

**STATE OF CONNECTICUT**  
**Office of Health Strategy**  
**Consumer Advisory Council**  
**Consumer Engagement and Outreach Committee**  
**Meeting Agenda**  
**July 9, 2020**  
**2:00 – 3:00 p.m.**

**Meeting Location:** Zoom only!

Join Zoom Meeting

<https://us02web.zoom.us/j/82538246958>

Password: 448484

Dial In: 1-646-876-9923

Meeting ID: 825 3824 6958

<b>Topic</b>	<b>Action</b>	<b>Time</b>
1. Welcome		5 minutes
2. Public Comment		5 minutes
3. Minutes from the May 21 Meeting	Approval	10minutes
3. Updates from Taylor Edelman and Alan Coker	LGBTQ Community & Nursing Homes Covid- 19	20 minutes
4. New Business: Current State of Our Mission	Discussion	20 minutes
5. Adjournment		

**Materials**

- Agenda
- May 21<sup>st</sup> Minutes