

**STATE OF CONNECTICUT**  
***Healthcare Innovation Steering Committee***  
***Personnel Sub-Committee***

**Conference Call Agenda**  
***Tuesday, June 7, 2016***  
***8:00 – 8:15 a.m.***

**Dial In:** 866-705-1219 **Code:** 90724660

**Topic**

- Recommendations for a Housing Representative to the Population Health Council