

**Personal Service Agreement (PSA) and Purchase of Service (POS) Waiver Report  
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| Agency                                 | Contract Type | REQ Approval Date | Contract Start Date* | Contract End Date* | Supplier Name                          | Contract ID*     | Contract Description**, ***                    | Requisition Amount | Justification Codes |
|--|---------------|-------------------|----------------------|--------------------|--|------------------|--|--------------------|---------------------|
| DCFM1 - Dept. of Children and Families | PSA           | 11/1/2021         | 1/1/2022             | 12/31/2022         | FAMILY AND CHILDREN'S AID INC          | 22DCF6999AA      | EDT Training                                   | \$25,000.00        | D                   |
| DPHM1 - Dept. of Public Health         | PSA           | 11/1/2021         | 11/8/2021            | 11/7/2022          | JACQUELINE JAMES                       | 2022-0053PSA     | **Covid-19 Response                            | \$130,000.00       | D                   |
| DPHM1 - Dept. of Public Health         | PSA           | 11/1/2021         | 10/11/2021           | 10/10/2022         | LEAD TO INSPIRE LLC                    | 2022-0049PSA     | **Covid-19 Response                            | \$130,000.00       | D                   |
| SDEM1 - State Dept of Education        | PSA           | 11/2/2021         |                      |                    | SKILLS USA CT INC                      |                  | Assessments and Curriculum                     | \$100,000.00       | A,D                 |
| DAGM1 - Dept. of Agriculture           | PSA           | 11/3/2021         |                      |                    | CONNECTICUT FARMLAND TRUST INC         |                  | Educational Materials                          | \$49,999.00        | A,D                 |
| DOTM1 - Dept. of Transportation        | PSA           | 11/3/2021         |                      |                    | THE NEW BRITAIN TRANSPORTATION COMPANY |                  | Public Transportation Services                 | \$31,180,819.00    | E                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/3/2021         |                      |                    | UNITED WAY OF CONNECTICUT INC          |                  | Mental Health Guide                            | \$100,000.00       | D                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/4/2021         |                      |                    | CROSS SECTOR CONSULTING LLP            |                  | Strategic Prevention Framework                 | \$410,000.00       | D                   |
| DOHM1 - Department of Housing          | POS           | 11/5/2021         |                      |                    | JOURNEY HOME INC                       |                  | **Housing Stability Support                    | \$265,300.00       | B,C                 |
| DEPM1 - Dept of Energy & Environ Prot. | PSA           | 11/8/2021         |                      |                    | LEVITAN & ASSOCIATES INC               |                  | PURA Consulting Services                       | \$200,000.00       | D                   |
| DPSM1 - Dept of Emrg Svc & Public Prot | PSA           | 11/8/2021         |                      |                    | DEVRON L WILSON                        |                  | CFPC Training                                  | \$19,200.00        | A                   |
| DPSM1 - Dept of Emrg Svc & Public Prot | PSA           | 11/8/2021         |                      |                    | WILLIAM J STACY SR                     |                  | CFPC Training                                  | \$19,200.00        | A                   |
| SDRM1 - Aging and Disability Services  | POS           | 11/10/2021        |                      |                    | NEW ENGLAND LOW VISION                 |                  | Assistive Technology                           | \$45,000.00        | A,D                 |
| SDRM1 - Aging and Disability Services  | POS           | 11/10/2021        |                      |                    | TECHACCESS OF RI                       |                  | Assistive Technology                           | \$45,000.00        | A,D                 |
| DEPM1 - Dept of Energy & Environ Prot. | PSA           | 11/10/2021        |                      |                    | TIMMONS GROUP                          |                  | Conservation Action Tracker                    | \$21,500.00        | A                   |
| OTTM1 - Office of the State Treasurer  | PSA           | 11/10/2021        |                      |                    | THE BURGESS GROUP LLC                  |                  | CRPTF Services                                 | \$200,000.00       | D                   |
| OAGM1 - Attorney General's Office      | PSA           | 11/12/2021        |                      |                    | DAY PITNEY LLP                         |                  | Outside Legal Counsel                          | \$75,000.00        | A,C                 |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/15/2021        |                      |                    | THE CONNECTICUT WOMEN'S CONSORTIUM INC |                  | CT Womens' Consortium                          | \$24,850.00        | A,D                 |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | COLUMBUS HOUSE INC                     |                  | Rapid Rehousing                                | \$151,429.00       | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | COMMUNITY HEALTH RESOURCES INC         |                  | Rapid Rehousing                                | \$140,000.00       | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | JOURNEY HOME INC                       |                  | Coordinated Access Network                     | \$1,514,128.00     | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | SUPPORTIVE HOUSING WORKS INC           |                  | Coordinated Access Network                     | \$1,858,759.00     | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | THAMES RIVER COMMUNITY SERVICE INC     |                  | Youth Homelessness Demonstration Program       | \$145,785.00       | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | THE ACCESS AGENCY INC                  |                  | Youth Homelessness Demonstration Program       | \$47,000.00        | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | THE CONNECTION INC                     |                  | Youth Homelessness Demonstration Program       | \$335,000.00       | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | THE SALVATION ARMY                     |                  | Youth Homelessness Demonstration Program       | \$104,186.00       | B,C,D               |
| DOHM1 - Department of Housing          | POS           | 11/16/2021        |                      |                    | UNITED WAY OF CONNECTICUT INC          |                  | Cold Weather Emergency Shelter                 | \$1,500,000.00     | C                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/16/2021        |                      |                    | THE CONNECTICUT WOMEN'S CONSORTIUM INC |                  | State Opioid Response                          | \$30,000.00        | D                   |
| DOHM1 - Department of Housing          | POS           | 11/17/2021        |                      |                    | YOUTH CONTINUUM INC                    |                  | Youth Homelessness Demonstration Program       | \$282,069.00       | B,C,D               |
| DOCM1 - Dept. of Correction            | POS           | 11/18/2021        | 11/1/2021            | 9/1/2022           | COPPER BEECH INSTITUTE INC             | 21DOC113337POS01 | Tobacco Cessation                              | \$22,000.00        | A,D                 |
| DOHM1 - Department of Housing          | POS           | 11/18/2021        |                      |                    | UNITED WAY OF GREATER NEW HAVEN INC    |                  | Coordinated Access Network                     | \$1,891,799.00     | B,C,D               |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/18/2021        |                      |                    | DIALECTICAL AND COGNITIVE BEHAVIOR     |                  | Dialectical Behavioral Therapy                 | \$91,250.00        | A,D                 |
| DDSM1 - Department of Development Serv | PSA           | 11/18/2021        | 1/1/2022             | 12/31/2022         | DANIEL C MOORE MD                      | 21DDS6425PSA01   | Psychiatric Program Review Committee Services  | \$22,050.00        | A,C,D               |
| MHAM1 - Mental Health & Addiction Serv | POS           | 11/22/2021        |                      |                    | WALDEN PSYCHIATRIC ASSOCIATES LLC      |                  | Psychiatric Services                           | \$150,000.00       | C,D                 |
| DEPM1 - Dept of Energy & Environ Prot. | PSA           | 11/22/2021        |                      |                    | WILDLIFE MGMT INST                     |                  | Reptile and Amphibian Conservation             | \$171,600.00       | B                   |
| DPHM1 - Dept. of Public Health         | POS           | 11/23/2021        | 1/1/2022             | 9/30/2024          | CITY OF BRIDGEPORT                     | DPH2022-0033PSA  | Family Health Services                         | \$150,000.00       | B,D                 |
| OECM1 - Office of Early Childhood      | POS           | 11/23/2021        |                      |                    | THE DIAPER BANK OF CONNECTICUT INC     |                  | Maternal, Infant Early Childhood Home Visiting | \$915,400.00       | C,D                 |

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| DAGM1 - Dept. of Agriculture           | PSA           | 11/23/2021        |                      |                    | AGRISAFE NETWORK INC                    |              | Farmer Mental Health Support                | \$85,000.00        | A,C,D               |
| OECM1 - Office of Early Childhood      | PSA           | 11/23/2021        |                      |                    | WESTED                                  |              | Program for Infant and Toddler Care         | \$200,000.00       | D                   |
| SDEM1 - State Dept of Education        | PSA           | 11/23/2021        |                      |                    | CONNECTICUT PUBLIC AFFAIRS NETWORK INC  |              | Social Studies and Civics Instruction       | \$360,000.00       | D                   |
| DAGM1 - Dept. of Agriculture           | PSA           | 11/24/2021        |                      |                    | NORTH CENTRAL CONSERVATION DISTRICT     |              | Farmland Restoration                        | \$48,000.00        | A,D                 |
| SDRM1 - Aging and Disability Services  | POS           | 11/30/2021        |                      |                    | ABILITY BEYOND DISABILITY INC           |              | Assistive Technology                        | \$45,000.00        | A,D                 |
| SDRM1 - Aging and Disability Services  | POS           | 11/30/2021        |                      |                    | THE CONNECTICUT INSTITUTE FOR THE BLIND |              | Assistive Technology                        | \$775,000.00       | D                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/30/2021        |                      |                    | AMPLIFY INC                             |              | **Mental Health, Substance Abuse Prevention | \$260,400.00       | D                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/30/2021        |                      |                    | BHCARE INC                              |              | **Mental Health, Substance Abuse Prevention | \$190,650.00       | D                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/30/2021        |                      |                    | REGIONAL YOUTH ADULT SOCIAL ACTION      |              | **Mental Health, Substance Abuse Prevention | \$138,950.00       | D                   |
| MHAM1 - Mental Health & Addiction Serv | PSA           | 11/30/2021        |                      |                    | SOUTHEASTERN REGIONAL ACTION COUNCIL    |              | **Mental Health, Substance Abuse Prevention | \$177,050.00       | D                   |
| SDRM1 - Aging and Disability Services  | PSA           | 11/30/2021        |                      |                    | DJK ASSOCIATES LLC                      |              | Disability Determination Services           | \$110,200.00       | D                   |
| SDRM1 - Aging and Disability Services  | PSA           | 11/30/2021        |                      |                    | SHOBHANA PATHANI                        |              | Disability Determination Services           | \$139,320.00       | D                   |

\* Some Contract IDs, Contract Start Date, and End Date are blank until the requisition is converted to a contract.  
 \*\*Health and human service agencies are utilizing increased sole-source waivers due to the immediate need to provide services for vulnerable populations due to the Covid-19 emergency.  
 \*\*\*Master contract renewals reflect total dollar amounts over three year periods for all services procured. Within that three year period, competition is waived for a portion of programs and services, which reports a waiver for the entire contract.