority to make appropriations in excess of the revenues of the city for any year, and in no case shall the expenses of the city exceed its revenue for any year, except in cases and for purposes for which the city is authorized by special act of the General Assembly to issue bonds and when bonds are in fact so issued.

No money other than that appropriated as aforesaid shall be expended for any purpose unless a special appropriation therefor shall first be approved by seven votes taken by yeas and nays of the members thereof but said Board shall have no authority to makeany such special appropriation unless the unappropriated revenues of the city are
for which such official is charged; and in case any official of said city shall contract any debt or obligation in the name of the city in excess of the appropriation made to be expended by such official, such official shall be liable upon his/her bond for the excess beyond the appropriation properly applicable thereto, and said city shall not in any case be liable for such excess.

## Finance Director

## Sec. 32. Generally.

The Mayor shall appoint a Finance Director, subject to the approval of the Board of Aldermen/Alderwomen. The Finance Director shall be paid an annual salary that is appropriate based upon qualifications, experience and performance, as adopted by the Board of Aldermen/Alderwomen. At a minimum, the Finance Director shall possess the following qualifications:
(a). A bachelor's of science degree in the field of business, accounting, finance or such other related field, and either (1) at least seven years' experience in the field of finance or (2) at least five years' experience as a licensed Certified Public Accountant; or
(b). A master's degree in business administration or such other related field, and at least five years' experience in the field of finance;

The Mayor may appoint an Assistant Finance Clerk who shall assist the Finance Director, and at the request of the Finance Director, perform the duties and exercise the authority of the Finance Director. In case of a vacancy in the office of the Finance Director, the Assistant Finance Clerk shall perform all necessary duties as the Finance Director until the Mayor shall fill such vacancy.

## Sec. 33. Duties in General

The Finance Director shall be the chief fiscal officer of the City, and the head of the Finance Department. The Finance Director shall keep, in books provided for that purpose, accounts of each of the city departments with such city officers as may be designated by the Mayor, and such other accounts as the ordinances may provide for. Said Finance Director shall prescribe the form of all accounts and shall keep a separate account of each item of the appropriations and shall require all orders to state
specifically against which appropriations the order is drawn. Said Finance Director shall not allow any appropriation to be overdrawn or any appropriations for any other object or purpose to be drawn upon for one object or purpose or by any department other than that for which the appropriation was made. No order shall be issued unless sufficient funds to pay the same shall be in the treasury. If said Finance Director shall draw any order in payment of any bill, contract or claim in excess of the appropriation properly made therefor, the city shall not be liable for such excess but said Finance Director shall be personally liable therefor, and the sureties upon said Finance Director's bond shall be liable therefor to the amount of said Finance Director's bond.

## Sec. 34. Responsibility for processing claims, etc., against city.

Each claim or account against the city shall be verified by the oath or affirmation of the claimant or his/her/its authorized agent, if required by the Finance Director, and also certified to be correct and due by the officer or Board by whom or under whose authority the same was contracted if contracted under the authority of any officer or Board. Such claim or account shall then be transmitted to the City/ Town Clerk who shall submit the same to the Finance Director. The Finance Director shall carefully examine the same and upon finding it correct, said Finance Director shall so certify and submit the same to the Finance Committee for approval. No bill shall be paid until approved by the Finance Committee in writing. If any claimant shall be indebted to the city, the Finance Director shall report such indebtedness to said Committee, together with the claim. Said Finance Director shall number the several claims when approved by the Finance Committee and enter them in books kept by said Finance Director for that purpose, and when any such claim shall have been so numbered and entered, the Finance Director shall draw said Finance Director's order on the Treasurer for the amount due and prepare a receipt in accordance therewith. No order shall be issued or delivered in payment of any claim until the same has been countersigned by the Mayor and by Finance Director or, in said Finance Director's absence, inability or at said Finance Director's request, by the President of the Board of Aldermen/Alderwomen, provided, in case of any interest for which the city is legally liable upon its bonds, the Finance Director may draw said Finance Director's order upon the Treasurer for the amount thereof, upon which order when countersigned by the Mayor, such interest shall be paid. When the identity of any claimant is doubtful; such claimant may be required to make oath or affirmation or furnish other evidence satisfactory to the Finance Director
that said claimant is the person or the legal representative of the person in whose favor such claim is made.

Sec. 35. Monthly financial report. The Finance Director shall keep a correct account, under the supervision of the Mayor, of all receipts, and expenditures of the city during each fiscal year in proper books of account, arranged in such manner and under such heads or departments as to exhibit accurately and completely the financial condition of the several departments of the city, and said Finance Director shall report monthly to the Mayor the amount expended up to the period of such report by each head or department.

## Health.

## Sec. 36.

The Director of Health shall exercise within said city all the authority and shall be subject to all the duties conferred upon and required of Town/City Health Officers, Boards of Health or Health Committees of Towns/Cities. The compensation of such Director of Health shall be such reasonable amount as may be allowed by the Board of Aldermen/Alderwomen for his/her services and expenses. Pursuant to the Connecticut General Statutes, as the same may be amended from time to time, the City may enter into a health district which shall act as the City's Department of Health, and its Director shall act as the City's Director of Health.

## Tax Collector.

## Sec. 37. Generally.

The Tax Collector of said city shall hold his/her office until the first Monday in January, following the next biennial city election and until his/her successor shall be appointed and shall have qualified. $\mathrm{He} /$ She shall have all the authority and be subject to all the duties imposed by law on the Tax Collectors of towns/cities, and as soon as any tax shall have become due and payable, he/she shall collect such tax forthwith by authority of the provisions of as set forth in Connecticut General Statutes as the same may be amended from time to time and shall, within eighteen months after each unpaid tax, or the first installment thereof in case installment payments shall have been authorized, shall have become due and payable, exclusive of each lawful abatement which shall have been made under the provisions of the Connecticut General Statutes and amendments thereto,
Category 941
1-12-1200-207-41-604 Supplies Instructional IDEA Pre-
Category $\quad 943$
1-12-1100-201-61-604 Instruct Supplies After School PY
Category $\quad 961$
1-12-1100-230-61-500 Other Purch Services PSD PY
1-12-1100-230-61-730 Equipment Instuctional PSD PY
Category $\quad 962$
Fund $\quad 12$ Federal Grants - Carry-Over Year

Grand Total for Report

Derby Public Schools - Monthly Grant Report
Derby Public Schools 2016-2017

| Orig Budget | Changes | Adj Budget | Mtd Expended | Ytd Expended | Encumbered | Balance | \%Exp |
| ---: | ---: | ---: | ---: | :---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 18,723.00$ | $\$ 18,723.00$ | $\$ 0.00$ | $\$ 18,723.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 0.00$ | $\$ 18,723.00$ | $\$ 18,723.00$ | $\$ 0.00$ | $\$ 18,723.00$ | ED-11.1 $\$ 0.00$ | $\$ 0.00$ | $50.00 \%$ |
| $\$ 337.00$ | $(\$ 337.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0$ | $\$ 0.00$ |
| $\$ 337.00$ | $(\$ 337.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 337.00$ | $(\$ 337.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 113.00$ | $(\$ 113.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 113.00$ | $(\$ 113.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 113.00$ | $(\$ 113.00)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 26,092.00$ | $\$ 0.00$ | $\$ 26,092.00$ | $\$ 0.00$ | $\$ 26,092.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 15,000.00$ | $\$ 0.00$ | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 15,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 41,092.00$ | $\$ 0.00$ | $\$ 41,092.00$ | $\$ 0.00$ | $\$ 41,092.00$ | $\$ 0.00$ | $\$ 0.00$ | $100.00 \%$ |
| $\$ 41,092.00$ | $\$ 0.00$ | $\$ 41,092.00$ | $\$ 0.00$ | $\$ 41,092.00$ | ED-11.1 | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 41,542.00$ | $\$ 93,268.00$ | $\$ 134,810.00$ | $\$ 4,099.21$ | $\$ 134,057.47$ | $\$ 752.53$ | $\$ 00$ | $\$ 0.00$ |

$\begin{array}{llll}\mathbf{\$ 2}, 689,118.29 & \$ 2,789,769.71 & \$ 5,478,888.00 & \$ 1,370,650.68\end{array}$


Reports provided to the auditor originally

Exhibit B
Derby Public Schools - Monthly Grant Report
Derby Public. Schools 2016-2017
Category 941
1-12-1200-207-41-604 Supplies Instructional IDEA Pre-
Category $\quad 943$
1-12-1100-201-61-604 Instruct Supplies After Schood PY
Category $\quad 961$
1-12-1100-230-61-500 Other Purch Services PSD PY
1-12-1100-230-61-730 Equipment Instuctional PSD PY
Category $\quad 962$
Fund $\quad 12$ Federal Grants - Carry-Over Year

Grand Total for Report
Grand Total for Report

| Orig Budget | Changes | Adj Budget | Mtd Expended | Ytd Expended | Encumbered | Balance | \%Exp |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathbf{\$ 1 7 , 7 6 1 , 9 4 7 . 8 2 ~}$ | $\$ 0.00$ | $\$ 17,761,947.82$ | $\$ 2,826,164.67$ | $\$ 17,373,942.35$ | $\$ 184.918 .30$ | $\$ 203,087.17$ | $\mathbf{9 9 . 9 9 \%}$ |

Report originally provided to the auditor

## Exhibit B

Derby Public Schools - Monthly financial Report Derby Public Schools 2016-2017

| Orig Budget | Changes | Adj Budget | Mtd Expended | Ytd Expended | Encumbered | Balance | \%Exp |
| ---: | ---: | :---: | :---: | :---: | ---: | ---: | :---: |
| $\$ 8,000.00$ | $\$ 0.00$ | $\$ 8,000.00$ | $\$ 0.00$ | $\$ 4,070.21$ | $\$ 0.00$ | $\$ 3,929.79$ | $50.88 \%$ |
| $\$ 31,500.00$ | $\mathbf{( \$ 1 , 1 2 0 . 0 0 )}$ | $\$ 30,380.00$ | $\$ 0.00$ | $\$ 16,799.50$ | $\$ 0.00$ | $\$ 13,580.50$ | $55.30 \%$ |
| $\$ 31,500.00$ | $(\$ 1,120.00)$ | $\$ 30,380.00$ | $\$ 0.00$ | $\$ 16,799.50$ | $\$ 0.00$ | $\$ 13,580.50$ | $57.41 \%$ |
| $\mathbf{\$ 1 7 , 7 6 1 , 9 4 7 . 8 2}$ | $\$ 0.00$ | $\$ 17,761,947.82$ | $\$ 243,840.76$ | $\$ 14,791,618.44$ | $\$ 2,757,990.18$ | $\$ 212,339.20$ | $99.99 \%$ |


(4) Agrees to line TR102.
(B) Agrees to line TR302.
(C) Agrees to line TR402
(D) Adjustment needed for line TR501
(E) Agrees to line TR602

Agrees to local funding
schedule
(0) Agrees to ED-03.0 line SE210.
(4) Agrees to ED-03.0 line SE110.

Reports originally provided to the auditor
Grand Total for Report
Orig Budget Changes Adj Budget Mtd Expended Yid Expended Encumbered Balance \%Exp

Derby Public Schools - Monthly Grant Report
Derby Public Schools 2017-2018

| Orig Budget | Changes | Adj Budget | Mtd Expended | Ytd Expended | Encumbered | Balance | \%Exp |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1420:206:30 | (50:00) | \$20,206.38 | \$9000 | 120120600 | (50000) | \$0,38) | 99999\% |
| \$4,261,30 | 80,00] | \$4,261430 | (12:829:00 | \$4,261:00 | (50100) | 60, 5130 | 99999\% |
| \$4,261.30 | 80000 | \$4,261.30 | (122829:00) | 64426itice | (50100) | \$0.30 | 99999\% |
| \$4:261,30 | (500:00) | \$4,261:30 | \$23829.00 | (542961100) | (50:00) | \$0,30) | 99999\% |
| \$154,833.76 | \$0.00 | \$154,833.76 | \$5,164.72 | \$154,833.42 | \$0.00 | \$0.34 | 99.99\% |

Agrees to line SE102
(C)

(D) Agrees to line SE105
(E) Traced to line SE107, adjustment needed.
(G)

| Catogom | (962) |
| :---: | :---: |
| T-12212032231-41:510PSD Summer School Transportation |  |

## Cateronn 964

Fund $\quad 12$ Federal Grants - Carry-Over Year

Grand Total for Report
\$5,017,403.76
(
(2) Agrees to line SE202

Derby Public Schools - Monthly Grant Report
Derby Public Schools 2017-2018

Category 962
1-12-1203-231-41-510 PSD Summer School Transportation
Category $\quad 964$
Fund $\quad 12$ Federal Grants - Carry-Over Year

## Grand Total for Report

| Derby Public Schools 2017-2018 |  |  |  |
| :---: | :---: | :---: | ---: |
| Orig Budget | Changes | Adj Budget | Midd Expended |
| $\$ 20,206.38$ | $\$ 0.00$ | $\$ 20,206.38$ | $\$ 0.00$ |
| $\$ 4,261.30$ | $\$ 0.00$ | $\$ 4,261.30$ | $\$ 0.00$ |
| $\$ 4,261.30$ | $\$ 0.00$ | $\$ 4,261.30$ | $\$ 0.00$ |
| $\$ 4,261.30$ | $\$ 0.00$ | $\$ 4,261.30$ | $\$ 0.00$ |
| $\$ 154,833.76$ | $\$ 0.00$ | $\$ 154,833.76$ | $\$ 1,983.56$ |
|  |  |  |  |
|  |  |  |  |
| $\$ 5,017,403.76$ | $(\$ 8,115.00)$ | $\$ 5,009,288.76$ | $\$ 281,713.28$ |


|  | Exhibit B |  |
| :---: | :---: | :---: |
| Exhibit B. $2^{77 / 02 / 2018} 0808: 0822 \mathrm{AM}$ |  |  |
|  | Fiscal Year 2017-2018 |  |
| Encumbered | Belance | \%Exp |
| \$0.00 | \$0.38 | 99.99\% |
| \$4,261.00 | \$0.30 | 99.99\% |
| \$4,261.00 | \$0.30 | 99.99\% |
| \$4,261.00 | \$0.30 | 99.99\% |
| \$7,956.44 | \$2,323.24 | 99.99\% |
| \$852,562. 20 | \$734,666.94 | 85.47\% |

Correct report subsequently given to the auditor in 2019

Final Corrected
requiring any student enrolled in grades kindergarten to twelve, inclusive, to engage in physical activity as a form of discipline during the regular school day. For purposes of this section, "school employee" means (1) a teacher, substitute teacher, school administrator, school superintendent, guidance counselor, school counselor, psychologist, social worker, nurse, physician, school paraprofessional or coach employed by a local or regional board of education or working in a public elementary, middle or high school; or (2) any other individual who, in the performance of his or her duties, has regular contact with students and who provides services to or on behalf of students enrolled in a public elementary, middle or high school, pursuant to a contract with the local or regional board of education.
(P.A. 13-173, S. 3; P.A. 18-15, S. 7.)

History: P.A. 13-173 effective July 1, 2013; P.A. 18-15 added "school counselor", effective July 1, 2018.

## (Return to Chapter (Return to (Return to <br> Table of Contents) List of Chapters) List of Titles)

Sec. 10-221v. Confidential rapid response team re suspected abuse or neglect. Not later than January 1, 2016, each local and regional board of education shall establish a confidential rapid response team to coordinate with the Department of Children and Families to (1) ensure prompt reporting of suspected abuse or neglect, as described in section 46b-120, or sexual assault pursuant to the provisions of section 53a-70, 53a-70a, 53a-71, $53 \mathrm{a}-$ $72 \mathrm{a}, 53 \mathrm{a}-72 \mathrm{~b}$ or $53 \mathrm{a}-73 \mathrm{a}$ against a victim, as described in subdivision (2) of subsection (a) of section 17a-101a, and (2) provide immediate access to information and individuals relevant to the department's investigation. The confidential rapid response team shall consist of a teacher and the superintendent employed by the board of education, a local police officer and any other person the board of education deems appropriate. The department, along with the multidisciplinary team established pursuant to section 17a-106a, shall take immediate action to investigate and address each report of child abuse or neglect reported in any school.

## (P.A. 15-205, S. 9.)

History: P.A. 15-205 effective July 1, 2015.

## (Return to Chapter (Return to (Return to <br> Table of Contents) List of Chapters) List of Titles)

Sec. 10-222. Appropriations and budget. Each local board of education shall prepare an itemized estimate of the cost of maintenance of public schools for the ensuing year and shall submit such estimate to the board of finance in each town or city having a board of finance, to the board of selectmen in each town having no board of finance or otherwise to the authority making appropriations for the school district, not later than two months preceding the annual meeting at which appropriations are to be made. The board or authority that receives such estimate shall, not later than ten days after the date the board of education submits such estimate, make spending recommendations and suggestions to such board of education as to how such board of education may consolidate noneducational services and realize financial efficiencies. Such board of education may accept or reject the suggestions of the board of finance, board of selectmen or appropriating authority and shall provide the board of finance, board of selectmen or appropriating authority with a written explanation of the reason for any rejection. The money appropriated by any municipality for the maintenance of public schools shall be expended by and in the discretion of the board of education. Except as provided in this subsection, any such board may transfer any unexpended or uncontracted-for portion of any appropriation for school purposes to any other item of such itemized estimate. Boards may, by adopting policies and procedures, authorize designated personnel to make limited transfers under emergency circumstances if the urgent need for the transfer prevents the board from meeting in a timely fashion to consider such transfer. All transfers made in such instances shall be announced at the next regularly scheduled meeting of the board and a written explanation of such transfer shall be provided to the legislative body of the municipality or, in a municipality where the legislative body is a town meeting, to the board of selectmen. Expenditures by the board of education shall not exceed the appropriation made by the municipality, with such money as may be received from other sources for school purposes. If any occasion arises whereby additional funds are needed by such board, the chairman of such board shall notify the board of finance, board of selectmen or appropriating authority, as the case may be, and shall submit a request for additional funds in the same manner as is provided for departments, boards or agencies of the municipality and no additional funds shall be expended unless such supplemental appropriation shall be granted and no supplemental expenditures shall be made in excess of those granted through the appropriating authority. The annual report of the board of education shall, in accordance with section 10-224, include a summary showing (1) the total cost of the maintenance of schools, (2) the amount received from the state and other sources for the maintenance of schools, and (3) the net cost to the municipality of the maintenance of schools. For purposes of this subsection, "meeting" means a meeting, as defined in section 1-200, and "itemized estimate" means an estimate in which broad budgetary categories including, but not limited to, salaries, fringe benefits, utilities, supplies and grounds maintenance are divided into one or more line items.
(1949 Rev., S. 1480 ; P.A. $78-218$, S. 147 ; P.A. $82-217$; P.A. $84-484$, S. 1, 2; P.A. $98-141$, S. 1, 2; P.A. 12-116, S. 16; P.A. 13-60, S. 1.)
History: P.A. 78-218 simplified phraseology by specifying applicability of provisions to local boards, substituting "municipality" for "city, town or school district" and making other technical changes; P.A. 82-217 inserted provisions relating to supplemental appropriations; P.A. 84-484 inserted Subsec. indicator and added new Subsec. (b) re development of a financial information system to assist boards of education in reporting budget data; (Revisor's note: In 1995 the Revisors editorially substituted the numeric indicators (1), (2) and (3) for (a), (b) and (c) at the end of Subsec. (a) for consistency with statutory usage); P.A. 98-141 amended Subsec. (a) to add provisions re limited transfers in emergency circumstances and to define "meeting", effective July 1, 1998; P.A. 12-116 deleted former Subsec. (b) re financial information system and made a conforming change, effective May 14, 2012; P.A. 13-60 added provisions authorizing board or authority to make spending recommendations, requiring board of education to provide written explanation of reasons for rejection of recommendations and for transfers of funds and defining "itemized estimate".

Cited. 115 C. 158 . Estimates should be itemized so as to indicate whether or not proposed expenditures are for purposes as to which board of education has duty or independent discretion. 127 C. 351 . Under section and provisions of charter, Bridgeport board of education has full discretion as to expenditures of money appropriated for school purposes. 133 C .415 . If board of finance properly exercises its discretion and budget is approved by town, board of education has no power to exceed appropriations made. 138 C .521 . Board of finance cannot place funds for school purposes in general government budget to be paid to school board on happening of certain contingencies. 151 C. 1. Cited. 152 C. 568; 162 C. 393 ; 163 C. 537 ; 174 C. 522 ; 182 C. 253 ; 217 C. $110 ; 228$ C. 699.

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

## III. FINANCIAL STATEMENT FINDINGS

Our separate report issued on the City's Internal Control over Financial Reporting and on Compliance and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards dated March 22, 2019 identified the following findings:

## *18-1 Double-Entry Accounting System

Finding: The City does not use double-entry accounting for all funds.

Criteria: The use of a double-entry accounting software system, including the preparation of a balanced general ledger would improve the City's ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and facilitate financial reporting for all Special Revenue Funds, Fiduciary Funds and its long-term debt and fixed assets.

Condition: The City does not maintain a double-entry accounting system or process a general ledger utilizing an accounting software system for all Special Revenue Funds, Fiduciary Funds and its long-term debt and fixed assets.

Cause: $\quad$ The financial activity is maintained annually on ledger sheets for most of these funds and for others the only sources of documentation are canceled checks and bank statements

Effect: The City does not have the ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and prepare meaningful financial reports.

Recommendation: We recommend that the City adopt a general ledger accounting software system for all funds and activities, including federal and state financial assistance funds. The use of a doubleentry accounting software system, including the preparation of a balanced general ledger would improve the City's ability to detect accounting errors, provide the basis for monthly account and ledger reconciliations, and facilitate financial reporting. The Chart of Accounts, developed for the General Fund, should be utilized for the other funds of the City to ensure consistency with account names and numbers and to develop an internal reporting package.
*18-2 Bank Reconciliations and Approval of Bank Reconciliations
Finding: $\quad$ Bank reconciliations were not formally prepared during the year for general fund checking accounts.

Criteria: The Finance Department should be preparing the bank reconciliations and the Finance Director should formally approve the bank reconciliations on all City bank accounts.

Cause: Lack of formal procedures.

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED JUNE 30, 2018 

Effect: Possible material errors could occur and not be detected timely.

Recommendation: We recommend that all bank reconciliations be prepared by the Finance department within a reasonable period of time after the month end. These reconciliations should then be reviewed by the Finance Director for accuracy and completeness.
*18-3 Availability of financial information

Finding: During the audit process, information from various departments related to numerous audit schedules and related information was unavailable in a timely manner. The City's audit for the year ended June 30, 2018 did not start until October 2018. In addition, some schedules and required information were not available for audit until March 2019.

Criteria: Information related to financial statements should be presented at the close of the fiscal year or at a reasonable time thereafter.

Cause: Lack of year-end closing procedures.
Effect: The timely availability of information related to the financial statements has delayed the completion of the audited financial statements and other submissions that rely upon the audited financial statements.

Recommendation: The preparation of information relative to the financial statements in accordance with the City of Derby, Connecticut's reporting requirements should be provided in a timely manner. Schedules, reports and other financial information related to the City's financial condition as a whole should be maintained monthly throughout the year, forwarded to the Finance Department when that information becomes available and reconciled to the books and records of the City. A review of the financial statements should be done by accounting personnel to determine that all schedules and records are provided timely.

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

*18-4 WPCA Purchase Order Approval Process
Finding: The bookkeeper performed recordkeeping, custodial and approval functions.
Criteria: The WPCA should have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements.

Cause: The WPCA (Agency) did not have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements. Certain functions, such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the Agency's internal control, are performed by the same individual. This lack of segregation of duties results in inadequate financial control over the operation of the Agency.

Effect: Lack of segregation of duties may lead to errors, or improprieties could occur and go undetected.

Recommendation: We recommend that the WPCA consider assigning additional personnel, independent of the accounting function, to duties such as, receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks to provide the necessary checks and balances of the Agency's internal control. Consideration should also be given to utilizing the cash receipts procedure and the purchase order and cash disbursement process of the WPCA to compensate for the lack of personnel and segregation of duties in this Agency.

## *18-5 Accounts Payable Cut-off-Board of Education

Finding: The Board of Education's accounts payable were not properly recorded at year end on the City's general ledger.

Criteria: Expenditures should be accrued when incurred in accordance with accounting principles generally accepted in the United States of America.

Cause: Lack of monthly reconciliations with the City and Board Education ledgers.

Effect: Account payable and accrued payroll in the amount of $\$ 3,107,786$ were incurred as of June 30, 2018 and were not properly recorded.

Recommendation: We recommend that accounts payable and accrued payroll be recorded when incurred on a monthly basis. A reconciliation with the City's general ledger and the Board of Education ledger should be done on a monthly basis to ensure that liabilities and expenditures are properly recorded.

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

## 18-6 Reconciliation of City and Board of Education

Finding: The Board of Education and City were not reconciled at year end.

Criteria: A formal reconciliation should be performed on a monthly basis to ensure agreement of the City's general ledger accounts with the Board of Education records.

Cause: No formal reconciliation process is being performed between the City and Board of Education on a monthly basis.

Effect: A prior period adjustment of $\$ 2,634,603$ was recorded as a reduction of the general fund balance.

Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditure ledgers that are already being utilized to have a complete selfbalancing set of accounts. This will assist to quickly identify variances. That information should be timely shared between the City and Board of Education to ensure that both the City and Board of Education ledgers are in agreement.
*18-7 Cash Account Activity- General Fund Operating, Board of Education and Self Insurance Accounts

Finding: Various cash accounts had activity that was found not to be recorded or recorded in net amounts.

Criteria: All cash activity should be recorded in the City's general ledger.
Cause: Lack of policies and procedures.
Effect: Cash accounts were contained significant errors that were not corrected by the Finance Department timely.

Recommendation: We recommend that all cash transactions be reflected in the general ledger and that transactions are reported at their gross amounts. In addition, accounts that have separate bank statements have separate general ledger accounts. All cash accounts should be reconciled monthly and reviewed by the Finance Director.

## 18-8 Budgeting

Finding: The City significantly overestimated grant revenues in the original budget.

Criteria: The ECS-Alliance grant was budgeted as City revenue and did not have an off-setting appropriation. This resulted in a revenue shortfall of $\$ 1,241,153$. The Educational Cost Sharing Grant was budgeted for $\$ 7,624,231$ but only $\$ 6,857,372$ was actually paid by the State of Connecticut leaving a $\$ 766,859$ shortfall. The Private Colleges and Hospital Grant was budgeted for $\$ 833,361$ and $\$ 690,309$ was actually paid by the State of Connecticut

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

leaving a $\$ 143,053$ shortfall. In addition, the ECS-Alliance grant monies that were received in the 2017-2018 fiscal year were not remitted to the Board of Education until subsequent to June 30, 2018.

Cause: The final budget was not adjusted/corrected during the year.

Effect: Approximately $\$ 909,911$ in grant monies were anticipated that was not received. The actual amount of the ECS-Alliance grant received during the fiscal year ended June 30, 2018 was $\$ 1,036,699$. These monies were paid to the Board of Education in the following fiscal year.

Recommendation: We recommend that the City establish a separate special revenue fund for the educational grants. The grants monies should be remitted to the Board of Education within a reasonable period of time when received by the City.
*18-9 Encumbrance System

Finding: $\quad$ The City departments are not fully utilizing the encumbrance system.

Criteria: The City's formal purchase order encumbrance system should be monitored to control its appropriation expenditures.

Condition: The City has a formal purchase order encumbrance system in place to monitor and control its appropriation expenditures. However, it appears that not all departments are fully utilizing the encumbrance system, and in some cases, purchase orders are dated subsequent to the invoice and check date.

Cause: Lack of monitoring of the purchase order system.

Effect: Purchase orders are not used on a timely basis and encumbrances are not placed on appropriation accounts.

Recommendation: For a fully effective purchase order system, all purchase orders should be prepared and approved prior to the actual date of ordering the goods or services. When this process is being utilized, appropriation expenditures, which may be over expended, will be flagged prior to any over expenditure.
*18-10 Special Assessments/Collection Efforts

Finding: Special Assessments are not actively collected.

Criteria: $\quad$ Special assessments for sewer and water are past due and there should be active collection in effect to reduce the amount of outstanding assessments.

Condition: The special assessments for sewer and water are past due and there are no active collection activities in effect to reduce the amount of outstanding assessments. In some cases, there is no information in the tax collector's office that states that the sewer and water hookup was

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

made on certain properties.
Cause: Lack of formal collection activity.

Effect: Special assessments for sewer and water are not currently being collected.

Recommendation: We recommend that the City authorize legal counsel to investigate ways to enforce the collection of these past due assessments or obtain authorization for the City to write these assessments off as uncollectible.
*18-11 Interfund Transfers

Finding: Interfund balances are not repaid timely.

Criteria: Interfund transfers had been made by the City primarily between projects in the Capital Projects funds and Enterprise Funds should be repaid on a timely basis.

Condition: Interfund transfers have been made by the City primarily between projects in the Capital Projects funds and Enterprise Funds. In some cases, the transfers were not repaid when the funds were available and interfund balances are outstanding at the balance sheet date.

Cause: $\quad$ No timely repayment procedures have been established.

Effect: Interfund transfers are outstanding for extended periods of time.

Recommendation: We recommend that all interfund transfers be repaid as soon as the funds become available and transfers be properly authorized by the appropriate board before being made.
*18-12 Compensated Absences-City

Finding: There is no formal reconciliation of compensated absences.

Criteria: The City should established a policy of reconciling, on a regular basis or at year end, the departmental employees days for vacation, sick or personal leave to the payroll records.

Condition: Individual departments currently maintain compensated absence records for their departmental employees entitled to compensated absences as dictated by various union bargaining agreements

Cause: Individual departments currently maintain compensated absence records.

Effect: Lack of consistency of reporting compensated absences.

Recommendation: We recommend that the City establish a procedure for maintaining centralized records related to available used and unused vacation, sick and personal leave days to properly

## CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018

evaluate the liability for compensated absences. This process should include a summary of the bargaining agreement provisions related to the various employee categorizes to be used by the individuals who are summarizing the compensated absence data. This centralized record should be related to the employee history files as generated from the payroll system and should be reconciled to departmental records quarterly or semi-annually.
*18-13 Parking Authority

Finding: Parking ticket revenues are not recorded on an accrual basis.

Criteria: The revenue from the parking tickets should be recorded on the general ledger when they are issued (accrual basis).

Condition: While the parking ticket system put in place in January of 1999 on a computerized parking ticket system appears to be working properly, the revenue from the parking tickets is not being recorded on the general ledger until the tickets are paid (cash basis) instead of when they are issued (accrual basis). Parking tickets deemed uncollectible are not being written off nor is there a formal procedure for the acting director to authorize such write-offs, although in some cases, the acting director alone is authorizing corrections and write-offs.

Cause: Lack of understanding by the bookkeeper.
Effect: Untimely recording of revenues from parking tickets.

Recommendation: We recommend that the City of Derby consider assigning additional personnel, independent of the accounting function to duties such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the internal control system. Consideration should also be given to utilizing the cash receipts procedure of the General Fund of the City of Derby to compensate for the lack of personnel and segregation of duties in this Division. We also recommend that all checks be issued to an individual or a company as opposed to cash as the payee and that for all subcontractors paid in excess of $\$ 600$, that the appropriate 1099s be filed with the Internal Revenue Service.

## *18-14 Revenues Classification

Finding: $\quad$ Revenues were not properly recorded in their respective general ledger accounts

Criteria: Revenues should be classified in their budgeted general ledger accounts.

Cause: $\quad$ There is no review of the revenue accounts done on a regular basis.
Effect: $\quad$ Audit adjustments of $\$ 2,341,878$ were proposed to reclassify grant revenues. Improper assumptions can be made for budgeting revenues in future periods.

Recommendation: We recommend a review of the miscellaneous, grant and deferred revenue accounts prior to

# CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018 

internal and external reporting of financial information.
*18-15 Accounts Receivable Cut-off
Finding: Accounts Receivable were not recorded at year end.

Criteria: Revenues should be recognized in the accounting period in which they become available and measurable.

Cause: No review process of grants receivable at year end and improper coding of revenues during the year.

Effect: $\quad \$ 297,511$ of accounts receivable in the general fund were not properly recorded at June 30 , 2018.

Recommendation: We recommend that revenues be recognized in the accounting period in which they become available and measurable.

## 18-16 Comingling of Funds

Finding: The Board of Education maintains one cash account for operations and grant. The comingling of operational and grant monies makes it difficult if not impossible to reconcile with the City.

Criteria: A separate bank account should be maintained for grant income and expenditures in order to properly track inflows and outflows of grant monies. Assets such as grants receivable and liabilities such as deferred inflows and accounts payable should also be recorded and reconciled on a monthly basis.

Cause: Improper classification of grant funds.

Effect: $\quad$ Significant errors can occur and not be timely detected. Also see finding 18-05 and 18-06.
Recommendation: We recommend that the Board of Education utilize the accounting system to reconcile cash, accounts receivable, accounts payable, deferred inflows of financial resources in addition to the income and expenditures for educational grants. In addition, we recommend moving the grant accounting from the General Fund to a Special Revenue Fund where it is better classified.

## *18-17 Federal and State Single Audit Schedules

Finding: The Finance Department did not prepare a schedule of expenditures of federal awards and state financial assistance for the year ended June 30, 2018. These schedules are derived from federal and state grant awards received by the General Government and the Board of Education of the City. The Board of Education grant awards primarily are passed through

## CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS <br> YEAR ENDED JUNE 30, 2018

the State Department of Education, while the City receives their grants primarily through the State Department of Housing and Urban Development, the State Department of Health and Human Resources, the State Department of Agriculture and the Office of Policy and Management. The preparation of these schedules of expenditures has, in the past, been made by the auditors, including decision making concerning the federal CFDA number, the pass-through entity number and the amount of federal and state expenditures incurred by the City for the fiscal year. The auditor then reports on the Schedules of Expenditures of Federal and State Financial Assistance and renders his opinion with respect to the compliance with laws, regulations, contracts and grants and with the City's internal control over compliance with requirements of the laws, regulations, contracts and grants.

Criteria: $\quad$ The schedules of federal awards and state financial assistance are required to be prepared by the City.

Cause: Lack of a staff member assigned to identify and obtain grant revenue and prepare the appropriate federal and state financial schedules.

Effect: The auditor is preparing these schedules and auditing them.

Recommendation: We recommend that the Finance Department and/or the Board of Education annually prepare the Schedule of Expenditures of Federal Awards and State Financial Assistance to be presented to the auditor for audit. The auditor can then render an opinion with respect to compliance with and internal control over compliance with laws, regulations, contracts and grants. This will provide the proper segregation of responsibilities over the preparation of the schedules and the rendering of an opinion of these schedules.
*18-18 Community Development Agency
Finding: The bookkeeper performs recordkeeping, custodial and approval functions.
Criteria: The Community Development Agency should have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements.

Cause: The Community Development Agency (Agency) does not have adequate segregation of duties and responsibilities in order to assure the safeguarding of assets and the proper preparation of financial statements. Certain functions, such as receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks, to provide the necessary checks and balances of the Agency's internal control, are performed by the same individual. This lack of segregation of duties results in inadequate financial control over the operation of the Agency. Additionally, certain administrative expenses (wages, payroll taxes etc.) and the corresponding appropriation (revenue), paid by the City of Derby's General Fund, are not being timely recorded on the books of the Agency.

Effect:
Lack of segregation of duties may lead to errors, or improprieties could occur and go undetected.

## CITY OF DERBY, CONNECTICUT SCHEDULE OF FINDINGS AND QUESTIONED COSTS YEAR ENDED JUNE 30, 2018

Recommendation: We recommend that the City consider assigning additional personnel, independent of the accounting function, to duties such as, receipt and listing of checks, preparation and review of bank reconciliations, approval of purchase orders and invoices and signing and distribution of checks to provide the necessary checks and balances of the Agency's internal control. Consideration should also be given to utilizing the cash receipts procedure and the purchase order and cash disbursement process of the General Fund of the City of Derby to compensate for the lack of personnel and segregation of duties in this Agency. Additionally, procedures should be established to timely allocate and record certain administrative expenses on the books and records of the Agency to specific funds received for Community Development and various grant purposes.

[^2]$\qquad$

 6000－660－6605－0000 INTEREST EARNED 6000－660－6604－0000 BUILDING／ELECTRICAL PERMITS Sヨヨコ S3ldOO ONIDาing 0000－8099－099－0009

 $6000-650-6513-0000$ LOCIP FUNDS PREVIOUS YEARS
$6000-650-6514-0000$ MUNICIPAL SHARING POOL 6000－650－6511－0000 TELEPHONE ACCESS LINE TAX
 6000－650－6508－0000 VETERANS PROP TAX EMEMPTION 6000－650－6507－0000 REIMBURS．BOAT ASSESSMENTS
 6000－650－6500－0000 LOCIP REIM 640
6000－640－6411－0000 ECS ALLIANCE GRANT 6000－640－6410－0000 SPECIAL ED EXCESS COST GRANT 6000－640－6408－0000 EDUCATION BLOCK GRANT NOILVONOG OISVG LTกO甘 0000－L0t9－0t9－0009
 NSE COLLECTION
610 6000－610－6120－0000 PRIOR YEAR TAX COLLECTED
$6000-610-6130-0000$ SUSPENSE COLLECTION
 ヨ7IIHヨ＾YOLOW 7VINヨWヨาddns 0000－1019－019－0009 6000－610－6100－0000 PROPERTY TAXES 6000－610－6000－0000 MISC REVENUE 250 6000－250－0262－0000 E－RATE 6000－250－0250－0000 BOARD OF ED GRANTS Object Total
$6000-240-0242-0000$
SALE OF CITY 6000－230－0232－0000 YOUTH SERVICE PROGRAMS Description
REVENUES 6000






| E®png |
| :--- |
| Eu!ueməy |

0ZOZ/0E/9

20's8t'\&bs -183.90
604.40
$-42,059.01$
$32,967.72$
$-17,273.16$
$-5,769.98$
$103,151.09$
$9,874.18$
$2,000.00$
$-578,885.73$
$8,450.00$
$-5,768.00$
-375.00
$29,120.00$
$2,959.25$
$-8,895.00$
$155,135.00$
$5,500.00$
$-309,868.64$
$-543,485.02$
 $\infty$
$\infty$
$\infty$
0
0
0
0


$1300-480-0490-0000$ MATCH－TOWN CLERK LIB GRANT 1300－480－0489－0000 CITY PRESERVATION CURRENT 1300－480－0487－0000 MAP PRESERVATION $1300-480-0486-0000$ ORDINANCE AND CHARTER CODIFICATIO 1300－480－0484－0000 ELECTRONIC RECORDS MANAGEMENT SdVW ONIGNIG 0000－S6E0－06E－00EL 1300－310－0310－0000 OFFICE SUPPLIES 1300－280－0280－0000 EDUCATION
$1300-270-0277-0000$ BINDING PAST VITALS
1300－270－0279－0000 WEBSITE HOSTING MAI
Object Total 270 1300－270－0275－0000 VITAL STATISTICS
1300－110－0111－0000 ASS＇T TOWN CLERK WAGES
Object Total 110 1300－110－0110－0000 TOWN CLERK WAGES $00 \varepsilon 1$ หฯヨา NMOL
LOZL IEIOL 子uəupedə 1201－110－0110－0000 FINANCE COMMITTEE WAGES Department Total 1200
FINANCE COMMITTEE 1201 1200－390－0390－0000 DERBY PROBATE SHARE

1100－310－0310－0000 OFFICE SUPPLIES 000－0180－01を－001
1Efol 10e！qO
1100－160－0168－0000 REIMBURSABLE MAYORAL EXPENSES 1100－160－0160－0000 MAYOR＇S EXPENSE ACCOUNT
OLL
SNOILVAヨdO＝0 yo
$1100-110-01110000$ MAYOR
$1100-110-0112-0000$ SECRETARY WAGES
$1100-110-0113-0000$ DIRECTOR OF OPERA
Description
MAYOR＇S OFFICE 1100



2600－270－0270－0000 SOCIAL SECURITY 0092 SEXVL 770ydVd

2500－390－0391－0000 REQUIIITIONS／PURCHASE ORDERS

 2500－110－0113－0000 FINANCE DIRECTOR
Object Total 110
 Department Total 2400 $\begin{array}{ll}\text { Object Total } & 270 \\ \text { Department Total } & 2400\end{array}$ 2400－270－0281－0000 HEALTH INS BD OF ED APPROPIATION 2400－270－0278－0000 MEDICAL BENEFIT RESERVE
$2400-270-0280-0000$ EMPLOYEE HSACCOUNTS 2400－270－0273－0000 WORKERS COMPENSATION INSURANCE 2400－270－0270－0000 HEALTH INS．CITY APPROPRIATION
$2400-270-0271-0000$ EMPLOYEES LIFE INSURANCE
 SヨロvM นกO

300－390－0390－0000 CITY PENSION EXPENSES
Department Total 2300 Object Total 270
$2300-390-0390-0000$
 uollopooluosaa
uon

| Original | Current |
| ---: | ---: |
| Budget | Budget |
| $190,000.00$ | $190,000.00$ |
| $650,000.00$ | $700,000.00$ |
| $840,000.00$ | $890,000.00$ |
| $10,000.00$ | $10,00.00$ |
| $850,000.00$ | $900,000.00$ |
|  |  |
| $30,000.00$ | $37,800.00$ |
| $200,800.00$ | $223,900.00$ |
| $2,092,000.00$ | $2,092,000.00$ |
| $18,000.00$ | $18,000.00$ |
| $600,000.00$ | $688,031.00$ |
|  | $348,008.86$ |
| $257,500.00$ | $258,114.80$ |
| $3,998,900.00$ | $3,998,900.00$ |
| $6,966,400.00$ | $7,403,054.66$ |
| $7,197,200.00$ | $7,664,754.66$ |
|  |  |
| $99,137.00$ | $110,625.00$ |
| $69,063.00$ | $69,063.00$ |
| $168,20.00$ | $179,688.00$ |
| 200.00 | 200.00 |
| $1,712.00$ | $1,712.00$ |
| $4,470.00$ | $3,270.00$ |
| $1,620.00$ | $1,620.00$ |
| $6,000.00$ | $4,890.00$ |
| $176,202.00$ | $186,490.00$ |
|  |  |
| $466,974.00$ | $466,974.00$ |
| $3,000.00$ | $3,000.00$ |
| $469,974.00$ | 469,974400 |
| $469,974.00$ | $469,974.00$ |
|  |  |
| $68,141.00$ | 67,62660 |
| $51,312.00$ | $51,312.00$ |
| $2,317.00$ | $2,317.00$ |
| $121,770.00$ | $121,255.00$ |
| $1,099.00$ | $1,099.00$ |
| $9,708.00$ | $10,223.00$ |
| 260.00 | 260.00 |
| $9,968.00$ | $10,483.00$ |
|  |  |


|  | 8て＇દと9＇9 |  | CL＇6ヶ8 ${ }^{\text {a }}$ ¢ |
| :---: | :---: | :---: | :---: |
|  | 00＇092 |  |  |
| \％ $2 \cdot 2 \varepsilon$ | $8 Z^{\prime} \varepsilon<\varepsilon^{\prime} 9$ |  | てL＇6†8＇$¢$ |
| \％0＇てG | $00 \cdot \angle Z S$ |  | $00{ }^{\circ} \mathrm{ZL}$ |
|  | $08.296{ }^{\text {－}}$ |  | 08＇90て＇\＆z1． |
| \％ドレS | 00 ¢عと＇ |  | 00＇981＇L |
| \％s＇201 | 88＇เ9て＇レ－ |  | 88，$\angle 1 \mathrm{c}^{\prime} \mathrm{Z} \mathrm{S}$ |
| \％L゙てOL | 26＇レ88＇レ－ |  | て6゙くガ＇69 |
|  | 19＇sel＇zz |  | $6 \varepsilon^{\prime} 8 \varepsilon 8^{\prime}$ ¢ 2 t |
|  | 19＇s¢L＇zて |  |  |
| \％9＇98 | 00＇zとゅ |  | $00^{\circ} 899^{\prime}$ 乙 |
| \％†＇${ }^{\text {c }} 6$ | $19^{\circ} \mathrm{E} 0 \mathrm{~L}^{\prime}$ に |  | $68^{\circ} 0 \angle z^{\prime}$ ¢切 |
|  | ャ6゙てしでレー |  | 76 702 281 |
|  | 91．96L |  | ャ8＇ャ60＇t |
| \％${ }^{\prime}$＇09 | $60 \cdot 979$ |  | $16^{\prime} \varepsilon \angle 6$ |
| \％が「6 | 206th |  | ع6＇0Z1＇${ }^{\circ}$ |
| \％L＇Z6 | 8でGZ1 |  | てL＇989＇レ |
|  | 00002 |  |  |
|  | 8ع＇\＆とદ＇て－ |  | 8\＆＇レZ0＇Z8レ |
| \％でとO1 | S6＊6とでで |  | 96＇Z08＇LL |
| \％${ }^{\circ} \mathrm{OOL}$ | $\varepsilon \square^{\prime}$＇${ }^{-}$ |  |  |
|  | $69^{\prime} \vdash 28^{\prime} 066$ | 00．0sz＇9 | L6＇ $289^{\prime} \angle 299^{\prime} 9$ |
|  | 68．981＇EL6 | 0000sz＇9 | L゙ん19＇とで＇9 |
| \％がヤ8 |  | 0000sz＇9 | とどムレナ＇898＇ |
| \％0＇001 |  |  | 08＇ロレト＇8Sて |
|  | 98800＇8tを |  |  |
| \％－－ 0 － | $18^{\circ} \mathrm{LE} 9^{\circ} \mathrm{L}$ |  | 18＇299＇G69 |
| \％9＇くら | 0Z＇ZE9＇L |  | $08.29 \varepsilon^{\prime} 01$ |
| \％0001 | $\angle 6 . \downarrow \downarrow 6$ |  | $\varepsilon 0^{\circ} \mathrm{Sc} 0^{\prime}$ L60＇乙 |
| \％+ Z6 | $08^{\prime}+89^{\prime} \angle 1$ |  | 0Z＇GLて＇90Z |
| \％0＇001 |  |  | $00^{\circ} 008^{\prime} \angle \varepsilon$ |
|  | 01＇686＇98－ |  | O1－6¢6＊986 |
| \％0＇9 | $00 \cdot 00{ }^{\text {¢ }}$ 亿 |  | 00．009＇L |
|  | 01＇68\＆＇68－ |  | 01－6をと＇6z6 |
| \％9＇SOL | O1－68¢＇68－ |  | 01＇6\＆と＇6¢ |
| \％0001 |  |  | 00．000＇061 |
| pesn | † 1 ¢png | әэบеıquməuヨ | pəpuadx］ |
| lod | Би！u！eməy |  |  |



$\% 9-98$
$\%+56$

$\%$ \％＇EOL
$\%$－


$\% 0^{\circ} 92$
응





 SヨOVM SヨI 3 WNN S39VM N $彐$ W7OYIVd 0000－2000－01－0018 $3100-110-0004-0000$ DETECTIVE SARGEANT WAGES
$3100-110-0005-0000$ SARGEANTS WAGES
 SヨOVM SIN SヨOVM $\exists \exists 1 H O \exists 30170 d 0000-1000-0 \mathrm{LL}-0018$ Department Total 3000
POLICE DEPARTMENT 3100
 $3000-330-0331-0000$ VEHILLE MAINTENANCE
$3000-350-0350-0000$ EQUIPMENT $3000-150-0150-0000$ INSTRUCTORAADMIN COSTS
 Department Total 2900
AUXILIARY POLICE 3000
$\begin{array}{ll}\text { Object Total } & 480 \\ & 2900\end{array}$ 2900－480－0484－0000 CAMAMAPPING 2900－480－0480－0000 CAMA SYSTEM 7 REVALUATION
 2900－160－0160－0000 VEHICLE ALLOWANCE Object Total
2900－160－0160－000

2900－110－0111－0000 SECRETARY／ASSISTANT WAGES ASSESSOR 2900 0082 ｜etol fuampedaa
uo！̣duosea R WAGES
110
 $46,833.00$
$49,571.00$
96404.00
$1,200.00$
$1,800.00$
$2,700.00$
$5,000.00$
$9,500.00$
$5,000.00$
$14,500.00$
$121,604.00$
$00 . \angle \varepsilon 8^{\prime} Z \varepsilon \downarrow$
zəదिpng
jeu！̣！̣o



 Current
Budget
$132,837.00$


$00 \cdot 000^{\prime} 9$
$00 \cdot 09 z^{\prime} 6$ $000^{\circ} 09 z^{\prime} 6$
$00^{\circ} 000^{\prime} \varepsilon$ $90^{\circ}$ LSE＇$Z$
 ゅ9．068 $\mathrm{L6}$ 9
0
0
0
0
$o$
$o$
0
on
0 $9 て ゙ て マ \varepsilon \subset \angle t$ Zg＇8Z9＇LZL
pəpuadxヨ

 SNOIS ગリy $000 \Rightarrow$ ygnosiyd $0000-2980-09 \varepsilon-001 \varepsilon$ SWYO－IN $0000-0980-09 \varepsilon-001 \varepsilon$

 $3100-330-0334-0000$ GENERATOR MAINTENANCE
$3100-330-0335-0000$ POLICE VEH INS REIMBUR

 밥ㅋy y y Hsinonilx 0000－0
 270 3100－270－0281－0000 PSPP INSURANCE 3100－270－0280－0000 POLICE K－9 EXPENSES 3100－270－0274－0000 PHYSICALS／PRE－EMPLPYMENT SCREENING $3100-270-0271-0000$ CONTINGINCY FUND
$3100-270-0273-0000$ SCCIA $\begin{array}{ll}\text { Object Total } 260 \\ 100-270-0271-0000 & \text { CONTINGINCY }\end{array}$ 3100－260－0262－0000 IACP $3100-260-0260-0000$ N．E．CHIEFS OF POLICE
 3100－230－0232－0000 WATER CO． 3100－230－0231－0000 YANKEEGAS 3100－220－0224－0000 AT\＆T SERVICE CONTRACT $3100-220-0222-0000$ RADIO MAINTENANCE CONTRACT $3100-220-0023-0000$ AIR HEAT MAINTENANCE CONTRACT
$3100-220-0221-0000$ COPY MACHINE CONTRACT 3100－210－0210－0000 TELEPHONES OSl

3100－150－0150－0000 ADMINISTRATIVEOT Object Total
$3100-150-0150-0000$ OLJ 0000－ttlo－0th－00LE uol！duoser



 3200－330－0335－0000 RADIO MAINTENANCE

 S $3200-280-0280-0000$ EDUCATIONAL
$3200-330-0330-0000$ TIRES

 SㅋN $\forall d W O O ~ J O ~ \exists S N \exists d X \exists ~ 0000-\varepsilon L Z 0-0 L Z-00 Z \varepsilon$
」\＆

 0S！
 3200－150－0150－0000 OUTSIDE DEMOLITION WATCH 3200－110－0115－0000 FIRE SAFETY OFFICER 3200－110－0114－0000 FOUR CHIEF DRIVERS WAGES 3200－110－0113－0000 THREE FIRE ASSISTANTS WAGES $3200-110-0111-0000$ FIRE ALARM SUPERINTENDENT WAGES
$3200-110-0112-0000$ FIRE CHIEF WAGES


| 001 |  |
| :---: | :---: |
|  | Oכヨy 0000－98t0－08ち－0018 ｜라이 $\ddagger \mathfrak{2}!90$ |
|  |  |
| LNEWdInȮ SWy |  |
|  | uolpduosa |


高
 A 8 ， 400.00 30，524．00 $00^{\circ} 000^{\prime}$ ！密 11，138．00 A


$008 \varepsilon$ tr $^{\prime} 988^{\prime} \varepsilon$


 0
0
0
0
8
8



Wd80：tb：9 0Z0Z／LT／6


 $3600-230-0232-0000$ FIRE HYDRANT SERVICE $009 \varepsilon$ SLN甘Yadh Jilgnd Department Total 3400 3400－480－0480－0000 RADIO \＆MAINTENANCE INEWdinO $\exists$／S 3 Iרdd | 0 |
| :--- |
| 0 | $3400-280-0281-0000$ FIRE PREVENTION $3400-260-0260-0000$ NFPA MEMBERSHIP MANUALS

$3400-280-0280-0000$ EDUCATION〇NIHLOTO 0000－0ちZO－0ヶZ－00ヶ\＆ 3400－160－0160－0000 CONVENTION EXPENSES
$3400-110-0111-0000$ DEPUTY MARSHALS
$400-110-0112-0000$ INSPECTORS
Object Total 110 $3400-110-0110-0000$ FIRE MARSHALL WAGES
3400－110－0111－0000 DEPUTY MARSHALS 00ヵ\＆77VHS $\forall W$ ヨyاat
 $3300-480-0487-0000$ SHELTERING SUPPLIES
 $3300-480-0480-0000$ BUILDING MAINTENANCE 3300－440－0441－0000 RADIO PURCHASE
 $3300-330-0331-0000$ VEHICLE MAINTENANCE
$3300-350-0351-0000$ RADIO REPAIR OFFICE OF EMERGENCY MANAGEMENT 3300
$3300-220-0220-0000$ DATA SERVICES 00Z\＆IEłOL jueupredəa Object Total 3200－460－0465－0000 FIRE POLICE 3200－460－0464－0000 TURNOUT GEAR REPAIR INヨWdInOヨ $\operatorname{SNIHL\forall \exists צG~0000-Z9b0-09t-00Z\varepsilon ~}$ uol！dursad

$00^{\circ} G 8 L^{\prime} \varepsilon O L$
$00^{\circ} L G S^{\prime} \varepsilon Z L$
$00^{\circ} 000^{\prime} 01$
$00^{\circ} 00 G^{\prime} \angle$
$00^{\circ} \varepsilon \angle 8^{\prime} \angle Z$
$00^{\circ} 8 \varepsilon 8^{\prime} G G Z$
$00^{\circ} 8 \varepsilon 8^{\prime} G S Z$

 $\begin{array}{r}\vec{\omega} \\ \mathrm{H} \\ . \\ \hline 8\end{array}$ $\omega$
$\omega$
G
0
8
8 $00.090^{\prime} \downarrow$

$00^{\circ} 008^{4} \mathrm{~L}$ | 1 |
| :--- |
| 8. |
| 8. |
| 8 | 4.

8. 

88
$00 \cdot 008^{\prime}$ L

| \％${ }^{\circ}$ O001 | S6．ELL－ |  | G6．868＇ع01 | 00．98L＇EOL |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \% 9 \times 06 \\ & \%{ }^{\circ} 08 \end{aligned}$ | が899「レし |  | 98＊286＇レレレ |  |
|  | $96^{\circ}$ LS $6^{\prime}$ L |  | カ0＇Zャ0＇8 | 00＊000 0 人 |
|  | $00.00 \mathrm{~S}^{\prime} \mathrm{L}$ |  |  | 00．009＇L |
|  | $00^{\circ} \varepsilon \angle 8^{\prime} \angle Z$ |  |  | $00^{\circ} \mathrm{E} 28^{\circ} \angle Z$ |
| \％8＇S6 | $96^{\circ}$ ¢ $28^{\circ}$ |  | ャ0＊ャレ0＇Sカて | 00＊8\＆8＇Gcz |
|  | $96.8 Z 8^{\text {ºb }}$ |  | ャ0＊ャレ0＇sゅて | $00 * 8 \varepsilon 8^{\prime} \subseteq \subseteq ¢$ |
| $\begin{aligned} & \text { \%L゙しદ } \\ & \text { \%9'ZS } \end{aligned}$ | $67^{\circ} \mathrm{ES} 8^{\prime} \downarrow$ |  | しG゚ゅてどてい | 00＊8LL＇LL |
|  | 8t＇Z96 |  | てG＇でt | $00{ }^{\circ} \mathrm{G} 6 \varepsilon^{\prime}$ |
|  | 9＜1886＇ |  | ちで9LL＇し | $00^{\circ} \mathrm{SLE}$＇$\varepsilon$ |
|  | ع0＇818＇$¢$ |  | L6．18L＇t | 00．009＇8 |
| \％8＂0t | 0Z＇Z6S |  | 08． $20 t$ | 00．000＇1 |
| \％8＇96 | 00．97 |  | $00^{\circ} \mathrm{\downarrow}$ ¢ ${ }^{\text {¢ }}$ | 00．001＇1 |
| \％${ }^{\text {L }}$ LS | \＆8＇6L1＇$ع$ |  |  | $00.00 \mathrm{~s}^{\prime} 9$ |
| \％${ }^{\text {－}} 86$ | 096\％ |  | OS＇0Zs＇ | 00．0sc＇l |
| \％9． 26 | 00ヶレ |  | 0068ゅ | 00\％ 0 ¢ |
| \％0001 | $8 Z^{\prime} 999^{\prime} 1-$ |  | 00．000＇乙 | 00．000＇乙 |
|  |  |  | $8 Z^{\prime} \downarrow 9 \varepsilon^{\prime} 101$ | 00＇808＇66 |
| \％0＇001 |  |  | 00\％000＇レ | 00．000＇レL |
| \％0001 |  |  | $00 \cdot 000$ Lレ | 00\％000＇L1 |
| \％0\％${ }^{\text {O }}$ | $8 \underbrace{*} 9 G^{2}$－ |  | $8 Z^{\circ} \downarrow 9 \varepsilon^{*} 62$ | $00^{\circ} 808^{\circ} \mathrm{LL}$ |
|  | $16^{\circ} 8 \downarrow 8^{\prime} \downarrow$ |  | $60^{\circ} \operatorname{LOS}^{2} 6$ | 00\％0SE＇ฟし |
|  | 6L＇ $266^{\prime}$＇ |  | しでて0¢＇\＆ | $00^{\circ} 00 \varepsilon^{\prime} \mathrm{S}$ |
|  | 00\％ 0 ¢ |  |  | $000 \mathrm{~s} t$ |
|  | $00098 \cdot$ |  |  | $00098 \cdot$ |
| \％どヤ6 | 62\％ 26 |  | しでて0¢＇\＆ | $00^{\circ} 00 \mathrm{~S}^{\prime} \varepsilon$ |
| \％00001 |  |  | 00\％0s0＇t | $00{ }^{\circ} 090{ }^{\text {ct }}$ |
| $\begin{aligned} & \% \varepsilon^{\circ} \mathrm{ZG} \\ & \% 0^{\circ} 001 \end{aligned}$ | 09＊698 |  | 09＊0ヤ6 | 00．008 ${ }^{\text {b }}$ |
|  |  |  | 00.006 | 00.006 |
|  | 00.009 |  |  | 00.009 |
| $\%$ \％ | 79＊レ6゙1 |  | $88^{80 \varepsilon}$ | 00．008 ${ }^{\text {b }}$ |
|  | £でをわく＇LL |  | 81． $26 L^{\prime}$＇9力て |  |
|  | カ8＊ESL＇9 |  | 91．8てし「6S | 00＇Z8て＇s9 |
| \％ | $6 て ゙ 91 \varepsilon$ |  | しぐと81 | 00\％009 |
| $\begin{aligned} & \text { \%G"0t } \\ & \text { \%L" } 68 \end{aligned}$ | G0 6 ${ }^{\text {c }}$＇乙 |  | G6．0Z9＇ | 00．000＇t |
| \％1．68 pes $\Omega$ | てが8L8＇Z łə6png Gu！u！eway | әงueıqunouヨ | $89^{\circ}$ LZS＇EZ pəpuedxヨ |  |
| 10d |  |  |  | ұuəın¢ |


| \％${ }^{\circ}$ O001 | S6．ELL－ |  | G6．868＇ع01 | 00．98L＇EOL |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \% 9 \times 06 \\ & \%{ }^{\circ} 08 \end{aligned}$ | が899「レし |  | 98＊286＇レレレ |  |
|  | $96^{\circ}$ LS $6^{\prime}$ L |  | カ0＇Zャ0＇8 | 00＊000 0 人 |
|  | $00.00 \mathrm{~S}^{\prime} \mathrm{L}$ |  |  | 00．009＇L |
|  | $00^{\circ} \varepsilon \angle 8^{\prime} \angle Z$ |  |  | $00^{\circ} \mathrm{E} 28^{\circ} \angle Z$ |
| \％8＇S6 | $96^{\circ}$ ¢ $28^{\circ}$ |  | ャ0＊ャレ0＇Sカて | 00＊8\＆8＇Gcz |
|  | $96.8 Z 8^{\text {ºb }}$ |  | ャ0＊ャレ0＇sゅて | $00 * 8 \varepsilon 8^{\prime} \subseteq \subseteq ¢$ |
| $\begin{aligned} & \text { \%L゙しદ } \\ & \text { \%9'ZS } \end{aligned}$ | $67^{\circ} \mathrm{ES} 8^{\prime} \downarrow$ |  | しG゚ゅてどてい | 00＊8LL＇LL |
|  | 8t＇Z96 |  | てG＇でt | $00{ }^{\circ} \mathrm{G} 6 \varepsilon^{\prime}$ |
|  | 9＜1886＇ |  | ちで9LL＇し | $00^{\circ} \mathrm{SLE}$＇$\varepsilon$ |
|  | ع0＇818＇$¢$ |  | L6．18L＇t | 00．009＇8 |
| \％8＂0t | 0Z＇Z6S |  | 08． $20 t$ | 00．000＇1 |
| \％8＇96 | 00．97 |  | $00^{\circ} \mathrm{\downarrow}$ ¢ ${ }^{\text {¢ }}$ | 00．001＇1 |
| \％${ }^{\text {L }}$ LS | \＆8＇6L1＇$ع$ |  |  | $00.00 \mathrm{~s}^{\prime} 9$ |
| \％${ }^{\text {－}} 86$ | 096\％ |  | OS＇0Zs＇ | 00．0sc＇l |
| \％9． 26 | 00ヶレ |  | 0068ゅ | 00\％ 0 ¢ |
| \％0001 | $8 Z^{\prime} 999^{\prime} 1-$ |  | 00．000＇乙 | 00．000＇乙 |
|  |  |  | $8 Z^{\prime} \downarrow 9 \varepsilon^{\prime} 101$ | 00＇808＇66 |
| \％0＇001 |  |  | 00\％000＇レ | 00．000＇レL |
| \％0001 |  |  | $00 \cdot 000$ Lレ | 00\％000＇L1 |
| \％0\％${ }^{\text {O }}$ | $8 \underbrace{*} 9 G^{2}$－ |  | $8 Z^{\circ} \downarrow 9 \varepsilon^{*} 62$ | $00^{\circ} 808^{\circ} \mathrm{LL}$ |
|  | $16^{\circ} 8 \downarrow 8^{\prime} \downarrow$ |  | $60^{\circ} \operatorname{LOS}^{2} 6$ | 00\％0SE＇ฟし |
|  | 6L＇ $266^{\prime}$＇ |  | しでて0¢＇\＆ | $00^{\circ} 00 \varepsilon^{\prime} \mathrm{S}$ |
|  | 00\％ 0 ¢ |  |  | $000 \mathrm{~s} t$ |
|  | $00098 \cdot$ |  |  | $00098 \cdot$ |
| \％どヤ6 | 62\％ 26 |  | しでて0¢＇\＆ | $00^{\circ} 00 \mathrm{~S}^{\prime} \varepsilon$ |
| \％00001 |  |  | 00\％0s0＇t | $00{ }^{\circ} 090{ }^{\text {ct }}$ |
| $\begin{aligned} & \% \varepsilon^{\circ} \mathrm{ZG} \\ & \% 0^{\circ} 001 \end{aligned}$ | 09＊698 |  | 09＊0ヤ6 | 00．008 ${ }^{\text {b }}$ |
|  |  |  | 00.006 | 00.006 |
|  | 00.009 |  |  | 00.009 |
| $\%$ \％ | 79＊レ6゙1 |  | $88^{80 \varepsilon}$ | 00．008 ${ }^{\text {b }}$ |
|  | £でをわく＇LL |  | 81． $26 L^{\prime}$＇9力て |  |
|  | カ8＊ESL＇9 |  | 91．8てし「6S | 00＇Z8て＇s9 |
| \％ | $6 て ゙ 91 \varepsilon$ |  | しぐと81 | 00\％009 |
| $\begin{aligned} & \text { \%G"0t } \\ & \text { \%L" } 68 \end{aligned}$ | G0 6 ${ }^{\text {c }}$＇乙 |  | G6．0Z9＇ | 00．000＇t |
| \％1．68 pes $\Omega$ | てが8L8＇Z łə6png Gu！u！eway | әงueıqunouヨ | $89^{\circ}$ LZS＇EZ pəpuedxヨ |  |
| 10d |  |  |  | ұuəın¢ |


 $\exists$ ONVMOT7V ONIHLOTכ 0000－0980－098－001 $4100-340-0340-0000$ PICNIC GROVE MAINTENANCE Sヨצاப $0000-z \varepsilon \varepsilon 0-0 \varepsilon \varepsilon-00 \mathrm{Lt}$

 S 3 ITddnS NOILVYISINIWO甘 0000－01E0－0le－001
NOIL



 0レZ
Sヨolny $4100-160-0160-0000$ VEHICLE ALLOWANCE
$4100-210-0210-0000$ TELEPHONES 77 $\forall$ ヨา
4100－120－0121－0000 OVERTIME SPECIAL STORM WAGES
4100－120－0122－0000 OVERTIME PICNIC GROVE WAGES 4100－120－0120－0000 OVERTIME WAGES OLL
4100－110－0118－0000 CONTRACTED SEASONAL 4100－110－0116－0000 SUMMER／FALL TEMPORARY HELP SヨפVM $\wedge$ Y $\exists$ NIVINIVW 0000－SLLO－OLL－OOLt

 SヨOVM II Y 3 NIVINIVW 0000－ZLLO－0LL－OOLt
LNVISISSV SヨロVM YヨNOISSIWWOO $1 \exists \exists y 150000-01 L 0-0 L L-001$ 万 00LЬ INヨWLY $\forall d \exists O$ 人 $\forall M H$ פIH $00<\varepsilon$
$\qquad$ 3700－440－0447－0000 POLICE CONSOLE uolld！•0sea
$11,700.00$
$1,800.00$
$13,500.00$
$27,000.00$
$2,460.00$
$3,00.00$
$11,250.00$
$70,000.00$
$6,300.00$
$87,550.00$
$4,230.00$
$7,300.00$
$25,000.00$
$10,800.00$
$4,500.00$
$25,000.00$
$11,700.00$
$27,000.00$



$00^{\circ} 006^{\prime} 6$
$00^{\circ} 000^{\prime} 6$ 000006
00006 w $00^{\circ} 00 \mathrm{~s}^{\prime} \downarrow 01$ 0000 t $00 \cdot 000^{\text {t }} \angle 9$ 8 ． 000006 0000081

N
$\stackrel{N}{4}$
8
8

 $\stackrel{\rightharpoonup}{8}$

00＇168＇06
 0
$\infty$
0
0
$\infty$
$\infty$
0 $\stackrel{-}{\sim}$
0
0
0
0
$\omega$
$\omega$ $\overrightarrow{0}$
$\overrightarrow{0}$
0
0
0
$\stackrel{1}{c}$ $\infty$
$\infty$
$\infty$
0
0
0
0
0 $\infty$
0
0
0
0
0

0 $\rightarrow 0$ ․0L | $\omega$ |
| :---: |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |

 $\infty$
0
0
o
o
o 0 4
0
0
0
0
0 N
＋
8
8 N
N
N
N
O






| $\varphi$ |
| :--- | :--- |
| C |
| N |
| O |
| O |

$\% 9^{\circ} \angle 6$
$\% 6 . \angle L$
$\% 0.001$

$\vec{N}$
$N$
$\omega$
ó
合
co

\％ $8^{\circ}$ LOL

 77VH 人11 ヨsnoh vyヨdo 0000－Ztzo－0tて－00Zち
 FIELD HOUSE
230
 4200－230－0237－0000 PARKS \＆RECREATION 4200－230－0236－0000 SANITATION 4200－230－0235－0000 STREET LIGHTS ELECTRICITY
 $4200-230-0232-0000$ FIRE DEPARTMENT
$4200-230-0233-0000$ CIVIL DEFENSE $4200-230-0230-0000$ POLICE TRAFFIC LIGHTS
$4200-230-0231-0000$ POLICE DEPARTMENT Department Total 4100
CITY ELECTRICITY 4200 YTVMZヨコIV コO ヨON $\forall N \exists L$ NIVW 0000－88t0－08t－00ヶt $0 \angle \downarrow$ 4100－470－0474－0000 MAIN ST DECORATIVE LIGHTING $\underset{4100-470-0473-0000}{\text { Object Total }} \stackrel{460}{ }$ L7VS 8 ONVS 0000－t960－09t－00Lt $4100-440-0441-0000$ STREET SWEEPER
$4100-460-0460-0000$ TOWN AID 4100－390－0390－0000 CRACK SEALING－PAVING PATCH
IEtol foa！qO
uond！usea



00 001＇09t
00.006 ＇99
$00.000 ' \mathrm{se}$ $00^{\circ} 000^{\prime} \mathrm{s} \varepsilon$ $000000^{\prime}$ เ $00^{\circ} 00$ Z＇$^{\prime} \varepsilon 6 \varepsilon$ $00 \cdot 000$＇ ZL 00.00 B $^{9} 9$ 00＇098＇ 8 N $00^{0.000} 6 \varepsilon$ $00 \cdot 000^{4} 6 Z$ $00 \cdot 000^{\prime}$ ！
$00^{\circ}$ เ $+8^{\prime} 869^{\prime}$ เ $00^{\circ} 009^{\prime} \mathrm{t}$
$000^{\circ} 00 \mathrm{~L}^{\prime} \angle$ $00.000^{\prime} \mathrm{s}$ $00.00 L^{\prime}$＇ $00 \cdot 000$＇s力 $00618^{\prime} \mathrm{tgz}$ $00^{\circ} 009^{\prime} \mathrm{Zl}$
$00^{0} 000^{\prime} 6 \mathrm{Z}$ $00 \cdot 000$＇to








$\%$ じし6
$\%{ }^{\circ} 6$
$\% 9$

 390
－
dヨヨหdn INOO ヨפナצOLS 0000－0100－068－00ZS dヨヨydn Sannoy $0000-6000-06 \varepsilon-002 \mathrm{~S}$ $5200-390-0007-0000$ GAS PAYDEN FLDHS
 LNIVW O WY IM dヨX 0000－ $1000-06 \varepsilon$－00ZS 5200－340－0340－0000 BOILER HVAC／PLUMBING 110

 Department Total 5100
PARKS，RECREATION，RYAN COMPL 5100－480－0484－0000 YOUTH BASKETBALL
Department Total 5100
$5100-390-0013-0000$ PLAYGROUND SUPPLIES
$5100-390-0016-0000$ GIRLS SOFTBALL $14-18$ 5NI7LSEyM 0000－zL00－068－00LS $5100-390-0010-0000$ LITTLE LEAGUE
$5100-390-0011-0000$ POP WARNER $5100-390-0007-0000$ GIRLS SOFTBALL
$5100-390-0009-0000$ SOCCER 5100－390－0001－0000 DERBY COLT BASEBALL $0 \varepsilon \varepsilon$ 5100－330－0333－0000 RECREATION EQUIPMENT $5100-330-0331-0000$ BLDG \＆FIELD SUPPLIES

 5100－140－0141－0000 PLAYGROUND WAGES 110
5100－110－0115－0000 BLDG MAINTENANCE WAGES 5100－110－0114－0000 LIFEGUARDS 5100－110－0112－0000 ATTENDANTS $5100-110-0110-0000$ PARKS DIRECTOR WAGES PARKS，RECREATION，COMMUNITY CT 5100 Department Total 4300 4300－470－0477－0000 HOME HAZARDOUS WASTE COLLECTION 390
4300－390－0392－0000 LANDFILL CAP MAINTENANCE Description


50，650．00 000 SZ ＇t
0000 L＇t $\overrightarrow{0}$
$\infty$
0
0
0
0 $N$
$N$
0
0.
8.8 01
0
8
8
0
88
88 $00^{\circ} \angle Z Z^{\prime} 9 \varepsilon 1$ 00 － $\vec{\omega}$
जे
0
8
8 $00^{\circ} \mathrm{t} 96^{\prime} \mathrm{ZL}$ 00 6Zจ＇とZ 9，500．00 $00^{\circ} 000^{\prime} 8$
$00^{\circ} 000^{\prime} \varepsilon$ $00^{\circ} 1$ $00^{\circ} \varepsilon 0 L^{\prime} \varepsilon Z$
$00^{\circ} 00 Z^{\prime} \downarrow$ 2，000．00 $00^{\circ} \varepsilon \angle 6^{\prime} 9 \varepsilon 乙$ $N$
$N$
$H$
0
0
0
0
0
0
0
0
0 $00^{\circ} 00 \mathrm{~g}^{\prime} 6$
$00^{\circ} 000^{\prime} 8$
$00^{\circ} 000^{\prime} \varepsilon$ $\omega$
8
8.
8.8 $00^{\circ} 0 \mathrm{ga} 9^{\circ} \mathrm{s}$ N
N
8
8
8 1
0
80
8.8 $N$
$N$
0
0.8
8.
8.8
$00 \cdot 000^{\prime} 6$
$00^{\circ} \varepsilon 68^{\prime} 6$
 $\vec{N}$
$\cdots$
0
0
0
0
0
0
 $\overrightarrow{1} N$
0
0
0
8.8

88 | $N$ |
| :--- |
| $N$ |
| N |
| 0 |
| 8 |






##  <br> $N$ $N$ $N$ 0 $O$ <br> $\begin{array}{lll}\infty & \omega & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0\end{array}$

 $\stackrel{\rightharpoonup}{8} \stackrel{\rightharpoonup}{8}$ \begin{tabular}{l}0 <br>
0 <br>
$N_{0}$ <br>
\multirow{2}{0}{} <br>
\hline 0

完 

G <br>

+ <br>
$\stackrel{1}{8}$ <br>
\hline 8
\end{tabular} 0で800＇1 A $\omega$

$N$
0
0
Nu
N
 $\stackrel{\infty}{\infty}$ Cr
0
0
0
0 $A 0_{0}$
A
is
is 0
0
0
0
$i$
$i$
$i$ しぐてい






$00^{\circ} 689^{\prime}$ LEO＇ $00^{\circ} 689^{\prime}$ LEO＇L

00＇069＇sel


| $\stackrel{0}{0}$ |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |
| 8 | $00 \cdot 000^{\prime} \mathrm{gZ}$ $00.00 L^{\prime} 81$

$00.068^{\prime} 1$ A
H
0
8
8
8
8 $00 \% 00{ }^{\prime} \mathrm{Z}$
 Object Total 230
$6800-250-0250-0000$
TRANSPORTA UヨlVM 0000－Zદz0－0દz－0089 S甘9 0000－เعZ0－0દZ－0089
人 Object Total $\quad 110$
$6800-210-0210-0000$ TELEPHONES $800-110-0117-0000$ CUSTODIAN WAGES
Object Total 110
$00-210-0210-0000$ TELEPHONES $6800-110-0114-0000$ KITCHEN MANAGER
$6800-110-0117-0000$ CUSTODIAN WAGES YOLVNIGZOOO dIHSZヨAWヨW 0000－ZLLO－OLL－0089 6800－110－0111－0000 ASST．EXEC．DIRECTOR
 SENIOR CENTER 6800

PLANNING \＆ZONING COMMISSION 6500
6500－150－0154－0000 PLANNINGIZONING CONSULTANT
Department Total 6500
INLAND WETLAND COMMISSION 6510
6510－310－0310－0000 SUPPLIES／MEMBERSHIP FEES
6510－350－0350－0000 TRAINING EXPENSES
Department Total 6510


Department Total 6400 330

6400－330－0331－0000 MAINTENANCE OF SLOPES 6400－330－0330－0000 MAINTENANCE SUPPLIES 6400－110－0110－0000 FLOOD CONTROL DIRECTOR WAGES Description 00.061
$00^{\circ} 001$
$00^{\circ} 06$
$00^{\circ} 001$
$00^{\circ} 001$

$00^{\circ} 050^{\circ} \downarrow 1$
$00^{\circ} 009^{\circ} \mathrm{EL}$
$00^{\circ} 000^{\circ} 6$
$00^{\circ} 009^{\prime} \downarrow$
$00^{\circ} 059$
 00.061
00.001
00.06 00.001
 00.061
00.001
00.06 1E！OL

Encumbrance

|  |
| :---: |

$00^{\circ} 689^{\prime}$ เعO＇ 1
$00^{\circ} 689^{\prime}$ LEO＇
$00 \cdot 069 ' 5 \varepsilon 1$
$00.069 ' s \varepsilon 1$
 $00^{\circ} 00 \varepsilon^{\prime} \downarrow \square$
$00^{\circ} 000^{\prime} \mathrm{Gz}$ $000^{\circ} 00 \varepsilon^{\prime} 61$ $00.00 \vdash^{\prime} \downarrow Z$ $00^{\circ} 068^{\prime} \mathrm{Z}$
$00^{\circ} 009^{\prime} \downarrow$ 2，000．00 $00 \cdot 0 \triangleright て ' \downarrow$ $00.00 \nabla^{\prime} 乙 乙$
00.006 $0000{ }^{\prime} 6$ $00^{\circ} 00 \mathrm{~S}^{\prime} 6$
$00^{\circ} 000^{\prime} \mathrm{Zl}$ $00^{\circ} 00 L^{\prime}$＇
 $00^{\circ} \mathrm{G} 6 \mathrm{~S}^{\prime} \angle 1$
$00^{\circ} \varepsilon \dagger 8^{\prime} \varepsilon$ $\omega$
0
0
0
0
0
0
8 $00^{\circ} \varepsilon 90^{\circ} 8 \varepsilon$
$00^{\circ} \angle z 9^{\prime} 0 \mathrm{~g}$
$00^{\circ} 8$ とて＇ても $00.0 \triangleright 6^{\prime} \angle \downarrow$
$00^{\circ} 000^{\prime} \angle Z$ － $00.00 \mathrm{~S}^{6} 6$ $00 \cdot 000^{\prime}$ \＆ 00＇909＇901 $00-969^{\circ} \angle 1$
$00^{\circ} \varepsilon \vdash 8^{\circ} \varepsilon$ 480
6800 480 jefol jueupledra
jeforgo 6800－480－0480－0000 INSTRUCTORS 6800－460－0460－0000 BUILDING OPERATIONS
$6800-480-0480-0000$ INSTRUCTORS 6800－390－0390－0000 OFFICE EXPENSES
 $6800-250-0250-0000$ TRANSPORTATION
$6800-280-0280-0000$ POSTAGE


00＇069＇sع1
 $67^{\circ} 9 \varepsilon 乙$

 | $\stackrel{\rightharpoonup}{\circ} 8$ |
| :--- |
| 8.8 |
| 8.8 |




|  | 00．061 |
| :---: | :---: |
|  | 00．001 |
|  | 00.06 |
|  | 00．001 |
|  | 00．001 |
|  | tG＇0ss＇t |
|  | tc＇0ss＇t |
| \％ع＇89 | 09＊9S8＇乙 |
| \％LGS | $\pm 6 \times 666^{\prime}$ |
| \％0＇001 |  |
| pesп | łə6png |
| $1{ }^{\circ} \mathrm{d}$ | Bu！u！emey |

Wd80：tb：9 0Z0Z／LI／6
人LIVOH $\forall \forall$ OINOLVSNOH ヨXH 0000－عL00－068－00Z8
人LヨЮOS 7VOIZOLSIH 0000－ZL00－068－00Z8

 ОOO ㅅㅋㄱ $V \wedge$ YOกLVOก $\forall N$ 0000－5000－06£－0028 ヨovivd sva blyow $\ddagger$ 0000－ャ000－06e－00Z8


 Department Total 8100
CITY WIDEAGENCIES 8200 8100－450－0456－0000 COPY MACHINES LEASE 8100－450－0453－0000 CORONA VIRUS EXPENSES $8100-340-0340-0000$ NEW CITY HALL REPAIRS
$8100-390-0390-0000$ SUPPLIES 8100－270－0277－0000 NOTICES \＆PUBLICATIONS
 $8100-230-0233-0000$ GAS／OIL NEW CITY HALL
$8100-230-0234-0000$ GAS／OIL OLD CITY HALL HO هาO－HO M 8100－210－0213－0000 MOBILE PHONES 8100－210－0211－0000 POSTAGE $8100-160-0161-0000$ COMMISS／COMMITT SECRETARY SERVICE
$8100-210-0210-0000$ TELEPHONES HION $\forall$ 人 LO 000 －19L0－0SL－0018 Object Total
8100－110－0112－0000 EMPLOYEE COMMITTEE SECRETARIES 8100－110－0110－0000 FULL TIME JANITOR WAGES
 00ZL SaNn＝disol Description

$00^{\circ} 000^{\circ} 01$
$\varepsilon 1^{\circ} 988^{\prime} \angle$
$00^{\circ} 000^{\prime} \angle$






#  

 0098 甘ヨヨNI9Nヨ $\begin{array}{ll}\text { Object Total } & 390 \\ \text { Department Total } & 8400\end{array}$ 8400－390－0392－0000 FB REPLENISHMENT ЭONFTVE פNIYYOM 7甘IOヨdS 0000－1680－068－00ヤ8

 0088 7ヨпะ эaim 人и
$\begin{array}{ll}\text { Object Total } & 490 \\ \text { Department Total } & 8200\end{array}$ 8200－490－0503－0000 CCMICIVLL WAR MEMORIAL 8200－490－0497－0000 DERBY NECK LIBRARY
8200－490－0502－0000 BLIGHT \＆DENSITY RED 8200－480－0491－0000 TROOP 3 BOY SCOUTS $8200-480-0482-0000$ NAUG VALLEY BROWNFIELDS PLLOT
$8200-480-0484-0000$ VALLEY ARTS COUNCIL 8200－480－0481－0000 HOUS COUNCLL BOY SCOUTS Object Total
$8200-440-0448-0000$
DERBY EARLY 068
7041 NO

 Description

|  | 00．000＇999＇81 | 00＇909＇91988 | 00＇909＇919＇81 |
| :---: | :---: | :---: | :---: |
|  | $000000^{\circ} \mathrm{OSL}{ }^{\text {¢ }}$ | 00＇689＇c98＇9 | $00689{ }^{\prime} \mathrm{S} 98^{*} 9$ |
|  | 00＇000＇SL6＇ル | $00^{\circ} \angle 26^{\prime} 09 L^{\prime \prime}$ LL | $00^{\circ} \angle 26^{\circ} 0 L^{\prime}$＇L |
| 6＇91 | 19＇zzs＇E9 | 00＇L00＇96 | 00＇100＇96 |
|  | £9＇98L＇6Z | 00＇000＇08 | $00 \cdot 000^{\circ} 08$ |
|  | $86^{\circ} \mathrm{CL}$ L＇દ | 00＇100＇99 | 00＇ $200{ }^{\prime} 99$ |
|  | $99^{\prime}$ เOZ＇$\varepsilon$ | $00^{\circ} 000^{\prime} \downarrow$ | $00^{\circ} 000^{\circ} \mathrm{t}$ |
| ＇01 | 01． $286{ }^{\prime} 9$ | $00 \cdot 000^{\prime} 08$ | $00^{\circ} 000{ }^{\prime} 08$ |
|  |  | $00 \cdot 1$ | $00 \cdot 1$ |
| 9 9 | て¢＇$\left\llcorner\downarrow G^{\prime}\right.$ ¢ | $00 \cdot 000{ }^{\circ} \mathrm{z}$ | $00 \cdot 000{ }^{\prime} \mathrm{Z}$ |
|  |  | L2．190＇0才 $L^{\prime}$ 号 |  |
|  |  | LL＇L90＇0tく＇ | 00 をカl＇ワ0t＇ |
|  |  | $18^{\prime \prime} 18 s^{\prime} \mathrm{S} 6 \mathrm{~S}^{\prime} \mathrm{L}$ | $00 \cdot カ ャ 8^{\prime} 10 z^{\prime \prime}$ |
|  |  | $00 \cdot 066^{\prime} 86$ | $00 \cdot 000 \times 81$ |
|  |  | $96^{\circ} 68 t^{\prime}$＇St | $00 \cdot 66 Z^{\prime} \mathrm{ZL}$ |
|  |  | 00＇000＇091 | 00．000＇0S |
|  | $98.66 L^{\prime}$＇z\＆ | 00．000＇0S ${ }^{\circ}$ | 00．000＇091 |
|  | ヤレ00がとして | $00 \mathrm{Gl9}$ 992 | 00＇zャ9＇9zz |
|  | $16.10 S^{\prime \prime} 15$ | $00^{\circ} \mathrm{LO} 6^{\prime} \mathrm{E}$ ¢ | 00＇ $206^{6} 8$ |
|  | 00＇90力＇8 | 00＇90才＇8 | 00＇90t＇8 |
|  | $16 \times 960 \times 8$ | $00^{\prime} 100^{\circ} \mathrm{s}$ | $00^{\circ}$ |
|  |  | 00．00s | 0000s |
|  | 00\％008 1 L | 00．008．11 | 00．008＇レL |
|  | 00．000＇L | $00.000^{\circ} \mathrm{L}$ | $00000{ }^{\text {c }} \mathrm{L}$ |
|  | 00．000＇t | 00\％000＇ L | 00\％000＇ |
|  | 00.008 | 00．008 | 00，008 |
|  | $00 \cdot 000^{\circ} \varepsilon$ | $00000{ }^{\circ} \mathrm{E}$ | $00^{\circ} 000^{\circ} \varepsilon$ |
|  |  | 0000s ＇9 $^{\text {a }}$ | 0000s ${ }^{\circ} 9$ |
|  | とで860＇061 | $00<\angle$ ¢ $0 ¢ \%$ | 00＇$\downarrow \downarrow$ ¢＇$¢ 61$ |
|  | $00^{000 S^{\prime} \mathrm{ZS}}$ | 00．009＇ts | 00．009＇ts |
| quinouヨ |  | 00991ガ8 | 00＇91ヶ＇8 |
|  |  | $00 \cdot 1$ | $00 \cdot 1$ |
|  |  | $96^{\circ} 060^{\prime}$ Z1 | 00\％ |
|  | 50．06t＇tz | t0＇ $888 \times \mathrm{s}$ ¢ | 000000 $¢$ |
|  | $00.00 \mathrm{~S}^{\prime} \mathrm{s}$ pəpuadxヨ | $00^{\circ} 00 \mathrm{~s}^{\prime} \mathrm{S}$ ¡ə6png ฉนฆมก | 00\％00＇s ¡అ6．png јеu｜Su0 |
|  |  | јuฒun | ןеи！ம！ио |
| OZOZ／0E／9 |  |  |  |


SLNVンป9 ヨONVIT7V 0000－1850－08৮－0066 101 łuəupedag $\begin{array}{ll}\text { Object Total } & 460 \\ \text { Department Total } & 9200\end{array}$ 9200－460－0460－0000 MENTAL HEALTH $9200-110-0110-0000$ YOUTH OFFICER WAGES
$9200-390-0390-0000$ SUPPLIES Description

$00^{\circ} \downarrow \angle L^{\prime}$＇ $688^{\prime}!$
Original
Budget
$29,131.00$
$1,000.00$
$10,000.00$
$5,00.00$
$15,000.00$
$45,131.00$

46，104，719．51
 $\stackrel{\rightharpoonup}{0}$
$\stackrel{1}{\circ}$
$\underset{\sim}{7}$
$\stackrel{0}{8}$

$2,592,774.00$
$240,000.00$
$2,832,774.00$
$2,832,774.00$
$43,315,007.89$

Encumbrance

$\% 0^{\circ} 66$
$\% 0^{\prime} \angle \varepsilon$ ．


 107ld／スムళOH $\perp \forall$ ONISNOH 0000－z099－099－0009




 NOILdWヨWヨ XVL dOYd SNVYヨ1 $3 \wedge$ 0000－8099－059－0009
SINヨWSSヨSS

 WIJy d1007 0000－0059－099－0009 $0 ャ 9$
 INVYS அフOT日 NOILVOก $0 \exists$ 0000－80t9－0t9－0009 NOIL $\forall$ OnO OIS甘G $17 \cap \square \forall 0000-L 0 t 9-0+9-0009$ 6000－620－6200－0000 PT／NTEREST \＆LIEN FEES
Object Total SUSPENSE COLLECTION 6000－610－6120－0000 PRIOR YEAR TAX COLLECTED 6000－610－6105－0000 CAPITAL IMPROVETOWN CLERK ヨาગIHヨ＾yolow T甘LNヨWヨาddns 0000－LOL9－019－0009 S $3 \times \forall \perp \mathcal{A}$ ㅂㅋdoyd 0000－0019－019－0009 Object Total
$6000-610-6000-0000$ MISC REVENU 6000－250－0255－0000 ARRA－TITLE 1
$6000-250-0262-0000$ E－RATE 6000－250－0254－0000 ARRA－ECS STATE EDUCATION $6000-250-0250-0000$ BOARD OF ED GRANTS人1
$6000-230-0230-0000$ YOUTH SERVICE BUREAU
6000－230－0232－0000 YOUTH SERVICE PROGRAMS
Object Total 230

REVENUES 6000

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | AN N <br> 웅 앵ㅇㅇㅇ <br> 合 ${ }^{\circ} 8$ |


|  | $\begin{aligned} & \stackrel{\rightharpoonup}{8} \\ & \stackrel{0}{\circ} \\ & \stackrel{2}{2} \end{aligned}$ | $\begin{aligned} & N \\ & \text { N } \\ & 0 \\ & 0 \end{aligned}$ | $\begin{aligned} & \vec{\circ} \mathrm{A} \\ & \mathrm{~B} \\ & \mathrm{O} \mathrm{o} \\ & 0 \mathrm{O} \end{aligned}$ |  |  |  | 古 O O | $\begin{aligned} & 90_{0}^{0} \\ & \text { in } \\ & \text { og } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



|  |
| :---: |
|  |
| z9'888' $+\angle 0^{\prime}$ 乙 |
| $00^{\circ} 00 \mathrm{~S}^{\prime} \downarrow$ |
| $00 \cdot 9 \varepsilon L^{\prime} \mathrm{s}$ ¢ |
| 00 \&ヶ66'z6 |
| $00^{\circ} 000 \cdot 1 \varepsilon$ |
| 00.002'8 |


| जे $800_{0}^{\circ} 0_{0}^{\circ}$ O 8889808888800888 | N N N <br> O <br> 웅 <br> © 8. |
| :---: | :---: |






 ヨy OiNO IOG7ヨ $0000-7850-086-00 \varepsilon 1$
SdVW ONIGNIG $0000-56 \varepsilon 0-06 \varepsilon-00 \varepsilon 1$ Sヨl7ddns ヨOI $\exists 300000-01 \varepsilon 0-01 \varepsilon$－008 NOILVONGヨ 0000－08z0－08z－0081 ヨONVNヨINIVW ONISOH ヨЦ
 1300－270－0275－0000 VITAL STATISTIC $300-110-0111-0000$ ASS＇T TOWN CLERK WAGES
Object Total 110 SヨOVM पУヨヨา NMO1 0000－0LLO－0LL－00EL $00 \varepsilon 1$ หบุㅋา NMOL
LOZL IEfOL quemuedəの
 Department Total 1200 1200－390－0390－0000 DERBY PROBATE SHARE PROBATE COURT 1200 Department Total 1100 $1100-350-0350-0000$ PETTY CASH Object Total
1100－310－0310－000
1100－160－0160－0000 MAYOR＇S EXPENSE ACCOUNT Object Total 110
$1100-160-0160-0000$ MAYOR＇S EXPENSE ACCOUNT $1100-110-0112-0000$ SECRETARY WAGES
$1100-110-0113-0000$ DIRECTOR OF OPERA M RY甘1ヨオOヨs 0000－2L10－OLI－00LI MAYOR＇S OFFICE 1100 uol！d！••


pəpuadxヨ

| \％ 8.86 |  |
| :---: | :---: |
| \％$\varepsilon$－ 86 | $00^{\circ} \mathrm{t} 9$ |
| \％$\underbrace{\circ} 86$ |  |
|  | 0＊＊966＇t |
|  | $06^{\circ} \downarrow \angle 8^{\prime} \downarrow$ |
| \％0＂001 |  |
| \％${ }^{\text {c }}$＇ZS | $00^{\circ} \downarrow \angle 8^{\prime}$ 乙 |
| \％00001 |  |
| \％0000 |  |
|  | $00.000^{\prime} \mathrm{Z}$ |
| \％0001 | 06.0 |
| \％00001 |  |
| \％0．001 |  |
| \％866 | ¢8＊${ }^{\circ}$ |
|  | 09＊921 |
| \％0 ${ }^{-} 6$ | $00 \cdot 001$ |
| \％9＇66 | S6．${ }^{\circ}$ |
| \％ $9^{\circ} \mathrm{ZL}$ | Scioz |
|  | ャ8．6－ |
| \％0001 | 09\％${ }^{-}$ |
| \％0001 | ゅで0－ |
| \％0＇001 |  |
| \％00001 |  |
|  | Lで80で－－ |
| \％0000 |  |
| \％991 | $8 て ゙ \downarrow$ ¢ |
| \％0．001 |  |
| \％0000 |  |
|  |  |
| \％0001 | 2．0－ |
| \％00001 | $91^{\circ} 0$ |
| \％でとO1 | 6S゙てカガレー |
| pes＾ | ł．6̂png |
| 10 d | 6u！uemey |



 1700－430－0460－0460－0000 MAINTENANCE 1700－390－0390－0000 SUPPLIES IT 1700 Object Total
Department Total 1600－270－0273－0000 LABOR COUNSEL 1600－270－0271－0000 LAND USE 1600－250－0253－0000 STERLING OPERA HOUSE DOI SETTLE
$1600-270-0270-0000$ LITIGATION －4000000－0910－09L－0091 OOSL 1ełol zuamцedəa כЧ 068 ｜ 1500－390－0392－0000 PRIMARY
1500－390－0393－0000 ELECTIO Object Total 110
$1500-390-0390-0000$ EXPENSE Description
$1500-110-0114-$



$72,000.00$
$40,000.00$
$80,900.00$
$25,000.00$
$50,000.00$
$155,900.00$
$267,900.00$


$53,756.14$
$82,286.13$
ल゙
ज゙
$\stackrel{y}{\circ}$
$\vec{\Delta}$


82，013．17




Encumbrance
$6 L 0 Z / 0 \varepsilon / 9$
8LOZ／LO／L
：əธuey әңe
Kqıa ！o K！！

00＇009＇88

$00^{\circ} L \varepsilon Z^{\prime} \varepsilon L$
$00^{\circ} 00 Z^{\prime} 6$
$00^{\circ} 1 \varepsilon 6^{\prime} 6 \varepsilon$
$00^{\circ} L \varepsilon L^{\prime} \angle \varepsilon$
$00^{\circ} 008^{\prime} Z$
$00^{\circ} 001^{\prime} \varepsilon Z$
$00^{\circ} 000^{\prime} \downarrow$
$N$ N M N N

－
кqrą чо к!!

Sヨ17ddnS INヨWLY甘d $\exists a \times \forall 1$ 0000－0680－06ع－008Z －NINIVZ L／NOILVONOヨ 0000－0820－08Z－008Z

 צOLOヨา700 XVI INVISISSV 0000－LLL0－0LL－008Z XV1 0000－0140－0LL－0082
0082 yOLOヨา700 XV1 $\begin{array}{rr}009 Z & \text {｜etol fuәupledag } \\ 0 \angle Z & \text { jetol toolqo }\end{array}$ NOILVSNヨdWOO LNヨWンO7dWヨNก 0000－LLZ0－0LZ－009Z人LIZกOヨS 7VIOOS 0000－0LZO－0LZ－009Z 0092 S $3 \times \forall 1$ า 7 Oud $\forall$ d
 Syヨoyo ヨs＊HOצnd／SNOIIISInOヨy 0000－L680－06e－00sz

 HSVO NHヨd 0000－0910－091－009 | Object Total | 110 |
| :---: | :---: | 2500－110－0113－0000 FINANCE DIRECTOR

 FINANCE DEPARTMENT 2500
$2500-110-0110-0000$ ASSIST NE Department Total 2400
FINANCE DEPARTMENT 2500 Object Total 270 2400－270－0281－0000 HEALTH INS BD OF ED APPROPIATION $2400-270-0273-0000$ WORKERS COMPENSATION INSURANCE
$2400-270-0280-0000$ EMPLOYEE HSA ACCOUNTS 2400－270－0271－0000 EMPLOYEES LIFE INSURANCE $2400-260-0262-0000$ RETIREE＇S MEDICAL BENEFITS
$2400-270-0270-0000$ HEALTH INS．CITY APPROPRIATI
 $00 \triangleright ट$ SLllj Department Total 2300 2300－390－0390－0000 CITY PENSION EXPENSES $2300-270-0271-0000$ POLICE PENSION
Object Total 270 NOISNヨd 入म10 0000－0LZ0－0LZ－00६Z


## 

ңəбpng
ןu！̣！ио
 $60^{\circ} \mathrm{ZOS}^{\prime} 889^{\prime} 9$
$76^{\circ} 01 \varepsilon^{\prime} 009^{\prime} 9$ co $101^{\prime}$＇ $08^{\text {² }} \varepsilon$
 LL60L＇L8S $\angle 0^{\circ}$ L $\angle 6^{*}$ \＆
 SL＇SL1＇8SL
$00^{\circ} 990^{\prime} 0 \varepsilon$

|  |
| :---: |
| ャ6．LL9「96L |
| 七6．1上9＇909 |
| 00＇000＇061 |



$00.00 z^{\prime} 81$
$1,500.00$
$16,700.00$
16，378．00

| $N$ |
| :--- |
|  |
|  |
|  |
| 8 |

$00 \cdot 000^{\prime}$ b

1，095．00
300.00 675.00 7，850．00 $2,000.00$
7850.00
$15,439.00$
$5,850.00$ $1,681.00$
$15,439.00$ $1,581.00$ $00.00 s^{\prime} \downarrow$ 1，680．00 $00^{\circ} 09 \cos ^{\circ} \mathrm{L}$ N 00.059 $\stackrel{\rightharpoonup}{\circ}$ o
$H 0$
0.0

8. | 古 |
| :--- |
| 0 |
| 0. |
| 8 | $00^{\circ} \downarrow \angle 8^{\text {＇} \downarrow 6}$

 Original
 8 N $\stackrel{N}{N}$
0.
0.
0.
 300.00 $00 \cdot 9 \angle 9$ N
0
0
0
8 Nu
0
0.0
80
80
8 $00 \cdot 68$ ® $^{\prime} \mathrm{S}$ $00^{\prime}$ 189＇ $00 \cdot 82 g^{\prime} \angle$ A

 | $N$ |
| :--- |
| 0 |
| 0 |
| 0 |
| 8 | $00^{\circ} 00 Z^{\prime} 1$

00099 $\stackrel{\rightharpoonup}{8}$ N
N
0
0
0 $N$
N
o
0 $\vec{A}$
0
0
0
0
0
8

## 蒿 <br> 

270
0عє 083 270 3100－233－0231－0000 YANKEEGAS
3100－230－0232－000 WATER CO．
Object Total 230
$3100-260-0260-000$ N．E．CHIFFS O
$3100-20002612000$ 220 ERVICE CONTRACT 150 0カレ
OEL 260 OF POLICE Object Total 260 $3100-260-0262-0000$ IACP Object Total
$3100-230-0231-0000$
3100－220－0224－0000 AT\＆T SERVICE CONTRACT $3100-220-0222-0000$ RADIO MAINTENANCE CONTRACT $3100-220-0023-0000$ AIR HEAT MAINTENANCE CONTRACT
$3100-220-0221-0000$ COPY MACHINE CONTRACT $3100-210-0210-0000$ TELEPHONES
$3100-220-0023-0000$ AIR HEAT MAIN Object Total
100－150－0151－0000 POLICE COMMISSIONERS EXPENSES 3100－150－0150－0000 ADMINISTRATIVEOT
100－140－0144－0000 FTO
Object Total
3100－140－0140－0000 LONGEVITY WAGES
Object Total
Description
ENERAL FUND 001
WヨlS


 $3200-330-0331-0000$ EXTINGUISHERS
$3200-330-0332-0000$ BUILDING MAINTE
 Object Total
$3200-280-0280-0000$

 0とZ

 0 © $3200-150-0151-0000$ STATION STANDBY
$3200-150-0152-0000$ FIRE WATCH HJLVM NOI 17 OW $\exists$ O $\exists$ OIS $\perp$ กO 0000－0SLO－OGL－00Z Object Total $110-0115-0000$ FIRE SAFETY OFFICER
Ol 110 3200－110－0114－0000 FOUR CHIEF DRIVERS WAGES
 $3200-110-0111-0000$ FIRE ALARM SUPERINTENDENT WAGES
$3200-110-0112-0000$ FIRE CHIEF WAGES
 $00 \tau \varepsilon$ 1NヨW上 Department Total 3100

3100－470－0474－0000 EMPLOYEE ASSISTANCE PROGRAM yly 8 OWW $0000-\varepsilon L \forall 0-02 \vdash-001 \varepsilon$
3100－460－0465－0000 DRUG TESTING ヨONVNヨLNIVW YヨLก
 प्lVdヨy OlOVy $\forall \forall 00000-09+0-09 \vdash-001 \varepsilon$



6／30／2019
$810 Z / L O / L$
：əธuey әןe


$35,492.10$
688.00
$49,430.57$
$4,744.87$
$11,155.00$
$6,800.00$
$01^{\prime}$＇6t＇se
$00^{\circ} 00 \mathrm{~S}^{\prime} \downarrow$
$00.000^{\prime} \downarrow$
$\stackrel{\rightharpoonup}{4}$
8
8
8
8 $2,500.00$
$39,930.40$
$00.009 ' Z$
$00.00 Z$
00.0019 $\stackrel{\omega}{\stackrel{\rightharpoonup}{\omega}}$ $N$
8
8
8

8 | $N$ |
| :--- |
| $N$ |
| 0 |
|  |
| 8 |
| 8 | $3,000.00$

$9,545.00$ $\omega$
0
0
0
0
0 $19,505.00$

$32,025.00$ 8，400．00 00ってマs＇0 | 0 |
| :--- |
| 8. |
| 8. |
| 8. | $\Delta$

8
8
8
8

8 11，138．00 | $A$ |
| :--- |
| $N$ |
| $N$ |
|  | $\omega$

0
0
0
0
8
8 5，835．00

## 


0.52
13.30
2.92
7.18
23.40
$2,150.73$
23.22
0.52
13.30
2.92
7.18
23.40
150.73
23.22
0.52
13.30
2.92
7.18
23.40
150.73
23.22

## 2，173．95

$\square$





 $\begin{array}{cc}3400-110-0112-0000 ~ I N S P E C T O R S \\ \text { Object Total } \\ 3400-160-0160-0000 & 110\end{array}$ 3400－110－0111－0000 DEPUTY MARSHALS 3400－110－0110－0000 FIRE MARSHALL WAGES $00 \downarrow \varepsilon$ רาษHSU甘W ヨula

 $3300-480-0480-0000$ BUILDING MAINTENANCE
 OFFICE OF EMERGENCY MANAGEMENT 3300
$3300-220-0220-0000$ DATA SERVICES Department Total 3200
OFFICE OF EMERGENCY MANAGEM $\begin{array}{ll}\text { Object Total } & 460\end{array}$ $3200-460-0464-0000$ TURNOUT GEAR REPAIR
$3200-460-0465-0000$ FIRE POLICE $3200-460-0462-0000$ BREATHING EQUIPMENT Object Total 330
$3200-440-0440-0000$ ENGINE PUMP TEST NFPA
$3200-460-0460-0000$ NEW EQUIPMENT
$3200-460-0461-0000$ HOSE Description
$77,808.00$
$11,000.00$
$11,000.00$
$99,808.00$
$2,000.00$
400.00
$1,550.00$
$7,000.00$
$1,100.00$
$1,000.00$
$9,100.00$
$3,750.00$
$1,550.00$
$118,158.00$

$250,000.00$
$250,000.00$

## $00 \cdot 00 \mathrm{~S}^{\prime} \mathrm{Sl}$ $00^{\circ} 000^{\prime} \mathrm{g}$ $00^{\circ} 00 \mathrm{~g}$ $00^{\circ} 00 \mathrm{~s}^{\prime} 乙$ $00^{\circ} 000^{\prime} Z$ $00^{\circ} 00 \mathrm{~s}^{\prime} \downarrow$ $00^{\circ} 000^{\prime} Z$ $00^{\circ} 000^{\prime} \downarrow$ $00^{\circ} 000^{\prime} \downarrow$ $00^{\circ} 000^{\prime} Z$


 $00.000 \times \mathrm{cg}$
$00.000^{\circ} 092$ 008 851＇8LL $\stackrel{\rightharpoonup}{4}$
M
0
0.
8.8 $00.05 L$＇$\varepsilon$ 00001＇6 00．000＇l $00.001 ' L$
00000 L 00＇0ss＇1 00.00 t 2，000．00 ． $00.000^{\prime} \mathrm{LL}$




 G0．8

$$
\begin{aligned}
& \begin{array}{l}
\text { LS'9gZ } \\
\text { 子eБpng } \\
\text { Bu!u!ewəy }
\end{array} \\
& \text { Remaining }
\end{aligned}
$$

SNIMY Sヨ17ddnS 7＊y $\exists O N \forall M O T 7 \forall$ ONIHLOTD 0000－OSEO－OSE－001
S甘IVd

 ヨONVNヨINIVW ヨ૭VปV○ 0000－0ع
 NOII $\forall$ Onaヨ aN $\forall$ ONINIVZ1 0000－08zo－08z－00LЬ

 $\begin{array}{cc}4100-210-0211-0000 \text { POLICE SERVICES } \\ \text { Object Total } & 210 \\ 4100-230-0231-0000 & \text { EVERSOURCE }\end{array}$ S 3 NOHdヨาヨ1 0000－0120－01て－001t 4100－160－0160－0000 VEHICLE ALLOWANCE 4100－120－0122－0000 OVERTIME PICNIC GROVE WAGES
 4100－120－0120－0000 OVERTIME WAGES OLL
4100－110－0118－0000 CONTRACTED SEASONAL 4100－110－0116－0000 SUMMER／FALL TEMPORARY HELP $4100-110-0114-0000$ MAINTAINER IV WAGES
$4100-110-0115-0000$ MAINTAINER V WAGES 4100－110－0113－0000 MAINTAINER III WAGES 4100－110－0112－0000 MAINTAINER II WAGES
 HIGHWAY DEPARTMENT 4100
Department Total 3700
3700－460－0466－0000 POLICE DIGITAL COMMUNICATIONS
$3700-440-0444-0000$ FIRE TRUCK LEASE 13
$3700-440-0446-0000$ GENERAL CAPITAL 3700－440－0443－0000 HIGHWAY TRUCK LEASE／PURCHASE $3700-440-0440-0000$ CHARTER AUTH FIRE CAPITAL
$3700-440-0442-0000$ RYAN FIELD CAPITAL Description
$3700-360-0368$










 INヨWıy


 Department Total 4100
CITY ELECTRICITY 4200
4100－480－0488－0000 MAINTENANCE
Department Total 4100 Object Total
$4100-480-0488-000$
 Object Total 460
$4100-470-0473-0000$ DRUG \＆ALCOH 17VS 8 ONVS 0000－7970－09t－0017 $4100-440-0441-0000$ STREET SWEEPER
$4100-460-0460-0000$ TOWN AID 4100－390－0390－0000 CRACK SEALING－PAVING PATCH $4100-380-0390-0000$ SAFETY \＆STORM WATER PROJECTS
Object Total 380 $4100-380-0387-0000$ CARE OF TREES－PLANTING AREAS
$4100-380-0388-0000$ SIDEWALK REPAIRS Description
$4100-380-0382$ $00^{\circ} 000^{1} 1 \varepsilon$ $00.000^{\prime} 18 \varepsilon$
$00^{\circ} 000^{*} \mathrm{c} \varepsilon$ 00．000＇81 000 GZ ＇$\varepsilon$ 00．000＇0ع乙 0000 s と 00．000‘68 $N$
8.8
8.
88 $00.000^{\circ}$ レ








 Department Total 5100
HEALTH SERVICES 5400 77vel
 S3l7ddns onnoyoxbld 0000－E100－068－0019 ONITIS $34 M 0000-2100-06 \varepsilon-0015$ ตกร์ヨา ヨานแ $0000-0100-068-0019$




 $0 \varepsilon 乙$
$5100-230-0231-0000$ YANKEEGAS
$5100-230-0232-0000$ WATER CO． 5100－140－0141－0000 PLAYGROUND WAGES
$5100-110-0115-0000$ BLDG MAINTENANCE WAGES
 SINVONE $V$ OOOO－ZHO－OL－00 Ls 5100－110－0110－0000 PARKS DIRECTOR WAGES
$5100-110-0111-0000$ SUPERVISORS PARKS，RECREATION，COMMUNITY CT 5100 OOEゅ Ielo fuampedəa 4300－470－0477－0000 HOME HAZARDOUS WASTE COLLECTION
068
 4300－390－0391－0000 RECYCLING BINS
${ }_{0}^{\omega} \begin{gathered}\text { in } \\ 0\end{gathered}$




 $00^{\prime} 000^{\prime}$＇Z9
$00^{\prime} 0000^{\prime} 8$
$00^{\prime} 2 Z s^{\prime} 98$
$00^{\prime} 009^{\prime} Z \angle$


ә๐иехqunэuョ
$00^{\circ} 000^{\prime}$


88.991
$00 \%$ $\qquad$ 8 EL＇LLL＇$\varepsilon$

 os＇zsz＇Z
 N N
 N
 68．98－

| ع6．8Е9＇レع 9 9゙ヤしでし |
| :---: |
| 08＇8Lで9 |
| $00{ }^{\circ} 000{ }^{\prime} 9$ |
| 08．812 |
| ャ8＇8L |
| ¡əถ̂pn¢ |
| бйи！ешәу | бййешәу


 Nヨyaliho－swzagooyd 0000－LLLO－OLL－00SS 17กOV－SWVYפOUd 0000－0＜10－0LL－00SS $500-160-0161-0000$ MATERIALS－CHILDREN
Object Total 160 5500－160－0160－0000 MATERIALS－ADULT 5500－150－0155－0000 STAFF DEVELOPMENT 5500－150－0151－0000 DUES $5500-110-0114-0000$ PART TIME ASSISTANTS
$5500-110-0115-0000$ CHILDRENS LIBRARIAN
$5500-110-0116-0000$ EXTRA COVERAGE HOURS
Object Total $\quad 110$ 5500－110－0112－0000 ADULT CIRCULATION LIBRARIAN
5500－110－0113－0000 CUSTODIAN LIBRARY 5500
$5500-110-0110-0$
1ełol queunuedea
$\stackrel{N}{0}$ $5400-270-0010-0000$ MENTAL HEALTH BD．
$5400-270-0013-0000$ VSAAC 5400－270－0007－0000 NORTHWEST CT C－MED
5400－270－0008－0000 RAPE CRISIS Description

| $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & \hline 0 \\ & \hline 0 \\ & \hline 8 \end{aligned}$ | $\begin{aligned} & 808 \\ & 080 \\ & 88 \end{aligned}$ |  | 约 <br>  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\infty$ <br> 0 <br> 0 <br> 0 <br> 8 <br> 8 | $\begin{aligned} & \text { O8 } \\ & 0.8 \\ & 88: 8 \end{aligned}$ |  |  <br>  <br>  |  |  |
|  | $\begin{aligned} & 808 \\ & 8.8 \\ & 8.8 \end{aligned}$ |  |  ज <br>  |  |  |
|  |  | $\begin{aligned} & \text { N} \\ & \text { N } \end{aligned}$ |  |  |  |

$$
\begin{aligned}
& \text { 6300-240-0240-0000 MEMBERSHIP/GONFERENCES } \\
& 6300-240-0248-0000 \text { OFFICR SUPPIIE }
\end{aligned}
$$

$300-110-0114-0000$ GRANT WRITER DEPUTY DIRECTOR
Object Total 110
Ono－240－0240－0000 MEMBERSHIP／CONFERENCES $6300-110-0110-0000$ DEVELOPMENT DIRECTOR WAGES
$6300-110-0113-0000$ ECNOMIC DEV．LAIISON COMMUNITY DEVELOPMENT 6300
$\begin{array}{ll}\text { Object Topar } \\ \text { Department Total } & 6100\end{array}$
$6100-480-0484-0000$ EDUCATION SEMINARS 6100－470－0470－0000 UNIFORM RELOCATION ACT
$6100-480-0480-0000$ ST OF CT PERMIT FEES 6100－390－0390－0000 STATIONARY，FORMS，ETC．
 Object Total $\quad 160$
$6100-280-0280-0000$
EdUcATION 6100－160－0160－0000 VEHICLE ALLOW．BULLDING INSPECTOR
6100－160－0168－0000 BLIGHT OFFICERS VEHALLOW 6100－150－0150－0000 PETTY CASH 6100－120－0120－0000 PART TIME BL

6100－110－0116－0000 TEMPORARY BULLING INSPECTOR
6100－110－0117－0000 ASSISTANT BULDING OFFICIAL 6100－110－01115－0000 PART－TIME SECRETARY Description

|  |  | $00 \cdot 002$ 00000 00001 | $00^{\circ} 002$ <br> $00^{\circ} 001$ <br> 00001 |
| :---: | :---: | :---: | :---: |
|  | $00^{\circ} \mathrm{ZL}$ | 00.001 | $00 \cdot 001$ |
|  | $00 \% 2$ | 00001 | 00\％00 |
|  | $00 \cdot \varepsilon \varsigma \varepsilon^{\prime}$＇Z | 00\％oss＇st | 00\％0ss＇st |
|  | $00 \cdot 608^{4}$ U | 00．000＇st | $00^{0000} \mathrm{Gl}$ |
|  | $00^{\circ} 060{ }^{\prime} 6$ | 00．000＇01 | 00．000＇01 |
|  | $00^{\circ} \mathrm{ELL} L^{\prime} \mathrm{Z}$ | $00^{\circ} 000{ }^{\prime} \mathrm{s}$ | 00\％000＇s |
|  | 0009s | 00＇0ss | $00 \cdot \mathrm{ss}$ |
|  | \＆がLE6＇69 | 00＇996＇SL | 00．996＇SL |
|  | ＋6．1で | 00．00t | 00\％00t |
|  | ＋6．してし | 00095 | 00＇091 |
|  |  | 00.098 | 00\％09z |
|  | 6ヵ＊608＇69 | 00．999＇SL | 00＇99s＇SL |
|  | 08929＇6t | 00＇993＇6t | 00＇999＇6ャ |
|  | 6 C＇6LZ＇61 $^{\text {d }}$ | $00 \cdot 000 \times 92$ | 00000＇9Z |
|  | $00^{\circ} \mathrm{E}$ ¢ 6 |  |  |
|  | ¢800s＇\＆ャレ |  | 00゙と9tiくかっ |
|  | 69＇662＇9 | $00^{\circ} 00 \mathrm{~S}^{\prime} \mathrm{L}$ | 00009＇L |
|  | $60^{\circ} \angle 1 L^{\prime} \mathrm{C}$ | $00^{\circ} 000{ }^{\circ} \varepsilon$ | 00\％000＇$\varepsilon$ |
|  | $09^{\prime} \mathrm{Z80}{ }^{\text {t }}$ | $00009^{\circ} \downarrow$ | $00000 \mathrm{~s}^{\prime} \downarrow$ |
|  |  | 00．000＇ | $00^{\circ} 000^{\prime}$ ！ |
|  | 9 9298 | 00．00s | 0000 s |
|  | カで816＇ | $00^{\circ} 000{ }^{\prime} \mathrm{Z}$ | $00^{\circ} 000{ }^{\circ} \mathrm{Z}$ |
|  | $00^{\circ} 000{ }^{\circ} \mathrm{Z}$ | 00．000＇乙 | $00^{\circ} 000^{\circ} \mathrm{Z}$ |
|  | 99． 2815 | $00 \cdot 000^{\prime} 9$ | 00\％000＇9 |
|  | $00 \cdot 00 \chi^{\prime}$ ¢ | $00^{\circ} 000^{\circ} \varepsilon$ | $00.000^{\prime} \varepsilon$ |
|  | 99＇L8L＇乙 | $00000{ }^{\circ} \varepsilon$ | 00．000＇$\varepsilon$ |
|  | 00．002 | 00.002 | 00．002 |
|  | $69^{\circ} 988^{\text {「 }}$ して | $00^{\circ} 90 \varepsilon^{\prime} 12$ | 00＇90ع＇レ乙 |
|  | 26．081＇s01 | 00＇296＊901 | 00＇ $256^{\prime} 901$ |
|  |  | $00 \cdot 1$ | $00 \cdot 1$ |
|  |  | 00009 | 00．00s |
| əงue，qunnouヨ | $9 て ゙ 9 ャ 9^{\prime}\llcorner Z$ pəpuədxヨ | 00．992＇ZZ је6．png ฉนฆュกร | 00＂99く＇zZ łə6png јеu！6и० |
| 610Z／0E／9 |  |  |  |
| 810Z／LO／L | Ny甘WWns NoI кqıą |  |  |
| ：əธuеу әұеа |  |  |  | 1락 10ッ！ 90 SヨNOHd ヨาเgow 0000－とเZ0－01て－0018





 00ZL 1elol fuәupledəg dIOO70000－0010－001－00ZL Department Total 7100
LOCIP FUNDS 7200 LSヨYヨLNI $87 \forall$ dIONIUd $0000-0050-00 \mathrm{G}-001 \mathrm{~L}$ 001L SSENGヨIBGONI GEONOG 0069
SヨOVM NOISINIO ONIMYZA 0000－OLLO－OLL－0069 0069 NOISINIG ONIXY $\forall$ d 0089 ｜еłㄱㄱ fueupedəa
 S 3 SNヨdX $\exists$ OIIJO 0000－0680－068－0089
 6800－250－0250－0000 TRANSPORTATION 230 6800－230－0232－0000 WATER
 6800－210－0210－0000 TELEPHONES 6800－110－0117－0000 CUSTODIAN WAGES $6800-110-0112-0000$ MEMBERSHIP COORDINATOR
$6800-110-0114-0000$ KITCHEN MANAGER 6800－110－0111－0000 ASST．EXEC．DIRECTOR 6800－110－0110－0000 EXECUTIVE DIRECTOR

|  | \＆G｀ヤて8＇6Z | 00＇09 ${ }^{\prime} 88$ | 00．092＇SE |
| :---: | :---: | :---: | :---: |
|  | てZ＇900＇ら1 | 00＇000＇91 | 00＇000＇91 |
|  | 90＇Z98＇9 | 00＊000＇s | 00．000＇s |
|  | LG＇L61＇zL | 00＇00L＇ちL | 00000＇$\downarrow$ L |
|  | 00＊009＇t | 00．009＇t | $00.009^{\prime} \downarrow$ |
|  | $67^{\circ} 900{ }^{\text {d }}$ | 00000＇02 | 00．000＇02 |
|  | $80^{\circ} \mathrm{S8} \mathrm{~S}^{\prime} \angle \downarrow$ | 00\％001＇0S | 00．001＇0s |
|  | $00 * 928^{\prime} \mathrm{Z}$ | 00＊000＇ 8 | $00 * 000{ }^{\circ} \mathrm{E}$ |
|  | $00^{\circ} 000{ }^{\circ} \mathrm{S}$ | 00．000＇0S | 00．000＇0G |
|  | $0 *^{\circ} \mathrm{SLG}$＇19 | 00＇\＆Sg＇9s | $00{ }^{\circ} \mathrm{ESG}$＇9s |
|  | $00^{\circ} \mathrm{C} \angle 9^{\prime} \downarrow 1$ | $00^{\circ} 000{ }^{\prime} 01$ | $00 \cdot 000 \cdot 01$ |
|  | 0ャ＊006「9 | $00^{\circ} \mathrm{ESS}$＇97 | $00^{\circ} \mathrm{ESS}{ }^{\text {² }}$ ¢ |
|  |  | 80．190＇12 | 00．018＊9Z1 |
|  |  | $80^{\circ}$ 190＊レて | 00．018＇9Z1 |
|  | LS＇96L＇D9 ${ }^{\text {c }}$＇ | 00＇000＇098＇ 1 | 00＇000＇098 ${ }^{\text {L }}$ |
|  | LG＇96 ${ }^{\prime}$＇$\dagger 9 L^{\prime} 1$ | 00\％000＇098＇$\downarrow$ | $00 \cdot 000^{\prime} 08^{\prime} \downarrow$ |
|  |  | $00 \cdot \mathrm{SEL}$＇ s ¢ | $00{ }^{\circ} \mathrm{SEL}$＇GE1 |
|  |  | $00^{\circ} \mathrm{SEL} \mathrm{L}^{\text {＇seL }}$ | $00 \cdot \mathrm{scl}$＇$¢ \varepsilon 1$ |
|  | $65^{*} \varepsilon \angle 9^{\prime}$ レル | 00\％Stl＇olz | 00． $9666^{\prime} \downarrow 0 乙$ |
|  | $00 \cdot 566 \times 9 Z$ | 00＇048＇g | 00＇028＇g2 |
|  | 乙¢＇G98＇と乙 | $00^{\circ} 99 L^{\prime}$ ¢ |  |
|  | 0S＇096＇${ }^{\text {b }}$ | 00．096＇1 | 000912 |
|  | 99＊ 128 ＇9 | 00．098＇9 | 00．098＇9 |
|  | カナ＊09と＇し | カャ゙09を＇1 | $00.00 \mathrm{~S}^{\prime} \mathrm{Z}$ |
|  | 00．000＇t | 00．000＇t | 00．000＇t |
|  | とが $26 \varepsilon^{\prime} レ \checkmark$ | 9s＇6Es＇レ乙 | 00＊002＇81 |
|  | くでかっどよ | 00\％002＇ | 00000＇ |
|  |  | 00＊000＇8 | $00^{\circ} 000{ }^{\prime} \mathrm{L}$ |
|  | $69^{\circ} \mathrm{t}$ ¢ $\varepsilon^{\prime}$ て1 | $99^{\prime} 68 \varepsilon^{\prime}$ L | 00．000＇01 |
|  | OG＇レレく＇乙 | 00＇00L＇乙 | 00\％002＇Z |
|  | Gl゙レ8t＇zてL | 00＇01L＇ZZ1 |  |
|  | $10060^{\prime} \angle 1$ | 00＇G69＇ 21 | 00 $0^{\circ} 65^{\prime} \angle 1$ |
|  | L0＇SEL＇E | $00^{\circ} \mathrm{E} p 8^{\prime} \varepsilon$ | $00{ }^{\circ} \mathrm{E} \triangleright 8^{*} \varepsilon$ |
|  | $6 \varepsilon^{\prime} \downarrow 89^{\prime} \downarrow$－ | 00＊ャレ9＊ャレ | $00^{\circ} \downarrow 96^{\prime} \varepsilon 乙$ |
|  | S8．620 ${ }^{\text {9 }}$ ¢ | 00＇0ع8＇とャ | 00＊0¢8＊$\downarrow$ |
| əэuexqunวuヨ | とがと86＇0ヶ pəpuədxヨ | 00•8てでてゅ <br> ło6png <br> łuəun） |  |
| 6LOZ／0E／9 |  |  |  |
| 8LOZ／LOLL <br> ：ə6uey ә̨e口 |  | $\lambda y$ |  |


| \％L゙EOL | とS＇ちくO＇レ－ |
| :---: | :---: |
| \％8｀$\underbrace{\circ}$ | 8L｀と66 |
| \％で 2 マ | 90＇z98＇－ |
|  | とか－80c＇乙 |
| \％0＇001 |  |
| \％0．001 | $66^{\circ} 9$ |
| \％0＇ 96 |  |
| \％でも6 | 00＇s 21 |
| \％0000． |  |
|  | 0ャ゙てZ0＇s－ |
| \％8＇9bl | $00{ }^{\circ} \mathrm{GL9}$－ |
| \％L＇001 | 0ガレカ®＊ |
|  | 80＇190＇レて |
|  | 80＇190＇レて |
|  |  |
| \％ゅか 6 | \＆゙ヤヤ0て＇s8 |
|  | $00^{\circ} \mathrm{SEL}$＇sEL |
|  | $00^{\circ} \mathrm{GEl} 1^{\prime} \mathrm{GEL}$ |
|  | 6S＊8ZS＇レ－ |
| \％どゅ01 | 009で「1－ |
| \％が001 | てと001－ |
| \％${ }^{\circ} 001$ | OS＊－ |
| \％と＇001 | 99\％して－ |
| \％00001 |  |
| \％0001 |  |
|  | とし「てヤレ |
| \％S＇601 | しでヤいー |
| \％996 | ES「Lく |
| \％${ }^{\circ} \mathrm{O}$ 人 | ع1－Sl－ |
| \％S＇LOL | 0G＇レー |
|  | SL゙LLE－ |
| \％0＇ 26 | $66.5 \varepsilon S$ |
| \％6＇96 | \＆6\％ 21 |
| \％S＇001 | $68^{\circ} 0{ }^{-}$ |
| \％0＇GOL | S8＊661＇て＇ |
| \％＋ 26 | くG゙もカて＇し |
| pesก | ¥ə6̂png |
| 10 d | бuluewey |

# 1etol fueupredog 




 8200－480－0481－0000 HOUS COUNCIL BOY SCOUTS


 8200－390－0390－0000 CITY OWNED PROPERTIES $8200-3000-0031-0000$ TEAM $8200-390-0024-0000$ CULTURAL EVENTS $8200-390-0016-0000$ HOUSATONIC VALLEY ASSOCIATION
$8200-390-0020-0000$ THE UMBRELLA
 ALIYOHLIV OINOLVSNOH ヨオナ7 0000－EL00－068－00Z8 ㄱㅋํOS 7VOIYOLSIH 0000－Z100－068－00Z8 $8200-390-0009-0000$ SOIL WATER CONSERVATION
$8200-390-0011-0000$ BOYS AND GIRLS CLUB


 $8200-390-0001-0000$ BOARD OF TAX REVIEW
$8200-390-0003-0000$ CITY WPCA BILLS
 SONIY NOIdWVHO 0000－6GZO－0GZ－00Z8 00 S S 3 IONヨפV ヨaiM 人1に

$$
\text { Department Total } 8100
$$

$\square$ $8100-340-0340-0000$ NEW CITY HALL REPAIRS
$8100-390-0390-0000$ SUPPLIES 8100－270－0277－0000 NOTICES \＆PUBLICATIONS

$00^{\circ} 80 Z^{\prime} 9 \varepsilon 乙$
$00^{\circ} 906^{\prime} 8$
$00^{\circ} 90$ t $^{\prime} 8$

$15,000.00$ $5,500.00$
$5,000.00$ 10，000．00 15，300．00 7，000．00 $N$
+0
0
8.
8.8 $\stackrel{\rightharpoonup}{ \pm}$ $00 \cdot 000^{\prime} 01$ $00^{\circ} 000^{\circ} \mathrm{OL}$ $5,000.00$
$1,500.00$ 4，824．00 $\omega$
8.0
8.8
8.8 00.009
$00.1 \downarrow 8$ $0 G^{\prime} \angle 89^{\prime} \downarrow Z \varepsilon$
SG＇8L＇ 08
$00^{\prime} 90 L^{\prime} 8 Z$
GS＇$^{\circ} \mathrm{ZL} 6^{\prime} 0 \mathrm{~S}$
$00^{\prime} 00 \mathrm{~S}$

$00^{\circ} 008^{\prime} \mathrm{LL}$ | $\omega \quad 0$ |
| :--- |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 |

 86． 26 t＇$^{\prime}$ を $\measuredangle$
 $N$
$N$
0
0
0
8
8 $\vec{\omega}$
$\stackrel{H}{O}$
0
0 N
U
O
N
N 0
0
8
8

8 | $\vec{\circ}$ |
| :--- |
| 0 |
| 8 |
| 0 |
| 0 | 7，000．00 00．0St $\stackrel{\rightharpoonup}{\square}$ 2

8
8
8
8
8 $\vec{\circ}$
8.
8.
8.
8. r
8.
8.
8.8 $\infty$
0
0
0
0
8
8
 8
8
8
8 00 OSL！
 Current
Budget
$49,750.00$
$23,142.00$
$27,000.00$
$8,000.00$
$11,417.00$ $00^{\circ} 009$
$00^{\circ}\llcorner\triangleright 8$
$00^{\circ} 09 L^{\prime} \downarrow$
 $N$ 去
H
－
8.8
8.8
 00.000 ＇s
 00.008 $00^{\circ} 000$＇$\varepsilon$ $00.009^{\prime} L$ $66 . \angle \angle 9^{\circ} \mathrm{ZZZ}$ $00^{\circ} 009^{\prime}+5$ $\varepsilon 6^{\circ} 891^{\prime}$
$00^{\circ} 009^{\prime}$ $00^{\circ} 000^{\prime}$ $000^{\circ} 00$ s $^{\prime}$ 3，562．00



|  | LS＇898＊8LS＇ | $0 \chi^{\prime} \varepsilon 6 乙$ | 9 がOLでくL9＇くb $^{\text {a }}$ | S1．$¢ 899^{\prime} 860^{\circ} ¢ \dagger$ | $00^{*} \downarrow$ Lく＇919＇で | 7 FiOL NOILVYdoydd |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 00＇000＇090＇z |  | 000000＇090＇で |  |  | 0166 |  |
|  | 00＇000＇090＇Z |  | 00＇000＇090＇z－ |  |  | 097 | 1810 l |
|  | 000000＇089＇zt |  | 000000＇089＇Zし－ |  |  | SOSNOS OB | Yd 0000－29t0－09t－0166 |
|  | 00＇000＊OLL |  | 00．000＇0ト1－ |  |  | NIYĠSNGAL ONIL | do 0000－19p－096－0166 |
|  | $00.000^{\circ} 089^{\circ} \mathrm{OL}$ |  | 00＇000＇089＇01 |  |  | LกO צヨコSNGコ1 ONL | do 0000－0976－096－0166 |
|  |  |  |  |  |  |  | yヨuskral 9nilyagio |
|  | 20＇698＇02 |  |  | 06＇Zと0＇¢9 | $00^{\circ}$ เย1＇sย | $00 Z 6$ | ｜eto $\mathcal{7}$ ） |
|  | 0L＇66て＇0Z |  | 0Z＇Z09＇Z1 | 06． $106^{\prime}$ z | 000000＇s | 09t | 1 Peto |
| \％688 | 0＜18zs＇St |  | $0 Z \varepsilon \angle 8{ }^{\text {¢ } 6}$ | 06．10t＇sz | 00．000＇s |  | ก0人 0000－8960－09ヶ－0026 |
| $\%{ }^{\text {¢ }}$－ $9 \varepsilon$ | 00＇LLL＇ゅ |  | 00＇6ZL＇乙 | 00009＇L |  | HLTVEH | \＃W 0000－09p－096－00z6 |
| \％+66 | 80＇6 |  | L6．066 | 000000 L | 00\％000＇ 1 | S31 | Uns 0000－0680－068－00z6 |
| \％${ }^{\text {－}} 86$ | $62^{\prime} 095$ |  | LL＇0Ls＇8z | $00^{\circ} \mathrm{LE} 1^{\prime} 6$ ¢ | $00^{\circ} \mathrm{LE} \mathrm{L}^{\prime} \mathrm{6}$ \％ | Şэ丬M yヨコ⿺𠃊⿴囗 | － 0 0000－0100－OL1－00z6 |
|  |  |  |  |  |  | 0026 | gyne gainy s hinol |
|  | 86＇Gと9＇6Zて＇乌－ |  | 86＊Sc9＇6zて＇s |  |  | 0126 | ｜eto |
|  | 86＇s¢9＇6Zて＇s ${ }^{-}$ |  | $86^{\circ} \mathrm{G} \mathrm{\varepsilon} 9^{\prime} 6 \measuredangle \chi^{\prime} \mathrm{S}$ |  |  | SINサYO 93 | O8 0000－08¢0－08¢－0126 |
|  |  |  |  |  |  |  | Sinval ag so oyvoa |
|  | 99\％616＇Z98－ |  | c9＇szs＇69t＇61 | 00＇909＇919＇81 | 00＇909＇919＇81 | 0016 | lefol |
| \％ $9^{\text {² }}$ OL | 99＇616＇Z98－ |  | ¢9＇szs＇69t＇6ı | 00＇909＇919＇81 | 00＇909＇919＇81 | 1ヨ90กа do эоя ४0 | －0000－0010－001－0016 |
|  |  |  |  |  |  |  | Nolly |
|  | どって6G＇とて |  | OZ＇191＇68 | ع9＇$¢ 9 \varepsilon^{\prime}$＇$\varepsilon$ L | 00：000＇69 | 0098 | 1etol fueuprdeg |
| \％s＇9p | $88^{\prime} 886^{\prime} \angle 1$ |  | 29＇199＇St | $00 \cdot 009^{\prime} \varepsilon \varepsilon$ | 00．000＇01 |  | $150000-8 \downarrow 20-0 t z-0098$ |
|  | so＇9s9＇s |  | $85^{\prime} 66 \mathrm{l}^{\prime} \downarrow \mathrm{L}$ | ع9＇9¢8＇6L | 00．000＇69 | OSL | 1eto |
| \％ $8^{\text {® }}$ ¢9 | SL＇E68＇乙 |  | SZ＇901＇s | 00．000＇8 | 00．000＇8 |  | M1 0000－Z910－095－0098 |
| \％でSOL | Lく99か＇レ－ |  | LL＇S9才＇6z | 00＇000＇8z | $00^{\circ} 000{ }^{\prime} 82$ |  | Zd 0000－1910－OSt－0098 |
|  | $00 \cdot 000{ }^{\prime} \varepsilon$ |  |  | $00^{\circ} 000{ }^{\circ} \mathrm{E}$ | $00^{\circ} 000^{\circ} \mathrm{E}$ |  | OO 0000－0910－09t－0098 |
| \％ $0 \cdot 26$ | $20^{\circ} 8 z^{\prime} \downarrow$ |  | $99^{\circ} \angle Z 9^{\circ} 6 \varepsilon$ |  | 00＇000＇0z |  | $1100000-1510-091-0098$ |
|  |  |  |  |  |  |  |  |
|  | 8s＇$¢ 81 \times \mathrm{GLZ}$ |  |  | 89＇E8ا＇SLZ | 00．988＇EL巾 | $00 \pm 8$ | ｜etol furupedəa |
|  | 8S＇E81＇GLZ |  |  | 8s＇E8L＇s $\angle 乙$ | 00．988＇عレا | $06 \varepsilon$ | 1etol |
|  | 00．000＇002 |  |  | 00．000＇002 | 00．000＇002 | LNEWHSINヨา | 930000－2680－068－0078 |
|  | $88^{\circ} 0+9^{\prime}$ L 1 |  |  | $88^{\circ} 0+59^{\circ} \mathrm{LL}$ | $00^{\circ}+t 0^{\circ} \angle t \downarrow$ |  | dS 0000－1680－06e－00p8 |
|  | $0 L^{\prime} \mathrm{ZtS}$＇$\varepsilon$ |  |  | $0 L^{\prime}$ ¢®S＇$¢$ | 00＇てヤ8＇99 | ЭONナTVg S | OM 0000－0680－068－0078 |
|  |  |  |  |  |  | 0078 э๐ |  |
|  | Lで6レでゅを |  | عL08L＇SLL | 00．000＇091 | 00．000＊091 | 0088 |  |
| \％でLL | LZ＇6Lて＇も |  | عL＇08L＇SLL | 00\％000＇0St | 00．000＇0S1 | NOIHVIUdOUddV入LIO ヨni | －0000－0280－028－0088 |
| pəsก |  | әэuedqunous | pepuedx |  |  |  | 0088 тэпะ эaim |
| 10 d | би！̣иешәу |  |  | ฉuซมกร | јеиюฝо |  | uotlduosə |
|  |  |  |  |  |  |  | LOO ${ }^{\text {ann }}$ TVYヨN3 |
|  |  | 610Z／0E／9 |  |  |  |  |  |
|  |  | $\begin{array}{r} 810 z / 10 / L \\ \text { :əbuey əifed } \end{array}$ |  | 人ヌ | Kquag |  |  |

## YEAR TO DATE REPORT

 REVENUE FOR FY 20-2001 ARTS, CULTURE \& SPEC. PROJ





| $\begin{aligned} & \text { 09/08/2020 12:03 } \\ & 842 \mathrm{gala} \end{aligned}$ | TOWN OF HAMDEN YEAR TO DATE REPORT | EXPENDITURE FOR FY 20-21 |  |  |  |  | $\left\lvert\, \begin{array}{ll} P & 1 \\ g I y t d b u d \end{array}\right.$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202101 |  |  |  |  |  |  |  |  |
|  | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD | EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { PCT } \\ \text { USED } \end{gathered}$ |


YEAR TO DATE REPORT
REVENUE FOR FY 19-20

96.3\%


$-8,632,605.20$
EXPENDITURE FOR FY 19-20

గొ 亿ి


TOWN OF HAMDEN
YEAR TC DATE REPORT
EXPENOTUUE FEOR FY 19.20
1,645,000
2,330,000
8,551,408
5,711,618
100,000 $\stackrel{\sim}{\infty}$ 18,338,026 TOTAL EXPENSES

| 0 | $1,645,000$ | $1,645,000.00$ |
| :--- | ---: | ---: |
| 0 | $2,330,000$ | $2,330,000.00$ |
| 0 | $8,551,408$ | $8,551,407.66$ |
| 0 | $5,711,618$ | $5,711,618.20$ |
| 0 | 100,000 | $40,000.00$ |
| 0 | $18,338,026$ | $18,278,025.86$ |
| 0 | $18,338,026$ | $18,278,025.86$ | $18,278,025.86$

$8 \quad 8 \quad 8 \quad 8 \quad 88$ 60,000.14

## TOWN (F HAMDEN

YEAR TC DATE REPORT
EXPENDITUR: FOR FY $19-20$
EXPENDITUR : FOR FY 19-20
10101 LEG. COUNCIL ADMIN.
0110 SALARIES
101010110 regular salaries 0140 LONGEVITY
101010140 LONGEVITY OS10 AdVERTISING
101010510 ADVERTISING 0576 SPECIAL PROJECTS
2,000
5,000
65,000
500,000

| 8 |
| :--- |
| 8 |
| 8 |

## TOWN (F HAMDEN

YEAR TO DATE REPORT EXPENDITUR : For Fy 19.20


| $35,284.50$ | $69.6 \%$ |
| ---: | ---: |
| 181.04 | $63.8 \%$ |
| $62,502.28$ | $72.8 \%$ |
|  |  |
| .00 | $100.0 \%$ |
| $145,333.64$ | $87.9 \%$ |
| $145,333.64$ |  |

$\circ$ ㅇ ㅇ ㅇㅇ ㅇ
$80,915.50$
318.96
$167,497.72$
$34,000.00$
$1,051,822.36$
$1,051,822.36$

$$
\begin{array}{r}
116,200 \\
500 \\
100,000 \\
34,000 \\
1,467,156 \\
1,467,156
\end{array}
$$

$$
\begin{aligned}
& 0 \\
& 0
\end{aligned}
$$

$$
\begin{array}{r}
130,000 \\
0 \\
-270,000
\end{array}
$$

$$
-270,000
$$

$$
\begin{array}{r}
116,200 \\
500 \\
230,000 \\
34,000 \\
1,197,156 \\
1,197,156
\end{array}
$$

## TOWN (F HAMDEN

YEAR TO DATE REPORT
EXPENDITUR: FOR FY $19-20$ 0558 MUNICIPAL SERVICE FEES
81,725 12,500
1,500
500 -350,000 240,799 240,799 total expenses

| 0 | 81,725 | $74,276.84$ |
| ---: | ---: | ---: |
| 0 | 12,500 | $3,238.65$ |
| 0 | 1,500 | .00 |
|  |  |  |
| 0 | 500 | 125.18 |
|  |  |  |
| 0 | $-350,000$ | .00 |
| 0 | 240,799 | $560,227.80$ |
| 0 | 240,799 | $560,227.80$ |

TOWN F HAMDEN
YEAR TO DATE REPORT EXPENOITUR F FOR FY 19.20


| 635.68 | $99.4 \%$ |
| ---: | ---: |
| 521.01 | $61.3 \%$ |
| .00 | $100.0 \%$ |
| .00 | $.0 \%$ |
| 742.97 | $25.7 \%$ |
| 150.00 | $.0 \%$ |
| 135.00 | $97.3 \%$ |
| 416.60 | $89.8 \%$ |
| .00 | $100.0 \%$ |

$\circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad$ 운
都

 $\stackrel{\circ}{\sim} \stackrel{\circ}{\sim} \quad \circ \quad \stackrel{\circ}{\sim}$

TOWN GF HAMDEN
YEAR TO DATE REPORT EXPENOITUR F For FY 19.20
0575 Equipment maint. 104010575 EQUIPMENT MAINT. O590 PROFESSIONAL/TECH SERVICE 104010590 PROFESSIONAL/TECH SE O615 ELECTION SUPPLIES 104010615 ELECTION SUPPLIES 0670 FOOD PRODUCTS
104010670 FOOD PRODUCTS
10488 ELECTION \& REG. PRIMARIES 0460 TELEPHONE SERVICE 104880460 TELEPHONE SERVICE 0510 ADVERTISING
104880510 ADVERTISING 0513 CONTRACT SERVICES
104880513 CONTRACT SERVICES 0515 PRINTING/REPRODUCTION 104880515 PRINTING/REPRODUCTIO

| YEAR TC DATE REPORT EXPENDITUR: FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 04 | ORIGINAL <br> APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{array}{r} \text { PCT } \\ \text { USED } \\ \hline \end{array}$ |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 104880590 PROFESSIONAL/TECH SE | 42,526 | 7,500 | 50,026 | 22,482.00 | . 00 | 27,544.00 | 44.9\% |
| 0615 ELECTION SUPPLIES |  |  |  |  |  |  |  |
| 104880615 ELECTION SUPPLIES | 25,650 | -1,550 | 24,100 | 7,899.77 | . 00 | 16,200.23 | 32.8\% |
| 0670 FOOD PRODUCTS |  |  |  |  |  |  |  |
| 104880670 FOOD PRODUCTS | 3,092 | 250 | 3,342 | 1,297.97 | . 00 | 2,044.03 | 38.8\% |
| TOTAL ELECTION \& REGISTRAR | 257,723 | 0 | 257,723 | 191,928.05 | . 00 | 65,794.95 | 74.5\% |
| TOTAL EXPENSES | 257,723 | 0 | 257,723 | 191,928.05 | . 00 | 65,794.95 |  |

YEAR TO DATE REPORT
EXPENOITUR FOR FY 19.20
TOWN (IF HAMDEN

## YEAR TO DATE REPORT <br> EXPENOTUUR : FOR FY $19-20$

10501 FINANCE ADMINISTRATION

## 0110 SALARIES

105010110 REGULAR SALARIES O130 OVERTIME
105010130 overtime 0134 pay differenital 105010134 PAY dIFFERENTIAL O140 LONGEVITY 105010140 LONGEVITY 0310 MILEAGE 105010310 MILEAGE 0350 PROFESSIONAL MEETINGS 105010350 SEMINARS/PROFESSIONA 0541 DUES/SUBSCRIPTIONS
105010541 DUES/SUBSCRIPTIONS 0552 LAND/BUILDINGS RENTAL 105010552 bUILDINGS RENTAL VOL 0590 PROFESSIONAL/TECH SERVICE 105010590 PROFESSIONAL/TECH SE
TOWN (IF HAMDEN
YEAR TO DATE REPORT
EXPENOTIUR F FOR FY 19.20
$\stackrel{\circ}{\circ}$


4,175.00
$4,310.05$
$164,599.28$
164,599. 28

| YEAR TC DATE REPORT EXPENDITUR :: FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 06 ASSESSOR'S OFFICE | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { TRANFRS/ } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10601 ASSESSOR ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 106010110 REGULAR SALARIES | 269,410 | 47,721 | 317,131 | 317,130.11 | . 00 | . 89 | 100.0\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 106010130 OVERTIME | 2,500 | 7,879 | 10,379 | 9,173.69 | . 00 | 1,205.31 | 88.4\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 106010140 LONGEVITY | 820 | 0 | 820 | 820.00 | . 00 | . 00 | 100.0\% |
| 0351 EDUCATION SEMINARS |  |  |  |  |  |  |  |
| 106010351 EdUCATION SEMINARS | 2,000 | 0 | 2,000 | 1,221.00 | . 00 | 779.00 | 61.1\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 106010541 DUES/SUBSCRIPTIONS | 1,830 | 0 | 1,830 | 182.50 | . 00 | 1,647.50 | 10.0\% |
| O590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 106010590 PROFESSIONAL/TECH SE | 30,000 | 0 | 30,000 | 28,365.86 | . 00 | 1,634.14 | 94.6\% |
| 0718 B00KS,MAPS,MANUALS |  |  |  |  |  |  |  |
| 106010718 BOOKS, MAPS, MANUALS | 2,000 | 0 | 2,000 | 1,075.00 | . 00 | 925.00 | 53.8\% |
| 0781 GIS - PROF/TECH |  |  |  |  |  |  |  |
| 106010781 GIS UPDATES | 6,000 | 0 | 6,000 | 900.00 | . 00 | 5,100.00 | 15.0\% |
| TOTAL ASSESSOR'S OFFICE | 314,560 | 55,600 | 370,160 | 358,868.16 | . 00 | 11,291.84 | 96.9\% |
| TOTAL EXPENSES | 314,560 | 55,600 | 370,160 | 358,868.16 | . 00 | 11,291.84 |  |

## TOWN F HAMDEN

## YEAR TC DATE REPOR

TOWN (F HAMDEN

| YEAR TC DATE REPORT |
| :--- |
| EXPENDITUR: FOR FY $19-20$ |


| YEAR TC DATE REPORT <br> EXPENDITUR : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 08 TAX OFFICE | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10801 TAX ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 108010110 REGULAR SALARIES | 297,034 | -1,000 | 296,034 | 275,642.01 | . 00 | 20,391.99 | 93.1\% |
| 0130 OVERTIME |  |  |  |  |  |  |  |
| 108010130 OVERTIME | 3,000 | 1,000 | 4,000 | 3,001.39 | . 00 | 998.61 | 75.0\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 108010140 LONGEVITY | 2,690 | 0 | 2,690 | 1,945.00 | . 00 | 745.00 | 72.3\% |
| 0351 EDUCATION SEMINARS |  |  |  |  |  |  |  |
| 108010351 EdUCATION SEMINARS | 1,100 | 0 | 1,100 | 797.00 | . 00 | 303.00 | 72.5\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 108010510 ADVERTISING | 1,700 | 0 | 1,700 | 1,452.18 | . 00 | 247.82 | 85.4\% |
| OS41 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 108010541 DUES/SUBSCRIPTIONS | 200 | 0 | 200 | 95.00 | . 00 | 105.00 | 47.5\% |
| total tax office | 305,724 | 0 | 305,724 | 282,932.58 | . 00 | 22,791.42 | 92.5\% |
| TOTAL EXPENSES | 305,724 | 0 | 305,724 | 282,932.58 | . 00 | 22,791.42 |  |


| YEAR TC DATE REPORT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| EXPENDITUR : FOR FY 19-20 |


| YEAR TC DATE REPORT EXPENDITUR: FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 2020 13 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: $10 \quad$ TOWN CLERK'S OFFICE | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 11001 TOWN CLERK ADMINISTRATION |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 110010110 REGULAR SALARIES | 429,976 | -1 | 429,975 | 429,053.53 | . 00 | 921.47 | 99.8\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 110010130 OVERTIME | 3,500 | 0 | 3,500 | 3,023.96 | . 00 | 476.04 | 86.4\% |
| 0134 PAY DIFFERENTIAL |  |  |  |  |  |  |  |
| 110010134 PAY DIFFERENTIAL | 100 | 0 | 100 | 27.72 | . 00 | 72.28 | 27.7\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 110010140 LONGEVITY | 3,470 | 0 | 3,470 | 3,470.00 | . 00 | . 00 | 100.0\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 110010510 ADVERTISING | 4,000 | 4,500 | 8,500 | 4,210.41 | . 00 | 4,289.59 | 49.5\% |
| 0518 BINDING |  |  |  |  |  |  |  |
| 110010518 BINDING | 2,140 | 0 | 2,140 | 1,273.00 | . 00 | 867.00 | 59.5\% |
| 0529 LAND RECORDS INDEXING |  |  |  |  |  |  |  |
| 110010529 LAND RECORDS INDEXIN | 55,000 | 500 | 55,500 | 55,500.45 | . 00 | . 00 | 100.0\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 110010541 DUES/SUBSCRIPTIONS | 897 | 0 | 897 | 812.00 | . 00 | 85.00 | 90.5\% |
| 0581 RECORD REPRODUCTION |  |  |  |  |  |  |  |
| 110010581 RECORD REPRODUCTION | 2,700 | 0 | 2,700 | 2,380.20 | . 00 | 319.80 | 88.2\% |

TOWN F HAMDEN
11001 TOWN CLERK ADMINISTRATION
110010110 ReGuLar salaries OIBO OVERTIME 110010130 overtime 0134 PAY DIFFERENIIAI 110010134 PAY DIFFERENTIAL 0140 LONGEVITY 110010529 LAND RECORDS INDEXIN 0541 DUES/SUBSCRIPTIONS 110010541 DUES/SUBSCRIPTIONS 0581 RECORD REPRODUCIIN
110010581 RECORD REPRODUCTION


| YEAR TC DATE REPORT EXPENDITUR : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 11 PLANNING \& ZONING | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 11101 PLANNING \& ZONING ADMIN. |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 111010110 REGULAR SALARIES | 493,678 | -5,994 | 487,684 | 477,869.09 | . 00 | 9,814.75 | 98.0\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 111010130 OVERTIME | 100 | 6,094 | 6,194 | 3,699.86 | . 00 | 2,494.30 | 59.7\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 111010140 LONGEVITY | 5,013 | 0 | 5,013 | 4,998.37 | . 00 | 14.63 | 99.7\% |
| 0350 PROFESSIONAL MEETINGS |  |  |  |  |  |  |  |
| 111010350 PROFESSIONAL MEETING | 200 | 0 | 200 | . 00 | . 00 | 200.00 | .0\% |
| 0510 ADVERTISING |  |  |  |  |  |  |  |
| 111010510 ADVERTISING | 10,500 | 0 | 10,500 | 8,552.07 | 1,947.93 | . 00 | 100.0\% |
| 05405 SIGNS \& IWC MEDALLIONS |  |  |  |  |  |  |  |
| 11101 0540S SIGNS \& IWC MEDALLI | 500 | 0 | 500 | 286.50 | . 00 | 213.50 | 57.3\% |
| OS41 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 111010541 DUES/SUBSCRIPTIONS | 910 | 0 | 910 | 682.00 | . 00 | 228.00 | 74.9\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 111010590 PROFESSIONAL/TECH SE | 6,500 | -100 | 6,400 | 3,975.00 | 650.00 | 1,775.00 | 72.3\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 111010672 UNIFORM PURCHASE ALL | 550 | 0 | 550 | 550.00 | . 00 | . 00 | 100.0\% |


150 518,101
518,101
TOTAL EXPENSES

## FOR 2020


0718 BOOKS,MAPS,MANUALS
total planning \& Zonin

$$
\begin{aligned}
& 0 \\
& 0 \\
& 0
\end{aligned}
$$

$$
\begin{array}{r}
150 \\
518,101 \\
518,101
\end{array}
$$

$$
\begin{array}{r}
.00 \\
500,612.89 \\
500,612.89
\end{array}
$$

$$
\begin{array}{r}
.00 \\
2,597.93 \\
2,597.93
\end{array}
$$

$$
\begin{aligned}
& \begin{array}{r}
150.00 \\
14,890.18 \\
14,890.18
\end{array}
\end{aligned}
$$

TOWN (F HAMDEN

YEAR TO DATE REPORT

TOWN F HAMDEN
yEAR TO DATE REPORT EXPENOTUUR : FOR FY 19.20 11411 ECONOMIC DEVELOPMENI
0110 SALARIES
190,937
900
250
1,000
1,250
48,750
2,300
18,288
5,000
.00
193,518.72
900.00
148.87
645.00
910.47

$\stackrel{\circ}{\circ}$

$$
0 \quad 338,675
$$

$$
\begin{array}{r}
70,000 \\
338,675 \\
338,675
\end{array}
$$

70,0

$$
\begin{aligned}
& 306,596.06 \\
& 3.596 .06
\end{aligned}
$$

$$
306,596.06
$$



$$
\begin{array}{rrr}
.00 & .00 & 100.0 \% \\
.00 & 32,078.94 & 90.5 \% \\
.00 & 32,078.94 &
\end{array}
$$

TOWN（IF HAMDEN
YEAR TO DATE REPORT
EXXENOTIUR F FOR FY 19.20
$\begin{array}{rr}1,958.88 & 99.1 \% \\ .00 & 100.0 \% \\ .00 & 100.0 \% \\ .00 & 100.0 \% \\ .00 & 100.0 \% \\ .00 & 100.0 \% \\ 777.43 & 77.8 \% \\ .00 & 100.0 \% \\ .00 & 100.0 \%\end{array}$
1，514．59
305.28

88
8

$$
00
$$

8
8
15，817．14
219，032．99
ャ8＊TZ9＇8
10，523．56
N
$\dot{N}$
N
子
웅
95，093．52

| N |
| :--- |
| $\underset{\sim}{N}$ |
|  |

30，869．97


 117010571 RADIO REPAIRS
YEAR TC DATE REPORT
EXPENDITUR: FOR FY 19-20

## 0610 OFFICE SUPPLIES

117010610 OFFICE SUPPLIES 0630 HEATING FUEL
117010630 heating fuel 06б5 DUPLICATE/PHOTO SUPPLIES 117010665 DUPLICATE/PHOTO SUPP 0681 COMPUTER SUPPLIES 117010681 COMPUTER SUPPLIES 0710 OFFICE EQUIPMENI
117010710 OFFICE EQUIPMENT
total expenses

| YEAR TC DATE REPORT <br> EXPENDITUR FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| For 202013 |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { ACCOUNTS FOR: } \\ & \text { PURCHASING } \end{aligned}$ | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { TRANFRS/ } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 117010610 OFFICE SUPPLIES | 15,000 | -3,228 | 11,772 | 11,518.21 | 214.35 | 39.68 | 99.7\% |
| O630 HEATING FUEL |  |  |  |  |  |  |  |
| 117010630 heating fuel | 7,000 | -676 | 6,324 | 6,324.00 | . 00 | . 00 | 100.0\% |
| 0665 DUPLICATE/PHOTO SUPPLIES |  |  |  |  |  |  |  |
| 117010665 DUPLICATE/PHOTO SUPP | 12,000 | -175 | 11,825 | 11,628.47 | . 00 | 196.63 | 98.3\% |
| O681 COMPUTER SUPPLIES |  |  |  |  |  |  |  |
| 117010681 COMPUTER SUPPLIES | 15,000 | -1,074 | 13,926 | 13,581.90 | . 00 | 344.11 | 97.5\% |
| 0710 OFFICE EQUIPMENII |  |  |  |  |  |  |  |
| 117010710 OFFICE Equipment | 40,000 | 19,130 | 59,130 | 56,576.78 | 24.93 | 2,527.92 | 95.7\% |
| TOTAL PURCHASING | 3,619,877 | 253,827 | 3,873,704 | 3,363,093.86 | 7,053.65 | 503,556.69 | 87.0\% |
| total expenses | 3,619,877 | 253,827 | 3,873,704 | 3,363,093.86 | 7,053.65 | 503,556.69 |  |

TOWN (IF HAMDEN

| YEAR TC DATE REPORT <br> EXPENDITUR : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: <br> 18 INFORMATION \& TECHNOLOGY DEPT | ORIGINAL APPROP | TRANFRS ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 11801 INFORMATION \& TECHNOLOGY DEPT |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 118010110 REGULAR SALARIES | 207,465 | 0 | 207,465 | 204,492.94 | . 00 | 2,972.06 | 98.6\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 118010130 OVERTIME | 8,000 | 2,000 | 10,000 | 9,724.99 | . 00 | 275.01 | 97.2\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 118010140 LONGEVITY | 575 | 0 | 575 | 575.00 | . 00 | . 00 | 100.0\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 118010590 PROFESSIONAL/TECH SE | 26,000 | 0 | 26,000 | 382.35 | 259.99 | 25,357.66 | 2.5\% |
| O590T PROFESSIONAL/TECH TRAINING |  |  |  |  |  |  |  |
| 11801 0590T PROFESSIONAL/TECH T | 2,500 | -2,000 | 500 | . 00 | . 00 | 500.00 | .0\% |
| 0785 COMPUTER EQUIPMENI |  |  |  |  |  |  |  |
| 118010785 COMPUTER EQUIPMENT | 4,000 | 0 | 4,000 | 1,267.29 | 574.98 | 2,157.73 | 46.1\% |
| TOTAL INFORMATION \& TECHNOLOGY DEPT | 248,540 | 0 | 248,540 | 216,442.57 | 834.97 | 31,262.46 | 87.4\% |
| TOTAL EXPENSES | 248,540 | 0 | 248,540 | 216,442.57 | 834.97 | 31,262.46 |  |


| YEAR TC DATE REPORT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| EXPENDITUR : FOR FY 19-20 |

TOWN (F HAMDEN
YEAR TO DATE REPORT EXPENDITUR F For Fy 19.20 H1901 ELDERLY SERV. ADMIN.

## dilo Salat

119010110 REGULAR S O120 TEMPORARY WAGES DIBO OVERTIME 0140 LONGEVITY 119010513 contract services DS41 DUES/SUBSCRIPTIONS 119010541 DUES/SUBSCRIPTIONS 0606 SPECIAL PROGRANS 119010606 SPECIAL PROGRAMS 0650 RECREATION SUPPLIES 119010650 RECREATION SUPPLIES 0728 TRANSPORTATION AGREEMENT

119010728 TRANSPORTATION AGREE
TOWN GF HAMDEN


| YEAR TC DATE REPORT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| EXPENDITUR : FOR FY 19-20 |

$$
\begin{aligned}
& \begin{array}{ll}
\circ & \text { n } \\
\infty & \text { ~ } \\
\end{array} \\
& \begin{array}{l}
655.72 \\
848.56
\end{array} \\
& \text { ㅇ. }
\end{aligned}
$$

| TOWN (FF HAMDEN |  |  |  |  |  | munis |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TC DATE REPORT EXPENDITUR: FOR FY 19-20 |  |  |  |  |  |  |  |
| For 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 20 COMLUNITY/YOUTH SERVICE | $\begin{aligned} & \text { ORIGINAL L } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { TRANFRS// } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O650 RECREATION SUPPLIES |  |  |  |  |  |  |  |
| 120020650 RECREATION SUPPLIES | 2,500 | 0 | 2,500 | 2,465.20 | 34.80 | . 00 | 100.0\% |
| 0670 FOOD Products |  |  |  |  |  |  |  |
| 120020670 FOOD PRODUCTS | 2,500 | 0 | 2,500 | 2,187.50 | . 00 | 312.50 | 87.5\% |
| O670V COMMUNITY VOLUNTEERISM |  |  |  |  |  |  |  |
| 12002 0670V COMMUNITY VOLUNTEER | 18,040 | 12 | 18,052 | 18,051.03 | . 00 | . 97 | 100.0\% |
| 0718 B00KS,MAPS,MANUALS |  |  |  |  |  |  |  |
| 120020718 BOOKS, MAPS, MANUALS | 200 | 0 | 200 | 200.00 | . 00 | . 00 | 100.0\% |
| B113H YOUTH SERVICES PROGRAMS |  |  |  |  |  |  |  |
| 120023113 H Youth serv. Variou | 20,000 | -18,750 | 1,250 | 1,238.01 | . 00 | 11.99 | 99.0\% |
| total Community/Youth service | 667,088 | -1,210 | 665,878 | 654,458.33 | 3,170.66 | 8,249.01 | 98.8\% |
| total expenses | 667,088 | -1,210 | 665,878 | 654,458.33 | 3,170.66 | 8,249.01 |  |

## TOWN (F HAMDEN

YEAR TO DATE REPORT
EXPENDITUR FOR FY $19-20$ 12301 ANIMAL CONTROL 0110 SALARIES 97,762.30 8 옹
$\circ$
.00
.00
.00
8

$\stackrel{\circ}{\circ}$
$\stackrel{\circ}{\circ}$

TOWN (IF HAMDEN
town Cf hamden emunis
TOWN (IF HAMDEN
YEAR TO DATE REPORT EXPENDITUR F For FY 19.20

| YEAR TC DATE REPORT EXPENDITUR: FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 24 | ORIGINAL APPROP | TRANFRS <br> ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 124010140 LONGEVITY | 321,940 | 0 | 321,940 | 267,440.59 | . 00 | 54,499.41 | 83.1\% |
| O150 HOLIDAY PAY |  |  |  |  |  |  |  |
| 124010150 HOLIDAY PAY | 610,000 | -3,000 | 607,000 | 605,768.11 | . 00 | 1,231.89 | 99.8\% |
| 0170 MEAL ALLOWANCE |  |  |  |  |  |  |  |
| 124010170 meal allowance | 3,000 | 0 | 3,000 | 2,921.37 | . 00 | 78.63 | 97.4\% |
| 0332 ANIMAL CARE/TREATMENT EXP |  |  |  |  |  |  |  |
| 124010332 ANIMAL ACQ/CARE/TREA | 12,000 | 0 | 12,000 | 5,750.21 | 1,167. 33 | 5,082.46 | 57.6\% |
| 0360 BUSINESS TRAVEL |  |  |  |  |  |  |  |
| 124010360 BUSINESS TRAVEL | 950 | 0 | 950 | 194.65 | . 00 | 755.35 | 20.5\% |
| 0366 JUVENILE REVIEW BRD |  |  |  |  |  |  |  |
| 124010366 JUVENILE REVIEW BRD | 60,000 | 0 | 60,000 | 60,000.00 | . 00 | . 00 | 100.0\% |
| 0460 TELEPHONE SERVICE |  |  |  |  |  |  |  |
| 124010460 TELEPHONE SERVICE | 187,500 | 5,140 | 192,640 | 184,761.30 | 1,922.70 | 5,956.00 | 96.9\% |
| 0515 PRINTING/REPRODUCTION |  |  |  |  |  |  |  |
| 124010515 PRINTING/REPRODUCTIO | 1,000 | 1,000 | 2,000 | 1,517.53 | . 00 | 482.47 | 75.9\% |
| 0541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |
| 124010541 DUES/SUBSCRIPTIONS | 2,250 | 0 | 2,250 | 975.00 | . 00 | 1,275.00 | 43.3\% |

## TOWN (F HAMDEN

YEAR TO DATE REPORT EXPENOITUR : FOR FY 19.20

 | $\circ$ |
| :--- |
| $\stackrel{\circ}{\circ}$ |
| 1 | $\stackrel{\circ}{\circ}$

$\circ \quad \circ \quad \circ \quad \underset{\sim}{\circ} \quad \stackrel{\circ}{+} \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ$

14,999.92

250
-250
$\stackrel{\text { 군 }}{\substack{4 \\ i}}$
500
1,500
16,000
455,701
2,000
5,000
1,000
100
15,000
$\begin{array}{ll}\text { Report generat }: & 09 / 08 / 2020 \text { 11:35 } \\ \text { User: } & 842 \mathrm{gala} \\ \text { Proaram ID: } & \text { alvtdbud }\end{array}$

| $\begin{aligned} & \text { Nั } \\ & \text { 玉் } \end{aligned}$ | $\underset{\infty}{\infty}$ | $\begin{aligned} & \text { ాे } \\ & \dot{8} \end{aligned}$ |  | $\begin{aligned} & \infty \\ & \text { ฌ் } \\ & \text { ूi } \end{aligned}$ | $\begin{aligned} & \text { ®م } \\ & \text { ల్ల } \end{aligned}$ | ¢인 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| － | 응 | m | $\stackrel{\circ}{\circ}$ | N | 8 | 8 |
| ～ | \％ | － | テ | 응 | 8 | 8 |
| －i |  | m |  |  | －i | － |



[^3]$5,386.00$
.00
457.1


$\begin{array}{ll}\circ & \text {～} \\ \circ & \text {～̇ } \\ \text {－}\end{array}$

$\begin{array}{llllllll}\circ & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & & & & \end{array}$
$\begin{array}{llllllll}\circ & \circ & \circ & \circ & \circ & \circ & \circ & \circ \\ & \text { O } & \text { O } & \text { in } & \text { in } & \text { in } & \text { in } & \text { in } \\ \text { N } & & i & \text { i } & \text { i } & \end{array}$

## TOWN（IF HAMDEN

YEAR TO DATE REPORT
EXPENDITUR ：FOR FY 19－20
0616 EDUCATIONAL MATERIAL
O672 UNIFORM PURCHASE ALLOW 124530672 UNIFORM PURCHASE ALL 0674 UNIFORM CLEANING ALLOW 124530674 UNIFORM CLEANING ALL 0710 OFFICE EQUIPMENT
124530710 OFFICE EQUIPMENT 0718 BOOKS，MAPS，MANUALS
124530718 BOOKS，MAPS，MANUALS 12454 POLICE INVESTIGATIVE 0506 CONFIDENTIAL EXPENDITURES 124540506 CONFIDENTIAL EXPENDI 0611 GENERAL SUPPLIES
124540611 general supplies 0710 OFFICE EQUIPMENTI
124540710 OFFICE EQUIPMENT


| $\begin{aligned} & \text { స} \\ & -1 \end{aligned}$ | 웅 | $\begin{gathered} \stackrel{\rightharpoonup}{\circ} \\ \infty \end{gathered}$ | $\begin{aligned} & \text { ®े } \\ & \dot{\sim} \end{aligned}$ | $\begin{aligned} & \infty \\ & \text { ळ் } \\ & \text { N } \end{aligned}$ | \%․ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 8 \\ & \text { 웅 } \end{aligned}$ | $\begin{aligned} & \infty \\ & \text { in } \\ & \text { in } \end{aligned}$ |  | 군 | 8 8 0 $i$ |

응 | 8 |
| :--- |

$\therefore$ ㅇ.

$$
\begin{array}{lllll}
\circ & \circ & \circ & \text { in } & \text { i } \\
\text { i } & \text { in } \\
\text { in } & \text { i } & \text { i } & \text { ri }
\end{array}
$$

in

$$
0
$$

$$
50
$$

## TOWN (IF HAMDEN

12455 CRIME SCENE UNIII
0536 COMPUTER CRIME LAB 124550536 COMPUTER CRIME LAB 0561 EQUIPMENT REPAIRS-OTHER 124550561 EQUIPMENT REPAIRS 0611 GENERAL SUPPLIES 124550611 GENERAL SUPPLIES 0665 DUPLICATE/PHOTO SUPPLIES 124550665 MEDIA PRODUCTION SUP 0755 SAFETY EQUIPMENTI 124550755 SAFETY EQUIPMENT 0784 GENERAL EQUIP OTHERS
124550784 MEDIA PRODUCTION EQP 12456 SPECIAL VICTIM'S UNII 0611 GENERAL SUPPLIES
124560611 GENERAL SUPPLIES
12459 POLICE COMMUNICATIONS

## 0130 overtime

| TOWN F HAMDEN |  |  |  |  |  |  |  | munis <br> ler erp solution |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TC DATE REPORT |  |  |  |  |  |  |  |  |
| FOR 202013 |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 24 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ |  | EXPENDED | ENC/REQ | AVAILABLE <br> BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 124590130 OVERTIME | 35,000 | 80,000 | 115,000 |  | 76,667.97 | . 00 | 38,332.03 | 66.7\% |
| 0351 EDUCATION SEMINARS |  |  |  |  |  |  |  |  |
| 124590351 EdUCATION SEMINARS | 250 | 0 | 250 |  | . 00 | . 00 | 250.00 | .0\% |
| 0611 GENERAL SUPPLIES |  |  |  |  |  |  |  |  |
| 124590611 GENERAL SUPPLIES | 500 | 0 | 500 |  | 44.66 | . 00 | 455.34 | 8.9\% |
| 0710 OFFICE EQUIPMENT |  |  |  |  |  |  |  |  |
| 124590710 OFFICE EQUIPMENT | 4,500 | 0 | 4,500 |  | 1,147.46 | 108.00 | 3,244.54 | 27.9\% |
| 0782 RADIO/COMMUNICATION EQUIP |  |  |  |  |  |  |  |  |
| 124590782 RADIO/COMMUNICATION | 5,000 | 0 | 5,000 |  | 4,514.63 | . 00 | 485.37 | 90.3\% |
| 12460 COMMUNITY OUTREACH |  |  |  |  |  |  |  |  |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |  |
| 124600590 PROFESSIONAL/TECH SE | 15,000 | 0 | 15,000 |  | 6,943.50 | . 00 | 8,056.50 | 46.3\% |
| 0611 GENERAL SUPPLIES |  |  |  |  |  |  |  |  |
| 124600611 GENERAL SUPPLIES | 15,000 | -2,000 | 13,000 |  | 7,153.30 | 1,543.50 | 4,303.20 | 66.9\% |
| O650 RECREATION SUPPLIES |  |  |  |  |  |  |  |  |
| 124600650 RECREATION SUPPLIES | 1,750 | 0 | 1,750 |  | 1,139.09 | . 00 | 610.91 | 65.1\% |
| 0670 FOOD PRODUCTS |  |  |  |  |  |  |  |  |
| 124600670 FOOD PRODUCTS | 6,250 | 0 | 6,250 |  | 5,241.06 | . 00 | 1,008.94 | 83.9\% |TOWN (IF HAMDEN

YEAR TO DATE REPORT 0762 POLICE EXPLORER PROGRAM 124600762 POLICE EXPLORER PROG 0784 GENERAL EQUIP OTHERS 124600784 GENERAL EQUIP OTHERS 112461 POLICE ARMORY 0611 GENERAL SUPPLIES 124610611 General supplies 0784 GENERAL EQUIP OTHERS 124610784 GENERAL EQUIP OTHERS I12462 POLICE VEHICLE REPLACE: 0741 VEHICLE RENTAL
124620741 VEhICLE RENTAL I2463 STREET INTERDICTION TEAM OSO6 CONFIDENTIAL EXPENDITURES 124630506 CONFIDENTIAL EXPENDI D611 GENERAL SUPPLIES
124630611 General supplies
TOWN (F HAMDEN \% munis

| YEAR TC DATE REPORT EXPENDITUR: FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 24 POLICE DEPARTMENT | ORIGINAL <br> APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O791 PHOTO/DUPLICATING EQUIP. |  |  |  |  |  |  |  |
| 124630791 PHOTO/DUPLICATING EQ | 200 | 0 | 200 | . 00 | . 00 | 200.00 | .0\% |
| 12464 POLICE VEHICLE MAINT. |  |  |  |  |  |  |  |
| 0559 TOWING ABANDONED CARS |  |  |  |  |  |  |  |
| 124640559 TOWING | 3,000 | 2,000 | 5,000 | 3,546.50 | . 00 | 1,453.50 | 70.9\% |
| 0566 VEHICLE MAINTENANCE |  |  |  |  |  |  |  |
| 124640566 VEHICLE MAINTENANCE | 6,750 | 0 | 6,750 | 5,789.00 | . 00 | 961.00 | 85.8\% |
| 0628 UNLEADED GAS |  |  |  |  |  |  |  |
| 124640628 UnLEADED GAS | 147,750 | 0 | 147,750 | 146,660.15 | . 00 | 1,089.85 | 99.3\% |
| 12465 POLICE TRAFFIC |  |  |  |  |  |  |  |
| 0719 RADAR EQUIPMENT |  |  |  |  |  |  |  |
| 124650719 TRAFFIC EQUIPMENT | 2,000 | 0 | 2,000 | 683.16 | . 00 | 1,316.84 | 34.2\% |
| 0755 SAFETY EQUIPMENT |  |  |  |  |  |  |  |
| 124650755 SAFETY EQUIPMENT | 15,000 | 5,000 | 20,000 | 15,542.71 | 1,015.00 | 3,442.29 | 82.8\% |
| 12491 POLICE CASH MATCH |  |  |  |  |  |  |  |
| 0599 CASH MATCH |  |  |  |  |  |  |  |
| 124910599 CASH MATCH | 13,950 | 0 | 13,950 | 13,500.00 | . 00 | 450.00 | 96.8\% |


896,350.97 95.0\%
896,350.97

YEAR TO DATE REPORT
EXPENDITUR :FOR FY 19-20
TOWN F HAMDEN

| FOR 202013 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: DEPARTMENT 25 FIRE DEPARTM | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | $\begin{aligned} & \text { AVAILABLE } \\ & \text { BUDGET } \end{aligned}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0942 STIPEND |  |  |  |  |  |  |  |
| 125010942 STIPEND | 15,000 | 0 | 15,000 | 14,855.69 | . 00 | 144.31 | 99.0\% |
| 12533 FIRE BLD/GRND MAINT. |  |  |  |  |  |  |  |
| 0640 BLDG/GROUND MAINT. SUP |  |  |  |  |  |  |  |
| 125330640 BLDG/GROUND MAINT SU | 600 | 0 | 600 | 591.04 | . 00 | 8.96 | 98.5\% |
| 12553 FIRE TRAINING |  |  |  |  |  |  |  |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 125530590 PROFESSIONAL/TECH SE | 4,000 | 0 | 4,000 | 3,717.21 | . 00 | 282.79 | 92.9\% |
| 0612 T TRAINING |  |  |  |  |  |  |  |
| 12553 0612T TRAINING | 40,000 | 0 | 40,000 | 39,770.27 | . 00 | 229.73 | 99.4\% |
| 0616 EDUCATIONAL MATERIAL |  |  |  |  |  |  |  |
| 125530616 EDUCATIONAL MATERIAL | 500 | 0 | 500 | 451.99 | . 00 | 48.01 | 90.4\% |
| 0718 BOOKS, MAPS,MANUALS |  |  |  |  |  |  |  |
| 125530718 BOOKS, MAPS, MANUALS | 1,500 | 0 | 1,500 | 1,362.60 | . 00 | 137.40 | 90.8\% |
| 12559 FIRE COMMUNICATIONS |  |  |  |  |  |  |  |
| 0571 RADIO REPAIRS |  |  |  |  |  |  |  |
| 125590571 RADIO REPAIRS | 375 | 2,560 | 2,935 | 275.00 | 2,552.00 | 108.00 | 96.3\% |

$108.00 \quad 96.3 \%$

2,552.00

8
N
N

2,935

2,560

375




 $00^{\circ}$
$00^{\circ}$
$00^{\circ}$
$00^{\circ}$ $8 \quad 8$ -


| YEAR TC DATE REPORT EXPENDITUR : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 25 FIRE DEPARTMENT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 12571 FIRE SUPPRESSION |  |  |  |  |  |  |  |
| 0645 HOUSEKEEPING SUPS. |  |  |  |  |  |  |  |
| 125710645 HOUSEKEEPING SUPPLIE | 9,500 | 0 | 9,500 | 8,406.62 | 387.00 | 706.38 | 92.6\% |
| 12572 FIRE MARSHALL |  |  |  |  |  |  |  |
| 0611 GENERAL SUPPLIES |  |  |  |  |  |  |  |
| 125720611 GENERAL SUPPLIES | 600 | 0 | 600 | 553.70 | . 00 | 46.30 | 92.3\% |
| 0718 B00KS, MAPS, MANUALS |  |  |  |  |  |  |  |
| 125720718 BOOKS, MAPS, MANUALS | 300 | 0 | 300 | . 00 | . 00 | 300.00 | .0\% |
| total fire department | 13,123,236 | 230,000 | 13,353,236 | 13,068,957.25 | 10,412.62 | 273,866.13 | 97.9\% |
| total expenses | 13,123,236 | 230,000 | 13,353,236 | 13,068,957.25 | 10,412.62 | 273,866.13 |  |


ㅇ ㅇ ㅇ ㅇ ㅇ ㅇ ㅇ․
TOWN CF HAMDEN \%. munis

| YEAR TC DATE REPORT <br> EXPENDITUR : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: <br> 29 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| O610 OFFICE SUPPLIES |  |  |  |  |  |  |  |
| 129010610 OFFICE SUPPLIES | 0 | 1,500 | 1,500 | 1,262.13 | . 00 | 237.87 | 84.1\% |
| 0661 TRAFFIC SIGN SUPS. |  |  |  |  |  |  |  |
| 129010661 TRAFFIC SIGN SUPS. | 6,000 | 0 | 6,000 | 3,783.38 | . 00 | 2,216.62 | 63.1\% |
| 0662 TRAFFIC SIGNAL PARTS |  |  |  |  |  |  |  |
| 129010662 TRAFFIC SIGNAL PARTS | 5,000 | 0 | 5,000 | 1,976.00 | 321.60 | 2,702.40 | 46.0\% |
| 0666 BUS SHELTER PARTS |  |  |  |  |  |  |  |
| 129010666 buS SHELTER PARTS | 3,000 | 0 | 3,000 | 2,275.00 | . 00 | 725.00 | 75.8\% |
| 0666A BUS SHELTER MAINT. |  |  |  |  |  |  |  |
| 12901 0666A BUS SHELTER MAINT. | 7,500 | 0 | 7,500 | 7,164.00 | . 00 | 336.00 | 95.5\% |
| 0672 UNIFORM PURCHASE ALLOW |  |  |  |  |  |  |  |
| 129010672 UNIFORM PURCHASE ALL | 550 | 0 | 550 | 350.00 | . 00 | 200.00 | 63.6\% |
| 0690 SAFETY SUPPLIES |  |  |  |  |  |  |  |
| 129010690 SAFETY SUPPLIES | 1,000 | 0 | 1,000 | . 00 | . 00 | 1,000.00 | .0\% |
| TOTAL TRAFFIC | 305,254 | 0 | 305,254 | 258,792.91 | 2,650.75 | 43,810.34 | 85.6\% |
| TOTAL EXPENSES | 305,254 | 0 | 305,254 | 258,792.91 | 2,650.75 | 43,810.34 |  |

TOWN OF HAMDEN \% munis

| YEAR TC DATE REPORT EXPENDITUR: : FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 30 | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 13001 PUBLIC WORKS ADMIN. |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |
| 130010110 REGULAR SALARIES | 5,283,850 | -90,416 | 5,193,434 | 5,116,241.80 | . 00 | 77,192.57 | 98.5\% |
| 0120 TEMPORARY WAGES |  |  |  |  |  |  |  |
| 130010120 TEMPORARY WAGES | 225,000 | 12,500 | 237,500 | 236,035.25 | . 00 | 1,464.75 | 99.4\% |
| O130 OVERTIME |  |  |  |  |  |  |  |
| 130010130 OVERTIME | 260,000 | 3,559 | 263,559 | 241,744.61 | . 00 | 21,814.08 | 91.7\% |
| 0133 ACTING DIFFERENTIAL |  |  |  |  |  |  |  |
| 130010133 ACTING DIFFERENTIAL | 19,000 | 0 | 19,000 | 17,862.84 | . 00 | 1,137.16 | 94.0\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |
| 130010140 LONGEVITY | 63,108 | 0 | 63,108 | 59,012.00 | . 00 | 4,096.00 | 93.5\% |
| 0160 STAND-BY |  |  |  |  |  |  |  |
| 130010160 STAND-BY | 99,588 | 0 | 99,588 | 98,035.28 | . 00 | 1,552.72 | 98.4\% |
| 0170 MEAL ALLOWANCE |  |  |  |  |  |  |  |
| 130010170 MEAL ALLOWANCE | 750 | 0 | 750 | . 00 | . 00 | 750.00 | .0\% |
| 0445 ALARM FEES |  |  |  |  |  |  |  |
| 130010445 ALARM FEES | 13,500 | 0 | 13,500 | 13,149.09 | 349.00 | 1.91 | 100.0\% |
| 0517 PROPERTY MAINTENANCE |  |  |  |  |  |  |  |
| 130010517 GRAFFITI/BLIGHT REMO | 5,000 | 0 | 5,000 | 3,705.05 | 250.00 | 1,044.95 | 79.1\% |

TOWN CF HAMDEN

| YEAR TC DATE REPORT |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| EXPENDITUR FOR FY 19-20 |


| 10,000 | $-4,000$ | 6,000 | $4,369.43$ | 30.59 | $1,599.98$ | $73.3 \%$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 6,200 | 0 | 6,200 | $4,440.61$ | 679.66 | $1,079.73$ | $82.6 \%$ |
| 800 | 0 | 800 | .00 | .00 | 800.00 | $.0 \%$ |
| 5,000 | 0 | 5,000 | $4,086.77$ | 854.21 | 59.02 | $98.8 \%$ |
| 2,500 | $-2,000$ | 500 | .00 |  |  |  |


| ¢ٌ | \% | $\infty$ | $\stackrel{\text { ค }}{ }$ | \%๐ | 잉 | $\stackrel{\text { º }}{ }$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ®் | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ | $\infty$ | G் | $\stackrel{\circ}{\circ}$ | 囚் |
| $\stackrel{\infty}{\sim}$ | ㅇ. | $\begin{aligned} & n \\ & \infty \\ & \sim \\ & \sim \end{aligned}$ | $\begin{gathered} \tilde{\sim} \\ \underset{\sim}{\circ} \end{gathered}$ | ¢ n n- | $\begin{gathered} \text { O} \\ i \end{gathered}$ | $\begin{aligned} & \text { ö } \\ & \text { ó } \\ & \text { O } \end{aligned}$ |

$6,640.31$
$1,463.94$
.00
335.45
.00
.00
$2,178.85$
603.76


town CF HAMDEN \& munis
YEAR TO DATE REPORT
EXPENDITUR :FOR FY 19-2
EXPENDTUR ...FRFY 19-20


| $9,797.23$ | 233.61 | $99.4 \%$ |
| ---: | ---: | ---: |
|  |  |  |
| .00 | $1,304.72$ | $98.6 \%$ |
|  |  |  |
| $2,703.06$ | $6,500.00$ | $45.8 \%$ |
|  |  |  |
| .00 | 589.94 | $99.8 \%$ |
|  |  |  |
| 00 | 400.00 | $85.7 \%$ |
| $37,806.48$ | $146,487.26$ | $98.7 \%$ |
|  | $146,487.26$ |  |


| 0 | 39,000 | $28,969.16$ |
| ---: | ---: | ---: |
| 0 | 90,000 | $88,695.28$ |
| 0 | 12,000 | $2,796.94$ |
| 0 | 240,000 | $239,410.06$ |
| 0 | 2,800 | $2,400.00$ |
| 769,882 | $11,329,081$ | $11,144,787.26$ |
| 769,882 | $11,329,081$ | $11,144,787.26$ |

769,882

| 39,000 |  |
| ---: | ---: |
|  | 90,000 |
|  | 12,000 |
|  | 240,000 |
|  | 2,800 |
|  | $10,559,199$ |
| TOTAL EXPENSES | $10,559,199$ |

TOTAL EXPENSES
YEAR TO DATE REPORT
EXPENDITUR
TOWN F HAMDEN
TOWN © FAMDEN
YEAR TC DATE REPORT
EXPENDTUR : FOR FY 19.20
13401 MENTAL HEALTH ADMIN.
9034 HMH SERVICES
132,000
58,000

| 8 |
| :--- |
| 0 |
| 0 |

190,000
TOTAL EXPENSES

| 0 | 132,000 | $132,000.00$ |
| ---: | ---: | ---: |
|  |  |  |
| 0 | 58,000 | .00 |
| 0 | 190,000 | $132,000.00$ |
| 0 | 190,000 | $132,000.00$ |

132,000.00



TOWN (IF HAMDEN
YEAR TO DATE REPORT
YEAR TO DATE REPORT
EXPENDITUR FOR FY $19-20$
13601 LIBRARY ADMINISTRATION

## 0110 SALARIES

1,812,566
3,250
2,500
8,400
10,000
:
$\stackrel{1}{1}$
-
i
앙
11,000


$\therefore \quad \circ \quad \circ \quad \circ \quad \stackrel{\circ}{\circ} \quad \circ \quad \circ \quad \circ \quad \circ \quad$ ㅇ.






> O518 BINDING
136010518
> 136010518 BINDING O541 DUES/SUESCRIPTIONS 136010541 DUES/SUBSCRIPTIONS 0575 EQUIPMENT MAINTT.

> 136010575 EQUIPMENT MAINT. 0590 PROFESSIONAL/TECH SERVICE 136010590 PROFESSIONAL/TECH SE D640 BLDG/GROUND MAINT. SUP 136010640 bLDG/GRound MAINT. S O650 RECREATION SUPPLIES 136010650 RECREATION SUPPLIES 0664 LIBRARY PROCESSING SPPLS. 136010664 LIBRARY PROCESSING S 0672 UNIFORM PURCHASE ALLOW 136010672 UNIFORM PURCHASE ALL O680 MEDICAL SUPPLIER

> 136010680 MEDICAL SUPPLIES
TOWN (IF HAMDEN
YEAR TC DATE REPORT
EXPENDITUR FOR FY 19-20

## EXPENDITU

0715 LIBRARY MATERIALS
250,000
118,238 2,257,199
2,257,199 TOTAL EXPENSES

| 0 | 250,000 | $249,005.04$ |
| ---: | ---: | ---: |
|  |  |  |
| 0 | 118,238 | $118,238.00$ |
| $-10,000$ | $2,247,199$ | $2,133,812.59$ |
| $-10,000$ | $2,247,199$ | $2,133,812.59$ |

$$
2,133,812.59
$$

$$
\begin{array}{r}
500.00 \\
.00 \\
3,660.03 \\
3,660.03
\end{array}
$$

$$
109,726.38
$$

| ํํ | in | กั | ¢잉 | ๕๐ | $8{ }^{\circ}$ | $\stackrel{\text { సे }}{ }$ | ฉํ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\stackrel{\circ}{\square}$ | இ் | -i | ก | $\stackrel{\circ}{\circ}$ | ก | $\infty$ | இ் |
| - | ? $\stackrel{\infty}{\infty}$ $\stackrel{1}{-1}$ - | $\begin{aligned} & \text { ò } \\ & \underset{\sim}{m} \\ & \underset{\sim}{n} \end{aligned}$ | $\begin{aligned} & \text { O. } \\ & \text { in } \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & \stackrel{\circ}{\circ} \\ & 0 \end{aligned}$ | $\begin{aligned} & \hat{0} \\ & \dot{0} \\ & 0 \\ & \dot{\sigma} \end{aligned}$ | O- <br> 8 <br> -8 <br> $i$ | $\begin{aligned} & \infty \\ & \infty \\ & \dot{\sim} \end{aligned}$ |

$\therefore \quad 8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8$

| $\underset{\sim}{-}$ | $\bigcirc$ | 8 | 8 | m | 8 | ก |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ம் | $\stackrel{\circ}{\circ}$ | $\cdots$ | 8 | $\dot{m}$ | 8 | $\stackrel{\circ}{\circ}$ |
| $\sim$ | $\sim$ | m |  | - | - | - |

 $\begin{array}{lllllllll}\underset{1}{n} & \underset{\sim}{n} & 0 & 0 & 0 & 0 & 0 & 0 & 0\end{array}$


TOWN F HAMDEN
yEAR TO DATE REPORT EXPENDITUF :: FOR FY 19-20蹅
 13701 RECREATION 0110 SALARIES 137010110 REGULAR SALARIES 0120 TEMPORARY WAGES

137010120 TEMPORARY WAGES 0130 OVERTIME 137010130 OVERTIME 0140 LONGEVITY

137010140 LONGEVITY OS41 DUES/SUBSCRIPTIONS 137010541 DUES/SUBSCRIPTIONS O573R RENTAL PORTABLE TOILETS 13701 0573R RENTAL PORTABLE TOI 05735 YOUTH SPORTS CONTRIBUTION 137010573 S YOUTH SPORTS CONTRI 0590 PROFESSIONAL/TECH SERVICE 137010590 PROFESSIONAL/TECH SE 0598 RECREATION-YEARLY

137010598 RECREATION-YEARLY
$\begin{array}{ll}\text { Report generat : : } & \text { 09/08/2020 } 11: 35 \\ \text { User: } & 842 \mathrm{gala} \\ \text { Proaram ID: } & \text { alytdbud }\end{array}$
TOWN IF HAMDEN \& munis

| YEAR TO DATE REPORT <br> EXPENDITUF: FOR FY 19-20 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202013 |  |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 37 RECREATION ADMINISTRATION | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET |  | EXPENDED | ENC/REC |  | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 0606 SPECIAL PROGRAMS |  |  |  |  |  |  |  |  |  |
| 137010606 PARK \& REC SPEC PROG | 87,500 | -3,500 | 84,000 |  | 57,728.93 |  | . 00 | 26,271.07 | 68.7\% |
| 0770 RECREATION EQUIPMENT |  |  |  |  |  |  |  |  |  |
| 137010770 RECREATION EQUIPMENT | 750 | 0 | 750 |  | . 00 |  | . 00 | 750.00 | .0\% |
| 0942 STIPEND |  |  |  |  |  |  |  |  |  |
| 137010942 STIPEND | 22,000 | 0 | 22,000 |  | 21,999.60 |  | . 00 | . 40 | 100.0\% |
| TOTAL RECREATION ADMINISTRATION | 776,340 | 0 | 776,340 |  | 24,528.84 |  | . 00 | 51,811.16 | 93.3\% |
| total Expenses | 776,340 | 0 | 776,340 |  | 24,528.84 |  | . 00 | 51,811.16 |  |

TOWN (IF HAMDEN
YEAR TC DATE REPORT
EXPENDITUR FOR FY $19-20$
14040 COMBINED TOWN-BOE MED INS

## 0214 MEDICAL INSURANCE

$44,250,000-2,703,920 \quad 41,546,080 \quad 40,190,558.53$
8 44,500,000 $-2,703,920 \quad 41,796,080 \quad 40,190,558.53$ $44,500,000-2,703,920 \quad 41,796,080 \quad 40,190,558.53$ total expenses

| ACCOUNTS FOR: COMBENED TOWN-BOE MEDICAL INS | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | USCT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 114040 COMBINED TOWN-BOE MED INS |  |  |  |  |  |  |  |
| 0214 MEDICAL INSURANCE |  |  |  |  |  |  |  |
| 140400214 town/boe self insure | 44,250,000 | -2,703,920 | 41,546,080 | 40,190,558.53 | . 00 | 1,355,521.08 | 96.7\% |
| O214P OTHER POST EMP. BENEFITS |  |  |  |  |  |  |  |
| 14040 0214P OTHER POST EMP. ben | 250,000 | 0 | 250,000 | . 00 | . 00 | 250,000.00 | 0\% |
| total combined town-boe medical ins | 44,500,000 | -2,703,920 | 41,796,080 | 40,190,558.53 | . 00 | 1,605,521.08 | 96.2\% |
| total EXPENSE | 44,500,000 | -2,703,920 | 41,796,080 | 40,190,558.53 | . 00 | 1,605,521.08 |  |

YEAR TO DATE REPORT

| FOR 202013 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 41 | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 14100 COMBINED TOWN-BOE PENSION |  |  |  |  |  |  |  |
| 0212 TOWN RETIREMENT |  |  |  |  |  |  |  |
| 141000212 TOWN CONTRIBUTION | 19,210,000 | 0 | 19,210,000 | 19,210,000.00 | . 00 | . 00 | 100.0\% |
| 0224 TWN CONTRIBUTION MERS |  |  |  |  |  |  |  |
| 141000224 TWN/BOE CONTRIBUTION | 2,860,000 | 1,300,000 | 4,160,000 | 3,969,111. 25 | . 00 | 190,888.75 | 95.4\% |
| TOTAL COMBINED TOWN-bOE PENSION | 22,070,000 | 1,300,000 | 23,370,000 | 23,179,111.25 | . 00 | 190,888.75 | 99.2\% |
| total expenses | 22,070,000 | 1,300,000 | 23,370,000 | 23,179,111.25 | . 00 | 190,888.75 |  |

YEAR TC DATE REPORT
EXPENDITUR: FOR FY $19-20$
EXPENDITUR FOR FY 19-20
14201 FRINGES ADMINISTRATION
142010213 WORKERS' COMPENSATIo OZ13C WORKERS COMP RESERVE 142010213 C WORKERS COMP RESERV 0216 LIFE INSURANCE 142010216 LIFE INSURANCE 0953 HEART/HYPERTENSION
142010953 HEART/HYPERTENSION
[14211 FICA/UNEMPLOY/RETIREMENT
O210 EMPLOYER'S FICA/MEDICARE
142110210 social security O211 UNEMPLOYMENT COMPENSATION 142110211 UNEMPLOYMENT COMPENS O221 CONCESSIONS
142110221 CONCESSIONS
total fringes
YEAR TO DATE REPORT
TOWN GAMDEN
YEAR TC DATE REPORT
EXPENDITUR : FOR FY $19-20$
YEAR TO DATE REPORT
EXPENOTUR FOR FY 1920
TOWN (F HAMDEN

| FOR 202013 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNTS FOR: 51 PROBATE COURT | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | $\begin{gathered} \text { REVISED } \\ \text { BUDGET } \end{gathered}$ | YTD | EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 15101 PROBATE COURT ADMIN. |  |  |  |  |  |  |  |  |
| 0515 PRINTING/REPRODUCTION |  |  |  |  |  |  |  |  |
| 151010515 PRINTING/REPRODUCTIO | 3,300 | 0 | 3,300 |  | 3,244.00 | 56.00 | . 00 | 100.0\% |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |  |
| 151010590 PROFESSIONAL/TECH SE | 1,000 | 141 | 1,141 |  | 1,123.36 | 18.00 | . 00 | 100.0\% |
| O610 OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 151010610 OFFICE SUPPLIES | 1,000 | -141 | 859 |  | 857.66 | . 00 | . 98 | 99.9\% |
| 0718 B00KS,MAPS.MANUALS |  |  |  |  |  |  |  |  |
| 151010718 BOOKS,MAPS, MANUALS | 800 | 0 | 800 |  | 800.00 | . 00 | . 00 | 100.0\% |
| total probate court | 6,100 | 0 | 6,100 |  | 6,025.02 | 74.00 | . 98 | 100.0\% |
| TOTAL EXPENSES | 6,100 | 0 | 6,100 |  | 6,025.02 | 74.00 | . 98 |  |

TOTAL EXPENSES
TOWN C HAMDEN
YEAR TO DATE REPORT
EXPENDTUR I FOR FY 19.20

| ACCOUNTS FOR: 52 VISITING NURSE ASSOC. | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \end{aligned}$ | $\begin{aligned} & \text { TRANFRS/ } \\ & \text { ADJSTMTS } \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ | $\begin{gathered} \text { AVAILABLE } \\ \text { BUDGET } \end{gathered}$ | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 15201 V.N.A. ADMINISTRATION |  |  |  |  |  |  |  |
| 0940 FEE REIMBURSMENT |  |  |  |  |  |  |  |
| 152010940 FEE REIMBURSEMENT | 63,868 | 0 | 63,868 | 24,473.45 | . 00 | 39,394.55 | 38.3\% |
| TOTAL VISITING NURSE ASSOC. | 63,868 | 0 | 63,868 | 24,473.45 | . 00 | 39,394.55 | 38.3\% |
| TOTAL EXPENSES | 63,868 | 0 | 63,868 | 24,473.45 | . 00 | 39,394.55 |  |

[^4]
## TOWN (F HAMDEN

.
$0236,461,615233,254,074.11 \quad 172,768.27 \quad 3,034,772.62 \quad 98.7 \%$ ** END OF REPORT - Generated by Rick Galarza **
Town of hamden mis munis

| ACCOUNHS FORE CULTURE \&. SREC. PROM QR1. | $\begin{aligned} & \text { GRIGHNAT } \\ & \text { ESTIMMREN } \end{aligned}$ | $\begin{aligned} & \text { ESTIMMREV } \\ & \hline \text { ADMSTMIS } \end{aligned}$ | $\begin{aligned} & \text { ReVISED } \\ & \text { ESTAREV } \end{aligned}$ | ACTUAUMTD revenue | RREMAINTINS REVENUE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CTYOHM |  |  |  |  |  |  |
| 14301 3101W MISC REVENUE | -51,100 | 0 | -51,100 | -35,000.00 | $-16,100.00$ | 68.5\%* |
| CIOHXA EOE R REIMEURSEMENT ARTS |  |  |  |  |  |  |
| 14301 3101XA BOE REIMBURSEMENT | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 190019900 OPERATING TRANSFERS | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 190019901 OFS - PROCEEDS FROM | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| TOTAL ARTS, CULTURE \& SPEC. PROJ | -51,100 | 0 | -51,100 | -35,000.00 | -16,100.00 | 68.5\% |
| total revenues | -51,100 | 0 | -51,100 | -35,000.00 | -16,100.00 |  |

TOWN OF HAMDEN
sunu \%

| YEAR TO DATE REPORT REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| AECOUNT F Fors | ORTGINAL | ESTHMEREV | REVISED | Actuat yid | RESAINING: | FGT |
| 005 Finance Ofeice | ESTMM REV | ADISTMTS: | EST REV | REVENUE | REVENUE: | COLL: |
|  |  |  |  |  |  |  |
| 107050502 INCOME ON INVESTMENT | -496,500 | 0 | -496,500 | -550,553.13 | 54,053.13 | 110.9\% |
| O503 EUND EAAIANGE |  |  |  |  |  |  |
| 107050503 FUND BALANCE | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 109050504 relocation reimb. | -1,000 | 0 | -1,000 | -12,427.00 | 11,427.00 | 1242.7\% |
| DSO\% MIISCEM[4xEOUS |  |  |  |  |  |  |
| 109050507 MISCELLANEOUS | -650,000 | 0 | -650,000 | -350,111.74 | -299,888.26 | 53.9\%* |
| [ [508 OTHEER RENM |  |  |  |  |  |  |
| 105050508 other rent | -9,500 | 0 | -9,500 | -6,850.00 | -2,650.00 | 72.1\%* |
|  |  |  |  |  |  |  |
| 105050532 WPCA InSurance reimb | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| OSBB MINSURANCE [GEMMEUSSEMESII |  |  |  |  |  |  |
| 105050533 INSURANCE REIMBURSEM | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 105050533 A MED PART D REIM | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 107050534 Proceeds from land s | 0 | 0 | 0 | . 00 | . 00 | .0\% |

TOWN OF HAMDEN
YEAR TO DATE REPORT REVENUE FOR FY 19-20

## OSBP9 SELIE OE SURTRUUS ASSEITS

## 107050539 SALE OF SURPLUS ASSE

 105052401 POLICE EXTRA DUTY RE
 105052411 Vehicle - ext. duty T5GOM CODEE EXEORCEMENWI
105052501 CODE ENFORCEMENT
 105052503 SPEC ED EXCESS COST-
 105052504 Q.U. EMT COVERAGE gوoz Rerocends mrom EANS
109059902 BAN/BOND PROCEEDS TOTAL FINANCE OFFICE

| TOWN OF HAMDEN |  |  |  |  |  | unis <br> -rerp. $x$ ominog |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| AGCOUNTS KFOR: <br> 006 ASSESSOR S OFEICE | $\begin{aligned} & \text { ORTCHNAE } \\ & \text { ESTMMREV } \end{aligned}$ | ESTAM MREV ADISTMTS | REVISED EST REV | AGIUAL YID REVENUE | REMAINING REVENUE | Come |
|  |  |  |  |  |  |  |
| 105060601 FEES/REPRODUCTIONS | -2,050 | 0 | -2,050 | -1,256.50 | -793.50 | 61.3\%* |
|  |  |  |  |  |  |  |
| 105060602 PERSONAL PROP AUDIT | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 105060618 MV REGIS AUDIT | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 105060817 TAX LIEN SALE | 0 | 0 | 0 | . 00 | . 00 | . $0 \%$ |
| TOTAL ASSESSOR'S OFFICE | -2,050 | 0 | -2,050 | -1,256. 50 | -793.50 | 61.3\% |
| total revenues | -2,050 | 0 | -2,050 | -1,256.50 | -793.50 |  |

TOWN OF HAMDEN

$\begin{array}{rr}-593,402.37 & 99.7 \% * \\ -736,053.30 & 73.2 \% * \\ -863,934.89 & 93.8 \% * \\ -405,273.35 & 82.8 \% * \\ 60,147.22 & 105.5 \%\end{array}$

N
8
$0-170,031,410-169,438,007.63$
$\begin{aligned} & 0-170,031,410-169,438,007.63 \\ & 0 \quad-2,750,000\end{aligned}-2,013,946.70$
$0-13,841,629-12,977,694.11$

$0-1,100,000-1,160,147.22$
$-8,634.60$
$-10,335.79$


## O801

$-170,031,410$
$-170,031,410$
$-2,750,000$
$-13,841,629$
$-2,350,000$
$-1,100,000$
$-8,400$
$-15,000$
0
0
$\stackrel{\circ}{\circ}$
TOWN OF HAMDEN

$\begin{array}{rr}-500,000.00 & .0 \% * \\ & \\ .00 & .0 \% \\ -3,042,946.30 & 98.4 \% \\ -3,042,946.30 & \end{array}$
TOWN OF HAMDEN

YEAR TO DATE REPORT
TOWN OF HAMDEN

| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WEORM2020 [13 |  |  |  |  |  |  |
| ACcounis fork glerk hi ormige | $\begin{aligned} & \text { ORESHNAE } \\ & \text { ESTIM REV } \end{aligned}$ | ESTMMEREY ADISTMIS | $\begin{aligned} & \text { REVISED } \\ & \text { ESTMRE } \end{aligned}$ | AGTUAL THD | $\begin{aligned} & \text { RENAINHING } \\ & \text { REVENUE } \end{aligned}$ | comb |
|  |  |  |  |  |  |  |
| 103101005 r document fees | -750,000 | 0 | -750,000 | -599,268.70 | -150,731.30 | 79.9\%* |
| H006 R VEITAL STAEISTICS |  |  |  |  |  |  |
| 103101006 R VITAL STATIStics | -67,000 | 0 | $-67,000$ | -69,255.00 | 2,255.00 | 103.4\% |
|  |  |  |  |  |  |  |
| 103101007 R HuNTING \& ANGLING | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| H008, RK DOE FEES |  |  |  |  |  |  |
| 103101008 R DOG fees | -14,000 | 0 | -14,000 | -13,117.00 | -883.00 | 93.7\%* |
| HOOGTR RONMEYANGE EEES |  |  |  |  |  |  |
| 103101009 R CONVEYANCE FEES | -1,650,000 | 0 | -1,650,000 | -1,315,097.81 | -334,902.19 | 79.7\%* |
| HOMIIMMSGELIEANEOUS |  |  |  |  |  |  |
| 103101011 MISCELLANEOUS | -35,000 | 0 | -35,000 | -41,083. 19 | $6,083.19$ .00 | $\begin{array}{r} 117.4 \% \\ \hline 0 \% \end{array}$ |
| total town clerk's office | -2,516,000 | 0 | -2,516,000 | $-2,037,821.70$ | -478, 178.30 | 81.0\% |
| total revenues | -2,516,000 | 0 | -2,516,000 | -2,037,821.70 | -478,178.30 |  |

$$
\begin{aligned}
& \begin{array}{r}
1,120.00 \\
-18,692.00 \\
-750.00 \\
-722.00 \\
-1,734.00
\end{array} \\
& \begin{array}{r}
-1,734.00 \\
7,900.00
\end{array} \\
& 00^{\circ}
\end{aligned}
$$

$$
\begin{aligned}
& 00 \cdot 9 \varepsilon-
\end{aligned}
$$

$-5,620.00$
$-36,308.00$
.00
$-3,278.00$
$-1,266.00$
$-67,900.00$
.00
$-17,500.00$
-114.00

$-60,000$
-$-50,000$
$\stackrel{\circ}{i}$

| TOWN OF HAMDEN |  |  |  |  |  | unis <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ACGOUNIS FORY <br>  | $\begin{aligned} & \text { ORIGiNA } \\ & \text { ESTMM REV } \end{aligned}$ | ESTHMM REV ADISTMTS | REVISED EST REV | ACHUAL KTiD REVENUE | RREMAINING REVENUE |  |
|  |  |  |  |  |  |  |
| 109111607 SALE OF AQUIRED BLIG | -250,000 | 0 | -250,000 | . 00 | -250,000.00 | . $0 \%$ \% |
| TOTAL PLANNING \& ZONING | -427,400 | 0 | -427,400 | -131,986.00 | -295,414.00 | 30.9\% |
| total revenues | -427,400 | 0 | -427,400 | -131,986.00 | -295,414.00 |  |

TOWN OF HAMDEN

\footnotetext{
YEAR TO DATE REPORT REVENUE FOR FY 19-20

|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AEGOUNTS FORY N NEL OFEIGE OMR2 | $\begin{aligned} & \text { ORITHINA } \\ & \text { ESTMM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTHMREV } \\ & \text { ADISTMTS } \end{aligned}$ | $\begin{aligned} & \text { TREVITSED } \\ & \text { EST REV } \end{aligned}$ | AGHUAEMTD REVENE | REMAIINING REVENUE | $\begin{aligned} & \text { PCII } \\ & \text { COM } \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |  |
| 112121104 APPLTCATIONS | -4,000 | 0 | -4,000 | -2,020.00 | -1,980.00 | 50.5\%* |
| total personnel office | -4,000 | 0 | -4,000 | -2,020.00 | -1,980.00 | 50.5\% |
| total revenues | -4,000 | 0 | -4,000 | -2,020.00 | -1,980.00 |  |

TOWN OF HAMDEN
TOWN OF HAMDEN

$$
\circ 0
$$

- o
- ○
웅 웅
TOWN OF HAMDEN

| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { ORIGTNAI } \\ & \text { ESTIMA REN } \end{aligned}$ |  | $\begin{aligned} & \text { WREVESED } \\ & \text { ESTM REV } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { ACTUAE YTD } \\ & \text { REVENUE } \end{aligned}$ | REMAINING REVENUE | $\begin{aligned} & \text { PCT } \\ & \text { COL } \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |  |
| 105191901 PROGRAM FEES-ELD. SER | -2,000 | 0 | -2,000 | -970.00 | -1,030.00 | 48.5\%* |
|  |  |  |  |  |  |  |
| 105191902 COMPUTER CLASSESS | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| total elderly services | -2,000 | 0 | -2,000 | -970.00 | -1,030.00 | 48.5\% |
| total revenues | -2,000 | 0 | -2,000 | -970.00 | -1,030.00 |  |


Town of hamden mis munis

| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
| Accounis morem cont | ORIGGINALIE ESTHM REV | ESTIMM REV ADJSTMTS | REVISED | AGTUAL : YeD REVENUE | REMAINING REVENUE | Crimit |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 106232301 Penalties | -1,750 | 0 | -1,750 | -593.00 | -1,157.00 | 33.9\%* |
| total animal control | -1,750 | 0 | -1,750 | -593.00 | -1,157.00 | 33.9\% |
| total revenues | -1,750 | 0 | -1,750 | -593.00 | -1,157.00 |  |


| TOWN OF HAMDEN |  |  |  |  |  | hunis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT REVENUE FOR FY 19-20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| MGGOUNBS FORK, | ORIEGINAL ESTIEM REV | ESTIMMREV ADJSTMIS | $\begin{aligned} & \text { MREVISED } \\ & \text { EST R REE } \end{aligned}$ | AGIUAL FTD | REMATNHNG REVEMUE | Cocie |
|  |  |  |  |  |  |  |
| 103242202 YOUTH SER.-REGIST.fE | -5,000 | 0 | -5,000 | $-2,995.00$ | -2,005.00 | 59.9\%* |
|  |  |  |  |  |  |  |
| 103242401 POLICE EXTRA DUTY RE | -2,500,000 | 0 | -2,500,000 | $-2,762,298.25$ | 262,298.25 | 110.5\% |
|  |  |  |  |  |  |  |
| 104022402 REIMBURSEMENT GRANTS | -7,000 | 0 | -7,000 | . 00 | -7,000.00 | .0\%* |
|  |  |  |  |  |  |  |
| 103242403 R WEAPON PERMITS | -18,000 | 0 | -18,000 | -10,640.00 | -7,360.00 | 59.1\%* |
|  |  |  |  |  |  |  |
| 106242404 TRAFFIC ORD VIOLATIO | -20,000 | 0 | -20,000 | -2,775.00 | -17,225.00 | 13.9\%* |
| MMOE R M BiMco k rairlie incenses |  |  |  |  |  |  |
| 103242405 R bingo \& Raffle Lic | -250 | 0 | -250 | -305.00 | 55.00 | 122.0\% |
|  |  |  |  |  |  |  |
| 103242406 R VENDOR \& PREC. STO | -8,000 | 0 | -8,000 | -2,735.00 | -5,265.00 | 34.2\%* |
|  |  |  |  |  |  |  |
| 109242407 REPORTS \& RECORDS | -6,000 | 0 | -6,000 | -6,453.10 | 453.10 | 107.6\% |
|  |  |  |  |  |  |  |
| 103242408 R ALARM ORDINANCE FE | -55,000 | 0 | -55,000 | -43,465.80 | -11,534.20 | 79.0\%* |

TOWN OF HAMDEN
YEAR TO DATE REPORT


| TOWN OF HAMDEN |  |  |  |  |  | numis <br>  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| H FOR 2020 Max 13 |  |  |  |  |  |  |
| AGGUNTSWFORE WE DEPARTMENTS O24 ROLIGE |  | $\begin{aligned} & \text { ESGMMEREV } \\ & \text { ADJSinMTS } \end{aligned}$ | REVISSED ESTAREV | AGIUAE YTD REVENUE | REMAINING REVENUE |  |
|  |  |  |  |  |  |  |
| 103242410 BKGRND CHKS \& FINGER | -10,000 | 0 | -10,000 | -2,745.75 | -7,254.25 | 27.5\%* |
|  |  |  |  |  |  |  |
| 103242411 VEHICLE - EXT. DUTY | -150,000 | 0 | -150,000 | $-119,518.75$ | $-30,481.25$ | 79.7\%* |
|  |  |  |  |  |  |  |
| 103242412 MOVING VIOLATIONS-ST | -20,000 | 0 | -20,000 | -20,217.50 | 217.50 | 101.1\% |
| total police department | -2,799,250 | 0 | -2,799,250 | -2,974,149.15 | 174,899.15 | 106.2\% |
| total revenues | -2,799,250 | 0 | -2,799,250 | -2,974,149.15 | 174,899.15 |  |


| Bిరి. | $\begin{aligned} & \text { \#i } \\ & \dot{3} \\ & \dot{+} \\ & \dot{\infty} \end{aligned}$ |  |  | \%̊ㅇ | \% | $\begin{aligned} & \text { \% } \\ & \text { 厓 } \\ & \text { ì } \end{aligned}$ | in 옹 | $\begin{aligned} & \text { なे } \\ & \stackrel{\circ}{2} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 88 | $\begin{aligned} & m \\ & \underset{\sim}{m} \\ & \underset{\sim}{\infty} \\ & \sim \\ & \sim \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \dot{\sim} \\ & \hat{0} \\ & i \\ & \underset{i}{1} \end{aligned}$ |  | 8 | 8. | 8 + $\dot{O}$ + $i$ $i$ $i$ | 8 |  |


| 88 | $\begin{aligned} & \hat{0} \\ & \dot{0} \\ & N \\ & N \\ & \end{aligned}$ | $\begin{gathered} \infty \\ \underset{\sim}{\sim} \\ \underset{\sim}{m} \\ \underset{\sim}{\infty} \\ \end{gathered}$ | $\begin{aligned} & 8 \\ & \underset{\sim}{\sim} \\ & \sim \\ & \sim \\ & \end{aligned}$ | 8 | 8 |  | $\begin{aligned} & 8 \\ & 8 \\ & \text { in } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00 | $\begin{aligned} & 8 \\ & 8 \\ & 0 \\ & 0-1 \end{aligned}$ | $$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & \text { ū } \end{aligned}$ | $\bigcirc$ | $\bigcirc$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & \hline 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & 8 \\ & \hline 8 \\ & \tilde{1} \end{aligned}$ | 8 0 0 $\sim$ $n$ $\sim$ |
| 00 | $\bigcirc$ | - | $\bigcirc$ | $\bigcirc$ | - | $\bigcirc$ | - | - |

$$
\begin{aligned}
& \begin{array}{r}
-696,441.00 \\
-5,398.00 \\
-73,064.00 \\
-29,944.00 \\
-1,000.00 \\
-1,000.00 \\
.00 \\
-806,847.00 \\
-806,847.00
\end{array}
\end{aligned}
$$

TOWN OF HAMDEN
YEAR TO DATE REPORT
REvENUE FOR FY Y 19.20
105303000 TRANSFER STATION FEE

105303002 transfer station fee

105303020 RECYCLING REIMB. BORYITRECYCIEEBKATERTAALESAKIES 105303021 RECYCLE MATERIAL-SAL BO24 TM INIERNAE SERVIGEMCHARCB 105303024 INTERNAL SERVICE CHA
 105303025 MULCH
 105303026 MATTRESS/TIRES BOR2 105303027 compost revenue B0228 Cocmyininicemenexs
105303028 COMMUNITY GARDENS
TOWN OF HAMDEN Yo munis

| YEAR TO DATE REPORT <br> REVENUE FOR FY 19-20 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEOR [ 2020 Clil |  |  |  |  |  |  |  |
|  |  | ORIGINAL <br> ESTTM REV | EST THMWEREV ADISTMTS | REVISED EST REV | AGTUAL Yid | REMATINING REVENUE | Coll |
|  |  |  |  |  |  |  |  |
| TOTAL PUBLIC WORKS |  | -303,000 | 0 | -303,000 | -75,054.50 | -227,945.50 | 24.8\% |
|  | total revenues | -303,000 | 0 | -303,000 | -75,054.50 | --227,945.50 |  |

YEAR TO DATE REPORT
REVENE FOR FY 19.20

YEAR TO DATE REPORT
TOWN OF HAMDEN
total revenues

$$
\begin{array}{r}
-2,000 \\
-47,660 \\
-47,660
\end{array}
$$

$$
\begin{aligned}
& 0 \\
& 0 \\
& 0
\end{aligned}
$$

$$
\begin{gathered}
-2,000 \\
-47,660 \\
-47,660
\end{gathered}
$$

$$
\begin{array}{r}
.00 \\
-30,707.50 \\
-30,707.50
\end{array}
$$

$$
\begin{array}{cc}
-2,000.00 & .0 \% * \\
-16,952.50 & 64.4 \% \\
-16,952.50 &
\end{array}
$$

TOWN OF HAMDEN
YEAR TO DATE REPORT REVENUE FOR FY 19-20
YEVENUE FOR FY 19-20



| TOWN OF HAMDEN |  |  |  |  |  | menis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| HEOR \% 2020 M M |  |  |  |  |  |  |
| AECOUNTS FORETAR 036. | $\begin{aligned} & \text { ORITGINAL } \\ & \text { ESTIM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTHMKERE } \\ & \text { ADJSTMIS } \end{aligned}$ | $\begin{aligned} & \text { REVESED } \\ & \text { ESTM REN } \end{aligned}$ | AGTUAESTIO revenue | REMATNING REVENU | Coct |
| B601 [Findes |  |  |  |  |  |  |
| 105363601 FINES | -12,000 | 0 | -12,000 | -6,600.64 | -5,399.36 | 55.0\%* |
|  |  |  |  |  |  |  |
| 105363602 MEETING Room rental. | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| B60\% Copr frocran krevenue |  |  |  |  |  |  |
| 105363607 copy program revenue | -19,000 | 0 | -19,000 | -11,948.70 | -7,051.30 | 62.9\%* |
| total library | -31,000 | 0 | -31,000 | -18,549.34 | -12,450.66 | 59.8\% |
| total revenues | -31,000 | 0 | -31,000 | -18,549.34 | -12,450.66 |  |


| $-17,385.00$ | $30.5 \% \%$ |
| ---: | ---: |
| 545.00 | $100.0 \%$ |
| .00 | $.0 \%$ |
| .00 | $100.0 \%$ |
| $-3,800.00$ | $24.0 \%$ * |
| .00 | $.0 \%$ |
| $-109,634.81$ | $26.9 \% \%$ |
| .00 | $.0 \%$ |
| .00 | $.0 \%$ | $105373701 . R$ SEVICES \& SPEC. PR Brozk Siryinicerood 105373702 SWIMMING POOL B7OFM SEAWMNC IMINK 105373704 SKATING RINK BMOF LAUREL MIEWWMOIME COURSE 105373705 LAUREL VIEW GOLF COU BFOG EAEUREE VIED COUNHRY GMEE 105373706 LAUREL VIEW COUNTRY

 105373709 SKATING RINK CONCESS


105373710 ARTS \& REC SPEC PROG BVITMFUS TRTIF REXENUE


## BYOHY SERVECESSMXSEECMELMERODES

TOWN OF HAMDEN

[^5]TOWN OF HAMDEN$\begin{array}{rr}.00 & .0 \% \\ -23,799.92 & 76.2 \% * \\ .00 & .0 \% \\ .00 & .0 \% \\ .00 & .0 \% \\ .00 & .0 \% \\ -2,213.90 & 91.1 \% * \\ .00 & .0 \%\end{array}$ 879.96
YEAR TO DATE REPORT
REVENUE FOR FY 19-20

$$
\begin{aligned}
& \text { AGUUE YTID } \\
& \text { REVNUE }
\end{aligned}
$$

$$
\begin{aligned}
& \stackrel{\circ}{\circ} \text { ํㅜㄴ ஃ̊운 } \\
& 8 \text { ㅇ. } \\
& \stackrel{\circ}{\circ} \\
& -25,133.86 \\
& \begin{array}{rrr}
0 & 0 & .00 \\
0 & 0 & .00 \\
& & \\
0 & 0 & .00 \\
0 & -1,326,000 & -1,300,866.14 \\
0 & -1,326,000 & -1,300,866.14
\end{array}
\end{aligned}
$$


TOWN OF HAMDEN

TOWN OF HAMDEN

## YEAR TO DATE REPORT REVENUE FOR FY 19-20

104959634 FEDERAL STIMULUS FI

## 26mownrs seime imenanii

104959640 MRS SELECT PYMNT
 104959641 MUNICIPAL STABILIZAT

0
0
$-1,646,236$
0
$-6,697,224$
$-6,697,224$

TOWN OF HAMDEN
 $\begin{array}{ll}18,529.00 & 107.0 \% \\ 10,400.00 & 166.7 \%\end{array}$
웅 웅 응

$$
\begin{aligned}
& \text { 웅 } \\
& 833.00 \quad 100.7 \% \\
& \text { 99.6\%* } \\
& \text { 8\% }
\end{aligned}
$$

Town of hamDen

[^6]
## TOWN OF HAMDEN

yEAR TO DATE REPORT REVENUE FOR FY $19-20$
 104979637 SCHOLL BUS TRAFFIC E
 104979701 PILOT - GREATER NEW Groz MU Rerssinumenimaosm 104979702 QU PER STUDENT COST
 104979703 PILOT-WATER AUTHORIT

104979704 CRRA RESERVE PAYMENT
 104979705 SALES TAX REVENUE

10497 9705P PROPERTY TAX RELIEF

104979706 HOTEL ROOM CHARGE

104979707 STATE OF CONN. - MIS
YEAR TO DATE REPORT
REVENUE FOR FY 19-20


TOWN OF HAMDEN

$$
0
$$

$$
\begin{array}{lrr}
\text { EVN } \\
\hline
\end{array}
$$

$$
\begin{array}{ll} 
& 9 \sigma^{\prime} 808^{\prime} 8 \tau \varepsilon^{\prime} \varepsilon- \\
\% \imath^{\prime} 8 \tau & 9 \nabla^{\prime} 808^{\prime} 8 \tau \varepsilon^{\prime} \varepsilon- \\
\% 0^{\prime} & 00^{\circ}
\end{array}
$$

TOWN OF HAMDEN \% munis

| YEAR TO DATE REPORT REVENUE FOR FY 19-20 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { ORIGINAII } \\ & \text { ESTIMM REV } \end{aligned}$ | $\begin{aligned} & \text { ESTHMEREY } \\ & \text { ADSTMIS } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { REVISED } \\ & \text { EST REV } \end{aligned}$ | ACTUAEL YTID | REMATNHGG REVENUE |  |
|  |  |  |  |  |  |  |
| 104989801 Homeland security fe | 0 | 0 | 0 | . 00 | . 00 | .0\% |
|  |  |  |  |  |  |  |
| 104989802 FED. GRANT - COPS AH | 0 | 0 | 0 | . 00 | . 00 | .0\% |
| total federal government | 0 | 0 | 0 | . 00 | . 00 | .0\% |


TOWN OF HAMDEN

[^7]
## YEAR TO DATE REPORT REVENUE FOR FY 19-20

001 ARTS, CULTURE \& SPEC. PROJ


TOWN OF HAMDEN
YEAR TO DATE REPORT
REVENUE FOR FY 19-20

RE
001 ARTS, CULTURE \& SPEC. PROJ


TOWN OF HAMDEN
YEAR TC DATE REPORT
EXPENDITURE FOR FY $20-21$


| .00 | $5,935,000.00$ | $.0 \%$ |
| ---: | ---: | ---: |
| .00 | $2,425,000.00$ | $.0 \%$ |
| .00 | $8,242,327.00$ | $.0 \%$ |
| .00 | $5,616,518.00$ | $.0 \%$ |
|  |  |  |
| .00 | $218,320.00$ | $14.7 \%$ |
| .00 | $22,437,165.00$ | $.2 \%$ |
| .00 | $22,437,165.00$ |  | $22,437,165.00$ .00

.00
.00
.00
.00
.00
.00
.00
.00
.00
.00
$37,680.00$
$37,680.00$
$37,680.00$ 37,680.00

| 0 | $5,935,000$ |
| :--- | ---: |
| 0 | $2,425,000$ |
| 0 | $8,242,327$ |
| 0 | $5,616,518$ |
| 0 | 256,000 |
| 0 | $22,474,845$ |
| 0 | $22,474,845$ |

TOWN HAMDEN

| YEAR TC DATE REPORT EXPENDITUF : : FOR FY 20-21 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FOR 202101 |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 01 LEGISLATIVE COUNCIL | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | YTD EXPENDED | ENC/REQ | AVAILABLE BUDGET | $\begin{array}{r} \text { PCT } \\ \text { USED } \end{array}$ |
| 10143 LEG. COUNCIL LEGISLATIVE |  |  |  |  |  |  |  |
| 0590 PROFESSIONAL/TECH SERVICE |  |  |  |  |  |  |  |
| 101430590 PROFESSIONAL/TECH SE | 16,200 | 0 | 16,200 | 900.00 | . 00 | 15,300.00 | 5.6\% |
| O590A PROFESSIONAL TECH/TOWN PLAN |  |  |  |  |  |  |  |
| 10143 0590A PROFESSIONAL TECH/T | 3,000 | 0 | 3,000 | . 00 | . 00 | 3,000.00 | .0\% |
| 0670 FOOD PRODUCTS |  |  |  |  |  |  |  |
| 101430670 FOOD PRODUCTS | 500 | 0 | 500 | . 00 | . 00 | 500.00 | .0\% |
| 0933 SETTLEMENT RESERVE |  |  |  |  |  |  |  |
| 101430933 SETTLEMENT RESERVE | 100,000 | 0 | 100,000 | . 00 | . 00 | 100,000.00 | .0\% |
| 0941 EXPENSE ALLOW. |  |  |  |  |  |  |  |
| 101430941 STIPEND/REIMBURSEMEN | 28,900 | 0 | 28,900 | . 00 | . 00 | 28,900.00 | .0\% |
| TOTAL LEGISLATIVE COUNCIL | 1,948,551 | 0 | 1,948,551 | 487,156.01 | . 00 | 1,461,394.99 | 25.0\% |
| TOTAL EXPENSES | 1,948,551 | 0 | 1,948,551 | 487,156.01 | . 00 | 1,461,394.99 |  |


| TOWN (IF HAMDEN |  |  |  |  |  |  | munis |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR TO DATE REPORT <br> EXPENDITUR FOR FY 20-21 |  |  |  |  |  |  |  |  |
| FOR 202101 |  |  |  |  |  |  |  |  |
| ACCOUNTS FOR: 02 | $\begin{aligned} & \text { ORIGINAL } \\ & \text { APPROP } \\ & \hline \end{aligned}$ | TRANFRS/ ADJSTMTS | $\begin{aligned} & \text { REVISED } \\ & \text { BUDGET } \end{aligned}$ | YTD EXPENDED | ENC/REQ |  | AVAILABLE BUDGET | $\begin{aligned} & \text { PCT } \\ & \text { USED } \end{aligned}$ |
| 10201 MAYOR ADMINISTRATION |  |  |  |  |  |  |  |  |
| 0110 SALARIES |  |  |  |  |  |  |  |  |
| 102010110 Regular salaries | 392,839 | 0 | 392,839 | 43,057.10 |  | . 00 | 349,781.90 | 11.0\% |
| 0140 LONGEVITY |  |  |  |  |  |  |  |  |
| 102010140 LONGEVITY | 725 | 0 | 725 | . 00 |  | . 00 | 725.00 | .0\% |
| O172 EXPENSE REIMBURSEMENT |  |  |  |  |  |  |  |  |
| 102010172 EXPENSE Reimbursemen | 500 | 0 | 500 | . 00 |  | . 00 | 500.00 | .0\% |
| 0329 TOWN EVENTS |  |  |  |  |  |  |  |  |
| 102010329 town EVENTS | 2,500 | 0 | 2,500 | . 00 |  | . 00 | 2,500.00 | .0\% |
| O350 PROFESSIONAL MEETINGS |  |  |  |  |  |  |  |  |
| 102010350 PROFESSIONAL MEETING | 1,000 | 0 | 1,000 | . 00 |  | . 00 | 1,000.00 | .0\% |
| OSIO ADVERTISING |  |  |  |  |  |  |  |  |
| 102010510 ADVERTISING | 500 | 0 | 500 | . 00 |  | . 00 | 500.00 | .0\% |
| O541 DUES/SUBSCRIPTIONS |  |  |  |  |  |  |  |  |
| 102010541 DUES/SUBSCRIPTIONS | 500 | 0 | 500 | . 00 |  | . 00 | 500.00 | .0\% |
| 0542 VETERANS MEMORIAL PARADE |  |  |  |  |  |  |  |  |
| 102010542 VETERANS MEMORIAL PA | 4,000 | 0 | 4,000 | . 00 |  | . 00 | 4,000.00 | .0\% |
| OS58 MUNICIPAL SERVICE FEES |  |  |  |  |  |  |  |  |
| 102010558 municipal service fe | 72,800 | 0 | 72,800 | 20,700.00 |  | . 00 | 52,100.00 | 28.4\% |

TOWN F HAMDEN
TOWN ©F HAMDEN $\quad 8.8$ mUnis:

[^8]TOWN FF HAMDEN
\[

$$
\begin{aligned}
& \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ
\end{aligned}
$$
\]

$$
\begin{aligned}
& \text { YEAR TO DATE REPORT } \\
& \text { EXPENDITUR: :FOR FY 20-21 } \\
& \text { YEAR TO DATE REPORT } \\
& 10401 \text { ELECTION \& REG. ADMIN. } \\
& 104010110 \text { REGULAR SALARIES } \\
& \text { OIBO OVERTIME } \\
& 104010130 \text { OVERTIME } \\
& 0140 \text { LONGEVITY } \\
& 104010140 \text { LONGEVITY } \\
& \text { O350 PROFESSIONAL MEETINGS } \\
& 104010350 \text { PROFESSIONAL MEETING } \\
& \text { O460 TELEPHONE SERVICE } \\
& 104010460 \text { TELEPHONE SERVICE } \\
& \text { OS10 ADVERTISING } \\
& 104010510 \text { ADVERTISING } \\
& \text { O513 CONTRACT SERVICES } \\
& 104010513 \text { CONTRACT SERVICES } \\
& \text { OS15 PRINTING/REPRODUCTION } \\
& 104010515 \text { PRINTING/REPRODUCTIO } \\
& \text { O541 DUES/SUBSCRIPTIONS } \\
& 104010541 \text { DUES/SUBSCRIPTIONS }
\end{aligned}
$$

YEAR TO DATE REPORT
EXPENDTIUR : FOR FY 20.21
0575 EqUIPMENT MAINT.
$\stackrel{\circ}{\circ}$
25,352
20,845
1,326

~~~~ํㅜㄱ
7,600
3,200
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & ! & \(\stackrel{\circ}{\circ}\) & ¢응 &  \\
\hline 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
\hline \(\stackrel{\circ}{\sim}\) & \[
\underset{\sim}{\tilde{m}}
\] & \[
\stackrel{\dot{W}}{\infty}
\] & ジ & \[
\dot{\tilde{n}}
\] & in & \[
8
\] & \(\stackrel{\circ}{\sim}\) \\
\hline & \[
\stackrel{\sim}{\sim}
\] & & & & & & m \\
\hline 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
\hline 8 & 8 & 8 & 8 & \[
\begin{aligned}
& 8 \\
& \stackrel{8}{1} \\
& \stackrel{1}{1}
\end{aligned}
\] & 8 & 8 & 8 \\
\hline \(\stackrel{\circ}{\sim}\) & \[
\sim_{\sim}^{\sim}
\] & \[
\begin{aligned}
& \text { आ } \\
& \text { © } \\
& \text { in }
\end{aligned}
\] & \[
\begin{aligned}
& \stackrel{\sim}{\sim} \\
& \underset{\sim}{2}
\end{aligned}
\] & \[
\begin{aligned}
& \tilde{\sim} \\
& \underset{\sim}{\sim}
\end{aligned}
\] & 꾼 & \[
\begin{aligned}
& 8 \\
& \hline
\end{aligned}
\] & \(\stackrel{\text { - }}{\text { ¢ }}\) \\
\hline - & - & - & \(\bigcirc\) & - & - & \(\bigcirc\) & - \\
\hline \(\stackrel{\circ}{\sim}\) & \[
{\underset{\sim}{\sim}}_{\sim}^{\sim}
\] & \[
\begin{aligned}
& \text { n } \\
& \infty \\
& \stackrel{\sim}{\infty}
\end{aligned}
\] & \[
\begin{aligned}
& \stackrel{\sim}{\sim} \\
& i
\end{aligned}
\] & \[
\begin{aligned}
& \tilde{\sim} \\
& \underset{\sim}{2}
\end{aligned}
\] & 육 & \[
\begin{aligned}
& 8 \\
& \mathbf{i}
\end{aligned}
\] & \(\stackrel{8}{\text { m }}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline TOWN (IF HAMDEN & & & & & - & \multicolumn{2}{|l|}{munis} \\
\hline \multicolumn{8}{|l|}{YEAR TC DATE REPORT EXPENDITUF FOR FY 20-21} \\
\hline \multicolumn{8}{|l|}{For 202101} \\
\hline ACCOUNTS FOR:
04
ELECTION \& REGISTRAR & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & Ytd Expended & ENC/REQ & AVAILABLE BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{8}{|l|}{O590 PROFESSIONAL/TECH SERVICE} \\
\hline 104880590 PROFESSIONAL/TECH SE & 26,146 & 0 & 26,146 & . 00 & . 00 & 26,146.00 & .0\% \\
\hline \multicolumn{8}{|l|}{O615 ELECTION SUPPLIES} \\
\hline 104880615 ELECTION SUPPLIES & 14,125 & 0 & 14,125 & 1,334.00 & 1,653.22 & 11,137.78 & 21.1\% \\
\hline \multicolumn{8}{|l|}{0670 FOOD PRODUCTS} \\
\hline 104880670 FOOD PRODUCTS & 1,216 & 0 & 1,216 & . 00 & . 00 & 1,216.00 & .0\% \\
\hline TOTAL ELECTION \& REGISTRAR & 231,611 & 0 & 231,611 & 14,604.07 & 1,653.22 & 215,353.71 & 7.0\% \\
\hline total expenses & 231,611 & 0 & 231,611 & 14,604.07 & 1,653.22 & 215,353.71 & \\
\hline
\end{tabular}
TOWN（FIF HAMDEN \(\quad 880\) munis

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\stackrel{\gtrless}{\stackrel{\circ}{6}}
\] & \[
\begin{aligned}
& \stackrel{\circ}{6} \\
& \dot{m}
\end{aligned}
\] & \[
\begin{aligned}
& \text { ஷ. } \\
& \dot{m}
\end{aligned}
\] & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\text { ® }}{ }\) & \(\stackrel{\circ}{\circ}\) & ¢ & \％응 \\
\hline ¢ & \(\pm\) & \％ & 8 & 8 & 8 & 8 & 8 & \\
\hline \(\stackrel{\circ}{0}\) & 敢 & ช & m & 8 & 8 & \％ & \(\dot{\text { İ }}\) & \\
\hline \％ & \(\hat{0}\) & & & － & － & & \(\stackrel{\sim}{\sim}\) & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \(\bigcirc\) & 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
\hline
\end{tabular}
\(50,254.36\)
\(8,244.76\)
604.57
.00
.00
.00
.00
.00
.00


540,231
25,000
350
3,235
2,000
1,000
790
74,292
30,000
TOWN (IF HAMDEN
YEAR TO DATE REPORT EXPENDITUR : For Fy 20.21
0677 RESERVE FOR NEGOTIATIONS
105010677 RESERVE FOR NEGOTIAT

\section*{10517 INSURANCE}

\section*{0937 INSURANCE MANAGEMENIT}
20,000
\(1,000,000\)

\section*{20,000
12,500}
453,232
 2,212,630 TOTAL EXPENSES 10580 FINANGE DATA PROCESSING 0575 EQUIPMENT MAINT:
105800575 EQUIPMENT MAINTENANC
453,232 \(\begin{array}{cc}0 \\ 0 \\ \tilde{0} & 0 \\ \underset{\sim}{\tilde{N}} \\ \underset{\sim}{1}\end{array}\) 2,212,630 1,174,374.71
\(3,750.00\)
\(973,750.00\)
\(973,750.00\)
TOWN (F HAMDEN
YEAR TO DATE REPORT
EXPENOITUR : For Fy 20.21
\(0_{6}^{6}\) Acount Assissor's office
10601 ASSESSOR ADMINISTRATION
0110 SALARIES

TOWN \(\mathbb{C N}\) F HAMDEN \(\quad 8.8 \%\) munis:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{YEAR TC DATE REPORT EXPENDITUR FOR FY 20-21} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
07
REVIEN OF ASSESSMENTS & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & YtD EXPENDED & ENC/RE & & AVAILABLE BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{10701 REVIEW OF ASSESS. ADMIN.} \\
\hline \multicolumn{9}{|l|}{0942 STIPEND} \\
\hline 107010942 STIPEND & 3,600 & 0 & 3,600 & . 00 & & . 00 & 3,600.00 & .0\% \\
\hline total review of assessments & 3,600 & 0 & 3,600 & . 00 & & . 00 & 3,600.00 & .0\% \\
\hline total expenses & 3,600 & 0 & 3,600 & . 00 & & . 00 & 3,600.00 & \\
\hline
\end{tabular}
퉁을

 \(8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8\)

0 284,611
000 ' \(\varepsilon\)
1,200
1,995
1,200
1,700


TOWN (NF HAMDEN \(\quad 808\) munis


\[
.00
\]
४

\section*{10901 TOWN ATTORNEY ADMIN.}
276,010
\[
3,000
\]


\[
\therefore \quad \therefore \quad \therefore \underset{\sim}{\sim}
\]
\[
\begin{array}{r}
3,000 \\
\\
1,500 \\
636,330 \\
636,330
\end{array}
\]
 \(26,492.51\)
\(26,492.51\)
26,492.51
\[
00
\]
8
\[
4
\]
 0 636,330
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{TOWN *F HAMDEN} & \multicolumn{2}{|l|}{munis} \\
\hline \multicolumn{9}{|l|}{\begin{tabular}{l}
YEAR TC DATE REPORT \\
EXPENDITUR FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
TOWN CLERK'S OFFICE & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS// } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & Ytd EXPENDED & ENC/REQ & & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{H1001 TOWN CLERK ADMINISTRATION} \\
\hline \multicolumn{9}{|l|}{0110 SALARIES} \\
\hline 110010110 regular salaries & 443,329 & 0 & 443,329 & 42,763.38 & & . 00 & 400,565.62 & 9.6\% \\
\hline \multicolumn{9}{|l|}{O130 OVERTIME} \\
\hline 110010130 OVERTIME & 4,000 & 0 & 4,000 & . 00 & & . 00 & 4,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{OII34 PAY DIFFERENTIAL} \\
\hline 110010134 PAY DIFFERENTIAL & 100 & 0 & 100 & . 00 & & . 00 & 100.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0140 LONGEVITY} \\
\hline 110010140 LONGEVITY & 3,470 & 0 & 3,470 & . 00 & & . 00 & 3,470.00 & .0\% \\
\hline \multicolumn{9}{|l|}{OSIO ADVERTISING} \\
\hline 110010510 AdVERTISING & 2,000 & 0 & 2,000 & . 00 & & . 00 & 2,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0518 binding} \\
\hline 110010518 BINDING & 700 & 0 & 700 & . 00 & & . 00 & 700.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0529 LAND RECORDS INDEXING} \\
\hline 110010529 LAND RECORDS Indexin & 50,000 & 0 & 50,000 & . 00 & & . 00 & 50,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{OS41 DUES/SUBSCRIPTIONS} \\
\hline 110010541 DUES/SUBSCRIPTIONS & 897 & 0 & 897 & . 00 & & . 00 & 897.00 & .0\% \\
\hline \multicolumn{9}{|l|}{OS81 RECORD REPRODUCTION} \\
\hline 110010581 Record reproduction & 1,500 & 0 & 1,500 & . 00 & & . 00 & 1,500.00 & .0\% \\
\hline
\end{tabular}
YEAR TO DATE REPORT
"会

\(\begin{array}{lll}\circ & 0 & 0 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ \sim & 0 & 0 \\ \sim & \ddots & 0\end{array}\)

N
N
N
-
-
ㅇ․
8 ㅇ.
\(\begin{array}{llll}\circ & 8 & 8 & 8 \\ 0 & 0 & 0 \\ 0 & 0 & 0 \\ & 0 & 0 & 0 \\ & i & i & i\end{array}\)
8
0
0
0
\(i\)
TOWN (F HAMDEN
TOWN F HAMDEN
TOWN CF HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|l|}{YEAR TC DATE REPORT EXPENDITUF : FOR FY 20-21} \\
\hline \multicolumn{10}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
12 PERSONNEL OFFICE & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & & EXPENDED & ENC/REQ & & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{10}{|l|}{11201 PERSONNEL ADMINISTRATION} \\
\hline \multicolumn{10}{|l|}{0110 SALARIES} \\
\hline 112010110 REGULAR SALARIES & 309,035 & 0 & 309,035 & & 29,637.83 & & . 00 & 279,397.17 & 9.6\% \\
\hline \multicolumn{10}{|l|}{0120 TEMPORARY WAGES} \\
\hline 112010120 TEMPORARY WAGES & 6,000 & 0 & 6,000 & & . 00 & & . 00 & 6,000.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0140 LONGEVITY} \\
\hline 112010140 LONGEVITY & 3,415 & 0 & 3,415 & & 625.00 & & . 00 & 2,790.00 & 18.3\% \\
\hline \multicolumn{10}{|l|}{0510 ADVERTISING} \\
\hline 112010510 ADVERTISING & 1,500 & 0 & 1,500 & & . 00 & & . 00 & 1,500.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 112010541 DUES/SUBSCRIPTIONS & 700 & 0 & 700 & & . 00 & & . 00 & 700.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 112010590 PROFESSIONAL/TECH SE & 500 & 0 & 500 & & . 00 & & . 00 & 500.00 & .0\% \\
\hline \multicolumn{10}{|l|}{11229 PERS. PERSONNEL ADMIN.} \\
\hline \multicolumn{10}{|l|}{0612 TEST SUPPLIES} \\
\hline 112290612 TEST SUPPLIES & 10,000 & 0 & 10,000 & & . 00 & & . 00 & 10,000.00 & .0\% \\
\hline 11294 PERSONNEL MEDICAL INSUR. & & & & & & & & & \\
\hline 0240 PHYSICAL EXAMS & & & & & & & & & \\
\hline
\end{tabular}
YEAR TO DATE REPORT
10,000
15,000
15,000
371,150
371,150
total expenses
TOWN (MF HAMDEN \(\quad 880\) MUniS
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{YEAR TO DATE REPORT EXPENDITUR FOR FY 20-21} \\
\hline \multicolumn{8}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
12
PERSONNEL OFFICE & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS// } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & YtD EXPENDED & ENC/REQ & AVAILABLE & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline 112940240 PHYSICAL EXAMS & 10,000 & 0 & 10,000 & 1,000.00 & 9,000.00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 112940590 PROFESSIONAL/TECH SE & 15,000 & 0 & 15,000 & 865.38 & . 00 & 14,134.62 & 5.8\% \\
\hline \multicolumn{8}{|l|}{0942 STIPEND} \\
\hline 112940942 STIPEND & 15,000 & 0 & 15,000 & 576.92 & . 00 & 14,423.08 & 3.8\% \\
\hline TOTAL PERSONNEL OFFICE & 371,150 & 0 & 371,150 & 32,705.13 & 9,000.00 & 329,444.87 & 11.2\% \\
\hline total expenses & 371,150 & 0 & 371,150 & 32,705.13 & 9,000.00 & 329,444.87 & \\
\hline
\end{tabular}
TOWN (F HAMDEN \(\quad 880\) munis:

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \[
\stackrel{\stackrel{\circ}{\circ}}{\stackrel{\circ}{\alpha}}
\] & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \%ํ & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\text { ®\% }}{\text { ¢ }}\) \\
\hline \(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\) & \[
\begin{aligned}
& \circ \\
& \stackrel{\circ}{\circ} \\
& \hline 8
\end{aligned}
\] & \[
\begin{aligned}
& 8 \\
& \dot{0} \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& \stackrel{\circ}{0} \\
& \stackrel{0}{0}
\end{aligned}
\] & \begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
\hline- \\
\(-i\)
\end{tabular} & \(\circ\)
\(\stackrel{\circ}{\circ}\)
\(\stackrel{\circ}{\circ}\)
mi & \(\stackrel{\circ}{\infty}\) & 8 &  \\
\hline 8 & 8 & 8 & \(\bigcirc\) & \% & 8 & \(\bigcirc\) & \(\bigcirc\) & \(\bigcirc 8\) \\
\hline \[
\begin{aligned}
& \infty \\
& \infty \\
& \dot{\omega} \\
& \underset{\sim}{\circ}
\end{aligned}
\] & 8 & 8 & 8 & 8 & \(\bigcirc\) & 8 & \[
\begin{aligned}
& \stackrel{\circ}{8} \\
& \stackrel{8}{8} \\
& \stackrel{0}{2}
\end{aligned}
\] &  \\
\hline
\end{tabular}
TOWN (F HAMDEN

YEAR TO DATE REPORT
EXPENITUE F FOR FY Y 20.21

\(\begin{array}{rr}208,023.09 & 9.4 \% \\ 2,357.23 & 21.4 \% \\ 1,270.00 & .0 \% \\ 420.85 & 57.9 \% \\ 7,000.00 & 96.4 \% \\ 41,000.00 & 95.2 \% \\ .00 & 100.0 \% \\ 7,000.00 & 96.7 \% \\ .00 & 100.0 \%\end{array}\)
\(8 \quad 8 \quad 8 \quad 8\)
188,000.00
\(808,286.00\)
\(999,968.52\)
\(202,552.00\)
\(202,552.00\)
\(995,000.00\)
21,588.91
N.
※̈
8

8
714.00
33.48
448.00
.00

マT9‘6Zて
3,000
1,270
1,000
195,000
850,000
1,000,002
210,000
995,000


\begin{tabular}{ll}
\(\circ\) \\
8 & 8 \\
0 & 0 \\
in & 0 \\
0 &
\end{tabular}
\(\begin{array}{ll}0 & 229,612 \\ 0 & 3,000 \\ 0 & 1,270 \\ 0 & 1,000\end{array}\)
0
.
TOWN F HAMDEN
TOWN OF HAMDEN
\begin{tabular}{rr}
\(6,195.00\) & \(96.9 \%\) \\
\(13,278.88\) & \(41.0 \%\) \\
500.00 & \(95.0 \%\) \\
67.98 & \(99.8 \%\) \\
\(1,020.00\) & \(32.0 \%\) \\
\(34,695.00\) & \(65.3 \%\) \\
\(2,000.00\) & \(93.3 \%\) \\
.00 & \(100.0 \%\)
\end{tabular}

00s‘zz
10,000
30,998
1,500
100,000
30,000
16,000
13,000
30,000
16,000
13,000
\(0 \quad 13,000\)
웅
푸
\(\dot{\sim}\)


14,279.20

ㅇ.
\(\stackrel{8}{4}\)
\(\stackrel{\rightharpoonup}{0}\)
min

1,500
100,000
\begin{tabular}{ll}
\(\circ\) & 8 \\
0 \\
\hline
\end{tabular}
TOWN（F HAMDEN
stunu \％


\section*{0630 HEATING FUEL}
7，000
9,000
14,000
60，000 \(3,998,882\)
\(3,998,882\)
sヨSNヨdXヨ 7 \(\quad\)＿O1
YEAR TO DATE REPORT
EXXPNOITUR : FOR FY 20.21

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\stackrel{\stackrel{\circ}{\mathrm{N}}}{\substack{2}}
\] & \(\bigcirc\) & \(\stackrel{\circ}{\circ}\) & \[
\begin{aligned}
& \text { े } \\
& \text { à }
\end{aligned}
\] & \(\stackrel{\circ}{6}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\circ}{\circ}\) & \(\stackrel{\text { ® }}{ }\) \\
\hline \[
\] & \begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
\hline 8 \\
\hline
\end{tabular} & \[
\begin{aligned}
& \stackrel{\circ}{\infty} \\
& \stackrel{\infty}{A}
\end{aligned}
\] &  & \[
\begin{aligned}
& 8 \\
& 0 \\
& 0 \\
& 0 \\
& \hline
\end{aligned}
\] & \& & \begin{tabular}{l}
\(\circ\) \\
\hline 0 \\
0 \\
0 \\
+
\end{tabular} & \[
\begin{aligned}
& 8 \\
& \dot{0} \\
& \underset{i}{n}
\end{aligned}
\] \\
\hline 8 & 8 & 8 & 8 & 8 & \(\bigcirc\) & \% & 8 \\
\hline \[
\begin{aligned}
& \text { t. } \\
& \dot{-} \\
& \text { N }
\end{aligned}
\] & 8 & 8 & \[
\begin{aligned}
& \text { B. } \\
& \text { in }
\end{aligned}
\] & 8 & 8 & 8 & 8 \\
\hline
\end{tabular}
TOWN CIF HAMDEN \(\quad 8 \%\) munis:

TOWN CIF HAMDEN \(\quad 8.8\) munis
YEAR TO DATE REPORT
EXPENOITUR F For fy 20.21



4 \(8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8 \quad 8\) , 089.00
43.97

-

285,061
3,500
2,285
50,000
40,000
20,000
93,000
35,000
6,000



TOWN F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{YEAR TO DATE REPORT} \\
\hline \multicolumn{8}{|l|}{For 202101} \\
\hline AcCOUNTS FOR:
20
20 & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & YTD EXPENDED & ENC/REQ & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{8}{|l|}{0709 WARMING CENTER} \\
\hline 120010709 WARMING CENTER & 35,000 & 0 & 35,000 & . 00 & . 00 & 35,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{0726 FOOD BANK} \\
\hline 120010726 FOOD BANK & 70,000 & 0 & 70,000 & 14,033.51 & 219.00 & 55,747.49 & 20.4\% \\
\hline \multicolumn{8}{|l|}{0727 COMMUNITY GARDEN} \\
\hline 120010727 COMMUNITY GARDEN & 4,000 & 0 & 4,000 & . 00 & . 00 & 4,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{12002 YOUTH SERVICES} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 120020110 regular salaries & 131,499 & 0 & 131,499 & 12,566.25 & . 00 & 118,932.75 & 9.6\% \\
\hline \multicolumn{8}{|l|}{O130 OVERTIME} \\
\hline 120020130 OVERTIME & 2,500 & 0 & 2,500 & 171.01 & . 00 & 2,328.99 & 6.8\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 120020140 LONGEVITY & 2,145 & 0 & 2,145 & . 00 & . 00 & 2,145.00 & .0\% \\
\hline \multicolumn{8}{|l|}{0366 JUVENILE REVIEW BRD} \\
\hline 120020366 JuVEnile review brd & 60,000 & 0 & 60,000 & . 00 & . 00 & 60,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{O541 DUES/SUBSCRIPTIONS} \\
\hline 120020541 DUES/SUBSCRIPTIONS & 759 & 0 & 759 & . 00 & 897.00 & -138.00 & 118.2\% \\
\hline
\end{tabular}
TOWN F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline TOWN ©F HAMDEN & & & & & & \multicolumn{2}{|l|}{munis} \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
YEAR TO DATE REPORT \\
EXPENDITUF: : FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{For 202101} \\
\hline ACCOUNTS FOR:
20
cOMMNITY/YOUTH SERVICE & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & YTD EXPENDED & ENC/REQ & \[
\begin{gathered}
\text { AVAILABLE } \\
\text { BUDGET } \\
\hline
\end{gathered}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{8}{|l|}{O590 PROFESSIONAL/TECH SERVICE} \\
\hline 120020590 PROFESSIONAL/TECH SE & 30,000 & 0 & 30,000 & 297.00 & . 00 & 29,703.00 & 1.0\% \\
\hline \multicolumn{8}{|l|}{O636 HAMD PARTNERSHIP FOR Y.C.} \\
\hline 120020636 HAMD PARTNERSHIP FOR & 30,000 & 0 & 30,000 & . 00 & 30,000.00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{OG50 Recreation SUPPLIES} \\
\hline 120020650 RECREATION SUPPLIES & 2,500 & 0 & 2,500 & . 00 & . 00 & 2,500.00 & .0\% \\
\hline \multicolumn{8}{|l|}{0670 FOOD PRODUCTS} \\
\hline 120020670 FOOD PRODUCTS & 2,000 & 0 & 2,000 & . 00 & . 00 & 2,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{0718 B00KS,MAPS, MANUALS} \\
\hline 120020718 BOOKS, MAPS, MANUALS & 200 & 0 & 200 & . 00 & . 00 & 200.00 & .0\% \\
\hline \multicolumn{8}{|l|}{B113H YOUTH SERVICES PROGRAMS} \\
\hline 12002 3113H YOUTH SERV. VARIou & 5,000 & 0 & 5,000 & . 00 & . 00 & 5,000.00 & .0\% \\
\hline total community/Youth service & 910,449 & 0 & 910,449 & 90,391.13 & 31,116.00 & 788,941.87 & 13.3\% \\
\hline total expenses & 910,449 & 0 & 910,449 & 90,391.13 & 31,116.00 & 788,941.87 & \\
\hline
\end{tabular}
TOWN FF HAMDEN

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \[
\begin{aligned}
& \text { ※े } \\
& \text { ö }
\end{aligned}
\] & ¢0 & \(\stackrel{\circ}{6}\) & \(\stackrel{\circ}{\circ}\) & Bo & ํㅡㅇ & ํํ \\
\hline \％ & 8 & 9 & 8 & 8 & 8 & 8 \\
\hline ה & 8 & \％ & ¢ & 8 & N & 8 \\
\hline お゙ & in & の & & － & & \(\sim\) \\
\hline
\end{tabular}

9，672．60
8
888
8 ㅇ
8

TOWN (I) F HAMDEN \(\quad 8.88\) MUniS:

\footnotetext{
YEAR TO DATE REPORT
EXPENDITUR FOR FY 20-21

\(\stackrel{\circ}{\stackrel{\circ}{m}}\)
.00
\(42,000.00\)
\(42,000.00\)
\(1,000.00\)
\(172,392.50\)
\(172,392.50\)


1,000
224,665
224,665

000
}
TOWN IF HAMDEN

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\underset{\substack{\infty \\ \infty \\ \infty}}{\substack{0}}
\] & \[
\begin{aligned}
& \text { 友 } \\
& \dot{\sim}
\end{aligned}
\] & \[
\stackrel{\text { なে }}{\substack{0}}
\] & \[
\begin{aligned}
& \stackrel{\circ}{\circ} \\
& \dot{\sim}
\end{aligned}
\] & \[
\begin{gathered}
\stackrel{\circ}{\infty} \\
\infty \\
\hline
\end{gathered}
\] & 응 & ¢ㅇํ & \(\stackrel{\circ}{\circ}\) \\
\hline － & \(\infty\) & \＆ & \(\stackrel{\sim}{0}\) & \(\stackrel{n}{ }\) & 8 & 8 & F \\
\hline － & 8 & \(\stackrel{\circ}{¢}\) & 方 & \(\stackrel{\text { N }}{ }\) & 8 & 8 & － \\
\hline & － & － & \(\sim\) & N & － & & \\
\hline \％ & 篤 & の & \(\stackrel{\sim}{\infty}\) & \＆ & 웅 & & \({ }^{\circ}\) \\
\hline 0 & －i & & & & & & \\
\hline 8 & 8 & 8 & 8 & 8 & 8 & 8 & 8 \\
\hline
\end{tabular}
\begin{tabular}{lrr}
0 & \(11,327,301\) & \(996,549.99\) \\
0 & \(1,800,000\) & \(256,930.12\) \\
0 & 100,000 & \(6,353.20\) \\
0 & 900,000 & \(116,754.64\) \\
0 & 95,000 & \(8,227.25\) \\
0 & 50,000 & .00 \\
0 & 500 & .00 \\
0 & 7,000 & 351.56 \\
0 & 1,000 & .00
\end{tabular}

1,000
 \(11,327,301\)
\(1,800,000\)
100,000
900,000
95,000
50,000
500
7,000
1,000

YEAR TC DATE REPORT
EXPENDITUR ：FOR FY 20－21
I2401 POLICE ADMINISTRATION

\section*{0110 SALARIES}

124010110 Regular salaries DHIOE SALARIES GEN ADMIN 12401 0110e EXTRA duty Salaries OIIOT EXIRA DUTY TOWN JOBS 12401 0110t EXTRA DUTY TOWN Job OIBO OVERTIME

124010130 OVERTIME 0131 SHIFT DIFFERENTIAL 124010131 SHIFT differential 0132 BICYCLE UNIITT O／TI 124010132 BICYCLE UNIIT O／T 0134 PAY DIFFERENTIAL 124010134 PAY DIFFERENTIAL OIB8 GARCIA OVERTIME 124010138 GARCIA OVERTIME 0139 OVERTIME－MUNICTPAL EVENTS 124010139 OVERTIME－MUNICIPAL E
TOWN (F HAMDEN
YEAR TO DATE REPORT
EXPENNITUR F FOR FY 20.21



\section*{O140 LONGEVITY}
312,569
625,000
3,500
10,000
400
60,000
190,000
1,000
1,000
124010541 DUES/SUBSCRIPTIONS
TOWN FF HAMDEN

12452 SCHOOL CROSSING GUARDS

\section*{0110 SALARIES}
\(\begin{array}{ll}\text { N } & \text { N } \\ \text { N } \\ \text { N } & \text { m }\end{array}\)
3,850
5,650
150,000 40,000
4,500
TOWN (F HAMDEN \(\quad 880\) MUnis

0672 UNIFORM PURCHASE ALLOW
124530672 UNIFORM PURCHASE ALL 0674 UNIFORM CLEANING ALLOW 124530674 UNIFORM CLEANING ALL 0710 OFFICE EQUTPMENTI 124530710 OFFICE EQUIPMENT 0718 BOOKS,MAPS, MANUALS
124530718 BOOKS, MAPS, MANUALS 12454 POLICE INVESTIGATIVE 124540506 CONFIDENTIAL EXPENDI 0611 GENERAL SUPPLIES 12455 CRIME SCENE UNITI 0536 COMPUTER CRIME LAB 124550536 COMPUTER CRIME LAB 0561 EQUIPMENT REPAIRS-OTHER 124550561 EQUIPMENT REPAIRS -
TOWN (IF HAMDEN
YEAR TO DATE REPORT
EXPENDITUR F For Fy 20.21
1,000
2,500
1,000
200
50,000
250
in
4,000
TOWN (F HAMDEN
TOWN F HAMDEN

TOWN (F HAMDEN
TOWN OF HAMDEN
\begin{tabular}{rrr}
\(2,000.00\) & \(.0 \%\) \\
\(24,000.00\) & \(.0 \%\) \\
\(3,650.00\) & \(27.0 \%\) \\
\(1,000.00\) & \(.0 \%\) \\
200.00 & \(.0 \%\) \\
& \\
\hline & \\
\hline & \\
\hline
\end{tabular}
TOWN F HAMDEN


TOWN ©F HAMDEN
YEAR TO DATE REPORT
EXPENDITUR: FORFY 20-21
ACCOUNTS FOR:
FIRE DEPARTMENT
12501 FIRE ADMINISTRATION

\section*{0110 SALARIES}

9,070,556
30,000
24,000
75,240
5,700
75,240
5,700
415,652
2,250,000
243,178
rin
\(\underset{\sim}{m}\)
853,292.28
.00
\(1,475.10\)
\(6,143.01\)
.00
\(1,475.10\)
\(6,143.01\)

\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\sim\)
\(\circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad 8\)
\begin{tabular}{l}
\(\circ\) \\
\hline-8 \\
\(\circ\) \\
\hline-
\end{tabular}
\(0 \quad 24,000\)
\(\stackrel{\text { O }}{\underset{\sim}{4}}\)
응
in
答
弇
2,250,000
243, 178
\(\stackrel{-1}{\sim}\)
\(\underset{\sim}{n}\)
\(\sim\)
0
0 9,070,556 0140 LONGEVITY
125010138 GARCIA OVERTIME
125010140 LONGEVITY
TOWN (IF HAMDEN
YEAR TO DATE REPORT
EXPENDITUR F FOR FY 20.21
813,477
3,120
11,450
16,500
980
48,000
55,000
30,000
500
YEAR TO DATE REPORT
EXPENOITUR - FOR FT
15,000
600

800

\section*{0942 STIPEND}

\section*{125010942 STIPEND \\ 12533 FIRE BLD/GRND MAINT: \\ 125330640 BLDG/GROUND MAINT SU}

\section*{12553 FIRE TRAINING}

\section*{0590 PROFESSIONAL/TECH SERVICE}
125530590 PROFESSIONAL/TECH SE 0612T TRAINING 125530612 T TRAINING 0616 EDUCATIONAL MATERIAL 0718 BOOKS, MAPS, MANUALS
125530616 EDUCATIONAL MATERIAL d.0 Books,mars, Mand
125530718 BOOKS, MAPS, MANUALS 12559 FIRE COMUUNICATIONS O571 RADIO REPAIRS
125590571 RADIO REPAIRS
TOWN F HAMDEN
TOWN F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{\begin{tabular}{l}
YEAR TC DATE REPORT \\
EXPENDITUF : FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
\(25 \quad\) FIRE DEPARTMENT & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & & EXPENDED & ENC/REQ & AVAILABLE BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{12564 FIRE VEHICLE MAINTENANCE} \\
\hline \multicolumn{9}{|l|}{0561 EQUIPMENT REPAIRS-OTHER} \\
\hline 125640561 REPAIRS-FIRE EXTINGU & 2,200 & 0 & 2,200 & & . 00 & . 00 & 2,200.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0626 LUBRICANTS} \\
\hline 125640626 LUBRICANTS & 4,400 & 0 & 4,400 & & . 00 & . 00 & 4,400.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0632 TIRES/TUBES/WHEELS} \\
\hline 125640632 TIRES/TUBES/WHEELS & 15,000 & 0 & 15,000 & & 404.80 & 7,095.20 & 7,500.00 & 50.0\% \\
\hline \multicolumn{9}{|l|}{0635 VEHICLE REPAIR SUPS.} \\
\hline 125640635 VEHICLE EQPT REPAIR/ & 95,500 & 22,298 & 117,798 & & 527.74 & 61,092.90 & 56,177.26 & 52.3\% \\
\hline \multicolumn{9}{|l|}{12567 FIRE FIGHTING} \\
\hline \multicolumn{9}{|l|}{0572 FIRE HYDRANT REPAIRS} \\
\hline 125670572 FIRE HYDRANT REPAIRS & 2,000 & 0 & 2,000 & & . 00 & . 00 & 2,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 125670611 GENERAL SUPPLIES & 75,000 & 0 & 75,000 & & 57.75 & 5,942.25 & 69,000.00 & 8.0\% \\
\hline \multicolumn{9}{|l|}{0690 SAFETY SUPPLIES} \\
\hline 125670690 SAFETY SUPPLIES & 9,000 & 0 & 9,000 & & . 00 & . 00 & 9,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{12568 FIRE PUBLIC/FIRE EDUCAT.} \\
\hline 0616 EDUCATIONAL MATERIAL & & & & & & & & \\
\hline
\end{tabular}
TOWN (F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline TOWN (FIF HAMDEN & & & & & 2 & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp sot
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{\begin{tabular}{l}
YEAR TC DATE REPORT \\
EXPENDITUF: FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{8}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
25
FIRE DEPARTMENT & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{aligned}
& \text { REVISED } \\
& \text { BUDGET }
\end{aligned}
\] & Ytd expended & ENC/REQ & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline 125680616 Educational material & 5,000 & 0 & 5,000 & . 00 & . 00 & 5,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{112569 VOLUNTEER FIRE} \\
\hline \multicolumn{8}{|l|}{0710 OFFICE EQUIPMENIT} \\
\hline 125690710 PROTECTIVE EQUIP. & 20,000 & 0 & 20,000 & . 00 & . 00 & 20,000.00 & .0\% \\
\hline \multicolumn{8}{|l|}{12570 FIRE PARAMEDICS} \\
\hline \multicolumn{8}{|l|}{0611. GENERAL SUPPLIES} \\
\hline 125700611 GENERAL SUPPLIES-CPR & 350 & 0 & 350 & . 00 & . 00 & 350.00 & .0\% \\
\hline \multicolumn{8}{|l|}{0680 MEDICAL SUPPLIER} \\
\hline 125700680 MEDICAL SUPPLIES & 72,500 & 0 & 72,500 & 3,424.87 & 4,097.84 & 64,977.29 & 10.4\% \\
\hline \multicolumn{8}{|l|}{0720 LABORATORY EQUIPMENII} \\
\hline 125700720 LABORATORY EQUIPMENT & 16,000 & 0 & 16,000 & 7,362.00 & . 00 & 8,638.00 & 46.0\% \\
\hline \multicolumn{8}{|l|}{0730 MECHANICAL EQUIPMENII} \\
\hline 125700730 MECHANICAL EQUIPMENT & 700 & 0 & 700 & 109.30 & . 00 & 590.70 & 15.6\% \\
\hline \multicolumn{8}{|l|}{0788 COMPUTER SOFTWARE \& TRAINING} \\
\hline 125700788 COMPUTER SOFTWARE \& & 17,000 & 0 & 17,000 & 1,162.00 & 12,838.00 & 3,000.00 & 82.4\% \\
\hline \multicolumn{8}{|l|}{G122 MOBILE DATA} \\
\hline 125706122 mobile data & 18,000 & 0 & 18,000 & . 00 & 2,500.00 & 15,500.00 & 13.9\% \\
\hline
\end{tabular}

o
\begin{tabular}{rrr}
.00 & 600.00 & \(.0 \%\) \\
& & \\
.00 & 300.00 & \(.0 \%\) \\
\(110,958.47\) & \(12,326,967.24\) & \(10.5 \%\) \\
\(110,958.47\) & \(12,326,967.24\) &
\end{tabular}
TOWN GF HAMDEN
12571 FIRE SUPPRESSION
0645 HOUSEKEEPING SUPS.
9,500
600
300
\(13,745,154\)
13,745,154
00
8
\(\begin{array}{rrr}0 & 300 & .00 \\ 22,298 & 13,767,452 & 1,329,526.19\end{array}\)
22,298 13,767,452
9,500.00
12,326,967.24
\(00^{\circ}\)
110,958.47

1,329,526.19
00S'6
8
0
TOTAL EXPENSES
TOWN (F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline TOWN HEMMDEN & & & & & & & & \[
88
\] & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \multicolumn{10}{|l|}{YEAR TC DATE REPORT} \\
\hline \multicolumn{10}{|l|}{EXPENDITUE: : FOR FY 20-21} \\
\hline \multicolumn{10}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
26 BUILDING & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & & EXPENDED & ENC/REC & & AVAILABLE
BUDGET & \[
\begin{array}{r}
\text { PCT } \\
\text { USED }
\end{array}
\] \\
\hline \multicolumn{10}{|l|}{12601 BUILDING ADMINISTRATION} \\
\hline \multicolumn{10}{|l|}{0110 SALARIES} \\
\hline 126010110 REGULAR SALARIES & 495,926 & 0 & 495,926 & & 33,644.06 & & . 00 & 462,281.94 & 6.8\% \\
\hline \multicolumn{10}{|l|}{0130 OVERTIME} \\
\hline 126010130 OVERTIME & 680 & 0 & 680 & & . 00 & & . 00 & 680.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0140 LONGEVITY} \\
\hline 126010140 LONGEVITY & 4,925 & 0 & 4,925 & & . 00 & & . 00 & 4,925.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 126010541 DUES/SUBSCRIPTIONS & 1,070 & 0 & 1,070 & & . 00 & & . 00 & 1,070.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 126010672 UNIFORM PURCHASE ALL & 1,400 & 0 & 1,400 & & . 00 & & . 00 & 1,400.00 & .0\% \\
\hline \multicolumn{10}{|l|}{0718 BOOKS, MAPS,MANUALS} \\
\hline 126010718 BOOKS, MAPS, MANUALS & 2,000 & 0 & 2,000 & & . 00 & & . 00 & 2,000.00 & .0\% \\
\hline TOTAL BUILDING & 506,001 & 0 & 506,001 & & 33,644.06 & & . 00 & 472,356.94 & 6.6\% \\
\hline TOTAL EXPENSES & 506,001 & 0 & 506,001 & & 33,644.06 & & . 00 & 472,356.94 & \\
\hline
\end{tabular}
TOWN (F HAMDEN \(\quad 88\) munis:

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \[
\stackrel{\text { ஃ๐ }}{\stackrel{\circ}{\circ}}
\] & \(\stackrel{\circ}{6}\) & \[
\stackrel{\text { ơ }}{\stackrel{1}{2}}
\] & \[
\begin{aligned}
& \text { oे } \\
& \stackrel{\text { O}}{1}
\end{aligned}
\] & \(\stackrel{\circ}{\circ}\) &  & ¢ํ. & ํํํ \\
\hline  & \begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
\(\circ\) \\
\(i\) \\
\(i\)
\end{tabular} & m
\(\underset{\sim}{\infty}\)
w
m & 8 & \[
\begin{aligned}
& \circ \\
& \text { in }
\end{aligned}
\] & \(\circ\)
\(\stackrel{\circ}{8}\)
\(i\) & \begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
\hline 8 \\
\(i\)
\end{tabular} & \[
\begin{aligned}
& \circ \\
& \stackrel{0}{0}
\end{aligned}
\] \\
\hline 8 & 8 & 8 & 8 & 8 & \begin{tabular}{l}
\(\circ\) \\
\hline-8 \\
\(\vdots\) \\
8 \\
4
\end{tabular} & 8 & 8 \\
\hline
\end{tabular}
\(15,864.94\)
.00
\(1,371.57\)
670.00
.00
.00
.00
.00
.00
.00
TOWN GF HAMDEN
YEAR TO DATE REPORT EXPENDITUE : FOR FY 20-21

\[
\begin{aligned}
& \stackrel{\circ}{\circ} \\
& \text { in } \\
& \stackrel{1}{\circ} \\
& \stackrel{i}{\sim} \\
& \underset{\sim}{2}
\end{aligned}
\]
\[
\begin{aligned}
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0 \\
& 0
\end{aligned}
\]
\[
\begin{array}{r}
5,000 \\
2,500 \\
500 \\
7,500 \\
\\
550 \\
1,000 \\
243,396 \\
243,396
\end{array}
\]


\section*{IB001 PUBLITC WORKS ADMIN.}
0110 SALARIES
5,215,819
200,000
150,000
20,000
62,621
99,588
750
13,500
5,000
TOWN (IF HAMDEN



TOWN MF HAMDEN

\begin{tabular}{rrr}
.00 & \(200,000.00\) & \(.0 \%\) \\
\(9,750.00\) & 250.00 & \(97.5 \%\) \\
.00 & \(230,000.00\) & \(.0 \%\) \\
& & \\
.00 & \(178,000.00\) & \(.0 \%\) \\
.00 & \(7,500.00\) & \(.0 \%\) \\
\(1,491.00\) & \(1,009.00\) & \(59.6 \%\) \\
.00 & 500.00 & \(.0 \%\) \\
\(14,304.03\) & \(23,695.97\) & \(37.6 \%\)
\end{tabular}
\(\circ \quad \stackrel{\circ}{\square}\)
\(8 \quad 8 \quad 8 \quad 8 \quad\)

TOWN OF HAMDEN * munis

9,000
5,000
800
5,000
1,500
2,500
6,500
6,500
TOWN F HAMDEN
TOWN GF HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{\begin{tabular}{l}
YEAR TC DATE REPORT \\
EXPENDITUR :FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline \begin{tabular}{ll} 
ACCOUNTS FOR: \\
30 & PUBLIC WORKS
\end{tabular} & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & TRANFRS/ ADJSTMTS & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & & EXPENDED & ENC/REQ & AVAILABLE
BUDGET & \[
\begin{array}{r}
\text { PCT } \\
\text { USED }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{0640 BLDG/GROUND MAINT. SUP} \\
\hline 130790640 BLDG/GROUND MAINT SU & 120,000 & 5,000 & 125,000 & & . 00 & 56,602.00 & 68,398.00 & 45.3\% \\
\hline \multicolumn{9}{|l|}{0646 SANITARY \& CLNG SUPPLIES} \\
\hline 130790646 SANITARY \& CLEANING & 20,000 & 0 & 20,000 & & . 00 & 4,161.00 & 15,839.00 & 20.8\% \\
\hline \multicolumn{9}{|l|}{13080 BROOKSVALE MAINT.} \\
\hline \multicolumn{9}{|l|}{O992E BROOKSVALE EQUIP/REPAIRS} \\
\hline 13080 0992E BROOKSVALE EQUIP/RE & 1,500 & 0 & 1,500 & & . 00 & 500.00 & 1,000.00 & 33.3\% \\
\hline \multicolumn{9}{|l|}{0992 BrOOKSVALE GROUND MAINT} \\
\hline 13080 0992G BROOKSVALE GROUND M & 5,000 & 0 & 5,000 & & . 00 & 2,750.00 & 2,250.00 & 55.0\% \\
\hline \multicolumn{9}{|l|}{13081 PUB. WORKS MECHANICAL} \\
\hline \multicolumn{9}{|l|}{0525 TIRE REPAIRS \& ROAD SERVI} \\
\hline 130810525 TIRE REPAIRS/ROAD SE & 60,000 & 0 & 60,000 & & . 00 & 24,700.00 & 35,300.00 & 41.2\% \\
\hline \multicolumn{9}{|l|}{0527 SNOW REL. EQUIP. REPAIRS} \\
\hline 130810527 SNOW REL. EQUIP. REP & 6,000 & 0 & 6,000 & & . 00 & . 00 & 6,000.00 & .0\% \\
\hline \multicolumn{9}{|l|}{0562 VEHICLE REPAIRS} \\
\hline 130810562 VEHICLE REPAIRS & 100,000 & 0 & 100,000 & & . 00 & 55,300.00 & 44,700.00 & 55.3\% \\
\hline \multicolumn{9}{|l|}{0566 VEHICLE MAINTENANCE} \\
\hline 130810566 VEHICLE MAINTENANCE & 75,000 & 0 & 75,000 & & . 00 & 38,400.00 & 36,600.00 & 51.2\% \\
\hline
\end{tabular}

\begin{tabular}{lrrrrr}
0 & 40,000 & .00 & .00 & \(40,000.00\) & \(.0 \%\) \\
0 & 116,550 & .00 & .00 & \(116,550.00\) & \(.0 \%\) \\
0 & 10,000 & .00 & \(3,000.00\) & \(7,000.00\) & \(30.0 \%\) \\
0 & 181,300 & .00 & .00 & \(181,300.00\) & \(.0 \%\) \\
& & & & & \\
0 & 2,800 & \(2,400.00\) & .00 & 400.00 & \(85.7 \%\) \\
0 & \(11,091,414\) & \(591,148.36\) & \(226,883.03\) & \(10,273,382.61\) & \(7.4 \%\) \\
0 & \(11,091,414\) & \(591,148.36\) & \(226,883.03\) & \(10,273,382.61\) &
\end{tabular}
TOWN (F HAMDEN
YEAR TO DATE REPORT
EXPENDITUR : FOR FY 20.21
485,508
1,500
1,750
30,000
2,300
400
521,458
521,458


I3201 ENGINEERING ADMIN.

\section*{0110 SALARIES}
45,013.29
\begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
\hline 8
\end{tabular}
00
.00
\(45,813.29\)
\(45,813.29\)

 ,

YEAR TC DATE REPORT
EXPENOITUR F FOR FY 20.21

\[
\begin{array}{lll}
\circ \circ & \circ & \circ \\
\hline
\end{array}
\]
TOWN F HAMDEN
YEAR TO DATE REPORT
EXPENOITUR F FOR FY \(20-21\)
IB601 LIBRARY ADMINISTRATIO
0110 SALARIES
1,807,563
1,000
1,00
10,000
15,815
1,000
300
4,000
200
2,735
528.00
TOWN F HAMDEN
TOWN F HAMDEN \% munis

0575 EQUIPMENT MAINT:
1,829
8,000
800
1,500
12,000
750
in
170,000
110,000
\(\begin{array}{r}.00 \\ \\ \hline 00.00\end{array}\)
100.00
8 8
.00
88
\(10,286.85\)
\(22,168.60\)

8
8
7
7
0
TOWN ©IF HAMDEN
\[
\begin{array}{lll}
.00 & 1,939,848.65 & 9.7 \% \\
.00 & 1,939,848.65 &
\end{array}
\]
TOWN IF HAMDEN


\(\circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad \circ \quad\) ㅇ․

\(\begin{array}{cc}\infty & 8 \\ \underset{\sim}{y} & \stackrel{1}{n} \\ \underset{\sim}{\infty} & \infty \\ \underset{\sim}{\infty} & \infty \\ \sim\end{array}\)
\(\begin{array}{ll}\circ \\ \stackrel{\circ}{\circ} \\ i & 8 \\ \sim\end{array}\)
\(\begin{array}{ll}\circ & 8 \\ 0 & 8 \\ 0 & \end{array}\)

8
8
8
in

.
\(30,261.64\)
\(1,425.00\)
.00
\(1,020.00\)
.00
352.70
.00
\(1,301.11\)
.00
Report generat : \(\begin{array}{ll}\text { Rep } \\ \text { User: } \\ \text { U42gala } \\ \text { Program ID: } \\ \text { glytdbud }\end{array}\)
13701 RECREATION
\(\begin{array}{r}316,673 \\ \\ \hline 000\end{array}\)
100,000
2,500
4,080
1,500
12,500
52,000
5,000
17,000
52,000
5,000
17,000
\(\begin{array}{lll}\circ & \circ & \circ \\ i & \text { in } \\ \text { in } & \text { in }\end{array}\)
\begin{tabular}{ll} 
n & 8 \\
0 & 8 \\
0 & 0 \\
0 & 0 \\
\hline-1 & 0
\end{tabular}

- \(\circ\)
0
0
\[
0
\]
\[
0
\]
\(\qquad\)
\[
0
\]
\[
0 \quad 0 \quad 0 \quad 0 \quad 0
\]
YEAR TO DATE REPORT
EXPRNDITUR I For Fy 20.21
wwo specal prockus
\[
\begin{array}{r}
50,000 \\
5,000 \\
25,000 \\
591,253 \\
591,253
\end{array}
\]
\[
\begin{array}{r}
.00 \\
.00 \\
2,189.08 \\
36,549.53 \\
36,549.53
\end{array}
\]
\[
\begin{aligned}
& \circ \text { ㅇ․ 옹오 }
\end{aligned}
\]
YEAR TO DATE REPORT
EXPENDITUR : FOR FY 20.21

\begin{tabular}{lrrrrr}
0 & \(45,477,500\) & \(8,046,401.02\) & \(43,732.94\) & \(37,387,366.04\) & \(17.8 \%\) \\
0 & 250,000 & .00 & .00 & \(250,000.00\) & \(.0 \%\) \\
& & & & & \\
0 & 250,000 & .00 & .00 & \(250,000.00\) & \(.0 \%\) \\
0 & \(45,977,500\) & \(8,046,401.02\) & \(43,732.94\) & \(37,887,366.04\) & \(17.6 \%\) \\
0 & \(45,977,500\) & \(8,046,401.02\) & \(43,732.94\) & \(37,887,366.04\) &
\end{tabular}
,
14040 COMBINED TOWN-BOE MED INS
0214 MEDICAL INSURANCE
140400214 TOWN/bOE SELF INSURE
45,477,500
250,000
250,000
\(45,977,500\)
\(45,977,500\)
total EXPENSES
TOWN GF HAMDEN
YEAR TO DATE REPORT
EXPENOITUR FIFRR FY 20.21
\(23,600,000\) \(3,100,000\)
\(1,150,000\)
\(27,850,000\)
\(27,850,000\)
TOTAL EXPENSES
TOWN F HAMDEN
YEAR TO DATE REPORT
EXPENOITUR F FOR FY 20.21
\(2,500,000\)
90,000
500,000
1,790,000
60,000
\(-2,500,000\) 2,440,000
\(2,440,000\) TOTAL EXPENSES

\section*{14201 FRINGES ADMINISTRATION}
0213 WORKER'S COMPENSATION
142010213 WORKERS' COMPENSATIO

\section*{0216 LIFE INSURANCE}
142010216 LIFE INSURANCE 0953 HEART/HYPERTENSTON 142010953 HEART/HYPERTENSION 14211 FICA/UNEMPLOY/RETIREMENII O210 EMPLOYER'S FICA/MEDICARE 142110210 SOCIAL SECURITY O211 UNEMPLOYMENT COMPENSATION 142110211 UNEMPLOYMENT COMPENS 0221 CONCESSIONS
142110221 CONCESSIONS
total fringes
TOWN F HAMDEN
TOWN GF HAMDEN

\footnotetext{


\(\therefore \quad 8 \quad 8 \quad 8 \% 8\)
\[
\begin{array}{r}
145,000 \\
40,000 \\
1,000 \\
2,000 \\
188,000 \\
188,000
\end{array}
\]
\[
0 \quad 0 \quad 0 \quad 0 \quad 0
\]
\[
\begin{aligned}
& \begin{array}{l}
n \\
\underset{\sim}{n} \\
\underset{\sim}{n} \\
\underset{\sim}{-}
\end{array}
\end{aligned}
\]
}
town CF hamden er munis
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{\begin{tabular}{l}
YEAR TC DATE REPORT \\
EXPENDITUR : : FOR FY 20-21
\end{tabular}} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
49
QUINNIPIAC VALLEY HEALTH & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & & EXPENDED & ENC/REQ & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{14966 QUINNIPIAC VALLEY HEALTH} \\
\hline \multicolumn{9}{|l|}{0584 Q.V.H.D. ASSESSMENT} \\
\hline 149660584 Q.V.H.D. ASSESSMENT & 390,016 & 0 & 390,016 & & 97,504.00 & 292,512.00 & . 00 & 100.0\% \\
\hline TOTAL QUINNIPIAC VALLEY HEALTH & 390,016 & 0 & 390,016 & & 97,504.00 & 292,512.00 & . 00 & 100.0\% \\
\hline TOTAL EXPENSES & 390,016 & 0 & 390,016 & & 97,504.00 & 292,512.00 & . 00 & \\
\hline
\end{tabular}
\[
\begin{aligned}
& \begin{array}{cc}
\text { º } \\
\text {-i } \\
\text { - }
\end{array} \\
& .0088,461,417.42 \\
& \begin{array}{ll}
00 & 88,461,417.42 \\
00 & 88,461,417.42
\end{array}
\end{aligned}
\]
\(\underset{\text { EXPAR TO DIUR FATE FOR F R } 20-21}{ }\)
15001 BOARD OF EDUCATION
89,644,925 N N
N
O
0
0
0 TOTAL EXPENSES
\begin{tabular}{lll}
0 & \(89,644,925\) & \(1,183,507.58\) \\
0 & \(89,644,925\) & \(1,183,507.58\) \\
0 & \(89,644,925\) & \(1,183,507.58\)
\end{tabular}

TOWN (F HAMDEN
\({ }_{\substack{\text { Q3sn } \\ 10 \mathrm{~d}}}\)
\[
\begin{aligned}
& \begin{array}{l}
8 \\
\dot{+} \\
\text { - } \\
\underset{i}{-}
\end{array} \\
& \begin{array}{r}
668.36 \\
5,487.96
\end{array}
\end{aligned}
\]
\(8 \quad 8 \quad 8 \quad 8 \%\)
\begin{tabular}{llllll}
\(\circ\) & \(\circ\) & \(\circ\) & \(\circ\) & \(\circ\) \\
\hline
\end{tabular}\(\stackrel{7}{0}\)
\(\stackrel{3}{6}\)000000
town ClF hamden ers munis
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{YEAR TC DATE REPORT EXPENDITUR FOR FY 20-21} \\
\hline \multicolumn{9}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
52 & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { APPROP }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TRANFRS/ } \\
& \text { ADJSTMTS }
\end{aligned}
\] & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & Ytd EXPENDED & ENC/REO & & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{15201 V.N.A. ADMINISTRATION} \\
\hline \multicolumn{9}{|l|}{0940 FEE REIMBURSMENII} \\
\hline 152010940 FEE REIMBURSEMENT & 43,868 & 0 & 43,868 & . 00 & & . 00 & 43,868.00 & .0\% \\
\hline total visiting nurse assoc. & 43,868 & 0 & 43,868 & . 00 & & . 00 & 43,868.00 & .0\% \\
\hline total expenses & 43,868 & 0 & 43,868 & . 00 & & . 00 & 43,868.00 & \\
\hline
\end{tabular}
YEAR TO DATE REPORT
YEAR TO DATE REPORT
EXPENDITUR F FOR FY Y \(20-21\)


\footnotetext{
0592 LEGAL FINANCIAL
0592 LEGAL/LAWYER
TOTAL BOARD OF ETHICS
}
\(\begin{aligned} & \text { Report generat : : } 09 / 08 / 2020 \quad 12: 05 \\ & \text { Ser: } \\ & \text { 842gala } \\ & \text { glytdbud }\end{aligned}\)
TOTAL EXPENSES
5,000
5,000
5,000
888

TOWN F HAMDEN

TOWN (IF HAMDEN

\section*{TOWN ( F HAMDEN}
YEAR TC DATE REPORT
REVENUEFO: FY 20-21


\(-20,000.00\)
\(-45,000.00\)
.00
.00
\(-65,000.00\)
\(-65,000.00\)
\(\circ \quad 8 \quad 8 \quad \circ \quad \circ\)
TOWN \(\because\) F HAMDEN \(\quad 80.8\) munis

\footnotetext{
YEAR TC DATE REPORT REVENUE FO FY 20-21

D502 INCOME ON INVESTMENTS
107050502 INCOME ON INVESTMENT 0503 FUND BALANCE

107050503 FUND BALANCE O504 RELOCATION RETMB:

109050504 relocation reimb. 0507 MISCELLANEOUS 109050507 MISCELLANEOUS OSO8 OTHER RENT 105050508 OTHER RENT 0532 WPCA INSURANCE RETMBURSEMENI 105050532 WPCA INSURANCE REIMB 0533 INSURANCE RETMBURSEMENI 105050533 Insurance reimbursem US33A MED PART D REEN 10505 0533A MED PART D REIM 0534 PROCEEDS FROM LAND SALE

107050534 PRoceeds from Land s
}
TOWN HAMDEN

\section*{TOWN (F HAMDEN}
YEAR TC DATE REPORT
REVENUE FO FY 20-2

\section*{0601 MAP REPRODUCTIONS}
105060601 FEES/REPRODUCTIONS 0602 PERSONAL PROP. AUDIT PRO
105060602 PERSONAL PROP AUDIT 0618 MV REGIS AUDIT
105060618 MV REGIS AUDIT 0817 TAX LIEN SALE
105060817 TAX LIEN SALE
TOTAL ASSESSOR'S OFFICE
TOTAL REVENUES
\begin{tabular}{llllll}
\hline YEAR TC DATE REPORT \\
REVENUE FO FY \(20-21\)
\end{tabular}
TOWN (F HAMDEN
YEAR TC DATE REPORT
REVENUEFO FY 20-21
0813 OUT OF ST MV PROGRAM
- \(\circ\)
-200,630,854
TOTAL REVENUES -200,630,854
TOWN F HAMDEN
YEAR TC DATE REPORT
REVENUE FO FY 20-21

YEAR TO DATE REPORT
REVENUE FO FY 20-21

\section*{1005 R DOCUMNET FEES}
\(-700,000\)
-72,000
\(-14,000\)
\(-1,200,000\)
\(-40,000\) \(-2,026,000\) \(-2,026,000\)
TOWN FF HAMDEN
YEAR TC DATE REPORT
REVENUEFO FY 20-21




 \(\circ \circ \circ \circ \circ \circ \circ \circ \circ \circ \circ\)

TOWN (IF HAMDEN
YEAR TC DATE REPORT
REVENUE FO FY 20-21
1607 SALE OF ACQUIRED BLIGHT PROP.
\(-40,000\)
\(-185,820\)
TOTAL REVENUES \(\quad-185,820\)
total planning \& zoning
은 은
88
TOWN (IF HAMDEN
YEAR TO DATE REPORT
REVENUEFO :FY 20-21 REVENUE FO FY 20-21
ํ. ๐ํ ํ.
\begin{tabular}{ll}
\(\circ\) & 8 \\
\hline 0 & 8 \\
0 & 0 \\
0 & 0 \\
& -1 \\
& 7
\end{tabular}


\(-1,000\)
0
\(-1,000\)
\(-1,000\)
0
- H -ationa - -
FOR 202101
ㅇํㅇํㅇ
88
\(\circ\) -
\(\circ \circ\)
YEAR TO DATE REPORT
REVENUE FO FY 20-21
2202 YOUTH SER.-REGIST.FEES
105222202 YOUTH SERV BABYSITTI
TOTAL YOUTH SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{YEAR TC DATE REPORT REVENUE FO FY 20-21} \\
\hline \multicolumn{7}{|l|}{FOR 202101} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
023 ANIMAL CONTROL
\end{tabular} & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { ESTIM REV }
\end{aligned}
\] & ESTIM REV
ADJSTMTS & \[
\begin{aligned}
& \text { REVISED } \\
& \text { EST REV }
\end{aligned}
\] & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{aligned}
& \text { PCT } \\
& \text { COLL }
\end{aligned}
\] \\
\hline \multicolumn{7}{|l|}{2301 ADOPTION / REDEMPTION FEES} \\
\hline 106232301 PENALTIES & -1,500 & 0 & -1,500 & -180.00 & -1,320.00 & 12.0\% \\
\hline TOTAL ANIMAL CONTROL & -1,500 & 0 & -1,500 & -180.00 & -1,320.00 & 12.0\% \\
\hline total revenues & -1,500 & 0 & -1,500 & -180.00 & -1,320.00 & \\
\hline
\end{tabular}

\section*{TOWN (IF HAMDEN}
YEAR TC DATE REPORT
REVENUEFO FY \(20-21\)

\section*{FOR 202101}
2202 YOUTH SER.-REGIST.FEES
103242202 YOUTH SER.-REGIST.FE 2401 POLICE EXTRA DUTY REVENUE 103242401 POLICE EXTRA DUTY RE 2402 REIMBURSEMENT GRANTS
104022402 REIMBURSEMENT GRANTS 2403 R WEAPON PERMITS
103242403 R WEAPON PERMITS 2404 TRAFFIC ORDI.VIOLATIONS 106242404 TRAFFIC ORD VIOLATIO 2405 R BINGO \& RAFFLE LICENSES 103242405 R BINGO \& RAFFLE LIC 2406 VENDOR \& PREC.STONE PERM. 103242406 R VENDOR \& PREC. STO 2407 HPD REPORTS \& RECORDS 109242407 REPORTS \& RECORDS 2408 ALARM ORDINANCE FEES
103242408 R ALARM ORDINANCE FE
TOWN (F HAMDEN
YEAR TO DATE REPORT REVENUE FO: FY 20-21
2410 BKGRND CHKS \& FINGERPRINT FEES
\(-10,000\)
\(-110,000\)
\(-15,000\) -2,471,210
\(-2,471,210\)
TOTAL REVENUES
\begin{tabular}{lrr}
0 & \(-10,000\) & \(-7,095.75\) \\
0 & \(-110,000\) & \(-7,225.00\) \\
0 & \(-15,000\) & .00 \\
0 & \(-2,471,210\) & \(-279,661.19\) \\
0 & \(-2,471,210\) & \(-279,661.19\)
\end{tabular}
TOWN F HAMDEN
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{\begin{tabular}{l}
YEAR TO DATE REPORT \\
REVENUE FO F FY 20-21
\end{tabular}} \\
\hline \multicolumn{7}{|l|}{FOR 202101} \\
\hline ACCOUNTS FOR:
025 FIRE DEPARTMENT & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & \[
\begin{aligned}
& \text { REVISED } \\
& \text { EST REV }
\end{aligned}
\] & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{aligned}
& \text { PCT } \\
& \text { COLL }
\end{aligned}
\] \\
\hline \multicolumn{7}{|l|}{2409 FIRE DEPARTMENT REIMBURSEMENTS} \\
\hline \(\begin{array}{lll}10325 & 2409 & \text { FIRE DEPARTMENT REIM } \\ 10403 & 2409 & \text { FIRE DEPARTMENT REIM }\end{array}\) & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & \[
\begin{aligned}
& 0 \\
& 0
\end{aligned}
\] & 0 & \[
.00
\] & \[
\begin{aligned}
& .00 \\
& .00
\end{aligned}
\] & \[
\begin{gathered}
.0 \% \\
.0 \%
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{2501 CODE ENFORCEMENT} \\
\hline 103252501 CODE ENFORCEMENT & -18,000 & 0 & -18,000 & . 00 & -18,000.00 & .0\% \\
\hline \multicolumn{7}{|l|}{2502 PARAMEDIC ASSIST} \\
\hline 103252502 PARAMEDIC ASSIST REI & -150,000 & 0 & -150,000 & -16,021.11 & -133, 978.89 & 10.7\% \\
\hline \multicolumn{7}{|l|}{2504 Q.U. EMT COVERAGE} \\
\hline 103252504 Q.U. Emt coverage & -45,000 & 0 & -45,000 & . 00 & -45,000.00 & .0\% \\
\hline \multicolumn{7}{|l|}{2505 VIOLATION CITATIONS} \\
\hline 103252505 VIOLATION CITATIONS & 0 & 0 & 0 & . 00 & . 00 & .0\% \\
\hline \multicolumn{7}{|l|}{2506 ALS ASSESSMENT} \\
\hline 103252506 ALS ASSESSMENT & 0 & 0 & 0 & . 00 & . 00 & .0\% \\
\hline \multicolumn{7}{|l|}{2507 PERMITS,LICENSES,ETC.} \\
\hline 103252507 R PERMITS, LICENSES, & -40,000 & 0 & -40,000 & -420.50 & -39,579.50 & 1.1\% \\
\hline \multicolumn{7}{|l|}{2509 FIRE MARSHALL PERMIT FEE} \\
\hline 103252509 FIRE MARSHALL PERMIT & -25,000 & 0 & -25,000 & -995.00 & -24,005.00 & 4.0\% \\
\hline TOTAL FIRE DEPARTMENT & -278,000 & 0 & -278,000 & -17,436.61 & -260,563.39 & 6.3\% \\
\hline TOTAL REVENUES & -278,000 & 0 & -278,000 & -17,436.61 & -260,563.39 & \\
\hline
\end{tabular}
TOWN (IF HAMDEN
YEAR TC DATE REPORT REVENUE FO I FY 20-2

\section*{2601 BUILDING PERMITS}
\(-1,003,800\)
\(-188,000\)
\(-250,000\)
\(-110,000\)
\(-1,500\)
\(-1,000\)
-700
\(-1,555,000\) \(\circ\)
0
\(i\)
\(i\)
\(i\)
\(i\)
total revenues
TOWN (F HAMDEN
year to date report REVENUE FO FY 20-21

\section*{3000 LANDFILL FEES}
105303000 TRANSFER STATION FEE 3002 TRANSFER STATION FEES COMM. 105303002 TRANSFER STATION FEE 3020 RECYCLING REIMB. 105303020 RECYCLING REIMB. 105303021 RECYCLE MATERIAL-SAL 3024 INTERNAL SERVICE CHARGE 105303024 INTERNAL SERVICE CHA 3025 MULCH 105303025 MULCH B026 MATTRESS/TIRES 105303026 MATTRESS/TIRES 3027 COMPOST REVENUE 105303027 COMPOST REVENUE 3028 COMMUNITY GARDENS
105303028 COMMUNITY GARDENS
TOWN © HAMDEN
YEAR TC DATE REPORT
REVENUE FO FY 20-2
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ACCOUNTS FOR:
\(030 \quad\) PUBLIC WORKS & & \[
\begin{aligned}
& \text { ORIGINAL } \\
& \text { ESTIM REV }
\end{aligned}
\] & ESTIM REV
ADJSTMTS & \[
\begin{aligned}
& \text { REVISED } \\
& \text { EST REV }
\end{aligned}
\] & ACTUAL YTD
REVENUE & REMAINING
REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline \multirow[t]{2}{*}{TOTAL PUBLIC WORKS} & & -225,050 & 0 & -225,050 & -2,933.05 & -222,116.95 & 1.3\% \\
\hline & total revenues & -225,050 & 0 & -225,050 & -2,933.05 & -222,116.95 & \\
\hline
\end{tabular}

\section*{TOWN © HAMDEN}
YEAR TC DATE REPORT
REVENUE FO FY 20-21

\begin{tabular}{rr}
\(-3,500.00\) & \(12.5 \%\) \\
\(-2,925.00\) & \(6.4 \%\) \\
\(24,849.00\) & \(17.2 \%\) \\
.00 & \(.0 \%\) \\
.00 & \(.0 \%\) \\
-325.00 & \(.0 \%\) \\
-125.00 & \(.0 \%\) \\
.00 & \(.0 \%\) \\
-200.00 & \(.0 \%\)
\end{tabular}


\(\circ 00000000\)
TOWN (F HAMDEN
YEAR TC DATE REPORT
REVENUE FO:IFY 20-21
FOR 202101
\(-2,500\)
40,275
\(-40,275\)
.00
\(-5,851.00\)
\(-5,851.00\)
\(-2,500\)
\(-40,275\)
\(-40,275\)
000
TOTAL REVENUES
YEAR TC DATE REPORT
YEAR TC DATE R
REVENUE FO F FY 20-21
TOWN F HAMDEN
YEAR TC DATE REPORT
REVENUE FO FY 20-21
TOTAL RECREATION
TOWN (IF HAMDEN
YEAR TO DATE REPORT
REVENUEFO FY \(20-21\)
REVENUE FO FY 20-21

> ㅇํ ธํ ํํ ํํ 웅
> 8 요
> \(-925,000.00\)
> 8 요 ㅇ․
> \(\begin{array}{r}0 \\ 0 \\ 0 \\ 0 \\ -925,000 \\ -925,000\end{array}\) 0 -925,000
TOWN (IF HAMDEN
                            \(-99,093\)
\(-120,983\)
0
0
\(-672,478\)
0
0
0
TOWN © HAMDEN
YEAR TC DATE REPORT REVENUEFO FA 20-2

\begin{tabular}{rr}
.00 & \(.0 \%\) \\
.00 & \(.0 \%\) \\
\(-1,646,236.00\) & \(.0 \%\) \\
.00 & \(100.0 \%\) \\
\(-6,000,000.00\) & \(.0 \%\) \\
\(-12,583,640.00\) & \(7.0 \%\) \\
\(-12,583,640.00\) &
\end{tabular}
\begin{tabular}{rrr}
0 & 0 & .00 \\
0 & 0 & .00 \\
0 & \(-1,646,236\) & .00 \\
0 & \(-945,574\) & \(-945,574.00\) \\
& & \\
0 & \(-6,000,000\) & .00 \\
0 & \(-13,529,214\) & \(-945,574.00\) \\
0 & \(-13,529,214\) & \(-945,574.00\)
\end{tabular}
TOWN (IF HAMDEN
TOWN F HAMDEN
YEAR TO DATE REPORT
REVEVUEFO FY Y 20.21 REVENUE FO FY 20-21
FOR 202101
\(\begin{aligned} & \text { ACCOUNTS FOR: } \\ & 096 \\ & \text { EDUCATION-ST }\end{aligned}\)

\section*{TOWN (IF HAMDEN}
YEAR TO DATE REPORT
REVENUEFO FY 20-21
9637 SCHOLL BUS TRAFFIC ENEORCEMENI
104979637 SCHOLL bUS TRAFFIC E 9701 PILOT - GREATER NEW HAVEN WPCA 104979701 PILOT - GREATER NEW 9702 QU PER STUDENT COSTI
104979702 QU PER STUDENT COST 9703 WTR.AUTH. IN LIEU OF TAXES 104979703 PILOT-WATER AUTHORIT 9704 CRRA RESERVE PAYMENI
104979704 CRRA RESERVE PAYMENT 9705 SALES TAX REVENUE
104979705 Sales tax revenue 9705P PROPERTY TAX RELIEF 10497 9705P PROPERTY TAX RELIEF 9706 HOTEL ROOM CHARGE 104979706 HOTEL ROOM CHARGE 9707 STATE OF CONN. - MISC.
104979707 STATE OF CONN. - MIS

9708 QUINNIPIAC UNIVERSITY
\(-500,000\)

\(-500,000\)
0
0
0
0
0
0
0
0
 0
0
0
0
0
0
0
0
0
\(-775,000\)
0
응 웅
\[
\begin{array}{ccc}
\circ \\
\hline
\end{array}
\]
TOWN (IF HAMDEN
year to date report REVENUE FO : FY 20-21

\section*{9801 HOMELAND SECURITY FED GRANT}
104989801 HOMELAND SECURITY FE 9802 FED. GRANT - COPS AHEAD
104989802 FED. GRANT - COPS AH
TOTAL FEDERAL GOVERNMENT
TOWN ©F HAMDEN
YEAR TO DATE REPORT
YEAR TO DATE
REVENUEFO FY 20-21
REVENUE FO FY 20-21
FOR 202101
3069 EXTRA DUTY INTEREST
113053069 EXTRA DUTY INTEREST
-113.72
-113.72
-113.72
\(100.0 \%\)
\(100.0 \%\)

TOWN (IF HAMDEN


YEAR TC DATE REPORT REVENUE FO FY 20-21
FOR 202101


\section*{STATE OF CONNECTICUT \\ OFFICE OF POLICY AND MANAGEMENT}

TO: Members of the Municipal Finance Advisory Commission
FROM: Kimberly Kennison, Executive Finance Officer
DATE: September 23, 2020
SUBJECT: Agenda for MFAC Telephonic Meeting - Wednesday, September 30, 2020
A regular meeting of the Municipal Finance Advisory Commission is scheduled for Wednesday, September 30, 2020. This will be a telephonic meeting and is scheduled to begin at 10:00 a.m. Information for attending the meeting is as follows:

\section*{Call-In Instructions:}

Meeting participants may use the following telephone number and access code:
Telephone Number: 860-840-2075
Meeting Access Code: 550054 515\#

\section*{The Agenda is as follows:}
1. Call to order
2. Approval of the minutes to the September 16, 2020 meeting
3. Town of Brooklyn -Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
4. Town of Ellington - Review of the Results of the June 30, 2019 Audit / Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
5. Town of Plymouth - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings and Recommendations from the June 30, 2019 Audit and Management Letter / Other Fiscal Related Matters.
6. Update on OPM’s Fiscal Health Monitoring System
7. Other business

Please contact Lori Stevenson at lori.stevenson@ct.gov for any questions you may have.
Cc: Secretary of State
State Treasurer’s Office
The Honorable Richard Ives, First Selectman, Town of Brooklyn
The Honorable Lori L. Spielman, First Selectman, Town of Ellington
The Honorable David V. Merchant, Mayor, Town of Plymouth

\author{
STATE OF CONNECTICUT \\ OFFICE OF POLICY AND MANAGEMENT
}

\section*{DRAFT MINUTES}

\section*{MUNICIPAL FINANCE ADVISORY COMMISSION}

\section*{RESCHEDULED REGULAR MEETING}

WEDNESDAY, SEPTEMBER 16, 2020
\begin{tabular}{|c|c|}
\hline Meeting Location: & Telephonic Meeting \\
\hline Date/Time: & September 16, 2020, 10:00 A.M. \\
\hline Members Present: & \begin{tabular}{l}
Chair, Ms. Kathleen Clarke Buch \\
Mr. Douglas Gillette \\
Mr. Anthony Genovese \\
Ms. Kimberly Kennison \\
Mr. Michael LeBlanc \\
Mr. John Schuyler \\
Ms. Rebecca A. Sielman \\
Ms. Diane Waldron
\end{tabular} \\
\hline Members Absent: & None \\
\hline Others Present: & Julian Freund, OPM Staff Jean Gula, OPM Staff William Plummer, OPM Staff Morgan Rice, OPM Staff Richard Dziekan, Mayor, City of Derby Andrew Baklik, Chief of Staff, Derby Keith McLiverty, Interim Finance Director, Derby Curt Leng, Mayor, Town of Hamden David Garretson, Chief of Staff, Hamden Patrick Donnelly, Deputy Chief of Staff, Hamden Walter Morton, Director of Legislative Affairs, Hamden Curtis Eatman, Director of Finance, Hamden Rick Galarza, Deputy Finance Director, Hamden David Panico, Hamden Bond Counsel, Robinson \& Cole John Accavallo, auditor for Derby, AO \& Company David Capelletti, auditor for Hamden, Clermont \& Associates Barry Bernabe, Financial Advisor, Phoenix Advisors \\
\hline
\end{tabular}

\section*{1. Introduction/Call to order}

The meeting was called to order at 10:03 a.m. by Commission Chair Buch.

\section*{2. Approval of the Minutes to the May 27, 2020 Meeting}

The minutes of the May 27, 2020 meeting were unanimously approved, with Commissioner Genovese abstaining.

\section*{3. City of Derby Presentation}

Commissioner Gillette noted for the record that his firm is Bond Counsel for the City, therefore he is recusing himself.

Mayor Dziekan introduced himself to Commissioners and stated that the City is completely committed to its financial plan for improving its financial condition. He indicated that he would have the City’s Acting Finance Director, Keith McLiverty, walk Commissioners through the details of the financial plan that had been provided to Commissioners earlier for today's presentation. He also acknowledged the presence today of his Chief of Staff Andrew Baklik, the City’s Auditor, John Accavallo and the City’s Municipal Advisor, Barry Bernabe.

Mr. McLiverty introduced himself. He provided an explanation of what led to the City reporting a cumulative negative General Fund balance as of June 30, 2018 and continuing for June 30, 2019. He indicated that the deficit was primarily the result of a mistake in the finance office whereby the City incorrectly budgeted and accounted for the Alliance Grant by double counting the grant in FY 2016-17 and 2017-18. The incorrect budgeting/accounting resulted in a revenue shortfall of \(\$ 1.2\) million for the grant in each of those years. The error was not identified until sometime during FY 2017-18, causing the City's auditor to restate the July 1, 2017 beginning fund balance of the City to a lower amount. The cumulative effects of these overestimations of the Alliance Grant led to the General Fund cumulative deficit as of June 30, 2018.

In addition, there were two other factors contributing to the negative fund balance: (1) the City overestimated certain formula grants in its adopted budgets as a result of not paying close attention to the municipal grant numbers presented in the State's biennial budget; and (2) an increase in medical costs in FY 2017-18 above what the City had been projecting for its self-insurance medical plan.

The City now has in place a financial plan to eliminate the deficit and to restore its fiscal condition. Mr. McLiverty described the City's 8-point recovery plan that involved a combination of debt restructuring, sale of assets, mill rate increases, adjustment to its long-term costs, tax lien sale, structured organizational changes, grand list growth, and fund balance replenishment. He indicated that the financial plan was presented to S\&P rating agency and that despite reporting a negative fund balance, the City's bond rating was lowered by only one notch from AA- to A+.

In order to effectively address the audit findings, the City engaged its auditor to conduct a "Best Practice" agreed upon procedures to identify best practices to be used towards developing and implementing corrective actions to eliminate the audit findings in the audit reports that have been in existence for a number of years, including the matters described in the management letter. A significant part of the corrections included the restructuring of the finance department.

The City's auditor John Accavallo indicated that the City had not been fulfilling the basic duties required of any municipality. This included not doing basic reconciliations, not having a centralized finance office, not performing monthly closings, not making adjusting entries when needed, etc. He indicated that he has observed a definite improvement in a number of these areas, including a good tone from the top from management and communication among departments.

A number of questions were posed by Commissioners including funding of the City's pension plan in accordance with the actuarial determined contribution over the next several years and how the City budgets for these contributions, the internal control deficiencies and how the audit findings may impact the auditor's opinion on the financial statements, the effects of COVID on the City's adopted budget, etc.

Commissioners congratulated the City for developing its 8-point recovery plan and for appearing before the Commission. Commissioners indicated that they would provide OPM a list of items that they would be seeking from the City for the next meeting with the City.

\section*{4. Town of Hamden Presentation}

Mayor Leng introduced himself and acknowledged several other individuals that were in attendance for Hamden's presentation. Mayor Leng provided a history of some of the circumstances that has led to the Town's current fiscal situation and the actions the Town has taken during that time to resolve its financial challenges. However, the Town is projecting that it will report an operating deficit in the \(\$ 4\) to \(\$ 6\) million range for FY 2019-20, which will cause Hamden to report a cumulative General Fund deficit in the \(\$ 2\) to \(\$ 4\) million range as of June 30, 2020.

Mayor Leng indicated his strong belief that the current plan he and his finance team have developed will be successful in moving the Town towards sound financial footing. There are three phases of the recovery plan.

Phase 1 of the recovery plan began with the FY 2020-21 budget and included successful negotiations with Hamden's unions for medical insurance cost savings and reduced cost of living adjustments to its pension plan. There was also a restructuring of debt service and a mill rate increase. Although the restructuring of debt service will create cost savings in FY 2020-21, the Town's adopted FY 2020-21 budget reflects the full debt service cost prior to the restructuring, creating opportunities to reduce or eliminate the projected June 30, 2020 deficit. Mayor Leng acknowledged that the FY 2020-21 adopted budget assumed \(\$ 6\) million in revenues for lost tax and other municipal revenue
and expenditure reimbursements due to COVID-19. If that revenue item does not materialize, he believes that the FY 2020-21 budget has a sufficient surplus built in whereby at least \(50 \%\) of the \(\$ 6\) million revenue shortfall could be absorbed in the budget. Hamden's finance department has recommended that the Town begin to seek either expenditure cuts or raise additional revenues if the COVID-19 revenues are not realized by November of 2020.

Phase 2 of the recovery plan is designed to tackle the Town's structural imbalance between revenues and expenditures. Currently, the Town does not generate sufficient recurring revenues to cover its recurring expenditures. To that regard the Town has established a Fiscal Stability Committee made up of legislative council members, Hamden citizens, administrators, the Mayor, Council President, School Superintendent, the Board of Education Chair, and the Finance Director.

Phase 3 of the recovery plan is the Town's longer-term plan towards fiscal improvement. This would include further changes in its pension and medical plans for additional cost savings and a possible restructuring of its outstanding pension obligation bonds.

Rick Galarza, Hamden’s Assistant Finance Director, provided a description of the Town's two internal service funds, the medical fund and the workers compensation fund, that both reported deficits as of June 30, 2019. He believes the deficit is partially due to the incurred but not reported liability being reported and believes the IBNR will be reduced in the future. The Town is exploring a number of steps to reduce its internal service fund costs to eliminate the deficits in these funds.

Commissioners inquired about the Town’s debt service restructuring plan, the assumed COVID-related revenue adopted in the FY 2020-21 budget, the commitment on the part of the residents to fixing the fiscal problems of the Town, how the amount for pension contribution is budgeted in comparison to the timing of the information provided by the actuary, etc. Chairperson Buch commented that she believes the fiscal stability commission is an excellent idea. Commissioner Kennison inquired about whether the June 30, 2019 audit had identified audit findings for that year as her Office had not been provided with any documents. The Town's auditor indicated that there was a management letter issued to the Council and Board of Education. Ms. Kennison requested that the management letter be provided to OPM.

Commissioners congratulated Hamden for developing its current recovery plan and for appearing before the Commission. Commissioners indicated that they would provide OPM with a list of items that they would be seeking from the Town for the next meeting with the Town.

\section*{5. Other Business}

None.

\section*{6. Adjourned.}

The meeting was adjourned at 12:04 p.m.
Respectfully submitted,

Douglas W. Gillette
Commission Secretary
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.00.0000.41000 & Property Taxes Returned / Refu & \$0.00 & \$1,143.96 & \$3,400.91 & (\$3,400.91) & \$649.07 & (\$4,049.98) & 0.00\% \\
\hline 1005.00.0000.41111 & Property Taxes Current & (\$16,065,298.00) & (\$132,683.29) & (\$5,563,580.33) & (\$10,501,717.67) & \$0.00 & (\$10,501,717.67) & 65.37\% \\
\hline 1005.00.0000.41112 & Property Taxes Prior & (\$175,000.00) & (\$12,846.99) & (\$67,211.57) & (\$107,788.43) & \$0.00 & (\$107,788.43) & 61.59\% \\
\hline 1005.00.0000.41113 & Property Taxes Interest \& Lien & (\$80,000.00) & \((\$ 2,833.67)\) & (\$10,430.40) & (\$69,569.60) & \$0.00 & \((\$ 69,569.60)\) & 86.96\% \\
\hline 1005.00.0000.41114 & Property Taxes Motor Vehicle S & (\$200,000.00) & \$0.00 & \$0.00 & (\$200,000.00) & \$0.00 & (\$200,000.00) & 100.00\% \\
\hline 1005.00.0000.42000 & Building Permits & (\$80,000.00) & (\$10,000.00) & (\$21,104.09) & (\$58,895.91) & \$0.00 & (\$58,895.91) & 73.62\% \\
\hline 1005.00.0000.42202 & Fire Marshal Fees & (\$1,500.00) & (\$60.00) & (\$60.00) & (\$1,440.00) & \$0.00 & (\$1,440.00) & 96.00\% \\
\hline 1005.00.0000.42203 & Planning \& Zoning Fees & (\$9,000.00) & (\$475.00) & (\$1,850.00) & (\$7,150.00) & \$0.00 & (\$7,150.00) & 79.44\% \\
\hline 1005.00.0000.42204 & Inland Wetlands Fees & \((\$ 2,500.00)\) & (\$810.00) & (\$2,130.00) & (\$370.00) & \$0.00 & (\$370.00) & 14.80\% \\
\hline 1005.00.0000.42205 & ZBA Fees & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.42261 & Dog Licenses & (\$1,400.00) & (\$7.00) & (\$635.00) & (\$765.00) & \$0.00 & (\$765.00) & 54.64\% \\
\hline 1005.00.0000.42263 & Dog Surcharge Fee & \$0.00 & \$0.00 & (\$90.00) & \$90.00 & \$0.00 & \$90.00 & 0.00\% \\
\hline 1005.00.0000.42415 & Pistol Permits & \((\$ 3,000.00)\) & (\$980.00) & \((\$ 2,660.00)\) & (\$340.00) & \$0.00 & (\$340.00) & 11.33\% \\
\hline 1005.00.0000.43000 & Bingo Permits & (\$150.00) & \$0.00 & (\$10.00) & (\$140.00) & \$0.00 & (\$140.00) & 93.33\% \\
\hline 1005.00.0000.43301 & Education Assistance & (\$6,926,095.00) & \$0.00 & \$0.00 & (\$6,926,095.00) & \$0.00 & (\$6,926,095.00) & 100.00\% \\
\hline 1005.00.0000.43302 & Transportation & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43303 & State Aid-Excess Cost & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43304 & Mashantucket Grant & (\$191,703.00) & \$0.00 & \$0.00 & (\$191,703.00) & \$0.00 & (\$191,703.00) & 100.00\% \\
\hline 1005.00.0000.43305 & Tax Relief Disablity & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43306 & Circuit Breaker & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43307 & Veteran's Loss Reimbursement & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43308 & Motor Vehicle Fines & (\$2,750.00) & \$0.00 & (\$504.50) & (\$2,245.50) & \$0.00 & (\$2,245.50) & 81.65\% \\
\hline 1005.00.0000.43309 & Mlscellaneous Grants & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43310 & Boat Registration & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43311 & Telecommunications & (\$12,200.00) & \$0.00 & \$0.00 & (\$12,200.00) & \$0.00 & \((\$ 12,200.00)\) & 100.00\% \\
\hline 1005.00.0000.43312 & Municipal Revenue Sharing & (\$10,379.00) & \$0.00 & \$0.00 & (\$10,379.00) & \$0.00 & (\$10,379.00) & 100.00\% \\
\hline 1005.00.0000.43313 & MRSA & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43314 & Homeland Security & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43315 & Special Education & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43316 & Municipal Stabilization Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43317 & Safe Polls Grant & \$0.00 & (\$3,600.00) & (\$3,600.00) & \$3,600.00 & \$0.00 & \$3,600.00 & 0.00\% \\
\hline 1005.00.0000.43320 & Z Recs & (\$36,600.00) & \$0.00 & \$0.00 & (\$36,600.00) & \$0.00 & (\$36,600.00) & 100.00\% \\
\hline 1005.00.0000.43353 & D.U.I. Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43354 & Earth Day Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43600 & P.I.L.O.T. State Property & (\$79,919.00) & \$0.00 & \$0.00 & (\$79,919.00) & \$0.00 & (\$79,919.00) & 100.00\% \\
\hline 1005.00.0000.44000 & Apartment Inspection Fees & (\$800.00) & (\$30.00) & (\$60.00) & (\$740.00) & \$0.00 & (\$740.00) & 92.50\% \\
\hline 1005.00.0000.44102 & Recording Fees-Town Clerk & (\$60,000.00) & (\$2,719.00) & (\$14,172.05) & (\$45,827.95) & \$0.00 & (\$45,827.95) & 76.38\% \\
\hline 1005.00.0000.44103 & Regulation Fees & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44104 & Copier Fees & (\$7,500.00) & (\$796.00) & (\$1,799.00) & (\$5,701.00) & \$0.00 & (\$5,701.00) & 76.01\% \\
\hline 1005.00.0000.44403 & Transfer Station Fees-\#1 Large & (\$20,000.00) & (\$570.00) & (\$5,209.00) & (\$14,791.00) & \$0.00 & (\$14,791.00) & 73.96\% \\
\hline 1005.00.0000.44404 & Transfer Station fees-\#2 Small & (\$3,500.00) & (\$98.00) & (\$427.00) & (\$3,073.00) & \$0.00 & (\$3,073.00) & 87.80\% \\
\hline 1005.00.0000.44405 & Transfer Station Fees-\#3 Bulky & (\$70,000.00) & (\$2,113.40) & (\$16,584.00) & (\$53,416.00) & \$0.00 & (\$53,416.00) & 76.31\% \\
\hline 1005.00.0000.44406 & Transfer Station Fees-\#4 Sp. B & (\$800.00) & \$0.00 & \$0.00 & (\$800.00) & \$0.00 & (\$800.00) & 100.00\% \\
\hline 1005.00.0000.44407 & Transfer Station Fees-\#5 Fridg & (\$1,000.00) & (\$20.00) & (\$95.00) & (\$905.00) & \$0.00 & (\$905.00) & 90.50\% \\
\hline 1005.00.0000.44408 & Transfer Station Fees-\#6 Propa & (\$500.00) & (\$5.00) & (\$15.00) & (\$485.00) & \$0.00 & (\$485.00) & 97.00\% \\
\hline 1005.00.0000.44409 & Transfer Station Fees-\#7 Tires & (\$1,000.00) & \$0.00 & (\$244.00) & (\$756.00) & \$0.00 & (\$756.00) & 75.60\% \\
\hline 1005.00.0000.44410 & Transfer Station Fees-\#8 Pods/ & (\$750.00) & \$0.00 & \$0.00 & (\$750.00) & \$0.00 & (\$750.00) & 100.00\% \\
\hline 1005.00.0000.44411 & Transfer Station Fees-Recycle & (\$500.00) & \$0.00 & \$100.00 & (\$600.00) & \$0.00 & (\$600.00) & 120.00\% \\
\hline 1005.00.0000.44412 & Transfer Station Fees-Scrap Me & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.44427 & Brooklyn Fair Tpr. Reimburseme & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 09/24/2020 & Report: rptGLGenRpt & & 2 & 20.2.12 & & & Page: & 1 \\
\hline
\end{tabular}

\title{
Town of Brooklyn
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Revenue FY 2021} & \multicolumn{4}{|r|}{From Date: 9/1/2020} & \multicolumn{3}{|l|}{To Date: 9/30/2020} \\
\hline Fiscal Year: 2020-2021 & \multicolumn{8}{|l|}{\(\square\) Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\triangle\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range} \\
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.00.0000.44501 & Vitals Surcharge & \$0.00 & (\$34.00) & (\$340.00) & \$340.00 & \$0.00 & \$340.00 & 0.00\% \\
\hline 1005.00.0000.44709 & Recreation Fees & (\$183,200.00) & (\$14,385.00) & (\$29,130.00) & (\$154,070.00) & \$540.00 & (\$154,610.00) & 84.39\% \\
\hline 1005.00.0000.46101 & Interest & (\$13,000.00) & \$0.00 & (\$157.15) & (\$12,842.85) & \$0.00 & \((\$ 12,842.85)\) & 98.79\% \\
\hline 1005.00.0000.47201 & Health Department Rent & (\$35,060.00) & \$0.00 & (\$5,743.82) & (\$29,316.18) & \$0.00 & (\$29,316.18) & 83.62\% \\
\hline 1005.00.0000.47202 & Community Center Rental Fees & (\$400.00) & \$0.00 & \$0.00 & (\$400.00) & \$0.00 & (\$400.00) & 100.00\% \\
\hline 1005.00.0000.47203 & Garage Rental & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48422 & Conveyance Tax & (\$105,000.00) & \((\$ 3,146.00)\) & (\$22,494.52) & \((\$ 82,505.48)\) & \$0.00 & (\$82,505.48) & 78.58\% \\
\hline 1005.00.0000.48423 & Miscellaneous Income & (\$1,000.00) & \$5,841.27 & (\$310.73) & (\$689.27) & \$15.00 & (\$704.27) & 70.43\% \\
\hline 1005.00.0000.48424 & Insurance Dividend & (\$14,000.00) & \$0.00 & \$0.00 & (\$14,000.00) & \$0.00 & (\$14,000.00) & 100.00\% \\
\hline 1005.00.0000.48426 & Twn Clk Improvement Fund & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48427 & Town Clerk Fund Reserved & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48428 & Twn Clk Preservation Fund & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48991 & Sale of Fixed Assets & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{3}{*}{1005.00.0000.49101} & Transfer from General Fund & (\$453,000.00) & \$0.00 & \$0.00 & (\$453,000.00) & \$0.00 & (\$453,000.00) & 100.00\% \\
\hline & DEPARTMENT: Undefined Department - 0000 & (\$24,849,504.00) & (\$181,227.12) & (\$5,767,146.25) & (\$19,082,357.75) & \$1,204.07 & (\$19,083,561.82) & 76.80\% \\
\hline & Grand Total: & (\$24,849,504.00) & (\$181,227.12) & (\$5,767,146.25) & (\$19,082,357.75) & \$1,204.07 & (\$19,083,561.82) & 76.80\% \\
\hline
\end{tabular}

End of Report Subtotal by Collapse Mask \(\quad \square\) Include pr
Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.41.4101.51900 & BOF-Recording Secretary & \$1,750.00 & \$0.00 & \$0.00 & \$1,750.00 & \$0.00 & \$1,750.00 & 100.00\% \\
\hline 1005.41.4101.53400 & BOF-Other Professional Service & \$1,000.00 & \$0.00 & \$170.00 & \$830.00 & \$0.00 & \$830.00 & 83.00\% \\
\hline 1005.41.4101.53410 & BOF-Financing \& Accounting & \$30,000.00 & \$0.00 & \$2,595.00 & \$27,405.00 & \$472.50 & \$26,932.50 & 89.78\% \\
\hline 1005.41.4101.55400 & BOF-Advertising \& Legal Notice & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4101.55500 & BOF-Printing \& Publications & \$0.00 & \$0.00 & \$642.36 & (\$642.36) & \$0.00 & (\$642.36) & 0.00\% \\
\hline & DEPARTMENT: Board of Finance - 4101 & \$33,750.00 & \$0.00 & \$3,407.36 & \$30,342.64 & \$472.50 & \$29,870.14 & 88.50\% \\
\hline 1005.41.4111.51900 & BOS-Recording Secretary-Payrol & \$1,750.00 & \$65.00 & \$177.50 & \$1,572.50 & \$0.00 & \$1,572.50 & 89.86\% \\
\hline 1005.41.4111.51901 & BOS-Wages & \$7,746.00 & \$631.36 & \$1,262.72 & \$6,483.28 & \$0.00 & \$6,483.28 & 83.70\% \\
\hline 1005.41.4111.53010 & BOS-Professional Affiliations & \$14,000.00 & \$0.00 & \$11,267.00 & \$2,733.00 & \$0.00 & \$2,733.00 & 19.52\% \\
\hline 1005.41.4111.53200 & BOS-Meetings & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline 1005.41.4111.55400 & BOS-Advertising \& Legal Notice & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4111.55800 & BOS-Transportation & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.41.4111.56900 & BOS-COVID19 Expenses & \$0.00 & \$2,172.53 & \$4,626.75 & (\$4,626.75) & \$1,178.49 & (\$5,805.24) & 0.00\% \\
\hline 1005.41.4111.58250 & BOS-Scholarships & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4111.58251 & BOS-Special Programs & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Board of Selectmen - 4111 & \$29,596.00 & \$2,868.89 & \$17,333.97 & \$12,262.03 & \$1,178.49 & \$11,083.54 & 37.45\% \\
\hline 1005.41.4117.51610 & Administration-Wages & \$262,749.00 & \$20,799.12 & \$62,410.17 & \$200,338.83 & \$2,680.75 & \$197,658.08 & 75.23\% \\
\hline 1005.41.4117.51902 & Administration-Insurance Stipe & \$6,000.00 & \$461.52 & \$1,384.56 & \$4,615.44 & \$0.00 & \$4,615.44 & 76.92\% \\
\hline 1005.41.4117.53510 & Administration-Bookkeeping Upd & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4117.54000 & Administration-Payroll Service & \$19,500.00 & \$0.00 & \$2,414.48 & \$17,085.52 & \$18,004.32 & (\$918.80) & -4.71\% \\
\hline 1005.41.4117.55500 & Administration-Printing \& Publ & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline & DEPARTMENT: Administration-4117 & \$289,749.00 & \$21,260.64 & \$66,209.21 & \$223,539.79 & \$20,685.07 & \$202,854.72 & 70.01\% \\
\hline 1005.41.4131.51610 & Assessor-Wages & \$113,459.00 & \$8,727.60 & \$26,179.74 & \$87,279.26 & \$0.00 & \$87,279.26 & 76.93\% \\
\hline 1005.41.4131.51620 & Assessor-Wages PT & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4131.53010 & Assessor-Professional Affiliat & \$275.00 & \$0.00 & \$0.00 & \$275.00 & \$30.00 & \$245.00 & 89.09\% \\
\hline 1005.41.4131.53220 & Assessor-Professional Developm & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline 1005.41.4131.53341 & Assessor-Revaluation & \$18,262.00 & \$0.00 & \$0.00 & \$18,262.00 & \$0.00 & \$18,262.00 & 100.00\% \\
\hline 1005.41.4131.53343 & Assessor-Web Hosting & \$2,836.00 & \$0.00 & \$0.00 & \$2,836.00 & \$0.00 & \$2,836.00 & 100.00\% \\
\hline 1005.41.4131.53400 & Assessor-Other Professional Se & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4131.53510 & Assessor-Data Processing & \$12,825.00 & \$0.00 & \$12,821.00 & \$4.00 & \$0.00 & \$4.00 & 0.03\% \\
\hline 1005.41.4131.55400 & Assessor-Advertising \& Legal N & \$60.00 & \$0.00 & \$0.00 & \$60.00 & \$0.00 & \$60.00 & 100.00\% \\
\hline 1005.41.4131.55500 & Assessor-Printing \& Publicatio & \$705.00 & \$0.00 & \$0.00 & \$705.00 & \$0.00 & \$705.00 & 100.00\% \\
\hline 1005.41.4131.55800 & Assessor-Travel, Meetings \& Fi & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline 1005.41.4131.56430 & Assessor-Books \& Periodicals & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline & DEPARTMENT: Assessor-4131 & \$154,722.00 & \$8,727.60 & \$39,000.74 & \$115,721.26 & \$30.00 & \$115,691.26 & 74.77\% \\
\hline 1005.41.4135.51610 & Revenue Collector-Wages & \$101,738.00 & \$7,831.88 & \$23,592.51 & \$78,145.49 & \$0.00 & \$78,145.49 & 76.81\% \\
\hline 1005.41.4135.51620 & Revenue Collector-Wages PT & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.53010 & Revenue Collector-Professional & \$300.00 & \$0.00 & \$40.00 & \$260.00 & \$0.00 & \$260.00 & 86.67\% \\
\hline 1005.41.4135.53020 & Revenue Collector-Legal Fees & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.53200 & Revenue Collector-Meetings & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4135.53220 & Revenue Collector-In Service-T & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.41.4135.53510 & Revenue Collector-Data Process & \$5,025.00 & \$50.00 & \$5,075.00 & (\$50.00) & \$550.00 & (\$600.00) & -11.94\% \\
\hline 1005.41.4135.55400 & Revenue Collector-Advertising & \$850.00 & \$0.00 & \$0.00 & \$850.00 & \$0.00 & \$850.00 & 100.00\% \\
\hline 1005.41.4135.55500 & Revenue Collector-Printing \& P & \$4,500.00 & \$1,150.00 & \$3,992.89 & \$507.11 & \$0.00 & \$507.11 & 11.27\% \\
\hline 1005.41.4135.55800 & Revenue Collector-Transportati & \$500.00 & \$41.76 & \$114.84 & \$385.16 & \$0.00 & \$385.16 & 77.03\% \\
\hline 1005.41.4135.58101 & Revenue Collector-Motor Vehicl & \$300.00 & \$0.00 & \$250.00 & \$50.00 & \$0.00 & \$50.00 & 16.67\% \\
\hline & DEPARTMENT: Revenue Collector - 4135 & \$114,763.00 & \$9,073.64 & \$33,065.24 & \$81,697.76 & \$550.00 & \$81,147.76 & 70.71\% \\
\hline
\end{tabular}

Account Number
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 1005.41.4139.53020 & Legal Counsel-Legal Services-T & \$25,000.00 & \$571.94 & \$571.94 & \$24,428.06 & \$2,404.50 & \$22,023.56 & 88.09\% \\
\hline \multirow[t]{2}{*}{1005.41.4139.53021} & Legal Counsel-Labor Counsel & \$15,000.00 & \$0.00 & \$0.00 & \$15,000.00 & \$0.00 & \$15,000.00 & 100.00\% \\
\hline & DEPARTMENT: Legal Counsel -4139 & \$40,000.00 & \$571.94 & \$571.94 & \$39,428.06 & \$2,404.50 & \$37,023.56 & 92.56\% \\
\hline 1005.41.4147.51610 & Town Clerk-Wages & \$96,495.00 & \$7,405.98 & \$22,070.74 & \$74,424.26 & \$0.00 & \$74,424.26 & 77.13\% \\
\hline 1005.41.4147.51620 & Town Clerk-Wages PT & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.41.4147.53010 & Town Clerk-Professional Affili & \$450.00 & \$0.00 & \$0.00 & \$450.00 & \$0.00 & \$450.00 & 100.00\% \\
\hline 1005.41.4147.53200 & Town Clerk-Meetings & \$1,400.00 & \$0.00 & \$0.00 & \$1,400.00 & \$0.00 & \$1,400.00 & 100.00\% \\
\hline 1005.41.4147.53220 & Town Clerk-In Service-Training & \$1,400.00 & \$0.00 & \$200.00 & \$1,200.00 & \$0.00 & \$1,200.00 & 85.71\% \\
\hline 1005.41.4147.53505 & Town Clerk-Restoration \& Secur & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.41.4147.53506 & Town Clerk-Updates-Ordinance C & \$1,110.00 & \$0.00 & \$0.00 & \$1,110.00 & \$0.00 & \$1,110.00 & 100.00\% \\
\hline 1005.41.4147.53511 & Town Clerk-Indexing \& Recordin & \$19,000.00 & \$0.00 & \$1,275.00 & \$17,725.00 & \$1,420.20 & \$16,304.80 & 85.81\% \\
\hline 1005.41.4147.55400 & Town Clerk-Advertising \& Legal & \$330.00 & \$0.00 & \$0.00 & \$330.00 & \$0.00 & \$330.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4147.55800} & Town Clerk-Transportation & \$475.00 & \$0.00 & \$0.00 & \$475.00 & \$0.00 & \$475.00 & 100.00\% \\
\hline & DEPARTMENT: Recording-Town Clerk - 4147 & \$123,410.00 & \$7,405.98 & \$23,545.74 & \$99,864.26 & \$1,420.20 & \$98,444.06 & 79.77\% \\
\hline 1005.41.4149.51610 & Elections-Registrars-Wages & \$10,966.00 & \$893.60 & \$1,787.20 & \$9,178.80 & \$0.00 & \$9,178.80 & 83.70\% \\
\hline 1005.41.4149.51620 & Elections-Registrars-Wages PT- & \$7,500.00 & \$3,805.75 & \$3,805.75 & \$3,694.25 & \$231.00 & \$3,463.25 & 46.18\% \\
\hline 1005.41.4149.53010 & Elections-Registrars-Professio & \$175.00 & \$160.00 & \$160.00 & \$15.00 & \$0.00 & \$15.00 & 8.57\% \\
\hline 1005.41.4149.53201 & Elections-Registrars-Referendu & \$2,800.00 & \$0.00 & \$0.00 & \$2,800.00 & \$0.00 & \$2,800.00 & 100.00\% \\
\hline 1005.41.4149.53220 & Elections-Registrars-In-Servic & \$3,500.00 & \$0.00 & \$240.00 & \$3,260.00 & \$0.00 & \$3,260.00 & 93.14\% \\
\hline 1005.41.4149.53300 & Elections-Registrars-Technolog & \$1,000.00 & \$500.00 & \$1,405.00 & (\$405.00) & \$2,138.00 & (\$2,543.00) & -254.30\% \\
\hline 1005.41.4149.55400 & Elections-Registrars-Advertisi & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4149.55500 & Elections-Registrars-Printing & \$4,500.00 & \$0.00 & \$2,496.59 & \$2,003.41 & \$0.00 & \$2,003.41 & 44.52\% \\
\hline 1005.41.4149.55800 & Elections-Registrars-Transport & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4149.56900} & Elections-Registrars-Other Sup & \$1,000.00 & \$393.42 & \$436.63 & \$563.37 & \$431.06 & \$132.31 & 13.23\% \\
\hline & DEPARTMENT: Elections-Registrars - 4149 & \$33,191.00 & \$5,752.77 & \$10,331.17 & \$22,859.83 & \$2,800.06 & \$20,059.77 & 60.44\% \\
\hline 1005.41.4151.51610 & Land Use Admin/Planner-Wages & \$105,013.00 & \$8,191.19 & \$24,246.83 & \$80,766.17 & \$0.00 & \$80,766.17 & 76.91\% \\
\hline 1005.41.4151.53220 & Land Use Admin/Planner-In Serv & \$55.00 & \$0.00 & \$0.00 & \$55.00 & \$0.00 & \$55.00 & 100.00\% \\
\hline 1005.41.4151.53300 & Land Use Admin/Planner-GIS & \$5,026.00 & \$0.00 & \$4,226.00 & \$800.00 & \$0.00 & \$800.00 & 15.92\% \\
\hline 1005.41.4151.55800 & Land Use Admin/Planner-Transpo & \$1,500.00 & \$38.28 & \$96.28 & \$1,403.72 & \$0.00 & \$1,403.72 & 93.58\% \\
\hline 1005.41.4151.56010 & Land Use Admin/Planner-Supplie & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4151.57330} & Land Use Admin/Planner-Furnitu & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline & DEPARTMENT: Land Use Administration/Planner-4151 & \$112,394.00 & \$8,229.47 & \$28,569.11 & \$83,824.89 & \$0.00 & \$83,824.89 & 74.58\% \\
\hline 1005.41.4153.51900 & Planning \& Zoning-Wages-Rec. S & \$3,600.00 & \$175.00 & \$700.00 & \$2,900.00 & \$1,400.00 & \$1,500.00 & 41.67\% \\
\hline 1005.41.4153.53020 & Planning \& Zoning-Legal Servic & \$12,500.00 & \$341.25 & \$412.05 & \$12,087.95 & \$124.25 & \$11,963.70 & 95.71\% \\
\hline 1005.41.4153.53220 & Planning \& Zoning-In Service T & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.41.4153.53400 & Planning \& Zoning-Other Profes & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4153.55400 & Planning \& Zoning-Advertising & \$2,500.00 & \$97.50 & \$97.50 & \$2,402.50 & \$0.00 & \$2,402.50 & 96.10\% \\
\hline 1005.41.4153.55500 & Planning \& Zoning-Printing \& P & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4153.56900 & Planning \& Zoning-Other Suppli & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4153.56950} & Planning \& Zoning-State Marsha & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline & DEPARTMENT: Planning \& Zoning - 4153 & \$24,850.00 & \$613.75 & \$1,209.55 & \$23,640.45 & \$1,524.25 & \$22,116.20 & 89.00\% \\
\hline 1005.41.4154.51900 & Ag Commission-Wages-Recording & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4154.53220 & Ag Commission-Training & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4154.55500 & Ag Commission-Printing \& Publi & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.41.4154.56010 & Ag Commission-Supplies & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline Printed: 09/24/2020 & 5:42:08 AM Report: rptGLGenRpt & & & . 12 & & & Page: & 2 \\
\hline
\end{tabular}

\section*{2020-2021 Budget Report}

From Date: 9/1/2020
To Date: \(\quad 9 / 30 / 2020\)
Fiscal Year: 2020-2021
\(\square\) Subtotal by Collapse Mask
\(\square\) Exclude Inactive Accounts with zero balance


\section*{2020-2021 Budget Report}

From Date: 9/1/2020
To Date: 9/30/2020
Fiscal Year: 2020-2021
\(\square\) Subtotal by Collapse Mask \(\square\) Exclude Inactive Accounts with zero balance


\section*{2020-2021 Budget Report}

From Date: 9/1/2020
To Date: \(\quad 9 / 30 / 2020\)
Fiscal Year: 2020-2021
\(\square\) Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\square\) \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.43.4303.51620 & Roads \& Drainage-Wages PT & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline 1005.43.4303.51630 & Roads \& Drainage-Wages OT & \$2,500.00 & \$2,248.34 & \$2,248.34 & \$251.66 & \$0.00 & \$251.66 & 10.07\% \\
\hline 1005.43.4303.51632 & Roads \& Drainage-Contract Bonu & \$3,000.00 & \$0.00 & \$1,000.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 66.67\% \\
\hline 1005.43.4303.51902 & Roads \& Drainage-Insurance Sti & \$6,000.00 & \$692.28 & \$2,076.84 & \$3,923.16 & \$0.00 & \$3,923.16 & 65.39\% \\
\hline 1005.43.4303.54104 & Roads \& Drainage-Tree Removal & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline 1005.43.4303.54420 & Roads \& Drainage-Equipment Ren & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & \$347.50 & \$2,652.50 & 88.42\% \\
\hline 1005.43.4303.55012 & Roads \& Drainage-Drug \& Alcoho & \$700.00 & \$0.00 & \$250.00 & \$450.00 & \$0.00 & \$450.00 & 64.29\% \\
\hline 1005.43.4303.55400 & Roads \& Drainage-Advertising \& & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.43.4303.56011 & Roads \& Drainage-Clothing/Boot & \$3,800.00 & \$0.00 & \$0.00 & \$3,800.00 & \$0.00 & \$3,800.00 & 100.00\% \\
\hline 1005.43.4303.56012 & Roads \& Drainage-Hand Tools & \$2,600.00 & \$0.00 & \$0.00 & \$2,600.00 & \$42.53 & \$2,557.47 & 98.36\% \\
\hline 1005.43.4303.56101 & Roads \& Drainage-Traffic Contr & \$2,000.00 & \$701.87 & \$701.87 & \$1,298.13 & \$0.00 & \$1,298.13 & 64.91\% \\
\hline 1005.43.4303.56102 & Roads \& Drainage-Roads/Bridges & \$200,000.00 & \$595.22 & \$607.37 & \$199,392.63 & \$4,491.60 & \$194,901.03 & 97.45\% \\
\hline 1005.43.4303.56220 & Roads \& Drainage-Electricity & \$13,500.00 & \$0.00 & \$1,384.50 & \$12,115.50 & \$12,115.50 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.57393 & Roads \& Drainage-Employee Safe & \$2,000.00 & \$61.70 & \$225.57 & \$1,774.43 & \$0.00 & \$1,774.43 & 88.72\% \\
\hline 1005.43.4303.58102 & Roads \& Drainage-Radio Licensi & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline & DEPARTMENT: Road, Drainage \& Facilities - 4303 & \$584,659.00 & \$30,044.05 & \$85,843.13 & \$498,815.87 & \$16,997.13 & \$481,818.74 & 82.41\% \\
\hline 1005.43.4305.54500 & Engineering-Engineering & \$20,286.00 & \$0.00 & \$20,286.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Engineering - 4305 & \$20,286.00 & \$0.00 & \$20,286.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.51620 & Snow \& Ice Control-Wages PT & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline 1005.43.4307.51630 & Snow \& Ice Control-Wages OT & \$20,000.00 & (\$2,220.20) & \$0.00 & \$20,000.00 & \$0.00 & \$20,000.00 & 100.00\% \\
\hline 1005.43.4307.55801 & Snow \& Ice Control-Meal Reimbu & \$700.00 & \$0.00 & \$71.27 & \$628.73 & \$0.00 & \$628.73 & 89.82\% \\
\hline 1005.43.4307.56901 & Snow \& Ice Control-Sand & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline 1005.43.4307.56902 & Snow \& Ice Control-Salt \& Chem & \$55,000.00 & \$0.00 & \$0.00 & \$55,000.00 & \$0.00 & \$55,000.00 & 100.00\% \\
\hline 1005.43.4307.56903 & Snow \& Ice Control-Snow Plow B & \$7,500.00 & \$0.00 & \$0.00 & \$7,500.00 & \$0.00 & \$7,500.00 & 100.00\% \\
\hline 1005.43.4307.58500 & Snow \& Ice Control-Weather Ser & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline & DEPARTMENT: Snow \& Ice Control-4307 & \$97,700.00 & (\$2,220.20) & \$71.27 & \$97,628.73 & \$0.00 & \$97,628.73 & 99.93\% \\
\hline 1005.43.4313.54304 & Maint. of Equip-Equipment \& Tr & \$35,000.00 & \$832.29 & \$2,763.87 & \$32,236.13 & \$20.00 & \$32,216.13 & 92.05\% \\
\hline 1005.43.4313.54305 & Maint. of Equip-Truck Repair P & \$10,000.00 & \$962.97 & \$1,085.72 & \$8,914.28 & \$1,328.53 & \$7,585.75 & 75.86\% \\
\hline 1005.43.4313.56013 & Maint. of Equip-Equipment Main & \$6,000.00 & \$0.00 & \$105.96 & \$5,894.04 & \$182.56 & \$5,711.48 & 95.19\% \\
\hline 1005.43.4313.56014 & Maint. of Equip-Other Equipmen & \$9,000.00 & \$24.00 & \$1,576.87 & \$7,423.13 & \$31.10 & \$7,392.03 & 82.13\% \\
\hline 1005.43.4313.56260 & Maint. of Equip-Gasoline & \$5,000.00 & \$0.00 & \$270.46 & \$4,729.54 & \$604.55 & \$4,124.99 & 82.50\% \\
\hline 1005.43.4313.56261 & Maint. of Equip-Diesel Fuel & \$16,000.00 & \$0.00 & \$1,773.33 & \$14,226.67 & \$1,811.15 & \$12,415.52 & 77.60\% \\
\hline 1005.43.4313.56262 & Maint. of Equip-Motor Oil \& Lu & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.43.4313.56905 & Maint. of Equip-Paint \& Paint & \$4,000.00 & \$0.00 & \$0.00 & \$4,000.00 & \$0.00 & \$4,000.00 & 100.00\% \\
\hline & DEPARTMENT: Equipment Maintenance - 4313 & \$87,500.00 & \$1,819.26 & \$7,576.21 & \$79,923.79 & \$3,977.89 & \$75,945.90 & 86.80\% \\
\hline 1005.43.4317.51620 & Resource Recovery-Wages PT & \$29,937.00 & \$2,634.35 & \$8,082.98 & \$21,854.02 & \$0.00 & \$21,854.02 & 73.00\% \\
\hline 1005.43.4317.51900 & Resource Recovery-Wages-Record & \$360.00 & \$0.00 & \$60.00 & \$300.00 & \$0.00 & \$300.00 & 83.33\% \\
\hline 1005.43.4317.53400 & Resource Recovery-Contractual & \$175,200.00 & \$0.00 & \$29,166.66 & \$146,033.34 & \$145,833.30 & \$200.04 & 0.11\% \\
\hline 1005.43.4317.54306 & Resource Recovery-Building, Re & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1005.43.4317.54400 & Resource Recovery-Rental & \$0.00 & \$0.00 & \$150.00 & (\$150.00) & \$775.00 & (\$925.00) & 0.00\% \\
\hline 1005.43.4317.54411 & Resource Recovery-Water Analys & \$4,000.00 & \$0.00 & \$0.00 & \$4,000.00 & \$0.00 & \$4,000.00 & 100.00\% \\
\hline 1005.43.4317.54421 & Resource Recovery-Disposal Cha & \$100,000.00 & \$2,915.84 & \$15,398.28 & \$84,601.72 & \$82,344.85 & \$2,256.87 & 2.26\% \\
\hline 1005.43.4317.55302 & Resource Recovery-Telephone & \$450.00 & \$38.92 & \$87.22 & \$362.78 & \$492.38 & (\$129.60) & -28.80\% \\
\hline 1005.43.4317.55400 & Resource Recovery-Advertising & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.43.4317.56220 & Resource Recovery-Electricity & \$1,600.00 & \$0.00 & \$156.57 & \$1,443.43 & \$1,443.43 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56906 & Resource Recovery-Bag Expense & \$5,700.00 & \$0.00 & \$0.00 & \$5,700.00 & \$0.00 & \$5,700.00 & 100.00\% \\
\hline 1005.43.4317.56907 & Resource Recovery-Curbside Car & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$375.00 & \$1,625.00 & 81.25\% \\
\hline Printed: 09/24/2020 & AM Report: rptGLGenRpt & & 20 & . 12 & & & Page: & 5 \\
\hline
\end{tabular}

\section*{2020-2021 Budget Report}

From Date: 9/1/2020
To Date: 9/30/2020
Fiscal Year: 2020-2021
Subtotal by Collapse Mask
\(\square\) Include pre encumbrance \(\square\) Filter Encumbrance Detail by Date Range
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.43.4317.56908 & Resource Recovery-House Haz Wa & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4317.58103} & Resource Recovery-Permits & \$275.00 & \$0.00 & \$800.00 & (\$525.00) & \$0.00 & (\$525.00) & -190.91\% \\
\hline & DEPARTMENT: Resource Recovery - 4317 & \$334,772.00 & \$5,589.11 & \$53,901.71 & \$280,870.29 & \$231,263.96 & \$49,606.33 & 14.82\% \\
\hline \multirow[t]{2}{*}{1005.43.4327.56900} & Cemetary-Cemetary Association & \$5,000.00 & \$0.00 & \$6,000.00 & (\$1,000.00) & \$0.00 & (\$1,000.00) & -20.00\% \\
\hline & DEPARTMENT: Cemetary - 4327 & \$5,000.00 & \$0.00 & \$6,000.00 & (\$1,000.00) & \$0.00 & (\$1,000.00) & -20.00\% \\
\hline 1005.43.4397.54301 & 61 South Main St-Building Repa & \$750.00 & \$0.00 & \$238.05 & \$511.95 & \$0.00 & \$511.95 & 68.26\% \\
\hline 1005.43.4397.54411 & 61 South Main St-Water Fees & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.43.4397.54412 & 61 South Main St-Sewer Use Fee & \$675.00 & \$0.00 & \$660.00 & \$15.00 & \$0.00 & \$15.00 & 2.22\% \\
\hline 1005.43.4397.56210 & 61 South Main St-Fuel/Gas Heat & \$2,500.00 & \$104.45 & \$211.10 & \$2,288.90 & \$2,288.90 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4397.56220} & 61 South Main St-Electricity & \$2,800.00 & \$0.00 & \$240.23 & \$2,559.77 & \$2,559.77 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 61 South Main St.-Old Hwy Garage - 4397 & \$7,025.00 & \$104.45 & \$1,349.38 & \$5,675.62 & \$4,848.67 & \$826.95 & 11.77\% \\
\hline 1005.43.4398.54102 & 95 Rukstela Rd-Septic Tank Cle & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.43.4398.54200 & 95 Rukstela Rd-Cleaning Servic & \$0.00 & \$0.00 & \$160.00 & (\$160.00) & \$0.00 & (\$160.00) & 0.00\% \\
\hline 1005.43.4398.54301 & 95 Rukstela Rd-Building Repair & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.43.4398.54302 & 95 Rukstela Rd-Alarm \& Securit & \$1,000.00 & \$0.00 & \$1,804.50 & (\$804.50) & \$0.00 & (\$804.50) & -80.45\% \\
\hline 1005.43.4398.55302 & 95 Rukstela Rd-Telephone & \$3,500.00 & \$74.67 & \$654.62 & \$2,845.38 & \$3,332.30 & (\$486.92) & -13.91\% \\
\hline 1005.43.4398.56100 & 95 Rukstela Rd-Custodial Suppl & \$250.00 & \$0.00 & \$88.71 & \$161.29 & \$737.66 & (\$576.37) & -230.55\% \\
\hline 1005.43.4398.56210 & 95 Rukstela Rd-Fuel/Propane He & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4398.56220} & 95 Rukstela Rd-Electricity & \$3,750.00 & \$439.58 & \$849.21 & \$2,900.79 & \$2,900.79 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 95 Rukstela Rd.-New Garage - 4398 & \$12,500.00 & \$514.25 & \$3,557.04 & \$8,942.96 & \$6,970.75 & \$1,972.21 & 15.78\% \\
\hline 1005.44.4401.55982 & Health Operations-Last Green V & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55988 & Health Operations-Eastern Ct C & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55989 & Health Operations-Ct Coalition & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55990 & Health Operations-District Dep & \$47,610.00 & \$0.00 & \$23,805.00 & \$23,805.00 & \$23,805.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55992 & Health Operations-Senior Cente & \$29,500.00 & \$0.00 & \$29,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55993 & Health Operations-Sexual Assau & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55994 & Health Operations-TVCCA-Meals & \$6,300.00 & \$0.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55997 & Health Operations-Access Agenc & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.44.4401.55999} & Health Operations-Community Ki & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Health Services - 4401 & \$91,910.00 & \$0.00 & \$59,605.00 & \$32,305.00 & \$25,305.00 & \$7,000.00 & 7.62\% \\
\hline \multirow[t]{2}{*}{1005.45.4501.53513} & \multirow[b]{2}{*}{DEPARTMENT: Libraries-4501} & \$146,057.00 & \$0.00 & \$36,514.25 & \$109,542.75 & \$109,542.75 & \$0.00 & 0.00\% \\
\hline & & \$146,057.00 & \$0.00 & \$36,514.25 & \$109,542.75 & \$109,542.75 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51610 & Recreation-Wages & \$140,941.00 & \$11,233.33 & \$32,901.42 & \$108,039.58 & \$0.00 & \$108,039.58 & 76.66\% \\
\hline 1005.45.4503.51620 & Recreation-Wages PT & \$90,504.00 & \$12,842.50 & \$16,023.75 & \$74,480.25 & \$0.00 & \$74,480.25 & 82.29\% \\
\hline 1005.45.4503.51630 & Recreation-Wages OT & \$2,250.00 & \$419.38 & \$419.38 & \$1,830.62 & \$0.00 & \$1,830.62 & 81.36\% \\
\hline 1005.45.4503.51900 & Recreation-Wages Recording Sec & \$1,500.00 & \$0.00 & \$125.00 & \$1,375.00 & \$1,375.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51902 & Recreation-Insurance Stipend & \$6,000.00 & \$461.52 & \$1,384.56 & \$4,615.44 & \$0.00 & \$4,615.44 & 76.92\% \\
\hline 1005.45.4503.53400 & Recreation-Other Professional & \$16,250.00 & \$1,117.00 & \$1,432.00 & \$14,818.00 & \$250.00 & \$14,568.00 & 89.65\% \\
\hline 1005.45.4503.55400 & Recreation-Advertising & \$6,500.00 & \$0.00 & \$673.40 & \$5,826.60 & \$0.00 & \$5,826.60 & 89.64\% \\
\hline \multirow[t]{2}{*}{1005.45.4503.56120} & Recreation-Recreation Supplies & \$12,500.00 & \$613.90 & \$1,124.18 & \$11,375.82 & \$1,524.35 & \$9,851.47 & 78.81\% \\
\hline & DEPARTMENT: Recreation Commission-4503 & \$276,445.00 & \$26,687.63 & \$54,083.69 & \$222,361.31 & \$3,149.35 & \$219,211.96 & 79.30\% \\
\hline 1005.45.4505.51610 & Park Maint.-Wages & \$48,360.00 & \$3,720.00 & \$11,135.16 & \$37,224.84 & \$0.00 & \$37,224.84 & 76.97\% \\
\hline 1005.45.4505.51620 & Park Maint.-Wages PT & \$28,966.00 & \$3,310.40 & \$9,665.56 & \$19,300.44 & \$0.00 & \$19,300.44 & 66.63\% \\
\hline 1005.45.4505.51630 & Park Maint.-Wages OT & \$0.00 & \$38.79 & \$178.37 & (\$178.37) & \$0.00 & (\$178.37) & 0.00\% \\
\hline Printed: 09/24/2020 & 5:42:08 AM Report: rptGLGenRpt & \multicolumn{3}{|c|}{2020.2.12} & & & Page: & 6 \\
\hline
\end{tabular} Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.45.4505.54300 & Park Maint.-Vehicle Maintenanc & \$2,500.00 & \$0.00 & \$413.40 & \$2,086.60 & \$0.00 & \$2,086.60 & 83.46\% \\
\hline 1005.45.4505.54301 & Park Maint.-Building \& Grounds & \$5,500.00 & \$560.54 & \$560.54 & \$4,939.46 & \$162.80 & \$4,776.66 & 86.85\% \\
\hline 1005.45.4505.54304 & Park Maint.-Equipment Maint. R & \$5,500.00 & \$503.82 & \$712.75 & \$4,787.25 & \$267.25 & \$4,520.00 & 82.18\% \\
\hline 1005.45.4505.54307 & Park Maint.-Office Equipment R & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.45.4505.55302 & Park Maint.-Telephone & \$1,500.00 & \$0.00 & \$366.42 & \$1,133.58 & \$2,317.74 & (\$1,184.16) & -78.94\% \\
\hline 1005.45.4505.55800 & Park Maint.-Travel Riemburseme & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.45.4505.56011 & Park Maint.-Clothing \& Boot AI & \$1,400.00 & \$0.00 & \$754.72 & \$645.28 & \$0.00 & \$645.28 & 46.09\% \\
\hline 1005.45.4505.56220 & Park Maint.-Electricity & \$4,700.00 & \$0.00 & \$452.32 & \$4,247.68 & \$2,283.68 & \$1,964.00 & 41.79\% \\
\hline 1005.45.4505.56260 & Park Maint.-Gasoline & \$6,500.00 & \$436.16 & \$952.92 & \$5,547.08 & \$135.00 & \$5,412.08 & 83.26\% \\
\hline 1005.45.4505.56261 & Park Maint.-Diesel Fuel & \$1,500.00 & \$0.00 & \$198.03 & \$1,301.97 & \$104.58 & \$1,197.39 & 79.83\% \\
\hline 1005.45.4505.56900 & Park Maint.-Other Supplies & \$18,000.00 & \$0.00 & \$333.96 & \$17,666.04 & \$6,374.94 & \$11,291.10 & 62.73\% \\
\hline & DEPARTMENT: Recreation Park Maint. - 4505 & \$126,676.00 & \$8,569.71 & \$25,724.15 & \$100,951.85 & \$11,645.99 & \$89,305.86 & 70.50\% \\
\hline 1005.45.4595.58902 & Open Space-Open Space Funding & \$8,208.00 & \$0.00 & \$0.00 & \$8,208.00 & \$0.00 & \$8,208.00 & 100.00\% \\
\hline & DEPARTMENT: Open Space Funding - 4595 & \$8,208.00 & \$0.00 & \$0.00 & \$8,208.00 & \$0.00 & \$8,208.00 & 100.00\% \\
\hline 1005.45.4596.53512 & Community Center-Internet \& TV & \$1,000.00 & \$0.00 & \$260.14 & \$739.86 & \$1,304.86 & (\$565.00) & -56.50\% \\
\hline 1005.45.4596.54200 & Community Center-Cleaning Serv & \$0.00 & \$0.00 & \$650.00 & (\$650.00) & \$0.00 & (\$650.00) & 0.00\% \\
\hline 1005.45.4596.54306 & Community Center-Building Repa & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.45.4596.54411 & Community Center-Water Fees & \$900.00 & \$0.00 & \$0.00 & \$900.00 & \$0.00 & \$900.00 & 100.00\% \\
\hline 1005.45.4596.54412 & Community Center-Sewer Use Fee & \$1,350.00 & \$0.00 & \$1,320.00 & \$30.00 & \$0.00 & \$30.00 & 2.22\% \\
\hline 1005.45.4596.56210 & Community Center-Fuel/Gas Heat & \$1,750.00 & \$0.00 & \$168.02 & \$1,581.98 & \$1,581.98 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.56220 & Community Center-Electricity & \$3,500.00 & \$0.00 & \$865.13 & \$2,634.87 & \$1,634.87 & \$1,000.00 & 28.57\% \\
\hline & DEPARTMENT: Community Center - 4596 & \$11,000.00 & \$0.00 & \$3,263.29 & \$7,736.71 & \$4,521.71 & \$3,215.00 & 29.23\% \\
\hline 1005.45.4597.53512 & Green Bldg-Internet & \$3,800.00 & \$0.00 & \$550.46 & \$3,249.54 & \$2,729.54 & \$520.00 & 13.68\% \\
\hline 1005.45.4597.54200 & Green Bldg-Cleaning Service & \$0.00 & \$0.00 & \$520.00 & (\$520.00) & \$0.00 & (\$520.00) & 0.00\% \\
\hline 1005.45.4597.54306 & Green Bldg-Building Repairs & \$4,500.00 & \$0.00 & \$602.49 & \$3,897.51 & \$834.56 & \$3,062.95 & 68.07\% \\
\hline 1005.45.4597.54411 & Green Bldg-Water Fees & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.45.4597.54412 & Green Bldg-Sewer Use Fees & \$2,000.00 & \$0.00 & \$1,980.00 & \$20.00 & \$0.00 & \$20.00 & 1.00\% \\
\hline 1005.45.4597.55302 & Green Bldg-Telephone & \$2,500.00 & \$0.00 & \$547.40 & \$1,952.60 & \$3,062.60 & (\$1,110.00) & -44.40\% \\
\hline 1005.45.4597.56100 & Green Bldg-Custodial Supplies & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$61.24 & \$438.76 & 87.75\% \\
\hline 1005.45.4597.56210 & Green Bldg-Fuel/Gas Heating & \$2,450.00 & \$0.00 & \$163.94 & \$2,286.06 & \$2,286.06 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56220 & Green Bldg-Electrcity & \$6,000.00 & \$0.00 & \$1,509.30 & \$4,490.70 & \$4,490.70 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Clifford B. Green Bldg -4597 & \$22,750.00 & \$0.00 & \$5,873.59 & \$16,876.41 & \$13,464.70 & \$3,411.71 & 15.00\% \\
\hline 1005.45.4598.55014 & Transit District-NE CT Transit & \$14,490.00 & \$0.00 & \$14,490.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Transit District - 4598 & \$14,490.00 & \$0.00 & \$14,490.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4599.56900 & Special Programs-Christmas Lig & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.45.4599.56902 & Special Programs-Memorial \& Ve & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$1,029.18 & \$1,470.82 & 58.83\% \\
\hline 1005.45.4599.56910 & Special Programs-Earth Day & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Special Programs -4599 & \$5,500.00 & \$0.00 & \$0.00 & \$5,500.00 & \$1,029.18 & \$4,470.82 & 81.29\% \\
\hline 1005.47.4700.59507 & School Budget Appropriation & \$19,173,991.00 & \$1,249,868.13 & \$2,951,816.99 & \$16,222,174.01 & \$0.00 & \$16,222,174.01 & 84.61\% \\
\hline & DEPARTMENT: School Expenses - 4700 & \$19,173,991.00 & \$1,249,868.13 & \$2,951,816.99 & \$16,222,174.01 & \$0.00 & \$16,222,174.01 & 84.61\% \\
\hline 1005.48.4898.53023 & Long Term Debt-Legal Fees \& Se & \$30,000.00 & (\$15,500.00) & \$0.00 & \$30,000.00 & \$0.00 & \$30,000.00 & 100.00\% \\
\hline 1005.48.4898.54420 & Long Term Debt-Truck Lease & \$8,798.00 & \$0.00 & \$0.00 & \$8,798.00 & \$0.00 & \$8,798.00 & 100.00\% \\
\hline 1005.48.4898.58251 & Long Term Debt-Putnam Technolo & \$10,550.00 & \$0.00 & \$0.00 & \$10,550.00 & \$0.00 & \$10,550.00 & 100.00\% \\
\hline & DEPARTMENT: Long Term Debt Service - 4898 & \$49,348.00 & (\$15,500.00) & \$0.00 & \$49,348.00 & \$0.00 & \$49,348.00 & 100.00\% \\
\hline Printed: 09/24/2020 & M Report: rptGLGenRpt & & 20 & 0.2.12 & & & Page: & 7 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{2020-2021 Budget Report} & \multicolumn{7}{|l|}{\multirow[t]{2}{*}{From Date: \(9 / 1 / 2020\)
Include pre encumbrance \(\square\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range}} \\
\hline Fiscal Year: 2020-2021 & Subtotal by Collapse Mask
Exclude Inactive Accounts with zero & & & & & & & \\
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.48.4899.53023 & Short Term Debt-Legal Services & \$30,000.00 & \$15,500.00 & \$19,015.00 & \$10,985.00 & \$0.00 & \$10,985.00 & 36.62\% \\
\hline 1005.48.4899.58252 & Short Term Debt-Payment Killin & \$250,688.00 & \$0.00 & \$0.00 & \$250,688.00 & \$0.00 & \$250,688.00 & 100.00\% \\
\hline 1005.48.4899.58255 & Short Term Debt-Woodstock Acad & \$95,160.00 & \$0.00 & \$0.00 & \$95,160.00 & \$0.00 & \$95,160.00 & 100.00\% \\
\hline 1005.48.4899.58310 & Short Term Debt-Principal & \$293,050.00 & \$0.00 & \$293,050.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.48.4899.58350} & Short Term Debt-Interest & \$124,625.00 & \$0.00 & \$124,625.32 & (\$0.32) & \$0.00 & (\$0.32) & 0.00\% \\
\hline & DEPARTMENT: Short Term Debt Service - 4899 & \$793,523.00 & \$15,500.00 & \$436,690.32 & \$356,832.68 & \$0.00 & \$356,832.68 & 44.97\% \\
\hline \multirow[t]{2}{*}{1005.49.4900.57390} & Capital Outlay-Capital Equipme & \$123,000.00 & \$0.00 & \$0.00 & \$123,000.00 & \$0.00 & \$123,000.00 & 100.00\% \\
\hline & DEPARTMENT: Capital Outlay - 4900 & \$123,000.00 & \$0.00 & \$0.00 & \$123,000.00 & \$0.00 & \$123,000.00 & 100.00\% \\
\hline 1005.50.5000.52100 & Fringe Benefits-Life Insurance & \$3,400.00 & \$285.50 & \$885.50 & \$2,514.50 & \$2,540.50 & (\$26.00) & -0.76\% \\
\hline 1005.50.5000.52200 & Fringe Benefits-Employer Porti & \$114,000.00 & \$9,410.37 & \$26,447.21 & \$87,552.79 & \$0.00 & \$87,552.79 & 76.80\% \\
\hline 1005.50.5000.52300 & Fringe Benefits-Pension/Retire & \$180,000.00 & (\$1,824.43) & \$167,935.51 & \$12,064.49 & \$0.00 & \$12,064.49 & 6.70\% \\
\hline 1005.50.5000.52301 & Fringe Benefit-Pension Adminis & \$12,000.00 & \$0.00 & \$0.00 & \$12,000.00 & \$0.00 & \$12,000.00 & 100.00\% \\
\hline 1005.50.5000.52600 & Fringe Benefit-Unemployment Co & \$33,000.00 & \$315.00 & \$638.55 & \$32,361.45 & \$25.45 & \$32,336.00 & 97.99\% \\
\hline \multirow[t]{2}{*}{1005.50.5000.52800} & Fringe Benefit-Health \& Dental & \$397,436.00 & (\$1,053.32) & \$99,329.18 & \$298,106.82 & \$258,377.50 & \$39,729.32 & 10.00\% \\
\hline & DEPARTMENT: Fringe Benefits -5000 & \$739,836.00 & \$7,133.12 & \$295,235.95 & \$444,600.05 & \$260,943.45 & \$183,656.60 & 24.82\% \\
\hline 1005.50.5001.52700 & Municipal Insurance-Workers Co & \$82,732.00 & \$0.00 & \$20,676.40 & \$62,055.60 & \$62,029.20 & \$26.40 & 0.03\% \\
\hline \multirow[t]{2}{*}{1005.50.5001.52701} & Municipal Insurance-LAP & \$46,000.00 & \((\$ 6,127.00)\) & \$51,988.54 & (\$5,988.54) & \$29,725.62 & (\$35,714.16) & -77.64\% \\
\hline & DEPARTMENT: Municipal Insurance - 5001 & \$128,732.00 & (\$6,127.00) & \$72,664.94 & \$56,067.06 & \$91,754.82 & (\$35,687.76) & -27.72\% \\
\hline \multirow[t]{3}{*}{1005.80.8013.53010} & Contracted Services-Storm Wate & \$35,000.00 & \$0.00 & \$0.00 & \$35,000.00 & \$36,522.50 & (\$1,522.50) & -4.35\% \\
\hline & DEPARTMENT: Storm Water Mgmt - 8013 & \$35,000.00 & \$0.00 & \$0.00 & \$35,000.00 & \$36,522.50 & (\$1,522.50) & -4.35\% \\
\hline & Grand Total: & \$24,849,504.00 & \$1,407,587.71 & \$4,548,779.37 & \$20,300,724.63 & \$1,215,110.83 & \$19,085,613.80 & 76.80\% \\
\hline
\end{tabular}

\footnotetext{
End of Report
} \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & ce \% Bud \\
\hline 1005.00.0000.40236 & Ski Club Revenue & \$0.00 & (\$500.00) & (\$500.00) & \$500.00 & \$0.00 & \$500.00 & 0.00\% \\
\hline 1005.00.0000.40243 & Toy Drive REvenue & \$0.00 & (\$600.00) & (\$600.00) & \$600.00 & \$0.00 & \$600.00 & 0.00\% \\
\hline 1005.00.0000.41111 & Property Taxes Current & (\$15,777,049.00) & (\$15,753,333.35) & (\$15,753,333.35) & (\$23,715.65) & \$0.00 & (\$23,715.65) & 0.15\% \\
\hline 1005.00.0000.41112 & Property Taxes Prior & (\$169,786.00) & (\$134,308.99) & (\$134,308.99) & (\$35,477.01) & \$0.00 & (\$35,477.01) & 20.90\% \\
\hline 1005.00.0000.41113 & Property Taxes Interest \& Lien & (\$75,000.00) & (\$78,590.15) & (\$78,590.15) & \$3,590.15 & \$0.00 & \$3,590.15 & -4.79\% \\
\hline 1005.00.0000.41114 & Property Taxes Motor Vehicle S & (\$325,000.00) & (\$240,401.29) & (\$240,401.29) & (\$84,598.71) & \$0.00 & (\$84,598.71) & 26.03\% \\
\hline 1005.00.0000.42000 & Building Permits & (\$80,000.00) & (\$72,699.75) & (\$72,699.75) & (\$7,300.25) & \$0.00 & (\$7,300.25) & 9.13\% \\
\hline 1005.00.0000.42202 & Fire Marshal Fees & \((\$ 1,500.00)\) & (\$675.00) & (\$675.00) & (\$825.00) & \$0.00 & (\$825.00) & 55.00\% \\
\hline 1005.00.0000.42203 & Planning \& Zoning Fees & (\$9,000.00) & (\$8,315.00) & (\$8,315.00) & (\$685.00) & \$0.00 & (\$685.00) & 7.61\% \\
\hline 1005.00.0000.42204 & Inland Wetlands Fees & (\$2,000.00) & (\$9,180.00) & (\$9,180.00) & \$7,180.00 & \$0.00 & \$7,180.00 & -359.00\% \\
\hline 1005.00.0000.42205 & ZBA Fees & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.42261 & Dog Licenses & (\$500.00) & (\$1,037.50) & (\$1,037.50) & \$537.50 & \$0.00 & \$537.50 & -107.50\% \\
\hline 1005.00.0000.42263 & Dog Surcharge Fee & \$0.00 & (\$306.00) & (\$306.00) & \$306.00 & \$0.00 & \$306.00 & 0.00\% \\
\hline 1005.00.0000.42415 & Pistol Permits & \((\$ 2,500.00)\) & (\$3,785.00) & (\$3,785.00) & \$1,285.00 & \$0.00 & \$1,285.00 & -51.40\% \\
\hline 1005.00.0000.43000 & Bingo Permits & (\$300.00) & (\$30.00) & (\$30.00) & (\$270.00) & \$0.00 & (\$270.00) & 90.00\% \\
\hline 1005.00.0000.43301 & Education Assistance & (\$6,956,457.00) & (\$6,952,811.00) & (\$6,952,811.00) & (\$3,646.00) & \$0.00 & (\$3,646.00) & 0.05\% \\
\hline 1005.00.0000.43304 & Mashantucket Grant & (\$191,703.00) & (\$191,703.00) & (\$191,703.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43305 & Tax Relief Disablity & (\$1,317.00) & (\$1,284.98) & (\$1,284.98) & (\$32.02) & \$0.00 & (\$32.02) & 2.43\% \\
\hline 1005.00.0000.43307 & Veteran's Loss Reimbursement & \((\$ 5,120.00)\) & (\$6,051.22) & (\$6,051.22) & \$931.22 & \$0.00 & \$931.22 & -18.19\% \\
\hline 1005.00.0000.43308 & Motor Vehicle Fines & (\$3,250.00) & (\$940.00) & (\$940.00) & \((\$ 2,310.00)\) & \$0.00 & \((\$ 2,310.00)\) & 71.08\% \\
\hline 1005.00.0000.43311 & Telecommunications & (\$12,246.00) & (\$11,918.21) & (\$11,918.21) & (\$327.79) & \$0.00 & (\$327.79) & 2.68\% \\
\hline 1005.00.0000.43312 & Municipal Revenue Sharing & (\$10,379.00) & (\$10,379.00) & (\$10,379.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43320 & Z Recs & (\$70,000.00) & \$0.00 & \$0.00 & (\$70,000.00) & \$0.00 & (\$70,000.00) & 100.00\% \\
\hline 1005.00.0000.43353 & D.U.I. Grant & (\$15,000.00) & \$0.00 & \$0.00 & (\$15,000.00) & \$0.00 & (\$15,000.00) & 100.00\% \\
\hline 1005.00.0000.43600 & P.I.L.O.T. State Property & (\$79,919.00) & (\$79,919.00) & (\$79,919.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44000 & Apartment Inspection Fees & (\$500.00) & (\$745.00) & (\$745.00) & \$245.00 & \$0.00 & \$245.00 & -49.00\% \\
\hline 1005.00.0000.44102 & Recording Fees-Town Clerk & (\$45,000.00) & (\$60,207.10) & \((\$ 60,207.10)\) & \$15,207.10 & \$0.00 & \$15,207.10 & -33.79\% \\
\hline 1005.00.0000.44104 & Copier Fees & \((\$ 7,500.00)\) & (\$9,040.50) & (\$9,040.50) & \$1,540.50 & \$0.00 & \$1,540.50 & -20.54\% \\
\hline 1005.00.0000.44403 & Transfer Station Fees-\#1 Large & (\$15,000.00) & (\$25,152.20) & (\$25,152.20) & \$10,152.20 & \$0.00 & \$10,152.20 & -67.68\% \\
\hline 1005.00.0000.44404 & Transfer Station fees-\#2 Small & (\$10,000.00) & (\$2,257.00) & (\$2,257.00) & (\$7,743.00) & \$0.00 & (\$7,743.00) & 77.43\% \\
\hline 1005.00.0000.44405 & Transfer Station Fees-\#3 Bulky & (\$54,700.00) & (\$83,043.68) & (\$83,043.68) & \$28,343.68 & \$0.00 & \$28,343.68 & -51.82\% \\
\hline 1005.00.0000.44406 & Transfer Station Fees-\#4 Sp. B & (\$800.00) & (\$449.00) & (\$449.00) & (\$351.00) & \$0.00 & (\$351.00) & 43.88\% \\
\hline 1005.00.0000.44407 & Transfer Station Fees-\#5 Fridg & (\$1,000.00) & (\$625.00) & (\$625.00) & (\$375.00) & \$0.00 & (\$375.00) & 37.50\% \\
\hline 1005.00.0000.44408 & Transfer Station Fees-\#6 Propa & (\$800.00) & (\$165.00) & (\$165.00) & (\$635.00) & \$0.00 & (\$635.00) & 79.38\% \\
\hline 1005.00.0000.44409 & Transfer Station Fees-\#7 Tires & (\$1,000.00) & (\$1,318.00) & (\$1,318.00) & \$318.00 & \$0.00 & \$318.00 & -31.80\% \\
\hline 1005.00.0000.44410 & Transfer Station Fees-\#8 Pods/ & \$0.00 & (\$274.22) & (\$274.22) & \$274.22 & \$0.00 & \$274.22 & 0.00\% \\
\hline 1005.00.0000.44411 & Transfer Station Fees-Recycle & (\$500.00) & (\$400.00) & (\$400.00) & (\$100.00) & \$0.00 & (\$100.00) & 20.00\% \\
\hline 1005.00.0000.44412 & Transfer Station Fees-Scrap Me & (\$1,200.00) & \$0.00 & \$0.00 & \((\$ 1,200.00)\) & \$0.00 & \((\$ 1,200.00)\) & 100.00\% \\
\hline 1005.00.0000.44427 & Brooklyn Fair Tpr. Reimburseme & (\$5,000.00) & (\$5,000.00) & (\$5,000.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44501 & Vitals Surcharge & \$0.00 & \$34.00 & \$34.00 & (\$34.00) & \$0.00 & (\$34.00) & 0.00\% \\
\hline 1005.00.0000.44709 & Recreation Fees & (\$222,600.00) & (\$203,628.30) & (\$203,628.30) & (\$18,971.70) & \$0.00 & (\$18,971.70) & 8.52\% \\
\hline 1005.00.0000.46101 & Interest & (\$13,000.00) & \((\$ 8,683.22)\) & \((\$ 8,683.22)\) & (\$4,316.78) & \$0.00 & (\$4,316.78) & 33.21\% \\
\hline 1005.00.0000.47201 & Health Department Rent & (\$34,043.00) & (\$34,042.62) & (\$34,042.62) & (\$0.38) & \$0.00 & (\$0.38) & 0.00\% \\
\hline 1005.00.0000.47202 & Community Center Rental Fees & (\$400.00) & (\$185.00) & (\$185.00) & (\$215.00) & \$0.00 & (\$215.00) & 53.75\% \\
\hline 1005.00.0000.48422 & Conveyance Tax & (\$95,000.00) & (\$108,126.95) & (\$108,126.95) & \$13,126.95 & \$0.00 & \$13,126.95 & -13.82\% \\
\hline 1005.00.0000.48423 & Miscellaneous Income & (\$1,000.00) & (\$270,405.44) & (\$270,405.44) & \$269,405.44 & \$0.00 & \multicolumn{2}{|l|}{\$269,405.44-26940.54\%} \\
\hline 1005.00.0000.48424 & Insurance Dividend & (\$10,000.00) & (\$14,544.66) & (\$14,544.66) & \$4,544.66 & \$0.00 & \$4,544.66 & -45.45\% \\
\hline & DEPARTMENT: Undefined Department - 0000 & (\$24,307,569.00) & (\$24,387,027.33) & (\$24,387,027.33) & \$79,458.33 & \$0.00 & \$79,458.33 & -0.33\% \\
\hline
\end{tabular}

Town of Brooklyn
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Revenue FY 2020} & \multicolumn{2}{|l|}{From Date: 7/1/2019} & \multicolumn{3}{|l|}{To Date: 6/30/2020} \\
\hline Fiscal Year: 2019-2020 & \multicolumn{8}{|l|}{\(\square\) Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range} \\
\hline \multirow[t]{2}{*}{Account Number} & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balance & \% Bud \\
\hline & Grand Total: & (\$24,307,569.00) & (\$24,387,027.33) & (\$24,387,027.33) & \$79,458.33 & \$0.00 & \$79,458.33 & -0.33\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.41.4101.51900 & BOF-Recording Secretary & \$2,500.00 & \$987.50 & \$987.50 & \$1,512.50 & \$0.00 & \$1,512.50 & 60.50\% \\
\hline 1005.41.4101.53400 & BOF-Other Professional Service & \$3,250.00 & \$770.00 & \$770.00 & \$2,480.00 & \$0.00 & \$2,480.00 & 76.31\% \\
\hline 1005.41.4101.53410 & BOF-Financing \& Accounting & \$37,500.00 & \$36,043.25 & \$36,043.25 & \$1,456.75 & \$0.00 & \$1,456.75 & 3.88\% \\
\hline 1005.41.4101.55400 & BOF-Advertising \& Legal Notice & \$2,000.00 & \$657.91 & \$657.91 & \$1,342.09 & \$0.00 & \$1,342.09 & 67.10\% \\
\hline \multirow[t]{2}{*}{1005.41.4101.55500} & BOF-Printing \& Publications & \$600.00 & \$600.00 & \$600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Board of Finance - 4101 & \$45,850.00 & \$39,058.66 & \$39,058.66 & \$6,791.34 & \$0.00 & \$6,791.34 & 14.81\% \\
\hline 1005.41.4111.51900 & BOS-Recording Secretary-Payrol & \$2,400.00 & \$800.00 & \$800.00 & \$1,600.00 & \$0.00 & \$1,600.00 & 66.67\% \\
\hline 1005.41.4111.51901 & BOS-Wages & \$7,576.00 & \$7,502.52 & \$7,502.52 & \$73.48 & \$0.00 & \$73.48 & 0.97\% \\
\hline 1005.41.4111.53010 & BOS-Professional Affiliations & \$13,847.00 & \$13,847.00 & \$13,847.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.53200 & BOS-Meetings & \$800.00 & \$355.00 & \$355.00 & \$445.00 & \$0.00 & \$445.00 & 55.63\% \\
\hline 1005.41.4111.55400 & BOS-Advertising \& Legal Notice & \$2,500.00 & \$2,043.52 & \$2,043.52 & \$456.48 & \$0.00 & \$456.48 & 18.26\% \\
\hline 1005.41.4111.55800 & BOS-Transportation & \$1,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.58250 & BOS-Scholarships & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4111.58251} & BOS-Special Programs & \$1,000.00 & \$566.64 & \$566.64 & \$433.36 & \$0.00 & \$433.36 & 43.34\% \\
\hline & DEPARTMENT: Board of Selectmen - 4111 & \$29,923.00 & \$26,614.68 & \$26,614.68 & \$3,308.32 & \$0.00 & \$3,308.32 & 11.06\% \\
\hline 1005.41.4117.51610 & Administration-Wages & \$253,250.00 & \$253,250.00 & \$253,250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.51902 & Administration-Insurance Stipe & \$3,000.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.53510 & Administration-Bookkeeping Upd & \$7,000.00 & \$1,365.00 & \$1,365.00 & \$5,635.00 & \$0.00 & \$5,635.00 & 80.50\% \\
\hline \multirow[t]{2}{*}{1005.41.4117.55500} & Administration-Printing \& Publ & \$1,000.00 & \$220.00 & \$220.00 & \$780.00 & \$0.00 & \$780.00 & 78.00\% \\
\hline & DEPARTMENT: Administration-4117 & \$264,250.00 & \$257,835.00 & \$257,835.00 & \$6,415.00 & \$0.00 & \$6,415.00 & 2.43\% \\
\hline 1005.41.4131.51610 & Assessor-Wages & \$110,215.00 & \$110,215.00 & \$110,215.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.51620 & Assessor-Wages PT & \$1,000.00 & \$50.00 & \$50.00 & \$950.00 & \$0.00 & \$950.00 & 95.00\% \\
\hline 1005.41.4131.53010 & Assessor-Professional Affiliat & \$275.00 & \$170.00 & \$170.00 & \$105.00 & \$0.00 & \$105.00 & 38.18\% \\
\hline 1005.41.4131.53220 & Assessor-Professional Developm & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline 1005.41.4131.53341 & Assessor-Revaluation & \$18,262.00 & \$18,262.00 & \$18,262.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.53343 & Assessor-Web Hosting & \$2,627.00 & \$2,626.50 & \$2,626.50 & \$0.50 & \$0.00 & \$0.50 & 0.02\% \\
\hline 1005.41.4131.53400 & Assessor-Other Professional Se & \$5,000.00 & \$505.00 & \$505.00 & \$4,495.00 & \$0.00 & \$4,495.00 & 89.90\% \\
\hline 1005.41.4131.53510 & Assessor-Data Processing & \$12,824.00 & \$12,824.00 & \$12,824.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.55400 & Assessor-Advertising \& Legal N & \$60.00 & \$42.00 & \$42.00 & \$18.00 & \$0.00 & \$18.00 & 30.00\% \\
\hline 1005.41.4131.55800 & Assessor-Travel, Meetings \& Fi & \$800.00 & \$286.16 & \$286.16 & \$513.84 & \$0.00 & \$513.84 & 64.23\% \\
\hline \multirow[t]{2}{*}{1005.41.4131.56430} & Assessor-Books \& Periodicals & \$800.00 & \$540.00 & \$540.00 & \$260.00 & \$0.00 & \$260.00 & 32.50\% \\
\hline & DEPARTMENT: Assessor-4131 & \$153,063.00 & \$145,520.66 & \$145,520.66 & \$7,542.34 & \$0.00 & \$7,542.34 & 4.93\% \\
\hline 1005.41.4135.51610 & Revenue Collector-Wages & \$97,888.00 & \$97,888.00 & \$97,888.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.51620 & Revenue Collector-Wages PT & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.53010 & Revenue Collector-Professional & \$300.00 & \$165.00 & \$165.00 & \$135.00 & \$0.00 & \$135.00 & 45.00\% \\
\hline 1005.41.4135.53020 & Revenue Collector-Legal Fees & \$500.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.53200 & Revenue Collector-Meetings & \$300.00 & \$212.00 & \$212.00 & \$88.00 & \$0.00 & \$88.00 & 29.33\% \\
\hline 1005.41.4135.53510 & Revenue Collector-Data Process & \$4,850.00 & \$4,850.00 & \$4,850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.55400 & Revenue Collector-Advertising & \$850.00 & \$850.00 & \$850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.55500 & Revenue Collector-Printing \& P & \$4,225.00 & \$4,225.00 & \$4,225.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.55800 & Revenue Collector-Transportati & \$250.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4135.58101} & Revenue Collector-Motor Vehicl & \$300.00 & \$250.00 & \$250.00 & \$50.00 & \$0.00 & \$50.00 & 16.67\% \\
\hline & DEPARTMENT: Revenue Collector - 4135 & \$109,963.00 & \$109,190.00 & \$109,190.00 & \$773.00 & \$0.00 & \$773.00 & 0.70\% \\
\hline 1005.41.4139.53020 & Legal Counsel-Legal Services-T & \$15,000.00 & \$15,000.00 & \$15,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4139.53021} & Legal Counsel-Labor Counsel & \$2,500.00 & \$203.00 & \$203.00 & \$2,297.00 & \$0.00 & \$2,297.00 & 91.88\% \\
\hline & DEPARTMENT: Legal Counsel-4139 & \$17,500.00 & \$15,203.00 & \$15,203.00 & \$2,297.00 & \$0.00 & \$2,297.00 & 13.13\% \\
\hline Printed: 09/24/2020 & Report: rptGLGenRpt & & 20 & 2.12 & & & Page: & 1 \\
\hline
\end{tabular}
\(\square\) Subtotal by Collapse Mask \(\quad \square\) Include pre encumbrance \(\square\) \(\square\) Exclude Inactive Accounts with zero balance

Account Number
Description
GL Budget Range To Date
YTD Balance
Encumbrance Budget Balance \% Bud
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 1005.41.4147.51610 & Town Clerk-Wages & \$105,863.00 & \$103,862.97 & \$103,862.97 & \$2,000.03 & \$0.00 & \$2,000.03 & 1.89\% \\
\hline 1005.41.4147.51620 & Town Clerk-Wages PT & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.41.4147.53010 & Town Clerk-Professional Affili & \$415.00 & \$415.00 & \$415.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4147.53200 & Town Clerk-Meetings & \$1,400.00 & \$0.00 & \$0.00 & \$1,400.00 & \$0.00 & \$1,400.00 & 100.00\% \\
\hline 1005.41.4147.53220 & Town Clerk-In Service-Training & \$1,200.00 & \$425.00 & \$425.00 & \$775.00 & \$0.00 & \$775.00 & 64.58\% \\
\hline 1005.41.4147.53505 & Town Clerk-Restoration \& Secur & \$2,000.00 & \$805.77 & \$805.77 & \$1,194.23 & \$0.00 & \$1,194.23 & 59.71\% \\
\hline 1005.41.4147.53506 & Town Clerk-Updates-Ordinance C & \$1,110.00 & \$0.00 & \$0.00 & \$1,110.00 & \$0.00 & \$1,110.00 & 100.00\% \\
\hline 1005.41.4147.53511 & Town Clerk-Indexing \& Recordin & \$18,125.00 & \$17,667.55 & \$17,667.55 & \$457.45 & \$0.00 & \$457.45 & 2.52\% \\
\hline 1005.41.4147.55400 & Town Clerk-Advertising \& Legal & \$300.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4147.55800} & Town Clerk-Transportation & \$300.00 & \$28.71 & \$28.71 & \$271.29 & \$0.00 & \$271.29 & 90.43\% \\
\hline & DEPARTMENT: Recording-Town Clerk - 4147 & \$131,463.00 & \$123,505.00 & \$123,505.00 & \$7,958.00 & \$0.00 & \$7,958.00 & 6.05\% \\
\hline 1005.41.4149.51610 & Elections-Registrars-Wages & \$10,500.00 & \$10,341.20 & \$10,341.20 & \$158.80 & \$0.00 & \$158.80 & 1.51\% \\
\hline 1005.41.4149.51620 & Elections-Registrars-Wages PT- & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.53010 & Elections-Registrars-Professio & \$150.00 & \$150.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.53201 & Elections-Registrars-Referendu & \$2,800.00 & \$654.11 & \$654.11 & \$2,145.89 & \$0.00 & \$2,145.89 & 76.64\% \\
\hline 1005.41.4149.53220 & Elections-Registrars-In-Servic & \$3,500.00 & \$2,316.14 & \$2,316.14 & \$1,183.86 & \$0.00 & \$1,183.86 & 33.82\% \\
\hline 1005.41.4149.53300 & Elections-Registrars-Technolog & \$1,000.00 & \$600.00 & \$600.00 & \$400.00 & \$0.00 & \$400.00 & 40.00\% \\
\hline 1005.41.4149.55400 & Elections-Registrars-Advertisi & \$750.00 & \$750.00 & \$750.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.55500 & Elections-Registrars-Printing & \$3,125.00 & \$3,125.00 & \$3,125.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.55800 & Elections-Registrars-Transport & \$1,000.00 & \$238.38 & \$238.38 & \$761.62 & \$0.00 & \$761.62 & 76.16\% \\
\hline \multirow[t]{2}{*}{1005.41.4149.56900} & Elections-Registrars-Other Sup & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Elections-Registrars -4149 & \$28,825.00 & \$24,174.83 & \$24,174.83 & \$4,650.17 & \$0.00 & \$4,650.17 & 16.13\% \\
\hline 1005.41.4151.51610 & Land Use Admin/Planner-Wages & \$117,067.00 & \$111,401.59 & \$111,401.59 & \$5,665.41 & \$0.00 & \$5,665.41 & 4.84\% \\
\hline 1005.41.4151.53220 & Land Use Admin/Planner-In Serv & \$550.00 & \$0.00 & \$0.00 & \$550.00 & \$0.00 & \$550.00 & 100.00\% \\
\hline 1005.41.4151.53300 & Land Use Admin/Planner-GIS & \$7,404.00 & \$6,758.60 & \$6,758.60 & \$645.40 & \$0.00 & \$645.40 & 8.72\% \\
\hline 1005.41.4151.55800 & Land Use Admin/Planner-Transpo & \$1,200.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.56010 & Land Use Admin/Planner-Supplie & \$1,000.00 & \$360.06 & \$360.06 & \$639.94 & \$0.00 & \$639.94 & 63.99\% \\
\hline \multirow[t]{2}{*}{1005.41.4151.57330} & Land Use Admin/Planner-Furnitu & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline & DEPARTMENT: Land Use Administration/Planner-4151 & \$127,521.00 & \$119,720.25 & \$119,720.25 & \$7,800.75 & \$0.00 & \$7,800.75 & 6.12\% \\
\hline 1005.41.4153.51900 & Planning \& Zoning-Wages-Rec. S & \$3,500.00 & \$2,500.00 & \$2,500.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 28.57\% \\
\hline 1005.41.4153.53020 & Planning \& Zoning-Legal Servic & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4153.53200 & Planning \& Zoning-Professional & \$120.00 & \$50.00 & \$50.00 & \$70.00 & \$0.00 & \$70.00 & 58.33\% \\
\hline 1005.41.4153.53220 & Planning \& Zoning-In Service T & \$1,000.00 & \$525.00 & \$525.00 & \$475.00 & \$0.00 & \$475.00 & 47.50\% \\
\hline 1005.41.4153.53400 & Planning \& Zoning-Other Profes & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4153.55400 & Planning \& Zoning-Advertising & \$2,500.00 & \$1,908.93 & \$1,908.93 & \$591.07 & \$0.00 & \$591.07 & 23.64\% \\
\hline 1005.41.4153.55500 & Planning \& Zoning-Printing \& P & \$2,000.00 & \$217.93 & \$217.93 & \$1,782.07 & \$0.00 & \$1,782.07 & 89.10\% \\
\hline 1005.41.4153.56900 & Planning \& Zoning-Other Suppli & \$500.00 & \$13.29 & \$13.29 & \$486.71 & \$0.00 & \$486.71 & 97.34\% \\
\hline \multirow[t]{2}{*}{1005.41.4153.56950} & Planning \& Zoning-State Marsha & \$3,500.00 & \$0.00 & \$0.00 & \$3,500.00 & \$0.00 & \$3,500.00 & 100.00\% \\
\hline & DEPARTMENT: Planning \& Zoning - 4153 & \$21,620.00 & \$11,215.15 & \$11,215.15 & \$10,404.85 & \$0.00 & \$10,404.85 & 48.13\% \\
\hline 1005.41.4154.51900 & Ag Commission-Wages-Recording & \$1,200.00 & \$625.00 & \$625.00 & \$575.00 & \$0.00 & \$575.00 & 47.92\% \\
\hline 1005.41.4154.53220 & Ag Commission-Training & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4154.55500 & Ag Commission-Printing \& Publi & \$400.00 & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1005.41.4154.56010 & Ag Commission-Supplies & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4154.56900} & Ag Commission-Snap Machine & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline & DEPARTMENT: Agriculture Commission-4154 & \$2,200.00 & \$625.00 & \$625.00 & \$1,575.00 & \$0.00 & \$1,575.00 & 71.59\% \\
\hline
\end{tabular}

\section*{Budget Report}

From Date: 7/1/2019
To Date: 6/30/2020
Fiscal Year: 2019-2020

\section*{\(\square\) Subtotal by Collapse Mask \\ \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance \(\boxed{\Omega}\) Filter Encumbrance Detail by Date Range \(\square\) Exclude Inactive Accounts with zero balance}


\section*{Budget Report}

From Date: 7/1/2019
To Date: 6/30/2020
Fiscal Year: 2019-2020
\(\square\) Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Account Number} & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Bala & \% Bud \\
\hline & DEPARTMENT: Ethics - 4186 & \$3,000.00 & \$750.00 & \$750.00 & \$2,250.00 & \$0.00 & \$2,250.00 & 75.00\% \\
\hline 1005.41.4199.51900 & Bd of Assessment-Wages-Recordi & \$150.00 & \$150.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4199.53220 & Bd of Assessment-Training & \$150.00 & \$100.00 & \$100.00 & \$50.00 & \$0.00 & \$50.00 & 33.33\% \\
\hline \multirow[t]{2}{*}{1005.41.4199.55400} & Bd of Assessment-Advertising/L & \$150.00 & \$58.80 & \$58.80 & \$91.20 & \$0.00 & \$91.20 & 60.80\% \\
\hline & DEPARTMENT: Bd of Assessment Review -4199 & \$450.00 & \$308.80 & \$308.80 & \$141.20 & \$0.00 & \$141.20 & 31.38\% \\
\hline 1005.42.4201.53530 & Patrol Services-Contractual & \$198,577.00 & \$198,577.00 & \$198,577.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4201.53550 & Patrol Services-Overtime & \$10,000.00 & \$5,579.16 & \$5,579.16 & \$4,420.84 & \$0.00 & \$4,420.84 & 44.21\% \\
\hline 1005.42.4201.53551 & Patrol Services-WCAS Overtime & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4201.53552 & Patrol Services-Programs & \$12,500.00 & \$0.00 & \$0.00 & \$12,500.00 & \$0.00 & \$12,500.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4201.56120} & Patrol Services-Office Supplie & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline & DEPARTMENT: Patrol Services - 4201 & \$226,577.00 & \$209,156.16 & \$209,156.16 & \$17,420.84 & \$0.00 & \$17,420.84 & 7.69\% \\
\hline 1005.42.4203.51900 & Fire Facilities-Wages-Recordin & \$1,500.00 & \$375.00 & \$375.00 & \$1,125.00 & \$0.00 & \$1,125.00 & 75.00\% \\
\hline 1005.42.4203.52300 & Fire Facilities-Retirement Pro & \$98,751.00 & \$67,087.35 & \$67,087.35 & \$31,663.65 & \$0.00 & \$31,663.65 & 32.06\% \\
\hline 1005.42.4203.53532 & Fire Facilities-East Brooklyn & \$100,880.00 & \$100,880.00 & \$100,880.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.53533 & Fire Facilities-Mortlake Fire & \$153,705.00 & \$153,705.00 & \$153,705.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4203.54411} & Fire Facilities-Water & \$103,718.00 & \$100,125.62 & \$100,125.62 & \$3,592.38 & \$0.00 & \$3,592.38 & 3.46\% \\
\hline & DEPARTMENT: Fire Facilities - 4203 & \$458,554.00 & \$422,172.97 & \$422,172.97 & \$36,381.03 & \$0.00 & \$36,381.03 & 7.93\% \\
\hline 1005.42.4206.51610 & Homeland Security-Wages & \$1,500.00 & \$1,245.39 & \$1,245.39 & \$254.61 & \$0.00 & \$254.61 & 16.97\% \\
\hline 1005.42.4206.51900 & Homeland Security-Wages-Record & \$600.00 & \$262.50 & \$262.50 & \$337.50 & \$0.00 & \$337.50 & 56.25\% \\
\hline 1005.42.4206.53200 & Homeland Security-Table Top Ex & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4206.55500 & Homeland Security-Publications & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.42.4206.56120 & Homeland Security-Supplies & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.42.4206.56220 & Homeland Security-Electricity & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.42.4206.57330 & Homeland Security-Office Equip & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4206.58904} & Homeland Security-Professional & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline & DEPARTMENT: Homeland Security - 4206 & \$6,050.00 & \$1,507.89 & \$1,507.89 & \$4,542.11 & \$0.00 & \$4,542.11 & 75.08\% \\
\hline 1005.42.4207.55010 & Emergency Services-Medical Int & \$14,000.00 & \$14,000.00 & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4207.55013} & Emergency Services-QVEC 911 & \$16,419.00 & \$16,418.67 & \$16,418.67 & \$0.33 & \$0.00 & \$0.33 & 0.00\% \\
\hline & DEPARTMENT: Emergency Services - 4207 & \$30,419.00 & \$30,418.67 & \$30,418.67 & \$0.33 & \$0.00 & \$0.33 & 0.00\% \\
\hline 1005.42.4213.51610 & Building Office-Wages & \$68,155.00 & \$68,155.00 & \$68,155.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.51620 & Building Office-Wages PT & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.53010 & Building Office-Professional A & \$135.00 & \$0.00 & \$0.00 & \$135.00 & \$0.00 & \$135.00 & 100.00\% \\
\hline 1005.42.4213.53220 & Building Office-Training & \$350.00 & \$275.00 & \$275.00 & \$75.00 & \$0.00 & \$75.00 & 21.43\% \\
\hline 1005.42.4213.53300 & Building Office-Software & \$3,210.00 & \$3,210.00 & \$3,210.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.53400 & Building Office-Consulting Ser & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.42.4213.55500 & Building Office-Printing \& Pub & \$500.00 & \$151.08 & \$151.08 & \$348.92 & \$0.00 & \$348.92 & 69.78\% \\
\hline 1005.42.4213.55800 & Building Office-Transportation & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4213.56430} & Building Office-Code Books & \$300.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Building Office-4213 & \$79,650.00 & \$78,091.08 & \$78,091.08 & \$1,558.92 & \$0.00 & \$1,558.92 & 1.96\% \\
\hline \multirow[t]{2}{*}{1005.42.4215.53400} & Animal Control-Contractual Ser & \$25,855.00 & \$25,855.00 & \$25,855.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Animal Control-4215 & \$25,855.00 & \$25,855.00 & \$25,855.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.51610 & Fire Marshal-Wages & \$44,602.00 & \$44,602.00 & \$44,602.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.51630 & Fire Marshal-Wages OT & \$9,000.00 & \$9,000.00 & \$9,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 09/24/2020 & AM Report: rptGLGenRpt & \multicolumn{3}{|c|}{2020.2.12} & & & Page: & 4 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.42.4219.53200 & Fire Marshal-Meetings & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4219.55800 & Fire Marshal-Transportation & \$700.00 & \$700.00 & \$700.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.55850 & Vehicle Maint. Fire Marshal & \$500.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.56900 & Fire Marshal-Other Supplies & \$100.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.57390 & Fire Marshal-Safety Equipment & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Fire Marshal - 4219 & \$56,152.00 & \$54,902.00 & \$54,902.00 & \$1,250.00 & \$0.00 & \$1,250.00 & 2.23\% \\
\hline 1005.43.4303.51610 & Roads \& Drainage-Wages & \$315,611.00 & \$315,611.00 & \$315,611.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.51620 & Roads \& Drainage-Wages PT & \$15,000.00 & \$14,110.77 & \$14,110.77 & \$889.23 & \$0.00 & \$889.23 & 5.93\% \\
\hline 1005.43.4303.51632 & Roads \& Drainage-Contract Bonu & \$3,000.00 & \$800.00 & \$800.00 & \$2,200.00 & \$0.00 & \$2,200.00 & 73.33\% \\
\hline 1005.43.4303.51902 & Roads \& Drainage-Insurance Sti & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.54104 & Roads \& Drainage-Tree Removal & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.54420 & Roads \& Drainage-Equipment Ren & \$3,000.00 & \$347.50 & \$347.50 & \$2,652.50 & \$0.00 & \$2,652.50 & 88.42\% \\
\hline 1005.43.4303.55012 & Roads \& Drainage-Drug \& Alcoho & \$700.00 & \$500.00 & \$500.00 & \$200.00 & \$0.00 & \$200.00 & 28.57\% \\
\hline 1005.43.4303.55400 & Roads \& Drainage-Advertising \& & \$300.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.56011 & Roads \& Drainage-Clothing/Boot & \$3,800.00 & \$3,398.07 & \$3,398.07 & \$401.93 & \$0.00 & \$401.93 & 10.58\% \\
\hline 1005.43.4303.56012 & Roads \& Drainage-Hand Tools & \$2,600.00 & \$1,772.34 & \$1,772.34 & \$827.66 & \$0.00 & \$827.66 & 31.83\% \\
\hline 1005.43.4303.56101 & Roads \& Drainage-Traffic Contr & \$2,000.00 & \$1,927.28 & \$1,927.28 & \$72.72 & \$0.00 & \$72.72 & 3.64\% \\
\hline 1005.43.4303.56102 & Roads \& Drainage-Roads/Bridges & \$225,000.00 & \$214,193.21 & \$214,193.21 & \$10,806.79 & \$0.00 & \$10,806.79 & 4.80\% \\
\hline 1005.43.4303.56220 & Roads \& Drainage-Electricity & \$14,000.00 & \$14,000.00 & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.57393 & Roads \& Drainage-Employee Safe & \$2,000.00 & \$1,074.72 & \$1,074.72 & \$925.28 & \$0.00 & \$925.28 & 46.26\% \\
\hline 1005.43.4303.58102 & Roads \& Drainage-Radio Licensi & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline & DEPARTMENT: Road, Drainage \& Facilities - 4303 & \$598,111.00 & \$579,034.89 & \$579,034.89 & \$19,076.11 & \$0.00 & \$19,076.11 & 3.19\% \\
\hline 1005.43.4305.54500 & Engineering-Engineering & \$20,102.00 & \$20,102.00 & \$20,102.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Engineering - 4305 & \$20,102.00 & \$20,102.00 & \$20,102.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.51620 & Snow \& Ice Control-Wages PT & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1005.43.4307.51630 & Snow \& Ice Control-Wages OT & \$20,000.00 & \$14,937.42 & \$14,937.42 & \$5,062.58 & \$0.00 & \$5,062.58 & 25.31\% \\
\hline 1005.43.4307.55801 & Snow \& Ice Control-Meal Reimbu & \$500.00 & \$422.88 & \$422.88 & \$77.12 & \$0.00 & \$77.12 & 15.42\% \\
\hline 1005.43.4307.56901 & Snow \& Ice Control-Sand & \$12,500.00 & \$6,488.05 & \$6,488.05 & \$6,011.95 & \$0.00 & \$6,011.95 & 48.10\% \\
\hline 1005.43.4307.56902 & Snow \& Ice Control-Salt \& Chem & \$55,000.00 & \$55,000.00 & \$55,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.56903 & Snow \& Ice Control-Snow Plow B & \$6,000.00 & \$5,439.78 & \$5,439.78 & \$560.22 & \$0.00 & \$560.22 & 9.34\% \\
\hline 1005.43.4307.58500 & Snow \& Ice Control-Weather Ser & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline & DEPARTMENT: Snow \& Ice Control - 4307 & \$100,800.00 & \$82,288.13 & \$82,288.13 & \$18,511.87 & \$0.00 & \$18,511.87 & 18.36\% \\
\hline 1005.43.4313.54304 & Maint. of Equip-Equipment \& Tr & \$35,000.00 & \$28,116.96 & \$28,116.96 & \$6,883.04 & \$0.00 & \$6,883.04 & 19.67\% \\
\hline 1005.43.4313.54305 & Maint. of Equip-Truck Repair P & \$10,000.00 & \$10,000.00 & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4313.56013 & Maint. of Equip-Equipment Main & \$6,000.00 & \$5,127.44 & \$5,127.44 & \$872.56 & \$0.00 & \$872.56 & 14.54\% \\
\hline 1005.43.4313.56014 & Maint. of Equip-Other Equipmen & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4313.56260 & Maint. of Equip-Gasoline & \$7,500.00 & \$5,626.84 & \$5,626.84 & \$1,873.16 & \$0.00 & \$1,873.16 & 24.98\% \\
\hline 1005.43.4313.56261 & Maint. of Equip-Diesel Fuel & \$18,500.00 & \$14,660.52 & \$14,660.52 & \$3,839.48 & \$0.00 & \$3,839.48 & 20.75\% \\
\hline 1005.43.4313.56262 & Maint. of Equip-Motor Oil \& Lu & \$2,500.00 & \$1,181.90 & \$1,181.90 & \$1,318.10 & \$0.00 & \$1,318.10 & 52.72\% \\
\hline 1005.43.4313.56905 & Maint. of Equip-Paint \& Paint & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline & DEPARTMENT: Equipment Maintenance - 4313 & \$87,000.00 & \$70,713.66 & \$70,713.66 & \$16,286.34 & \$0.00 & \$16,286.34 & 18.72\% \\
\hline 1005.43.4317.51620 & Resource Recovery-Wages PT & \$28,459.00 & \$28,459.00 & \$28,459.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.51900 & Resource Recovery-Wages-Record & \$500.00 & \$240.00 & \$240.00 & \$260.00 & \$0.00 & \$260.00 & 52.00\% \\
\hline 1005.43.4317.53400 & Resource Recovery-Contractual & \$155,000.00 & \$144,199.92 & \$144,199.92 & \$10,800.08 & \$0.00 & \$10,800.08 & 6.97\% \\
\hline 1005.43.4317.54306 & Resource Recovery-Building, Re & \$5,000.00 & \$4,145.31 & \$4,145.31 & \$854.69 & \$0.00 & \$854.69 & 17.09\% \\
\hline 1005.43.4317.54400 & Resource Recovery-Rental & \$975.00 & \$975.00 & \$975.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 09/24/2020 & AM Report: rptGLGenRpt & & 20 & 2.12 & & & Page: & 5 \\
\hline
\end{tabular}

\section*{\(\square\) Exclude Inactive Accounts with zero balance}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.43.4317.54411 & Resource Recovery-Water Analys & \$4,000.00 & \$3,975.00 & \$3,975.00 & \$25.00 & \$0.00 & \$25.00 & 0.63\% \\
\hline 1005.43.4317.54421 & Resource Recovery-Disposal Cha & \$95,000.00 & \$95,000.00 & \$95,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.55302 & Resource Recovery-Telephone & \$450.00 & \$450.00 & \$450.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.55400 & Resource Recovery-Advertising & \$250.00 & \$146.71 & \$146.71 & \$103.29 & \$0.00 & \$103.29 & 41.32\% \\
\hline 1005.43.4317.55500 & Resource Recovery-Printing \& P & \$450.00 & \$450.00 & \$450.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56220 & Resource Recovery-Electricity & \$1,400.00 & \$1,400.00 & \$1,400.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56907 & Resource Recovery-Curbside Car & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline & DEPARTMENT: Resource Recovery - 4317 & \$293,484.00 & \$279,440.94 & \$279,440.94 & \$14,043.06 & \$0.00 & \$14,043.06 & 4.78\% \\
\hline 1005.43.4327.56900 & Cemetary-Cemetary Association & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Cemetary - 4327 & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.54301 & 61 South Main St-Building Repa & \$750.00 & \$148.95 & \$148.95 & \$601.05 & \$0.00 & \$601.05 & 80.14\% \\
\hline 1005.43.4397.54411 & 61 South Main St-Water Fees & \$230.00 & \$230.00 & \$230.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.54412 & 61 South Main St-Sewer Use Fee & \$675.00 & \$660.00 & \$660.00 & \$15.00 & \$0.00 & \$15.00 & 2.22\% \\
\hline 1005.43.4397.56100 & 61 South Main St-Custodial Sup & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.43.4397.56210 & 61 South Main St-Fuel/Gas Heat & \$1,850.00 & \$1,850.00 & \$1,850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.56220 & 61 South Main St-Electricity & \$3,200.00 & \$3,200.00 & \$3,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 61 South Main St.-Old Hwy Garage - 4397 & \$6,905.00 & \$6,088.95 & \$6,088.95 & \$816.05 & \$0.00 & \$816.05 & 11.82\% \\
\hline 1005.43.4398.54102 & 95 Rukstela Rd-Septic Tank Cle & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.43.4398.54200 & 95 Rukstela Rd-Cleaning Servic & \$818.00 & \$818.00 & \$818.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54301 & 95 Rukstela Rd-Building Repair & \$2,500.00 & \$2,500.00 & \$2,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54302 & 95 Rukstela Rd-Alarm \& Securit & \$800.00 & \$800.00 & \$800.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54411 & 95 Rukstela Rd-Water Fees & \$150.00 & \$0.00 & \$0.00 & \$150.00 & \$0.00 & \$150.00 & 100.00\% \\
\hline 1005.43.4398.55302 & 95 Rukstela Rd-Telephone & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.56100 & 95 Rukstela Rd-Custodial Suppl & \$500.00 & \$106.10 & \$106.10 & \$393.90 & \$0.00 & \$393.90 & 78.78\% \\
\hline 1005.43.4398.56210 & 95 Rukstela Rd-Fuel/Propane He & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.56220 & 95 Rukstela Rd-Electricity & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 95 Rukstela Rd.-New Garage - 4398 & \$13,268.00 & \$12,224.10 & \$12,224.10 & \$1,043.90 & \$0.00 & \$1,043.90 & 7.87\% \\
\hline 1005.44.4401.55981 & Health Operations-United Servi & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55982 & Health Operations-Last Green V & \$500.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55983 & Health Operations-Boy Scouts o & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.44.4401.55988 & Health Operations-Eastern Ct C & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55989 & Health Operations-Ct Coalition & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55990 & Health Operations-District Dep & \$43,092.00 & \$43,092.00 & \$43,092.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55992 & Health Operations-Senior Cente & \$23,000.00 & \$23,000.00 & \$23,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55993 & Health Operations-Sexual Assau & \$1,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55994 & Health Operations-TVCCA-Meals & \$6,300.00 & \$6,300.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55995 & Health Operations-United Servi & \$1,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55997 & Health Operations-Access Agenc & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55999 & Health Operations-Community Ki & \$1,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Health Services - 4401 & \$81,642.00 & \$80,392.00 & \$80,392.00 & \$1,250.00 & \$0.00 & \$1,250.00 & 1.53\% \\
\hline 1005.45.4501.53513 & Library-Library Services & \$143,117.00 & \$143,117.00 & \$143,117.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Libraries - 4501 & \$143,117.00 & \$143,117.00 & \$143,117.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51610 & Recreation-Wages & \$137,872.00 & \$137,872.00 & \$137,872.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51620 & Recreation-Wages PT & \$135,671.00 & \$131,675.28 & \$131,675.28 & \$3,995.72 & \$0.00 & \$3,995.72 & 2.95\% \\
\hline 1005.45.4503.51630 & Recreation-Wages OT & \$2,000.00 & \$834.83 & \$834.83 & \$1,165.17 & \$0.00 & \$1,165.17 & 58.26\% \\
\hline Printed: 09/24/2020 & 6:46:14 AM Report: rptGLGenRpt & & 20 & 2.12 & & & Page: & 6 \\
\hline
\end{tabular} \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.45.4503.51900 & Recreation-Wages Recording Sec & \$1,500.00 & \$1,000.00 & \$1,000.00 & \$500.00 & \$0.00 & \$500.00 & 33.33\% \\
\hline 1005.45.4503.51902 & Recreation-Insurance Stipend & \$3,000.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.53400 & Recreation-Other Professional & \$26,000.00 & \$17,426.94 & \$17,426.94 & \$8,573.06 & \$0.00 & \$8,573.06 & 32.97\% \\
\hline 1005.45.4503.55400 & Recreation-Advertising & \$6,250.00 & \$5,474.85 & \$5,474.85 & \$775.15 & \$0.00 & \$775.15 & 12.40\% \\
\hline 1005.45.4503.56120 & Recreation-Recreation Supplies & \$12,500.00 & \$8,401.43 & \$8,401.43 & \$4,098.57 & \$0.00 & \$4,098.57 & 32.79\% \\
\hline 1005.45.4503.56900 & Recreation-Spooky Nights & \$12,000.00 & \$12,000.00 & \$12,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Recreation Commission-4503 & \$336,793.00 & \$317,685.33 & \$317,685.33 & \$19,107.67 & \$0.00 & \$19,107.67 & 5.67\% \\
\hline 1005.45.4505.51610 & Park Maint.-Wages & \$45,487.00 & \$44,582.05 & \$44,582.05 & \$904.95 & \$0.00 & \$904.95 & 1.99\% \\
\hline 1005.45.4505.51620 & Park Maint.-Wages PT & \$19,062.00 & \$19,062.00 & \$19,062.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.51630 & Park Maint.-Wages OT & \$3,250.00 & \$1,393.09 & \$1,393.09 & \$1,856.91 & \$0.00 & \$1,856.91 & 57.14\% \\
\hline 1005.45.4505.54200 & Park Maint.-Cleaning Services & \$400.00 & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1005.45.4505.54300 & Park Maint.-Vehicle Maintenanc & \$2,000.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54301 & Park Maint.-Building \& Grounds & \$5,000.00 & \$4,523.90 & \$4,523.90 & \$476.10 & \$0.00 & \$476.10 & 9.52\% \\
\hline 1005.45.4505.54304 & Park Maint.-Equipment Maint. R & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54307 & Park Maint.-Office Equipment R & \$1,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.55302 & Park Maint.-Telephone & \$1,200.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.55800 & Park Maint.-Travel Riemburseme & \$750.00 & \$32.10 & \$32.10 & \$717.90 & \$0.00 & \$717.90 & 95.72\% \\
\hline 1005.45.4505.56011 & Park Maint.-Clothing \& Boot AI & \$1,400.00 & \$1,291.28 & \$1,291.28 & \$108.72 & \$0.00 & \$108.72 & 7.77\% \\
\hline 1005.45.4505.56220 & Park Maint.-Electricity & \$4,700.00 & \$3,319.69 & \$3,319.69 & \$1,380.31 & \$0.00 & \$1,380.31 & 29.37\% \\
\hline 1005.45.4505.56260 & Park Maint.-Gasoline & \$6,500.00 & \$5,660.63 & \$5,660.63 & \$839.37 & \$0.00 & \$839.37 & 12.91\% \\
\hline 1005.45.4505.56261 & Park Maint.-Diesel Fuel & \$1,500.00 & \$636.47 & \$636.47 & \$863.53 & \$0.00 & \$863.53 & 57.57\% \\
\hline 1005.45.4505.56900 & Park Maint.-Other Supplies & \$17,000.00 & \$16,093.42 & \$16,093.42 & \$906.58 & \$0.00 & \$906.58 & 5.33\% \\
\hline & DEPARTMENT: Recreation Park Maint. - 4505 & \$114,749.00 & \$106,294.63 & \$106,294.63 & \$8,454.37 & \$0.00 & \$8,454.37 & 7.37\% \\
\hline 1005.45.4595.58902 & Open Space-Open Space Funding & \$8,208.00 & \$8,208.00 & \$8,208.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Open Space Funding - 4595 & \$8,208.00 & \$8,208.00 & \$8,208.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.53010 & Community Center-Service Contr & \$700.00 & \$340.00 & \$340.00 & \$360.00 & \$0.00 & \$360.00 & 51.43\% \\
\hline 1005.45.4596.53512 & Community Center-Internet \& TV & \$2,000.00 & \$1,768.08 & \$1,768.08 & \$231.92 & \$0.00 & \$231.92 & 11.60\% \\
\hline 1005.45.4596.54200 & Community Center-Cleaning Serv & \$2,942.00 & \$2,942.00 & \$2,942.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.54306 & Community Center-Building Repa & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.54411 & Community Center-Water Fees & \$1,100.00 & \$918.36 & \$918.36 & \$181.64 & \$0.00 & \$181.64 & 16.51\% \\
\hline 1005.45.4596.54412 & Community Center-Sewer Use Fee & \$1,200.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.55302 & Community Center-Telephone & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.45.4596.56100 & Community Center-Custodial Sup & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.45.4596.56210 & Community Center-Fuel/Gas Heat & \$2,000.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.56220 & Community Center-Electricity & \$6,000.00 & \$2,522.06 & \$2,522.06 & \$3,477.94 & \$0.00 & \$3,477.94 & 57.97\% \\
\hline & DEPARTMENT: Community Center - 4596 & \$22,542.00 & \$16,690.50 & \$16,690.50 & \$5,851.50 & \$0.00 & \$5,851.50 & 25.96\% \\
\hline 1005.45.4597.53512 & Green Bldg-Internet & \$4,550.00 & \$3,345.19 & \$3,345.19 & \$1,204.81 & \$0.00 & \$1,204.81 & 26.48\% \\
\hline 1005.45.4597.54200 & Green Bldg-Cleaning Service & \$3,500.00 & \$3,160.00 & \$3,160.00 & \$340.00 & \$0.00 & \$340.00 & 9.71\% \\
\hline 1005.45.4597.54306 & Green Bldg-Building Repairs & \$4,500.00 & \$4,500.00 & \$4,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.54411 & Green Bldg-Water Fees & \$1,100.00 & \$1,100.00 & \$1,100.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.54412 & Green Bldg-Sewer Use Fees & \$2,000.00 & \$1,980.00 & \$1,980.00 & \$20.00 & \$0.00 & \$20.00 & 1.00\% \\
\hline 1005.45.4597.55302 & Green Bldg-Telephone & \$370.00 & \$370.00 & \$370.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56100 & Green Bldg-Custodial Supplies & \$750.00 & \$199.87 & \$199.87 & \$550.13 & \$0.00 & \$550.13 & 73.35\% \\
\hline 1005.45.4597.56210 & Green Bldg-Fuel/Gas Heating & \$2,600.00 & \$2,600.00 & \$2,600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56220 & Green Bldg-Electrcity & \$6,300.00 & \$6,300.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Clifford B. Green Bldg - 4597 & \$25,670.00 & \$23,555.06 & \$23,555.06 & \$2,114.94 & \$0.00 & \$2,114.94 & 8.24\% \\
\hline
\end{tabular}

Budget Report
Fiscal Year: 2019-2020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline \multirow[t]{2}{*}{1005.45.4598.55014} & Transit District-NE CT Transit & \$14,364.00 & \$14,364.00 & \$14,364.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Transit District - 4598 & \$14,364.00 & \$14,364.00 & \$14,364.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4599.56900 & Special Programs-Christmas Lig & \$1,000.00 & \$63.98 & \$63.98 & \$936.02 & \$0.00 & \$936.02 & 93.60\% \\
\hline 1005.45.4599.56901 & Special Programs-Family Fun Da & \$2,250.00 & \$0.00 & \$0.00 & \$2,250.00 & \$0.00 & \$2,250.00 & 100.00\% \\
\hline 1005.45.4599.56902 & Special Programs-Memorial \& Ve & \$2,500.00 & \$1,237.20 & \$1,237.20 & \$1,262.80 & \$0.00 & \$1,262.80 & 50.51\% \\
\hline \multirow[t]{2}{*}{1005.45.4599.56910} & Special Programs-Earth Day & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline & DEPARTMENT: Special Programs - 4599 & \$6,250.00 & \$1,301.18 & \$1,301.18 & \$4,948.82 & \$0.00 & \$4,948.82 & 79.18\% \\
\hline \multirow[t]{2}{*}{1005.47.4700.59507} & School Budget Appropriation & \$18,662,768.00 & \$18,455,527.83 & \$18,455,527.83 & \$207,240.17 & \$0.00 & \$207,240.17 & 1.11\% \\
\hline & DEPARTMENT: School Expenses - 4700 & \$18,662,768.00 & \$18,455,527.83 & \$18,455,527.83 & \$207,240.17 & \$0.00 & \$207,240.17 & 1.11\% \\
\hline 1005.48.4898.53023 & Long Term Debt-Legal Fees \& Se & \$29,500.00 & \$1,625.00 & \$1,625.00 & \$27,875.00 & \$0.00 & \$27,875.00 & 94.49\% \\
\hline \multirow[t]{2}{*}{1005.48.4898.58251} & Long Term Debt-Putnam Technolo & \$10,700.00 & \$10,400.00 & \$10,400.00 & \$300.00 & \$0.00 & \$300.00 & 2.80\% \\
\hline & DEPARTMENT: Long Term Debt Service - 4898 & \$40,200.00 & \$12,025.00 & \$12,025.00 & \$28,175.00 & \$0.00 & \$28,175.00 & 70.09\% \\
\hline 1005.48.4899.58252 & Short Term Debt-Payment Killin & \$240,000.00 & \$240,000.00 & \$240,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58258 & Short Term Debt-Capital High S & \$90,000.00 & \$89,233.00 & \$89,233.00 & \$767.00 & \$0.00 & \$767.00 & 0.85\% \\
\hline 1005.48.4899.58310 & Short Term Debt-Principal & \$234,250.00 & \$234,250.00 & \$234,250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.48.4899.58350} & Short Term Debt-Interest & \$105,216.00 & \$105,216.00 & \$105,216.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Short Term Debt Service - 4899 & \$669,466.00 & \$668,699.00 & \$668,699.00 & \$767.00 & \$0.00 & \$767.00 & 0.11\% \\
\hline \multirow[t]{2}{*}{1005.48.9800.53900} & Contingency-Transfers & \$120,044.00 & \$120,044.00 & \$120,044.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Contigency-Year End Transfers - 9800 & \$120,044.00 & \$120,044.00 & \$120,044.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.49.4900.57390} & Capital Outlay-Capital Equipme & \$148,241.00 & \$148,241.00 & \$148,241.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Capital Outlay - 4900 & \$148,241.00 & \$148,241.00 & \$148,241.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52100 & Fringe Benefits-Life Insurance & \$3,650.00 & \$3,324.50 & \$3,324.50 & \$325.50 & \$0.00 & \$325.50 & 8.92\% \\
\hline 1005.50.5000.52200 & Fringe Benefits-Employer Porti & \$129,600.00 & \$129,600.00 & \$129,600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52300 & Fringe Benefits-Pension/Retire & \$173,114.00 & \$173,114.00 & \$173,114.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52301 & Fringe Benefit-Pension Adminis & \$8,500.00 & \$6,550.00 & \$6,550.00 & \$1,950.00 & \$0.00 & \$1,950.00 & 22.94\% \\
\hline 1005.50.5000.52600 & Fringe Benefit-Unemployment Co & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52800 & Fringe Benefit-Health \& Dental & \$327,000.00 & \$327,000.00 & \$327,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.50.5000.52900} & Fringe Benefit-Teacher Retirem & \$42,891.00 & \$42,891.00 & \$42,891.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Fringe Benefits - 5000 & \$689,755.00 & \$687,479.50 & \$687,479.50 & \$2,275.50 & \$0.00 & \$2,275.50 & 0.33\% \\
\hline 1005.50.5001.52700 & Municipal Insurance-Workers Co & \$79,676.00 & \$79,676.00 & \$79,676.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.50.5001.52701} & Municipal Insurance-LAP & \$32,324.00 & \$32,324.00 & \$32,324.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Municipal Insurance - 5001 & \$112,000.00 & \$112,000.00 & \$112,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{3}{*}{1005.80.8013.53010} & Contracted Services-Storm Wate & \$20,500.00 & \$20,500.00 & \$20,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Storm Water Mgmt - 8013 & \$20,500.00 & \$20,500.00 & \$20,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & Grand Total: & \$24,307,569.00 & \$23,804,562.02 & \$23,804,562.02 & \$503,006.98 & \$0.00 & \$503,006.98 & 2.07\% \\
\hline
\end{tabular}

End of Report

PURSUANT TO EXECUTIVE ORDER 7B, 7C, 7 I AND RESOLUTION OF THE BOARD OF SELECTMEN DATED APRIL 13 , 2020, THE ELLINGTON bOARD OF FINANCE ADOPTED THE FOLLOWING BUDGET, ON MAY 14,2020 FOR FISCAL YEAR \(2020-2021\) IN THE AMOUNT OF \(\$ 63,366,361\). FURTHER, THE ASSOCIATED MILL RATE FOR THE FISCAL YEAR 2020-2021 IS SET AT 32.6 MILLS.

THE BUDGET DOCUMENTS CAN BE FOUND ON THE TOWN'S WEBSITE AT WWW.ELLINGTON-CT.GOV OR IN THE TOWN CLERK'S OFFICE LOCATED AT 55 MAIN STREET, ELLINGTON CT.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline DESCRIPTION & ACTUALS & APPROVED BUDGET & TRANS/ ADD'TL APPR & \begin{tabular}{l}
ADJUSTED \\
APPROVED \\
BUDGET
\end{tabular} & FIRST SIX MONTHS ACTUALS & \begin{tabular}{l}
ESTIMATED \\
TOTAL \\
ACTUALS
\end{tabular} & \begin{tabular}{l}
ESTIMATED \\
TOTAL \\
ACTUALS
\end{tabular} & (OVER)I UNDER & BUDGET REQUEST & \begin{tabular}{l}
ADJUSTED \\
BUDGET \\
REQUEST
\end{tabular} & BOF APPROVED \\
\hline GENERAL GOVERNMENT * & 1,553,162 & 1,654,686 & 21,887 & 1,676,573 & 712,468 & 1,618,813 & 1,607,844 & 68,729 & 1,742,027 & 1,747,929 & 1,747,929 \\
\hline BOARDS, AGENCIES \& COMM. & 125,926 & 135,805 & 0 & 135,805 & 65,570 & 124,971 & 107,866 & 27,939 & 135,855 & 130,897 & 130,897 \\
\hline PUBLIC SAFETY & 3,105,993 & 3,119,791 & 38,942 & 3,158,733 & 1,144,136 & 3,445,275 & 3,417,900 & \((259,167)\) & 3,078,818 & 3,176,616 & 3,176,616 \\
\hline PUBLIC WORKS & 4,004,416 & 4,247,692 & 51,372 & 4,299,064 & 2,933,300 & 4,293,713 & 4,004,834 & 294,230 & 7,527,988 & 6,872,572 & 6,807,572 \\
\hline CULTURAL ARTS \& RECREATION & 440,311 & 538,157 & 21,147 & 559,304 & 267,125 & 496,403 & 445,392 & 113,912 & 580,774 & 560,683 & 560,683 \\
\hline LIBRARY & 620,367 & 663,417 & 0 & 663,417 & 369,663 & 663,417 & 662,672 & 745 & 703,831 & 664,856 & 675,478 \\
\hline HUMAN SERVICES & 678,556 & 761,207 & 8,760 & 769,967 & 342,340 & 741,273 & 749,890 & 20,077 & 812,632 & 803,496 & 797,694 \\
\hline TOWN PROPERTIES & 939,789 & 849,595 & 0 & 849,595 & 328,389 & 843,296 & 830,770 & 18,825 & 912,955 & 831,564 & 831,564 \\
\hline DEBT SERVICE & 3,121,131 & 2,727,603 & 0 & 2,727,603 & 1,427,731 & 2,727,597 & 2,727,597 & 6 & 2,733,613 & 2,733,613 & 2,733,613 \\
\hline FIXED CHARGES & 3,010,231 & 3,571,526 & 0 & 3,571,526 & 1,486,082 & 3,195,810 & 3,217,529 & 353,997 & 3,462,991 & 3,432,104 & 3,429,304 \\
\hline MISCELLANEOUS & 568,968 & 760,959 & \((142,108)\) & 618,851 & 29,711 & 609,713 & 190,594 & 428,257 & 777,374 & 736,105 & 496,105 \\
\hline GENERAL GOVERNMENT TOTAL & 18,168,850 & 19,030,438 & 0 & 19,030,438 & 9,106,515 & 18,760,282 & 17,962,888 & 1,067,550 & 22,468,858 & 21,690,435 & 21,387,455 \\
\hline CAPITAL OUTLAY & 1,208,768 & 2,132,022 & 240 & 2,132,262 & 1,440,505 & 2,101,975 & 2,101,975 & 30,287 & 1,721,870 & 1,539,870 & 1,362,870 \\
\hline BOARD OF EDUCATION & 38,287,301 & 39,576,214 & 0 & 39,576,214 & 16,701,959 & 39,548,539 & 38,667,214 & 909,000 & 40,741,036 & 40,691,036 & 40,616,036 \\
\hline BUDGET GRAND TOTAL & 57,664,918 & 60,738,674 & 240 & 60,738,914 & 27,248,979 & 60,410,796 & 58,732,077 & 2,006,837 & 64,931,764 & 63,921,341 & 63,366,361 \\
\hline * FIRST SELECTMAN'S SALARY & 89,370 & 92,498 & 0 & 92,498 & 46,249 & 92,498 & 92,498 & 0 & 95,273 & 95,273 & 95,273 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{11}{|c|}{PROJECTED BUDGET REVENUES} \\
\hline \multirow{5}{*}{DESCRIPTION} & \multirow{5}{*}{2018-19 ACTUALS} & \multirow[t]{2}{*}{} & \multirow[b]{2}{*}{2019-20} & \multicolumn{7}{|l|}{ADJUSTED} \\
\hline & & & & 2019-20 & 2019-20 & \multirow[t]{4}{*}{\begin{tabular}{l}
2019-20 \\
ESTIMATED \\
TOTAL \\
ACTUALS
\end{tabular}} & \multirow[t]{4}{*}{\begin{tabular}{l}
2019-20 \\
ESTIMATED \\
TOTAL \\
ACTUALS
\end{tabular}} & \multirow[t]{4}{*}{\begin{tabular}{l}
2019-20 \\
(OVER) UNDER
\end{tabular}} & \multirow[t]{4}{*}{2020-21 BUDGET REQUEST} & \\
\hline & & \multirow[t]{3}{*}{APPROVED BUDGET} & \multirow[t]{3}{*}{TRANS ADD'TL APPR} & \multirow[t]{3}{*}{\begin{tabular}{l}
ADJUSTED \\
APPROVED BUDGET
\end{tabular}} & \multirow[t]{3}{*}{FIRST SIX MONTHS ACTUALS} & & & & & \multirow[t]{3}{*}{\begin{tabular}{l}
BOF \\
APPROVED
\end{tabular}} \\
\hline & & & & & & & & & & \\
\hline & & & & & & & & & & \\
\hline PROPERTY TAXES & 44,490,759 & 45,961,996 & - & 45,961,996 & 30,730,979 & 46,131,180 & 46,131,180 & \((169,184)\) & 47,919,895 & 46,501,148 \\
\hline STATE AND FEDERAL GRANTS & 10,354,119 & 11,136,326 & - & 11,136,326 & 34,357 & 11,107,210 & 11,118,420 & 17,906 & 10,791,063 & 10,750,063 \\
\hline DEPARTMENTAL REVENUES & 1,059,708 & 1,015,365 & - & 1,015,365 & 797,249 & 1,288,053 & 1,162,416 & \((147,051)\) & 1,090,425 & 1,090,425 \\
\hline INVESTMENT EARNINGS & 357,982 & 250,000 & - & 250,000 & 170,290 & 250,000 & 340,000 & \((90,000)\) & 250,000 & 250,000 \\
\hline DEBT RETIREMENT & 100,000 & 100,000 & - & 100,000 & - & 100,000 & 100,000 & - & 100,000 & 100,000 \\
\hline OTHER INCOME & 614,621 & 661,587 & - & 661,587 & 50,511 & 651,300 & 743,234 & \((81,647)\) & 2,907,080 & 2,907,080 \\
\hline APPROPRIATION-FUND BALANCE & 2,208,488 & 1,613,410 & - & 1,613,410 & - & - & - & 1,613,410 & 862,878 & 1,767,645 \\
\hline \multirow[t]{11}{*}{BUDGET GRAND TOTAL} & 59,185,676 & 60,738,684 & - & 60,738,684 & 31,783,386 & 59,527,743 & 59,595,250 & 1,143,434 & 63,921,341 & 63,366,361 \\
\hline & & & & \multicolumn{7}{|c|}{COMPUTATION OF MILL RATE} \\
\hline & & & & & & & & & MILL & PROPOSED \\
\hline & \multicolumn{3}{|l|}{TOWN OF ELLINGTON} & \multicolumn{5}{|c|}{ASSESSMENTS} & RATE & REVENUES \\
\hline & \multicolumn{3}{|l|}{FUND BALANCE ACTIVITY} & & & & & & & \\
\hline & \multicolumn{3}{|l|}{SUMMARY BUDGET STATEMENT} & \multicolumn{4}{|l|}{NET ASSESSMENT OF NON-ELDERLY} & 1,269,408,406 & 32.6 & 41,382,714 \\
\hline & \multicolumn{3}{|l|}{FISCAL YEAR 2019-20} & \multicolumn{4}{|l|}{PLUS TOTAL NET ASMENT OF CIR ELD} & 12,947,578 & 32.6 & 422,091 \\
\hline & \multirow[t]{2}{*}{ACTUAL} & \multirow[t]{2}{*}{ESTIMATED} & \multirow[t]{2}{*}{PROPOSED BUDGET} & \multicolumn{4}{|l|}{PLUS ESTIMATED PRO RATES} & 2,500,000 & 32.6 & 81,500 \\
\hline & & & & \multicolumn{4}{|l|}{MOTOR VEHICLES} & 148,746,155 & 32.6 & 4,849,125 \\
\hline & \multirow[t]{2}{*}{2018-19} & \multirow[t]{2}{*}{2019-20} & 2020-21 & \multicolumn{4}{|l|}{SUPPLEMENTAL MOTOR VEHICLES} & 6,750,000 & 32.6 & 220,050 \\
\hline & & & & \multicolumn{4}{|l|}{total} & & & 46,955,480 \\
\hline FUND BALANCE-JULY 1 & 2,059,204 & 1,371,474 & 2,234,647 & \multicolumn{5}{|l|}{ESTIMATED COLLECTION RATE} & & 98.50\% \\
\hline \multicolumn{4}{|l|}{REVENUES} & \multicolumn{5}{|l|}{PROPOSED CURRENT YEAR LEVY} & & 46,251,148 \\
\hline PROPERTY TAXES & 44,490,759 & 46,131,180 & 46,501,148 & & & & & & & \\
\hline OTHER REVENUES & 12,486,430 & 13,464,070 & 15,097,568 & \multicolumn{6}{|l|}{} & PROPERTY TAXES \\
\hline \multirow[t]{2}{*}{TOTAL} & \multirow[t]{2}{*}{56,977,188} & \multirow[t]{2}{*}{59,595,250} & \multirow[t]{2}{*}{61,598,716} & \multicolumn{6}{|l|}{CURRENT YEAR LEVY} & 46,251,148 \\
\hline & & & & \multicolumn{6}{|l|}{PRIOR YEAR LEVIES} & 110,000 \\
\hline \multirow[t]{2}{*}{TOTAL MEANS OF FINANCING} & \multirow[t]{2}{*}{59,036,392} & \multirow[t]{2}{*}{60,966,724} & \multirow[t]{2}{*}{63,833,362} & \multicolumn{6}{|l|}{INTEREST AND LIEN FEES} & 140,000 \\
\hline & & & & \multicolumn{6}{|l|}{TOTAL ANTICIPATED PROPERTY TAXES} & 46,501,148 \\
\hline EXPENDITURES & 57,664,918 & 58,732,077 & 63,366,361 & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{llll} 
FUND BALANCE-JUNE 30 & \(1,371,474\) & \(2,234,647\) & 467
\end{tabular}

\title{
TOWN OF ELLINGTON Finance Office
}

\author{
55 MAIN STREET - PO BOX 187 \\ ELLINGTON, CONNECTICUT 06029-0187 \\ TEL 870-3115 FAX 870-3158 \\ www.ellington-ct.gov
}

April 14, 2020
To the Board of Finance: John P. Rachek, Chairman
Peggy Busse
Douglas Harding
Barry C. Pinto
David Olender
Joseph Weir

\section*{Preface}

The Covid-19 crisis had a major impact on the Town's budget development process for Fiscal Year 2020-21. This preface is provided as an introductory summary to the formal budget message to describe some of the extraordinary measures taken internally, and external events that impacted this process.

The Town had been progressing along with its normal budget development process, and accordingly, departments and the Board of Education had completed their submissions to the First Selectman and Finance Office by mid-February. Shortly thereafter National and Statewide emergencies were declared resulting in unforeseen economic and other social/ community dislocations.

Seeing what was happening in the community with regard to business closures, massive layoffs, volatile market conditions and rising unemployment, Finance, Staff and the Board of Education were directed to make additional adjustments to their original budget requests. This included determining unexpended FY-2019/20 appropriations that could be carried-forward as fund balance to support the FY-2020/21 budget and reductions to previously submitted requests while still maintaining current service levels. Given the severity of the economic impacts, budgets were to be revised with the goal of achieving a zero mill rate increase from the current 32.6 for Fiscal Year 2020-21.

As a result of these efforts, the total budget request was reduced by over \(\$ 1.3\) million. Additionally, projected End-of-Year fund balance projections were increased by over \$713,000 with \(\$ 502,000\) attributable to the Board of Education.

As the crisis progressed, and given the continued restrictions on the size of public gatherings, the Governor issued a series of Executive Orders that changed the way representative Town Meeting governments could develop and approve budgets for Fiscal Year 2020-21. Boards of Selectmen were authorized to revise the budget development and approval process and empower Boards of Finance to approve budgets and establish mill rates for the fiscal year. Additionally, the authorization to do so are absent the normal requirements for an annual Town Meeting and budget referendum.

The Executive Orders also allowed for the Board of Selectmen to authorize various forms of tax relief. In response, the "grace period" for payment of taxes without interest and penalties, was extended from the current thirty (30) to ninety (90) days.

There will no doubt be continued economic uncertainty for the foreseeable future. This will impact locally generated revenues, timing and eventual payment of property taxes, possible payments and reimbursement related to the crisis, and, most importantly, state revenue provided to municipalities and boards of education. Given these facts, the town and board of education should consider conducting periodic (at a minimum quarterly) formal budget performance reviews. The most obvious benefit will be allowing the town to regularly reevaluate the FY-2020/21 budget and make appropriate adjustments in a timely manner. Further, this regular assessment of financial condition is considered a "best practice" and will be looked on favorably by bond rating agencies.

In order to achieve a zero mill rate increase, an appropriation of fund balance was required. The town does, however, have a very health General Fund balance in excess of \(\$ 12.7\) million. This is some \(18 \%\) of general fund expenditures and rating agency standards consider any amount in excess of \(15 \%\) very strong! Obviously, having this level of funding available is very much attributable to the town's history of prudent financial practices. An underlying purpose of a healthy fund balance is to allow municipalities to address emergency and unforeseen without a major impact to services provided to citizens - and this the Town of Ellington has obviously accomplished.

\section*{Budget Message}

As required by the Town Charter Section 1003, the proposed budget for Fiscal Year (FY) 202021 is presented for your review.

\section*{REVENUES}

\section*{GRAND LIST- 2019 - of Net Taxable Property}

For FY20-21, the 2019 Grand List increased by 1.19\%\% or \$16,790,239 from the 2018 Grand List, resulting in increased tax revenue of \(\$ 547,361.79\) at the present mill rate of 32.6 mills at \(100 \%\) collection rate. This Grand List is subject to hearings of the Ellington Board of Assessment Appeals and pending litigation. The major highlights below. (See Exhibit A)
\begin{tabular}{l|l|llll}
\hline CATEGORY & Net Grand List '18 & Net Grand List ‘19 & Percent Change & Dollar Change \\
\hline Real Estate & \(\$ 1,214,508,158\) & \(\$ 1,218,733,276\) & \(.35 \%\) & \(\$ 4,225,118\) \\
\hline Personal Property & \(\$ 56,879,762\) & \(\$ 63,622,708\) & \(11.85 \%\) & \(\$ 6,742,946\) \\
\hline Motor Vehicle & \(\$ 142,923,980\) & \(\$ 148,746,155\) & \(4.07 \%\) & \(\$ 5,822,175\) \\
\hline Total & \(\$ 1,414,311,900\) & \(\$ 1,431,102,139\) & \(1.19 \%\) & \(\$ 16,790,239\) \\
\hline
\end{tabular}

Real Estate
Increase due to construction and completion of new single family residential homes and condominiums. The increase in the number of accounts includes additional units completed at Windermere Village and newly approved subdivisions.

\section*{Personal Property}

The largest assessment increase was attributable to Eversource (formally Connecticut Light and Power). Furthermore, additional equipment and machinery acquired by existing businesses also contributed to the growth.

The State of Connecticut no longer reimbursing municipalities for lost revenue for the exempt machinery and equipment to the Town. The decrease in the manufacturing equipment exemption is due to the depreciation of equipment owned by existing manufactures, the closing of two manufacturing businesses as well as two additional companies that did not file their declarations and are therefore ineligible for the exemption.

Overall, there has been a stable increase in the amount of the Manufacturing Machinery and Equipment which indicates a continuing investment by our manufacturing base in new equipment.

\section*{Motor Vehicle}

The increase was due to an increase in value from the addition of 650 new 2019 and 2020 model passenger vehicles that replaced older vehicles on the previous grand list.

State Department of Motor Vehicles is still diligently working on resolving the domicile address problem with the motor vehicle files.

\section*{Concrete Foundation Adjustments}

As funding becomes available for replacement of foundations, more property owners will seek assessment reductions due to failing foundations. This will in turn result in a substantial reduction in the real estate portion of the grand list.
\begin{tabular}{llll} 
& Homes & \begin{tabular}{l} 
Reduction in \\
Value
\end{tabular} & \begin{tabular}{l} 
Tax Impact at Present
\end{tabular} \\
2019 Grand List & 63 & \(\$ 4,092,128\) & \begin{tabular}{l} 
Mill Rate of 32.6
\end{tabular} \\
& & & \(\$ 133,403\) \\
Budget Message FY-2020/21 & Page \(\mathbf{3}\) of \(\mathbf{1 0}\)
\end{tabular}
(Current Homes that have requested reduction and have an active foundation reduction request for the 2019 grand list)

The Connecticut Foundation Solutions Indemnity Company, Inc. (CFSIC) will significantly impact the replacement and reimbursement of foundations. As of February 15, 2019, 43 Ellington homeowners have applied to CFSIC. Homeowners now have several avenues to provide monetary assistance for their crumbling foundations.

\section*{STATE REVENUES AND REDUCTION IN STATE AID}

The Connecticut Conference of Municipalities has provided two excellent Government Finance and Research reports that explains the Governor's Proposed FY21 State Budget Adjustments; Impact on Towns and Cities and the Governor's Proposed FY21 State Budget Adjustments: Impact on Ellington:
- Governor's Proposed FY21 State Budget Adjustments: Impact on Towns and Cities (Exhibit B)

This report explains the various Education Aid grants, Non-Education Aid grants, Minimum Budget Requirement, Regional Performance Incentive Program, Bond Funding, Motor Vehicle Tax Cap and Municipal Spending Cap
- Governor's Proposed FY21 State Budget Adjustments: Impact on Ellington (Exhibit C)

This report explains the Education Aid, Non-Education Aid and Additional programs, funding and other items

\section*{Major State Grants}
\begin{tabular}{|l|c|c|c|c|}
\hline & & & & \\
& Estimated FY20 & Original FY21 & Gov Prop FY 21 & Gov FY 21 v FY 20 \\
\hline Adult Education & 21,609 & 17,557 & 21,576 & -33 \\
\hline ECS Grant & \(9,830,496\) & \(9,961,212\) & \(9,946,889\) & 116,393 \\
\hline LoCIP & 106,377 & 106,377 & 106,377 & 0 \\
\hline Pequot-Mohegan Grant & 4,081 & 4,081 & 4,081 & 0 \\
\hline State-Owned Property & 4,540 & 4,540 & 4,540 & 0 \\
\hline Town Aid Road & 340,741 & 339,811 & 340,741 & 0 \\
\hline Grants for Mun Projects & 223,527 & 223,527 & 223,527 & 0 \\
\hline & & & & \\
\hline Total & \(10,531,371\) & \(10,657,105\) & \(10,647,731\) & 116,360 \\
\hline & & & & 116,360 \\
\hline Increase Gov FY 21 v FY 20 & & & & \\
\hline
\end{tabular}

\section*{Education Cost Sharing (ECS)}

The Governor's proposal retains the new ECS formula. It also continues the phase-in of increases for towns that are underfunded according to the formula and decreases for towns that are overfunded.

\section*{Town Road Aid}

For FY20-21 state grant has remained identical to FY19-20.

\section*{Minimum Budget Requirement (MBR)}

Connecticut's MBR prohibits a municipality from budgeting less for education that it did the previous year unless it meets specific exceptions. In calculating the MBR, an ECS grant increase or decrease is the difference between the FY 21 amount and the FY 20 amount ("base amount"). If a town fails to meet its MBR, the State can withhold the Town's Education Cost Sharing (ECS) funds in the amount of two times the difference between the Town's MBR and what the Town actually budgeted for education. The governor is not recommending any changes to the MBR from FY 20.

\section*{School Construction}

The proposal transfers oversight of the school construction program from the Department of Administrative Services (DAS) to the Office of Policy and Management (OPM).

LoCIP

The proposal expands the allowable uses of LoCIP funds to include hazardous tree removal.

\section*{Motor Vehicle Tax Cap}

The proposal does not address the motor vehicle mill rate (MVMR), which means the FY 21 cap would remain at 45 mills.

\section*{Municipal Spending Cap}

The proposal does not address to Municipal Spending Cap and therefore under current law, the spending cap remains in place. OPM must continue to calculate the cap and determine if Towns have exceeded it. Currently there is no penalty for exceeding the cap due to the lack of Municipal Revenue Sharing Account funding in FY 21, where the penalty would be taken from.

\section*{DEPARTMENTAL REVENUES}

\section*{DWI Grant}

State reductions in funding, decreased by \$15,000

\section*{Police Special Duty}

Police Special Duty increased by \(\$ 75,000\) due to a five year average. This revenue is generated by Police providing traffic duty at road construction sites and other services at special events.

\section*{Ambulance Fee Program}

Reduction in the amount of \(\$ 273,496\) due to the FY 21 reduction in Capital Projects being funded by the Ambulance Fee Program.

\section*{WPCA Reimbursement}

Increase due to include all WPCA expenditures in the general fund to be offset entirely by enterprise fund, net zero to the Town operating budget.

\section*{EXPENDITURES}

The Budget Grand Total for FY 20-21 is \(\$ 63,619,349\) or an increase of \(\$ 2,880,435\) from the Adjusted Approved Budget for FY19-20, resulting in an increase of 4.74\%.

\section*{GENERAL GOVERNMENT}

\section*{Overview}

The General Government Budget increased by \$2,358,005 from the FY19-20 Adjusted Approved Budget. Of the increase, \(\$ 2,553,826\) is due to including all WPCA expenditures in the general fund expenditures to be offset entirely by the WPCA enterprise fund. Net of the WPCA expenditures now included in the General Government budget reflect an actual decrease of \(\$ 195,821\) or \(1.03 \%\).

\section*{General Government}

Board of Selectman budgets for FY20-21 has increased by \(\$ 14,860\) due mainly to personnel costs and Finance Office contracted services for the requested Capital Project: Accounting System Conversion annual accounting software fees.

\section*{Boards \& Agencies}

Boards \& Agencies budgets for FY20-21 has decreased by \$4,908 due to a reduction by the Board of Selectman as the ethics commission recording secretary is covered by the First Selectman's Office personnel.

Public Safety

Public Safety budgets for FY 20-21 has increased by \(\$ 17,883\). A reduction mainly from the State Police contract reducing fringe benefit percentage was offset by other expenditures.

Ellington Volunteer Ambulance increased by \(\$ 58,400\) in order to bring the budget in line with actual expenditures.

Public Works

The Public Works Department "prepared a budget that represents the need to continue to maintain our infrastructure, improve and make safe our facilities, playing fields and parks". The addition of WPCA expenditures in the Public Works budget has been previously noted.

\section*{Recreation}

Parks and Recreation budget increased by \(\$ 70\) which equates to \(0.13 \%\), this increase was driven by personnel costs. This department is \(58.04 \%\) revenue driven, of which it's program fees have remained flat from FY19-20 to 20-21.

Crystal Lake Water Monitor increased by \$15,000 due to contract obligations
Library
The Hall Memorial Library has presented a budget request increase of \(\$ 1,439\) which mainly consists of increases for essential expenses and staffing.

\section*{Human Services}

Human Services budget increased by \(\$ 33,529\) or \(4.35 \%\) of which included mainly personnel increases to the Youth Services and Senior Center Departments. The Youth Services Director salary has been increased to remain consistent with other municipal positions that require the same education level as Ellington. The Senior Center Administrative Secretary I position has been upgraded to Administrative Secretary II.

\section*{Town Properties}

The Town Properties are overseen by the Department of Public Works, these properties include the Town Hall, Annex, Arbor Commons, Pinney House, Hall Memorial Library, Senior Center, Animal Control and Old Crystal Lake Schoolhouse. "The funding requested to care for these facilities is directly related to the operation costs for the various facilities." The budget request for these properties was an overall decrease of \(\$ 18,031\).

Also included in this budget request are the Ellington Volunteer Ambulance Building, Center Fire Department- Main Street, Center Fire Department-6 Nutmeg Drive, and Crystal Lake Fire Department. Crystal Lake Fire Department had no change to their budget request FY20-21 from FY19-20. EVAC budget decreased by \(\$ 1,000\). Center Fire Department budget increased by \(\$ 1,900\) between 6 Nutmeg and Main Street buildings driven by contracted services.

Overall increase of \(\$ 6,010\) from FY19-20 budget due to scheduled principal and interest.

\section*{Fixed Charges}

Fixed Charges includes social security, Health/Dental insurance for eligible employees and retirees, insurance reimbursement claims, and service insurance. Fixed charges budget request decreased by \(\$ 139,422\) mainly due to a reduction in the budget for Health/Dental insurance for eligible employees.

Miscellaneous

The Contingency Fund appropriation was reduced to \(\$ 98,008\). The appropriation to the Capital Reserve Fund was eliminated. Charter requires that the balance in this fund be not less than five percent (5\%) of total general fund expenditures. Current balance exceeds \(\$ 6.0\) million, nearly twice of the approximate \(\$ 3.2\) million funding level mandate by charter

\section*{CAPITAL OUTLAY}

The Capital Non-Recurring Fund has a decrease of \(\$ 592,392\) from the FY19-20 Adjusted Approved Budget, or a decrease of \(27.78 \%\). The Board of Education also eliminated \(\$ 182,000\) in proposed capital improvements from the originally approved capital improvement plan.

Proposed Capital Projects for FY20-21 are:
\begin{tabular}{l|r}
\hline \multicolumn{1}{c}{ Capital Project } & Budget Request \\
\hline Unimproved Road Improvement & 30,000 \\
\hline Local Capital Improvement Program & 123,301 \\
\hline Road Overlay & 500,000 \\
\hline Road Construction-Large/Small Bridges & 30,000 \\
\hline Parking Lot Renovations & 100,000 \\
\hline Tennis Court Maintenance & 40,000 \\
\hline Accounting System Conversion & 80,000 \\
\hline HML-Air Conditioning Replacement & 80,000 \\
\hline Fire Marshall Vehicle & 43,000 \\
\hline DPW- Brush Chipper & 60,000 \\
\hline Emergency Services Portable Radio Replacement & 84,069 \\
\hline EVFD-Improvements Station 43(29 Main Street) & 45,500 \\
\hline CLFD-Diesel Exhaust Removal System & 35,000 \\
\hline CLFD-Service Vehicle Replacement & 57,000 \\
\hline BOE-Center School Roof Replacement & 0 \\
\hline BOE-Fire Doors & 82,000 \\
\hline BOE-Underground Storage Tank Removal & 0 \\
\hline BOE-EHS Athletic Field Lights & 125,000 \\
\hline BOE-Maintenance Vehicle & 25,000 \\
\hline BOE-System wide Security Enhancements & 0 \\
\hline BOE-Audio/Visual Upgrades & 0 \\
\hline Total & \(1,539,870\) \\
\hline
\end{tabular}

\section*{BOARD OF EDUCATION}

\section*{Overview}

The Board of Education increase is \(\$ 1,114,822\) or \(2.82 \%\) from the FY19-20 Adjusted Approved Budget and is below the average adopted budgets over the last 10 years. Overall, salaries and benefits account for over \(80 \%\) of the total budget. The FY20-21 budget request increase represents 100\% Maintenance of Effort.

Please see the Board of Education's FY20-21 budget available at the Hall Memorial Library, the Town Clerk, or at the following web address: www.ellington-ct.gov/526/Budget-2020-2021

\section*{FINANCIAL CONDITION OF THE TOWN}

As of April 13, 2020, the Town of Ellington is anticipated to conclude the FY19-20 with an unassigned fund balance of \(\$ 839,764\).

The budget submitted for consideration for the Board of Finance will provide a mill rate of 32.6 mills - keeping it at the FY-2019/20 levels (a zero increase). However, in doing so, it will require an appropriation of \(\$ 1,539,870\) from the Capital Reserve Fund to support the current requested appropriation and fund the entire capital project request.

Should the allocation from the Capital Reserve Fund not be utilized, the mill rate required to balance the budget will be 33.4. This would be an increase of 0.8 mills or \(2.45 \%\).

Respectfully submitted,

Tiffany L. Pignataro, CPA
Finance Officer/Treasurer
Kevin G. Kenzenkovic
Temporary Finance Officer/Consultant

Felicia LaPlante
Assistant Finance Officer

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & & \\
\hline & & & TOWN OF E & ELLINGTON & & & & & & & \\
\hline & & & PROJECTED & D BUDGET REV & ENUES & & & & & & \\
\hline & & & FISCAL YEA & AR 2020-21 & & & & & & & \\
\hline & & & & & & & Adjusted & & & & \\
\hline & 2018-19 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2020-21 & 2020-21 & \\
\hline DESCRIPTION & ACTUALS & APPROVED & TRANS & ADJUSTED & FIRST SIX & ESTIMATED & ESTIMATED & (OVER)\} & BUDGET & BOARD OF & \\
\hline & & BUDGET & ADD'TL & APPROVED & MONTHS & TOTAL & TOTAL & UNDER & REQUEST & FINANCE & \\
\hline & & & APPR & BUDGET & ACTUALS & ACTUALS & ACTUALS & & & RECOMMEND & \\
\hline NORTH CENTRAL AREA AGENCY ON AGING-EMATS & 2,734 & 4,000 & 0 & 4,000 & 544 & 2,700 & 2,700 & 1,300 & 2,700 & 2,700 & \\
\hline NCAAA-NUTRITION PP (ENPP) & 3,784 & 4,000 & 0 & 4,000 & 696 & 4,000 & 4,000 & 0 & 2,500 & 2,500 & \\
\hline NCRMH Opioid Use & 3,321 & 0 & 0 & 0 & 0 & 0 & 3,321 & \((3,321)\) & 0 & 0 & \\
\hline NCHD-COMMUNITY GARDEN & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline EMERGENCY MANAGEMENT & 7,898 & 7,889 & 0 & 7,889 & 0 & 0 & 7,889 & 0 & 0 & 0 & \\
\hline TOTAL & 10,354,119 & 11,136,326 & 0 & 11,136,326 & 34,357 & 11,107,210 & 11,118,420 & 17,906 & 10,791,063 & 10,750,063 & \\
\hline & & & & & & & & & & & \\
\hline DEPARTMENTAL REVENUES & & & & & & & & & & & \\
\hline BUILDING DEPARTMENT & 289,081 & 300,000 & 0 & 300,000 & 188,382 & 300,000 & 260,000 & 40,000 & 300,000 & 300,000 & \\
\hline PLANNING \& ZONING & 41,250 & 35,000 & 0 & 35,000 & 15,359 & 35,000 & 35,000 & 0 & 35,000 & 35,000 & \\
\hline RIGHTS OF WAYS & 2,365 & 2,000 & 0 & 2,000 & 2,405 & 3,000 & 3,000 & \((1,000)\) & 2,000 & 2,000 & \\
\hline FIRE MARSHAL & 285 & 250 & 0 & 250 & 60 & 300 & 300 & (50) & 300 & 300 & \\
\hline RECREATION PROGRAM RECEIPTS & 292,481 & 302,225 & 0 & 302,225 & 140,772 & 292,481 & 211,844 & 90,381 & 302,225 & 302,225 & \\
\hline RECR INTERAGENCY AFTER SCHOOL PGM & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline CULTURAL ARTS COMMISSION & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline ADHOC PATRIOTIC COMMITTEE & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 200 & 200 & \\
\hline ADHOC ELL BEAUTIFICATION COMMITTEE & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 100 & \\
\hline ADHOC ELL TRAILS COMMITTEE & 430 & 100 & 0 & 100 & 1,725 & 1,725 & 1,725 & \((1,625)\) & 100 & 100 & \\
\hline TOWN CLERK CONVEYANCE TAX & 163,611 & 150,000 & 0 & 150,000 & 79,665 & 160,000 & 160,000 & \((10,000)\) & 175,000 & 175,000 & \\
\hline TOWN CLERK RECORD FEES \& LIC & 85,512 & 100,000 & 0 & 100,000 & 40,449 & 90,000 & 90,000 & 10,000 & 71,000 & 71,000 & \\
\hline AIRCRAFT REGISTRATION & 1,260 & 1,440 & 0 & 1,440 & 1,260 & 1,260 & 1,260 & 180 & 1,200 & 1,200 & \\
\hline BOARD OF EDUCATION & 0 & 500 & 0 & 500 & 0 & 0 & 0 & 500 & 100 & 100 & \\
\hline POLICE-SPECIAL DUTY & 113,709 & 75,000 & 0 & 75,000 & 306,057 & 350,000 & 350,000 & \((275,000)\) & 150,000 & 150,000 & \\
\hline ANIMAL CONTROL OFF FEES \& LIC & 22,500 & 21,000 & 0 & 21,000 & 6,068 & 21,000 & 21,000 & 0 & 22,000 & 22,000 & \\
\hline ANIMAL CONTROL DONATIONS & 180 & 100 & 0 & 100 & 299 & 800 & 800 & (700) & 100 & 100 & \\
\hline POLICE-DARE DONATIONS & 350 & 500 & 0 & 500 & 0 & 0 & 0 & 500 & 500 & 500 & \\
\hline YOUTH SERVICES DONATIONS & 5 & 500 & 0 & 500 & 0 & 0 & 0 & 500 & 200 & 200 & \\
\hline YOUTH SERVICES ACTIVITIES & 14,309 & 8,000 & 0 & 8,000 & 5,353 & 10,000 & 10,000 & \((2,000)\) & 15,000 & 15,000 & \\
\hline HUMAN SERVICES ENRICHMENT PRGM DONATIONS & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline HUMAN SERVICES DONATIONS & 0 & 1,000 & 0 & 1,000 & 2,015 & 3,000 & 3,000 & \((2,000)\) & 1,000 & 1,000 & \\
\hline HUMAN SERVICES EMERGENCY DONATIONS & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline HUMAN SERVICES FOOD PANTRY DONATIONS & 2,753 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline HUMAN SERVICES FUEL ADMINISTRATION & 3,326 & 200 & 0 & 200 & 3,312 & 3,312 & 3,312 & \((3,112)\) & 200 & 200 & \\
\hline HUMAN SERVICES FUEL DONATIONS & 8,685 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & \\
\hline HUMAN SERVICES MUNICIPAL AGENT & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 0 & 0 & \\
\hline SENIOR CENTER DONATIONS & 25 & 500 & 0 & 500 & 0 & 25 & 25 & 475 & 600 & 600 & \\
\hline SENIOR CENTER PROGRAMS & 16,362 & 15,000 & 0 & 15,000 & 3,955 & 15,000 & 10,000 & 5,000 & 12,000 & 12,000 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & & & \\
\hline & & & TOWN OF & ELLINGTON & & & & & & & & \\
\hline & & & PROJECTE & ED BUDGET REV & VENUES & & & & & & & \\
\hline & & & FISCAL YE & AR 2020-21 & & & & & & & & \\
\hline & & & & & & & Adjusted & & & & & \\
\hline & 2018-19 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2020-21 & 2020-21 & & \\
\hline DESCRIPTION & ACTUALS & APPROVED & TRANS & ADJUSTED & FIRST SIX & ESTIMATED & ESTIMATED & (OVER) & BUDGET & BOARD OF & & \\
\hline & & BUDGET & ADD'TL & APPROVED & MONTHS & TOTAL & TOTAL & UNDER & REQUEST & FINANCE & & \\
\hline & & & APPR & BUDGET & ACTUALS & ACTUALS & ACTUALS & & & RECOMMEND & & \\
\hline & & & BUDGET S & UMMARY & & & & & & & & \\
\hline & & & FISCAL YE & AR 2020-21 & & & & & & & & \\
\hline & & & & & & & & & & & & \\
\hline & & & & & & & & & & & & \\
\hline & & & & & & & Adjusted & & & & & \\
\hline & 2018-19 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2020-21 & 2020-21 & & \\
\hline DESCRIPTION & ACTUALS & APPROVED & TRANS & ADJUSTED & FIRST SIX & ESTIMATED & ESTIMATED & (OVER) & BUDGET & BOARD OF & & \\
\hline & & BUDGET & ADD'TL & APPROVED & MONTHS & TOTAL & TOTAL & UNDER & REQUEST & FINANCE & & \\
\hline & & & APPR & BUDGET & ACTUALS & ACTUALS & ACTUALS & & & RECOMMEND & & \\
\hline & & & & & & & & & & & & \\
\hline PROPERTY TAXES & 44,490,759 & 45,961,996 & 0 & 45,961,996 & 30,730,979 & 46,131,180 & 46,131,180 & \((169,184)\) & 47,919,895 & 46,501,148 & & \\
\hline STATE AND FEDERAL GRANTS & 10,354,119 & 11,136,326 & 0 & 11,136,326 & 34,357 & 11,107,210 & 11,118,420 & 17,906 & 10,791,063 & 10,750,063 & & \\
\hline DEPARTMENTAL REVENUES & 1,059,708 & 1,015,365 & 0 & 1,015,365 & 797,249 & 1,288,053 & 1,162,416 & \((147,051)\) & 1,090,425 & 1,090,425 & & \\
\hline INVESTMENT EARNINGS & 357,982 & 250,000 & 0 & 250,000 & 170,290 & 250,000 & 340,000 & \((90,000)\) & 250,000 & 250,000 & & \\
\hline DEBT RETIREMENT & 100,000 & 100,000 & 0 & 100,000 & 0 & 100,000 & 100,000 & 0 & 100,000 & 100,000 & & \\
\hline OTHER INCOME & 614,621 & 661,587 & 0 & 661,587 & 50,511 & 651,300 & 743,234 & \((81,647)\) & 2,907,080 & 2,907,080 & & \\
\hline APPROPRIATION-FUND BALANCE & 2,208,488 & 1,613,410 & 0 & 1,613,410 & 0 & 0 & 0 & 1,613,410 & 862,878 & 1,767,645 & & \\
\hline & & & & & & & & & & & & \\
\hline BUDGET GRAND TOTAL & 59,185,676 & 60,738,684 & 0 & 60,738,684 & 31,783,386 & 59,527,743 & 59,595,250 & 1,143,434 & 63,921,341 & 63,366,361 & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & & & \\
\hline & & & & \multicolumn{2}{|l|}{TOWN OF ELLINGTON} & & & & & & & \\
\hline & & & & \multicolumn{3}{|l|}{BUDGET EXPENDITURE REQUEST} & & & & & & \\
\hline & & & & \multicolumn{2}{|l|}{FISCAL YEAR 2020-21} & & & & & & & \\
\hline & & & & & & & & & & & & \\
\hline & & & & & & & & ADJUSTED & & & ADJUSTED & \\
\hline & & 2018-19 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2020-21 & 2020-21 & 2020-21 \\
\hline & DESCRIPTION & ACTUALS & APPROVED & TRANS/ & ADJUSTED & FIRST SIX & ESTIMATED & ESTIMATED & (OVER) & BUDGET & BUDGET & BOARD OF \\
\hline & & & BUDGET & ADD'TL & APPROVED & MONTHS & TOTAL & TOTAL & UNDER & REQUEST & REQUEST & FINANCE \\
\hline & & & & APPR & BUDGET & ACTUALS & ACTUALS & ACTUALS & & & & APPROVED \\
\hline & \multicolumn{2}{|l|}{GENERAL GOVERNMENT} & & & & & & & & & & \\
\hline 110 & BOARD OF SELECTMEN & 303,645 & 321,871 & \((33,981)\) & 287,890 & 133,158 & 274,633 & 274,633 & 13,257 & 302,750 & 302,750 & 302,750 \\
\hline 120 & BOARD OF FINANCE & 10,431 & 9,850 & 0 & 9,850 & 8,632 & 11,567 & 11,567 & \((1,717)\) & 9,850 & 11,750 & 11,750 \\
\hline 121 & AUDITORS & 58,000 & 46,500 & 0 & 46,500 & 750 & 46,500 & 46,500 & 0 & 46,500 & 58,000 & 58,000 \\
\hline 122 & AUDITORS-SPECIAL PROJECTS & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 100 & 100 \\
\hline 130 & FINANCE OFFICER & 271,979 & 331,035 & 33,645 & 364,680 & 161,198 & 359,943 & 355,112 & 9,568 & 401,069 & 399,319 & 399,319 \\
\hline 131 & TAX ASSESSOR & 196,701 & 209,251 & 4,064 & 213,315 & 83,203 & 190,424 & 187,586 & 25,729 & 215,564 & 215,564 & 215,564 \\
\hline 132 & TAX COLLECTOR & 168,656 & 181,235 & 5,117 & 186,352 & 91,094 & 177,351 & 177,351 & 9,001 & 184,052 & 183,952 & 183,952 \\
\hline 133 & BD. OF ASSESSMENT APPEALS & 60 & 400 & 0 & 400 & 60 & 60 & 60 & 340 & 400 & 200 & 200 \\
\hline 134 & INS. ADVISORY BD. & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 1 & 1 \\
\hline 140 & TOWN CLERK & 179,419 & 199,923 & 5,006 & 204,929 & 89,281 & 197,265 & 197,265 & 7,664 & 205,883 & 200,834 & 200,834 \\
\hline 150 & TOWN COUNSEL & 137,810 & 110,000 & 0 & 110,000 & 26,260 & 110,000 & 110,000 & 0 & 120,000 & 120,000 & 120,000 \\
\hline 155 & PROBATE COURT & 7,353 & 7,353 & 0 & 7,353 & 3,676 & 7,353 & 7,353 & 0 & 7,353 & 7,353 & 7,353 \\
\hline \multirow[t]{2}{*}{170} & TOWN PLANNER & 219,108 & 237,068 & 8,036 & 245,104 & 115,154 & 243,717 & 240,417 & 4,687 & 248,406 & 248,106 & 248,106 \\
\hline & TOTAL & 1,553,162 & 1,654,686 & 21,887 & 1,676,573 & 712,468 & 1,618,813 & 1,607,844 & 68,729 & 1,742,027 & 1,747,929 & 1,747,929 \\
\hline & & & & & & & & & & & & \\
\hline & \multicolumn{2}{|l|}{BOARDS \& AGENCIES} & & & & & & & & & & \\
\hline 210 & REGISTRARS \& ELECTORS & 80,387 & 81,844 & 0 & 81,844 & 38,454 & 80,860 & 65,460 & 16,384 & 82,294 & 82,294 & 82,294 \\
\hline 220 & ECON. DEV. COMM. & 3,984 & 6,000 & 0 & 6,000 & 1,143 & 4,905 & 4,860 & 1,140 & 6,000 & 5,800 & 5,800 \\
\hline 230 & PLANNING \& ZONING & 29,258 & 30,600 & 0 & 30,600 & 20,124 & 27,312 & 26,362 & 4,238 & 30,500 & 27,500 & 27,500 \\
\hline 235 & DESIGN REVIEW BOARD & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 100 & 100 \\
\hline 240 & ZONING BD. OF APPEALS & 3,664 & 4,500 & 0 & 4,500 & 1,390 & 3,660 & 3,400 & 1,100 & 4,100 & 4,000 & 4,000 \\
\hline 245 & SHARED SERVICES COMMISSION & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 1 & 1 \\
\hline 250 & PERM. BLDG. COMM. & 125 & 1,750 & 0 & 1,750 & 0 & 500 & 0 & 1,750 & 2,150 & 2,150 & 2,150 \\
\hline 255 & ETHICS COMMISSION & 0 & 1,710 & 0 & 1,710 & 0 & 150 & 150 & 1,560 & 1,710 & 150 & 150 \\
\hline 260 & INLAND WETLAND AGENCY & 5,565 & 5,600 & 0 & 5,600 & 3,726 & 5,084 & 5,084 & 516 & 5,300 & 5,400 & 5,400 \\
\hline 265 & FLOOD \& EROSION CONTROL BOARD & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 1 & 1 \\
\hline 270 & CONSERVATION COMM. & 2,943 & 3,500 & 0 & 3,500 & 733 & 2,500 & 2,550 & 950 & 3,500 & 3,500 & 3,500 \\
\hline \multirow[t]{2}{*}{280} & WPCA & 0 & 1 & 0 & 1 & 0 & 0 & 0 & 1 & 1 & 1 & 1 \\
\hline & TOTAL & 125,926 & 135,805 & 0 & 135,805 & 65,570 & 124,971 & 107,866 & 27,939 & 135,855 & 130,897 & 130,897 \\
\hline & & & & & & & & & & & & \\
\hline & \multicolumn{2}{|l|}{PUBLIC SAFETY} & & & & & & & & & & \\
\hline 310 & CENTER FIRE DEPT & 206,625 & 219,140 & 0 & 219,140 & 77,730 & 224,000 & 215,063 & 4,077 & 222,700 & 222,700 & 222,700 \\
\hline 320 & CRYSTAL LAKE FIRE DEPT & 72,281 & 66,674 & 0 & 66,674 & 27,395 & 68,829 & 68,704 & \((2,030)\) & 72,200 & 70,900 & 70,900 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & TOTAL & 620,367 & 663,417 & 0 & 663,417 & 369,663 & 663,417 & 662,672 & 745 & 703,831 & 664,856 & 675,478 \\
\hline & HUMAN SERVICES COMMISSION & & & & & & & & & & & \\
\hline 710 & PUBLIC HEALTH NURSING & 2,052 & 2,100 & 0 & 2,100 & 384 & 2,100 & 2,100 & 0 & 0 & 0 & 0 \\
\hline 714 & NUTMEG BIG BROTHERS BIG SISTERS & 500 & 500 & 0 & 500 & 500 & 500 & 500 & 0 & 1,100 & 1,100 & 1,100 \\
\hline 716 & CORNERSTONE FOUNDATION INC & 1,500 & 1,500 & 0 & 1,500 & 1,500 & 1,500 & 1,500 & 0 & 1,500 & 1,500 & 1,500 \\
\hline 720 & CONN LEGAL SERVICES & 2,200 & 2,200 & 0 & 2,200 & 2,200 & 2,200 & 2,200 & 0 & 2,200 & 2,200 & 2,200 \\
\hline 725 & YWCA /SACS & 2,000 & 2,000 & 0 & 2,000 & 2,000 & 2,000 & 2,000 & 0 & 2,000 & 2,000 & 2,000 \\
\hline 726 & NC REG MENTAL HEALTH BOARD & 1,092 & 1,092 & 0 & 1,092 & 1,092 & 1,092 & 1,092 & 0 & 1,092 & 1,092 & 1,092 \\
\hline 731 & KIDSAFE CT & 1,500 & 1,500 & 0 & 1,500 & 1,500 & 1,500 & 1,500 & 0 & 2,500 & 2,500 & 2,500 \\
\hline 740 & HOCKANUM VALLEY COMMUNITY COUN & 35,000 & 35,000 & 0 & 35,000 & 17,500 & 35,000 & 35,000 & 0 & 35,000 & 35,000 & 35,000 \\
\hline 741 & FOOD PANTRY & 861 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline 742 & FUEL/UTILITY BANK & 5,281 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline 745 & YOUTH ACTIVITY PROGRAMS & 75,661 & 202,653 & 0 & 202,653 & 83,430 & 197,064 & 197,064 & 5,589 & 224,266 & 224,266 & 218,464 \\
\hline 746 & HARTFORD INTERVAL HOUSE & 2,500 & 2,500 & 0 & 2,500 & 2,500 & 2,500 & 2,500 & 0 & 3,000 & 3,000 & 3,000 \\
\hline 750 & HUMAN SERVICES & 247,729 & 194,943 & 6,540 & 201,483 & 91,093 & 195,156 & 194,775 & 6,708 & 203,576 & 197,190 & 197,190 \\
\hline & SUB-TOTAL & 377,876 & 445,988 & 6,540 & 452,528 & 203,699 & 440,612 & 440,231 & 12,297 & 476,234 & 469,848 & 464,046 \\
\hline 770 & NO. CENTRAL HEALTH DISTRICT & 75,052 & 75,631 & 0 & 75,631 & 37,815 & 75,631 & 75,631 & 0 & 76,117 & 76,117 & 76,117 \\
\hline 780 & WELFARE & 9,330 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline 790 & MUNICIPAL AGENT & 363 & 2,500 & 0 & 2,500 & 389 & 2,500 & 2,500 & 0 & 2,500 & 2,000 & 2,000 \\
\hline 795 & SENIOR CENTER & 215,935 & 237,088 & 2,220 & 239,308 & 100,436 & 222,530 & 231,528 & 7,780 & 257,781 & 255,531 & 255,531 \\
\hline & TOTAL & 678,556 & 761,207 & 8,760 & 769,967 & 342,340 & 741,273 & 749,890 & 20,077 & 812,632 & 803,496 & 797,694 \\
\hline & & & & & & & & & & & & \\
\hline & TOWN PROPERTIES & & & & & & & & & & & \\
\hline 810 & TOWN HALL & 470,895 & 467,872 & 0 & 467,872 & 174,292 & 467,872 & 467,872 & 0 & 509,700 & 490,713 & 490,713 \\
\hline 820 & CENTER CEMETERY & 3,700 & 3,700 & 0 & 3,700 & 0 & 3,700 & 3,700 & 0 & 4,000 & 4,000 & 4,000 \\
\hline 835 & HALL MEMORIAL LIBRARY BUILDING & 181,619 & 112,350 & 0 & 112,350 & 57,908 & 118,320 & 118,320 & \((5,970)\) & 125,400 & 104,196 & 104,196 \\
\hline 836 & EVAC BUILDING & 60,455 & 36,500 & 0 & 36,500 & 18,619 & 37,614 & 37,614 & \((1,114)\) & 40,500 & 35,500 & 35,500 \\
\hline 837 & CRYSTAL LAKE FIRE BUILDING & 24,038 & 21,000 & 0 & 21,000 & 5,438 & 18,025 & 17,825 & 3,175 & 21,000 & 21,000 & 21,000 \\
\hline 838 & CENTER FIRE BUILDING-MAIN STREET & 37,785 & 34,565 & 0 & 34,565 & 11,543 & 34,565 & 28,836 & 5,729 & 37,065 & 35,065 & 35,065 \\
\hline 839 & CENTER FIRE BUILDING-6 NUTMEG DRIV & 22,993 & 24,300 & 0 & 24,300 & 6,062 & 24,300 & 17,703 & 6,597 & 25,700 & 25,700 & 25,700 \\
\hline 840 & ARBOR COMMONS-HUM SERV/PARKS Rt & 24,065 & 27,350 & 0 & 27,350 & 8,325 & 26,350 & 26,350 & 1,000 & 28,340 & 20,700 & 20,700 \\
\hline 841 & ARBOR COMMONS-POLICE & 19,648 & 23,150 & 0 & 23,150 & 5,675 & 22,150 & 22,150 & 1,000 & 23,150 & 16,386 & 16,386 \\
\hline 842 & ANIMAL CONTROL FACILITY & 10 & 500 & 0 & 500 & 146 & 500 & 500 & 0 & 2,500 & 2,500 & 2,500 \\
\hline 845 & SENIOR CENTER BUILDING & 76,421 & 78,608 & 0 & 78,608 & 37,221 & 72,300 & 72,300 & 6,308 & 75,500 & 56,504 & 56,504 \\
\hline 850 & PINNEY HOUSE & 2,719 & 1,500 & 0 & 1,500 & 904 & 2,300 & 2,300 & (800) & 1,500 & 2,300 & 2,300 \\
\hline 860 & OLD CRYSTAL LAKE SCHOOL HOUSE & 15,441 & 18,200 & 0 & 18,200 & 2,257 & 15,300 & 15,300 & 2,900 & 18,600 & 17,000 & 17,000 \\
\hline & TOTAL & 939,789 & 849,595 & 0 & 849,595 & 328,389 & 843,296 & 830,770 & 18,825 & 912,955 & 831,564 & 831,564 \\
\hline & & & & & & & & & & & & \\
\hline & DEBT SERVICE & & & & & & & & & & & \\
\hline 910 & DEBT REDEMPTION-PRINCIPAL & 2,447,176 & 2,118,402 & 0 & 2,118,402 & 1,274,879 & 2,118,399 & 2,118,399 & 3 & 2,189,241 & 2,189,241 & 2,189,241 \\
\hline 920 & DEBT REDEMPTION-INTEREST & 673,955 & 609,201 & 0 & 609,201 & 152,852 & 609,198 & 609,198 & 3 & 544,372 & 544,372 & 544,372 \\
\hline & TOTAL & 3,121,131 & 2,727,603 & 0 & 2,727,603 & 1,427,731 & 2,727,597 & 2,727,597 & 6 & 2,733,613 & 2,733,613 & 2,733,613 \\
\hline & & & & & & & & & & & & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & FIXED CHARGES & & & & & & & & & & & \\
\hline 930 & SOCIAL SECURITY & 429,222 & 465,230 & 0 & 465,230 & 228,295 & 458,396 & 453,931 & 11,299 & 491,463 & 491,463 & 488,663 \\
\hline 950 & INSURANCE & 2,429,395 & 2,991,015 & 0 & 2,991,015 & 1,148,873 & 2,629,733 & 2,653,917 & 337,098 & 2,856,632 & 2,825,844 & 2,825,844 \\
\hline 951 & INSURANCE REIMB. \& CLAIMS & 43,933 & 7,500 & 0 & 7,500 & 1,232 & 0 & 2,000 & 5,500 & 7,500 & 7,500 & 7,500 \\
\hline 952 & INSURANCE PRIOR YEAR & 0 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 100 & 1 & 1 \\
\hline 960 & SERVICE INSURANCE & 107,681 & 107,681 & 0 & 107,681 & 107,681 & 107,681 & 107,681 & 0 & 107,296 & 107,296 & 107,296 \\
\hline & TOTAL & 3,010,231 & 3,571,526 & 0 & 3,571,526 & 1,486,082 & 3,195,810 & 3,217,529 & 353,997 & 3,462,991 & 3,432,104 & 3,429,304 \\
\hline & & & & & & & & & & & & \\
\hline & MISCELLANEOUS & & & & & & & & & & & \\
\hline 1010 & CONTINGENCY FUND & 200,000 & 200,000 & 0 & 200,000 & 0 & 200,000 & 0 & 200,000 & 200,000 & 200,000 & 200,000 \\
\hline 1011 & CAPITAL RESERVE FUND & 200,000 & 200,000 & 0 & 200,000 & 0 & 200,000 & 0 & 200,000 & 200,000 & 200,000 & 0 \\
\hline 1020 & ADHOC COUNCIL DEVELOP POSITIVE YC & 10,000 & 10,000 & 0 & 10,000 & 0 & 10,000 & 10,000 & 0 & 10,000 & 10,000 & 10,000 \\
\hline 1021 & ERASE GRANT & 3,973 & 3,907 & 0 & 3,907 & 659 & 3,907 & 3,907 & 0 & 3,907 & 3,907 & 3,907 \\
\hline 1031 & ADHOC PATRIOTIC COMMITTEE & 4,696 & 4,700 & 0 & 4,700 & 1,260 & 4,200 & 4,200 & 500 & 4,700 & 4,700 & 4,700 \\
\hline 1032 & ADHOC ELLINGTON BEAUTIFICATION & 975 & 2,200 & 0 & 2,200 & 0 & 2,200 & 2,200 & 0 & 2,200 & 2,200 & 2,200 \\
\hline 1033 & ADHOC ELLINGTIN TRAILS COMMITTEE & 5,986 & 8,000 & 0 & 8,000 & 1,370 & 8,000 & 7,800 & 200 & 8,000 & 8,000 & 8,000 \\
\hline 1035 & CHARTER REVISION COMMITTEE & 1,915 & 100 & 0 & 100 & 0 & 0 & 0 & 100 & 4,350 & 4,350 & 4,350 \\
\hline 1040 & MISCELLANEOUS & 172 & 2,000 & 0 & 2,000 & 102 & 2,000 & 2,000 & 0 & 2,000 & 2,000 & 2,000 \\
\hline 1045 & GASB-OPEB & 100,000 & 100,000 & 0 & 100,000 & 0 & 100,000 & 100,000 & 0 & 100,000 & 100,000 & 100,000 \\
\hline 1050 & REFERENDUM/PRIMARIES & 6,566 & 18,000 & 0 & 18,000 & 0 & 18,000 & 18,000 & 0 & 18,000 & 18,000 & 18,000 \\
\hline 1060 & BUILDING DEMOLITION/EVICTIONS & 3,019 & 10,000 & 0 & 10,000 & 4,370 & 10,000 & 10,000 & 0 & 80,000 & 50,000 & 50,000 \\
\hline 1065 & SALARY ADJUSTMENT & 0 & 152,227 & \((142,108)\) & 10,119 & 0 & 10,119 & 0 & 10,119 & 93,827 & 93,827 & 53,827 \\
\hline 1067 & EMPLOYEE EDUCATIONAL DEVELOPMEI & 5,553 & 7,500 & 0 & 7,500 & 0 & 7,500 & 0 & 7,500 & 7,500 & 7,500 & 7,500 \\
\hline 1075 & TOWN COMMUNICATIONS & 10,663 & 22,538 & 0 & 22,538 & 7,638 & 15,000 & 15,000 & 7,538 & 22,538 & 11,269 & 11,269 \\
\hline 1080 & TOWN WEB SITE & 10,750 & 11,787 & 0 & 11,787 & 11,287 & 11,787 & 11,787 & 0 & 12,352 & 12,352 & 12,352 \\
\hline 1085 & GRANT APPLICATIONS & 0 & 2,000 & 0 & 2,000 & 26 & 1,000 & 1,000 & 1,000 & 2,000 & 2,000 & 2,000 \\
\hline 1090 & GIS & 4,700 & 6,000 & 0 & 6,000 & 3,000 & 6,000 & 4,700 & 1,300 & 6,000 & 6,000 & 6,000 \\
\hline & TOTAL & 568,968 & 760,959 & \((142,108)\) & 618,851 & 29,711 & 609,713 & 190,594 & 428,257 & 777,374 & 736,105 & 496,105 \\
\hline & & & & & & & & & & & & \\
\hline & GENERAL GOV'T GRAND TOTAL & 18,168,850 & 19,030,438 & 0 & 19,030,438 & 9,106,515 & 18,760,282 & 17,962,888 & 1,067,550 & 22,468,858 & 21,690,435 & 21,387,455 \\
\hline & & & & & & & & & & & & \\
\hline & CAPITAL OUTLAY & & & & & & & & & & & \\
\hline 1100 & CAPITAL NON-RECURRING FUND & 1,208,768 & 2,132,022 & 240 & 2,132,262 & 1,440,505 & 2,101,975 & 2,101,975 & 30,287 & 1,721,870 & 1,539,870 & 1,362,870 \\
\hline & TOTAL & 1,208,768 & 2,132,022 & 240 & 2,132,262 & 1,440,505 & 2,101,975 & 2,101,975 & 30,287 & 1,721,870 & 1,539,870 & 1,362,870 \\
\hline & & & & & & & & & & & & \\
\hline 1200 & BOARD OF EDUCATION & 38,287,301 & 39,576,214 & 0 & 39,576,214 & 16,701,959 & 39,548,539 & 38,667,214 & 909,000 & 40,741,036 & 40,691,036 & 40,616,036 \\
\hline & TOTAL & 38,287,301 & 39,576,214 & 0 & 39,576,214 & 16,701,959 & 39,548,539 & 38,667,214 & 909,000 & 40,741,036 & 40,691,036 & 40,616,036 \\
\hline & & & & & & & & & & & & \\
\hline & GRAND TOTAL & 57,664,918 & 60,738,674 & 240 & 60,738,914 & 27,248,979 & 60,410,796 & 58,732,077 & 2,006,837 & 64,931,764 & 63,921,341 & 63,366,361 \\
\hline & & & & & & & & & & & & \\
\hline & & & & & & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & & & \\
\hline & & & & & & & & & & & \\
\hline AMOUNTS SHOWN IN DOLLARS & & & TOWN OF E & LLINGTON & & & & & & & \\
\hline & & & BUDGET EX & XPENDITURE R & EQUEST & & & & & & \\
\hline & & & BUDGET SU & UMMARY & & & & & & & \\
\hline & & & FISCAL YEA & AR 2020-21 & & & & & & & \\
\hline & & & & & & & & & & & \\
\hline & & & & & & & ADJUSTED & & & & \\
\hline & 2018-19 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2020-21 & ADJUSTED & 2020-21 \\
\hline DESCRIPTION & ACTUALS & APPROVED & TRANS/ & ADJUSTED & FIRST SIX & ESTIMATED & ESTIMATED & (OVER) & BUDGET & 2020-21 & BOARD OF \\
\hline & & BUDGET & ADD'TL & APPROVED & MONTHS & TOTAL & TOTAL & UNDER & REQUEST & BUDGET & FINANCE \\
\hline & & & APPR & BUDGET & ACTUALS & ACTUALS & ACTUALS & & & REQUEST & APPROVED \\
\hline GENERAL GOVERNMENT * & 1,553,162 & 1,654,686 & 21,887 & 1,676,573 & 712,468 & 1,618,813 & 1,607,844 & 68,729 & 1,742,027 & 1,747,929 & 1,747,929 \\
\hline BOARDS, AGENCIES \& COMM. & 125,926 & 135,805 & 0 & 135,805 & 65,570 & 124,971 & 107,866 & 27,939 & 135,855 & 130,897 & 130,897 \\
\hline PUBLIC SAFETY & 3,105,993 & 3,119,791 & 38,942 & 3,158,733 & 1,144,136 & 3,445,275 & 3,417,900 & \((259,167)\) & 3,078,818 & 3,176,616 & 3,176,616 \\
\hline PUBLIC WORKS & 4,004,416 & 4,247,692 & 51,372 & 4,299,064 & 2,933,300 & 4,293,713 & 4,004,834 & 294,230 & 7,527,988 & 6,872,572 & 6,807,572 \\
\hline CULTURAL ARTS \& RECREATION & 440,311 & 538,157 & 21,147 & 559,304 & 267,125 & 496,403 & 445,392 & 113,912 & 580,774 & 560,683 & 560,683 \\
\hline LIBRARY & 620,367 & 663,417 & 0 & 663,417 & 369,663 & 663,417 & 662,672 & 745 & 703,831 & 664,856 & 675,478 \\
\hline HUMAN SERVICES & 678,556 & 761,207 & 8,760 & 769,967 & 342,340 & 741,273 & 749,890 & 20,077 & 812,632 & 803,496 & 797,694 \\
\hline TOWN PROPERTIES & 939,789 & 849,595 & 0 & 849,595 & 328,389 & 843,296 & 830,770 & 18,825 & 912,955 & 831,564 & 831,564 \\
\hline DEBT SERVICE & 3,121,131 & 2,727,603 & 0 & 2,727,603 & 1,427,731 & 2,727,597 & 2,727,597 & 6 & 2,733,613 & 2,733,613 & 2,733,613 \\
\hline FIXED CHARGES & 3,010,231 & 3,571,526 & 0 & 3,571,526 & 1,486,082 & 3,195,810 & 3,217,529 & 353,997 & 3,462,991 & 3,432,104 & 3,429,304 \\
\hline MISCELLANEOUS & 568,968 & 760,959 & \((142,108)\) & 618,851 & 29,711 & 609,713 & 190,594 & 428,257 & 777,374 & 736,105 & 496,105 \\
\hline & & & & & & & & & & & \\
\hline GENERAL GOVERNMENT TOTAL & 18,168,850 & 19,030,438 & 0 & 19,030,438 & 9,106,515 & 18,760,282 & 17,962,888 & 1,067,550 & 22,468,858 & 21,690,435 & 21,387,455 \\
\hline & & & & & & & & & & & \\
\hline CAPITAL OUTLAY & 1,208,768 & 2,132,022 & 240 & 2,132,262 & 1,440,505 & 2,101,975 & 2,101,975 & 30,287 & 1,721,870 & 1,539,870 & 1,362,870 \\
\hline & & & & & & & & & & & \\
\hline BOARD OF EDUCATION & 38,287,301 & 39,576,214 & 0 & 39,576,214 & 16,701,959 & 39,548,539 & 38,667,214 & 909,000 & 40,741,036 & 40,691,036 & 40,616,036 \\
\hline & & & & & & & & & & & \\
\hline BUDGET GRAND TOTAL & 57,664,918 & 60,738,674 & 240 & 60,738,914 & 27,248,979 & 60,410,796 & 58,732,077 & 2,006,837 & 64,931,764 & 63,921,341 & 63,366,361 \\
\hline & & & & & & & & & & & \\
\hline & & & & & & & & & & & \\
\hline * FIRST SELECTMAN'S SALARY & 89,370 & 92,498 & 0 & 92,498 & 46,249 & 92,498 & 92,498 & 0 & 95,273 & 95,273 & 95,273 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\(\square\)} & & & & \multicolumn{3}{|l|}{TOWN OF ELLINGTON} & & & & & \\
\hline & & & & \multicolumn{3}{|l|}{BUDGET EXPENDITURE REQUEST} & & & & & \\
\hline & & & & \multicolumn{2}{|l|}{BUDGET REPORT 2020-21} & & & & & & \\
\hline & & & & & & & Adjusted & & & & \\
\hline & & & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & & & Adjusted & 2020-21 \\
\hline & & 2019-20 & Trans/ & Adjusted & First Six & Estimated & Estimated & 2019-20 & 2020-21 & 2020-21 & Board of \\
\hline & 2018-19 & Approved & Addl & Approved & Months & Total & Total & (Over) & Budget & Budget & Finance \\
\hline CAPITAL OUTLAY & Actuals & Budget & Appr. & Budget & Actual & Actuals & Actuals & Under & Request & Request & Approved \\
\hline Unimproved Road Improvement & 1,634 & 30,000 & 0 & 30,000 & 0 & 30,000 & 30,000 & 0 & 30,000 & 30,000 & 30,000 \\
\hline Local Capital Improvement Program & 124,107 & 106,377 & 0 & 106,377 & 106,377 & 106,377 & 106,377 & 0 & 123,301 & 123,301 & 123,301 \\
\hline Road Overlay & 500,000 & 500,000 & 0 & 500,000 & 399,832 & 500,000 & 500,000 & 0 & 500,000 & 500,000 & 500,000 \\
\hline Road Drainage & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Townwide Sidewalks & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Sidewalk Extension West Rd Rte 83 & 63 & 0 & 0 & 0 & 5,951 & 5,951 & 5,951 & \((5,951)\) & 0 & 0 & 0 \\
\hline Rd Construction-Large/Small Bridges & 0 & 30,000 & 0 & 30,000 & 0 & 30,000 & 30,000 & 0 & 30,000 & 30,000 & 30,000 \\
\hline Town Hall Renovations/Addition & 0 & 500,000 & 0 & 500,000 & 452,012 & 510,557 & 510,557 & \((10,557)\) & 0 & 0 & 0 \\
\hline Backstops and Fencing & 0 & 30,000 & 0 & 30,000 & 30,000 & 30,000 & 30,000 & 0 & 0 & 0 & 0 \\
\hline Playing Field Surfaces & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Field Irrigation & 65,000 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Parking Lot Renovations & 70,000 & 50,000 & 0 & 50,000 & 50,000 & 50,000 & 50,000 & 0 & 100,000 & 100,000 & 100,000 \\
\hline Middle Road Fields & 17,679 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Tennis Court Maintenance & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 40,000 & 40,000 & 40,000 \\
\hline Plan of Conservation \& Development 2018 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Accounting System Conversion & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 80,000 & 80,000 & 80,000 \\
\hline Revaluation & 0 & 150,000 & 0 & 150,000 & 0 & 150,000 & 150,000 & 0 & 0 & 0 & 0 \\
\hline Emergency Services Study & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Land Purchase-74 Maple Street & 199,145 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline HML-Carpet Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & & 0 \\
\hline HML-Roof Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline HML-Air Conditioning Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 80,000 & 80,000 & 80,000 \\
\hline Pool Car/Town Staff Vehicle & 25,449 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Fire Marshall Vehicle & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 43,000 & 43,000 & 43,000 \\
\hline Police Cruiser & 0 & 52,000 & 0 & 52,000 & 40,239 & 52,000 & 52,000 & 0 & 0 & 0 & 0 \\
\hline DPW-Small Dump Truck & 50,820 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline DPW-Snow Plow Dumptruck Replmnt & 0 & 200,000 & 0 & 200,000 & 198,443 & 198,443 & 198,443 & 1,557 & 0 & 0 & 0 \\
\hline DPW-Pick-Up Truck & 51,495 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Human Services/Senior Center Bus & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline DPW-Brush Chipper & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 60,000 & 60,000 & 60,000 \\
\hline EVAC-Massimo Rad 57 Handheld Pilse Co-Oximeter & 37,800 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline EVAC-Stretcher Replacement & 0 & 41,210 & 0 & 41,210 & 37,310 & 37,310 & 37,310 & 3,900 & 0 & 0 & 0 \\
\hline EVAC-Ambulance Replacement & 0 & 243,269 & 0 & 243,269 & 0 & 212,000 & 212,000 & 31,269 & 0 & 0 & 0 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & \multicolumn{2}{|l|}{TOWN OF ELLINGTON} & & & & & & \\
\hline & & & & \multicolumn{3}{|l|}{BUDGET EXPENDITURE REQUEST} & & & & & \\
\hline & & & & \multicolumn{2}{|l|}{BUDGET REPORT 2020-21} & & & & & & \\
\hline & & & & & & & Adjusted & & & & \\
\hline & & & 2019-20 & 2019-20 & 2019-20 & 2019-20 & 2019-20 & & & Adjusted & 2020-21 \\
\hline & & 2019-20 & Trans/ & Adjusted & First Six & Estimated & Estimated & 2019-20 & 2020-21 & 2020-21 & Board of \\
\hline & 2018-19 & Approved & Addl & Approved & Months & Total & Total & (Over) & Budget & Budget & Finance \\
\hline CAPITAL OUTLAY & Actuals & Budget & Appr. & Budget & Actual & Actuals & Actuals & Under & Request & Request & Approved \\
\hline Emergency Services Pagers & 0 & 43,000 & 0 & 43,000 & 33,250 & 33,250 & 33,250 & 9,750 & 0 & 0 & 0 \\
\hline Emergency Services Portable Radio Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 84,069 & 84,069 & 84,069 \\
\hline EVFD-Generator Replmnt-Station 243 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline EVFD-Equipment Sutphen Pumper & 26,754 & 0 & 0 & 0 & 681 & 681 & 681 & (681) & 0 & 0 & 0 \\
\hline EVFD-Security System Upgrades & 0 & 41,166 & 0 & 41,166 & 19,900 & 41,166 & 41,166 & 0 & 0 & 0 & 0 \\
\hline EVFD-Improvements Station 43-29 Main Street & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 45,500 & 45,500 & 45,500 \\
\hline CLFD-Diesel Exhaust Removal System & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 65,000 & 35,000 & 65,000 \\
\hline CLFD-Service Vehicle Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 57,000 & 57,000 & 57,000 \\
\hline Emergency Management Tactical Gear & 0 & 30,000 & 240 & 30,240 & 0 & 30,240 & 30,240 & 0 & 0 & 0 & 0 \\
\hline BOE-Windermere Air Conditioning Cafeteria & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline BOE-Center School Roof Replacement & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 32,000 & 0 & 0 \\
\hline BOE-Fire Doors & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 82,000 & 82,000 & 0 \\
\hline BOE-Underground Storage Tank Removal & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 100,000 & 0 & 0 \\
\hline BOE-EHS Athletic Field Lights & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 125,000 & 125,000 & 0 \\
\hline BOE- Modern Classroom Furniture EMS/EHS & 16,648 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline BOE-District Facilities Study & 22,175 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline BOE-Special Education Van & 0 & 35,000 & 0 & 35,000 & 34,000 & 34,000 & 34,000 & 1,000 & 0 & 0 & 0 \\
\hline BOE-Maintenance Vehicle & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 25,000 & 25,000 & 25,000 \\
\hline BOE-Systemwide Security Enhancements & 0 & 25,000 & 0 & 25,000 & 19,910 & 25,000 & 25,000 & 0 & 25,000 & 0 & 0 \\
\hline BOE-Audio/Visual Upgrades & 0 & 25,000 & 0 & 25,000 & 12,600 & 25,000 & 25,000 & 0 & 25,000 & 0 & \\
\hline DEPARTMENT TOTAL & 1,208,768 & 2,132,022 & 240 & 2,132,262 & 1,440,505 & 2,101,975 & 2,101,975 & 30,287 & 1,751,870 & 1,539,870 & 1,362,870 \\
\hline & & & & & & & & & & & \\
\hline & & & & & & & & & & & \\
\hline LESS-FEDERAL/STATE/TRUST FUNDS & & & & & & & & & & & \\
\hline State Grant-LOCIP & 124,107 & 106,377 & 0 & 106,377 & 0 & 106,377 & 106,377 & 0 & 123,301 & 123,301 & 123,301 \\
\hline State Grant- STEAP Town Hall Renovation & 0 & 500,000 & 0 & 500,000 & 0 & 500,000 & 500,000 & 0 & 0 & 0 & 0 \\
\hline State Grant-Fire Doors across District-50\% & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 41,000 & 41,000 & 0 \\
\hline State Grant-Underground Storage Tank Removal-50\% & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 50,000 & 0 & 0 \\
\hline Ambulance Fee Program & 0 & 342,479 & 0 & 342,479 & 0 & 342,479 & 342,479 & 0 & 0 & 0 & 0 \\
\hline TOTAL & 124,107 & 948,856 & 0 & 948,856 & 0 & 948,856 & 948,856 & 0 & 214,301 & 164,301 & 123,301 \\
\hline & & & & & & & & & & & \\
\hline NET COST TO TOWN & 1,084,661 & 1,183,166 & 240 & 1,183,406 & 1,440,505 & 1,153,119 & 1,153,119 & 30,287 & 1,537,569 & 1,375,569 & 1,239,569 \\
\hline CAP NON REC FUND & & & & & & & & & & & \\
\hline
\end{tabular}
VII.E

\section*{Memorandum}

Date: September 8, 2020
To: Tiffany Pignataro, Finance Officer
From: Ann Marie Conti, CCMC, Tax and Revenue Collector pmld
Re: Tax Collections/August 2020

As of August 31, 2020, the Year-to-Date collections for taxes are:
BUDGET ACTUAL
\begin{tabular}{lrrrr} 
Current Taxes & \(\$ 46,251,148\) & \(\$ 22,257,656\) & \(48 \%\) \\
Back Taxes & 110,000 & 0 & FY \(2019-20\) \\
Delinquent Interest & 140,000 & 20,138 & &
\end{tabular}

The collection rate for August 2020 is lower than the collection rate of \(54.7 \%\) as of August 2019. This is a result of our compliance with Governor Lamont's Executive Order 7S. The Deferment Program offers an extended grace period in which the taxpayer may remit payment without interest through October 1, 2020.
VII.E

\section*{Memorandum}


The collection rate for June 2020 is slightly lower than the collection rate of 99.4\% as of June 2019.

The outstanding taxes for the 2018 Grand List are:
\begin{tabular}{lrr} 
Real Estate & 68 Accounts & \(\$ 233,539\) \\
Personal Property & 89 Accounts & 34,398 \\
Motor Vehicles & 459 Accounts & 89,470 \\
Motor Vehicles Supple & 262 Accounts & 46,573 \\
Refuse & 272 Accounts & 31,574
\end{tabular}

\section*{Infinite Visions Implementation}

Schedule
\begin{tabular}{|l|l|}
\hline September 4, 2020 & Introduction Phone Conference, initial setup requests* \\
\hline January 3, 2021 & Begin Implementing System \\
\hline March-June 2021 & Training for the Finance Team \\
\hline July 1, 2021 & Go Live Date \\
\hline
\end{tabular}
*Account Code Structure, System Infrastructure Audit, Training Dates

\title{
TOWN OF ELLINGTON
} Finance Office

\author{
55 MAIN STREET - PO BOX 187 \\ ELLINGTON, CONNECTICUT 06029-0187 \\ TEL 870-3115 FAX 870-3158 \\ www.ellington-ct.gov
}

July 9, 2020

\author{
Town of Ellington \\ State Single Audit Corrective Action Plan* \\ For the Fiscal Year Ended 2019
}

Office of Policy and Management 450
Capitol Avenue MS-54MFS
Hartford, Connecticut 06106-1379
Municipal Finance Services Unit
Att: William Plummer

\section*{AUDIT FINDINGS}

Finding Reference Number: 2019-001: Material Weakness in Internal Control over Financial Reporting
Description of Finding: Numerous audit adjustments were required in order to prepare the Town's financial statement in conformity with accounting principles generally accepted in the United States of America. In addition, delays in financial reporting exposes the Town to a risk that information necessary to make appropriate fiscal decisions may not be readily available, or lead to misleading or misstated information. This could significantly affect the Town's financial reporting process, including but not limited to budgeting, budgeting compliance and overall financial reporting.

Statement of Concurrence or Nonconcurrence: The Town agrees with this finding and intends to implement a formal closing process on a quarterly basis to ensure preparation of the Town's financial statement in conformity with accounting principle generally accepted in the United States of America, as well as ensure information to make appropriate fiscal decisions is readily available.

Corrective Action: The Town will be implementing a formal closing process on a quarterly basis to ensure proper reconciliation of accounts and financial information, as well as the implementation of reconciliation review to ensure activity in the Town's accounts are accurately stated. The Town also will be implementing a new accounting system with fund accounting capabilities on July 1, 2021, which will allow the Town's financials to be fully integrated with the Board of Education's accounting system.

Name of Contact Person: Tiffany Pignataro, CPA, MBA, Finance Officer/Treasurer, 860-870-3115, tpignataro@ellington-ct.gov

Projected Completion Date: Will begin implementing quarter one of FY2021 and will continue quarterly thereafter.

Sincerely yours,


Tiffany Pignataro, CPA, MBA
Finance Officer/Treasurer, Town of Ellington
* The Office of Policy and Management (OPM) as the cognizant agency for municipalities, tourism districts, other local governments and nonprofit entities, require that the corrective action plan be included in the paper copy of the reporting package submitted to OPM and that it be included in the electronic version of the reporting package filed on OPM's Electronic Audit Reporting System (EARS) website. Grantor agencies have agreed to use the electronic version of the State Single Audit reporting packages filed on EARS instead of receiving individual paper audit reporting packages. Therefore, audit reporting packages filed electronically on OPM's website are not considered complete without the corrective action plan being included for state grantor agencies to review.

Grant recipients are responsible for preparing a corrective action in regard to the audit findings identified in Section 4-236-24 of the Regulations to the State Single Audit Act, including the following:
- Findings related to the financial statements required to reported in accordance with Government Auditing Standards (including significant deficiencies, material weaknesses, reportable/material instances of noncompliance and material abuse);
- Findings related to major state financial assistance programs required to be reported in accordance with the State Single Audit Act (including significant deficiencies, material weaknesses, and reportable/material instances of noncompliance);
- Known questioned costs exceeding one-thousand dollars regarding a type of compliance requirement of a major state program, or known questioned costs when likely questioned costs exceed one-thousand dollars for a type of compliance requirement of a major state program, or known questioned costs exceeding one-thousand dollars for a state program not audited as a major program;
- Significant instances of abuse material to a major state program or abuse that is less than material to a major state program, but for which, in the auditor's judgment, is of sufficient importance to communicate to management and those charged with governance;
- The circumstances why the independent auditor's report on compliance over major state programs is other than an unmodified opinion (unless already reported as an auditfinding); and
- Instances where the results of audit follow-up procedures reveals that the summary of prior audit findings prepared by the auditee materially misrepresents the status of any prior audit finding.
\begin{tabular}{ll} 
From: & Joseph Kilduff \\
Sent: & Tuesday, September 1, 2020 3:24 PM \\
To: & Plymouth Mayor; Ann Marie Rheault; Jim Kilduff (fudlik2000@yahoo.com) \\
Subject: & Updated Tax Collections
\end{tabular}

I just wanted to give you all a quick update on where we are as of \(8 / 31\).

As of \(8 / 31 / 19\) we had collected \(\$ 16.7\) million, so far this year as of \(8 / 31\) we are at 15 million, so slightly over a \(10 \%\) reduction in revenue thus far. Luckily, we had already projected a slight decrease in revenue this year so if you go by projected revenues as of \(8 / 31 / 19\) we were at \(54.08 \%\) and as of now we are at \(48.61 \%\) so that's about a \(5.5 \%\) reduction.

It is still too early to tell how big of a hit we will take this first collection period since it goes until 10/1. Most years September \& October are pretty light months for collection so if there are people waiting to pay (and I believe there are) we should knock out some of that the deficit, how much remains to be seen and I'll know more early next month.

I think overall considering where we could be, we seem to be in okay shape.
Joe Kilduff, CCMC
Plymouth Tax Collector
80 Main Street
Terryville, CT 06786
(860) 585~4037

Town of Plymouth
Tax Collections by Month
Fiscal Year 2020/2021
(as of \(8 / 31 / 20\) )
\begin{tabular}{|ll|}
\hline Mill Rate: & 36.02
\end{tabular}


\section*{Revenue Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/30/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account Mask: 1000????????????????? \\
Account Number / Description
\end{tabular}} & \multirow[b]{2}{*}{Receipts PTD} & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\)
Original Budget Amended Budget \(\quad\) Receipts YTD Encumbered YTD}} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Print accounts with zero balance Uncollected \% Uncollected}} \\
\hline & & & & & & & \\
\hline \multicolumn{8}{|l|}{Comptroller Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4121.000000.43399 / State Grants - Miscellaneous & (\$775.00) & \$0.00 & \$0.00 & (\$775.00) & ) \$0.00 & \$775.00 & 0.00\% \\
\hline 1000.41.4121.000000.43601 / PILOT Pequot & (\$33,955.00) & (\$33,955.00) & (\$33,955.00) & (\$33,955.00) & ) \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4121.000000.46101 / Investment Income & (\$20,612.49) & (\$20,000.00) & (\$20,000.00) & (\$20,612.49) & ) \(\$ 0.00\) & \$612.49 & -3.06\% \\
\hline 1000.41.4121.000000.48400 / Miscellaneous Grants & (\$50,637.00) & (\$10,000.00) & (\$60,000.00) & (\$50,637.00) & ) \$0.00 & (\$9,363.00) & 15.61\% \\
\hline 1000.41.4121.000000.48990 / Miscellaneous & (\$23,409.96) & (\$5,000.00) & (\$5,000.00) & (\$23,409.96) & ) \$0.00 & \$18,409.96 & -368.20\% \\
\hline 1000.41.4121.000000.49100 / Operating Transfers In & (\$213,251.00) & \((\$ 238,521.00)\) & (\$213,521.00) & (\$213,251.00) & ) \(\$ 0.00\) & (\$270.00) & 0.13\% \\
\hline Total For Unassigned & (\$342,640.45) & (\$307,476.00) & (\$332,476.00) & (\$342,640.45) & ) \(\$ 0.00\) & \$10,164.45 & -3.06\% \\
\hline Total For Comptroller & (\$342,640.45) & (\$307,476.00) & (\$332,476.00) & (\$342,640.45) & ) \(\$ 0.00\) & \$10,164.45 & -3.06\% \\
\hline \multicolumn{8}{|l|}{Tax Assessor Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4131.000000.43602 / Veterans Exemptions & (\$5,905.24) & \$0.00 & \$0.00 & (\$5,905.24) & ) \$0.00 & \$5,905.24 & 0.00\% \\
\hline 1000.41.4131.000000.43603 / PILOT-State Property & (\$5,936.00) & (\$5,936.00) & (\$5,936.00) & (\$5,936.00) & ) \(\$ 0.00\) & \$0.00 & 0.00\% \\
\hline 1000.41.4131.000000.43604 / PILOT-Telephone Access & (\$15,857.33) & \$0.00 & \$0.00 & (\$15,857.33) & ) \(\$ 0.00\) & \$15,857.33 & 0.00\% \\
\hline 1000.41.4131.000000.43605 / Disability Exemption & (\$2,377.51) & \$0.00 & \$0.00 & (\$2,377.51) & ) \(\$ 0.00\) & \$2,377.51 & 0.00\% \\
\hline 1000.41.4131.000000.43901 / PILOT- Ret. Community & (\$17,936.40) & (\$15,000.00) & (\$15,000.00) & (\$17,936.40) & ) \(\$ 0.00\) & \$2,936.40 & -19.58\% \\
\hline 1000.41.4131.000000.43902 / PILOT-Housing Authority & (\$5,000.00) & (\$5,000.00) & (\$5,000.00) & (\$5,000.00) & ) \(\$ 0.00\) & \$0.00 & 0.00\% \\
\hline Total For Unassigned & (\$53,012.48) & (\$25,936.00) & (\$25,936.00) & (\$53,012.48) & ) \(\$ 0.00\) & \$27,076.48 & -104.40\% \\
\hline Total For Tax Assessor & (\$53,012.48) & (\$25,936.00) & (\$25,936.00) & (\$53,012.48) & ) \(\$ 0.00\) & \$27,076.48 & -104.40\% \\
\hline \multicolumn{8}{|l|}{Tax Collector Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4135.000000.41101 / Current Real Estate Taxes & (\$24,922,199.10) & (\$24,884,923.00) & (\$24,884,923.00) & (\$24,922,199.10) & ) \$0.00 & \$37,276.10 & -0.15\% \\
\hline 1000.41.4135.000000.41102 / Current Personal Property Taxes & (\$1,364,812.29) & (\$1,356,433.00) & (\$1,356,433.00) & (\$1,364,812.29) & ) \$0.00 & \$8,379.29 & -0.62\% \\
\hline 1000.41.4135.000000.41103 / Current Motor Vehicle Taxes & (\$3,495,261.79) & (\$3,590,683.00) & (\$3,590,683.00) & (\$3,495,261.79) & ) \$0.00 & (\$95,421.21) & 2.66\% \\
\hline 1000.41.4135.000000.41104 / Supplemental Motor Vehicle Taxes & (\$411,813.14) & (\$365,000.00) & (\$365,000.00) & (\$411,813.14) & ) \$0.00 & \$46,813.14 & -12.83\% \\
\hline 1000.41.4135.000000.41110 / Tax Refunds & \$47,726.86 & \$35,000.00 & \$35,000.00 & \$47,726.86 & 6 \$0.00 & (\$12,726.86) & -36.36\% \\
\hline 1000.41.4135.000000.41200 / Prior Years Taxes & (\$474,934.75) & (\$500,000.00) & (\$500,000.00) & (\$474,934.75) & ) \$0.00 & (\$25,065.25) & 5.01\% \\
\hline 1000.41.4135.000000.41400 / Tax Clearing & \$21,970.45 & \$0.00 & \$0.00 & \$21,970.45 & 5 \$0.00 & (\$21,970.45) & 0.00\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Revenue Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/30/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Account Mask: 1000????????????????? Account Number / Description} & \multirow[b]{2}{*}{Receipts PTD} & \multicolumn{4}{|r|}{\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\)} & \multicolumn{2}{|l|}{Print accounts with zero balance} \\
\hline & & Original Budget & Amended Budget & Receipts YTD & Encumbered YTD & Uncollected & \% Uncollected \\
\hline 1000.41.4135.000000.41901 / Interest \& Liens & (\$270,719.79) & (\$250,000.00) & (\$250,000.00) & (\$270,719.79) & \$0.00 & \$20,719.79 & -8.29\% \\
\hline 1000.41.4135.000000.41910 / Collection Agency Fees & (\$762.83) & (\$1,000.00) & (\$1,000.00) & (\$762.83) & \$0.00 & (\$237.17) & 23.72\% \\
\hline 1000.41.4135.000000.44099 / Aircraft Registrations & (\$2,082.40) & (\$720.00) & (\$720.00) & (\$2,082.40) & \$0.00 & \$1,362.40 & -189.22\% \\
\hline 1000.41.4135.000000.48103 / Foreclosure/Town Prop Sales & (\$4,890.19) & \$0.00 & \$0.00 & (\$4,890.19) & \$0.00 & \$4,890.19 & 0.00\% \\
\hline Total For Unassigned & (\$30,877,778.97) & (\$30,913,759.00) & (\$30,913,759.00) & (\$30,877,778.97) & \$0.00 & (\$35,980.03) & 0.12\% \\
\hline Total For Tax Collector & (\$30,877,778.97) & (\$30,913,759.00) & (\$30,913,759.00) & (\$30,877,778.97) & \$0.00 & (\$35,980.03) & 0.12\% \\
\hline \multicolumn{8}{|l|}{Town Clerk Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4147.000000.44011 / Recording Fees & (\$62,892.30) & (\$55,000.00) & (\$55,000.00) & (\$62,892.30) & \$0.00 & \$7,892.30 & -14.35\% \\
\hline 1000.41.4147.000000.44012 / Conveyance Tax & \((\$ 99,477.17)\) & (\$60,000.00) & (\$60,000.00) & (\$99,477.17) & \$0.00 & \$39,477.17 & -65.80\% \\
\hline 1000.41.4147.000000.44013 / Sports Licenses & (\$260.00) & (\$1,800.00) & (\$1,800.00) & (\$260.00) & \$0.00 & (\$1,540.00) & 85.56\% \\
\hline 1000.41.4147.000000.44014 / Vital Statistics & (\$11,742.00) & (\$600.00) & (\$600.00) & (\$11,742.00) & \$0.00 & \$11,142.00 & -1857.00\% \\
\hline 1000.41.4147.000000.44015 / Misc.-Town Clerk & (\$14,680.75) & (\$20,500.00) & (\$20,500.00) & (\$14,680.75) & \$0.00 & (\$5,819.25) & 28.39\% \\
\hline 1000.41.4147.000000.44016 / Historical Documents & (\$1,616.00) & \$0.00 & \$0.00 & (\$1,616.00) & \$0.00 & \$1,616.00 & 0.00\% \\
\hline 1000.41.4147.000000.44017 / Farm Land Preservation & (\$1,320.00) & \$0.00 & \$0.00 & (\$1,320.00) & \$0.00 & \$1,320.00 & 0.00\% \\
\hline Total For Unassigned & (\$191,988.22) & (\$137,900.00) & (\$137,900.00) & (\$191,988.22) & \$0.00 & \$54,088.22 & -39.22\% \\
\hline Total For Town Clerk & (\$191,988.22) & (\$137,900.00) & (\$137,900.00) & (\$191,988.22) & \$0.00 & \$54,088.22 & -39.22\% \\
\hline \multicolumn{8}{|l|}{Land Use Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4151.000000.42010 / Zoning Permits & (\$5,775.00) & (\$2,000.00) & (\$2,000.00) & (\$5,775.00) & \$0.00 & \$3,775.00 & -188.75\% \\
\hline 1000.41.4151.000000.44021 / Land Use System Fee & (\$1,912.00) & (\$750.00) & (\$750.00) & (\$1,912.00) & \$0.00 & \$1,162.00 & -154.93\% \\
\hline 1000.41.4151.000000.44102 / Public Hearings & (\$1,720.00) & (\$1,000.00) & (\$1,000.00) & (\$1,720.00) & \$0.00 & \$720.00 & -72.00\% \\
\hline 1000.41.4151.000000.44103 / Sub-Division Hearings & \$0.00 & (\$1,000.00) & (\$1,000.00) & \$0.00 & \$0.00 & (\$1,000.00) & 100.00\% \\
\hline Total For Unassigned & (\$9,407.00) & (\$4,750.00) & (\$4,750.00) & (\$9,407.00) & \$0.00 & \$4,657.00 & -98.04\% \\
\hline Total For Land Use & (\$9,407.00) & (\$4,750.00) & (\$4,750.00) & (\$9,407.00) & \$0.00 & \$4,657.00 & -98.04\% \\
\hline \multicolumn{8}{|l|}{Zoning Board of Appeals Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4155.000000.44025 / Zoning Board of Appeals & (\$260.00) & (\$2,000.00) & (\$2,000.00) & (\$260.00) & \$0.00 & (\$1,740.00) & 87.00\% \\
\hline Total For Unassigned & (\$260.00) & (\$2,000.00) & (\$2,000.00) & (\$260.00) & \$0.00 & (\$1,740.00) & 87.00\% \\
\hline Total For Zoning Board of Appeals & (\$260.00) & (\$2,000.00) & (\$2,000.00) & (\$260.00) & \$0.00 & (\$1,740.00) & 87.00\% \\
\hline Property \& Casualty Insurance Department & & & & & & & \\
\hline
\end{tabular}
Printed: 09/25/2020 8:04:43 AM Report: rptCSAPeriodRpt 2020.1.11 2

Revenue Report with Detail Options
Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/30/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account Mask: 1000????????????????? \\
Account Number / Description
\end{tabular}} & \multirow[b]{2}{*}{Receipts PTD} & \multicolumn{4}{|c|}{\(\square\) Exclude PR encumbrance \(\square\)} & \multicolumn{2}{|l|}{Print accounts with zero balance} \\
\hline & & Original Budget & Amended Budget & Receipts YTD E & red YTD & Uncollected & ncollected \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4157.000000.48101 / WPCA Insurance Reimbursement & (\$65,000.00) & (\$65,000.00) & (\$65,000.00) & (\$65,000.00) & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4157.000000.48102 / Insurance Reimbursements & \$0.00 & \((\$ 1,000.00)\) & (\$1,000.00) & \$0.00 & \$0.00 & (\$1,000.00) & 100.00\% \\
\hline Total For Unassigned & (\$65,000.00) & (\$66,000.00) & (\$66,000.00) & (\$65,000.00) & \$0.00 & (\$1,000.00) & 1.52\% \\
\hline Total For Property \& Casualty Insurance & (\$65,000.00) & (\$66,000.00) & (\$66,000.00) & (\$65,000.00) & \$0.00 & (\$1,000.00) & 1.52\% \\
\hline \multicolumn{8}{|l|}{Probate Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4161.000000.43301 / Judicial Refunds & (\$7,135.75) & (\$5,000.00) & (\$5,000.00) & (\$7,135.75) & \$0.00 & \$2,135.75 & -42.72\% \\
\hline Total For Unassigned & \((\$ 7,135.75)\) & (\$5,000.00) & (\$5,000.00) & \((\$ 7,135.75)\) & \$0.00 & \$2,135.75 & -42.72\% \\
\hline Total For Probate & \((\$ 7,135.75)\) & (\$5,000.00) & (\$5,000.00) & (\$7,135.75) & \$0.00 & \$2,135.75 & -42.72\% \\
\hline \multicolumn{8}{|l|}{Wetlands/Conservation Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4163.000000.44056 / Wetlands/Conservation & (\$660.00) & (\$1,000.00) & (\$1,000.00) & (\$660.00) & \$0.00 & (\$340.00) & 34.00\% \\
\hline Total For Unassigned & (\$660.00) & (\$1,000.00) & (\$1,000.00) & (\$660.00) & \$0.00 & (\$340.00) & 34.00\% \\
\hline Total For Wetlands/Conservation & (\$660.00) & (\$1,000.00) & (\$1,000.00) & (\$660.00) & \$0.00 & (\$340.00) & 34.00\% \\
\hline \multicolumn{8}{|l|}{Police Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4201.000000.42131 / Gun Permits & (\$12,241.77) & (\$8,500.00) & (\$8,500.00) & (\$12,241.77) & \$2,352.50 & \$1,389.27 & -16.34\% \\
\hline 1000.42.4201.000000.43399 / DOJ Bullet Proof Vest & (\$775.00) & \$0.00 & \$0.00 & (\$775.00) & \$0.00 & \$775.00 & 0.00\% \\
\hline 1000.42.4201.000000.44033 / Insurance Reports & \((\$ 1,079.89)\) & (\$1,000.00) & (\$1,000.00) & (\$1,079.89) & \$0.00 & \$79.89 & -7.99\% \\
\hline 1000.42.4201.000000.44041 / Hancock Dam Patrol & \((\$ 15,604.50)\) & (\$13,000.00) & (\$13,000.00) & (\$15,604.50) & \$0.00 & \$2,604.50 & -20.03\% \\
\hline 1000.42.4201.000000.45102 / Parking Tickets & \$0.00 & (\$200.00) & (\$200.00) & \$0.00 & \$0.00 & (\$200.00) & 100.00\% \\
\hline 1000.42.4201.000000.45112 / False Alarms & (\$1,350.00) & \((\$ 3,500.00)\) & (\$3,500.00) & (\$1,350.00) & \$0.00 & (\$2,150.00) & 61.43\% \\
\hline Total For Unassigned & (\$31,051.16) & (\$26,200.00) & (\$26,200.00) & (\$31,051.16) & \$2,352.50 & \$2,498.66 & -9.54\% \\
\hline Total For Police & (\$31,051.16) & (\$26,200.00) & (\$26,200.00) & (\$31,051.16) & \$2,352.50 & \$2,498.66 & -9.54\% \\
\hline \multicolumn{8}{|l|}{Fire Marshal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4219.000000.43701 / Fire Marshal Grants & (\$1,000.00) & \((\$ 1,500.00)\) & (\$1,500.00) & (\$1,000.00) & \$0.00 & (\$500.00) & 33.33\% \\
\hline 1000.42.4219.000000.44031 / Fire Marshal & (\$645.00) & (\$1,000.00) & (\$1,000.00) & (\$645.00) & \$0.00 & (\$355.00) & 35.50\% \\
\hline 1000.42.4219.000000.44032 / Fire Hawk Program & (\$380.00) & (\$250.00) & (\$250.00) & (\$380.00) & \$0.00 & \$130.00 & -52.00\% \\
\hline Total For Unassigned & (\$2,025.00) & (\$2,750.00) & (\$2,750.00) & (\$2,025.00) & \$0.00 & (\$725.00) & 26.36\% \\
\hline Total For Fire Marshal & (\$2,025.00) & (\$2,750.00) & (\$2,750.00) & (\$2,025.00) & \$0.00 & (\$725.00) & 26.36\% \\
\hline Printed: 09/25/2020 8:04:43 AM Report: rptCSAPeriodRpt & 2020.1 & & & & & Page & 3 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{\begin{tabular}{l}
Revenue Report with Detail Options \\
Account Mask: 1000????????????????? \\
Account Number / Description
\end{tabular}} & \multicolumn{4}{|c|}{Fiscal Year: 2019-2020} & \multicolumn{3}{|l|}{From Date: 7/1/2019 To Date: 9/30/2020} \\
\hline & \multicolumn{7}{|c|}{\(\square\) Exclude PR encumbrance} \\
\hline & Receipts PTD & Original Budget & Amended Budget & Receipts YTD & Encumbered YTD & Uncollected & Uncollected \\
\hline \multicolumn{8}{|l|}{Public Works Director Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4301.000000.42011 / Public Works-Misc. Permits & (\$2,125.00) & \$0.00 & \$0.00 & (\$2,125.00) & \$0.00 & \$2,125.00 & 0.00\% \\
\hline 1000.43.4301.000000.42012 / Transfer Station Permits & (\$10,714.00) & (\$8,000.00) & (\$8,000.00) & (\$10,714.00) & \$0.00 & \$2,714.00 & -33.93\% \\
\hline 1000.43.4301.000000.42013 / ROW Permits & (\$1,595.00) & (\$2,000.00) & (\$2,000.00) & (\$1,595.00) & \$0.00 & (\$405.00) & 20.25\% \\
\hline 1000.43.4301.000000.44051 / Metal Reimbursement & (\$16,193.16) & (\$14,000.00) & (\$14,000.00) & (\$16,193.16) & ) \$0.00 & \$2,193.16 & -15.67\% \\
\hline 1000.43.4301.000000.44052 / Recycling Reimbursement & (\$1,131.22) & \$0.00 & \$0.00 & (\$1,131.22) & ) \$0.00 & \$1,131.22 & 0.00\% \\
\hline 1000.43.4301.000000.44053 / Insurance Reimbursement & \$0.00 & (\$1,000.00) & (\$1,000.00) & \$0.00 & \$0.00 & (\$1,000.00) & 100.00\% \\
\hline 1000.43.4301.000000.44054 / Miscellaneous Income & \$0.00 & (\$500.00) & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1000.43.4301.000000.44055 / Material/Equipment Sales & (\$120.00) & (\$500.00) & (\$500.00) & (\$120.00) & ) \(\$ 0.00\) & (\$380.00) & 76.00\% \\
\hline Total For Unassigned & (\$31,878.38) & (\$26,000.00) & (\$26,000.00) & (\$31,878.38) & ) \(\$ 0.00\) & \$5,878.38 & -22.61\% \\
\hline Total For Public Works Director & (\$31,878.38) & (\$26,000.00) & (\$26,000.00) & (\$31,878.38) & ) \(\$ 0.00\) & \$5,878.38 & -22.61\% \\
\hline \multicolumn{8}{|l|}{Building Inspector Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4341.000000.42201 / Structural Permits & (\$49,856.58) & (\$45,000.00) & (\$45,000.00) & (\$49,856.58) & ) \(\$ 0.00\) & \$4,856.58 & -10.79\% \\
\hline 1000.43.4341.000000.42202 / Electrical Permits & (\$10,990.00) & (\$8,000.00) & (\$8,000.00) & (\$10,990.00) & ) \$0.00 & \$2,990.00 & -37.38\% \\
\hline 1000.43.4341.000000.42203 / Demolition Permits & \((\$ 3,446.30)\) & (\$2,000.00) & (\$2,000.00) & (\$3,446.30) & ) \(\$ 0.00\) & \$1,446.30 & -72.32\% \\
\hline 1000.43.4341.000000.42204 / Plumbing Permits & \((\$ 3,885.00)\) & (\$3,000.00) & (\$3,000.00) & (\$3,885.00) & ) \$0.00 & \$885.00 & -29.50\% \\
\hline 1000.43.4341.000000.42205 / Heating Permits & (\$11,899.74) & (\$7,500.00) & (\$7,500.00) & (\$11,899.74) & ) \$0.00 & \$4,399.74 & -58.66\% \\
\hline 1000.43.4341.000000.44060 / Permit Application Fees & (\$6,360.00) & (\$7,000.00) & (\$7,000.00) & (\$6,360.00) & ) \$0.00 & (\$640.00) & 9.14\% \\
\hline Total For Unassigned & \((\$ 86,437.62)\) & (\$72,500.00) & (\$72,500.00) & (\$86,437.62) & ) \(\$ 0.00\) & \$13,937.62 & -19.22\% \\
\hline Total For Building Inspector & (\$86,437.62) & (\$72,500.00) & (\$72,500.00) & (\$86,437.62) & ) \(\$ 0.00\) & \$13,937.62 & -19.22\% \\
\hline \multicolumn{8}{|l|}{Terryville Library Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.45.4501.000000.45103 / Library-Petty Cash & (\$1,799.45) & (\$4,000.00) & (\$4,000.00) & (\$1,799.45) & ) \(\$ 0.00\) & (\$2,200.55) & 55.01\% \\
\hline Total For Unassigned & (\$1,799.45) & (\$4,000.00) & (\$4,000.00) & (\$1,799.45) & ) \(\$ 0.00\) & (\$2,200.55) & 55.01\% \\
\hline Total For Terryville Library & (\$1,799.45) & (\$4,000.00) & (\$4,000.00) & (\$1,799.45) & ) \(\$ 0.00\) & (\$2,200.55) & 55.01\% \\
\hline \multicolumn{8}{|l|}{Parks \& Recreation Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.45.4506.000000.43702 / Parks \& Recreation-Grants & (\$2,710.00) & (\$10,000.00) & (\$10,000.00) & (\$2,710.00) & ) \(\$ 0.00\) & (\$7,290.00) & 72.90\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Revenue Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/30/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Account Mask: 1000?????????????????} & \multicolumn{4}{|c|}{\(\square\) Exclude PR encumbrance \(\square\)} & \multicolumn{2}{|l|}{Print accounts with zero balance} \\
\hline Account Number / Description & Receipts PTD & Original Budget & Amended Budget & Receipts YTD E & Encumbered YTD & Uncollected & Uncollected \\
\hline 1000.45.4506.000000.44709 / Recreation-Programs & (\$37,149.00) & (\$85,500.00) & (\$85,500.00) & (\$37,149.00) & \$0.00 & (\$48,351.00) & 56.55\% \\
\hline 1000.45.4506.000000.44710 / Sponsorships & \$0.00 & (\$3,000.00) & (\$3,000.00) & \$0.00 & \$0.00 & (\$3,000.00) & 100.00\% \\
\hline 1000.45.4506.000000.47901 / Facility Rental & (\$50.00) & \((\$ 2,500.00)\) & (\$2,500.00) & (\$50.00) & \$0.00 & (\$2,450.00) & 98.00\% \\
\hline 1000.45.4506.000000.48400 / Recreation-Donations & (\$515.00) & (\$2,000.00) & (\$2,000.00) & (\$515.00) & \$0.00 & (\$1,485.00) & 74.25\% \\
\hline 1000.45.4506.000000.49101 / Transfer to Recreation Revolving Fu & \$0.00 & \$100,500.00 & \$100,500.00 & \$0.00 & \$0.00 & \$100,500.00 & 100.00\% \\
\hline Total For Unassigned & (\$40,424.00) & \((\$ 2,500.00)\) & (\$2,500.00) & (\$40,424.00) & \$0.00 & \$37,924.00 & -1516.96\% \\
\hline Total For Parks \& Recreation & (\$40,424.00) & (\$2,500.00) & \((\$ 2,500.00)\) & (\$40,424.00) & \$0.00 & \$37,924.00 & -1516.96\% \\
\hline \multicolumn{8}{|l|}{Education Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.47.4700.000000.43351 / ECS Grant & (\$9,806,084.00) & (\$9,778,621.00) & (\$9,778,621.00) & (\$9,806,084.00) & \$0.00 & \$27,463.00 & -0.28\% \\
\hline 1000.47.4700.000000.43352 / Out Placement-Excess Cost & (\$370,099.00) & (\$466,314.00) & (\$466,314.00) & (\$370,099.00) & \$0.00 & (\$96,215.00) & 20.63\% \\
\hline 1000.47.4700.000000.43353 / Adult Education & (\$11,888.00) & (\$11,411.00) & (\$11,411.00) & (\$11,888.00) & \$0.00 & \$477.00 & -4.18\% \\
\hline Total For Unassigned & (\$10,188,071.00) & \((\$ 10,256,346.00)\) & (\$10,256,346.00) & \((\$ 10,188,071.00)\) & \$0.00 & (\$68,275.00) & 0.67\% \\
\hline Total For Education & (\$10,188,071.00) & (\$10,256,346.00) & (\$10,256,346.00) & (\$10,188,071.00) & \$0.00 & (\$68,275.00) & 0.67\% \\
\hline Grand Total: & (\$41,929,569.48) & (\$41,854,117.00) & \((\$ 41,879,117.00)\) & \((\$ 41,929,569.48)\) & \$2,352.50 & \$48,099.98 & -0.11\% \\
\hline
\end{tabular}

\footnotetext{
End of Report
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain Town Council Department

Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4103.000000.51900 / Other Salaries & \$5,689.78 & \$5,575.00 & \$5,575.00 & \$5,689.78 & \$0.00 & (\$114.78) & -2.06\% \\
\hline Total For Unassigned & \$5,689.78 & \$5,575.00 & \$5,575.00 & \$5,689.78 & \$0.00 & (\$114.78) & -2.06\% \\
\hline Total For Town Council & \$5,689.78 & \$5,575.00 & \$5,575.00 & \$5,689.78 & \$0.00 & (\$114.78) & -2.06\% \\
\hline
\end{tabular}

Mayor Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4109.000000.51600 / Department Head & \$67,975.32 & \$68,149.00 & \$68,149.00 & \$67,975.32 & \$0.00 & \$173.68 & 0.25\% \\
\hline 1000.41.4109.000000.51610 / Regular Employees & \$56,170.05 & \$56,606.00 & \$56,606.00 & \$56,170.05 & \$0.00 & \$435.95 & 0.77\% \\
\hline 1000.41.4109.000000.51620 / Part Time/Seasonal Employees & \$1,612.50 & \$3,500.00 & \$3,500.00 & \$1,612.50 & \$0.00 & \$1,887.50 & 53.93\% \\
\hline 1000.41.4109.000000.51621 / Temporary Wages & \$1,037.83 & \$2,200.00 & \$2,200.00 & \$1,037.83 & \$0.00 & \$1,162.17 & 52.83\% \\
\hline 1000.41.4109.000000.51650 / Meeting Secretary & \$6,865.13 & \$10,000.00 & \$10,000.00 & \$6,865.13 & \$0.00 & \$3,134.87 & 31.35\% \\
\hline 1000.41.4109.000000.51900 / Vacation and Longevity-Admin Asst & \$5,918.13 & \$6,000.00 & \$6,000.00 & \$5,918.13 & \$0.00 & \$81.87 & 1.36\% \\
\hline 1000.41.4109.000000.53200 / Conferences \& Training & \$171.00 & \$250.00 & \$250.00 & \$171.00 & \$0.00 & \$79.00 & 31.60\% \\
\hline 1000.41.4109.000000.55400 / Advertising & \$266.16 & \$1,500.00 & \$1,500.00 & \$266.16 & \$0.00 & \$1,233.84 & 82.26\% \\
\hline 1000.41.4109.000000.56100 / General Office Supplies & \$7,060.31 & \$7,500.00 & \$7,000.00 & \$7,060.31 & \$0.00 & (\$60.31) & -0.86\% \\
\hline 1000.41.4109.000000.58100 / Memberships \& Dues & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$147,576.43 & \$155,705.00 & \$155,705.00 & \$147,576.43 & \$0.00 & \$8,128.57 & 5.22\% \\
\hline Total For Mayor & \$147,576.43 & \$155,705.00 & \$155,705.00 & \$147,576.43 & \$0.00 & \$8,128.57 & 5.22\% \\
\hline
\end{tabular}

Comptroller Department
Unassigned Sub-Department
\begin{tabular}{lrrrrrrr}
1000 & \(\$ 91,338.49\) & \(\$ 93,134.00\) & \(\$ 93,134.00\) & \(\$ 91,338.49\) & \(\$ 0.00\) & \(\$ 1,795.51\) & \(1.93 \%\) \\
\(1000.41 .4121 .000000 .51610 /\) Regular Employees & \(\$ 79,424.25\) & \(\$ 81,706.00\) & \(\$ 83,343.00\) & \(\$ 79,424.25\) & \(\$ 0.00\) & \(\$ 3,918.75\) & \(4.70 \%\) \\
1000.41 .4121 .000000 .51620 / Part Time/Seasonal Employees & \(\$ 22,554.77\) & \(\$ 32,000.00\) & \(\$ 32,000.00\) & \(\$ 22,554.77\) & \(\$ 0.00\) & \(\$ 9,445.23\) & \(29.52 \%\) \\
1000.41 .4121 .000000 .51630 / Overtime & \(\$ 86.42\) & \(\$ 1,000.00\) & \(\$ 1,000.00\) & \(\$ 86.42\) & \(\$ 0.00\) & \(\$ 913.58\) & \(91.36 \%\) \\
\(1000.41 .4121 .000000 .51903 /\) Longevity & \(\$ 525.00\) & \(\$ 775.00\) & \(\$ 775.00\) & \(\$ 525.00\) & \(\$ 0.00\) & \(\$ 250.00\) & \(32.26 \%\) \\
\(1000.41 .4121 .000000 .53010 /\) Purchased Professional Services & \(\$ 3,917.95\) & \(\$ 20,000.00\) & \(\$ 20,000.00\) & \(\$ 3,917.95\) & \(\$ 0.00\) & \(\$ 16,082.05\) & \(80.41 \%\) \\
1000.41 .4121 .000000 .53015 / Service Contracts & \(\$ 47,391.95\) & \(\$ 60,000.00\) & \(\$ 60,000.00\) & \(\$ 47,391.95\) & \(\$ 0.00\) & \(\$ 12,608.05\) & \(21.01 \%\) \\
1000.41 .4121 .000000 .53200 / Conferences \& Training & \(\$ 0.00\) & \(\$ 500.00\) & \(\$ 400.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 400.00\) & \(100.00 \%\)
\end{tabular}

Printed: 09/25/2020 7:18:25 AM Report: rptCSAPeriodRpt 2020.1.11

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain 1000.41.4121.000000.53300 / Other Professional/Tech Services
1000.41.4121.000000.55990 / Banking Service Fees
1000.41.4121.000000.56100 / General Office Supplies
1000.41.4121.000000.58100 / Memberships \& Dues

Total For Unassigned
Total For Comptroller
Board of Finance Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4127.000000.51650 / Meeting Secretary & \$2,843.79 & \$4,300.00 & \$4,300.00 & \$2,843.79 & \$0.00 & \$1,456.21 & 33.87\% \\
\hline 1000.41.4127.000000.53410 / Audit/Accounting Services & \$73,250.00 & \$80,000.00 & \$80,000.00 & \$73,250.00 & \$0.00 & \$6,750.00 & 8.44\% \\
\hline 1000.41.4127.000000.53420 / Assessments/Other Audits & \$0.00 & \$15,000.00 & \$15,000.00 & \$0.00 & \$0.00 & \$15,000.00 & 100.00\% \\
\hline 1000.41.4127.000000.56120 / Admin Supplies & \$197.93 & \$750.00 & \$750.00 & \$197.93 & \$0.00 & \$552.07 & 73.61\% \\
\hline 1000.41.4127.000000.59500 / Special Items & \$0.00 & \$100,000.00 & \$100,000.00 & \$0.00 & \$0.00 & \$100,000.00 & 100.00\% \\
\hline 1000.41.4127.000000.59510 / Reserve for Contingency & \$0.00 & \$50,000.00 & \$50,000.00 & \$0.00 & \$0.00 & \$50,000.00 & 100.00\% \\
\hline Total For Unassigned & \$76,291.72 & \$250,050.00 & \$250,050.00 & \$76,291.72 & \$0.00 & \$173,758.28 & 69.49\% \\
\hline Total For Board of Finance & \$76,291.72 & \$250,050.00 & \$250,050.00 & \$76,291.72 & \$0.00 & \$173,758.28 & 69.49\% \\
\hline
\end{tabular}

Tax Assessor Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4131.000000.51600 / Department Head & \$62,001.57 & \$65,000.00 & \$65,000.00 & \$62,001.57 & \$0.00 & \$2,998.43 & 4.61\% \\
\hline 1000.41.4131.000000.51903 / Longevity & \$475.00 & \$475.00 & \$475.00 & \$475.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4131.000000.53015 / Service Contracts & \$23,292.71 & \$27,560.00 & \$27,060.00 & \$23,292.71 & \$0.00 & \$3,767.29 & 13.92\% \\
\hline 1000.41.4131.000000.53200 / Conferences \& Training & \$50.00 & \$1,000.00 & \$1,000.00 & \$50.00 & \$355.00 & \$595.00 & 59.50\% \\
\hline 1000.41.4131.000000.53420 / Assessments/Other Audits & \$3,101.94 & \$3,000.00 & \$3,000.00 & \$3,101.94 & \$0.00 & (\$101.94) & -3.40\% \\
\hline 1000.41.4131.000000.55400 / Advertising & \$435.00 & \$0.00 & \$500.00 & \$435.00 & \$0.00 & \$65.00 & 13.00\% \\
\hline 1000.41.4131.000000.56100/General Office Supplies & \$3,045.88 & \$3,500.00 & \$3,500.00 & \$3,045.88 & \$300.00 & \$154.12 & 4.40\% \\
\hline 1000.41.4131.000000.58100 / Memberships \& Dues & \$290.00 & \$600.00 & \$600.00 & \$290.00 & \$0.00 & \$310.00 & 51.67\% \\
\hline Total For Unassigned & \$92,692.10 & \$101,135.00 & \$101,135.00 & \$92,692.10 & \$655.00 & \$7,787.90 & 7.70\% \\
\hline Total For Tax Assessor & \$92,692.10 & \$101,135.00 & \$101,135.00 & \$92,692.10 & \$655.00 & \$7,787.90 & 7.70\% \\
\hline
\end{tabular}

Board of Assessment Appeals Department
Unassigned Sub-Department

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020 From Date: 7/1/2019 To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbranceInclude pre encumbrance\(\square\) Print accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{rrrrrrrrr}
\hline \(1000.41 .4132 .000000 .51620 /\) Part Time/Seasonal Employees & \(\$ 301.59\) & \(\$ 500.00\) & \(\$ 500.00\) & \(\$ 301.59\) & \(\$ 0.00\) & \(\$ 198.41\) & \(39.68 \%\) \\
\(1000.41 .4132 .000000 .51650 /\) Meeting Secretary & \(\$ 0.00\) & \(\$ 250.00\) & \(\$ 250.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 250.00\) & \(100.00 \%\) \\
\(1000.41 .4132 .000000 .53200 /\) Conferences \& Training & \(\$ 0.00\) & \(\$ 50.00\) & \(\$ 50.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 50.00\) & \(100.00 \%\) \\
Total For Unassigned & \(\$ 301.59\) & \(\$ 800.00\) & \(\$ 800.00\) & \(\$ 301.59\) & \(\$ 0.00\) & \(\$ 498.41\) & \(62.30 \%\) \\
Total For Board of Assessment Appeals & \(\$ 301.59\) & \(\$ 800.00\) & \(\$ 800.00\) & \(\$ 301.59\) & \(\$ 0.00\) & \(\$ 498.41\) & \(62.30 \%\)
\end{tabular}

Tax Collector Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4135.000000.51600 / Department Head & \$52,433.67 & \$57,549.00 & \$57,549.00 & \$52,433.67 & \$0.00 & \$5,115.33 & 8.89\% \\
\hline 1000.41.4135.000000.51630 / Overtime & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1000.41.4135.000000.53015 / Service Contracts & \$19,128.78 & \$20,000.00 & \$20,000.00 & \$19,128.78 & \$0.00 & \$871.22 & 4.36\% \\
\hline 1000.41.4135.000000.53200 / Conferences \& Training & \$242.00 & \$0.00 & \$400.00 & \$242.00 & \$0.00 & \$158.00 & 39.50\% \\
\hline 1000.41.4135.000000.53400 / Other Professional Services & \$2,337.20 & \$1,000.00 & \$1,000.00 & \$2,337.20 & \$0.00 & (\$1,337.20) & -133.72\% \\
\hline 1000.41.4135.000000.55400 / Advertising & \$450.00 & \$825.00 & \$825.00 & \$450.00 & \$0.00 & \$375.00 & 45.45\% \\
\hline 1000.41.4135.000000.56100 / General Office Supplies & \$202.00 & \$500.00 & \$500.00 & \$202.00 & \$0.00 & \$298.00 & 59.60\% \\
\hline 1000.41.4135.000000.58100 / Memberships \& Dues & \$75.00 & \$500.00 & \$100.00 & \$75.00 & \$0.00 & \$25.00 & 25.00\% \\
\hline Total For Unassigned & \$74,868.65 & \$80,474.00 & \$80,474.00 & \$74,868.65 & \$0.00 & \$5,605.35 & 6.97\% \\
\hline Total For Tax Collector & \$74,868.65 & \$80,474.00 & \$80,474.00 & \$74,868.65 & \$0.00 & \$5,605.35 & 6.97\% \\
\hline \multicolumn{8}{|l|}{Treasurer Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4137.000000.51900 / Other Salaries & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Treasurer & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$3,600.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline
\end{tabular}

Legal Department
Unassigned Sub-Department
\begin{tabular}{lrrrrrrrr}
1000.41 .4139 .000000 .53021 / Legal Services - Town Attorney & \(\$ 30,204.75\) & \(\$ 30,000.00\) & \(\$ 30,000.00\) & \(\$ 30,204.75\) & \(\$ 0.00\) & \((\$ 204.75)\) & \(-0.68 \%\) \\
\hline 1000.41 .4139 .000000 .53022 / Legal Services - Labor Attorney & \(\$ 71,342.57\) & \(\$ 35,000.00\) & \(\$ 35,000.00\) & \(\$ 71,342.57\) & \(\$ 0.00\) & \((\$ 36,342.57)\) & \(-103.84 \%\) \\
1000.41 .4139 .000000 .53023 / Legal Services - Foreclosures & \(\$ 7,238.94\) & \(\$ 25,000.00\) & \(\$ 25,000.00\) & \(\$ 7,238.94\) & \(\$ 0.00\) & \(\$ 17,761.06\) & \(71.04 \%\) \\
1000.41 .4139 .000000 .53024 / Legal Services - Grievances & \(\$ 9,965.50\) & \(\$ 5,000.00\) & \(\$ 5,000.00\) & \(\$ 9,965.50\) & \(\$ 0.0\) & \((\$ 4,965.50)\) & \(-99.31 \%\) \\
1000.41 .4139 .000000 .54020 / Foreclosure Cleanup Services & \(\$ 0.00\) & \(\$ 5,000.00\) & \(\$ 5,000.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 5,000.00\) & \(100.00 \%\) \\
1000.41 .4139 .000000 .58110 / Land Association Fees & \(\$ 35,373.41\) & \(\$ 1,000.00\) & \(\$ 1,000.00\) & \(\$ 35,373.41\) & \(\$ 864.00\) & \((\$ 35,237.41)\) & \(-3523.74 \%\)
\end{tabular}

\footnotetext{
Printed: 09/25/2020
7:18:25 AM
Report: rptCSAPeriodRpt
2020.1.11
}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance
\begin{tabular}{crrrrr} 
Account Number / Description & Expended PTD & Original Budget Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\hline Total For Unassigned & \(\$ 154,125.17\) & \(\$ 101,000\) & \(\$ 101,000\) & \(\$ 154.125 .17\) & \(\$ 864.00\)
\end{tabular}
\begin{tabular}{llllllll} 
Total For Unassigned & \(\$ 154,125.17\) & \(\$ 101,000.00\) & \(\$ 101,000.00\) & \(\$ 154,125.17\) & \(\$ 864.00\) & \((\$ 53,989.17)\) & \(-53.45 \%\) \\
Total For Legal & \(\$ 154,125.17\) & \(\$ 101,000.00\) & \(\$ 101,000.00\) & \(\$ 154,125.17\) & \(\$ 864.00\) & \((\$ 53,989.17)\) & \(-53.45 \%\)
\end{tabular}

Unassigned Sub-Departmen
\begin{tabular}{rrrrrrrr}
\(1000.41 .4141 .000000 .52905 /\) Employee Safety & \(\$ 9,473.63\) & \(\$ 10,000.00\) & \(\$ 10,000.00\) & \(\$ 9,473.63\) & \(\$ 0.00\) & \(\$ 526.37\) & \(5.26 \%\) \\
\(1000.41 .4141 .000000 .53010 /\) Purchased Professional Services & \(\$ 32,004.00\) & \(\$ 32,000.00\) & \(\$ 32,000.00\) & \(\$ 32,004.00\) & \(\$ 0.00\) & \((\$ 4.00)\) & \(-0.01 \%\) \\
\(1000.41 .4141 .000000 .53040 /\) Medical Services & \(\$ 1,733.97\) & \(\$ 1,100.00\) & \(\$ 1,100.00\) & \(\$ 1,733.97\) & \(\$ 0.00\) & \((\$ 633.97)\) & \(-57.63 \%\) \\
Total For Unassigned & \(\$ 43,211.60\) & \(\$ 43,100.00\) & \(\$ 43,100.00\) & \(\$ 43,211.60\) & \(\$ 0.00\) & \((\$ 111.60)\) & \(-0.26 \%\) \\
Total For Human Resources & \(\$ 43,211.60\) & \(\$ 43,100.00\) & \(\$ 43,100.00\) & \(\$ 43,211.60\) & \(\$ 0.00\) & \((\$ 111.60)\) & \(-0.26 \%\)
\end{tabular}

Central Supply Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4143.000000.53015 / Service Contracts & \$20,514.28 & \$25,000.00 & \$25,000.00 & \$20,514.28 & \$0.00 & \$4,485.72 & 17.94\% \\
\hline 1000.41.4143.000000.53500 / Technical Services & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4143.000000.54320 / Technology Related Repairs And Equi & \$43,756.41 & \$15,000.00 & \$15,000.00 & \$43,756.41 & \$0.00 & (\$28,756.41) & -191.71\% \\
\hline 1000.41.4143.000000.55010 / Army Strong Program-Allocation & \$4,288.50 & \$4,727.00 & \$4,727.00 & \$4,288.50 & \$0.00 & \$438.50 & 9.28\% \\
\hline 1000.41.4143.000000.55300 / Telephone \& Communications & \$11,735.44 & \$11,000.00 & \$11,000.00 & \$11,735.44 & \$0.00 & (\$735.44) & -6.69\% \\
\hline 1000.41.4143.000000.55301 / Postage & \$13,818.09 & \$11,000.00 & \$11,000.00 & \$13,818.09 & \$0.00 & (\$2,818.09) & -25.62\% \\
\hline 1000.41.4143.000000.55800 / Travel Reimbursement & \$3,432.08 & \$3,200.00 & \$3,200.00 & \$3,432.08 & \$0.00 & (\$232.08) & -7.25\% \\
\hline 1000.41.4143.000000.56100 / General Office Supplies & \$6,098.21 & \$10,000.00 & \$10,000.00 & \$6,098.21 & \$0.00 & \$3,901.79 & 39.02\% \\
\hline 1000.41.4143.000000.58100 / Memberships \& Dues & \$8,031.00 & \$8,031.00 & \$8,031.00 & \$8,031.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$161,674.01 & \$137,958.00 & \$137,958.00 & \$161,674.01 & \$0.00 & (\$23,716.01) & -17.19\% \\
\hline Total For Central Supply & \$161,674.01 & \$137,958.00 & \$137,958.00 & \$161,674.01 & \$0.00 & (\$23,716.01) & -17.19\% \\
\hline
\end{tabular}

Clerical Office Staff Department
Unassigned Sub-Department
\begin{tabular}{lrrrrrrr}
\(1000.41 .4145 .000000 .51610 ~ / ~ R e g u l a r ~ E m p l o y e e s ~\) & \(\$ 119,480.02\) & \(\$ 133,362.00\) & \(\$ 121,058.00\) & \(\$ 119,480.02\) & \(\$ 0.00\) & \(\$ 1,577.98\) & \(1.30 \%\) \\
1000.41 .4145 .000000 .51620 / Part Time Employees & \(\$ 12,715.15\) & \(\$ 0.00\) & \(\$ 12,570.00\) & \(\$ 12,715.15\) & \(\$ 0.00\) & \((\$ 145.15)\) & \(-1.15 \%\) \\
1000.41 .4145 .000000 .51630 / Overtime & \(\$ 0.00\) & \(\$ 500.00\) & \(\$ 500.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 500.00\) & \(100.00 \%\) \\
1000.41 .4145 .000000 .51903 / Longevity & \(\$ 525.00\) & \(\$ 1,050.00\) & \(\$ 1,050.00\) & \(\$ 525.00\) & \(\$ 0.00\) & \(\$ 525.00\) & \(50.00 \%\) \\
1000.41 .4145 .000000 .53200 / Conferences \& Training & \(\$ 0.00\) & \(\$ 500.00\) & \(\$ 500.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 500.00\) & \(100.00 \%\) \\
1000.41 .4145 .000000 .56100 / General Office Supplies & \(\$ 0.00\) & \(\$ 200.00\) & \(\$ 200.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 200.00\) & \(100.00 \%\)
\end{tabular}

\footnotetext{
\begin{tabular}{lllll}
\hline Printed: \(09 / 25 / 2020\) & 7:18:25 AM & Report: rptCSAPeriodRpt & 2020.1.11
\end{tabular}
}

\title{
Town of Plymouth
}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & \(\square\) Include pre & ncumbrance & counts with & ce \\
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline Total For Unassigned & \$132,720.17 & \$135,612.00 & \$135,878.00 & \$132,720.17 & \$0.00 & \$3,157.83 & 2.32\% \\
\hline Total For Clerical Office Staff & \$132,720.17 & \$135,612.00 & \$135,878.00 & \$132,720.17 & \$0.00 & \$3,157.83 & 2.32\% \\
\hline Town Clerk Department & & & & & & & \\
\hline Unassigned Sub-Department & & & & & & & \\
\hline 1000.41.4147.000000.51600 / Department Head & \$56,800.67 & \$57,549.00 & \$57,549.00 & \$56,800.67 & \$0.00 & \$748.33 & 1.30\% \\
\hline 1000.41.4147.000000.51610 / Regular Employees & \$33,164.90 & \$40,853.00 & \$41,672.00 & \$33,164.90 & \$0.00 & \$8,507.10 & 20.41\% \\
\hline 1000.41.4147.000000.53010 / Ordinance Codification & \$2,684.82 & \$3,000.00 & \$3,000.00 & \$2,684.82 & \$0.00 & \$315.18 & 10.51\% \\
\hline 1000.41.4147.000000.53015 / Service Contracts & \$15,943.08 & \$20,900.00 & \$20,900.00 & \$15,943.08 & \$0.00 & \$4,956.92 & 23.72\% \\
\hline 1000.41.4147.000000.53045 / Vital Statistics & \$177.75 & \$200.00 & \$200.00 & \$177.75 & \$0.00 & \$22.25 & 11.13\% \\
\hline 1000.41.4147.000000.53200 / Conferences \& Training & \$679.33 & \$1,500.00 & \$1,300.00 & \$679.33 & \$0.00 & \$620.67 & 47.74\% \\
\hline 1000.41.4147.000000.56100 / General Office Supplies & \$755.52 & \$800.00 & \$1,000.00 & \$755.52 & \$194.46 & \$50.02 & 5.00\% \\
\hline 1000.41.4147.000000.58100 / Memberships \& Dues & \$560.20 & \$800.00 & \$800.00 & \$560.20 & \$0.00 & \$239.80 & 29.98\% \\
\hline Total For Unassigned & \$110,766.27 & \$125,602.00 & \$126,421.00 & \$110,766.27 & \$194.46 & \$15,460.27 & 12.23\% \\
\hline Total For Town Clerk & \$110,766.27 & \$125,602.00 & \$126,421.00 & \$110,766.27 & \$194.46 & \$15,460.27 & 12.23\% \\
\hline Registrar of Voters Department & & & & & & & \\
\hline Unassigned Sub-Department & & & & & & & \\
\hline 1000.41.4149.000000.51600 / Department Head & \$27,237.69 & \$27,931.00 & \$27,931.00 & \$27,237.69 & \$0.00 & \$693.31 & 2.48\% \\
\hline 1000.41.4149.000000.51610 / Regular Employees & \$7,254.10 & \$7,212.00 & \$7,212.00 & \$7,254.10 & \$0.00 & (\$42.10) & -0.58\% \\
\hline 1000.41.4149.000000.51620 / Part Time/Seasonal Employees & \$5,258.00 & \$11,000.00 & \$11,000.00 & \$5,258.00 & \$0.00 & \$5,742.00 & 52.20\% \\
\hline 1000.41.4149.000000.53200 / Conferences \& Training & \$1,346.94 & \$2,000.00 & \$2,000.00 & \$1,346.94 & \$0.00 & \$653.06 & 32.65\% \\
\hline 1000.41.4149.000000.54300 / Repairs \& Maintenance & \$2,471.00 & \$3,500.00 & \$3,100.00 & \$2,471.00 & \$449.97 & \$179.03 & 5.78\% \\
\hline 1000.41.4149.000000.54320 / Technology Related Repairs And Equi & \$6,259.57 & \$3,000.00 & \$3,400.00 & \$6,259.57 & \$0.00 & \((\$ 2,859.57)\) & -84.11\% \\
\hline 1000.41.4149.000000.54400 / Rentals & \$1,000.00 & \$600.00 & \$600.00 & \$1,000.00 & \$0.00 & (\$400.00) & -66.67\% \\
\hline 1000.41.4149.000000.55400 / Advertising & \$905.02 & \$1,000.00 & \$1,000.00 & \$905.02 & \$0.00 & \$94.98 & 9.50\% \\
\hline 1000.41.4149.000000.55500 / Printing & \$1,925.78 & \$4,000.00 & \$4,000.00 & \$1,925.78 & \$0.00 & \$2,074.22 & 51.86\% \\
\hline 1000.41.4149.000000.56100 / General Office Supplies & \$536.26 & \$600.00 & \$737.06 & \$536.26 & \$0.00 & \$200.80 & 27.24\% \\
\hline 1000.41.4149.000000.56900 / Other Supplies & \$89.99 & \$450.00 & \$450.00 & \$89.99 & \$9.87 & \$350.14 & 77.81\% \\
\hline 1000.41.4149.000000.58100 / Memberships \& Dues & \$220.64 & \$1,500.00 & \$1,362.94 & \$220.64 & \$0.00 & \$1,142.30 & 83.81\% \\
\hline Total For Unassigned & \$54,504.99 & \$62,793.00 & \$62,793.00 & \$54,504.99 & \$459.84 & \$7,828.17 & 12.47\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}
\begin{tabular}{crrrrrrr} 
& Expended PTD & Original Budget & Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\hline Total For Registrar of Voters & \(\$ 54,504.99\) & \(\$ 62,793.00\) & \(\$ 62,793.00\) & \(\$ 54,504.99\) & \(\$ 459.84\) & \(\$ 7,828.17\) & \(12.47 \%\)
\end{tabular}

Planning and Zoning Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4153.000000.51600 / Department Head & \$74,292.40 & \$74,298.00 & \$74,298.00 & \$74,292.40 & \$0.00 & \$5.60 & 0.01\% \\
\hline 1000.41.4153.000000.51610 / Regular Employees & \$39,297.16 & \$39,638.00 & \$39,638.00 & \$39,297.16 & \$0.00 & \$340.84 & 0.86\% \\
\hline 1000.41.4153.000000.51630 / Overtime & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.41.4153.000000.51650 / Meeting Secretary & \$1,496.91 & \$2,300.00 & \$2,300.00 & \$1,496.91 & \$0.00 & \$803.09 & 34.92\% \\
\hline 1000.41.4153.000000.51903 / Longevity & \$250.00 & \$250.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4153.000000.53200 / Conferences \& Training & \$0.00 & \$700.00 & \$700.00 & \$0.00 & \$0.00 & \$700.00 & 100.00\% \\
\hline 1000.41.4153.000000.53300 / Other Professiona/Tech Services & \$143.00 & \$2,000.00 & \$2,000.00 & \$143.00 & \$450.00 & \$1,407.00 & 70.35\% \\
\hline 1000.41.4153.000000.53500 / Technical Services & \$350.00 & \$350.00 & \$350.00 & \$350.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4153.000000.55300 / Telephone \& Communications & \$159.68 & \$200.00 & \$200.00 & \$159.68 & \$0.00 & \$40.32 & 20.16\% \\
\hline 1000.41.4153.000000.55400 / Advertising & \$1,743.75 & \$2,500.00 & \$2,500.00 & \$1,743.75 & \$174.00 & \$582.25 & 23.29\% \\
\hline 1000.41.4153.000000.55500 / Printing & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.41.4153.000000.56100 / General Office Supplies & \$305.40 & \$540.00 & \$540.00 & \$305.40 & \$446.68 & (\$212.08) & -39.27\% \\
\hline 1000.41.4153.000000.58100 / Memberships \& Dues & \$8,115.00 & \$9,005.00 & \$9,005.00 & \$8,115.00 & \$200.00 & \$690.00 & 7.66\% \\
\hline Total For Unassigned & \$126,153.30 & \$132,681.00 & \$132,681.00 & \$126,153.30 & \$1,270.68 & \$5,257.02 & 3.96\% \\
\hline Total For Planning and Zoning & \$126,153.30 & \$132,681.00 & \$132,681.00 & \$126,153.30 & \$1,270.68 & \$5,257.02 & 3.96\% \\
\hline \multicolumn{8}{|l|}{Zoning Board of Appeals Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4155.000000.51620 / Part Time/Seasonal Employees & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4155.000000.51650 / Meeting Secretary & \$743.38 & \$0.00 & \$1,500.00 & \$743.38 & \$0.00 & \$756.62 & 50.44\% \\
\hline 1000.41.4155.000000.53200 / Conferences \& Training & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.41.4155.000000.55400 / Advertising & \$654.30 & \$1,500.00 & \$1,500.00 & \$654.30 & \$0.00 & \$845.70 & 56.38\% \\
\hline Total For Unassigned & \$1,397.68 & \$3,200.00 & \$3,200.00 & \$1,397.68 & \$0.00 & \$1,802.32 & 56.32\% \\
\hline Total For Zoning Board of Appeals & \$1,397.68 & \$3,200.00 & \$3,200.00 & \$1,397.68 & \$0.00 & \$1,802.32 & 56.32\% \\
\hline
\end{tabular}

Employee Benefits Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4156.000000.51904 / Wages/Benefit Adj's & \$0.00 & \$45,000.00 & \$29,056.00 & \$0.00 & \$0.00 & \$29,056.00 & 100.00\% \\
\hline 1000.41.4156.000000.52200 / Social Security - Employer Contribu & \$378,433.98 & \$380,000.00 & \$380,000.00 & \$378,433.98 & \$0.00 & \$1,566.02 & 0.41\% \\
\hline
\end{tabular}

\footnotetext{
Printed: 09/25/2020 7:18:25 AM Report: rptCSAPeriodRpt 2020.1.11
}

2-

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000??????????????????
Account Number / Description
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.41.4156.000000.52300 / Retirement Contributions & \$599,944.86 & \$555,000.00 & \$555,000.00 & \$599,944.86 & \$0.00 & (\$44,944.86) & -8.10\% \\
\hline 1000.41.4156.000000.52301 / Retirement Contributions- Defined B & \$824,507.79 & \$755,000.00 & \$755,000.00 & \$824,507.79 & \$0.00 & \((\$ 69,507.79)\) & -9.21\% \\
\hline 1000.41.4156.000000.52500 / Tuition Reimbursement & \$36,397.50 & \$31,500.00 & \$31,500.00 & \$36,397.50 & \$0.00 & (\$4,897.50) & -15.55\% \\
\hline 1000.41.4156.000000.52600 / Unemployment Compensation & \$42,766.01 & \$25,000.00 & \$25,000.00 & \$42,766.01 & \$0.00 & (\$17,766.01) & -71.06\% \\
\hline 1000.41.4156.000000.52800 / Health Insurance - Active & \$656,886.05 & \$915,000.00 & \$915,000.00 & \$656,886.05 & \$0.00 & \$258,113.95 & 28.21\% \\
\hline 1000.41.4156.000000.52801 / Health Insurance - Retirees & \$362,128.68 & \$375,000.00 & \$375,000.00 & \$362,128.68 & \$0.00 & \$12,871.32 & 3.43\% \\
\hline 1000.41.4156.000000.52802 / Health Insurance - ACA Fees & \$4,907.72 & \$30,000.00 & \$30,000.00 & \$4,907.72 & \$0.00 & \$25,092.28 & 83.64\% \\
\hline 1000.41.4156.000000.52803 / Insurance Accident \& Health & \$24,438.66 & \$45,000.00 & \$45,000.00 & \$24,438.66 & \$0.00 & \$20,561.34 & 45.69\% \\
\hline 1000.41.4156.000000.52805 / Medical Buy-Out & \$34,461.32 & \$0.00 & \$0.00 & \$34,461.32 & \$0.00 & (\$34,461.32) & 0.00\% \\
\hline 1000.41.4156.000000.52900 / Compensated Absences & \$44,383.71 & \$50,000.00 & \$50,000.00 & \$44,383.71 & \$0.00 & \$5,616.29 & 11.23\% \\
\hline 1000.41.4156.000000.52901 / Heart \& Hypertension - Salary \& Ben & \$56,420.34 & \$1,500.00 & \$1,500.00 & \$56,420.34 & \$0.00 & (\$54,920.34) & -3661.36\% \\
\hline 1000.41.4156.000000.53300 / Other Professional/Tech Services & \$21,445.00 & \$25,000.00 & \$25,000.00 & \$21,445.00 & \$0.00 & \$3,555.00 & 14.22\% \\
\hline Total For Unassigned & \$3,087,121.62 & \$3,233,000.00 & \$3,217,056.00 & \$3,087,121.62 & \$0.00 & \$129,934.38 & 4.04\% \\
\hline Total For Employee Benefits & \$3,087,121.62 & \$3,233,000.00 & \$3,217,056.00 & \$3,087,121.62 & \$0.00 & \$129,934.38 & 4.04\% \\
\hline \multicolumn{8}{|l|}{Property \& Casualty Insurance Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4157.000000.55201 / Insurance - Workers Compensation & \$575,687.21 & \$616,176.00 & \$616,176.00 & \$575,687.21 & \$0.00 & \$40,488.79 & 6.57\% \\
\hline 1000.41.4157.000000.55202 / Insurance - Property \& Casualty & \$327,203.20 & \$330,087.00 & \$330,087.00 & \$327,203.20 & \$0.00 & \$2,883.80 & 0.87\% \\
\hline 1000.41.4157.000000.55203 / Insurance Umbrella & \$42,750.00 & \$42,110.00 & \$42,110.00 & \$42,750.00 & \$0.00 & (\$640.00) & -1.52\% \\
\hline 1000.41.4157.000000.55204 / Insurance Public Official Liability & \$44,081.80 & \$44,496.00 & \$44,496.00 & \$44,081.80 & \$0.00 & \$414.20 & 0.93\% \\
\hline 1000.41.4157.000000.55205 / Insurance Police Liability & \$18,520.00 & \$18,303.00 & \$18,303.00 & \$18,520.00 & \$0.00 & (\$217.00) & -1.19\% \\
\hline 1000.41.4157.000000.55206 / Insurance Claims/Deduct & \((\$ 3,171.70)\) & \$4,000.00 & \$4,000.00 & (\$3,171.70) & \$0.00 & \$7,171.70 & 179.29\% \\
\hline 1000.41.4157.000000.55207 / Insurance Bonding & \$546.00 & \$1,200.00 & \$1,200.00 & \$546.00 & \$0.00 & \$654.00 & 54.50\% \\
\hline Total For Unassigned & \$1,005,616.51 & \$1,056,372.00 & \$1,056,372.00 & \$1,005,616.51 & \$0.00 & \$50,755.49 & 4.80\% \\
\hline Total For Property \& Casualty Insurance & \$1,005,616.51 & \$1,056,372.00 & \$1,056,372.00 & \$1,005,616.51 & \$0.00 & \$50,755.49 & 4.80\% \\
\hline \multicolumn{8}{|l|}{Historic Properties Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4159.000000.51650 / Meeting Secretary & \$700.00 & \$2,500.00 & \$2,500.00 & \$700.00 & \$0.00 & \$1,800.00 & 72.00\% \\
\hline 1000.41.4159.000000.56010 / Supplies & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrancePrint accounts with zero balance
Account Number / Description
Total For Unassigned
Total For Historic Properties
Expended PTD
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4159.000000.56120 / Admin Supplies & \$313.59 & \$300.00 & \$300.00 & \$313.59 & \$0.00 & (\$13.59) & -4.53\% \\
\hline Total For Unassigned & \$1,013.59 & \$3,000.00 & \$3,000.00 & \$1,013.59 & \$0.00 & \$1,986.41 & 66.21\% \\
\hline Total For Historic Properties & \$1,013.59 & \$3,000.00 & \$3,000.00 & \$1,013.59 & \$0.00 & \$1,986.41 & 66.21\% \\
\hline \multicolumn{8}{|l|}{Probate Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4161.000000.55010 / Shared Services & \$6,392.00 & \$5,500.00 & \$5,500.00 & \$6,392.00 & \$0.00 & (\$892.00) & -16.22\% \\
\hline Total For Unassigned & \$6,392.00 & \$5,500.00 & \$5,500.00 & \$6,392.00 & \$0.00 & (\$892.00) & -16.22\% \\
\hline Total For Probate & \$6,392.00 & \$5,500.00 & \$5,500.00 & \$6,392.00 & \$0.00 & (\$892.00) & -16.22\% \\
\hline \multicolumn{8}{|l|}{Wetlands/Conservation Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4163.000000.51650 / Meeting Secretary & \$2,339.76 & \$2,500.00 & \$2,500.00 & \$2,339.76 & \$0.00 & \$160.24 & 6.41\% \\
\hline 1000.41.4163.000000.53200 / Conferences \& Training & \$0.00 & \$400.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4163.000000.55400 / Advertising & \$1,448.85 & \$1,100.00 & \$1,700.00 & \$1,448.85 & \$0.00 & \$251.15 & 14.77\% \\
\hline 1000.41.4163.000000.56900 / Arbor Day & \$403.98 & \$400.00 & \$400.00 & \$403.98 & \$0.00 & (\$3.98) & -1.00\% \\
\hline 1000.41.4163.000000.58100 / Memberships \& Dues & \$0.00 & \$200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$4,192.59 & \$4,600.00 & \$4,600.00 & \$4,192.59 & \$0.00 & \$407.41 & 8.86\% \\
\hline Total For Wetlands/Conservation & \$4,192.59 & \$4,600.00 & \$4,600.00 & \$4,192.59 & \$0.00 & \$407.41 & 8.86\% \\
\hline
\end{tabular}

Economic Development Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4173.000000.51650 / Meeting Secretary & \$1,178.13 & \$1,500.00 & \$1,500.00 & \$1,178.13 & \$0.00 & \$321.87 & 21.46\% \\
\hline 1000.41.4173.000000.53300 / Other Professional/Tech Services & \$23,160.00 & \$22,000.00 & \$22,000.00 & \$23,160.00 & \$0.00 & (\$1,160.00) & -5.27\% \\
\hline 1000.41.4173.000000.55400 / Advertising & \$80.00 & \$3,600.00 & \$3,600.00 & \$80.00 & \$0.00 & \$3,520.00 & 97.78\% \\
\hline 1000.41.4173.000000.56010 / Supplies & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1000.41.4173.000000.56900 / Other Supplies & \$225.00 & \$2,000.00 & \$2,000.00 & \$225.00 & \$0.00 & \$1,775.00 & 88.75\% \\
\hline 1000.41.4173.000000.58100 / Memberships \& Dues & \$1,000.00 & \$950.00 & \$950.00 & \$1,000.00 & \$0.00 & (\$50.00) & -5.26\% \\
\hline Total For Unassigned & \$25,643.13 & \$31,550.00 & \$31,550.00 & \$25,643.13 & \$0.00 & \$5,906.87 & 18.72\% \\
\hline Total For Economic Development & \$25,643.13 & \$31,550.00 & \$31,550.00 & \$25,643.13 & \$0.00 & \$5,906.87 & 18.72\% \\
\hline \multicolumn{8}{|l|}{Special Services Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4199.000000.56900 / Beautification Committee & \$1,549.99 & \$2,000.00 & \$2,000.00 & \$1,549.99 & \$109.90 & \$340.11 & 17.01\% \\
\hline 1000.41.4199.000000.58100 / Memberships \& Dues & \$925.00 & \$925.00 & \$925.00 & \$925.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Account Number / Description
Account Number / Description Expended PTD

Fiscal Year: 2019-2020 From Date: 7/1/2019 To Date: 9/25/2020
\begin{tabular}{lrrrrrrr} 
Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\hline \(1000.41 .4199 .000000 .58250 /\) Memorial Day Parade & \(\$ 0.00\) & \(\$ 2,000.00\) & \(\$ 2,000.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 2,000.00\) & \(100.00 \%\) \\
\hline \(1000.41 .4199 .000000 .58251 /\) Historical Society & \(\$ 0.00\) & \(\$ 500.00\) & \(\$ 500.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 500.00\) & \(100.00 \%\) \\
1000.41 .4199 .000000 .59020 / Fund Transfers Out - Cemeteries & \(\$ 6,000.00\) & \(\$ 6,000.00\) & \(\$ 6,000.00\) & \(\$ 6,000.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(0.00 \%\) \\
Total For Unassigned & \(\$ 8,474.99\) & \(\$ 11,425.00\) & \(\$ 11,425.00\) & \(\$ 8,474.99\) & \(\$ 109.90\) & \(\$ 2,840.11\) & \(24.86 \%\) \\
Total For Special Services & \(\$ 8,474.99\) & \(\$ 11,425.00\) & \(\$ 11,425.00\) & \(\$ 8,474.99\) & \(\$ 109.90\) & \(\$ 2,840.11\) & \(24.86 \%\)
\end{tabular}

Police Department
Police Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4201.420101.51600 / Department Head & \$98,176.00 & \$98,168.00 & \$98,168.00 & \$98,176.00 & \$0.00 & (\$8.00) & -0.01\% \\
\hline 1000.42.4201.420101.51601 / Assistant Chief & \$50,501.43 & \$97,058.00 & \$97,058.00 & \$50,501.43 & \$0.00 & \$46,556.57 & 47.97\% \\
\hline 1000.42.4201.420101.51602 / Patrol/Detectives & \$1,147,599.85 & \$1,231,000.00 & \$1,231,000.00 & \$1,147,599.85 & \$0.00 & \$83,400.15 & 6.77\% \\
\hline 1000.42.4201.420101.51603 / Sergeants/Shift Supervisor & \$329,670.22 & \$375,000.00 & \$375,000.00 & \$329,670.22 & \$0.00 & \$45,329.78 & 12.09\% \\
\hline 1000.42.4201.420101.51604 / Holiday & \$86,734.83 & \$90,000.00 & \$90,000.00 & \$86,734.83 & \$0.00 & \$3,265.17 & 3.63\% \\
\hline 1000.42.4201.420101.51620 / Administrative and Crossing Guards & \$30,386.89 & \$20,000.00 & \$20,000.00 & \$30,386.89 & \$0.00 & (\$10,386.89) & -51.93\% \\
\hline 1000.42.4201.420101.51630 / Overtime & \$330,021.68 & \$275,000.00 & \$275,000.00 & \$330,021.68 & \$0.00 & (\$55,021.68) & -20.01\% \\
\hline 1000.42.4201.420101.51903 / Longevity & \$6,700.00 & \$6,700.00 & \$6,700.00 & \$6,700.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4201.420101.52902 / Cleaning Allowance & \$10,875.00 & \$12,500.00 & \$12,500.00 & \$10,875.00 & \$0.00 & \$1,625.00 & 13.00\% \\
\hline 1000.42.4201.420101.53015 / Service Contracts & \$48,822.39 & \$49,000.00 & \$49,000.00 & \$48,822.39 & \$0.00 & \$177.61 & 0.36\% \\
\hline 1000.42.4201.420101.53040 / Medical Services & \$2,987.00 & \$2,000.00 & \$3,153.00 & \$2,987.00 & \$0.00 & \$166.00 & 5.26\% \\
\hline 1000.42.4201.420101.53200 / Conferences \& Training & \$38,567.38 & \$58,000.00 & \$51,615.00 & \$38,567.38 & \$990.00 & \$12,057.62 & 23.36\% \\
\hline 1000.42.4201.420101.54200 / Cleaning Services & \$2,175.50 & \$2,500.00 & \$2,500.00 & \$2,175.50 & \$0.00 & \$324.50 & 12.98\% \\
\hline 1000.42.4201.420101.54300 / Repairs \& Maintenance & \$3,083.94 & \$8,000.00 & \$6,500.00 & \$3,083.94 & \$705.04 & \$2,711.02 & 41.71\% \\
\hline 1000.42.4201.420101.54306 / Electrical Repairs \& Maintenance & \$7,055.56 & \$8,000.00 & \$8,000.00 & \$7,055.56 & \$675.00 & \$269.44 & 3.37\% \\
\hline 1000.42.4201.420101.54421 / Disposal & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1000.42.4201.420101.55300 / Telephone \& Communications & \$6,687.68 & \$6,200.00 & \$6,200.00 & \$6,687.68 & \$0.00 & (\$487.68) & -7.87\% \\
\hline 1000.42.4201.420101.55995 / Temporary Shelter & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.42.4201.420101.56100 / General Office Supplies & \$5,731.00 & \$9,500.00 & \$9,232.00 & \$5,731.00 & \$720.73 & \$2,780.27 & 30.12\% \\
\hline 1000.42.4201.420101.56105 / Medical Supplies & \$4,347.59 & \$7,500.00 & \$7,500.00 & \$4,347.59 & \$193.67 & \$2,958.74 & 39.45\% \\
\hline 1000.42.4201.420101.56120 / Admin - Police Commission & \$242.78 & \$1,500.00 & \$1,500.00 & \$242.78 & \$0.00 & \$1,257.22 & 83.81\% \\
\hline
\end{tabular}

Printed: 09/25/2020
7:18:25 AM

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Account Number / Description
1000.42.4201.420101.56130/Firens Expended PTD

Fiscal Year: 2019-2020 From Date: 7/1/2019
To Date: 9/25/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4201.420101.56130 / Firearms \& Ammunition & \$11,949.20 & \$12,000.00 & \$12,000.00 & \$11,949.20 & \$32.00 & \$18.80 & 0.16\% \\
\hline 1000.42.4201.420101.56180 / Police Exam Supplies & \$0.00 & \$1,000.00 & \$187.70 & \$0.00 & \$0.00 & \$187.70 & 100.00\% \\
\hline 1000.42.4201.420101.56300 / Food/Meal Allowance & (\$57.87) & \$750.00 & \$750.00 & (\$57.87) & \$444.68 & \$363.19 & 48.43\% \\
\hline 1000.42.4201.420101.56440 / Investigative Supplies & \$1,134.11 & \$3,000.00 & \$3,000.00 & \$1,134.11 & \$752.65 & \$1,113.24 & 37.11\% \\
\hline 1000.42.4201.420101.56445 / Patrol Supplies & \$2,746.58 & \$0.00 & \$2,312.30 & \$2,746.58 & \$7,015.20 & (\$7,449.48) & -322.17\% \\
\hline 1000.42.4201.420101.56902 / Clothing & \$35,866.00 & \$52,500.00 & \$57,500.00 & \$35,866.00 & \$21,564.25 & \$69.75 & 0.12\% \\
\hline 1000.42.4201.420101.58100 / Memberships \& Dues & \$3,589.50 & \$3,225.00 & \$3,725.00 & \$3,589.50 & \$0.00 & \$135.50 & 3.64\% \\
\hline Total For Police & \$2,265,594.24 & \$2,431,351.00 & \$2,431,351.00 & \$2,265,594.24 & \$33,093.22 & \$132,663.54 & 5.46\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Total For Police \\
Animal Control Sub-Department
\end{tabular} & \$2,265,594.24 & \$2,431,351.00 & \$2,431,351.00 & \$2,265,594.24 & \$33,093.22 & \$132,663.54 & 5.46\% \\
\hline 1000.42.4201.420102.51610 / Regular Employees & \$33,108.15 & \$40,000.00 & \$34,815.00 & \$33,108.15 & \$0.00 & \$1,706.85 & 4.90\% \\
\hline 1000.42.4201.420102.51630 / Overtime & \$2,626.56 & \$0.00 & \$185.00 & \$2,626.56 & \$0.00 & (\$2,441.56) & -1319.76\% \\
\hline 1000.42.4201.420102.53200 / Conferences \& Training & \$4,150.00 & \$0.00 & \$5,000.00 & \$4,150.00 & \$0.00 & \$850.00 & 17.00\% \\
\hline 1000.42.4201.420102.59020 / Fund Transfers Out & \$0.00 & \$3,250.00 & \$3,250.00 & \$0.00 & \$0.00 & \$3,250.00 & 100.00\% \\
\hline Total For Animal Control & \$39,884.71 & \$43,250.00 & \$43,250.00 & \$39,884.71 & \$0.00 & \$3,365.29 & 7.78\% \\
\hline Communications Sub-Department & & & & & & & \\
\hline 1000.42.4201.420103.51610 / Regular Employees & \$289,666.59 & \$300,000.00 & \$303,000.00 & \$289,666.59 & \$0.00 & \$13,333.41 & 4.40\% \\
\hline 1000.42.4201.420103.51620 / Part Time Employees & \$93,912.07 & \$75,000.00 & \$75,000.00 & \$93,912.07 & \$0.00 & (\$18,912.07) & -25.22\% \\
\hline 1000.42.4201.420103.51630 / Overtime & \$41,797.99 & \$25,000.00 & \$25,000.00 & \$41,797.99 & \$0.00 & (\$16,797.99) & -67.19\% \\
\hline 1000.42.4201.420103.51650 / Meeting Secretary & \$962.51 & \$1,200.00 & \$1,200.00 & \$962.51 & \$0.00 & \$237.49 & 19.79\% \\
\hline 1000.42.4201.420103.51903 / Longevity & \$625.00 & \$1,025.00 & \$1,025.00 & \$625.00 & \$0.00 & \$400.00 & 39.02\% \\
\hline 1000.42.4201.420103.53015 / Service Contracts & \$51,514.93 & \$50,000.00 & \$49,000.00 & \$51,514.93 & \$0.00 & (\$2,514.93) & -5.13\% \\
\hline 1000.42.4201.420103.53200 / Conferences \& Training & \$3,437.94 & \$5,000.00 & \$5,000.00 & \$3,437.94 & \$0.00 & \$1,562.06 & 31.24\% \\
\hline 1000.42.4201.420103.53500 / Technical Services & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4201.420103.54300 / Repairs \& Maintenance & \$817.36 & \$0.00 & \$1,000.00 & \$817.36 & \$0.00 & \$182.64 & 18.26\% \\
\hline 1000.42.4201.420103.54400 / Rentals & \$25,467.35 & \$24,000.00 & \$24,000.00 & \$25,467.35 & \$0.00 & (\$1,467.35) & -6.11\% \\
\hline 1000.42.4201.420103.55300 / Telephone \& Communications & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.42.4201.420103.56220 / Electricity & \$2,330.00 & \$1,500.00 & \$1,500.00 & \$2,330.00 & \$817.36 & (\$1,647.36) & -109.82\% \\
\hline Total For Communications & \$545,531.74 & \$522,725.00 & \$525,725.00 & \$545,531.74 & \$817.36 & (\$20,624.10) & -3.92\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Account Number / Description

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020


Fire Department
Fire Department Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4203.420301.51600 / Department Head & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.51601 / Assistant Chief & \$4,500.00 & \$4,500.00 & \$4,500.00 & \$4,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.51650 / Meeting Secretary & \$1,006.26 & \$1,800.00 & \$1,800.00 & \$1,006.26 & \$0.00 & \$793.74 & 44.10\% \\
\hline 1000.42.4203.420301.51901 / Plan Review Stipend & \$2,500.00 & \$2,500.00 & \$2,500.00 & \$2,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.52300 / Retirement Contributions & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.53010 / Purchased Professional Services & \$0.00 & \$600.00 & \$600.00 & \$0.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1000.42.4203.420301.53040 / Medical Services & \$14,089.41 & \$18,000.00 & \$18,000.00 & \$14,089.41 & \$0.00 & \$3,910.59 & 21.73\% \\
\hline 1000.42.4203.420301.53200 / Conferences \& Training & \$18,657.92 & \$19,000.00 & \$19,000.00 & \$18,657.92 & \$0.00 & \$342.08 & 1.80\% \\
\hline 1000.42.4203.420301.53300 / Other Professional/Tech Services & \$22,594.43 & \$22,000.00 & \$22,000.00 & \$22,594.43 & \$0.00 & (\$594.43) & -2.70\% \\
\hline 1000.42.4203.420301.54101 / Refuse Removal & \$1,520.01 & \$1,100.00 & \$1,100.00 & \$1,520.01 & \$0.00 & (\$420.01) & -38.18\% \\
\hline 1000.42.4203.420301.54301 / Building Maintenance & \$19,770.60 & \$20,000.00 & \$20,000.00 & \$19,770.60 & \$0.00 & \$229.40 & 1.15\% \\
\hline 1000.42.4203.420301.54302 / Fire / Security Maintenance & \$1,546.47 & \$1,600.00 & \$1,600.00 & \$1,546.47 & \$0.00 & \$53.53 & 3.35\% \\
\hline 1000.42.4203.420301.54304 / Fresh Air Maintenance & \$12,896.50 & \$12,540.00 & \$12,540.00 & \$12,896.50 & \$0.00 & (\$356.50) & -2.84\% \\
\hline 1000.42.4203.420301.54331 / Truck Repairs & \$15,037.03 & \$11,000.00 & \$16,000.00 & \$15,037.03 & \$638.00 & \$324.97 & 2.03\% \\
\hline 1000.42.4203.420301.54332 / Pressurized Tank Repair & \$3,028.67 & \$3,000.00 & \$3,000.00 & \$3,028.67 & \$0.00 & (\$28.67) & -0.96\% \\
\hline 1000.42.4203.420301.54333 / Radio Repairs & \$1,678.48 & \$4,500.00 & \$1,490.98 & \$1,678.48 & \$0.00 & (\$187.50) & -12.58\% \\
\hline 1000.42.4203.420301.54334 / Ladder Truck Test/Rep & \$6,000.00 & \$11,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.54335 / Hose Program & \$1,731.30 & \$2,040.00 & \$2,040.00 & \$1,731.30 & \$0.00 & \$308.70 & 15.13\% \\
\hline 1000.42.4203.420301.54336 / Refurbish Trucks & \$987.11 & \$1,000.00 & \$1,000.00 & \$987.11 & \$0.00 & \$12.89 & 1.29\% \\
\hline 1000.42.4203.420301.54337 / Haz Mat & \$1,245.00 & \$2,000.00 & \$2,000.00 & \$1,245.00 & \$103.00 & \$652.00 & 32.60\% \\
\hline 1000.42.4203.420301.54339 / Hurst Program & \$5,840.20 & \$7,800.00 & \$7,800.00 & \$5,840.20 & \$0.00 & \$1,959.80 & 25.13\% \\
\hline 1000.42.4203.420301.55300 / Telephone \& Communications & \$3,529.64 & \$3,100.00 & \$3,100.00 & \$3,529.64 & \$0.00 & (\$429.64) & -13.86\% \\
\hline 1000.42.4203.420301.56100 / General Office Supplies & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.42.4203.420301.56115 / Janitorial Supplies & \$1,580.99 & \$2,000.00 & \$2,000.00 & \$1,580.99 & \$0.00 & \$419.01 & 20.95\% \\
\hline 1000.42.4203.420301.56120 / Admin Supplies & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline Printed: 09/25/2020 7:18:25 AM Report: rptCSAPeriodRpt & 2020.1 & & & & & Page & 11 \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Account Number / Description
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.42.4203.420301.56140 / Radio Replacement Program & \$4,626.14 & \$1,900.00 & \$4,909.02 & \$4,626.14 & \$0.00 & \$282.88 & 5.76\% \\
\hline 1000.42.4203.420301.56150 / Training Supplies & \$0.00 & \$3,375.00 & \$3,375.00 & \$0.00 & \$0.00 & \$3,375.00 & 100.00\% \\
\hline 1000.42.4203.420301.56300 / Food/Meal Allowance & \$297.60 & \$300.00 & \$300.00 & \$297.60 & \$0.00 & \$2.40 & 0.80\% \\
\hline 1000.42.4203.420301.56902 / Clothing & \$24,213.05 & \$24,500.00 & \$24,500.00 & \$24,213.05 & - \$0.00 & \$286.95 & 1.17\% \\
\hline 1000.42.4203.420301.57300 / Equipment & \$4,219.51 & \$8,750.00 & \$8,750.00 & \$4,219.51 & \$0.00 & \$4,530.49 & 51.78\% \\
\hline 1000.42.4203.420301.58100 / Memberships \& Dues & \$90.00 & \$400.00 & \$400.00 & \$90.00 & \$0.00 & \$310.00 & 77.50\% \\
\hline Total For Fire Department & \$221,686.32 & \$239,405.00 & \$239,405.00 & \$221,686.32 & \$741.00 & \$16,977.68 & 7.09\% \\
\hline \multicolumn{8}{|l|}{Terryville Station Sub-Department} \\
\hline 1000.42.4203.420302.54423 / Custodial Services & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420302.55300 / Telephone \& Communications & \$1,156.44 & \$2,000.00 & \$2,000.00 & \$1,156.44 & \$0.00 & \$843.56 & 42.18\% \\
\hline 1000.42.4203.420302.56220 / Utilities & \$17,614.07 & \$11,000.00 & \$11,000.00 & \$17,614.07 & \$0.00 & (\$6,614.07) & -60.13\% \\
\hline 1000.42.4203.420302.56240 / Oil & \$942.03 & \$6,750.00 & \$6,750.00 & \$942.03 & \$0.00 & \$5,807.97 & 86.04\% \\
\hline Total For Terryville Station & \$22,612.54 & \$22,650.00 & \$22,650.00 & \$22,612.54 & 4 \$0.00 & \$37.46 & 0.17\% \\
\hline \multicolumn{8}{|l|}{Plymouth Station Sub-Department} \\
\hline 1000.42.4203.420303.54423 / Custodial Services & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420303.55300 / Telephone \& Communications & \$1,091.94 & \$2,000.00 & \$2,000.00 & \$1,091.94 & \$0.00 & \$908.06 & 45.40\% \\
\hline 1000.42.4203.420303.56210 / Natural Gas & \$299.06 & \$12,000.00 & \$12,000.00 & \$299.06 & \$0.00 & \$11,700.94 & 97.51\% \\
\hline 1000.42.4203.420303.56220 / Utilities & \$20,204.25 & \$11,000.00 & \$11,000.00 & \$20,204.25 & \$0.00 & \((\$ 9,204.25)\) & -83.68\% \\
\hline Total For Plymouth Station & \$24,495.25 & \$27,900.00 & \$27,900.00 & \$24,495.25 & \$0.00 & \$3,404.75 & 12.20\% \\
\hline \multicolumn{8}{|l|}{Fall Mountain Station Sub-Department} \\
\hline 1000.42.4203.420304.54423 / Custodial Services & \$2,400.00 & \$2,400.00 & \$2,400.00 & \$2,400.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420304.55300 / Telephone \& Communications & \$1,092.00 & \$1,000.00 & \$1,000.00 & \$1,092.00 & \$0.00 & (\$92.00) & -9.20\% \\
\hline 1000.42.4203.420304.56220 / Electricity & \$3,638.33 & \$5,700.00 & \$5,700.00 & \$3,638.33 & \$0.00 & \$2,061.67 & 36.17\% \\
\hline 1000.42.4203.420304.56240 / Oil & \$2,736.50 & \$5,000.00 & \$5,000.00 & \$2,736.50 & \$0.00 & \$2,263.50 & 45.27\% \\
\hline Total For Fall Mountain Station & \$9,866.83 & \$14,100.00 & \$14,100.00 & \$9,866.83 & \$0.00 & \$4,233.17 & 30.02\% \\
\hline Total For Fire & \$278,660.94 & \$304,055.00 & \$304,055.00 & \$278,660.94 & 4 \$741.00 & \$24,653.06 & 8.11\% \\
\hline \multicolumn{8}{|l|}{Ambulance Corps Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4209.000000.53015 / Service Contracts & \$7,623.00 & \$7,500.00 & \$7,500.00 & \$7,623.00 & \$0.00 & (\$123.00) & -1.64\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Account Mask: 1000?????????????????
Account Number / Description} & \multicolumn{5}{|r|}{\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance} & \multicolumn{2}{|l|}{Print accounts with zero balance} \\
\hline & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.42.4209.000000.54300 / Repairs \& Maintenance & \$207.98 & \$1,000.00 & \$1,000.00 & \$207.98 & \$0.00 & \$792.02 & 79.20\% \\
\hline 1000.42.4209.000000.54411 / Water/Sewer & \$2,805.46 & \$2,600.00 & \$2,600.00 & \$2,805.46 & \$0.00 & (\$205.46) & -7.90\% \\
\hline 1000.42.4209.000000.55300 / Telephone \& Communications & \$3,205.52 & \$4,000.00 & \$4,000.00 & \$3,205.52 & \$0.00 & \$794.48 & 19.86\% \\
\hline 1000.42.4209.000000.56210 / Natural Gas & \$5,684.31 & \$5,000.00 & \$5,000.00 & \$5,684.31 & \$0.00 & (\$684.31) & -13.69\% \\
\hline 1000.42.4209.000000.56220 / Electricity & \$12,901.22 & \$14,000.00 & \$14,000.00 & \$12,901.22 & \$0.00 & \$1,098.78 & 7.85\% \\
\hline 1000.42.4209.000000.58250 / Payments to Other Organizations & \$10,489.02 & \$10,490.00 & \$10,490.00 & \$10,489.02 & \$0.00 & \$0.98 & 0.01\% \\
\hline Total For Unassigned & \$42,916.51 & \$44,590.00 & \$44,590.00 & \$42,916.51 & \$0.00 & \$1,673.49 & 3.75\% \\
\hline Total For Ambulance Corps & \$42,916.51 & \$44,590.00 & \$44,590.00 & \$42,916.51 & \$0.00 & \$1,673.49 & 3.75\% \\
\hline
\end{tabular}

Fire Marshal Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4219.000000.51610 / Regular Employees & \$52,681.70 & \$52,233.00 & \$52,233.00 & \$52,681.70 & \$0.00 & (\$448.70) & -0.86\% \\
\hline 1000.42.4219.000000.51650 / Administrative Assistant & \$15,254.66 & \$14,121.00 & \$14,121.00 & \$15,254.66 & \$0.00 & (\$1,133.66) & -8.03\% \\
\hline 1000.42.4219.000000.53015 / Service Contracts & \$2,420.00 & \$2,420.00 & \$2,420.00 & \$2,420.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4219.000000.53200 / Conferences \& Training & \$640.00 & \$2,500.00 & \$2,500.00 & \$640.00 & \$0.00 & \$1,860.00 & 74.40\% \\
\hline 1000.42.4219.000000.54300 / Repairs \& Maintenance & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1000.42.4219.000000.55300 / Telephone \& Communications & \$501.99 & \$600.00 & \$600.00 & \$501.99 & \$0.00 & \$98.01 & 16.34\% \\
\hline 1000.42.4219.000000.56100 / General Office Supplies & \$500.00 & \$500.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4219.000000.56430 / Periodicals & \$1,345.50 & \$1,346.00 & \$1,346.00 & \$1,345.50 & \$0.00 & \$0.50 & 0.04\% \\
\hline 1000.42.4219.000000.56440 / Investigative Supplies & \$103.49 & \$500.00 & \$500.00 & \$103.49 & \$0.00 & \$396.51 & 79.30\% \\
\hline 1000.42.4219.000000.56902 / Clothing & \$243.82 & \$400.00 & \$400.00 & \$243.82 & \$0.00 & \$156.18 & 39.05\% \\
\hline 1000.42.4219.000000.58100 / Memberships \& Dues & \$542.50 & \$725.00 & \$725.00 & \$542.50 & \$120.00 & \$62.50 & 8.62\% \\
\hline Total For Unassigned & \$74,233.66 & \$75,445.00 & \$75,445.00 & \$74,233.66 & \$120.00 & \$1,091.34 & 1.45\% \\
\hline Total For Fire Marshal & \$74,233.66 & \$75,445.00 & \$75,445.00 & \$74,233.66 & \$120.00 & \$1,091.34 & 1.45\% \\
\hline
\end{tabular}

Emergency Management Department
Unassigned Sub-Department
\begin{tabular}{lrrrrrrr}
\(1000.42 .4223 .000000 .51620 ~ / ~ D i r e c t o r ~\) & \(\$ 5,200.00\) & \(\$ 5,200.00\) & \(\$ 5,200.00\) & \(\$ 5,200.00\) & \(\$ 0.00\) & \(\$ 0.00 \%\) \\
\(1000.42 .4223 .000000 .53200 ~ / ~ C o n f e r e n c e s ~ \& ~ T r a i n i n g ~\) & \(\$ 0.00\) & \(\$ 300.00\) & \(\$ 300.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 300.00\) & \(100.00 \%\) \\
\hline 1000.42 .4223 .000000 .54100 l Utility Services & \(\$ 4,355.40\) & \(\$ 5,000.00\) & \(\$ 5,000.00\) & \(\$ 4,355.40\) & \(\$ 0.00\) & \(\$ 644.60\) & \(12.89 \%\) \\
1000.42 .4223 .000000 .54300 / Repairs \& Maintenance & \(\$ 249.50\) & \(\$ 500.00\) & \(\$ 500.00\) & \(\$ 249.50\) & \(\$ 0.00\) & \(\$ 250.50\) & \(50.10 \%\)
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000??????????????????
Account Number / Description
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.42.4223.000000.54405 / Leases of Equipment & \$23,374.39 & \$26,000.00 & \$26,000.00 & \$23,374.39 & \$0.00 & \$2,625.61 & 10.10\% \\
\hline 1000.42.4223.000000.55300 / Telephone \& Communications & \$167.89 & \$250.00 & \$250.00 & \$167.89 & \$0.00 & \$82.11 & 32.84\% \\
\hline 1000.42.4223.000000.56280 / Emergency Expenses & \$44.29 & \$1,500.00 & \$1,500.00 & \$44.29 & \$0.00 & \$1,455.71 & 97.05\% \\
\hline 1000.42.4223.000000.56300 / Food/Meal Allowance & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.42.4223.000000.56900 / Other Supplies & \$97.09 & \$500.00 & \$500.00 & \$97.09 & \$0.00 & \$402.91 & 80.58\% \\
\hline 1000.42.4223.000000.56903 / COVID Related Expenses & \$14,388.32 & \$0.00 & \$25,000.00 & \$14,388.32 & \$20,886.47 & (\$10,274.79) & -41.10\% \\
\hline 1000.42.4223.000000.58100 / Memberships \& Dues & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline Total For Unassigned & \$47,876.88 & \$39,650.00 & \$64,650.00 & \$47,876.88 & \$20,886.47 & (\$4,113.35) & -6.36\% \\
\hline Total For Emergency Management & \$47,876.88 & \$39,650.00 & \$64,650.00 & \$47,876.88 & \$20,886.47 & (\$4,113.35) & -6.36\% \\
\hline
\end{tabular}

Public Works Director Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4301.000000.51600 / Department Head & \$73,562.82 & \$79,602.00 & \$79,602.00 & \$73,562.82 & \$0.00 & \$6,039.18 & 7.59\% \\
\hline 1000.43.4301.000000.51903 / Longevity & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.43.4301.000000.53300 / Other Professional/Tech Services & \$1,500.00 & \$6,000.00 & \$6,000.00 & \$1,500.00 & \$1,500.00 & \$3,000.00 & 50.00\% \\
\hline 1000.43.4301.000000.55400 / Advertising & \$288.35 & \$2,000.00 & \$2,000.00 & \$288.35 & \$0.00 & \$1,711.65 & 85.58\% \\
\hline 1000.43.4301.000000.56100 / General Office Supplies & \$957.23 & \$1,000.00 & \$1,000.00 & \$957.23 & \$222.91 & (\$180.14) & -18.01\% \\
\hline 1000.43.4301.000000.58100 / Memberships \& Dues & \$100.00 & \$500.00 & \$500.00 & \$100.00 & \$0.00 & \$400.00 & 80.00\% \\
\hline Total For Unassigned & \$76,408.40 & \$89,302.00 & \$89,302.00 & \$76,408.40 & \$1,722.91 & \$11,170.69 & 12.51\% \\
\hline Total For Public Works Director & \$76,408.40 & \$89,302.00 & \$89,302.00 & \$76,408.40 & \$1,722.91 & \$11,170.69 & 12.51\% \\
\hline
\end{tabular}

Highway Department Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4303.000000.51600 / Department Head & \$70,726.73 & \$66,248.00 & \$66,248.00 & \$70,726.73 & \$0.00 & (\$4,478.73) & -6.76\% \\
\hline 1000.43.4303.000000.51610 / Regular Employees & \$306,519.35 & \$312,000.00 & \$318,000.00 & \$306,519.35 & \$0.00 & \$11,480.65 & 3.61\% \\
\hline 1000.43.4303.000000.51630 / Overtime & \$15,173.37 & \$15,000.00 & \$15,000.00 & \$15,173.37 & \$0.00 & (\$173.37) & -1.16\% \\
\hline 1000.43.4303.000000.51900 / Other Salaries - Unused Vacation & \$3,819.20 & \$7,500.00 & \$7,500.00 & \$3,819.20 & \$0.00 & \$3,680.80 & 49.08\% \\
\hline 1000.43.4303.000000.51902 / Call In Pay & \$6,250.00 & \$6,500.00 & \$6,500.00 & \$6,250.00 & \$0.00 & \$250.00 & 3.85\% \\
\hline 1000.43.4303.000000.51903 / Longevity & \$2,175.00 & \$1,950.00 & \$1,950.00 & \$2,175.00 & \$0.00 & (\$225.00) & -11.54\% \\
\hline 1000.43.4303.000000.52905 / Employee Safety & \$724.12 & \$8,000.00 & \$8,000.00 & \$724.12 & \$115.20 & \$7,160.68 & 89.51\% \\
\hline 1000.43.4303.000000.53200 / Conferences \& Training & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline
\end{tabular}
\begin{tabular}{llll}
\hline Printed: 09/25/2020 & 7:18:25 AM & Report: rptCSAPeriodRpt & 2020.1.11
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.43.4303.000000.53300 / Other Professional/Tech Services & \$85,512.90 & \$100,000.00 & \$100,000.00 & \$85,512.90 & \$10,884.42 & \$3,602.68 & 3.60\% \\
\hline 1000.43.4303.000000.53320 / Environmental Services & \$664.50 & \$10,000.00 & \$10,000.00 & \$664.50 & \$3,000.00 & \$6,335.50 & 63.36\% \\
\hline 1000.43.4303.000000.54300 / Repairs \& Maintenance & \$56,576.43 & \$80,000.00 & \$80,000.00 & \$56,576.43 & \$10,810.63 & \$12,612.94 & 15.77\% \\
\hline 1000.43.4303.000000.54411 / Water/Sewer & \$607.57 & \$650.00 & \$650.00 & \$607.57 & \$0.00 & \$42.43 & 6.53\% \\
\hline 1000.43.4303.000000.55300 / Telephone \& Communications & \$2,139.54 & \$1,600.00 & \$1,600.00 & \$2,139.54 & \$0.00 & (\$539.54) & -33.72\% \\
\hline 1000.43.4303.000000.56210 / Natural Gas & \$2,401.08 & \$6,000.00 & \$6,000.00 & \$2,401.08 & \$0.00 & \$3,598.92 & 59.98\% \\
\hline 1000.43.4303.000000.56220 / Electricity & \$2,520.03 & \$3,000.00 & \$3,000.00 & \$2,520.03 & \$0.00 & \$479.97 & 16.00\% \\
\hline 1000.43.4303.000000.56300 / Food/Meal Allowance & \$1,180.00 & \$2,000.00 & \$2,000.00 & \$1,180.00 & \$0.00 & \$820.00 & 41.00\% \\
\hline 1000.43.4303.000000.56600 / Supplies - Street Signs & \$1,203.00 & \$12,000.00 & \$12,000.00 & \$1,203.00 & \$1,297.00 & \$9,500.00 & 79.17\% \\
\hline 1000.43.4303.000000.56902 / Clothing & \$13,287.12 & \$15,000.00 & \$15,000.00 & \$13,287.12 & \$1,712.88 & \$0.00 & 0.00\% \\
\hline 1000.43.4303.000000.58100 / Memberships \& Dues & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline Total For Unassigned & \$571,479.94 & \$648,698.00 & \$654,698.00 & \$571,479.94 & \$27,820.13 & \$55,397.93 & 8.46\% \\
\hline Total For Highway Department & \$571,479.94 & \$648,698.00 & \$654,698.00 & \$571,479.94 & \$27,820.13 & \$55,397.93 & 8.46\% \\
\hline \multicolumn{8}{|l|}{Snow Removal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4307.000000.51620 / Part Time/Seasonal Employees & \$646.88 & \$1,000.00 & \$1,000.00 & \$646.88 & \$0.00 & \$353.12 & 35.31\% \\
\hline 1000.43.4307.000000.51630 / Overtime & \$49,609.01 & \$95,000.00 & \$80,000.00 & \$49,609.01 & \$0.00 & \$30,390.99 & 37.99\% \\
\hline 1000.43.4307.000000.53300 / Other Professiona//Tech Services & \$45,700.00 & \$55,000.00 & \$55,000.00 & \$45,700.00 & \$0.00 & \$9,300.00 & 16.91\% \\
\hline 1000.43.4307.000000.56010 / Supplies & \$7,051.56 & \$12,000.00 & \$12,000.00 & \$7,051.56 & \$2,519.02 & \$2,429.42 & 20.25\% \\
\hline 1000.43.4307.000000.56270 / Salt \& Sand & \$133,219.03 & \$245,000.00 & \$245,000.00 & \$133,219.03 & \$10,990.48 & \$100,790.49 & 41.14\% \\
\hline 1000.43.4307.000000.56900 / Other Supplies & \$40.00 & \$500.00 & \$500.00 & \$40.00 & \$0.00 & \$460.00 & 92.00\% \\
\hline Total For Unassigned & \$236,266.48 & \$408,500.00 & \$393,500.00 & \$236,266.48 & \$13,509.50 & \$143,724.02 & 36.52\% \\
\hline Total For Snow Removal & \$236,266.48 & \$408,500.00 & \$393,500.00 & \$236,266.48 & \$13,509.50 & \$143,724.02 & 36.52\% \\
\hline \multicolumn{8}{|l|}{Maintenance Garage Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4313.000000.51610 / Regular Employees & \$114,435.11 & \$127,579.00 & \$130,125.00 & \$114,435.11 & \$0.00 & \$15,689.89 & 12.06\% \\
\hline 1000.43.4313.000000.51630 / Overtime & \$2,864.32 & \$3,000.00 & \$3,000.00 & \$2,864.32 & \$0.00 & \$135.68 & 4.52\% \\
\hline 1000.43.4313.000000.51900 / Other Salaries & \$0.00 & \$625.00 & \$625.00 & \$0.00 & \$0.00 & \$625.00 & 100.00\% \\
\hline 1000.43.4313.000000.51903 / Longevity & \$400.00 & \$400.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.43.4313.000000.53200 / Conferences \& Training & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.53320 / Environmental Services & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.53505 / Testing/nspections & \$1,680.00 & \$2,000.00 & \$2,000.00 & \$1,680.00 & \$0.00 & \$320.00 & 16.00\% \\
\hline 1000.43.4313.000000.54300 / Repairs \& Maintenance & \$118,350.65 & \$145,000.00 & \$145,000.00 & \$118,350.65 & \$20,830.74 & \$5,818.61 & 4.01\% \\
\hline 1000.43.4313.000000.54301 / Building Maintenance & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.54305 / Fleet Repairs \& Maintenance & \$3,653.63 & \$10,000.00 & \$10,000.00 & \$3,653.63 & \$664.28 & \$5,682.09 & 56.82\% \\
\hline 1000.43.4313.000000.54411 / Water/Sewer & \$552.23 & \$500.00 & \$500.00 & \$552.23 & \$0.00 & (\$52.23) & -10.45\% \\
\hline 1000.43.4313.000000.55300 / Telephone \& Communications & \$1,770.78 & \$2,000.00 & \$2,000.00 & \$1,770.78 & \$0.00 & \$229.22 & 11.46\% \\
\hline 1000.43.4313.000000.56100 / General Office Supplies & \$356.88 & \$500.00 & \$500.00 & \$356.88 & \$0.00 & \$143.12 & 28.62\% \\
\hline 1000.43.4313.000000.56170 / Maintenance Supplies & \$17,420.50 & \$28,000.00 & \$28,000.00 & \$17,420.50 & \$596.05 & \$9,983.45 & 35.66\% \\
\hline 1000.43.4313.000000.56210 / Natural Gas & \$9,576.01 & \$10,000.00 & \$10,000.00 & \$9,576.01 & 1 \$0.00 & \$423.99 & 4.24\% \\
\hline 1000.43.4313.000000.56220 / Electricity & \$6,144.77 & \$5,000.00 & \$5,000.00 & \$6,144.77 & 7 \$0.00 & (\$1,144.77) & -22.90\% \\
\hline 1000.43.4313.000000.56260 / Gasoline & \$142,535.32 & \$135,000.00 & \$135,000.00 & \$142,535.32 & 2 \$0.00 & \((\$ 7,535.32)\) & -5.58\% \\
\hline Total For Unassigned & \$419,740.20 & \$480,604.00 & \$483,150.00 & \$419,740.20 & \$22,091.07 & \$41,318.73 & 8.55\% \\
\hline Total For Maintenance Garage & \$419,740.20 & \$480,604.00 & \$483,150.00 & \$419,740.20 & \$22,091.07 & \$41,318.73 & 8.55\% \\
\hline
\end{tabular}

Transfer Station Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4317.000000.51610 / Regular Employees & \$40,270.77 & \$38,938.00 & \$39,720.00 & \$40,270.77 & \$0.00 & (\$550.77) & -1.39\% \\
\hline 1000.43.4317.000000.51630 / Overtime & \$22,490.60 & \$21,000.00 & \$21,000.00 & \$22,490.60 & \$0.00 & \((\$ 1,490.60)\) & -7.10\% \\
\hline 1000.43.4317.000000.51903 / Longevity & \$525.00 & \$525.00 & \$525.00 & \$525.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.43.4317.000000.53300 / Other Professional/Tech Services & \$498,662.55 & \$550,000.00 & \$550,000.00 & \$498,662.55 & \$36,986.64 & \$14,350.81 & 2.61\% \\
\hline 1000.43.4317.000000.53505 / Testing/Inspections & \$10,423.09 & \$14,000.00 & \$14,000.00 & \$10,423.09 & \$0.00 & \$3,576.91 & 25.55\% \\
\hline 1000.43.4317.000000.54300 / Repairs \& Maintenance & \$13,973.89 & \$15,000.00 & \$15,000.00 & \$13,973.89 & \$0.75 & \$1,025.36 & 6.84\% \\
\hline 1000.43.4317.000000.54410 / Rental of Land \& Buildings & \$1,715.80 & \$6,500.00 & \$6,500.00 & \$1,715.80 & \$0.00 & \$4,784.20 & 73.60\% \\
\hline 1000.43.4317.000000.54411 / Water/Sewer & \$189.93 & \$250.00 & \$250.00 & \$189.93 & \$0.00 & \$60.07 & 24.03\% \\
\hline 1000.43.4317.000000.54421 / Disposal & \$2,400.00 & \$5,000.00 & \$5,000.00 & \$2,400.00 & \$0.00 & \$2,600.00 & 52.00\% \\
\hline 1000.43.4317.000000.55300 / Telephone \& Communications & \$1,771.20 & \$1,000.00 & \$1,000.00 & \$1,771.20 & \$0.00 & (\$771.20) & -77.12\% \\
\hline 1000.43.4317.000000.56220 / Electricity & \$5,761.80 & \$5,500.00 & \$5,500.00 & \$5,761.80 & \$0.00 & (\$261.80) & -4.76\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance Account Number / Description
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4317.000000.58130 / Permit Fees & \$0.00 & \$3,500.00 & \$3,500.00 & \$0.00 & \$0.00 & \$3,500.00 & 100.00\% \\
\hline Total For Unassigned & \$598,184.63 & \$661,213.00 & \$661,995.00 & \$598,184.63 & \$36,987.39 & \$26,822.98 & 4.05\% \\
\hline Total For Transfer Station & \$598,184.63 & \$661,213.00 & \$661,995.00 & \$598,184.63 & \$36,987.39 & \$26,822.98 & 4.05\% \\
\hline \multicolumn{8}{|l|}{Utilities Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4329.000000.54412 / Hydrants & \$388,013.22 & \$400,000.00 & \$400,000.00 & \$388,013.22 & \$0.00 & \$11,986.78 & 3.00\% \\
\hline 1000.43.4329.000000.55300 / Telephone \& Communications & \$3,035.57 & \$5,000.00 & \$5,000.00 & \$3,035.57 & \$0.00 & \$1,964.43 & 39.29\% \\
\hline 1000.43.4329.000000.56225 / Street Lights & \$52,624.63 & \$60,000.00 & \$60,000.00 & \$52,624.63 & \$3,535.00 & \$3,840.37 & 6.40\% \\
\hline Total For Unassigned & \$443,673.42 & \$465,000.00 & \$465,000.00 & \$443,673.42 & \$3,535.00 & \$17,791.58 & 3.83\% \\
\hline Total For Utilities & \$443,673.42 & \$465,000.00 & \$465,000.00 & \$443,673.42 & \$3,535.00 & \$17,791.58 & 3.83\% \\
\hline
\end{tabular}
Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain

Town Hall Building Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4331.000000.51610 / Regular Employees & \$43,096.70 & \$45,035.00 & \$45,929.00 & \$43,096.70 & \$0.00 & \$2,832.30 & 6.17\% \\
\hline 1000.43.4331.000000.51630 / Overtime & \$11,326.83 & \$2,000.00 & \$2,000.00 & \$11,326.83 & \$0.00 & (\$9,326.83) & -466.34\% \\
\hline 1000.43.4331.000000.51903 / Longevity & \$425.00 & \$425.00 & \$425.00 & \$425.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.43.4331.000000.53015 / Service Contracts & \$21,321.74 & \$20,000.00 & \$20,000.00 & \$21,321.74 & \$308.60 & \((\$ 1,630.34)\) & -8.15\% \\
\hline 1000.43.4331.000000.54300 / Repairs \& Maintenance & \$32,379.40 & \$20,000.00 & \$35,000.00 & \$32,379.40 & \$2,402.52 & \$218.08 & 0.62\% \\
\hline 1000.43.4331.000000.54411 / Water/Sewer & \$4,756.40 & \$4,500.00 & \$4,500.00 & \$4,756.40 & \$0.00 & (\$256.40) & -5.70\% \\
\hline 1000.43.4331.000000.55300 / Telephone \& Communications & \$24,279.16 & \$25,000.00 & \$25,000.00 & \$24,279.16 & \$0.00 & \$720.84 & 2.88\% \\
\hline 1000.43.4331.000000.56010 / Supplies & \$3,756.42 & \$8,000.00 & \$8,000.00 & \$3,756.42 & \$140.67 & \$4,102.91 & 51.29\% \\
\hline 1000.43.4331.000000.56220 / Electricity & \$53,866.55 & \$45,000.00 & \$45,000.00 & \$53,866.55 & \$0.00 & \((\$ 8,866.55)\) & -19.70\% \\
\hline 1000.43.4331.000000.56240 / Oil & \$21,800.24 & \$30,000.00 & \$30,000.00 & \$21,800.24 & \$0.00 & \$8,199.76 & 27.33\% \\
\hline 1000.43.4331.000000.56902 / Clothing & \$405.76 & \$500.00 & \$500.00 & \$405.76 & \$0.00 & \$94.24 & 18.85\% \\
\hline Total For Unassigned & \$217,414.20 & \$200,460.00 & \$216,354.00 & \$217,414.20 & \$2,851.79 & (\$3,911.99) & -1.81\% \\
\hline Total For Town Hall Building & \$217,414.20 & \$200,460.00 & \$216,354.00 & \$217,414.20 & \$2,851.79 & (\$3,911.99) & -1.81\% \\
\hline \multicolumn{8}{|l|}{Facilities Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4332.000000.53300 / Other Professional/Tech Services & \$2,853.77 & \$10,000.00 & \$10,000.00 & \$2,853.77 & \$0.00 & \$7,146.23 & 71.46\% \\
\hline 1000.43.4332.000000.53505 / Testing/Inspections & \$724.88 & \$5,000.00 & \$5,000.00 & \$724.88 & \$0.00 & \$4,275.12 & 85.50\% \\
\hline 1000.43.4332.000000.54300 / Repairs \& Maintenance & \$5,358.18 & \$10,000.00 & \$10,000.00 & \$5,358.18 & \$0.00 & \$4,641.82 & 46.42\% \\
\hline
\end{tabular}

\footnotetext{
Printed: 09/25/2020
}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020 From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrancePrint accounts with zero balance
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4332.000000.54411 / Water/Sewer & \$166.71 & \$300.00 & \$300.00 & \$166.71 & \$0.00 & \$133.29 & 44.43\% \\
\hline 1000.43.4332.000000.54413 / Town Wide Sewer Use Fees & \$44,365.00 & \$40,000.00 & \$40,000.00 & \$44,365.00 & \$0.00 & (\$4,365.00) & -10.91\% \\
\hline 1000.43.4332.000000.56220 / Electricity & \$2,551.03 & \$4,000.00 & \$4,000.00 & \$2,551.03 & \$0.00 & \$1,448.97 & 36.22\% \\
\hline 1000.43.4332.000000.56240 / Oil & \$1,881.73 & \$4,500.00 & \$4,500.00 & \$1,881.73 & \$0.00 & \$2,618.27 & 58.18\% \\
\hline 1000.43.4332.000000.58250 / Payments to Other Organizations & \$1,598.10 & \$2,500.00 & \$2,500.00 & \$1,598.10 & \$0.00 & \$901.90 & 36.08\% \\
\hline Total For Unassigned & \$59,499.40 & \$76,300.00 & \$76,300.00 & \$59,499.40 & \$0.00 & \$16,800.60 & 22.02\% \\
\hline Total For Facilities & \$59,499.40 & \$76,300.00 & \$76,300.00 & \$59,499.40 & \$0.00 & \$16,800.60 & 22.02\% \\
\hline
\end{tabular}

Building Inspector Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4341.000000.51600 / Department Head & \$64,958.40 & \$64,958.00 & \$64,958.00 & \$64,958.40 & \$0.00 & (\$0.40) & 0.00\% \\
\hline 1000.43.4341.000000.51630 / Overtime & \$1,071.97 & \$1,000.00 & \$1,000.00 & \$1,071.97 & \$0.00 & (\$71.97) & -7.20\% \\
\hline 1000.43.4341.000000.51650 / Meeting Secretary & \$890.64 & \$1,500.00 & \$1,500.00 & \$890.64 & \$0.00 & \$609.36 & 40.62\% \\
\hline 1000.43.4341.000000.51903 / Longevity & \$375.00 & \$375.00 & \$375.00 & \$375.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.43.4341.000000.53300 / Other Professional/Tech Services & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.43.4341.000000.53510 / Data Processing Fees & \$12,564.00 & \$10,000.00 & \$10,000.00 & \$12,564.00 & \$0.00 & (\$2,564.00) & -25.64\% \\
\hline 1000.43.4341.000000.55300 / Telephone \& Communications & \$896.75 & \$750.00 & \$750.00 & \$896.75 & \$0.00 & (\$146.75) & -19.57\% \\
\hline 1000.43.4341.000000.56100 / General Office Supplies & \$52.00 & \$300.00 & \$300.00 & \$52.00 & \$150.00 & \$98.00 & 32.67\% \\
\hline 1000.43.4341.000000.56430 / Periodicals & \$44.50 & \$1,000.00 & \$1,000.00 & \$44.50 & \$155.50 & \$800.00 & 80.00\% \\
\hline 1000.43.4341.000000.56902 / Clothing & \$297.89 & \$300.00 & \$300.00 & \$297.89 & \$0.00 & \$2.11 & 0.70\% \\
\hline 1000.43.4341.000000.58100 / Memberships \& Dues & \$45.00 & \$500.00 & \$500.00 & \$45.00 & \$0.00 & \$455.00 & 91.00\% \\
\hline Total For Unassigned & \$81,196.15 & \$81,183.00 & \$81,183.00 & \$81,196.15 & \$305.50 & (\$318.65) & -0.39\% \\
\hline Total For Building Inspector & \$81,196.15 & \$81,183.00 & \$81,183.00 & \$81,196.15 & \$305.50 & (\$318.65) & -0.39\% \\
\hline
\end{tabular}

Public Health Services Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.44.4403.000000.53040 / Medical Services & \$0.00 & \$2,500.00 & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1000.44.4403.000000.58250 / Payments to Other Organizations & \$65,071.64 & \$65,072.00 & \$65,072.00 & \$65,071.64 & \$0.00 & \$0.36 & 0.00\% \\
\hline Total For Unassigned & \$65,071.64 & \$67,572.00 & \$67,572.00 & \$65,071.64 & \$0.00 & \$2,500.36 & 3.70\% \\
\hline Total For Public Health Services & \$65,071.64 & \$67,572.00 & \$67,572.00 & \$65,071.64 & \$0.00 & \$2,500.36 & 3.70\% \\
\hline
\end{tabular}

Elderly Transportation Department
Unassigned Sub-Department

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD E & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.44.4406.000000.53010 / Elderly Transport - Dial a Ride & \$25,635.29 & \$30,000.00 & \$30,000.00 & \$25,635.29 & \$1,500.00 & \$2,864.71 & 9.55\% \\
\hline 1000.44.4406.000000.54300 / Repairs \& Maintenance & \$181.71 & \$2,500.00 & \$2,500.00 & \$181.71 & \$18.29 & \$2,300.00 & 92.00\% \\
\hline Total For Unassigned & \$25,817.00 & \$32,500.00 & \$32,500.00 & \$25,817.00 & \$1,518.29 & \$5,164.71 & 15.89\% \\
\hline Total For Elderly Transportation & \$25,817.00 & \$32,500.00 & \$32,500.00 & \$25,817.00 & \$1,518.29 & \$5,164.71 & 15.89\% \\
\hline
\end{tabular}

Human Services Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.44.4427.000000.51650 / Meeting Secretary & \$737.49 & \$1,000.00 & \$1,000.00 & \$737.49 & \$0.00 & \$262.51 & 26.25\% \\
\hline 1000.44.4427.000000.53010 / Purchased Professional Services & \$53,376.00 & \$53,376.00 & \$53,376.00 & \$53,376.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.44.4427.000000.55400 / Advertising & \$427.99 & \$1,500.00 & \$1,500.00 & \$427.99 & \$900.00 & \$172.01 & 11.47\% \\
\hline 1000.44.4427.000000.55995 / Temporary Shelter & \$8,377.59 & \$0.00 & \$0.00 & \$8,377.59 & \$0.00 & (\$8,377.59) & 0.00\% \\
\hline Total For Unassigned & \$62,919.07 & \$55,876.00 & \$55,876.00 & \$62,919.07 & \$900.00 & \((\$ 7,943.07)\) & -14.22\% \\
\hline Total For Human Services & \$62,919.07 & \$55,876.00 & \$55,876.00 & \$62,919.07 & \$900.00 & (\$7,943.07) & -14.22\% \\
\hline
\end{tabular}

Terryville Library Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4501.000000.51600 / Department Head & \$66,051.74 & \$65,775.00 & \$65,775.00 & \$66,051.74 & \$0.00 & (\$276.74) & -0.42\% \\
\hline 1000.45.4501.000000.51610 / Regular Employees & \$144,048.53 & \$153,192.00 & \$153,192.00 & \$144,048.53 & \$0.00 & \$9,143.47 & 5.97\% \\
\hline 1000.45.4501.000000.51620 / Part Time Employees & \$50,247.47 & \$56,522.00 & \$56,522.00 & \$50,247.47 & \$0.00 & \$6,274.53 & 11.10\% \\
\hline 1000.45.4501.000000.51630 / Overtime & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.45.4501.000000.53015 / Service Contracts & \$18,473.66 & \$18,706.00 & \$18,806.00 & \$18,473.66 & \$0.00 & \$332.34 & 1.77\% \\
\hline 1000.45.4501.000000.53110 / Library Services & \$38,012.67 & \$42,544.00 & \$45,544.00 & \$38,012.67 & \$1,014.95 & \$6,516.38 & 14.31\% \\
\hline 1000.45.4501.000000.53200 / Conferences \& Training & \$35.00 & \$150.00 & \$150.00 & \$35.00 & \$0.00 & \$115.00 & 76.67\% \\
\hline 1000.45.4501.000000.54300 / Repairs \& Maintenance & \$11,129.13 & \$13,750.00 & \$13,750.00 & \$11,129.13 & \$0.00 & \$2,620.87 & 19.06\% \\
\hline 1000.45.4501.000000.54411 / Water/Sewer & \$645.47 & \$650.00 & \$650.00 & \$645.47 & \$0.00 & \$4.53 & 0.70\% \\
\hline 1000.45.4501.000000.55300 / Telephone \& Communications & \$2.16 & \$1,000.00 & \$900.00 & \$2.16 & \$0.00 & \$897.84 & 99.76\% \\
\hline 1000.45.4501.000000.55301 / Postage & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.45.4501.000000.56100 / General Office Supplies & \$2,398.92 & \$3,500.00 & \$3,500.00 & \$2,398.92 & \$0.00 & \$1,101.08 & 31.46\% \\
\hline 1000.45.4501.000000.56210 / Natural Gas & \$10,505.52 & \$11,000.00 & \$11,000.00 & \$10,505.52 & \$0.00 & \$494.48 & 4.50\% \\
\hline 1000.45.4501.000000.56220 / Electricity & \$19,939.13 & \$32,000.00 & \$32,000.00 & \$19,939.13 & \$2,000.00 & \$10,060.87 & 31.44\% \\
\hline 1000.45.4501.000000.56405 / Audio Visual Materials & \$9,282.70 & \$9,000.00 & \$13,000.00 & \$9,282.70 & \$1,911.46 & \$1,805.84 & 13.89\% \\
\hline
\end{tabular}

Printed: 09/25/2020

\section*{Expenditure Report with Detail Options}

Account Mask: 1000??????????????????
Account Number / Description
1000.45.4501.000000.56420 / Library Books
\(1000.45 .4501 .000000 .56430 /\) Periodicals
\(1000.45 .4501 .000000 .56900 /\) Other Supplie
\(1000.45 .4501 .000000 .58100 /\) Memberships
Total For Unassigned
Total For Terryville Library

Parks \& Recreation Department
Parks Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4506.450601.51600 / Department Head & \$53,035.13 & \$54,054.00 & \$54,054.00 & \$53,035.13 & \$0.00 & \$1,018.87 & 1.88\% \\
\hline 1000.45.4506.450601.51610 / Regular Employees & \$104,301.89 & \$98,072.00 & \$98,072.00 & \$104,301.89 & \$0.00 & \((\$ 6,229.89)\) & -6.35\% \\
\hline 1000.45.4506.450601.51620 / Part Time/Seasonal Employees & \$19,414.28 & \$18,000.00 & \$20,700.00 & \$19,414.28 & \$0.00 & \$1,285.72 & 6.21\% \\
\hline 1000.45.4506.450601.51630 / Overtime & \$218.09 & \$3,000.00 & \$300.00 & \$218.09 & \$0.00 & \$81.91 & 27.30\% \\
\hline 1000.45.4506.450601.51650 / Meeting Secretary & \$1,775.01 & \$1,200.00 & \$1,200.00 & \$1,775.01 & \$0.00 & (\$575.01) & -47.92\% \\
\hline 1000.45.4506.450601.51903 / Longevity & \$950.00 & \$1,100.00 & \$1,100.00 & \$950.00 & \$0.00 & \$150.00 & 13.64\% \\
\hline 1000.45.4506.450601.52905 / Employee Safety & \$101.23 & \$0.00 & \$0.00 & \$101.23 & \$0.00 & (\$101.23) & 0.00\% \\
\hline 1000.45.4506.450601.53300 / Other Professional/Tech Services & \$2,895.00 & \$3,000.00 & \$3,000.00 & \$2,895.00 & \$0.00 & \$105.00 & 3.50\% \\
\hline 1000.45.4506.450601.54300 / Repairs \& Maintenance & \$1,470.26 & \$2,000.00 & \$2,000.00 & \$1,470.26 & \$217.62 & \$312.12 & 15.61\% \\
\hline 1000.45.4506.450601.54303 / Facilities/Grounds Maintenance & \$3,650.00 & \$3,500.00 & \$3,650.00 & \$3,650.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.45.4506.450601.54400 / Rentals & \$1,287.24 & \$3,500.00 & \$2,400.00 & \$1,287.24 & \$92.76 & \$1,020.00 & 42.50\% \\
\hline 1000.45.4506.450601.54410 / Rental of Land \& Buildings & \$0.00 & \$9,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.45.4506.450601.54411 / Water/Sewer & \$412.77 & \$750.00 & \$750.00 & \$412.77 & \$0.00 & \$337.23 & 44.96\% \\
\hline 1000.45.4506.450601.55400 / Advertising & \$537.89 & \$750.00 & \$750.00 & \$537.89 & \$37.11 & \$175.00 & 23.33\% \\
\hline 1000.45.4506.450601.56010 / Supplies & \$7,166.68 & \$7,500.00 & \$8,100.00 & \$7,166.68 & \$240.42 & \$692.90 & 8.55\% \\
\hline 1000.45.4506.450601.56100 / General Office Supplies & \$90.40 & \$250.00 & \$750.00 & \$90.40 & \$86.58 & \$573.02 & 76.40\% \\
\hline 1000.45.4506.450601.56220 / Electricity & \$1,457.09 & \$2,500.00 & \$2,350.00 & \$1,457.09 & \$0.00 & \$892.91 & 38.00\% \\
\hline 1000.45.4506.450601.57300 / Equipment & \$1,555.18 & \$2,500.00 & \$2,500.00 & \$1,555.18 & \$162.94 & \$781.88 & 31.28\% \\
\hline 1000.45.4506.450601.58100 / Memberships \& Dues & \$562.96 & \$750.00 & \$750.00 & \$562.96 & \$0.00 & \$187.04 & 24.94\% \\
\hline 1000.45.4506.450601.59010 / Grant Expenditures & \$2,703.63 & \$10,000.00 & \$10,000.00 & \$2,703.63 & \$0.00 & \$7,296.37 & 72.96\% \\
\hline
\end{tabular}

Printed: 09/25/2020
7:18:25 AM

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000??????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrancePrint accounts with zero balance
\begin{tabular}{crrrrr} 
Account Number / Description & Expended PTD & Original Budget Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\hline Total For Parks & \(\$ 203.584 .73\) & \(\$ 221,426.00\) & \(\$ 212,426.00\) & \(\$ 203.584 .73\) & \(\$ 837.43\)
\end{tabular}

Recreation Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4506.450602.51625 / Part Time/Seasonal - Rec & \$26,032.95 & \$42,000.00 & \$42,000.00 & \$26,032.95 & \$0.00 & \$15,967.05 & 38.02\% \\
\hline 1000.45.4506.450602.53240 / Field Trips/Excursions - Rec & \$6,427.28 & \$6,000.00 & \$7,000.00 & \$6,427.28 & \$550.00 & \$22.72 & 0.32\% \\
\hline 1000.45.4506.450602.53310 / Contract Services - Rec & \$6,798.00 & \$14,000.00 & \$13,000.00 & \$6,798.00 & \$525.00 & \$5,677.00 & 43.67\% \\
\hline 1000.45.4506.450602.53540 / Sports Officials & \$3,529.00 & \$6,000.00 & \$6,000.00 & \$3,529.00 & \$1,000.00 & \$1,471.00 & 24.52\% \\
\hline 1000.45.4506.450602.54410 / Rental of Land \& Buildings & \$8,725.00 & \$0.00 & \$9,000.00 & \$8,725.00 & \$0.00 & \$275.00 & 3.06\% \\
\hline 1000.45.4506.450602.56160 / Supplies - Recreation & \$3,875.16 & \$7,500.00 & \$7,500.00 & \$3,875.16 & \$2,120.88 & \$1,503.96 & 20.05\% \\
\hline 1000.45.4506.450602.57300 / Equipment & \$0.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1000.45.4506.450602.59140 / Internal Transfers & \$0.00 & (\$100,500.00) & (\$100,500.00) & \$0.00 & \$0.00 & (\$100,500.00) & 100.00\% \\
\hline Total For Recreation & \$55,387.39 & (\$19,000.00) & (\$10,000.00) & \$55,387.39 & \$4,195.88 & (\$69,583.27) & 695.83\% \\
\hline Total For Parks \& Recreation & \$258,972.12 & \$202,426.00 & \$202,426.00 & \$258,972.12 & \$5,033.31 & (\$61,579.43) & -30.42\% \\
\hline
\end{tabular}

Education Department
Unassigned Sub-Department
\begin{tabular}{cccccccc}
\(1000.47 .4700 .000000 .58360 / B o a r d ~ o f ~ E d u c a t i o n ~ E x p e n s e s ~\) & \(\$ 23,436,916.85\) & \(\$ 24,487,790.00\) & \(\$ 24,487,790.00\) & \(\$ 23,436,916.85\) & \(\$ 0.00\) & \(\$ 1,050,873.15\) & \(4.29 \%\) \\
Total For Unassigned & \(\$ 23,436,916.85\) & \(\$ 24,487,790.00\) & \(\$ 24,487,790.00\) & \(\$ 23,436,916.85\) & \(\$ 0.00\) & \(\$ 1,050,873.15\) & \(4.29 \%\) \\
Total For Education & \(\$ 23,436,916.85\) & \(\$ 24,487,790.00\) & \(\$ 24,487,790.00\) & \(\$ 23,436,916.85\) & \(\$ 0.00\) & \(\$ 1,050,873.15\) & \(4.29 \%\)
\end{tabular}

Principal Payments Department
School Facilities-2010 Issue Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.48.4801.480111.58310 / Principal - School 2019 Refunding & \$565,000.00 & \$565,000.00 & \$565,000.00 & \$565,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For School Facilities - 2010 Issue & \$565,000.00 & \$565,000.00 & \$565,000.00 & \$565,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{School Facilities - 2012 Issue Sub-Department} \\
\hline 1000.48.4801.480112.58310 / Principal - School 2012 Issue & \$200,000.00 & \$200,000.00 & \$200,000.00 & \$200,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For School Facilities - 2012 Issue & \$200,000.00 & \$200,000.00 & \$200,000.00 & \$200,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{School Facities - 2014 Ref Sub-Department} \\
\hline 1000.48.4801.480113.58310 / Principal - School 2014 Refunding & \$343,000.00 & \$343,000.00 & \$343,000.00 & \$343,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For School Facities - 2014 Ref & \$343,000.00 & \$343,000.00 & \$343,000.00 & \$343,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Water Lines-2012 Issue Sub-Department} \\
\hline 1000.48.4801.480117.58310 / Principal - Water Lines 2012 Issue & \$80,000.00 & \$80,000.00 & \$80,000.00 & \$80,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Water Lines - 2012 Issue & \$80,000.00 & \$80,000.00 & \$80,000.00 & \$80,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline
\end{tabular}

Water Lines - 2014 Refunding Sub-Department

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000?????????????????Exclude PR encumbranceInclude pre encumbrancePrint accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.48.4801.480118.58310 / Principal - Water LInes - 2014 Refu & \$92,000.00 & \$92,000.00 & \$92,000.00 & \$92,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Water Lines - 2014 Refunding & \$92,000.00 & \$92,000.00 & \$92,000.00 & \$92,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Genera/Roads - 2010 Issue Sub-Department} \\
\hline 1000.48.4801.480131.58310 / Principal - General 2019 Refunding & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Genera/Roads - 2010 Issue & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$50,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Genera/Roads - 2012 Issue Sub-Department} \\
\hline 1000.48.4801.480132.58310 / Principal - General 2012 Issue & \$520,000.00 & \$520,000.00 & \$520,000.00 & \$520,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Genera/Roads - 2012 Issue & \$520,000.00 & \$520,000.00 & \$520,000.00 & \$520,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2013 Issue Sub-Department} \\
\hline 1000.48.4801.480133.58310 / Principal - General 2013 Issue & \$250,000.00 & \$250,000.00 & \$250,000.00 & \$250,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Genera/Roads - 2013 Issue & \$250,000.00 & \$250,000.00 & \$250,000.00 & \$250,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Leases \& Short Term Finances Sub-Department} \\
\hline 1000.48.4801.480191.58310 / Principal - Leases \& Short Term Fin & \$304,084.87 & \$321,169.00 & \$316,981.46 & \$304,084.87 & \$0.00 & \$12,896.59 & 4.07\% \\
\hline Total For Leases \& Short Term Finances & \$304,084.87 & \$321,169.00 & \$316,981.46 & \$304,084.87 & \$0.00 & \$12,896.59 & 4.07\% \\
\hline Total For Principal Payments & \$2,404,084.87 & \$2,421,169.00 & \$2,416,981.46 & \$2,404,084.87 & \$0.00 & \$12,896.59 & 0.53\% \\
\hline
\end{tabular}

Interest Payments Department
School Facilities - 2010 Issue Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.48.4803.480311.58320 / Interest - School 2019 Refunding & \$137,893.75 & \$156,900.00 & \$156,900.00 & \$137,893.75 & \$0.00 & \$19,006.25 & 12.11\% \\
\hline Total For School Facilities - 2010 Issue & \$137,893.75 & \$156,900.00 & \$156,900.00 & \$137,893.75 & \$0.00 & \$19,006.25 & 12.11\% \\
\hline \multicolumn{8}{|l|}{School Facilities - 2012 Issue Sub-Department} \\
\hline 1000.48.4803.480312.58320 / Interest - School 2012 Issue & \$28,156.26 & \$28,156.00 & \$28,156.00 & \$28,156.26 & \$0.00 & (\$0.26) & 0.00\% \\
\hline Total For School Facilities - 2012 Issue & \$28,156.26 & \$28,156.00 & \$28,156.00 & \$28,156.26 & \$0.00 & (\$0.26) & 0.00\% \\
\hline \multicolumn{8}{|l|}{School Facilities - 2014 Ref Sub-Department} \\
\hline 1000.48.4803.480313.58320 / Interest - School 2014 Refunding & \$45,350.00 & \$45,350.00 & \$45,350.00 & \$45,350.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For School Facilities - 2014 Ref & \$45,350.00 & \$45,350.00 & \$45,350.00 & \$45,350.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Water Lines-2012 Issue Sub-Department} \\
\hline 1000.48.4803.480317.58320 / Interest - Water Lines 2012 Issue & \$11,500.00 & \$11,500.00 & \$11,500.00 & \$11,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Water Lines - 2012 Issue & \$11,500.00 & \$11,500.00 & \$11,500.00 & \$11,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Water Lines - 2014 Refunding Sub-Department} \\
\hline 1000.48.4803.480318.58320 / Interest - Water Lines 2014 Refundi & \$12,325.00 & \$12,326.00 & \$12,326.00 & \$12,325.00 & \$0.00 & \$1.00 & 0.01\% \\
\hline Total For Water Lines - 2014 Refunding & \$12,325.00 & \$12,326.00 & \$12,326.00 & \$12,325.00 & \$0.00 & \$1.00 & 0.01\% \\
\hline
\end{tabular}

\footnotetext{
General/Roads - 2010 Issue Sub-Department
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2019-2020
From Date: 7/1/2019
To Date: 9/25/2020
Account Mask: 1000??????????????????
\(\square\) Exclude PR encumbrance \(\square\)Include pre encumbrancePrint accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.48.4803.480331.58320 / Interest - General 2019 Refunding & \$12,593.75 & \$15,638.00 & \$15,638.00 & \$12,593.75 & \$0.00 & \$3,044.25 & 19.47\% \\
\hline Total For General/Roads - 2010 Issue & \$12,593.75 & \$15,638.00 & \$15,638.00 & \$12,593.75 & \$ \(\$ 0.00\) & \$3,044.25 & 19.47\% \\
\hline \multicolumn{8}{|l|}{Genera/Roads - 2012 Issue Sub-Department} \\
\hline 1000.48.4803.480332.58320 / Interest - General 2012 Issue & \$75,187.50 & \$75,188.00 & \$75,188.00 & \$75,187.50 & \$0.00 & \$0.50 & 0.00\% \\
\hline Total For General/Roads - 2012 Issue & \$75,187.50 & \$75,188.00 & \$75,188.00 & \$75,187.50 & \$ \(\$ 0.00\) & \$0.50 & 0.00\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2013 issue Sub-Department} \\
\hline 1000.48.4803.480333.58320 / Interest - General 2013 Issue & \$46,562.50 & \$46,563.00 & \$46,563.00 & \$46,562.50 & \$0.00 & \$0.50 & 0.00\% \\
\hline Total For General/Roads - 2013 issue & \$46,562.50 & \$46,563.00 & \$46,563.00 & \$46,562.50 & \$0.00 & \$0.50 & 0.00\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2018 Issue Sub-Department} \\
\hline 1000.48.4803.480334.58320 / Interest - General 2018 Issue & \$262,850.00 & \$262,850.00 & \$262,850.00 & \$262,850.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For General/Roads - 2018 Issue & \$262,850.00 & \$262,850.00 & \$262,850.00 & \$262,850.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Leases \& Short Term Financing Sub-Department} \\
\hline 1000.48.4803.480391.58320 / Interest - Leases and Short Term Fi & \$31,957.54 & \$27,770.00 & \$31,957.54 & \$31,957.54 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Leases \& Short Term Financing & \$31,957.54 & \$27,770.00 & \$31,957.54 & \$31,957.54 & \$ \(\$ 0.00\) & \$0.00 & 0.00\% \\
\hline Total For Interest Payments & \$664,376.30 & \$682,241.00 & \$686,428.54 & \$664,376.30 & \$0.00 & \$22,052.24 & 3.21\% \\
\hline
\end{tabular}

Transfer to Cap Projects Department
Unassigned Sub-Department
\begin{tabular}{cccccccc}
\(1000.99 .9901 .000000 .59020 ~ / ~ T r a n s f e r ~ t o ~ C a p i t a l ~ P r o j e c t s ~\) & \(\$ 818,221.00\) & \(\$ 843,221.00\) & \(\$ 818,221.00\) & \(\$ 818,221.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(0.00 \%\) \\
Total For Unassigned & \(\$ 818,221.00\) & \(\$ 843,221.00\) & \(\$ 818,221.00\) & \(\$ 818,221.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(0.00 \%\) \\
Total For Transer to Cap Projects & \(\$ 818,221.00\) & \(\$ 843,221.00\) & \(\$ 818,221.00\) & \(\$ 818,221.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(0.00 \%\)
\end{tabular}

Transfer to High School Buildi Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.99.9902.000000.59020 / Transfer to Hlgh School Building Fu & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Transfer to High School Buildi & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multicolumn{8}{|l|}{Transfer to Miscellaneous Grant Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.99.9999.000000.59025 / Miscellaneous Grant Expenses & \$55,329.39 & \$10,000.00 & \$60,000.00 & \$55,329.39 & \$1,184.30 & \$3,486.31 & 5.81\% \\
\hline Total For Unassigned & \$55,329.39 & \$10,000.00 & \$60,000.00 & \$55,329.39 & \$1,184.30 & \$3,486.31 & 5.81\% \\
\hline Total For Transfer to Miscellaneous Grant & \$55,329.39 & \$10,000.00 & \$60,000.00 & \$55,329.39 & \$1,184.30 & \$3,486.31 & 5.81\% \\
\hline Grand Total: & \$39,804,847.42 & \$41,854,117.00 & \$41,904,117.00 & \$39,804,847.42 & \$190,244.89 & \$1,909,024.69 & 4.56\% \\
\hline
\end{tabular}

End of Report


\section*{STATE OF CONNECTICUT \\ OFFICE OF POLICY AND MANAGEMENT}

TO: Members of the Municipal Finance Advisory Commission
FROM: Kimberly Kennison, Executive Finance Officer Kimberly Remnison

DATE: November 25, 2020
SUBJECT: Agenda for MFAC Telephonic Meeting - Wednesday, December 9, 2020
A regular meeting of the Municipal Finance Advisory Commission is scheduled for Wednesday, December 9, 2020. This will be a telephonic meeting and is scheduled to begin at 10:00 a.m. Information for attending the meeting is as follows:

\section*{Call-In Instructions:}

Meeting participants may use the following telephone number and access code:
Telephone Number: 860-840-2075
Meeting Access Code: 987425 534\#

\section*{The Agenda is as follows:}
1. Call to order
2. Approval of the minutes to the September 30, 2020 meeting
3. Town of Plymouth - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with projections through June 30, 2021 / Update on Implementation of Corrective Action Plan to Address Audit Findings and Recommendations from the June 30, 2019 Audit and Management Letter / Status of the June 30, 2020 Audit / Other Fiscal Related Matters
4. Town of Brooklyn - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with projections through June 30, 2021 / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
5. Town of Ellington - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with projections through June 30, 2021 / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
6. City of Derby - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with projections through June 30, 2021 / Update on Implementation of Corrective Action Plan to Address Audit Findings and Recommendations
from the June 30, 2019 Audit and Management Letter / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
7. Town of Hamden - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with projections through June 30, 2021 / Update on Implementation of Corrective Action Plan to Address Audit Findings and Recommendations from the June 30, 2019 Management Letter / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.
8. Calendar Year 2021 Proposed Meeting Dates
9. Other business

Please contact Lori Stevenson at lori.stevenson@ct.gov for any questions you may have.
Cc:
Richard Ives, First Selectman, Town of Brooklyn
Stephanie Levin, Finance Director, Town of Brooklyn
Richard Dziekan, Mayor, City of Derby
Keith McLiverty, Interim Director of Finance, City of Derby
Lori L. Spielman, First Selectman, Town of Ellington
Tiffany Pignataro, Finance Director, Town of Ellington
Felicia LaPlante, Assistant Finance Director, Town of Ellington
Curt B. Leng, Mayor, Town of Hamden
Curtis Eatman, Director of Finance, Town of Hamden
David V. Merchant, Mayor, Town of Plymouth
Ann Marie Rheault, Finance Director, Town of Plymouth
Secretary of State
State Treasurer's Office

\title{
STATE OF CONNECTICUT OFFICE OF POLICY AND MANAGEMENT
}

\section*{DRAFT MINUTES}

\section*{MUNICIPAL FINANCE ADVISORY COMMISSION}

REGULAR MEETING
WEDNESDAY, SEPTEMBER 30, 2020

Meeting Location:
Date/Time:
Members Present:

Members Absent:
Others Present:

Telephonic Meeting
September 30, 2020, 10:00 A.M.
Chair, Ms. Kathleen Clarke Buch
Mr. Anthony Genovese
Ms. Kimberly Kennison
Mr. Michael LeBlanc
Mr. John Schuyler
Ms. Rebecca A. Sielman
Ms. Diane Waldron

Mr. Douglas Gillette
Julian Freund, OPM Staff
Jean Gula, OPM Staff
William Plummer, OPM Staff
Morgan Rice, OPM Staff
Richard Ives, First Selectman, Town of Brooklyn
Stephanie Levin, Finance Director, Town of Brooklyn
Lori Spielman, First Selectman, Town of Ellington
Felicia LaPlante, Assistant Finance Director, Town of Ellington
Ann Marie Rheault, Finance Director, Town of Plymouth

\section*{1. Introduction/Call to order}

The meeting was called to order at 10:04 a.m. by Commission Chair Buch.
In the absence of Commissioner Gillette, Commission Chair Buch designated Commissioner Kennison to serve as the Acting Commission Secretary for today’s meeting.

\section*{2. Approval of the Minutes to the September 16, 2020 Meeting}

The minutes of the September 16, 2020 meeting were unanimously approved by all members in attendance.
3. Town of Brooklyn -Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.

Finance Director Stephanie Levin introduced herself to Commissioners and referenced the material she had provided for today's meeting. She indicated that the Town is in the middle of its FY 2019-20 audit process. Any information requested by the audit firm is being uploaded to the firm's website. The current plan is for the auditor to physically start work at the Town sometime in October. The goal is to have the June 30, 2020 audit completed on time to meet the December \(31^{\text {st }}\) statutory due date.

Ms. Levin stated that the Town levies taxes on a quarterly basis. She indicated that in regard to tax collection rates, she hasn't noticed any impact from COVID on collections for FY 2019-20 and on the July 2020 tax levy. The Town has applied for certain FEMA reimbursements for COVID related costs but so far has not received any funds.

Commission Chair Buch inquired as to other than property taxes, whether the Town was aware of other revenue sources being impacted by COVID. Ms. Levin indicated that any decrease in revenues was caused by the Town simply not being able to provide programs/services due to COVID. Therefore, the reduction in program revenues was offset by an equal reduction in program related expenditures. First Selectman Ives indicated that he continues to monitor property taxes and state revenues for any unanticipated shortfalls. Commissioner Kennison inquired about the audit findings reported in the June 30, 2019 audit and the implementation of corrective actions to resolve such findings. Ms. Levin described the actions taken to resolve the audit findings including the staffing of the finance office and that timely reconciliations are being made. The Water Pollution Control Authority finding is a work in-progress which the Town intends to fully address.

Commissioners thanked the Town for attending today's meeting and for its presentation to the Commission.
4. Town of Ellington - Review of the Results of the June 30, 2019 Audit / Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings from the June 30, 2019 Audit / Status of the June 30, 2020 Audit / Other Fiscal Related Matters.

Felecia LaPlante, the Town's Assistant Finance Director, introduced herself and described the improved policies and procedures the finance office had put in place to address the June 30, 2019 audit findings. This would include the hiring of the Town's current Finance Director, Tiffany Pignataro, who was unavailable to attend today's meeting. The Town expects to have a draft of the June 30, 2020 preliminary financial statements by the end of October and is working with its current audit firm, Blum, Shapiro, to submit the June 30, 2020 audit by the December 31, 2020 statutory due date.

At the time the Commission last met with the Town in May, the June 30, 2019 audit report had not been issued. Commission Chair Buch therefore requested that Ms. Levin walk Commissioners through the June 30, 2019 audit results. Ms. Levin described the results of the June 30, 2019 audit report. She indicated that the reason for the property tax revenue shortfall as reported in the audit report was that the Town originally budgeted for a higher mill rate but when information became available to the Town from the State indicating that Ellington would receive a higher amount of state aid than what was originally budgeted in the 2018-19 budget, the Board of finance subsequently lowered the mill rate, resulting in the property tax revenue shortfall.

Several questions were posed by Commissioners and answered by Ms. LaPlante.
Commissioners thanked the Town for attending today's meeting and for its presentation to the Commission.
5. Town of Plymouth - Unaudited Budget to Actual Results for FY 2019-20 / Most Current FY 2020-21 Budget to Actual Results with Adopted Budget Assumptions / Update on Implementation of Corrective Action Plan to Address Audit Findings and Recommendations from the June 30, 2019 Audit and Management Letter / Other Fiscal Related Matters.

Commissioner Sielman stated for the record that her firm provides actuarial services for the Town of Plymouth.

Ann Marie Rheault, the Town's Finance Director, introduced herself. She indicated that the Town provided a general tax deferment to taxpayers on the July tax levy. The deferment has not caused a cash flow problem for the Town. Ms. Rheault indicated that the Town did reduce its assumed tax collection rate in formulating its FY 2020-21 budget. In addition, the Town Council did not want to raise taxes on its taxpayers due to other COVID hardships among its residents. Therefore, the Town budgeted \(\$ 290\) thousand in fund balance towards balancing the FY 2020-21 budget. She is scrutinizing
revenues and expenditures in the hope that the \(\$ 290\) thousand budgeted fund balance will not have to be used due to favorable budget results for FY 2020-21.

Commissioner Genovese indicated his concern with the Town budgeting for the use of fund balance to balance the FY 2020-21 budget. He indicated his hope that this does not become a continuing practice. Ms. Rheault indicated that she hopes that the Town will soon realize some savings from the recent outsourcing of its dispatch services. She does believe that the Town Council understands that the use of fund balance should not be a regular practice under normal circumstances. Commissioner Waldron indicated that based upon \(\$ 40\) million in annual revenues, the Town's unassigned fund balance was approximately \(7.25 \%\) of its revenues and that the Town would want to replenish fund balance to increase this percentage. It was also recommended by Commissioners that the Town adopt a fund balance policy going forward.

Ms. Rheault discussed other matters relating to the Town including that the Town is currently without a Board of Education business manager and recently moved to a different accounting system.

Commissioners expressed their appreciation to Ms. Rheault for her attendance and presentation at today's meeting.

\section*{6. Update on OPM’s Fiscal Health Monitoring System}

Ms. Kennison provided an update on the Fiscal Health Monitoring System and work being done to complete the templates. She also provided some background information on other criteria that may cause certain municipalities to come under the purview of the Commission. As the information for meeting the criteria is preliminary, Commissioners believed that waiting on the FY 2019-20 audited information would be advisable before making a decision.

\section*{7. Other Business}

None.

\section*{8. Adjourned.}

The meeting was adjourned at 11:02 a.m.
Respectfully submitted,

Kimberly Kennison
Acting Commission Secretary -
September 30, 2020 Meeting

\section*{Revenue Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account Mask: 1000????????????????? \\
Account Number / Description
\end{tabular}} & \multicolumn{5}{|c|}{\(\square\) Exclude PR encumbrance} & \multicolumn{2}{|l|}{Print accounts with zero balance} \\
\hline & Receipts PTD & Original Budget & Amended Budget & Receipts YTD E & Encumbered YTD & Uncollected \% & Uncollected \\
\hline \multicolumn{8}{|l|}{Comptroller Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4121.000000.43101 / Federal Government PILOT-Federal & (\$1,822.00) & \$0.00 & \$0.00 & (\$1,822.00) & \$0.00 & \$1,822.00 & 0.00\% \\
\hline 1000.41.4121.000000.43302 / State Grants Dial A Ride & \$0.00 & (\$19,287.00) & (\$19,287.00) & \$0.00 & \$0.00 & (\$19,287.00) & 100.00\% \\
\hline 1000.41.4121.000000.43601 / PILOT Pequot & \$0.00 & (\$33,955.00) & (\$33,955.00) & \$0.00 & \$0.00 & (\$33,955.00) & 100.00\% \\
\hline 1000.41.4121.000000.46101 / Investment Income & (\$4,883.20) & (\$35,000.00) & (\$35,000.00) & (\$4,883.20) & \$0.00 & \((\$ 30,116.80)\) & 86.05\% \\
\hline 1000.41.4121.000000.48400 / Miscellaneous Grants & (\$42,059.00) & (\$60,000.00) & (\$60,000.00) & (\$42,059.00) & \$0.00 & (\$17,941.00) & 29.90\% \\
\hline 1000.41.4121.000000.48990 / Miscellaneous & \$0.00 & (\$5,000.00) & (\$5,000.00) & \$0.00 & \$0.00 & (\$5,000.00) & 100.00\% \\
\hline 1000.41.4121.000000.49100 / Operating Transfers In & \$0.00 & (\$74,070.00) & (\$74,070.00) & \$0.00 & \$0.00 & (\$74,070.00) & 100.00\% \\
\hline Total For Unassigned & (\$48,764.20) & (\$227,312.00) & (\$227,312.00) & (\$48,764.20) & \$0.00 & (\$178,547.80) & 78.55\% \\
\hline Total For Comptroller & (\$48,764.20) & (\$227,312.00) & (\$227,312.00) & (\$48,764.20) & \$0.00 & (\$178,547.80) & 78.55\% \\
\hline \multicolumn{8}{|l|}{Tax Assessor Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4131.000000.43602 / Veterans Exemptions & \$0.00 & (\$7,500.00) & \((\$ 7,500.00)\) & \$0.00 & \$0.00 & (\$7,500.00) & 100.00\% \\
\hline 1000.41.4131.000000.43603 / PLLOT-State Property & \((\$ 5,936.00)\) & \((\$ 5,936.00)\) & \((\$ 5,936.00)\) & (\$5,936.00) & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.41.4131.000000.43604 / PILOT-Telephone Access & \$0.00 & (\$15,000.00) & (\$15,000.00) & \$0.00 & \$0.00 & (\$15,000.00) & 100.00\% \\
\hline 1000.41.4131.000000.43605 / Disability Exemption & \$0.00 & \((\$ 2,500.00)\) & \((\$ 2,500.00)\) & \$0.00 & \$0.00 & \((\$ 2,500.00)\) & 100.00\% \\
\hline 1000.41.4131.000000.43901 / PILOT- Ret. Community & (\$4,655.20) & (\$15,000.00) & (\$15,000.00) & (\$4,655.20) & \$0.00 & (\$10,344.80) & 68.97\% \\
\hline 1000.41.4131.000000.43902 / PILOT-Housing Authority & \$0.00 & (\$5,000.00) & (\$5,000.00) & \$0.00 & \$0.00 & (\$5,000.00) & 100.00\% \\
\hline Total For Unassigned & (\$10,591.20) & (\$50,936.00) & (\$50,936.00) & (\$10,591.20) & \$0.00 & (\$40,344.80) & 79.21\% \\
\hline Total For Tax Assessor & (\$10,591.20) & (\$50,936.00) & (\$50,936.00) & (\$10,591.20) & \$0.00 & (\$40,344.80) & 79.21\% \\
\hline \multicolumn{8}{|l|}{Tax Collector Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4135.000000.41101 / Current Real Estate Taxes & (\$13,102,687.24) & (\$24,844,953.00) & (\$24,844,953.00) & (\$13,102,687.24) & \$0.00 & (\$11,742,265.76) & 47.26\% \\
\hline 1000.41.4135.000000.41102 / Current Personal Property Taxes & (\$830,327.29) & (\$3,530,800.00) & (\$1,387,808.00) & (\$830,327.29) & \$0.00 & (\$557,480.71) & 40.17\% \\
\hline 1000.41.4135.000000.41103 / Current Motor Vehicle Taxes & (\$3,123,477.96) & (\$1,387,808.00) & (\$3,530,800.00) & (\$3,123,477.96) & \$0.00 & (\$407,322.04) & 11.54\% \\
\hline 1000.41.4135.000000.41104 / Supplemental Motor Vehicle Taxes & \$0.00 & (\$400,000.00) & (\$400,000.00) & \$0.00 & \$0.00 & (\$400,000.00) & 100.00\% \\
\hline 1000.41.4135.000000.41110 / Tax Refunds & \$22,411.01 & \$25,000.00 & \$25,000.00 & \$22,411.01 & \$0.00 & \$2,588.99 & 10.36\% \\
\hline 1000.41.4135.000000.41200 / Prior Years Taxes & (\$231,940.42) & (\$500,000.00) & (\$500,000.00) & (\$231,940.42) & \$0.00 & (\$268,059.58) & 53.61\% \\
\hline
\end{tabular}

\footnotetext{
Printed: 12/05/2020
}

\title{
Town of Plymouth
}

\section*{Revenue Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020


Printed: 12/05/2020

Revenue Report with Detail Options
Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrancePrint accounts with zero balance
Account Number / Description Receipts PTD Original Budget Amended Budget Receipts YTD Encumbered YTD Uncollected \% Uncollected
1000.41.4157.000000.48102 / Insurance Reimbursements
Total For Unassigned
Total For Property \& Casualty Insurance
\begin{tabular}{rrrrrrr}
\(\$ 0.00\) & \((\$ 200.00)\) & \((\$ 200.00)\) & \(\$ 0.00\) & \(\$ 0.00\) & \((\$ 200.00)\) & \(100.00 \%\) \\
\((\$ 5,416.67)\) & \((\$ 65,200.00)\) & \((\$ 65,200.00)\) & \((\$ 5,416.67)\) & \(\$ 0.00\) & \((\$ 59,783.33)\) & \(91.69 \%\) \\
\((\$ 5,416.67)\) & \((\$ 65,200.00)\) & \((\$ 65,200.00)\) & \((\$ 5,416.67)\) & \(\$ 0.00\) & \((\$ 59,783.33)\) & \(91.69 \%\)
\end{tabular}

Probate Department
Unassigned Sub-Department
\begin{tabular}{lllllll}
\(1000.41 .4161 .000000 .43301 /\) Judicial Refunds & \((\$ 375.00)\) & \((\$ 5,000.00)\) & \((\$ 5,000.00)\) & \((\$ 375.00)\) & \(\$ 0.00\) & \((\$ 4,625.00)\) \\
\(\quad\) Total For Unassigned & \((\$ 375.00)\) & \((\$ 5,000.00)\) & \((\$ 5,000.00)\) & \((\$ 375.00)\) & \(\$ 0.50 \%\) \\
\(\quad\) Total For Probate & \((\$ 375.00)\) & \((\$ 5,000.00)\) & \((\$ 5,000.00)\) & \((\$ 375.00)\) & \(\$ 0.00\) & \((\$ 4,625.00)\) \\
\hline
\end{tabular}

Police Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4201.000000.42131 / Gun Permits & (\$8,970.00) & \((\$ 8,500.00)\) & \((\$ 8,500.00)\) & (\$8,970.00) & \$0.00 & \$470.00 & -5.53\% \\
\hline 1000.42.4201.000000.44033 / Insurance Reports & (\$250.00) & (\$1,000.00) & (\$1,000.00) & (\$250.00) & \$0.00 & (\$750.00) & 75.00\% \\
\hline 1000.42.4201.000000.44041 / Hancock Dam Patrol & (\$6,889.00) & (\$13,000.00) & (\$13,000.00) & (\$6,889.00) & \$0.00 & (\$6,111.00) & 47.01\% \\
\hline 1000.42.4201.000000.45102 / Parking Tickets & \$0.00 & (\$150.00) & (\$150.00) & \$0.00 & \$0.00 & (\$150.00) & 100.00\% \\
\hline 1000.42.4201.000000.45112 / False Alarms & \$0.00 & \((\$ 3,500.00)\) & \((\$ 3,500.00)\) & \$0.00 & \$0.00 & (\$3,500.00) & 100.00\% \\
\hline Total For Unassigned & (\$16,109.00) & (\$26,150.00) & (\$26,150.00) & (\$16,109.00) & \$0.00 & (\$10,041.00) & 38.40\% \\
\hline Total For Police & (\$16,109.00) & (\$26,150.00) & (\$26,150.00) & (\$16,109.00) & \$0.00 & (\$10,041.00) & 38.40\% \\
\hline \multicolumn{8}{|l|}{Fire Marshal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4219.000000.43701 / Fire Marshal Grants & (\$1,200.00) & \$0.00 & \$0.00 & \((\$ 1,200.00)\) & \$0.00 & \$1,200.00 & 0.00\% \\
\hline 1000.42.4219.000000.44031 / Fire Marshal & (\$355.25) & (\$500.00) & (\$500.00) & (\$355.25) & \$0.00 & (\$144.75) & 28.95\% \\
\hline 1000.42.4219.000000.44032 / Fire Hawk Program & (\$70.00) & (\$250.00) & (\$250.00) & (\$70.00) & \$0.00 & (\$180.00) & 72.00\% \\
\hline Total For Unassigned & (\$1,625.25) & (\$750.00) & (\$750.00) & (\$1,625.25) & \$0.00 & \$875.25 & -116.70\% \\
\hline Total For Fire Marshal & (\$1,625.25) & (\$750.00) & (\$750.00) & (\$1,625.25) & \$0.00 & \$875.25 & -116.70\% \\
\hline
\end{tabular}

Public Works Director Department
Unassigned Sub-Department

Printed: 12/05/2020 11:08:40 AM Report: rptCSAPeriodRpt 2020.3 .14

\title{
Town of Plymouth
}

\section*{Revenue Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrance\(\square\) Print accounts with zero balance
Account Number / Description Receipts PTD Original Budget Amended Budget Receipts YTD Encumbered YTD Uncollected \% Uncollected
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4301.000000.42012 / Transfer Station Permits & (\$3,245.00) & (\$8,000.00) & (\$8,000.00) & (\$3,245.00) & \$0.00 & (\$4,755.00) & 59.44\% \\
\hline 1000.43.4301.000000.42013 / ROW Permits & (\$545.00) & (\$2,000.00) & (\$2,000.00) & (\$545.00) & \$0.00 & (\$1,455.00) & 72.75\% \\
\hline 1000.43.4301.000000.44051 / Metal Reimbursement & (\$4,101.53) & (\$14,000.00) & (\$14,000.00) & (\$4,101.53) & \$0.00 & (\$9,898.47) & 70.70\% \\
\hline Total For Unassigned & (\$8,291.53) & (\$24,000.00) & (\$24,000.00) & (\$8,291.53) & \$0.00 & (\$15,708.47) & 65.45\% \\
\hline Total For Public Works Director & (\$8,291.53) & (\$24,000.00) & (\$24,000.00) & (\$8,291.53) & \$0.00 & (\$15,708.47) & 65.45\% \\
\hline \multicolumn{8}{|l|}{Building Inspector Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4341.000000.42201 / Structural Permits & (\$21,215.10) & (\$45,000.00) & (\$45,000.00) & (\$21,215.10) & \$0.00 & (\$23,784.90) & 52.86\% \\
\hline 1000.43.4341.000000.42202 / Electrical Permits & (\$3,340.00) & (\$8,000.00) & (\$8,000.00) & (\$3,340.00) & \$0.00 & (\$4,660.00) & 58.25\% \\
\hline 1000.43.4341.000000.42203 / Demolition Permits & (\$1,090.00) & (\$2,000.00) & (\$2,000.00) & (\$1,090.00) & \$0.00 & (\$910.00) & 45.50\% \\
\hline 1000.43.4341.000000.42204 / Plumbing Permits & (\$560.00) & (\$3,000.00) & (\$3,000.00) & (\$560.00) & \$0.00 & (\$2,440.00) & 81.33\% \\
\hline 1000.43.4341.000000.42205 / Heating Permits & (\$2,850.00) & (\$10,000.00) & (\$10,000.00) & (\$2,850.00) & \$0.00 & (\$7,150.00) & 71.50\% \\
\hline 1000.43.4341.000000.44060 / Permit Application Fees & (\$1,990.00) & (\$7,500.00) & (\$7,500.00) & (\$1,990.00) & \$0.00 & (\$5,510.00) & 73.47\% \\
\hline Total For Unassigned & (\$31,045.10) & \((\$ 75,500.00)\) & (\$75,500.00) & (\$31,045.10) & \$0.00 & (\$44,454.90) & 58.88\% \\
\hline Total For Building Inspector & (\$31,045.10) & (\$75,500.00) & (\$75,500.00) & (\$31,045.10) & \$0.00 & (\$44,454.90) & 58.88\% \\
\hline \multicolumn{8}{|l|}{Terryville Library Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.45.4501.000000.45103 / Library-Petty Cash & (\$47.90) & (\$3,000.00) & (\$3,000.00) & (\$47.90) & \$0.00 & (\$2,952.10) & 98.40\% \\
\hline Total For Unassigned & (\$47.90) & (\$3,000.00) & (\$3,000.00) & (\$47.90) & \$0.00 & (\$2,952.10) & 98.40\% \\
\hline Total For Terryville Library & (\$47.90) & (\$3,000.00) & (\$3,000.00) & (\$47.90) & \$0.00 & (\$2,952.10) & 98.40\% \\
\hline
\end{tabular}

Parks \& Recreation Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4506.000000.43702 / Parks \& Recreation-Grants & (\$2,000.00) & \$0.00 & \$0.00 & (\$2,000.00) & \$0.00 & \$2,000.00 & 0.00\% \\
\hline 1000.45.4506.000000.44709 / Recreation-Programs & (\$10,028.00) & (\$93,000.00) & (\$93,000.00) & (\$10,028.00) & \$0.00 & (\$82,972.00) & 89.22\% \\
\hline 1000.45.4506.000000.47901 / Facility Rental & (\$700.00) & (\$1,500.00) & \((\$ 1,500.00)\) & (\$700.00) & \$0.00 & (\$800.00) & 53.33\% \\
\hline 1000.45.4506.000000.48400 / Recreation-Donations & (\$540.00) & \$0.00 & \$0.00 & (\$540.00) & \$0.00 & \$540.00 & 0.00\% \\
\hline 1000.45.4506.000000.49101 / Transfer to Recreation Revolving Fu & \$0.00 & \$93,000.00 & \$93,000.00 & \$0.00 & \$0.00 & \$93,000.00 & 100.00\% \\
\hline Total For Unassigned & (\$13,268.00) & (\$1,500.00) & \((\$ 1,500.00)\) & (\$13,268.00) & \$0.00 & \$11,768.00 & -784.53\% \\
\hline Total For Parks \& Recreation & (\$13,268.00) & (\$1,500.00) & (\$1,500.00) & (\$13,268.00) & \$0.00 & \$11,768.00 & -784.53\% \\
\hline
\end{tabular}

Education Department
Unassigned Sub-Department

Town of Plymouth

\section*{Revenue Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????\(\square\) Exclude PR encumbrance


Include pre encumbrance\(\square\) Print accounts with zero balance
Account Number / Description Receipts PTD Original Budget Amended Budget Receipts YTD Encumbered YTD Uncollected \% Uncollected
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.47.4700.000000.43351 / ECS Grant & (\$2,450,530.00) & (\$9,802,121.00) & (\$9,802,121.00) & (\$2,450,530.00) & \$0.00 & (\$7,351,591.00) & 75.00\% \\
\hline 1000.47.4700.000000.43352 / Out Placement-Excess Cost & \$0.00 & (\$360,000.00) & (\$360,000.00) & \$0.00 & \$0.00 & (\$360,000.00) & 100.00\% \\
\hline 1000.47.4700.000000.43353 / Adult Education & (\$5,905.00) & (\$11,633.00) & (\$11,633.00) & \((\$ 5,905.00)\) & \$0.00 & (\$5,728.00) & 49.24\% \\
\hline Total For Unassigned & (\$2,456,435.00) & (\$10,173,754.00) & (\$10,173,754.00) & (\$2,456,435.00) & \$0.00 & (\$7,717,319.00) & 75.86\% \\
\hline Total For Education & (\$2,456,435.00) & (\$10,173,754.00) & (\$10,173,754.00) & (\$2,456,435.00) & \$0.00 & (\$7,717,319.00) & 75.86\% \\
\hline Grand Total: & (\$19,974,625.79) & (\$41,683,913.00) & (\$41,683,913.00) & (\$19,974,625.79) & \$0.00 & (\$21,709,287.21) & 52.08\% \\
\hline
\end{tabular}

End of Report

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain Town Council Department

Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4103.000000.51900 / Other Salaries & \$2,228.80 & \$5,575.00 & \$5,575.00 & \$2,228.80 & \$0.00 & \$3,346.20 & 60.02\% \\
\hline Total For Unassigned & \$2,228.80 & \$5,575.00 & \$5,575.00 & \$2,228.80 & \$0.00 & \$3,346.20 & 60.02\% \\
\hline Total For Town Council & \$2,228.80 & \$5,575.00 & \$5,575.00 & \$2,228.80 & \$0.00 & \$3,346.20 & 60.02\% \\
\hline \multicolumn{8}{|l|}{Mayor Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4109.000000.51600 / Department Head & \$22,256.66 & \$68,887.00 & \$68,887.00 & \$22,256.66 & \$0.00 & \$46,630.34 & 67.69\% \\
\hline 1000.41.4109.000000.51610 / Regular Employees & \$18,337.99 & \$57,455.00 & \$57,455.00 & \$18,337.99 & \$0.00 & \$39,117.01 & 68.08\% \\
\hline 1000.41.4109.000000.51620 / Part Time/Seasonal Employees & \$675.00 & \$3,500.00 & \$3,500.00 & \$675.00 & \$0.00 & \$2,825.00 & 80.71\% \\
\hline 1000.41.4109.000000.51621 / Temporary Wages & \$566.09 & \$2,500.00 & \$2,500.00 & \$566.09 & \$0.00 & \$1,933.91 & 77.36\% \\
\hline 1000.41.4109.000000.51650 / Meeting Secretary & \$809.38 & \$10,000.00 & \$10,000.00 & \$809.38 & \$0.00 & \$9,190.62 & 91.91\% \\
\hline 1000.41.4109.000000.51900 / Vacation and Longevity-Admin Asst & \$0.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1000.41.4109.000000.53200 / Conferences \& Training & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1000.41.4109.000000.55400 / Advertising & \$461.46 & \$1,200.00 & \$1,200.00 & \$461.46 & \$0.00 & \$738.54 & 61.55\% \\
\hline 1000.41.4109.000000.56100 / General Office Supplies & \$1,360.57 & \$7,500.00 & \$7,500.00 & \$1,360.57 & \$0.00 & \$6,139.43 & 81.86\% \\
\hline 1000.41.4109.000000.58100 / Memberships \& Dues & \$500.00 & \$500.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$44,967.15 & \$157,792.00 & \$157,792.00 & \$44,967.15 & \$0.00 & \$112,824.85 & 71.50\% \\
\hline Total For Mayor & \$44,967.15 & \$157,792.00 & \$157,792.00 & \$44,967.15 & \$0.00 & \$112,824.85 & 71.50\% \\
\hline \multicolumn{8}{|l|}{Comptroller Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4121.000000.51600 / Department Head & \$30,176.78 & \$94,531.00 & \$94,531.00 & \$30,176.78 & \$0.00 & \$64,354.22 & 68.08\% \\
\hline 1000.41.4121.000000.51610 / Regular Employees & \$23,452.53 & \$41,672.00 & \$41,672.00 & \$23,452.53 & \$0.00 & \$18,219.47 & 43.72\% \\
\hline 1000.41.4121.000000.51620 / Part Time/Seasonal Employees & \$23,344.70 & \$67,307.00 & \$67,307.00 & \$23,344.70 & \$0.00 & \$43,962.30 & 65.32\% \\
\hline 1000.41.4121.000000.51630 / Overtime & \$261.89 & \$500.00 & \$500.00 & \$261.89 & \$0.00 & \$238.11 & 47.62\% \\
\hline 1000.41.4121.000000.51903 / Longevity & \$0.00 & \$775.00 & \$775.00 & \$0.00 & \$0.00 & \$775.00 & 100.00\% \\
\hline 1000.41.4121.000000.53010 / Purchased Professional Services & \$15,950.00 & \$20,250.00 & \$20,250.00 & \$15,950.00 & \$25,500.00 & (\$21,200.00) & -104.69\% \\
\hline 1000.41.4121.000000.53015 / Service Contracts & \$17,138.53 & \$45,000.00 & \$45,000.00 & \$17,138.53 & \$0.00 & \$27,861.47 & 61.91\% \\
\hline 1000.41.4121.000000.53200 / Conferences \& Training & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021 From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrancePrint accounts with zero balance
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4121.000000.53300 / Other Professional/Tech Services & \$0.00 & \$750.00 & \$750.00 & \$0.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1000.41.4121.000000.55990 / Banking Service Fees & \$345.00 & \$5,000.00 & \$5,000.00 & \$345.00 & \$0.00 & \$4,655.00 & 93.10\% \\
\hline 1000.41.4121.000000.56100 / General Office Supplies & \$363.54 & \$1,000.00 & \$1,000.00 & \$363.54 & \$591.47 & \$44.99 & 4.50\% \\
\hline 1000.41.4121.000000.58100 / Memberships \& Dues & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline Total For Unassigned & \$111,032.97 & \$277,285.00 & \$277,285.00 & \$111,032.97 & \$26,091.47 & \$140,160.56 & 50.55\% \\
\hline Total For Comptroller & \$111,032.97 & \$277,285.00 & \$277,285.00 & \$111,032.97 & \$26,091.47 & \$140,160.56 & 50.55\% \\
\hline \multicolumn{8}{|l|}{Board of Finance Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4127.000000.51650 / Meeting Secretary & \$743.75 & \$3,500.00 & \$3,500.00 & \$743.75 & \$0.00 & \$2,756.25 & 78.75\% \\
\hline 1000.41.4127.000000.53410 / Audit/Accounting Services & \$24,604.17 & \$78,000.00 & \$78,000.00 & \$24,604.17 & \$0.00 & \$53,395.83 & 68.46\% \\
\hline 1000.41.4127.000000.53420 / Assessments/Other Audits & \$0.00 & \$15,000.00 & \$15,000.00 & \$0.00 & \$0.00 & \$15,000.00 & 100.00\% \\
\hline 1000.41.4127.000000.56120 / Admin Supplies & \$49.99 & \$500.00 & \$500.00 & \$49.99 & \$0.00 & \$450.01 & 90.00\% \\
\hline 1000.41.4127.000000.59510 / Reserve for Contingency & \$0.00 & \$66,000.00 & \$66,000.00 & \$0.00 & \$0.00 & \$66,000.00 & 100.00\% \\
\hline Total For Unassigned & \$25,397.91 & \$163,000.00 & \$163,000.00 & \$25,397.91 & \$0.00 & \$137,602.09 & 84.42\% \\
\hline Total For Board of Finance & \$25,397.91 & \$163,000.00 & \$163,000.00 & \$25,397.91 & \$0.00 & \$137,602.09 & 84.42\% \\
\hline \multicolumn{8}{|l|}{Tax Assessor Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4131.000000.51600 / Department Head & \$17,877.47 & \$70,000.00 & \$70,000.00 & \$17,877.47 & \$0.00 & \$52,122.53 & 74.46\% \\
\hline 1000.41.4131.000000.51903 / Longevity & \$0.00 & \$475.00 & \$475.00 & \$0.00 & \$0.00 & \$475.00 & 100.00\% \\
\hline 1000.41.4131.000000.53015 / Service Contracts & \$22,597.00 & \$28,253.00 & \$28,253.00 & \$22,597.00 & \$191.15 & \$5,464.85 & 19.34\% \\
\hline 1000.41.4131.000000.53200 / Conferences \& Training & \$0.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline 1000.41.4131.000000.53420 / Assessments/Other Audits & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline 1000.41.4131.000000.58100 / Memberships \& Dues & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline Total For Unassigned & \$40,474.47 & \$103,328.00 & \$103,328.00 & \$40,474.47 & \$191.15 & \$62,662.38 & 60.64\% \\
\hline Total For Tax Assessor & \$40,474.47 & \$103,328.00 & \$103,328.00 & \$40,474.47 & \$191.15 & \$62,662.38 & 60.64\% \\
\hline \multicolumn{8}{|l|}{Board of Assessment Appeals Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4132.000000.51620 / Part Time/Seasonal Employees & \$47.22 & \$500.00 & \$500.00 & \$47.22 & \$0.00 & \$452.78 & 90.56\% \\
\hline 1000.41.4132.000000.51650 / Meeting Secretary & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1000.41.4132.000000.53200 / Conferences \& Training & \$0.00 & \$50.00 & \$50.00 & \$0.00 & \$0.00 & \$50.00 & 100.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrancePrint accounts with zero balance
Account Number / Description
\begin{tabular}{rrrrrrr} 
Expended PTD & Original Budget & Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\(\$ 47.22\) & \(\$ 800.00\) & \(\$ 800.00\) & \(\$ 47.22\) & \(\$ 0.00\) & \(\$ 752.78\) & \(94.10 \%\) \\
\(\$ 47.22\) & \(\$ 800.00\) & \(\$ 800.00\) & \(\$ 47.22\) & \(\$ 0.00\) & \(\$ 752.78\) & \(94.10 \%\)
\end{tabular}

Tax Collector Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4135.000000.51600 / Department Head & \$18,237.26 & \$58,173.00 & \$58,173.00 & \$18,237.26 & \$0.00 & \$39,935.74 & 68.65\% \\
\hline 1000.41.4135.000000.53015 / Service Contracts & \$12,375.13 & \$20,000.00 & \$20,000.00 & \$12,375.13 & \$1,375.00 & \$6,249.87 & 31.25\% \\
\hline 1000.41.4135.000000.53200 / Conferences \& Training & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.41.4135.000000.53400 / Other Professional Services & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.41.4135.000000.55400 / Advertising & \$178.95 & \$825.00 & \$825.00 & \$178.95 & \$0.00 & \$646.05 & 78.31\% \\
\hline 1000.41.4135.000000.58100 / Memberships \& Dues & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$25.00 & \$75.00 & 75.00\% \\
\hline Total For Unassigned & \$30,791.34 & \$80,398.00 & \$80,398.00 & \$30,791.34 & \$1,400.00 & \$48,206.66 & 59.96\% \\
\hline Total For Tax Collector & \$30,791.34 & \$80,398.00 & \$80,398.00 & \$30,791.34 & \$1,400.00 & \$48,206.66 & 59.96\% \\
\hline \multicolumn{8}{|l|}{Treasurer Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4137.000000.51900 / Other Salaries & \$1,800.00 & \$3,600.00 & \$3,600.00 & \$1,800.00 & \$0.00 & \$1,800.00 & 50.00\% \\
\hline Total For Unassigned & \$1,800.00 & \$3,600.00 & \$3,600.00 & \$1,800.00 & \$0.00 & \$1,800.00 & 50.00\% \\
\hline Total For Treasurer & \$1,800.00 & \$3,600.00 & \$3,600.00 & \$1,800.00 & \$0.00 & \$1,800.00 & 50.00\% \\
\hline \multicolumn{8}{|l|}{Legal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4139.000000.53021 / Legal Services - Town Attorney & \$8,557.50 & \$30,000.00 & \$30,000.00 & \$8,557.50 & \$19,645.00 & \$1,797.50 & 5.99\% \\
\hline 1000.41.4139.000000.53022 / Legal Services - Labor Attorney & \$14,614.32 & \$40,000.00 & \$40,000.00 & \$14,614.32 & \$0.00 & \$25,385.68 & 63.46\% \\
\hline 1000.41.4139.000000.53023 / Legal Services - Foreclosures & \$3,747.18 & \$25,000.00 & \$25,000.00 & \$3,747.18 & \$0.00 & \$21,252.82 & 85.01\% \\
\hline 1000.41.4139.000000.53024 / Legal Services - Grievances & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.41.4139.000000.54020 / Foreclosure Cleanup Services & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.41.4139.000000.58110 / Land Association Fees & \$4,068.00 & \$5,000.00 & \$5,000.00 & \$4,068.00 & \$0.00 & \$932.00 & 18.64\% \\
\hline Total For Unassigned & \$30,987.00 & \$110,000.00 & \$110,000.00 & \$30,987.00 & \$19,645.00 & \$59,368.00 & 53.97\% \\
\hline Total For Legal & \$30,987.00 & \$110,000.00 & \$110,000.00 & \$30,987.00 & \$19,645.00 & \$59,368.00 & 53.97\% \\
\hline \multicolumn{8}{|l|}{Human Resources Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4141.000000.52905 / Employee Safety & \$2,993.75 & \$10,000.00 & \$10,000.00 & \$2,993.75 & \$0.00 & \$7,006.25 & 70.06\% \\
\hline 1000.41.4141.000000.53010 / Purchased Professional Services & \$10,668.00 & \$32,000.00 & \$32,000.00 & \$10,668.00 & \$21,336.00 & (\$4.00) & -0.01\% \\
\hline
\end{tabular}
\begin{tabular}{lllll}
\hline Printed: \(11 / 30 / 2020\) & 3:54:18 PM & Report: rptCSAPeriodRpt & 2020.1.11
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrancePrint accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4141.000000.53040 / Medical Services & \$794.00 & \$1,000.00 & \$1,000.00 & \$794.00 & \$0.00 & \$206.00 & 20.60\% \\
\hline Total For Unassigned & \$14,455.75 & \$43,000.00 & \$43,000.00 & \$14,455.75 & \$21,336.00 & \$7,208.25 & 16.76\% \\
\hline Total For Human Resources & \$14,455.75 & \$43,000.00 & \$43,000.00 & \$14,455.75 & \$21,336.00 & \$7,208.25 & 16.76\% \\
\hline \multicolumn{8}{|l|}{Central Supply Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4143.000000.53015 / Service Contracts & \$7,030.14 & \$22,000.00 & \$22,000.00 & \$7,030.14 & \$0.00 & \$14,969.86 & 68.04\% \\
\hline 1000.41.4143.000000.53500 / Technical Services & \$0.00 & \$50,000.00 & \$50,000.00 & \$0.00 & \$0.00 & \$50,000.00 & 100.00\% \\
\hline 1000.41.4143.000000.54320 / Technology Related Repairs And Equi & \$3,065.88 & \$25,000.00 & \$25,000.00 & \$3,065.88 & \$0.00 & \$21,934.12 & 87.74\% \\
\hline 1000.41.4143.000000.55010 / Army Strong Program-Allocation & \$0.00 & \$3,943.00 & \$3,943.00 & \$0.00 & \$0.00 & \$3,943.00 & 100.00\% \\
\hline 1000.41.4143.000000.55300 / Telephone \& Communications & \$1,644.45 & \$11,000.00 & \$11,000.00 & \$1,644.45 & \$0.00 & \$9,355.55 & 85.05\% \\
\hline 1000.41.4143.000000.55301 / Postage & \$5,338.94 & \$11,000.00 & \$11,000.00 & \$5,338.94 & \$0.00 & \$5,661.06 & 51.46\% \\
\hline 1000.41.4143.000000.55800 / Travel Reimbursement & \$38.95 & \$2,800.00 & \$2,800.00 & \$38.95 & \$0.00 & \$2,761.05 & 98.61\% \\
\hline 1000.41.4143.000000.56100 / General Office Supplies & \$1,404.37 & \$7,500.00 & \$7,500.00 & \$1,404.37 & \$0.00 & \$6,095.63 & 81.28\% \\
\hline 1000.41.4143.000000.58100 / Memberships \& Dues & \$4,015.50 & \$8,031.00 & \$8,031.00 & \$4,015.50 & \$0.00 & \$4,015.50 & 50.00\% \\
\hline Total For Unassigned & \$22,538.23 & \$141,274.00 & \$141,274.00 & \$22,538.23 & \$0.00 & \$118,735.77 & 84.05\% \\
\hline Total For Central Supply & \$22,538.23 & \$141,274.00 & \$141,274.00 & \$22,538.23 & \$0.00 & \$118,735.77 & 84.05\% \\
\hline \multicolumn{8}{|l|}{Clerical Office Staff Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4145.000000.51610 / Regular Employees & \$41,203.30 & \$136,032.00 & \$136,032.00 & \$41,203.30 & \$0.00 & \$94,828.70 & 69.71\% \\
\hline 1000.41.4145.000000.51630 / Overtime & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.41.4145.000000.51903 / Longevity & \$0.00 & \$525.00 & \$525.00 & \$0.00 & \$0.00 & \$525.00 & 100.00\% \\
\hline 1000.41.4145.000000.53200 / Conferences \& Training & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.41.4145.000000.56100 / General Office Supplies & \$0.00 & \$6,500.00 & \$6,500.00 & \$0.00 & \$937.42 & \$5,562.58 & 85.58\% \\
\hline Total For Unassigned & \$41,203.30 & \$144,057.00 & \$144,057.00 & \$41,203.30 & \$937.42 & \$101,916.28 & 70.75\% \\
\hline Total For Clerical Office Staff & \$41,203.30 & \$144,057.00 & \$144,057.00 & \$41,203.30 & \$937.42 & \$101,916.28 & 70.75\% \\
\hline \multicolumn{8}{|l|}{Town Clerk Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4147.000000.51600 / Department Head & \$18,570.59 & \$58,173.00 & \$58,173.00 & \$18,570.59 & \$0.00 & \$39,602.41 & 68.08\% \\
\hline 1000.41.4147.000000.51610 / Regular Employees & \$13,302.93 & \$41,671.00 & \$41,671.00 & \$13,302.93 & \$0.00 & \$28,368.07 & 68.08\% \\
\hline 1000.41.4147.000000.53010 / Ordinance Codification & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4147.000000.53015 / Service Contracts & \$5,094.74 & \$21,000.00 & \$20,973.16 & \$5,094.74 & \$13,455.26 & \$2,423.16 & 11.55\% \\
\hline 1000.41.4147.000000.53045 / Vital Statistics & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.41.4147.000000.53200 / Conferences \& Training & \$200.00 & \$1,500.00 & \$1,200.00 & \$200.00 & \$0.00 & \$1,000.00 & 83.33\% \\
\hline 1000.41.4147.000000.56100 / General Office Supplies & \$923.79 & \$900.00 & \$1,226.84 & \$923.79 & \$0.00 & \$303.05 & 24.70\% \\
\hline 1000.41.4147.000000.58100 / Memberships \& Dues & \$40.00 & \$800.00 & \$800.00 & \$40.00 & \$0.00 & \$760.00 & 95.00\% \\
\hline Total For Unassigned & \$38,132.05 & \$127,344.00 & \$127,344.00 & \$38,132.05 & \$13,455.26 & \$75,756.69 & 59.49\% \\
\hline Total For Town Clerk & \$38,132.05 & \$127,344.00 & \$127,344.00 & \$38,132.05 & \$13,455.26 & \$75,756.69 & 59.49\% \\
\hline
\end{tabular}

Registrar of Voters Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4149.000000.51600 / Department Head & \$9,012.80 & \$28,233.00 & \$28,233.00 & \$9,012.80 & \$0.00 & \$19,220.20 & 68.08\% \\
\hline 1000.41.4149.000000.51610 / Regular Employees & \$2,083.16 & \$7,500.00 & \$7,500.00 & \$2,083.16 & \$0.00 & \$5,416.84 & 72.22\% \\
\hline 1000.41.4149.000000.51620 / Part Time/Seasonal Employees & \$3,224.00 & \$15,000.00 & \$15,000.00 & \$3,224.00 & \$0.00 & \$11,776.00 & 78.51\% \\
\hline 1000.41.4149.000000.53015 / Service Contracts & \$1,844.00 & \$0.00 & \$0.00 & \$1,844.00 & \$0.00 & (\$1,844.00) & 0.00\% \\
\hline 1000.41.4149.000000.53200 / Conferences \& Training & \$0.00 & \$4,000.00 & \$4,000.00 & \$0.00 & \$160.00 & \$3,840.00 & 96.00\% \\
\hline 1000.41.4149.000000.54300 / Repairs \& Maintenance & \$0.00 & \$3,100.00 & \$3,100.00 & \$0.00 & \$0.00 & \$3,100.00 & 100.00\% \\
\hline 1000.41.4149.000000.54320 / Technology Related Repairs And Equi & \$4,316.22 & \$2,000.00 & \$3,700.00 & \$4,316.22 & \$0.00 & (\$616.22) & -16.65\% \\
\hline 1000.41.4149.000000.54400 / Rentals & \$0.00 & \$2,000.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.41.4149.000000.55400 / Advertising & \$0.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$340.00 & \$860.00 & 71.67\% \\
\hline 1000.41.4149.000000.55500 / Printing & \$1,915.49 & \$5,000.00 & \$5,000.00 & \$1,915.49 & \$1,915.49 & \$1,169.02 & 23.38\% \\
\hline 1000.41.4149.000000.56100 / General Office Supplies & \$78.29 & \$400.00 & \$400.00 & \$78.29 & \$27.99 & \$293.72 & 73.43\% \\
\hline 1000.41.4149.000000.56900 / Other Supplies & \$58.95 & \$450.00 & \$450.00 & \$58.95 & \$174.32 & \$216.73 & 48.16\% \\
\hline 1000.41.4149.000000.58100 / Memberships \& Dues & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$140.00 & \$260.00 & 65.00\% \\
\hline Total For Unassigned & \$22,532.91 & \$69,283.00 & \$69,283.00 & \$22,532.91 & \$2,757.80 & \$43,992.29 & 63.50\% \\
\hline Total For Registrar of Voters & \$22,532.91 & \$69,283.00 & \$69,283.00 & \$22,532.91 & \$2,757.80 & \$43,992.29 & 63.50\% \\
\hline \multicolumn{8}{|l|}{Planning and Zoning Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4153.000000.51600 / Department Head & \$23,716.42 & \$74,298.00 & \$74,298.00 & \$23,716.42 & \$0.00 & \$50,581.58 & 68.08\% \\
\hline 1000.41.4153.000000.51610 / Regular Employees & \$12,466.60 & \$39,638.00 & \$39,638.00 & \$12,466.60 & \$0.00 & \$27,171.40 & 68.55\% \\
\hline 1000.41.4153.000000.51630 / Overtime & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance\(\square\) Print accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4153.000000.51650 / Meeting Secretary & \$650.00 & \$2,300.00 & \$2,300.00 & \$650.00 & \$0.00 & \$1,650.00 & 71.74\% \\
\hline 1000.41.4153.000000.51903 / Longevity & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1000.41.4153.000000.53200 / Conferences \& Training & \$0.00 & \$1,800.00 & \$1,800.00 & \$0.00 & \$0.00 & \$1,800.00 & 100.00\% \\
\hline 1000.41.4153.000000.53300 / Other Professional/Tech Services & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.41.4153.000000.53500 / Technical Services & \$0.00 & \$350.00 & \$350.00 & \$0.00 & \$0.00 & \$350.00 & 100.00\% \\
\hline 1000.41.4153.000000.55300 / Telephone \& Communications & \$43.80 & \$0.00 & \$0.00 & \$43.80 & \$0.00 & (\$43.80) & 0.00\% \\
\hline 1000.41.4153.000000.55400 / Advertising & \$171.90 & \$3,500.00 & \$3,500.00 & \$171.90 & \$0.00 & \$3,328.10 & 95.09\% \\
\hline 1000.41.4153.000000.55500 / Printing & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.41.4153.000000.58100 / Memberships \& Dues & \$10,605.00 & \$12,000.00 & \$12,000.00 & \$10,605.00 & \$0.00 & \$1,395.00 & 11.63\% \\
\hline Total For Unassigned & \$47,653.72 & \$137,036.00 & \$137,036.00 & \$47,653.72 & \$0.00 & \$89,382.28 & 65.23\% \\
\hline Total For Planning and Zoning & \$47,653.72 & \$137,036.00 & \$137,036.00 & \$47,653.72 & \$0.00 & \$89,382.28 & 65.23\% \\
\hline
\end{tabular}

Zoning Board of Appeals Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4155.000000.51650 / Meeting Secretary & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1000.41.4155.000000.53200 / Conferences \& Training & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.41.4155.000000.55400 / Advertising & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline Total For Unassigned & \$0.00 & \$3,200.00 & \$3,200.00 & \$0.00 & \$0.00 & \$3,200.00 & 100.00\% \\
\hline Total For Zoning Board of Appeals & \$0.00 & \$3,200.00 & \$3,200.00 & \$0.00 & \$0.00 & \$3,200.00 & 100.00\% \\
\hline \multicolumn{8}{|l|}{Employee Benefits Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4156.000000.51904 / Wages/Benefit Adj's & \$11,617.71 & \$40,000.00 & \$40,000.00 & \$11,617.71 & \$0.00 & \$28,382.29 & 70.96\% \\
\hline 1000.41.4156.000000.52200 / Social Security - Employer Contribu & \$126,615.43 & \$375,000.00 & \$375,000.00 & \$126,615.43 & \$0.00 & \$248,384.57 & 66.24\% \\
\hline 1000.41.4156.000000.52300 / Retirement Contributions & \$233,768.11 & \$625,000.00 & \$625,000.00 & \$233,768.11 & \$0.00 & \$391,231.89 & 62.60\% \\
\hline 1000.41.4156.000000.52301 / Retirement Contributions- Defined B & \$226,776.23 & \$700,000.00 & \$700,000.00 & \$226,776.23 & \$0.00 & \$473,223.77 & 67.60\% \\
\hline 1000.41.4156.000000.52500 / Tuition Reimbursement & \$41,565.00 & \$41,000.00 & \$41,000.00 & \$41,565.00 & \$0.00 & (\$565.00) & -1.38\% \\
\hline 1000.41.4156.000000.52600 / Unemployment Compensation & \$0.00 & \$15,000.00 & \$15,000.00 & \$0.00 & \$0.00 & \$15,000.00 & 100.00\% \\
\hline 1000.41.4156.000000.52800 / Health Insurance - Active & \$179,351.59 & \$700,000.00 & \$700,000.00 & \$179,351.59 & \$0.00 & \$520,648.41 & 74.38\% \\
\hline 1000.41.4156.000000.52801 / Health Insurance - Retirees & \$106,899.36 & \$395,000.00 & \$395,000.00 & \$106,899.36 & \$0.00 & \$288,100.64 & 72.94\% \\
\hline 1000.41.4156.000000.52802 / Health Insurance - ACA Fees & \$0.00 & \$18,000.00 & \$18,000.00 & \$0.00 & \$0.00 & \$18,000.00 & 100.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Account Number / Description
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.41.4156.000000.52803 / Insurance Accident \& Health & \$9,523.90 & \$40,000.00 & \$40,000.00 & \$9,523.90 & \$0.00 & \$30,476.10 & 76.19\% \\
\hline 1000.41.4156.000000.52805 / Medical Buy-Out & \$25,520.83 & \$55,000.00 & \$55,000.00 & \$25,520.83 & \$0.00 & \$29,479.17 & 53.60\% \\
\hline 1000.41.4156.000000.52900 / Compensated Absences & \$27,044.16 & \$50,000.00 & \$50,000.00 & \$27,044.16 & \$0.00 & \$22,955.84 & 45.91\% \\
\hline 1000.41.4156.000000.52901 / Heart \& Hypertension - Salary \& Ben & \$13,872.00 & \$102,000.00 & \$102,000.00 & \$13,872.00 & \$0.00 & \$88,128.00 & 86.40\% \\
\hline 1000.41.4156.000000.53300 / Other Professional/Tech Services & \$0.00 & \$35,500.00 & \$35,500.00 & \$0.00 & \$0.00 & \$35,500.00 & 100.00\% \\
\hline Total For Unassigned & \$1,002,554.32 & \$3,191,500.00 & \$3,191,500.00 & \$1,002,554.32 & \$0.00 & \$2,188,945.68 & 68.59\% \\
\hline Total For Employee Benefits & \$1,002,554.32 & \$3,191,500.00 & \$3,191,500.00 & \$1,002,554.32 & \$0.00 & \$2,188,945.68 & 68.59\% \\
\hline
\end{tabular}

Property \& Casualty Insurance Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4157.000000.55201 / Insurance - Workers Compensation & \$298,208.60 & \$616,173.00 & \$616,173.00 & \$298,208.60 & \$0.00 & \$317,964.40 & 51.60\% \\
\hline 1000.41.4157.000000.55202 / Insurance - Property \& Casualty & \$273,698.80 & \$351,852.00 & \$351,852.00 & \$273,698.80 & \$0.00 & \$78,153.20 & 22.21\% \\
\hline 1000.41.4157.000000.55203 / Insurance Umbrella & \$27,691.20 & \$47,025.00 & \$47,025.00 & \$27,691.20 & \$0.00 & \$19,333.80 & 41.11\% \\
\hline 1000.41.4157.000000.55204 / Insurance Public Official Liability & \$27,746.40 & \$47,390.00 & \$47,390.00 & \$27,746.40 & \$0.00 & \$19,643.60 & 41.45\% \\
\hline 1000.41.4157.000000.55205 / Insurance Police Liability & \$11,781.00 & \$19,909.00 & \$19,909.00 & \$11,781.00 & \$0.00 & \$8,128.00 & 40.83\% \\
\hline 1000.41.4157.000000.55206 / Insurance Claims/Deduct & (\$1,000.00) & \$4,000.00 & \$4,000.00 & (\$1,000.00) & \$0.00 & \$5,000.00 & 125.00\% \\
\hline 1000.41.4157.000000.55207 / Insurance Bonding & \$0.00 & \$1,200.00 & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline Total For Unassigned & \$638,126.00 & \$1,087,549.00 & \$1,087,549.00 & \$638,126.00 & \$0.00 & \$449,423.00 & 41.32\% \\
\hline Total For Property \& Casualty Insurance & \$638,126.00 & \$1,087,549.00 & \$1,087,549.00 & \$638,126.00 & \$0.00 & \$449,423.00 & 41.32\% \\
\hline
\end{tabular}

Historic Properties Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.41.4159.000000.51650 / Meeting Secretary & \$137.50 & \$2,500.00 & \$2,500.00 & \$137.50 & \$0.00 & \$2,362.50 & 94.50\% \\
\hline 1000.41.4159.000000.56010 / Supplies & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.41.4159.000000.56120 / Admin Supplies & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline Total For Unassigned & \$137.50 & \$3,000.00 & \$3,000.00 & \$137.50 & \$0.00 & \$2,862.50 & 95.42\% \\
\hline Total For Historic Properties & \$137.50 & \$3,000.00 & \$3,000.00 & \$137.50 & \$0.00 & \$2,862.50 & 95.42\% \\
\hline \multicolumn{8}{|l|}{Probate Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4161.000000.55010 / Shared Services & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Probate & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$7,191.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Wetlands/Conservation Department & & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{lllll}
\hline Printed: \(11 / 30 / 2020\) & 3:54:18 PM & Report: rptCSAPeriodRpt & 2020.1 .11 & 7
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????Exclude PR encumbrance \(\square\) Include pre encumbrance \(\quad \square\)Print accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 000.41.4163.000000.51650 / Meeting Secretary & \$356.25 & \$2,500.00 & \$2,500.00 & \$356.25 & \$0.00 & \$2,143.75 & 85.75\% \\
\hline 1000.41.4163.000000.53200 / Conferences \& Training & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.41.4163.000000.55400 / Advertising & \$0.00 & \$1,100.00 & \$1,100.00 & \$0.00 & \$0.00 & \$1,100.00 & 100.00\% \\
\hline 1000.41.4163.000000.56900 / Arbor Day & \$0.00 & \$450.00 & \$450.00 & \$0.00 & \$0.00 & \$450.00 & 100.00\% \\
\hline 1000.41.4163.000000.58100 / Memberships \& Dues & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline Total For Unassigned & \$356.25 & \$4,650.00 & \$4,650.00 & \$356.25 & \$0.00 & \$4,293.75 & 92.34\% \\
\hline Total For Wetlands/Conservation & \$356.25 & \$4,650.00 & \$4,650.00 & \$356.25 & \$0.00 & \$4,293.75 & 92.34\% \\
\hline \multicolumn{8}{|l|}{Economic Development Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4173.000000.51650 / Meeting Secretary & \$637.50 & \$1,500.00 & \$1,500.00 & \$637.50 & \$0.00 & \$862.50 & 57.50\% \\
\hline 1000.41.4173.000000.53300 / Other Professional/Tech Services & \$1,090.00 & \$22,000.00 & \$22,000.00 & \$1,090.00 & \$270.00 & \$20,640.00 & 93.82\% \\
\hline 1000.41.4173.000000.55400 / Advertising & \$80.00 & \$3,600.00 & \$3,600.00 & \$80.00 & \$0.00 & \$3,520.00 & 97.78\% \\
\hline 1000.41.4173.000000.56010 / Supplies & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1000.41.4173.000000.56900 / Other Supplies & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.41.4173.000000.58100 / Memberships \& Dues & \$650.00 & \$2,500.00 & \$2,500.00 & \$650.00 & \$0.00 & \$1,850.00 & 74.00\% \\
\hline Total For Unassigned & \$2,457.50 & \$33,100.00 & \$33,100.00 & \$2,457.50 & \$270.00 & \$30,372.50 & 91.76\% \\
\hline Total For Economic Development & \$2,457.50 & \$33,100.00 & \$33,100.00 & \$2,457.50 & \$270.00 & \$30,372.50 & 91.76\% \\
\hline \multicolumn{8}{|l|}{Special Services Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.41.4199.000000.56900 / Beautification Committee & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$43.96 & \$1,956.04 & 97.80\% \\
\hline 1000.41.4199.000000.58100 / Memberships \& Dues & \$1,175.00 & \$925.00 & \$925.00 & \$1,175.00 & \$0.00 & (\$250.00) & -27.03\% \\
\hline 1000.41.4199.000000.58250 / Memorial Day Parade & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.41.4199.000000.58251 / Historical Society & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.41.4199.000000.59020 / Fund Transfers Out - Cemeteries & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Total For Unassigned & \$7,175.00 & \$11,425.00 & \$11,425.00 & \$7,175.00 & \$43.96 & \$4,206.04 & 36.81\% \\
\hline Total For Special Services & \$7,175.00 & \$11,425.00 & \$11,425.00 & \$7,175.00 & \$43.96 & \$4,206.04 & 36.81\% \\
\hline \multicolumn{8}{|l|}{Police Department} \\
\hline \multicolumn{8}{|l|}{Police Sub-Department} \\
\hline 1000.42.4201.420101.51600 / Department Head-Chief & \$30,208.06 & \$98,168.00 & \$98,168.00 & \$30,208.06 & \$0.00 & \$67,959.94 & 69.23\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrance


Print accounts with zero balance
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain


Fire Department
Fire Department Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4203.420301.51600 / Department Head & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.51601 / Assistant Chief & \$3,400.00 & \$5,100.00 & \$5,100.00 & \$3,400.00 & \$729.00 & \$971.00 & 19.04\% \\
\hline 1000.42.4203.420301.51650 / Meeting Secretary & \$412.52 & \$1,800.00 & \$1,800.00 & \$412.52 & \$0.00 & \$1,387.48 & 77.08\% \\
\hline 1000.42.4203.420301.51901 / Plan Review Stipend & \$2,000.00 & \$2,500.00 & \$2,500.00 & \$2,000.00 & \$0.00 & \$500.00 & 20.00\% \\
\hline 1000.42.4203.420301.52300 / Retirement Contributions & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.53010 / Purchased Professional Services & \$0.00 & \$600.00 & \$600.00 & \$0.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1000.42.4203.420301.53040 / Medical Services & \$4,332.94 & \$18,000.00 & \$18,000.00 & \$4,332.94 & \$0.00 & \$13,667.06 & 75.93\% \\
\hline 1000.42.4203.420301.53200 / Conferences \& Training & \$0.00 & \$19,000.00 & \$19,000.00 & \$0.00 & \$1,601.91 & \$17,398.09 & 91.57\% \\
\hline 1000.42.4203.420301.53300 / Other Professional/Tech Services & \$13,104.75 & \$22,000.00 & \$24,465.00 & \$13,104.75 & \$8,070.00 & \$3,290.25 & 13.45\% \\
\hline
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4203.420301.54101 / Refuse Removal & \$990.00 & \$1,600.00 & \$1,600.00 & \$990.00 & \$0.00 & \$610.00 & 38.13\% \\
\hline 1000.42.4203.420301.54301 / Building Maintenance & \$8,353.22 & \$20,000.00 & \$20,000.00 & \$8,353.22 & \$460.49 & \$11,186.29 & 55.93\% \\
\hline 1000.42.4203.420301.54302 / Fire / Security Maintenance & \$0.00 & \$1,600.00 & \$1,600.00 & \$0.00 & \$322.00 & \$1,278.00 & 79.88\% \\
\hline 1000.42.4203.420301.54304 / Fresh Air Maintenance & \$0.00 & \$12,540.00 & \$10,075.00 & \$0.00 & \$0.00 & \$10,075.00 & 100.00\% \\
\hline 1000.42.4203.420301.54331 / Truck Repairs & \$305.64 & \$11,500.00 & \$5,405.00 & \$305.64 & \$4,000.00 & \$1,099.36 & 20.34\% \\
\hline 1000.42.4203.420301.54332 / Pressurized Tank Repair & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline 1000.42.4203.420301.54333 / Radio Repairs & \$172.92 & \$4,500.00 & \$4,500.00 & \$172.92 & \$2,250.00 & \$2,077.08 & 46.16\% \\
\hline 1000.42.4203.420301.54334 / Ladder Truck Test/Rep & \$0.00 & \$11,000.00 & \$18,095.00 & \$0.00 & \$0.00 & \$18,095.00 & 100.00\% \\
\hline 1000.42.4203.420301.54335 / Hose Program & \$0.00 & \$2,040.00 & \$2,040.00 & \$0.00 & \$0.00 & \$2,040.00 & 100.00\% \\
\hline 1000.42.4203.420301.54336 / Refurbish Trucks & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420301.54337 / Haz Mat & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.42.4203.420301.54339 / Hurst Program & \$0.00 & \$8,000.00 & \$8,000.00 & \$0.00 & \$0.00 & \$8,000.00 & 100.00\% \\
\hline 1000.42.4203.420301.55300 / Telephone \& Communications & \$777.90 & \$3,100.00 & \$3,100.00 & \$777.90 & \$0.00 & \$2,322.10 & 74.91\% \\
\hline 1000.42.4203.420301.56100 / General Office Supplies & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.42.4203.420301.56115 / Janitorial Supplies & \$170.18 & \$2,000.00 & \$2,000.00 & \$170.18 & \$0.00 & \$1,829.82 & 91.49\% \\
\hline 1000.42.4203.420301.56120 / Admin Supplies & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.42.4203.420301.56140 / Radio Replacement Program & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline 1000.42.4203.420301.56150 / Training Supplies & \$1,128.00 & \$3,375.00 & \$3,375.00 & \$1,128.00 & \$0.00 & \$2,247.00 & 66.58\% \\
\hline 1000.42.4203.420301.56300 / Food/Meal Allowance & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.42.4203.420301.56902 / Clothing & \$0.00 & \$25,500.00 & \$25,500.00 & \$0.00 & \$0.00 & \$25,500.00 & 100.00\% \\
\hline 1000.42.4203.420301.57300 / Equipment & \$3,851.85 & \$8,750.00 & \$8,750.00 & \$3,851.85 & \$635.60 & \$4,262.55 & 48.71\% \\
\hline 1000.42.4203.420301.58100 / Memberships \& Dues & \$30.00 & \$400.00 & \$400.00 & \$30.00 & \$0.00 & \$370.00 & 92.50\% \\
\hline Total For Fire Department & \$87,529.92 & \$243,305.00 & \$243,305.00 & \$87,529.92 & \$18,069.00 & \$137,706.08 & 56.60\% \\
\hline Terryville Station Sub-Department & & & & & & & \\
\hline 1000.42.4203.420302.54423 / Custodial Services & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420302.55300 / Telephone \& Communications & \$1,061.91 & \$2,000.00 & \$2,000.00 & \$1,061.91 & \$0.00 & \$938.09 & 46.90\% \\
\hline 1000.42.4203.420302.56220 / Utilities & \$2,286.18 & \$9,000.00 & \$9,000.00 & \$2,286.18 & \$0.00 & \$6,713.82 & 74.60\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrancePrint accounts with zero balance Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4203.420302.56240 / Oil & \$0.00 & \$6,750.00 & \$6,750.00 & \$0.00 & \$0.00 & \$6,750.00 & 100.00\% \\
\hline Total For Terryville Station & \$6,248.09 & \$20,650.00 & \$20,650.00 & \$6,248.09 & \$0.00 & \$14,401.91 & 69.74\% \\
\hline \multicolumn{8}{|l|}{Plymouth Station Sub-Department} \\
\hline 1000.42.4203.420303.54423 / Custodial Services & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$2,900.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420303.55300 / Telephone \& Communications & \$260.70 & \$2,000.00 & \$2,000.00 & \$260.70 & \$0.00 & \$1,739.30 & 86.97\% \\
\hline 1000.42.4203.420303.56210 / Natural Gas & \$274.90 & \$5,500.00 & \$5,500.00 & \$274.90 & \$0.00 & \$5,225.10 & 95.00\% \\
\hline 1000.42.4203.420303.56220 / Utilities & \$3,749.71 & \$15,000.00 & \$15,000.00 & \$3,749.71 & \$0.00 & \$11,250.29 & 75.00\% \\
\hline Total For Plymouth Station & \$7,185.31 & \$25,400.00 & \$25,400.00 & \$7,185.31 & \$0.00 & \$18,214.69 & 71.71\% \\
\hline \multicolumn{8}{|l|}{Fall Mountain Station Sub-Department} \\
\hline 1000.42.4203.420304.54423 / Custodial Services & \$2,400.00 & \$2,400.00 & \$2,400.00 & \$2,400.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4203.420304.55300 / Telephone \& Communications & \$285.30 & \$1,000.00 & \$1,000.00 & \$285.30 & \$0.00 & \$714.70 & 71.47\% \\
\hline 1000.42.4203.420304.56220 / Electricity & \$995.84 & \$5,700.00 & \$5,700.00 & \$995.84 & \$0.00 & \$4,704.16 & 82.53\% \\
\hline 1000.42.4203.420304.56240 / Oil & \$160.00 & \$5,000.00 & \$5,000.00 & \$160.00 & \$0.00 & \$4,840.00 & 96.80\% \\
\hline Total For Fall Mountain Station & \$3,841.14 & \$14,100.00 & \$14,100.00 & \$3,841.14 & \$0.00 & \$10,258.86 & 72.76\% \\
\hline Total For Fire & \$104,804.46 & \$303,455.00 & \$303,455.00 & \$104,804.46 & \$18,069.00 & \$180,581.54 & 59.51\% \\
\hline \multicolumn{8}{|l|}{Ambulance Corps Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4209.000000.53015 / Service Contracts & \$10,402.04 & \$10,000.00 & \$10,000.00 & \$10,402.04 & \$0.00 & (\$402.04) & -4.02\% \\
\hline 1000.42.4209.000000.54300 / Repairs \& Maintenance & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.42.4209.000000.54411 / Water/Sewer & \$717.74 & \$2,600.00 & \$2,600.00 & \$717.74 & \$0.00 & \$1,882.26 & 72.39\% \\
\hline 1000.42.4209.000000.55300 / Telephone \& Communications & \$936.18 & \$4,000.00 & \$4,000.00 & \$936.18 & \$0.00 & \$3,063.82 & 76.60\% \\
\hline 1000.42.4209.000000.56210 / Natural Gas & \$369.95 & \$5,000.00 & \$5,000.00 & \$369.95 & \$0.00 & \$4,630.05 & 92.60\% \\
\hline 1000.42.4209.000000.56220 / Electricity & \$3,299.33 & \$14,000.00 & \$14,000.00 & \$3,299.33 & \$0.00 & \$10,700.67 & 76.43\% \\
\hline 1000.42.4209.000000.58250 / Payments to Other Organizations & \$10,423.67 & \$10,424.00 & \$10,424.00 & \$10,423.67 & \$0.00 & \$0.33 & 0.00\% \\
\hline Total For Unassigned & \$26,148.91 & \$47,024.00 & \$47,024.00 & \$26,148.91 & \$0.00 & \$20,875.09 & 44.39\% \\
\hline Total For Ambulance Corps & \$26,148.91 & \$47,024.00 & \$47,024.00 & \$26,148.91 & \$0.00 & \$20,875.09 & 44.39\% \\
\hline \multicolumn{8}{|l|}{Fire Marshal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.42.4219.000000.51610 / Regular Employees & \$13,580.39 & \$53,004.00 & \$53,004.00 & \$13,580.39 & \$0.00 & \$39,423.61 & 74.38\% \\
\hline 1000.42.4219.000000.51650 / Administrative Assistant & \$5,649.10 & \$17,523.00 & \$17,523.00 & \$5,649.10 & \$0.00 & \$11,873.90 & 67.76\% \\
\hline
\end{tabular}
Printed: 11/30/2020 \(3: 54: 18\) PM Report: rptCSAPeriodRpt 2020.1 .11

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.42.4219.000000.53015 / Service Contracts & \$2,420.00 & \$2,420.00 & \$2,420.00 & \$2,420.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.42.4219.000000.53200 / Conferences \& Training & \$235.00 & \$2,500.00 & \$2,500.00 & \$235.00 & \$60.00 & \$2,205.00 & 88.20\% \\
\hline 1000.42.4219.000000.54300 / Repairs \& Maintenance & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1000.42.4219.000000.55300 / Telephone \& Communications & \$131.40 & \$600.00 & \$600.00 & \$131.40 & \$0.00 & \$468.60 & 78.10\% \\
\hline 1000.42.4219.000000.56100 / General Office Supplies & \$164.61 & \$500.00 & \$500.00 & \$164.61 & \$118.75 & \$216.64 & 43.33\% \\
\hline 1000.42.4219.000000.56430 / Periodicals & \$1,345.50 & \$1,346.00 & \$1,346.00 & \$1,345.50 & \$0.00 & \$0.50 & 0.04\% \\
\hline 1000.42.4219.000000.56440 / Investigative Supplies & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$81.00 & \$419.00 & 83.80\% \\
\hline 1000.42.4219.000000.56902 / Clothing & \$0.00 & \$400.00 & \$400.00 & \$0.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1000.42.4219.000000.58100 / Memberships \& Dues & \$500.00 & \$725.00 & \$725.00 & \$500.00 & \$0.00 & \$225.00 & 31.03\% \\
\hline Total For Unassigned & \$24,026.00 & \$79,618.00 & \$79,618.00 & \$24,026.00 & \$259.75 & \$55,332.25 & 69.50\% \\
\hline Total For Fire Marshal & \$24,026.00 & \$79,618.00 & \$79,618.00 & \$24,026.00 & \$259.75 & \$55,332.25 & 69.50\% \\
\hline
\end{tabular}

Emergency Management Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.42.4223.000000.51620 / Director & \$2,600.00 & \$5,200.00 & \$5,200.00 & \$2,600.00 & \$0.00 & \$2,600.00 & 50.00\% \\
\hline 1000.42.4223.000000.53200 / Conferences \& Training & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.42.4223.000000.54100 / Utility Services & \$737.99 & \$5,000.00 & \$5,000.00 & \$737.99 & \$0.00 & \$4,262.01 & 85.24\% \\
\hline 1000.42.4223.000000.54300 / Repairs \& Maintenance & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1000.42.4223.000000.54405 / Leases of Equipment & \$17,283.27 & \$24,624.00 & \$24,624.00 & \$17,283.27 & \$0.00 & \$7,340.73 & 29.81\% \\
\hline 1000.42.4223.000000.55300 / Telephone \& Communications & \$43.80 & \$200.00 & \$200.00 & \$43.80 & \$0.00 & \$156.20 & 78.10\% \\
\hline 1000.42.4223.000000.56280 / Emergency Expenses & \$369.00 & \$1,500.00 & \$1,500.00 & \$369.00 & \$0.00 & \$1,131.00 & 75.40\% \\
\hline 1000.42.4223.000000.56300 / Food/Meal Allowance & \$0.00 & \$300.00 & \$300.00 & \$0.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1000.42.4223.000000.56900 / Other Supplies & \$82.75 & \$500.00 & \$500.00 & \$82.75 & \$0.00 & \$417.25 & 83.45\% \\
\hline 1000.42.4223.000000.56903 / COVID Related Expenses & \$6,059.24 & \$0.00 & \$20,000.00 & \$6,059.24 & \$24,627.44 & (\$10,686.68) & -53.43\% \\
\hline 1000.42.4223.000000.56904 / Storm Isaias Expenses & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$17,740.00 & (\$17,740.00) & 0.00\% \\
\hline 1000.42.4223.000000.57300 / Equipment - Generators & \$0.00 & \$5,700.00 & \$5,700.00 & \$0.00 & \$0.00 & \$5,700.00 & 100.00\% \\
\hline 1000.42.4223.000000.58100 / Memberships \& Dues & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline Total For Unassigned & \$27,176.05 & \$43,924.00 & \$63,924.00 & \$27,176.05 & \$42,367.44 & (\$5,619.49) & -8.79\% \\
\hline Total For Emergency Management & \$27,176.05 & \$43,924.00 & \$63,924.00 & \$27,176.05 & \$42,367.44 & (\$5,619.49) & -8.79\% \\
\hline Public Works Director Department & & & & & & & \\
\hline
\end{tabular}
Printed: 11/30/2020 3:54:18 PM Report: rptCSAPeriodRpt 2020.1 .11

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance
 Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4301.000000.51600 / Department Head & \$25,796.40 & \$80,796.00 & \$80,796.00 & \$25,796.40 & \$0.00 & \$54,999.60 & 68.07\% \\
\hline 1000.43.4301.000000.51903 / Longevity & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.43.4301.000000.53300 / Other Professional/Tech Services & \$0.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1000.43.4301.000000.55400 / Advertising & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.43.4301.000000.56100 / General Office Supplies & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.43.4301.000000.58100 / Memberships \& Dues & \$200.00 & \$500.00 & \$500.00 & \$200.00 & \$0.00 & \$300.00 & 60.00\% \\
\hline Total For Unassigned & \$25,996.40 & \$89,696.00 & \$89,696.00 & \$25,996.40 & \$0.00 & \$63,699.60 & 71.02\% \\
\hline Total For Public Works Director & \$25,996.40 & \$89,696.00 & \$89,696.00 & \$25,996.40 & \$0.00 & \$63,699.60 & 71.02\% \\
\hline
\end{tabular}

Highway Department Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4303.000000.51600 / Department Head & \$22,406.49 & \$66,248.00 & \$66,248.00 & \$22,406.49 & \$0.00 & \$43,841.51 & 66.18\% \\
\hline 1000.43.4303.000000.51610 / Regular Employees & \$86,693.21 & \$325,000.00 & \$325,000.00 & \$86,693.21 & \$0.00 & \$238,306.79 & 73.33\% \\
\hline 1000.43.4303.000000.51630 / Overtime & \$13,288.99 & \$15,000.00 & \$15,000.00 & \$13,288.99 & \$0.00 & \$1,711.01 & 11.41\% \\
\hline 1000.43.4303.000000.51900 / Other Salaries - Unused Vacation & \$397.60 & \$5,000.00 & \$5,000.00 & \$397.60 & \$0.00 & \$4,602.40 & 92.05\% \\
\hline 1000.43.4303.000000.51902 / Call In Pay & \$2,250.00 & \$6,500.00 & \$6,500.00 & \$2,250.00 & \$0.00 & \$4,250.00 & 65.38\% \\
\hline 1000.43.4303.000000.51903 / Longevity & \$325.00 & \$1,950.00 & \$1,950.00 & \$325.00 & \$0.00 & \$1,625.00 & 83.33\% \\
\hline 1000.43.4303.000000.52905 / Employee Safety & \$577.10 & \$4,000.00 & \$4,000.00 & \$577.10 & \$1,222.90 & \$2,200.00 & 55.00\% \\
\hline 1000.43.4303.000000.53200 / Conferences \& Training & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.43.4303.000000.53300 / Other Professional/Tech Services & \$42,435.01 & \$105,000.00 & \$105,000.00 & \$42,435.01 & \$64,538.17 & (\$1,973.18) & -1.88\% \\
\hline 1000.43.4303.000000.53320 / Environmental Services & \$1,500.00 & \$10,000.00 & \$10,000.00 & \$1,500.00 & \$0.00 & \$8,500.00 & 85.00\% \\
\hline 1000.43.4303.000000.54300 / Repairs \& Maintenance & \$9,136.60 & \$80,000.00 & \$80,000.00 & \$9,136.60 & \$7,249.51 & \$63,613.89 & 79.52\% \\
\hline 1000.43.4303.000000.54411 / Water/Sewer & \$125.08 & \$650.00 & \$650.00 & \$125.08 & \$0.00 & \$524.92 & 80.76\% \\
\hline 1000.43.4303.000000.55300 / Telephone \& Communications & \$549.53 & \$1,000.00 & \$1,000.00 & \$549.53 & \$0.00 & \$450.47 & 45.05\% \\
\hline 1000.43.4303.000000.56210 / Natural Gas & \$289.72 & \$5,000.00 & \$5,000.00 & \$289.72 & \$0.00 & \$4,710.28 & 94.21\% \\
\hline 1000.43.4303.000000.56220 / Electricity & \$623.78 & \$3,000.00 & \$3,000.00 & \$623.78 & \$0.00 & \$2,376.22 & 79.21\% \\
\hline 1000.43.4303.000000.56300 / Food/Meal Allowance & \$90.00 & \$2,500.00 & \$2,500.00 & \$90.00 & \$0.00 & \$2,410.00 & 96.40\% \\
\hline 1000.43.4303.000000.56600 / Supplies - Street Signs & \$0.00 & \$10,000.00 & \$10,000.00 & \$0.00 & \$5,000.00 & \$5,000.00 & 50.00\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

\section*{Account Mask: 1000?????????????????}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Account Number / Description & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.43.4303.000000.56902 / Clothing & \$4,661.34 & \$13,000.00 & \$13,000.00 & \$4,661.34 & \$8,438.66 & (\$100.00) & -0.77\% \\
\hline 1000.43.4303.000000.58100 / Memberships \& Dues & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline Total For Unassigned & \$185,349.45 & \$655,098.00 & \$655,098.00 & \$185,349.45 & \$86,449.24 & \$383,299.31 & 58.51\% \\
\hline Total For Highway Department & \$185,349.45 & \$655,098.00 & \$655,098.00 & \$185,349.45 & \$86,449.24 & \$383,299.31 & 58.51\% \\
\hline \multicolumn{8}{|l|}{Snow Removal Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.43.4307.000000.51620 / Part Time/Seasonal Employees & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.43.4307.000000.51630 / Overtime & \$0.00 & \$95,000.00 & \$95,000.00 & \$0.00 & \$0.00 & \$95,000.00 & 100.00\% \\
\hline 1000.43.4307.000000.53300 / Other Professional/Tech Services & \$0.00 & \$55,000.00 & \$55,000.00 & \$0.00 & \$40.00 & \$54,960.00 & 99.93\% \\
\hline 1000.43.4307.000000.56010 / Supplies & \$0.00 & \$12,000.00 & \$12,000.00 & \$0.00 & \$11,259.70 & \$740.30 & 6.17\% \\
\hline 1000.43.4307.000000.56270 / Salt \& Sand & \$0.00 & \$245,000.00 & \$245,000.00 & \$0.00 & \$0.00 & \$245,000.00 & 100.00\% \\
\hline 1000.43.4307.000000.56900 / Other Supplies & \$0.00 & \$500.00 & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline Total For Unassigned & \$0.00 & \$408,500.00 & \$408,500.00 & \$0.00 & \$11,299.70 & \$397,200.30 & 97.23\% \\
\hline Total For Snow Removal & \$0.00 & \$408,500.00 & \$408,500.00 & \$0.00 & \$11,299.70 & \$397,200.30 & 97.23\% \\
\hline
\end{tabular}

Maintenance Garage Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4313.000000.51610 / Regular Employees & \$44,974.17 & \$132,725.00 & \$132,725.00 & \$44,974.17 & \$0.00 & \$87,750.83 & 66.11\% \\
\hline 1000.43.4313.000000.51630 / Overtime & \$483.26 & \$4,000.00 & \$4,000.00 & \$483.26 & \$0.00 & \$3,516.74 & 87.92\% \\
\hline 1000.43.4313.000000.51900 / Other Salaries & \$0.00 & \$625.00 & \$625.00 & \$0.00 & \$0.00 & \$625.00 & 100.00\% \\
\hline 1000.43.4313.000000.51903 / Longevity & \$325.00 & \$525.00 & \$525.00 & \$325.00 & \$0.00 & \$200.00 & 38.10\% \\
\hline 1000.43.4313.000000.53200 / Conferences \& Training & \$0.00 & \$800.00 & \$800.00 & \$0.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline 1000.43.4313.000000.53320 / Environmental Services & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 & \$0.00 & \$5,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.53505 / Testing/nspections & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.54300 / Repairs \& Maintenance & \$30,811.13 & \$155,000.00 & \$155,000.00 & \$30,811.13 & \$71,181.30 & \$53,007.57 & 34.20\% \\
\hline 1000.43.4313.000000.54301 / Building Maintenance & \$0.00 & \$10,000.00 & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline 1000.43.4313.000000.54305 / Fleet Repairs \& Maintenance & \$1,178.51 & \$10,000.00 & \$10,000.00 & \$1,178.51 & \$3,987.47 & \$4,834.02 & 48.34\% \\
\hline 1000.43.4313.000000.54411 / Water/Sewer & \$141.73 & \$500.00 & \$500.00 & \$141.73 & \$0.00 & \$358.27 & 71.65\% \\
\hline 1000.43.4313.000000.55300 / Telephone \& Communications & \$445.05 & \$2,000.00 & \$2,000.00 & \$445.05 & \$0.00 & \$1,554.95 & 77.75\% \\
\hline 1000.43.4313.000000.56100 / General Office Supplies & \$363.62 & \$500.00 & \$500.00 & \$363.62 & \$284.39 & (\$148.01) & -29.60\% \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
Account Number / Description
\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\)\(\square\) Print accounts with zero balance

\begin{tabular}{crrrrrr}
\(1000.43 .4313 .000000 .56210 /\) Natural Gas & \(\$ 872.05\) & \(\$ 10,000.00\) & \(\$ 10,000.00\) & \(\$ 872.05\) & \(\$ 0.00\) & \(\$ 9,127.95\) \\
\(1000.43 .4313 .000000 .56220 /\) Electricity & \(\$ 1,674.74\) & \(\$ 5,000.00\) & \(\$ 5,000.00\) & \(\$ 1,674.74\) & \(\$ 0.00\) & \(\$ 3,325.26\) \\
\hline \(1000.43 .4313 .000000 .56260 /\) Gasoline & \(\$ 27,677.97\) & \(\$ 135,000.00\) & \(\$ 135,000.00\) & \(\$ 27,677.97\) & \(\$ 12,968.10\) & \(\$ 94,353.93\) \\
Total For Unassigned & \(\$ 112,588.86\) & \(\$ 501,675.00\) & \(\$ 501,675.00\) & \(\$ 112,588.86\) & \(\$ 96,579.63\) & \(\$ 292,506.51\) \\
Total For Maintenance Garage & \(\$ 112,588.86\) & \(\$ 501,675.00\) & \(\$ 501,675.00\) & \(\$ 112,588.86\) & \(\$ 96,579.63\) & \(\$ 292,506.51\) \\
\hline
\end{tabular}

Transfer Station Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4317.000000.51610 / Regular Employees & \$12,804.89 & \$40,502.00 & \$40,502.00 & \$12,804.89 & \$0.00 & \$27,697.11 & 68.38\% \\
\hline 1000.43.4317.000000.51630 / Overtime & \$9,756.03 & \$22,000.00 & \$22,000.00 & \$9,756.03 & \$0.00 & \$12,243.97 & 55.65\% \\
\hline 1000.43.4317.000000.51903 / Longevity & \$0.00 & \$525.00 & \$525.00 & \$0.00 & \$0.00 & \$525.00 & 100.00\% \\
\hline 1000.43.4317.000000.53300 / Other Professional/Tech Services & \$133,592.83 & \$500,000.00 & \$500,000.00 & \$133,592.83 & \$365,932.49 & \$474.68 & 0.09\% \\
\hline 1000.43.4317.000000.53505 / Testing/Inspections & \$0.00 & \$13,000.00 & \$13,000.00 & \$0.00 & \$0.00 & \$13,000.00 & 100.00\% \\
\hline 1000.43.4317.000000.54300 / Repairs \& Maintenance & \$25.99 & \$15,000.00 & \$15,000.00 & \$25.99 & \$974.01 & \$14,000.00 & 93.33\% \\
\hline 1000.43.4317.000000.54410 / Rental of Land \& Buildings & \$1,726.09 & \$6,500.00 & \$6,500.00 & \$1,726.09 & \$0.00 & \$4,773.91 & 73.44\% \\
\hline 1000.43.4317.000000.54411 / Water/Sewer & \$57.16 & \$250.00 & \$250.00 & \$57.16 & \$0.00 & \$192.84 & 77.14\% \\
\hline 1000.43.4317.000000.54421 / Disposal & \$800.00 & \$5,000.00 & \$5,000.00 & \$800.00 & \$1,600.00 & \$2,600.00 & 52.00\% \\
\hline 1000.43.4317.000000.55300 / Telephone \& Communications & \$445.05 & \$1,000.00 & \$1,000.00 & \$445.05 & \$0.00 & \$554.95 & 55.50\% \\
\hline 1000.43.4317.000000.56220 / Electricity & \$1,350.67 & \$5,500.00 & \$5,500.00 & \$1,350.67 & \$0.00 & \$4,149.33 & 75.44\% \\
\hline 1000.43.4317.000000.58130 / Permit Fees & \$1,600.00 & \$3,500.00 & \$3,500.00 & \$1,600.00 & \$0.00 & \$1,900.00 & 54.29\% \\
\hline Total For Unassigned & \$162,158.71 & \$612,777.00 & \$612,777.00 & \$162,158.71 & \$368,506.50 & \$82,111.79 & 13.40\% \\
\hline Total For Transfer Station & \$162,158.71 & \$612,777.00 & \$612,777.00 & \$162,158.71 & \$368,506.50 & \$82,111.79 & 13.40\% \\
\hline
\end{tabular}

Utilities Department
Unassigned Sub-Departmen
\begin{tabular}{lrrrrrr}
\hline \(1000.43 .4329 .000000 .54412 /\) Hydrants & \(\$ 103,463.35\) & \(\$ 447,000.00\) & \(\$ 447,000.00\) & \(\$ 103,463.35\) & \(\$ 0.00\) & \(\$ 343,536.65\) \\
\hline \(1000.43 .4329 .000000 .55300 /\) Telephone \& Communications & \(\$ 458.04\) & \(\$ 5,000.00\) & \(\$ 5,000.00\) & \(\$ 458.04\) & \(\$ 0.00\) & \(\$ 4,541.96\) \\
\(1000.43 .4329 .000000 .56225 /\) Street Lights & \(\$ 14,090.26\) & \(\$ 60,000.00\) & \(\$ 60,000.00\) & \(\$ 14,090.26\) & \(\$ 3,280.00\) & \(\$ 42,629.74\) \\
Total For Unassigned & \(\$ 118,011.65\) & \(\$ 512,000.00\) & \(\$ 512,000.00\) & \(\$ 118,011.65\) & \(\$ 3,280.00\) & \(\$ 390,708.35\) \\
Total For Utilities & \(\$ 118,011.65\) & \(\$ 512,000.00\) & \(\$ 512,000.00\) & \(\$ 118,011.65\) & \(\$ 3,280.00\) & \(\$ 390,708.35\) \\
\hline
\end{tabular}
\begin{tabular}{llll}
\hline Printed: \(11 / 30 / 2020\) & 3:54:18 PM & Report: rptCSAPeriodRpt & 2020.1.11
\end{tabular}


\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
\(\square\) Exclude PR encumbrance \(\square\) \(\square\) Include pre encumbrance\(\square\) Print accounts with zero balance
Account Number / Description Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.43.4341.000000.51650 / Meeting Secretary & \$368.75 & \$1,000.00 & \$1,000.00 & \$368.75 & \$0.00 & \$631.25 & 63.13\% \\
\hline 1000.43.4341.000000.51903 / Longevity & \$375.00 & \$375.00 & \$375.00 & \$375.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1000.43.4341.000000.53300 / Other Professional/Tech Services & \$0.00 & \$19,987.00 & \$19,987.00 & \$0.00 & \$0.00 & \$19,987.00 & 100.00\% \\
\hline 1000.43.4341.000000.53510 / Data Processing Fees & \$3,596.00 & \$12,000.00 & \$12,000.00 & \$3,596.00 & \$5,404.00 & \$3,000.00 & 25.00\% \\
\hline 1000.43.4341.000000.55300 / Telephone \& Communications & \$249.57 & \$750.00 & \$750.00 & \$249.57 & \$0.00 & \$500.43 & 66.72\% \\
\hline 1000.43.4341.000000.56430 / Periodicals & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1000.43.4341.000000.56902 / Clothing & \$245.91 & \$300.00 & \$300.00 & \$245.91 & \$225.00 & (\$170.91) & -56.97\% \\
\hline 1000.43.4341.000000.58100 / Memberships \& Dues & \$247.00 & \$500.00 & \$500.00 & \$247.00 & \$0.00 & \$253.00 & 50.60\% \\
\hline Total For Unassigned & \$26,123.46 & \$82,383.00 & \$82,383.00 & \$26,123.46 & \$5,629.00 & \$50,630.54 & 61.46\% \\
\hline Total For Building Inspector & \$26,123.46 & \$82,383.00 & \$82,383.00 & \$26,123.46 & \$5,629.00 & \$50,630.54 & 61.46\% \\
\hline \multicolumn{8}{|l|}{Public Health Services Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.44.4403.000000.53040 / Medical Services & \$0.00 & \$2,500.00 & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1000.44.4403.000000.58250 / Payments to Other Organizations & \$63,814.60 & \$64,672.00 & \$64,672.00 & \$63,814.60 & \$0.00 & \$857.40 & 1.33\% \\
\hline Total For Unassigned & \$63,814.60 & \$67,172.00 & \$67,172.00 & \$63,814.60 & \$0.00 & \$3,357.40 & 5.00\% \\
\hline Total For Public Health Services & \$63,814.60 & \$67,172.00 & \$67,172.00 & \$63,814.60 & \$0.00 & \$3,357.40 & 5.00\% \\
\hline \multicolumn{8}{|l|}{Elderly Transportation Department} \\
\hline \multicolumn{8}{|l|}{Unassigned Sub-Department} \\
\hline 1000.44.4406.000000.53010 / Elderly Transport - Dial a Ride & \$5,429.63 & \$30,000.00 & \$26,000.00 & \$5,429.63 & \$0.00 & \$20,570.37 & 79.12\% \\
\hline 1000.44.4406.000000.54300 / Repairs \& Maintenance & \$118.27 & \$2,500.00 & \$6,500.00 & \$118.27 & \$1,949.51 & \$4,432.22 & 68.19\% \\
\hline Total For Unassigned & \$5,547.90 & \$32,500.00 & \$32,500.00 & \$5,547.90 & \$1,949.51 & \$25,002.59 & 76.93\% \\
\hline Total For Elderly Transportation & \$5,547.90 & \$32,500.00 & \$32,500.00 & \$5,547.90 & \$1,949.51 & \$25,002.59 & 76.93\% \\
\hline
\end{tabular}

Human Services Department
Unassigned Sub-Department
\begin{tabular}{lrrrrrrr}
\hline \(1000.44 .4427 .000000 .51650 /\) Meeting Secretary & \(\$ 271.88\) & \(\$ 1,000.00\) & \(\$ 1,000.00\) & \(\$ 271.88\) & \(\$ 0.00\) & \(\$ 728.12\) & \(72.81 \%\) \\
\(1000.44 .4427 .000000 .53010 /\) Purchased Professional Services & \(\$ 0.00\) & \(\$ 53,376.00\) & \(\$ 53,376.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 53,376.00\) & \(100.00 \%\) \\
\hline \(1000.44 .4427 .000000 .55400 /\) Advertising & \(\$ 400.00\) & \(\$ 1,500.00\) & \(\$ 1,500.00\) & \(\$ 400.00\) & \(\$ 0.00\) & \(\$ 1,100.00\) & \(73.33 \%\) \\
\(1000.44 .4427 .000000 .56100 /\) General Office Supplies & \(\$ 113.96\) & \(\$ 250.00\) & \(\$ 250.00\) & \(\$ 113.96\) & \(\$ 0.00\) & \(\$ 136.04\) & \(54.42 \%\) \\
\(1000.44 .4427 .000000 .58100 /\) Memberships \& Dues & \(\$ 356.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 356.00\) & \(\$ 0.00\) & \((\$ 356.00)\) & \(0.00 \%\) \\
Total For Unassigned & \(\$ 1,141.84\) & \(\$ 56,126.00\) & \(\$ 56,126.00\) & \(\$ 1,141.84\) & \(\$ 0.00\) & \(\$ 54,984.16\) & \(97.97 \%\)
\end{tabular}

\title{
Town of Plymouth
}

\section*{Expenditure Report with Detail Options}

Account Mask: 1000?????????????????
\begin{tabular}{crrrrrr} 
Account Number / Description & Expended PTD & Original Budget Amended Budget & Expended YTD Encumbered YTD & Unexpended Bal & \% Remain \\
\hline Total For Human Services & \(\$ 1,141.84\) & \(\$ 56,126.00\) & \(\$ 56,126.00\) & \(\$ 1,141.84\) & \(\$ 0.00\) & \(\$ 54,984.16\)
\end{tabular}

Terryville Library Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4501.000000.51600 / Department Head & \$20,997.35 & \$65,775.00 & \$65,775.00 & \$20,997.35 & \$0.00 & \$44,777.65 & 68.08\% \\
\hline 1000.45.4501.000000.51610 / Regular Employees & \$50,582.55 & \$154,361.00 & \$154,361.00 & \$50,582.55 & \$0.00 & \$103,778.45 & 67.23\% \\
\hline 1000.45.4501.000000.51620 / Part Time Employees & \$3,628.19 & \$66,522.00 & \$66,522.00 & \$3,628.19 & \$0.00 & \$62,893.81 & 94.55\% \\
\hline 1000.45.4501.000000.51630 / Overtime & \$0.00 & \$200.00 & \$200.00 & \$0.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1000.45.4501.000000.53015 / Service Contracts & \$14,892.04 & \$18,995.00 & \$18,995.00 & \$14,892.04 & \$2,291.84 & \$1,811.12 & 9.53\% \\
\hline 1000.45.4501.000000.53110 / Library Services & \$34,482.08 & \$39,981.00 & \$39,981.00 & \$34,482.08 & \$0.00 & \$5,498.92 & 13.75\% \\
\hline 1000.45.4501.000000.53200 / Conferences \& Training & \$0.00 & \$650.00 & \$650.00 & \$0.00 & \$10.00 & \$640.00 & 98.46\% \\
\hline 1000.45.4501.000000.54300 / Repairs \& Maintenance & \$2,511.83 & \$13,750.00 & \$12,250.00 & \$2,511.83 & \$2,403.06 & \$7,335.11 & 59.88\% \\
\hline 1000.45.4501.000000.54411 / Water/Sewer & \$108.44 & \$700.00 & \$700.00 & \$108.44 & \$0.00 & \$591.56 & 84.51\% \\
\hline 1000.45.4501.000000.55300 / Telephone \& Communications & \$1.59 & \$0.00 & \$0.00 & \$1.59 & \$0.00 & (\$1.59) & 0.00\% \\
\hline 1000.45.4501.000000.55301 / Postage & \$0.00 & \$250.00 & \$250.00 & \$0.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1000.45.4501.000000.56100 / General Office Supplies & \$506.83 & \$3,500.00 & \$3,000.00 & \$506.83 & \$1,593.17 & \$900.00 & 30.00\% \\
\hline 1000.45.4501.000000.56210 / Natural Gas & \$552.06 & \$11,000.00 & \$11,000.00 & \$552.06 & \$0.00 & \$10,447.94 & 94.98\% \\
\hline 1000.45.4501.000000.56220 / Electricity & \$6,144.31 & \$30,000.00 & \$30,000.00 & \$6,144.31 & \$0.00 & \$23,855.69 & 79.52\% \\
\hline 1000.45.4501.000000.56405 / Audio Visual Materials & \$3,181.37 & \$9,000.00 & \$9,000.00 & \$3,181.37 & \$4,818.63 & \$1,000.00 & 11.11\% \\
\hline 1000.45.4501.000000.56420 / Library Books & \$14,527.47 & \$46,000.00 & \$46,000.00 & \$14,527.47 & \$16,778.66 & \$14,693.87 & 31.94\% \\
\hline 1000.45.4501.000000.56430 / Periodicals & \$1,945.04 & \$2,850.00 & \$2,850.00 & \$1,945.04 & \$256.76 & \$648.20 & 22.74\% \\
\hline 1000.45.4501.000000.56900 / Other Supplies & \$519.06 & \$4,150.00 & \$4,150.00 & \$519.06 & \$1,810.99 & \$1,819.95 & 43.85\% \\
\hline 1000.45.4501.000000.56903 / Safety Supplies - COVID Related & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1000.45.4501.000000.58100 / Memberships \& Dues & \$165.00 & \$1,500.00 & \$1,500.00 & \$165.00 & \$55.00 & \$1,280.00 & 85.33\% \\
\hline Total For Unassigned & \$154,745.21 & \$469,184.00 & \$469,184.00 & \$154,745.21 & \$30,018.11 & \$284,420.68 & 60.62\% \\
\hline Total For Terryville Library & \$154,745.21 & \$469,184.00 & \$469,184.00 & \$154,745.21 & \$30,018.11 & \$284,420.68 & 60.62\% \\
\hline
\end{tabular}

Parks \& Recreation Department
Parks Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.45.4506.450601.51600 / Department Head & \$17,185.03 & \$54,054.00 & \$54,054.00 & \$17,185.03 & \$0.00 & \$36,868.97 & 68.21\% \\
\hline 1000.45.4506.450601.51610 / Regular Employees & \$32,856.95 & \$100,500.00 & \$100,500.00 & \$32,856.95 & \$0.00 & \$67,643.05 & 67.31\% \\
\hline
\end{tabular}

\footnotetext{
Printed: 11/30/2020
3:54:18 PM
}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{\begin{tabular}{l}
Account Mask: 1000????????????????? \\
Account Number / Description
\end{tabular}} & \multicolumn{7}{|r|}{\(\square\) Exclude PR encumbrance \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance} \\
\hline & Expended PTD & Original Budget & Amended Budget & Expended YTD & Encumbered YTD & Unexpended Bal & \% Remain \\
\hline 1000.45.4506.450601.51620 / Part Time/Seasonal Employees & \$6,159.38 & \$20,000.00 & \$20,000.00 & \$6,159.38 & \$0.00 & \$13,840.62 & 69.20\% \\
\hline 1000.45.4506.450601.51630 / Overtime & \$40.53 & \$1,000.00 & \$1,000.00 & \$40.53 & \$0.00 & \$959.47 & 95.95\% \\
\hline 1000.45.4506.450601.51650 / Meeting Secretary & \$403.13 & \$1,250.00 & \$1,250.00 & \$403.13 & \$ \(\$ 0.00\) & \$846.87 & 67.75\% \\
\hline 1000.45.4506.450601.51903 / Longevity & \$525.00 & \$950.00 & \$950.00 & \$525.00 & \$0.00 & \$425.00 & 44.74\% \\
\hline 1000.45.4506.450601.52902 / Cleaning Allowance & \$591.86 & \$2,000.00 & \$2,000.00 & \$591.86 & - \$1,408.14 & \$0.00 & 0.00\% \\
\hline 1000.45.4506.450601.53300 / Other Professional/Tech Services & \$2,795.00 & \$3,000.00 & \$3,000.00 & \$2,795.00 & \$0.00 & \$205.00 & 6.83\% \\
\hline 1000.45.4506.450601.54300 / Repairs \& Maintenance & \$485.75 & \$2,000.00 & \$2,000.00 & \$485.75 & \$376.33 & \$1,137.92 & 56.90\% \\
\hline 1000.45.4506.450601.54303 / Facilities/Grounds Maintenance & \$6,990.67 & \$4,000.00 & \$4,000.00 & \$6,990.67 & \$0.00 & (\$2,990.67) & -74.77\% \\
\hline 1000.45.4506.450601.54400 / Rentals & \$518.57 & \$3,500.00 & \$3,500.00 & \$518.57 & \$681.43 & \$2,300.00 & 65.71\% \\
\hline 1000.45.4506.450601.54411 / Water/Sewer & \$186.56 & \$600.00 & \$600.00 & \$186.56 & \$ \(\$ 0.00\) & \$413.44 & 68.91\% \\
\hline 1000.45.4506.450601.55400 / Advertising & \$111.56 & \$1,000.00 & \$1,000.00 & \$111.56 & \$ \$388.44 & \$500.00 & 50.00\% \\
\hline 1000.45.4506.450601.56010 / Supplies & \$1,142.80 & \$7,500.00 & \$7,500.00 & \$1,142.80 & \$2,007.20 & \$4,350.00 & 58.00\% \\
\hline 1000.45.4506.450601.56100 / General Office Supplies & \$12.95 & \$500.00 & \$500.00 & \$12.95 & \$387.05 & \$100.00 & 20.00\% \\
\hline 1000.45.4506.450601.56220 / Electricity & \$386.54 & \$2,500.00 & \$2,500.00 & \$386.54 & \$0.00 & \$2,113.46 & 84.54\% \\
\hline 1000.45.4506.450601.57300 / Equipment & \$725.45 & \$2,500.00 & \$2,500.00 & \$725.45 & \$1,227.55 & \$547.00 & 21.88\% \\
\hline 1000.45.4506.450601.58100 / Memberships \& Dues & \$590.00 & \$850.00 & \$850.00 & \$590.00 & \$0.00 & \$260.00 & 30.59\% \\
\hline Total For Parks & \$71,707.73 & \$207,704.00 & \$207,704.00 & \$71,707.73 & \$6,476.14 & \$129,520.13 & 62.36\% \\
\hline \multicolumn{8}{|l|}{Recreation Sub-Department} \\
\hline 1000.45.4506.450602.51625 / Part Time/Seasonal - Rec & \$15,389.48 & \$45,000.00 & \$45,000.00 & \$15,389.48 & \$0.00 & \$29,610.52 & 65.80\% \\
\hline 1000.45.4506.450602.53240 / Field Trips/Excursions - Rec & \$0.00 & \$7,500.00 & \$7,500.00 & \$0.00 & \$0.00 & \$7,500.00 & 100.00\% \\
\hline 1000.45.4506.450602.53310 / Contract Services - Rec & \$0.00 & \$11,000.00 & \$11,000.00 & \$0.00 & \$900.60 & \$10,099.40 & 91.81\% \\
\hline 1000.45.4506.450602.53540 / Sports Officials & \$600.00 & \$6,000.00 & \$6,000.00 & \$600.00 & \$0.00 & \$5,400.00 & 90.00\% \\
\hline 1000.45.4506.450602.54410 / Rental of Land \& Buildings & \$0.00 & \$10,000.00 & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline 1000.45.4506.450602.56160 / Supplies - Recreation & \$687.76 & \$7,500.00 & \$7,500.00 & \$687.76 & \$ \(\$ 1,412.24\) & \$5,400.00 & 72.00\% \\
\hline 1000.45.4506.450602.57300 / Equipment & \$0.00 & \$6,000.00 & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1000.45.4506.450602.59140 / Internal Transfers & \$0.00 & (\$93,000.00) & (\$93,000.00) & \$0.00 & \$ \(\$ 0.00\) & (\$93,000.00) & 100.00\% \\
\hline Total For Recreation & \$16,677.24 & \$0.00 & \$0.00 & \$16,677.24 & \$2,312.84 & (\$18,990.08) & 0.00\% \\
\hline Total For Parks \& Recreation & \$88,384.97 & \$207,704.00 & \$207,704.00 & \$88,384.97 & \$8,788.98 & \$110,530.05 & 53.22\% \\
\hline Printed: 11/30/2020 3:54:18 PM Report: rptCSAP & 2020.1 & & & & & Page & 20 \\
\hline
\end{tabular}

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????
Account Number / DescriptionExclude PR encumbranceInclude pre encumbrancePrint accounts with zero balance Education Department

Unassigned Sub-Department
\begin{tabular}{cccccccc}
\(1000.47 .4700 .000000 .58360 / B o a r d ~ o f ~ E d u c a t i o n ~ E x p e n s e s ~\) & \(\$ 2,404,909.86\) & \(\$ 24,775,559.00\) & \(\$ 24,775,559.00\) & \(\$ 2,404,909.86\) & \(\$ 0.00\) & \(\$ 22,370,649.14\) & \(90.29 \%\) \\
Total For Unassigned & \(\$ 2,404,909.86\) & \(\$ 24,775,559.00\) & \(\$ 24,775,559.00\) & \(\$ 2,404,909.86\) & \(\$ 0.00\) & \(\$ 22,370,649.14\) & \(90.29 \%\) \\
Total For Education & \(\$ 2,404,909.86\) & \(\$ 24,775,559.00\) & \(\$ 24,775,559.00\) & \(\$ 2,404,909.86\) & \(\$ 0.00\) & \(\$ 22,370,649.14\) & \(90.29 \%\)
\end{tabular}

Principal Payments Department

\section*{School Facilities - 2010 Issue Sub-Department}


\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????Exclude PR encumbrance
\(\square\) Include pre encumbrance \(\square\)Print accounts with zero balance
\(\frac{\text { Account Number / Description }}{\text { Leases \& Short Term Finances Sub-Department }}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.48.4801.480191.58310 / Principal - Leases \& Short Term Fin & \$77,817.92 & \$271,841.00 & \$271,841.00 & \$77,817.92 & \$0.00 & \$194,023.08 & 71.37\% \\
\hline Total For Leases \& Short Term Finances & \$77,817.92 & \$271,841.00 & \$271,841.00 & \$77,817.92 & \$0.00 & \$194,023.08 & 71.37\% \\
\hline Total For Principal Payments & \$1,812,817.92 & \$2,491,841.00 & \$2,491,841.00 & \$1,812,817.92 & \$0.00 & \$679,023.08 & 27.25\% \\
\hline \multicolumn{8}{|l|}{Interest Payments Department} \\
\hline \multicolumn{8}{|l|}{School Facilities-2010 Issue Sub-Department} \\
\hline 1000.48.4803.480311.58320 / Interest - School 2019 Refunding & \$0.00 & \$191,375.00 & \$191,375.00 & \$0.00 & \$0.00 & \$191,375.00 & 100.00\% \\
\hline Total For School Facilities - 2010 Issue & \$0.00 & \$191,375.00 & \$191,375.00 & \$0.00 & \$0.00 & \$191,375.00 & 100.00\% \\
\hline \multicolumn{8}{|l|}{School Facilities - 2012 Issue Sub-Department} \\
\hline 1000.48.4803.480312.58320 / Interest - School 2012 Issue & \$12,078.13 & \$20,156.00 & \$20,156.00 & \$12,078.13 & \$0.00 & \$8,077.87 & 40.08\% \\
\hline Total For School Facilities - 2012 Issue & \$12,078.13 & \$20,156.00 & \$20,156.00 & \$12,078.13 & \$0.00 & \$8,077.87 & 40.08\% \\
\hline \multicolumn{8}{|l|}{School Facilities - 2014 Ref Sub-Department} \\
\hline 1000.48.4803.480313.58320 / Interest - School 2014 Refunding & \$20,960.00 & \$38,135.00 & \$38,135.00 & \$20,960.00 & \$0.00 & \$17,175.00 & 45.04\% \\
\hline Total For School Facilities - 2014 Ref & \$20,960.00 & \$38,135.00 & \$38,135.00 & \$20,960.00 & \$0.00 & \$17,175.00 & 45.04\% \\
\hline \multicolumn{8}{|l|}{Water Lines-2012 Issue Sub-Department} \\
\hline 1000.48.4803.480317.58320 / Interest - Water Lines 2012 Issue & \$4,950.00 & \$8,300.00 & \$8,300.00 & \$4,950.00 & \$0.00 & \$3,350.00 & 40.36\% \\
\hline Total For Water Lines - 2012 Issue & \$4,950.00 & \$8,300.00 & \$8,300.00 & \$4,950.00 & \$0.00 & \$3,350.00 & 40.36\% \\
\hline \multicolumn{8}{|l|}{Water Lines-2014 Refunding Sub-Department} \\
\hline 1000.48.4803.480318.58320 / Interest - Water Lines 2014 Refundi & \$5,702.50 & \$10,390.00 & \$10,390.00 & \$5,702.50 & \$0.00 & \$4,687.50 & 45.12\% \\
\hline Total For Water Lines - 2014 Refunding & \$5,702.50 & \$10,390.00 & \$10,390.00 & \$5,702.50 & \$0.00 & \$4,687.50 & 45.12\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2010 Issue Sub-Department} \\
\hline 1000.48.4803.480331.58320 / Interest - General 2019 Refunding & \$0.00 & \$17,600.00 & \$17,600.00 & \$0.00 & \$0.00 & \$17,600.00 & 100.00\% \\
\hline Total For General/Roads - 2010 Issue & \$0.00 & \$17,600.00 & \$17,600.00 & \$0.00 & \$0.00 & \$17,600.00 & 100.00\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2012 Issue Sub-Department} \\
\hline 1000.48.4803.480332.58320 / Interest - General 2012 Issue & \$32,393.75 & \$54,388.00 & \$54,388.00 & \$32,393.75 & \$0.00 & \$21,994.25 & 40.44\% \\
\hline Total For Genera/Roads - 2012 Issue & \$32,393.75 & \$54,388.00 & \$54,388.00 & \$32,393.75 & \$0.00 & \$21,994.25 & 40.44\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2013 issue Sub-Department} \\
\hline 1000.48.4803.480333.58320 / Interest - General 2013 Issue & \$21,875.00 & \$40,625.00 & \$40,625.00 & \$21,875.00 & \$0.00 & \$18,750.00 & 46.15\% \\
\hline Total For General/Roads - 2013 issue & \$21,875.00 & \$40,625.00 & \$40,625.00 & \$21,875.00 & \$0.00 & \$18,750.00 & 46.15\% \\
\hline \multicolumn{8}{|l|}{General/Roads - 2018 Issue Sub-Department} \\
\hline 1000.48.4803.480334.58320 / Interest - General 2018 Issue & \$131,425.00 & \$257,750.00 & \$257,750.00 & \$131,425.00 & \$0.00 & \$126,325.00 & 49.01\% \\
\hline Total For General/Roads - 2018 Issue & \$131,425.00 & \$257,750.00 & \$257,750.00 & \$131,425.00 & \$0.00 & \$126,325.00 & 49.01\% \\
\hline
\end{tabular}

\footnotetext{
\begin{tabular}{llll}
\hline Printed: \(11 / 30 / 2020\) & 3:54:18 PM & Report: rptCSAPeriodRpt & 2020.1.11
\end{tabular}
}

Town of Plymouth

\section*{Expenditure Report with Detail Options}

Fiscal Year: 2020-2021
From Date: 7/1/2020
To Date: 10/31/2020
Account Mask: 1000?????????????????Exclude PR encumbranceInclude pre encumbrancerint accounts with zero balance
Account Number / Description

Total For Leases \& Short Term Financing
Total For Interest Payments
Expended PTD Original Budget Amended Budget Expended YTD Encumbered YTD Unexpended Bal \% Remain
1000.48.4803.480391.58320 / Interest - Leases and Short Term Fi
\begin{tabular}{rrrrrrr}
\(\$ 4,681.64\) & \(\$ 31,025.00\) & \(\$ 31,025.00\) & \(\$ 4,681.64\) & \(\$ 0.00\) & \(\$ 26,343.36\) & \(84.91 \%\) \\
\(\$ 4,681.64\) & \(\$ 31,025.00\) & \(\$ 31,025.00\) & \(\$ 4,681.64\) & \(\$ 0.00\) & \(\$ 26,343.36\) & \(84.91 \%\) \\
\(\$ 234,066.02\) & \(\$ 669,744.00\) & \(\$ 669,744.00\) & \(\$ 234,066.02\) & \(\$ 0.00\) & \(\$ 435,677.98\) & \(65.05 \%\)
\end{tabular}

Transfer to Cap Projects Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.99.9901.000000.59020 / Transfer to Capital Projects & \$0.00 & \$673,687.00 & \$673,687.00 & \$0.00 & \$0.00 & \$673,687.00 & 100.00\% \\
\hline Total For Unassigned & \$0.00 & \$673,687.00 & \$673,687.00 & \$0.00 & \$0.00 & \$673,687.00 & 100.00\% \\
\hline Total For Transfer to Cap Projects & \$0.00 & \$673,687.00 & \$673,687.00 & \$0.00 & \$0.00 & \$673,687.00 & 100.00\% \\
\hline
\end{tabular}

Transfer to High School Buildi Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1000.99.9902.000000.59020 / Transfer to Hlgh School Building Fu & \$0.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & \$35,000.00 & 100.00\% \\
\hline Total For Unassigned & \$0.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & \$35,000.00 & 100.00\% \\
\hline Total For Transfer to High School Buildi & \$0.00 & \$35,000.00 & \$35,000.00 & \$0.00 & \$0.00 & \$35,000.00 & 100.00\% \\
\hline
\end{tabular}

Transfer to Miscellaneous Grant Department
Unassigned Sub-Department
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 1000.99.9999.0 & 000000.59025 / Miscellaneous Grant Expenses & \$5,492.09 & \$60,000.00 & \$60,000.00 & \$5,492.09 & \$3,355.73 & \$51,152.18 & 85.25\% \\
\hline & Total For Unassigned & \$5,492.09 & \$60,000.00 & \$60,000.00 & \$5,492.09 & \$3,355.73 & \$51,152.18 & 85.25\% \\
\hline & Total For Transfer to Miscellaneous Grant & \$5,492.09 & \$60,000.00 & \$60,000.00 & \$5,492.09 & \$3,355.73 & \$51,152.18 & 85.25\% \\
\hline Grand Total: & & \$8,701,025.70 & \$41,973,913.00 & \$41,993,913.00 & \$8,701,025.70 & \$793,801.95 & \$32,499,085.35 & 77.39\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{PROJECTED 6/30/2021} \\
\hline Amended Budget & Projected
\(6 / 30 / 2021\) & Variance Pos/(Neg) \\
\hline \((24,819,953)\) & \((24,625,000)\) & \((194,953)\) \\
\hline \((1,387,808)\) & \((1,387,808)\) & \\
\hline \((3,530,800)\) & \((3,530,800)\) & \\
\hline \((400,000)\) & \((400,000)\) & - \\
\hline \((500,000)\) & \((450,000)\) & \((50,000)\) \\
\hline \((225,000)\) & \((200,000)\) & \((25,000)\) \\
\hline \((35,000)\) & \((35,000)\) & \\
\hline \((298,150)\) & \((296,650)\) & \((1,500)\) \\
\hline \((10,242,932)\) & \((10,244,754)\) & 1,822 \\
\hline \((110,200)\) & \((110,200)\) & - \\
\hline \((60,000)\) & \((60,000)\) & - \\
\hline \((290,000)\) & \((290,000)\) & - \\
\hline \((74,070)\) & \((74,070)\) & - \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline  &  \\
\hline  &  \\
\hline \begin{tabular}{l}
 \\

\end{tabular} &  \\
\hline
\end{tabular}


TOWN OF PLYMOUTH
GENERAL FUND REVENUEIEXPENDITURES SUMMARY
AS OF \(6 / 30 / 2020\)
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & ORIGINAL BUDGET & AMENDED BUDGET & YTD ACTUAL & ENCUMBR & YTD WITH ENCUMBR & \begin{tabular}{l}
YTD \\
REMAINING
\end{tabular} & \begin{tabular}{l}
\% \\
REMAINING
\end{tabular} \\
\hline REVENUES BY SOURCE & & & & & & & \\
\hline Current Real Estate Taxes & (24,849,923) & \((24,849,923)\) & \((24,872,139)\) & - & \((24,872,139)\) & 22,216 & -0.09\% \\
\hline Current Personal Property Taxes & \((1,356,433)\) & \((1,356,433)\) & \((1,364,812)\) & - & \((1,364,812)\) & 8,379 & -0.62\% \\
\hline Current Motor Vehicle Taxes & \((3,590,683)\) & \((3,590,683)\) & \((3,495,140)\) & - & \((3,495,140)\) & \((95,543)\) & 2.66\% \\
\hline Supplemental MV Taxes & \((365,000)\) & \((365,000)\) & \((425,213)\) & - & \((425,213)\) & 60,213 & -16.50\% \\
\hline Prior Years Taxes & \((500,000)\) & \((500,000)\) & \((463,048)\) & & \((463,048)\) & \((36,952)\) & 7.39\% \\
\hline Interest \& Liens & \((250,000)\) & \((250,000)\) & \((271,540)\) & - & \((271,540)\) & 21,540 & -8.62\% \\
\hline 60 Day GAAP Adjustment & - & - & 33,022 & & 33,022 & \((33,022)\) & 0.00\% \\
\hline Local and Telephone PILOT & \((20,000)\) & \((20,000)\) & \((38,794)\) & & \((38,794)\) & 18,794 & 0.00\% \\
\hline Charges for Services & \((281,320)\) & \((281,320)\) & \((365,722)\) & - & \((365,722)\) & 84,402 & -30.00\% \\
\hline State Grants/Intergovernmental & \((10,296,237)\) & \((10,296,237)\) & \((10,217,733)\) & - & \((10,217,733)\) & \((78,504)\) & 0.76\% \\
\hline Investment and Misc Income & \((96,000)\) & \((96,000)\) & \((121,577)\) & & \((121,577)\) & 25,577 & -26.64\% \\
\hline Miscellaneous Grants & \((10,000)\) & \((60,000)\) & \((61,354)\) & & \((61,354)\) & 1,354 & -2.26\% \\
\hline Cancellation of Prior Year Encumbrances & & - & \((95,457)\) & & \((95,457)\) & 95,457 & 0.00\% \\
\hline Operating Transfers in & \((238,521)\) & \((213,521)\) & \((213,251)\) & - & \((213,251)\) & (270) & 0.13\% \\
\hline TOTAL REVENUES & \((41,854,117)\) & \((41,879,117)\) & \((41,972,759)\) & - & \((41,972,759)\) & 93,642 & -0.22\% \\
\hline \multicolumn{8}{|l|}{EXPENDITURES BY DEPARTMENT} \\
\hline Town Council & 5,575 & 5,575 & 5,690 & - & 5,690 & (115) & -2.06\% \\
\hline Mayor & 155,705 & 155,705 & 151,374 & - & 151,374 & 4,331 & 2.78\% \\
\hline Comptroller & 293,115 & 294,752 & 255,706 & 90 & 255,797 & 38,955 & 13.22\% \\
\hline Board of Finance & 250,050 & 250,050 & 76,292 & - & 76,292 & 173,758 & 69.49\% \\
\hline Tax Assessor & 101,135 & 101,135 & 93,123 & 655 & 93,778 & 7,357 & 7.27\% \\
\hline Board of Assessment Appeals & 800 & 800 & 302 & & 302 & 498 & 62.30\% \\
\hline Tax Collector & 80,474 & 80,474 & 76,630 & - & 76,630 & 3,844 & 4.78\% \\
\hline Treasurer & 3,600 & 3,600 & 3,600 & - & 3,600 & - & 0.00\% \\
\hline Legal & 101,000 & 156,500 & 154,125 & 864 & 154,989 & 1,511 & 0.97\% \\
\hline Human Resources & 43,100 & 43,750 & 43,212 & & 43,212 & 538 & 1.23\% \\
\hline Central Supply & 137,958 & 137,958 & 136,734 & - & 136,734 & 1,224 & 0.89\% \\
\hline Clerical Office Staff & 135,612 & 135,878 & 133,767 & - & 133,767 & 2,111 & 1.55\% \\
\hline Town Clerk & 125,602 & 126,421 & 112,653 & 194 & 112,847 & 13,574 & 10.74\% \\
\hline Registrar of Voters & 62,793 & 62,793 & 55,909 & 460 & 56,369 & 6,424 & 10.23\% \\
\hline Planning and Zoning & 132,681 & 132,681 & 127,627 & 1,271 & 128,897 & 3,784 & 2.85\% \\
\hline Zoning Board of Appeals & 3,200 & 3,200 & 1,398 & - & 1,398 & 1,802 & 56.32\% \\
\hline Employee Benefits & 3,233,000 & 3,096,306 & 2,950,382 & & 2,950,382 & 145,924 & 4.71\% \\
\hline Property \& Casualty Insurance & 1,056,372 & 1,056,372 & 997,055 & - & 997,055 & 59,317 & 5.62\% \\
\hline Historic Properties & 3,000 & 3,000 & 1,014 & - & 1,014 & 1,986 & 66.21\% \\
\hline Probate & 5,500 & 6,500 & 6,392 & - & 6,392 & 108 & 1.66\% \\
\hline Economic Development & 31,550 & 31,550 & 25,643 & - & 25,643 & 5,907 & 18.72\% \\
\hline Wetlands/Conservation & 4,600 & 4,600 & 4,193 & - & 4,193 & 407 & 8.86\% \\
\hline Special Services & 11,425 & 11,425 & 8,519 & 110 & 8,629 & 2,796 & 24.47\% \\
\hline GENERAL GOVERNMENT & 5,977,847 & 5,901,025 & 5,421,336 & 3,644 & 5,424,981 & 476,044 & \\
\hline Police & 2,431,351 & 2,408,851 & 2,247,961 & 26,910 & 2,274,870 & 133,981 & 5.56\% \\
\hline Animal Control & 43,250 & 45,750 & 44,185 & - & 44,185 & 1,565 & 3.42\% \\
\hline Communications & 522,725 & 545,725 & 544,507 & 817 & 545,324 & 401 & 0.07\% \\
\hline Fire Department & 239,405 & 239,405 & 221,452 & 741 & 222,193 & 17,212 & 7.19\% \\
\hline Terryville Station & 22,650 & 22,650 & 22,613 & - & 22,613 & 37 & 0.17\% \\
\hline Plymouth Station & 27,900 & 27,900 & 24,495 & - & 24,495 & 3,405 & 12.20\% \\
\hline Fall Mountain Station & 14,100 & 14,100 & 9,867 & - & 9,867 & 4,233 & 30.02\% \\
\hline Ambulance Corps & 44,590 & 44,590 & 42,917 & - & 42,917 & 1,673 & 3.75\% \\
\hline Fire Marshal & 75,445 & 76,445 & 76,319 & 120 & 76,439 & 6 & 0.01\% \\
\hline Emergency Management & 39,650 & 74,650 & 50,307 & 20,436 & 70,743 & 3,907 & 5.23\% \\
\hline PUBLIC SAFETY & 3,461,066 & 3,500,066 & 3,284,622 & 49,024 & 3,333,646 & 166,420 & \\
\hline
\end{tabular}

\section*{TOWN OF PLYMOUTH}

GENERAL FUND REVENUEIEXPENDITURES SUMMARY AS OF 6/30/2020
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & ORIGINAL BUDGET & AMENDED BUDGET & YTD ACTUAL & ENCUMBR & YTD WITH ENCUMBR & YTD REMAINING & \[
\begin{gathered}
\% \\
\text { REMAINING }
\end{gathered}
\] \\
\hline Public Works Director & 89,302 & 89,302 & 78,766 & 1,723 & 80,489 & 8,813 & 9.87\% \\
\hline Highway Department & 648,698 & 654,698 & 583,252 & 27,820 & 611,072 & 43,626 & 6.66\% \\
\hline Snow Removal & 408,500 & 393,500 & 236,266 & 13,510 & 249,776 & 143,724 & 36.52\% \\
\hline Maintenance Garage & 480,604 & 483,150 & 421,653 & 22,091 & 443,744 & 39,406 & 8.16\% \\
\hline Transfer Station & 661,213 & 661,995 & 600,170 & 36,987 & 637,157 & 24,838 & 3.75\% \\
\hline Utilities & 465,000 & 465,000 & 437,284 & 3,535 & 440,819 & 24,181 & 5.20\% \\
\hline Town Hall Building & 200,460 & 225,854 & 218,088 & 2,852 & 220,940 & 4,914 & 2.18\% \\
\hline Facilities & 76,300 & 76,300 & 59,499 & , & 59,499 & 16,801 & 22.02\% \\
\hline Building Inspector & 81,183 & 83,783 & 81,696 & 306 & 82,001 & 1,782 & 2.13\% \\
\hline PUBLIC WORKS & 3,111,260 & 3,133,582 & 2,716,675 & 108,823 & 2,825,498 & 308,084 & \\
\hline Public Health Services & 67,572 & 67,572 & 65,072 & - & 65,072 & 2,500 & 3.70\% \\
\hline Elderly Transportation & 32,500 & 32,500 & 25,817 & 1,518 & 27,335 & 5,165 & 15.89\% \\
\hline Human Services & 55,876 & 64,376 & 62,919 & 900 & 63,819 & 557 & 0.87\% \\
\hline HEALTH AND WELFARE & 155,948 & 164,448 & 153,808 & 2,418 & 156,226 & 8,222 & \\
\hline Terryville Library & 466,149 & 466,149 & 410,091 & 13,468 & 423,559 & 42,590 & 9.14\% \\
\hline Parks \& Recreation & 202,426 & 209,426 & 205,900 & 5,033 & 210,934 & \((1,508)\) & -0.72\% \\
\hline LIBRARIES AND RECREATION & 668,575 & 675,575 & 615,991 & 18,502 & 634,493 & 41,082 & \\
\hline Education & 24,487,790 & 24,487,790 & 23,436,917 & 900,132 & 24,337,049 & 150,741 & 0.62\% \\
\hline EDUCATION & 24,487,790 & 24,487,790 & 23,436,917 & 900,132 & 24,337,049 & 150,741 & \\
\hline Principal Payments & 2,100,000 & 2,100,000 & 2,100,000 & - & 2,100,000 & - & 0.53\% \\
\hline Interest Payments & 654,471 & 654,471 & 632,419 & - & 632,419 & 22,052 & 3.21\% \\
\hline Leases Principal Payments & 321,169 & 316,981 & 304,085 & - & 304,085 & 12,897 & 4.07\% \\
\hline Leases Interest Payments & 27,770 & 31,958 & 31,958 & - & 31,958 & - & 0.00\% \\
\hline DEBT SERVICE & 3,103,410 & 3,103,410 & 3,068,461 & - & 3,068,461 & 34,949 & \\
\hline Transfer to Cap Projects & 843,221 & 818,221 & 818,221 & - & 818,221 & - & 0.00\% \\
\hline Transfer to High School Building & 35,000 & 35,000 & 35,000 & - & 35,000 & - & 0.00\% \\
\hline Transfer to BOE Sinking Fund & - & - & 150,741 & - & 150,741 & \((150,741)\) & 0.00\% \\
\hline TRANSFERS OUT & 878,221 & 853,221 & 1,003,962 & - & 1,003,962 & (150,741) & 0.00\% \\
\hline Miscellaneous Grants & 10,000 & 60,000 & 212,095 & 584 & 212,680 & \((152,680)\) & -254.47\% \\
\hline TOTAL EXPENDITURES & \(41,854,117\) & 41,879,117 & 39,913,867 & 1,083,128 & 40,996,996 & 882,121 & 2.11\% \\
\hline & & & & \multicolumn{2}{|r|}{Estimated Surplus} & 975,763 & \\
\hline
\end{tabular}
\begin{tabular}{ll} 
From: & Joseph Kilduff \\
Sent: & Monday, December 7, 2020 9:50 AM \\
To: & Ann Marie Rheault; Plymouth Mayor \\
Subject: & Tax Collections Update
\end{tabular}

Here are the numbers through \(11 / 30\).

As you can see we are actually outpacing FY19 with collections YTD as a percentage of projected revenue. We are running behind last year only on prior years taxes and interest and liens but we are ahead in the other categories and overall. We are substantially down on prior years taxes but we are still over \(50 \%\) of projected revenue and we aren't \(50 \%\) through the year yet so I think the projection will be okay.

FY 2021
Current YTD Tax Revenue comparison
\(\left.\begin{array}{lllllllll}\hline & \begin{array}{l}\text { Current } \\ \text { Property }\end{array} & \begin{array}{l}\text { Current } \\ \text { MV }\end{array} & \begin{array}{l}\text { Prior } \\ \text { Years }\end{array} & \begin{array}{l}\text { Personal } \\ \text { Property }\end{array} & \begin{array}{l}\text { Interest } \\ \text { \& } \\ \text { Lien }\end{array} & \text { Supp }\end{array}\right]\)

Joe Külduff, CCMC
Plymouth Tax Collector
860.585.4037
\begin{tabular}{ll} 
From: & \multicolumn{1}{l}{\begin{tabular}{l} 
Stephanie Levin \\
To: \\
Cc:
\end{tabular}} \\
\begin{tabular}{ll} 
Subject: & \(\underline{\text { Plummer, William W. }}\) \\
Date: & Re: MFAC Meeting Invitation - December 9th Meeting \\
Attachments: & \(\underline{\text { Tuesday, December 1, 2020 10:58:42 AM }}\) \\
& \(\underline{\text { 2019-2020 Expenditure Report.pdf }}\) \\
& \(\underline{2019-2020 \text { Revenue Report.pdf. }}\) \\
& \(\underline{2020-2021 \text { Expenditure Report.PDF }}\) \\
& \(\underline{2020-2021 \text { Revenue Report.PDF }}\)
\end{tabular} \\
\hline
\end{tabular}

\section*{EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments} unless you trust the sender and know the content is safe.

Good morning Bill,
Thanks for your email. Please see my responses below regarding the commission's request for information.
- Unaudited budget to actual results for FY 2019-20. See attached
- Most up-to-date budget to actual results for FY 2020-21, with projections through June 30, 2021. See attached
- An update on the implementation of the corrective actions to address the audit findings included in the June 30, 2019 audit report. As the most recently hired Finance Director, I continue to work towards improving Brooklyn's policies and procedures. Internal procedures are constantly being evaluated and changed as needed. I consult with our audit firm King, King \& Associates when questions arise and our town \& school business manual is updated to reflect best practices. The recommendation to gain greater fiscal control with the WPCA has proved to be a challenge as I struggle to understand their relationship with the Town of Brooklyn.
- Status of the June 30, 2020 audit. Based on almost daily communications with the auditors, we believe that Brooklyn's audit will be completed on time by December 31st, 2020.
- Any other items or information you believe should be brought to the Commission's attention.

Please let me know if there is anything else that you would like us to provide to the MFAC.

Thank you!

\section*{Stephanie Levin}

\section*{Finance Director}

\title{
Brooklyn Board of Education \& Town of Brooklyn
}

119 Gorman Road
Brooklyn, CT 06234
860-774-9153 x 206

On Wed, Nov 25, 2020 at 10:35 AM Plummer, William W. <Bill.Plummer@ct.gov> wrote:
Good morning First Selectman Ives,

The MFAC has a regular scheduled meeting on Wednesday, December \(9^{\text {th }}\) at 10:00 a.m. This will be a telephonic meeting. The Commission is requesting the Town's attendance to provide information regarding the following:
- Unaudited budget to actual results for FY 2019-20.
- Most up-to-date budget to actual results for FY 2020-21, with projections through June 30, 2021.
- An update on the implementation of the corrective actions to address the audit findings included in the June 30, 2019 audit report.
- Status of the June 30, 2020 audit.
- Any other items or information you believe should be brought to the Commission's attention.

An agenda for the meeting is attached. As this will be a telephonic meeting, we would appreciate being provided the above information electronically by Thursday, December 3rd so that we can distribute electronically to the Commission.

Thank you for your attention to this matter and if you have any questions, please feel free to contact me.

Bill

Bill Plummer

Office of Policy and Management
Office of Finance, Municipal Finance Services
450 Capitol Avenue, MS\# 54MFS
Hartford, CT 06106-1379
Phone: 860-418-6367
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.00.0000.41000 & Property Taxes Returned / Refu & \$0.00 & \$0.00 & \$63,399.49 & (\$63,399.49) & \$0.00 & (\$63,399.49) & 0.00\% \\
\hline 1005.00.0000.41111 & Property Taxes Current & (\$16,065,298.00) & \$0.00 & (\$9,073,393.23) & (\$6,991,904.77) & \$0.00 & (\$6,991,904.77) & 43.52\% \\
\hline 1005.00.0000.41112 & Property Taxes Prior & (\$175,000.00) & \$0.00 & (\$108,038.09) & (\$66,961.91) & \$0.00 & \((\$ 66,961.91)\) & 38.26\% \\
\hline 1005.00.0000.41113 & Property Taxes Interest \& Lien & (\$80,000.00) & \$0.00 & (\$29,571.63) & (\$50,428.37) & \$0.00 & (\$50,428.37) & 63.04\% \\
\hline 1005.00.0000.41114 & Property Taxes Motor Veh. Supp & (\$200,000.00) & \$0.00 & \$0.00 & (\$200,000.00) & \$0.00 & (\$200,000.00) & 100.00\% \\
\hline 1005.00.0000.42000 & Building Permits & (\$80,000.00) & \$0.00 & (\$43,830.59) & (\$36,169.41) & \$0.00 & (\$36,169.41) & 45.21\% \\
\hline 1005.00.0000.42202 & Fire Marshal Fees & \((\$ 1,500.00)\) & \$0.00 & (\$320.00) & (\$1,180.00) & \$0.00 & (\$1,180.00) & 78.67\% \\
\hline 1005.00.0000.42203 & Planning \& Zoning Fees & (\$9,000.00) & \$0.00 & (\$4,050.00) & (\$4,950.00) & \$0.00 & (\$4,950.00) & 55.00\% \\
\hline 1005.00.0000.42204 & Inland Wetlands Fees & \((\$ 2,500.00)\) & \$0.00 & (\$2,340.00) & (\$160.00) & \$0.00 & (\$160.00) & 6.40\% \\
\hline 1005.00.0000.42205 & ZBA Fees & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.42213 & Land Use Revenue & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.42261 & Dog Licenses & (\$1,400.00) & \$0.00 & \$0.00 & (\$1,400.00) & \$0.00 & (\$1,400.00) & 100.00\% \\
\hline 1005.00.0000.42263 & Dog Surcharge Fee & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.42415 & Pistol Permits & (\$3,000.00) & \$0.00 & (\$5,380.00) & \$2,380.00 & \$0.00 & \$2,380.00 & -79.33\% \\
\hline 1005.00.0000.43000 & Bingo Permits & (\$150.00) & \$0.00 & (\$85.00) & (\$65.00) & \$0.00 & (\$65.00) & 43.33\% \\
\hline 1005.00.0000.43301 & Education Assistance & (\$6,926,095.00) & \$0.00 & (\$1,731,524.00) & (\$5,194,571.00) & \$0.00 & (\$5,194,571.00) & 75.00\% \\
\hline 1005.00.0000.43302 & Transportation & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43303 & State Aid-Excess Cost & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43304 & Mashantucket Grant & (\$191,703.00) & \$0.00 & \$0.00 & (\$191,703.00) & \$0.00 & (\$191,703.00) & 100.00\% \\
\hline 1005.00.0000.43305 & Tax Relief Disablity & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43306 & Circuit Breaker & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43307 & Veteran's Loss Reimbursement & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43308 & Motor Vehicle Fines & (\$2,750.00) & \$0.00 & (\$759.50) & (\$1,990.50) & \$0.00 & (\$1,990.50) & 72.38\% \\
\hline 1005.00.0000.43309 & Mlscellaneous Grants & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43310 & Boat Registration & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43311 & Telecommunications & (\$12,200.00) & \$0.00 & \$0.00 & (\$12,200.00) & \$0.00 & (\$12,200.00) & 100.00\% \\
\hline 1005.00.0000.43312 & Municipal Revenue Sharing & (\$10,379.00) & \$0.00 & \$0.00 & (\$10,379.00) & \$0.00 & (\$10,379.00) & 100.00\% \\
\hline 1005.00.0000.43313 & MRSA & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43314 & Homeland Security & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43315 & Special Education & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43316 & Municipal Stabilization Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43317 & Safe Polls Grant & \$0.00 & \$0.00 & \((\$ 6,190.00)\) & \$6,190.00 & \$0.00 & \$6,190.00 & 0.00\% \\
\hline 1005.00.0000.43318 & Coronavirus Relief Funding & \$0.00 & \$0.00 & (\$2,500.00) & \$2,500.00 & \$0.00 & \$2,500.00 & 0.00\% \\
\hline 1005.00.0000.43320 & Z Recs & (\$36,600.00) & \$0.00 & \$0.00 & (\$36,600.00) & \$0.00 & (\$36,600.00) & 100.00\% \\
\hline 1005.00.0000.43353 & D.U.I. Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43354 & Earth Day Grant & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43600 & P.I.L.O.T. State Property & (\$79,919.00) & \$0.00 & (\$79,919.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44000 & Apartment Inspection Fees & (\$800.00) & \$0.00 & (\$120.00) & (\$680.00) & \$0.00 & (\$680.00) & 85.00\% \\
\hline 1005.00.0000.44102 & Recording Fees-Town Clerk & (\$60,000.00) & \$0.00 & (\$30,600.05) & (\$29,399.95) & \$0.00 & (\$29,399.95) & 49.00\% \\
\hline 1005.00.0000.44103 & Regulation Fees & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44104 & Copier Fees & \((\$ 7,500.00)\) & \$0.00 & (\$3,542.00) & (\$3,958.00) & \$0.00 & (\$3,958.00) & 52.77\% \\
\hline 1005.00.0000.44403 & Transfer Station Fees-\#1 Large & (\$20,000.00) & \$0.00 & (\$9,639.00) & (\$10,361.00) & \$0.00 & (\$10,361.00) & 51.81\% \\
\hline 1005.00.0000.44404 & Transfer Station fees-\#2 Small & (\$3,500.00) & \$0.00 & (\$742.00) & (\$2,758.00) & \$0.00 & (\$2,758.00) & 78.80\% \\
\hline 1005.00.0000.44405 & Transfer Station Fees-\#3 Bulky & (\$70,000.00) & \$0.00 & (\$35,806.30) & (\$34,193.70) & \$0.00 & (\$34,193.70) & 48.85\% \\
\hline 1005.00.0000.44406 & Transfer Station Fees-\#4 Sp. B & (\$800.00) & \$0.00 & \$0.00 & (\$800.00) & \$0.00 & (\$800.00) & 100.00\% \\
\hline 1005.00.0000.44407 & Transfer Station Fees-\#5 Fridg & (\$1,000.00) & \$0.00 & (\$240.00) & (\$760.00) & \$0.00 & (\$760.00) & 76.00\% \\
\hline 1005.00.0000.44408 & Transfer Station Fees-\#6 Propa & (\$500.00) & \$0.00 & (\$35.00) & (\$465.00) & \$0.00 & (\$465.00) & 93.00\% \\
\hline 1005.00.0000.44409 & Transfer Station Fees-\#7 Tires & (\$1,000.00) & \$0.00 & (\$336.00) & (\$664.00) & \$0.00 & (\$664.00) & 66.40\% \\
\hline 1005.00.0000.44410 & Transfer Station Fees-\#8 Pods/ & (\$750.00) & \$0.00 & (\$245.73) & (\$504.27) & \$0.00 & (\$504.27) & 67.24\% \\
\hline 1005.00.0000.44411 & Transfer Station Fees-Recycle & (\$500.00) & \$0.00 & \$100.00 & (\$600.00) & \$0.00 & (\$600.00) & 120.00\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Revenue FY 2021 & & & \multicolumn{3}{|r|}{From Date: 12/1/2020} & To Date: & \multicolumn{2}{|l|}{12/31/2020} \\
\hline Fiscal Year: 2020-2021 & \multicolumn{8}{|l|}{Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range} \\
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & e \% Bud \\
\hline 1005.00.0000.44412 & Transfer Station Fees-Scrap Me & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.44427 & Brooklyn Fair Tpr. Reimburseme & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44501 & Vitals Surcharge & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44709 & Recreation Fees & (\$183,200.00) & \$0.00 & (\$49,832.00) & (\$133,368.00) & \$0.00 & (\$133,368.00) & 72.80\% \\
\hline 1005.00.0000.46101 & Interest & (\$13,000.00) & \$0.00 & (\$715.50) & (\$12,284.50) & \$0.00 & (\$12,284.50) & 94.50\% \\
\hline 1005.00.0000.47201 & Health Department Rent & (\$35,060.00) & \$0.00 & (\$11,487.64) & (\$23,572.36) & \$0.00 & (\$23,572.36) & 67.23\% \\
\hline 1005.00.0000.47202 & Community Center Rental Fees & (\$400.00) & \$0.00 & \$0.00 & (\$400.00) & \$0.00 & (\$400.00) & 100.00\% \\
\hline 1005.00.0000.47203 & Garage Rental & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48422 & Conveyance Tax & (\$105,000.00) & \$0.00 & (\$52,364.40) & (\$52,635.60) & \$0.00 & (\$52,635.60) & 50.13\% \\
\hline 1005.00.0000.48423 & Miscellaneous Income & (\$1,000.00) & \$0.00 & (\$1,050.00) & \$50.00 & \$0.00 & \$50.00 & -5.00\% \\
\hline 1005.00.0000.48424 & Insurance Dividend & (\$14,000.00) & \$0.00 & \$0.00 & (\$14,000.00) & \$0.00 & (\$14,000.00) & 100.00\% \\
\hline 1005.00.0000.48426 & Twn Clk Improvement Fund & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48427 & Town Clerk Fund Reserved & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48428 & Twn Clk Preservation Fund & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.48991 & Sale of Fixed Assets & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{3}{*}{1005.00.0000.49101} & Transfer from General Fund & (\$453,000.00) & \$0.00 & \$0.00 & (\$453,000.00) & \$0.00 & (\$453,000.00) & 100.00\% \\
\hline & DEPARTMENT: Undefined Department - 0000 & (\$24,849,504.00) & \$0.00 & (\$11,221,157.17) & \((\$ 13,628,346.83)\) & \$0.00 & (\$13,628,346.83) & 54.84\% \\
\hline & Grand Total: & (\$24,849,504.00) & \$0.00 & (\$11,221,157.17) & (\$13,628,346.83) & \$0.00 & (\$13,628,346.83) & 54.84\% \\
\hline
\end{tabular}

End of Report

\section*{2020-2021 Budget Report}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.41.4101.51900 & BOF-Recording Secretary & \$1,750.00 & \$0.00 & \$175.00 & \$1,575.00 & \$0.00 & \$1,575.00 & 90.00\% \\
\hline 1005.41.4101.53400 & BOF-Other Professional Service & \$1,000.00 & \$0.00 & \$170.00 & \$830.00 & \$0.00 & \$830.00 & 83.00\% \\
\hline 1005.41.4101.53410 & BOF-Financing \& Accounting & \$30,000.00 & \$0.00 & \$3,067.50 & \$26,932.50 & \$0.00 & \$26,932.50 & 89.78\% \\
\hline 1005.41.4101.55400 & BOF-Advertising \& Legal Notice & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4101.55500} & BOF-Printing \& Publications & \$0.00 & \$0.00 & \$642.36 & (\$642.36) & \$0.00 & (\$642.36) & 0.00\% \\
\hline & DEPARTMENT: Board of Finance - 4101 & \$33,750.00 & \$0.00 & \$4,054.86 & \$29,695.14 & \$0.00 & \$29,695.14 & 87.99\% \\
\hline 1005.41.4111.51900 & BOS-Recording Secretary-Payrol & \$1,750.00 & \$0.00 & \$252.50 & \$1,497.50 & \$0.00 & \$1,497.50 & 85.57\% \\
\hline 1005.41.4111.51901 & BOS-Wages & \$7,746.00 & \$0.00 & \$2,525.44 & \$5,220.56 & \$0.00 & \$5,220.56 & 67.40\% \\
\hline 1005.41.4111.53010 & BOS-Professional Affiliations & \$14,000.00 & \$0.00 & \$11,267.00 & \$2,733.00 & \$0.00 & \$2,733.00 & 19.52\% \\
\hline 1005.41.4111.53200 & BOS-Meetings & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline 1005.41.4111.55400 & BOS-Advertising \& Legal Notice & \$2,500.00 & \$0.00 & \$156.00 & \$2,344.00 & \$0.00 & \$2,344.00 & 93.76\% \\
\hline 1005.41.4111.55800 & BOS-Transportation & \$1,500.00 & \$0.00 & \$120.06 & \$1,379.94 & \$0.00 & \$1,379.94 & 92.00\% \\
\hline 1005.41.4111.56900 & BOS-COVID19 Expenses & \$0.00 & \$0.00 & \$5,611.31 & (\$5,611.31) & \$113.65 & (\$5,724.96) & 0.00\% \\
\hline 1005.41.4111.58250 & BOS-Scholarships & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4111.58251} & BOS-Special Programs & \$1,000.00 & \$0.00 & \$120.00 & \$880.00 & \$0.00 & \$880.00 & 88.00\% \\
\hline & DEPARTMENT: Board of Selectmen - 4111 & \$29,596.00 & \$0.00 & \$20,052.31 & \$9,543.69 & \$113.65 & \$9,430.04 & 31.86\% \\
\hline 1005.41.4117.51610 & Administration-Wages & \$262,749.00 & \$0.00 & \$116,841.01 & \$145,907.99 & \$17,320.62 & \$128,587.37 & 48.94\% \\
\hline 1005.41.4117.51902 & Administration-Insurance Stipe & \$6,000.00 & \$0.00 & \$2,422.98 & \$3,577.02 & \$0.00 & \$3,577.02 & 59.62\% \\
\hline 1005.41.4117.53510 & Administration-Bookkeeping Upd & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4117.54000 & Administration-Payroll Service & \$19,500.00 & \$0.00 & \$7,461.70 & \$12,038.30 & \$12,957.10 & (\$918.80) & -4.71\% \\
\hline \multirow[t]{2}{*}{1005.41.4117.55500} & Administration-Printing \& Publ & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline & DEPARTMENT: Administration-4117 & \$289,749.00 & \$0.00 & \$126,725.69 & \$163,023.31 & \$30,277.72 & \$132,745.59 & 45.81\% \\
\hline 1005.41.4131.51610 & Assessor-Wages & \$113,459.00 & \$0.00 & \$45,816.84 & \$67,642.16 & \$0.00 & \$67,642.16 & 59.62\% \\
\hline 1005.41.4131.51620 & Assessor-Wages PT & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4131.53010 & Assessor-Professional Affiliat & \$275.00 & \$0.00 & \$30.00 & \$245.00 & \$0.00 & \$245.00 & 89.09\% \\
\hline 1005.41.4131.53220 & Assessor-Professional Developm & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline 1005.41.4131.53341 & Assessor-Revaluation & \$18,262.00 & \$0.00 & \$0.00 & \$18,262.00 & \$0.00 & \$18,262.00 & 100.00\% \\
\hline 1005.41.4131.53343 & Assessor-Web Hosting & \$2,836.00 & \$0.00 & \$0.00 & \$2,836.00 & \$0.00 & \$2,836.00 & 100.00\% \\
\hline 1005.41.4131.53400 & Assessor-Other Professional Se & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4131.53510 & Assessor-Data Processing & \$12,825.00 & \$0.00 & \$12,821.00 & \$4.00 & \$0.00 & \$4.00 & 0.03\% \\
\hline 1005.41.4131.55400 & Assessor-Advertising \& Legal N & \$60.00 & \$0.00 & \$42.00 & \$18.00 & \$0.00 & \$18.00 & 30.00\% \\
\hline 1005.41.4131.55500 & Assessor-Printing \& Publicatio & \$705.00 & \$0.00 & \$598.01 & \$106.99 & \$0.00 & \$106.99 & 15.18\% \\
\hline 1005.41.4131.55800 & Assessor-Travel, Meetings \& Fi & \$800.00 & \$0.00 & \$8.12 & \$791.88 & \$0.00 & \$791.88 & 98.99\% \\
\hline \multirow[t]{2}{*}{1005.41.4131.56430} & Assessor-Books \& Periodicals & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline & DEPARTMENT: Assessor-4131 & \$154,722.00 & \$0.00 & \$59,315.97 & \$95,406.03 & \$0.00 & \$95,406.03 & 61.66\% \\
\hline 1005.41.4135.51610 & Revenue Collector-Wages & \$101,738.00 & \$0.00 & \$41,265.63 & \$60,472.37 & \$0.00 & \$60,472.37 & 59.44\% \\
\hline 1005.41.4135.51620 & Revenue Collector-Wages PT & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.53010 & Revenue Collector-Professional & \$300.00 & \$0.00 & \$40.00 & \$260.00 & \$0.00 & \$260.00 & 86.67\% \\
\hline 1005.41.4135.53020 & Revenue Collector-Legal Fees & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.53200 & Revenue Collector-Meetings & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4135.53220 & Revenue Collector-In Service-T & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.41.4135.53510 & Revenue Collector-Data Process & \$5,025.00 & \$0.00 & \$5,175.00 & (\$150.00) & \$450.00 & (\$600.00) & -11.94\% \\
\hline 1005.41.4135.55400 & Revenue Collector-Advertising & \$850.00 & \$0.00 & \$308.70 & \$541.30 & \$0.00 & \$541.30 & 63.68\% \\
\hline 1005.41.4135.55500 & Revenue Collector-Printing \& P & \$4,500.00 & \$0.00 & \$4,098.34 & \$401.66 & \$0.00 & \$401.66 & 8.93\% \\
\hline 1005.41.4135.55800 & Revenue Collector-Transportati & \$500.00 & \$0.00 & \$257.52 & \$242.48 & \$0.00 & \$242.48 & 48.50\% \\
\hline \multirow[t]{2}{*}{1005.41.4135.58101} & Revenue Collector-Motor Vehicl & \$300.00 & \$0.00 & \$250.00 & \$50.00 & \$0.00 & \$50.00 & 16.67\% \\
\hline & DEPARTMENT: Revenue Collector - 4135 & \$114,763.00 & \$0.00 & \$51,395.19 & \$63,367.81 & \$450.00 & \$62,917.81 & 54.82\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & \multicolumn{3}{|c|}{2020.3.11} & & & Page: & 1 \\
\hline
\end{tabular}

\title{
\(\square\) Exclude Inactive Accounts with zero balance
}


\section*{2020-2021 Budget Report}

From Date: 12/1/2020
To Date: 12/31/2020
Fiscal Year: 2020-2021
\(\square\) Subtotal by Collapse Mask
\(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{Account Number} & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline & DEPARTMENT: Agriculture Commission-4154 & \$1,600.00 & \$0.00 & \$0.00 & \$1,600.00 & \$0.00 & \$1,600.00 & 100.00\% \\
\hline 1005.41.4155.51900 & ZBA-Wages-Recording Secretary & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4155.53220} & ZBA-Training & \$450.00 & \$0.00 & \$0.00 & \$450.00 & \$0.00 & \$450.00 & 100.00\% \\
\hline & DEPARTMENT: Zoning Board of Appeals -4155 & \$950.00 & \$0.00 & \$0.00 & \$950.00 & \$0.00 & \$950.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4161.53022} & Probate Court-NE Regional Prob & \$9,160.00 & \$0.00 & \$9,160.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Probate - 4161 & \$9,160.00 & \$0.00 & \$9,160.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4163.51900 & Inland Wetlands-Wages-Recordin & \$1,200.00 & \$0.00 & \$237.50 & \$962.50 & \$0.00 & \$962.50 & 80.21\% \\
\hline 1005.41.4163.53020 & Inland Wetlands-Legal Fees & \$2,500.00 & \$0.00 & \$837.55 & \$1,662.45 & \$0.00 & \$1,662.45 & 66.50\% \\
\hline 1005.41.4163.53400 & Inland Wetlands-Professional S & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4163.55400 & Inland Wetlands-Advertising \& & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4163.55500} & Inland Wetlands-Printing \& Pub & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline & DEPARTMENT: Inland Wetlands Commission-4163 & \$4,800.00 & \$0.00 & \$1,075.05 & \$3,724.95 & \$0.00 & \$3,724.95 & 77.60\% \\
\hline 1005.41.4171.51900 & Conservation-Wages-Recording S & \$200.00 & \$0.00 & \$75.00 & \$125.00 & \$0.00 & \$125.00 & 62.50\% \\
\hline 1005.41.4171.53220 & Conservation-Training & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.41.4171.56900 & Conservation-Other Supplies & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4171.56920} & Conservation-Sustainable CT & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Conservation Commission - 4171 & \$2,450.00 & \$0.00 & \$75.00 & \$2,375.00 & \$0.00 & \$2,375.00 & 96.94\% \\
\hline \multirow[t]{2}{*}{1005.41.4173.51900} & Econ Development-Wages-Recordi & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline & DEPARTMENT: Economic Development - 4173 & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.41.4184.54200 & Town Hall-Cleaning Services & \$0.00 & \$0.00 & \$650.00 & (\$650.00) & \$0.00 & (\$650.00) & 0.00\% \\
\hline 1005.41.4184.54301 & Town Hall-Building Repairs & \$5,000.00 & \$0.00 & \$5,282.35 & (\$282.35) & \$596.82 & (\$879.17) & -17.58\% \\
\hline 1005.41.4184.54411 & Town Hall-Water & \$200.00 & \$0.00 & \$67.61 & \$132.39 & \$132.39 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.54412 & Town Hall-Sewer Use Fees & \$700.00 & \$0.00 & \$660.00 & \$40.00 & \$0.00 & \$40.00 & 5.71\% \\
\hline 1005.41.4184.55300 & Town Hall-Internet \& Website M & \$8,000.00 & \$0.00 & \$6,234.20 & \$1,765.80 & \$1,305.30 & \$460.50 & 5.76\% \\
\hline 1005.41.4184.55302 & Town Hall-Telephone & \$9,000.00 & \$0.00 & \$3,239.53 & \$5,760.47 & \$4,807.55 & \$952.92 & 10.59\% \\
\hline 1005.41.4184.56100 & Town Hall-Custodial Supplies & \$0.00 & \$0.00 & \$538.88 & (\$538.88) & \$0.00 & (\$538.88) & 0.00\% \\
\hline 1005.41.4184.56220 & Town Hall-Electricity & \$5,000.00 & \$0.00 & \$1,979.49 & \$3,020.51 & \$3,020.51 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.56240 & Town Hall-Fuel Oil/Heating & \$2,750.00 & \$0.00 & \$121.29 & \$2,628.71 & \$2,887.27 & (\$258.56) & -9.40\% \\
\hline \multirow[t]{2}{*}{1005.41.4184.56904} & Town Hall-Paper Goods/Toiletri & \$750.00 & \$0.00 & \$142.39 & \$607.61 & \$0.00 & \$607.61 & 81.01\% \\
\hline & DEPARTMENT: Town Hall -4184 & \$31,400.00 & \$0.00 & \$18,915.74 & \$12,484.26 & \$12,749.84 & (\$265.58) & -0.85\% \\
\hline 1005.41.4185.53300 & Central Supplies-Computer Serv & \$32,000.00 & \$0.00 & \$12,300.00 & \$19,700.00 & \$16,366.00 & \$3,334.00 & 10.42\% \\
\hline 1005.41.4185.54420 & Central Supplies-Equipment Ren & \$20,000.00 & \$0.00 & \$8,235.08 & \$11,764.92 & \$11,209.10 & \$555.82 & 2.78\% \\
\hline 1005.41.4185.55301 & Central Supplies-Postage & \$18,000.00 & \$0.00 & \$9,000.00 & \$9,000.00 & \$9,419.84 & (\$419.84) & -2.33\% \\
\hline 1005.41.4185.56120 & Central Supplies-Office Suppli & \$8,500.00 & \$0.00 & \$2,761.82 & \$5,738.18 & \$323.63 & \$5,414.55 & 63.70\% \\
\hline \multirow[t]{2}{*}{1005.41.4185.57330} & Central Supplies-Office Equipm & \$2,000.00 & \$0.00 & \$769.68 & \$1,230.32 & \$0.00 & \$1,230.32 & 61.52\% \\
\hline & DEPARTMENT: Central Supplies - 4185 & \$80,500.00 & \$0.00 & \$33,066.58 & \$47,433.42 & \$37,318.57 & \$10,114.85 & 12.57\% \\
\hline 1005.41.4186.51900 & Ethics-Wages-Recording Secreta & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.41.4186.53020 & Ethics-Legal Fees & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.41.4186.53220} & Ethics-Prof Development/Traini & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline & DEPARTMENT: Ethics - 4186 & \$3,000.00 & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$3,000.00 & 100.00\% \\
\hline 1005.41.4199.51900 & Bd of Assessment-Wages-Recordi & \$250.00 & \$0.00 & \$25.00 & \$225.00 & \$0.00 & \$225.00 & 90.00\% \\
\hline 1005.41.4199.53220 & Bd of Assessment-Training & \$150.00 & \$0.00 & \$0.00 & \$150.00 & \$0.00 & \$150.00 & 100.00\% \\
\hline Printed: 12/01/2020 & 8:37:33 AM Report: rptGLGenRpt & & 20 & & & & Page: & 3 \\
\hline
\end{tabular}

\section*{2020-2021 Budget Report}

From Date: 12/1/2020
To Date: 12/31/2020
Fiscal Year: 2020-2021
\(\square\) Subtotal by Collapse Mask \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline \multirow[t]{2}{*}{1005.41.4199.55400} & Bd of Assessment-Advertising/L & \$150.00 & \$0.00 & \$197.79 & (\$47.79) & \$0.00 & (\$47.79) & -31.86\% \\
\hline & DEPARTMENT: Bd of Assessment Review -4199 & \$550.00 & \$0.00 & \$222.79 & \$327.21 & \$0.00 & \$327.21 & 59.49\% \\
\hline 1005.42.4201.53530 & Patrol Services-Contractual & \$179,834.00 & \$0.00 & \$0.00 & \$179,834.00 & \$0.00 & \$179,834.00 & 100.00\% \\
\hline 1005.42.4201.53550 & Patrol Services-Overtime & \$6,000.00 & \$0.00 & \$1,038.39 & \$4,961.61 & \$0.00 & \$4,961.61 & 82.69\% \\
\hline \multirow[t]{2}{*}{1005.42.4201.56120} & Patrol Services-Office Supplie & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline & DEPARTMENT: Patrol Services - 4201 & \$186,034.00 & \$0.00 & \$1,038.39 & \$184,995.61 & \$0.00 & \$184,995.61 & 99.44\% \\
\hline 1005.42.4203.51900 & Fire Facilities-Wages-Recordin & \$1,500.00 & \$0.00 & \$250.00 & \$1,250.00 & \$1,250.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.52300 & Fire Facilities-Retirement Pro & \$95,000.00 & \$0.00 & \$0.00 & \$95,000.00 & \$0.00 & \$95,000.00 & 100.00\% \\
\hline 1005.42.4203.53532 & Fire Facilities-East Brooklyn & \$106,000.00 & \$0.00 & \$52,999.99 & \$53,000.01 & \$53,000.01 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.53533 & Fire Facilities-Mortlake Fire & \$153,705.00 & \$0.00 & \$76,852.50 & \$76,852.50 & \$76,852.50 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4203.54411} & Fire Facilities-Water & \$113,193.00 & \$0.00 & \$35,629.84 & \$77,563.16 & \$71,259.68 & \$6,303.48 & 5.57\% \\
\hline & DEPARTMENT: Fire Facilities - 4203 & \$469,398.00 & \$0.00 & \$165,732.33 & \$303,665.67 & \$202,362.19 & \$101,303.48 & 21.58\% \\
\hline 1005.42.4206.51610 & Homeland Security-Wages & \$1,500.00 & \$0.00 & \$415.12 & \$1,084.88 & \$0.00 & \$1,084.88 & 72.33\% \\
\hline 1005.42.4206.51900 & Homeland Security-Wages-Record & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.42.4206.53200 & Homeland Security-Table Top Ex & \$350.00 & \$0.00 & \$0.00 & \$350.00 & \$0.00 & \$350.00 & 100.00\% \\
\hline 1005.42.4206.55500 & Homeland Security-Publications & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.42.4206.56120 & Homeland Security-Supplies & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.42.4206.56220 & Homeland Security-Electricity & \$650.00 & \$0.00 & \$0.00 & \$650.00 & \$0.00 & \$650.00 & 100.00\% \\
\hline 1005.42.4206.57330 & Homeland Security-Office Equip & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4206.58904} & Homeland Security-Professional & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline & DEPARTMENT: Homeland Security - 4206 & \$6,050.00 & \$0.00 & \$415.12 & \$5,634.88 & \$0.00 & \$5,634.88 & 93.14\% \\
\hline 1005.42.4207.55010 & Emergency Services-Medical Int & \$18,975.00 & \$0.00 & \$6,487.59 & \$12,487.41 & \$0.00 & \$12,487.41 & 65.81\% \\
\hline \multirow[t]{2}{*}{1005.42.4207.55013} & Emergency Services-QVEC 911 & \$16,503.00 & \$0.00 & \$16,503.24 & (\$0.24) & \$0.00 & (\$0.24) & 0.00\% \\
\hline & DEPARTMENT: Emergency Services - 4207 & \$35,478.00 & \$0.00 & \$22,990.83 & \$12,487.17 & \$0.00 & \$12,487.17 & 35.20\% \\
\hline 1005.42.4213.51610 & Building Office-Wages & \$69,621.00 & \$0.00 & \$28,120.08 & \$41,500.92 & \$0.00 & \$41,500.92 & 59.61\% \\
\hline 1005.42.4213.51620 & Building Office-Wages PT & \$2,750.00 & \$0.00 & \$1,320.00 & \$1,430.00 & \$0.00 & \$1,430.00 & 52.00\% \\
\hline 1005.42.4213.53010 & Building Office-Professional A & \$135.00 & \$0.00 & \$145.00 & (\$10.00) & \$0.00 & (\$10.00) & -7.41\% \\
\hline 1005.42.4213.53220 & Building Office-Training & \$350.00 & \$0.00 & \$0.00 & \$350.00 & \$0.00 & \$350.00 & 100.00\% \\
\hline 1005.42.4213.53300 & Building Office-Software & \$3,210.00 & \$0.00 & \$1,140.00 & \$2,070.00 & \$0.00 & \$2,070.00 & 64.49\% \\
\hline 1005.42.4213.53400 & Building Office-Consulting Ser & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.42.4213.55800} & Building Office-Transportation & \$5,000.00 & \$0.00 & \$2,120.07 & \$2,879.93 & \$0.00 & \$2,879.93 & 57.60\% \\
\hline & DEPARTMENT: Building Office-4213 & \$81,566.00 & \$0.00 & \$32,845.15 & \$48,720.85 & \$0.00 & \$48,720.85 & 59.73\% \\
\hline \multirow[t]{2}{*}{1005.42.4215.53400} & Animal Control-Contractual Ser & \$26,082.00 & \$0.00 & \$26,302.00 & (\$220.00) & \$0.00 & (\$220.00) & -0.84\% \\
\hline & DEPARTMENT: Animal Control-4215 & \$26,082.00 & \$0.00 & \$26,302.00 & (\$220.00) & \$0.00 & (\$220.00) & -0.84\% \\
\hline 1005.42.4219.51610 & Fire Marshal-Wages & \$45,603.00 & \$0.00 & \$18,443.07 & \$27,159.93 & \$0.00 & \$27,159.93 & 59.56\% \\
\hline 1005.42.4219.51630 & Fire Marshal-Wages OT & \$9,000.00 & \$0.00 & \$3,040.87 & \$5,959.13 & \$0.00 & \$5,959.13 & 66.21\% \\
\hline 1005.42.4219.53200 & Fire Marshal-Meetings & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4219.54300 & Fire Marshal-Vehicle Maintenan & \$500.00 & \$0.00 & \$774.24 & (\$274.24) & \$0.00 & (\$274.24) & -54.85\% \\
\hline 1005.42.4219.55800 & Fire Marshal-Transportation & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.42.4219.56260 & Fire Marshal-Gasoline & \$1,000.00 & \$0.00 & \$117.75 & \$882.25 & \$0.00 & \$882.25 & 88.23\% \\
\hline \multirow[t]{2}{*}{1005.42.4219.57390} & Fire Marshal-Safety Equipment & \$1,000.00 & \$0.00 & \$110.50 & \$889.50 & \$0.00 & \$889.50 & 88.95\% \\
\hline & DEPARTMENT: Fire Marshal - 4219 & \$57,553.00 & \$0.00 & \$22,486.43 & \$35,066.57 & \$0.00 & \$35,066.57 & 60.93\% \\
\hline 1005.43.4303.51610 & Roads \& Drainage-Wages & \$324,709.00 & \$0.00 & \$135,427.32 & \$189,281.68 & \$0.00 & \$189,281.68 & 58.29\% \\
\hline Printed: 12/01/2020 & AM Report: rptGLGenRpt & \multicolumn{3}{|r|}{2020.3.11} & & & Page: & 4 \\
\hline
\end{tabular}

\section*{2020-2021 Budget Report}


\section*{2020-2021 Budget Report}

Subtotal by Collapse Mask
\(\square\) Include pre encumbrance \(\square\) ive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.43.4317.56907 & Resource Recovery-Curbside Car & \$2,000.00 & \$0.00 & \$425.00 & \$1,575.00 & \$0.00 & \$1,575.00 & 78.75\% \\
\hline 1005.43.4317.56908 & Resource Recovery-House Haz Wa & \$10,000.00 & \$0.00 & \$0.00 & \$10,000.00 & \$0.00 & \$10,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4317.58103} & Resource Recovery-Permits & \$275.00 & \$0.00 & \$800.00 & (\$525.00) & \$0.00 & (\$525.00) & -190.91\% \\
\hline & DEPARTMENT: Resource Recovery - 4317 & \$334,772.00 & \$0.00 & \$126,688.79 & \$208,083.21 & \$165,000.17 & \$43,083.04 & 12.87\% \\
\hline \multirow[t]{2}{*}{1005.43.4327.56900} & Cemetary-Cemetary Association & \$5,000.00 & \$0.00 & \$6,000.00 & (\$1,000.00) & \$0.00 & \((\$ 1,000.00)\) & -20.00\% \\
\hline & DEPARTMENT: Cemetary - 4327 & \$5,000.00 & \$0.00 & \$6,000.00 & (\$1,000.00) & \$0.00 & (\$1,000.00) & -20.00\% \\
\hline 1005.43.4397.54301 & 61 South Main St-Building Repa & \$750.00 & \$0.00 & \$238.05 & \$511.95 & \$0.00 & \$511.95 & 68.26\% \\
\hline 1005.43.4397.54411 & 61 South Main St-Water Fees & \$300.00 & \$0.00 & \$68.06 & \$231.94 & \$231.94 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.54412 & 61 South Main St-Sewer Use Fee & \$675.00 & \$0.00 & \$660.00 & \$15.00 & \$0.00 & \$15.00 & 2.22\% \\
\hline 1005.43.4397.56210 & 61 South Main St-Fuel/Gas Heat & \$2,500.00 & \$0.00 & \$454.89 & \$2,045.11 & \$2,045.11 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4397.56220} & 61 South Main St-Electricity & \$2,800.00 & \$0.00 & \$549.57 & \$2,250.43 & \$2,250.43 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 61 South Main St.-Old Hwy Garage - 4397 & \$7,025.00 & \$0.00 & \$1,970.57 & \$5,054.43 & \$4,527.48 & \$526.95 & 7.50\% \\
\hline 1005.43.4398.54102 & 95 Rukstela Rd-Septic Tank Cle & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.43.4398.54200 & 95 Rukstela Rd-Cleaning Servic & \$0.00 & \$0.00 & \$160.00 & (\$160.00) & \$0.00 & (\$160.00) & 0.00\% \\
\hline 1005.43.4398.54301 & 95 Rukstela Rd-Building Repair & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.43.4398.54302 & 95 Rukstela Rd-Alarm \& Securit & \$1,000.00 & \$0.00 & \$1,804.50 & (\$804.50) & \$0.00 & (\$804.50) & -80.45\% \\
\hline 1005.43.4398.55302 & 95 Rukstela Rd-Telephone & \$3,500.00 & \$0.00 & \$1,178.55 & \$2,321.45 & \$2,808.37 & (\$486.92) & -13.91\% \\
\hline 1005.43.4398.56100 & 95 Rukstela Rd-Custodial Suppl & \$250.00 & \$0.00 & \$826.37 & (\$576.37) & \$0.00 & (\$576.37) & -230.55\% \\
\hline 1005.43.4398.56210 & 95 Rukstela Rd-Fuel/Propane He & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline \multirow[t]{2}{*}{1005.43.4398.56220} & 95 Rukstela Rd-Electricity & \$3,750.00 & \$0.00 & \$1,577.13 & \$2,172.87 & \$2,172.87 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: 95 Rukstela Rd.-New Garage - 4398 & \$12,500.00 & \$0.00 & \$5,546.55 & \$6,953.45 & \$4,981.24 & \$1,972.21 & 15.78\% \\
\hline 1005.44.4401.55982 & Health Operations-Last Green V & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55988 & Health Operations-Eastern Ct C & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55989 & Health Operations-Ct Coalition & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55990 & Health Operations-District Dep & \$47,610.00 & \$0.00 & \$47,610.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55992 & Health Operations-Senior Cente & \$29,500.00 & \$0.00 & \$29,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55993 & Health Operations-Sexual Assau & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55994 & Health Operations-TVCCA-Meals & \$6,300.00 & \$0.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55997 & Health Operations-Access Agenc & \$3,000.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline \multirow[t]{2}{*}{1005.44.4401.55999} & Health Operations-Community Ki & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & DEPARTMENT: Health Services - 4401 & \$91,910.00 & \$0.00 & \$87,910.00 & \$4,000.00 & \$0.00 & \$4,000.00 & 4.35\% \\
\hline \multirow[t]{2}{*}{1005.45.4501.53513} & Library-Library Services & \$146,057.00 & \$0.00 & \$73,028.50 & \$73,028.50 & \$73,028.50 & \$0.00 & 0.00\% \\
\hline & DEPARTMENT: Libraries - 4501 & \$146,057.00 & \$0.00 & \$73,028.50 & \$73,028.50 & \$73,028.50 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51610 & Recreation-Wages & \$140,941.00 & \$0.00 & \$57,790.64 & \$83,150.36 & \$0.00 & \$83,150.36 & 59.00\% \\
\hline 1005.45.4503.51620 & Recreation-Wages PT & \$90,504.00 & \$0.00 & \$40,641.75 & \$49,862.25 & \$0.00 & \$49,862.25 & 55.09\% \\
\hline 1005.45.4503.51630 & Recreation-Wages OT & \$2,250.00 & \$0.00 & \$476.77 & \$1,773.23 & \$0.00 & \$1,773.23 & 78.81\% \\
\hline 1005.45.4503.51900 & Recreation-Wages Recording Sec & \$1,500.00 & \$0.00 & \$250.00 & \$1,250.00 & \$1,250.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51902 & Recreation-Insurance Stipend & \$6,000.00 & \$0.00 & \$2,422.98 & \$3,577.02 & \$0.00 & \$3,577.02 & 59.62\% \\
\hline 1005.45.4503.53400 & Recreation-Other Professional & \$16,250.00 & \$0.00 & \$1,682.00 & \$14,568.00 & \$0.00 & \$14,568.00 & 89.65\% \\
\hline 1005.45.4503.55400 & Recreation-Advertising & \$6,500.00 & \$0.00 & \$1,609.40 & \$4,890.60 & \$0.00 & \$4,890.60 & 75.24\% \\
\hline \multirow[t]{2}{*}{1005.45.4503.56120} & Recreation-Recreation Supplies & \$12,500.00 & \$0.00 & \$2,941.76 & \$9,558.24 & \$412.85 & \$9,145.39 & 73.16\% \\
\hline & DEPARTMENT: Recreation Commission-4503 & \$276,445.00 & \$0.00 & \$107,815.30 & \$168,629.70 & \$1,662.85 & \$166,966.85 & 60.40\% \\
\hline 1005.45.4505.51610 & Park Maint.-Wages & \$48,360.00 & \$0.00 & \$19,522.60 & \$28,837.40 & \$0.00 & \$28,837.40 & 59.63\% \\
\hline 1005.45.4505.51620 & Park Maint.-Wages PT & \$28,966.00 & \$0.00 & \$17,201.89 & \$11,764.11 & \$0.00 & \$11,764.11 & 40.61\% \\
\hline Printed: 12/01/2020 & 8:37:33 AM Report: rptGLGenRpt & \multicolumn{3}{|c|}{2020.3.11} & & & Page: & 6 \\
\hline
\end{tabular}

\section*{2020-2021 Budget Report}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Account Number & & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.45.4505.51630 & & Park Maint.-Wages OT & \$0.00 & \$0.00 & \$1,314.37 & (\$1,314.37) & \$0.00 & (\$1,314.37) & 0.00\% \\
\hline 1005.45.4505.54300 & & Park Maint.-Vehicle Maintenanc & \$2,500.00 & \$0.00 & \$926.15 & \$1,573.85 & \$0.00 & \$1,573.85 & 62.95\% \\
\hline 1005.45.4505.54301 & & Park Maint.-Building \& Grounds & \$5,500.00 & \$0.00 & \$1,503.09 & \$3,996.91 & \$2,660.00 & \$1,336.91 & 24.31\% \\
\hline 1005.45.4505.54304 & & Park Maint.-Equipment Maint. R & \$5,500.00 & \$0.00 & \$1,641.04 & \$3,858.96 & \$48.91 & \$3,810.05 & 69.27\% \\
\hline 1005.45.4505.54307 & & Park Maint.-Office Equipment R & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.45.4505.55302 & & Park Maint.-Telephone & \$1,500.00 & \$0.00 & \$842.84 & \$657.16 & \$1,841.32 & (\$1,184.16) & -78.94\% \\
\hline 1005.45.4505.55800 & & Park Maint.-Travel Riemburseme & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$29.95 & \$720.05 & 96.01\% \\
\hline 1005.45.4505.56011 & & Park Maint.-Clothing \& Boot AI & \$1,400.00 & \$0.00 & \$953.37 & \$446.63 & \$0.00 & \$446.63 & 31.90\% \\
\hline 1005.45.4505.56220 & & Park Maint.-Electricity & \$4,700.00 & \$0.00 & \$902.11 & \$3,797.89 & \$1,833.89 & \$1,964.00 & 41.79\% \\
\hline 1005.45.4505.56260 & & Park Maint.-Gasoline & \$6,500.00 & \$0.00 & \$1,923.76 & \$4,576.24 & \$0.00 & \$4,576.24 & 70.40\% \\
\hline 1005.45.4505.56261 & & Park Maint.-Diesel Fuel & \$1,500.00 & \$0.00 & \$384.25 & \$1,115.75 & \$0.00 & \$1,115.75 & 74.38\% \\
\hline 1005.45.4505.56900 & & Park Maint.-Other Supplies & \$18,000.00 & \$0.00 & \$8,472.20 & \$9,527.80 & \$2,813.10 & \$6,714.70 & 37.30\% \\
\hline & & DEPARTMENT: Recreation Park Maint. -4505 & \$126,676.00 & \$0.00 & \$55,587.67 & \$71,088.33 & \$9,227.17 & \$61,861.16 & 48.83\% \\
\hline 1005.45.4595.58902 & & Open Space-Open Space Funding & \$8,208.00 & \$0.00 & \$8,208.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & & DEPARTMENT: Open Space Funding - 4595 & \$8,208.00 & \$0.00 & \$8,208.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.53512 & & Community Center-Internet \& TV & \$1,000.00 & \$0.00 & \$520.39 & \$479.61 & \$1,044.61 & (\$565.00) & -56.50\% \\
\hline 1005.45.4596.54200 & & Community Center-Cleaning Serv & \$0.00 & \$0.00 & \$650.00 & (\$650.00) & \$0.00 & (\$650.00) & 0.00\% \\
\hline 1005.45.4596.54306 & & Community Center-Building Repa & \$2,500.00 & \$0.00 & \$55.00 & \$2,445.00 & \$0.00 & \$2,445.00 & 97.80\% \\
\hline 1005.45.4596.54411 & & Community Center-Water Fees & \$900.00 & \$0.00 & \$209.48 & \$690.52 & \$690.52 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.54412 & & Community Center-Sewer Use Fee & \$1,350.00 & \$0.00 & \$1,320.00 & \$30.00 & \$0.00 & \$30.00 & 2.22\% \\
\hline 1005.45.4596.56210 & & Community Center-Fuel/Gas Heat & \$1,750.00 & \$0.00 & \$337.21 & \$1,412.79 & \$1,412.79 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.56220 & & Community Center-Electricity & \$3,500.00 & \$0.00 & \$1,629.61 & \$1,870.39 & \$870.39 & \$1,000.00 & 28.57\% \\
\hline & & DEPARTMENT: Community Center - 4596 & \$11,000.00 & \$0.00 & \$4,721.69 & \$6,278.31 & \$4,018.31 & \$2,260.00 & 20.55\% \\
\hline 1005.45.4597.53512 & & Green Bldg-Internet & \$3,800.00 & \$0.00 & \$1,235.23 & \$2,564.77 & \$2,044.77 & \$520.00 & 13.68\% \\
\hline 1005.45.4597.54200 & & Green Bldg-Cleaning Service & \$0.00 & \$0.00 & \$520.00 & (\$520.00) & \$0.00 & (\$520.00) & 0.00\% \\
\hline 1005.45.4597.54306 & & Green Bldg-Building Repairs & \$4,500.00 & \$0.00 & \$1,899.20 & \$2,600.80 & \$0.00 & \$2,600.80 & 57.80\% \\
\hline 1005.45.4597.54411 & & Green Bldg-Water Fees & \$1,000.00 & \$0.00 & \$404.80 & \$595.20 & \$595.20 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.54412 & & Green Bldg-Sewer Use Fees & \$2,000.00 & \$0.00 & \$1,980.00 & \$20.00 & \$0.00 & \$20.00 & 1.00\% \\
\hline 1005.45.4597.55302 & & Green Bldg-Telephone & \$2,500.00 & \$0.00 & \$1,429.76 & \$1,070.24 & \$2,180.24 & \((\$ 1,110.00)\) & -44.40\% \\
\hline 1005.45.4597.56100 & & Green Bldg-Custodial Supplies & \$500.00 & \$0.00 & \$61.24 & \$438.76 & \$42.38 & \$396.38 & 79.28\% \\
\hline 1005.45.4597.56210 & & Green Bldg-Fuel/Gas Heating & \$2,450.00 & \$0.00 & \$375.84 & \$2,074.16 & \$2,074.16 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56220 & & Green Bldg-Electrcity & \$6,000.00 & \$0.00 & \$2,653.41 & \$3,346.59 & \$3,346.59 & \$0.00 & 0.00\% \\
\hline & & DEPARTMENT: Clifford B. Green Bldg -4597 & \$22,750.00 & \$0.00 & \$10,559.48 & \$12,190.52 & \$10,283.34 & \$1,907.18 & 8.38\% \\
\hline 1005.45.4598.55014 & & Transit District-NE CT Transit & \$14,490.00 & \$0.00 & \$14,490.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & & DEPARTMENT: Transit District - 4598 & \$14,490.00 & \$0.00 & \$14,490.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4599.56900 & & Special Programs-Christmas Lig & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.45.4599.56902 & & Special Programs-Memorial \& Ve & \$2,500.00 & \$0.00 & \$1,029.18 & \$1,470.82 & \$0.00 & \$1,470.82 & 58.83\% \\
\hline 1005.45.4599.56910 & & Special Programs-Earth Day & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline & & DEPARTMENT: Special Programs -4599 & \$5,500.00 & \$0.00 & \$1,029.18 & \$4,470.82 & \$0.00 & \$4,470.82 & 81.29\% \\
\hline 1005.47.4700.59507 & & School Budget Appropriation & \$19,173,991.00 & \$0.00 & \$6,856,064.65 & \$12,317,926.35 & \$0.00 & \$12,317,926.35 & 64.24\% \\
\hline & & DEPARTMENT: School Expenses - 4700 & \$19,173,991.00 & \$0.00 & \$6,856,064.65 & \$12,317,926.35 & \$0.00 & \$12,317,926.35 & 64.24\% \\
\hline 1005.48.4898.53023 & & Long Term Debt-Legal Fees \& Se & \$30,000.00 & \$0.00 & \$0.00 & \$30,000.00 & \$0.00 & \$30,000.00 & 100.00\% \\
\hline 1005.48.4898.54420 & & Long Term Debt-Truck Lease & \$8,798.00 & \$0.00 & \$8,798.55 & (\$0.55) & \$0.00 & (\$0.55) & -0.01\% \\
\hline 1005.48.4898.58251 & & Long Term Debt-Putnam Technolo & \$10,550.00 & \$0.00 & \$0.00 & \$10,550.00 & \$0.00 & \$10,550.00 & 100.00\% \\
\hline Printed: 12/01/2020 & 8:37:33 AM & Report: rptGLGenRpt & & 20 & 0.3.11 & & & Page: & 7 \\
\hline
\end{tabular}

Town of Brooklyn

2020-2021 Budget Report
Fiscal Year: 2020-2021


End of Report
\(\square\) Subtotal by Collapse Mask \(\quad \square\) Include pre encumbrance \(\square\) \(\square\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.00.0000.40236 & Ski Club Revenue & \$0.00 & \$0.00 & (\$500.00) & \$500.00 & \$0.00 & \$500.00 & 0.00\% \\
\hline 1005.00.0000.40243 & Toy Drive REvenue & \$0.00 & \$0.00 & (\$600.00) & \$600.00 & \$0.00 & \$600.00 & 0.00\% \\
\hline 1005.00.0000.41111 & Property Taxes Current & (\$15,777,049.00) & \$0.00 & (\$15,753,333.35) & (\$23,715.65) & \$0.00 & (\$23,715.65) & 0.15\% \\
\hline 1005.00.0000.41112 & Property Taxes Prior & (\$169,786.00) & \$0.00 & (\$134,308.99) & (\$35,477.01) & \$0.00 & (\$35,477.01) & 20.90\% \\
\hline 1005.00.0000.41113 & Property Taxes Interest \& Lien & (\$75,000.00) & \$0.00 & (\$78,590.15) & \$3,590.15 & \$0.00 & \$3,590.15 & -4.79\% \\
\hline 1005.00.0000.41114 & Property Taxes Motor Vehicle S & (\$325,000.00) & \$0.00 & (\$240,401.29) & (\$84,598.71) & \$0.00 & (\$84,598.71) & 26.03\% \\
\hline 1005.00.0000.42000 & Building Permits & (\$80,000.00) & \$0.00 & (\$72,699.75) & (\$7,300.25) & \$0.00 & (\$7,300.25) & 9.13\% \\
\hline 1005.00.0000.42202 & Fire Marshal Fees & \((\$ 1,500.00)\) & \$0.00 & (\$675.00) & (\$825.00) & \$0.00 & (\$825.00) & 55.00\% \\
\hline 1005.00.0000.42203 & Planning \& Zoning Fees & (\$9,000.00) & \$0.00 & (\$8,315.00) & (\$685.00) & \$0.00 & (\$685.00) & 7.61\% \\
\hline 1005.00.0000.42204 & Inland Wetlands Fees & (\$2,000.00) & \$0.00 & (\$9,180.00) & \$7,180.00 & \$0.00 & \$7,180.00 & -359.00\% \\
\hline 1005.00.0000.42205 & ZBA Fees & (\$500.00) & \$0.00 & \$0.00 & (\$500.00) & \$0.00 & (\$500.00) & 100.00\% \\
\hline 1005.00.0000.42261 & Dog Licenses & (\$500.00) & \$0.00 & (\$1,037.50) & \$537.50 & \$0.00 & \$537.50 & -107.50\% \\
\hline 1005.00.0000.42263 & Dog Surcharge Fee & \$0.00 & \$0.00 & (\$306.00) & \$306.00 & \$0.00 & \$306.00 & 0.00\% \\
\hline 1005.00.0000.42415 & Pistol Permits & \((\$ 2,500.00)\) & \$0.00 & (\$3,785.00) & \$1,285.00 & \$0.00 & \$1,285.00 & -51.40\% \\
\hline 1005.00.0000.43000 & Bingo Permits & (\$300.00) & \$0.00 & (\$30.00) & (\$270.00) & \$0.00 & (\$270.00) & 90.00\% \\
\hline 1005.00.0000.43301 & Education Assistance & (\$6,956,457.00) & \$0.00 & (\$6,952,811.00) & (\$3,646.00) & \$0.00 & (\$3,646.00) & 0.05\% \\
\hline 1005.00.0000.43304 & Mashantucket Grant & (\$191,703.00) & \$0.00 & (\$191,703.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43305 & Tax Relief Disablity & (\$1,317.00) & \$0.00 & (\$1,284.98) & (\$32.02) & \$0.00 & (\$32.02) & 2.43\% \\
\hline 1005.00.0000.43307 & Veteran's Loss Reimbursement & \((\$ 5,120.00)\) & \$0.00 & (\$6,051.22) & \$931.22 & \$0.00 & \$931.22 & -18.19\% \\
\hline 1005.00.0000.43308 & Motor Vehicle Fines & (\$3,250.00) & \$0.00 & (\$940.00) & \((\$ 2,310.00)\) & \$0.00 & (\$2,310.00) & 71.08\% \\
\hline 1005.00.0000.43311 & Telecommunications & (\$12,246.00) & \$0.00 & (\$11,918.21) & (\$327.79) & \$0.00 & (\$327.79) & 2.68\% \\
\hline 1005.00.0000.43312 & Municipal Revenue Sharing & (\$10,379.00) & \$0.00 & (\$10,379.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.43320 & Z Recs & (\$70,000.00) & \$0.00 & \$0.00 & (\$70,000.00) & \$0.00 & (\$70,000.00) & 100.00\% \\
\hline 1005.00.0000.43353 & D.U.I. Grant & (\$15,000.00) & \$0.00 & \$0.00 & (\$15,000.00) & \$0.00 & (\$15,000.00) & 100.00\% \\
\hline 1005.00.0000.43600 & P.I.L.O.T. State Property & (\$79,919.00) & \$0.00 & (\$79,919.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44000 & Apartment Inspection Fees & (\$500.00) & \$0.00 & (\$745.00) & \$245.00 & \$0.00 & \$245.00 & -49.00\% \\
\hline 1005.00.0000.44102 & Recording Fees-Town Clerk & (\$45,000.00) & \$0.00 & \((\$ 60,207.10)\) & \$15,207.10 & \$0.00 & \$15,207.10 & -33.79\% \\
\hline 1005.00.0000.44104 & Copier Fees & \((\$ 7,500.00)\) & \$0.00 & (\$9,040.50) & \$1,540.50 & \$0.00 & \$1,540.50 & -20.54\% \\
\hline 1005.00.0000.44403 & Transfer Station Fees-\#1 Large & (\$15,000.00) & \$0.00 & (\$25,152.20) & \$10,152.20 & \$0.00 & \$10,152.20 & -67.68\% \\
\hline 1005.00.0000.44404 & Transfer Station fees-\#2 Small & (\$10,000.00) & \$0.00 & (\$2,257.00) & (\$7,743.00) & \$0.00 & (\$7,743.00) & 77.43\% \\
\hline 1005.00.0000.44405 & Transfer Station Fees-\#3 Bulky & (\$54,700.00) & \$0.00 & (\$83,043.68) & \$28,343.68 & \$0.00 & \$28,343.68 & -51.82\% \\
\hline 1005.00.0000.44406 & Transfer Station Fees-\#4 Sp. B & (\$800.00) & \$0.00 & (\$449.00) & (\$351.00) & \$0.00 & (\$351.00) & 43.88\% \\
\hline 1005.00.0000.44407 & Transfer Station Fees-\#5 Fridg & (\$1,000.00) & \$0.00 & (\$625.00) & (\$375.00) & \$0.00 & (\$375.00) & 37.50\% \\
\hline 1005.00.0000.44408 & Transfer Station Fees-\#6 Propa & (\$800.00) & \$0.00 & (\$165.00) & (\$635.00) & \$0.00 & (\$635.00) & 79.38\% \\
\hline 1005.00.0000.44409 & Transfer Station Fees-\#7 Tires & (\$1,000.00) & \$0.00 & (\$1,318.00) & \$318.00 & \$0.00 & \$318.00 & -31.80\% \\
\hline 1005.00.0000.44410 & Transfer Station Fees-\#8 Pods/ & \$0.00 & \$0.00 & (\$274.22) & \$274.22 & \$0.00 & \$274.22 & 0.00\% \\
\hline 1005.00.0000.44411 & Transfer Station Fees-Recycle & (\$500.00) & \$0.00 & (\$400.00) & (\$100.00) & \$0.00 & (\$100.00) & 20.00\% \\
\hline 1005.00.0000.44412 & Transfer Station Fees-Scrap Me & (\$1,200.00) & \$0.00 & \$0.00 & (\$1,200.00) & \$0.00 & (\$1,200.00) & 100.00\% \\
\hline 1005.00.0000.44427 & Brooklyn Fair Tpr. Reimburseme & (\$5,000.00) & \$0.00 & (\$5,000.00) & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.00.0000.44501 & Vitals Surcharge & \$0.00 & \$0.00 & \$34.00 & (\$34.00) & \$0.00 & (\$34.00) & 0.00\% \\
\hline 1005.00.0000.44709 & Recreation Fees & (\$222,600.00) & \$0.00 & (\$203,628.30) & (\$18,971.70) & \$0.00 & (\$18,971.70) & 8.52\% \\
\hline 1005.00.0000.46101 & Interest & (\$13,000.00) & \$0.00 & (\$8,683.22) & (\$4,316.78) & \$0.00 & \((\$ 4,316.78)\) & 33.21\% \\
\hline 1005.00.0000.47201 & Health Department Rent & (\$34,043.00) & \$0.00 & (\$34,042.62) & (\$0.38) & \$0.00 & (\$0.38) & 0.00\% \\
\hline 1005.00.0000.47202 & Community Center Rental Fees & (\$400.00) & \$0.00 & (\$185.00) & (\$215.00) & \$0.00 & (\$215.00) & 53.75\% \\
\hline 1005.00.0000.48422 & Conveyance Tax & (\$95,000.00) & \$0.00 & \((\$ 108,126.95)\) & \$13,126.95 & \$0.00 & \$13,126.95 & -13.82\% \\
\hline 1005.00.0000.48423 & Miscellaneous Income & (\$1,000.00) & \$0.00 & (\$270,405.44) & \$269,405.44 & \$0.00 & \$269,405.44 & 26940.54\% \\
\hline 1005.00.0000.48424 & Insurance Dividend & (\$10,000.00) & \$0.00 & (\$14,544.66) & \$4,544.66 & \$0.00 & \$4,544.66 & -45.45\% \\
\hline & DEPARTMENT: Undefined Department - 0000 & (\$24,307,569.00) & \$0.00 & (\$24,387,027.33) & \$79,458.33 & \$0.00 & \$79,458.33 & -0.33\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Revenue FY 2020 & & & & From Date: & 12/1/2020 & To Date: & 12/31/2020 & \\
\hline Fiscal Year: 2019-2020 & \multicolumn{8}{|l|}{\(\square\) Subtotal by Collapse Mask \(\square\) Include pre encumbrance \(\square\) Print accounts with zero balance \(\square\) Filter Encumbrance Detail by Date Range} \\
\hline \multirow[t]{2}{*}{Account Number} & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balance & \% Bud \\
\hline & Grand Total: & (\$24,307,569.00) & \$0.00 & (\$24,387,027.33) & \$79,458.33 & \$0.00 & \$79,458.33 & -0.33\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.00.0000.59140 & Transfer of Principal Out to O & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4101.51900 & BOF-Recording Secretary & \$2,500.00 & \$0.00 & \$987.50 & \$1,512.50 & \$0.00 & \$1,512.50 & 60.50\% \\
\hline 1005.41.4101.53100 & BOF-Recording Secretary-Non Pa & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4101.53400 & BOF-Other Professional Service & \$3,250.00 & \$0.00 & \$770.00 & \$2,480.00 & \$0.00 & \$2,480.00 & 76.31\% \\
\hline 1005.41.4101.53410 & BOF-Financing \& Accounting & \$37,500.00 & \$0.00 & \$36,043.25 & \$1,456.75 & \$0.00 & \$1,456.75 & 3.88\% \\
\hline 1005.41.4101.55400 & BOF-Advertising \& Legal Notice & \$2,000.00 & \$0.00 & \$657.91 & \$1,342.09 & \$0.00 & \$1,342.09 & 67.10\% \\
\hline 1005.41.4101.55500 & BOF-Printing \& Publications & \$600.00 & \$0.00 & \$600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.51900 & BOS-Recording Secretary-Payrol & \$2,400.00 & \$0.00 & \$800.00 & \$1,600.00 & \$0.00 & \$1,600.00 & 66.67\% \\
\hline 1005.41.4111.51901 & BOS-Wages & \$7,576.00 & \$0.00 & \$7,502.52 & \$73.48 & \$0.00 & \$73.48 & 0.97\% \\
\hline 1005.41.4111.53010 & BOS-Professional Affiliations & \$13,847.00 & \$0.00 & \$13,847.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.53100 & BOS-Recording Secretary-Non Pa & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.53200 & BOS-Meetings & \$800.00 & \$0.00 & \$355.00 & \$445.00 & \$0.00 & \$445.00 & 55.63\% \\
\hline 1005.41.4111.54303 & BOS-Property Upkeep & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.55400 & BOS-Advertising \& Legal Notice & \$2,500.00 & \$0.00 & \$2,043.52 & \$456.48 & \$0.00 & \$456.48 & 18.26\% \\
\hline 1005.41.4111.55500 & BOS-Printing \& Publications & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.55800 & BOS-Transportation & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.56900 & BOS-COVID19 Expenses & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.58100 & BOS-Gravel Bank Permit & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4111.58250 & BOS-Scholarships & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4111.58251 & BOS-Special Programs & \$1,000.00 & \$0.00 & \$566.64 & \$433.36 & \$0.00 & \$433.36 & 43.34\% \\
\hline 1005.41.4117.51610 & Administration-Wages & \$253,250.00 & \$0.00 & \$253,250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.51620 & Administration-Wages PT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.51630 & Administration-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.51902 & Administration-Insurance Stipe & \$3,000.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.53510 & Administration-Bookkeeping Upd & \$7,000.00 & \$0.00 & \$1,365.00 & \$5,635.00 & \$0.00 & \$5,635.00 & 80.50\% \\
\hline 1005.41.4117.54000 & Administration-Payroll Service & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4117.55500 & Administration-Printing \& Publ & \$1,000.00 & \$0.00 & \$220.00 & \$780.00 & \$0.00 & \$780.00 & 78.00\% \\
\hline 1005.41.4131.51610 & Assessor-Wages & \$110,215.00 & \$0.00 & \$110,215.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.51620 & Assessor-Wages PT & \$1,000.00 & \$0.00 & \$50.00 & \$950.00 & \$0.00 & \$950.00 & 95.00\% \\
\hline 1005.41.4131.51630 & Assessor-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.53010 & Assessor-Professional Affiliat & \$275.00 & \$0.00 & \$170.00 & \$105.00 & \$0.00 & \$105.00 & 38.18\% \\
\hline 1005.41.4131.53220 & Assessor-Professional Developm & \$1,200.00 & \$0.00 & \$0.00 & \$1,200.00 & \$0.00 & \$1,200.00 & 100.00\% \\
\hline 1005.41.4131.53300 & Assessor-Map Updates-GIS Servi & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.53341 & Assessor-Revaluation & \$18,262.00 & \$0.00 & \$18,262.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.53342 & Assessor-Scanning & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.53343 & Assessor-Web Hosting & \$2,627.00 & \$0.00 & \$2,626.50 & \$0.50 & \$0.00 & \$0.50 & 0.02\% \\
\hline 1005.41.4131.53400 & Assessor-Other Professional Se & \$5,000.00 & \$0.00 & \$505.00 & \$4,495.00 & \$0.00 & \$4,495.00 & 89.90\% \\
\hline 1005.41.4131.53510 & Assessor-Data Processing & \$12,824.00 & \$0.00 & \$12,824.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.55400 & Assessor-Advertising \& Legal N & \$60.00 & \$0.00 & \$42.00 & \$18.00 & \$0.00 & \$18.00 & 30.00\% \\
\hline 1005.41.4131.55500 & Assessor-Printing \& Publicatio & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4131.55800 & Assessor-Travel, Meetings \& Fi & \$800.00 & \$0.00 & \$286.16 & \$513.84 & \$0.00 & \$513.84 & 64.23\% \\
\hline 1005.41.4131.56430 & Assessor-Books \& Periodicals & \$800.00 & \$0.00 & \$540.00 & \$260.00 & \$0.00 & \$260.00 & 32.50\% \\
\hline 1005.41.4135.51610 & Revenue Collector-Wages & \$97,888.00 & \$0.00 & \$97,888.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.51620 & Revenue Collector-Wages PT & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4135.51630 & Revenue Collector-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.53010 & Revenue Collector-Professional & \$300.00 & \$0.00 & \$165.00 & \$135.00 & \$0.00 & \$135.00 & 45.00\% \\
\hline 1005.41.4135.53020 & Revenue Collector-Legal Fees & \$500.00 & \$0.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.53200 & Revenue Collector-Meetings & \$300.00 & \$0.00 & \$212.00 & \$88.00 & \$0.00 & \$88.00 & 29.33\% \\
\hline 1005.41.4135.53220 & Revenue Collector-In Service-T & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.53510 & Revenue Collector-Data Process & \$4,850.00 & \$0.00 & \$4,850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & & 3.11 & & & Page: & 1 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.41.4135.55400 & Revenue Collector-Advertising & \$850.00 & \$0.00 & \$850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.55500 & Revenue Collector-Printing \& P & \$4,225.00 & \$0.00 & \$4,225.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.55800 & Revenue Collector-Transportati & \$250.00 & \$0.00 & \$250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4135.58101 & Revenue Collector-Motor Vehicl & \$300.00 & \$0.00 & \$250.00 & \$50.00 & \$0.00 & \$50.00 & 16.67\% \\
\hline 1005.41.4139.53020 & Legal Counsel-Legal Services-T & \$15,000.00 & \$0.00 & \$15,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4139.53021 & Legal Counsel-Labor Counsel & \$2,500.00 & \$0.00 & \$203.00 & \$2,297.00 & \$0.00 & \$2,297.00 & 91.88\% \\
\hline 1005.41.4147.51610 & Town Clerk-Wages & \$105,863.00 & \$0.00 & \$103,862.97 & \$2,000.03 & \$0.00 & \$2,000.03 & 1.89\% \\
\hline 1005.41.4147.51620 & Town Clerk-Wages PT & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.41.4147.51630 & Town Clerk-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4147.53010 & Town Clerk-Professional Affili & \$415.00 & \$0.00 & \$415.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4147.53200 & Town Clerk-Meetings & \$1,400.00 & \$0.00 & \$0.00 & \$1,400.00 & \$0.00 & \$1,400.00 & 100.00\% \\
\hline 1005.41.4147.53220 & Town Clerk-In Service-Training & \$1,200.00 & \$0.00 & \$425.00 & \$775.00 & \$0.00 & \$775.00 & 64.58\% \\
\hline 1005.41.4147.53400 & Town Clerk-Other Professional & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4147.53505 & Town Clerk-Restoration \& Secur & \$2,000.00 & \$0.00 & \$805.77 & \$1,194.23 & \$0.00 & \$1,194.23 & 59.71\% \\
\hline 1005.41.4147.53506 & Town Clerk-Updates-Ordinance C & \$1,110.00 & \$0.00 & \$0.00 & \$1,110.00 & \$0.00 & \$1,110.00 & 100.00\% \\
\hline 1005.41.4147.53511 & Town Clerk-Indexing \& Recordin & \$18,125.00 & \$0.00 & \$17,667.55 & \$457.45 & \$0.00 & \$457.45 & 2.52\% \\
\hline 1005.41.4147.55400 & Town Clerk-Advertising \& Legal & \$300.00 & \$0.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4147.55800 & Town Clerk-Transportation & \$300.00 & \$0.00 & \$28.71 & \$271.29 & \$0.00 & \$271.29 & 90.43\% \\
\hline 1005.41.4149.51610 & Elections-Registrars-Wages & \$10,500.00 & \$0.00 & \$10,341.20 & \$158.80 & \$0.00 & \$158.80 & 1.51\% \\
\hline 1005.41.4149.51620 & Elections-Registrars-Wages PT- & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.51630 & Elections-Registrars-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.53010 & Elections-Registrars-Professio & \$150.00 & \$0.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.53201 & Elections-Registrars-Referendu & \$2,800.00 & \$0.00 & \$654.11 & \$2,145.89 & \$0.00 & \$2,145.89 & 76.64\% \\
\hline 1005.41.4149.53220 & Elections-Registrars-In-Servic & \$3,500.00 & \$0.00 & \$2,316.14 & \$1,183.86 & \$0.00 & \$1,183.86 & 33.82\% \\
\hline 1005.41.4149.53300 & Elections-Registrars-Technolog & \$1,000.00 & \$0.00 & \$600.00 & \$400.00 & \$0.00 & \$400.00 & 40.00\% \\
\hline 1005.41.4149.55400 & Elections-Registrars-Advertisi & \$750.00 & \$0.00 & \$750.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.55500 & Elections-Registrars-Printing & \$3,125.00 & \$0.00 & \$3,125.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4149.55800 & Elections-Registrars-Transport & \$1,000.00 & \$0.00 & \$238.38 & \$761.62 & \$0.00 & \$761.62 & 76.16\% \\
\hline 1005.41.4149.56900 & Elections-Registrars-Other Sup & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.51610 & Land Use Admin/Planner-Wages & \$117,067.00 & \$0.00 & \$111,401.59 & \$5,665.41 & \$0.00 & \$5,665.41 & 4.84\% \\
\hline 1005.41.4151.51620 & Land Use Admin/Planner-Wages P & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.51630 & Land Use Admin/Planner-Wages O & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.53010 & Land Use Admin/Planner-Contrac & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.53220 & Land Use Admin/Planner-In Serv & \$550.00 & \$0.00 & \$0.00 & \$550.00 & \$0.00 & \$550.00 & 100.00\% \\
\hline 1005.41.4151.53300 & Land Use Admin/Planner-GIS & \$7,404.00 & \$0.00 & \$6,758.60 & \$645.40 & \$0.00 & \$645.40 & 8.72\% \\
\hline 1005.41.4151.55800 & Land Use Admin/Planner-Transpo & \$1,200.00 & \$0.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4151.56010 & Land Use Admin/Planner-Supplie & \$1,000.00 & \$0.00 & \$360.06 & \$639.94 & \$0.00 & \$639.94 & 63.99\% \\
\hline 1005.41.4151.57330 & Land Use Admin/Planner-Furnitu & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4153.51620 & Planning \& Zoning-Wages PT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4153.51900 & Planning \& Zoning-Wages-Rec. S & \$3,500.00 & \$0.00 & \$2,500.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 28.57\% \\
\hline 1005.41.4153.53020 & Planning \& Zoning-Legal Servic & \$6,000.00 & \$0.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4153.53200 & Planning \& Zoning-Professional & \$120.00 & \$0.00 & \$50.00 & \$70.00 & \$0.00 & \$70.00 & 58.33\% \\
\hline 1005.41.4153.53220 & Planning \& Zoning-In Service T & \$1,000.00 & \$0.00 & \$525.00 & \$475.00 & \$0.00 & \$475.00 & 47.50\% \\
\hline 1005.41.4153.53400 & Planning \& Zoning-Other Profes & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4153.55400 & Planning \& Zoning-Advertising & \$2,500.00 & \$0.00 & \$1,908.93 & \$591.07 & \$0.00 & \$591.07 & 23.64\% \\
\hline 1005.41.4153.55500 & Planning \& Zoning-Printing \& P & \$2,000.00 & \$0.00 & \$217.93 & \$1,782.07 & \$0.00 & \$1,782.07 & 89.10\% \\
\hline 1005.41.4153.55800 & Planning \& Zoning-Transportati & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4153.56900 & Planning \& Zoning-Other Suppli & \$500.00 & \$0.00 & \$13.29 & \$486.71 & \$0.00 & \$486.71 & 97.34\% \\
\hline 1005.41.4153.56950 & Planning \& Zoning-State Marsha & \$3,500.00 & \$0.00 & \$0.00 & \$3,500.00 & \$0.00 & \$3,500.00 & 100.00\% \\
\hline 1005.41.4154.51900 & Ag Commission-Wages-Recording & \$1,200.00 & \$0.00 & \$625.00 & \$575.00 & \$0.00 & \$575.00 & 47.92\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & 2 & 3.11 & & & Page: & 2 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.41.4154.53200 & Ag Commission-Professional Ser & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4154.53220 & Ag Commission-Training & \$300.00 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & 100.00\% \\
\hline 1005.41.4154.55500 & Ag Commission-Printing \& Publi & \$400.00 & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1005.41.4154.56010 & Ag Commission-Supplies & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1005.41.4154.56900 & Ag Commission-Snap Machine & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.41.4155.51900 & ZBA-Wages-Recording Secretary & \$550.00 & \$0.00 & \$150.00 & \$400.00 & \$0.00 & \$400.00 & 72.73\% \\
\hline 1005.41.4155.53220 & ZBA-Training & \$450.00 & \$0.00 & \$0.00 & \$450.00 & \$0.00 & \$450.00 & 100.00\% \\
\hline 1005.41.4161.53022 & Probate Court-NE Regional Prob & \$9,160.00 & \$0.00 & \$9,160.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4161.53511 & Probate Court-Indexing \& Recor & \$45.00 & \$0.00 & \$43.50 & \$1.50 & \$0.00 & \$1.50 & 3.33\% \\
\hline 1005.41.4163.51900 & Inland Wetlands-Wages-Recordin & \$1,200.00 & \$0.00 & \$1,150.00 & \$50.00 & \$0.00 & \$50.00 & 4.17\% \\
\hline 1005.41.4163.53020 & Inland Wetlands-Legal Fees & \$2,500.00 & \$0.00 & \$1,554.90 & \$945.10 & \$0.00 & \$945.10 & 37.80\% \\
\hline 1005.41.4163.53400 & Inland Wetlands-Professional S & \$1,000.00 & \$0.00 & \$65.00 & \$935.00 & \$0.00 & \$935.00 & 93.50\% \\
\hline 1005.41.4163.55400 & Inland Wetlands-Advertising \& & \$500.00 & \$0.00 & \$820.92 & (\$320.92) & \$0.00 & (\$320.92) & -64.18\% \\
\hline 1005.41.4163.55500 & Inland Wetlands-Printing \& Pub & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.41.4163.56900 & Inland Wetlands-Other Supplies & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline 1005.41.4171.51900 & Conservation-Wages-Recording S & \$1,200.00 & \$0.00 & \$462.50 & \$737.50 & \$0.00 & \$737.50 & 61.46\% \\
\hline 1005.41.4171.53220 & Conservation-Training & \$150.00 & \$0.00 & \$0.00 & \$150.00 & \$0.00 & \$150.00 & 100.00\% \\
\hline 1005.41.4171.55500 & Conservation-Printing \& Public & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4171.56900 & Conservation-Other Supplies & \$950.00 & \$0.00 & \$77.15 & \$872.85 & \$0.00 & \$872.85 & 91.88\% \\
\hline 1005.41.4171.56920 & Conservation-Sustainable CT & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4171.56950 & Conservation-State Marshal Sur & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4173.51620 & Econ Development-Wages-Part ti & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4173.51900 & Econ Development-Wages-Recordi & \$1,200.00 & \$0.00 & \$375.00 & \$825.00 & \$0.00 & \$825.00 & 68.75\% \\
\hline 1005.41.4173.53200 & Econ Development-Professional & \$700.00 & \$0.00 & \$0.00 & \$700.00 & \$0.00 & \$700.00 & 100.00\% \\
\hline 1005.41.4173.54306 & Econ Development-Signs & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4173.58400 & Econ Development-Fall Festival & \$650.00 & \$0.00 & \$0.00 & \$650.00 & \$0.00 & \$650.00 & 100.00\% \\
\hline 1005.41.4173.58900 & Econ Development-Business Reco & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.41.4173.58901 & Econ Development-Start Up Proj & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4173.58903 & Econ Development-Branding/Mark & \$2,500.00 & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$2,500.00 & 100.00\% \\
\hline 1005.41.4184.54200 & Town Hall-Cleaning Services & \$4,900.00 & \$0.00 & \$3,575.00 & \$1,325.00 & \$0.00 & \$1,325.00 & 27.04\% \\
\hline 1005.41.4184.54301 & Town Hall-Building Repairs & \$8,500.00 & \$0.00 & \$2,810.73 & \$5,689.27 & \$0.00 & \$5,689.27 & 66.93\% \\
\hline 1005.41.4184.54411 & Town Hall-Water & \$250.00 & \$0.00 & \$244.57 & \$5.43 & \$0.00 & \$5.43 & 2.17\% \\
\hline 1005.41.4184.54412 & Town Hall-Sewer Use Fees & \$700.00 & \$0.00 & \$660.00 & \$40.00 & \$0.00 & \$40.00 & 5.71\% \\
\hline 1005.41.4184.55300 & Town Hall-Internet \& Website M & \$6,500.00 & \$0.00 & \$6,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.55302 & Town Hall-Telephone & \$15,000.00 & \$0.00 & \$7,502.48 & \$7,497.52 & \$0.00 & \$7,497.52 & 49.98\% \\
\hline 1005.41.4184.56100 & Town Hall-Custodial Supplies & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.56220 & Town Hall-Electricity & \$5,700.00 & \$0.00 & \$5,700.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.56240 & Town Hall-Fuel Oil/Heating & \$3,250.00 & \$0.00 & \$3,250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4184.56904 & Town Hall-Paper Goods/Toiletri & \$1,000.00 & \$0.00 & \$360.75 & \$639.25 & \$0.00 & \$639.25 & 63.93\% \\
\hline 1005.41.4185.53300 & Central Supplies-Computer Serv & \$32,000.00 & \$0.00 & \$32,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4185.54420 & Central Supplies-Equipment Ren & \$20,150.00 & \$0.00 & \$20,150.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4185.55301 & Central Supplies-Postage & \$14,000.00 & \$0.00 & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4185.56120 & Central Supplies-Office Suppli & \$8,500.00 & \$0.00 & \$7,094.03 & \$1,405.97 & \$0.00 & \$1,405.97 & 16.54\% \\
\hline 1005.41.4185.57330 & Central Supplies-Office Equipm & \$2,000.00 & \$0.00 & \$13.99 & \$1,986.01 & \$0.00 & \$1,986.01 & 99.30\% \\
\hline 1005.41.4186.51900 & Ethics-Wages-Recording Secreta & \$1,500.00 & \$0.00 & \$750.00 & \$750.00 & \$0.00 & \$750.00 & 50.00\% \\
\hline 1005.41.4186.53020 & Ethics-Legal Fees & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.41.4186.53220 & Ethics-Prof Development/Traini & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.41.4199.51900 & Bd of Assessment-Wages-Recordi & \$150.00 & \$0.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.41.4199.53220 & Bd of Assessment-Training & \$150.00 & \$0.00 & \$100.00 & \$50.00 & \$0.00 & \$50.00 & 33.33\% \\
\hline 1005.41.4199.55400 & Bd of Assessment-Advertising/L & \$150.00 & \$0.00 & \$58.80 & \$91.20 & \$0.00 & \$91.20 & 60.80\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & 20 & . 11 & & & Page: & 3 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & e \% Bud \\
\hline 1005.41.4199.55500 & Bd of Assessment-Printing \& Pu & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4201.53530 & Patrol Services-Contractual & \$198,577.00 & \$0.00 & \$198,577.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4201.53550 & Patrol Services-Overtime & \$10,000.00 & \$0.00 & \$5,579.16 & \$4,420.84 & \$0.00 & \$4,420.84 & 44.21\% \\
\hline 1005.42.4201.53551 & Patrol Services-WCAS Overtime & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4201.53552 & Patrol Services-Programs & \$12,500.00 & \$0.00 & \$0.00 & \$12,500.00 & \$0.00 & \$12,500.00 & 100.00\% \\
\hline 1005.42.4201.56120 & Patrol Services-Office Supplie & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.42.4203.51900 & Fire Facilities-Wages-Recordin & \$1,500.00 & \$0.00 & \$375.00 & \$1,125.00 & \$0.00 & \$1,125.00 & 75.00\% \\
\hline 1005.42.4203.52300 & Fire Facilities-Retirement Pro & \$98,751.00 & \$0.00 & \$98,751.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.53531 & Fire Facilities-Ambulance Serv & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.53532 & Fire Facilities-East Brooklyn & \$100,880.00 & \$0.00 & \$100,880.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.53533 & Fire Facilities-Mortlake Fire & \$153,705.00 & \$0.00 & \$153,705.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4203.54411 & Fire Facilities-Water & \$103,718.00 & \$0.00 & \$100,125.62 & \$3,592.38 & \$0.00 & \$3,592.38 & 3.46\% \\
\hline 1005.42.4206.51610 & Homeland Security-Wages & \$1,500.00 & \$0.00 & \$1,245.39 & \$254.61 & \$0.00 & \$254.61 & 16.97\% \\
\hline 1005.42.4206.51900 & Homeland Security-Wages-Record & \$600.00 & \$0.00 & \$262.50 & \$337.50 & \$0.00 & \$337.50 & 56.25\% \\
\hline 1005.42.4206.53200 & Homeland Security-Table Top Ex & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4206.53400 & Homeland Security-Professional & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4206.55500 & Homeland Security-Publications & \$750.00 & \$0.00 & \$0.00 & \$750.00 & \$0.00 & \$750.00 & 100.00\% \\
\hline 1005.42.4206.56120 & Homeland Security-Supplies & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.42.4206.56220 & Homeland Security-Electricity & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.42.4206.57330 & Homeland Security-Office Equip & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1005.42.4206.58904 & Homeland Security-Professional & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4207.55010 & Emergency Services-Medical Int & \$14,000.00 & \$0.00 & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4207.55013 & Emergency Services-QVEC 911 & \$16,419.00 & \$0.00 & \$16,418.67 & \$0.33 & \$0.00 & \$0.33 & 0.00\% \\
\hline 1005.42.4213.51610 & Building Office-Wages & \$68,155.00 & \$0.00 & \$68,155.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.51620 & Building Office-Wages PT & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.51630 & Building Office-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.53010 & Building Office-Professional A & \$135.00 & \$0.00 & \$0.00 & \$135.00 & \$0.00 & \$135.00 & 100.00\% \\
\hline 1005.42.4213.53220 & Building Office-Training & \$350.00 & \$0.00 & \$275.00 & \$75.00 & \$0.00 & \$75.00 & 21.43\% \\
\hline 1005.42.4213.53300 & Building Office-Software & \$3,210.00 & \$0.00 & \$3,210.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.53400 & Building Office-Consulting Ser & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.42.4213.55500 & Building Office-Printing \& Pub & \$500.00 & \$0.00 & \$151.08 & \$348.92 & \$0.00 & \$348.92 & 69.78\% \\
\hline 1005.42.4213.55800 & Building Office-Transportation & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4213.56430 & Building Office-Code Books & \$300.00 & \$0.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4215.53400 & Animal Control-Contractual Ser & \$25,855.00 & \$0.00 & \$25,855.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.51610 & Fire Marshal-Wages & \$44,602.00 & \$0.00 & \$44,602.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.51620 & Fire Marshal-Wages PT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.51630 & Fire Marshal-Wages OT & \$9,000.00 & \$0.00 & \$9,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.53200 & Fire Marshal-Meetings & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.42.4219.54300 & Fire Marshal-Vehicle Maintenan & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.55800 & Fire Marshal-Transportation & \$700.00 & \$0.00 & \$700.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.55850 & Vehicle Maint. Fire Marshal & \$500.00 & \$0.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.56260 & Fire Marshal-Gasoline & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.56900 & Fire Marshal-Other Supplies & \$100.00 & \$0.00 & \$100.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.42.4219.57390 & Fire Marshal-Safety Equipment & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.43.4303.51610 & Roads \& Drainage-Wages & \$315,611.00 & \$0.00 & \$315,611.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.51620 & Roads \& Drainage-Wages PT & \$15,000.00 & \$0.00 & \$14,110.77 & \$889.23 & \$0.00 & \$889.23 & 5.93\% \\
\hline 1005.43.4303.51630 & Roads \& Drainage-Wages OT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.51631 & Roads \& Drainage-Wages DT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.51632 & Roads \& Drainage-Contract Bonu & \$3,000.00 & \$0.00 & \$800.00 & \$2,200.00 & \$0.00 & \$2,200.00 & 73.33\% \\
\hline 1005.43.4303.51902 & Roads \& Drainage-Insurance Sti & \$6,000.00 & \$0.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & 20 & 3.11 & & & Page: & 4 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & \multicolumn{2}{|l|}{Budget Balance \% Bud} \\
\hline 1005.43.4303.54104 & Roads \& Drainage-Tree Removal & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.54420 & Roads \& Drainage-Equipment Ren & \$3,000.00 & \$0.00 & \$347.50 & \$2,652.50 & \$0.00 & \$2,652.50 & 88.42\% \\
\hline 1005.43.4303.55012 & Roads \& Drainage-Drug \& Alcoho & \$700.00 & \$0.00 & \$500.00 & \$200.00 & \$0.00 & \$200.00 & 28.57\% \\
\hline 1005.43.4303.55400 & Roads \& Drainage-Advertising \& & \$300.00 & \$0.00 & \$300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.56011 & Roads \& Drainage-Clothing/Boot & \$3,800.00 & \$0.00 & \$3,398.07 & \$401.93 & \$0.00 & \$401.93 & 10.58\% \\
\hline 1005.43.4303.56012 & Roads \& Drainage-Hand Tools & \$2,600.00 & \$0.00 & \$1,772.34 & \$827.66 & \$0.00 & \$827.66 & 31.83\% \\
\hline 1005.43.4303.56101 & Roads \& Drainage-Traffic Contr & \$2,000.00 & \$0.00 & \$1,927.28 & \$72.72 & \$0.00 & \$72.72 & 3.64\% \\
\hline 1005.43.4303.56102 & Roads \& Drainage-Roads/Bridges & \$225,000.00 & \$0.00 & \$214,193.21 & \$10,806.79 & \$0.00 & \$10,806.79 & 4.80\% \\
\hline 1005.43.4303.56220 & Roads \& Drainage-Electricity & \$14,000.00 & \$0.00 & \$14,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4303.57393 & Roads \& Drainage-Employee Safe & \$2,000.00 & \$0.00 & \$1,074.72 & \$925.28 & \$0.00 & \$925.28 & 46.26\% \\
\hline 1005.43.4303.58102 & Roads \& Drainage-Radio Licensi & \$100.00 & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & 100.00\% \\
\hline 1005.43.4305.54500 & Engineering-Engineering & \$20,102.00 & \$0.00 & \$20,102.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.51610 & Snow \& Ice Control-Wages & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.51620 & Snow \& Ice Control-Wages PT & \$6,000.00 & \$0.00 & \$0.00 & \$6,000.00 & \$0.00 & \$6,000.00 & 100.00\% \\
\hline 1005.43.4307.51630 & Snow \& Ice Control-Wages OT & \$20,000.00 & \$0.00 & \$14,937.42 & \$5,062.58 & \$0.00 & \$5,062.58 & 25.31\% \\
\hline 1005.43.4307.51631 & Snow \& Ice Control-Wages DT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.55801 & Snow \& Ice Control-Meal Reimbu & \$500.00 & \$0.00 & \$422.88 & \$77.12 & \$0.00 & \$77.12 & 15.42\% \\
\hline 1005.43.4307.56901 & Snow \& Ice Control-Sand & \$12,500.00 & \$0.00 & \$6,488.05 & \$6,011.95 & \$0.00 & \$6,011.95 & 48.10\% \\
\hline 1005.43.4307.56902 & Snow \& Ice Control-Salt \& Chem & \$55,000.00 & \$0.00 & \$55,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4307.56903 & Snow \& Ice Control-Snow Plow B & \$6,000.00 & \$0.00 & \$5,439.78 & \$560.22 & \$0.00 & \$560.22 & 9.34\% \\
\hline 1005.43.4307.58500 & Snow \& Ice Control-Weather Ser & \$800.00 & \$0.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & 100.00\% \\
\hline 1005.43.4313.54304 & Maint. of Equip-Equipment \& Tr & \$35,000.00 & \$0.00 & \$28,116.96 & \$6,883.04 & \$0.00 & \$6,883.04 & 19.67\% \\
\hline 1005.43.4313.54305 & Maint. of Equip-Truck Repair P & \$10,000.00 & \$0.00 & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4313.56013 & Maint. of Equip-Equipment Main & \$6,000.00 & \$0.00 & \$5,127.44 & \$872.56 & \$0.00 & \$872.56 & 14.54\% \\
\hline 1005.43.4313.56014 & Maint. of Equip-Other Equipmen & \$6,000.00 & \$0.00 & \$6,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4313.56260 & Maint. of Equip-Gasoline & \$7,500.00 & \$0.00 & \$5,626.84 & \$1,873.16 & \$0.00 & \$1,873.16 & 24.98\% \\
\hline 1005.43.4313.56261 & Maint. of Equip-Diesel Fuel & \$18,500.00 & \$0.00 & \$14,660.52 & \$3,839.48 & \$0.00 & \$3,839.48 & 20.75\% \\
\hline 1005.43.4313.56262 & Maint. of Equip-Motor Oil \& Lu & \$2,500.00 & \$0.00 & \$1,181.90 & \$1,318.10 & \$0.00 & \$1,318.10 & 52.72\% \\
\hline 1005.43.4313.56905 & Maint. of Equip-Paint \& Paint & \$1,500.00 & \$0.00 & \$0.00 & \$1,500.00 & \$0.00 & \$1,500.00 & 100.00\% \\
\hline 1005.43.4317.51610 & Resource Recovery-Wages & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.51620 & Resource Recovery-Wages PT & \$28,459.00 & \$0.00 & \$28,459.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.51900 & Resource Recovery-Wages-Record & \$500.00 & \$0.00 & \$240.00 & \$260.00 & \$0.00 & \$260.00 & 52.00\% \\
\hline 1005.43.4317.53400 & Resource Recovery-Contractual & \$155,000.00 & \$0.00 & \$144,199.92 & \$10,800.08 & \$0.00 & \$10,800.08 & 6.97\% \\
\hline 1005.43.4317.54306 & Resource Recovery-Building, Re & \$5,000.00 & \$0.00 & \$4,145.31 & \$854.69 & \$0.00 & \$854.69 & 17.09\% \\
\hline 1005.43.4317.54400 & Resource Recovery-Rental & \$975.00 & \$0.00 & \$975.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.54411 & Resource Recovery-Water Analys & \$4,000.00 & \$0.00 & \$3,975.00 & \$25.00 & \$0.00 & \$25.00 & 0.63\% \\
\hline 1005.43.4317.54421 & Resource Recovery-Disposal Cha & \$95,000.00 & \$0.00 & \$95,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.55302 & Resource Recovery-Telephone & \$450.00 & \$0.00 & \$450.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.55400 & Resource Recovery-Advertising & \$250.00 & \$0.00 & \$146.71 & \$103.29 & \$0.00 & \$103.29 & 41.32\% \\
\hline 1005.43.4317.55500 & Resource Recovery-Printing \& P & \$450.00 & \$0.00 & \$450.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56220 & Resource Recovery-Electricity & \$1,400.00 & \$0.00 & \$1,400.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56906 & Resource Recovery-Bag Expense & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.56907 & Resource Recovery-Curbside Car & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & 100.00\% \\
\hline 1005.43.4317.56908 & Resource Recovery-House Haz Wa & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4317.58103 & Resource Recovery-Permits & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4327.56900 & Cemetary-Cemetary Association & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.54301 & 61 South Main St-Building Repa & \$750.00 & \$0.00 & \$148.95 & \$601.05 & \$0.00 & \$601.05 & 80.14\% \\
\hline 1005.43.4397.54411 & 61 South Main St-Water Fees & \$230.00 & \$0.00 & \$230.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.54412 & 61 South Main St-Sewer Use Fee & \$675.00 & \$0.00 & \$660.00 & \$15.00 & \$0.00 & \$15.00 & 2.22\% \\
\hline 1005.43.4397.56100 & 61 South Main St-Custodial Sup & \$200.00 & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & 100.00\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.43.4397.56210 & 61 South Main St-Fuel/Gas Heat & \$1,850.00 & \$0.00 & \$1,850.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4397.56220 & 61 South Main St-Electricity & \$3,200.00 & \$0.00 & \$3,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.53512 & 95 Rukstela Rd-Internet & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54102 & 95 Rukstela Rd-Septic Tank Cle & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.43.4398.54200 & 95 Rukstela Rd-Cleaning Servic & \$818.00 & \$0.00 & \$818.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54301 & 95 Rukstela Rd-Building Repair & \$2,500.00 & \$0.00 & \$2,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54302 & 95 Rukstela Rd-Alarm \& Securit & \$800.00 & \$0.00 & \$800.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.54411 & 95 Rukstela Rd-Water Fees & \$150.00 & \$0.00 & \$0.00 & \$150.00 & \$0.00 & \$150.00 & 100.00\% \\
\hline 1005.43.4398.55302 & 95 Rukstela Rd-Telephone & \$3,500.00 & \$0.00 & \$3,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.56100 & 95 Rukstela Rd-Custodial Suppl & \$500.00 & \$0.00 & \$106.10 & \$393.90 & \$0.00 & \$393.90 & 78.78\% \\
\hline 1005.43.4398.56210 & 95 Rukstela Rd-Fuel/Propane He & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.43.4398.56220 & 95 Rukstela Rd-Electricity & \$3,500.00 & \$0.00 & \$3,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55981 & Health Operations-United Servi & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55982 & Health Operations-Last Green V & \$500.00 & \$0.00 & \$500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55983 & Health Operations-Boy Scouts o & \$250.00 & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & 100.00\% \\
\hline 1005.44.4401.55988 & Health Operations-Eastern Ct C & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55989 & Health Operations-Ct Coalition & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.44.4401.55990 & Health Operations-District Dep & \$43,092.00 & \$0.00 & \$43,092.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55991 & Health Operations-Day Kimball & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55992 & Health Operations-Senior Cente & \$23,000.00 & \$0.00 & \$23,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55993 & Health Operations-Sexual Assau & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55994 & Health Operations-TVCCA-Meals & \$6,300.00 & \$0.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55995 & Health Operations-United Servi & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55997 & Health Operations-Access Agenc & \$1,000.00 & \$0.00 & \$1,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55998 & Health Operations-NECASA & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.44.4401.55999 & Health Operations-Community Ki & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4501.53513 & Library-Library Services & \$143,117.00 & \$0.00 & \$143,117.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51610 & Recreation-Wages & \$137,872.00 & \$0.00 & \$137,872.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51620 & Recreation-Wages PT & \$135,671.00 & \$0.00 & \$131,675.28 & \$3,995.72 & \$0.00 & \$3,995.72 & 2.95\% \\
\hline 1005.45.4503.51622 & Recreation-Wages-Teen Ctr PT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51630 & Recreation-Wages OT & \$2,000.00 & \$0.00 & \$834.83 & \$1,165.17 & \$0.00 & \$1,165.17 & 58.26\% \\
\hline 1005.45.4503.51631 & Recreation-Wages DT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.51900 & Recreation-Wages Recording Sec & \$1,500.00 & \$0.00 & \$1,000.00 & \$500.00 & \$0.00 & \$500.00 & 33.33\% \\
\hline 1005.45.4503.51902 & Recreation-Insurance Stipend & \$3,000.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.53400 & Recreation-Other Professional & \$26,000.00 & \$0.00 & \$17,426.94 & \$8,573.06 & \$0.00 & \$8,573.06 & 32.97\% \\
\hline 1005.45.4503.55400 & Recreation-Advertising & \$6,250.00 & \$0.00 & \$5,474.85 & \$775.15 & \$0.00 & \$775.15 & 12.40\% \\
\hline 1005.45.4503.55800 & Recreation-Transportation & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4503.56120 & Recreation-Recreation Supplies & \$12,500.00 & \$0.00 & \$8,401.43 & \$4,098.57 & \$0.00 & \$4,098.57 & 32.79\% \\
\hline 1005.45.4503.56900 & Recreation-Spooky Nights & \$12,000.00 & \$0.00 & \$12,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.51610 & Park Maint.-Wages & \$45,487.00 & \$0.00 & \$44,582.05 & \$904.95 & \$0.00 & \$904.95 & 1.99\% \\
\hline 1005.45.4505.51620 & Park Maint.-Wages PT & \$19,062.00 & \$0.00 & \$19,062.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.51630 & Park Maint.-Wages OT & \$3,250.00 & \$0.00 & \$1,393.09 & \$1,856.91 & \$0.00 & \$1,856.91 & 57.14\% \\
\hline 1005.45.4505.51631 & Park Maint.-Wages DT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54200 & Park Maint.-Cleaning Services & \$400.00 & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & 100.00\% \\
\hline 1005.45.4505.54300 & Park Maint.-Vehicle Maintenanc & \$2,000.00 & \$0.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54301 & Park Maint.-Building \& Grounds & \$5,000.00 & \$0.00 & \$4,523.90 & \$476.10 & \$0.00 & \$476.10 & 9.52\% \\
\hline 1005.45.4505.54304 & Park Maint.-Equipment Maint. R & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54307 & Park Maint.-Office Equipment R & \$1,500.00 & \$0.00 & \$1,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.54308 & Park Maint.-Electrical Repair & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4505.55302 & Park Maint.-Telephone & \$1,200.00 & \$0.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & & 3.11 & & & Page: & 6 \\
\hline
\end{tabular}

\section*{Expenditure Report - General Fund}

From Date: 12/1/2020
To Date: 12/31/2020
Fiscal Year: 2019-2020
\(\square\) Subtotal by Collapse Mask
\(\square\)
Include pre encumbrance Print accounts with zero balance \(\Omega\) Filter Encumbrance Detail by Date Range \(\Omega\) Exclude Inactive Accounts with zero balance
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Account Number & Description & GL Budget & Range To Date & YTD & Balance & Encumbrance & Budget Balan & \% Bud \\
\hline 1005.45.4505.55800 & Park Maint.-Travel Riemburseme & \$750.00 & \$0.00 & \$32.10 & \$717.90 & \$0.00 & \$717.90 & 95.72\% \\
\hline 1005.45.4505.56011 & Park Maint.-Clothing \& Boot AI & \$1,400.00 & \$0.00 & \$1,291.28 & \$108.72 & \$0.00 & \$108.72 & 7.77\% \\
\hline 1005.45.4505.56220 & Park Maint.-Electricity & \$4,700.00 & \$0.00 & \$3,319.69 & \$1,380.31 & \$0.00 & \$1,380.31 & 29.37\% \\
\hline 1005.45.4505.56260 & Park Maint.-Gasoline & \$6,500.00 & \$0.00 & \$5,660.63 & \$839.37 & \$0.00 & \$839.37 & 12.91\% \\
\hline 1005.45.4505.56261 & Park Maint.-Diesel Fuel & \$1,500.00 & \$0.00 & \$636.47 & \$863.53 & \$0.00 & \$863.53 & 57.57\% \\
\hline 1005.45.4505.56900 & Park Maint.-Other Supplies & \$17,000.00 & \$0.00 & \$16,093.42 & \$906.58 & \$0.00 & \$906.58 & 5.33\% \\
\hline 1005.45.4505.56909 & Park Maint.-Truck & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4595.58902 & Open Space-Open Space Funding & \$8,208.00 & \$0.00 & \$8,208.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.53010 & Community Center-Service Contr & \$700.00 & \$0.00 & \$340.00 & \$360.00 & \$0.00 & \$360.00 & 51.43\% \\
\hline 1005.45.4596.53512 & Community Center-Internet \& TV & \$2,000.00 & \$0.00 & \$1,768.08 & \$231.92 & \$0.00 & \$231.92 & 11.60\% \\
\hline 1005.45.4596.54200 & Community Center-Cleaning Serv & \$2,942.00 & \$0.00 & \$2,942.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.54306 & Community Center-Building Repa & \$5,000.00 & \$0.00 & \$5,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.54411 & Community Center-Water Fees & \$1,100.00 & \$0.00 & \$918.36 & \$181.64 & \$0.00 & \$181.64 & 16.51\% \\
\hline 1005.45.4596.54412 & Community Center-Sewer Use Fee & \$1,200.00 & \$0.00 & \$1,200.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.55302 & Community Center-Telephone & \$600.00 & \$0.00 & \$0.00 & \$600.00 & \$0.00 & \$600.00 & 100.00\% \\
\hline 1005.45.4596.56100 & Community Center-Custodial Sup & \$1,000.00 & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & 100.00\% \\
\hline 1005.45.4596.56210 & Community Center-Fuel/Gas Heat & \$2,000.00 & \$0.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4596.56220 & Community Center-Electricity & \$6,000.00 & \$0.00 & \$2,522.06 & \$3,477.94 & \$0.00 & \$3,477.94 & 57.97\% \\
\hline 1005.45.4596.56900 & Community Center-Other Supplie & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.53512 & Green Bldg-Internet & \$4,550.00 & \$0.00 & \$3,345.19 & \$1,204.81 & \$0.00 & \$1,204.81 & 26.48\% \\
\hline 1005.45.4597.54200 & Green Bldg-Cleaning Service & \$3,500.00 & \$0.00 & \$3,160.00 & \$340.00 & \$0.00 & \$340.00 & 9.71\% \\
\hline 1005.45.4597.54306 & Green Bldg-Building Repairs & \$4,500.00 & \$0.00 & \$4,500.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.54411 & Green Bldg-Water Fees & \$1,100.00 & \$0.00 & \$1,100.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.54412 & Green Bldg-Sewer Use Fees & \$2,000.00 & \$0.00 & \$1,980.00 & \$20.00 & \$0.00 & \$20.00 & 1.00\% \\
\hline 1005.45.4597.55302 & Green Bldg-Telephone & \$370.00 & \$0.00 & \$370.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56100 & Green Bldg-Custodial Supplies & \$750.00 & \$0.00 & \$199.87 & \$550.13 & \$0.00 & \$550.13 & 73.35\% \\
\hline 1005.45.4597.56210 & Green Bldg-Fuel/Gas Heating & \$2,600.00 & \$0.00 & \$2,600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4597.56220 & Green Bldg-Electrcity & \$6,300.00 & \$0.00 & \$6,300.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4598.55014 & Transit District-NE CT Transit & \$14,364.00 & \$0.00 & \$14,364.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4599.56900 & Special Programs-Christmas Lig & \$1,000.00 & \$0.00 & \$63.98 & \$936.02 & \$0.00 & \$936.02 & 93.60\% \\
\hline 1005.45.4599.56901 & Special Programs-Family Fun Da & \$2,250.00 & \$0.00 & \$0.00 & \$2,250.00 & \$0.00 & \$2,250.00 & 100.00\% \\
\hline 1005.45.4599.56902 & Special Programs-Memorial \& Ve & \$2,500.00 & \$0.00 & \$1,237.20 & \$1,262.80 & \$0.00 & \$1,262.80 & 50.51\% \\
\hline 1005.45.4599.56910 & Special Programs-Earth Day & \$500.00 & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & 100.00\% \\
\hline 1005.45.4599.58400 & Special Programs-Fall Festival & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.45.4599.58401 & Earth Day & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.47.4700.59507 & School Budget Appropriation & \$18,662,768.00 & \$0.00 & \$18,455,527.83 & \$207,240.17 & \$0.00 & \$207,240.17 & 1.11\% \\
\hline 1005.48.4898.53023 & Long Term Debt-Legal Fees \& Se & \$29,500.00 & \$0.00 & \$1,625.00 & \$27,875.00 & \$0.00 & \$27,875.00 & 94.49\% \\
\hline 1005.48.4898.54420 & Long Term Debt-Truck Lease & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4898.58251 & Long Term Debt-Putnam Technolo & \$10,700.00 & \$0.00 & \$10,400.00 & \$300.00 & \$0.00 & \$300.00 & 2.80\% \\
\hline 1005.48.4899.53023 & Short Term Debt-Legal Services & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58252 & Short Term Debt-Payment Killin & \$240,000.00 & \$0.00 & \$240,000.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58255 & Short Term Debt-Woodstock Acad & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58258 & Short Term Debt-Capital High S & \$90,000.00 & \$0.00 & \$89,233.00 & \$767.00 & \$0.00 & \$767.00 & 0.85\% \\
\hline 1005.48.4899.58300 & Short Term Debt-Paydown Debt & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58310 & Short Term Debt-Principal & \$234,250.00 & \$0.00 & \$234,250.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.48.4899.58350 & Short Term Debt-Interest & \$105,216.00 & \$0.00 & \$105,216.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.49.4900.57390 & Capital Outlay-Capital Equipme & \$148,241.00 & \$0.00 & \$148,241.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52100 & Fringe Benefits-Life Insurance & \$3,650.00 & \$0.00 & \$3,324.50 & \$325.50 & \$0.00 & \$325.50 & 8.92\% \\
\hline 1005.50.5000.52200 & Fringe Benefits-Employer Porti & \$129,600.00 & \$0.00 & \$129,600.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 1005.50.5000.52300 & Fringe Benefits-Pension/Retire & \$173,114.00 & \$0.00 & \$173,114.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline Printed: 12/01/2020 & Report: rptGLGenRpt & & 2 & 20.3.11 & & & Page: & 7 \\
\hline
\end{tabular}


End of Report
VII.E

\section*{Memorandum}

Date: November 4, 2020
To: Tiffany Pignataro, Finance Officer
From: Ann Marie Conti, CCMC, Tax and Revenue Collector pyll
Re: Tax Collections/October 2020

As of October 31, 2020, the Year-to-Date collections for taxes are:
\[
\text { BUDGET } \quad \text { ACTUAL }
\]
\begin{tabular}{lrrrr} 
Current Taxes & \(\$ 46,251,148\) & \(\$ 25,903,017\) & \(55.6 \%\) \\
Back Taxes & 110,000 & 52,542 & FY 2019-20 & \(\$ 79,859\) \\
Delinquent Interest & 140,000 & 61,906 & &
\end{tabular}

The collection rate for October 2020 compares to the collection rate of 55.7\% as of October 2019.

The outstanding taxes for the 2019 Grand List are:
\begin{tabular}{lrr} 
Real Estate & 140 Accounts & \(\$ 281,015\) \\
Personal Property & 157 Accounts & 75,346 \\
Motor Vehicles & 1618 Accounts & 382,394
\end{tabular}

In compliance with Governor Lamont's Executive Order 7S. The Town of Ellington offered the Deferment Program which extended the grace period for the July 1 st taxes. Taxes were due without interest through October 1, 2020.

\title{
TOWN OF ELLINGTON FINANCE OFFICE
}

\section*{MEMO}

Date: December 1, 2020
To: Municipal Finance Advisory Commission
From: Felicia LaPlante, Assistant Finance Officer FAL
Subject: Update on the implementation of corrective actions

The Town of Ellington has been working diligently to implement the corrective actions to address the audit findings included in the June 30, 2019 audit report.

The Town has implemented monthly and quarterly closing processes to ensure proper reconciliation of accounts and financial information, this has been completed monthly to date. The Town has also begun the process of implementing the new accounting system with fund accounting capabilities which is on schedule to complete implementation for July 1, 2021. This implementation will allow for the Town's financials to be fully integrated with the Board of Education's accounting system.

With the completion of the June 30, 2020 audit, the Town significantly reduced the number of audit adjustments. The audit entries that were required in order to prepare the Town's Financial Statement were reduced to Board of Education funds.

With the June 30, 2020 audit completed, we have scheduled a meeting with the Board of Education finance team to implement a new process between the Town and Board of Education to eliminate the auditor entries for the Board of Education Funds. The Town Finance team is determined to implement these new processes as soon as possible to ensure the elimination of all auditor entries for the June 30, 2021 audit.

TOWN OF ELLINGTON ALL DEPARTMENTS

BUDGET REPORT 2020-2
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline \$229,487.00 & \$2,779.00 & \$232,266.00 & \$0.00 & \$89,554.70 & \$89,554.70 & \$142,711.30 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 40,560.00 & 0.00 & 40,560.00 & 0.00 & 15,083.29 & 15,083.29 & 25,476.71 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 100.00 & 100.00 & 0.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 530.30 & 530.30 & 4,469.70 \\
\hline 10,423.00 & 0.00 & 10,423.00 & 0.00 & 1,641.00 & 1,641.00 & 8,782.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,600.00 & 0.00 & 1,600.00 & 0.00 & 369.35 & 369.35 & 1,230.65 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 10,150.00 & 0.00 & 10,150.00 & 0.00 & 3,472.67 & 3,472.67 & 6,677.33 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 2,930.00 & 0.00 & 2,930.00 & 0.00 & 1,404.35 & 1,404.35 & 1,525.65 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 302,750.00 & 2,779.00 & 305,529.00 & 0.00 & 112,155.66 & 112,155.66 & 193,373.34 \\
\hline 1,750.00 & 0.00 & 1,750.00 & 0.00 & 385.00 & 385.00 & 1,365.00 \\
\hline 1,700.00 & 0.00 & 1,700.00 & 0.00 & 0.00 & 0.00 & 1,700.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 8,200.00 & 0.00 & 8,200.00 & 0.00 & 6,186.00 & 6,186.00 & 2,014.00 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 11,750.00 & 0.00 & 11,750.00 & 0.00 & 6,571.00 & 6,571.00 & 5,179.00 \\
\hline 58,000.00 & 0.00 & 58,000.00 & 0.00 & 58,250.00 & 58,250.00 & (250.00) \\
\hline 58,000.00 & 0.00 & 58,000.00 & 0.00 & 58,250.00 & 58,250.00 & (250.00) \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 294,397.00 & (7,735.00) & 286,662.00 & 0.00 & 110,255.70 & 110,255.70 & 176,406.30 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 27,422.00 & 0.00 & 27,422.00 & 0.00 & 10,304.02 & 10,304.02 & 17,117.98 \\
\hline 300.00 & 0.00 & 300.00 & 0.00 & 300.00 & 300.00 & 0.00 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 668.67 & 668.67 & 1,531.33 \\
\hline 800.00 & 0.00 & 800.00 & 0.00 & 190.00 & 190.00 & 610.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 120.00 & 120.00 & 1,880.00 \\
\hline 67,200.00 & 0.00 & 67,200.00 & 0.00 & 8,146.28 & 8,146.28 & 59,053.72 \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
\begin{tabular}{ll} 
01-01-00-00130-20-60271 & Repairs \& Mnt Equipment \\
\(01-01-00-00130-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL
\end{tabular}

DEPARTMENT TOTAL
00131 - TAX ASSESSOR
\begin{tabular}{ll}
\(01-01-00-00131-10-50101\) & Full Time \\
\(01-01-00-00131-10-50102\) & Overtime \\
\(01-01-00-00131-10-50103\) & Part Time \\
\(01-01-00-00131-10-50110\) & Other Benefits \\
\(01-01-00-00131-20-60221\) & Advertising Printing Forms \\
\(01-01-00-00131-20-60222\) & Dues \& Subscriptions \\
\(01-01-00-00131-20-60223\) & Travel \\
\(01-01-00-00131-20-60233\) & Education \\
\(01-01-00-00131-20-60234\) & Professional Developmen \\
\(01-01-00-00131-20-60240\) & Telephone \\
\(01-01-00-00131-20-60250\) & Contracted Services \\
\(01-01-00-00131-20-60251\) & State of Connecticut \\
\(01-01-00-00131-20-60269\) & Mapping \\
\(01-01-00-00131-30-60341\) & Office Supplies \\
\(01-01-00-00131-70-60765\) & Office Equipment \\
& DEPARTMENT TOTAL
\end{tabular}
\begin{tabular}{ll}
\(01-01-00-00132-10-50101\) & Full Time \\
\(01-01-00-00132-10-50102\) & Overtime \\
\(01-01-00-00132-10-50103\) & Part Time \\
\(01-01-00-00132-10-50110\) & Other Benefits \\
\(01-01-00-00132-20-60221\) & Advertising Printing Forms \\
\(01-01-00-00132-20-60222\) & Dues \& Subscriptions \\
\(01-01-00-00132-20-60223\) & Travel \\
\(01-01-00-00132-20-60232\) & Postage \\
\(01-01-00-00132-20-60234\) & Professional Development \\
\(01-01-00-00132-20-60250\) & Contracted Services \\
\(01-01-00-00132-20-60251\) & State of Connecticut \\
\(01-01-00-00132-20-60284\) & Collection Service Fee \\
\(01-01-00-00132-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL
\end{tabular}

00133 - BD OF ASSESSMENT APPEALS
\begin{tabular}{ll}
\(01-01-00-00133-10-50103\) & Part Time \\
\(01-01-00-00133-20-60221\) & Advertising Printing Forms \\
\(01-01-00-00133-20-60222\) & Dues \& Subscriptions \\
\(01-01-00-00133-20-60234\) & Professional Development \\
\(01-01-00-00133-20-60250\) & Contracted Services \\
& DEPARTMENT TOTAL
\end{tabular}

01-01-00-00133-10-50103
1-01-00-00133-20-6022
01-01-00-00133-20-60234
01-01-00-00133-20-60250
DEPARTMENT TOTAL

BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 789.92 & 789.92 & 3,210.08 \\
\hline 399,319.00 & \((7,735.00)\) & 391,584.00 & 0.00 & 130,774.59 & 130,774.59 & 260,809.41 \\
\hline 178,964.00 & 1,283.00 & 180,247.00 & 0.00 & 66,794.32 & 66,794.32 & 113,452.68 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 150.00 & 0.00 & 150.00 & 0.00 & 150.00 & 150.00 & 0.00 \\
\hline 700.00 & 0.00 & 700.00 & 0.00 & 504.51 & 504.51 & 195.49 \\
\hline 2,100.00 & 0.00 & 2,100.00 & 0.00 & 916.20 & 916.20 & 1,183.80 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 1,200.00 & 0.00 & 1,200.00 & 0.00 & 30.00 & 30.00 & 1,170.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 22,200.00 & 0.00 & 22,200.00 & 0.00 & 16,550.00 & 16,550.00 & 5,650.00 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 250.00 & 250.00 & 0.00 \\
\hline 6,200.00 & 0.00 & 6,200.00 & 0.00 & 0.00 & 0.00 & 6,200.00 \\
\hline 1,300.00 & 0.00 & 1,300.00 & 0.00 & 1,205.14 & 1,205.14 & 94.86 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 215,564.00 & 1,283.00 & 216,847.00 & 0.00 & 86,400.17 & 86,400.17 & 130,446.83 \\
\hline 136,780.00 & 2,149.00 & 138,929.00 & 0.00 & 53,436.22 & 53,436.22 & 85,492.78 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 18,637.00 & 0.00 & 18,637.00 & 0.00 & 2,692.12 & 2,692.12 & 15,944.88 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 250.00 & 250.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 736.64 & 736.64 & 263.36 \\
\hline 120.00 & 0.00 & 120.00 & 0.00 & 20.00 & 20.00 & 100.00 \\
\hline 900.00 & 0.00 & 900.00 & 0.00 & 99.58 & 99.58 & 800.42 \\
\hline 460.00 & 0.00 & 460.00 & 0.00 & 112.00 & 112.00 & 348.00 \\
\hline 750.00 & 0.00 & 750.00 & 0.00 & 0.00 & 0.00 & 750.00 \\
\hline 17,805.00 & 0.00 & 17,805.00 & 0.00 & 17,408.01 & 17,408.01 & 396.99 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 250.00 & 250.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 2,013.44 & 2,013.44 & 2,986.56 \\
\hline 183,952.00 & 2,149.00 & 186,101.00 & 0.00 & 77,018.01 & 77,018.01 & 109,082.99 \\
\hline
\end{tabular}
\begin{tabular}{rrrrrrr}
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
200.00 & 0.00 & 200.00 & 0.00 & 64.53 & 64.53 & 135.47 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 200.00 & 0.00 & 200.00 & 0.00 & 64.53 & 64.53 & 135.47
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{12/1/2020} \\
\hline \multicolumn{2}{|l|}{2:58 PM} \\
\hline & 00134-INS.ADVISORY BD. \\
\hline 01-01-00-00134-10-50103 & Part Time \\
\hline \multirow[t]{3}{*}{01-01-00-00134-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00140 - TOWN CLERK \\
\hline 01-01-00-00140-10-50101 & Full Time \\
\hline 01-01-00-00140-10-50102 & Overtime \\
\hline 01-01-00-00140-10-50103 & Part Time \\
\hline 01-01-00-00140-10-50110 & Other Benefits \\
\hline 01-01-00-00140-20-60221 & Advertising Printing Forms \\
\hline 01-01-00-00140-20-60222 & Dues \& Subscriptions \\
\hline 01-01-00-00140-20-60223 & Travel \\
\hline 01-01-00-00140-20-60234 & Professional Development \\
\hline 01-01-00-00140-20-60250 & Contracted Services \\
\hline 01-01-00-00140-20-60251 & State of Connecticut \\
\hline 01-01-00-00140-20-60253 & Vital Statistics \\
\hline 01-01-00-00140-20-60254 & St of Ct Surcharges \\
\hline 01-01-00-00140-20-60255 & Document Preservation Acct \\
\hline 01-01-00-00140-20-60262 & Codification Town Laws/Reg \\
\hline 01-01-00-00140-20-60271 & Repairs \& Mnt Equipment \\
\hline 01-01-00-00140-30-60341 & Office Supplies \\
\hline 01-01-00-00140-40-60765 & Office Equipment \\
\hline 01-01-00-00140-70-60765 & Office Equipment \\
\hline \multirow[t]{3}{*}{01-01-00-00140-90-60900} & Townwide Maintenance Prg \\
\hline & DEPARTMENT TOTAL \\
\hline & 00150 - TOWN COUNSEL \\
\hline 01-01-00-00150-20-60222 & Dues \& Subscriptions \\
\hline \multirow[t]{3}{*}{01-01-00-00150-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00155 - PROBATE COURT \\
\hline \multirow[t]{3}{*}{01-01-00-00155-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00170 - TOWN PLANNER \\
\hline 01-01-00-00170-10-50101 & Full Time \\
\hline 01-01-00-00170-10-50102 & Overtime \\
\hline 01-01-00-00170-10-50103 & Part Time \\
\hline 01-01-00-00170-10-50110 & Other Benefits \\
\hline 01-01-00-00170-20-60221 & Advertising Printing Forms \\
\hline 01-01-00-00170-20-60222 & Dues \& Subscriptions \\
\hline 01-01-00-00170-20-60223 & Travel \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 135,448.00 & 2,072.00 & 137,520.00 & 0.00 & 52,890.12 & 52,890.12 & 84,629.88 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 16,236.00 & 0.00 & 16,236.00 & 0.00 & 6,358.00 & 6,358.00 & 9,878.00 \\
\hline 350.00 & 0.00 & 350.00 & 0.00 & 350.00 & 350.00 & 0.00 \\
\hline 3,400.00 & 0.00 & 3,400.00 & 0.00 & 204.62 & 204.62 & 3,195.38 \\
\hline 300.00 & 0.00 & 300.00 & 0.00 & 0.00 & 0.00 & 300.00 \\
\hline 350.00 & 0.00 & 350.00 & 0.00 & 0.00 & 0.00 & 350.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & (260.00) & (260.00) & 2,260.00 \\
\hline 25,000.00 & 0.00 & 25,000.00 & 0.00 & 11,158.08 & 11,158.08 & 13,841.92 \\
\hline 4,500.00 & 0.00 & 4,500.00 & 0.00 & 412.00 & 412.00 & 4,088.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 1,750.00 & 0.00 & 1,750.00 & 0.00 & 340.00 & 340.00 & 1,410.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 2,941.94 & 2,941.94 & 2,058.06 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 147.50 & 147.50 & 352.50 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 1,504.02 & 1,504.02 & (4.02) \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 \\
\hline 200,834.00 & 2,072.00 & 202,906.00 & 0.00 & 76,046.28 & 76,046.28 & 126,859.72 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 120,000.00 & 0.00 & 120,000.00 & 0.00 & 25,992.71 & 25,992.71 & 94,007.29 \\
\hline 120,000.00 & 0.00 & 120,000.00 & 0.00 & 25,992.71 & 25,992.71 & 94,007.29 \\
\hline 7,353.00 & 0.00 & 7,353.00 & 0.00 & 3,676.40 & 3,676.40 & 3,676.60 \\
\hline 7,353.00 & 0.00 & 7,353.00 & 0.00 & 3,676.40 & 3,676.40 & 3,676.60 \\
\hline 226,306.00 & 2,481.00 & 228,787.00 & 0.00 & 87,995.22 & 87,995.22 & 140,791.78 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 300.00 & 0.00 & 300.00 & 0.00 & 300.00 & 300.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 1,200.00 & 0.00 & 1,200.00 & 0.00 & 707.00 & 707.00 & 493.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline Page 3 & & & & & & \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 120.00 & 120.00 & 1,880.00 \\
\hline 11,000.00 & 0.00 & 11,000.00 & 0.00 & (25.00) & (25.00) & 11,025.00 \\
\hline 300.00 & 0.00 & 300.00 & 0.00 & 0.00 & 0.00 & 300.00 \\
\hline 3,500.00 & 0.00 & 3,500.00 & 0.00 & 244.78 & 244.78 & 3,255.22 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 248,106.00 & 2,481.00 & 250,587.00 & 0.00 & 89,342.00 & 89,342.00 & 161,245.00 \\
\hline 1,747,929.00 & 3,029.00 & 1,750,958.00 & 0.00 & 666,291.35 & 666,291.35 & 1,084,666.65 \\
\hline
\end{tabular}
\begin{tabular}{rrrrrrr}
\(38,944.00\) & 0.00 & \(38,944.00\) & 0.00 & \(14,978.40\) & \(14,978.40\) & \(23,965.60\) \\
\(26,000.00\) & 0.00 & \(26,000.00\) & 0.00 & \(11,498.00\) & \(11,498.00\) & \(14,502.00\) \\
\(4,800.00\) & 0.00 & \(4,800.00\) & 0.00 & \(2,010.00\) & \(2,010.00\) & \(2,790.00\) \\
200.00 & 0.00 & 200.00 & 0.00 & 170.00 & 170.00 & 30.00 \\
700.00 & 0.00 & 700.00 & 0.00 & 0.00 & 0.00 & 700.00 \\
100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
200.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 \\
\(1,500.00\) & 0.00 & \(1,500.00\) & 0.00 & 30.00 & 30.00 & \(1,470.00\) \\
\(6,500.00\) & 0.00 & \(6,500.00\) & 0.00 & \(6,593.28\) & \(6,593.28\) & \((93.28)\) \\
\(1,100.00\) & 0.00 & \(1,100.00\) & 0.00 & \(3,174.00\) & \(3,174.00\) & \((2,074.00)\) \\
\(1,500.00\) & 0.00 & \(1,500.00\) & 0.00 & 940.06 & 940.06 & 559.94 \\
750.00 & 0.00 & 750.00 & 0.00 & 803.55 & 803.55 & \((53.55)\) \\
& 0.00 & \(82,294.00\) & 0.00 & \(40,197.29\) & \(40,197.29\) & \(42,096.71\) \\
& & & & & & \\
\hline
\end{tabular}
\begin{tabular}{rrrr}
0.00 & 0.00 & 0.00 & 0.00 \\
\(5,500.00\) & 0.00 & \(5,500.00\) & 0.00 \\
\(14,500.00\) & 0.00 & \(14,500.00\) & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
\(7,500.00\) & 0.00 & \(7,500.00\) & 0.00
\end{tabular}

Page 4
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{12/1/2020} \\
\hline \multicolumn{2}{|l|}{2:58 PM} \\
\hline \multirow[t]{2}{*}{01-02-00-00230-30-60341} & Office Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00235 - DESIGN REVIEW BOARD \\
\hline 01-02-00-00235-10-50103 & Part Time \\
\hline 01-02-00-00235-20-60221 & Advertising Printing Forms \\
\hline 01-02-00-00235-20-60222 & Dues \& Subscriptions \\
\hline 01-02-00-00235-20-60223 & Travel \\
\hline 01-02-00-00235-20-60233 & Education \\
\hline 01-02-00-00235-20-60232 & Postage \\
\hline 01-02-00-00235-20-60234 & Professional Development \\
\hline 01-02-00-00235-20-60250 & Contracted Services \\
\hline 01-02-00-00235-20-60254 & St of Ct Surcharges \\
\hline \multirow[t]{3}{*}{01-02-00-00235-30-60341} & Office Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00240 - ZONING BD. OF APPEALS \\
\hline 01-02-00-00240-10-50103 & Part Time \\
\hline 01-02-00-00240-20-60221 & Advertising Printing Forms \\
\hline 01-02-00-00240-20-60222 & Dues \& Subscriptions \\
\hline 01-02-00-00240-20-60223 & Travel \\
\hline 01-02-00-00240-20-60233 & Education \\
\hline 01-02-00-00240-20-60234 & Professional Development \\
\hline 01-02-00-00240-20-60254 & St of Ct Surcharges \\
\hline \multirow[t]{3}{*}{01-02-00-00240-30-60341} & Office Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00245 - SHARED SERVICES COMMISSION \\
\hline 01-02-00-00245-10-50103 & Part Time \\
\hline 01-02-00-00245-20-60221 & Advertising Printing Forms \\
\hline 01-02-00-00245-20-60222 & Dues \& Subscriptions \\
\hline 01-02-00-00245-20-60223 & Travel \\
\hline 01-02-00-00245-20-60233 & Education \\
\hline 01-02-00-00245-20-60250 & Contracted Services \\
\hline 01-02-00-00245-20-60234 & Professional Development \\
\hline \multirow[t]{3}{*}{01-02-00-00245-30-60341} & Office Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00250 - PERM.BLDG.COMM \\
\hline 01-02-00-00250-10-50103 & Part Time \\
\hline 01-02-00-00250-20-60221 & Advertising Printing Forms \\
\hline 01-02-00-00250-20-60250 & Contracted Services \\
\hline 01-02-00-00250-30-60341 & Office Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 27,500.00 & 0.00 & 27,500.00 & 0.00 & 17,536.00 & 17,536.00 & 9,964.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 290.00 & 290.00 & 710.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 290.00 & 290.00 & 3,710.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 0.00 & 0.00 & 1,500.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 150.00 & 0.00 & 150.00 & 0.00 & 0.00 & 0.00 & 150.00 \\
\hline 2,150.00 & 0.00 & 2,150.00 & 0.00 & 0.00 & 0.00 & 2,150.00 \\
\hline
\end{tabular}

\footnotetext{
Page 5
}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{cc} 
2020-21 & Trans/ \\
Approved & Add'tl \\
Budget &
\end{tabular}

00255 - ETHICS COMMISSION
\begin{tabular}{ll}
\(01-02-00-00255-10-50103\) & Part Time \\
\(01-02-00-00255-20-60221\) & Advertising Printing Forms \\
\(01-02-00-00255-20-60222\) & Dues \& Subscriptions \\
\(01-02-00-00255-20-60223\) & Travel \\
\(01-02-00-00255-20-60233\) & Education \\
\(01-02-00-00255-20-60250\) & Contracted Services \\
\(01-02-00-00255-20-60234\) & Professional Development \\
\(01-02-00-00255-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL \\
& 00260 - INLAND WETLANDS \\
& \\
\(01-02-00-00260-10-50103\) & Part Time \\
\(01-02-00-00260-20-60221\) & Advertising Printing Forms \\
\(01-02-00-00260-20-60222\) & Dues \& Subscriptions \\
\(01-02-00-00260-20-60223\) & Travel \\
\(01-02-00-00260-20-60250\) & Contracted Services \\
\(01-02-00-00260-20-60234\) & Professional Development \\
\(01-02-00-00260-20-60254\) & St of Ct Surcharges \\
\(01-02-00-00260-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL \\
& \\
\(01-02-00-00265-10-50103\) & Part Time \\
\(01-02-00-00265-20-60221\) & Advertising Printing Forms \\
\(01-02-00-00265-20-60222\) & Dues \& Subscriptions \\
\(01-02-00-00265-20-60223\) & Travel \\
\(01-02-00-00265-20-60233\) & Education \\
\(01-02-00-00265-20-60232\) & Postage \\
\(01-02-00-00265-20-60234\) & Professional Development \\
\(01-02-00-00265-20-60250\) & Contracted Services \\
\(01-02-00-00265-20-60254\) & St of Ct Surcharges \\
\(01-02-00-00265-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL \\
0 & \\
0 & 00265 - FLOOD \& EROSION
\end{tabular}

00270 - CONSERVATION COMMISSION
\begin{tabular}{ll}
\(01-02-00-00270-10-50103\) & Part Time \\
\(01-02-00-00270-20-60221\) & Advertising Printing Forms \\
\(01-02-00-00270-20-60222\) & Dues \& Subscriptions \\
\(01-02-00-00270-20-60223\) & Travel \\
\(01-02-00-00270-20-60234\) & Professional Development \\
\(01-02-00-00270-20-60250\) & Contracted Services
\end{tabular}
\begin{tabular}{rrrr}
0.00 & 0.00 & 0.00 & 0.00 \\
150.00 & 0.00 & 150.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
& 0.00 & 150.00 & 0.00
\end{tabular}
\begin{tabular}{r}
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
\hline 0.00
\end{tabular}
\begin{tabular}{rrrrr}
0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\(2,000.00\) & 0.00 & \(2,000.00\) & 0.00 & 0.00 \\
\(2,100.00\) & 0.00 & \(2,100.00\) & 0.00 & \(2,074.00\) \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
100.00 & 0.00 & 100.00 & 0.00 & 0.00 \\
200.00 & 0.00 & 200.00 & 0.00 & 0.00 \\
\(1,000.00\) & 0.00 & \(1,000.00\) & 0.00 & 232.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\cline { 2 - 2 } \cline { 4 - 5 } & 0.00 & \(5,400.00\) & 0.00 & \(2,306.00\)
\end{tabular}
\begin{tabular}{rrr}
0.00 & 0.00 \\
0.00 & \(2,000.00\) \\
\(2,074.00\) & 26.00 \\
0.00 & 0.00 \\
0.00 & 100.00 \\
0.00 & 200.00 \\
232.00 & 768.00 \\
\hline 0.00 & 0.00 \\
\hline \(2,306.00\) & \(3,094.00\)
\end{tabular}
\begin{tabular}{ccccccc}
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00
\end{tabular}
\begin{tabular}{rrrrrrr}
\(1,500.00\) & 0.00 & \(1,500.00\) & 0.00 & 390.00 & 390.00 & \(1,110.00\) \\
550.00 & 0.00 & 550.00 & 0.00 & 0.00 & 0.00 & 550.00 \\
350.00 & 0.00 & 350.00 & 0.00 & 60.00 & 60.00 & 290.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\(1,000.00\) & 0.00 & \(1,000.00\) & 0.00 & 0.00 & 0.00 & \(1,000.00\) \\
Page 6 & & & & & &
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS

01-02-00-00270-20-60254 St of Ct Surcharges
1-02-00-00270-20-60341 Office Supplies
01-02-00-00270-30-60341
Office Supplies
DEPARTMENT TOTAL
00280 - WPCA
01-02-00-00280-10-50103 Part Time
01-02-00-00280-20-60250 Contracted Services DEPARTMENT TOTAL
Total Boards \& Agencies-200

00310 - CENTER FIRE DEPT.
\begin{tabular}{ll} 
01-03-00-00310-10-50103 & Part Time \\
\(01-03-00-00310-10-50115\) & Custodians \\
\(01-03-00-00310-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00310-20-60222\) & Dues \& Subscriptions \\
\(01-03-00-00310-20-60223\) & Travel \\
\(01-03-00-00310-20-60232\) & Postage \\
\(01-03-00-00310-20-60233\) & Education \\
\(01-03-00-00310-20-60234\) & Professional Development \\
\(01-03-00-00310-20-60237\) & SARA Education \\
\(01-03-00-00310-20-60240\) & Telephone \\
\(01-03-00-00310-20-60241\) & Electricity \\
\(01-03-00-00310-20-60242\) & Gas \\
\(01-03-00-00310-20-60243\) & Water \\
\(01-03-00-00310-20-60244\) & Heating Fuel \\
\(01-03-00-00310-20-60250\) & Contracted Services \\
\(01-03-00-00310-20-60271\) & Repairs \& Mnt Equipment \\
\(01-03-00-00310-20-60272\) & Repairs \& Mnt Building \\
\(01-03-00-00310-20-60273\) & Motor Vehicle Repairs \\
\(01-03-00-00310-20-60274\) & Repairs \& Mnt Radio \\
\(01-03-00-00310-30-60341\) & Office Supplies \\
\(01-03-00-00310-30-60342\) & Uniform \& Clothing \\
\(01-03-00-00310-30-60345\) & Medical Supplies \\
\(01-03-00-00310-30-60346\) & Technical Supplies \\
\(01-03-00-00310-30-60348\) & SARA Equipment \\
\(01-03-00-00310-30-60349\) & Food \& Meals \\
\(01-03-00-00310-30-60353\) & Tires \\
\(01-03-00-00310-30-60355\) & Motor Vehicle Parts \\
\(01-03-00-00310-70-60761\) & Technical Equipment \\
\(01-03-00-00310-70-60766\) & Building Equipment \\
\(01-03-00-00310-90-60900\) & Townwide Maintenance Prg \\
& DEPARTMENT TOTAL \\
0 &
\end{tabular}

00320 - CRYSTAL LAKE FIRE DEPT.

BUDGET REPORT 2020-2
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 3,500.00 & 0.00 & 3,500.00 & 0.00 & 450.00 & 450.00 & 3,050.00 \\
\hline
\end{tabular}
\begin{tabular}{rrr}
0.00 \\
1.00 \\
& & 0.00 \\
& & 0.00 \\
\hline \(130,897.00\) \\
& 0.00 \\
\hline
\end{tabular}

130,897.00
\(\begin{array}{r}0.00 \\ 0.00 \\ \hline 0.00 \\ \hline 0.00 \\ \hline \hline\end{array}\)
\begin{tabular}{r}
0.00 \\
0.00 \\
\hline 0.00 \\
\hline \(61,599.29\) \\
\hline
\end{tabular}
\begin{tabular}{rrr}
0.00 & & 0.00 \\
0.00 & & 1.00 \\
& & 1.00 \\
\hline \hline \(61,599.29\) & & \\
& &
\end{tabular}
\begin{tabular}{ll}
\(01-03-00-00320-10-50103\) & Part Time \\
\(01-03-00-00320-10-50115\) & Custodians \\
\(01-03-00-00320-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00320-20-60222\) & Dues \& Subscriptions \\
\(01-03-00-00320-20-60223\) & Travel \\
\(01-03-00-00320-20-60232\) & Postage \\
\(01-03-00-00320-20-60233\) & Education \\
\(01-03-00-00320-20-60234\) & Professional Development \\
\(01-03-00-00320-20-60240\) & Telephone \\
\(01-03-00-00320-20-60241\) & Electricity \\
\(01-03-00-00320-20-60242\) & Gas \\
\(01-03-00-00320-20-60244\) & Heating Fuel \\
\(01-03-00-00320-20-60250\) & Contracted Services \\
\(01-03-00-00320-20-60271\) & Repairs \& Mnt Equipment \\
\(01-03-00-00320-20-60272\) & Repairs \& Mnt Building \\
\(01-03-00-00320-20-60273\) & Motor Vehicle Repairs \\
\(01-03-00-00320-30-60341\) & Office Supplies \\
\(01-03-00-00320-30-60342\) & Uniform \& Clothing \\
\(01-03-00-00320-30-60345\) & Medical Supplies \\
\(01-03-00-00320-30-60346\) & Technical Supplies \\
\(01-03-00-00320-30-60349\) & Food \& Meals \\
\(01-03-00-00320-30-60353\) & Tires \\
\(01-03-00-00320-70-60761\) & Technical Equipment \\
\(01-03-00-00320-70-60766\) & Building Equipment \\
& DEPARTMENT TOTAL
\end{tabular}

01-03-00-00321-20-60243 Water
DEPARTMENT TOTAL
00322 - EMERGENCY 911
\begin{tabular}{ll}
\(01-03-00-00322-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00322-20-60222\) & Dues \& Subscriptions \\
\(01-03-00-00322-20-60223\) & Travel \\
\(01-03-00-00322-20-60232\) & Postage \\
\(01-03-00-00322-20-60234\) & Professional Development \\
\(01-03-00-00322-20-60240\) & Telephone \\
\(01-03-00-00322-20-60250\) & Contracted Services \\
\(01-03-00-00322-20-60274\) & Repairs \& Mnt Radio \\
\(01-03-00-00322-30-60346\) & Technical Supplies \\
\(01-03-00-00322-70-60761\) & Technical Equipment \\
& DEPARTMENT TOTAL \\
& \(00330-\) POLICE
\end{tabular}

01-03-00-00330-10-50103 Part Time
01-03-00-00330-10-50110 Other Benefits

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended \\
Total
\end{tabular} & Balance \\
\hline 1,625.00 & 0.00 & 1,625.00 & 0.00 & 875.00 & 875.00 & 750.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 1,440.00 & 1,440.00 & 3,560.00 \\
\hline 175.00 & 0.00 & 175.00 & 0.00 & 0.00 & 0.00 & 175.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 548.99 & 548.99 & 951.01 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 50.00 & 0.00 & 50.00 & 0.00 & 0.00 & 0.00 & 50.00 \\
\hline 9,500.00 & 0.00 & 9,500.00 & 0.00 & 5,280.00 & 5,280.00 & 4,220.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 11,500.00 & 0.00 & 11,500.00 & 0.00 & 861.00 & 861.00 & 10,639.00 \\
\hline 5,500.00 & 0.00 & 5,500.00 & 0.00 & 4,519.09 & 4,519.09 & 980.91 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 10,500.00 & 0.00 & 10,500.00 & 0.00 & 3,855.87 & 3,855.87 & 6,644.13 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 3,727.00 & 3,727.00 & 4,273.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,250.00 & 0.00 & 1,250.00 & 0.00 & 0.00 & 0.00 & 1,250.00 \\
\hline 200.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 \\
\hline 11,000.00 & 0.00 & 11,000.00 & 0.00 & 4,226.98 & 4,226.98 & 6,773.02 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 0.00 & 0.00 & 1,500.00 \\
\hline 70,900.00 & 0.00 & 70,900.00 & 0.00 & 25,333.93 & 25,333.93 & 45,566.07 \\
\hline 384,466.00 & 0.00 & 384,466.00 & 0.00 & 132,072.60 & 132,072.60 & 252,393.40 \\
\hline 384,466.00 & 0.00 & 384,466.00 & 0.00 & 132,072.60 & 132,072.60 & 252,393.40 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 60.00 & 0.00 & 60.00 & 0.00 & 25.65 & 25.65 & 34.35 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 51,000.00 & 0.00 & 51,000.00 & 0.00 & 0.00 & 0.00 & 51,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 51,060.00 & 0.00 & 51,060.00 & 0.00 & 25.65 & 25.65 & 51,034.35 \\
\hline 52,219.00 & 0.00 & 52,219.00 & 0.00 & 22,315.73 & 22,315.73 & 29,903.27 \\
\hline 450.00 & 0.00 & 450.00 & 0.00 & 200.00 & 200.00 & 250.00 \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS

01-03-00-00340-10-50102 Overtime
01-03-00-00340-10-50103
01-03-00-00340-10-50110
01-03-00-00340-20-60221
01-03-00-00340-20-60222
01-03-00-00340-20-60234 Professional Development
01-03-00-00340-20-60240 Telephone
01-03-00-00340-20-60242 Gas
01-03-00-00340-20-60250 Contracted Services
01-03-00-00340-20-60251 State of Connecticut
01-03-00-00340-20-60254 St of Ct Surcharge
01-03-00-00340-20-60256 St of Ct-Animal Adoption
01-03-00-00340-20-60272 Repairs \& Mnt Building
01-03-00-00340-20-60273 Motor Vehicle Repairs
01-03-00-00340-20-60285 Donations
01-03-00-00340-20-60288 Dog Damage
01-03-00-00340-30-60341 Office Supplies

BUDGET REPORT 2020-21


TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-2
\begin{tabular}{|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} \\
\hline 800.00 & 0.00 & 800.00 & 0.00 & 1.25 \\
\hline 200.00 & 0.00 & 200.00 & 0.00 & 0.00 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 107,138.00 & 0.00 & 107,138.00 & 0.00 & 33,205.56 \\
\hline
\end{tabular}
\begin{tabular}{rrrr}
\(45,285.00\) & \(1,012.00\) & \(46,297.00\) & 0.00 \\
100.00 & 0.00 & 100.00 & 0.00 \\
400.00 & 0.00 & 400.00 & 0.00 \\
100.00 & 0.00 & 100.00 & 0.00 \\
350.00 & 0.00 & 350.00 & 0.00 \\
500.00 & 0.00 & 500.00 & 0.00 \\
\(2,300.00\) & 0.00 & \(2,300.00\) & 0.00 \\
\(3,440.00\) & 0.00 & \(3,440.00\) & 0.00 \\
250.00 & 0.00 & 250.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
350.00 & 0.00 & 350.00 & 0.00 \\
450.00 & 0.00 & 450.00 & 0.00 \\
500.00 & 0.00 & 500.00 & 0.00 \\
500.00 & 0.00 & 500.00 & 0.00 \\
\(3,200.00\) & 0.00 & \(3,200.00\) & 0.00 \\
150.00 & 0.00 & 150.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{r}
\(15,883.20\) \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
25.00 \\
642.03 \\
\(3,591.00\) \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
188.00 \\
109.60 \\
\(2,745.36\) \\
0.00 \\
\hline 23184.19
\end{tabular}
\begin{tabular}{rr}
\(15,883.20\) & \(30,413.80\) \\
0.00 & 100.00 \\
0.00 & 400.00 \\
0.00 & 100.00 \\
0.00 & 350.00 \\
25.00 & 475.00 \\
642.03 & \(1,657.97\) \\
\(3,591.00\) & \((151.00)\) \\
0.00 & 250.00 \\
0.00 & 0.00 \\
0.00 & 350.00 \\
0.00 & 450.00 \\
188.00 & 312.00 \\
109.60 & 390.40 \\
\(2,745.36\) & 454.64 \\
0.00 & 150.00 \\
\hline \(23,184.19\) & \(35,702.81\)
\end{tabular}
\begin{tabular}{rrrrrrr}
\(144,440.00\) & \(2,325.00\) & \(146,765.00\) & 0.00 & \(56,450.81\) & \(56,450.81\) & \(90,314.19\) \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\(2,400.00\) & 0.00 & \(2,400.00\) & 0.00 & 0.00 & 0.00 & \(2,400.00\) \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
180.00 & 0.00 & 180.00 & 0.00 & 145.00 & 145.00 & 35.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\(1,500.00\) & 0.00 & \(1,500.00\) & 0.00 & 0.00 & 0.00 & \(1,500.00\) \\
\(8,400.00\) & 0.00 & \(8,400.00\) & 0.00 & \(2,345.59\) & \(2,345.59\) & \(6,054.41\) \\
\(5,800.00\) & 0.00 & \(5,800.00\) & 0.00 & \(1,021.29\) & \(1,021.29\) & \(4,778.71\) \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
500.00 & 0.00 & 500.00 & 0.00 & 129.69 & 129.69 & 370.31 \\
\(1,000.00\) & 0.00 & \(1,000.00\) & 0.00 & 0.00 & 0.00 & \(1,000.00\) \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
& & \(166,545.00\) & 0.00 & \(60,092.38\) & \(60,092.38\) & \(106,452.62\)
\end{tabular}

01-03-00-00360-10-50101 Full Time
01-03-00-00360-10-50102
01-03-00-00360-10-50103
01-03-00-00360-10-50110
01-03-00-00360-20-60221
01-03-00-00360-20-60222
01-03-00-00360-20-60223
01-03-00-00360-20-60233
01-03-00-00360-20-6023
01-03-00-00360-20-60250
01-03-00-00360-20-60254
01-03-00-00360-20-60271
01-03-00-00360-20-60273
01-03-00-00360-30-6034
01-03-00-00360-30-60346
01-03-00-00360-30-60375 01-03-00-00360-70-60765

Overtime
Part Time
Other Benefits

Travel
Education

Office Supplies

Uniform \& Clothing
Technical Supplies
Animal Microchip
Dog Food
New Equipment
DEPARTMENT TOTAL
00350 - EMERGENCY MANAGEMENT
01-03-00-00350-10-50103

01-03-00-00350-20-60222
00-00350-20-6020
01-03-00-00350-20-60233
01-03-00-00350-20-60234
1-03-00-00350-20-60250
01-03-00-00350-20-60271
01-03-00-00350-20-60273
01-03-00-00350-30-60341
1-03-00-00350-30-60342
1-03-00-00350-30-60346
01-03-00-00350-30-60349
01-03-00-00350-70-6076
01-03-00-00350-70-60765
Part Time
Advertising Printing Forms
Dues \& Subscriptions
Travel
Education
Professional Development
Telephone
Contracted Services
Repairs \& Mnt Equipment
Motor Vehicle Repairs
Unife Supplies
Uniforms \& Clothing
Technical Supplies
Food and Meals
Technical Equipment
Office Equipmen
DEPARTMENT TOTAL
00360 - BUILDING DEPT

Advertising Printing Forms
Dues \& Subscriptions

Professional Development
Contracted Services
St of Ct Surcharges
Repairs \& Mnt Equipment
Motor Vehicle Repairs
echnical Supplies
OSHA Equipment
Office Equipment
DEPARTMENT TOTAL

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-2
\begin{tabular}{cccccc}
\begin{tabular}{c} 
2020-21 \\
Approved \\
Budget
\end{tabular} & \begin{tabular}{c} 
Trans/ \\
Add'tl \\
Appr
\end{tabular} & \begin{tabular}{c} 
Adjusted \\
Approved \\
Budget
\end{tabular} & \begin{tabular}{c} 
Encum- \\
brance
\end{tabular} & \begin{tabular}{c} 
YTD \\
Expended
\end{tabular} &
\end{tabular}
\begin{tabular}{c} 
YTD/ENC \\
Expended \\
Total \\
\hline
\end{tabular} \(\qquad\)
38,556.34
2,261.00
27,213.43
0.00
0.00

2,500.00
600.00
952.34
0.00 581.06 8,800.93 529.62
0.00
0.00
0.00
0.00

6,417.89
\(2,000.00\)
0.00 9,484.08 1,759.37 1,754.36 3,795.95
\(27,310.99\) 3,095.20 2,703.68
0.00
\(148,301.74\)
(1,027.78)
53,778.50 30,876.50 \(\begin{array}{r}25,921.50 \\ \hline 109548.72\end{array}\)
109,548.72
00376 - ADHOC EMERGENCY SERVICES COMMITTEE
\begin{tabular}{ll}
\(01-03-00-00376-10-50103\) & Part Time \\
\(01-03-00-00376-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00376-20-60250\) & Contracted Services \\
\(01-03-00-00376-30-60341\) & Office Supplies
\end{tabular}

01-03-00-00376-20-60250 Contracted Services
1-03-00-00376-30-60341 Office Supplies
DEPARTMENT TOTAL
00377 -PREEMPTION SERVICE TOWNWIDE
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 0.00 & 0.00 & 0.00 & 0.00 & 1,027.78 & 1,027.78 & \((1,027.78)\) \\
\hline 75,000.00 & 0.00 & 75,000.00 & 0.00 & 21,221.50 & 21,221.50 & 53,778.50 \\
\hline 38,000.00 & 0.00 & 38,000.00 & 0.00 & 7,123.50 & 7,123.50 & 30,876.50 \\
\hline 32,000.00 & 0.00 & 32,000.00 & 0.00 & 6,078.50 & 6,078.50 & 25,921.50 \\
\hline 145,000.00 & 0.00 & 145,000.00 & 0.00 & 35,451.28 & 35,451.28 & 109,548.72 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline
\end{tabular}

00380 - PUBLIC SAFETY
\begin{tabular}{ll}
\(01-03-00-00380-10-50103\) & Part Time \\
\(01-03-00-00380-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00380-20-60250\) & Contracted Services \\
\(01-03-00-00380-30-60341\) & Office Supplies \\
& DEPARTMENT TOTAL
\end{tabular}
00391 - FIRE MARSHALL
\begin{tabular}{ll} 
01-03-00-00391-10-50101 & Full Time \\
\(01-03-00-00391-10-50103\) & Part Time \\
\(01-03-00-00391-10-50110\) & Other Benefits \\
\(01-03-00-00391-20-60221\) & Advertising Printing Forms \\
\(01-03-00-00391-20-60222\) & Dues \& Subscriptions \\
\(01-03-00-00391-20-60223\) & Travel \\
\(01-03-00-00391-20-60233\) & Education \\
\(01-03-00-00391-20-60234\) & Professional Developmen \\
\(01-03-00-00391-20-60240\) & Telephone \\
\(01-03-00-00391-20-60250\) & Contracted Services \\
\(01-03-00-00391-20-60271\) & Repairs \& Mnt Equipment \\
\(01-03-00-00391-30-60341\) & Office Supplies \\
\(01-03-00-00391-30-60342\) & Unifrom \& Clothing \\
\(01-03-00-00391-30-60346\) & Technical Supplies
\end{tabular} 01-03-00-00391-70-60759 Vehicle Used

DEPARTMENT TOTAL
Grand Total-Public Safety-300

00410 - GENERAL TOWN ROADS
\begin{tabular}{ll}
\(01-04-00-00410-10-50101\) & Full Time \\
\(01-04-00-00410-10-50102\) & Overtime \\
\(01-04-00-00410-10-50103\) & Part Time \\
\(01-04-00-00410-10-50110\) & Other Benefits \\
\(01-04-00-00410-10-50150\) & Salary Adjustment \\
\(01-04-00-00410-20-60221\) & Advertising Printing Form \\
\(01-04-00-00410-20-60222\) & Dues \& Subscriptions \\
\(01-04-00-00410-20-60230\) & Equipment Rental \\
\(01-04-00-00410-20-60234\) & Professional Developmen \\
\(01-04-00-00410-20-60250\) & Contracted Services \\
\(01-04-00-00410-20-60260\) & Contract Work \\
\(01-04-00-00410-20-60261\) & Crystal Lake Cemeteries \\
\(01-04-00-00410-30-60341\) & Office Supplies \\
\(01-04-00-00410-30-60342\) & Uniform \& Clothing
\end{tabular}
-04-00-00410-30-60342 Uniform \& Clothing 01-04-00-00410-30-60343 Construct Mnt Materials

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 63,700.00 & 1,601.00 & 65,301.00 & 0.00 & 26,677.50 & 26,677.50 & 38,623.50 \\
\hline 121,313.00 & 1,209.00 & 122,522.00 & 0.00 & 37,943.57 & 37,943.57 & 84,578.43 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 250.00 & 250.00 & 0.00 \\
\hline 200.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 \\
\hline 400.00 & 0.00 & 400.00 & 0.00 & 0.00 & 0.00 & 400.00 \\
\hline 50.00 & 0.00 & 50.00 & 0.00 & 0.00 & 0.00 & 50.00 \\
\hline 2,900.00 & 0.00 & 2,900.00 & 0.00 & 120.00 & 120.00 & 2,780.00 \\
\hline 600.00 & 0.00 & 600.00 & 0.00 & (756.00) & (756.00) & 1,356.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,800.00 & 0.00 & 1,800.00 & 0.00 & 3,256.00 & 3,256.00 & \((1,456.00)\) \\
\hline 400.00 & 0.00 & 400.00 & 0.00 & 0.00 & 0.00 & 400.00 \\
\hline 1,200.00 & 0.00 & 1,200.00 & 0.00 & 203.77 & 203.77 & 996.23 \\
\hline 800.00 & 0.00 & 800.00 & 0.00 & 1,119.95 & 1,119.95 & (319.95) \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 2,486.02 & 2,486.02 & (986.02) \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 195,113.00 & 2,810.00 & 197,923.00 & 0.00 & 71,300.81 & 71,300.81 & 126,622.19 \\
\hline 3,176,616.00 & 6,147.00 & 3,182,763.00 & 0.00 & 931,046.80 & 931,046.80 & 2,251,716.20 \\
\hline
\end{tabular}
 \(167,000.00\) \(167,000.00\)
\(25,000.00\) 25,000.00 10,000.0
\(2,374.00\)
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
\begin{tabular}{rr} 
& \(1,669,270.00\) \\
\(167,000.00\) \\
\(25,000.00\) \\
\(9,050.00\) \\
\(10,000.00\) \\
100.00 \\
& \(1,700.00\) \\
\(7,000.00\) \\
& \(6,000.00\) \\
& \(65,252.00\) \\
& \(10,000.00\) \\
& \(6,500.00\) \\
& \(2,000.00\) \\
& \(8,800.00\) \\
0.00 & \(21,000.00\)
\end{tabular}
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
\(613,292.68\)
\(16,263.81\)
\(3,328.60\)
\(13,700.00\)
\(1,600.90\)
0.00
50.00
\(6,875.28\)
670.00
\(28,253.68\)
\(3,114.70\)
\(3,300.00\)
771.86
405.00
\(6,190.35\)
\begin{tabular}{rr}
\(613,292.68\) & \(1,055,977.32\) \\
\(16,263.81\) & \(150,736.19\) \\
\(3,328.60\) & \(21,671.40\) \\
\(13,700.00\) & \((4,650.00)\) \\
\(1,600.90\) & \(8,399.10\) \\
0.00 & 100.00 \\
50.00 & \(1,650.00\) \\
\(6,875.28\) & 124.72 \\
670.00 & \(5,330.00\) \\
\(28,253.68\) & \(36,998.32\) \\
\(3,114.70\) & \(6,885.30\) \\
\(3,300.00\) & \(3,200.00\) \\
771.86 & \(1,228.14\) \\
405.00 & \(8,395.00\) \\
\(6,190.35\) & \(14,809.65\)
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { 12/1/2020 } \\
& \text { 2:58 PM }
\end{aligned}
\]}} \\
\hline & \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& 01-04-00-00410-30-60346 \\
& 01-04-00-00410-30-60356
\end{aligned}
\]} & Technical Supplies \\
\hline & Tree Warden \\
\hline & DEPARTMENT TOTAL \\
\hline & 00415 - NEW EQUIPMENT \\
\hline \multirow[t]{3}{*}{01-04-00-00415-70-60759} & New Equipment \\
\hline & DEPARTMENT TOTAL \\
\hline & 00420 - EQUIPMENT MAINTENANCE \\
\hline \multirow[t]{7}{*}{\[
\begin{aligned}
& 01-04-00-00420-20-60273 \\
& 01-04-00-00420-30-60350 \\
& 01-04-00-00420-30-60351 \\
& 01-04-00-00420-70-60759 \\
& 01-04-00-00420-70-60766
\end{aligned}
\]} & Motor Vehicle Repairs \\
\hline & Gasoline \\
\hline & Diesel \\
\hline & New Equipment \\
\hline & Replmnt Gas/Diesel Pumps \\
\hline & DEPARTMENT TOTAL \\
\hline & 00425 - TOWN GARAGE MAINTENANCE \\
\hline \multirow[t]{8}{*}{01-04-00-00425-20-60240 01-04-00-00425-20-60241 01-04-00-00425-20-60243 01-04-00-00425-20-60244 01-04-00-00425-20-60250 01-04-00-00425-20-60270} & Telephone \\
\hline & Electricity \\
\hline & Water \\
\hline & Heating Fuel \\
\hline & Cotracted Services \\
\hline & Repairs \& Mnt Construction \\
\hline & DEPARTMENT TOTAL \\
\hline & 00430 - STREET SIGNS \\
\hline \multirow[t]{3}{*}{01-04-00-00430-30-60346} & Technical Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00435 - GROUNDS MAINTENANCE-BOE/PARKS \\
\hline \multirow[t]{5}{*}{\[
\begin{aligned}
& 01-04-00-00435-20-60241 \\
& 01-04-00-00435-30-60360 \\
& 01-04-00-00435-90-60900
\end{aligned}
\]} & Electricity \\
\hline & Recreation Mnt Supplies \\
\hline & Townwide Maintenance Program \\
\hline & DEPARTMENT TOTAL \\
\hline & 00439 - TOWN ROAD AID-WINTER \\
\hline \multirow[t]{3}{*}{01-04-00-00439-20-60281} & Winter Budget \\
\hline & DEPARTMENT TOTAL \\
\hline & 00440 - TOWN ROAD AID-MATERIALS \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 3,055.63 & 3,055.63 & 6,944.37 \\
\hline 35,000.00 & 0.00 & 35,000.00 & 0.00 & 12,807.00 & 12,807.00 & 22,193.00 \\
\hline 2,051,298.00 & 2,374.00 & 2,053,672.00 & 0.00 & 713,679.49 & 713,679.49 & 1,339,992.51 \\
\hline 28,000.00 & 0.00 & 28,000.00 & 0.00 & 20,009.61 & 20,009.61 & 7,990.39 \\
\hline 28,000.00 & 0.00 & 28,000.00 & 0.00 & 20,009.61 & 20,009.61 & 7,990.39 \\
\hline 120,000.00 & 0.00 & 120,000.00 & 0.00 & 33,382.05 & 33,382.05 & 86,617.95 \\
\hline 53,100.00 & 0.00 & 53,100.00 & 0.00 & 14,541.60 & 14,541.60 & 38,558.40 \\
\hline 55,000.00 & 0.00 & 55,000.00 & 0.00 & 15,737.75 & 15,737.75 & 39,262.25 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 228,100.00 & 0.00 & 228,100.00 & 0.00 & 63,661.40 & 63,661.40 & 164,438.60 \\
\hline 7,000.00 & 0.00 & 7,000.00 & 0.00 & 2,036.77 & 2,036.77 & 4,963.23 \\
\hline 22,000.00 & 0.00 & 22,000.00 & 0.00 & 6,954.42 & 6,954.42 & 15,045.58 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 356.09 & 356.09 & 1,143.91 \\
\hline 11,000.00 & 0.00 & 11,000.00 & 0.00 & 1,291.53 & 1,291.53 & 9,708.47 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 33,000.00 & 0.00 & 33,000.00 & 0.00 & 15,565.01 & 15,565.01 & 17,434.99 \\
\hline 74,500.00 & 0.00 & 74,500.00 & 0.00 & 26,203.82 & 26,203.82 & 48,296.18 \\
\hline 17,500.00 & 0.00 & 17,500.00 & 0.00 & 3,528.00 & 3,528.00 & 13,972.00 \\
\hline 17,500.00 & 0.00 & 17,500.00 & 0.00 & 3,528.00 & 3,528.00 & 13,972.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 4,511.44 & 4,511.44 & 10,488.56 \\
\hline 92,732.00 & 0.00 & 92,732.00 & 0.00 & 36,505.35 & 36,505.35 & 56,226.65 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 0.00 & 0.00 & 10,000.00 \\
\hline 117,732.00 & 0.00 & 117,732.00 & 0.00 & 41,016.79 & 41,016.79 & 76,715.21 \\
\hline 215,000.00 & 0.00 & 215,000.00 & 0.00 & 0.00 & 0.00 & 215,000.00 \\
\hline 215,000.00 & 0.00 & 215,000.00 & 0.00 & 0.00 & 0.00 & 215,000.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{12/1/2020} \\
\hline \multicolumn{2}{|l|}{2:58 PM} \\
\hline \multirow[t]{3}{*}{01-04-00-00440-20-60282} & Construction \\
\hline & DEPARTMENT TOTAL \\
\hline & 00450-SANITARY LANDFILL \\
\hline \multirow[t]{3}{*}{01-04-00-00450-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00451 - MUN-SOLID/BULKY WASTE CURB \\
\hline \multirow[t]{3}{*}{01-04-00-00451-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00455 - SANITARY RECYCLING \\
\hline \multirow[t]{3}{*}{01-04-00-00455-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00456 - HOUSEHOLD HAZARDOUS WASTE \\
\hline \multirow[t]{3}{*}{01-04-00-00456-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00460 - WPCA MAINTENANCE-HOCKANUM \\
\hline 01-04-00-00460-10-50101 & Full Time \\
\hline 01-04-00-00460-10-50102 & Overtime \\
\hline 01-04-00-00460-20-60273 & Motor Vehicle Repairs \\
\hline 01-04-00-00460-30-60354 & Equipment Parts \\
\hline 01-04-00-00460-70-60758 & Vernon Pump Station \\
\hline 01-04-00-00460-70-60759 & New Equipment \\
\hline 01-04-00-00460-70-60760 & Repairs to WPCA System \\
\hline \multirow[t]{3}{*}{01-04-00-00460-70-60762} & Training-Labor \& Physicals \\
\hline & DEPARTMENT TOTAL \\
\hline & 00461 - WPCA MAINTENANCE-CRYSTAL LAKE \\
\hline 01-04-00-00461-10-50101 & Full Time \\
\hline 01-04-00-00461-10-50102 & Overtime \\
\hline 01-04-00-00461-20-60273 & Motor Vehicle Repairs \\
\hline 01-04-00-00461-30-60354 & Equipment Parts \\
\hline 01-04-00-00461-70-60759 & New Equipment \\
\hline 01-04-00-00461-70-60760 & Repairs to WPCA System \\
\hline \multirow[t]{3}{*}{01-04-00-00461-70-60762} & Training-Labor \& Physicals \\
\hline & DEPARTMENT TOTAL \\
\hline & 00465 - WPCA-ADMIN-HOCKANUM \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 275,000.00 & 0.00 & 275,000.00 & 0.00 & 133,401.54 & 133,401.54 & 141,598.46 \\
\hline 275,000.00 & 0.00 & 275,000.00 & 0.00 & 133,401.54 & 133,401.54 & 141,598.46 \\
\hline 518,400.00 & 0.00 & 518,400.00 & 0.00 & 170,619.01 & 170,619.01 & 347,780.99 \\
\hline 518,400.00 & 0.00 & 518,400.00 & 0.00 & 170,619.01 & 170,619.01 & 347,780.99 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 207,705.20 & 207,705.20 & (207,705.20) \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 207,705.20 & 207,705.20 & (207,705.20) \\
\hline 377,200.00 & 0.00 & 377,200.00 & 0.00 & 131,429.24 & 131,429.24 & 245,770.76 \\
\hline 377,200.00 & 0.00 & 377,200.00 & 0.00 & 131,429.24 & 131,429.24 & 245,770.76 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 0.00 & 0.00 & 15,000.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 0.00 & 0.00 & 15,000.00 \\
\hline 132,983.00 & 0.00 & 132,983.00 & 0.00 & 56,316.10 & 56,316.10 & 76,666.90 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 4,950.54 & 4,950.54 & (950.54) \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 30,000.00 & 0.00 & 30,000.00 & 0.00 & 4,403.84 & 4,403.84 & 25,596.16 \\
\hline 25,000.00 & 0.00 & 25,000.00 & 0.00 & 2,571.60 & 2,571.60 & 22,428.40 \\
\hline 11,000.00 & 0.00 & 11,000.00 & 0.00 & 0.00 & 0.00 & 11,000.00 \\
\hline 22,000.00 & 0.00 & 22,000.00 & 0.00 & 7,263.30 & 7,263.30 & 14,736.70 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 600.00 & 600.00 & 4,400.00 \\
\hline 230,983.00 & 0.00 & 230,983.00 & 0.00 & 76,105.38 & 76,105.38 & 154,877.62 \\
\hline 19,615.00 & 0.00 & 19,615.00 & 0.00 & 0.00 & 0.00 & 19,615.00 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 20,000.00 & 0.00 & 20,000.00 & 0.00 & 2,396.46 & 2,396.46 & 17,603.54 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 5,335.00 & 5,335.00 & 2,665.00 \\
\hline 6,000.00 & 0.00 & 6,000.00 & 0.00 & 6,000.00 & 6,000.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 57,615.00 & 0.00 & 57,615.00 & 0.00 & 13,731.46 & 13,731.46 & 43,883.54 \\
\hline
\end{tabular}

01-04-00-00465-10-50101 FULL TIME-DPW MAINTENANCE
01-04-00-00465-10-50103
01-04-00-00465-10-50105 01-04-00-00465-10-50135 01-04-00-00465-20-60221
01-04-00-00465-20-60222
01-04-00-00465-20-60223
01-04-00-00465-20-60230
01-04-00-00465-20-60232
01-04-00-00465-20-60234
01-04-00-00465-20-60240
01-04-00-00465-20-60241
01-04-00-00465-20-60243 01-04-00-00465-20-60250
01-04-00-00465-20-60252
01-04-00-00465-20-60271
01-04-00-00465-20-60287
01-04-00-00465-20-60290 01-04-00-00465-20-60291
01-04-00-00465-20-60292
01-04-00-00465-20-60293
01-04-00-00465-20-60294
01-04-00-00465-20-60295
01-04-00-00465-20-60296
01-04-00-00465-20-60298
01-04-00-00465-30-60305
01-04-00-00465-30-60341
01-04-00-00465-30-60354 01-04-00-00465-70-60751
01-04-00-00465-70-60753
01-04-00-00465-70-6075
01-04-00-00465-70-60756
01-04-00-00465-70-60759
01-04-00-00465-70-60763
01-04-00-00465-70-60772
01-04-00-00465-70-60773 01-04-00-00465-70-60776 01-04-00-00465-70-60777 01-04-00-00465-70-60778
01-04-00-00465-70-60780 01-04-00-00465-00-60865

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
\[
2020-21
\] \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 385.00 & 385.00 & (385.00) \\
\hline 29,839.00 & 0.00 & 29,839.00 & 0.00 & 0.00 & 0.00 & 29,839.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 511.55 & 511.55 & 988.45 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,500.00 & 0.00 & 2,500.00 & 0.00 & 510.75 & 510.75 & 1,989.25 \\
\hline 39,000.00 & 0.00 & 39,000.00 & 0.00 & 5,791.66 & 5,791.66 & 33,208.34 \\
\hline 650.00 & 0.00 & 650.00 & 0.00 & 113.14 & 113.14 & 536.86 \\
\hline 9,000.00 & 0.00 & 9,000.00 & 0.00 & 4,618.63 & 4,618.63 & 4,381.37 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 0.00 & 0.00 & 5,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 75,000.00 & 0.00 & 75,000.00 & 0.00 & 13,851.71 & 13,851.71 & 61,148.29 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,200,000.00 & 0.00 & 1,200,000.00 & 0.00 & 789,890.50 & 789,890.50 & 410,109.50 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 50,000.00 & 0.00 & 50,000.00 & 0.00 & 0.00 & 0.00 & 50,000.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 31.99 & 31.99 & 1,468.01 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 30,000.00 & 0.00 & 30,000.00 & 0.00 & 0.00 & 0.00 & 30,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 783,355.00 & 0.00 & 783,355.00 & 0.00 & 0.00 & 0.00 & 783,355.00 \\
\hline 2,228,844.00 & 0.00 & 2,228,844.00 & 0.00 & 815,704.93 & 815,704.93 & 1,413,139.07 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 4,400.00 & 0.00 & 4,400.00 & 0.00 & 0.00 & 0.00 & 4,400.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{12/1/2020} \\
\hline \multicolumn{2}{|l|}{2:58 PM} \\
\hline 01-04-00-00466-20-60221 & ADVERTISING PRINTING FORMS \\
\hline 01-04-00-00466-20-60222 & DUES \& SUBSCRIPTIONS \\
\hline 01-04-00-00466-20-60223 & TRAVEL \\
\hline 01-04-00-00466-20-60232 & POSTAGE \\
\hline 01-04-00-00466-20-60234 & PROFESSIONAL DEVELOPMENT \\
\hline 01-04-00-00466-20-60240 & TELEPHONE \\
\hline 01-04-00-00466-20-60241 & ELECTRICITY \\
\hline 01-04-00-00466-20-60250 & CONTRACTED SERVICES \\
\hline 01-04-00-00466-20-60252 & CONSULTANT \\
\hline 01-04-00-00466-20-60289 & TOWN OF STAFFORD \\
\hline 01-04-00-00466-20-60290 & LEGAL \\
\hline 01-04-00-00466-20-60291 & LEGAL-DEVELOPERS \\
\hline 01-04-00-00466-20-60292 & ENGINEERS \\
\hline 01-04-00-00466-20-60293 & ENGINEERS-DEVELOPERS \\
\hline 01-04-00-00466-20-60296 & TOWN ADMIN CHARGE \\
\hline 01-04-00-00466-30-60305 & DEPRECIATION \\
\hline 01-04-00-00466-30-60341 & OFFICE SUPPLIES \\
\hline 01-04-00-00466-30-60354 & MATERIAL \& EQUIPMENT PARTS \\
\hline 01-04-00-00466-70-60751 & CAPITAL OUTLAY-SEWERS \\
\hline 01-04-00-00466-70-60752 & STAFFORD ROAD SEWER EXTENSION \\
\hline \multirow[t]{3}{*}{01-04-00-00466-70-60779} & WEST RD/STAFFORD RD \\
\hline & DEPARTMENT TOTAL \\
\hline & 00467 - WPCA TRANSFER IN-HOCKANUM \\
\hline \multirow[t]{3}{*}{01-04-00-00467-95-60950} & REIMBURSEMENT \\
\hline & DEPARTMENT TOTAL \\
\hline & 00468 - WPCA TRANSFER IN-CRYSTAL LAKE \\
\hline \multirow[t]{4}{*}{01-04-00-00468-95-60950} & REIMBURSEMENT \\
\hline & DEPARTMENT TOTAL \\
\hline & WPCA TOTAL \\
\hline & 00470 - STREET LIGHTING \\
\hline \multirow[t]{3}{*}{01-04-00-00470-20-60241} & Electricity \\
\hline & DEPARTMENT TOTAL \\
\hline & 00480-ENGINEER \& INSPECTIONS \\
\hline \multirow[t]{4}{*}{01-04-00-00480-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & TOTAL OF PUBLIC WORKS-400 \\
\hline & 00510 ADMINISTRATION \\
\hline 01-05-00-00510-10-50101 & Full Time \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 0.00 & 0.00 & 250.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 246.50 & 246.50 & 253.50 \\
\hline 20,000.00 & 0.00 & 20,000.00 & 0.00 & 2,437.92 & 2,437.92 & 17,562.08 \\
\hline 5,500.00 & 0.00 & 5,500.00 & 0.00 & 0.00 & 0.00 & 5,500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 85,000.00 & 0.00 & 85,000.00 & 0.00 & 17,352.84 & 17,352.84 & 67,647.16 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 100.00 & 100.00 & 4,900.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 0.00 & 0.00 & 15,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 0.00 & 0.00 & 15,000.00 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 0.00 & 0.00 & 250.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 152,400.00 & 0.00 & 152,400.00 & 0.00 & 20,137.26 & 20,137.26 & 132,262.74 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,669,842.00 & 0.00 & 2,669,842.00 & 0.00 & 925,679.03 & 925,679.03 & 1,744,162.97 \\
\hline 95,000.00 & 0.00 & 95,000.00 & 0.00 & 27,741.57 & 27,741.57 & 67,258.43 \\
\hline 95,000.00 & 0.00 & 95,000.00 & 0.00 & 27,741.57 & 27,741.57 & 67,258.43 \\
\hline 125,000.00 & 0.00 & 125,000.00 & 0.00 & 35,382.93 & 35,382.93 & 89,617.07 \\
\hline 125,000.00 & 0.00 & 125,000.00 & 0.00 & 35,382.93 & 35,382.93 & 89,617.07 \\
\hline 6,807,572.00 & 2,374.00 & 6,809,946.00 & 0.00 & \(\underline{\underline{2,500,057.63}}\) & \(\underline{\underline{2,500,057.63}}\) & 4,309,888.37 \\
\hline \[
\begin{aligned}
& 226,095.00 \\
& \text { Page } 16
\end{aligned}
\] & 3,969.00 & 230,064.00 & 0.00 & 65,143.97 & 65,143.97 & 164,920.03 \\
\hline
\end{tabular}
\begin{tabular}{ll}
\(01-05-00-00510-10-50102\) & Overtime \\
\(01-05-00-00510-10-50103\) & Part Time \\
\(01-05-00-00510-10-50110\) & Other Benefits \\
\(01-05-00-00510-20-60221\) & Advertising Printing Forms \\
\(01-05-00-00510-20-60222\) & Dues \& Subscriptions \\
\(01-05-00-00510-20-60223\) & Travel \\
\(01-05-00-00510-20-60232\) & Postage \\
\(01-05-00-00510-20-60233\) & Education \\
\(01-05-00-00510-20-60234\) & Professional Development \\
\(01-05-00-00510-20-60240\) & Telephone \\
\(01-05-00-00510-20-60241\) & Electricity \\
\(01-05-00-00510-20-60250\) & Contracted Services \\
\(01-05-00-00510-20-60271\) & Repairs \& Mnt Equipment \\
\(01-05-00-00510-20-60273\) & Motor Vehicle Repairs \\
\(01-05-00-00510-20-60278\) & Vandalism Repair \\
\(01-05-00-00510-20-60299\) & Refunds \\
\(01-05-00-00510-30-60341\) & Office Supplies \\
\(01-05-00-00510-30-60346\) & Technical Supplies \\
\(01-05-00-00510-70-60765\) & Office Equipment
\end{tabular}

DEPARTMENT TOTAL
00511 TOWNWIDE MAINTENANCE
01-05-00-00511-20-60241 Electricity

01-05-00-00511-20-60243 Water
-05-00-00511-30-60346 Technical Support
01-05-00-00511-90-60900 Townwide Maintenance
DEPARTMENT TOTAL
00512 SUMMER PLAY GROUNDS
\begin{tabular}{ll}
\(01-05-00-00512-10-50103\) & Part Time \\
\(01-05-00-00512-10-50115\) & Custodians \\
\(01-05-00-00512-20-60250\) & Contracted Services \\
\(01-05-00-00512-30-60346\) & Technical Supplies
\end{tabular}

DEPARTMENT TOTAL
00513 WATER FRONT
\begin{tabular}{ll}
\(01-05-00-00513-10-50103\) & Part Time \\
\(01-05-00-00513-10-50115\) & Custodians \\
\(01-05-00-00513-20-60250\) & Contracted Services \\
\(01-05-00-00513-30-60346\) & Technical Supplies
\end{tabular}

DEPARTMENT TOTAL
00514 RECREATION PROGRAMS

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
\[
2020-21
\] \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 24,386.00 & 0.00 & 24,386.00 & 0.00 & 8,154.04 & 8,154.04 & 16,231.96 \\
\hline 550.00 & 0.00 & 550.00 & 0.00 & 450.00 & 450.00 & 100.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 450.00 & 0.00 & 450.00 & 0.00 & 0.00 & 0.00 & 450.00 \\
\hline 150.00 & 0.00 & 150.00 & 0.00 & 0.00 & 0.00 & 150.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 600.00 & 0.00 & 600.00 & 0.00 & 355.00 & 355.00 & 245.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 300.00 & 0.00 & 300.00 & 0.00 & 0.00 & 0.00 & 300.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 975.00 & 0.00 & 975.00 & 0.00 & 266.26 & 266.26 & 708.74 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 256,506.00 & 3,969.00 & 260,475.00 & 0.00 & 74,369.27 & 74,369.27 & 186,105.73 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 700.00 & 0.00 & 700.00 & 0.00 & 272.69 & 272.69 & 427.31 \\
\hline 200.00 & 0.00 & 200.00 & 0.00 & 0.00 & 0.00 & 200.00 \\
\hline 1,700.00 & 0.00 & 1,700.00 & 0.00 & 68.99 & 68.99 & 1,631.01 \\
\hline 2,600.00 & 0.00 & 2,600.00 & 0.00 & 341.68 & 341.68 & 2,258.32 \\
\hline 43,272.00 & 0.00 & 43,272.00 & 0.00 & 31,822.16 & 31,822.16 & 11,449.84 \\
\hline 100.00 & 0.00 & 100.00 & 0.00 & 0.00 & 0.00 & 100.00 \\
\hline 700.00 & 0.00 & 700.00 & 0.00 & 0.00 & 0.00 & 700.00 \\
\hline 2,520.00 & 0.00 & 2,520.00 & 0.00 & 22.39 & 22.39 & 2,497.61 \\
\hline 46,592.00 & 0.00 & 46,592.00 & 0.00 & 31,844.55 & 31,844.55 & 14,747.45 \\
\hline 40,731.00 & 0.00 & 40,731.00 & 0.00 & 41,512.38 & 41,512.38 & (781.38) \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 700.00 & 0.00 & 700.00 & 0.00 & 0.00 & 0.00 & 700.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 164.87 & 164.87 & 1,335.13 \\
\hline 42,931.00 & 0.00 & 42,931.00 & 0.00 & 41,677.25 & 41,677.25 & 1,253.75 \\
\hline 82,217.00 & 0.00 & 82,217.00 & 0.00 & 9,888.90 & 9,888.90 & 72,328.10 \\
\hline 17,000.00 & 0.00 & 17,000.00 & 0.00 & 0.00 & 0.00 & 17,000.00 \\
\hline Page 17 & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { 12/1/2020 } \\
& \text { 2:58 PM }
\end{aligned}
\]}} \\
\hline & \\
\hline 01-05-00-00514-20-60232 & Postage \\
\hline 01-05-00-00514-20-60250 & Contracted Services \\
\hline \multirow[t]{3}{*}{01-05-00-00514-30-60346} & Technical Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00536 MINI-PROGRAMS \\
\hline 01-05-00-00536-10-50103 & Part Time \\
\hline 01-05-00-00536-10-50115 & Custodians \\
\hline 01-05-00-00536-20-60250 & Contracted Services \\
\hline 01-05-00-00536-30-60346 & Technical Supplies \\
\hline \multirow[t]{3}{*}{01-05-00-00536-30-60349} & Food \& Meals \\
\hline & DEPARTMENT TOTAL \\
\hline & 00539 PARKS RECREATION EQUIPMENT \\
\hline \multirow[t]{3}{*}{01-05-00-00539-30-60346} & Technical Supplies \\
\hline & DEPARTMENT TOTAL \\
\hline & 00540 TEEN CENTER ACTIVITIES \\
\hline 01-05-00-00540-10-50103 & Part Time \\
\hline 01-05-00-00540-10-50115 & Custodians \\
\hline \multirow[t]{4}{*}{01-05-00-00540-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & TOTAL PARKS/RECR-540 \\
\hline & 00585 CRYSTAL LAKE WATER MONITOR \\
\hline 01-05-00-00585-20-60250 & Contracted Services \\
\hline \multirow[t]{4}{*}{01-05-00-00585-70-60761} & Technical Equipment \\
\hline & DEPARTMENT TOTAL \\
\hline & GRAND TOTAL RECREATION-500 \\
\hline & 00610 HALL MEMORIAL LIBRARY \\
\hline 01-06-00-00610-10-50101 & Full Time \\
\hline 01-06-00-00610-10-50102 & Overtime \\
\hline 01-06-00-00610-10-50103 & Part Time \\
\hline 01-06-00-00610-10-50110 & Other Benefits \\
\hline 01-06-00-00610-10-50115 & Custodians \\
\hline 01-06-00-00610-10-50150 & Salary Adjustment \\
\hline 01-06-00-00610-20-60221 & Advertising Printing Forms \\
\hline 01-06-00-00610-20-60222 & Dues \& Subscriptions \\
\hline 01-06-00-00610-20-60223 & Travel \\
\hline 01-06-00-00610-20-60232 & Postage \\
\hline 01-06-00-00610-20-60234 & Professional Development \\
\hline 01-06-00-00610-20-60240 & Telephone \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 10,975.00 & 0.00 & 10,975.00 & 0.00 & 1,379.00 & 1,379.00 & 9,596.00 \\
\hline 10,862.00 & 0.00 & 10,862.00 & 0.00 & 2,781.12 & 2,781.12 & 8,080.88 \\
\hline 121,054.00 & 0.00 & 121,054.00 & 0.00 & 14,049.02 & 14,049.02 & 107,004.98 \\
\hline 20,000.00 & 0.00 & 20,000.00 & 0.00 & 1,267.50 & 1,267.50 & 18,732.50 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 4,538.48 & 4,538.48 & 10,461.52 \\
\hline 14,000.00 & 0.00 & 14,000.00 & 0.00 & 500.00 & 500.00 & 13,500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 50,000.00 & 0.00 & 50,000.00 & 0.00 & 6,305.98 & 6,305.98 & 43,694.02 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 520,683.00 & 3,969.00 & 524,652.00 & 0.00 & 168,587.75 & 168,587.75 & 356,064.25 \\
\hline 40,000.00 & 0.00 & 40,000.00 & 0.00 & 32,255.56 & 32,255.56 & 7,744.44 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 40,000.00 & 0.00 & 40,000.00 & 0.00 & 32,255.56 & 32,255.56 & 7,744.44 \\
\hline 560,683.00 & 3,969.00 & 564,652.00 & 0.00 & 200,843.31 & 200,843.31 & 363,808.69 \\
\hline 297,110.00 & 0.00 & 297,110.00 & 0.00 & 110,544.04 & 110,544.04 & 186,565.96 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 267,793.00 & 0.00 & 267,793.00 & 0.00 & 92,932.83 & 92,932.83 & 174,860.17 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 2,200.00 & 2,200.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 375.00 & 0.00 & 375.00 & 0.00 & 1,333.74 & 1,333.74 & (958.74) \\
\hline 1,400.00 & 0.00 & 1,400.00 & 0.00 & 1,000.00 & 1,000.00 & 400.00 \\
\hline 700.00 & 0.00 & 700.00 & 0.00 & 0.00 & 0.00 & 700.00 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 194.00 & 194.00 & 56.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 10.00 & 10.00 & 990.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline Page 18 & & & & & & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { 12/1/2020 } \\
& 2: 58 \text { PM }
\end{aligned}
\]}} \\
\hline & \\
\hline 01-06-00-00610-20-60241 & Electricity \\
\hline 01-06-00-00610-20-60243 & Water \\
\hline 01-06-00-00610-20-60244 & Heating Fuel \\
\hline 01-06-00-00610-20-60250 & Contracted Services \\
\hline 01-06-00-00610-20-60271 & Repairs \& Mnt Equipment \\
\hline 01-06-00-00610-20-60272 & Repairs \& Mnt Building \\
\hline 01-06-00-00610-20-60275 & Computer Main/Upgrades \\
\hline 01-06-00-00610-30-60301 & Programs \\
\hline 01-06-00-00610-30-60302 & Administrative Expenses \\
\hline 01-06-00-00610-30-60341 & Office Supplies \\
\hline 01-06-00-00610-30-60343 & Construction \& Mnt Materials \\
\hline 01-06-00-00610-30-60370 & Books, Periodicals, \& AV Materials \\
\hline 01-06-00-00610-70-60765 & Office Equipment \\
\hline 01-06-00-00610-90-60900 & Townwide Maintenance Pgm \\
\hline \multirow[t]{4}{*}{01-06-00-00610-95-60950} & Reimbursement \\
\hline & EXPENDITURE TOTAL \\
\hline & Grand Total-600 \\
\hline & 00714 NUTMEG BIG BROTHERS BIG SISTERS \\
\hline \multirow[t]{3}{*}{01-07-00-00714-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00716 CORNERSTONE FOUNDATION INC \\
\hline \multirow[t]{3}{*}{01-07-00-00716-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00720 CONN LEGAL SERVICES \\
\hline \multirow[t]{3}{*}{01-07-00-00720-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00725 YWCA/SACS \\
\hline \multirow[t]{3}{*}{01-07-00-00725-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00726 NC REG MENTAL HEALTH BOARD \\
\hline \multirow[t]{3}{*}{01-07-00-00726-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00731 KIDSSAFE CT \\
\hline \multirow[t]{2}{*}{01-07-00-00731-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 40,000.00 & 0.00 & 40,000.00 & 0.00 & 37,318.67 & 37,318.67 & 2,681.33 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 162.03 & 162.03 & 837.97 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 0.00 & 0.00 & 8,000.00 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 2,093.15 & 2,093.15 & 7,906.85 \\
\hline 250.00 & 0.00 & 250.00 & 0.00 & 0.00 & 0.00 & 250.00 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 2,046.55 & 2,046.55 & 2,953.45 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 72,000.00 & 0.00 & 72,000.00 & 0.00 & 35,904.34 & 35,904.34 & 36,095.66 \\
\hline 3,400.00 & 0.00 & 3,400.00 & 0.00 & 1,240.62 & 1,240.62 & 2,159.38 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline \((35,000.00)\) & 0.00 & \((35,000.00)\) & 0.00 & 0.00 & 0.00 & \((35,000.00)\) \\
\hline 675,478.00 & 0.00 & 675,478.00 & 0.00 & 286,979.97 & 286,979.97 & 388,498.03 \\
\hline 675,478.00 & 0.00 & 675,478.00 & 0.00 & 286,979.97 & 286,979.97 & 388,498.03 \\
\hline 1,100.00 & 0.00 & 1,100.00 & 0.00 & 1,100.00 & 1,100.00 & 0.00 \\
\hline 1,100.00 & 0.00 & 1,100.00 & 0.00 & 1,100.00 & 1,100.00 & 0.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 1,500.00 & 1,500.00 & 0.00 \\
\hline 1,500.00 & 0.00 & 1,500.00 & 0.00 & 1,500.00 & 1,500.00 & 0.00 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 2,200.00 & 2,200.00 & 0.00 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 2,200.00 & 2,200.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 2,000.00 & 2,000.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 2,000.00 & 2,000.00 & 0.00 \\
\hline 1,092.00 & 0.00 & 1,092.00 & 0.00 & 1,092.00 & 1,092.00 & 0.00 \\
\hline 1,092.00 & 0.00 & 1,092.00 & 0.00 & 1,092.00 & 1,092.00 & 0.00 \\
\hline 2,500.00 & 0.00 & 2,500.00 & 0.00 & 2,500.00 & 2,500.00 & 0.00 \\
\hline 2,500.00 & 0.00 & 2,500.00 & 0.00 & 2,500.00 & 2,500.00 & 0.00 \\
\hline
\end{tabular}

Page 19


00795 SENIOR CENTER
01-07-00-00795-10-50101 01-07-00-00795-10-50102 01-07-00-00795-10-50103
01-07-00-00795-10-50109
01-07-00-00795-10-50110
01-07-00-00795-10-50115 01-07-00-00795-20-60222 01-07-00-00795-20-60223
01-07-00-00795-20-60234
01-07-00-00795-20-60240
01-07-00-00795-20-60241
01-07-00-00795-20-60243
01-07-00-00795-20-6024
01-07-00-00795-20-60250
01-07-00-00795-20-60271
01-07-00-00795-20-60272 01-07-00-00795-20-60273
01-07-00-00795-30-60301
01-07-00-00795-30-6034
01-07-00-00795-30-60346
01-07-00-00795-70-60750
01-07-00-00795-70-60759
01-07-00-00795-70-60765
01-07-00-00795-70-60766
Full Time
Overtime
Part Time
Part Time-Instructors
Other Benefits
Custodians
Dues \& Subscriptions Travel
Professional Development
Telephone
Electricity
Water
Heating
Contracted Services
Repairs \& Mnt Equipment
Repairs \& Mnt Building
Motor Vehicle Repairs
Program
Office Supplies
Technical Supplies
Senior Center Expansion
New Bus
Office Equipment
Building Equipment

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-2
\begin{tabular}{c} 
2020-21 \\
Approved \\
Budget \\
\hline
\end{tabular}
\begin{tabular}{c} 
Trans/ \\
Add'tl \\
Appr \\
\hline
\end{tabular}
\begin{tabular}{c} 
Adjusted \\
Approved \\
Budget \\
\hline
\end{tabular}

\section*{Encum- \\ brance}


YTD/ENC
Expended
Total
Balance

DEPARTMENT TOTAL

GRAND TOTAL 700
00810 - TOWN HALL
01-08-00-00810-20-60230 Equipment Rental
01-08-00-00810-20-60232
01-08-00-00810-20-60234
Postage
Professional Development
01-08-00-00810-20-60240 \(\begin{aligned} & \text { Telephone } \\ & \text { 01-08-00-00810-20-60241 } \\ & \text { Electricity }\end{aligned}\)
01-08-00-00810-20-60243
01-08-00-00810-20-60244
01-08-00-00810-20-60250
01-08-00-00810-20-60272
Nater
Heating Fuel
Contracted Services
1-08-00 -00810-20 0275 Repairs \& Mnt Building
01-08-00-00810-30-6034
01-08-00-00810-30-60343
01-08-00-00810-30-60346
Office Supplies Construct Mnt Material
Technical Supplies
New Equipment
01-08-00-00810-70-60763 Planning Study
01-08-00-00810-70-60764 Telephone System Replmnt
01-08-00-00810-70-60765 Office Equipment
\begin{tabular}{rr}
\(35,000.00\) & 0.00 \\
\(35,000.00\) & 0.00 \\
0.00 & 0.00 \\
\(71,000.00\) & 0.00 \\
\(28,500.00\) & 0.00 \\
\(1,600.00\) & 0.00 \\
\(9,000.00\) & 0.00 \\
\(63,013.00\) & 0.00 \\
\(90,000.00\) & 0.00 \\
\(136,000.00\) & 0.00 \\
\(10,000.00\) & 0.00 \\
0.00 & 0.00 \\
600.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & 0.00 \\
\(6,000.00\) & 0.00
\end{tabular}
\(35,000.00\)
\(35,000.00\)
0.00
\(71,000.00\)
\(28,500.00\)
\(1,600.00\)
\(9,000.00\)
\(63,013.00\)
\(90,000.00\)
\(136,000.00\)
\(10,000.00\)
0.00
600.00
0.00
0.00
0.00
\(6,000.00\)
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00
\(8,844.17\)
\(12,588.44\)
0.00
\(37,561.19\)
\(9,198.11\)
327.28
\(1,227.62\)
\(22,209.93\)
\(18,516.96\)
\(110,954.03\)
\(2,024.78\)
0.00
120.00
937.00
0.00
0.00
0.00
\begin{tabular}{rr}
\(8,844.17\) & \(26,155.83\) \\
\(12,588.44\) & \(22,411.56\) \\
0.00 & 0.00 \\
\(37,561.19\) & \(33,438.81\) \\
\(9,198.11\) & \(19,301.89\) \\
327.28 & \(1,272.72\) \\
\(1,227.62\) & \(7,772.38\) \\
\(22,209.93\) & \(40,803.07\) \\
\(18,516.96\) & \(71,483.04\) \\
\(110,954.03\) & \(25,045.97\) \\
\(2,024.78\) & \(7,975.22\) \\
0.00 & 0.00 \\
120.00 & 480.00 \\
937.00 & \((937.00\) \\
0.00 & 0.00 \\
0.00 & 0.00 \\
0.00 & \(6,000.00\)
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
\begin{tabular}{ll}
\(01-08-00-00810-70-60766\) & Building Equipment \\
\(01-08-00-00810-70-60767\) & TH Remediation/Boiler \\
\(01-08-00-00810-70-60768\) & Vault Shevlving \\
\(01-08-00-00810-70-60774\) & Town Hall HVAC Contro \\
\(01-08-00-00810-70-60781\) & Electric Charging Station \\
& DEPARTMENT TOTAL \\
& \(00820-\) CENTER CEME \\
& \\
\(01-08-00-00820-20-60250\) & Contracted Services \\
& DEPARTMENT TOTAL
\end{tabular}

00835 - HALL MEMORIAL LIBRARY BUILDING
\begin{tabular}{ll}
\(01-08-00-00835-20-60240\) & Telephone \\
\(01-08-00-00835-20-60241\) & Electricity
\end{tabular}

1-08-00-00835-20-60243
01-08-00-00835-20-60244 Heating Fuel
01-08-00-00835-20-60250 Contracted Services
01-08-00-00835-20-60271 Reapirs \& Mnt Equipment
01-08-00-00835-20-60272 Repairs \& Mnt Building
01-08-00-00835-30-60343 Construction \& Mnt Materials
01-08-00-00835-90-60900 Townwide Maintenance Pgm
DEPARTMENT TOTAL
00836 -EVAC BUILDING
\begin{tabular}{ll} 
01-08-00-00836-20-60240 & Telephone \\
\(01-08-00-00836-20-60241\) & Electricity
\end{tabular}

Electric
1-08-00-00836-20-60242 Gas
01-08-00-00836-20-60243
Water
Heating Fuel
Contracted Services
Reapirs \& Mnt Equipment
Repairs \& Mnt Building
Construction \& Mnt Materials
Townwide Maintenance Pgm
DEPARTMENT TOTAL
00837 -CRYSTAL LAKE FIRE BUILDING
01-08-00-00837-20-60240 Telephone
01-08-00-00837-20-60241 Electricity
01-08-00-00837-20-60242 Gas
01-08-00-00837-20-60243 Water
01-08-00-00837-20-60244 Heating Fuel
01-08-00-00837-20-60250 Contracted Services
01-08-00-00837-20-60271 Reapirs \& Mnt Equipment

BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 0.00 & 0.00 & 5,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 490,713.00 & 0.00 & 490,713.00 & 0.00 & 224,509.51 & 224,509.51 & 266,203.49 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 0.00 & 0.00 & 4,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 55,000.00 & 0.00 & 55,000.00 & 0.00 & 17,670.95 & 17,670.95 & 37,329.05 \\
\hline 2,400.00 & 0.00 & 2,400.00 & 0.00 & 647.42 & 647.42 & 1,752.58 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 1,758.05 & 1,758.05 & 8,241.95 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 33,796.00 & 0.00 & 33,796.00 & 0.00 & 35,236.70 & 35,236.70 & \((1,440.70)\) \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 78.50 & 78.50 & 2,921.50 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 104,196.00 & 0.00 & 104,196.00 & 0.00 & 55,391.62 & 55,391.62 & 48,804.38 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 9,000.00 & 0.00 & 9,000.00 & 0.00 & 3,507.38 & 3,507.38 & 5,492.62 \\
\hline 4,500.00 & 0.00 & 4,500.00 & 0.00 & 447.65 & 447.65 & 4,052.35 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 125.07 & 125.07 & 374.93 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 15,000.00 & 0.00 & 15,000.00 & 0.00 & 2,304.36 & 2,304.36 & 12,695.64 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 6,500.00 & 0.00 & 6,500.00 & 0.00 & 5,454.56 & 5,454.56 & 1,045.44 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 35,500.00 & 0.00 & 35,500.00 & 0.00 & 11,839.02 & 11,839.02 & 23,660.98 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 5,500.00 & 0.00 & 5,500.00 & 0.00 & 1,933.75 & 1,933.75 & 3,566.25 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 5,500.00 & 0.00 & 5,500.00 & 0.00 & 0.00 & 0.00 & 5,500.00 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 1,222.11 & 1,222.11 & 2,777.89 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline
\end{tabular}

\section*{1,75258}
241.95
0.00

1,440.70)
0.00
0.00

4,052.35
374.93

2,695.64
045.44
0.00
\(\begin{array}{r}0.00 \\ \hline 660.98\end{array}\)
0.00
500.00
0.00
\(5,500.00\)
\(2,777.89\)
0.00

Page 22

TOWN OF ELLINGTON ALL DEPARTMENTS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 2020-21 Approved Budget & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 5,500.00 & 0.00 & 5,500.00 & 0.00 & 354.99 & 354.99 & 5,145.01 \\
\hline 21,000.00 & 0.00 & 21,000.00 & 0.00 & 3,510.85 & 3,510.85 & 17,489.15 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 3,779.18 & 3,779.18 & 6,220.82 \\
\hline 3,500.00 & 0.00 & 3,500.00 & 0.00 & 113.03 & 113.03 & 3,386.97 \\
\hline 2,500.00 & 0.00 & 2,500.00 & 0.00 & 911.37 & 911.37 & 1,588.63 \\
\hline 4,565.00 & 0.00 & 4,565.00 & 0.00 & 0.00 & 0.00 & 4,565.00 \\
\hline 6,500.00 & 0.00 & 6,500.00 & 0.00 & 1,342.76 & 1,342.76 & 5,157.24 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 5,941.15 & 5,941.15 & 2,058.85 \\
\hline 35,065.00 & 0.00 & 35,065.00 & 0.00 & 12,087.49 & 12,087.49 & 22,977.51 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 8,600.00 & 0.00 & 8,600.00 & 0.00 & 2,197.81 & 2,197.81 & 6,402.19 \\
\hline 6,500.00 & 0.00 & 6,500.00 & 0.00 & 612.00 & 612.00 & 5,888.00 \\
\hline 400.00 & 0.00 & 400.00 & 0.00 & 58.26 & 58.26 & 341.74 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 785.24 & 785.24 & 2,214.76 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 7,200.00 & 0.00 & 7,200.00 & 0.00 & 4,381.43 & 4,381.43 & 2,818.57 \\
\hline 25,700.00 & 0.00 & 25,700.00 & 0.00 & 8,034.74 & 8,034.74 & 17,665.26 \\
\hline
\end{tabular}

00840 - ARBOR COMMONS-HUMAN SERVICE/RECREATION
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 01-08-00-00840-20-60241 & Electricity & 6,000.00 & 0.00 & 6,000.00 & 0.00 & 2,332.80 & 2,332.80 & 3,667.20 \\
\hline 01-08-00-00840-20-60243 & Water & 240.00 & 0.00 & 240.00 & 0.00 & 49.20 & 49.20 & 190.80 \\
\hline 01-08-00-00840-20-60244 & Heating Fuel & 2,300.00 & 0.00 & 2,300.00 & 0.00 & 349.02 & 349.02 & 1,950.98 \\
\hline 01-08-00-00840-20-60250 & Contracted Services & 4,160.00 & 0.00 & 4,160.00 & 0.00 & 2,273.86 & 2,273.86 & 1,886.14 \\
\hline 01-08-00-00840-20-60272 & Repairs \& Mnt Building & 7,000.00 & 0.00 & 7,000.00 & 0.00 & 286.17 & 286.17 & 6,713.83 \\
\hline 01-08-00-00840-30-60343 & Construct Mnt Materials & 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 01-08-00-00840-70-60763 & Planning Study & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 01-08-00-00840-70-60765 & Office Equipment & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 01-08-00-00840-70-60775 & Replmnt Gazebos & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline & DEPARTMENT TOTAL & 20,700.00 & 0.00 & 20,700.00 & 0.00 & 5,291.05 & 5,291.05 & 15,408.95 \\
\hline \multicolumn{9}{|c|}{00841 - ARBOR COMMONS-POLICE} \\
\hline 01-08-00-00841-20-60240 & Telephone & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 01-08-00-00841-20-60241 & Electricity & 6,500.00 & 0.00 & 6,500.00 & 0.00 & 1,785.91 & 1,785.91 & 4,714.09 \\
\hline 01-08-00-00841-20-60243 & Water & 250.00 & 0.00 & 250.00 & 0.00 & 54.88 & 54.88 & 195.12 \\
\hline 01-08-00-00841-20-60244 & Heating Fuel & 2,500.00 & 0.00 & 2,500.00 & 0.00 & 0.00 & 0.00 & 2,500.00 \\
\hline 01-08-00-00841-20-60250 & Contracted Services & 3,136.00 & 0.00 & 3,136.00 & 0.00 & 1,555.89 & 1,555.89 & 1,580.11 \\
\hline 01-08-00-0841-20-60271 & Reapirs \& Mnt Equipment & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline \multicolumn{9}{|c|}{Page 23} \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
01-08-00-00841-20-60272 01-08-00-00841-90-60900

Repairs \& Mnt Building Construction \& Mnt Materials Townwide Maintenance Pgm DEPARTMENT TOTAL

00842 - ANIMAL CONTROL FACILITY
\begin{tabular}{ll}
\(01-08-00-00842-20-60241\) & Electricity \\
\(01-08-00-00842-20-60243\) & Water \\
\(01-08-00-00842-20-60244\) & Heating Fuel \\
\(01-08-00-00842-20-60250\) & Contracted Services \\
\(01-08-00-0842-20-60271\) & Reapirs \& Mnt Equipment \\
\(01-08-00-00842-20-60272\) & Repairs \& Mnt Building \\
\(01-08-00-00842-30-60343\) & Construction \& Mnt Materials \\
\(01-08-00-00842-90-60900\) & Townwide Maintenance Pgm
\end{tabular}

00845 - SENIOR CENTER BUILDING
\begin{tabular}{ll}
\(01-08-00-00845-20-60240\) & Telephone \\
\(01-08-00-00845-20-60241\) & Electricity \\
\(01-08-00-00845-20-60242\) & Gas \\
\(01-08-00-00845-20-60243\) & Water \\
\(01-08-00-00845-20-60244\) & Heating Fuel \\
\(01-08-00-00845-20-60250\) & Contracted Services \\
\(01-08-00-00845-20-60271\) & Reapirs \& Mnt Equipment \\
\(01-08-00-00845-20-60272\) & Repairs \& Mnt Building \\
\(01-08-00-00845-30-60343\) & Construction \& Mnt Materials \\
\(01-08-00-00845-90-60900\) & Townwide Maintenance Pgm
\end{tabular}

DEPARTMENT TOTAL

00850 - PINNEY HOUSE
\(\begin{array}{ll}\text { 01-08-00-00850-20-60241 Electricity } \\ 01-08-00-00850-20-60244 & \text { Heating F }\end{array}\)
01-08-00-00850-20-60250 Contracted Services
DEPARTMENT TOTAL
00860 - OLD CRYSTAL LAKE SCHOOL HOUSE
01-08-00-00860-20-60241 Electricity
01-08-00-00860-20-60243
01-08-00-00860-20-60244
01-08-00-00860-20-60250
01-08-00-00860-20-60272
01-08-00-00860-30-60343
01-08-00-00860-70-60765

Water
Heating Fue
Contracted Services
Repairs \& Mnt Building
Construct Mnt Materials
Office Equipment

BUDGET REPORT 2020-21
2020-21 Trans/
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved \\
Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 635.11 & 635.11 & 2,364.89 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 16,386.00 & 0.00 & 16,386.00 & 0.00 & 4,031.79 & 4,031.79 & 12,354.21 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,500.00 & 0.00 & 2,500.00 & 0.00 & 0.00 & 0.00 & 2,500.00 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 20,500.00 & 0.00 & 20,500.00 & 0.00 & 6,944.69 & 6,944.69 & 13,555.31 \\
\hline 7,000.00 & 0.00 & 7,000.00 & 0.00 & 957.39 & 957.39 & 6,042.61 \\
\hline 4,000.00 & 0.00 & 4,000.00 & 0.00 & 1,397.55 & 1,397.55 & 2,602.45 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 18,004.00 & 0.00 & 18,004.00 & 0.00 & 14,443.32 & 14,443.32 & 3,560.68 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 1,935.53 & 1,935.53 & 1,064.47 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 292.00 & 292.00 & 2,708.00 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 124.76 & 124.76 & 875.24 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 56,504.00 & 0.00 & 56,504.00 & 0.00 & 26,095.24 & 26,095.24 & 30,408.76 \\
\hline 1,800.00 & 0.00 & 1,800.00 & 0.00 & 838.54 & 838.54 & 961.46 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,300.00 & 0.00 & 2,300.00 & 0.00 & 838.54 & 838.54 & 1,461.46 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 552.89 & 552.89 & 2,447.11 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 3,000.00 & 0.00 & 3,000.00 & 0.00 & 0.00 & 0.00 & 3,000.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 775.00 & 775.00 & 1,225.00 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 5,554.25 & 5,554.25 & 2,445.75 \\
\hline 1,000.00 & 0.00 & 1,000.00 & 0.00 & 0.00 & 0.00 & 1,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline
\end{tabular}

2,500.0
.
都
0.

.
-
,
42. 61
602.45 3,560.68 1,064.47
875.24

30,408.76

Page 24

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 17,000.00 & 0.00 & 17,000.00 & 0.00 & 6,882.14 & 6,882.14 & 10,117.86 \\
\hline 831,564.00 & 0.00 & 831,564.00 & 0.00 & 358,511.99 & 358,511.99 & 473,052.01 \\
\hline
\end{tabular}

00910 PAYMENT ON DEBT

\section*{DEPARTMENT TOTAL}

Town Properties-800
831,564.00
.00
831,564.00
\(\square\)
358,511.99
358,511.99
473,052.01
\begin{tabular}{rrrr}
\(69,182.00\) & 0.00 & \(69,182.00\) & 0.00 \\
\(100,000.00\) & 0.00 & \(100,000.00\) & 0.00 \\
\(70,348.00\) & 0.00 & \(70,348.00\) & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
\(715,000.00\) & 0.00 & \(715,000.00\) & 0.00 \\
\(215,000.00\) & 0.00 & \(215,000.00\) & 0.00 \\
0.00 & 0.00 & 0.00 & 0.00 \\
\(535,000.00\) & 0.00 & \(535,000.00\) & 0.00 \\
\(140,000.00\) & 0.00 & \(140,000.00\) & 0.00 \\
\(117,881.00\) & 0.00 & \(117,881.00\) & 0.00 \\
\(79,106.00\) & 0.00 & \(79,106.00\) & 0.00 \\
\(33,133.00\) & 0.00 & \(33,133.00\) & 0.00 \\
\(39,977.00\) & 0.00 & \(39,977.00\) & 0.00 \\
\(74,614.00\) & 0.00 & \(74,614.00\) & 0.00 \\
\hline \(189,241.00\) & 0.00 & \(2189,241.00\) & 0.00
\end{tabular}
\(\overline{1,952,631.46}\)

01-09-00-00910-00-60823 01-09-00-00910-00-60829 01-09-00-00910-00-60830 01-09-00-00910-00-60833 01-09-00-00910-00-60835 01-09-00-00910-00-60837 01-09-00-00910-00-60838 01-09-00-00910-00-60839 01-09-00-00910-00-60840 01-09-00-00910-00-60842 01-09-00-00910-00-60844 01-09-00-00910-00-60845 01-09-00-00910-00-60846 01-09-00-00910-00-60860 01-09-00-00910-00-60861 01-09-00-00910-00-60862 01-09-00-00910-00-60863 01-09-00-00910-00-60864

BOE Computer Lease
Crystal Lake Fire Tanker
EVFD-Aerial Ladder/Pumper Truck
Crystal Lake Fire Rescue Pumper
DPW-John Deere Front End Loader
GO Refund Bond Issue-\$4,320,000
Lease \$340,000 - DPW Trucks
Refund BD ISS-\$8,240,000
GO Refund Issue \(\$ 4,205,000\)
DPW-Street Sweeper
GO Refund Issue \$10,630,000
Proposed Bond Issue-EVFD Fire St
EVFD Triple Pumper
EVFD Breathing Apparatus
CLFD Breathing Apparatus
CLFD Forestry Truck
EVFD KME Pumper
DEPARTMENT TOTAL
00920 INTEREST ON INDEBTEDNESS


01-09-00-00920-00-60829
01-09-00-00920-00-60829
01-09-00-00920-00-60833
01-09-00-00920-00-60835
01-09-00-00920-00-60837 01-09-00-00920-00-60838 01-09-00-00920-00-60839 01-09-00-00920-00-60840 01-09-00-00920-00-60842 01-09-00-00920-00-60843 01-09-00-00920-00-60844 01-09-00-00920-00-60845 01-09-00-00920-00-60846 01-09-00-00920-00-60860 01-09-00-00920-00-60861 01-09-00-00920-00-60862 01-09-00-00920-00-60863 01-09-00-00920-00-60864

BOE Computer Lease
Airport Sewer/Other Projects
Crystal Lake Fire Tanker
EVFD-Aerial Ladder/Pumper Truck
Crystal Lake Fire Rescue Pumper
DPW-John Deere Front End Loader
Go Refund Bond Issue-\$4,320,000
Lease \$340,000 - DPW Trucks
Refund BD ISS-\$8,240,000
GO Refund Issue \$4,205,000
Proposed Bond Issue-CLS/Wind
DPW-Street Sweeper
GO Refund Issue \$10,630,000
Proposed Bond Issue-EVFD Fire St
EVFD Triple Pumper
EVFD Breathing Apparatus
CLFD Breathing Apparatus
CLFD Forestry Truck
EVFD KME Pumper
DEPARTMENT TOTAL
\begin{tabular}{rrr}
\(7,709.00\) & 0.00 & \(7,709.00\) \\
\(29,375.00\) & 0.00 & \(29,375.00\) \\
\(1,877.00\) & 0.00 & \(1,877.00\) \\
0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 \\
\(83,300.00\) & 0.00 & \(83,300.00\) \\
\(99,519.00\) & 0.00 & \(99,519.00\) \\
0.00 & 0.00 & 0.00 \\
0.00 & 0.00 & 0.00 \\
\(274,475.00\) & 0.00 & \(274,475.00\) \\
\(19,673.00\) & 0.00 & \(19,673.00\) \\
\(8,887.00\) & 0.00 & \(8,887.00\) \\
\(2,987.00\) & 0.00 & \(2,987.00\) \\
\(1,251.00\) & 0.00 & \(1,251.00\) \\
\(3,014.00\) & 0.00 & \(3,014.00\) \\
\(12,305.00\) & 0.00 & \(12,305.00\) \\
\hline \(544,372.00\) & 0.00 & \(544,372.00\) \\
\hline Page 25 & &
\end{tabular}
\[
\begin{array}{r}
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
\hline 0.00
\end{array}
\]
\[
\begin{array}{r}
7,708.16 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
48,800.00 \\
51,909.38 \\
0.00 \\
0.00 \\
0.00 \\
0.00 \\
8,886.67 \\
2,986.22 \\
1,250.74 \\
3,013.04 \\
0.00 \\
\hline 12455421
\end{array}
\]
0.30 \((583,354.30)\)
\(70,348.00\) 70,348.00
0.00
0.00
0.00
0.00
0.00
0.00
0.00

535,000.00 140,000.00
0.41
0.24
0.43
0.46
\(74,614.00\)
\(236,609.54\)
0.84

29,375.00 1,877.00
0.00
0.00
0.00
0.00

4,500.00
47,609.62
0.00
\(274,475.00\)
1,475.00
0.33
0.78
0.26
0.96
\(12,305.00\)
\(419,817.79\)
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\[
\begin{aligned}
& \text { 12/1/2020 } \\
& \text { 2:58 PM }
\end{aligned}
\]}} \\
\hline & \\
\hline & TOTAL DEBT SERVICE \\
\hline & 00930 SOCIAL SECURITY TAX \\
\hline \multirow[t]{2}{*}{01-09-00-00930-10-50149} & Social Security Tax DEPARTMENT TOTAL \\
\hline & 00950 INSURANCE \\
\hline 01-09-00-00950-10-50103 & Part Time \\
\hline 01-09-00-00950-10-50151 & Insurance-Anthem BC/BS \\
\hline 01-09-00-00950-10-50154 & Insurance-Life Insurance \\
\hline 01-09-00-00950-10-50155 & Retirement-MERF-DPW \\
\hline 01-09-00-00950-10-50156 & Deferred Compensation \\
\hline 01-09-00-00950-10-50157 & Unemployment Compensation \\
\hline 01-09-00-00950-10-50158 & Disability Plan \\
\hline \multirow[t]{3}{*}{01-09-00-00950-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00951 INSURANCE REIMBURSEMENT \\
\hline 01-09-00-00951-20-60220 & Fire Damages \\
\hline \multirow[t]{3}{*}{01-09-00-00951-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00952 INSURANCE PRIOR YEAR \\
\hline \multirow[t]{3}{*}{01-09-00-00952-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 00960 SERVICE INSURANCE \\
\hline \multirow[t]{4}{*}{01-09-00-00960-20-60250} & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & Total Fixed Charges-900 \\
\hline & 01010 CONTINGENCY FUND \\
\hline \multirow[t]{3}{*}{01-10-00-01010-80-60850} & Contingency Plan \\
\hline & DEPARTMENT TOTAL \\
\hline & 01020 - AD HOC ALCOHOL/DRUG COUNCIL \\
\hline \multirow[t]{3}{*}{\[
\begin{aligned}
& 01-10-00-01020-10-50103 \\
& 01-10-00-01020-20-60250
\end{aligned}
\]} & Part Time \\
\hline & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 2,733,613.00 & 0.00 & 2,733,613.00 & 0.00 & 2,077,185.67 & 2,077,185.67 & 656,427.33 \\
\hline 488,663.00 & 0.00 & 488,663.00 & 0.00 & 168,183.53 & 168,183.53 & 320,479.47 \\
\hline 488,663.00 & 0.00 & 488,663.00 & 0.00 & 168,183.53 & 168,183.53 & 320,479.47 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 1,579,145.00 & 0.00 & 1,579,145.00 & 0.00 & 520,084.95 & 520,084.95 & 1,059,060.05 \\
\hline 25,000.00 & 0.00 & 25,000.00 & 0.00 & 8,311.25 & 8,311.25 & 16,688.75 \\
\hline 122,814.00 & 0.00 & 122,814.00 & 0.00 & 39,579.66 & 39,579.66 & 83,234.34 \\
\hline 494,885.00 & 0.00 & 494,885.00 & 0.00 & 191,851.20 & 191,851.20 & 303,033.80 \\
\hline 14,000.00 & 0.00 & 14,000.00 & 0.00 & 6,119.00 & 6,119.00 & 7,881.00 \\
\hline 55,000.00 & 0.00 & 55,000.00 & 0.00 & 18,479.35 & 18,479.35 & 36,520.65 \\
\hline 535,000.00 & 0.00 & 535,000.00 & 0.00 & 252,637.30 & 252,637.30 & 282,362.70 \\
\hline 2,825,844.00 & 0.00 & 2,825,844.00 & 0.00 & 1,037,062.71 & 1,037,062.71 & 1,788,781.29 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 7,500.00 & 0.00 & 7,500.00 & 0.00 & 0.00 & 0.00 & 7,500.00 \\
\hline 7,500.00 & 0.00 & 7,500.00 & 0.00 & 0.00 & 0.00 & 7,500.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 1.00 & 0.00 & 1.00 & 0.00 & 0.00 & 0.00 & 1.00 \\
\hline 107,296.00 & 0.00 & 107,296.00 & 0.00 & 107,296.00 & 107,296.00 & 0.00 \\
\hline 107,296.00 & 0.00 & 107,296.00 & 0.00 & 107,296.00 & 107,296.00 & 0.00 \\
\hline 3,429,304.00 & 0.00 & 3,429,304.00 & 0.00 & 1,312,542.24 & 1,312,542.24 & 2,116,761.76 \\
\hline 200,000.00 & 0.00 & 200,000.00 & 0.00 & 0.00 & 0.00 & 200,000.00 \\
\hline 200,000.00 & 0.00 & 200,000.00 & 0.00 & 0.00 & 0.00 & 200,000.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 0.00 & 0.00 & 10,000.00 \\
\hline 10,000.00 & 0.00 & 10,000.00 & 0.00 & 0.00 & 0.00 & 10,000.00 \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS

01021 ERASE
\begin{tabular}{ll}
\(01-10-00-01021-10-50103\) & Part Time \\
\(01-10-00-01021-20-60250\) & Contracted Services \\
& DEPARTMENT TOTAL
\end{tabular}

01031 - ADHOC PATRIOTIC COMMITTEE

01-10-00-01031-10-50103 Part Time
01-10-00-01031-20-60250 Contracted Services
DEPARTMENT TOTAL
01032 - ADHOC Ellington Beautification Committee
01-10-00-01032-10-50103 Part Time

01-10-00-01032-20-60250 Contracted Services
DEPARTMENT TOTAL
01033 - ADHOC Ellington Trails Committee
\begin{tabular}{ll}
\(01-10-00-01033-10-50103\) & Part Time \\
\(01-10-00-01033-20-60221\) & Printing \\
\(01-10-00-01033-20-60233\) & Education \\
\(01-10-00-01033-20-60250\) & Contracted Services \\
\(01-10-00-01033-30-60346\) & Technical Equipment \\
\(01-10-00-01033-30-60349\) & Food \& Meals \\
& DEPARTMENT TOTA
\end{tabular}

01035 - CHARTER REVISION COMMISSION

01-10-00-01035-10-50103 Part Time
01-10-00-01035-20-60221 Advertising Printing Forms
01-10-00-01035-20-60234 Professional Development
01-10-00-01035-30-60341 Office Supplies
DEPARTMENT TOTAL
01040 - MISCELLANEOUS
01-10-00-01040-10-50101 Full Time
01-10-00-01040-10-50103 Part Time
01-10-00-01040-20-60250 Contracted Services
DEPARTMENT TOTAL
01045 - GASB-OPEB
01-10-00-01045-20-60250 Contracted Services

BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 2020-21 & Trans/ & Adjusted & & & YTD/ENC & \\
\hline Approved & Add'tl & Approved & Encum- & YTD & Expended & \\
\hline Budget & Appr & Budget & brance & Expended & Total & Balance \\
\hline
\end{tabular}

BUDGET REPORT 2020-21 Trans/
2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 3,907.00 & 0.00 & 3,907.00 & 0.00 & 632.79 & 632.79 & 3,274.21 \\
\hline 3,907.00 & 0.00 & 3,907.00 & 0.00 & 632.79 & 632.79 & 3,274.21 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 4,200.00 & 0.00 & 4,200.00 & 0.00 & 220.00 & 220.00 & 3,980.00 \\
\hline 4,700.00 & 0.00 & 4,700.00 & 0.00 & 220.00 & 220.00 & 4,480.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 637.23 & 637.23 & 1,562.77 \\
\hline 2,200.00 & 0.00 & 2,200.00 & 0.00 & 637.23 & 637.23 & 1,562.77 \\
\hline 400.00 & 0.00 & 400.00 & 0.00 & 0.00 & 0.00 & 400.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 600.00 & 0.00 & 600.00 & 0.00 & 0.00 & 0.00 & 600.00 \\
\hline 3,700.00 & 0.00 & 3,700.00 & 0.00 & 1,247.91 & 1,247.91 & 2,452.09 \\
\hline 2,800.00 & 0.00 & 2,800.00 & 0.00 & 807.43 & 807.43 & 1,992.57 \\
\hline 500.00 & 0.00 & 500.00 & 0.00 & 0.00 & 0.00 & 500.00 \\
\hline 8,000.00 & 0.00 & 8,000.00 & 0.00 & 2,055.34 & 2,055.34 & 5,944.66 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 4,200.00 & 0.00 & 4,200.00 & 0.00 & 0.00 & 0.00 & 4,200.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 150.00 & 0.00 & 150.00 & 0.00 & 0.00 & 0.00 & 150.00 \\
\hline 4,350.00 & 0.00 & 4,350.00 & 0.00 & 0.00 & 0.00 & 4,350.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 100,000.00 & 0.00 & 100,000.00 & 0.00 & 0.00 & 0.00 & 100,000.00 \\
\hline
\end{tabular}

Page 27
\begin{tabular}{|c|c|}
\hline \[
\begin{aligned}
& \text { 12/1/2020 } \\
& \text { 2:58 PM }
\end{aligned}
\] & TOW \\
\hline & DEPARTMENT TOTAL \\
\hline & 01050-REFERENDUM \\
\hline 01-10-00-01050-10-50103 & Part Time \\
\hline 01-10-00-01050-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01060 - BUILDING DEMOLITION/EVICTION \\
\hline 01-10-00-01060-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01065 - SALARY ADJUSTMENT \\
\hline 01-10-00-01065-10-50130 & 27th Biweekly Pay Period \\
\hline 01-10-00-01065-10-50150 & Salary Adjustment \\
\hline 01-10-00-01065-20-50150 & Salary Adjustment \\
\hline 01-10-00-01065-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01067 -EMPLOYEE EDUCATIONAL DEVELOPMENT \\
\hline 01-10-00-01067-20-60233 & Employee Education Development \\
\hline & DEPARTMENT TOTAL \\
\hline & 01075 - TOWN COMMUNICATIONS \\
\hline 01-10-00-01075-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01080 - TOWN WEB SITE \\
\hline 01-10-00-01080-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01085 - GRANT APPLICATIONS \\
\hline 01-10-00-01085-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & 01090-GIS \\
\hline 01-10-00-01090-20-60250 & Contracted Services \\
\hline & DEPARTMENT TOTAL \\
\hline & Total-Miscellaneous-1000 \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & \begin{tabular}{l}
Trans/ \\
Add'tl \\
Appr
\end{tabular} & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & \begin{tabular}{l}
YTD/ENC \\
Expended Total
\end{tabular} & Balance \\
\hline 100,000.00 & 0.00 & 100,000.00 & 0.00 & 0.00 & 0.00 & 100,000.00 \\
\hline 13,000.00 & 0.00 & 13,000.00 & 0.00 & 7,198.25 & 7,198.25 & 5,801.75 \\
\hline 5,000.00 & 0.00 & 5,000.00 & 0.00 & 0.00 & 0.00 & 5,000.00 \\
\hline 18,000.00 & 0.00 & 18,000.00 & 0.00 & 7,198.25 & 7,198.25 & 10,801.75 \\
\hline 50,000.00 & 0.00 & 50,000.00 & 0.00 & 8,583.75 & 8,583.75 & 41,416.25 \\
\hline 50,000.00 & 0.00 & 50,000.00 & 0.00 & 8,583.75 & 8,583.75 & 41,416.25 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 53,827.00 & 0.00 & 53,827.00 & 0.00 & 0.00 & 0.00 & 53,827.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & \((21,398.00)\) & \((21,398.00)\) & 0.00 & 0.00 & 0.00 & \((21,398.00)\) \\
\hline 53,827.00 & \((21,398.00)\) & 32,429.00 & 0.00 & 0.00 & 0.00 & 32,429.00 \\
\hline 7,500.00 & 0.00 & 7,500.00 & 0.00 & 0.00 & 0.00 & 7,500.00 \\
\hline 7,500.00 & 0.00 & 7,500.00 & 0.00 & 0.00 & 0.00 & 7,500.00 \\
\hline 11,269.00 & 0.00 & 11,269.00 & 0.00 & 0.00 & 0.00 & 11,269.00 \\
\hline 11,269.00 & 0.00 & 11,269.00 & 0.00 & 0.00 & 0.00 & 11,269.00 \\
\hline 12,352.00 & 0.00 & 12,352.00 & 0.00 & 10,000.00 & 10,000.00 & 2,352.00 \\
\hline 12,352.00 & 0.00 & 12,352.00 & 0.00 & 10,000.00 & 10,000.00 & 2,352.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 2,000.00 & 0.00 & 2,000.00 & 0.00 & 0.00 & 0.00 & 2,000.00 \\
\hline 6,000.00 & 0.00 & 6,000.00 & 0.00 & 3,000.00 & 3,000.00 & 3,000.00 \\
\hline 6,000.00 & 0.00 & 6,000.00 & 0.00 & 3,000.00 & 3,000.00 & 3,000.00 \\
\hline 496,105.00 & (21,398.00) & 474,707.00 & 0.00 & 32,327.36 & 32,327.36 & 442,379.64 \\
\hline Page 28 & & & & & & \\
\hline
\end{tabular}

TOWN OF ELLINGTON ALL DEPARTMENTS
BUDGET REPORT 2020-21
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
2020-21 \\
Approved Budget
\end{tabular} & Trans/ Add'tl Appr & Adjusted Approved Budget & Encumbrance & \begin{tabular}{l}
YTD \\
Expended
\end{tabular} & YTD/ENC Expended Total & Balance \\
\hline 30,000.00 & 0.00 & 30,000.00 & 0.00 & 16,952.70 & 16,952.70 & 13,047.30 \\
\hline 123,301.00 & 0.00 & 123,301.00 & 0.00 & 123,201.09 & 123,201.09 & 99.91 \\
\hline 500,000.00 & 0.00 & 500,000.00 & 0.00 & 410,738.44 & 410,738.44 & 89,261.56 \\
\hline 30,000.00 & 0.00 & 30,000.00 & 0.00 & 0.00 & 0.00 & 30,000.00 \\
\hline 100,000.00 & 0.00 & 100,000.00 & 0.00 & 100,000.00 & 100,000.00 & 0.00 \\
\hline 40,000.00 & 0.00 & 40,000.00 & 0.00 & 0.00 & 0.00 & 40,000.00 \\
\hline 80,000.00 & 0.00 & 80,000.00 & 0.00 & 0.00 & 0.00 & 80,000.00 \\
\hline 80,000.00 & 0.00 & 80,000.00 & 0.00 & 80,000.00 & 80,000.00 & 0.00 \\
\hline 43,000.00 & 0.00 & 43,000.00 & 0.00 & 43,663.21 & 43,663.21 & (663.21) \\
\hline 60,000.00 & 0.00 & 60,000.00 & 0.00 & 58,450.00 & 58,450.00 & 1,550.00 \\
\hline 84,069.00 & 0.00 & 84,069.00 & 0.00 & 84,068.97 & 84,068.97 & 0.03 \\
\hline 45,500.00 & 1,300.00 & 46,800.00 & 0.00 & 0.00 & 0.00 & 46,800.00 \\
\hline 65,000.00 & 0.00 & 65,000.00 & 0.00 & 0.00 & 0.00 & 65,000.00 \\
\hline 57,000.00 & 0.00 & 57,000.00 & 0.00 & 0.00 & 0.00 & 57,000.00 \\
\hline 25,000.00 & 0.00 & 25,000.00 & 0.00 & 0.00 & 0.00 & 25,000.00 \\
\hline 1,362,870.00 & 1,300.00 & 1,364,170.00 & 0.00 & 917,074.41 & 917,074.41 & 447,095.59 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline 40,616,036.00 & 0.00 & 40,616,036.00 & 0.00 & 4,339,032.47 & 4,339,032.47 & 36,277,003.53 \\
\hline 40,616,036.00 & 0.00 & 40,616,036.00 & 0.00 & 4,339,032.47 & 4,339,032.47 & 36,277,003.53 \\
\hline 63,366,361.00 & 1,300.00 & 63,367,661.00 & 0.00 & 13,979,962.24 & 13,979,962.24 & 49,387,698.76 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline 12/06/2020 & \multicolumn{4}{|l|}{City of Derby} \\
\hline 11:36:40 & & \multicolumn{3}{|l|}{REVENUR SUMMARY} \\
\hline \multirow[t]{2}{*}{FUND 001-000} & general fund & \multicolumn{3}{|l|}{7/01/2019 т0 6/30/2020} \\
\hline & description & ORIGINAL BUDGET & CURRENT budget & RECEIVED \\
\hline 6000-690-6954-0000 & FIREWORKS DOMATIONS & & 14,449.96 & 5,999.96 \\
\hline 6000-690-6962-0000 & city preservation fees & & & 5,768.00 \\
\hline 6000-690-6965-0000 & city regulation pines & & & 375.00 \\
\hline 6000-690-6981-0000 & blight violations & 30,000.00 & 30.000 .00 & 080.00 \\
\hline 6000-590-6988-0000 & WPCA PP & \(31,000.00\) & 31.000 .00 & 28.040 .75 \\
\hline 6000-690-7006-0000 & library grants & & & 8.895.00 \\
\hline 6000-690-7015-0000 & parking garage daily re & 155,135.00 & 155.135.00 & \\
\hline 6000-690-7020-0000 & town clerk grants & 5,500.00 & 5,500.00 & \\
\hline 6000----------DEPT & otal & 44,537,279.00 & 021,688.51 & 666.654.82 \\
\hline
\end{tabular}


\(\begin{array}{ll}\text { a. Jay } & \text { Lagerat } \\ \text { Inajuga } & \text { פNinivwat }\end{array}\)

莒
 1500-110-0110-0000 sajcon do yrulsioge vost Ldac




 \(1300-320-0310-0000\)
\(1300-390-0395-0000\)
OFPICE SUPPLIES MARS \(1300-270-\)-TOTAL FOR SUBIOIAL
\(1300-280-0280-0000\)
\(1300-320-0310-0000\)


\(1100-350-0350-0000\)
\(1100-\cdots-\cdots\) PRTTY CASH \(1100-310-0310-0000\)
\(1100-350-0350-0000\)
OFPTCE SUPPLTES
PETTY CASH



 ajisao s,zonew ooit jaga
noILdiajsaa

\begin{tabular}{|c|c|c|}
\hline \[
00^{\circ} 000^{\circ}
\] & . 00.000'* & \[
.00^{\circ 000 \cdot}
\] \\
\hline & & \\
\hline - \(00.760^{\circ} 9\) & - \(00.260 \cdot 9\) & - \(00 \cdot 760^{\circ} 9\) \\
\hline 00. \(660 \cdot 9\) & 00. \(760 \cdot 9\) & 00.760'9 \\
\hline - \(8 \mathrm{~T} \cdot 6 \mathrm{6} \mathrm{\varepsilon}\) '98t & - \(00.866^{\circ} \mathrm{Let}\) & - \(00.08 z^{\circ} \mathrm{lbt}\) \\
\hline 00.058 & \(00 \cdot 058\) & \(00 \cdot 058\) \\
\hline z4. 896 & 00-000 \(0^{\text {¢ }}\) & 00.006 \\
\hline - \(50.95 \mathrm{I}^{\prime} 9\) &  & +00.000.9 \\
\hline T0.651'ז & 00.95t'5 & \(000^{\circ 000}\) \\
\hline 70.666'r & 00.000's & \(00.000 \cdot \mathrm{~s}\) \\
\hline - Tr. 688 '6Lt & -00.0cr*ost & - 00.026.08t \\
\hline zteos'gl & \(00 \cdot 000 \cdot 5 L\) & 00.000'56 \\
\hline \(99.095 \cdot 65\) & 00. \(76 \%\) 'es & 00't6rets \\
\hline ¢9.88C\% & \(00.6 \mathrm{L6}\) 'ts & 00.6L6't5 \\
\hline
\end{tabular}
\(N\)
0
0
0




\%
0.8
8.8
8.8




\footnotetext{
 sascinnoo aonkid tozt ปdag
}
 asainmoc ajnkid tozt idao

\(10.00 \tau \ldots\)
\(+0.00 \tau\)
\(: 0.00 \tau \ldots\)
\(10.00 \tau\)

\footnotetext{

}


\begin{tabular}{|c|c|c|c|c|c|c|}
\hline －T／Ls & w6．are & & \(90 \cdot \tau s \varepsilon^{\prime} \tau\) & 00．004＇2 & 00．004＇z & S3itdans twanzularaga 0000－0tro－0te－006z \\
\hline － 2.65 & \(00.55 \%\) \％ & & 00．sbe & 00．008＇t & 00．008＇ & Inylsissy norlvonas 0000－b9zo－08z－006z \\
\hline － 0.00 T & & & 00．002＇t & 00．002＇t & 00．002＇t &  \\
\hline －s．tot & ＊－9．98p＇\(\tau\) & － & － \(99^{.068 .26}\) & － 00.104 ＇96 & － 00.80 rag & STOKM צoa tyioi－－att－006z \\
\hline －\({ }^{\text {a zoz }}\) & － ef \(^{\text {c } 666}\) & & 8t． 895 ¢ 0 S & 00．tes＇6\％ & 00． \(245^{\prime} 66\) &  \\
\hline － 0.20 T & －92．685 & &  & 90＇e¢\％＇9\％ & \(00 \cdot\) ¢¢®＇gr &  zossassy 006z Ldad \\
\hline 10.66 & ．．． \(5 z^{\cdot 6} \cdot 6^{\prime}\) ¢ & － &  & － \(00 \cdot \angle \varepsilon 日^{\prime} \mathrm{zex}\) & －00＇LE9＇z¢ &  \\
\hline － \(4 \cdot 8\) & ．．50－\(¢ 2 \varepsilon\)＇s & ． & － 56.60 T ＇5 & ． 00.28850 0t & ． 00.896 .6 & twiatans yod twial－－068－009z \\
\hline 70. & \(00 \cdot 097\) & & & 00.098 & 00．09t & 553．JY ANC 0000－8650－065－00日z \\
\hline － 0.05 & so．ert＇s & & 56．60t＇s & \(00.18 z{ }^{\prime}\) ot & 00．802．6 &  \\
\hline 10.25 & \(00 \cdot L\) cs & & 00＇zis & \(00 \cdot 660\)＇ & 00－660．\({ }^{\text {c }}\) & oninital／moilyonas oono－08za－08z－008z \\
\hline 7 9 －tot & \(\cdots\)＊－08＇tse＇tis & － &  & －00．95z＇tz & －00．02l＇tet & SH9\％M yoa twial－－0tt－008z \\
\hline －its & －0， 2 ¢t＇t & & 00－58T＇\％ & \(00 .<\) ce＇z & \(00 . \angle\) ¢＇\(z\) & S3כianas amrzodnal 0000－¢tto．0tt－008z \\
\hline 15.801 & －88＇t9\％＇т & & \(88 \cdot \varepsilon<s^{\prime 25}\) & 00 zte＇ts & 00．ete＇ts &  \\
\hline － \(4 . \mathrm{zot}\) &  & & 26.4 － 69 & 00－9z9＇49 & 00．tbt＇暏 &  уо䒑วзт \\
\hline 1 \(\mathrm{E}^{56}\) &  & ． &  & －00． 266 ＇69 & －00．126．69＊ & TษLOL Lago－－－－－－－－009\％ \\
\hline － 5.56 &  & － &  & － \(00 \cdot \mathrm{P} 26^{\circ} 69{ }^{\text {r }}\) & －00．pl6＇69＊ & тwialans yod fyalal－02z－009z \\
\hline － 9.58 & oo＇ze & & 00＇895＇z & \(00.000{ }^{\circ} \mathrm{\varepsilon}\) & \(00 \cdot 000{ }^{\prime} \mathrm{E}\) &  \\
\hline 1．－56 & 19．rac＇tz & & \(60^{\circ} 0\) Oz＇spo & 00． \(26.96{ }^{\prime}\) & 00＇bL6＇99＊ & дLLitajas twijos 0000－0Lzo－0Lz－009z ssxyd TTotavd 0092 Jdac \\
\hline 1 6.00 t & ．．．－－16－ztz＇r & － &  & ． \(00.066^{\prime 9} 965\) & －00．202．967 &  \\
\hline  & －．9t－56L & － &  & －00．068＇r & ． \(00.060 \cdot 9\) & TYLDuans aod twicl－－065－005z \\
\hline －109 & 60．969 & & T6 ¢ \(¢ 6\) & \(00.029 . \tau\) & 00．029 \(0^{\text {r }}\) &  \\
\hline 1．56 & 20.68 t & & ¢6．02T＇ย & \(00.028 \cdot \varepsilon\) & \(00 \cdot 00^{\circ} \mathrm{P}\) & Saitadns Tvinawlitdao 0000－06E0－065－005z \\
\hline －Coz & 92．52t & & 26．985＇t & \(00.2 T L T\) & \(00 \cdot \tau\) ct＇ & asytu anthown tivw 0000－0Lzo－0Lz－005z \\
\hline 10. & 00．002 & & & \(00 \cdot 002\) & 00.008 & HSt\％ xLLad 0000－09t0－09t－005z \\
\hline －\％＇tot &  & － & －88． 2 \％o＇zat & － \(00.809 .6<\tau\) & ． \(00.002 \times 89\) т & STove doa twiax－－0tt－dosz \\
\hline \％＇zot & \(-56.68 \varepsilon^{\prime} z\) & & st－zoe＇tl & 00． \(690 \cdot 69\) & 00． \(990 \cdot 69\) &  \\
\hline － 1 －00s & －¢¢－¢6 & & erroil＇otit & 00． 589.0 ¢ & 00．\(\angle E t\)＇ 66 &  Lnawlatydac ajneria oosz Ldaa \\
\hline － \(0 \cdot 8\) & ．．． \(2 z^{\prime \prime} 954 \cdot 598\) & ＊ & － \(6 \mathrm{C}^{\prime} 966^{\prime}\) BLL＇9 & －99． \(95 L^{\prime \prime} 499\)＇\(\llcorner\) & － \(00-00 z^{\circ} \mathrm{L6t} \cdot \mathrm{~L}\) &  \\
\hline － \(8 \cdot 8\) & ＊－＜r－e \(20 \cdot 898\) & － & －6T＇t86＇ves＇9 & －99＊＊50＇sar＇L & － \(00 \cdot 00 \mathrm{~L}\)＇996＇9 & TYLOLAES aOd tylar－－0Lz－00＊ \\
\hline － 4.98 &  & & ยz＇59\％＇99ヶ＇を & 00．006＇866＇ع & 00．006＇866＇\(\varepsilon\) &  \\
\hline － \(0 \cdot 00 \mathrm{t}\) & & & \(08 \cdot \mathrm{ttr}\)＇asz & 08．bit＇bsz & \(00 \cdot 005 \cdot \mathrm{Lsz}\) &  \\
\hline & 98－800＇ave & & & 98－800＇ture & &  \\
\hline 1 z zot & －t\％＇โ¢T「st & & te\％er＇sol & 00.780 ＇8я9 & 00．000＇009 &  \\
\hline 19.16 & 89．9t5＇t & & 2c．c8b－9t & \(00.000 \cdot 8 \mathrm{st}\) & \(00 \cdot 000 \cdot 6\) ¢ &  \\
\hline －0．00t & 66.646 & & ع0．550． \(660^{\circ} \mathrm{z}\) & 00．000＇ \(260{ }^{\circ} \mathrm{z}\) & \(00^{\circ} 0000^{\prime} \mathrm{z60} \mathrm{z}\) &  \\
\hline －1．26 & 08＊＊99＇LT & & 0て＇stz＇90\％ & \(00 \cdot 006{ }^{\prime} \mathrm{\varepsilon}\) zz & \(00 \cdot 008 \cdot 002\) &  \\
\hline 10.001 & & & 00.008 ＇ 48 & \(00.008 \times 2\) & 00．000＇0e &  Shidange saaxotana 00bz waga \\
\hline \multirow[t]{4}{*}{\begin{tabular}{l}
aasa \\

\end{tabular}} & L3pana & \multirow[t]{2}{*}{saכnvagniosa} & şanuranadxa & Lacana & ıamana & \multirow[t]{2}{*}{norlarassag} \\
\hline & eninithay & & & นхมมชกว & tyniotio & \\
\hline & & & \multicolumn{3}{|l|}{0zoz／0t／9 ar 6roz／to／} &  \\
\hline & нитал－yаรа & & \multicolumn{3}{|l|}{\begin{tabular}{l}
xyvwwns NOILVIydoyddv \\

\end{tabular}} & \(\begin{array}{cc}08: 98: 17 \\ 0 z 0 z / 90 / z \tau & \text { yzトтz7o }\end{array}\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 1 1． 66 & ＊ \(69.2 \angle t\) & ＊ & －te．9tas & － \(00.6888^{\prime} 5\) & － \(00.598^{\circ} \mathrm{L}\) & Twlouras & yod TVLOL－－0Ez－00te \\
\hline 3．16 & z9－zLT & & 8¢． 2 za ＇t & 00．000＇z & 000000 ¢ & －OD yacym & 0000－ztzo－0Ez－00te \\
\hline 1 0.007 & \(10^{\circ}\) & & と6．88日＇¢ & \(00 \cdot 688 . \varepsilon\) & \(00.592 \cdot 5\) & sysamund & 0000－โโz0－0¢z－00tを \\
\hline 1 6.96 & ＊＂s＊otr & ＊ & － \(55.095{ }^{\prime} \mathrm{ET}\) & －00＇โ66＇と & － \(00.506 .5 \tau\) & T＊LOLAns & yod THLOL－－0zz－00te \\
\hline 10．00t & & & 00．0sc＇t & 00．054＇ \(\mathbf{T}\) & \(00.05 L^{\circ} \mathrm{T}\) &  & 0000－tzzo－0zz－00tを \\
\hline 10．00t & \(0{ }^{\circ}\) & & 08.578 .5 & 00．9tb＇s & \(00^{\circ} 0 \mathrm{EL} L^{\circ} \mathrm{L}\) & vernoo ammunantim orata & 0000－zzzo－0zz－00te \\
\hline \(1)^{10.06}\) & 52．0¢b & & \(5 L^{\prime} 690\)－\({ }^{\text {c }}\) & 00．005 \({ }^{\text {b }}\) & \(00^{\circ} 00 s^{\circ}\) &  & 0000－tzzo－0zz－00te \\
\hline 10.007 & & & \(00^{\circ} \mathrm{sz6}\)＇ T & 00．526＇t & 00．566＇r & NOL aכNYNalnitw lyah div & 0000－¢z00－0zz－00tを \\
\hline ＊\({ }^{\text {1 }} 0.96\) & toole & & \(65^{6} 645^{\prime \prime} L\) & 00．057 4 & \(00.05{ }^{\circ} \mathrm{L}\) & sanohdatal & 0000－0tz0－012－00te \\
\hline 10．86 &  & ＊ & －96．689＇t & －00．5zlit & － \(00.589{ }^{\circ} \mathrm{z}\) & Tylatans & yos TeLOL－05T－00TE \\
\hline 16.06 & \(00 \cdot \mathrm{~s} L\) & & 00.052 & \(00 \cdot 588\) & \(00 \cdot 00{ }^{\prime} \mathrm{I}\) &  & 0000－Esto－0st－00te \\
\hline \(10^{\circ}\) & & & & & 00.585 & dxa suanolssiwnco aitiod & 0000－tsto－05t－00te \\
\hline 1 1－b0t & －96．68 & & 96．666 & 00－006 & \(00 \cdot 006\) & IOEnILITLLSINIWCY & 0000－0sto－dst－00ts \\
\hline 10．002 & ＊＊ & ＊ & － \(00.006^{\circ} \mathrm{bt}\) & － \(00.006{ }^{\prime} \mathrm{t}\) & － \(00.00 z^{\circ} \mathrm{LT}\) & Twlolans & yod TVLOL－－0tr－00tE \\
\hline － 0.002 & & & 00.009 & 00－009 & \(00^{.006}{ }^{\prime} 2\) & ald & 0000－柿50－0ヶt－00TE \\
\hline 10．001 & & &  & 000008＇bi & 00．00E．bT & satwm dilazinot & 0000－0tro－ott－00tE \\
\hline ＊\(\varepsilon \cdot 86\) & ＊＊ \(60.665^{\prime} \mathrm{T}\) & ＊ &  & － \(000.728 \cdot 36\) &  & twlolans & HOA TVLOL－－OET－00TE \\
\hline － 0 \％ 20 & －cz＇0¢6 & & くでт日がく & 00． 5 Ss＇9 & 00． \(\mathrm{Ts5}\)＇9＊ & Sterm yoliny & 0000－टをโ0－0¢t－00tを \\
\hline \(1 \mathrm{~B}^{1} \mathrm{b6}\) & 9E．625＇z & & b9＇E6L＇st & \(00{ }^{\text {c ¢ ¢ }}\)＇ B &  & sav\％тษorast & 0000－teto－0¢t－00te \\
\hline 19．86 & te＇tic． & &  & 00.001 ＇9¢E &  & saovm awilyano & 0000－0zto－02t－00TE \\
\hline －＋ 5 ¢ti & ＊＊－TL．Eス6．96\％ & ＊ & －TL＇9L6＇tをL＇ & － \(00 \cdot \mathrm{c} 50 \cdot 5 \mathrm{zz}\) ¢ &  & S8Dum & yod TVLOL－－0tt－00tE \\
\hline ＊ 6.66 & 26．6\％ & & 00\％62E \({ }^{\text {be }}\) & 00．6LE＇gE & O0＇6LE．aE & InOH5\％3mIL xols & 0000－5ito－ott－00te \\
\hline －5＇16 & \(96^{\circ} \mathrm{LC6}\) & & ャて＇szriot & \(00^{\circ}\) 20\％＇土T & \(00 \cdot 80{ }^{\text {ctit }}\) & Hวvageunio xlinnwno & 0000－0z00－0t－00te \\
\hline －\(\varepsilon \cdot 88\) & SL． 20 C & & sc＇zte＇z & \(00.029 ' z\) & 00\％ \(000{ }^{\prime} \mathrm{E}\) &  & 0000－6t00－0tt－00te \\
\hline 1．000 & －8z－98t & & BC＇9ptese & \(00.000 \cdot \mathrm{se}\) & 00．000＇s¢ & saovm twiunazeadia & 0000－9600－0tt－00te \\
\hline 1 0.200 & － 0 E． 766 & & 日e． 895.05 & 00＇\(\angle 15{ }^{\prime} 6\) & \(00^{\prime 2} 425^{\prime} 68\) &  & 0000－5100－0tT－00TE \\
\hline －日． 09 & \(00^{\circ} \mathrm{TEL} L^{\circ} \mathrm{L}\) & & 00.622 .81 & \(00.096{ }^{\prime} 12\) & 00．096＇12 & S304m 5isural 700 h 3 & 0000－£ 000 －0tt－00tE \\
\hline － 1.000 & －＊6．＊てL．Szs & & ＋6． \(62 L^{\prime} 00 \mathrm{~L}\) & 00．000＇5LI & 00．000＇5LT & SEכ\％M xצom aaislno & 0000－zt00－0tt－00te \\
\hline \(1+6 L\) & 50．LE0＊6 & & st．296＇os & 00．000．0．0 & \(00.000 \cdot 06\) & Sabym oninival ajitod & 0000－tt00－0tt－00tを \\
\hline ＊ 6.86 & 95－rて & & わrita＇ti & \(00.985 \cdot\) II & \(00^{\circ} 98 \varepsilon^{\prime 2 t}\) & Sasw saidawnmade & 0000－0200－0tt－00．te \\
\hline －E． 66 & 19．680＇zt & & 9E．6さs＇6E9＇T & 00． \(000^{\prime}\) T5s \(\tau\) & 00．609．159．1 & SaOwm nawtorlva & 0000－6000－0tt－00tE \\
\hline － 0.000 & & & 00．tre＇tes & 00＊＊8L＇ゅ25 & \(00 \cdot 782.025\) & SATuM Slintapyus & 0000－5000－0tt－00te \\
\hline 10．002 & \(0{ }^{-}\) & & 09．682＇ 68 T & \(00 \cdot 06\)＇egı \(^{\text {¢ }}\) & \(00.06 z^{\prime 5} \mathrm{E}\) ¢ & sapy lmuapavs 3niloslea & 0000－7000－0tt－00．te \\
\hline － 2.002 & －T6． 5 LE & & 16．648．05z & 00．bersosz & 00．blb．05z & ร3อ\％M 3＾ILכaı3a & 0000－8000－0tt－00te \\
\hline 10．001 & \(6 \varepsilon^{\circ}\) & & T9．20E＇90T & 00－80ร＇905 & 00．80E．90t & sadum sinwnainait & 0000－2000－0tt－00tを \\
\hline － 0.00 ot & \＆5． & & ぐくなを「とで & \(00 \cdot \mathrm{BTE}\)＇とz & 00．0t5ezt & \begin{tabular}{l}
 \\

\end{tabular} & \[
\begin{aligned}
& \text { 0000-t000-0tt-00TE } \\
& \text { ITOS pot Jdad }
\end{aligned}
\] \\
\hline \({ }^{-28}\) & ＊＊＊ \(18 . \angle 8 L^{\prime} \tau\) & ＊ & －รั＇L50＇¢ & －00．588 5 5 & － 00.5 ta ¢ 5 & THLOL & L \(48 \mathrm{a}--------000 \varepsilon\) \\
\hline 10.005 & \(90^{\circ} \mathrm{T}\) & & ＊6．zbr．L & 00．＊ロを＇し & \(000^{\circ} \mathrm{brc}\) ， 4 & unswainoa & 0000－05E0－05E－000 \\
\hline 10.007 & 78＊ & & 6т＊＊で中 & \(00.5 L z^{\prime}\) & \(00.5<2.8\) & ajnenzlniven atpinan & 0000－1¢¢0－0¢E－000¢ \\
\hline ＊0．00t & & & 00．0ヶt＇T & 00．0brit & 00.0 br ＇T & SISOO NIWG7／yasonalsmi & 0000－05T0－05t－000E \\
\hline \(30^{\circ}\) & 00．984＇z & & & \(00.986^{\prime 2}\) & \(00.98 L^{\prime} \mathrm{z}\) & sagym syofonalsni аэITOd кג甘ITI & \[
\begin{aligned}
& 0000-0 \tau \text { to-ott-000E } \\
& \text { IXOY OOOE Jalag }
\end{aligned}
\] \\
\hline 1 4.86 & ＊＊OE．Lssit & ＊ & －06．980，02t & －00，\({ }^{2} 09^{\prime} \mathrm{tzT}\) & －00．b09＇tzi & TYLAL &  \\
\hline 15．06 & ＊00．0tz & ＊ & －00－09z＇st & －00．00s．st & － \(00.00 s^{\prime 2}\) & twlatans & yod Tvial－－08b－0062 \\
\hline \％ 0.001 & & & 00．000＂9 & 00．000＇9 & \(00.000 \cdot \mathrm{~s}\) & OnIdduw／YW4P & 0000－6850－085－0062 \\
\hline － 5.46 & \(00 \cdot 0\) \％z & & 00．092＊6 & \(00.00 s^{\prime} 6\) & \(0.0 .005^{\prime} 6\) & OIIVกTYASE 4 WELSES WWW & 0000－0810－085－0062 \\
\hline 10.54 & \(00^{\circ} 0000^{\circ} \mathrm{T}\) & & 000000＇\(\varepsilon\) & 00．000．6 & 00．000＇s & yadoyd turosaga do miony & 0000－0580－058－005z \\
\hline assn & lamang & SETMYAEMROng & s3aniranadxa & Lasane & lupana & NOTLATAOSA0 & \\
\hline INajusa & DNINIEWEY & & & บทีมมก & Tuniolao & & \\
\hline & & & oz & z／or／9 al \(610 z /\) & 10／4． & arnd traanas & 000 －T00 anna \\
\hline & hlizx－yasn & & x \％vWW0 & NOIL &  & & Ob：9E：tt \\
\hline & 6 398d & & & Aqx & 30 Safo & & 0Z0Z／90／Z！a己tuzTo \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ＊ 0 －\(\varepsilon 8\) & 58． 998.5 & & Stect．gr & 00．00s＇te & 00．00s \(0^{\circ} \mathrm{tc}\) & รหoaaxn\％ & 0000－t¢z0－0¢z－002¢ \\
\hline ＊ \(6 . \angle 2\) &  & － & －64．969 \({ }^{\circ}\) & －00－09L＇9t & －00000＊＇rit & Tylazans & yod tylai－－05i－00ze \\
\hline －12\％ & 0s．2L6．¢ & &  & 00．098＇9 & \(00.00 \mathrm{~S}^{\prime}\) & holwm adia & 0000－2sto－ost－0025 \\
\hline ＊¢ \(\boldsymbol{\tau}\) & TL．029．9 & & 62．684＇\(\tau\) & 00．008．8 & \(00^{\circ} 000^{\prime} 8\) & cbarwas noinyls & 0000－tsto－0st－0．028 \\
\hline 10 & 00．005＇t & & & 00．00s＇土 & 00．00s＇ & hojum noilitonad acislno & 0000－0570－055－0．028 \\
\hline 18．86 & ．． 25.005 & － & －at＇teo oc & － 00.1085 & － 00 － 2 をs．0¢ & SEכ\％M & YDE TVLOL－OTT－00zE \\
\hline 10.05 & 00.005 & & \(00 \cdot 005\) & \(00.000{ }^{\text {T }}\) & \(000000^{\circ} \mathrm{T}\) & yajtaio rladus gyid & 0000－5tto－0tt－002E \\
\hline 10000 & \(8{ }^{\circ}\) & & 25．499＊ & \(00^{\circ} 899^{\prime \prime}\) & \(00.899^{\circ}\) & sabvm sazarya atims ynod & 0000－btto－ott－00zع \\
\hline 10.002 & －0． & &  & \(00 \cdot 6 \mathrm{ct}\)＇t &  & vm Sundisissy gaia agati & 0000－¢ז10－0tr－00z¢ \\
\hline 10.000 & －oz． & & oz＇cbで＊ & \(00 \cdot \mathrm{Erz'}\) & 00 ¢¢て＇ャ & S3OvM Aarhl gaid & 0000－ztto－0tt－00ze \\
\hline － 0.007 & \＄0． & & \(96^{6} 69^{\prime}\) ¢ & 00．0r9＇\(\%\) & 00.069 .8 & Naomansitacns warty axia & 0000－tito－0tt－002E \\
\hline 10.001 & \(09^{\circ}\) & &  & 00.588 .5 & \(00 \cdot 589\)＇s & STO4M yanotssimeno mara & 0000－07to－0tr－00ze \\
\hline & & & & & & LNaWLIMUdag & adıd 00zを ，Jdaa \\
\hline \％5．2ti &  & ＊ &  & － \(0 \chi^{\prime} 860^{+868^{\prime} \varepsilon}\) & － \(00.968 .688^{\prime} \mathrm{E}\) & TYLOL &  \\
\hline \％ 0.000 & & & 00＇se6＇t & \(00^{\circ} 56^{1} \mathrm{I}\) & 00．2¢0＇\(\%\) & כvalno ajinuss yaracosa & 0000－98t0－096－001E \\
\hline 4． 8.66 & ＊＊\(<t \cdot 0 \tau\) & ＊ & －Ef－6bers & － 00.098 .5 & － \(00.098^{\circ} 5\) & tylolens & yos TVLOL－－06\％－001E \\
\hline － 0.001 & & & 00．098＇ & 00．09E＇t & 00．095． \(\mathrm{T}^{\text {c }}\) & 20yd 3JNXISISSY aaxotawa & 0000－bLro－0Lr－00LE \\
\hline 14．66 & LT\％OT & & ¢0．686＇\(\varepsilon\) & \(00^{\circ} 000 \%\) & 00．000＇ & Nawdinos swizaula s owne & 0000－ELt0－0ct－00te \\
\hline 10.000 & ＊ \(4 \ell .9\) & ＊ &  & － 000098.65 & －00－08L＇sb & TYLOLens & yod TwLOL－－09t－0015 \\
\hline － 0.0 .01 & & & 00．0¢t & 00．0¢t & 00．005＇\(\tau\) & onilsal data & 0000－5900－090－0．018 \\
\hline － 0.000 & 4．9 & & ¢て．รяz＇¢＊ & 00． \(062^{\prime} \mathrm{E}\) & 00．085＇8z & 3ONGNALNIVW צ3Lndw03 & 0000－6960－09t－0015 \\
\hline － 0.000 & & & \(00 \cdot 070 . \mathrm{st}\) & 00．0ra．st & 00．000．5t & NษNaLNIYW NOIL甘LS aכitod & 0000－69b0－095－00ts \\
\hline －0．00t & & & 00.006 & 00.005 & \(00 \cdot 006\) & yIvalay oraxy yro & 0000－0960－09p－0015 \\
\hline － 0.000 & z＊＊ & & 95＇t66＇91 & \(00^{0.000 .4 T}\) & 00＇000＇日 & saitadns tvinawlyvasa & 0000－06E0－068－00te \\
\hline －0．00x & & & \(00^{\circ} 000{ }^{\prime} \mathrm{z}\) & \(00.000 \%\) \％ & 000000\％ & Sndis jadavil & 0000－08E0－08E－00te \\
\hline 18．96 & －＊69＊tut & － &  & － \(000^{\circ} 950^{\circ} \mathrm{LE}\) & －00000t＇08 & T\％LOLENS & yod TVLOL－－OSE－0．0TE \\
\hline 10.89 & をく＇999 & & 日L＇と边T & 00＇008＇t & 00．008＇t & aooa ammosimd & 0000－zSE0－05E－0．0t\％ \\
\hline 19•86 & くと＇90s & & ¢5．67L＇DE & 00．952．58 & 00．00E＊98 & SWYOSINO & 0000－0580－058－007¢ \\
\hline 10．00x & & & 00.006 & 00．006 & 00．006 &  & 0000－0ヶE0－07E－0．058 \\
\hline 1 5.66 & ＊＊\(\downarrow\)－\(\stackrel{\text { cr }}{ }\) & ＊ & ＊96．5ヶぐで & ＊ \(0 \chi^{*} \mathrm{E66}\)＇2\％ & ＊00． \(209^{\prime} \mathrm{p}\) ¢ & TVlolens & yod TVLOL－－0¢E－00TE \\
\hline 1 6.66 & zt． & & 99－5z＊ & 00．92\％ & & Tddns hovzaino xlinalwio & 0000－9รE0－0EE－0．0t天 \\
\hline ＊ \(4 \cdot 86\) & 09＊＊6 & & \(00^{\circ} \mathrm{t99}{ }^{\circ} \mathrm{L}\) & ot．094． 4 & & angwiay snt han dotiod & 0000－sceo－0¢E－00te \\
\hline 4.2 .66 & 99.5 & & －E．Ts9 \({ }^{\text {¢ }}\) & 00．459＇I & 00． \(259{ }^{\circ} \mathrm{T}\) & аכmanalnivw doltaznae & 0000－ナโE0－0¢\％－0．0t¢ \\
\hline \％ 5 － &  & & \(00 \cdot \angle S L\) & 00.006 & \(00 \cdot 006\) & ONYNGINIVW LHDIT TIdgwil & 0000－z¢E0－05¢－00t天 \\
\hline 10.001 & －65 & & bs．000＇28 & 00．000＇ 25 & \(00 \cdot 000 \times 28\) & NYNGLNIVW aTOIHS＾aכiTod & 0000－t¢EO－0EE－00t¢ \\
\hline 10.001 & & & 00.052 & 00.052 & 00.058 & yivaty yahsinonilxa & 0000－0¢50－08 5 －00t \\
\hline 10.00 x & ＊＊ & － & － \(00000 L^{\prime} z \tau\) & －000002．zt & － \(000 \cdot 8 \angle 5.51\) & T＊LoLans & yod TVLOL－08z－0．015 \\
\hline －0．00t & & & \(00^{\circ} 00 L^{\prime} z \pi\) & \(00^{\circ} 00 L^{\prime}\) 乙 1 & \(00^{\circ} 002 \mathrm{czt}\) & wdotanal oninival amilod & 0000－E8z0－08z－0．018 \\
\hline 10 & & & & & 00．005＇5 & SW4x3 & 0000－2820－08z－0018 \\
\hline \(10^{\circ}\) & & & & &  & LNawasunthrax noilvonca & 0000－tazo－08z－002を \\
\hline 75.66 & ＊＊ 5 \％ \(5 z\) & － &  & － \(00 . \mathrm{LOS} 2 \mathrm{LT}\) & －00．lle＇bi & tylolans & yod twal－－0Lz－00te \\
\hline 1．\({ }^{\text {P } 66}\) & 00＇とt & & 00．0ro＇z & \(00^{\circ} \mathrm{E} 50^{\circ} \mathrm{z}\) & \(00^{\circ} 2500^{\prime}\) & aswranini dasd & 0000－t日z0－0Lを－00te \\
\hline － \(0 \cdot 66\) & 19.1 & & 6¢．966 \({ }^{\text {T }}\) & \(00 \cdot 000^{\circ} \mathrm{z}\) & 00．000＇z & sasnadxa 6－x aכitod & 0000－08z0－0Lz－00te \\
\hline 10.001 & & & 00．0et & 00－0¢t & \(00.000 \% \mathrm{~T}\) & LKaWKdTdWE－ged／STVPISAHd & 0000－bLzo－0Lz－00te \\
\hline \％ 0.001 & & & 00＇ses＇z！ & \(00 \cdot 5 z 8^{\circ} \mathrm{zx}\) & \(00.585 \cdot \mathrm{t}\) & vcoos & 0000－Eくて0－0くz－00t\％ \\
\hline 10.66 & 85.6 & & \(90^{-066}\) & 00．000＇土 & \(00^{\circ} 0000^{\circ}\) & ANSA RONISNILNOT & 0000－TLZO－0Lz－00t5 \\
\hline 10．96 & ＊00．03 & － & － \(00.572 \times\) & － \(00.558 . \pi\) & － \(00.55 \%^{\prime} \tau\) & TYLCLEns & yod TVL0L－09z－0016 \\
\hline 10．00r & & & 00．08¢ & 00．08E & 00．08E & dכ\％I & 0000－2920－092－0018 \\
\hline \％ 0.000 & & & 00.529 & 00．5 59 & \(00 \cdot 549\) & vod & 0000－t9zo－09\％－0018 \\
\hline 10．08 & 00．0． & & 00．095 & \(00 \cdot 002\) & 00．002 & aכifod so saaito＇a \({ }^{\text {N }}\) & 0000－0920－09z－00te \\
\hline assn & areang &  & saynliakadxa & uasang & Lzecne & nolud rajsan & \\
\hline IRSOU3d & OnINI廿Way & & & ．natam & TYMioiyo & & \\
\hline & & & Ozo & 2／0E／9 OL 6toz & 10／6 & and traznad & 000－too anna \\
\hline & mitax－amsin & & x y viwn & s NOILV & Iydoyday & & 0r：9t：mt \\
\hline & of aovd & & & кqx & 70 人วบั & &  \\
\hline
\end{tabular}


Saliddas 0000－08co－08E－00Ep 4300－330－－TOTAL FOR SUBTOTAL， 4300－330－0332－0000


 DEPT 4300 SANITATION
\(4300-230-0232-0000\) WATER CO ＇05 MONITORING WELLS
REFUSE COLLECTION
SUBTOTAL
WOOD CHIPPER
LANDFILL SCALE
RECYCLING COLLECTI 0

\section*{莡荷}





 \％\(\% 8 \% 88 \% 88888 \% 8 \%\)



4100－－－－－－－－－DEDT TOTAL




 4100－390－0390－0000 CRACK SEALING－PAVING PAT \(4100-380-0390-0000\) SAFETY \＆STORM WATER PRO
\(4100-380-\) TOTAL FOR SUBTOTAL． \(4100-380-0387-0000\)
CARE OF TRESS－PLANTING A
\(4100-380-0388-0000\)
\(4100-380-0390-0000\)
SIDEWALK REPAIRS
SAFETY \＆STORM WATER PRO

 yos TYLOL－OEE－00It
\(0000-z E E 0-0 E E-00 t 1\) Sasit 0000－zEEO－0EE－00t
NOILA IqJSEA TOWN AID
SAND \＆SAL
SUBTOTAL CRACK SEALING－PAVING PAT
STREET SWEEPER
TOWN AID CARE OF TREES－PLANTING A and

，

范
 888889888888898988888
\[
\begin{array}{r}
\text { Lasana } \\
\text { TVMIDIzo }
\end{array}
\]




\section*{Lzsang
Lnsadan}
\begin{tabular}{|c|c|}
\hline REmatning
budget & \[
\begin{aligned}
& \text { Percent } \\
& \text { USERD }
\end{aligned}
\] \\
\hline 205.78 & 96.7 ： \\
\hline 11，834．91＊ & 86.5 ＊ \\
\hline 3，846．93 & 9.1 \％ \\
\hline 13.00 & 99.8 \\
\hline 6，503．36 & 74．0＊ \\
\hline 5，877，50 & 45.6 ： \\
\hline 3，380．60 & 昍． 2 ＊ \\
\hline 1．447．50 & 94.2 \％ \\
\hline 2，046．50 & 91.1 \\
\hline 18，110．75 & 32.9 ＊ \\
\hline 36，366．21 \({ }^{\text {．．}}\) & 71.6 ： \\
\hline 6．417．36 & 77.9 ： \\
\hline 10，028．87 & 20.4 ： \\
\hline 137，312．21 & 48．1： \\
\hline 20，368．26 & 54.7 ＊ \\
\hline 157．680．47＊＊ & 49.1 \％ \\
\hline 1.712 .50 & 36.6 ： \\
\hline 4，535．00 & 9.31 \\
\hline 6．247．50＊＊ & 28.9 ： \\
\hline 399.68 & 91.1 \\
\hline 315，193．13 ．．． & 81.7 \\
\hline
\end{tabular}


 \(5200-390-0012-0000\)
\(5200-390-0013-0000\)
LINTERERET／PAPRERE
INOODS 5200－390－0012－0000 MISC blidg CLeaning and e 0000－0100－065－0025 \(\begin{array}{ll}N & 4 \\ 0 & N \\ 0 & 0 \\ 0 & 0 \\ 0 & 4 \\ 0 & 0 \\ 0 & \vdots \\ 0 & 8 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 8 \\ 0 & 0\end{array}\) 5200－390－0007－0000




\(5100-480-0484-0000\) yOuth basketball
\(5200 \cdots \cdots \cdots\)－DEPT TOTAL




 \(5100-390-0001-0000\)
\(5100-390-0007-0000\)



 5100－110－TOTAL POR
\(5100-140-0141-0000\)

 \(5100-110-0111-0000\)
\(5100-110-0112-0000\)
SUPTRENDNANTS \(5100-110-0110-0000\) PARKS DIRECTOR wages
\(\begin{array}{ll}\text { in in wr un w } & \text { un } \\ \text { in }\end{array}\) 8988888888


岕」芯～～ subtotal
derby colt baseball
GIrls softball
 equiphent maintanence
old \＆Fibld supplies
ofte supplies eouipment maintanence Playground wages
Witek park maintenance LDG MAINTENANCE WAGES POP WARNER
WRESTLING
PLAYGROUND KITCH gQUIP
OFRICE SUPPLY PAYDEN PLD
GAS PAYDEN FLDHS BOILER HVAC／PLuMBING
EXER WT rM Q MAINT aousns asnohorais naxya
 En：Dug atch 17
边总总品 \(88888989898988 \% 888888888\)




\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline 10.26 & \(\ldots\) & LL．9rg＇zot & ＊ &  & －00．662．062＇โ & － \(00.68 \mathrm{c}^{\prime} 06 \mathrm{c}^{\prime} \mathrm{T}\) & Telolol &  \\
\hline \＆ 5.58 & & 96＇sce＇9 & & －0．rst＇z & \(00^{\circ} 00{ }^{\prime \prime}\) & \(00^{\prime} 005^{\prime} 9\) & T00 alsym snocuvzvi awo & 0000－6LV0－02\％－00Et \\
\hline 1 E．85 & －＊ & T9．80s＇\(z\) & ＊ & ＊68．960＇ \(\mathrm{c}^{\text {c }}\) & ＋ \(00.000 \cdot 9\) & － \(00.000 \cdot 9\) & TYlalans & yos TxLaL－－06E－00¢＊ \\
\hline 40.58 & & \(00.056^{\prime}\) T & & \(00.050^{\circ} \tau\) & 00．000＇\(\varepsilon\) & 00．000 \(0^{\circ} \mathrm{E}\) & 33nvnainith avo j7isanvi & 0000－z650－06E－005 \\
\hline 45.18 & & T9．Ess & & 6E＇9ヶ\％＇z & 00．000＇ & 00．000＇\(\varepsilon\) & SNIE ONITJxat & 0000－T6£0－065－00¢ \\
\hline 46.05 & ＊＊ 0 & \(00 \cdot 56 L\) & ＊ & － 00.528 & ＋00．029 5 & －00．029 \({ }^{\circ}\) & trlazans & yod TELAL－08t－00¢ \\
\hline \(10^{\circ}\) & & 00．0zL & & & 00．026 & 00．026 & ala Limalad & 0000－b850－08E－00¢\％ \\
\hline oash & & Lasant & sajnuygmona & satharanadxa & L3sana & Lasana & nolud rajsad & \\
\hline Lnapagad & & oninitway & & & LxЗ\％an & Twnioryo & & \\
\hline & & & & \multicolumn{3}{|l|}{0zoz／0e／9 OL 6TOz／ro／L} & and tramas & 000 －too anna \\
\hline & hlize & －yasn & & \multicolumn{3}{|l|}{\(x\) y Whwns NOILYI y doyddy} & \multicolumn{2}{|l|}{Ob：9E：ct} \\
\hline & & P1 apud & & \multicolumn{3}{|l|}{кq又ea 70 人aro} & \multicolumn{2}{|l|}{0z0z／90／zt yzrtz\％o} \\
\hline
\end{tabular}


THLOL Lead－－－－－－－－005s

 un
0
0
0
0
\(i\)
\(i\)
\(i\)
\(i\)
\(i\)
\(i\)
\(i\)
0
\(i\)
\(i\)
\(i\)
0
0
0
0
0
0
0
 \(5500-270-0270-0000\)
\(5500-280-0280-0000\) 5500－220－－TOTAL FOR \(5500-220-0220-0000\)
5500－220－0221－0000 \(5500-180-\)－TOTAL FO
\(5500-220-0220-0000\) n
0
0
0
0
0
\(i\)
0
0
0
0
\(\vdots\)
1
1
0
0
0
0 5500－170－－TOTAL FOR
\(5500-180-0180-0000\) \(5500-170-0171-0000\)
\(5500-170-\) TOTAL FOR

 \(5500-160-0160-0000\)
\(5500-160-0161-0000\)
 \(5500-150-0151-0.000\)
\(5500-150-0155-0.000\)
 \(5500-110-0115-0000\)
\(5500-110-0126-0000\) \(5500-110-0114-0000\)
\(5500-110-0115-0000\) \(5500-110-0112-0000\)
\(5500-110-0123-0000\)
\(5500-110-0114-0000\) DEPT 5500 LIBRA
\(5500-110-0110-0000\)
\(5500-110-0112-0000\) dEPT 5500 LIBRARY
 MATERIALS－ADULT
MATERIALS－CHILDRE
SUBTOTAL staff development
subtotal adges MISCEILANEOUS
PRESERVATION
SUPPLIES cen fiter connection utidities sunilndnd Equipment PROGRAMS－ADULT
PROGRAMS－CHILDREN
SUGTOTAL ubtotal



\begin{tabular}{l}
3.000 .00 \\
3.000 .00 \\
\hline
\end{tabular}
\(w\)
\(\vdots\)
0
0
0
8
8
8
\(N\)
\(\stackrel{N}{0}\)
8
8
8
N岕出出芯古荌
吕
67,275
41.898
40.726
41.655
53.070
11.570
56.194







Twiof Lato－－－－－－－－－00ts TVLOLENS YOA TYLOL－～OLZ－00t5 5400－270－0010－0000 MENTAL HEALTH BD．
\(5400-270-0013-0000\)
VSAAC \(\begin{array}{ll}5400-270-0007-0000 & \text { NORTHWEST CT C－MED } \\ 5400-270-0008-0000 & \text { RAPE CRISIS } \\ 5400-270-0020-0000 & \text { MENTAL HEALITH BD．}\end{array}\) \begin{tabular}{lll}
\(n\) & 4 & \(n\) \\
0 & 0 \\
0 & 0 \\
\hline
\end{tabular}
 5400


\footnotetext{

 5200－3．50－0020－0000 FWAC／MECH CONTRACTS oescri
\(\underset{-}{8}\)
000 12／05／2020
\(21: 36: 40\)
}


ㅇㅇㅇㅇㅇㅇㅇㅇㅇ

\(\begin{array}{ll}w & \text { 名 } \\ 0 & \text { 名 } \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0\end{array}\)
．．



＊＊

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 10. & \(\cdots 000065\) & ＊ & ＊ & － \(00.06 \tau\) & － 00.061 & Twiol saga－－－－－－－－－－ats9 \\
\hline \(10^{\circ}\) & 00.005 & & & 00．00 & 00.001 &  \\
\hline \(10^{\circ}\) & 00.06 & & & 00－06 & 00.06 & \begin{tabular}{l}
 \\

\end{tabular} \\
\hline 10. & ．．．00．00t & ＊ & ＊ & － \(00.00 \tau\) & －00．00t &  \\
\hline \(40^{\circ}\) & 00．00t & & & \(00^{\circ} \mathrm{OOT}\) & \(00 \cdot 00 \%\) & YLINSNOD ENINOZ／ONINNWTA 0000－rsto－0St－00．59 NOISSIWWOD ONINOZ＂DNINRWTd 0059 Ldag \\
\hline （ 5．59 & ＊．vs os8＇ & － & － 9 ＊＊665\％ 6 & － 0000000 pr & － \(00.050 \cdot 10\) & TVLOL LJad－－－－－－－－－0069 \\
\hline －t＊9 & ＊ 8 ．058 \({ }^{\circ}\) & ＊ & －9＊＊68．日 & －00．00s＇¢t & －00．005＇ET &  \\
\hline －¢． 99 & 09＊958＇z & & 0ヶ＇EヶT「9 & 00．000＇6 & 00．000＇6 &  \\
\hline 14.55 & ＊6． \(6.66^{\circ}\) T & & 90．905＇z & 00．005＇0 & 00－00s＇ &  \\
\hline － 0 －00t & & & 0．0．055 & 00.058 & 00.055 & \(M\) dolvasic＇oxino gootd 0000－0tto－0tt－00tg 7OZLNOO COOTId 00t9 Lata \\
\hline 12.68 & ＊＊＊ \(29^{\circ} \mathrm{z16} 6^{\circ} \mathrm{L}\) & － & － \(85.86 L^{\prime} 89\) & －00－904＇92 & － \(00.90 L^{\prime 9} 9\) & ＇TVLAL Ldao－－－－－－－－－00E9 \\
\hline 18.59 & ＊00．06r & － & － 00.054 & －00．0ヶr＇t & －00．0nt＇r &  \\
\hline 10 & 00.05 & & & 00.06 & 00.06 & S3ITddns zoiado 0000－6bzo－0pz－00E9 \\
\hline ＊＊t & 00.008 & & 00.052 & 00．050＇ & 00．050＇t &  \\
\hline 10.06 & ＊＊ \(29.2 z s^{\circ} \mathrm{L}\) & ＊ & －Bereadis & － \(00.995 \cdot 54\) & － \(00.995 .5 L\) & SaOwh yoa Tutar－－ott－00¢9 \\
\hline 20－zot & －89＊200＇ & & 日E．895．0s & 00．995＇60 & 00＇995 \％ 6 ＊ & Jaid tundao yalitm lumdo 0000－btio－0tt－00E9 \\
\hline \(12 \cdot 19\) & 00.585 .8 & & \(000^{\circ} \mathrm{SLD}\)＇LT & \(00^{\circ} 0000^{\prime} 97\) & 00＇000＇9z & \begin{tabular}{l}
NOSIUIT • AEA JIWONכA 0000－ETto－0tt－00E9 \\

\end{tabular} \\
\hline ＊ \(\mathrm{c}^{\text {cest }}\) & ＊＊＊－98＇E5L＇โz & ＊ & ＊98．995．085 & －00．8ts＇95x & － \(00.5 \pi 8^{\prime \prime} \mathrm{tat}\) & TVLOL Jdad－＊－－－－－－0．0．9 \\
\hline －199 & ＊で5ヶ9「て & ＊ & ＋85＊bete & － \(00.000 \cdot 9\) & －00．000．9 & TYLOLAMS YOA TYLOL－08b－0019 \\
\hline － \(\mathrm{C}^{\circ} \mathrm{6E}\) & 00． 506 & & 00.565 & 00．005＇t & 00．009 \(0^{\circ}\) & Stunimas norivenat 0000－pevo－08p－00t9 \\
\hline 40.29 &  & & \(85^{6.68 L} L^{\prime} \mathrm{Z}\) & 00．00s＇＊ & \(00^{\circ} 000{ }^{\prime}\) & S3ad Liwtad 17 do LS 0000－08r0－08r－00t9 \\
\hline ＋ 8.8 m & －0000tere & & \(00 \cdot 000 \cdot \mathrm{st}\) & 00．006 2 z & 00．006 &  \\
\hline 10.55 & 00．sti & & 00.51 & \(0.0 \cdot 005\) & 00．005 &  \\
\hline －5＇sis & co．ocz & & L6．694．T & \(00.000 \cdot 2\) & 00．000．\(\tau\) & saijddas 0000－0teo－0te－00t9 \\
\hline 18．62 & 00．zos & & 00.862 & 00．000＇\(\tau\) & 00．000 1 & NOLLYOAGS 0000－08zo－08z－00t9 \\
\hline 4 E － E & －． \(00 \cdot 000{ }^{\circ} \mathrm{T}\) & ＊ & －00．000＇s & － \(000000{ }^{\prime}\) & － \(00.000^{\circ} \mathrm{E}\) & TVLOLAES 8Od THLOL－－09t－0019 \\
\hline － 2.99 & \(00.000^{\circ} \mathrm{T}\) & & 00．000＇z & 00．000＇ 8 & 00．000 \({ }^{\circ} \mathrm{E}\) &  \\
\hline 10.001 & & & 00．000． & 00．000＇E & & swiatina chotiv atilhan 0000－09t0－09t－0019 \\
\hline 10. & 00．002 & & & 00.002 & 00．002 & HSWS Risad 0000－05t0－05t－00t9 \\
\hline －で＊ & で098 \({ }^{\prime} \varepsilon\) & & 85．546． 41 & 00．90e＇tz & 00．90\％＇ \(\mathrm{L} \boldsymbol{z}\) &  \\
\hline － 20001 & ＊＊－EL．9日i & ＊ & －EL＊ \(660 \cdot L 0 E\) & －00． 006.901 & －00． \(206^{\prime} 901\) & SEEYM yon twain－0tt－0019 \\
\hline \(10^{\circ}\) & 00＇t & & & \(00 . \tau\) & \(00 \cdot \tau\) &  \\
\hline \(10^{\circ}\) & 00．05 & & & 00.053 & 00．0st & gasmi milutina kaxtodhal 0000－9tto－0tt－00t9 \\
\hline ＊＊56 & 16．5co＇t & & \(60^{\circ} 0 \mathrm{ELL} L^{\circ} \tau\) & 00.996 .82 & 00．99L＇ 28 &  \\
\hline － \(0 \cdot \mathrm{zot}\) & － \(0 \cdot 6.869^{\circ} \mathrm{t}\) & & －9．E9\％＇58 & \(00^{-069}\)＇81 & 00－069 \({ }^{\circ} \mathrm{Eg}\) & \begin{tabular}{l}
Saswm twibidio intotina 0000－0tio－att－00t9 \\

\end{tabular} \\
\hline ＊ 0.05 & ＊＊00．00E & ＊ & － 00000 c & － 00.009 & ＊ \(00 \cdot 009\) &  \\
\hline ＊ 0.05 & 00． 00 E & & 00．008 & \(00 \cdot 009\) & \(00 \cdot 009\) & Sanved do yaxulays 0000－0tto－0tt－0．095 \\
\hline assa
ing2yad & La9ana SNINIEWE： & SAONMAEMITONH & Samilianzaxa & دabona บกมะ & \[
\begin{array}{r}
\text { Lagons } \\
\text { Tvendido }
\end{array}
\] &  \\
\hline & & & & z／0r／9 as 6T0 & 10／L & annd trazas \(000-\) too annd \\
\hline & hilax－adsa 9 T asva & & \(x\) ช \％W W & \[
\text { S NOIL } \underset{A q x}{ }
\] &  & \[
\begin{array}{ll}
\text { ob:9Eitt } & \\
\text { otot/90/zt azbtzis }
\end{array}
\] \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline TTVH גLİ ato tiolsve & \[
00
\] \\
\hline TTVH XLID Man tiolswo & 0000－と£z0－0¢z－0058 \\
\hline HD CHO －HD MEN XGIVM & 0000－z¢zo－0¢z－00t8 \\
\hline TVLOLAES & yod THIOL－－OLz－00T8 \\
\hline SENOHd g7igow & 0000－Etzo－0tz－00te \\
\hline aovisod & 0000－Ttzo－0tz－00T0 \\
\hline S®NOHdatau & 0000－otzo－otz－ooto \\
\hline  & 0000－t9T0－09t－00T8 \\
\hline Lrany kils & 0000－TSt0－05T－00T8 \\
\hline STO\％M & yos TYLOL－－0tt－00T8 \\
\hline  & 0000－zito－ott－00ts \\
\hline vM rolinye awil tand & 0000－0tto－0tt \\
\hline & \\
\hline
\end{tabular}
TVLAL LdEa－…．．．．．．00ZL
dIVOT \(0000-00 T 0-007-002 L\)
divor 0000－00T0－007－002L
sanna dibot 00ZL Jata
 ssznaasgaani azanog ooth Ldaa

6800－480－－IOTAL FOR SUBIOTAL
 \(6800-460-0460-0000\) BUILDING OPERATIONS
\(6800-480-0.480-0000\) INSTRUCTORS 6800－330－0336－0000 CONTRACTS
\(6800-390-0390-0000\)
OFFICE EXPE \(\begin{array}{ll}6800-250-0250-0000 & \text { TRANSPORTATION } \\ 6800-280-0280-0000 & \text { POSTAGE }\end{array}\) 6800－230－0232－0000 WATER
6800－230－－TOTAL FOR SUBTOTAL \(6800-230-0230-0000\) ELECTRICITY
\(6800-230-0231-0000\) GAS \(6800-110-\)－TOTAL POR WAGES
\(6800-210-0210-0000\) TELEPHONES \(6800-110-0117-0000\) CUSTODIAN WAGES
\(6800-110--\) TOTAL POR WAGES \(6800-110-0112-0000\)
\(6800-110-0114-0000\)
MEMTCHEN MANAGER \(6800-110-0110-0000\)
\(6800-110-0111-0000\) DEPT 6800 SENIOR CENTER
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{GLP142R} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{12／06／2020}} \\
\hline & & \\
\hline FUND 001 & － 000 & general pund \\
\hline
\end{tabular}

\(\begin{array}{ll}\text { H } \\ \text { N } \\ 0 & \mathbf{N} \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 8 \\ 0 & 8\end{array}\)
\(\begin{array}{lll}1,031,689.00 \\ 1,031,689.00\end{array} 1_{1,031,699.00} 1,031,689.00 .149,414.35\)

\(25,000.00\)
\(189,036.00\)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|r|}{} & & \multicolumn{3}{|l|}{＂＊} \\
\hline \multicolumn{8}{|r|}{} & & \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{\(8: 888: 8: 8\)}} & & \\
\hline & & & & & & & & & \\
\hline \multicolumn{8}{|l|}{\multirow[t]{2}{*}{}} & & \\
\hline \multicolumn{9}{|l|}{\multirow[t]{2}{*}{}} & \\
\hline & & & & & & & & & \\
\hline \multicolumn{9}{|l|}{} & \\
\hline
\end{tabular}

\begin{tabular}{ll}
\(N\) \\
0 & \multirow{2}{*}{} \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
0 & 8 \\
0
\end{tabular}






\(10^{\circ} \quad \cdots \quad 00.069\) SEt
\(10^{\circ} \quad 00.069\) SEt
25，185．34＊ 88.7

\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|l|}{\multirow[t]{2}{*}{TYLOLGES yos TyLOE－＂06p－00z8}} \\
\hline & & \\
\hline
\end{tabular}
 8200－490－0497－0000 DERBY NECK LIBRARY
\(8200-490-0502-0000\) BLIGMT \＆DENSITY REDUCTI 8200－480－0491－0000 TROOP 3 BOY SCOUTS
8200－480－TOTAL FOR SUBTOTAL 8200－480－0482－0000 NAUG VALLEY BROWNFIELDS
8200－480－0484－0000
\(8200-480-0491-0000\)
VALEY ARTS COUNCIL
3 BOY SCOUTS
 8200－390－TOTAL FOR
\(8200-440-0448-0000\) \begin{tabular}{l} 
罟 \({ }^{0}\) \\
0 \\
0 \\
0 \\
\hline
\end{tabular}
 \(8200-390-0394-0000\)
REVOLVING ACCOUNT／CULTUR
8200－390－0398－0000 FIREWORKS EVENT
 8200－390－0025－0000
\(8200-390-0031-0000\)

 \(8200-390-0013-0000\)
\(8200-390-0014-0000\)


 \(8200-390-0003-0000\)
\(8200-390-0004-0000\) of
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0 2200－380－0387－0000 \begin{tabular}{|c}
9 \\
\hline 0 \\
\hline 8 \\
\hline
\end{tabular}
DEPT 8200 CITY WIDE AGENCIES
\(8200-250-0259-0000\) CHAMPION RINGS \(\qquad\)


8.406 .00
8.907 .00
226.642 .00
ت～～
い の䓵 CULTURAL EVENTS
VALLEY TRANSIT SUBSIDY
TRAM housatonic valley associ
THE umbrella
cultural events LAKB HOUSATONIC AUTHORIT
METRO NORTH AUTHORITY
HOUSATONIC VALLEY ASSOCI Boys and girls club
historical society Naugatuch memorial buildi
Soil water conservation
Boys and girls club mRMORIAL DAY Parade
naugatuck Vallley cog board of tax review
city wpca bills
mRMorial day parade


\(9200-460 .-\) TOTAL FOR SUBTOTAL
\(9200--\cdots-\cdots\)－9200－460－046B－0000 YOUTH SERVICE PROGRAMS 9200－460－0460－0000 MENTAL HEALTH \begin{tabular}{l} 
DEPT 9200 YOUTH SERVICE BUREAU \\
\(9200-110.0110 .0000\) \\
\(9200-390-0390-0000\) \\
\hline YOUTF OFRICER WAGES \\
SUPLIES
\end{tabular}
 \(9100-100-0100-0000\)
\(9100-460-0469-0000\)
STAR FOR BOE OP BUR BOR BOT

 \(8600-150-0162-0000\) IH ENGINEER SERVICES
\(8600-250-\) TOTAL FOR SUBTOTAL
 8600－150－0151－0000 CITY ENGINEER SERVICES
8600－150－0160－0000 COM DEV ENGINEER SERVICE DEPT 8600 CITY ENGINBER



\footnotetext{
DEsCription
}

\(\omega\)
0
8
8
8
8


APPROPRIATION SUMMARY
7／01／2019 TO \(6 / 30 / 2020\)

＊
\(\begin{array}{rrrr}1,892,774.00 & 1,892,774.00 & 2,592,774.00 \\ & 242,335.00 & 240,000.00 \\ 1,892,774.00 & 2,135,109.00 & 2.832,774.00 \\ 1,892,774.00 * & 2,135,109.00 & 2,832,774.00\end{array}\)
\(\begin{array}{r}29.131 \\ 1.000 \\ 10.000 \\ 5.000 \\ 15.000 \\ 45.131\end{array}\)
.

苗の
\(\begin{array}{rrr}11.750,917.00 & 11,750.917 .00 & 11,915,000.00 \\ 6,865,689.00 & 6,865,689.00 & 6,750,000.00\end{array}\)
\begin{tabular}{l}
0 \\
\(\stackrel{8}{3}\) \\
8 \\
8 \\
- \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
\hline
\end{tabular} 8888

689
ㅇㅇㅇ

．
\(\begin{array}{r}697,665.00 \cdots \\ 697,665.00-* * \\ \hline\end{array} 132.7\) I
\(\begin{array}{rrr}2,735.00 & 99.0 \\ 697,665.00-* & 232.7 \\ 697,665.00-* * & 132.7\end{array}\)



\[
\begin{array}{ll}
1.740,061.77 & \\
1,740,061.77 & \cdots
\end{array}
\]


 \(6000-690-6905-0000\) HOUSING AUTH HEALTH INS
\(6000-690-6912-0000\) WPCA HEALTH INS PREMIUM \begin{tabular}{l}
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
\(i\) \\
0 \\
0 \\
0 \\
\hline
\end{tabular} 6000－680－6820－0000 \(6000-680-6807-0000\)
\(6000-680-6020-0000\) \begin{tabular}{l}
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
\hline \\
\hline \\
\hline 8 \\
0 \\
\hline 8
\end{tabular} 6000－660－6651－000 6000－660－6650－0000 \(6000-660-6620-0000\)
\(6000-560-6632-0000\)
\(6000-660-6650-0000\) \(6000-660-6618-0000\)
\(6000-660-6620-0000\) 6000－660－6617－0000 \(6000-660-6615-0000\)
\(6000-660-6616-0000\) 6000－660－6614－0000 \(6000-660-6604-0000\)
\(6000-660-6605-0000\)
\(6000-660-6614-0000\) \(6000-660-6603-0000\)
\(6000-660-6604-0000\)
 6000－650－6523－0000
 \(6000 \cdot 650-6511-0000\)
\(6000-650-6513 \cdot 0000\) 6000－650－6509－0000 6000－650－6508－0000 \(6000-650-6500-0000\)
\(6000-650-6505-0000\)
60000

 응
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0 0
0
0
0
0
0
0
0
0
0
0
0
0
\(\vdots\)
\(\vdots\)
0
0
0
0
0
0

 0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
 0
0
0
0
0
0
5
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0


 6000－230－0230－0000 DEPT 6

 ecs allitance grant
locip reim
pilot state proper


 PROPLEMENTAL MOTOR VEHIC
CUPPLTAL IMPROVE／TOWN CLE MISC REEENAE e－pate
misc revenue
 building／electrical perm hUUSING AUTHORITY／PILOT
BUILDING COPIES FEES NOILYZITIEVIS NWGUN ASAW

 IdWEWE zull doda Sivalalan
 Sale of city propert
board of ed grants
 \(\stackrel{\text { に }}{N}\)





\section*{}

\section*{original
budget \\ }





28，744，054．20＊40．31



GL2142R
\begin{tabular}{|c|c|}
\hline sasvm & \％zas - otito \\
\hline тиом vanx s．ardisigas & oomo－btto－ott－oast \\
\hline ainytiow anthown onizon & 0000－¢！to－ott－005t \\
\hline S30\％M 53İndza & 0000－zrto－0tt－0ast \\
\hline  & 0000－0tto－0tt－00st \\
\hline sablon do ama & dy 005t tda \\
\hline
\end{tabular}
\begin{tabular}{|c|}
\hline I \(\mathrm{Jaga}-{ }^{\text {－}}\) \\
\hline
\end{tabular}



 \(1300-390-0395-0000\)
\(1300-480-0484-0000\)
\(1300-480-0486-0000\)
ELECTRONTC RECORDS MANAG
ORDNANCE AND CHARTER C \(1300-310-0310-0000\) OPFICE SUPPLIES
\(1300-390-0395-0000\)
BINDING MAPS \(1300-270-\)－TOTAL FOR SURTOTAL
\(1300-280-0280-0000\)
EDUCATION \(1300-270-0279-0000\) WEBSITE YOSTING MAINTENA
\(1300-270-\)－7OTAL FOR SUBTOTAL \(1300-270-0275-0000\)
\(1300-270-0277-0000\)
\(1300-270-0279-0000\) 1300－110－TOTAL POR
\(1300-270-0275-0000\)品茄品





\(\stackrel{+}{*}\)
N
～
岂
8
8


5,
37,
231,
 \(00 \cdot 05 L\) －000．12z 3,000
100 \begin{tabular}{rl}
000 \\
0 & 000 \\
\hline
\end{tabular}




\section*{\(6,094.00\)
\(5,094.00\)


\(4,000.00\)
\(4,000.00\)} \(50,000.00\)
\(54,562.00\)
\(76,500.00\)
\(181,061.00\)
\(5,000.00\)
1.000 .00
6.000 .00
\(1,200.00\)
500.00
188.761 .00. \(50,000.00\)
\(54,561.00\)
\(76,500.00\)
\(181,061.00\).
\(5,000.00\)
\(1,000.00\)
\(5,000.00\)
\(1,200.00\)
500.00
\(188,761.00\).


\(6,094.00\)
\(6,094.00\)
\(1,000.00\)
\(1,000.00\)
 \begin{tabular}{l} 
！． \\
\(\stackrel{1}{\circ}\). \\
\hline
\end{tabular}

\(000.00 L^{\prime 2}\)
00.058
00.058



\begin{tabular}{|c|c|c|c|c|}
\hline & & TYS01 & & da \\
\hline sasmadxa & a noisnad & 人III & & 000 \\
\hline & T\％L & 1ans & & T \\
\hline & NOISNSd 3 & 170d & & 00 \\
\hline & ISNEd & K． 15 & & 000 \\
\hline & & Nawazi & IL38 & \\
\hline
\end{tabular}

DEPT 2100 TREASURER＇S OPFICE
\(2100-110-0110-0000 \quad\) TREASURER WAGES
\(2100-480-0484-0000\) TRX REFUNDS
\(2100-0-0-0-0 E P T\) TOTAL
1700－－－－．．．．．．．．．dEPT TOTAL

1500－440－0448－0000 ROVAC
1500－－－－．－．－．DEPT TOTAL 1500－390－0393－0000 RLECTIONS
1500－390－－TOTAL FOR SUBTOTAL
1500－440－0448－0000 ROVAC
\(1500-390-0390-0000\)
\(1500-390-0392-0000\)
PRIMARY
\(1500-390-0393-0000\)
ELECTIONS

\begin{tabular}{|c|c|c|c|c|c|}
\hline 19．05 & ＊．．09．5Lb．6it & ．so． 0 \％\({ }^{\circ} \mathrm{zL}\) & － 5 ¢＇b0t＇rse & －00．000．058 & ． \(00 \cdot 000 \cdot 058\) \\
\hline \(10^{\circ}\) & 00．000＇0r & & & 00．000．0t & 00.000 .05 \\
\hline －E．is & ．．09．5LD＇60\％ & ． \(50.02 r^{\prime} z L^{\prime}\) &  & －00．000\％068 & －00．000＇0p8 \\
\hline \％ 0.28 & 09．SLt＇60t & 50．0と＊＊z & 5t＇rat＇89\％ & 00．000＇059 & \(00 \cdot 000 \cdot 059\) \\
\hline 10．00t & & & 00．000．06t & \(00^{\circ} 000 \cdot 065\) & 00＇000＇061 \\
\hline （ 0.58 & ．．．00＇ \(299^{\prime} \mathrm{tg}\) & － & － \(00 \cdot 506.64 \%\) & － \(00.995 \cdot 895\) & －00．995．b95 \\
\hline 40 & ＊00．000＇te & ＊ & － & －00．000＇ir & － \(00.0000^{\text {c } \mathrm{te}}\) \\
\hline 10 & 00．000．08 & & & 00．000．08 & \(00 \cdot 000 \cdot 08\) \\
\hline 10. & 00．000＇5 & & & 00．000＇t & \(00 \cdot 000{ }^{1} \mathrm{~T}\) \\
\hline \[
46.68
\] & ＊00． \(29.89^{\circ}\) & ＊ & － \(00.506 .6 \angle 8\) & － \(00.995 .8 \varepsilon 5\) & － \(00.995+5 \mathrm{~s}\) \\
\hline ＊ 8.92 & 00．6zz＇ธ5 & & \(00 \cdot \tau \angle \square \cdot 6 \tau\) & 00，006． 26 & 00．002＇zL \\
\hline \＄ 6.66 & －0＇z¢ & & OO－TED．096 & 00．998＇09\％ & 00．998＇096 \\
\hline \％ 9.51 & ＊＊＊ 50.98 s ＇zs & － & － 56.599 .6 & －00．000＇29 & －00．000＇29 \\
\hline － 100 & 5t－196．\％8 & & \(55 \cdot 880.5\) & 00．000．05 & \(00 \cdot 000 \cdot 05\) \\
\hline － 5 ． 86 & \(09.688^{\prime} L\) & &  & \(00 \cdot 000 \cdot z t\) & \(00 \cdot 000{ }^{\circ} \mathrm{z}\) \\
\hline －800 & ．．．00．05L．65 & ＊ & －00．05\％＇t＊ & －00．000＇tot & － \(00 \cdot 000 \cdot \mathrm{tot}\) \\
\hline 10 & ．．00．000＇52 & － & － & － \(00 \cdot 000 \times 5 z\) & －00．000．5z \\
\hline 10 & & & & & \\
\hline 10. & 00．000＇s2 & & & 00．000．58 & 00．000＇5z \\
\hline ＊ 6.58 & ＊． \(00.05 L^{\prime \prime} 9\) & － & －00．05z＇rb & －000．000＇86 & － \(00.000 \cdot 8\) \\
\hline ＊t．b6 & \(00.055^{\prime} 2\) & & \(00.050^{\circ} \mathrm{O}\) & 00， \(000{ }^{\prime} \mathrm{Eb}\) & \(00.000 \cdot \mathrm{ct}\) \\
\hline ＊ 0.95 & 00．002＂ & & \(00 \cdot 008\) & 00．000＇s & 00．000＇s \\
\hline ＊ 0. & \(00.000^{\prime} \angle 2\) & & & \(00.000 \cdot \mathrm{Lz}\) & \[
00 \cdot 000 \cdot \angle \varepsilon
\] \\
\hline \(10^{-}\) & 00．000＇ธ & & & \(00 \cdot 000\)＇t & 00.000 ．\(\frac{1}{}\) \\
\hline ＊ \(0^{\circ} \mathrm{Ob}\) & －2．00＇5Tー＇6Et & －00＇608＇69 & － 00.085 ＇98 & － \(00.005 \cdot 58 z\) & －00．00stsez \\
\hline －じった & －．00．ter＊6Et & －00．60t． zz & － \(00.086^{\circ} \mathrm{Z}\) & － \(00.005 \cdot \mathrm{EgT}\) & － 00.005 ＇E9t \\
\hline － 2 L & 00－5t9 68 & \(00 \cdot \mathrm{sez}\)－ot & & \(00.000 \cdot 09\) & \(00 \cdot 000 \cdot 09\) \\
\hline \％ \(5 \cdot \mathrm{r}\) & 00.5276 \％ & \(00 \cdot 55 z^{\prime} \varepsilon\) & & \(00 \cdot 00 s^{\prime} z z\) & \(00.005^{\prime}\) と弓 \\
\hline 40． \(0 \tau\) & \(00.766^{\circ} \mathrm{OL}\) & \(00.625^{\circ} \mathrm{L}\) & \(00.086 . z\) & \(00 \cdot 000\)＇18 & \(00 \cdot 000 \cdot\) re \\
\hline 30.001 & & \(00 \cdot 000 \cdot 8 \mathrm{t}\) & 00．000． \(2 \boldsymbol{z}\) & \(00.000^{\prime}\) 乙 \(L\) & \(00 \cdot 000 \cdot 6 L\) \\
\hline 10.04 & ＊＊＊D＇strex & － &  & －00． \(205 \cdot \varepsilon 9\) & －00－60s．E9 \\
\hline （ \(C \cdot\) & \(00.098{ }^{\prime} z\) & & 00．0pt & 00．000＇ 8 & \(00.000 \cdot \varepsilon\) \\
\hline \＄6．06 & ＊． 62.259 .6 & ＊ & － \(9 z^{-c t s} \cdot \varepsilon z\) & －00．002＇r \(\varepsilon\) & －00．002＇EE \\
\hline  & 86－997\％ & & zo．tes．0t & 00．000＇55 & \(00 \cdot 000\) st \\
\hline ＊ 8 ＇59 & 25－2¢5＊5 & & 8＊＊998＇6 & \(00 \cdot 000 \cdot 5 \mathrm{st}\) & \(00 \cdot 000\)＇5t \\
\hline \％ 0.68 & －z zse & & \(96.268 \% 2\) & 00． \(00 z^{\prime} \mathrm{\varepsilon}\) & 00．002＇£ \\
\hline  & ．Lasana SNINIWHEX & Sสว） & samiliansdxa & Lมorna นкаяยกว & \[
\begin{aligned}
& \text { L3:0ana } \\
& \text { TyNIOIGO }
\end{aligned}
\] \\
\hline
\end{tabular}

 \(2800-390-0398-0000\) DUV ACCESS
\(2800-390-\) TOTAL FOR SUBTOTAL
\(2800---\cdots-\)－DEPT TOTAL． 2800－390－0398－0000 DWV ACCESS 2800－280－0280－0000 EDOCATION／TRAIMING \(2800-110-0117-0000\) TEMPORARY SERVICES
\(2800-110-\) TOTAL FOR WAGES
\(2600-280-0280-0000\) EDUCATION／TRAININ




\section*{2600－270－－TOTAL FOR SUBTOTAL
\(2600-\cdots\)－－－DEPT TOTAL 2600－270－0271－0000 UNEMPLOYMENT COMPENSATIO 2600－270－0270－0000 SOCIAL SECURITY DEPT 2600 PAYROLL TAXES}



189.473 .15
\(12,000.00\)
\(201,473.15 *\)
202.473 .15.


Nn N

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline －て「し¢ & ＊＊＊65＇256＇LEs＇＊ & ＊OT．06E＂zs & －1E．950．0r9＇z & －00．00b－0¢t＇l & －00－00＊＊0とでし & THIOL Lasa－－－－－－－－0062 \\
\hline \％ 6 ． 5 & ＊．66＇zeL＇日9ן＇b & ＊ \(99.655^{*}\) 切 & －58．L05＊697＇z & －00．006＇256．9 & －00．006＊256＇9 & THLOLEns yos TuLOL－OLz－00\％z \\
\hline 10. & 00－006．866＇E & & & 00．006 \({ }^{\circ} 866^{\circ} \mathrm{E}\) & 00．006 \(6.666^{\circ} \mathrm{E}\) & yddy as ao oa SNI MLTVAH 0000－Tezo－0Lz－00pz \\
\hline 1 1.69 & 2日－tze＇08 &  & 85．969．64． & \(00.000 \cdot 098\) & 00．000．092 &  \\
\hline －E．zs & 16．085＇9L2 & 9L－EOT＇s & E日＊LOE＇862 & 00．000＇085 & 00．000．095 & SNI NOILYSNEdWOO SHEXADM 0000－¢LZ0－0Lz－00bz \\
\hline 45.95 & 96．992＇6 & & ＊o＇ter＇zi & 00．005．t & \(00 \cdot 00 s^{\prime} \tau\) &  \\
\hline － 0.56 & 0．E．Es9＇E0t & OE． \(\mathrm{LO} 0^{\circ} \mathrm{L}\) &  & \(00^{\circ} 000 \cdot 1260 \% \%\) & \(00^{\circ} 0000^{\prime} 260^{\prime} z\) &  \\
\hline －E．0L & OT．6TL．OL & Hoserser & 9＊－050．6z & 00．000．0Ez & 00．000＇8Ez &  \\
\hline －becot & －00．009 \({ }^{\text {r }}\) & & \(00.00{ }^{\text {ctu }}\) & \(00^{\circ} 0000^{\prime}\) & 00．000＇0＊ & \begin{tabular}{l}
 \\

\end{tabular} \\
\hline casn & Lupana & SADMrdawnow & Sgunuiangaxa & Lasonid & Lapana & nollditosad \\
\hline นกูวมลad & oninivmay & & & Lnatañ & Tuniolio & \\
\hline
\end{tabular}

2400－．．－－－－－－－DEPT TOTAL
 2400－270－0270－0000 HEALTH INS．CITY APPROPR 2400－110－0110－0000 MEDICAL BuYOUT WAGES
2400－260－0262－0000 RETIREE＇S MEDICAL BENEFI DEPT 2400 EMPLOYEES BENEPITS
110－0110－0000 MEDICAL 日UYOUT W


\begin{tabular}{c} 
\\
\(n\) \\
\(n\) \\
0 \\
0 \\
0 \\
0 \\
\hline
\end{tabular}

 －•
－L＇LE \(58.658^{\circ} z\) te
\[
\begin{array}{r}
16,854.42 \cdots \\
261.626 .17 \cdots
\end{array}
\]

\(\begin{array}{llr}312,859.85 & & 37 \\ & & 100 \\ 312,859.85 & \cdots & 39 \\ 312,859.85 & \cdots & 39\end{array}\)
\[
\begin{array}{r}
\text { N } \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
\text { in } \\
\text { in } \\
0
\end{array}
\]
 0000－६z00－0乙乙－001を


 \begin{tabular}{c} 
出㟧 \\
号 \\
\(\vdots\) \\
\(\vdots\) \\
\(\vdots\) \\
\(\vdots\) \\
\(\vdots\) \\
\(\vdots\) \\
\(\vdots\) \\
0 \\
0 \\
0 \\
\hline
\end{tabular} \(3100-140-0140-0000\)
\(3100-140-0144-0000\) \(3100-130-0132-0000\)
\(3100-130-\) TOTAL POR
 \(3100-120-0120-0000\)
\(3100-130-0131-0000\) 3100－110－－TOTAL FOR
\(3100-120-0120-0000\) 3100－110－0115－0000 \(3100-110-0020-0000\)
\(3100-110-0115-0000\) 0000－6T00－0Tt－00t5
0000－9700－0Tt－00TE
 \(0000-5 \tau 00-0 t t-00 \tau \kappa\)
\(0000-\varepsilon \tau 00-0 \tau t-00 \tau \varepsilon\) \(3200-110-0.011-0000\)
\(3100-110-0012-0000\)
 \(3100-110-0006-0000\)
\(3100-110-0007-0000\) \(3100-110-0004-0000\)
\(3100-110-0005-0000\)
\(3100-110-0006-0000\) \(3100-220-0002-0000\)
\(3100-110-0003-0000\)
\(3100-110-0004-0000\) \(3100-110-0001-0000\)
\(3100-220-0002-0000\) DEPT 3100 POLT


3000－350－0350＊0000 EQUL

\begin{tabular}{|c|c|}
\hline \begin{tabular}{l}
T\＄10 \\
mblozans \\
OnIddyw／WWV
\end{tabular} & \[
\begin{aligned}
& \text { 40: TVLOL--08v-006z } \\
& 0000-7670-08 \%-0062
\end{aligned}
\] \\
\hline Oİyotyaga \(L\) WGlsas ywh & 0000－0日r0－085－006z \\
\hline gdoyd tunosaga do mianw & 0000－0550－05を－0062 \\
\hline SaITddns TYINTWLu甘dag & 0000－0tE0－07E－006て \\
\hline LuNESISSY Noilwonas & 0000－ヶ820－0 \\
\hline аЈN世MOTTY コTכLhan & 0000－0940－09T \\
\hline Saotm & yod THLOL－01t－0062 \\
\hline  & 00 \\
\hline
\end{tabular}

2900－210－0121－0000 govm LN甘LSISSษ／Ravizuoas







\(\stackrel{-}{\alpha}-\mu\)
 89888

示白：
 \(8 \% 888\) －

u
un
in
in
\(i\)
\(i\)


 hinamavaga atia 00ze luad
TVLOL LaGac－＊－－－－－－－00IE
Jvalno goinuas hacaoval 0000－98b0－08t－00te

 \(3100-460-0465-0000\) DRUG TESTING
\(3100-460-\) TOTAL FOR SUBTOTAL． \(3100-460-0463-0000\) POLICE STATION MAINTENAN
\(3100-460-0464-0000\)
COMPUTER MAINTENANCE \begin{tabular}{c}
\(u\) \\
\(\mu\) \\
0 \\
0 \\
\(i\) \\
\(i\) \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
8 \\
\hline
\end{tabular} \begin{tabular}{l}
4 \\
\(u\) \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
0 \\
8 \\
\hline
\end{tabular}
 3100－350－0352－0000 PRISONER FOOD
3100－350－－TOTAL FOR SUBTOTAL \(\begin{array}{ll}3100-340-0340-0000 & \text { POLICE VESTS } \\ 3100-350-0350-0000 & \text { UNIPORMS } \\ 3100-350-0352-0000 & \text { PRISONER FOOD }\end{array}\)









 \(3100-260-0261-0000\)
\(3100-260-0262-0000\)


 \(3100-220-0222-0000\)
\(3100-220-0224-0000\) EXTINGUISHER REPAIR
police vehicle maintenan
Trapeic light maintenanc
generator maintenance
police veh ins reimbur
community ourreach suppl EXAMS
POLICE TRAINING DEVELOPM SUBTOTAL
CONTINGINCY FUND
SCCIA
PHYSICALS／PRE－EMP
POLICE K－9 EXPENS
PSPP INSURRANCE suetotal
N．E．Chies of police
CPCA
Iacp radio maintenance contra
atet service contract
subtotal
yankegas
hater co．
subtotal
heres or police





\(w 上 t 上\)
0

\begin{tabular}{|c|c|c|}
\hline \(8 \cdot \varepsilon\) & ＊ \(27.65 \varepsilon^{\prime} 6 z\) & － \\
\hline 0 ． & 00．000＇t & \\
\hline 10．5z & モT• Tos＇\(\varepsilon\) & \\
\hline 10. & \(00 \cdot \mathrm{bet}\) ¢t & \\
\hline \(10^{\circ}\) & 00，¢rz＇t & \\
\hline \(00^{\circ}\) & 00．0ヶ9＇t & \\
\hline \(\cdots 0^{\circ}\) & 00.588 .5 & \\
\hline
\end{tabular}

SHOUM YOA TVLOL－－OTT－00DE
SEOLSASSNI 0000－zTIO－OTT－000E \(\begin{array}{ll}3400-120-0110-0000 & \text { FIRE MARSHALL WAC } \\ 3400-110-0112-0000 & \text { DEPUTY MARSHALS } \\ \end{array}\)


 \(3200-460 \cdots\) TOTAL FOR SUBTOTAL
\(3200 \cdots \cdots--\)－DEPT TOTAL



 \(3200-330-0332-0000\)
\(3200-330-0333-0000\)
\(3200-330-0334-0000\)
 \(\begin{array}{ll}3200-280-0280-0000 & \text { EDCCATIONAL } \\ 3200-330-030-0000 & \text { TIRES } \\ 320030\end{array}\) \(3200-270-0275-0000\) TEST LADDERS PER NFPA
\(3200-270-\) TOTAL POR SUBTOTAL

 \(3200-230-0233-0000\) COMCAST
\(3200-230-\)－TOTAL FOR SUBTOTAL \(\begin{array}{ll}3200-230-0231-0000 & \text { YANKEEGAS } \\ 3200-230-0232-0000 & \text { WATER CO．} \\ 3200-230-0233-0000 & \text { COMCAST }\end{array}\) \(3200-150-0151-0000\) STATION STANDBY
\(3200-150-0152-0000\)
\(3200-150-\) TOTAL
\(3200-230-0231-0000\)
YIRE WATCH
YANKEEGAS \(\begin{array}{ll}3200-150-0150-0000 & \text { OUTSIDE OEMOLTTION WATCH } \\ 3200-150-0151-0000 & \text { sTATION STANDBY }\end{array}\)



\begin{tabular}{|c|c|}
\hline － & － \\
\hline \％\％\％ &  \\
\hline  &  \\
\hline 灾品安安 &  \\
\hline ： & ！： \\
\hline 出通？ & \\
\hline cois in is & O0．000 0 0 0 0 0 \\
\hline
\end{tabular}
















4
\(\vdots\)
\(\vdots\)
\(\vdots\)
\(\vdots\)
\(\vdots\)


 웅ㅎㅇㅎ8ㅇ․

 \％8\％8． \(8.88 \%\)
\begin{tabular}{|c|}
\hline \(\stackrel{\square}{\square}\) \\
\hline 嵒 \\
\hline \(\pm\) \\
\hline
\end{tabular}

．．

No：000：0 ：
\(3600-230-0232-0000\) FIRE HYDRANT SERVICE
\(3600-------\)－DEPT TOTAL Dzpt 3600 Public hydrants

TrLOL Lasa－－…．．．．．．．0018
\(\begin{array}{ll}3400-390-0390-0000 & \text { SUPPLIES／RQUI PMENT } \\ 3400-480-0480-0000 & \text { RADIO \＆MAINTENANCE }\end{array}\)



 \(3400-160-010\) 운

\title{

} 요88：응
\(=\)
\begin{tabular}{|c|c|c|c|}
\hline W & & & N \\
\hline 宸 & 実范号 & 吕 & \％ \\
\hline \(\dot{\square}\) & 话思枵 & is & ： \\
\hline
\end{tabular}



\begin{tabular}{|c|c|}
\hline 16.2 & ．．．92＇98s＇sz9 \\
\hline 0. & ． \(00 \cdot 565 \cdot 9 \mathrm{~s}\) \\
\hline \(10^{\circ}\) & 00.652 ＇t6 \\
\hline 10 & 00．000＇002 \\
\hline 10. & 00．58L＇80t \\
\hline \(10^{\circ}\) & 00 ＇tss＇ EzL \\
\hline 10. & \(00.000 \cdot 0{ }^{\circ}\) \\
\hline 10. & 00．005＇4 \\
\hline － 5.27 & －．9z＇t66＇в \({ }^{\text {er }}\) \\
\hline 10 & \(00^{\circ} 000 \cdot 08\) \\
\hline － 4.49 & \(92.166^{\circ} \mathrm{E}\) \\
\hline L． 66 & ．．．00－bea＇s \\
\hline －1＇L6 & \(00 \cdot 6 \in 8 \cdot 5\) \\
\hline S．Eと & ．．． \(68 \cdot\) ta6．g \\
\hline 1. & \(00 \cdot 000\) ¢ \\
\hline ＊s＇9 & t9． \(505^{\prime} \mathrm{z}\) \\
\hline － \(5 \cdot \varepsilon\) & ＊． \(51.860^{\prime} 6\) \\
\hline 16． 21 & ot Es 9 \\
\hline \(10^{\circ}\) & \(00.00 \mathrm{I}^{1}\) \\
\hline 16.2 & so．one＇s \\
\hline 10 & 00.055 ＇t \\
\hline ， & 00．005 \\
\hline 10.000 & \\
\hline asn & sapana \\
\hline  & eninivway \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline － &  \\
\hline 产莒吕 & \％ \\
\hline ：\％\％ &  \\
\hline ： & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline を &  & －99＊596．5zt & －16． 225 －05 & 00＊ \(269.98 c^{\prime} \mathrm{L}\) & － \(00.3<29^{\prime} 98 L^{\prime} \mathrm{E}\) & THLOL & Ldsa－．．．－－－－－－00t\％ \\
\hline 76.09 & 2L＇t9L＇T & \(60^{\circ} \mathrm{zzs}{ }^{\prime \prime}\) т & 6T．91z＇ & 00．005 \({ }^{\circ}\) & \(00.005^{\prime}\) & \％тчMzania do amivnainivm & 0000－8850－093－00tt \\
\hline － r － s & ＊20．c89＇ & －obletir & － \(85^{\circ} 6 \angle 8{ }^{\circ} \tau\) & － 00000 L ． L & － \(00.00 \mathrm{~L}^{\prime} \mathrm{L}\) & teiolens & HOS TYLOL \(=0 \mathrm{Lt-005}\) \\
\hline \＆ 6.08 & 20.586 &  & 85．6C8＇z & \(00.000 \cdot 5\) & 00．000＇s & LHOIT SAIdwrojal ls nivw & 0000－bLto－0Lb－00t＊ \\
\hline 10 & \(00.006^{\prime} \mathrm{z}\) & & & 00．006＇z & \(00.002^{\prime} \mathrm{z}\) & ONLISEL TOHOOTV＇3 mya & 0000－EL＊O－0Lb－00It \\
\hline 10 & ＊00．6Ta＇60E & ＊ & ＊ & － \(00.618 .60{ }^{\text {c }}\) & － \(00.678{ }^{\circ} 608\) & TYialans & 4Od TYLOL－－09b－00t \\
\hline － 0 & 00．000＇sp & & & \(00^{\circ} 000{ }^{\circ} \mathrm{s}\) & 00．000＇s\％ & LTys \({ }^{\text {a anvs }}\) & 0000－6910－096－001t \\
\hline & 00．618． 9.9 z & & & 00.618 .498 & 00＊618．19？ & aiy mmal & 0000－0950－098－00t＊ \\
\hline ＊ 0 & \(00^{\circ} 0000^{\circ}\) at & & & 00．000＇01 & \(00^{\circ} 0000^{\circ} \mathrm{OL}\) & \％gdagms taayis & 0000－Tちゃ0－0ヶt－00Tち \\
\hline ＊ 4.99 & 00．000．6 & \(08.61 T^{\circ} \mathrm{LT}\) & \(02 \cdot 088\) & \(00 \cdot 000 \cdot \mathrm{LE}\) & \(00.000 \cdot \mathrm{Lz}\) & IVd Snintd－ontitas xova & 0000－06E0－06を－00T\％ \\
\hline －B．EL &  & －6\％－99＊＇8¢ &  & －00．006．p6 & －00．004．26 & TVLOLens & YOd TYLOL－08E－00tt \\
\hline ＊ 2.99 & 00．585＊8 & 5z＇59z＇ET & TL． \(68 z^{\prime} \mathrm{E}\) & 00．000＇st & \(00 \cdot 000 \cdot 5 z\) &  & 0000－0650－098－001t \\
\hline ＊ 2.61 & 00．054＇6 & 00．089 & \(00 \cdot 029.8\) & 00＇006＇ti & 00．002＇ti & saivagy yTvmacts & 0000－6850－08を－00t\％ \\
\hline ＊0．08 & \(00.000 \cdot{ }^{\circ}\) & \(00 \cdot 8200^{\circ} \mathrm{L}\) & \(00^{\circ} 2266^{\circ} \mathrm{ET}\) & 00＇000＇gz & \(00 \cdot 000 \cdot 58\) &  & 0000－L820－08E－00t \\
\hline 10．05 & 00．000＇z & \(00.516^{\text {c }}\) & 00.58 & 00．000＇b & \(00^{\circ} 0000^{\prime}\) &  & 0000－zato－08E－00t\％ \\
\hline \％ 5.68 & zt． 276 & \(00.00{ }^{\prime} z\) & 88．zss＇s & \(00^{\prime} 000 \cdot 6\) & \(00.000 \cdot 6\) & smixerm Laguis & 0000－taco－abe－00t＊ \\
\hline － \(0.00 \%\) & \(6 \pm\) & oz＇szt＇Ex & ¢9．748＇9 & 00．000．02 & 00.000 .02 & saitddas traznas & 0000－0860－0日E－00t\％ \\
\hline － 5.95 & OORELT E & \(00^{\circ} 006{ }^{\prime \prime} \mathrm{E}\) & 00.6 ¢z & \(00.005^{\circ} \mathrm{L}\) & \(00 \cdot 00{ }^{\circ} \mathrm{L}\) & SONYMOTTY SNIHLOTS & 0000－0580－058－001\％ \\
\hline － \(2 \cdot 25\) & 58．000＇t & & 5t＇6zz＇z & \(00 \cdot 0\) ez＇s & 00.0 ez＇ &  & 0000－0bEO－OVE－001\％ \\
\hline － \(2 \cdot 59\) &  & － \(45 \cdot 8.8 L^{\prime} 68\) & － \(99^{\prime} \mathrm{\varepsilon za}\)－ \(0 \tau\) & －oo．oss＇Ll & － \(00.055^{\circ} \mathrm{LL}\) & twlatans & YOd TYLCL－－OEE－001\％ \\
\hline （ 6.68 & 00.059 &  & で「ors＇t & 00．00E＇9 & 00．008．9 & Saylu & 0000－てEと0－0¢E－00th \\
\hline － 1.49 &  & \(06^{\prime} 656^{\prime}\)＇ze & 9s． \(205^{\circ} \mathrm{L}\) & 00．000．09 & 00．000＊09 &  & 0000－tceo－0eE－00I\％ \\
\hline 15．74 & sz． \(\mathrm{cos}^{\prime} 9\) & \(60.68 \mathrm{~T}^{\prime} \varepsilon\) & 99．94＊T & 00．0sc＇it & \(00.052^{\prime} \mathrm{tr}\) & awnenalnith aspars & 0000－0¢EO－oEE－00t\％ \\
\hline 10．96 & 00.051 & 98．zet＇z & －9＇くt\％ & \(00 \cdot 000^{\circ} \mathrm{E}\) & 00．000＇ & sartadns norlyarsiniwcy & 0000－0tEO－0te－00t\％ \\
\hline ＊ 9. & 00＇tロロ＇て & 00.008 & 00.526 & 00．99＋＇z & \(00.99 \mathrm{l}^{\prime} z\) & notlyjnas and onintrel & 0000－0920－082－00t\％ \\
\hline 10 & \(00.000^{\prime} \angle z\) & & & \(00^{\circ} 000{ }^{\circ} \mathrm{Lz}\) & \(00^{\circ} 000{ }^{\circ} \mathrm{L}\) & SWHOLS TVIDEdS & 0000－0L20－0Lz－00t\％ \\
\hline alsn & Lama & SAวntyamone & SExMLION3dxz & Lamana & umbana & NOILAİOSAd & \\
\hline นNสวบЗd & sminivmed & & & LNTMEAT & TUNIDİO & & \\
\hline
\end{tabular}

范号
\(88: 8\)



钲留：


：

\(\stackrel{\leftrightarrow}{6}\)

\(\therefore 8888888888888 \%\)



is
in
0
0
0
－岕の它出
\(\stackrel{\rightharpoonup}{a}\)
～～～～ \(\stackrel{+}{*}\)


芴







 5200-390-0006-0000 OFFICE SUPPLY PAYDEN FLD 5200-390-0001-0000
5200-390-0003-0000 5200-340-0340-0000 5200-110--TOTAL FOR \(5200-110-0111-0000\) PAYDEN FIELDHOUSE CUSTOD
5200-110-0112-0000 ATTENDANT 5200-110-0110-0000 PAYDEN EIELDHOUSE CUSTOD
\(5200-110-0111-0000\) PAYDEN FIELDHOUSE CUSTOD


 S100-390-0016-0000 GIRLS SOFTBALL \(14-18\)
5100-390 - TOTAL FOR SUBTOTAL \(5100-390-0012-0000\)
\(5100-390-0013-0000\)
WRESTLING \(\begin{array}{lll}5100-390-0010-0000 & \text { LITTLE LEAG } \\ 5100-390-0011-0000 & \text { POP WARNER } \\ 5100-390-0012-0000 & \text { WRESTLING }\end{array}\) \(5100-390-0007-0000\)
\(5100-390-0009-0000\)
GIRLS SOFCER
\(5100-390-0010-0000\)
LITTLE LEAGUE \(5100-390-0001-0000\)
DERBY COLT BASEBALL
\(5100-390-0007-0000\)
GIRLS SOFTBALL \(5100-330-0332-0000\) OFFICE SUPPGIES
\(5100-330-0333-0000\) RECREATION EQUIPMENT
\(5100-330-\) TOTAL FOR SUBTOTAL \(5100-330-0331-0000\)
\(5100-330-0332-0000\)
OLFI \& FIELD SUPPLIES SUPPLIES \(5100-330-0330-0000\) EQUIPMENT MAINTANENCE
\(5100-330-0331-0000\) BLDG \& FIELD SUPPLIES \(5100-140-0141-0000\)
\(5100-270-0278-0000\) \(5100-120-0115-0000\)
\(5100-110-\) TOTAL FOR
\(5100-140-0141-0000\) \(5100-110-0112-0000\)
\(5100-110-0114-0000\)
\(5100-120-0115-0000\)
\(5100-110-\) TOTAL FOR \(5100-110-0110-0000\)
\(5100-110-0111-0000\)
\(5100-110-0112-0000\) 5100-110-0110-0000 PARKS DIRECTOR WAGES
SUPERVISORS dept 5100 parks, recreation, Community et

\footnotetext{



\(4300-380-0380-0000\)
\(4300-380-0384-0000\)


\(4300-330-0330-0000\) WOOD CHIPPER
 permit pee
subtotal
Recycling supplies
permit pee


gentral fund



\begin{tabular}{|c|c|}
\hline 4. 8.66 & ***00.05\%'L \\
\hline \multicolumn{2}{|l|}{30.007} \\
\hline \(10^{\circ}\) & -. \(00.000 \cdot 9\) \\
\hline \(10^{\circ}\) & \(00^{\circ} 0000^{\prime}\) \\
\hline 10 & \(00^{\circ} 000{ }^{\prime}\) \\
\hline * \(0.00 \%\) & ** \\
\hline \multicolumn{2}{|l|}{\(40.00 t\)} \\
\hline \multicolumn{2}{|l|}{- \(0.00{ }^{\text {c }}\)} \\
\hline * 6.86 & .. 00.05** \\
\hline \multicolumn{2}{|l|}{- 0.000} \\
\hline - 0.5 & 00.059 \\
\hline \(10^{\circ}\) & \(00^{\prime} 008\) \\
\hline ass & Lxscna \\
\hline Inajald & ONINI צWEy \\
\hline
\end{tabular} Supervisors
attendants
lifeguards
bldg mainte
hages playground wages
WItbk park maintenance bldg maintenance wages







\begin{tabular}{ll}
9 & \\
0 & un \\
0 & 0 \\
0 & 0 \\
0 & 8 \\
0 & 8 \\
0 & 0
\end{tabular}




 \(0000-0 z 20-02 z-0055\)
yot Ty20E－08T－005s \(5500-180-0180-0000\)
\(5500-180-0,181=0000\)
 \(5500-270-0170-0000\)
\(5500-170-0171-0000\)



 \(0000-T 5 T 0-05 T-005 S\)
HOS TVLOL－0TT－005S HOA TVLDL－0TT－005s
\(0000-9\) IT0－0IT－005s
 \(5500-110-0113-0000\)
\(5500-110-0114-0000\) \(5500-110-0110-0000\)
\(5500-110-0112-0000\)
\(5500-110-0113-0000\) SUBTOTAL
EQUIPMENT
FURNITURE
SUBTOTAL
UIILITIES
CEN FIBER CO
SUBTOTAL PROGRAMS－ADULT MATERIALS－ADULT stafp development
subtotal
 NHIGOLSND lidrairy dirclation mibrar IT 0000－0tto－0LT－
arvait poss Laza \(5400-270-0010-0000\) MENTAL HEALTH ED．
\(5400-270-0013-0000\)
VSAAC \(5400-270-0007-0000\)
\(5400-270-0008-0000\)
\(5400-270-0010-0000\)
RAPE CRISTIS CTS C－MED
HEALTH BD． \(5400-270-0002-0000\)
\(5400-270-0003-0000\)
\(5400-270-0005-0000\)
VALLEY HEALTH DISTRICT
\(5400-270-0005-0000\)
\(5400-270-0007-0000\)
VEMS
 sajindas huttah oods udad

\footnotetext{
5200－390－ATOTAL FEOR SOTAL
 daaxd sannoys 0000－6000－06e－0．0zs
notidiadsal
}
\[
\text { FIND } 001
\]



世出（



\begin{tabular}{|c|c|}
\hline 出出 & \(\pm{ }_{\sim}^{\sim}\) \\
\hline 足号 & 品吕 \\
\hline 容虫 & \％ \\
\hline
\end{tabular}
－•







 옹응ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ
 ㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅎㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇㅇ
\begin{tabular}{|c|c|c|c|}
\hline 19．29 & 00．00L＇E & 96．ELZ．5 & 10．926 \\
\hline － 0 \％ 6 & 9＊＊とで「 & 00．2st & ＊5－929 \\
\hline － \(0.2 z\) & 00．004＇2 & 00－08L & 00.0 Lz \\
\hline －リ＇じ &  & ＋sa．9ヶて．9 & －ž「тoz＇t \\
\hline －E． \(5 z\) & 00．09E＇ E & 05．L66 & as＇zbt \\
\hline 18．55 & ع9＇t66＊ & SE．6tz＇s & \％日＇bso＇t \\
\hline ＊\({ }^{\text {－}}\) & ＊00．5てE＇8 & －00．setit & － \\
\hline － 0. & \(00.000^{\circ} \mathrm{L}\) & & \\
\hline 4.45 & 00．5zE．9 & \(00.5 \angle 5 \%\) & \\
\hline 46.51 & ＊00＇907． 5 & －00．06\％ & － \(00 \cdot 70 \%\) \\
\hline 10.12 & 00．28z＇z & 00.0 pe & 00．62E \\
\hline － 8.5 & \(00{ }^{\circ} 588^{\circ} \mathrm{z}\) & 00.055 & 00.52 \\
\hline ＊\({ }^{\text {ceg }}\) &  & －LT．580＇6x & －98．919＇zT \\
\hline － \(5 \cdot 98\) & z9＇500＇z & 5T－098＇6 & とて＇950 \({ }^{\text {¢ }}\) ¢ \\
\hline － \(6 \cdot\) ¢ \({ }^{\circ}\) & sa＇prz＇b & 20＊522＇6 & غt＇095＇6 \\
\hline ＊5．95 &  & － \(00 . \mathrm{mbE}\)＇ T & － 00.825 \\
\hline － T ¢ \(\llcorner\) & 00．988 & & 00.69 \\
\hline －¢ \(\underbrace{\text { c }}\) & 00．2\％9 &  & 00－07s \\
\hline 19.58 & ＊＊ \(29.980{ }^{\text {＋}}\) 2¢z & － & －88．Llt \({ }^{\text {bzit }}\) \\
\hline \(10 \cdot 0\) & 19．676．6 & & 6E＇0z9 \({ }^{\text {¢ }}\) \\
\hline 1 b －8 & OB＇tEE．E¢ & & 02．664．0z \\
\hline 16.68 & ST＊8とz＇08 & & 58＇9zr＊ES \\
\hline \(10.8 z\) & 19．600＇z5 & & 9ع＇tps＇6 \\
\hline \(1{ }^{1} \mathrm{~b} \cdot 8 \mathrm{c}\) & てTSとE＇gr & & 88．02F＇9T \\
\hline  &  & & 0く．99k＇92 \\
\hline
\end{tabular}

 toalnoo acota onpg laza

6200-1.......--dept total
\(6100-480-0484-0000\) EDUCATION SEMINARS
\(6100-480-\) TOTAL FOR SUBTOTAL 6100-470-0470-0000 UNIFORM RELOCATION ACT
6100-480-0400-0000 ST OF CT PERMIT FEES
\(6100-390-0390-0000\) SIATIONARY, FORMS, ETC.
\(6100-470-0470-0000\) UNIFORM RELOCATION ACT
\(6100-280-0280-0000\)
\(6100-310-0310-0000\)
SUPPLIES
\(6100-160 \cdots\) TOTAL FOR SUBTOTAL
\(6100-280-0280-0000\) EDUCATION
\(6100-160-0160-0000\)
VEHICLE ALLOW. BUILDING
\(6100-120-0120-0000\)
\(6100-150-0250-0000\)
PART TIME BLIGGT OFFICER
\(6100-110-0117-0000\) ASSISTANT BUILDING OFFIC
\(6100-120-\) TOTAL FOR WAGES
\(6100-110-0110-0000\) BUILDING OFFICIAL WAGES
\(6100-110-0115-0000\)
PART-TIME SECRETARY
DEPT 6100 BUILDING INSPECTOR
\(6100-110-0110-0000\) BUILDING OFFICIAL WAGES


 notheiajesan
\(85,364.00\)
\(23,222\).
500.
\(109,086\).
\(21,773\).
200.
\(3,000\).
3.000.
6.000.
\(2,000\).
\(2,000\).
500.
\(10,000\).
4.500.
\(1,500\).
\(6,000\).
157.559. \(\therefore 8 \% 8888888888888\)
\(\circ\)
0.
0.
88
8


0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0
0


\(\because\)
\(\stackrel{\circ}{\circ}\)
\(\vdots\)

253.278.00* 153.278.00*
J
N
0
0
8
8
4
n
0
0
8
8
8
8
-3
0
0
8
8
8
\(n\)
0
in
0
0
0
8
8

\section*{8
0
0
8
8
8}

\(1,032.43\)
1.280 .50
\(2,312.93\)
2.312 .93
25.471.00







n
in in

\begin{tabular}{lll}
\(* 0^{\prime}\) & \(* *\) & 00.009 \\
\(10^{\prime}\) & 00.009
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline iciz & & \begin{tabular}{l}
\(0 \cdot 5 \angle b^{\circ} 6\) \\

\end{tabular} & & \(00.520^{\circ} \mathrm{z}\) ど「тяz＇gx & \begin{tabular}{l}
00 ． 005 ＇ 6 \\
\(00^{\prime 2} \angle V^{\prime} L \mathrm{D}\)
\end{tabular} & \(0.0 \cdot 005^{\prime} 6\) \(00^{\circ} \rightarrow \angle 0^{\circ} \angle\) & ayoas manilwno aaxotawa 0000－ztto－0tt－00ta STOVM GOLINTS BWIL TTDA 0000－0tto－att－00ts \\
\hline & & & & & & &  \\
\hline \[
\begin{array}{ll}
10 \\
: 0 .
\end{array}
\] & \[
\cdots{ }^{\infty}
\] & \(00 \cdot 078 \cdot 9 z t\) & － & － &  &  &  aIJOT 0000－00T0－00t－0．02L Sannd dipot oatl Ldaa \\
\hline 0. & & 00＇9t0＇LLL＇ 2 & ＊ & － & －00．9to \(262 . z\) & －00．960＇LLL＇z &  \\
\hline 0. & & \(00 \cdot 620 \cdot 129\)＇ 5 & & & 00．640＇129＇5 & \(00.620 .129^{\circ} \mathrm{\tau}\) & Stoz yamas 0000－5020－009－00tL \\
\hline 10. & & 00． 286 ＇5st＇t & － & － & － \(00.256 .555^{\prime} \tau\) & －00．L26＇55t＇t & \(\angle\) LOE Hod twiol－000s－00tL \\
\hline 10. & & \(00 \cdot 000 \cdot 005\) & & & 00．000．00s & 00－000＇005 & xnva 0． \(0000-0750-005.0072\) \\
\hline 10. & & 00－ 266 ＇559 & & & 00.456 .559 & 00－466＇5s9 & د63yanni tedionty 0000－0050－005－00tL ssanozaqagni azanob ootl Laza \\
\hline 10 & \(\cdots\) & 00．069＇s¢ & － & － & ． 00.069 ＇58t & －00．069＇ser &  \\
\hline 10 & & 00．069＇s8t & & & \(00 \cdot 069\)＇se & ＇s¢ &  \\
\hline r＇sz & ．．． 9 & 9b＇str＇05t & －T\％＊＊\({ }^{\text {c }}\) ¢ & －\(\varepsilon 4 \cdot 90 \varepsilon^{\prime} 95\) & － 00.650 .072 & － \(00 \cdot 250\) otz & TrLOL Laga－－－－－－－－－0089 \\
\hline \(4{ }^{2} \cdot \tau\) & & 00．969＇bz & ． & － \(00 \cdot 508\) & － 00.100 cos & － \(00 \cdot 100\)＇sz & THLOIENS yOd TYLOL－－08＊－0089 \\
\hline \(10^{\circ}\) & & 00 \％ & & & \(00 . \tau\) & \(00 \cdot \mathrm{t}\) &  \\
\hline \(*^{*} \cdot{ }^{\text {¢ }}\) & & \(00 \cdot 569 \cdot 2 \%\) & & 00． 50 E & \(00.000 \cdot 58\) & 00．000＇sz & SHOLOOHSNI 0000－0860－087－0099 \\
\hline － 1.92 & & EV＇LLL＇6 & TL． 28 \％ & \(98 \cdot 696.6\) & \(00.08 z\)＇ct & 00.0 cz ＇\(\varepsilon\) t & SNOILerado onictina 0000－0980－096－0089 \\
\hline － B z & & ＊0＇teo＇\(\frac{1}{}\) & oz＇cė & \(96.266 . t\) & \(00.855^{\prime}\) ， & 00.258 ＇s & Saskldx 301duo 0000－0660－06£－0089 \\
\hline 10. & & \(00.000 \cdot \mathrm{E}\) & & & \(00^{\circ} 000{ }^{\prime} \varepsilon\) & 00＇000＇\(\varepsilon\) & SLTVALNO3 0000－9¢E0－0¢E－0069 \\
\hline －₹－EE & & 00－000＇z & & 00．000＇t & \(00 \cdot 000\) ¢ & 00＇000 \％ & 3DYISOd 0000－0820－082－0069 \\
\hline 10. & & \(00.000^{\prime} \mathrm{tt}\) & & & 00.000 ＇re & \(00.000 \cdot 15\) & NOTLHLYOASNTAL 0000－0520－052－0099 \\
\hline － 1.08 & & z6． \(998 \cdot 9 \mathrm{t}\) & － 06.1 ¢ \(6 z^{\prime}\) I & －bi＊tacis & －00．00r＇ez & －00．006＇gz & тylarans yod twiar－－ocz－0089 \\
\hline － 0.000 & & & \(66 \cdot\) 日8 2 & тorit & 00.006 & \(00 \cdot 006\) & уалим 0000－z¢z0－0¢z－0089 \\
\hline － \(1 \cdot \angle \tau\) & & T8．ELE＊\(\frac{1}{}\) & & 6ヶ．9\％9＇t & 00．005＇6 & 00．005．6 &  \\
\hline － \(1 \cdot \mathrm{l}\) & & т1． 66.8 & 26．005 & \(86.500 \cdot \%\) & \(000000 \cdot \varepsilon \tau\) & \(00^{\circ} 000{ }^{\prime} \mathrm{E} \mathrm{\tau}\) & XLİTAL237］0000－0¢\％0－0¢ट－0．009 \\
\hline  & & \(00 \cdot 065\) & 00．002＇工 & do 0 at & \(00.004 . \%\) & 00．004＇t & STNoha3731 0000－0120－012－0099 \\
\hline ： \(2 \cdot 5 \varepsilon\) & & \(10.966^{\prime} 61\) & － & －โ6．¢Ev＇E์ & －oo．tle＇ezt & － \(00 \cdot 0 ¢ \mathrm{c}\) ¢ \(\varepsilon z \tau\) & S3EVM YOd THIOL－－0TI－0099 \\
\hline 1－62 & & L9－Eve9t & & ع¢． 668 ＇9 & 00\％Eがとz & \(00 \cdot \mathrm{cbic}\) \％ &  \\
\hline 10. & & \(00^{6} 800^{\prime \prime}\) & & & \(00 \cdot 800{ }^{\prime \prime}\) & \(00^{\circ} \mathrm{POO} 0^{\prime \prime}\) & Hapunch nehlil 0000－rtto－0tt－0089 \\
\hline 15．85 & & \(00^{\text {c } 269}\)＇Le & & Of \(\operatorname{LOE} \times 2 \tau\) & 00.000 ＇st & \(00 \cdot 000 \cdot 56\) &  \\
\hline \(40 \cdot \mathrm{be}\) & & 02．968＇te & & 08．0¢z＇6т & \(00 \cdot\) ¢ 69.05 &  & \begin{tabular}{l}
 \\

\end{tabular} \\
\hline & ．．． & 00.067 & － & － & －00006T & －00．06t & thiol Lata－－－．．．．．．．．otsg \\
\hline \(10^{\circ}\) & & 00.001 & & & 00.00 T & \(00.00 t\) & Saskadxa onimitai 0000－0560－056－0159 \\
\hline \(10^{\circ}\) & & 00.06 & & & \(00 \cdot 06\) & 00.06 & saxa dinsazawaw／saifdans 0000－0tE0－0te－0ts9 NoISsihwo antilam onvini orss lata \\
\hline \(: 0\). & ．．． & 00．001 & － & ＊ & 00． 000 & － \(00 \cdot 008\) & TwLOL Laxa－－－－－－－－－0059 \\
\hline \multirow[t]{4}{*}{} & & Lasana &  & saynitanzaxa & Lavane & Issana & noila rajsao \\
\hline & & oninitway & & & 2n3\％\({ }^{\text {a }}\) & tuniotao & \\
\hline & & & & & 02／90／zi ar ozoz & ／ro／l & anna traan3： 000 －too anna \\
\hline & hamax & \(x\)－xas & & \(\boldsymbol{x}\) y ww \(^{\text {w }}\) & ns notiy & 1 da Odddy & 0z：TzilT \\
\hline
\end{tabular}





\begin{tabular}{|c|}
\hline \multirow[t]{3}{*}{} \\
\hline \\
\hline \\
\hline
\end{tabular}



악
\[
\begin{aligned}
& 000-t \\
& \tau \tau=\tau \tau
\end{aligned}
\]
\[
\begin{array}{r}
0 z=\tau z: \tau \tau \\
0 z 0 z / 90 / z \tau
\end{array}
\]


앙 8888888888888888888







\section*{}
.
部
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{3}{*}{}} \\
\hline & \\
\hline & \\
\hline
\end{tabular}



TwLOL Latal - .-------00t6





 \(8400-390 \cdots\)-TOTAL, FOR SUBTOTAL
\(8400 \cdots-\cdots-\) - DEPT TOTAL


FIND \(001 \stackrel{11: 21: 20}{000}\) gensral fund
\(200-490-\) TOTAL FOR SUBTOTAL
\(200-\cdots \cdots \cdots\) DEPT TOTAL
\begin{tabular}{|c|c|c|}
\hline \multirow[t]{2}{*}{2R} & \multicolumn{2}{|l|}{12/06/2020} \\
\hline & 11:21 & \\
\hline \multirow[t]{2}{*}{FUND 001} & 001-000 & general fund \\
\hline & & description \\
\hline
\end{tabular}
\[
\begin{gathered}
32,000.00 \\
1,000.00 \\
30,000.00 \\
4,000.00 \\
67,000.00 \\
50,000.00 \\
117,000.00 \\
\\
\\
\\
12,210,917.00 \\
6,865,689.00 \\
19.076,606.00
\end{gathered}
\]
\(2,348,202.00 * 2,348,102.00\).
\(48,106,439.00 \cdot 48,235,550.00\).

\title{
HAMDEN FIRE DEPARTMENT \\ OFFICE OF THE FIRE CHIEF \\ 203-407-5880
}

\section*{MEMO}

\section*{Hamden Fire Administration}

Fire Chief/EMD Gary P. Merwede HFD Administrative Offices
2372 Whitney Avenue
Hamden, CT 06518
203-407-5880
gmerwede@hamden.com

Assi. Fire Chief Charles Lubowicki HFD Administrative Offices
2372 Whitney Avenue
Hamden, CT 06518
203-407-5880
clubowicki@hamden.com
Code Enforcement \& Investigations
Fire Marshal Brian Dolan
Hamden Government Center 2750 Dixwell Avemue
Hamden, CT 06518
203-407-3181
bdolan@hamden.com

\section*{Training \& EMS}

LT. Richard Lennon Training Officer
HFD Administrative Offices 2372 Whitney Avenue Hamden, CT 06518
203-407-3183

\section*{Maintenance Division}

Superintendent James LaFond Hamden Fire Maintenance I255 Shepard Avemue Hamden, CT 06518
203-230-4086
jlafond@hamden.com

TO: Curt Leng, Mayor
FROM: Gary P. Merwede, Fire Chief
COPIES: Curtis Eatman, Finance Director
Rick Galarza, DFD
Dave Garretson, COS
SUBJECT: YTD Comparison and Account Watch
DATE: October 21, 2020

This memorandum is in response to a request from the Fiscal Stability (FS) Committee as conveyed to me through Rick Galarza, Deputy Finance Director.

Data supporting this memo \({ }^{1}\) has been sent to those copied on the memorandum in PDF format.

In the area of revenue, specifically Rev Account 10325-2502 "Paramedic Reimbursement", at fiscal week 17 ( \(33 \%\) of the year) collections stand at \(26 \%\) of the estimated budgeted revenue line of \((\$ 150,000)\). Current projections indicate that the Fire Department should meet expectations in this line.

The FS Committee request, as I understand it, is to identify and explain accounts that may require external transfer funding and increased scrutiny as the fiscal year progresses.

While it is difficult to estimate (with a high degree of accuracy) exact year-ending totals at week-17, it is both prudent and necessary to watch for trends and record events that may have significant impact in dynamic accounts. My budgeting practice is to examine previous experience in order to forecast potential spending, so this is done on a regular basis. I refer to the following three expense accounts as "dynamic" because while

\footnotetext{
\({ }^{1}\) HFD Munis Report 10-21-2020 (YTD All Accounts) HFD YTD Compare 2018-2021 10-21-2020 (3 Accounts)
}

\section*{HAMDEN FIRE DEPARTMENT}
they represent past experience and incremental projected increases, they do not assume outlier data and therefore are subject to change in response to unforeseen events. In other words, the lines are not padded and cannot absorb all variables.

The following three accounts are being monitored closely:
1. 12501-0136 Sub-Straight
2. 12501-0138 FLSA / Garcia Overtime
3. 12564-0635 Vehicle Repair / Maintenance


The chart \({ }^{2}\) above represents a spreadsheet in Excel which examines data from Munis for FY's 2018-2021 for the time period July 1 to October 21 (the date of this memo).

In the Sub-Straight account, we can see that we are currently trending within \(1 \%\) of the same period as the previous 3 fiscal years. This is where we would expect to be at this time, however it must be understood, as explained to the Legislative Council during budget deliberations, that the failure to fund (two) regular salaried positions, and not place straight time funding in this account. may have a negative impact by the end of FY 2021. Therefore, current departmental projections show this account requiring an external transfer of funds ( \(0-150 \mathrm{k}\) ) by the last fiscal quarter.

The FLSA / Garcia account shows the first definite sign of the need for an external transfer to meet federal labor law payments to employees. In the chart above we can see that this line was

\footnotetext{
\({ }^{2}\) Column "Final FY" in years 2018-2020 reflects the actual expended funds for that account. In FY 2021, the number represents the account funding as of \(10 / 21 / 2020\).
}

\section*{HAMDEN FIRE DEPARTMENT}
funded at \(\$ 126,563\) less than the previous years' experience, and \(\$ 30,000\) less than FY 2019 experience. This line is a federal pay requirement and is impacted by maintaining vacancies on the department. That impact is compounded (as is sub-straight) by long term injuries, illness or the retirement of employees without the ability to hire entry level replacements. Current departmental projections are that this account will require an external transfer of funds ( \(75 \mathrm{k}-\) 125k) by April 2021.

The final account under this memo is the Vehicle-Equipment Repair and Maintenance Account. This account provides for the repair of all heavy apparatus, general vehicles, tools, and equipment used by the Fire Department. It also covers the required OSHA, NISOH and NFPA testing of ladders, aerials, hoses, SCBA bottles, breathing devices and air filling devices.

On July 21, 2020 the Legislative Council approved the request for an outside transfer of \$22,297 to the HFD general maintenance account \#12564-0635, for the purpose of offsetting the diesel engine repair to Engine 2. As discussed at that meeting, any overage would be taken from the regular balance of the (12564-0635) account. The final cost for the total rebuild of the engine was \(\$ 51,414\). This means that the unexpected net expenditure in (12564-0635) was \(\$ 29,117\) or \(30.48 \%\) of our original appropriation in this account for this one repair.

In the chart, you can see this account (maintenance) is running at \(62 \%\) (expended) in large part due to the catastrophic diesel motor failure in Engine 2. This event comes under the "outlier data" heading and was a wholly unexpected expense. While the scope of this memo does not address fire department capital planning, it must be said that operational maintenance funding should be increased on an annual basis by a larger percentage every year that replacement apparatus are not purchased. Managing the obsolescence rate of apparatus based on hours and miles is at peak efficiency in years \(1-10\), after which the probability of large and costly repairs rises considerably. Current departmental projections are that this account will require an external transfer of funds up to ( 25 k ) by the end of the fiscal year. It would be my preference to have the funding available prior to a critical breakdown of equipment.

Finally, as explained during my Zoom budget presentation in May and in subsequent communications thereafter, the nation, the state and this town remain in a state of emergency due to the novel corona virus pandemic. Fire Department personnel continue critical work in the field, uninterrupted, as first responders. Currently, the department has 4 members in various stages of Covid-19 recovery and others coming off mandatory quarantine. This memo does not address the impach of a higher percentage infection rate among employees or a full second surge of community-spread disease.

\begin{tabular}{ll} 
From: & John Sullivan <jsullivan@hamdenpd.com> \\
Sent: & Wednesday, October 21, 2020 11:51 AM \\
To: & Rick Galarza; Curtis Eatman \\
Subject: & Finance/OT/IT
\end{tabular}

CAUTION: This email originated from outside of the organization. Do not click links or open any attachments unless you recognize and contact the sender to verify the content is safe.

Gentlemen-

I have reviewed the Hamden Police Departments accounts. In reviewing the accounts I have (2) two accounts in particular that I have concerns with. I am projecting a shortage in the Regular Overtime Account (12401-0130) and the Protech Account (IT) (12401-0590). The estimated deficit in the Regular Overtime Account is estimated at approximately \(\$ \mathbf{2 0 0 , 0 0 0}\) and the estimated deficit in the Protech Account is approximately \(\mathbf{\$ 1 3 0 , 0 0 0}\). These are just estimated numbers based on monthly payments.

Respectfully,

Acting Chief John Sullivan
Hamden Police Department
2900 Dixwell Avenue
Hamden, CT 06518
Office: (203)230-4015

\title{
Memo
}
\[
\text { To: } \quad \text { Mayor Leng / Finance Dept. }
\]

From: Craig Cesare
Date: October 27, 2020
Re: Accounts

Greetings all, I wanted to share some concerns I have moving forward with various Public Works Accounts.

\section*{Overtime 13001-0130}

As we all know it is impossible to predict storms and emergency situations. This account was funded at \(\$ 150,000.00\) during our budget deliberation. I voiced my concerns at that time as well. This account is trending to \(\$ 250,000.00\) without the storms that we were hit with. The Tornado was charged to a different account which I am hopeful Isaias can be moved to as well. As of today this account is at \(65.8 \%\) expended ( \(\$ 98,700.29\) ) of which \(\$ 34,524.09\) is Isaias. If this expense is moved to a storm account we will be at \(42.8 \%\) expended. With this said I anticipate an approximate shorffall of \(\$ 100,000.00\)

\section*{Tipping Fees 13001-0551}

As I have stated in a previous memo I have major concerns about this account. I will defer to Attorney Sharkey for the details but we are involved in a legal matter with our MSW disposal site. As it stands currently we are paying roughly \(\$ 18.00\) more per ton for disposal than currently budgeted. Hamden disposes an average of 13,000 tons of MSW per year. If this issue is not resolved we are facing a potential \(\$ 234,000.00\) issue.

\section*{Leaf Removal 13076-0166}

As per the CBA all eligible employees are afforded the opportunity to work 104 of overtime for Leaf collection. If ALL eligible employees work it our exposure would be \(\$ 250,328.00\). I want to point out that this situation has never occurred but the account is currently funded at \(\$ 178,000.00\) for a difference of \$ 72,328.00.

\section*{Snow Removal 13075-0165}

This account is currently funded at \(\$ 200,000.00\) I want to share the last 3 snow seasons expenditures 2019-20 \$115,846.13

2018-19 \$280,122.13
2017-18 \$315,119.89

These figures represent the cost of overtime
As shown this account can end up plus or minus but it always concerns me.
Town of Hamden - Financial Forecast for FY20-21
Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussions purposes only. Subject to external auditor's review.
ORG OBJ ACCOUNT DESCRIPTION BUDGET FY20-21
.
65,000
550,000
15,000
369,910
7,000
951,910
\(\frac{2,300}{2,300}\)
90,896,342

No
N
N
N
\(\infty\)


100,892,171
205,546
19,985
2,854
452,748
\(\underline{21,618}\)
\(\mathbf{7 0 2 , 7 5 0}\)
\(\stackrel{\circ}{\mathrm{N}}\)


34.70
\(\stackrel{0}{\mathrm{~N}}\)
O O
No
m o
mo
会 200 60,000
30,000 O 40,000
185,820

O
N
m
m

Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussions purposes only. Subject to external auditor's review.
ORG OBJ ACCOUNT DESCRIPTION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 1,800 & \(\underline{0}\) & 0.00 & 1,800 & 900 & (900) & Covid-19 \\
\hline 1,800 & 0 & 0.00 & 1,800 & 900 & (900) & \\
\hline 1,000 & \(\underline{0}\) & \(\underline{0.00}\) & 1,000 & 500 & (500) & Covid-19 \\
\hline 1,000 & 0 & 0.00 & 1,000 & 500 & (500) & \\
\hline 1,500 & 705 & 47.00 & 795 & 1,500 & \(\underline{0}\) & \\
\hline 1,500 & 705 & 47.00 & 795 & 1,500 & 0 & \\
\hline 2,500 & 0 & 0.00 & 2,500 & 2,500 & 0 & \\
\hline 2,250,000 & 798,258 & 35.50 & 1,451,742 & 2,500,000 & 250,000 & PY/Q1 Experience \\
\hline 18,000 & 12,040 & 66.90 & 5,960 & 18,000 & 0 & \\
\hline 250 & 0 & 0.00 & 250 & 250 & 0 & \\
\hline 8,000 & 745 & 9.30 & 7,255 & 8,000 & 0 & \\
\hline 40,000 & 18,863 & 47.20 & 21,138 & 40,000 & 0 & \\
\hline 10,000 & 15,305 & 153.10 & 0 & 20,000 & 10,000 & Q1 Experience \\
\hline 110,000 & 13,063 & 11.90 & 96,938 & 110,000 & 0 & \\
\hline 15,000 & 0 & 0.00 & 15,000 & 15,000 & 0 & \\
\hline 8,460 & 0 & 0.00 & 8,460 & 8,460 & 0 & \\
\hline 3,000 & 325 & 10.80 & 2,675 & 3,000 & 0 & \\
\hline 6,000 & 1,213 & \(\underline{20.20}\) & 4,787 & 6,000 & \(\underline{0}\) & \\
\hline 2,471,210 & 859,811 & 354.90 & 1,616,704 & 2,731,210 & 260,000 & \\
\hline 18,000 & 957 & 5.30 & 17,043 & 18,000 & 0 & \\
\hline 150,000 & 36,438 & 24.30 & 113,562 & 150,000 & 0 & \\
\hline 45,000 & 6,476 & 14.40 & 38,524 & 45,000 & 0 & \\
\hline 40,000 & 1,821 & 4.60 & 38,179 & 40,000 & 0 & \\
\hline 25,000 & 4,965 & 19.90 & 20,035 & 25,000 & 0 & \\
\hline 278,000 & 50,657 & 68.50 & 227,343 & 278,000 & 0 & \\
\hline 1,003,800 & 93,570 & 9.30 & 910,230 & 803,800 & \((200,000)\) & Covid-19 \\
\hline 188,000 & 7,120 & 3.80 & 180,880 & 138,000 & \((50,000)\) & Covid-19 \\
\hline 250,000 & 35,369 & 14.10 & 214,631 & 250,000 & 0 & \\
\hline 110,000 & 15,879 & 14.40 & 94,121 & 110,000 & 0 & \\
\hline 1,500 & 0 & 0.00 & 1,500 & 1,500 & 0 & \\
\hline 1,000 & 0 & 0.00 & 1,000 & 1,000 & 0 & \\
\hline \(\underline{700}\) & 75 & 10.70 & \(\underline{625}\) & 700 & \(\underline{0}\) & \\
\hline 1,555,000 & 152,013 & 52.30 & 1,402,987 & 1,305,000 & \((250,000)\) & \\
\hline
\end{tabular}
2020
Draft- for discussions purposes only. Subject to external auditor's review.
\(\begin{array}{lllll}\text { Draft- for discussions purposes only. Subject to external auditor's review. } \\ \begin{array}{c}\text { ORG }\end{array} & \text { OBJ } & \text { ACCOUNT DESCRIPTION } & \text { BUDGET FY20-21 } & \text { Q1 ACTUAL }\end{array}\)
\begin{tabular}{|c|c|c|c|}
\hline  &  & 잉 & OO O O O 잉 N N \\
\hline  &  & 010 & \(\bigcirc \bigcirc \bigcirc \bigcirc\) OᄋO \\
\hline
\end{tabular}

\begin{tabular}{ll}
105303000 & TRANSFER STATION FEES \\
105303002 & TRANSFER STATION FEES COMMERCIAL \\
105303021 & RECYCLE MATERIAL-SALES \\
105303025 & MULCH \\
& Total 030 PUBLIC WORKS \\
103323201 & SIDEWALK \& DRIVEWAY PERMITS \\
103323202 & SIDEWALK \& DRIVEWAY LICENSES \\
103323203 & STREET EXCAVATION PERMITS \\
103323208 & MAP COPY \\
103323209 & PHOTOCOPY \\
103323213 & GIS DATA \\
103323214 & PENALTIES \\
& TOtal 032 ENGINEERING DEPARTMENT \\
105363607 & COPY PROGRAM REVENUE \\
& Total 036 LIBRARY \\
105373701 & R SEVICES \& SPEC. PROJECTS \\
105373702 & SWIMMING POOL \\
105373705 & LAUREL VIEW GOLF COURSE \\
105373706 & LAUREL VIEW COUNTRY CLUB \\
105373710 & ARTS \& REC SPEC PROGRAMS \\
& Total 037 RECREATION
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21
Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussions purposes only. Subject to external auditor's review.
Y20-21


\begin{tabular}{l}
\(\circ\) \\
8 \\
in \\
\\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline DGET FY20-21 & Q1 ACTUAL & \% COLL & Q2-Q3 REMAINING & Forecast & Change (+/-) & Comment \\
\hline 200,000 & 0 & 0.00 & 200,000 & 600,000 & 400,000 & Cares Act \\
\hline 0 & 19,790 & 100.00 & -19,790 & 50,000 & 50,000 & Q1 Experience \\
\hline 25,000 & 0 & 0.00 & 25,000 & 25,000 & 0 & \\
\hline 700,000 & \(\underline{0}\) & \(\underline{0.00}\) & 700,000 & 700,000 & \(\underline{0}\) & \\
\hline 925,000 & 19,790 & 100.00 & 905,210 & 1,375,000 & 450,000 & \\
\hline 662,757 & 0 & 0.00 & 662,757 & 662,757 & 0 & \\
\hline 9,707 & 0 & 0.00 & 9,707 & 9,707 & 0 & \\
\hline 2,359,751 & 0 & 0.00 & 2,359,751 & 2,359,751 & 0 & \\
\hline 286,689 & 0 & 0.00 & 286,689 & 286,689 & 0 & \\
\hline 99,093 & 0 & 0.00 & 99,093 & 99,093 & 0 & \\
\hline 120,983 & 0 & 0.00 & 120,983 & 120,983 & 0 & \\
\hline 672,478 & 335,758 & 49.90 & 336,720 & 672,478 & 0 & \\
\hline 725,946 & 0 & 0.00 & 725,946 & 725,946 & 0 & \\
\hline 1,646,236 & 0 & 0.00 & 1,646,236 & 1,646,236 & 0 & \\
\hline 945,574 & 945,574 & 100.00 & 0 & 945,574 & 0 & \\
\hline 6,000,000 & \(\underline{0}\) & \(\underline{0.00}\) & 6,000,000 & - & \((6,000,000)\) & FSC Removal \\
\hline 13,529,214 & 1,281,332 & 149.90 & 12,247,882 & 7,529,214 & \((6,000,000)\) & \\
\hline 264,455 & 203,697 & 77.00 & 60,758 & 264,455 & 0 & \\
\hline 15,600 & 0 & 0.00 & 15,600 & 15,600 & 0 & \\
\hline 112,530 & 0 & 0.00 & 112,530 & 112,530 & 0 & \\
\hline 22,937,247 & \(\underline{0}\) & \(\underline{0.00}\) & 22,937,247 & 22,937,247 & \(\underline{0}\) & \\
\hline 23,329,832 & 203,697 & 77.00 & 23,126,135 & 23,329,832 & 0 & \\
\hline 21,000 & 0 & 0.00 & 21,000 & 21,000 & 0 & \\
\hline 73,300 & 0 & 0.00 & 73,300 & 73,300 & 0 & \\
\hline 1 & 0 & 0.00 & 1 & 1 & 0 & \\
\hline 1,189,013 & 645,579 & 54.30 & 543,434 & 1,291,158 & 102,145 & PY/Q1 Experience \\
\hline 500,000 & 0 & 0.00 & 500,000 & 300,000 & \((200,000)\) & PY/Covid -19 \\
\hline 775,000 & \(\underline{0}\) & \(\underline{0.00}\) & 775,000 & 775,000 & \(\underline{0}\) & \\
\hline 2,558,314 & 645,579 & 54.30 & 1,912,735 & 2,460,459 & \((97,855)\) & \\
\hline 248,928,679 & 106,988,102 & 0.43 & 143,660,212 & 244,918,994 & \((4,009,685)\) & \\
\hline
\end{tabular}
12,247,882 7,529,214
\begin{tabular}{rr}
60,758 & 264,455 \\
15,600 & 15,600 \\
112,530 & 112,530 \\
\(\mathbf{2 2 , 9 3 7 , 2 4 7}\) & \(22,937,247\) \\
\cline { 2 - 3 } \(\mathbf{2 3 , 1 2 6 , 1 3 5}\) & \\
\(\mathbf{2 3 , 3 2 9 , 8 3 2}\)
\end{tabular}
O
O
त

ก
П
न
국
-

\begin{tabular}{c}
0 \\
\multirow{2}{0}{} \\
0 \\
0 \\
0 \\
\multirow{2}{c}{}
\end{tabular}

\begin{tabular}{l}
8 \\
8 \\
8 \\
\hline 8 \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21
Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor's review.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline ORG & OBJ & ACCOUNT DESCRIPTION & REVISED BUDGET & Q1 ACTUALS & ENCUMBRANCES & \% USED & Q2-Q3 REMAINING & Forecast & Change ( \(+/\)-) \\
\hline 10001 & 0810 & TOWN PRINCIPAL & 5,935,000 & 265,000 & 0 & 4.50 & 5,670,000 & 265,000 & \((5,670,000)\) \\
\hline 10001 & 0811 & TOWN INTEREST & 8,242,327 & 3,662,825 & 0 & 44.70 & 4,554,197 & 7,344,165 & \((898,162)\) \\
\hline 10001 & 0810P & PENSION PRINCIPAL (POB) & 2,425,000 & 2,425,000 & 0 & 100.00 & 0 & 2,425,000 & 0 \\
\hline 10001 & 0811P & PENSION INTEREST (POB) & 5,616,518 & 2,832,509 & 0 & 50.40 & 2,784,009 & 5,616,518 & 0 \\
\hline 10001 & 0821 & TAN - INTEREST REPAYMENT & 256,000 & 100,480 & 0 & 39.30 & 155,520 & 256,000 & 0 \\
\hline & & Total 00 DEBT SERVICE & 22,474,845 & 9,285,814 & 0 & 41.30 & 13,189,031 & 22,474,845 & 0 \\
\hline 10101 & 0110 & REGULAR SALARIES & 152,106 & 36,494 & 0 & 24.00 & 115,612 & 152,106 & 0 \\
\hline 10101 & 0140 & LONGEVITY & 870 & 870 & 0 & 100.00 & 0 & 870 & 0 \\
\hline 10101 & 0510 & ADVERTISING & 30,000 & 2,871 & 366 & 10.80 & 26,764 & 30,000 & 0 \\
\hline 10101 & 0576 & SPECIAL PROJECTS & 2,000 & 0 & 0 & 0.00 & 2,000 & 2,000 & 0 \\
\hline 10101 & 0592 & LEGAL LAWYER & 50,000 & 11,308 & 38,692 & 100.00 & 0 & 50,000 & 0 \\
\hline 10101 & 0595 & ANNUAL AUDIT & 65,000 & 13,000 & 0 & 20.00 & 52,000 & 65,000 & 0 \\
\hline 10101 & 0965 & EMERG \& CONTINGENCY FUND & 618,481 & 0 & 0 & 0.00 & 618,481 & (0) & \((618,481)\) \\
\hline 10142 & 0231 & ACCRUED BENEFITS/RETIREMENT & 800,000 & 472,906 & 0 & 59.10 & 327,094 & 800,000 & 0 \\
\hline 10143 & 0590 & PROFESSIONAL/TECH SERVICE & 16,175 & 900 & 0 & 5.60 & 15,275 & 16,175 & 0 \\
\hline 10143 & 0590A & PROFESSIONAL TECH/TOWN PLAN & 3,000 & 0 & 0 & 0.00 & 3,000 & 3,000 & 0 \\
\hline 10143 & 0670 & FOOD PRODUCTS & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 \\
\hline 10143 & 0933 & SETTLEMENT RESERVE & 100,000 & 0 & 0 & 0.00 & 100,000 & - & \((100,000)\) \\
\hline 10143 & 0941 & STIPEND/REIMBURSEMENT & 28,900 & 0 & 0 & 0.00 & 28,900 & 28,900 & 0 \\
\hline & & Total 01 LEGISLATIVE COUNCIL & 1,867,032 & 538,349 & 39,058 & 30.90 & 1,289,625 & 1,867,032 & 0 \\
\hline 10201 & 0110 & REGULAR SALARIES & 392,839 & 108,507 & 0 & 27.60 & 284,332 & 392,839 & 0 \\
\hline 10201 & 0140 & LONGEVITY & 725 & 0 & 0 & 0.00 & 725 & 725 & 0 \\
\hline 10201 & 0172 & EXPENSE REIMBURSEMENT & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 \\
\hline 10201 & 0329 & TOWN EVENTS & 2,500 & 0 & 0 & 0.00 & 2,500 & 2,500 & 0 \\
\hline 10201 & 0350 & PROFESSIONAL MEETINGS & 1,000 & 0 & 0 & 0.00 & 1,000 & 1,000 & 0 \\
\hline 10201 & 0510 & ADVERTISING & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 \\
\hline 10201 & 0541 & DUES/SUBSCRIPTIONS & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 \\
\hline 10201 & 0542 & VETERANS MEMORIAL PARADE & 4,000 & 0 & 0 & 0.00 & 4,000 & 4,000 & 0 \\
\hline 10201 & 0558 & MUNICIPAL SERVICE FEES & 72,800 & 71,342 & 0 & 98.00 & 1,458 & 72,800 & 0 \\
\hline 10201 & 0590 & PROFESSIONAL/TECH SERVICE & 1,500 & 408 & 0 & 27.20 & 1,092 & 1,500 & 0 \\
\hline 10201 & 0966 & COMMISSION EXPENSES & 250 & 0 & 0 & 0.00 & 250 & 250 & 0 \\
\hline 10201 & 3636 & EXP. REDUCTION, EFF. EFF,ATTR. & \((250,000)\) & 0 & 0 & 0.00 & \((250,000)\) & \((250,000)\) & 0 \\
\hline & & Total 02 MAYOR'S OFFICE & 227,114 & 180,257 & 0 & 79.40 & 46,857 & 227,114 & 0 \\
\hline 10401 & 0110 & REGULAR SALARIES & 111,500 & 22,096 & 0 & 19.80 & 89,404 & 111,500 & 0 \\
\hline 10401 & 0130 & OVERTIME & 1,120 & 320 & 0 & 28.60 & 800 & 1,120 & 0 \\
\hline 10401 & 0140 & LONGEVITY & 1,020 & 0 & 0 & 0.00 & 1,020 & 1,020 & 0 \\
\hline 10401 & 0350 & PROFESSIONAL MEETINGS & 2,200 & 0 & 0 & 0.00 & 2,200 & 2,200 & 0 \\
\hline 10401 & 0460 & TELEPHONE SERVICE & 1,925 & 0 & 0 & 0.00 & 1,925 & 1,925 & 0 \\
\hline 10401 & 0510 & ADVERTISING & 150 & 0 & 0 & 0.00 & 150 & 150 & 0 \\
\hline 10401 & 0513 & CONTRACT SERVICES & 6,615 & 4,800 & 150 & 74.80 & 1,665 & 6,615 & 0 \\
\hline 10401 & 0515 & PRINTING/REPRODUCTION & 4,290 & 0 & 0 & 0.00 & 4,290 & 4,290 & 0 \\
\hline 10401 & 0541 & DUES/SUBSCRIPTIONS & 140 & 0 & 0 & 0.00 & 140 & 140 & 0 \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21 Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor's review. ORG OBJ ACCOUNT DESCRIPTION
104010575 EQUIPMENT MAINT.
\(\begin{array}{lll}10401 & 0575 & \text { EQUIPMENT MAINT. } \\ 10401 & 0590 & \text { PROFESSIONAL/TECH SERVICE }\end{array}\) 104010615 ELECTION SUPPLIES 104010670 FOOD PRODUCTS TELEPHONE SERVICE
ADVERTISING
CONTRACT SERVICES
PRINTING/REPRODUCTION PROFESSIONAL/TECH SERVICE ELECTION SUPPLIES
Total 04 REGISTRAR OF VOTERS REGULAR SALARIES overtime
PAY DIFFERENTIAL L.ONGEVITY
SEMINARS/PROFESSIONAL MEET. DUES/SUBSCRIPTIONS DUES/SUBSCRIPTIONS
BUILDINGS RENTAL VOL PROFESSIONAL/TECH SERVICE RESERVE FOR NEGOTIATIONS INSURANCE MANAGEMENT INSURANCE LIABILITY ENVIRONMENTAL COMPLIANCE EQUIPMENT MAINTENANCE Total 05 FINANCE OFFICE REGULAR SALARIES OVERTIME LONGEVITY
EDUCATION SEMINARS
DUES/SUBSCRIPTIONS
PROFESSIONAL/TECH SERVICE
BOOKS, MAPS, MANUALS STIPEND
Total 07 REVIEW OF ASSESSMENTS
REGULAR SALARIES
OVERTIME
PAY DIFFERENTIAL
LONGEVITY
응융흉 육 응 N \(\stackrel{8}{0}\)今 \({ }^{\infty}\) 옹 엄 응 영 영 픙 웅 0942
긍 응 픙 영 10401
10488
10488
10488
10488
10488
10488
10488
 10601
10601
10601
10601
10601
10601
10601
10701
Town of Hamden－Financial Forecast for FY20－21 Fiscal Stability Committee（FSC）－October 27， 2020
Draft－for discussion purposes only．Subject to external auditor＇s review．
Draft－for discussion purposes only．Subject to external auditor＇s review．

REVISED BUDGET

 0.00
24.20
25.00 0.00
41.80 12.50 0.00
51.40
 8 \begin{tabular}{l}
88 \\
\hline 8 \\
\hline 0
\end{tabular}


 \(\begin{array}{cc}8 \mathrm{O} \\ \mathrm{O} \\ \mathrm{N} & \mathrm{N} \\ \mathrm{N} \\ \mathrm{N} \\ \text { N }\end{array}\)告 운
 \begin{tabular}{l} 
先 \\
o \\
o \\
\hline 0
\end{tabular} 운 g
N
Nin
Nin今
 8
8
0
0
0 nir


 8.8
N．
N 700
20,075 N
 \(\stackrel{\text { 걱 }}{4}\) 8 \(\circ\)
7.
7.
0
0
0





Town of Hamden - Financial Forecast for FY20-21
Fiscal Stabily Commitee (fSC)-October 27,2020 ditor's review.
Draft-for discussion purposes only. Subject to external auditor's review.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline ORG & OBJ & ACCOUNT DESCRIPTION & REVISED BUDGET & Q1 Actuals & Encumbrances & \% USED & Q2-Q3 Remaining & Forecast & Change ( \(+/\)-) & Comment \\
\hline 11229 & 0612 & TEST SUPPLIES & 10,000 & 0 & 0 & 0.00 & 10,000 & 10,000 & 0 & \\
\hline 11294 & 0240 & PHYSICAL EXAMS & 10,000 & 2,270 & 5,314 & 75.80 & 2,416 & 10,000 & 0 & \\
\hline 11294 & 0590 & Professional/tech service & 15,000 & 865 & 0 & 5.80 & 14,135 & 15,000 & 0 & \\
\hline 11294 & 0942 & STIPEND & 15,000 & 2,885 & 0 & 19.20 & 12,115 & 15,000 & 0 & \\
\hline & & Total 12 PERSONNEL OFFICE & 371,150 & 83,827 & 5,314 & 24.00 & 282,009 & 371,150 & 0 & \\
\hline 11411 & 0110 & regular salaries & 201,314 & 49,546 & 0 & 24.60 & 151,768 & 201,314 & 0 & \\
\hline 11411 & 0140 & LONGEVITY & 900 & 0 & 0 & 0.00 & 900 & 900 & 0 & \\
\hline 11411 & 0320 & MONTHLY ALLOWANCE & 150 & 0 & 0 & 0.00 & 150 & 150 & 0 & \\
\hline 11411 & 0350 & PROFESSIONAL MEETINGS & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 & \\
\hline 11411 & 0360 & business travel & 1,000 & 0 & 0 & 0.00 & 1,000 & 1,000 & 0 & \\
\hline 11411 & 0541 & DUES/SUBSCRIPTIONS & 3,000 & 500 & 0 & 16.70 & 2,500 & 3,000 & 0 & \\
\hline 11411 & 0548M & MARKETING CONSULTANT & 18,288 & 0 & 0 & 0.00 & 18,288 & 8,288 & \((10,000)\) & \\
\hline 11411 & 0679 & hamden econ. dev corp & 50,000 & 50,000 & 0 & 100.00 & 0 & 60,000 & 10,000 & Additional Projects Required \\
\hline & & Total 14 ECONOMIC DEVELOPMENT & 275,152 & 100,046 & 0 & 36.40 & 175,106 & 275,152 & - & \\
\hline 11701 & 0110 & regular Salaries & 229,612 & 56,438 & 0 & 24.60 & 173,174 & 229,612 & 0 & \\
\hline 11701 & 0130 & overtime & 3,000 & 1,959 & & 65.30 & 1,041 & 3,000 & 0 & \\
\hline 11701 & 0140 & LONGEVITY & 1,270 & 0 & 0 & 0.00 & 1,270 & 1,270 & 0 & \\
\hline 11701 & 0350 & PROFESSIONAL MEETINGS & 1,000 & 579 & 0 & 57.90 & 421 & 1,000 & 0 & \\
\hline 11701 & 0410 & natural gas & 195,000 & 15,200 & 172,541 & 96.30 & 7,259 & 195,000 & 0 & \\
\hline 11701 & 0420 & Electricity & 850,000 & 53,234 & 756,956 & 95.30 & 39,810 & 850,000 & 0 & \\
\hline 11701 & 0440 & Street lighting & 1,000,002 & 43,744 & 956,258 & 100.00 & 0 & 1,067,002 & 67,000 & PY Actuals \\
\hline 11701 & 0450 & WATER & 210,000 & 40,812 & 162,188 & 96.70 & 7,000 & 210,000 & 0 & \\
\hline 11701 & 0451 & hydrant water service & 995,000 & 0 & 995,000 & 100.00 & 0 & 995,000 & 0 & \\
\hline 11701 & 0460 & TELEPHONE SERVICE & 200,000 & 58,390 & 138,896 & 98.60 & 2,714 & 208,000 & 8,000 & Q1 Actuals \\
\hline 11701 & 0461 & TEL REPAIR/INSTALLATION & 22,500 & 821 & 8,401 & 41.00 & 13,279 & 22,500 & 0 & \\
\hline 11701 & 0510 & ADVERTIIING & 10,000 & 5,972 & 3,528 & 95.00 & 500 & 10,000 & 0 & \\
\hline 11701 & 0515 & PRINTING/REPRODUCTION & 30,998 & 9,449 & 21,455 & 99.70 & 94 & 40,998 & 10,000 & Q1 Actuals \\
\hline 11701 & 0541 & DUES/SUBSCRIPTIONS & 1,500 & 480 & 0 & 32.00 & 1,020 & 1,500 & 0 & \\
\hline 11701 & 0550 & POSTAGE & 100,000 & 12,833 & 59,127 & 72.00 & 28,040 & 100,000 & 0 & \\
\hline 11701 & 0560 & OFFICE EQUIPMENT REPAIRS & 30,000 & 4,170 & 24,525 & 95.70 & 1,305 & 30,000 & 0 & \\
\hline 11701 & 0571 & RADIO REPAIRS & 16,000 & 3,863 & 12,138 & 100.00 & 0 & 16,000 & 0 & \\
\hline 11701 & 0610 & OFFICE SUPPLIES & 13,000 & 1,054 & 197 & 9.60 & 11,750 & 13,000 & 0 & \\
\hline 11701 & 0630 & heating fuel & 7,000 & 0 & 6,170 & 88.10 & 830 & 7,000 & 0 & \\
\hline 11701 & 0665 & DUPLICATE/PHOTO SUPPLIES & 9,000 & 776 & 647 & 15.80 & 7,577 & 12,000 & 3,000 & Q1 Actuals \\
\hline 11701 & 0681 & COMPUTER SUPPLES & 14,000 & 2,965 & 972 & 28.10 & 10,063 & 14,000 & 0 & \\
\hline 11701 & 0710 & OfFICE EQUIPMENT & 60,000 & 5,318 & 20,215 & 42.60 & 34,467 & 60,000 & 0 & \\
\hline & & Total 17 PURCHASING & 3,998,882 & 318,057 & 3,339,212 & 91.50 & 341,613 & 3,998,882 & 0 & \\
\hline 11801 & 0110 & regular salaries & 218,611 & 53,226 & 0 & 24.30 & 165,385 & 218,611 & 0 & \\
\hline 11801 & 0130 & overtime & 4,000 & 1,054 & 0 & 26.30 & 2,946 & 4,000 & 0 & \\
\hline 11801 & 0140 & LONGEVITY & 600 & 0 & 0 & 0.00 & 600 & 600 & 0 & \\
\hline 11801 & 0590 & PROFESSIONAL/TECH SERVICE & 20,000 & 6,179 & 0 & 30.90 & 13,821 & 20,000 & 0 & \\
\hline 11801 & 05909 & Professional/tech training & 1,250 & 0 & 0 & 0.00 & 1,250 & 1,250 & 0 & \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21
Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor's review.
Draft- for discussion purposes only. Subject to external auditor's review. 100.00
100.00
56.00
28.20
3.60
0.00
0.00
0.00
0.00
53.50
25.00
0.70
0.00
48.20
0.00
24.90
6.80
0.00 응 언 62.40
1.00 8 O
억 \begin{tabular}{l}
\(\circ .8\) \\
N. \\
\\
\hline 1
\end{tabular} 0.00 O 응ㅇㅇ

 \(\begin{array}{r}56.10 \\ \hline .00\end{array}\) 49.20 13.70
\(\qquad\)



 N゙ N M

 50,000
40,000 \begin{tabular}{l}
8.8 \\
0.8 \\
0 \\
\hline
\end{tabular}
 4,000
131,499



 8. 200
 \begin{tabular}{l}
8.8 \\
i8 \\
\hline
\end{tabular} \(\xrightarrow{8}\) 118010785 COMPUTER EQUIPMENT COMPUTER EQUIPMENT
Total 18 INFORMATION \& TECHNOLOGY I REGULAR SALARIES TEMPORARY WAGES OVERTIME

\section*{LONGEVITY} DUES/SUBSCRIPTIONS SPECIAL PROGRAMS RECREATION SUPPLIES TRANSPORTATION AGREEMENT FEE REIMBURSMENT Total 19 ELDERLY SERVICES REGULAR SALARIES oVERTIME LONGEVITY
GRANTS CONSULTANT FAMILY RELOCATIONS EVICTION COSTS GEN ASSIST SERV

\section*{PROFESSIONAL/TECH SERVICE} RECREATION SUPPLIES WARMING CENTER FOO COMMUNITY GARDEN REGULAR SALARIES OVERTIME

\section*{JUVENILE REVIEW BRD}
\(\qquad\) PROFESSIONAL/TECH SERVICE HAMD PARTNERSHIP FOR Y.C. RECREATION SUPPLIES
FOOD PRODUCTS
BOOKS,MAPS,MANUALS
BOOKS,MAPS,MANUALS
YOUTH SERV. VARIOUS PROGRAMS
Total 20 COMMUNITY \& YOUTH SERVICE REGULAR SALARIES TEMPORARY WAGES OVERTIME LONGEVITY 억윽육 억 겅 궁 \(\stackrel{\infty}{N}\) 앙 응 융 뮹 \({ }_{7}^{7}\) م 웅 응 NO 암
 \(\stackrel{-1}{\circ}\) 응 앙 \(\stackrel{\infty}{\stackrel{\infty}{\circ}}\) \(\stackrel{\frac{T}{m}}{\frac{m}{m}}\)
음멍 응 엉갱
\(\qquad\)
 망 12001 12001 12001 12001 12001


Town of Hamden - Financial Forecast for FY20-21
Fiscal Stability Committee (FSC) - October 27, 2020
Draft-for discussion purposes only. Subject to external auditor's review. ORG OBJ ACCOUNT DESCRIPTION REVISED BUDGE

 \begin{tabular}{l}
8.8 \\
8.8 \\
\hline-8 \\
\hline 8 \\
\hline 8
\end{tabular} \(\qquad\) 50,000
500
7,000
1,000
312,569
625,000
3,500
10,000
400
7,702
190,000
1,000
1,000
800

88
in
N
N


 \(\circ 88\)
品
o
品 \begin{tabular}{l}
8 \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21
Fiscal Stabity Co
Draft-for discussion purposes only. Subject to external auditor's review.
Comment
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline ORG & OBJ & ACCOUNT DESCRIPTION & REVISED BUDGET & Q1 ACTUALS & ENCUMBRANCES & \% USED & Q2-Q3 REMAINING & Forecast & Change ( \(+/\)-) & Comment \\
\hline 12453 & 0710 & OFFICE EQUIPMENT & 250 & 0 & 205 & 82.00 & 45 & 250 & 0 & \\
\hline 12453 & 0718 & BOOKS,MAPS,MANUALS & 1,000 & 0 & 0 & 0.00 & 1,000 & 1,000 & 0 & \\
\hline 12454 & 0506 & CONFIDENTIAL EXPENDITURE & 1,500 & 12 & 0 & 0.80 & 1,488 & 1,500 & 0 & \\
\hline 12454 & 0611 & GENERAL SUPPLIES & 1,000 & 210 & 0 & 21.00 & 790 & 1,000 & 0 & \\
\hline 12455 & 0536 & COMPUTER CRIME LAB & 3,000 & 80 & 0 & 2.70 & 2,920 & 3,000 & 0 & \\
\hline 12455 & 0561 & EQUIPMENT REPAIRS - OTHER & 50 & 0 & 0 & 0.00 & 50 & 50 & 0 & \\
\hline 12455 & 0611 & GENERAL SUPPLIES & 1,000 & 78 & 276 & 35.40 & 646 & 1,000 & 0 & \\
\hline 12455 & 0665 & MEDIA PRODUCTION SUPPLIES & 2,500 & 0 & 0 & 0.00 & 2,500 & 2,500 & 0 & \\
\hline 12455 & 0755 & SAFETY EQUIPMENT & 1,000 & 0 & 160 & 16.00 & 840 & 1,000 & 0 & \\
\hline 12455 & 0784 & MEDIA PRODUCTION EQPT & 200 & 0 & 0 & 0.00 & 200 & 200 & 0 & \\
\hline 12459 & 0130 & overtime & 50,000 & 45,574 & 0 & 91.10 & 4,426 & 50,000 & 0 & \\
\hline 12459 & 0351 & EDUCATION SEMINARS & 250 & 0 & 0 & 0.00 & 250 & 250 & 0 & \\
\hline 12459 & 0611 & GENERAL SUPPLIES & 50 & 0 & 0 & 0.00 & 50 & 50 & 0 & \\
\hline 12459 & 0710 & OFFICE EQUIPMENT & 4,000 & 0 & 0 & 0.00 & 4,000 & 4,000 & 0 & \\
\hline 12459 & 0782 & RADIO/COMMUNICATION EQUIP & 6,100 & 1,500 & 1,500 & 49.20 & 3,100 & 6,100 & 0 & \\
\hline 12460 & 0590 & PROFESSIONAL/TECH SERVICE & 3,000 & (400) & 400 & 0.00 & 3,000 & 3,000 & 0 & \\
\hline 12460 & 0611 & GENERAL SUPPLIES & 7,000 & 37 & 0 & 0.50 & 6,963 & 7,000 & 0 & \\
\hline 12460 & 0650 & RECREATION SUPPLIES & 1,500 & 0 & 0 & 0.00 & 1,500 & 1,500 & 0 & \\
\hline 12460 & 0670 & FOOD PRODUCTS & 5,000 & 243 & 0 & 4.90 & 4,757 & 5,000 & 0 & \\
\hline 12460 & 0762 & POLICE EXPLORER PROGRAM & 8,500 & 0 & 0 & 0.00 & 8,500 & 8,500 & 0 & \\
\hline 12460 & 0784 & GENERAL EQUIP OTHERS & 2,400 & 0 & 0 & 0.00 & 2,400 & 2,400 & 0 & \\
\hline 12461 & 0611 & GENERAL SUPPLIES & 30,000 & 0 & 2,280 & 7.60 & 27,720 & 30,000 & 0 & \\
\hline 12461 & 0784 & GENERAL EQUIP OTHERS & 2,000 & 0 & 0 & 0.00 & 2,000 & 2,000 & 0 & \\
\hline 12462 & 0741 & Vehicle rental & 24,000 & 3,810 & 20,190 & 100.00 & 0 & 24,000 & 0 & \\
\hline 12463 & 0506 & CONFIDENTIAL EXPENDITURES & 5,000 & 2,000 & 0 & 40.00 & 3,000 & 5,000 & 0 & \\
\hline 12463 & 0611 & GENERAL SUPPLIES & 1,000 & 0 & 0 & 0.00 & 1,000 & 1,000 & 0 & \\
\hline 12463 & 0791 & PHOTO/DUPLICATING EQUIP. & 200 & 0 & 0 & 0.00 & 200 & 200 & 0 & \\
\hline 12464 & 0559 & TOWING & 3,000 & 348 & 2,652 & 100.00 & 0 & 3,000 & 0 & \\
\hline 12464 & 0566 & Vehicle maintenance & 6,750 & 1,239 & 4,762 & 88.90 & 750 & 6,750 & 0 & \\
\hline 12464 & 0628 & UNLEADED GAS & 132,300 & 8,609 & 123,391 & 99.80 & 300 & 132,300 & 0 & \\
\hline 12465 & 0719 & TRAFFIC EQUIPMENT & 1,000 & 0 & 0 & 0.00 & 1,000 & 1,000 & 0 & \\
\hline 12465 & 0755 & SAFETY EQUIPMENT & 13,000 & 1,000 & 1,000 & 15.40 & 11,000 & 13,000 & 0 & \\
\hline 12491 & 0599 & CASH MATCH & 13,950 & 0 & 0 & 0.00 & 13,950 & 13,950 & 0 & \\
\hline & & Total 24 POLICE DEPARTMENT & 16,619,225 & 4,055,522 & 377,861 & 26.70 & 12,185,843 & 16,619,225 & 0 & \\
\hline 12501 & 0110 & REGULAR SALARIES & 9,070,556 & 2,229,679 & 0 & 24.60 & 6,840,877 & 9,070,556 & 0 & \\
\hline 12501 & 0110 & HFD CODE ENFORCEMENT & 30,000 & 4,632 & 0 & 15.40 & 25,368 & 30,000 & 0 & \\
\hline 12501 & 0130 & OVERTIME & 24,000 & 4,082 & 0 & 17.00 & 19,918 & 24,000 & 0 & \\
\hline 12501 & 0131 & SHIFT DIFFERENTIAL & 75,240 & 18,429 & 0 & 24.50 & 56,811 & 75,240 & 0 & \\
\hline 12501 & 0133 & ACTING DIFFERENTIAL & 5,700 & 1,833 & 0 & 32.20 & 3,867 & 5,700 & 0 & \\
\hline 12501 & 0135 & PARAMEDIC/EMS DIFF. & 415,652 & 155 & 0 & 0.00 & 415,497 & 415,652 & 0 & \\
\hline 12501 & 0136 & SUBSTITUTES/STRAIGHT TIME & 2,250,000 & 740,008 & 0 & 32.90 & 1,509,992 & 2,400,000 & 150,000 & PY/Q1 Experience \\
\hline 12501 & 0138 & GARCIA OVERTIME & 243,178 & 123,020 & 0 & 50.60 & 120,158 & 368,178 & 125,000 & PY/Q1 Experience \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21 Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor's review. ORG OBJ ACCOUNT DESCRIPTION REVISED BUDGET


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline ORG & OBJ & ACCOUNT DESCRIPTION & REVISED BUDGET & Q1 ACTUALS & ENCUMBRANCES & \% USED & Q2-Q3 REMAINING & Forecast & Change ( \(+/\) - & Comment \\
\hline 12501 & 0140 & LONGEVITY & 237,351 & 60,738 & 0 & 25.60 & 176,613 & 237,351 & 0 & (Chief's email) \\
\hline 12501 & 0150 & HOLIDAY PAY & 813,477 & 129,973 & 0 & 16.00 & 683,504 & 813,477 & 0 & \\
\hline 12501 & 0160 & STAND-BY & 3,120 & 660 & 0 & 21.20 & 2,460 & 3,120 & 0 & \\
\hline 12501 & 0175 & EDUCATION INCENTIVE & 11,450 & 9,050 & 0 & 79.00 & 2,400 & 11,450 & 0 & \\
\hline 12501 & 0240 & PHYSICAL EXAMS-OSHA & 16,500 & 0 & 15,000 & 90.90 & 1,500 & 16,500 & 0 & \\
\hline 12501 & 0541 & DUES/SUBSCRIPTIONS & 980 & 0 & 0 & 0.00 & 980 & 980 & 0 & \\
\hline 1.2501 & 0545 & MED-COM & 48,000 & 0 & 0 & 0.00 & 48,000 & 48,000 & 0 & \\
\hline 12501 & 0672 & UNIFORM PURCHASE ALLOW. & 55,000 & 0 & 198 & 0.40 & 54,802 & 55,000 & 0 & \\
\hline 12501 & 0673 & UNIFORM STIPEND ALLOWANCE & 30,000 & 14,700 & 0 & 49.00 & 15,300 & 30,000 & 0 & \\
\hline 12501 & 0718 & BOOKS, MAPS, MANUALS & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 & \\
\hline 12501 & 0942 & STIPEND & 15,000 & 3,750 & 0 & 25.00 & 11,250 & 15,000 & 0 & \\
\hline 12533 & 0640 & BLDG/GROUND MAINT SUPP. & 600 & 0 & 0 & 0.00 & 600 & 600 & 0 & \\
\hline 12553 & 0590 & PROFESSIONAL/TECH SERVICE & 2,500 & 0 & 125 & 5.00 & 2,375 & 2,500 & 0 & \\
\hline 12553 & 0612T & TRAINING & 30,000 & 7,722 & 0 & 25.70 & 22,278 & 30,000 & 0 & \\
\hline 12553 & 0616 & EDUCATIONAL MATERIAL & 500 & 0 & 0 & 0.00 & 500 & 500 & 0 & \\
\hline 12553 & 0718 & BOOKS, MAPS, MANUALS & 2,000 & 0 & 326 & 16.30 & 1,674 & 2,000 & 0 & \\
\hline 12559 & 0571 & RADIO REPAIRS & 800 & 0 & 0 & 0.00 & 800 & 800 & 0 & \\
\hline 12564 & 0561 & REPAIRS-FIRE EXTINGUISHER & 2,200 & 0 & 0 & 0.00 & 2,200 & 2,200 & 0 & \\
\hline 12564 & 0626 & LUBRICANTS & 4,400 & 0 & 338 & 7.70 & 4,062 & 4,400 & 0 & \\
\hline 12564 & 0632 & TIRES/TUBES/WHEELS & 15,000 & 405 & 7,095 & 50.00 & 7,500 & 15,000 & 0 & \\
\hline 12564 & 0635 & VEHICLE EQPT REPAIR/MAINT. & 122,798 & 10,949 & 66,283 & 62.90 & 45,567 & 147,798 & 25,000 & Q1 Experience \\
\hline 12567 & 0572 & FIRE HYDRANT REPAIRS & 2,000 & 0 & 315 & 15.70 & 1,685 & 2,000 & 0 & \\
\hline 12567 & 0611 & GENERAL SUPPLIES & 75,000 & 1,790 & 5,741 & 10.00 & 67,469 & 75,000 & 0 & \\
\hline 12567 & 0690 & SAFETY SUPPLIES & 9,000 & 0 & 0 & 0.00 & 9,000 & 9,000 & 0 & \\
\hline 12569 & 0710 & PROTECTIVE EQUIP. & 20,000 & 0 & 2,499 & 12.50 & 17,501 & 20,000 & 0 & \\
\hline 12570 & 0611 & GENERAL SUPPLIES-CPR & 350 & 0 & 0 & 0.00 & 350 & 350 & 0 & \\
\hline 12570 & 0680 & MEDICAL SUPPLIES & 72,500 & 13,185 & 2,139 & 21.10 & 57,175 & 72,500 & 0 & \\
\hline 12570 & 0720 & LABORATORY EQUIPMENT & 16,000 & 7,362 & 0 & 46.00 & 8,638 & 16,000 & 0 & \\
\hline 12570 & 0730 & MECHANICAL EQUIPMENT & 700 & 109 & 113 & 31.80 & 478 & 700 & 0 & \\
\hline 12570 & 0788 & COMPUTER SOFTWARE \& TRAINING & 17,000 & 3,486 & 10,514 & 82.40 & 3,000 & 17,000 & 0 & \\
\hline 12570 & 6122 & MOBILE DATA & 18,000 & 2,485 & 2,500 & 27.70 & 13,015 & 18,000 & 0 & \\
\hline 12571 & 0645 & HOUSEKEEPING SUPPLIES & 9,500 & 818 & 1,329 & 22.60 & 7,353 & 9,500 & 0 & \\
\hline 12572 & 0611 & GENERAL SUPPLIES & 600 & 0 & 0 & 0.00 & 600 & 600 & 0 & \\
\hline 12572 & 0718 & BOOKS,MAPS,MANUALS & 300 & 0 & 0 & 0.00 & 300 & 300 & 0 & \\
\hline & & Total 25 FIRE DEPARTMENT & 13,767,452 & 3,389,020 & 114,515 & 25.40 & 10,263,917 & 13,767,452 & 0 & \\
\hline 12601 & 0110 & REGULAR SALARIES & 495,926 & 81,550 & 0 & 16.40 & 414,376 & 495,926 & 0 & \\
\hline 12601 & 0130 & OVERTIME & 680 & 0 & 0 & 0.00 & 680 & 680 & 0 & \\
\hline 12601 & 0140 & LONGEVITY & 4,925 & 825 & 0 & 16.80 & 4,100 & 4,925 & 0 & \\
\hline 12601 & 0541 & DUES/SUBSCRIPTIONS & 1,070 & 830 & 0 & 77.60 & 240 & 1,070 & 0 & \\
\hline 12601 & 0672 & UNIFORM PURCHASE ALLOW. & 1,400 & 700 & 0 & 50.00 & 700 & 1,400 & 0 & \\
\hline 12601 & 0718 & BOOKS, MAPS, MANUALS & 2,000 & 234 & 347 & 29.10 & 1,419 & 2,000 & 0 & \\
\hline & & Total 26 BUILDING DEPARTMENT & 506,001 & 84,139 & 347 & 16.70 & 421,515 & 506,001 & 0 & \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21 Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor'
Draft-for discussion purposes only. Subject to external auditor's review.
ORG OBJ ACCOUNT DESCRIPTION REVISED BUDGET Q1 ACTUALS ENCUMBRANCES \% USED Q2-Q3 REMAINING




， 2020
Fiscal Stability Committee（FSC）－October 27， 2020 Jitr＇s review． Fiscal Stability Committee（FSC）－October 27， 2020
Draft－for discussion purposes only．Subject to exte
Draft－for discussion purposes only．Subject to external auditor＇s review． ORG OBJ ACCOUNT DESCRIPTION REVISED BUDGET \begin{tabular}{r}
5,000 \\
800 \\
5,000 \\
1,500 \\
2,500 \\
6,500 \\
6,500 \\
120,000 \\
20,000 \\
1,500 \\
5,000 \\
60,000 \\
6,000 \\
100,000 \\
75,000 \\
40,000 \\
116,550 \\
10,000 \\
181,300 \\
2,800 \\
\hline \(1,091,414\) \\
485,508 \\
1,500 \\
1,750
\end{tabular}

2，300


 N．
N．
N．
N
in 응
示
N
－
न
न呙 웅 \begin{tabular}{l}
\(\circ\) \\
\hline 8 \\
品 \\
\end{tabular} 2,300
400
521,458 521,458
132,000 \begin{tabular}{l}
\(\circ\) \\
\hline 0.8 \\
0 \\
0 \\
0 \\
0
\end{tabular} M
\(\stackrel{N}{N}\)
\(\stackrel{0}{0}\)
\(\underset{N}{+}\) \begin{tabular}{l}
88 \\
O \\
C \\
\hline 8
\end{tabular} N్N 8
 0
0
0
-1
न


H
あ
E
0
0
\(\begin{array}{rr}\text { cast } & \text { Change }(+/-) \\ 5,000 & 0 \\ 800 & 0\end{array}\)

 N品
त
N \begin{tabular}{c}
\(\circ\) \\
\hline-7 \\
N \\
in \\
in \\
on
\end{tabular} 808
0.8
\(\infty\)
in
in

\(00 \cdot 8\) 36.00 0.00 \begin{tabular}{l}
37.20 \\
\hline 8.30
\end{tabular} 44.90 33.30
59.50
08
88 \(\stackrel{+}{\circ}\) － 85.70 \begin{tabular}{l}
8 \\
\hline 6 \\
\hline
\end{tabular}
 \begin{tabular}{l} 
옹 \\
\(\underset{4}{4}\) \\
\hline
\end{tabular}

 0 웅 긍 \(\xrightarrow{\circ}\)

 \(\infty\)
\(\stackrel{\infty}{N}\)
\(\stackrel{\rightharpoonup}{9}\)
\(\stackrel{7}{7}\) 0
0
0 0 T 630

 M
0
N
ले
N
N

\section*{00}

O
-
\[
08 \text { o }
\]

Town of Hamden - Financial Forecast for FY20-21 Fiscal Stability Committee (FSC) - October 27, 2020
Draft- for discussion purposes only. Subject to external auditor's rev
Draft-for discussion purposes only. Subject to external auditor's review.
ORG OBJ ACCOUNT DESCRIPTION

Comment
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Q1 ACTUALS & ENCUMBRANCES & \% USED & Q2-Q3 REMAINING & Forecast & Change (+/-) & Comment \\
\hline 0 & 0 & 0.00 & 800 & 800 & 0 & \\
\hline 0 & 0 & 0.00 & 1,500 & 1,500 & 0 & \\
\hline 948 & 1,261 & 18.40 & 9,791 & 12,000 & 0 & \\
\hline 500 & 0 & 66.70 & 250 & 750 & 0 & \\
\hline 0 & 0 & 0.00 & 50 & 50 & 0 & \\
\hline 54,141 & 9,014 & 37.10 & 106,845 & 170,000 & 0 & \\
\hline 25,934 & 786 & 24.30 & 83,280 & 110,000 & 0 & \\
\hline 548,255 & 14,884 & 26.20 & 1,584,403 & 2,147,542 & 0 & \\
\hline 78,980 & 0 & 24.90 & 237,693 & 316,673 & 0 & \\
\hline 3,705 & 0 & 3.70 & 96,295 & 100,000 & 0 & \\
\hline 0 & 0 & 0.00 & 2,500 & 2,500 & 0 & \\
\hline 1,020 & 0 & 25.00 & 3,060 & 4,080 & 0 & \\
\hline 210 & 0 & 14.00 & 1,290 & 1,500 & 0 & \\
\hline 2,066 & 188 & 18.00 & 10,246 & 12,500 & 0 & \\
\hline 0 & 0 & 0.00 & 52,000 & 52,000 & 0 & \\
\hline 1,481 & 0 & 29.60 & 3,519 & 5,000 & 0 & \\
\hline 0 & 0 & 0.00 & 17,000 & 17,000 & 0 & \\
\hline 2,620 & 150 & 5.50 & 47,230 & 50,000 & 0 & \\
\hline 64 & 0 & 1.30 & 4,937 & 5,000 & 0 & \\
\hline 6,221 & 0 & 24.90 & 18,779 & 25,000 & 0 & \\
\hline 96,367 & 338 & 16.40 & 494,548 & 591,253 & 0 & \\
\hline 12,021,169 & 74,727 & 26.60 & 33,381,604 & 44,477,500 & \((1,000,000)\) & B\&B - Q1 Medical Report \\
\hline 0 & 0 & 0.00 & 250,000 & 250,000 & 0 & \\
\hline 0 & 0 & 0.00 & 250,000 & 250,000 & 0 & \\
\hline 12,021,169 & 74,727 & 26.30 & 33,881,604 & 45,977,500 & 0 & \\
\hline 6,000,000 & 0 & 25.40 & 17,600,000 & 23,600,000 & 0 & \\
\hline 644,149 & 0 & 20.80 & 2,455,851 & 3,100,000 & 0 & \\
\hline 103,475 & 0 & 9.00 & 1,046,525 & 1,150,000 & 0 & \\
\hline 6,747,624 & 0 & 24.20 & 21,102,376 & 27,850,000 & 0 & \\
\hline 1,330,000 & 0 & 53.20 & 1,170,000 & 2,500,000 & 0 & \\
\hline 21,808 & 68,192 & 100.00 & 0 & 90,000 & 0 & \\
\hline 147,767 & 0 & 29.60 & 352,233 & 500,000 & 0 & \\
\hline 432,850 & 0 & 24.20 & 1,357,150 & 1,790,000 & 0 & \\
\hline 7,484 & 0 & 12.50 & 52,516 & 60,000 & 0 & \\
\hline 0 & 0 & 0.00 & \((2,500,000)\) & \((2,500,000)\) & 0 & \\
\hline 1,939,909 & 68,192 & 82.30 & 431,899 & 2,440,000 & 0 & \\
\hline 36,519 & 0 & 25.20 & 108,481 & 145,000 & 0 & \\
\hline 0 & 500 & 1.30 & 39,500 & 40,000 & 0 & \\
\hline 321 & 0 & 32.10 & 679 & 1,000 & 0 & \\
\hline 698 & 0 & 34.90 & 1,302 & 2,000 & 0 & \\
\hline 37,538 & 500 & 20.20 & 149,962 & 188,000 & 0 & \\
\hline 97,504 & 292,512 & 100.00 & 0 & 390,016 & 0 & \\
\hline
\end{tabular}
Town of Hamden - Financial Forecast for FY20-21
iscal Stability Com tee (FSC) - October 27, 2020
Dra


\section*{Report of the Hamden Fiscal Stability Committee November 15, 2020}

\section*{Members of the Committee:}

Valerie Horsley (Chair; Legislative Council)
Kia Levy-Burden (Facilitator)
Jim Pascarella (Public)
Christian McNamara (Public)
Cory O'Brien (Public)
Marjorie Bonadies (Legislative Council)
Berita Rowe-Lewis (Legislative Council)
Acting Police Chief Sullivan (Administration)
Public Works Director Cesare (Administration)
HR Officer Brigitte Cogswell (Administration)
Ex Officio: Mayor Curt Leng, Finance Director Curtis Eatman, Superintendent Jody Goeler, Board of Education Chair Arturo Perez

\section*{Introduction}

The Hamden Fiscal Stability Committee (FSC) was approved on August 3, 2020 by Hamden's Legislative Council to develop short-term and long-term strategies for addressing the fiscal health of Hamden, CT. The Committee was created to:
- review and examine the records, books and accounts of any and all of the departments and officials of the City, including the Department of Education.
- review the contents of the annual audit for the purpose of making recommendations to the Mayor and Legislative Council regarding the manner and means of improving the administrative processes pertaining to the operations of the City.
- evaluate and recommend policies regarding tax structures, economic development, spending, debt, administrative and organizational actions and related activities to maintain essential government functions and services for Hamden citizens while increasing Hamden's fund balance and reducing long-term liabilities.
- review critical indicators, including, but not limited to, i.e. the ratio of the general fund balance to its expenditures; long-term obligations (including OPEB but excluding pensions) to total government-wide revenues; and actuarially determined pension contribution to total government-wide revenues.

\section*{Organization of Committee's Work}

The Committee developed several working groups and specific goals as outlined below.

\section*{Pensions}
1. To determine if savings can be accomplished in pension obligations.
2. Request actuarial reports and parameters used in analysis of pension plans
3. Outline the steps that have led to pension obligations and future projections of obligations

\section*{Long-term planning and projections}
1. Develop long-term plans for town finances 5 or more years

\section*{Medical}
1. To outline the steps and time by which changes in medical insurance have led to savings
2. Identify future changes in medical insurance that can provide future savings
3. Update on current medical allocations in FY20-21

\section*{Town properties}
1. To generate a list of town owned properties
2. Create a 5 -year plan by which each property could provide tax or other income

\section*{Town departmental organization and scope}
1. Compare and contrast dept structure with similar municipalities with a realistic fiscal lens
2. Identify efficiencies in department work where possible
3. Determine if changes in job descriptions will impact structure and realize efficiencies
4. Determine short-term and long-term changes to fees and permits to increase revenue

\section*{Contracts}
1. Determine any contractual obligations that prohibit structural changes recommended
2. Create recommendations for upcoming renegotiations

\section*{Capital Projects and Miscellaneous analyses}
1. Create a list of capital projects and their status
2. Determine how delinquent taxes and fines can be realized
3. Analyze re-evaluation and its impact on the budget

\section*{Development of short-term goal}

Hamden's finance team developed a projection for FY21 in October after the first quarter, acknowledging that many expenses and revenues may change in the next three quarters. However, the projection suggested that Hamden likely has a \$6-8 million deficit due to a lack of several anticipated revenues including COVID-19 reimbursement, Quinnipiac University donation, Building department revenues, and unrealized union concessions.

To address this anticipated deficit, our committee developed the following recommendations, acknowledging the following constraints on FY21's budget.
1. Hamden lacks diversity in revenue sources (Fig. 1). Hamden tax payers bear the burden of the town's expenses given that \(81 \%\) of Hamden revenue comes from property and motor vehicle taxes.
\begin{tabular}{|lcr|}
\hline Revenue Estimates & \multicolumn{2}{c|}{ Town Budget - FY 20-21 } \\
\hline TAXES & \(\$\) & \(200,630,854\) \\
STATE REVENUE & \(\$\) & \(36,859,046\) \\
OTHER DEPARTMENT REVENUE & \(\$\) & \(11,438,779\) \\
\hline REVENUE TOTAL & \(\$\) & \(\mathbf{2 4 8 , 9 2 8 , 6 7 9}\) \\
\hline
\end{tabular}


Fig. 1. Summary of Hamden FY21 Revenue Estimates. Prepared by Hamden's Finance Department. Full FY21 Budget available at https://www.hamden.com/ArchiveCenter/ViewFile/ Item/212.
2. Reducing expenditures in FY21 is limited by several factors (Fig. 2):

a. A significant portion of the budget (approaching 40\%) is driven by existing obligations that we must meet in the areas of debt service, pensions, and insurance.
b. \(36 \%\) of Hamden's budget supports public school education, and
c. Contractual agreements limit personnel cuts in the General Government ( \(6 \%\) of our FY21 budget) and Public Safety ( \(17 \%\) of our FY21 budget) budgets.

Fig. 2. Summary of Hamden FY21 Expenditure
Estimates. Prepared by Hamden's Finance
Department. Full FY21 Budget available at https://www.hamden.com/ArchiveCenter/ViewFile/ Item/212.

Despite these limitations, the Committee has investigated revenue and expenditures options for FY21 by performing the following preliminary analyses:
1. Comparisons of Hamden Department structure and expenditures with comparable towns (West Haven, Milford, Fairfield, West Hartford, and Bristol).
2. Comparisons of building and other fee schedules with comparable towns
3. Analysis of pension projection assumptions
4. Analysis of medical expenditures and assumptions
5. Exploration of Hamden's capital budget
6. Investigation into town properties and potential development/sale
7. Studying the projections for FY21 and potential short-falls in revenue

Comparison of revenue and expenditures with comparable Connecticut towns/cities


Fig. 3. Summary of Connecticut towns with similar populations and budgets.

Given the constraints listed above, we analyzed the revenue and expenditures in the towns with comparable populations and budget sizes. We compared Hamden with a population of around 60,0000 residents with Fairfield, New Britain, Bristol, West Haven, Milford, and West Hartford, which ranged in population from 55,000 to 73,0000 (Fig. 3). The FY21 budgets in these towns ranged from \(\$ 165\) million (West Haven) to \(\$ 317\) million (Fairfield).

Overall, 6 of the comparison towns showed more than \(50 \%\) of their revenues coming from property taxes (Fig. 4). In three of the comparable towns (West Haven, New Britain, and Bristol) property taxes composed less than \(75 \%\) of their revenue. Determining how these towns diversify their revenue will be one goal of the committee's future work.


Fig. 4. Comparison of Revenue and Expenditures from comparable Connecticut towns. The analysis focused on major revenue and expenditure drivers in Hamden compared to other towns.

Comparing expenditures, the percentage of Hamden's budget spent on education is slightly less ( \(\$ 89\) million for Board of Education and \(\$ 27\) million for fringe benefits) than the other comparable towns. The proportion of Hamden's expenditures in public safety are slightly higher than most of the comparable towns, and similar in public works and debt service. As outlined below, additional comparative analyses in this report create the foundation of several our recommendations. Our future work analyzing the differences in revenue and expenditures in these comparable towns may reveal areas that can build our fund balance.

\section*{Additional analyses and outstanding questions}

As outlined in Appendix A, several outstanding questions remain in order to fully address Hamden's FY21 anticipated deficit.
1. The amount of pension obligations should be understood since overpayment of pension obligations was identified in FY20. Updated actuarial reports may reveal savings in pensions that could be applied to FY21 or future budgets.
2. The deficit for FY20 should be determined and reported to the Fiscal Stability Committee. Without understanding the deficit for FY20, long-term financial plans to reduce future deficits cannot be developed.
3. The year-to-date tax collection rate for FY21 and any changes in FY21 should be reported to the Fiscal Stability Committee. Given that the majority of our revenue is derived from property taxes, changes to the tax collection rate could impact FY21's anticipated budget.

We look forward to working with the Administration to understand these remaining areas of investigation as potential drivers of FY21 revenue and expenditures.

\section*{Initial Recommendations}

To address the anticipated short-falls in revenue in FY21's budget, we recommend the following 13 actions are taken by Hamden's administration and Legislative Council. Beyond this initial report, our committee will continue to explore avenues to ensure the long-term fiscal health of Hamden.

The Committee is providing these recommendations for consideration in connection with the development of a comprehensive plan to address the anticipated deficit in FY21. We appreciate the efforts and suggestions thus far that the Administration have made toward the recommendations included in this report. We recognize, however, that ultimately the administration must be responsible for the development of a plan to address the anticipated deficit.

We look forward to: 1) future forecasts by Hamden's finance team that reveal the current amount of the anticipated deficit in FY21 and 2) regular communication regarding additional measures that may address any anticipated deficit in FY21's budget.

\section*{Specific Recommendations:}
1. Create a process to collect unpaid property taxes by tax lien sales.

Background: The town is owed \(\$ 11.3\) million in unpaid taxes. Hamden can sell the tax lien on properties with delinquent taxes to a third party through a bid process. The third party can then collect the taxes, penalty, and interest from the homeowner. The one-time sale of tax liens would not address the ongoing deficit Hamden faces, but could help support the long-term fiscal health of our town by contributing to fund balance.

Specific Recommendation: Hamden's administration should identify a \(3^{\text {rat }}\) party vendor to collect delinquent property taxes through a tax lien sale by Spring 2021.

\section*{2. Create a process for the sale of Town properties}

Background: The town owns several properties (Appendix B) that could be sold for development to generate additional tax revenue, increase the grand list, and reduce maintenance costs. The sale of properties would also generate a one-time infusion of cash from the sale price. This infusion would not address the ongoing annual deficit that Hamden faces, but could help support the longterm fiscal health of our town by contributing to fund balance.

Specific Recommendation: Hamden's administration should work with the FSC to create a plan for each town owned property and facilitate the sale of appropriate properties.

\section*{3. Create a process to collect unpaid motor vehicle taxes.}

Background: Hamden is owed \(\$ 6\) million in unpaid motor vehicle taxes. The town can identify a vendor that can collect motor vehicle taxes by towing or booting a vehicle. The motor vehicle owner pays the penalty and taxes to Hamden. The one-time collection of unpaid motor vehicle taxes from past years would not address the ongoing deficit Hamden faces, but could support the long-term fiscal health of our town by contributing to fund balance.

Specific Recommendation: The town administration should identify a \(3^{\text {rad }}\) party vendor to collect delinquent motor vehicles taxes by Spring 2021.

\section*{4. Increase Revenue and decrease expenditures by using the transfer station scale to charge for trash disposal.}

Background: The town spends \(\$ 1.6\) million in tipping fees for trash disposal. By using a scale and charging for disposal of trash at the transfer station, Hamden can generate revenue and reduce tipping fees. Hamden has already begun a process to identify vendors to facilitate online purchasing of transfer station tonnage.

Specific Recommendation: The town administration should identify a payment method and activate the scale at the Hamden transfer station by Spring 2021 or earlier.
5. Union concessions should be negotiated to reduce expenditures.

Background: The FY21 Budget contained revenue that was anticipated from Union concessions. The committee encourages Union leaders and the Administration to continue negotiations to identify concessions that can save Hamden money in the short- and long-term. However, the committee strongly discourages the use of these concessions as budget revenue lines in future budgets.

Specific Recommendation: Hamden bargaining units and the administration should consider whether concessions can contribute to savings for town personnel and other expenditures.

\section*{6. Departmental budget cuts should be considered.}

Background: The Legislative council cut approximately \(\$ 4\) million in positions and other expenditures during the budget process to generate the FY21 budget. Our analysis suggests that we still need to reduce expenditures. We recommend the following specific actions to address departmental expenditures.
a. Hiring for the rest of the year should be frozen unless instrumental for town services or revenue generation.
Background: Several positions in town hall are vacant due to retirements or other hiring situations. Hamden can save money on salaries and fringe benefits for the remainder of FY21 if these positions remain unfilled. However, positions that generate revenue and/or are essential for town services should be filled. We recommend that the FSC work with department heads to recommend which vacant positions are filled for the rest of FY21.


Specific Recommendation: Hamden should institute a hiring freeze and that any positions to be filled occur through a process outlined in Appendix C.
b. Hamden's finance team is not fully staffed and requires additional technology to function most effectively.
Background: The finance team currently has 5 staff members, which is lower than its historic \(8-10\) positions. The town's audit in 2018 recommended that "The Town should
fill the open positions in the Finance Office. In addition, the Town's Finance Office staff should be trained and staffed so that unexpected vacancies do not disrupt the timeliness and accuracy of the financial reports." The analysis of FY21 budgets in comparable towns indicated that other towns indeed had more finance department employees and that 7 seemed to be the average department size. Furthermore, discussions with finance Director Eatman suggested that these additional positions are needed for his department to fully function.

In addition to the staff positions, the payroll system should be automated with software that may require capital funds to purchase. The Kronos system in the Police Department may be useful for a town-wide payroll system. Alternatively, payroll could be outsourced to a third party.

Specific Recommendation: Two positions to the finance department should be funded. Payroll software should be purchased with capital funds or payroll be outsourced to a third party.

\section*{c. Town-wide credit card system}

Background: Town services are not easily purchased online or by credit card. For instance, tax payments by credit card charge a fee. The ease of online payments may increase town service payments and will make engaging with the town easier for residents.

Specific Recommendation: We recommend that the town identify a town-wide credit card system to allow residents to pay for bills and services online and by credit card.

\section*{d. Non-personnel expenditure reductions}

Background: Several departments may realize savings in expenditures given potential changes in scope and/or work due to the COVID-19 pandemic. We identified several expenditure lines in the FY21 Q1 report that may be reduced to offer savings.

Specific Recommendation: We recommend that department heads identify expenditures reduced due to the COVID-related expenses and inform the council of any potential savings.

\section*{e. IT department efficiencies and functioning}

Background: Hamden's IT department is decentralized between the Board of Education, the Police Department, and the Central Government. In order to facilitate information technology services for the town.

Specific Recommendation: We recommend that the IT department generate a job description to bolster their services for the town.


Fig. 6. Analysis of building fee schedules in comparable and neighboring towns.

\section*{f. Building department permit fees}

Background: The analysis of construction permit fees for Hamden compared to other towns suggests that raising the construction fee schedule may increase revenue (Fig. 6). Our committee recognizes that during FY21, the revenue may not be realized. However, these changes may increase revenue long-term for the town.

Specific Recommendation: We
recommend that the building department determine if building permit fees should be adjusted to increase revenue.

\section*{7. Revenue sources from debt}

Background: The committee recommends that the administration does not use the debt service payments as an expense. The goal of the debt restructure is to increase the fund balance. Debt restructure proceeds should not be used for anything else but increasing the fund balance.

Specific Recommendation: The deficit for FY21 should not be covered by money borrowed for capital plans or debt service payments.

Next Steps: Our Committee will continue to research and explore ways to reduce expenditures and increase revenue in Hamden. We will also develop a long-term plan to address the fiscal health of Hamden. In collaboration with Hamden residents and the Administration, we intend to create several other forums and reports for input and recommendations.

\section*{Appendix A. Letter from Mr. Pascarella regarding recommendations.}
```
Good Afternoon,
I apologize for the delay in forwarding my suggestions. I was hampered by converting the PDF copy of the Spreadsheet to Excel.
Essentially, my focus is sequential in nature regarding the anticipated operating budget for fiscal year 2020-2021. The cuts/edits indicated on the my revised Spreadsheet are primarily to ascertain
approximately what the actual deficit will be. For the record, I don't know if l'd vote for these changes as a member of the Council, however, it provides valuable perspective.
Prior to the Administration and/or the Council proceeding
1) The committee requested an updated Actuarial Report regarding the Pension Plan months ago. There have been changes implemented which are not reflected in the previous report. This can
have an impact on this year's contribution. It's a long shot, but why hasn't this been done?
2) What is the actual deficit for Fiscal Year 2019-2020? In our projections, we are setting aside over $6m to cover it with the restructuring. Both Fiscal Years must be taken as one at this point.
Basically, that needs to completed yesterday.....
3) Is our Tax Collection better than anticipated?
```
Attached are copies of an updated spreadsheet. Unfortunately, l've run out of time and a large portion of the Fire Department isn't reflected. However, none of the missing line items are in play for this exercise.
added back a large portion of the Concession Line and eliminated the efficiency number. I highlighted the changes made
Looking forward to tonight, have a pleasant day.
Take Care,
Jim

Appendix B. Properties owned by Hamden
\begin{tabular}{|c|c|c|c|}
\hline ADDRESS & & ACERAGE & DESCRIPTION (*Open Space indicates no development) \\
\hline 00844 & WEST WOODS RD REAR & 4.85 & OPEN SPACE \\
\hline 00105 & MT CARMEL AVE & 1.43 & DICKERMAN HOUSE \\
\hline 00000 & JOYCE RD & 6 & OPEN SPACE \\
\hline 00253 & MORSE ST & 0.21 & OPEN SPACE \\
\hline 00249 & MORSE ST & 0.21 & OPEN SPACE \\
\hline 00000 & QUINNIPIAC MEADOWS & 9 & OPEN SPACE \\
\hline 01381 & SHEPARD AVE & 0.24 & OPEN SPACE \\
\hline 00064 & ROCKY TOP RD & 17.78 & OPEN SPACE \\
\hline 02391 & STATE ST & 39.17 & OPEN SPACE \\
\hline 00165 & MATHER ST & 2.18 & OPEN SPACE \\
\hline 00006 & ELMWOOD PL & 0.11 & OPEN SPACE \\
\hline 00000 & TIMBERWOOD TRAIL & 0.19 & OPEN SPACE \\
\hline 03800 & WHITNEY AVE & 4.19 & OPEN SPACE \\
\hline 00277 & THORNTON ST & 3.02 & OPEN SPACE \\
\hline 00089 & PARK RD & 0.02 & OPEN SPACE \\
\hline 00000 & WINTERGREEN AVE & 60.94 & TRANSFER STATION \\
\hline 00151 & ARCH ST & 0.2 & PUMP STATION \\
\hline 00289 & PINE ROCK AVE & 5.32 & CARUSONE PARK \\
\hline 00628 & FITCH ST & 0.08 & OPEN SPACE \\
\hline 00045 & PINE ST & 0.25 & KEEFE/OPEN \\
\hline 00970 & DIXWELL AVE & 1.6 & KEEFE \\
\hline 00000 & GOODRICH ST & 0.09 & CANAL LINE \\
\hline 00560 & NEWHALL ST & 21.2 & OLD MIDDLE SCHOOL \\
\hline 00400 & NEWHALL ST & 0.11 & OPEN SPACE \\
\hline 00533 & NEWHALL ST & 4.84 & ROCHFORD FIELD \\
\hline 00260 & MILL ROCK RD & 3.12 & VILLANO PARK \\
\hline 01099 & WINCHESTER AVE & 0.12 & PUMP STATION \\
\hline 00903 & WHITNEY AVE & 0.92 & ELI WHITNEY \\
\hline 00905 & WHITNEY AVE & 0.24 & ELI WHITNEY \\
\hline 00945 & WHITNEY AVE & 2.24 & ELI WHITNEY \\
\hline 00516 & WOODIN ST & 0.01 & OPEN SPACE \\
\hline 00285 & HELEN ST & 2.14 & HELEN ST. SCHOOL \\
\hline 01176 & DIXWELL AVE & 0.11 & OPEN SPACE \\
\hline 00071 & CIRCULAR AVE & 0.36 & FIRE STATION \# 2 \\
\hline 00091 & CIRCULAR AVE & 0.52 & LIBRARY \\
\hline 00466 & PUTNAM AVE & 3.4 & OPEN SPACE \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 00470 & PUTNAM AVE & 2.7 & CANAL LINE \\
\hline 00000 & PUTNAM AVE & 0.44 & BOURGNINE PARK \\
\hline 00120 & TREADWELL ST & 5.31 & DENICOLA PARK \\
\hline 01111 & WHITNEY AVE & 1.72 & ELI WHITNEY PARK \\
\hline 01260 & WHITNEY AVE & 0.37 & RALSTON PARKING LOT \\
\hline 01236 & WHITNEY AVE & 0.1 & PUTNAM BUS STOP \\
\hline 00060 & PUTNAM AVE & 2.16 & BOARD OF EDUCATION \\
\hline \[
00125
\] & CARLETON ST & 0.5 & LIBRARY \\
\hline 00441 & HARTFORD TPK & 1.71 & FIRE STATION \# 3 \\
\hline \[
00039
\] & BROOKHAVEN RD & 0.33 & OPEN SPACE \\
\hline 00120 & CAREW RD & 14 & RIDGE HILL SCHOOL \\
\hline 00000 & QUINNIPIAC MEADOWS & 13 & QUINNIPIAC MEADOWS \\
\hline 00670 & WINTERGREEN AVE & 14.99 & WINTERGREEN SCHOOL \\
\hline \[
00000
\] & WOODIN ST & 0.41 & OPEN SPACE \\
\hline 00260 & WINTERGREEN AVE & 0.2 & OPEN SPACE \\
\hline 00189 & WINTERGREEN AVE REAR & 1.41 & OPEN SPACE \\
\hline 00125 & BROOK ST & 11.02 & PINE ROCK PARK \\
\hline 00220 & GILBERT AVE & 7.32 & OPEN SPACE \\
\hline \[
00192
\] & WEST SIDE DR & 0.07 & OPEN SPACE \\
\hline 00118 & WEST HELEN ST & 0.2 & OPEN SPACE \\
\hline 00003 & PLEASANT DR ADJ & 0.01 & OPEN SPACE \\
\hline 00055 & VILLAGE CR & 0.03 & OPEN SPACE \\
\hline \[
00075
\] & NOBLE ST & 7.39 & CESARE FIELD \\
\hline 00066 & GRANDVIEW AVE & 0.14 & OPEN SPACE \\
\hline \[
00093
\] & CHURCH ST & 3.29 & CHURCH ST. SCHOOL \\
\hline 00345 & TREADWELL ST & 0.47 & CANAL LINE \\
\hline 00040 & BEVERLY RD & 0.31 & OPEN SPACE \\
\hline \[
00000
\] & FORD ST & 3.64 & MORRETTI FIELD \\
\hline \[
00105
\] & DESSA DR & 0.12 & OPEN SPACE \\
\hline \[
00640
\] & RIDGE RD & 43.8 & BASSETT FIELD/DOG PARK \\
\hline 00235 & WAITE ST & 6.56 & OPEN SPACE \\
\hline 00085 & EDGECOMB ST & 1.81 & SEBEC PARK \\
\hline \[
00011
\] & SEBEC ST & 0.01 & OPEN SPACE \\
\hline 00390 & GILBERT AVE REAR & 31.7 & MASSELLI FARM \\
\hline 00315 & LANE ST & 13 & DUNBAR HILL SCHOOL \\
\hline 00000 & CONNOLLY PKY & 37.87 & CANAL LINE \\
\hline 00000 & NORTON AVE & 0.03 & OPEN SPACE \\
\hline 00000 & CONNOLLY PKY & 0.36 & CANAL LINE \\
\hline 01665 & WHITNEY AVE & 0.59 & SPRING GLEN PARKING LOT \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 00045 & CHURCHILL RD & 0.05 & OPEN SPACE \\
\hline 00090 & SANTA FE AVE & 0.05 & OPEN SPACE \\
\hline 00144 & VINEYARD RD & 0.15 & OPEN SPACE \\
\hline 00505 & MAIN ST & 5.11 & OPEN SPACE \\
\hline 00490 & MAIN ST & 12.54 & OPEN SPACE \\
\hline 00760 & MIX AVE REAR & 3.62 & OPEN SPACE \\
\hline 02040 & DIXWELL AVE & 25.66 & HAMDEN HIGH SCHOOL \\
\hline 00000 & CONNOLLY PKY & 0.05 & CANAL LINE \\
\hline 00085 & SKIFF ST & 0.59 & CANAL LINE \\
\hline \[
00090
\] & SKIFF ST & 0.81 & CANAL LINE \\
\hline 00175 & SKIFF ST & 0.05 & OPEN SPACE \\
\hline \[
01910
\] & WHITNEY AVE & 3.72 & SPRING GLEN SCHOOL \\
\hline 01938 & WHITNEY AVE & 0.21 & SPRING GLEN SCHOOL \\
\hline \[
01934
\] & WHITNEY AVE & 1.1 & SPRING GLEN SCHOOL \\
\hline 00550 & DENSLOW HILL RD & 1 & OPEN SPACE \\
\hline \[
00001
\] & SKIFF ST EXT & 15.5 & SHEPARD GLEN SCHOOL \\
\hline 00010 & SKIFF ST EXT & 13 & OPEN SPACE \\
\hline \[
00000
\] & BRAESIDE DR & 0.49 & OPEN SPACE \\
\hline \[
02901
\] & DIXWELL AVE & 3.33 & MILLER LIBRARY \\
\hline 02875 & DIXWELL AVE & 1.23 & MILLER LIBRARY \\
\hline 02750 & DIXWELL AVE & 3.86 & GOVERNMENT CENTER \\
\hline \[
02623
\] & DIXWELL AVE & 81.37 & HAMDEN MIDDLE SCHOOL/TCP \\
\hline \[
00250
\] & WORTH AVE REAR & 0 & PUMP STATION \\
\hline \[
02359
\] & WHITNEY AVE & 0.13 & DIXWELL/WHITNEY \\
\hline \[
02360
\] & WHITNEY AVE & \[
0.19
\] & FREEDOM PARK/FOUNTAIN \\
\hline \[
01439
\] & DUNBAR HILL RD & 8.46 & OPEN SPACE \\
\hline \[
00000
\] & HUME DR & 0.63 & OPEN SPACE \\
\hline 00010 & KIRK RD & 19.16 & BEAR PATH SCHOOL \\
\hline 02972 & DIXWELL AVE & \[
0.41
\] & COMMUTER PARKING LOT \\
\hline 02900 & DIXWELL AVE & 3 & POLICE/MTH \\
\hline \[
00125
\] & JAMES ST & 7.74 & LEGION FIELD \\
\hline \[
00640
\] & HILL ST & 42.13 & OPEN SPACE \\
\hline \[
00420
\] & STERLING PL & 2.01 & OPEN SPACE \\
\hline \[
00310
\] & WEST SHEPARD AVE & 158 & LAUREL VIEW CC. \\
\hline 00020 & TANGLEWOOD DR & 0.25 & OPEN SPACE \\
\hline \[
01125
\] & SHEPARD AVE & \[
17.08
\] & PUBLIC WORKS \\
\hline 01255 & SHEPARD AVE & 10.51 & PUBLIC WORKS VEHICLE MAINT. \\
\hline \[
00450
\] & SHERMAN AVE & 7.44 & CANAL LINE \\
\hline 00000 & SHERMAN AVE & 0.46 & CANAL LINE \\
\hline
\end{tabular}
\begin{tabular}{|l|l|l|l|}
\hline 00020 & DEPOT AVE & 0.06 & CANAL LINE \\
\hline 00100 & EXETER RD & 8.74 & OPEN SPACE \\
\hline 00035 & HILLFIELD RD & 13.59 & ALICE PECK SCHOOL \\
\hline 00055 & WEST WOODS RD REAR & 1.28 & CANAL LINE \\
\hline 00295 & JOHNSON RD & 1.26 & FIRE STATION \# 9 \\
\hline 00350 & WEST TODD ST & 39.29 & WEST WOODS SCHOOL \\
\hline 00000 & TOM SWAMP RD & 1.9 & OPEN SPACE \\
\hline 01051 & STILL HILL RD REAR & 5.24 & OPEN SPACE \\
\hline 02400 & SHEPARD AVE & 2.52 & OPEN SPACE \\
\hline 00000 & GARVIN RD & 0.02 & OPEN SPACE \\
\hline 00775 & GAYLORD MT RD REAR & 10 & OPEN SPACE \\
\hline 00775 & GAYLORD MT RD REAR & 9.79 & OPEN SPACE \\
\hline 00760 & STILL HILL RD REAR & 88.05 & OPEN SPACE \\
\hline 00760 & STILL HILL RD & 43.08 & OPEN SPACE \\
\hline 00250 & BROOKSVALE AVE REAR & 55.41 & BROOKSVALE PARK \\
\hline 00100 & BROOKSVALE AVE REAR & 15.42 & BROOKSVALE PARK \\
\hline 00760 & STILL HILL RD REAR & 6.06 & BROOKSVALE PARK \\
\hline 00080 & BROOKSVALE AVE & 0.57 & BROOKSVALE PARK \\
\hline 04280 & WHITNEY AVE & 38.92 & BROOKSVALE PARK \\
\hline 00524 & BROOKSVALE AVE REAR & 31.89 & BROOKSVALE PARK \\
\hline 00300 & BROOKSVALE AVE REAR & 40 & BROOKSVALE PARK \\
\hline 00524 & BROOKSVALE AVE & 100.78 & BROOKSVALE PARK \\
\hline 04451 & WHITNEY AVE & 0.35 & RENDIERO PARK \\
\hline 00740 & BROOKSVALE AVE REAR & 4.5 & BROOKSVALE PARK \\
\hline 00740 & BROOKSVALE AVE REAR & 13 & BROOKSVALE PARK \\
\hline 00650 & BROOKSVALE AVE & 99.04 & BROOKSVALE PARK \\
\hline 00200 & MT SANFORD RD & 7.36 & BROOKSVALE PARK \\
\hline & & & \\
\hline & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline & & & \\
\hline
\end{tabular}

\section*{Appendix C. Proposal for assessing the filling of vacant positions}

\section*{Recommendation:}

Hamden should implement / continue a hiring freeze for all positions. No position should be filled until this process for determining the necessity of the position in fulfilling the Mission of the Department in which the vacancy occurs has been completed. Department Heads can request expedition of positions for essential depts need.
1. A working group of the FSC will be created to research each vacant position. The working group will be comprised of:
a. a member of the Personnel Department,
b. the Finance Department
c. The Legislative Council
d. The Administration (the member of the administration should be the Mayor or a staff member acting in the Mayor's behalf)

The working groups will prioritize the current list of vacant positions, and also prepare to research planned retirements. The working group should also determine the timeframe by which a recommendation for a vacant position can be submitted to the administration and Legislative Council.

The working group will address each position, working closely with the appropriate Department Head, to determine, including, but limited to, the following:
1. A clear delineation of the duties / responsibilities of the position within the Department. This should include a departmental organizational chart.
2. How do contractual obligations affect the staffing of this position?
3. What does comparative data demonstrate in terms of the staffing levels of the department? Is the department appropriately staffed?
4. Is the department mission achievable without this position?
5. Is this position revenue generating?
6. Can this position be combined within the department or with another department?
7. Can the position be filled through promotion, eliminating the position vacated through promotion?

After completing its research, the working group will submit its recommendation for the position to the FSC. The FSC will then make a recommendation for action to the LC and Administration.

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:21 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 2 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202105 & & & & & & \\
\hline ACCOUNTS FOR:
005
FINANCE OFFICE & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline 0502 INCOME ON INVESTMENTS & & & & & & \\
\hline 107050502 INCOME ON INVESTMENT & -550,000 & 0 & -550,000 & -28,530.69 & -521,469.31 & 5.2\%* \\
\hline 0504 RELOCATION REIMB. & & & & & & \\
\hline 109050504 RELOCATION REIMB. & -15,000 & 0 & -15,000 & -1,485.00 & -13,515.00 & 9.9\%* \\
\hline 0507 MISCELLANEOUS & & & & & & \\
\hline 109050507 MISCELLANEOUS & -369,910 & 0 & -369,910 & -2,092,682.97 & 1,722,772.97 & 565.7\% \\
\hline 0508 OTHER RENT & & & & & & \\
\hline 105050508 OTHER RENT & -7,000 & 0 & -7,000 & . 00 & -7,000.00 & . \(0 \%\) * \\
\hline 0539 SALE OF SURPLUS ASSETS & & & & & & \\
\hline 107050539 SALE OF SURPLUS ASSE & -10,000 & 0 & -10,000 & . 00 & -10,000.00 & . \(0 \%\) * \\
\hline TOTAL FINANCE OFFICE & -951,910 & 0 & -951,910 & -2,122,698.66 & 1,170,788.66 & 223.0\% \\
\hline TOTAL REVENUES & -951,910 & 0 & -951,910 & -2,122,698.66 & 1,170,788.66 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{} & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN } & \text { OF } \\
\text { YEAR } & \text { TO }
\end{array}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & \[
\begin{array}{lr}
\text { P } & 3 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
006 ASSESSOR'S OFFICE
\end{tabular} & & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0601 MAP REPRODUCTIONS} \\
\hline 105060601 FEES/REPRODUCTIONS & & -2,300 & 0 & -2,300 & . 00 & \(-2,300.00\) & . \(0 \%\) * \\
\hline TOTAL ASSESSOR'S OFFICE & & -2,300 & 0 & -2,300 & . 00 & -2,300.00 & . \(0 \%\) \\
\hline TOTAL & REVENUES & -2,300 & 0 & -2,300 & . 00 & -2,300.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & & & & & glytdbud \\
\hline FOR 202105 & & & & & & \\
\hline ACCOUNTS FOR:
008 TAX OFFICE & ORIGINAL ESTIM REV & ESTIM REV
ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLI }
\end{array}
\] \\
\hline
\end{tabular}

0801 R CURRENT TAXES

\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 5 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202105}
\begin{tabular}{l} 
ACCOUNTS \\
010 \\
FOR: \\
TOWN CLERK'S OFFICE
\end{tabular}
\begin{tabular}{l}
1005 R DOCUMNET FEES
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 103101005 R DOCUMENT FEES & -700,000 & 0 & -700,000 & \(-287,049.00\) & \(-412,951.00\) & 41.0\%* \\
\hline \multicolumn{7}{|l|}{1006 R VITAL STATISTICS} \\
\hline 103101006 R VITAL STATISTICS & -72,000 & 0 & -72,000 & \(-25,545.00\) & \(-46,455.00\) & 35.5\%* \\
\hline \multicolumn{7}{|l|}{1008 R DOG FEES} \\
\hline 103101008 R DOG FEES & \(-14,000\) & 0 & -14,000 & -3,176.00 & -10,824.00 & 22.7\%* \\
\hline \multicolumn{7}{|l|}{1009 R CONVEYANCE FEES} \\
\hline 103101009 R CONVEYANCE FEES & \(-1,200,000\) & 0 & \(-1,200,000\) & \(-590,653.50\) & -609,346.50 & \(49.2 \%\) * \\
\hline \multicolumn{7}{|l|}{1011 MISCELLANEOUS} \\
\hline 103101011 MISCELLANEOUS & \(-40,000\) & 0 & -40,000 & \(-28,327.50\) & -11,672.50 & \(70.8 \%\) * \\
\hline TOTAL TOWN CLERK'S OFFICE & -2,026,000 & 0 & -2,026,000 & -934,751.00 & -1,091,249.00 & \(46.1 \%\) \\
\hline TOTAL REVENUES & -2,026,000 & 0 & -2,026,000 & -934,751.00 & -1,091,249.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left.\right|_{\mathrm{P}} ^{\mathrm{g} \text { lytdbud }}
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
011 PLANNING \& ZONING
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & REVISED
EST REV & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline 1103 SALES-MAP \& REGULATIONS & & & & & & \\
\hline 109111103 SALES - MAP \& REGULA & -3,500 & 0 & -3,500 & -680.00 & -2,820.00 & 19.4\%* \\
\hline 1104 APPLICATIONS & & & & & & \\
\hline 109111104 APPLICATIONS & \(-46,020\) & 0 & \(-46,020\) & \(-23,589.00\) & \(-22,431.00\) & \(51.3 \%\) * \\
\hline 1105 INSPECTION FEES & & & & & & \\
\hline 109111105 INSPECTION FEES & -500 & 0 & -500 & -100.00 & -400.00 & 20.0\% * \\
\hline 1301 ZBA PETITION FEES & & & & & & \\
\hline 109111301 ZBA PETITION FEES & -5,500 & 0 & -5,500 & -1,440.00 & -4,060.00 & \(26.2 \%\) * \\
\hline 1601 I.W.C. APPLICATIONS & & & & & & \\
\hline 109111601 I.W.C. APPLICATIONS & -200 & 0 & -200 & . 00 & -200.00 & . \(0 \%\) * \\
\hline 1602 STUDENT HOUSING & & & & & & \\
\hline 109111602 STUDENT HOUSING & \(-60,000\) & 0 & \(-60,000\) & -49,800.00 & \(-10,200.00\) & 83. 0 \% * \\
\hline 1604 ANTI-BLIGHT FEES & & & & & & \\
\hline 109111604 ANTI-BLIGHT FEES & \(-30,000\) & 0 & \(-30,000\) & \(-35,000.00\) & 5,000.00 & 116.7\% \\
\hline 1605 SALE OF WETLAND SIGNS & & & & & & \\
\hline 109111605 SALE OF WETLAND SIGN & -100 & 0 & -100 & \(-108.00\) & 8.00 & 108.0\% \\
\hline 1607 SALE OF ACQUIRED BLIGHT PROP. & & & & & & \\
\hline 109111607 SALE OF AQUIRED BLIG & -40,000 & 0 & -40,000 & . 00 & -40,000.00 & . 0 \% * \\
\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & \multicolumn{2}{|l|}{} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN OF } \\
\text { YEAR } & \text { TO }
\end{array}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & \[
\begin{array}{lr}
\text { grytdbud } \\
\text { gly }
\end{array}
\] \\
\hline FOR 202105 & & & & & & & & \\
\hline ACCOUNTS FOR:
\(023 \quad\) ANIMAL CONTROL & & & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \[
\begin{aligned}
& \text { REVISED } \\
& \text { EST REV }
\end{aligned}
\] & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline 2301 ADOPTION / REDEMPTION & FEES & & & & & & & \\
\hline 106232301 PENALTIES & & & -1,500 & 0 & -1,500 & -510.00 & -990.00 & 34.0\%* \\
\hline TOTAL ANIMAL CONTROL & & & -1,500 & 0 & -1,500 & -510.00 & -990.00 & 34.0\% \\
\hline & TOTAL & REVENUES & -1,500 & 0 & -1,500 & -510.00 & -990.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 11 \\
\mathrm{gly} \text { ytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202105}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
024 POLICE DEPARTMENT
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & REVISED EST REV & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{2202 YOUTH SER.-REGIST.FEES} \\
\hline 103242202 YOUTH SER.-REGIST.FE & -2,500 & 0 & -2,500 & . 00 & -2,500.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{2401 POLICE EXTRA DUTY REVENUE} \\
\hline 103242401 POLICE EXTRA DUTY RE & \(-2,250,000\) & 0 & \(-2,250,000\) & -1,173,103.70 & \(-1,076,896.30\) & 52.10 * \\
\hline \multicolumn{7}{|l|}{2402 REIMBURSEMENT GRANTS} \\
\hline 104022402 REIMBURSEMENT GRANTS & -8,460 & 0 & -8,460 & . 00 & -8,460.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{2403 R WEAPON PERMITS} \\
\hline 103242403 R WEAPON PERMITS & \(-18,000\) & 0 & -18,000 & -23,947.00 & 5,947.00 & 133.0\% \\
\hline \multicolumn{7}{|l|}{2404 TRAFFIC ORDI.VIOLATIONS} \\
\hline 106242404 TRAFFIC ORD VIOLATIO & -3,000 & 0 & -3,000 & -450.00 & -2,550.00 & \(15.0 \%\) * \\
\hline \multicolumn{7}{|l|}{2405 R BINGO \& RAFFLE LICENSES} \\
\hline 103242405 R BINGO \& RAFFLE LIC & -250 & 0 & -250 & -90.00 & -160.00 & \(36.0 \%\) * \\
\hline \multicolumn{7}{|l|}{2406 VENDOR \& PREC.STONE PERM.} \\
\hline 103242406 R VENDOR \& PREC. STO & -8,000 & 0 & -8,000 & -1,030.00 & -6,970.00 & 12.9\%* \\
\hline \multicolumn{7}{|l|}{2407 HPD REPORTS \& RECORDS} \\
\hline 109242407 REPORTS \& RECORDS & -6,000 & 0 & -6,000 & \(-1,836.25\) & -4,163.75 & 30.6\%* \\
\hline \multicolumn{7}{|l|}{2408 ALARM ORDINANCE FEES} \\
\hline 103242408 R ALARM ORDINANCE FE & -40,000 & 0 & -40,000 & \(-31,187.50\) & -8,812.50 & \(78.0 \%\) * \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:21 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 12 \\
\mathrm{gly} \text { ytdbud }
\end{array}\right.
\]} \\
\hline FOR 202105 & & & & & & \\
\hline \(\begin{array}{ll}\text { ACCOUNTS } \\ 024 & \text { FOR: } \\ \text { POLICE DEPARTMENT }\end{array}\) & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & REVISED EST REV & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline 2410 BKGRND CHKS \& FINGERPRINT FEES & & & & & & \\
\hline 103242410 BKGRND CHKS \& FINGER & -10,000 & 0 & -10,000 & -19,859.25 & 9,859.25 & 198.6\% \\
\hline 2411 VEHICLE - EXt. DUTY & & & & & & \\
\hline 103242411 VEHICLE - EXT. DUTY & -110,000 & 0 & -110,000 & \(-20,812.50\) & -89,187.50 & 18.9\%* \\
\hline 2412 MOVING VIOLATIONS-STATE REIM & & & & & & \\
\hline 103242412 MOVING VIOLATIONS-ST & -15,000 & 0 & -15,000 & -1,247.50 & -13,752.50 & 8.3\%* \\
\hline TOTAL POLICE DEPARTMENT & -2,471,210 & 0 & -2,471,210 & -1,273,563.70 & -1,197,646.30 & 51.5\% \\
\hline total Revenues & -2,471,210 & 0 & -2,471,210 & -1,273,563.70 & -1,197,646.30 & \\
\hline
\end{tabular}
12/08/2020 13:21
842gala
\begin{tabular}{|c|c|c|}
\hline & & munis \\
\hline 12/08/2020 13:21
\[
842 \mathrm{gala}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO } \\
& \text { DATE REPORT }
\end{aligned}
\] & \(\left.\right|_{\text {lipldbud }} ^{\text {P }}\) \\
\hline
\end{tabular}

\section*{FOR 202105}
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
F26 \\
BUILDING DEPARTMENT
\end{tabular} \\
2601 BUILDING PERMITS \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 103262601 R BUILDING PERMITS & \(-1,003,800\) & 0 & \(-1,003,800\) & -171,746.76 & -832,053.24 & 17.1\%* \\
\hline \multicolumn{7}{|l|}{2602 PLUMBING PERMITS} \\
\hline 103262602 R PLUMBING PERMITS & -188,000 & 0 & \(-188,000\) & \(-12,080.00\) & \(-175,920.00\) & 6. \(4 \%\) * \\
\hline \multicolumn{7}{|l|}{2603 ELECTRICAL PERMITS} \\
\hline 103262603 R ELECTRICAL PERMITS & -250,000 & 0 & -250,000 & \(-76,155.00\) & \(-173,845.00\) & 30.5\%* \\
\hline \multicolumn{7}{|l|}{2604 HEATING PERMITS} \\
\hline 103262604 R HEATING PERMITS & -110,000 & 0 & -110,000 & \(-41,204.00\) & \(-68,796.00\) & 37. 5 \% * \\
\hline \multicolumn{7}{|l|}{2605 SIGN PERMITS} \\
\hline 103262605 R SIGN PERMITS & \(-1,500\) & 0 & -1,500 & . 00 & \(-1,500.00\) & . 0 \% * \\
\hline \multicolumn{7}{|l|}{2606 SWIMM.POOL PERMITS} \\
\hline 103262606 R SWIMMING POOL PERM & \(-1,000\) & 0 & \(-1,000\) & . 00 & \(-1,000.00\) & . 0 \% * \\
\hline \multicolumn{7}{|l|}{2608 CERTIFICATE OF OCCUPANCY} \\
\hline 103262608 R CERTIFICATE OF OCC & -700 & 0 & -700 & -100.00 & -600.00 & 14.3\%* \\
\hline TOTAL BUILDING DEPARTMENT & \(-1,555,000\) & 0 & \(-1,555,000\) & -301,285.76 & \(-1,253,714.24\) & 19.4\% \\
\hline TOTAL REVENUES & -1,555,000 & 0 & -1,555,000 & -301,285.76 & -1,253,714.24 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 21 \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN } & \text { OF } \\
\text { YEAR }
\end{array}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & \[
\begin{aligned}
& \mathrm{P} \\
& \mathrm{glyt} \mathrm{y}
\end{aligned} \frac{15}{}
\] \\
\hline FOR 202105 & & & & & & & \\
\hline  & & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & REVISED EST REV & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline \multicolumn{2}{|l|}{3000 LANDFILL FEES} & & & & & & \\
\hline 105303000 TRANSFER STATION FEE & & -60,000 & 0 & -60,000 & . 00 & -60,000.00 & . \(0 \%\) * \\
\hline \multicolumn{2}{|l|}{3002 TRANSFER STATION FEES COMM.} & & & & & & \\
\hline 105303002 TRANSFER STATION FEE & & -125,000 & 0 & -125,000 & . 00 & -125,000.00 & . \(0 \%\) * \\
\hline \multicolumn{2}{|l|}{3021 RECYCLE MATERIAL-SALES} & & & & & & \\
\hline 105303021 RECYCLE MATERIAL-SAL & & \(-40,000\) & 0 & -40,000 & -13,250.51 & \(-26,749.49\) & 33.1\%* \\
\hline \multicolumn{2}{|l|}{3025 MULCH} & & & & & & \\
\hline 105303025 MULCH & & -50 & 0 & -50 & . 00 & -50.00 & . \(0 \%\) * \\
\hline \multicolumn{2}{|l|}{3028 COMMUNITY GARDENS} & & & & & & \\
\hline 105303028 COMMUNITY GARDENS & & 0 & 0 & 0 & -620.00 & 620.00 & 100.0\% \\
\hline TOTAL PUBLIC WORKS & & -225,050 & 0 & -225,050 & -13,870.51 & -211,179.49 & 6.2\% \\
\hline TOTAL & REVENUES & -225,050 & 0 & -225,050 & -13,870.51 & \(-211,179.49\) & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & &  & \begin{tabular}{l}
unis \\
erp solution
\end{tabular} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:21 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular}
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & glytdbud \\
\hline \multicolumn{7}{|l|}{FOR 202105} \\
\hline ACCOUNTS FOR:
\(032 \quad\) ENGINEERING DEPARTMENT & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{3201 SIDEWALK PERMITS} \\
\hline 103323201 SIDEWALK \& DRIVEWAY & -4,000 & 0 & -4,000 & -2,200.00 & -1,800.00 & 55.0\%* \\
\hline \multicolumn{7}{|l|}{3202 SIDEWALK LICENSES} \\
\hline 103323202 SIDEWALK \& DRIVEWAY & -3,125 & 0 & -3,125 & -900.00 & -2,225.00 & 28.8\%* \\
\hline \multicolumn{7}{|l|}{3203 STREET PERMITS} \\
\hline 103323203 STREET EXCAVATION P & -30,000 & 0 & -30,000 & -11,476.00 & -18,524.00 & 38.3\%* \\
\hline \multicolumn{7}{|l|}{3208 PLANNING \& TOWN CLERK MAP} \\
\hline 103323208 MAP COPY & -325 & 0 & -325 & . 00 & -325.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{3209 MAP PHOTOCOPY} \\
\hline 103323209 PHOTOCOPY & -125 & 0 & -125 & -140.00 & 15.00 & 112.0\% \\
\hline \multicolumn{7}{|l|}{3213 GIS DATA} \\
\hline 103323213 GIS DATA & -200 & 0 & -200 & . 00 & -200.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{3214 PENALTIES} \\
\hline 103323214 PENALTIES & -2,500 & 0 & -2,500 & -700.00 & -1,800.00 & 28.0\%* \\
\hline TOTAL ENGINEERING DEPARTMENT & -40,275 & 0 & -40,275 & -15,416.00 & -24,859.00 & 38.3\% \\
\hline TOTAL REVENUES & -40,275 & 0 & -40,275 & -15,416.00 & -24,859.00 & \\
\hline
\end{tabular}

12/08/2020 13:21
842gala
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF } \\
& \text { YEAR TO }
\end{aligned}\right.
\] & HAMDEN DATE REPORT & & & & & \[
\begin{array}{lr}
\text { P } & 19 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
050 BOARD OF EDUCATION
\end{tabular} & & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{aligned}
& \text { PCT } \\
& \text { COLL }
\end{aligned}
\] \\
\hline \multicolumn{8}{|l|}{9611 BOE MEDICAL REVENUE} \\
\hline 109509611 BOE MED. REIM.. & & -200,000 & 0 & -200,000 & -8,835.37 & -191,164.63 & 4.4\%* \\
\hline \multicolumn{8}{|l|}{9612 BOE WORKERS COMP REIM} \\
\hline 109509612 BOE WORKERS COMP REI & & 0 & 0 & 0 & -20,356.14 & 20,356.14 & 100.0\% \\
\hline \multicolumn{8}{|l|}{9628 TERM LIFE REVENUE} \\
\hline 109509628 TERM LIFE REVENUE & & -25,000 & 0 & -25,000 & -39.60 & \(-24,960.40\) & . \(2 \%\) * \\
\hline \multicolumn{8}{|l|}{9630 MISCELLANEOUS} \\
\hline 109509630 MISCELLANEOUS & & -700,000 & 0 & -700,000 & -1,535.85 & -698,464.15 & . \(2 \%\) * \\
\hline TOTAL BOARD OF EDUCATION & & -925,000 & 0 & -925,000 & -30,766.96 & -894,233.04 & 3.3\% \\
\hline TOTAL & REVENUES & -925,000 & 0 & -925,000 & -30,766.96 & -894,233.04 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 20 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202105}
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
FOR: \\
STATE OF CONNECTICUT
\end{tabular} \\
\hline 9502 PILOT: State Owned Property \\
\hline 104959502 PILOT - STATE PROPER
\end{tabular} 9508 DISABILITY EXEMPTION
104959508 DISABILITY EXEMPTION
\(\qquad\) 9511 GRANTS FOR MUNICIPAL PROJECTS

104959511 MRSA MUNICIPAL PROJE
\(-286,689\)
\(-99,093\)
\(-120,983\)
\(-672,478\)
\(-672,478\)
\(-335,757.67\)
\(-336,720.3349 .9 \% *\)
9623 MASHANTUCKET PEQUOT FUND

104959623 MASHANTUCKET PEQUOT 9641 MUNICIPAL STABILIZATION GRANT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l}
\hline 12/08/2020 13:21 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 21 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202105 & & & & & & \\
\hline ACCOUNTS FOR:
\(095 \quad\) STATE OF CONNECTICUT & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline 9642 MRS MV PROPERTY TAX & & & & & & \\
\hline 104959642 MRS MV PROPERTY TAX & -945,574 & 0 & -945,574 & -945,574.00 & . 00 & 100.0\% \\
\hline 9643 ST DIVERSIFICATION REDUCTION & & & & & & \\
\hline 104959643 COVID-19 & -6,000,000 & 0 & -6,000,000 & . 00 & -6,000,000.00 & . \(0 \%\) * \\
\hline TOTAL StATE OF CONNECTICUT & -13,529,214 & 0 & -13,529,214 & -5,950,075.67 & -7,579,138.33 & 44.0\% \\
\hline total Revenues & -13,529,214 & 0 & -13,529,214 & -5,950,075.67 & -7,579,138.33 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|r|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l}
\hline 12/08/2020 13:21 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 22 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202105 & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
096 EDUCATION-STATE OF CONN.
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \[
\begin{array}{ll}
\mathrm{V} & \text { REVISED } \\
\text { S EST }
\end{array}
\] & \[
\begin{gathered}
\text { ACTUAL YTD } \\
\text { REVENUE }
\end{gathered}
\] & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline 9602 ADULT EDUCATION & & & & & & \\
\hline 104969602 ADULT EDUCATION & -264,455 & 0 & -264,455 & \(-203,697.00\) & -60,758.00 & 77.0\%* \\
\hline 9604 MAGNET SCHOOLS & & & & & & \\
\hline 104969604 MAGNET SCHOOLS & \(-15,600\) & 0 & \(-15,600\) & -13,000.00 & -2,600.00 & 83.3\%* \\
\hline 9610 NON-PUBLIC SCH.HEALTH SER & & & & & & \\
\hline 104969610 NON-PUBLIC SCHOOL HE & -112,530 & 0 & -112,530 & . 00 & \(-112,530.00\) & . \(0 \%\) * \\
\hline 9614 E.C.S.GRANT & & & & & & \\
\hline 104969614 E.C.S. GRANT & -22,937,247 & & - \(22,937,247\) & -5,757,690.00 & -17,179,557.00 & 25.1\%* \\
\hline TOTAL EDUCATION-StATE OF CONN. & -23,329,832 & & - \(-23,329,832\) & \(-5,974,387.00\) & -17,355,445.00 & 25.6\% \\
\hline TOTAL REVENUES & -23,329,832 & & - \(23,329,832\) & \(-5,974,387.00\) & -17,355,445.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:21 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 23 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202105}

\section*{ACCOUNTS FOR:}

097 MISCELLANEOUS

ORIGINAL ESTIM REV ESTIM REV

REVISED EST REV

\section*{ACTUAL YTD} REVENUE

REMAINING REVENUE
\(0 \quad-73,300\)

0
-1
\(-1,189,013\)
\(0-1,189,013\)
\[
\begin{array}{r}
-775,000 \\
-2,558,314
\end{array}
\]
\[
-2,558,314
\]
.00
.00
.00
\[
-73,300.00 \quad .0 \% \text { * }
\]
\[
-1.00 \quad .0 \% *
\]
\(-645,579.20\)
\[
-543,433.80 \quad 54.3 \% \text { * }
\]
\[
-500,000.00 \quad .0 \% \text { * }
\]
\[
-775,000.00 \quad .0 \% \text { * }
\]
\[
-1,912,014.80 \quad 25.3 \%
\]
\[
-1,912,014.80
\]


12/08/2020 13:21 842gala

TOWN OF HAMDEN
yEAR TO DATE REPORT

FOR 202105

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \(\left\lvert\, \begin{array}{lll}\text { TOWN } & \text { OF } & \text { HAMDEN } \\ \text { YEAR } & \text { TO } & \text { DATE REPORT }\end{array}\right.\) & \[
\left\lvert\, \begin{array}{lr}
P & 1 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline ACCOUNTS
\[
00
\] & FOR: DEBT & SERVICE & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE
BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

10001 DEBT SERVICE
0810 PRINCIPAL
100010810 PRINCIPAL
\(5,935,000 \quad 0 \quad 5,935,000 \quad 265,0\)
\(.005,670,000.00 \quad 4.5 \%\)
0810 P POB PRINCIPAL
100010810 P POB PRINCIPAL
0811 INTEREST
100010811 INTEREST
0811 P POB INTEREST
\begin{tabular}{l}
10001 0811P POB INTEREST \\
0818 DEBT SINKING RESERVE \\
\hline
\end{tabular}
\begin{tabular}{l}
100010818 DEBT SINKING RESERVE \\
0821 CAPITAL INVESTMENT FUND CONTR \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 2 \\
\mathrm{~g} \mathrm{l}_{\mathrm{y}} & 2
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
O1
\end{tabular} \begin{tabular}{l} 
FOR: \\
LEGISLATIVE COUNCIL
\end{tabular} \\
\hline \\
10101 LEG. COUNCIL ADMIN. \\
\hline
\end{tabular}

0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 101010110 REGULAR SALARIES & 152,106 & 0 & 152,106 & 62,755.90 & . 00 & 89,350.10 & 41.3\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 101010140 LONGEVITY & 845 & 25 & 870 & 1,645.00 & . 00 & -775.00 & 189.1\%* \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 101010510 ADVERTISING & 30,000 & 0 & 30,000 & 3,236.33 & . 00 & 26,763.67 & 10.8\% \\
\hline \multicolumn{8}{|l|}{0576 SPECIAL PROJECTS} \\
\hline 101010576 SPECIAL PROJECTS & 2,000 & 0 & 2,000 & . 00 & . 00 & 2,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0592 LEGAL FINANCIAL} \\
\hline 101010592 LEGAL LAWYER & 50,000 & 0 & 50,000 & 26,821.82 & 23,178.18 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0595 ANNUAL AUDIT} \\
\hline 101010595 ANNUAL AUDIT & 65,000 & 0 & 65,000 & 13,000.00 & . 00 & 52,000.00 & 20.0\% \\
\hline \multicolumn{8}{|l|}{0965 EMERGENCY \& CONTINGENCY F} \\
\hline 101010965 EMERG \& CONTINGENCY & 1,000,000 & -381,519 & 618,481 & . 00 & . 00 & 618,480.56 & .0\% \\
\hline \multicolumn{8}{|l|}{10142 EMPLOYEE BENEFITS} \\
\hline 0231 Employee Retirement Cashouts & & & & & & & \\
\hline 101420231 ACCRUED BENEFITS/RET & 500,000 & 300,000 & 800,000 & 550,714.47 & . 00 & 249,285.53 & 68.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\begin{array}{|lr}
\text { P } & 3 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105

ACCOUNTS FOR:
01 LEGISLATIVE COUNCIL

10143 LEG. COUNCIL LEGISLATIVE

0590 PROFESSIONAL/TECH SERVICE

101430590 PROFESSIONAL/TECH SE
0590A PROFESSIONAL TECH/TOWN PLAN

10143 0590A PROFESSIONAL TECH/T
0670 FOOD PRODUCTS

101430670 FOOD PRODUCTS
0933 SETTLEMENT RESERVE

101430933 SETTLEMENT RESERVE 0941 EXPENSE ALLOW.

TOTAL LEGISLATIVE COUNCIL
TOTAL EXPENSES

100,000
100,000

28,900
16,200

3,000

500

28,900
\(1,948,551 \quad-81,519 \quad 1,867,032\)
1,948,551
\(-25\)
16,175

3,000

500

AVAILABLE BUDGET

ENCUMBRANCES

12,614.00
671,687.52
671,687.52
.00
.00
-
\(.00 \quad 100,000.00\)
\(.0 \%\)
.00 16,286.00 43.6\%
23,178.18 1,172,165.86 37.2\%
23,178.18 1,172,165.86
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \(|\)\begin{tabular}{l} 
TOWN OF HAMDEN \\
YEAR TO DATE REPORT
\end{tabular} & \[
\left.\right|_{\mathrm{P}} ^{\mathrm{g} y \mathrm{y} \text { tdbud }}
\] \\
\hline
\end{tabular}

FOR 202105

ACCOUNTS FOR:
02

ORIGINAI APPROP ADJSTMTS REVISED BUDGET YTD EXPENDED ENCUMBRANCES

AVAILABLE BUDGET

10201 MAYOR ADMINISTRATION
0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 102010110 REGULAR SALARIES & 392,839 & 0 & 392,839 & 182,138.50 & . 00 & 210,700.50 & \(46.4 \%\) \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 102010140 LONGEVITY & 725 & 0 & 725 & . 00 & . 00 & 725.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0172 EXPENSE REIMBURSEMENT} \\
\hline 102010172 EXPENSE REIMBURSEMEN & 500 & 0 & 500 & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0329 TOWN EVENTS} \\
\hline 102010329 TOWN EVENTS & 2,500 & 0 & 2,500 & 177.94 & . 00 & 2,322.06 & 7.1\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 102010350 PROFESSIONAL MEETING & 1,000 & 0 & 1,000 & . 00 & . 00 & 1,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 102010510 ADVERTISING & 500 & 0 & 500 & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 102010541 DUES/SUBSCRIPTIONS & 500 & 0 & 500 & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0542 VETERANS MEMORIAL PARADE} \\
\hline 102010542 VETERANS MEMORIAL PA & 4,000 & 0 & 4,000 & . 00 & . 00 & 4,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0558 MUNICIPAL SERVICE FEES} \\
\hline 102010558 MUNICIPAL SERVICE FE & 72,800 & 0 & 72,800 & 58,201.84 & . 00 & 14,598.16 & 79.9\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\begin{array}{|lr}
\mathrm{P} & 6 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|}
\hline ACCOUNTS
\[
04
\] & \begin{tabular}{l}
FOR: \\
REGISTRAR OF
\end{tabular} & VOTERS \\
\hline 10401 ELEC & CTION \& REG. & ADMIN. \\
\hline
\end{tabular}
104010110 REGULAR SALARIES
0130 OVERTIME
104010130 OVERTIME
0140 LONGEVITY
104010140 LONGEVITY 1,020

0350 PROFESSIONAL MEETINGS
104010350 PROFESSIONAL MEETING
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 111,500 & 0 & 111,500 & 37,413.95 & . 00 & 74,086.05 & 33.6\% \\
\hline 1,120 & 0 & 1,120 & 999.32 & . 00 & 120.68 & 89.2\% \\
\hline 1,020 & 0 & 1,020 & 1,020.00 & . 00 & . 00 & 100.0\% \\
\hline 2,200 & -45 & 2,155 & . 00 & . 00 & 2,155.00 & . \(0 \%\) \\
\hline 1,925 & 0 & 1,925 & 1,818.58 & . 00 & 106.42 & 94.5\% \\
\hline 150 & 0 & 150 & . 00 & . 00 & 150.00 & . \(0 \%\) \\
\hline 6,615 & 0 & 6,615 & \(4,800.00\) & 1,510.00 & 305.00 & 95.4\% \\
\hline 4,300 & -10 & 4,290 & 3,780.63 & . 00 & 509.37 & 88.1\% \\
\hline 140 & 0 & 140 & . 00 & . 00 & 140.00 & . 0 \% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF HAMDEN & \[
\begin{array}{|lr}
\mathbf{P} & 7 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105

\section*{ACCOUNTS FOR:}

AC
04 REGISTRAR OF VOTERS

ORIGINAI APPROP

TRANFRS/ ADJSTMTS

EVISED BUDGET

ENCUMBRANCES
AVAILABL BUDGET

PCT
USED

0575 EQUIPMENT MAINT.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 104010575 EQUIPMENT MAINT. & 756 & 0 & 756 & . 00 & . 00 & 756.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 104010590 PROFESSIONAL/TECH SE & 25,352 & 14,200 & 39,552 & 36,393.00 & . 00 & 3,159.00 & 92.0\% \\
\hline \multicolumn{8}{|l|}{0615 ELECTION SUPPLIES} \\
\hline 104010615 ELECTION SUPPLIES & 20,845 & -4,000 & 16,845 & 11,521.11 & . 00 & 5,323.89 & 68.4\% \\
\hline \multicolumn{8}{|l|}{0670 FOOD PRODUCTS} \\
\hline 104010670 FOOD PRODUCTS & 1,326 & -1,155 & 171 & 170.74 & . 00 & . 26 & 99.8\% \\
\hline \multicolumn{8}{|l|}{10488 ELECTION \& REG. PRIMARIES} \\
\hline \multicolumn{8}{|l|}{0460 TELEPHONE SERVICE} \\
\hline 104880460 TELEPHONE SERVICE & 1,925 & 0 & 1,925 & 1,722.02 & . 00 & 202.98 & 89.5\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 104880510 ADVERTISING & 150 & 0 & 150 & . 00 & . 00 & 150.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0513 CONTRACT SERVICES} \\
\hline 104880513 CONTRACT SERVICES & 7,600 & 0 & 7,600 & 1,360.00 & . 00 & 6,240.00 & 17.9\% \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline \(\underline{104880515 ~ P R I N T I N G / R E P R O D U C T I O ~}\) & 3,200 & 10 & 3,210 & 3,204.51 & . 00 & 5.49 & 99.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN } & \text { OF } \\
\text { YEAR } & \text { TO }
\end{array}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 8 \\
\text { glytdbud }
\end{array}
\] \\
\hline FOR 202105 & & & & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
04 REGISTRAR OF VOTERS
\end{tabular} & & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{2}{|l|}{0590 PROFESSIONAL/TECH SERVICE} & \multirow[b]{2}{*}{26,146} & \multirow{3}{*}{0} & \multirow[b]{2}{*}{26,146} & \multicolumn{2}{|r|}{\multirow[b]{2}{*}{23,867.00}} & \multirow{3}{*}{. 00} & \multirow{3}{*}{2,279.00} & \multirow{3}{*}{91.3\%} \\
\hline 104880590 PROFESSIONAL/TECH SE & & & & & & & & & \\
\hline 0615 ELECTION SUPPLIES & & \multirow{3}{*}{14,125} & & \multirow{3}{*}{6,125} & \multicolumn{2}{|r|}{\multirow{3}{*}{-1,163.47}} & & & \\
\hline 104880615 ELECTION SUPPLIES & & & \multirow[t]{2}{*}{-8,000} & & & & \multirow[t]{2}{*}{114.00} & \multirow[t]{2}{*}{7,174.47} & \multirow[t]{2}{*}{-17.1\%} \\
\hline 0670 FOOD PRODUCTS & & & & & & & & & \\
\hline 104880670 FOOD PRODUCTS & & 1,216 & -1,000 & 216 & \multicolumn{2}{|r|}{171.54} & . 00 & 44.46 & 79.4\% \\
\hline \multirow[t]{2}{*}{TOTAL REGISTRAR OF VOTERS} & \multirow[b]{2}{*}{EXPENSES} & 231,611 & 0 & 231,611 & & 27,078.93 & 1,624.00 & 102,908.07 & \multirow[t]{2}{*}{55.6\%} \\
\hline & & 231,611 & 0 & 231,611 & & 27,078.93 & 1,624.00 & 102,908.07 & \\
\hline
\end{tabular}


FOR 202105
\begin{tabular}{ll} 
ACCOUNTS & \begin{tabular}{l} 
FOR: \\
FINANCE OFFICE
\end{tabular} \\
\hline \\
\\
\hline
\end{tabular}

0110 SALARIES
105010110 REGULAR SALARIES
0130 OVERTIME
105010130 OVERTIME

AVAILABLE PCT BUDGET USED BUDGET YTD EXPENDED ENCUMBRANCES ADJSTMTS BUDGET  BUD \(\qquad\)


43,000
33,582. 37
.00
9,417.63 78.1\%
0134 PAY DIFFERENTIAL
105010134 PAY DIFFER
0140 LONGEVITY

105010140 LONGEVITY
0310 MILEAGE
105010310 MILEAGE

0350 PROFESSIONAL MEETINGS
105010350 SEMINARS/PROFESSIONA
0541 DUES/SUBSCRIPTIONS
0541 DUES/SUBSCRIPTIONS
105010541 DUES/SUBSCRIPTIONS
0552 LAND/BUILDINGS RENTAL
0552 LAND/BUILDINGS RENTAL
105010552 BUILDINGS RENTAL VOL
0590 PROFESSIONAL/TECH SERVICE
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 10 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll}
\begin{tabular}{l} 
ACCOUNTS \\
05
\end{tabular} & \begin{tabular}{l} 
FOR: \\
FINANCE OFFICE
\end{tabular} \\
\hline 0677 & RESERVE FOR NEGOTIATIONS \\
\hline \(105010677 \quad\) RESERVE FOR NEGOTIAT
\end{tabular}

10517 INSURANCE

0937 INSURANCE MANAGEMENT
105170937 INSURANCE MANAGEMENT
0938 INSURANCE LIABILITY
105170938 INSURANCE LIABILITY
0958 INSURANCE CLAIMSVE
105170958 INSURANCE CLAIMS
0985 ENVIRONMENTAL STUDIES \& WORK

105170985 ENVIRONMENTAL COMPLI
12,500
20,000
\(1,846.00\)
.00
\(18,154.00\)
\(9.2 \%\)
\(1,000,000\)
\(-10,000\)
990,000
253,462.00
727,963.00
\(8,575.00\)
99.1\%

20,000
0
.00
.00
\(20,000.00\)
. \(0 \%\)
0985 ENVIRONMENTAL STUDIES \& WORK

0
12,500
.00
200.00
\(12,300.00\)

10580 FINANCE DATA PROCESSING

0575 EQUIPMENT MAINT.

105800575 EQUIPMENT MAINTENANC
TOTAL FINANCE OFFICE
\(2,212,630\)
2,212,630
- 453,232

245,885.62
10,650.00
196,696.38 56.6\%

TOTAL EXPENSES
\(0 \quad 2,212,630\)
775,785.15
738,813.00
698,031.85 68.5\%
0 2,212,630
775,785.15
\(738,813.00\)
698,031.85
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 11 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
06 ASSESSOR'S OFFICE
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{10601 ASSESSOR ADMINISTRATION} \\
\hline \multicolumn{9}{|l|}{0110 SALARIES} \\
\hline 106010110 REGULAR SALARIES & 280,955 & -4,025 & 276,930 & & 79,653.40 & . 00 & 197,276.60 & 28.8\% \\
\hline \multicolumn{9}{|l|}{0130 OVERTIME} \\
\hline 106010130 OVERTIME & 2,500 & 3,000 & 5,500 & & 4,537.49 & . 00 & 962.51 & 82. 5\% \\
\hline \multicolumn{9}{|l|}{0140 LONGEVITY} \\
\hline 106010140 LONGEVITY & 820 & 25 & 845 & & 845.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0351 EDUCATION SEMINARS} \\
\hline 106010351 EDUCATION SEMINARS & 1,500 & 0 & 1,500 & & . 00 & . 00 & 1,500.00 & . 0 \% \\
\hline \multicolumn{9}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 106010541 DUES/SUBSCRIPTIONS & 1,830 & 0 & 1,830 & & . 00 & . 00 & 1,830.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 106010590 PROFESSIONAL/TECH SE & 16,456 & 0 & 16,456 & & . 00 & . 00 & 16,456.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0718 BOOKS, MAPS,MANUALS} \\
\hline 106010718 BOOKS, MAPS, MANUALS & 3,200 & 0 & 3,200 & & 795.00 & . 00 & 2,405.00 & 24.8\% \\
\hline TOTAL ASSESSOR'S OFFICE & 307,261 & -1,000 & 306,261 & & 85,830.89 & . 00 & 220,430.11 & 28.0\% \\
\hline TOTAL EXPENSES & 307,261 & -1,000 & 306,261 & & 85,830.89 & . 00 & 220,430.11 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{3}{|l|}{\[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\]} & & & & & \[
\begin{array}{lr}
\text { P } & 12 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline ```
ACCOUNTS FOR:
07 REVIEW OF ASSESSMENTS
``` & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

10701 REVIEW OF ASSESS. ADMIN.

0942 STIPEND

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 13 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
08 TAX OFFICE \\
\hline \\
10801 TAX ADMINISTRATION \\
\hline
\end{tabular}

0110 SALARIES
108010110 REGULAR SALARIES

BUDGET

0130 OVERTIME
108010130 OVERTIME

284,611
\(114,811.34\)
.00
169,799.66
\(40.3 \%\)
\[
3,000
\]

3,000
\(2,139.02\)
.00
860.9
\(71.3 \%\)
0134 PAY DIFFERENTIAL
108010134 PAY DIFFERENTIAL
0140 LONGEVITY

108010140 LONGEVITY
0351 EDUCATION SEMINARS
108010351 EDUCATION SEMINARS
0510 ADVERTISING
108010510 ADVERTISING
0541 DUES/SUBSCRIPTIONS

0541 DUES/SUBSCRIPTIONS
\begin{tabular}{cr}
108010541 DUES/SUBSCRIPTIONS & 200 \\
TOTAL TAX OFFICE & 293,906 \\
& 293,906
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
Ro munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 14 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS \begin{tabular}{l} 
FOR: \\
09 \\
TOWN ATTORNEY
\end{tabular} \\
\hline 10901 TOWN ATTORNEY ADMIN.
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0110 SALARIES & \multirow[b]{2}{*}{276,010} & \multirow[b]{2}{*}{0} & \multirow[b]{2}{*}{276,010} & \multirow[b]{2}{*}{111,864.01} & \multirow[b]{2}{*}{. 00} & \multirow[b]{2}{*}{164,145.99} & \multirow[b]{2}{*}{40.5\%} \\
\hline 109010110 REGULAR SALARIES & & & & & & & \\
\hline 0140 LONGEVITY & & & & & & & \\
\hline 109010140 LONGEVITY & 1,995 & 0 & 1,995 & . 00 & . 00 & 1,995.00 & . \(0 \%\) \\
\hline 0541 DUES/SUBSCRIPTIONS & & & & & & & \\
\hline 109010541 DUES/SUBSCRIPTIONS & 825 & 0 & 825 & 345.00 & . 00 & 480.00 & \(41.8 \%\) \\
\hline 0718 BOOKS,MAPS,MANUALS & & & & & & & \\
\hline 109010718 BOOKS, MAPS, MANUALS & 3,000 & 0 & 3,000 & 808.00 & 1,616.00 & 576.00 & 80.8\% \\
\hline 10918 TOWN ATTY. LEGAL AFFAIRS & & & & & & & \\
\hline 0590 PROFESSIONAL/TECH SERVICE & & & & & & & \\
\hline 109180590 PROFESSIONAL/TECH SE & 350,000 & 0 & 350,000 & 67,049.39 & 17,552.78 & 265,397.83 & 24.2 \% \\
\hline 0934 COURT JUDGMENT & & & & & & & \\
\hline 109180934 COURT JUDGMENT & 3,000 & 0 & 3,000 & . 00 & . 00 & 3,000.00 & . 0 \% \\
\hline 0940 FEE REIMBURSMENT & & & & & & & \\
\hline 109180940 FEE REIMBURSEMENT & 1,500 & 0 & 1,500 & 1,249.42 & . 00 & 250.58 & 83.3\% \\
\hline TOTAL TOWN ATTORNEY & 636,330 & 0 & 636,330 & 181,315.82 & 19,168.78 & 435,845.40 & \(31.5 \%\) \\
\hline TOTAL EXPENSES & 636,330 & 0 & 636,330 & 181,315.82 & 19,168.78 & 435,845.40 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 15 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
FOWN CLERK'S OFFICE \\
10 TOWN
\end{tabular} \\
\hline \\
11001 TOWN CLERK ADMINISTRATIO
\end{tabular}

0110 SALARIES
110010110 REGULAR SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 443,329 & 0 & 443,329 & 189,683.63 & . 00 & 253,645.37 & \(42.8 \%\) \\
\hline 4,000 & 0 & 4,000 & 6,257.13 & . 00 & -2,257.13 & \(156.4 \%\) * \\
\hline 100 & 0 & 100 & . 00 & . 00 & 100.00 & . \(0 \%\) \\
\hline 3,470 & 0 & 3,470 & 645.00 & . 00 & \(2,825.00\) & 18.6\% \\
\hline 2,000 & 0 & 2,000 & 909.92 & . 00 & 1,090.08 & 45.5\% \\
\hline 700 & 0 & 700 & . 00 & . 00 & 700.00 & . 0 \% \\
\hline 50,000 & 0 & 50,000 & 3,045.00 & 46,955.00 & . 00 & 100.0\% \\
\hline 897 & 0 & 897 & 210.00 & . 00 & 687.00 & 23.4\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 \text { gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 17 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105

111010110 REGULAR SALARIES

0130 OVERTIME
111010130 OVERTIME

6,800

TRANFRS/ ADJSTMTS

REVISED APPROP

BUDGET \(Y\)

EXPENDE \(\qquad\) ENCUMBRANCES

AVAILABLE BUDGET

\section*{PCT} USED
\(487,663 \quad 0\)

487,663
208,854.78
.00
\(278,808.22\)
\(42.8 \%\)

6, 800
738.80
.00
\(6,061.20\)
10.9 \%

0140 LONGEVITY

111010140 LONGEVITY
4, 211
4, 211
\(1,570.00\)
.00
\(2,641.00\)
\(37.3 \%\)

8,000
8,000
.00
.00
\(8,000.00\)
\(.0 \%\)
111010510 ADVERTISING
0

510
0
510
.00
.00
.00
110.00
\(.0 \%\)
111010541 DUES/SUBSCRIPTIONS
110

16,020
16,020
\(1,475.00\)
.00
\(14,545.00\)
\(9.2 \%\)
0672 UNIFORM PURCHASE ALLOW

111010672 UNIFORM PURCHASE ALL
TOTAL PLANNING \& ZONING
523,864
523,864

TOTAL EXPENSES
523,864

550
523, 864
213,188.58
213,188.58
.00
.00
\(.00 \quad 100.0 \%\)
310,675.42 40.7\%
\(310,675.42\)
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \(|\)\begin{tabular}{lr}
\(P\) & 18 \\
glytdbud
\end{tabular} \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS FOR: \\
12 \\
PERSONNEL OFFICE
\end{tabular} \\
\hline 11201 PERSONNEL ADMINISTRATION \\
\hline 0110 SALARIES \\
\hline
\end{tabular}
112010110 REGULAR SALARIES
0120 TEMPORARY WAGES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 309,035 & 0 & 309,035 & 130,668.63 & . 00 & 178,366.37 & \(42.3 \%\) \\
\hline 6,000 & 0 & 6,000 & . 00 & . 00 & 6,000.00 & . \(0 \%\) \\
\hline 3,415 & 0 & 3,415 & 1,625.00 & . 00 & 1,790.00 & 47.6\% \\
\hline 1,500 & 0 & 1,500 & . 00 & . 00 & 1,500.00 & . \(0 \%\) \\
\hline 700 & 0 & 700 & 219.00 & . 00 & 481.00 & \(31.3 \%\) \\
\hline 500 & 0 & 500 & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline 10,000 & 0 & 10,000 & . 00 & . 00 & 10,000.00 & . 0 \% \\
\hline
\end{tabular}

11294 PERSONNEL MEDICAL INSUR.

0240 PHYSICAL EXAMS

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \(\left\lvert\, \begin{array}{lr}P & 20 \\ \text { glytdbud }\end{array}\right.\) \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
14 ECONOMIC DEVELOPMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{11411 ECONOMIC DEVELOPMENT} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 114110110 REGULAR SALARIES & 201,314 & 0 & 201,314 & 83,870.26 & . 00 & 117,443.74 & \(41.7 \%\) \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 114110140 LONGEVITY & 900 & 0 & 900 & . 00 & . 00 & 900.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0320 MONTHLY ALLOWANCE} \\
\hline 114110320 MONTHLY ALLOWANCE & 150 & 0 & 150 & . 00 & . 00 & 150.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 114110350 PROFESSIONAL MEETING & 500 & 0 & 500 & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0360 BUSINESS TRAVEL} \\
\hline 114110360 BUSINESS TRAVEL & 1,000 & 0 & 1,000 & . 00 & . 00 & 1,000.00 & . 0 \% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 114110541 DUES/SUBSCRIPTIONS & 3,000 & 0 & 3,000 & 500.00 & . 00 & \(2,500.00\) & \(16.7 \%\) \\
\hline \multicolumn{8}{|l|}{0548M MARKETING CONSULTANT} \\
\hline 11411 0548M MARKETING CONSULTAN & 18,288 & 0 & 18,288 & . 00 & . 00 & 18,288.00 & . 0 \% \\
\hline \multicolumn{8}{|l|}{0679 HAMDEN ECON. DEV CORP} \\
\hline 114110679 HAMDEN ECON. DEV COR & 20,000 & 30,000 & 50,000 & 50,000.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL ECONOMIC DEVELOPMENT & 245,152 & 30,000 & 275,152 & 134,370.26 & . 00 & 140,781.74 & 48.8\% \\
\hline TOTAL EXPENSES & 245,152 & 30,000 & 275,152 & 134,370.26 & . 00 & 140,781.74 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 21 \\
\mathrm{glyt}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105

117010110 REGULAR SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 229,612 & 0 & 229,612 & 95,069.37 & . 00 & 134,542.63 & \(41.4 \%\) \\
\hline 3,000 & 1,000 & 4,000 & 3,209.49 & . 00 & 790.51 & 80.2\% \\
\hline 1,270 & 0 & 1,270 & . 00 & . 00 & 1,270.00 & 0\% \\
\hline 1,000 & 0 & 1,000 & 579.15 & . 00 & 420.85 & 57.9\% \\
\hline 195,000 & 0 & 195,000 & 22,819.75 & 164,920.91 & 7,259.34 & 96.3\% \\
\hline 850,000 & 0 & 850,000 & 245,494.45 & 565,165.43 & 39,340.12 & 95.4\% \\
\hline 1,000,002 & 0 & 1,000,002 & 43,776.76 & 956,225.24 & . 00 & 100.0\% \\
\hline 210,000 & 0 & 210,000 & 74,454.30 & 132,545.70 & 3,000.00 & 98.6\% \\
\hline 995,000 & 0 & 995,000 & 507.25 & 994,492.75 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 22 \\
\text { Glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS \\
\(\mathbf{1 7}\) & \begin{tabular}{l} 
FOR: \\
PURCHASING
\end{tabular} \\
\hline \\
0460 TELEPHONE SERVICE \\
\hline
\end{tabular}
117010460 TELEPHONE SERVICE
0461 TEL REPAIR/INSTALLATION
117010461 TEL REPAIR/INSTALLAT
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 200,000 & 0 & 200,000 & 83,233.19 & 114,053.17 & 2,713.64 & 98.6\% \\
\hline 22,500 & 0 & 22,500 & 1,090.56 & 8,130.56 & 13,278.88 & 41.0\% \\
\hline 10,000 & 0 & 10,000 & 7,211.12 & 1,530.09 & 1,258.79 & 87.4\% \\
\hline 30,998 & 0 & 30,998 & 14,613.59 & 16,262. 23 & 122.18 & 99.6\% \\
\hline 1,500 & 0 & 1,500 & 480.00 & . 00 & 1,020.00 & 32.0\% \\
\hline 100,000 & 0 & 100,000 & 32,765.78 & 39,194.72 & 28,039.50 & \(72.0 \%\) \\
\hline 30,000 & 0 & 30,000 & 7,790.05 & \(21,490.95\) & 719.00 & 97.6\% \\
\hline 16,000 & 0 & 16,000 & 5,150.00 & 10,850.00 & . 00 & 100.0\% \\
\hline 13,000 & 0 & 13,000 & 1,501.78 & 1,937.14 & 9,561.08 & \(26.5 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 23 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{10}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
17 PURCHASING
\end{tabular} & & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{10}{|l|}{0630 HEATING FUEL} \\
\hline 117010630 HEATING FUEL & & 7,000 & 0 & 7,000 & & 466.94 & 5,703.06 & 830.00 & 88.1\% \\
\hline \multicolumn{10}{|l|}{0665 DUPLICATE/PHOTO SUPPLIES} \\
\hline 117010665 DUPLICATE/PHOTO SUPP & & 9,000 & 0 & 9,000 & & 2,199.80 & . 00 & 6,800.20 & 24.4\% \\
\hline \multicolumn{10}{|l|}{0681 COMPUTER SUPPLIES} \\
\hline 117010681 COMPUTER SUPPLIES & & 14,000 & 0 & 14,000 & & 4,819.66 & 323.88 & 8,856.46 & \(36.7 \%\) \\
\hline \multicolumn{10}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 117010710 OFFICE EQUIPMENT & & 60,000 & 0 & 60,000 & & 14,166.95 & 11,234.57 & 34,598.48 & 42.3\% \\
\hline TOTAL PURCHASING & & 3,998,882 & 1,000 & 3,999,882 & & 61,399.94 & 3,044,060.40 & 294,421.66 & 92.6\% \\
\hline TOTAL & EXPENSES & 3,998,882 & 1,000 & 3,999,882 & & 61,399.94 & 3,044,060.40 & 294,421.66 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 24 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
18 & INFORMATION \& TECHNOLOGY DEPT
\end{tabular}

BUDGET

AVAILABLE BUDGET PCT USED

11801 INFORMATION \& TECHNOLOGY DEPT

0110 SALARIES
(
118010110 REGULAR SALARIES

218,611
0
218,611
90,700.01
.00
\(41.5 \%\)

4,000
0
4,000
\(1,205.15\)
.00
\(2,794.85\)
\(30.1 \%\)
118010130 OVERTIME

600
118010140 LONGEVITY
0590 PROFESSIONAL/TECH SERVICE

118010590 PROFESSIONAL/TECH SE
20,000
0
20,000
6,523.63
.00
\(13,476.3\)
\(32.6 \%\)

1,250
1,250
.00
.00
\(1,250.00\)
\(.0 \%\)
0785 COMPUTER EQUIPMENT
COMPUTER EQUIPMENT

118010785 COMPUTER EQUIPMENT 4,000
TOTAL INFORMATION \& TECHNOLOGY DEPT
TOTAL EXPENSES

248,461
248,461
4,000
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 25 \\
\text { Glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
FLDERLY SERVICES
\end{tabular} \\
\hline 11901 ELDERLY SERV. ADMIN.
\end{tabular}

0110 SALARIES
119010110 REGULAR SALARIES

305,334

4,000

178

3,630

10,608

295

4,300

1,250
119010650 RECREATION SUPPLIES
0728 TRANSPORTATION AGREEMENT

119010728 TRANSPORTATION AGREE

TRANFRS/ ADJSTMTS

REVISED BUDGET

ENCUMBRANCES
AVAILABLE BUDGET

PCT USED
\begin{tabular}{rrr}
.00 & \(176,451.51\) & \(42.2 \%\) \\
.00 & \(4,000.00\) & \(.0 \%\) \\
.00 & 178.00 & \(.0 \%\) \\
\hline .00 & 775.00 & \(78.7 \%\) \\
145.00 & 150.00 & \(49.2 \%\) \\
\hline .00 & \(2,360.27\) & \(45.1 \%\) \\
\hline .00 & 624.40 & \(50.0 \%\)
\end{tabular}
\(624.4050 .0 \%\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 26 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{10}{|l|}{FOR 202105} \\
\hline ACCOUNTS FOR:
\(19 \quad\) ELDERLY SERVICES & & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{10}{|l|}{0940 FEE REIMBURSMENT} \\
\hline 119010940 FEE REIMBURSMENT & & 0 & 43,868 & 43,868 & & 7,778.00 & 36,090.00 & . 00 & 100.0\% \\
\hline TOTAL ELDERLY SERVICES & & 500,595 & 43,868 & 544,463 & & 70,822.68 & 189,101.14 & 184,539.18 & 66.1 \% \\
\hline TOTAL & EXPENSES & 500,595 & 43,868 & 544,463 & & 70,822.68 & 189,101.14 & 184,539.18 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 27 \\
\text { Glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
20 & COMMUNITY \& YOUTH SERVICE
\end{tabular}

12001 COMMUNITY SERV. ADMIN.

0110 SALARIES
120010110 REGULAR SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 285,061 & 0 & 285,061 & 137,811.75 & . 00 & 147,249.25 & 48.3\% \\
\hline 3,500 & 0 & 3,500 & 2,013.81 & . 00 & 1,486.19 & 57.5\% \\
\hline 2,285 & 0 & 2,285 & . 00 & . 00 & \(2,285.00\) & . \(0 \%\) \\
\hline 50,000 & 0 & 50,000 & . 00 & . 00 & 50,000.00 & . \(0 \%\) \\
\hline 40,000 & 0 & 40,000 & 5,842.00 & . 00 & \(34,158.00\) & 14.6\% \\
\hline 20,000 & 0 & 20,000 & . 00 & . 00 & 20,000.00 & . 0 \% \\
\hline 93,000 & 0 & 93,000 & 60,988.81 & 74.37 & 31,936.82 & \(65.7 \%\) \\
\hline 35,000 & 0 & 35,000 & 13,140.75 & . 00 & \(21,859.25\) & 37.5\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 28 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS & FOR: \\
20 & COMMUNITY \& YOUTH SERVICE \\
\hline
\end{tabular}

0709 WARMING CENTER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 120010709 WARMING CENTER & 35,000 & 0 & 35,000 & . 00 & . 00 & 35,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0726 FOOD BANK} \\
\hline 120010726 FOOD BANK & 70,000 & 0 & 70,000 & 47,805.66 & . 00 & 22,194.34 & 68.3\% \\
\hline \multicolumn{8}{|l|}{0727 COMMUNITY GARDEN} \\
\hline 120010727 COMMUNITY GARDEN & 4,000 & 0 & 4,000 & . 00 & . 00 & 4,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{12002 YOUTH SERVICES} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 120020110 REGULAR SALARIES & 131,499 & 0 & 131,499 & 55,556.43 & . 00 & 75,942.57 & \(42.2 \%\) \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 120020130 OVERTIME & 2,500 & 0 & 2,500 & 376.23 & . 00 & 2,123.77 & 15.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 120020140 LONGEVITY & 2,145 & 0 & 2,145 & 2,145.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0366 JUVENILE REVIEW BRD} \\
\hline 120020366 JUVENILE REVIEW BRD & 60,000 & 15,000 & 75,000 & 75,000.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 120020541 DUES/SUBSCRIPTIONS & 759 & 0 & 759 & 473.50 & . 00 & 285.50 & 62.4\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\begin{array}{|lr}
P & 29 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
20 COMMUNITY \& YOUTH SERVICE
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & AVAILABLE & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 120020590 PROFESSIONAL/TECH SE & 30,000 & \(-15,000\) & 15,000 & 1,767.00 & 10,000.00 & 3,233.00 & 78.4\% \\
\hline \multicolumn{8}{|l|}{0636 HAMD PARTNERSHIP FOR Y.C.} \\
\hline 120020636 HAMD PARTNERSHIP FOR & 30,000 & 0 & 30,000 & \(30,000.00\) & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0650 RECREATION SUPPLIES} \\
\hline 120020650 RECREATION SUPPLIES & 2,500 & 0 & 2,500 & 517.64 & 326.77 & 1,655.59 & \(33.8 \%\) \\
\hline \multicolumn{8}{|l|}{0670 FOOD PRODUCTS} \\
\hline 120020670 FOOD PRODUCTS & 2,000 & 0 & 2,000 & 131.31 & 368.69 & 1,500.00 & 25.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS,MANUALS} \\
\hline 120020718 BOOKS,MAPS,MANUALS & 200 & 0 & 200 & . 00 & . 00 & 200.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{3113 H YOUTH SERVICES PROGRAMS} \\
\hline 12002 3113H YOUTH SERV. VARIOU & 5,000 & 0 & 5,000 & . 00 & . 00 & 5,000.00 & . 0 \% \\
\hline TOTAL COMMUNITY \& YOUTH SERVICE & 910,449 & 0 & 910,449 & 433,767.14 & 10,980.19 & 465,701.67 & 48.8\% \\
\hline TOTAL EXPENSES & 910,449 & 0 & 910,449 & 433,767.14 & 10,980.19 & 465,701.67 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 30 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|}
\hline ```
ACCOUNTS FOR:
23 ANIMAL CONTROL
``` \\
\hline 12301 ANIMAL CONTROL \\
\hline 0110 SALARIES \\
\hline
\end{tabular}
\begin{tabular}{l}
123010110 REGULAR SALARIES \\
0120 TEMPORARY WAGES \\
\hline
\end{tabular}
123010120 TEMPORARY WAGES
0130 OVERTIME

10,000
\[
5,000
\]
\[
.00
\]
123010130 OVERTIME
\[
5,065.79
\]
\[
.00
\]
\[
4,934.21 \quad 50.7 \%
\]
\[
0140 \text { LONGEVITY }
\]
\[
123010140 \text { LONGEVITY }
\]
\[
800
\]
\[
800
\]
\[
.00
\]
\[
.00
\]
\[
800.00
\]
\[
.0 \%
\]
\[
0510 \text { ADVERTISING }
\]
\[
123010510 \text { ADVERTISING }
\]
\[
1,000
\]
\[
1,000
\]
\[
.00
\]
\[
.00
\]
\[
1,000.00
\]
\[
.0 \%
\]
\[
0590 \text { PROFESSIONAL/TECH SERVICE }
\]
\[
123010590 \text { PROFESSIONAL/TECH SE }
\]
\[
375
\]
\[
2,600
\]
\[
2,600
\]
\[
75.00
\]
.00
\(2,525.00\)
\(2.9 \%\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & & & & & & & \[
\begin{array}{lr}
\text { P } & 31 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
23 ANIMAL CONTROL
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{gathered}
\text { AVAILABLE } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

12323 ANIMAL CONTROL

0755 SAFETY EQUIPMENT

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 32 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\(\mathbf{2 4}\)\begin{tabular}{l} 
FOLICE DEPARTMENT \\
12401
\end{tabular} \\
\hline
\end{tabular}

0110 SALARIES
124010110 REGULAR SALARIES
0110E SALARIES GEN ADMIN
\begin{tabular}{l}
12401 0110E EXTRA DUTY SALARIES \\
\(0110 T\) EXTRA DUTY TOWN JOBS \\
\hline
\end{tabular}
12401 0110T EXTRA DUTY TOWN JOB
0130 OVERTIME
124010130 OVERTIME
0131 SHIFT DIFFERENTIAL
\begin{tabular}{l}
124010131 SHIFT DIFFERENTIAL \\
0132 BICYCLE UNIIT O/T \\
\hline
\end{tabular}
124010132 BICYCLE UNIIT O/T
0134 PAY DIFFERENTIAL
124010134 PAY DIFFERENTIAL
0138 GARCIA OVERTIME
124010138 GARCIA OVERTIME
0139 OVERTIME-MUNICIPAL EVENTS
\(1,800,000\)
\(-372,191 \quad 10,955,110 \quad 4,351,971.28\)
\(0 \quad 1,800,000 \quad 1,040,801.28\)

100,000

900,000
20,000
920,000
458,728.05

39,297.25
819.92

29,180.
50,000
\(-20,000\)
30,000

500
.00
\(2,319.45\)
.00
4,680.55 33.1\%
\(.006,603,138.72 \quad 39.7 \%\)
.00 759,198.72 57.8\%
\(.00 \quad 62,026.28 \quad 38.0 \%\)
\(.00461,271.9549 .9\) 응
\(.00 \quad 55,702.75 \quad 41.4 \%\)
.00 29,180.08 2.7\%
\(.00 \quad 500.00\)

7,000
\(.00 \quad 1,000.00\)
. \(0 \%\)
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 33 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
24 & POLICE DEPARTMENT \\
\hline
\end{tabular}

0140 LONGEVITY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 124010140 LONGEVITY & 312,569 & 0 & 312,569 & 121,043.33 & . 00 & 191,525.67 & 38.7\% \\
\hline \multicolumn{8}{|l|}{0150 HOLIDAY PAY} \\
\hline 124010150 HOLIDAY PAY & 625,000 & 0 & 625,000 & 182,498.27 & . 00 & 442,501.73 & 29.2\% \\
\hline \multicolumn{8}{|l|}{0170 MEAL ALLOWANCE} \\
\hline 124010170 MEAL ALLOWANCE & 3,500 & 0 & 3,500 & 747.00 & . 00 & \(2,753.00\) & 21.3\% \\
\hline \multicolumn{8}{|l|}{0332 ANIMAL CARE/TREATMENT EXP} \\
\hline 124010332 ANIMAL ACQ/CARE/TREA & 10,000 & 0 & 10,000 & 1,672.78 & 5,215.20 & 3,112.02 & 68.9\% \\
\hline \multicolumn{8}{|l|}{0360 BUSINESS TRAVEL} \\
\hline 124010360 BUSINESS TRAVEL & 400 & 0 & 400 & . 00 & . 00 & 400.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0366 JUVENILE REVIEW BRD} \\
\hline 124010366 JUVENILE REVIEW BRD & 60,000 & \(-52,298\) & 7,702 & . 00 & . 00 & 7,702.10 & . 0 \% \\
\hline \multicolumn{8}{|l|}{0460 TELEPHONE SERVICE} \\
\hline 124010460 TELEPHONE SERVICE & 190,000 & 0 & 190,000 & 79,330.64 & 109,042.41 & 1,626.95 & 99.1\% \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 124010515 PRINTING/REPRODUCTIO & 1,000 & 0 & 1,000 & 56.70 & . 00 & 943.30 & 5.7\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 124010541 DUES/SUBSCRIPTIONS & 1,000 & 0 & 1,000 & 420.00 & . 00 & 580.00 & 42.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 34 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105

ACCOUNTS FOR
AC
24
POLICE DEPARTMENT
ORIGINAL
APPROP ADJSTMTS

EVISED BUDGET

ENCUMBRANCES
AVAILABLE BUDGET

PCD USED

0550 POSTAGE
124010550 POSTAGE 300

0556 RENTAL EQUIPMENT

124010556 RENTAL - EQUIPMENT
500

25,000
25,000
\(1,590.07\)
467.66

22,942.27 8.2\%

470,000
470,000
84,362.42
77,597.94
308,039.64 34.5\%

200

4,500

1,000

15,000
15,000
1,980.69
.00
13,019.31
\(13.2 \%\)

60,000

60,000
\(-212.44\)
3,337.00
\(1,375.44\)
\(69.4 \%\)
927.02
\(7.3 \%\)
.00
.00
\(60,000.00\)
. \(0 \%\)
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 35 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 124520110 REGULAR SALARIES & 274,802 & 0 & 274,802 & 71,109.87 & . 00 & 203,692.13 & 25.9\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 124520140 LONGEVITY & 3,142 & 0 & 3,142 & \(2,700.00\) & . 00 & 442.00 & 85.9\% \\
\hline \multicolumn{8}{|l|}{0180 SCHOOL CLOSING} \\
\hline 124520180 SCHOOL CLOSING & 3,850 & 0 & 3,850 & . 00 & . 00 & \(3,850.00\) & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 124520672 UNIFORM PURCHASE ALL & 5,650 & 0 & 5,650 & . 00 & . 00 & 5,650.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0674 UNIFORM CLEANING ALLOW} \\
\hline 124520674 UNIFORM CLEANING ALL & 4,000 & 0 & 4,000 & 3,500.00 & . 00 & 500.00 & 87.5\% \\
\hline \multicolumn{8}{|l|}{12453 POLICE TRAINING} \\
\hline \multicolumn{8}{|l|}{0175 EDUCATION INCENTIVE} \\
\hline 124530175 EDUCATION INCENTIVE & 150,000 & 0 & 150,000 & 91,976.27 & . 00 & 58,023.73 & 61.3\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 124530590 PROFESSIONAL/TECH SE & 40,000 & 0 & 40,000 & \(2,809.71\) & 7,129.00 & 30,061.29 & 24.8\% \\
\hline \multicolumn{8}{|l|}{0616 EDUCATIONAL MATERIAL} \\
\hline 124530616 EDUCATIONAL MATERIAL & 4,500 & 0 & 4,500 & . 00 & 1,765.64 & \(2,734.36\) & 39.2\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 36 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
24 & POLICE DEPARTMENT \\
\hline
\end{tabular}

0672 UNIFORM PURCHASE ALLOW
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 124530672 UNIFORM PURCHASE ALL & 130,000 & 0 & 130,000 & 61,243.00 & 1,500.00 & 67,257.00 & 48.3\% \\
\hline \multicolumn{8}{|l|}{0674 UNIFORM CLEANING ALLOW} \\
\hline 124530674 UNIFORM CLEANING ALL & 35,000 & 0 & 35,000 & 14,250.00 & . 00 & 20,750.00 & 40.7\% \\
\hline \multicolumn{8}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 124530710 OFFICE EQUIPMENT & 250 & 0 & 250 & . 00 & 205.00 & 45.00 & 82.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS,MANUALS} \\
\hline 124530718 BOOKS, MAPS, MANUALS & 1,000 & 0 & 1,000 & . 00 & . 00 & 1,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{12454 POLICE INVESTIGATIVE} \\
\hline \multicolumn{8}{|l|}{0506 CONFIDENTIAL EXPENDITURES} \\
\hline 124540506 CONFIDENTIAL EXPENDI & 1,500 & 0 & 1,500 & 11.60 & . 00 & 1,488.40 & . \(8 \%\) \\
\hline \multicolumn{8}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 124540611 GENERAL SUPPLIES & 1,000 & 0 & 1,000 & 586.36 & . 00 & 413.64 & 58.6\% \\
\hline \multicolumn{8}{|l|}{12455 CRIME SCENE UNIT} \\
\hline \multicolumn{8}{|l|}{0536 COMPUTER CRIME LAB} \\
\hline 124550536 COMPUTER CRIME LAB & 3,000 & 0 & 3,000 & 79.74 & 139.99 & \(2,780.27\) & 7.3\% \\
\hline \multicolumn{8}{|l|}{0561 EQUIPMENT REPAIRS-OTHER} \\
\hline 124550561 EQUIPMENT REPAIRS - & 50 & 0 & 50 & . 00 & . 00 & 50.00 & . \(0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 g a l a
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 37 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS \begin{tabular}{l} 
FOR: \\
\(\mathbf{2 4}\) \\
POLICE DEPARTMENT
\end{tabular} \\
0611 GENERAL SUPPLIES \\
\hline
\end{tabular}
124550611 GENERAL SUPPLIES \(\quad 1,00\)

0665 DUPLICATE/PHOTO SUPPLIES
124550665 MEDIA PRODUCTION SUP

ORIGINAL APPROP ADJSTMTS

EVISED BUDGET BUDGET YTD EXPENDED ENCUMBRANCES

AVAILABLE BUDGET

PCT USED
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 1,000 & 0 & 1,000 & 353.99 & 644.03 & 1.98 & 99.8\% \\
\hline 2,500 & 0 & 2,500 & . 00 & . 00 & 2,500.00 & . \(0 \%\) \\
\hline 1,000 & 0 & 1,000 & . 00 & 160.00 & 840.00 & 16.0\% \\
\hline 200 & 0 & 200 & . 00 & . 00 & 200.00 & . \(0 \%\) \\
\hline 50,000 & 0 & 50,000 & 9,598.00 & . 00 & 40,402.00 & 19.2\% \\
\hline 250 & 0 & 250 & . 00 & . 00 & 250.00 & . \(0 \%\) \\
\hline 50 & 0 & 50 & 35.00 & . 00 & 15.00 & 70.0\% \\
\hline 4,000 & 0 & 4,000 & . 00 & . 00 & 4,000.00 & . \(0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 38 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105


12460 COMMUNITY OUTREACH

0590 PROFESSIONAL/TECH SERVICE

124600590 PROFESSIONAL/TECH
3,00
\(6,100 \quad 0\)

6,100
2,919.52
1,260.46
1,920.02
\(68.5 \%\)

0611 GENERAL SUPPLIES

0650 RECREATION SUPPLIES

124600650 RECREATION SUPPLIES
1,500
1,500
\(-65.00\)
.00
\(1,565.00-4.3 \%\)
0670 FOOD PRODUCTS

124600670 FOOD PRODUCTS
5,000
5,000
239.48
.00
\(4,760.524 .8 \%\)
0762 POLICE EXPLORER PROGRAM

124600762 POLICE EXPLORER PROG
9,000
\(-500\)
8,500
.00
.00
\(8,500.00\)
. \(0 \%\)
0784 GENERAL EQUIP OTHERS

124600784 GENERAL EQUIP OTHERS
2,400
2,400
.00
.00
\(2,400.00\)
. \(0 \%\)

12461 POLICE ARMORY

0611 GENERAL SUPPLIES
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 39 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
24 POLICE DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0784 GENERAL EQUIP OTHERS} \\
\hline 124610784 GENERAL EQUIP OTHERS & 2,000 & 0 & 2,000 & & . 00 & 306.00 & 1,694.00 & 15.3\% \\
\hline \multicolumn{9}{|l|}{12462 POLICE VEHICLE REPLACE.} \\
\hline \multicolumn{9}{|l|}{0741 VEHICLE RENTAL} \\
\hline 124620741 VEHICLE RENTAL & 24,000 & 0 & 24,000 & & 6,350.00 & 17,650.00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{12463 STREET INTERDICTION TEAM} \\
\hline \multicolumn{9}{|l|}{0506 CONFIDENTIAL EXPENDITURES} \\
\hline 124630506 CONFIDENTIAL EXPENDI & 5,000 & 0 & 5,000 & & 2,734.00 & . 00 & 2,266.00 & \(54.7 \%\) \\
\hline \multicolumn{9}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 124630611 GENERAL SUPPLIES & 1,000 & 0 & 1,000 & & . 00 & . 00 & 1,000.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0791 PHOTO/DUPLICATING EQUIP.} \\
\hline 124630791 PHOTO/DUPLICATING EQ & 200 & 0 & 200 & & . 00 & . 00 & 200.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{12464 POLICE VEHICLE MAINT.} \\
\hline \multicolumn{9}{|l|}{0559 TOWING ABANDONED CARS} \\
\hline 124640559 TOWING & 3,000 & 0 & 3,000 & & 840.75 & 2,159.25 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0566 VEHICLE MAINTENANCE} \\
\hline 124640566 VEHICLE MAINTENANCE & 6,750 & 0 & 6,750 & & 1,609.00 & 4,391.00 & 750.00 & 88.9\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 40 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{10}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
24 POLICE DEPARTMENT
\end{tabular} & & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{10}{|l|}{0628 UNLEADED GAS} \\
\hline 124640628 UNLEADED GAS & & 132,300 & 0 & 132,300 & & 44,754.18 & 87,245.82 & 300.00 & 99.8\% \\
\hline \multicolumn{10}{|l|}{12465 POLICE TRAFFIC} \\
\hline \multicolumn{10}{|l|}{0719 RADAR EQUIPMENT} \\
\hline 124650719 TRAFFIC EQUIPMENT & & 1,000 & 0 & 1,000 & & . 00 & . 00 & 1,000.00 & . \(0 \%\) \\
\hline \multicolumn{10}{|l|}{0755 SAFETY EQUIPMENT} \\
\hline 124650755 SAFETY EQUIPMENT & & 13,000 & 0 & 13,000 & & 1,043.01 & 956.64 & \(11,000.35\) & 15.4\% \\
\hline \multicolumn{10}{|l|}{12491 POLICE CASH MATCH} \\
\hline \multicolumn{10}{|l|}{0599 CASH MATCH} \\
\hline 124910599 CASH MATCH & & 13,950 & 0 & 13,950 & & . 00 & . 00 & 13,950.00 & . \(0 \%\) \\
\hline \multicolumn{2}{|l|}{TOTAL POLICE DEPARTMENT} & 17,043,714 & -424,489 & 16,619,225 & 6,72 & 24,921.13 & 325,657.85 & 9,568,646.12 & 42.4\% \\
\hline \multicolumn{2}{|r|}{TOTAL EXPENSES} & 17,043,714 & \(-424,489\) & 16,619,225 & 6,72 & 24,921.13 & 325,657.85 & 9,568,646.12 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 41 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
FIRE DEPARTMENT \\
\\
\hline
\end{tabular} \\
\hline
\end{tabular}
0110 SALARIES
\begin{tabular}{l}
125010110 REGULAR SALARIES \\
0110 H HFD CODE ENFORCEMENT \\
\hline
\end{tabular}
\(125010110 H\) HFD CODE ENFORCEMEN
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 9,070,556 & 0 & 9,070,556 & 3,773,849.57 & . 00 & 5,296,706.43 & 41.6\% \\
\hline 30,000 & 0 & 30,000 & 22,424.64 & . 00 & 7,575.36 & 74.7\% \\
\hline 24,000 & 0 & 24,000 & 6,041.91 & . 00 & 17,958.09 & 25.2\% \\
\hline 75,240 & 0 & 75,240 & 30,715.05 & . 00 & 44,524.95 & 40.8\% \\
\hline 5,700 & 0 & 5,700 & 2,562.42 & . 00 & 3,137.58 & 45.0\% \\
\hline 415,652 & 0 & 415,652 & 1,316.60 & . 00 & 414,335.40 & 3\% \\
\hline \(2,250,000\) & 0 & 2,250,000 & 1,082,657.85 & . 00 & 1,167,342.15 & 48.1\% \\
\hline 243,178 & 0 & 243,178 & 175,520.18 & . 00 & 67,657.82 & 72.2\% \\
\hline 237,351 & 0 & 237,351 & 93,307.69 & . 00 & 144,043.31 & 39.3\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 42 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
ACCOUNTS FOR
25 FIRE DEPARTMENT

RIGINAI
APPROP

TRANFRS/ ADJSTMTS

REVISED BUDGET

YT

ENCUMBRANCES
AVAILABLE BUDGET PCT USED
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 813,477 & 0 & 813,477 & 251,569.53 & . 00 & 561,907.47 & 30.9\% \\
\hline 3,120 & 0 & 3,120 & 1,260.00 & . 00 & 1,860.00 & 40.4\% \\
\hline 11,450 & 0 & 11,450 & 9,050.00 & . 00 & \(2,400.00\) & 79.0\% \\
\hline 16,500 & 0 & 16,500 & 544.00 & 14,456.00 & 1,500.00 & 90.9\% \\
\hline 980 & 0 & 980 & 925.00 & . 00 & 55.00 & 94.4\% \\
\hline 48,000 & 0 & 48,000 & 22,159.12 & . 00 & 25,840.88 & \(46.2 \%\) \\
\hline 55,000 & 0 & 55,000 & 230.00 & . 00 & \(54,770.00\) & . \(4 \%\) \\
\hline 30,000 & 0 & 30,000 & 14,700.00 & . 00 & 15,300.00 & 49.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 43 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline ```
ACCOUNTS FOR:
25 FIRE DEPARTMENT
``` & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0942 STIPEND} \\
\hline 125010942 STIPEND & 15,000 & 0 & 15,000 & & 6,346.12 & . 00 & 8,653.88 & 42.3\% \\
\hline \multicolumn{9}{|l|}{12533 FIRE BLD/GRND MAINT.} \\
\hline \multicolumn{9}{|l|}{0640 BLDG/GROUND MAINT. SUP} \\
\hline 125330640 BLDG/GROUND MAINT SU & 600 & 0 & 600 & & . 00 & . 00 & 600.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{12553 FIRE TRAINING} \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 125530590 PROFESSIONAL/TECH SE & 2,500 & 0 & 2,500 & & 150.00 & . 00 & \(2,350.00\) & 6.0\% \\
\hline \multicolumn{9}{|l|}{0612 T TRAINING} \\
\hline 125530612 T TRAINING & 30,000 & 0 & 30,000 & & 10,288.51 & 319.26 & 19,392.23 & 35.4\% \\
\hline \multicolumn{9}{|l|}{0616 EDUCATIONAL MATERIAL} \\
\hline 125530616 EDUCATIONAL MATERIAL & 500 & 0 & 500 & & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 125530718 BOOKS, MAPS, MANUALS & 2,000 & 0 & 2,000 & & 325.47 & . 00 & 1,674.53 & 16.3\% \\
\hline \multicolumn{9}{|l|}{12559 FIRE COMMUNICATIONS} \\
\hline \multicolumn{9}{|l|}{0571 RADIO REPAIRS} \\
\hline 125590571 RADIO REPAIRS & 800 & 0 & 800 & & . 00 & . 00 & 800.00 & . \(0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & \mathbf{4 4} \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
ACCOUNTS FOR

ORIGINAL APPROP ADJSTMTS REVISED BUDGET YTD EXPENDED ENCUMBRANCES
12564 FIRE VEHICLE MAINTENANCE

0561 EQUIPMENT REPAIRS-OTHER
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 125640561 REPAIRS-FIRE EXTINGU & 2,200 & 0 & 2,200 & . 00 & . 00 & 2,200.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0626 LUBRICANTS} \\
\hline 125640626 LUBRICANTS & 4,400 & 0 & 4,400 & 338.44 & 143.52 & 3,918.04 & 11.0\% \\
\hline \multicolumn{8}{|l|}{0632 TIRES/TUBES/WHEELS} \\
\hline 125640632 TIRES/TUBES/WHEELS & 15,000 & 0 & 15,000 & 633.30 & 6,866.70 & 7,500.00 & 50.0\% \\
\hline \multicolumn{8}{|l|}{0635 VEHICLE REPAIR SUPS.} \\
\hline 125640635 VEHICLE EQPT REPAIR/ & 95,500 & 32,298 & 127,798 & 71,485.39 & \(22,115.92\) & 34,196.59 & 73.2\% \\
\hline \multicolumn{8}{|l|}{12567 FIRE FIGHTING} \\
\hline \multicolumn{8}{|l|}{0572 FIRE HYDRANT REPAIRS} \\
\hline 125670572 FIRE HYDRANT REPAIRS & 2,000 & 0 & 2,000 & 1,637.35 & . 00 & 362.65 & 81.9\% \\
\hline \multicolumn{8}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 125670611 GENERAL SUPPLIES & 75,000 & 0 & 75,000 & 3,267.16 & 4,313.73 & 67,419.11 & 10.1\% \\
\hline 0690 SAFETY SUPPLIES & & & & & & & \\
\hline 125670690 SAFETY SUPPLIES & 9,000 & 0 & 9,000 & . 00 & \(2,848.00\) & 6,152.00 & 31.6\% \\
\hline
\end{tabular}

12568 FIRE PUBLIC/FIRE EDUCAT.

0616 EDUCATIONAL MATERIAL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN } \\
\text { YEAR } & \text { TO }
\end{array}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & lytdbud \\
\hline \multicolumn{10}{|l|}{FOR 202105} \\
\hline \multicolumn{2}{|l|}{\begin{tabular}{l}
ACCOUNTS FOR: \\
25 FIRE DEPARTMENT
\end{tabular}} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{2}{|l|}{125680616 EDUCATIONAL MATERIAL} & 5,000 & -5,000 & 0 & \multicolumn{2}{|r|}{. 00} & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{10}{|l|}{12569 VOLUNTEER FIRE} \\
\hline \multicolumn{10}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 125690710 PROTECTIVE EQUIP. & & 20,000 & -5,000 & 15,000 & & 2,498.90 & . 00 & 12,501.10 & 16.7\% \\
\hline \multicolumn{10}{|l|}{12570 FIRE PARAMEDICS} \\
\hline \multicolumn{10}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 125700611 GENERAL SUPPLIES-CPR & & 350 & 0 & 350 & & . 00 & . 00 & 350.00 & . \(0 \%\) \\
\hline \multicolumn{10}{|l|}{0680 MEDICAL SUPPLIER} \\
\hline 125700680 MEDICAL SUPPLIES & & 72,500 & 0 & 72,500 & & 20,374.84 & 9,874.87 & 42,250.29 & 41.7\% \\
\hline \multicolumn{10}{|l|}{0720 LABORATORY EQUIPMENT} \\
\hline 125700720 LABORATORY EQUIPMENT & & 16,000 & 0 & 16,000 & & 7,362.00 & . 00 & 8,638.00 & 46.0\% \\
\hline \multicolumn{10}{|l|}{0730 MECHANICAL EQUIPMENT} \\
\hline 125700730 MECHANICAL EQUIPMENT & & 700 & 0 & 700 & & 221.27 & . 00 & 478.73 & 31.6\% \\
\hline \multicolumn{10}{|l|}{0788 COMPUTER SOFTWARE \& TRAINING} \\
\hline 125700788 COMPUTER SOFTWARE \& & & 17,000 & 0 & 17,000 & & 5,810.00 & 8,190.00 & 3,000.00 & 82.4\% \\
\hline \multicolumn{10}{|l|}{6122 MOBILE DATA} \\
\hline 125706122 MOBILE DATA & & 18,000 & 0 & 18,000 & & 4,430.89 & 1,634.11 & 11,935.00 & 33.7\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 \text { gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 47 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \(\begin{array}{ll}\text { ACCOUNTS FOR: } \\ 26 & \text { BUILDING DEPARTMENT }\end{array}\) & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{12601 BUILDING ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 126010110 REGULAR SALARIES & 495,926 & 0 & 495,926 & 128,916.09 & . 00 & 367,009.91 & 26.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 126010130 OVERTIME & 680 & 0 & 680 & . 00 & . 00 & 680.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 126010140 LONGEVITY & 4,925 & 0 & 4,925 & 825.00 & . 00 & \(4,100.00\) & 16.8\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 126010541 DUES/SUBSCRIPTIONS & 1,070 & 0 & 1,070 & 830.00 & . 00 & 240.00 & \(77.6 \%\) \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 126010672 UNIFORM PURCHASE ALL & 1,400 & 0 & 1,400 & 700.00 & . 00 & 700.00 & 50.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 126010718 BOOKS, MAPS, MANUALS & 2,000 & 0 & 2,000 & 581.00 & . 00 & 1,419.00 & 29.1\% \\
\hline TOTAL BUILDING DEPARTMENT & 506,001 & 0 & 506,001 & 131,852.09 & . 00 & 374,148.91 & 26.1\% \\
\hline TOTAL EXPENSES & 506,001 & 0 & 506,001 & 131,852.09 & . 00 & 374,148.91 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 48 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
29 \\
\hline \\
\\
\hline
\end{tabular}

0110 SALARIES
129010110 REGULAR SALARIES
0120 TEMPORARY WAGES
129010120 TEMPORARY WAGES
\begin{tabular}{|c|c|c|}
\hline . 00 & 90,735.85 & 43.6\% \\
\hline . 00 & . 00 & . \(0 \%\) \\
\hline . 00 & 2,332.90 & \(76.7 \%\) \\
\hline . 00 & . 00 & 100.0\% \\
\hline . 00 & 50.00 & . \(0 \%\) \\
\hline 28,939.78 & \(2,000.00\) & 95.7\% \\
\hline 1,525.00 & 3,475.00 & 30.5\% \\
\hline . 00 & 100.00 & . \(0 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 49 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
29 TRAFFIC DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0661 TRAFFIC SIGN SUPS.} \\
\hline 129010661 TRAFFIC SIGN SUPS. & 5,000 & 0 & 5,000 & & 223.61 & 526.39 & 4,250.00 & 15.0\% \\
\hline \multicolumn{9}{|l|}{0662 TRAFFIC SIGNAL PARTS} \\
\hline 129010662 TRAFFIC SIGNAL PARTS & 2,500 & 0 & 2,500 & & . 00 & \(2,500.00\) & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0666 BUS SHELTER PARTS} \\
\hline 129010666 BUS SHELTER PARTS & 500 & 0 & 500 & & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0666 A BUS SHELTER MAINT.} \\
\hline 12901 0666A BUS SHELTER MAINT. & 7,500 & 0 & 7,500 & & 1,822.50 & 5,467.50 & 210.00 & 97.2\% \\
\hline \multicolumn{9}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 129010672 UNIFORM PURCHASE ALL & 550 & 150 & 700 & & 700.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0690 SAFETY SUPPLIES} \\
\hline 129010690 SAFETY SUPPLIES & 1,000 & 0 & 1,000 & & . 00 & . 00 & 1,000.00 & . 0 \% \\
\hline TOTAL TRAFFIC DEPARTMENT & 243,396 & 0 & 243,396 & & 97,283.58 & 38,958.67 & 107,153.75 & \(56.0 \%\) \\
\hline TOTAL EXPENSES & 243,396 & 0 & 243,396 & & 97,283.58 & 38,958.67 & 107,153.75 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 50 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{13001 PUBLIC WORKS ADMIN.} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 130010110 REGULAR SALARIES & 5,215,819 & 0 & 5,215,819 & 2,178,033.19 & . 00 & 3,037,785.81 & 41.8\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 130010120 TEMPORARY WAGES & 200,000 & 0 & 200,000 & 117,108.75 & . 00 & 82,891.25 & 58.6\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 130010130 OVERTIME & 150,000 & 0 & 150,000 & 123,787.61 & . 00 & 26,212.39 & 82.5\% \\
\hline \multicolumn{8}{|l|}{0133 ACTING DIFFERENTIAL} \\
\hline 130010133 ACTING DIFFERENTIAL & 20,000 & 0 & 20,000 & 13,098.61 & . 00 & 6,901.39 & 65.5\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 130010140 LONGEVITY & 62,621 & 0 & 62,621 & 42,530.00 & . 00 & 20,091.00 & \(67.9 \%\) \\
\hline \multicolumn{8}{|l|}{0160 STAND-BY} \\
\hline 130010160 STAND-BY & 99,588 & 0 & 99,588 & 1,540.00 & . 00 & 98,048.00 & \(1.5 \%\) \\
\hline \multicolumn{8}{|l|}{\(\underline{0170 \text { MEAL ALLOWANCE }}\)} \\
\hline 130010170 MEAL ALLOWANCE & 750 & 287 & 1,037 & 995.00 & . 00 & 41.50 & 96.0\% \\
\hline \multicolumn{8}{|l|}{0445 ALARM FEES} \\
\hline 130010445 ALARM FEES & 13,500 & 0 & 13,500 & 1,900.75 & 1,437.00 & 10,162.25 & 24.7\% \\
\hline \multicolumn{8}{|l|}{0517 PROPERTY MAINTENANCE} \\
\hline 130010517 GRAFFITI/BLIGHT REMO & 5,000 & 0 & 5,000 & 166.96 & 3,293.11 & 1,539.93 & 69.2\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 51 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ```
ACCOUNTS FOR:
30 PUBLIC WORKS DEPARTMENT
``` & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 130010541 DUES/SUBSCRIPTIONS & 4,000 & 0 & 4,000 & 2,130.00 & 364.86 & 1,505.14 & 62.4\% \\
\hline \multicolumn{8}{|l|}{0546 TRANSFER STATION} \\
\hline 130010546 TRANSFER STATION & 70,000 & 0 & 70,000 & 176.26 & 1,483.74 & 68,340.00 & 2.4\% \\
\hline \multicolumn{8}{|l|}{0551 TIPPING FEES} \\
\hline 130010551 TIPPING FEES & 1,550,000 & 0 & 1,550,000 & 622,459.23 & 525,540.77 & 402,000.00 & 74.1 \% \\
\hline \multicolumn{8}{|l|}{0553 WASTE REMOVAL-CONDOS} \\
\hline 130010553 WASTE REMOVAL-CONDOS & 228,000 & 0 & 228,000 & . 00 & . 00 & 228,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0556 RENTAL EQUIPMENT} \\
\hline 130010556 RENTAL - EQUIPMENT & 1,900 & 0 & 1,900 & . 00 & . 00 & 1,900.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0563 WASTE REMOVAL CONTRACTS} \\
\hline 130010563 WASTE REMOVAL CONTRA & 1,974,286 & 0 & 1,974,286 & \(822,620.00\) & 1,151,665.96 & . 04 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 130010590 PROFESSIONAL/TECH SE & 7,000 & 0 & 7,000 & 1,875.00 & 5,000.00 & 125.00 & 98.2\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 130010672 UNIFORM PURCHASE ALL & 45,000 & -287 & 44,714 & 33,748. 30 & 1,671.17 & 9,294.03 & 79.2 \% \\
\hline \multicolumn{8}{|l|}{0690 SAFETY SUPPLIES} \\
\hline 130010690 SAFETY SUPPLIES & 2,500 & 0 & 2,500 & . 00 & 2,324.34 & 175.66 & 93.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \(\left\lvert\, \begin{array}{lll}\text { TOWN } & \text { OF } & \text { HAMDEN } \\ \text { YEAR } & \text { TO } & \text { DATE REPORT }\end{array}\right.\) & & & & & & & \[
\begin{array}{lr}
\text { P } & 52 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

13075 PUB. WORKS STREETS/BRDGS.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0165 SNOW REMOVAL & & & & & & & \\
\hline 130750165 SNOW REMOVAL & 200,000 & 0 & 200,000 & 429.72 & . 00 & 199,570.28 & . 2 \% \\
\hline \multicolumn{8}{|l|}{0620 ROAD MAINT. SUPPLIES} \\
\hline 130750620 ROAD MAINTENANCE SUP & 10,000 & 0 & 10,000 & 2,348.19 & 7,401.81 & 250.00 & 97.5\% \\
\hline \multicolumn{8}{|l|}{0696 SNOW REMOVAL SUPP} \\
\hline 130750696 SNOW REMOVAL SUPPLIE & 230,000 & 0 & 230,000 & . 00 & \(2,000.00\) & 228,000.00 & . \(9 \%\) \\
\hline \multicolumn{8}{|l|}{13076 PARKWAYS/TREES/BUILDINGS} \\
\hline \multicolumn{8}{|l|}{0166 LEAF REMOVAL} \\
\hline 130760166 LEAF REMOVAL & 178,000 & 0 & 178,000 & 23,792.28 & . 00 & 154,207.72 & 13.4\% \\
\hline \multicolumn{8}{|l|}{0576 E PARKS SPECIAL EVENTS} \\
\hline \(130760576 E\) PARKS SPECIAL EVENT & 7,500 & 0 & 7,500 & . 00 & . 00 & 7,500.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0578 FIELD RENOVATION} \\
\hline 130760578 FIELD RENOVATIONS & 2,500 & 0 & 2,500 & 1,711.00 & 280.00 & 509.00 & 79.6\% \\
\hline \multicolumn{8}{|l|}{0578B FARM. CANAL MAINTENANCE} \\
\hline 130760578 B FARM. CANAL MAINTEN & 500 & 0 & 500 & . 00 & . 00 & 500.00 & . 0 \% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 130760590 PROFESSIONAL/TECH SE & 38,000 & 0 & 38,000 & 20,835.42 & 12,344.06 & 4,820.52 & 87.3\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 53 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE
BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0667 INVENTORY} \\
\hline 130760667 HORTICULTURE SUPPLIE & 9,000 & 0 & 9,000 & & 1,803.00 & 1,526.80 & 5,670.20 & \(37.0 \%\) \\
\hline \multicolumn{9}{|l|}{0691 PARKWAY/WAY MAIN SUPP} \\
\hline 130760691 PARKWAY/TREE MAINTEN & 5,000 & 0 & 5,000 & & 1,350.70 & 2,049.30 & 1,600.00 & 68.0\% \\
\hline \multicolumn{9}{|l|}{0693 TREE STUMP REMOVAL SUPP} \\
\hline 130760693 TREE STUMP REMOVAL S & 800 & 0 & 800 & & 414.44 & 385.56 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0695 PARK MAINTENANCE} \\
\hline 130760695 PARKWAY/TREES & 5,000 & 0 & 5,000 & & 112.19 & 3,687.81 & 1,200.00 & \(76.0 \%\) \\
\hline \multicolumn{9}{|l|}{0727 COMMUNITY GARDEN} \\
\hline 130760727 COMMUNITY GARDEN & 1,500 & 0 & 1,500 & & . 00 & . 00 & 1,500.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0770 RECREATION EQUIPMENT} \\
\hline 130760770 RECREATION EQUIPMENT & 2,500 & 0 & 2,500 & & . 00 & . 00 & \(2,500.00\) & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{13077 PUB. WORKS SEWERS/EQUIP.} \\
\hline \multicolumn{9}{|l|}{0565 STREET/SEWER/BRIDGE REP.} \\
\hline 130770565 STORM SEWER MAINT. & 6,500 & 0 & 6,500 & & 529.97 & 5,470.03 & 500.00 & 92.3\% \\
\hline \multicolumn{9}{|l|}{13079 PUBLIC WORKS BUILDINGS} \\
\hline \multicolumn{9}{|l|}{0561 EQUIPMENT REPAIRS-OTHER} \\
\hline 130790561 EQUIPMENT REPAIRS-OT & 6,500 & 0 & 6,500 & & 1,094.46 & 1,281.95 & 4,123.59 & \(36.6 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\begin{array}{|lr}
P & 54 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0640 BLDG/GROUND MAINT. SUP} \\
\hline 130790640 BLDG/GROUND MAINT SU & 120,000 & 0 & 120,000 & & 36,723.97 & 62,148.50 & 21,127.53 & 82.4\% \\
\hline \multicolumn{9}{|l|}{0646 SANITARY \& CLNG SUPPLIES} \\
\hline 130790646 SANITARY \& CLEANING & 20,000 & 0 & 20,000 & & 719.05 & 8,259.54 & 11,021.41 & 44.9\% \\
\hline \multicolumn{9}{|l|}{13080 BROOKSVALE MAINT.} \\
\hline \multicolumn{9}{|l|}{0992 E BROOKSVALE EQUIP/REPAIRS} \\
\hline 13080 0992E BROOKSVALE EQUIP/RE & 1,500 & 0 & 1,500 & & . 00 & 500.00 & 1,000.00 & 33.3\% \\
\hline \multicolumn{9}{|l|}{0992 GROOKSVALE GROUND MAINT} \\
\hline 13080 0992G BROOKSVALE GROUND M & 5,000 & 0 & 5,000 & & 506.20 & \(2,468.82\) & 2,024.98 & 59.5\% \\
\hline \multicolumn{9}{|l|}{13081 PUB. WORKS MECHANICAL} \\
\hline \multicolumn{9}{|l|}{0525 TIRE REPAIRS \& ROAD SERVI} \\
\hline 130810525 TIRE REPAIRS/ROAD SE & 60,000 & 0 & 60,000 & & 13,615.86 & 12,885.74 & 33,498.40 & \(44.2 \%\) \\
\hline \multicolumn{9}{|l|}{0527 SNOW REL. EQUIP. REPAIRS} \\
\hline 130810527 SNOW REL. EQUIP. REP & 6,000 & 0 & 6,000 & & . 00 & 1,300.00 & \(4,700.00\) & \(21.7 \%\) \\
\hline \multicolumn{9}{|l|}{0562 VEHICLE REPAIRS} \\
\hline 130810562 VEHICLE REPAIRS & 100,000 & 0 & 100,000 & & 33,378. 32 & 38,460.79 & 28,160.89 & \(71.8 \%\) \\
\hline \multicolumn{9}{|l|}{0566 VEHICLE MAINTENANCE} \\
\hline 130810566 VEHICLE MAINTENANCE & 75,000 & 0 & 75,000 & & 26,447.36 & 36,801.91 & 11,750.73 & 84.3\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& 842 g a l a
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 56 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105

\section*{ACCOUNTS FOR}

32

ORIGINA
APPROP APPROP ADJSTMTS

EVISED BUDGET

ENCUMBRANCES
AVAILABLE BUDGET

PCE USED

0

0
1,500
574.00
430.00
604.00

7,210.00
\(21,990.0026 .7 \%\)

2,300
300.00

202,263.36
202,263.36
\(7,814.0\)
7,814.00
\(.00 \quad 2,300.00\)
. \(0 \%\)

485,508
200,159.36
.00
\(285,348.64\)
\(41.2 \%\)

0
1,750

30,000
800.00

2,300
521,458

1,500

1,750
485,508

30,000

00

521,458 0613 ENGINEERING SUPPLIES

132010613 ENGINEERING SUPPLIES
0672 UNIFORM PURCHASE ALLOW

132010672 UNIFORM PURCHASE ALL 400
TOTAL ENGINEERING DEPARTMENT
TOTAL EXPENSES
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline 12/08/2020 13:36 842gala & \multicolumn{2}{|l|}{\[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\]} & & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 57 \\
\text { glytdbud }
\end{array}\right.
\]} \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
34 MENTAL HEALTH
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

13401 MENTAL HEALTH ADMIN.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 9034 HMH SERVICES & & & & & & & \\
\hline 134019034 HMH SERVICES & 132,000 & 0 & 132,000 & 66,000.00 & 66,000.00 & . 00 & 100.0\% \\
\hline 9036 YALE CHILD STUDY & & & & & & & \\
\hline 134019036 YALE CHILD STUDY & 58,000 & 0 & 58,000 & . 00 & . 00 & 58,000.00 & . \(0 \%\) \\
\hline TOTAL MENTAL HEALTH & 190,000 & 0 & 190,000 & 66,000.00 & 66,000.00 & 58,000.00 & 69.5\% \\
\hline TOTAL EXPENSES & 190,000 & 0 & 190,000 & 66,000.00 & 66,000.00 & 58,000.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 58 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{ll} 
ACCOUNTS FOR: \\
36 & LIBRARY DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & YTD EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{13601 LIBRARY ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 136010110 REGULAR SALARIES & 1,807,563 & 0 & 1,807,563 & 763,979.16 & . 00 & 1,043,583.84 & 42.3\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 136010130 OVERTIME & 1,000 & 0 & 1,000 & 389.28 & . 00 & 610.72 & 38.9\% \\
\hline \multicolumn{8}{|l|}{0134 PAY DIFFERENTIAL} \\
\hline 136010134 PAY DIFFERENTIAL & 10,000 & 0 & 10,000 & 2,950.99 & . 00 & 7,049.01 & 29.5\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 136010140 LONGEVITY & 15,815 & 0 & 15,815 & 4,216.39 & . 00 & 11,598.61 & \(26.7 \%\) \\
\hline \multicolumn{8}{|l|}{0175 EDUCATION INCENTIVE} \\
\hline 136010175 EDUCATION INCENTIVE & 1,000 & 0 & 1,000 & . 00 & . 00 & 1,000.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0310 MILEAGE} \\
\hline 136010310 MILEAGE & 300 & 0 & 300 & . 00 & . 00 & 300.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 136010515 PRINTING/COPIER COST & 4,000 & 0 & 4,000 & 1,669.92 & 1,588.88 & 741.20 & 81.5\% \\
\hline \multicolumn{8}{|l|}{0518 BINDING} \\
\hline 136010518 BINDING & 200 & 0 & 200 & . 00 & . 00 & 200.00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 136010541 DUES/SUBSCRIPTIONS & 2,735 & 0 & 2,735 & 2,735.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\begin{array}{|lr}
P & 59 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202105
ACCOUNTS \begin{tabular}{l} 
FOR: \\
36 \\
LIBRARY DEPARTMENT \\
0 \\
0575 EQUIPMENT MAINT. \\
\hline
\end{tabular}.
136010575 EQUIPMENT MAINT.
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 1,829 & 0 & 1,829 & 595.00 & 423.75 & 810.25 & 55.7\% \\
\hline 8,000 & 0 & 8,000 & 7,780.25 & . 00 & 219.75 & 97.3\% \\
\hline 800 & 0 & 800 & . 00 & . 00 & 800.00 & . 0 \% \\
\hline 1,500 & 0 & 1,500 & . 00 & 308.15 & 1,191.85 & 20.5\% \\
\hline 12,000 & 0 & 12,000 & 2,353.22 & 980.37 & 8,666.41 & 27.8\% \\
\hline 750 & 0 & 750 & 500.00 & . 00 & 250.00 & \(66.7 \%\) \\
\hline 50 & 0 & 50 & . 00 & . 00 & 50.00 & . \(0 \%\) \\
\hline 170,000 & 0 & 170,000 & 64,453.21 & 12,083.85 & 93,462.94 & 45.0\% \\
\hline 110,000 & 0 & 110,000 & 51,826.53 & 1,820.00 & 56,353.47 & 48.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & unis \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF } \\
& \text { YEAR TO }
\end{aligned}\right.
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\text { jlytdbud } 60
\] \\
\hline FOR 202105 & & & & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
36 LIBRARY DEPARTMENT
\end{tabular} & & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline TOTAL LIBRARY DEPARTMENT & & 2,147,542 & 0 & 2,147,542 & & 03,448.95 & 17,205.00 & 1,226,888.05 & 42.9\% \\
\hline TOTAL & EXPENSES & 2,147,542 & 0 & 2,147,542 & & 03,448.95 & 17,205.00 & 1,226,888.05 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 61 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
\(\mathbf{3 7}\) \\
FOR: \\
RECREATION ADMINISTRATION
\end{tabular} \\
\hline 13701 RECREATION \\
\hline \\
0110 SALARIES \\
\hline
\end{tabular}
137010110 REGULAR SALARIES
0120 TEMPORARY WAGES

137010120 TEMPORARY WAGES

316,673 ORIGIN
APPROP TRANFRS REVISED BUDGET YI TD EXPENDED ENCUMBRANCES

AVAILABLE BUDGET

PCT USED
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 100,000 & 0 & 100,000 & 8,832.00 & . 00 & 91,168.00 & 8.8\% \\
\hline 2,500 & 0 & 2,500 & . 00 & . 00 & \(2,500.00\) & . \(0 \%\) \\
\hline 4,080 & 0 & 4,080 & 1,020.00 & . 00 & 3,060.00 & 25.0\% \\
\hline 1,500 & 0 & 1,500 & 210.00 & . 00 & 1,290.00 & 14.0\% \\
\hline 12,500 & 0 & 12,500 & 2,661.85 & 641.50 & 9,196.65 & 26.4\% \\
\hline 52,000 & 0 & 52,000 & . 00 & . 00 & \(52,000.00\) & . \(0 \%\) \\
\hline 5,000 & 0 & 5,000 & 2,228.34 & 847.25 & 1,924.41 & 61.5\% \\
\hline 17,000 & 0 & 17,000 & . 00 & . 00 & 17,000.00 & . \(0 \%\) \\
\hline
\end{tabular}



14040 COMBINED TOWN-BOE MED INS

0214 MEDICAL INSURANCE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 140400214 TOWN/BOE SELF INSURE & 45,477,500 & 0 & 45,477,500 & 20,339,077.60 & 60,971.71 & 25,077,450.69 & \(44.9 \%\) \\
\hline 0214 P OTHER POST EMP. BENEFITS & & & & & & & \\
\hline 14040 0214P OTHER POST EMP. BEN & 250,000 & 0 & 250,000 & . 00 & . 00 & 250,000.00 & . \(0 \%\) \\
\hline 0219B AMORTIZATION & & & & & & & \\
\hline 14040 0219B INCURRED BUT NOT RE & 250,000 & 0 & 250,000 & . 00 & . 00 & 250,000.00 & . \(0 \%\) \\
\hline TOTAL MEDICAL INSURANCE - TOWN/BOE & 45,977,500 & 0 & 45,977,500 & 20,339,077.60 & 60,971.71 & 25,577,450.69 & \(44.4 \%\) \\
\hline TOTAL EXPENSES & 45,977,500 & 0 & 45,977,500 & 20,339,077.60 & 60,971.71 & 25,577,450.69 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & & & & & & & \[
\begin{array}{lr}
\text { P } & 64 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
41 PENSION PLANS - TOWN/BOE
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}
14100 COMBINED TOWN-BOE PENSION
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0212 TOWN RETIREMENT & & & & & & & \\
\hline 141000212 TOWN CONTRIBUTION & 23,600,000 & 0 & 23,600,000 & 11,000,000.00 & . 00 & 12,600,000.00 & \(46.6 \%\) \\
\hline 0224 TWN CONTRIBUTION MERS & & & & & & & \\
\hline 141000224 TWN/BOE CONTRIBUTION & \(3,100,000\) & 0 & 3,100,000 & \(1,225,887.54\) & . 00 & 1,874,112.46 & 39.5\% \\
\hline 0224 B BOE CONTRIBUTION MERS & & & & & & & \\
\hline 141000224 B BOE CONTRIBUTION ME & 1,150,000 & 0 & 1,150,000 & 402,975.78 & . 00 & 747,024.22 & 35.0\% \\
\hline TOTAL PENSION PLANS - TOWN/BOE & 27,850,000 & 0 & 27,850,000 & 12,628,863.32 & . 00 & 15,221,136.68 & \(45.3 \%\) \\
\hline TOTAL EXPENSES & 27,850,000 & 0 & 27,850,000 & 12,628,863.32 & . 00 & 15,221,136.68 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 65 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105


14201 FRINGES ADMINISTRATION
0213 WORKER'S COMPENSATION
142010213 WORKERS' COMPENSATIO
\(2,500,000 \quad 0 \quad 2,500,000 \quad 1,578,000\)
\[
90,000
\]
\[
500,000
\]
\(0 \quad 500,000\)
243,158.52
\(.00 \quad 256,841.48\)
\(48.6 \%\)

14211 FICA/UNEMPLOY/RETIREMENT

0210 EMPLOYER'S FICA/MEDICARE
为
142110210 SOCIAL SECURITY

0211 UNEMPLOYMENT COMPENSATION

142110211 UNEMPLOYMENT COMPENS
60,000
0
60,000
7,484.41
.00
\(52,515.59\)
\(12.5 \%\)
0221 CONCESSIONS
\begin{tabular}{rrr}
142110221 CONCESSIONS & \(-2,500,000\) \\
TOTAL FRINGES BENEFITS - TOWN/BOE & \(2,440,000\) \\
TOTAL EXPENSES & \(2,440,000\)
\end{tabular}
\begin{tabular}{rrr}
\(0-2,500,000\) & .00 \\
0 & \(2,440,000\) & \(2,580,025.78\) \\
0 & \(2,440,000\) & \(2,580,025.78\)
\end{tabular}
\(.00-2,500,000.00\)
. \(0 \%\) *

TOTAL EXPENSES
\(2,440,000\)
\(0 \quad 2,440,000\)
\(2,580,025.78\)
54,058.19
\(-194,083.97\)
\(108.0 \%\)
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%8. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 66 \\
\mathrm{glyt} & 6 \mathrm{l}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
43 ARTS \& CULTURE
\end{tabular} \\
\hline 14301 HAMDEN ARTS ADMIN
\end{tabular}

0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 143010110 REGULAR SALARIES & 145,000 & 0 & 145,000 & 61,615.35 & . 00 & 83,384.65 & \(42.5 \%\) \\
\hline \multicolumn{8}{|l|}{0576 SPECIAL PROJECTS} \\
\hline 143010576 SPECIAL PROJECTS & 40,000 & 0 & 40,000 & 1,681.00 & . 00 & 38,319.00 & 4.2\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 143010590 PROFESSIONAL/TECH SE & 1,000 & 0 & 1,000 & 321.00 & . 00 & 679.00 & 32.1 \% \\
\hline \multicolumn{8}{|l|}{0606 SPECIAL PROGRAMS} \\
\hline 143010606 SPECIAL PROGRAMS & 2,000 & 0 & 2,000 & 698.00 & . 00 & 1,302.00 & 34.9\% \\
\hline TOTAL ARTS \& CULTURE DEPARTMENT & 188,000 & 0 & 188,000 & 64,315.35 & . 00 & 123,684.65 & 34.2\% \\
\hline TOTAL EXPENSES & 188,000 & 0 & 188,000 & 64,315.35 & . 00 & 123,684.65 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{4}{|c|}{TOWN
YEAR
TO} & & & & & & \[
\begin{array}{lr}
\text { P } & 67 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{11}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
49 \\
QU VALLEY
\end{tabular} & HEALTH- & CONTRIBUTION & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

14966 QUINNIPIAC VALLEY HEALTH

0584 Q.V.H.D. ASSESSMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & & & & & & & \[
\begin{array}{lr}
\mathrm{P} & 68 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202105} \\
\hline \(\begin{array}{ll}\text { ACCOUNTS FOR: } \\ 50 & \text { BOARD OF EDUCATION }\end{array}\) & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED & YTD & EXPENDED & ENCUMBRANCES & \begin{tabular}{l}
AVAILABLE \\
BUDGET
\end{tabular} & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

15001 BOARD OF EDUCATION
1000 BOE

\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 36 \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
P & 69 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202105
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
51 PROBATE COURT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{15101 PROBATE COURT ADMIN.} \\
\hline \multicolumn{9}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 151010515 PRINTING/REPRODUCTIO & 3,300 & 0 & 3,300 & & 886.80 & 481.40 & 1,931.80 & 41.5\% \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 151010590 PROFESSIONAL/TECH SE & 1,534 & 0 & 1,534 & & 960.88 & . 00 & 573.12 & 62.6\% \\
\hline \multicolumn{9}{|l|}{0610 OFFICE SUPPLIES} \\
\hline 151010610 OFFICE SUPPLIES & 467 & 0 & 467 & & 257.95 & . 00 & 209.05 & 55.2\% \\
\hline \multicolumn{9}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 151010718 BOOKS,MAPS,MANUALS & 800 & 0 & 800 & & . 00 & . 00 & 800.00 & . \(0 \%\) \\
\hline TOTAL PROBATE COURT & 6,101 & 0 & 6,101 & & 2,105.63 & 481.40 & 3,513.97 & 42.4\% \\
\hline TOTAL EXPENSES & 6,101 & 0 & 6,101 & & 2,105.63 & 481.40 & 3,513.97 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & & &  & \begin{tabular}{l}
Iunis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:36 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{5}{|c|}{\begin{tabular}{l}
TOWN OF HAMDEN \\
YEAR TO DATE REPORT
\end{tabular}} & & & & & & \[
\begin{array}{lr}
\text { P } & 70 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{12}{|l|}{FOR 202105} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
52 VISITING
\end{tabular} & NURSE & ASSOC - & CONTRIB & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

15201 V.N.A. ADMINISTRATION

0940 FEE REIMBURSMENT



15301 BOARD OF ETHICS ADMIN.
0592 LEGAL FINANCIAL


\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:20 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & HAMDEN DATE REPORT & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 1 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202013 & & & & & & \\
\hline ACCOUNTS
001 & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline 3101W MISC REVENUE & & & & & & \\
\hline 14301 3101W MISC REVENUE & -51,100 & 0 & -51,100 & -35,000.00 & -16,100.00 & 68.5\%* \\
\hline TOTAL ARTS, CULTURE \& SPEC. PROJ & -51,100 & 0 & -51,100 & -35,000.00 & -16,100.00 & 68.5\% \\
\hline total Revenues & -51,100 & 0 & -51,100 & -35,000.00 & -16,100.00 & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\text { |r } \quad 4
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
008 TAX OFFICE
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{0801 R CURRENT TAXES} \\
\hline 101080801 CURRENT TAXES & -170,031,410 & & -170, 031,410- & -169,438,007.63 & -593,402.37 & 99.7\%* \\
\hline \multicolumn{7}{|l|}{0802 BACK TAXES} \\
\hline 101080802 BACK TAXES & \(-2,750,000\) & 0 & \(-2,750,000\) & -2,013,946.70 & \(-736,053.30\) & \(73.2 \%\) * \\
\hline \multicolumn{7}{|l|}{0802 S MOTOR VEHICLE} \\
\hline 101080802 S MOTOR VEHICLE & -13,841,629 & 0 & \(-13,841,629\) & \(-12,977,694.11\) & \(-863,934.89\) & 93.8\%* \\
\hline \multicolumn{7}{|l|}{0803 SUPPLEMENTAL MOTOR VEHICL} \\
\hline 101080803 SUPPLEMENTAL M.V. & \(-2,350,000\) & 0 & \(-2,350,000\) & \(-1,944,726.65\) & \(-405,273.35\) & 82. \(8 \%\) * \\
\hline \multicolumn{7}{|l|}{0804 INTEREST PROPERTY TAXES} \\
\hline 101080804 INTEREST - PROPERTY & \(-1,100,000\) & 0 & \(-1,100,000\) & \(-1,160,147.22\) & 60,147.22 & 105.5\% \\
\hline \multicolumn{7}{|l|}{0805 PROPERTY TAX LIENS} \\
\hline 101080805 PROPERTY TAX LIENS & -8,400 & 0 & -8,400 & \(-8,634.60\) & 234.60 & 102.8\% \\
\hline \multicolumn{7}{|l|}{0806 SUSPENSE BOOK TAX COLLECT} \\
\hline 101080806 SUSP BOOK TAX COLLEC & \(-15,000\) & 0 & \(-15,000\) & -10,335.79 & \(-4,664.21\) & \(68.9 \%\) * \\
\hline \multicolumn{7}{|l|}{0813 OUT OF ST MV PROGRAM} \\
\hline \multicolumn{7}{|l|}{} \\
\hline \multirow[t]{2}{*}{TOTAL TAX OFFICE TOTAL} & -190,596,439 & & -190,596,439 & -187,553, 492.70 & -3,042,946.30 & 98.4\% \\
\hline & -190,596,439 & & -190,596,439 & -187,553,492.70 & -3,042,946.30 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& 842 g a l a
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 5 \\
g l y t d b u d
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
FOWN CLERK'S OFFICE \\
010
\end{tabular} \\
\hline \\
1005 R DOCUMNET FEES \\
\hline
\end{tabular}
\begin{tabular}{l}
103101005 R DOCUMENT FEES \\
1006 R VITAL STATISTICS \\
\hline
\end{tabular}
103101006 R VITAL STATISTICS
1008 R DOG FEES
\begin{tabular}{l}
\(103101008 \quad\) R DOG FEES \\
1009 R CONVEYANCE FEES \\
\hline
\end{tabular}
\begin{tabular}{l}
103101009 R CONVEYANCE FEES \\
1011 MISCELLANEOUS \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left.\right|_{\text {P }} ^{\text {glytdbud }}
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
011 PLANNING \& ZONING
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline 1103 SALES-MAP \& REGULATIONS & & & & & & \\
\hline 109111103 SALES - MAP \& REGULA & -4,500 & 0 & -4,500 & -5,620.00 & 1,120.00 & 124.9\% \\
\hline \multicolumn{7}{|l|}{1104 APPLICATIONS} \\
\hline 109111104 APPLICATIONS & -55,000 & 0 & -55,000 & \(-36,308.00\) & -18,692.00 & 66.0\%* \\
\hline \multicolumn{7}{|l|}{1105 INSPECTION FEES} \\
\hline 109111105 INSPECTION FEES & -750 & 0 & -750 & . 00 & -750.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{1301 ZBA PETITION FEES} \\
\hline 109111301 ZBA PETITION FEES & -4,000 & 0 & -4,000 & -3,278.00 & -722.00 & 82.0\%* \\
\hline \multicolumn{7}{|l|}{1601 I.W.C. APPLICATIONS} \\
\hline 109111601 I.W.C. APPLICATIONS & -3,000 & 0 & -3,000 & -1,266.00 & -1,734.00 & 42.2\%* \\
\hline \multicolumn{7}{|l|}{1602 STUDENT HOUSING} \\
\hline 109111602 STUDENT HOUSING & -60,000 & 0 & -60,000 & -67,900.00 & 7,900.00 & 113.2\% \\
\hline \multicolumn{7}{|l|}{1604 ANTI-BLIGHT FEES} \\
\hline 109111604 ANTI-BLIGHT FEES & -50,000 & 0 & -50,000 & -17,500.00 & -32,500.00 & 35.0\%* \\
\hline \multicolumn{7}{|l|}{1605 SALE OF WETLAND SIGNS} \\
\hline 109111605 SALE OF WETLAND SIGN & -150 & 0 & -150 & -114.00 & -36.00 & \(76.0 \%\) * \\
\hline 1607 SALE OF ACQUIRED BLIGHT PROP. & & & & & & \\
\hline 109111607 SALE OF AQUIRED BLIG & -250,000 & 0 & -250,000 & . 00 & \(-250,000.00\) & . 0 \% * \\
\hline
\end{tabular}



\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{} & \multicolumn{2}{|l|}{} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 20 \\
& 842 \mathrm{gala}
\end{aligned}
\] & \multicolumn{4}{|c|}{\(\left\lvert\, \begin{aligned} & \text { TOWN OF } \\ & \text { YEAR TO DAMDEN } \\ & \text { DEPORT }\end{aligned}\right.\)} & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 10 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline ACCOUNTS FOR:
023
ANIMAL CONTROL & & & ORIGINAL
ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{aligned}
& \text { PCT } \\
& \text { COLL }
\end{aligned}
\] \\
\hline \multicolumn{9}{|l|}{2301 ADOPTION / REDEMPTION FEES} \\
\hline 106232301 PENALTIES & & & -1,750 & 0 & -1,750 & -593.00 & -1,157.00 & 33. 9 \% * \\
\hline \multirow[t]{2}{*}{TOTAL ANIMAL CONTROL} & & & -1,750 & 0 & -1,750 & -593.00 & -1,157.00 & 33.9\% \\
\hline & TOTAL & REVENUES & -1,750 & 0 & -1,750 & -593.00 & -1,157.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 11 \\
\mathrm{gly} \text { ytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
024 POLICE DEPARTMENT
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{2202 YOUTH SER.-REGIST.FEES} \\
\hline 103242202 YOUTH SER.-REGIST.FE & -5,000 & 0 & -5,000 & -2,995.00 & -2,005.00 & 59.9\%* \\
\hline \multicolumn{7}{|l|}{2401 POLICE EXTRA DUTY REVENUE} \\
\hline 103242401 POLICE EXTRA DUTY RE & \(-2,500,000\) & 0 & \(-2,500,000\) & \(-2,762,298.25\) & 262,298. 25 & 110.5\% \\
\hline \multicolumn{7}{|l|}{2402 REIMBURSEMENT GRANTS} \\
\hline 104022402 REIMBURSEMENT GRANTS & -7,000 & 0 & -7,000 & . 00 & -7,000.00 & . 0 \% * \\
\hline \multicolumn{7}{|l|}{2403 R WEAPON PERMITS} \\
\hline 103242403 R WEAPON PERMITS & -18,000 & 0 & -18,000 & \(-10,640.00\) & \(-7,360.00\) & 59.1 * \\
\hline \multicolumn{7}{|l|}{2404 TRAFFIC ORDI.VIOLATIONS} \\
\hline 106242404 TRAFFIC ORD VIOLATIO & \(-20,000\) & 0 & -20,000 & -2,775.00 & \(-17,225.00\) & 13.9\% * \\
\hline \multicolumn{7}{|l|}{2405 R BINGO \& RAFFLE LICENSES} \\
\hline 103242405 R BINGO \& RAFFLE LIC & -250 & 0 & -250 & -305.00 & 55.00 & 122.0\% \\
\hline \multicolumn{7}{|l|}{2406 VENDOR \& PREC.STONE PERM.} \\
\hline 103242406 R VENDOR \& PREC. STO & -8,000 & 0 & -8,000 & \(-2,735.00\) & \(-5,265.00\) & 34.2\%* \\
\hline \multicolumn{7}{|l|}{2407 HPD REPORTS \& RECORDS} \\
\hline 109242407 REPORTS \& RECORDS & \(-6,000\) & 0 & \(-6,000\) & \(-6,453.10\) & 453.10 & 107.6\% \\
\hline \multicolumn{7}{|l|}{2408 ALARM ORDINANCE FEES} \\
\hline 103242408 R ALARM ORDINANCE FE & \(-55,000\) & 0 & \(-55,000\) & \(-43,465.80\) & -11,534.20 & 79.0\%* \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{} & \multicolumn{2}{|l|}{a tyler erp solution} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:20 & TOWN OF \\
842gala & YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & \[
\begin{array}{lr}
\mathrm{P} & 12 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
024 POLICE DEPARTMENT
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{2410 BKGRND CHKS \& FINGERPRINT FEES} \\
\hline 103242410 BKGRND CHKS \& FINGER & \(-10,000\) & 0 & \(-10,000\) & \(-2,745.75\) & -7,254.25 & 27.5\%* \\
\hline \multicolumn{7}{|l|}{2411 VEHICLE - EXT. DUTY} \\
\hline 103242411 VEHICLE - EXT. DUTY & -150,000 & 0 & -150,000 & -119,518.75 & -30,481.25 & 79.7\%* \\
\hline \multicolumn{7}{|l|}{2412 MOVING VIOLATIONS-STATE REIM} \\
\hline 103242412 MOVING VIOLATIONS-ST & -20,000 & 0 & -20,000 & -20,217.50 & 217.50 & 101.1\% \\
\hline TOTAL POLICE DEPARTMENT & -2,799,250 & 0 & -2,799,250 & -2,974,149.15 & 174,899.15 & 106.2\% \\
\hline TOTAL REVENUES & -2,799,250 & 0 & -2,799,250 & -2,974,149.15 & 174,899.15 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & & & & & \multicolumn{2}{|l|}{} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:20 & TOWN OF \\
842gala
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 13 \\
\mathrm{glyt}
\end{array}\right.
\]} \\
\hline FOR 202013 & & & & & & \\
\hline \begin{tabular}{ll} 
ACCOUNTS FOR: \\
025 & FIRE DEPARTMENT
\end{tabular} & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & \[
\begin{gathered}
\text { ACTUAL YTD } \\
\text { REVENUE }
\end{gathered}
\] & REMAINING REVENUE & \[
\begin{aligned}
& \text { PCT } \\
& \text { COLL }
\end{aligned}
\] \\
\hline 2501 CODE ENFORCEMENT & & & & & & \\
\hline 103252501 CODE ENFORCEMENT & -18,000 & 0 & -18,000 & -15,216.07 & -2,783.93 & 84.5\%* \\
\hline 2502 PARAMEDIC ASSIST & & & & & & \\
\hline 103252502 PARAMEDIC ASSIST REI & -250,000 & 0 & -250,000 & -158,347.58 & -91,652.42 & 63.3\%* \\
\hline 2504 Q.U. EMT COVERAGE & & & & & & \\
\hline 103252504 Q.U. EMT COVERAGE & -45,000 & 0 & -45,000 & -12,532.60 & -32,467.40 & 27.9\%* \\
\hline 2507 PERMITS,LICENSES,ETC. & & & & & & \\
\hline 103252507 R PERMITS, LICENSES, & \(-40,000\) & 0 & \(-40,000\) & -8,595.50 & -31,404.50 & 21.5\%* \\
\hline 2509 FIRE MARSHALL PERMIT FEE & & & & & & \\
\hline 103252509 FIRE MARSHALL PERMIT & -22,000 & 0 & -22,000 & -68,095.00 & 46,095.00 & 309.5\% \\
\hline TOTAL FIRE DEPARTMENT & -375,000 & 0 & -375,000 & \(-262,786.75\) & -112,213.25 & 70.1\% \\
\hline TOTAL REVENUES & -375,000 & 0 & -375,000 & \(-262,786.75\) & -112,213.25 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & munis \\
\hline 12/08/2020 13:20
\[
842 \mathrm{gala}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO } \\
& \text { DATE REPORT }
\end{aligned}
\] & \(\left.\right|_{\text {lipldbud }} ^{\text {P }}\) \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
F26 \\
BUILDING DEPARTMENT
\end{tabular} \\
2601 BUILDING PERMITS \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 103262601 R BUILDING PERMITS & -1,222,116 & 0 & -1,222,116 & \(-525,675.00\) & \(-696,441.00\) & \(43.0 \%\) * \\
\hline \multicolumn{7}{|l|}{2602 PLUMBING PERMITS} \\
\hline 103262602 R PLUMBING PERMITS & -120,000 & 0 & -120,000 & -114, 602.00 & \(-5,398.00\) & 95.5\% * \\
\hline \multicolumn{7}{|l|}{2603 ELECTRICAL PERMITS} \\
\hline 103262603 R ELECTRICAL PERMITS & \(-340,000\) & 0 & \(-340,000\) & \(-266,936.00\) & -73,064.00 & 78.5\% * \\
\hline \multicolumn{7}{|l|}{2604 HEATING PERMITS} \\
\hline 103262604 R HEATING PERMITS & -160,000 & 0 & -160,000 & -130,056.00 & -29,944.00 & 81. 3\% * \\
\hline \multicolumn{7}{|l|}{2605 SIGN PERMITS} \\
\hline 103262605 R SIGN PERMITS & \(-1,000\) & 0 & \(-1,000\) & . 00 & \(-1,000.00\) & . 0 \% * \\
\hline \multicolumn{7}{|l|}{2606 SWIMM.POOL PERMITS} \\
\hline 103262606 R SWIMMING POOL PERM & \(-1,000\) & 0 & \(-1,000\) & . 00 & \(-1,000.00\) & . 0 \% * \\
\hline \multicolumn{7}{|l|}{2608 CERTIFICATE OF OCCUPANCY} \\
\hline 103262608 R CERTIFICATE OF OCC & -800 & 0 & -800 & -800.00 & . 00 & 100.0\% \\
\hline TOTAL BUILDING DEPARTMENT & \(-1,844,916\) & 0 & \(-1,844,916\) & \(-1,038,069.00\) & \(-806,847.00\) & \(56.3 \%\) \\
\hline TOTAL REVENUES & -1,844,916 & 0 & -1,844,916 & -1,038,069.00 & -806,847.00 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{} & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:20 & TOWN OF \\
842gala
\end{tabular} & \begin{tabular}{l}
MDEN \\
TE REPORT
\end{tabular} & & & & & \[
\begin{array}{lr}
\text { P } & 16 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{7}{|l|}{FOR 202013} \\
\hline ACCOUNTS FOR:
\(032 \quad\) ENGINEERING DEPARTMENT & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLL }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{3201 SIDEWALK PERMITS} \\
\hline 103323201 SIDEWALK \& DRIVEWAY & -2,500 & 0 & -2,500 & -3,050.00 & 550.00 & 122.0\% \\
\hline \multicolumn{7}{|l|}{3202 SIDEWALK LICENSES} \\
\hline 103323202 SIDEWALK \& DRIVEWAY & -2,500 & 0 & -2,500 & -3,100.00 & 600.00 & 124.0\% \\
\hline \multicolumn{7}{|l|}{3203 StREET PERMITS} \\
\hline 103323203 STREET EXCAVATION P & -40,000 & 0 & -40,000 & \(-24,367.50\) & -15,632.50 & 60.9\%* \\
\hline \multicolumn{7}{|l|}{3208 PLANNING \& TOWN CLERK MAP} \\
\hline 103323208 MAP COPY & -260 & 0 & -260 & . 00 & -260.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{3209 MAP PHOTOCOPY} \\
\hline 103323209 PHOTOCOPY & -80 & 0 & -80 & -190.00 & 110.00 & 237.5\% \\
\hline \multicolumn{7}{|l|}{3212 GIS PLOT} \\
\hline 103323212 GIS PLOT & -320 & 0 & -320 & . 00 & -320.00 & . \(0 \%\) * \\
\hline \multicolumn{7}{|l|}{3214 PENALTIES} \\
\hline 103323214 PENALTIES & -2,000 & 0 & -2,000 & . 00 & -2,000.00 & . \(0 \%\) * \\
\hline TOTAL ENGINEERING DEPARTMENT & -47,660 & 0 & -47,660 & -30,707.50 & -16,952.50 & 64.4\% \\
\hline total Revenues & -47,660 & 0 & -47,660 & -30,707.50 & -16,952.50 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{ll}
\text { TOWN OF } \\
\text { YEAR } & \text { TO }
\end{array}\right.
\] & HAMDEN DATE REPORT & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 17 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202013 & & & & & & & \\
\hline \begin{tabular}{ll} 
ACCOUNTS & FOR: \\
036 & LIBRARY
\end{tabular} & & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline 3601 FINES & & & & & & & \\
\hline 105363601 FINES & & -12,000 & 0 & -12,000 & \(-6,600.64\) & \(-5,399.36\) & 55.0\%* \\
\hline 3607 COPY PROGRAM REVENUE & & & & & & & \\
\hline 105363607 COPY PROGRAM REVENUE & & -19,000 & 0 & -19,000 & -11,948.70 & -7,051.30 & 62.9\%* \\
\hline TOTAL LIBRARY & & -31,000 & 0 & -31,000 & -18,549.34 & -12,450.66 & 59.8\% \\
\hline TOTAL & Revenues & -31,000 & 0 & -31,000 & -18,549.34 & \(-12,450.66\) & \\
\hline
\end{tabular}


\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%8. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:20 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & |lr \(\begin{aligned} & \text { P } \\ & \text { glytdbud }\end{aligned}\) \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
FOR: \\
STATE OF CONNECTICUT
\end{tabular} \\
\hline 9502 PILOT: State Owned Property \\
\hline 104959502 PILOT - STATE PROPER
\end{tabular} ADJSTMTS ESTIM REV EST REV REVENUE
\(0 \quad-662,757\)
\(-662,757.00\)
\(-10,246.93\)
\(539.93105 .6 \%\)
-9, 707
0
-9,707
REMAINING PCT REVENUE COI COLI
\(.00 \quad 100.0 \%\)
\(.00 \quad 100.0 \%\)
\(-99,093\)
\(-139,505\)
0
\(-139,505\)
\(-120,983.23\)
\(-18,521.77 \quad 86.7 \%\) *
\(-672,478\)
\(0 \quad-672,478\)
\(-672,163.71\)
\(-314.29100 .0 \%\) *
\(-725,946\)
\(0 \quad-725,946\)
\(-725,946.00\)
\(.00 \quad 100.0 \%\)
\(.00 \quad 100.0 \%\)


\section*{12/08/2020 13:20}

TOWN OF HAMDEN
YEAR TO DATE REPORT

\section*{FOR 202013}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ```
ACCOUNTS FOR:
096 EDUCATION-STATE OF CONN.
``` & ORIGINAL ESTIM REV & ESTIM REV ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD REVENUE & REMAINING REVENUE & \[
\begin{gathered}
\text { PCT } \\
\text { COLI }
\end{gathered}
\] \\
\hline \multicolumn{7}{|l|}{9602 ADULT EDUCATION} \\
\hline 104969602 ADULT EDUCATION & \(-264,455\) & 0 & \(-264,455\) & \(-282,984.00\) & 18,529.00 & 107.0\% \\
\hline \multicolumn{7}{|l|}{9604 MAGNET SCHOOLS} \\
\hline 104969604 MAGNET SCHOOLS & \(-15,600\) & 0 & -15,600 & \(-26,000.00\) & 10,400.00 & \(166.7 \%\) \\
\hline \multicolumn{7}{|l|}{9610 NON-PUBLIC SCH.HEALTH SER} \\
\hline 104969610 NON-PUBLIC SCHOOL HE & \(-111,697\) & 0 & -111,697 & \(-112,530.00\) & 833.00 & 100.7\% \\
\hline \multicolumn{7}{|l|}{9614 E.C.S.GRANT} \\
\hline 104969614 E.C.S. GRANT & -23, 030,761 & 0 & ,030,761 & ,937,247.00 & \(-93,514.00\) & 99.6\%* \\
\hline TOTAL EDUCATION-STATE OF CONN. & -23,422,513 & 0 & , 422,513 & 3, 358,761.00 & \(-63,752.00\) & 99.7\% \\
\hline TOTAL REVENUES & \(-23,422,513\) & 0 & ,422,513 & , 358, 761.00 & -63,752.00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & munis \\
\hline 12/08/2020 13:20
\[
842 \mathrm{gala}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO } \\
& \text { DATE REPORT }
\end{aligned}
\] & \[
\left.\right|_{\text {alvtdbud }}
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline ACCOUNTS FOR:
097 & ORIGINAL
ESTIM REV & EStim Rev ADJSTMTS & \begin{tabular}{l}
REVISED \\
EST REV
\end{tabular} & ACTUAL YTD
REVENUE & REMAINING REVENUE & \[
\begin{array}{r}
\text { PCT } \\
\text { COLL }
\end{array}
\] \\
\hline 9637 SCHOLL BUS TRAFFIC ENFORCEMENT & & & & & & \\
\hline 104979637 SCHOLL BUS TRAFFIC E & -60,000 & 0 & -60,000 & -6,593.00 & -53,407.00 & 11.0\%* \\
\hline 9701 PILOT - GREATER NEW HAVEN WPCA & & & & & & \\
\hline 104979701 PILOT - GREATER NEW & -73,300 & 0 & -73,300 & -73,300.00 & . 00 & 100.0\% \\
\hline 9703 WTR.AUTH.IN LIEU OF TAXES & & & & & & \\
\hline 104979703 PILOT-WATER AUTHORIT & -1,339,013 & 0 & -1,339,013 & -1,213,648.34 & \(-125,364.66\) & 90.6\%* \\
\hline 9708 QUINNIPIAC UNIVERSITY & & & & & & \\
\hline 104979708 QUINNIPIAC UNIVERSIT & \(-2,100,000\) & 0 & \(-2,100,000\) & -500,000.00 & \(-1,600,000.00\) & 23.8\%* \\
\hline 9708 Y YALE UNIVERSITY & & & & & & \\
\hline 10497 9708Y YALE UNIVERSITY & -100,000 & 0 & -100,000 & . 00 & \(-100,000.00\) & . \(0 \%\) * \\
\hline 9714 TOWN PROJECT REIMBURSEMENT & & & & & & \\
\hline 104979714 TOWN PROJECT REIMBUR & -950,000 & 0 & -950,000 & . 00 & -950,000.00 & . 0 \% * \\
\hline TOTAL MISCELLANEOUS & -4,622,313 & 0 & -4,622,313 & -1,793,541.34 & -2,828,771.66 & \(38.8 \%\) \\
\hline TOTAL REVENUES & -4,622,313 & 0 & -4,622,313 & -1,793,541.34 & -2,828,771.66 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 1 \\
g l y t d b u d
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|}
\hline \begin{tabular}{lll} 
ACCOUNTS FOR: & \\
00 & DEBT SERVICE
\end{tabular} \\
\hline 10001 DEBT SERVICE \\
\hline
\end{tabular}
0810 PRINCIPAL
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 100010810 PRINCIPAL & 1,645,000 & 0 & 1,645,000 & \(1,645,000.00\) & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0810P POB PRINCIPAL} \\
\hline 100010810 P POB PRINCIPAL & \(2,330,000\) & 0 & \(2,330,000\) & \(2,330,000.00\) & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0811 INTEREST} \\
\hline 100010811 INTEREST & 8,551,408 & 0 & 8,551,408 & 8,551,407.66 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0811 P POB INTEREST} \\
\hline 10001 0811P POB INTEREST & 5,711,618 & 0 & 5,711,618 & 5,711,618.20 & .00 & . 14 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0821 CAPITAL INVESTMENT FUND CONTR} \\
\hline 100010821 TAN - INTEREST REPAY & 100,000 & 0 & 100,000 & 40,000.00 & . 00 & 60,000.00 & 40.0\% \\
\hline TOTAL DEBT SERVICE & 18,338,026 & 0 & 18,338,026 & 18,278,025.86 & . 00 & 60,000.14 & 99.7\% \\
\hline TOTAL EXPENSES & 18,338,026 & 0 & 18,338,026 & 18,278,025.86 & . 00 & 60,000.14 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%8. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 2 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013


0110 SALARIES
101010110 REGULAR SALARIES
0140 LONGEVITY
\begin{tabular}{l}
101010140 LONGEVITY \\
0510 ADVERTISING \\
\hline
\end{tabular}
101010510 ADVERTISING

0576 SPECIAL PROJECTS
101010576 SPECIAL PROJECTS

TRANFRS/ ADJSTMTS APPROP

REVISED BUDGET YTD EXPENDED ENCUMBRANCES

AVAILABLE BUDGET

103,61
845.00
.00
\(.00 \quad 100.0 \%\)

40,000
\(-25,734\)
14,266
14,193.12
.00
72.88
99.5\%

101010576 SPECIAL PROJECTS
\(2,000 \quad-2,000\)
0
.00
.00
.00
.00
.0\%
101010592 LEGAL LAWYER
5,000 -5,000
0
.00
.00
.00
\(.00 \quad 100.0 \%\)
101010595 ANNUAL AUDIT
\(65,000 \quad-2,500\)
62,500
\(62,500.00\)

500,000 -500,000
0
.00
.00
.00
\(.0 \%\)

10142 EMPLOYEE BENEFITS

0231 Employee Retirement Cashouts

101420231 ACCRUED BENEFITS/RET
500,000
87,348
587,348
587,347.56
.00
\(.44 \quad 100.0 \%\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{2}{|l|}{TOWN OF
YEAR
TO} & & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
P & 3 \\
\text { glytdbud }
\end{array}\right.
\]} \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
01 LEGISLATIVE COUNCIL
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

10143 LEG. COUNCIL LEGISLATIVE

0590 PROFESSIONAL/TECH SERVICE
101430590 PROFESSIONAL/TECH SE
0670 FOOD PRODUCTS
101430670 FOOD PRODUCTS
0933 SETTLEMENT RESERVE
101430933 SETTLEMENT RESERVE
0941 EXPENSE ALLOW.

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \(\left\lvert\, \begin{array}{lll}\text { TOWN } & \text { OF } & \text { HAMDEN } \\ \text { YEAR } & \text { TO } & \text { DATE REPORT }\end{array}\right.\) & \[
\left\lvert\, \begin{array}{lr}
P & 4 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 102010110 REGULAR SALARIES & 475,574 & -1,958 & 473,616 & 473,615.39 & . 00 & . 61 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 102010130 OVERTIME & 500 & -433 & 67 & 66.02 & . 00 & . 98 & 98.5\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 102010140 LONGEVITY & 750 & 0 & 750 & 750.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0172 EXPENSE REIMBURSEMENT} \\
\hline 102010172 EXPENSE REIMBURSEMEN & 500 & -484 & 16 & 15.07 & . 00 & . 93 & 94.2\% \\
\hline \multicolumn{8}{|l|}{0329 TOWN EVENTS} \\
\hline 102010329 TOWN EVENTS & 5,000 & -1,666 & 3,334 & 3,333.84 & . 00 & . 16 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 102010350 PROFESSIONAL MEETING & 5,500 & \(-4,220\) & 1,280 & 1,279.16 & . 00 & . 84 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 102010510 ADVERTISING & 750 & -50 & 700 & 700.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 102010541 DUES/SUBSCRIPTIONS & 1,000 & -900 & 100 & 100.00 & . 00 & .00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0542 VETERANS MEMORIAL PARADE} \\
\hline 102010542 VETERANS MEMORIAL PA & 5,000 & -2,172 & 2,828 & 2,827.65 & . 00 & . 35 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF } \\
\text { YEAR } & \text { TO DATE REP } \\
\end{array}\right.
\] & \[
\begin{array}{|lr}
P & 5 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
02 MAYOR'S OFFICE
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0558 MUNICIPAL SERVICE FEES} \\
\hline 102010558 MUNICIPAL SERVICE FE & 81,725 & -3,448 & 78,277 & & 78,276.34 & . 00 & . 66 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 102010590 PROFESSIONAL/TECH SE & 12,500 & -9,261 & 3,239 & & 3,238.65 & . 00 & . 35 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0609 RECYC. COORD. SUPPLIES} \\
\hline 102010609 RECYC. COORD. SUPPLI & 1,500 & -1,500 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0966 COMMISSION EXPENSES} \\
\hline 102010966 COMMISSION EXPENSES & 500 & -374 & 126 & & 125.18 & . 00 & . 82 & 99.3\% \\
\hline \multicolumn{9}{|l|}{3636 EXP. REDUCTION, EFF. EFF, ATTR.} \\
\hline 102013636 EXP. REDUCTION, EFF. & -350,000 & 350,000 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline TOTAL MAYOR'S OFFICE & 240,799 & 323,534 & 564,333 & & 64,327.30 & . 00 & 5.70 & 100.0\% \\
\hline TOTAL EXPENSES & 240,799 & 323,534 & 564,333 & & 64,327.30 & . 00 & 5.70 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
\text { P } & 6 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
04 \\
FOR: \\
REGISTRAR OF VOTERS
\end{tabular} \\
\hline 10401 ELECTION \& REG. ADMIN. \\
\hline 0110 SALARIES
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 104010110 REGULAR SALARIES & 109,476 & -915 & 108,561 & 108,560.32 & . 00 & . 68 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 104010130 OVERTIME & 1,068 & -241 & 827 & 826.99 & . 00 & . 01 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 104010140 LONGEVITY & 1,020 & 0 & 1,020 & 1,020.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 104010350 PROFESSIONAL MEETING & 1,200 & -1,200 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0460 TELEPHONE SERVICE} \\
\hline 104010460 TELEPHONE SERVICE & 2,000 & -1,742 & 258 & 257.03 & . 00 & . 97 & 99.6\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 104010510 ADVERTISING & 150 & -150 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0513 CONTRACT SERVICES} \\
\hline 104010513 CONTRACT SERVICES & 5,025 & -135 & 4,890 & 4,890.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 104010515 PRINTING/REPRODUCTIO & 4,100 & -416 & 3,684 & 3,683.40 & . 00 & . 60 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 104010541 DUES/SUBSCRIPTIONS & 130 & 0 & 130 & 130.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\begin{array}{|lr}
\mathbf{P} & 7 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|}
\hline ACCOUNTS 04 & \begin{tabular}{l}
FOR: \\
REGISTRAR OF
\end{tabular} & VOTERS \\
\hline 0575 EQU & PMENT MAINT. & \\
\hline
\end{tabular}
\begin{tabular}{l}
104010575 EQUIPMENT MAINT. \\
0590 PROFESSIONAL/TECH SERVICE \\
\hline
\end{tabular}
104010590 PROFESSIONAL/TECH SE

TRANFRS/ ADJSTMTS APPROP

YTD EXPENDED BUDGET YTD EXPENDED ENCUMBRANCES

PCT BUDGET

0615 ELECTION SUPPLIES

104010615 ELECTION SUPPLIES
20,470
\(-11,787\)
8,683
8, 682.05
.00
\(.95100 .0 \%\)
0670 FOOD PRODUCTS

104010670 FOOD PRODUCTS
1,260
0
1,260
1,260.00
.00
\(.00 \quad 100.0 \%\)

10488 ELECTION \& REG. PRIMARIES

0460 TELEPHONE SERVICE
Cl_
104880460 TELEPHONE SERVICE

1,006
4, 406
4,405.79
.00
\(.21 \quad 100.0 \%\) 0510 ADVERTISING
道

104880510 ADVERTISING 300
300
\(-300\)
0

14,760
\(-11,360\)
3,400
\(3,400.00\)
.00
\(.00 \quad 100.0 \%\)
0515 PRINTING/REPRODUCTION

104880515 PRINTING/REPRODUCTIO
7,000
\(-2,223\)
4,777
4,776.73
.00
\(.27100 .0 \%\)


0590 PROFESSIONAL/TECH SERVICE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 104880590 PROFESSIONAL/TECH SE & 42,526 & -20,044 & 22,482 & 22,482.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0615 ELECTION SUPPLIES} \\
\hline 104880615 ELECTION SUPPLIES & 25,650 & \(-17,750\) & 7,900 & 7,899.77 & . 00 & . 23 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0670 FOOD PRODUCTS} \\
\hline 104880670 FOOD PRODUCTS & 3,092 & -1,794 & 1,298 & 1,297.97 & . 00 & . 03 & 100.0\% \\
\hline TOTAL REGISTRAR OF VOTERS & 257,723 & \(-65,791\) & 191,932 & 191,928.05 & . 00 & 3.95 & 100.0\% \\
\hline TOTAL EXPENSES & 257,723 & \(-65,791\) & 191,932 & 191,928.05 & . 00 & 3.95 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 9 \\
\mathrm{~g} \mathrm{l}_{\text {ytdbud }}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll}
\begin{tabular}{l} 
ACCOUNTS \\
05
\end{tabular} \\
\hline \\
\\
\hline
\end{tabular}

0110 SALARIES
105010110 REGULAR SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 609,347 & \(-93,731\) & 515,616 & 515,614.92 & . 00 & . 78 & 100.0\% \\
\hline 20,000 & 47,557 & 67,557 & 67,556.01 & . 00 & . 99 & 100.0\% \\
\hline 350 & 8,992 & 9,342 & 9,341.59 & . 00 & . 41 & 100.0\% \\
\hline 3,235 & 55 & 3,290 & 3,290.00 & . 00 & . 00 & 100.0\% \\
\hline 2,500 & -1,169 & 1,331 & 1,330.59 & . 00 & . 41 & 100.0\% \\
\hline 1,000 & 326 & 1,326 & 1,325.06 & . 00 & . 94 & 99.9\% \\
\hline 790 & -65 & 725 & 725.00 & . 00 & . 00 & 100.0\% \\
\hline 74,292 & 0 & 74,292 & 74,292.00 & . 00 & . 00 & 100.0\% \\
\hline 20,000 & -1,670 & 18,330 & 18,330.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 10 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

\section*{ACCOUNTS FOR}

05

ORIGINAI APPROP

TRANFRS/ ADJSTMTS

REVISED BUDGET

\section*{YTD EXPENDED}

ENCUMBRANCES
AVAILABLE BUDGET

PCT USED
\[
50,000 \quad-50,000
\]

0
.00
.00
\(19,151.74\)
.00
.00
.00
.00
.00
425.00
92.7\%

10580 FINANCE DATA PROCESSING

0575 EQUIPMENT MAINT.

105800575 EQUIPMENT MAINTENANC
TOTAL FINANCE OFFICE
TOTAL EXPENSES
\begin{tabular}{rrrr}
450,000 & \(-4,310\) & 445,690 & \(431,489.62\) \\
\(2,686,514\) & \(-445,140\) & \(2,241,374\) & \(2,225,269.51\)
\end{tabular}

14,200.38 96.8\%
.00
16,104.29 99.3\%
.00
16,104.29
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%8. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 11 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline  & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{10601 ASSESSOR ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 106010110 REGULAR SALARIES & 269,410 & 47,721 & 317,131 & 317,130.11 & . 00 & . 89 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 106010130 OVERTIME & 2,500 & 6,674 & 9,174 & 9,173.69 & . 00 & . 31 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 106010140 LONGEVITY & 820 & 0 & 820 & 820.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0351 EDUCATION SEMINARS} \\
\hline 106010351 EDUCATION SEMINARS & 2,000 & -779 & 1,221 & 1,221.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 106010541 DUES/SUBSCRIPTIONS & 1,830 & -1,647 & 183 & 182.50 & . 00 & . 50 & 99.7\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 106010590 PROFESSIONAL/TECH SE & 30,000 & -1,634 & 28,366 & \(28,365.86\) & . 00 & . 14 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 106010718 BOOKS, MAPS, MANUALS & 2,000 & -925 & 1,075 & 1,075.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0781 GIS - PROF/TECH} \\
\hline 106010781 GIS UPDATES & 6,000 & -5,100 & 900 & 900.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL ASSESSOR'S OFFICE & 314,560 & 44,310 & 358,870 & 358,868.16 & . 00 & 1.84 & 100.0\% \\
\hline TOTAL EXPENSES & 314,560 & 44,310 & 358,870 & 358,868.16 & . 00 & 1.84 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{2}{|l|}{\[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\]} & & & & & \multicolumn{2}{|r|}{\[
\begin{array}{lr}
\text { P } & 12 \\
\text { glytdbud }
\end{array}
\]} \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline ```
ACCOUNTS FOR:
07 REVIEW OF ASSESSMENTS
``` & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

10701 REVIEW OF ASSESS. ADMIN.

0942 STIPEND



10801 TAX ADMINISTRATION
0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 108010110 REGULAR SALARIES & 297,034 & -21,391 & 275,643 & 275,642.01 & . 00 & . 99 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 108010130 OVERTIME & 3,000 & 2 & 3,002 & 3,001.39 & . 00 & . 61 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 108010140 LONGEVITY & 2,690 & -745 & 1,945 & 1,945.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0351 EDUCATION SEMINARS} \\
\hline 108010351 EDUCATION SEMINARS & 1,100 & -303 & 797 & 797.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 108010510 ADVERTISING & 1,700 & -247 & 1,453 & 1,452.18 & . 00 & . 82 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 108010541 DUES/SUBSCRIPTIONS & 200 & -105 & 95 & 95.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL TAX OFFICE & 305,724 & -22,789 & 282,935 & 282,932.58 & . 00 & 2.42 & 100.0\% \\
\hline TOTAL EXPENSES & 305,724 & -22,789 & 282,935 & 282,932.58 & . 00 & 2.42 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 14 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS \begin{tabular}{l} 
FOR: \\
09 \\
TOWN ATTORNEY
\end{tabular} \\
\hline 10901 TOWN ATTORNEY ADMIN.
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0110 SALARIES & \multirow[b]{2}{*}{274,271} & \multirow[b]{2}{*}{-515} & \multirow[b]{2}{*}{273,756} & \multirow[b]{2}{*}{273,755.70} & \multirow[b]{2}{*}{. 00} & \multirow[b]{2}{*}{. 30} & \multirow[b]{2}{*}{100.0\%} \\
\hline 109010110 REGULAR SALARIES & & & & & & & \\
\hline 0140 LONGEVITY & & & & & & & \\
\hline 109010140 LONGEVITY & 1,945 & -1,025 & 920 & 920.00 & . 00 & . 00 & 100.0\% \\
\hline 0541 DUES/SUBSCRIPTIONS & & & & & & & \\
\hline 109010541 DUES/SUBSCRIPTIONS & 950 & -125 & 825 & 824.88 & . 00 & . 12 & 100.0\% \\
\hline 0718 BOOKS,MAPS,MANUALS & & & & & & & \\
\hline 109010718 BOOKS, MAPS, MANUALS & 12,000 & 458 & 12,458 & 12,457.39 & . 00 & . 61 & 100.0\% \\
\hline 10918 TOWN ATTY. LEGAL AFFAIRS & & & & & & & \\
\hline 0590 PROFESSIONAL/TECH SERVICE & & & & & & & \\
\hline 109180590 PROFESSIONAL/TECH SE & 315,000 & 50,000 & 365,000 & 295,122.80 & . 00 & 69,877.20 & 80.9\% \\
\hline 0934 COURT JUDGMENT & & & & & & & \\
\hline 109180934 COURT JUDGMENT & 2,500 & 183 & 2,683 & \(2,682.72\) & . 00 & . 00 & 100.0\% \\
\hline 0940 FEE REIMBURSMENT & & & & & & & \\
\hline 109180940 FEE REIMBURSEMENT & 2,500 & -1,199 & 1,301 & 1,300.60 & . 00 & . 68 & 99.9\% \\
\hline TOTAL TOWN ATTORNEY & 609,166 & 47,777 & 656,943 & 587,064.09 & . 00 & 69,878.91 & 89.4\% \\
\hline TOTAL EXPENSES & 609,166 & 47,777 & 656,943 & 587,064.09 & . 00 & 69,878.91 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 15 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
ACCOUNTS FOR:
10 TOWN CLERK'S OFFICE

0110 SALARIES
110010110 REGULAR SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 429,976 & -922 & 429,054 & 429,053.53 & . 00 & . 47 & 100.0\% \\
\hline 3,500 & -476 & 3,024 & 3,023.96 & . 00 & . 04 & 100.0\% \\
\hline 100 & -72 & 28 & 27.72 & . 00 & . 28 & 99.0\% \\
\hline 3,470 & 0 & 3,470 & 3,470.00 & . 00 & . 00 & 100.0\% \\
\hline 4,000 & 211 & 4,211 & 4,210.41 & . 00 & . 59 & 100.0\% \\
\hline 2,140 & -867 & 1,273 & 1,273.00 & . 00 & . 00 & 100.0\% \\
\hline 55,000 & 500 & 55,500 & 55,500.45 & . 00 & . 00 & 100.0\% \\
\hline 897 & -85 & 812 & 812.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 17 \\
\mathrm{~g} \mathrm{l}^{\prime} \mathrm{y} \text { tdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

111010110 REGULAR SALARIES
0130 OVERTIME
\begin{tabular}{rrrrrr}
493,678 & \(-15,808\) & 477,870 & \(477,869.09\) & .00 & .75 \\
100 & 3,600 & 3,700 & \(3,699.86\) & .00 & .30
\end{tabular}

0140 LONGEVITY
111010140 LONGEVITY
0350 PROFESSIONAL MEETINGS

111010350 PROFESSIONAL MEETING 200 0510 ADVERTISING
2

111010510 ADVERTISING
10,500
10,500
8,552.07
.00
\(1,947.9381 .4 \%\)
0540S SIGNS \& IWC MEDALLIONS
111010540 S SIGNS \& IWC MEDALLI 500
500
286.50
.00
\(213.5057 .3 \%\)
0541 DUES/SUBSCRIPTIONS

111010541 DUES/SUBSCRIPTIONS
910
\(-228\)
682
682.00
.00
\(.00100 .0 \%\)
0590 PROFESSIONAL/TECH SERVICE

111010590 PROFESSIONAL/TECH SE
6,500
\(-1,800\)
4,700
4,050.00
.00
\(650.0086 .2 \%\) 0672 UNIFORM PURCHASE ALLOW
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{10}{|r|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{3}{|l|}{\[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\]} & & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
P & 18 \\
\text { glytdbud }
\end{array}\right.
\]} \\
\hline \multicolumn{10}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
11 PLANNING \& ZONING
\end{tabular} & & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{gathered}
\text { AVAILABLE } \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{10}{|l|}{0718 BOOKS,MAPS, MANUALS} \\
\hline 111010718 BOOKS, MAPS, MANUALS & & 150 & -150 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline TOTAL PLANNING \& ZONING & & 518,101 & -14,586 & 503,515 & & 500,687.89 & . 00 & 2,827.11 & 99.4\% \\
\hline TOTAL & EXPENSES & 518,101 & -14,586 & 503,515 & & 00,687.89 & . 00 & 2,827.11 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
P & 19 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
12 PERSONNEL OFFICE
\end{tabular} \\
\hline 11201 PERSONNEL ADMINISTRATION \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 112010110 REGULAR SALARIES & 306,171 & -1,574 & 304,597 & 304,596.33 & . 00 & . 67 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 112010120 TEMPORARY WAGES & 5,000 & 1,290 & 6,290 & 6,289.76 & . 00 & . 24 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 112010140 LONGEVITY & 3,265 & 0 & 3,265 & 3,265.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 112010350 PROFESSIONAL MEETING & 400 & -400 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 112010510 ADVERTISING & 1,200 & 0 & 1,200 & 995.00 & 205.00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 112010541 DUES/SUBSCRIPTIONS & 675 & -233 & 442 & 442.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{11229 PERS. PERSONNEL ADMIN.} \\
\hline \multicolumn{8}{|l|}{0612 TEST SUPPLIES} \\
\hline 112290612 TEST SUPPLIES & 4,000 & -1,087 & 2,913 & 2,912.45 & . 00 & . 55 & 100.0\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\begin{array}{|lr}
P & 21 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll} 
ACCOUNTS & FOR: \\
\(\mathbf{1 4}\) & ECONOMIC DEVELOPM \\
\hline 11411 ECONOMIC DEVELOPMENT
\end{tabular}

0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 114110110 REGULAR SALARIES & 190,937 & 2,582 & 193,519 & 193,518.72 & . 00 & . 28 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 114110140 LONGEVITY & 900 & 0 & 900 & 900.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0320 MONTHLY ALLOWANCE} \\
\hline 114110320 MONTHLY ALLOWANCE & 250 & -101 & 149 & 148.87 & . 00 & . 13 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 114110350 PROFESSIONAL MEETING & 1,000 & -355 & 645 & 645.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0360 BUSINESS TRAVEL} \\
\hline 114110360 BUSINESS TRAVEL & 1,250 & -339 & 911 & 910.47 & . 00 & . 53 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0511 GRANTS CONSULTANT} \\
\hline 114110511 CONTRACT SERV-GRANT & 48,750 & \(-28,300\) & 20,450 & 20,450.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 114110541 DUES/SUBSCRIPTIONS & 2,300 & -565 & 1,735 & 1,735.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0548 REGIONAL ECONOMIC XCELLERATION} \\
\hline 114110548 REGIONAL ECONOMIC XC & 18,288 & 0 & 18,288 & 18,288.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0548M MARKETING CONSULTANT} \\
\hline 114110548 M MARKETING CONSULTAN & 5,000 & -5,000 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 23 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l}
17 \\
PURCHASING
\end{tabular} \\
\hline 11701 PURCHASING ADMINISTRATION \\
\hline 0110 SALARIES
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 117010110 REGULAR SALARIES & 218,602 & -6,030 & 212,572 & 212,572.31 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 117010130 OVERTIME & 3,000 & 3,184 & 6,184 & 6,184.18 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 117010140 LONGEVITY & 625 & 600 & 1,225 & 1,220.00 & . 00 & 5.00 & 99.6\% \\
\hline \multicolumn{8}{|l|}{0350 PROFESSIONAL MEETINGS} \\
\hline 117010350 PROFESSIONAL MEETING & 3,000 & -299 & 2,701 & 2,700.71 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0410 NATURAL GAS} \\
\hline 117010410 NATURAL GAS & 208,000 & \(-43,466\) & 164,534 & 164,533.95 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0420 ELECTRICITY} \\
\hline 117010420 ELECTRICITY & 725,000 & 23,356 & 748,356 & 748,355.98 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0440 STREET LIGHTING} \\
\hline 117010440 STREET LIGHTING & 900,000 & 166,954 & 1,066,954 & 1,066,953.43 & . 00 & . 80 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0450 WATER} \\
\hline 117010450 WATER & 80,000 & 57,704 & 137,704 & 137,703.78 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0451 HYDRANT WATER SERVICE} \\
\hline 117010451 HYDRANT WATER SERVIC & 950,000 & 44,659 & 994,659 & 994,658.34 & . 00 & . 73 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& 842 \mathrm{gala}
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 24 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS \begin{tabular}{l} 
FOR: \\
\(\mathbf{1 7}\)\begin{tabular}{l} 
PURCHASING
\end{tabular} \\
\hline \\
0460 TELEP HONE SERVICE \\
\hline
\end{tabular} \(\mathbf{l}\) \\
\hline
\end{tabular}
\begin{tabular}{l}
117010460 TELEPHONE SERVICE \\
0461 TEL REPAIR/INSTALLATION \\
\hline
\end{tabular}
\begin{tabular}{ccccccc}
204,000 & 18,506 & 222,506 & \(220,991.87\) & \(1,514.59\) & \(99.3 \%\) \\
22,500 & \(-13,573\) & 8,927 & \(8,621.84\) & .00 & 305.28 & \(96.6 \%\)
\end{tabular} 0510 ADVERTISING
117010510 ADVERTISING
0515 PRINTING/REPRODUCTION
117010515 PRINTING/REPRODUCTIO
0541 DUES/SUBSCRIPTIONS
117010541 DUES/SUBSCRIPTIONS
0550 POSTAGE
117010550 POSTAGE
0556 RENTAL EQUIPMENT
117010556 RENTAL - EQUIPMENT
0560 OFFICE EQUIPMENT REPAIRS
117010560 OFFICE EQUIPMENT REP

TRANFRS/ ADJSTMTS APPROP

REVISED BUDGET

10,524
\(10,523.56\)
\(42,817.74\)
984.00

95,093.52

3,012.92

30,869.97
30,870

15,817.14
16,000
-183
15,817
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& \text { 842gala }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 25 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
17 PURCHASING
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0610 OFFICE SUPPLIES} \\
\hline 117010610 OFFICE SUPPLIES & 15,000 & -3,267 & 11,733 & 11,591.08 & . 00 & 142.16 & 98.8\% \\
\hline \multicolumn{8}{|l|}{0630 HEATING FUEL} \\
\hline 117010630 HEATING FUEL & 7,000 & -676 & 6,324 & 6,324.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0665 DUPLICATE/PHOTO SUPPLIES} \\
\hline 117010665 DUPLICATE/PHOTO SUPP & 12,000 & -371 & 11,629 & 11,628.47 & . 00 & . 63 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0681 COMPUTER SUPPLIES} \\
\hline 117010681 COMPUTER SUPPLIES & 15,000 & -1,418 & 13,582 & 13,581.90 & . 00 & . 11 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 117010710 OFFICE EQUIPMENT & 40,000 & 19,130 & 59,130 & 59,104.70 & . 00 & 24.93 & 100.0\% \\
\hline TOTAL PURCHASING & 3,619,877 & 247,963 & 3,867,840 & 3,865,845.39 & . 00 & 1,994.81 & 99.9\% \\
\hline TOTAL EXPENSES & 3,619,877 & 247,963 & 3,867,840 & 3,865,845.39 & . 00 & 1,994.81 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{} & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 & TA2gala
\end{tabular}\(|\)\begin{tabular}{l} 
TOWN OF \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 26 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
18 INFORMATION \& TECHNOLOGY DEPT
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{11801 INFORMATION \& TECHNOLOGY DEPT} \\
\hline \multicolumn{9}{|l|}{0110 SALARIES} \\
\hline 118010110 REGULAR SALARIES & 207,465 & -2,972 & 204,493 & & 4,492.94 & . 00 & . 06 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0130 OVERTIME} \\
\hline 118010130 OVERTIME & 8,000 & 1,725 & 9,725 & & 9,724.99 & . 00 & . 01 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0140 LONGEVITY} \\
\hline 118010140 LONGEVITY & 575 & 0 & 575 & & 575.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 118010590 PROFESSIONAL/TECH SE & 26,000 & \(-25,357\) & 643 & & 382.35 & . 00 & 260.65 & 59.5\% \\
\hline \multicolumn{9}{|l|}{0590 T PROFESSIONAL/TECH TRAINING} \\
\hline 118010590 T PROFESSIONAL/TECH T & 2,500 & -2,000 & 500 & & . 00 & . 00 & 500.00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0785 COMPUTER EQUIPMENT} \\
\hline 118010785 COMPUTER EQUIPMENT & 4,000 & -2,157 & 1,843 & & 1,767.29 & . 00 & 75.71 & 95.9\% \\
\hline TOTAL INFORMATION \& TECHNOLOGY DEPT & 248,540 & -30,761 & 217,779 & & 6,942.57 & . 00 & 836.43 & 99.6\% \\
\hline TOTAL EXPENSES & 248,540 & -30,761 & 217,779 & & 6,942.57 & . 00 & 836.43 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 27 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\begin{tabular}{l} 
FLDERLY SERVICES
\end{tabular} \\
\hline 11901 ELDERLY SERV. ADMIN.
\end{tabular}

0110 SALARIES
119010110 REGULAR SALARIES
0120 TEMPORARY WAGES
119010120 TEMPORARY WAGES

\section*{AVAILABLE PCT BUDGET}

0130 OVERTIME

119010130 OVERTIME
\(4,000 \quad-4,00\)

295,514
295,513.08
.00
\(.92100 .0 \%\)

4,000
\(-4,000\)
0
.00
.00
\(.00 .0 \%\)

500
678
658.52
.00
\(19.4897 .1 \%\)

3,65
\(-150\)
3,505
\(3,505.00\)
.00
\(.00 \quad 100.0 \%\)
119010140 LONGEVITY
0513 CONTRACT SERVICES

119010513 CONTRACT SERVICES
10,608
10,608
10,608.00
.00
\(.00 \quad 100.0 \%\)
0541 DUES/SUBSCRIPTIONS

119010541 DUES/SUBSCRIPTIONS
\(-50\)
245
195.00
.00
\(50.0079 .6 \%\)

8, 60
\(-1,486\)
7,114
7,113.74
.00
\(.26 \quad 100.0 \%\) 0650 RECREATION SUPPLIES
119010650 RECREATION SUPPLIES
0728 TRANSPORTATION AGREEMENT

119010728 TRANSPORTATION AGREE

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 29 \\
\text { Glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll}
\begin{tabular}{l} 
ACCOUNTS \\
\(\mathbf{2 0}\)
\end{tabular}\(\quad\)\begin{tabular}{l} 
FOR: \\
COMMUNITY \& YOUTH
\end{tabular} \\
\hline 12001 COMMUNITY SERV. ADMIN \\
\hline
\end{tabular}

0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 120010110 REGULAR SALARIES & 274,955 & 0 & 274,955 & 271,406.44 & . 00 & 3,548.56 & 98.7\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 120010130 OVERTIME & 2,000 & 1,200 & 3,200 & 3,142.99 & . 00 & 57.01 & 98.2\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 120010140 LONGEVITY & 2,260 & 0 & 2,260 & 2,260.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0582 FAMILY RELOCATIONS} \\
\hline 120010582 FAMILY RELOCATIONS & 20,000 & 10,000 & 30,000 & \(29,790.00\) & . 00 & 210.00 & 99.3\% \\
\hline \multicolumn{8}{|l|}{0587 EVICTION COSTS} \\
\hline 120010587 EVICTION COSTS & 12,500 & -1,200 & 11,300 & 11,125.00 & . 00 & 175.00 & 98.5\% \\
\hline \multicolumn{8}{|l|}{0588 GEN ASSIST SERV} \\
\hline 120010588 GEN ASSIST SERV & 60,000 & \(-5,000\) & 55,000 & 54,509.98 & . 00 & 490.02 & 99.1\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 120010590 PROFESSIONAL/TECH SE & 30,000 & 3,790 & 33,790 & 32,223.50 & . 00 & 1,566.50 & 95.4\% \\
\hline \multicolumn{8}{|l|}{0650 RECREATION SUPPLIES} \\
\hline 120010650 RECREATION SUPPLIES & 5,000 & 0 & 5,000 & 4,858.19 & . 00 & 141.81 & 97.2\% \\
\hline \multicolumn{8}{|l|}{0709 WARMING CENTER} \\
\hline 120010709 WARMING CENTER & 15,000 & 12,300 & 27,300 & 27,297.00 & . 00 & 3.00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 30 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS FOR: \\
20 \\
COMMUNITY \& YOUTH SERVICE
\end{tabular}
0726 FOOD BANK
\begin{tabular}{l}
120010726 FOOD BANK \\
0727 COMMUNITY GARDEN \\
\hline \(120010727 \quad\) COMMUNITY GARDEN
\end{tabular}

ORIGINAL APPROP TRANFRS/ ADJSTMTS

BUDGET BUDGET YTD EXPENDED YTD EXPENDED ENCUMBRANCES

AVAILABLE BUDGET PCT
\begin{tabular}{rrrrrr}
15,000 & 0 & 15,000 & \(14,991.94\) & 8.00 & \(99.9 \%\) \\
4,000 & \(-2,000\) & 2,000 & \(1,864.32\) & .00 & 135.68
\end{tabular}

12002 YOUTH SERVICES

0110 SALARIES
120020110 REGULAR SALARIES

128,606
0
128,606
\(127,950.28\)
.00
\(655.7299 .5 \%\)

1,673
1,738
3,411
\(2,562.44\)
.00
\(848.5675 .1 \%\)

2,095
0
2,095
\(2,095.00\)
.00
.00
\(100.5086 .8 \%\)

20,000
\(-3,300\)
16,700
16,059.02
.00
\(640.9896 .2 \%\)

30,000
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{} & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 \\
842gala
\end{tabular}\(|\)\begin{tabular}{l} 
TOWN OF \\
YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
\begin{array}{lr}
\text { P } & 31 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
20 COMMUNITY \& YOUTH SERVICE
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0650 RECREATION SUPPLIES} \\
\hline 120020650 RECREATION SUPPLIES & 2,500 & 0 & 2,500 & & 2,465.20 & . 00 & 34.80 & 98.6\% \\
\hline \multicolumn{9}{|l|}{0670 FOOD PRODUCTS} \\
\hline 120020670 FOOD PRODUCTS & 2,500 & 0 & 2,500 & & 2,187.50 & . 00 & 312.50 & 87.5\% \\
\hline \multicolumn{9}{|l|}{0670 V COMMUNITY VOLUNTEERISM} \\
\hline 120020670 V COMMUNITY VOLUNTEER & 18,040 & 12 & 18,052 & & 18,051.03 & . 00 & . 97 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 120020718 BOOKS,MAPS,MANUALS & 200 & 0 & 200 & & 200.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{3113 H YOUTH SERVICES PROGRAMS} \\
\hline \multicolumn{9}{|l|}{} \\
\hline TOTAL COMMUNITY \& YOUTH SERVICE & 667,088 & -1,210 & 665,878 & & 56,936.34 & . 00 & 8,941.66 & 98.7\% \\
\hline \multicolumn{9}{|c|}{TOTAL EXPENSES 667,088 -1,210 665,878 . 600.941 .66} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
P & 32 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

ACCOUNTS FOR
AC
23
ANIMAL CONTROL

RIGINAL APPROP

TRANFRS ADJSTMTS

EVISED BUDGET

12301 ANIMAL CONTROL
0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 123010110 REGULAR SALARIES & 98,991 & -1,228 & 97,763 & 97,762.30 & . 00 & . 70 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 123010120 TEMPORARY WAGES & 3,750 & \(-3,750\) & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 123010130 OVERTIME & 5,000 & 5,444 & 10,444 & 10,443.43 & . 00 & . 57 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 123010140 LONGEVITY & 775 & 0 & 775 & 775.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 123010510 ADVERTISING & 1,000 & \(-1,000\) & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 123010590 PROFESSIONAL/TECH SE & 375 & -220 & 155 & 155.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0673 UNIFORM STIPEND ALLOWANCE} \\
\hline 123010673 UNIFORM STIPEND ALLO & 2,600 & \(-1,450\) & 1,150 & 1,150.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{12317 ANIMAL CONTROL} \\
\hline 0552 LAND/BUILDINGS RENTAL & & & & & & & \\
\hline 123170552 LAND/BUILDINGS - REN & 36,000 & 19,127 & 55,127 & 55,126.13 & . 00 & . 87 & 100.0\% \\
\hline
\end{tabular}


12323 ANIMAL CONTROL

0755 SAFETY EQUIPMENT

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \(\left\lvert\, \begin{array}{lr}P & 34 \\ \text { glytdbud }\end{array}\right.\) \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS \\
24 \\
FOR: \\
POLICE DEPARTMENT
\end{tabular} \\
\hline \\
12401 POLICE ADMINISTRATION \\
\hline
\end{tabular}
0110 SALARIES
124010110 REGULAR SALARIES

0110E SALARIES GEN ADMIN
12401 0110E EXTRA DUTY SALARIES
0110T EXTRA DUTY TOWN JOBS

12401 0110T EXTRA DUTY TOWN JOB

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 35 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
24 & POLICE DEPARTMENT \\
\hline
\end{tabular}

0140 LONGEVITY
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 124010140 LONGEVITY & 321,940 & \(-54,499\) & 267,441 & 267,440.59 & . 00 & . 41 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0150 HOLIDAY PAY} \\
\hline 124010150 HOLIDAY PAY & 610,000 & -4,231 & 605,769 & 605,768.11 & . 00 & . 89 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0170 MEAL ALLOWANCE} \\
\hline 124010170 MEAL ALLOWANCE & 3,000 & -78 & 2,922 & 2,921.37 & . 00 & . 63 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0332 ANIMAL CARE/TREATMENT EXP} \\
\hline 124010332 ANIMAL ACQ/CARE/TREA & 12,000 & -6,053 & 5,947 & 5,946.17 & . 00 & . 83 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0360 BUSINESS TRAVEL} \\
\hline 124010360 BUSINESS TRAVEL & 950 & -755 & 195 & 194.65 & . 00 & . 35 & 99.8\% \\
\hline \multicolumn{8}{|l|}{0366 JUVENILE REVIEW BRD} \\
\hline 124010366 JUVENILE REVIEW BRD & 60,000 & 0 & 60,000 & 60,000.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0460 TELEPHONE SERVICE} \\
\hline 124010460 TELEPHONE SERVICE & 187,500 & 5,140 & 192,640 & 192,639.97 & . 00 & . 03 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 124010515 PRINTING/REPRODUCTIO & 1,000 & 518 & 1,518 & 1,517.53 & . 00 & .47 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 124010541 DUES/SUBSCRIPTIONS & 2,250 & -1,275 & 975 & 975.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 36 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

ACCOUNTS FOR
AC
24
POLICE DEPARTMENT
ORIGINA TRANFRS ADJSTMTS

EVISED BUDGET

ENCUMBRANCES
AVAILABLE BUDGET

0550 POSTAGE
124010550 POSTAGE

0556 RENTAL EQUIPMENT

124010556 RENTAL - EQUIP
0575 EQUIPMENT MAINT.
124010575 COMPUTER EQPT/MAINT.

0590 PROFESSIONAL/TECH SERVICE

124010590 PROFESSIONAL/TECH SE
455,701
\(-28,536\)
427,165
424,389.33
32.96
\(2,000-1,967\)
33

4,877
\(4,876.30\)
.00
.00
\(.6699 .9 \%\)
\(-289\)
711
710.34

100
\(-100\)
0
.00
.00
.00

15,000
0
15,000
14,999.92
.00
\(.08 \quad 100.0 \%\)
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 37 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013


12452 SCHOOL CROSSING GUARDS
0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 124520110 REGULAR SALARIES & 268,710 & \(-46,776\) & 221,934 & 221,933.19 & . 00 & . 81 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 124520140 LONGEVITY & 3,646 & -151 & 3,495 & 3,495.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0180 SCHOOL CLOSING} \\
\hline 124520180 SCHOOL CLOSING & 3,500 & -2, 251 & 1,249 & 1,248.45 & . 00 & . 55 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 124520672 UNIFORM PURCHASE ALL & 5,650 & -900 & 4,750 & 4,750.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0674 UNIFORM CLEANING ALLOW} \\
\hline 124520674 UNIFORM CLEANING ALL & 3,675 & 0 & 3,675 & 3,675.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{12453 POLICE TRAINING} \\
\hline \multicolumn{8}{|l|}{0175 EDUCATION INCENTIVE} \\
\hline 124530175 EDUCATION INCENTIVE & 150,000 & -13,104 & 136,896 & 136,895.78 & . 00 & . 22 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 124530590 PROFESSIONAL/TECH SE & 46,000 & -7,128 & 38,872 & 38,871.25 & . 00 & . 75 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 38 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

ACCOUNTS FOR:
24

RIGINAI
APPROP
TRANFRS/ ADJSTMTS POLICE DEPARTMENT

616 EDUCATIONAL MATERIAL
124530616 EDUCATIONAL MATERIAL
\(125,000-14,669\)

110,331
110,330.95

30,703.66
457.14
.00
\(.8699 .8 \%\)

1,500
-107
1,393
\(1,392.23\)
.00
.77 99.9\%

12454 POLICE INVESTIGATIVE

0506 CONFIDENTIAL EXPENDITURES

124540506 CONFIDENTIAL EXPENDI
\(1,500 \quad-1,000\)
500
500.00
.00
\(.00 \quad 100.0 \%\)
0611 GENERAL SUPPLIES

124540611 GENERAL SUPPLIES
\(1,000-1,000\)
0
.00
.00
.00
. \(0 \%\)
0710 OFFICE EQUIPMENT

124540710 OFFICE EQUIPMENT
500
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 39 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
\(\mathbf{2 4}\) & \\
\hline \\
12455 POLICE DEPARTI \\
\hline
\end{tabular}

0536 COMPUTER CRIME LAB
里
\begin{tabular}{l}
124550536 COMPUTER CRIME LAB \\
0561 EQUIPMENT REPAIRS-OTHER \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 5,000 & -1,947 & 3,053 & 3,052.83 & . 00 & . 17 & 100.0\% \\
\hline 50 & -50 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline 3,000 & -55 & 2,945 & 2,944.42 & . 00 & . 58 & 100.0\% \\
\hline 2,250 & -1,649 & 601 & 600.25 & . 00 & . 75 & 99.9\% \\
\hline 2,500 & 0 & 2,500 & 2,494.51 & . 00 & 5.49 & 99.8\% \\
\hline 1,500 & -1,500 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline 50 & -50 & 0 & . 00 & . 00 & . 00 & . 0 \% \\
\hline
\end{tabular}

EVISED BUDGET RIGINA
APPROP ADJSTMTS ENCUMBRANCES

AVAILABLE BUDGET

PCT USED

12455 CRIME SCENE UNIT

124550561 EQUIPMENT REPAIRS - 50
0611 GENERAL SUPPLIES
\begin{tabular}{l}
124550611 GENERAL SUPPLIES \\
0665 DUPLICATE/PHOTO SUPPLIES \\
\hline
\end{tabular}
124550665 MEDIA PRODUCTION SUP

0755 SAFETY EQUIPMENT
124550755 SAFETY EQUIPMENT
0784 GENERAL EQUIP OTHERS

124550784 MEDIA PRODUCTION EQP 1,500 -1,500 50
\(-50-0\) .00 .00

12459 POLICE COMMUNICATIONS

0130 OVERTIME
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 40 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
24 POLICE DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline 124590130 OVERTIME & 35,000 & 41,668 & 76,668 & & 76,667.97 & . 00 & . 03 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0351 EDUCATION SEMINARS} \\
\hline 124590351 EDUCATION SEMINARS & 250 & -250 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 124590611 GENERAL SUPPLIES & 500 & -455 & 45 & & 44.66 & . 00 & . 34 & 99.2\% \\
\hline \multicolumn{9}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 124590710 OFFICE EQUIPMENT & 4,500 & -3,244 & 1,256 & & 1,255.46 & . 00 & . 54 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0782 RADIO/COMMUNICATION EQUIP} \\
\hline 124590782 RADIO/COMMUNICATION & 5,000 & -485 & 4,515 & & 4,514.63 & . 00 & . 37 & 100.0\% \\
\hline \multicolumn{9}{|l|}{12460 COMMUNITY OUTREACH} \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 124600590 PROFESSIONAL/TECH SE & 15,000 & -8,056 & 6,944 & & 6,943.50 & . 00 & . 50 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 124600611 GENERAL SUPPLIES & 15,000 & -6,461 & 8,539 & & 8,538.10 & . 00 & . 90 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0650 RECREATION SUPPLIES} \\
\hline 124600650 RECREATION SUPPLIES & 1,750 & -610 & 1,140 & & 1,139.09 & . 00 & . 91 & 99.9\% \\
\hline \multicolumn{9}{|l|}{0670 FOOD PRODUCTS} \\
\hline 124600670 FOOD PRODUCTS & 6,250 & -1,008 & 5,242 & & 5,241.06 & . 00 & . 94 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
P & 41 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
24 POLICE DEPARTMENT
\end{tabular} \\
\hline 0762 POLICE EXPLORER PROGRAM \\
\hline 124600762 POLICE EXPLORER PROG \\
\hline 0784 GENERAL EQUIP OTHERS \\
\hline
\end{tabular}

APPROP

AVAILABLE BUDGET

PCT USED
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 11,000 & -7,487 & 3,513 & 3,513.00 & . 00 & . 00 & 100.0\% \\
\hline 4,000 & \(-3,585\) & 415 & 414.42 & . 00 & . 58 & 99.9\% \\
\hline 35,000 & -537 & 34,463 & 28,862.70 & . 00 & 5,600.30 & \(83.7 \%\) \\
\hline 3,000 & -2,755 & 245 & 244.35 & . 00 & . 65 & 99.7\% \\
\hline
\end{tabular}
\(24,000 \quad-1,140\)
22,860
22,860.00
.00
\(.00 \quad 100.0 \%\)

5,000
\(-22\)
4,978
4,977.45
.00
\(.55100 .0 \%\)


\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{ll}
P & 44 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{l}
\begin{tabular}{l} 
ACCOUNTS FOR: \\
\(\mathbf{2 5}\) \\
FIRE DEPARTMENT
\end{tabular} \\
12501 FIRE ADMINISTRATION \\
\hline
\end{tabular}

0110 SALARIES

125010110 REGULAR SALARIES
0110H HFD CODE ENFORCEMENT

12501 0110H HFD CODE ENFORCEMEN

RIGINAL
TRANFRS/ ADJSTMTS
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 9,046,515 & \(-526,750\) & 8,519,765 & 8,519,764.38 & . 00 & . 62 & 100.0\% \\
\hline 42,000 & -20,000 & 22,000 & 21,908.39 & . 00 & 91.61 & 99.6\% \\
\hline 20,600 & 3,012 & 23,612 & 23,611.41 & . 00 & . 59 & 100.0\% \\
\hline 75,240 & -4,880 & 70,360 & 70,359.63 & . 00 & . 37 & 100.0\% \\
\hline 5,630 & -2,084 & 3,546 & 3,545.86 & . 00 & . 14 & 100.0\% \\
\hline 386,000 & -10,132 & 375,868 & 375,867.77 & . 00 & . 23 & 100.0\% \\
\hline 1,825,000 & 361,581 & 2,186,581 & 2,186,580.84 & . 00 & . 16 & 100.0\% \\
\hline 225,000 & 144,741 & 369,741 & 369,741.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{lr}
P & 45 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202013}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline  & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0150 HOLIDAY PAY} \\
\hline 125010150 HOLIDAY PAY & 750,000 & 45,022 & 795,022 & 795,021.53 & . 00 & . 47 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0160 STAND-BY} \\
\hline 125010160 STAND-BY & 3,120 & 0 & 3,120 & 3,120.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0175 EDUCATION INCENTIVE} \\
\hline 125010175 EDUCATION INCENTIVE & 10,100 & -1,250 & 8,850 & 8,850.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0240 PHYSICAL EXAMS} \\
\hline 125010240 PHYSICAL EXAMS-OSHA & 16,500 & -3,023 & 13,477 & 13,476.25 & . 00 & .75 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 125010541 DUES/SUBSCRIPTIONS & 980 & 0 & 980 & 974.00 & . 00 & 6.00 & 99.4\% \\
\hline \multicolumn{8}{|l|}{0545 C-MED} \\
\hline 125010545 MED-COM & 51,000 & -7,235 & 43,765 & 43,764.29 & . 00 & . 71 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 125010672 UNIFORM PURCHASE ALL & 52,500 & -4,694 & 47,806 & 47,805.21 & . 00 & .79 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0673 UNIFORM STIPEND ALLOWANCE} \\
\hline 125010673 UNIFORM STIPEND ALLO & 30,000 & -2,352 & 27,648 & 27,648.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS,MANUALS} \\
\hline 125010718 BOOKS, MAPS, MANUALS & 500 & -293 & 207 & 206.85 & . 00 & . 15 & 99.9\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & |TOWN OF & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & \multicolumn{2}{|r|}{\[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 46 \\
\mathrm{glytdbud}
\end{array}\right.
\]} \\
\hline FOR 202013 & & & & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
25 FIRE DEPARTMENT
\end{tabular} & & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline 0942 STIPEND & & & & & & & & & \\
\hline 125010942 STIPEND & & 15,000 & -144 & 14,856 & & 14,855.69 & . 00 & . 31 & 100.0\% \\
\hline 12533 FIRE BLD/GRND MAINT. & & & & & & & & & \\
\hline 0640 BLDG/GROUND MAINT. SUP & & & & & & & & & \\
\hline 125330640 BLDG/GROUND MAINT SU & & 600 & 0 & 600 & & 591.04 & . 00 & 8.96 & 98.5\% \\
\hline 12553 FIRE TRAINING & & & & & & & & & \\
\hline 0590 PROFESSIONAL/TECH SERVICE & & & & & & & & & \\
\hline 125530590 PROFESSIONAL/TECH SE & & 4,000 & -282 & 3,718 & & 3,717.21 & . 00 & . 79 & 100.0\% \\
\hline 0612 T TRAINING & & & & & & & & & \\
\hline 125530612 T TRAINING & & 40,000 & 0 & 40,000 & & 39,770.27 & . 00 & 229.73 & 99.4\% \\
\hline 0616 EDUCATIONAL MATERIAL & & & & & & & & & \\
\hline 125530616 EDUCATIONAL MATERIAL & & 500 & -48 & 452 & & 451.99 & . 00 & . 01 & 100.0\% \\
\hline 0718 BOOKS, MAPS, MANUALS & & & & & & & & & \\
\hline 125530718 BOOKS, MAPS, MANUALS & & 1,500 & -137 & 1,363 & & 1,362.60 & . 00 & . 40 & 100.0\% \\
\hline 12559 FIRE COMMUNICATIONS & & & & & & & & & \\
\hline 0571 RADIO REPAIRS & & & & & & & & & \\
\hline 125590571 RADIO REPAIRS & & 375 & 2,452 & 2,827 & & 2,827.00 & . 00 & . 00 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 47 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013

\section*{ACCOUNTS FOR}

25 FIRE DEPARTMENT

RIGINAL APPROP

TRANFRS/ ADJSTMTS

VISED BUDGET

12564 FIRE VEHICLE MAINTENANCE

0561 EQUIPMENT REPAIRS-OTHER
125640561 REPAIRS-FIRE EXTINGU


0616 EDUCATIONAL MATERIAL
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF } \\
& \text { YEAR TO }
\end{aligned}
\] & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & & \[
{ }_{\mathrm{g}}^{\mathrm{glyt}} \mathrm{Hbud}
\] \\
\hline \multicolumn{10}{|l|}{FOR 202013} \\
\hline \multicolumn{2}{|l|}{```
ACCOUNTS FOR:
25 FIRE DEPARTMENT
```} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE
BUDGET & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{2}{|l|}{125680616 EDUCATIONAL MATERIAL} & 7,000 & -323 & 6,677 & \multicolumn{2}{|r|}{6,676.29} & . 00 & . 71 & 100.0\% \\
\hline \multicolumn{10}{|l|}{12569 VOLUNTEER FIRE} \\
\hline \multicolumn{10}{|l|}{0710 OFFICE EQUIPMENT} \\
\hline 125690710 PROTECTIVE EQUIP. & & 20,000 & -905 & 19,095 & & 19,072.69 & . 00 & 22.31 & 99.9\% \\
\hline \multicolumn{10}{|l|}{12570 FIRE PARAMEDICS} \\
\hline \multicolumn{10}{|l|}{0611 GENERAL SUPPLIES} \\
\hline 125700611 GENERAL SUPPLIES-CPR & & 250 & 0 & 250 & & 250.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{10}{|l|}{0680 MEDICAL SUPPLIER} \\
\hline 125700680 MEDICAL SUPPLIES & & 70,000 & -608 & 69,392 & & 69,326.76 & . 00 & 65.24 & 99.9\% \\
\hline \multicolumn{10}{|l|}{0720 LABORATORY EQUIPMENT} \\
\hline 125700720 LABORATORY EQUIPMENT & & 14,250 & 480 & 14,730 & & 14,724.00 & . 00 & 6.00 & 100.0\% \\
\hline \multicolumn{10}{|l|}{0730 MECHANICAL EQUIPMENT} \\
\hline 125700730 MECHANICAL EQUIPMENT & & 700 & -700 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{10}{|l|}{0788 COMPUTER SOFTWARE \& TRAINING} \\
\hline 125700788 COMPUTER SOFTWARE \& & & 15,000 & -1,408 & 13,592 & & 13,591.26 & . 00 & . 74 & 100.0\% \\
\hline \multicolumn{10}{|l|}{6122 MOBILE DATA} \\
\hline 125706122 MOBILE DATA & & 18,000 & -4,395 & 13,605 & & 13,604.18 & . 00 & . 82 & 100.0\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& 842 \mathrm{gala}
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 50 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l} 
ACCOUNTS FOR: \\
26 \\
\hline
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED
BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{12601 BUILDING ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 126010110 REGULAR SALARIES & 506,875 & \(-27,763\) & 479,112 & 479,111.56 & . 00 & . 44 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 126010130 OVERTIME & 1,000 & -386 & 614 & 613.38 & . 00 & . 62 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 126010140 LONGEVITY & 4,850 & -820 & 4,030 & 4,030.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 126010541 DUES/SUBSCRIPTIONS & 1,500 & -455 & 1,045 & 1,045.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 126010672 UNIFORM PURCHASE ALL & 1,400 & 0 & 1,400 & 1,400.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0718 BOOKS, MAPS, MANUALS} \\
\hline 126010718 BOOKS, MAPS, MANUALS & 1,000 & -920 & 80 & 80.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL BUILDING DEPARTMENT & 516,625 & \(-30,344\) & 486,281 & 486,279.94 & . 00 & 1.06 & 100.0\% \\
\hline TOTAL EXPENSES & 516,625 & -30,344 & 486,281 & 486,279.94 & . 00 & 1.06 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & a tyler erp solution \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 51 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
29 TRAFFIC DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & \[
\begin{gathered}
\text { REVISED } \\
\text { BUDGET }
\end{gathered}
\] & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{12901 TRAFFIC/TRANSPORTATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 129010110 REGULAR SALARIES & 200,564 & \(-18,688\) & 181,876 & 181,875.50 & . 00 & . 50 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 129010120 TEMPORARY WAGES & 10,000 & -6,197 & 3,803 & 3,802.50 & . 00 & . 50 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 129010130 OVERTIME & 10,000 & -268 & 9,732 & 9,731.26 & . 00 & . 74 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 129010140 LONGEVITY & 1,490 & -845 & 645 & 645.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0170 MEAL ALLOWANCE} \\
\hline 129010170 MEAL ALLOWANCE & 50 & -50 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0420 ELECTRICITY} \\
\hline 129010420 ELECTRICITY & 45,000 & 2,733 & 47,733 & 47,732.91 & . 00 & . 09 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0549 LINE PAINTING} \\
\hline 129010549 LINE PAINTING & 5,000 & -3,020 & 1,980 & 1,980.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0583 HEAVY EQUIPMENT REPAIRS} \\
\hline 129010583 HEAVY EQUIPMENT REPA & 100 & -100 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 129010590 PROFESSIONAL/TECH SE & 10,000 & -9,672 & 328 & 327.29 & . 00 & . 71 & 99.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%8. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 52 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
29 TRAFFIC DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0610 OFFICE SUPPLIES} \\
\hline 129010610 OFFICE SUPPLIES & 0 & 1,263 & 1,263 & & 1,262.13 & . 00 & . 87 & 99.9\% \\
\hline \multicolumn{9}{|l|}{0661 TRAFFIC SIGN SUPS.} \\
\hline 129010661 TRAFFIC SIGN SUPS. & 6,000 & -2,216 & 3,784 & & 3,783.38 & . 00 & . 62 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0662 TRAFFIC SIGNAL PARTS} \\
\hline 129010662 TRAFFIC SIGNAL PARTS & 5,000 & -2,702 & 2,298 & & 1,976.00 & . 00 & 322.00 & 86.0\% \\
\hline \multicolumn{9}{|l|}{0666 BUS SHELTER PARTS} \\
\hline 129010666 BUS SHELTER PARTS & 3,000 & -725 & 2,275 & & 2,275.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0666 A BUS SHELTER MAINT.} \\
\hline 129010666 A BUS SHELTER MAINT. & 7,500 & 0 & 7,500 & & 7,164.00 & . 00 & 336.00 & 95.5\% \\
\hline \multicolumn{9}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 129010672 UNIFORM PURCHASE ALL & 550 & -200 & 350 & & 350.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0690 SAFETY SUPPLIES} \\
\hline 129010690 SAFETY SUPPLIES & 1,000 & -1,000 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline TOTAL TRAFFIC DEPARTMENT & 305,254 & -41,687 & 263,567 & & 62,904.97 & . 00 & 662.03 & 99.7\% \\
\hline TOTAL EXPENSES & 305,254 & -41,687 & 263,567 & & 62,904.97 & . 00 & 662.03 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& 842 \mathrm{gala}
\end{aligned}
\] & | TOWN OF HAMDEN & \[
\left\lvert\, \begin{array}{ll}
\mathrm{P} & 53 \\
\mathrm{glytdbud}
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline \multicolumn{8}{|l|}{13001 PUBLIC WORKS ADMIN.} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 130010110 REGULAR SALARIES & 5,283,850 & -167,608 & 5,116,242 & 5,116,241.80 & . 00 & . 57 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 130010120 TEMPORARY WAGES & 225,000 & 11,036 & 236,036 & 236,035.25 & . 00 & . 75 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 130010130 OVERTIME & 260,000 & -18,255 & 241,745 & 241,744.61 & . 00 & . 08 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0133 ACtING DIFFERENTIAL} \\
\hline 130010133 ACTING DIFFERENTIAL & 19,000 & -1,137 & 17,863 & 17,862.84 & . 00 & .16 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 130010140 LONGEVITY & 63,108 & -4,096 & 59,012 & 59,012.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0160 STAND-BY} \\
\hline 130010160 STAND-BY & 99,588 & -1,552 & 98,036 & 98,035.28 & . 00 & . 72 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0170 MEAL ALLOWANCE} \\
\hline 130010170 MEAL ALLOWANCE & 750 & -750 & 0 & . 00 & . 00 & . 00 & .0\% \\
\hline \multicolumn{8}{|l|}{0445 ALARM FEES} \\
\hline 130010445 ALARM FEES & 13,500 & 0 & 13,500 & 13,149.09 & . 00 & 350.91 & 97.4\% \\
\hline 0517 PROPERTY MAINTENANCE & & & & & & & \\
\hline 130010517 GRAFFITI/BLIGHT REMO & 5,000 & -1,044 & 3,956 & 3,705.05 & . 00 & 250.95 & 93.7\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \(\left\lvert\, \begin{array}{lr}P & 54 \\ \text { glytdbud }\end{array}\right.\) \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 130010541 DUES/SUBSCRIPTIONS & 8,000 & -4,575 & 3,425 & 3,425.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0546 TRANSFER STATION} \\
\hline 130010546 TRANSFER STATION & 70,000 & -580 & 69,420 & 65,504.01 & . 00 & 3,915.99 & 94.4\% \\
\hline \multicolumn{8}{|l|}{0551 TIPPING FEES} \\
\hline 130010551 TIPPING FEES & 1,100,000 & 745,508 & 1,845,508 & \(1,845,507.63\) & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0553 WASTE REMOVAL-CONDOS} \\
\hline 130010553 WASTE REMOVAL-CONDOS & 285,000 & \(-8,563\) & 276,437 & 276,436.80 & . 00 & . 20 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0556 RENTAL EQUIPMENT} \\
\hline 130010556 RENTAL - EQUIPMENT & 1,900 & -708 & 1,192 & 1,191.66 & . 00 & . 34 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0563 WASTE REMOVAL CONTRACTS} \\
\hline 130010563 WASTE REMOVAL CONTRA & 1,543,203 & 171,231 & 1,714,434 & \(1,714,434.31\) & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 130010590 PROFESSIONAL/TECH SE & 7,500 & 0 & 7,500 & 7,500.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 130010672 UNIFORM PURCHASE ALL & 44,000 & -1,246 & 42,754 & 40,824.81 & . 00 & 1,929.19 & 95.5\% \\
\hline \multicolumn{8}{|l|}{0690 SAFETY SUPPLIES} \\
\hline 130010690 SAFETY SUPPLIES & 2,500 & -966 & 1,534 & 987.46 & . 00 & 546.54 & \(64.4 \%\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
Iunis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & & & & & & & \[
\begin{array}{lr}
\mathrm{P} & 55 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

13075 PUB. WORKS STREETS/BRDGS.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0165 SNOW REMOVAL & & & & & & & \\
\hline 130750165 SNOW REMOVAL & 200,000 & -84,153 & 115,847 & 115,846.13 & . 00 & . 87 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0620 ROAD MAINT. SUPPLIES} \\
\hline 130750620 ROAD MAINTENANCE SUP & 20,000 & -3,047 & 16,953 & 14,159.43 & . 00 & 2,793.57 & 83.5\% \\
\hline 0696 SNOW REMOVAL SUPP & & & & & & & \\
\hline 130750696 SNOW REMOVAL SUPPLIE & 240,000 & \(-18,169\) & 221,831 & 221,830.05 & . 00 & . 95 & 100.0\% \\
\hline \multicolumn{8}{|l|}{13076 PARKWAYS/TREES/BUILDINGS} \\
\hline \multicolumn{8}{|l|}{0166 LEAF REMOVAL} \\
\hline 130760166 LEAF REMOVAL & 178,000 & 28,510 & 206,510 & 206,509.08 & . 00 & . 92 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0576 E PARKS SPECIAL EVENTS} \\
\hline \(130760576 E\) PARKS SPECIAL EVENT & 22,000 & \(-20,510\) & 1,490 & 1,289.25 & . 00 & 200.75 & 86.5\% \\
\hline \multicolumn{8}{|l|}{0578 FIELD RENOVATION} \\
\hline 130760578 FIELD RENOVATIONS & 9,000 & -1,313 & 7,687 & 7,286.39 & . 00 & 400.61 & 94.8\% \\
\hline \multicolumn{8}{|l|}{0578B FARM. CANAL MAINTENANCE} \\
\hline 130760578 B FARM. CANAL MAINTEN & 1,200 & 0 & 1,200 & 248.22 & . 00 & 951.78 & 20.7\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 130760590 PROFESSIONAL/TECH SE & 38,000 & 2,500 & 40,500 & 40,337.50 & . 00 & 162.50 & 99.6\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & &  \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 56 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED
BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0667 INVENTORY} \\
\hline 130760667 HORTICULTURE SUPPLIE & 10,000 & -5,599 & 4,401 & & 4,369.43 & . 00 & 31.57 & 99.3\% \\
\hline \multicolumn{9}{|l|}{0691 PARKWAY/WAY MAIN SUPP} \\
\hline 130760691 PARKWAY/TREE MAINTEN & 6,200 & -569 & 5,631 & & 4,921.33 & . 00 & 709.67 & 87.4\% \\
\hline \multicolumn{9}{|l|}{0693 TREE STUMP REMOVAL SUPP} \\
\hline 130760693 TREE STUMP REMOVAL S & 800 & -800 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0695 PARK MAINTENANCE} \\
\hline 130760695 PARKWAY/TREES & 5,000 & -59 & 4,941 & & 4,086.77 & . 00 & 854.23 & 82.7\% \\
\hline \multicolumn{9}{|l|}{0727 COMMUNITY GARDEN} \\
\hline 130760727 COMMUNITY GARDEN & 2,500 & -2,500 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0770 RECREATION EQUIPMENT} \\
\hline 130760770 RECREATION EQUIPMENT & 4,000 & -2,400 & 1,600 & & 1,583.00 & . 00 & 17.00 & 98.9\% \\
\hline \multicolumn{9}{|l|}{13077 PUB. WORKS SEWERS/EQUIP.} \\
\hline \multicolumn{9}{|l|}{0565 STREET/SEWER/BRIDGE REP.} \\
\hline 130770565 STORM SEWER MAINT. & 7,500 & -22 & 7,478 & & 5,140.51 & . 00 & \(2,337.49\) & \(68.7 \%\) \\
\hline \multicolumn{9}{|l|}{13079 PUBLIC WORKS BUILDINGS} \\
\hline \multicolumn{9}{|l|}{0561 EQUIPMENT REPAIRS-OTHER} \\
\hline 130790561 EQUIPMENT REPAIRS-OT & 7,800 & -972 & 6,828 & & 6,827.23 & . 00 & . 77 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\begin{array}{|lr}
P & 57 \\
\text { glytdbud }
\end{array}
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{0640 BLDG/GROUND MAINT. SUP} \\
\hline 130790640 BLDG/GROUND MAINT SU & 125,000 & 22,686 & 147,686 & 145,915.11 & . 00 & 1,770.89 & 98.8\% \\
\hline \multicolumn{8}{|l|}{0646 SANITARY \& CLNG SUPPLIES} \\
\hline 130790646 SANITARY \& CLEANING & 18,000 & 2,000 & 20,000 & 18,536.06 & . 00 & 1,463.94 & 92.7\% \\
\hline \multicolumn{8}{|l|}{13080 BROOKSVALE MAINT.} \\
\hline \multicolumn{8}{|l|}{0992 E BROOKSVALE EQUIP/REPAIRS} \\
\hline 13080 0992E BROOKSVALE EQUIP/RE & 1,500 & 0 & 1,500 & 1,061.95 & . 00 & 438.05 & \(70.8 \%\) \\
\hline \multicolumn{8}{|l|}{0992 G BROOKSVALE GROUND MAINT} \\
\hline 13080 0992G BROOKSVALE GROUND M & 6,000 & 0 & 6,000 & 5,548.23 & . 00 & 451.77 & 92.5\% \\
\hline \multicolumn{8}{|l|}{13081 PUB. WORKS MECHANICAL} \\
\hline \multicolumn{8}{|l|}{0525 TIRE REPAIRS \& ROAD SERVI} \\
\hline 130810525 TIRE REPAIRS/ROAD SE & 60,000 & -3,617 & 56,383 & \(56,382.34\) & . 00 & . 66 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0527 SNOW REL. EQUIP. REPAIRS} \\
\hline 130810527 SNOW REL. EQUIP. REP & 6,000 & -1,000 & 5,000 & 4,998.60 & . 00 & 1.40 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0562 VEHICLE REPAIRS} \\
\hline 130810562 VEHICLE REPAIRS & 102,500 & 6,691 & 109,191 & 109,190.11 & . 00 & . 89 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0566 VEHICLE MAINTENANCE} \\
\hline 130810566 VEHICLE MAINTENANCE & 72,500 & 2,823 & 75,323 & 74,718.57 & . 00 & 604.43 & 99.2\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 & \begin{tabular}{l} 
TOWN OF \\
842gala
\end{tabular} \\
YEAR TO
\end{tabular} & HAMDEN DATE REPORT & & & & & & \[
\begin{aligned}
& \mathrm{P} \\
& \text { glytdbud } \\
& 58 \\
& \hline
\end{aligned}
\] \\
\hline FOR 202013 & & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
30 PUBLIC WORKS DEPARTMENT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{aligned}
& \text { PCT } \\
& \text { USED }
\end{aligned}
\] \\
\hline 0585 HAZARDOUS WASTE & & & & & & & \\
\hline 130810585 HAZARDOUS WASTE & 39,000 & -233 & 38,767 & 38,766.39 & . 00 & . 61 & 100.0\% \\
\hline 0625 UNLEADED GASOLINE & & & & & & & \\
\hline 130810625 UNLEADED GASOLINE & 90,000 & -1,304 & 88,696 & 88,695.28 & . 00 & . 72 & 100.0\% \\
\hline 0626 LUBRICANTS & & & & & & & \\
\hline 130810626 LUBRICANTS & 12,000 & -6,500 & 5,500 & 2,796.94 & . 00 & 2,703.06 & 50.9\% \\
\hline 0627 DIESEL FUEL & & & & & & & \\
\hline 130810627 DIESEL FUEL & 240,000 & -589 & 239,411 & 239,410.06 & . 00 & . 94 & 100.0\% \\
\hline 0694 TOOL ALLOWANCE & & & & & & & \\
\hline 130810694 TOOL ALLOWANCE & 2,800 & -400 & 2,400 & 2,400.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL PUBLIC WORKS DEPARTMENT & 10,559,199 & 628,149 & 11,187,348 & 11,164,451.56 & . 00 & 22,896.44 & 99.8\% \\
\hline TOTAL EXPENSES & 10,559,199 & 628,149 & 11,187,348 & 11,164,451.56 & . 00 & 22,896.44 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
\%. munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 } 13: 31 \\
& 842 g a l a
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lr}
P & 59 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{ll} 
ACCOUNTS FOR: \\
32 & ENGINEERING DEPARTMENT \\
\hline
\end{tabular}

13201 ENGINEERING ADMIN.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0110 SALARIES & & & & & & & \\
\hline 132010110 REGULAR SALARIES & 462,417 & -9,264 & 453,153 & 453,152.89 & . 00 & . 11 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0351 EDUCATION SEMINARS} \\
\hline 132010351 EDUCATION SEMINARS & 1,200 & -960 & 240 & 240.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 132010541 DUES/SUBSCRIPTIONS & 1,500 & 0 & 1,500 & 1,500.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 132010590 PROFESSIONAL/TECH SE & 70,000 & \(-58,633\) & 11,367 & 8,483.15 & . 00 & \(2,883.85\) & \(74.6 \%\) \\
\hline \multicolumn{8}{|l|}{0613 ENGINEERING SUPPLIES} \\
\hline 132010613 ENGINEERING SUPPLIES & 2,600 & -2,516 & 84 & -191.02 & . 00 & 275.02 & -227.4\% \\
\hline \multicolumn{8}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 132010672 UNIFORM PURCHASE ALL & 300 & 100 & 400 & 400.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL ENGINEERING DEPARTMENT & 538,017 & -71,273 & 466,744 & 463,585.02 & . 00 & 3,158.98 & 99.3\% \\
\hline TOTAL EXPENSES & 538,017 & -71,273 & 466,744 & 463,585.02 & . 00 & 3,158.98 & \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 61 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline ```
ACCOUNTS FOR:
36 LIBRARY DEPARTMENT
``` & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED
BUDGET & YTD EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{13601 LIBRARY ADMINISTRATION} \\
\hline \multicolumn{8}{|l|}{0110 SALARIES} \\
\hline 136010110 REGULAR SALARIES & 1,812,566 & \(-102,000\) & 1,710,566 & 1,710,566.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0120 TEMPORARY WAGES} \\
\hline 136010120 SEASONAL /TEMP WAGES & 3,250 & \(-3,250\) & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0130 OVERTIME} \\
\hline 136010130 OVERTIME & 2,500 & -1,582 & 918 & 917.01 & . 00 & . 99 & 99.9\% \\
\hline \multicolumn{8}{|l|}{0130S O/T SUNDAY HOURS} \\
\hline 13601 0130S O/T SUNDAY HOURS & 8,400 & -5,989 & 2,411 & 2,410.13 & . 00 & . 87 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0134 PAY DIFFERENTIAL} \\
\hline 136010134 PAY DIFFERENTIAL & 10,000 & -1,019 & 8,981 & 8,980.71 & . 00 & . 29 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 136010140 LONGEVITY & 16,160 & \(-3,625\) & 12,535 & 12,535.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0175 EDUCATION INCENTIVE} \\
\hline 136010175 EDUCATION INCENTIVE & 500 & -500 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0310 MILEAGE} \\
\hline 136010310 MILEAGE & 300 & -300 & 0 & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{8}{|l|}{0515 PRINTING/REPRODUCTION} \\
\hline 136010515 PRINTING/COPIER COST & 11,000 & -2,192 & 8,808 & 8,807.15 & . 00 & . 85 & 100.0\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN } & \text { OF } & \text { HAMDEN } \\
\text { YEAR } & \text { TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
P & 62 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline ```
ACCOUNTS FOR:
36 LIBRARY DEPARTMENT
``` & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0518 BINDING} \\
\hline 136010518 BINDING & 200 & -200 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0541 DUES/SUBSCRIPTIONS} \\
\hline 136010541 DUES/SUBSCRIPTIONS & 2,735 & -734 & 2,001 & & 2,000.90 & . 00 & . 10 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0575 EQUIPMENT MAINT.} \\
\hline 136010575 EQUIPMENT MAINT. & 1,250 & -47 & 1,203 & & 1,202.19 & . 00 & . 81 & 99.9\% \\
\hline \multicolumn{9}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 136010590 PROFESSIONAL/TECH SE & 6,000 & -1,166 & 4,834 & & 4,833.80 & . 00 & . 20 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0640 BLDG/GROUND MAINT. SUP} \\
\hline 136010640 BLDG/GROUND MAINT. S & 800 & -310 & 490 & & 477.82 & . 00 & 12.18 & 97.5\% \\
\hline \multicolumn{9}{|l|}{0650 RECREATION SUPPLIES} \\
\hline 136010650 RECREATION SUPPLIES & 1,500 & \(-163\) & 1,337 & & 1,335.51 & . 00 & 1.49 & 99.9\% \\
\hline \multicolumn{9}{|l|}{0664 LIBRARY PROCESSING SPPLS.} \\
\hline 136010664 LIBRARY PROCESSING S & 11,000 & 1,380 & 12,380 & & 12,379.39 & . 00 & . 61 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0672 UNIFORM PURCHASE ALLOW} \\
\hline 136010672 UNIFORM PURCHASE ALL & 750 & -34 & 716 & & 715.35 & . 00 & . 65 & 99.9\% \\
\hline \multicolumn{9}{|l|}{0680 MEDICAL SUPPLIER} \\
\hline 136010680 MEDICAL SUPPLIES & 50 & -20 & 30 & & 29.66 & . 00 & . 34 & 98.9\% \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\mathrm{P} & 64 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

\section*{FOR 202013}

\section*{ACCOUNTS FOR: \\ 37 \\ RECREATION ADMINISTRATION}

RIGINA
TRANFRS ADJSTMTS

BUDED BUDGET

13701 RECREATION

0110 SALARIES
137010110 REGULAR SALARIES
.00
\(.51100 .0 \%\)

250,000
2,467
252,467
\(252,466.21\)
.00
\(.79100 .0 \%\)

4,000
\(-1,533\)
2,467
2,466.10
.00
\(.90 \quad 100.0 \%\)

4,030
\(-845\)
3,185
3,185.00
.00
\(.00 \quad 100.0 \%\)

1,356
\(-666\)
690
690.00
.00
\(.00 \quad 100.0 \%\)

20,000
\(-4,086\)
15,914
\(15,913.93\)
.00
.00
.00
\(13.8899 .7 \%\)
.00
\(.54100 .0 \%\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{} & \multicolumn{2}{|l|}{\begin{tabular}{l}
\% munis \\
a tyler erp solution
\end{tabular}} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 \\
842gala & TOWN OF \\
YEAR TO
\end{tabular} & HAMDEN DATE REPORT & & & & & & & \[
\begin{array}{lr}
\text { P } & 65 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
37 RECREATION ADMINISTRATION
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED & YTD & EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{0606 SPECIAL PROGRAMS} \\
\hline 137010606 PARK \& REC SPEC PROG & 87,500 & -29,771 & 57,729 & & 57,728.93 & . 00 & . 07 & 100.0\% \\
\hline \multicolumn{9}{|l|}{0770 RECREATION EQUIPMENT} \\
\hline 137010770 RECREATION EQUIPMENT & 750 & -750 & 0 & & . 00 & . 00 & . 00 & . \(0 \%\) \\
\hline \multicolumn{9}{|l|}{0942 STIPEND} \\
\hline 137010942 STIPEND & 22,000 & 0 & 22,000 & & 21,999.60 & . 00 & . 40 & 100.0\% \\
\hline TOTAL RECREATION ADMINISTRATION & 776,340 & -51,794 & 724,546 & 7 & 24,528.84 & . 00 & 17.16 & 100.0\% \\
\hline TOTAL EXPENSES & 776,340 & -51,794 & 724,546 & & 24,528.84 & . 00 & 17.16 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & &  & \begin{tabular}{l}
unis \\
er erp solution
\end{tabular} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 & TOWN OF \\
842gala & YEAR TO
\end{tabular} & \begin{tabular}{l}
HAMDEN \\
DATE REPORT
\end{tabular} & & & & & & \[
\begin{array}{lr}
\text { P } & 66 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{FOR 202013} \\
\hline ```
ACCOUNTS FOR:
40 MEDICAL INSURANCE - TOWN/BOE
``` & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & \[
\begin{aligned}
& \text { AVAILABLE } \\
& \text { BUDGET }
\end{aligned}
\] & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{14040 COMBINED TOWN-BOE MED INS} \\
\hline \multicolumn{8}{|l|}{0214 MEDICAL INSURANCE} \\
\hline 140400214 TOWN/BOE SELF INSURE & 44,250,000 & -2,703,920 & 41,546,080 & 40,199,826.13 & . 00 & 1,346,253.48 & 96.8\% \\
\hline \multicolumn{8}{|l|}{0214 P OTHER POST EMP. BENEFITS} \\
\hline 14040 0214P OTHER POST EMP. BEN & 250,000 & 0 & 250,000 & . 00 & . 00 & 250,000.00 & . \(0 \%\) \\
\hline TOTAL MEDICAL INSURANCE - TOWN/BOE & 44,500,000 & -2,703,920 & 41,796,080 & 40,199,826.13 & . 00 & 1,596,253.48 & 96.2\% \\
\hline TOTAL EXPENSES & 44,500,000 & -2,703,920 & 41,796,080 & 40,199,826.13 & . 00 & \multicolumn{2}{|l|}{1,596,253.48} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \begin{tabular}{l|l} 
12/08/2020 13:31 & \(\mid\) TOWN OF \\
842gala & YEAR TO
\end{tabular} & HAMDEN DATE REPORT & & & & & & \[
\begin{array}{lr}
\text { P } & 67 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{8}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
41 PENSION PLANS - TOWN/BOE
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline \multicolumn{8}{|l|}{14100 COMBINED TOWN-BOE PENSION} \\
\hline \multicolumn{8}{|l|}{0212 TOWN RETIREMENT} \\
\hline 141000212 TOWN CONTRIBUTION & 19,210,000 & 0 & 19,210,000 & 19,210,000.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0224 TWN CONTRIBUTION MERS} \\
\hline 141000224 TWN/BOE CONTRIBUTION & 2,860,000 & 1,189,000 & 4,049,000 & 4,182,371.38 & . 00 & \(-133,371.38\) & 103.3\%* \\
\hline TOTAL PENSION PLANS - TOWN/BOE & 22,070,000 & 1,189,000 & 23,259,000 & 23,392,371.38 & . 00 & -133,371.38 & 100.6\% \\
\hline TOTAL EXPENSES & 22,070,000 & 1,189,000 & 23,259,000 & 23,392,371.38 & . 00 & \multicolumn{2}{|l|}{\(-133,371.38\)} \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline & & \%.8. munis \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\left\lvert\, \begin{array}{lll}
\text { TOWN OF HAMDEN } \\
\text { YEAR TO DATE REPORT }
\end{array}\right.
\] & \[
\left\lvert\, \begin{array}{lr}
\text { P } & 68 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{|c|c|}
\hline ACCOUNTS 42 & \begin{tabular}{l}
FOR: \\
FRINGES BENEFITS
\end{tabular} \\
\hline 14201 FRI & NGES ADMINISTRATION \\
\hline
\end{tabular}

14201 FRINGES ADMINISTRATION
0213 WORKER'S COMPENSATION
142010213 WORKERS' COMPENSATIO

0213C WORKERS COMP RESERVE
14201 0213C WORKERS COMP RESERV
0216 LIFE INSURANCE
142010216 LIFE INSURANCE
0953 HEART/HYPERTENSION
142010953 HEART/HYPERTENSION

14211 FICA/UNEMPLOY/RETIREMENT
0210 EMPLOYER'S FICA/MEDICARE
(')
\begin{tabular}{l}
142110210 SOCIAL SECURITY \\
0211 UNEMPLOYMENT COMPENSATION \\
\hline
\end{tabular}
\(\frac{142110211 \text { UNEMPLOYMENT COMPENS }}{0221 \text { CONCESSIONS }}\)
0221 CONCESSIONS

\begin{tabular}{|c|c|c|}
\hline & & \begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & TOWN OF HAMDEN
YEAR TO DATE REPORT & \[
\left\lvert\, \begin{array}{lr}
P & 69 \\
\text { glytdbud }
\end{array}\right.
\] \\
\hline
\end{tabular}

FOR 202013
\begin{tabular}{l} 
ACCOUNTS FOR: \\
43 ARTS \& CULTURE \\
\hline 14301 HAMDEN ARTS ADMIN. \\
\hline
\end{tabular}

0110 SALARIES
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 143010110 REGULAR SALARIES & 155,000 & -2,692 & 152,308 & 152,307.73 & . 00 & . 27 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0140 LONGEVITY} \\
\hline 143010140 LONGEVITY & 725 & 0 & 725 & 725.00 & . 00 & . 00 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0510 ADVERTISING} \\
\hline 143010510 ADVERTISING & 1,000 & -101 & 899 & 898.56 & . 00 & . 44 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0576 SPECIAL PROJECTS} \\
\hline 143010576 SPECIAL PROJECTS & 134,000 & -1,732 & 132,268 & 132,267.18 & . 00 & . 82 & 100.0\% \\
\hline \multicolumn{8}{|l|}{0590 PROFESSIONAL/TECH SERVICE} \\
\hline 143010590 PROFESSIONAL/TECH SE & 3,000 & \(-2,540\) & 460 & 459.02 & . 00 & . 98 & 99.8\% \\
\hline \multicolumn{8}{|l|}{0606 SPECIAL PROGRAMS} \\
\hline 143010606 SPECIAL PROGRAMS & 10,000 & -2,164 & 7,836 & 7,835.70 & . 00 & . 30 & 100.0\% \\
\hline TOTAL ARTS \& CULTURE DEPARTMENT & 303,725 & -9,229 & 294,496 & 294,493.19 & . 00 & 2.81 & 100.0\% \\
\hline TOTAL EXPENSES & 303,725 & -9,229 & 294,496 & 294,493.19 & . 00 & 2.81 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{4}{|c|}{TOWN
YEAR
TO} & & & & & & \[
\begin{array}{lr}
\text { P } & 70 \\
\text { glytdbud }
\end{array}
\] \\
\hline \multicolumn{11}{|l|}{FOR 202013} \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
49 \\
QU VALLEY
\end{tabular} & HEALTH- & CONTRIBUTION & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

14966 QUINNIPIAC VALLEY HEALTH

0584 Q.V.H.D. ASSESSMENT

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & &  & \begin{tabular}{l}
unis \\
ler erp solution
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \multicolumn{2}{|l|}{TOWN OF HAMDEN
YEAR TO DATE REPORT} & & & & & \multicolumn{2}{|r|}{\[
\begin{array}{lr}
\mathrm{P} & 71 \\
\text { glytdbud }
\end{array}
\]} \\
\hline \multicolumn{9}{|l|}{FOR 202013} \\
\hline \begin{tabular}{ll} 
ACCOUNTS FOR: \\
50 & BOARD OF EDUCATION
\end{tabular} & ORIGINAL APPROP & TRANFRS / ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

15001 BOARD OF EDUCATION
1000 BOE
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 150011000 BOARD OF EDUCATION B & 89,394,925 & 0 & 89,394,925 & 89,394,925.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL BOARD OF EDUCATION & 89,394,925 & 0 & 89,394,925 & 89,394,925.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL EXPENSES & 89,394,925 & 0 & 89,394,925 & 89,394,925.00 & . 00 & . 00 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & & & & & & & \multicolumn{2}{|l|}{\begin{tabular}{l}
munis \\
a tyler erp solution
\end{tabular}} \\
\hline \[
\begin{aligned}
& \text { 12/08/2020 13:31 } \\
& \text { 842gala }
\end{aligned}
\] & \[
\begin{aligned}
& \text { TOWN OF HAMDEN } \\
& \text { YEAR TO DATE REPORT }
\end{aligned}
\] & & & & & & & \[
\begin{array}{lr}
\text { P } & 72 \\
\text { glytdbud }
\end{array}
\] \\
\hline FOR 202013 & & & & & & & & \\
\hline \begin{tabular}{l}
ACCOUNTS FOR: \\
\(51 \quad\) PROBATE COURT
\end{tabular} & ORIGINAL APPROP & TRANFRS/ ADJSTMTS & REVISED BUDGET & YTD & EXPENDED & ENCUMBRANCES & AVAILABLE BUDGET & \[
\begin{gathered}
\text { PCT } \\
\text { USED }
\end{gathered}
\] \\
\hline
\end{tabular}

15101 PROBATE COURT ADMIN.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline 0515 PRINTING/REPRODUCTION & & & & & & & \\
\hline 151010515 PRINTING/REPRODUCTIO & 3,300 & 0 & 3,300 & 3,244.00 & . 00 & 56.00 & 98.3\% \\
\hline 0590 PROFESSIONAL/TECH SERVICE & & & & & & & \\
\hline 151010590 PROFESSIONAL/TECH SE & 1,000 & 141 & 1,141 & 1,123.36 & . 00 & 18.00 & 98.4\% \\
\hline 0610 OFFICE SUPPLIES & & & & & & & \\
\hline 151010610 OFFICE SUPPLIES & 1,000 & -141 & 859 & 857.66 & . 00 & . 98 & 99.9\% \\
\hline 0718 BOOKS, MAPS, MANUALS & & & & & & & \\
\hline 151010718 BOOKS,MAPS,MANUALS & 800 & 0 & 800 & 800.00 & . 00 & . 00 & 100.0\% \\
\hline TOTAL PROBATE COURT & 6,100 & 0 & 6,100 & 6,025.02 & . 00 & 74.98 & 98.8\% \\
\hline TOTAL EXPENSES & 6,100 & 0 & 6,100 & 6,025.02 & . 00 & 74.98 & \\
\hline
\end{tabular}


15201 V.N.A. ADMINISTRATION

0940 FEE REIMBURSMENT
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{5}{|c|}{FEE REIMBURSEMENT} & 63,868 & -39,394 & 24,474 & 24,473.45 & . 00 & . 55 & 100.0\% \\
\hline \multirow[t]{2}{*}{TOTA} & \multirow[t]{2}{*}{VISITING} & \multirow[t]{2}{*}{NURSE} & ASSOC & - CONTRIB & 63,868 & -39,394 & 24,474 & 24,473.45 & . 00 & . 55 & 100.0\% \\
\hline & & & TOTAI & EXPENSES & 63,868 & -39,394 & 24,474 & 24,473.45 & . 00 & . 55 & \\
\hline
\end{tabular}


15301 BOARD OF ETHICS ADMIN.

0592 LEGAL FINANCIAL



STATE OF CONNECTICUT

\title{
MUNICIPAL FINANCE ADVISORY COMMISSION \\ OFFICE OF FINANCE
}

To: Members of the Municipal Finance Advisory Commission

From: Kimberly Kennison, Executive Finance Officer Kimberly Kennison

Date: November 25, 2020
Subject: Proposed MFAC meeting dates for Calendar Year 2021

Below is a list of proposed meeting dates for the Municipal Finance Advisory Commission for calendar year 2021. The dates will be voted upon at the December 9, 2020 meeting of the Commission.

\section*{MEETING DATES}

Wednesday, February 17, 2021
Wednesday, April 14, 2021
Wednesday, June 16, 2021
Wednesday, August 18, 2021
Wednesday, October 13, 2021
Wednesday, December 8, 2021

TIME
10:00 A.M. Telephonic Meeting
10:00 A.M. Telephonic Meeting
10:00 A.M. Telephonic Meeting
10:00 A.M. Telephonic Meeting
10:00 A.M. Telephonic Meeting
10:00 A.M. Telephonic Meeting

If there are any questions, please contact Lori Stevenson at \(860-418-6402\) or by email at Lori.Stevenson@ct.gov.~~~~


[^0]:    ${ }^{1}$ A municipality can also obtain assistance from the MFAC through the provisions identified in Section 7-395 of the General Statutes or by voluntarily requesting to work with the Commission.
    ${ }^{2}$ Chapter 117 of the General Statutes identifies certain situations where a Tier III designation can occur without a municipality's application.
    ${ }^{3}$ A Tier III designated municipality's chief elected official or its legislative body by majority vote, may apply to the Secretary for a Tier IV designation.

[^1]:    Certain terms used in this report, particularly certain adjectives used to express our view on rating relevant factors, have specific meanings ascribed to them in our criteria, and should therefore be read in conjunction with such criteria. Please see Ratings Criteria at www.standardandpoors.com for further information. Complete ratings information is available to subscribers of RatingsDirect at www.capitaliq.com. All ratings affected by this rating action can be found on S\&P Global Ratings' public website at www.standardandpoors.com. Use the Ratings search box located in the left column.

[^2]:    * indicates that these findings are repeated from the previous year.

[^3]:    ／REQ

    $5,386$.

[^4]:    ㅇํ ㅇ․

    ㅇ․ㅇ

    $$
    1
    $$

    PCT
    USED

    $$
    \begin{aligned}
    & 5,000.00 \\
    & 5,000.00 \\
    & 5,000.00
    \end{aligned}
    $$

    옹 옴

    YEAR TC DATE REPORT
    EXPENDITUR
    FOR FY
    $19-20$
    ㅇ \%

    $$
    \begin{aligned}
    & \circ 808 \\
    & \text { in in in } \\
    & 0 \\
    & 0
    \end{aligned}
    $$

    ## -

     15301 BOARD OF ETHICS ADMIN.
    

    $$
    \begin{aligned}
    & 5,000 \\
    & 5,000 \\
    & 5.000
    \end{aligned}
    $$

[^5]:    YEAR TO DATE REPORT
    REVENUE FOR FY $19-20$
    $-130,274.81 \quad 36.5 \%$
    $-130,274,81$
    $-74,725.19$
    $-74,725.19$
    $-205,000$
    $-205,000$

    0

[^6]:    $-63,752.00 \quad 99.7 \%$

[^7]:    $-8,632,605.20 \quad 96.3 \%$

[^8]:    ## YEAR TO DATE REPORT

    1,500
    $-250,000$
    227,114
    227,114

    TOTAL EXPENSES
    
    $1,500.00$
    250.00
    $-250,000.00$
    $163,356.90$
    $163,356.90$
    $8 \quad 8 \quad 888$
    
    63,757.10

    1,500
    250
    $-250,000$
    227,114
    227,114
    227,114
    $0 \quad 0$
    $\circ \circ$

