

**STATE OF CONNECTICUT**  
***Healthcare Innovation Steering Committee***  
***Personnel Sub-Committee***

**Special Conference Call Agenda**  
***Monday, April 11, 2016***  
***5:30 – 6:00 p.m.***

**Dial In:** 866-705-1219 **Code:** 79187905

**Topic**

- Executive Session to discuss Population Health Council and Community Health Worker Advisory Committee Applicants
- Recommendations for a representative to the Community Health Worker Advisory Committee (1 self-funded employer)
- Recommendations for general representatives to the Population Health Council