## SCHEDULE H (Form 990)

Department of the Treasury

Internal Revenue Service

**Hospitals** 

Open to Public

▶ Information about Schedule H (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization
THE CHARLOTTE HUNGERFORD HOSPITAL

Employer identification number 06 0646678

| Par   | Financial Assistance  | e and Certai         | n Other Co        | nmunity Benefit                     | s at Cost                     |                   |  |         |       |
|-------|---|----------------------|-------------------|-------------------------------------|-------------------------------|-------------------|--|---------|-------|
|       |   |                      |                   |                                     |                               |                   |  | Yes     | No    |
| 1a    | Did the organization have a fin                             | ancial assistan      | ce policy duri    | ng the tax year? If                 | "No," skip to ques            | tion 6a           | 1a   | ✓       |       |
| b     | If "Yes," was it a written policy                           | ?                    |                   |                                     |                               |                   | 1b   | ✓       |       |
| 2     | If the organization had multiple                            |                      |                   |                                     |                               |                   |  |         |       |
|       | the financial assistance policy                             | to its various h     | ospital facilitie | es during the tax ye                | ear.                          |                   |  |         |       |
|       | ☐ Applied uniformly to all hos                              | spital facilities    |                   | Applied uniforml                    | y to most hospital            | facilities        |  |         |       |
|       | ☐ Generally tailored to individ                             | dual hospital fac    | cilities          |                                     |                               |                   |  |         |       |
| 3     | Answer the following based or                               | n the financial a    | assistance eliç   | gibility criteria that              | applied to the larg           | est number of     |  |         |       |
|       | the organization's patients dur                             | ring the tax year    | r.                |                                     |                               |                   |  |         |       |
| а     | Did the organization use Fede                               | eral Poverty Gu      | idelines (FPG     | ) as a factor in det                | termining eligibility         | for providing     |  |         |       |
|       | free care? If "Yes," indicate wh                            |                      |                   |                                     |                               |                   | 3a   | ✓       |       |
|       | □ 100% □ 150% ☑ 200% □ Other %                              |                      |                   |                                     |                               |                   |  |         |       |
| b     | Did the organization use FPG                                | as a factor in       | determining       | eligibility for provi               | ding discounted of            | are? If "Yes,"    |  |         |       |
|       | indicate which of the following                             | was the family       | income limit      | for eligibility for dis             | counted care: .               |                   | 3b   | ✓       |       |
|       | ☐ 200% ☐ 250% ☐   | 300%                 | 350%              | ☑ 400% ☐ Ot                         | ther %                        |                   |  |         |       |
| С     | If the organization used factor                             | s other than FF      | PG in determi     | ning eligibility, des               | cribe in Part VI the          | e criteria used   |  |         |       |
|       | for determining eligibility for fro                         |                      |                   |                                     |                               |                   |  |         |       |
|       | an asset test or other thresh                               | nold, regardles      | s of income,      | as a factor in de                   | etermining eligibili          | ty for free or    |  |         |       |
|       | discounted care.  |                      |                   |                                     |                               |                   |  |         |       |
| 4     | Did the organization's financia                             | ıl assistance po     | licy that appl    | ied to the largest n                | umber of its patie            | nts during the    |  |         |       |
|       | tax year provide for free or dis-                           | counted care to      | the "medica       | lly indigent"?                      |                               |                   | 4  | ✓       |       |
| 5a    | Did the organization budget amounts                         | s for free or discou | inted care provid | ded under its financial a           | assistance policy durin       | ng the tax year?  | 5a   | ✓       |       |
| b     | If "Yes," did the organization's                            | financial assist     | tance expens      | es exceed the bud                   | geted amount? .               |                   | 5b   |         | ✓     |
| С     | If "Yes" to line 5b, as a resu                              | ult of budget c      | onsiderations     | , was the organization              | ation unable to p             | rovide free or    |  |         |       |
|       | discounted care to a patient w                              | _                    |                   |                                     |                               | -                 | 5с   |         |       |
|       | Did the organization prepare a                              |                      |                   |                                     |                               |                   | 6a   | ✓       |       |
| b     | If "Yes," did the organization n                            |                      |                   |                                     |                               |                   | 6b   | ✓       |       |
|       | Complete the following table                                |                      | sheets provid     | led in the Schedul                  | e H instructions. I           | Do not submit     |  |         |       |
|       | these worksheets with the Sch                               |                      | ovenity / Donofit | a at Caat                           |                               |                   |  |         |       |
|       | Financial Assistance and Certa  Financial Assistance and    | (a) Number of        | (b) Persons       | 1                                   | (d) Divert offertion          | (e) Net community | - 4  | ) Perc  |       |
| Means | s-Tested Government Programs                                | activities or        | served            | (c) Total community benefit expense | (d) Direct offsetting revenue | benefit expense   |  | of tota | al    |
|       | _   | programs (optional)  | (optional)        |                                     |                               |                   | <del>                                     </del> | expens  | se    |
| а     | Financial Assistance at cost (from Worksheet 1)             |                      | 1,399             | 679,802                             | 0                             | 679,802           |  |         | 0.56  |
| b     | Medicaid (from Worksheet 3, column a)                       |                      | 50.025            | 26,635,454                          | 16,668,946                    | 9,966,508         | _  |         | 8.15  |
| c     | Costs of other means-tested                                 |                      | 00,020            | 20,000,101                          | 10,000,010                    | 0,000,000         | $\vdash$   |         | 0.10  |
|       | government programs (from Worksheet 3, column b)            |                      | 520               | 147,265                             | 91,919                        | 55,346            |  |         | 0.05  |
| d     | <b>Total</b> Financial Assistance and                       |                      |                   | ,                                   | ,                             |                   |  |         |       |
| u     | Means-Tested Government Programs                            | 0                    | 51,944            | 27,462,521                          | 16,760,865                    | 10,701,656        |  |         | 8.75  |
|       | Other Benefits  |                      |                   |                                     |                               |                   |  |         |       |
| е     | Community health improvement services and community benefit |                      |                   |                                     |                               |                   |  |         |       |
|       | operations (from Worksheet 4)                               | 8                    | 2,660             | 120,576                             | 0                             | 120,576           |  |         | 0.10  |
| f     | Health professions education                                |                      |                   |                                     |                               |                   |  |         |       |
| -     | (from Worksheet 5)  | 2                    | 400               | 2,153                               | 0                             | 2,153             |  |         | 0.00  |
| g     | Subsidized health services (from                            |                      |                   |                                     |                               |                   |  |         |       |
| Ū     | Worksheet 6)  | 6                    | 82,974            | 31,087,251                          | 27,543,411                    | 3,543,840         |  |         | 2.90  |
| h     | Research (from Worksheet 7) .                               |                      |                   | 0                                   | 0                             | 0                 |  |         | 0.00  |
| i     | Cash and in-kind contributions for community benefit (from  |                      |                   |                                     |                               |                   |  |         |       |
|       | Worksheet 8)  | 2                    | 1,570             | 22,371                              | 0                             | 22,371            |  |         | 0.02  |
| j     | Total. Other Benefits                                       | 18                   | 87,604            | 31,232,351                          | 27,543,411                    | 3,688,940         |  |         | 3.02  |
| k     | Total. Add lines 7d and 7j                                  | 18                   | 139,548           | 58,694,872                          | 44,304,276                    | 14,390,596        |  |         | 11.76 |

total expense

13

Part II Community Building Activities Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

(a) Number of (b) Persons (c) Total community (d) Direct offsetting (e) Net community (f) Percent of

served

activities or

building expense

revenue

building expense

|            |  | activities or programs (optional)                            | served<br>(optional) | building expense       | revenue              | building expense                         | tot      | al exper   | nse    |
|------------|--|--|----------------------|------------------------|----------------------|--|----------|------------|--------|
| 1          | Physical improvements and hous   | sing   |                      |                        |                      |  | 0        |            | 0.00   |
| 2          | Economic development   |  |                      |                        |                      |  | 0        |            | 0.00   |
| 3          | Community support  |  |                      |                        |                      |  | 0        |            | 0.00   |
| 4          | Environmental improvements   |  |                      |                        |                      | -  | 0        |            | 0.00   |
| 5          | Leadership development and trai  | ining  |                      |                        |                      |  |          |            |        |
|            | for community members  |  |                      |                        |                      |  | 0        |            | 0.00   |
| 6          | Coalition building   |  |                      |                        |                      | _  | 0        |            | 0.00   |
|            | Community health improvement advo  | ocacy  |                      |                        |                      |  | 0        |            | 0.00   |
| 8_         | Workforce development  |  |                      |                        |                      |  | 0        |            | 0.00   |
| 9          | Other  | 0  | 0                    | 0                      |                      |  | 0        |            | 0.00   |
| 10<br>Pa   | Total rt III Bad Debt, Medicare  |  | _                    |                        |                      | U  | <u> </u> |            | 0.00   |
|            | ion A. Bad Debt Expense  | e, & Collection  | riactices            | •                      |                      |  |          | Yes        | No     |
| 1          | •  | nt evnense in accorda  | ance with He         | althoare Financial Mar | nagement Association | on Statement No. 152                     | 1        | √<br>  √   | 140    |
| 2          | Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?  1 ✓ Enter the amount of the organization's bad debt expense. Explain in Part VI the |  |                      |                        |                      |  |          |            |        |
| _          |  | methodology used by the organization to estimate this amount |                      |                        |                      |  |          |            |        |
| 3          | Enter the estimated amoun  |  |                      |                        |                      |  | 4        |            |        |
|            | patients eligible under the org  |  |                      |                        |                      |  |          |            |        |
|            | methodology used by the or   |  |                      |                        |                      |  |          |            |        |
|            | for including this portion of ba   | ad debt as comm  | unity bene           | fit                    |                      | 3  |          |            |        |
| 4          | Provide in Part VI the text of   | the footnote to the  | ne organiza          | ation's financial st   | atements that de     | escribes bad debt                        |          |            |        |
|            | expense or the page number   | on which this foo  | tnote is co          | ntained in the atta    | ched financial st    | atements.                                |          |            |        |
| Sect       | ion B. Medicare  |  |                      |                        |                      |  |          |            |        |
| 5          | Enter total revenue received f   | from Medicare (inc   | cluding DS           | H and IME)             |                      | <b>5</b> 42,121,36                       | 3        |            |        |
| 6          | Enter Medicare allowable cos   | -  |                      |                        |                      | <b>6</b> 46,590,623                      | 2        |            |        |
| 7          | Subtract line 6 from line 5. Th  |  |                      |                        |                      | <b>7</b> (4,469,254                      | )        |            |        |
| 8          | Describe in Part VI the exte   |  |                      |                        |                      |  |          |            |        |
|            | benefit. Also describe in Part   |  |                      |                        | to determine the     | amount reported                          |          |            |        |
|            | on line 6. Check the box that  |  |                      | _                      |                      |  |          |            |        |
| C1         | Cost accounting system   | ✓ Cost to cha  | arge ratio           | ☐ Other                |                      |  |          |            |        |
| Sect<br>9a | ion C. Collection Practices  Did the organization have a w   | witton dobt colloc   | tion noliny          | during the tay yes     | <b>~</b> Ω           |  | 9a       | 1          |        |
| 9a<br>b    |  |  |                      |                        |                      |  | 9a       | <b>V</b>   |        |
| D          | on the collection practices to be followed   |  |                      |                        |                      |  | 9b       |            |        |
| Pa         | rt IV Management Compa   | <u> </u>   |                      |                        |                      |  |          | e inetruel | rione) |
| 1 (4)      | (a) Name of entity   |  | escription of p      |                        |                      | (d) Officers, directors,                 |          | hysiciar   |        |
|            | (a) Name or entity   |  | ctivity of entit     |                        | profit % or stock    | trustees, or key                         | profit   | % or st    | ock    |
|            |  |  |                      |                        | ownership %          | employees' profit % or stock ownership % | owr      | nership (  | %      |
| 1          | ADVANCED MEDICAL IMAGING OF NORTHWEST CT LLC   | IMAGING CENTER   |                      |                        | 50.00                |  |          | - !        | 50.00  |
| 2          | UROLOGY CENTER OF NW CT  | UROLOGY CENTE  | R                    |                        | 62.50                |  |          | ;          | 37.50  |
| 3          |  |  |                      |                        |                      |  |          |            |        |
| 4          |  |  |                      |                        |                      |  |          |            |        |
| 5          |  |  |                      |                        |                      |  |          |            |        |
| 6          |  |  |                      |                        |                      |  |          |            |        |
| 7          |  |  |                      |                        |                      |  |          |            |        |
| 8_         |  |  |                      |                        |                      |  |          |            |        |
| 9          |  |  |                      |                        |                      |  |          |            |        |
| 10         |  |  |                      |                        |                      |  |          |            |        |
| 11         |  |  |                      |                        |                      |  |          |            |        |
| 12         |  |  |                      |                        |                      |  |          |            |        |

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| Part V Facility Information   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|---|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------------|
| Section A. Hospital Facilities (list in order of size, from largest to smallest—see instructions)   | Licens            | Genera                     | Childre             | Teachi            | Critical                 | Resear            | ER-24 hours | ER-other |                  |                                |
| How many hospital facilities did the organization operate during the tax year?  | Licensed hospital | al medical                 | Children's hospital | Teaching hospital | Critical access hospital | Research facility | hours       | ler      |                  |                                |
| Name, address, primary website address, and state license number (and if a group return, the name and EIN of the subordinate hospital organization that operates the hospital facility) |                   | General medical & surgical | tal                 | ม                 | ospital                  |                   |             |          | Other (describe) | Facility<br>reporting<br>group |
| 1 CHARLOTTE HUNGERFORD HOSPITAL   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 540 LITCHFIELD STRRET, TORRINGTON 06790   |                   | _                          |                     |                   |                          |                   | _           | _        |                  |                                |
| WWW.CHARLOTTEHUNGERFORD.ORG STATE LICENSE   | <b>√</b>          | ✓                          |                     |                   |                          |                   | <b>√</b>    | ✓        |                  |                                |
| NO.: 0042   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 2   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 3   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| •   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 4   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 5   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 6   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 0   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 7   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 8   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 9   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
| 10  |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   |                            |                     |                   |                          |                   |             |          |                  |                                |
|   |                   | 1                          |                     |                   |                          |                   |             |          |                  | l                              |

## Part V Facility Information (continued)

### **Section B. Facility Policies and Practices**

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

| Name   | e of hospital facility or letter of facility reporting group CHARLOTTE HUNGERFORD HOSPITAL   |     |          |          |
|--------|--|-----|----------|----------|
|        | number of hospital facility, or line numbers of hospital 1 ies in a facility reporting group (from Part V, Section A):   |     |          |          |
|        |  |     | Yes      | No       |
|        | nunity Health Needs Assessment   |     |          |          |
| 1      | Was the hospital facility first licensed, registered, or similarly recognized by a State as a hospital facility in the current tax year or the immediately preceding tax year?   | 1   | ✓        |          |
| 2      | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C  | 2   |          | 1        |
| 3      | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12   | 3   | <b>√</b> |          |
|        | If "Yes," indicate what the CHNA report describes (check all that apply):  |     |          |          |
| а      | <ul> <li>A definition of the community served by the hospital facility</li> </ul>  |     |          |          |
| b      | ✓ Demographics of the community  |     |          |          |
| С      | Existing health care facilities and resources within the community that are available to respond to the health needs of the community  |     |          |          |
| d      | How data was obtained  |     |          |          |
| e      | The significant health needs of the community  |     |          |          |
| f      | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups  |     |          |          |
| g      | ▼ The process for identifying and prioritizing community health needs and services to meet the community health needs  |     |          |          |
| h      | The process for consulting with persons representing the community's interests   |     |          |          |
| j      | <ul> <li>✓ Information gaps that limit the hospital facility's ability to assess the community's health needs</li> <li>✓ Other (describe in Section C)</li> </ul>  |     |          |          |
| 4      | Indicate the tax year the hospital facility last conducted a CHNA: 20 15   |     |          |          |
| 5      | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5   | 1        |          |
| 6 a    | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C   | 6a  | •        | <b>✓</b> |
| b      | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes," list the other organizations in Section C  | 6b  |          | <b>√</b> |
| 7      | Did the hospital facility make its CHNA report widely available to the public?   | 7   | 1        | <b>V</b> |
| -      | If "Yes," indicate how the CHNA report was made widely available (check all that apply):   | -   | ·        |          |
| а      | Hospital facility's website (list url): WWW.CHARLOTTEHUNGERFORD.ORG  |     |          |          |
| b      | Other website (list url):  |     |          |          |
| С      | ✓ Made a paper copy available for public inspection without charge at the hospital facility  |     |          |          |
| d      | Other (describe in Section C)  |     |          |          |
| 8      | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11  | 8   | ✓        |          |
| 9      | Indicate the tax year the hospital facility last adopted an implementation strategy: 20 14   |     |          |          |
| 10     | Is the hospital facility's most recently adopted implementation strategy posted on a website?  | 10  |          | ✓        |
| a<br>b | If "Yes," (list url):  | 10b | <b>√</b> |          |
| 11     | Describe in Section C how the hospital facility is addressing the significant needs identified in its most   | 100 | ٧        |          |
| ••     | recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed.  |     |          |          |
| 12 a   | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a   |     |          |          |
|        | CHNA as required by section 501(r)(3)?   | 12a |          | ✓        |
|        | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?   | 12b |          |          |
| С      | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities?   |     |          |          |

Financial Assistance Policy (FAP)

| Name of hospital facility or letter of facility reporting group | CHARLOTTE HUNGERFORD HOSPITAL |
|---|-------------------------------|
|---|-------------------------------|

|         | io of froopital faointy of fottor of faointy rope  |   |    | V        | NI- |  |  |
|---------|--|---|----|----------|-----|--|--|
|         | 50.10  |   |    | Yes      | No  |  |  |
|         |  | g the tax year a written financial assistance policy that:                        | 40 |          |     |  |  |
| 13      |  | ance, and whether such assistance included free or discounted care?               | 13 | ✓        |     |  |  |
| _       | If "Yes," indicate the eligibility criteria expla  | n FPG family income limit for eligibility for free care of 2 0 0 %                |    |          |     |  |  |
| а       |  | ility for discounted care of $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |    |          |     |  |  |
| b       |  |   |    |          |     |  |  |
|         |  | e in Section Oj   |    |          |     |  |  |
| c<br>d  | . —  |   |    |          |     |  |  |
| e       |  |   |    |          |     |  |  |
| f       |  |   |    |          |     |  |  |
| g       |  |   |    |          |     |  |  |
| h       |  |   |    |          |     |  |  |
| 14      |  | s charged to patients?  | 14 | <b>√</b> |     |  |  |
| 15      |  | icial assistance?   | 15 | <u> </u> |     |  |  |
| .0      |  | ility's FAP or FAP application form (including accompanying                       |    | _        |     |  |  |
|         |  | ying for financial assistance (check all that apply):                             |    |          |     |  |  |
| а       |  | al facility may require an individual to provide as part of his or her            |    |          |     |  |  |
| _       | application  | ,   |    |          |     |  |  |
| b       |  | tion the hospital facility may require an individual to submit as part            |    |          |     |  |  |
|         | of his or her application  |   |    |          |     |  |  |
| С       | about the FAP and FAP application p  |   |    |          |     |  |  |
| d       | <b>d</b> Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications  |   |    |          |     |  |  |
| е       | Other (describe in Section C)  |   |    |          |     |  |  |
| 16      | · · · · · · · · · · · · · · · · · · ·  | vithin the community served by the hospital facility?                             | 16 | ✓        |     |  |  |
|         | If "Yes," indicate how the hospital facility p   |   |    |          |     |  |  |
| а       |  |   |    |          |     |  |  |
| b       | The FAP application form was widely  | available on a website (list url): (SEE STATEMENT)                                |    |          |     |  |  |
| С       | A plain language summary of the FAF  | was widely available on a website (list url): (SEE STATEMENT)                     |    |          |     |  |  |
| d       | The FAP was available upon request by mail)  | and without charge (in public locations in the hospital facility and              |    |          |     |  |  |
| е       | The FAP application form was available hospital facility and by mail)  | able upon request and without charge (in public locations in the                  |    |          |     |  |  |
| f       | f 🗸 A plain language summary of the  | FAP was available upon request and without charge (in public                      |    |          |     |  |  |
|         | locations in the hospital facility and b   | •   |    |          |     |  |  |
| g       |  | conspicuously displayed throughout the hospital facility                          |    |          |     |  |  |
| h       | <ul> <li>Notified members of the community to the FAP</li> </ul>   | who are most likely to require financial assistance about availability            |    |          |     |  |  |
|         |  |   |    |          |     |  |  |
| Pilling | i Other (describe in Section C) ng and Collections   |   |    |          |     |  |  |
| 17      |  | g the tax year a separate billing and collections policy, or a written            |    |          |     |  |  |
| 17      | financial assistance policy (FAP) that expla   | ined all of the actions the hospital facility or other authorized party           | 17 | <b>√</b> |     |  |  |
| 12      | , , ,  |   | 17 | •        |     |  |  |
| 10      | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP: |   |    |          |     |  |  |
| а       |  |   |    |          |     |  |  |
| b       |  | narty   |    |          |     |  |  |
| c       |  |   |    |          |     |  |  |
| d       | . —  |   |    |          |     |  |  |
| e       |  | ·   |    |          |     |  |  |
|         |  |   |    |          |     |  |  |

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Part V Facility Information (continued) Name of hospital facility or letter of facility reporting group CHARLOTTE HUNGERFORD HOSPITAL Yes No 19 Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . . 19 ✓ If "Yes," check all actions in which the hospital facility or a third party engaged: Reporting to credit agency(ies) b Selling an individual's debt to another party С Actions that require a legal or judicial process Other similar actions (describe in Section C) d 20 Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19 (check all that apply): Notified individuals of the financial assistance policy on admission а Notified individuals of the financial assistance policy prior to discharge h С Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's d financial assistance policy е Other (describe in Section C) f None of these efforts were made **Policy Relating to Emergency Medical Care** Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? ✓ 21 If "No," indicate why: The hospital facility did not provide care for any emergency medical conditions The hospital facility's policy was not in writing The hospital facility limited who was eligible to receive care for emergency medical conditions (describe C in Section C) Other (describe in Section C) Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals) Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged 22 to FAP-eligible individuals for emergency or other medically necessary care. The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged The hospital facility used the average of its three lowest negotiated commercial insurance rates when b calculating the maximum amounts that can be charged The hospital facility used the Medicare rates when calculating the maximum amounts that can be C charged d Other (describe in Section C) 23 During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to 23 If "Yes," explain in Section C. 24 During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross

If "Yes," explain in Section C.

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# Part V, Section C

**Supplemental Information.** Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ('A, 1,' 'A, 4,' 'B, 2,' 'B, 3,' etc.) and name of hospital facility.

| Return Reference                           | Identifier  | Explanation  |
|--|---|--|
| SCHEDULE H, PART V,<br>SECTION B, LINE 5   | INPUT FROM PERSONS<br>WHO REPRESENT BROAD<br>INTERESTS OF<br>COMMUNITY SERVED | FACILITY NAME: CHARLOTTE HUNGERFORD HOSPITAL:  DESCRIPTION: THE STUDY WAS CONDUCTED BY THE CENTER FOR HEALTHY SCHOOLS AND COMMUNITIES AT EDUCATION CONNECTION IN LITCHFIELD, CT. THE STEERING COMMITTEE INCLUDED THE FOLLOWING INDIVIDUALS AND ORGANIZATIONS: JOANNE BORDUAS, BSN, MSN, MBA, CHIEF EXECUTIVE OFFICER, COMMUNITY HEALTH AND WELLINESS CENTER HEATHER CAPPABIANCA, RN, MHA, DIRECTOR, CT OFFICE OF RURAL HEALTH, COORDINATOR, NCCC, ALLIED HEALTH STEPHANIE K. FOWLER, M.D., CHARLOTTE HUNGERFORD HOSPITAL, BOARD OF GOVERNORS RUTHANN HORVAY, DIRECTOR, WINSTED FAMILY RESOURCE CENTER, WINCHESTER PUBLIC SCHOOLS JOHN N. LAVIERI, PRESIDENT, STERLING ENGINEERING TIM J. LEBOUTHILLIER, DIRECTOR OF PUBLIC RELATIONS, CHARLOTTE HUNGERFORD HOSPITAL BRIAN E. MATTIELLO, VP FOR ORGANIZATIONAL DEVELOPMENT, CHARLOTTE HUNGERFORD HOSPITAL THOMAS NARDUCCI, LCSW, ADMINISTRATIVE DIRECTOR, OUTPATIENT BEHAVIORAL HEALTH, CHARLOTTE HUNGERFORD HOSPITAL LESLIE POLITO, BSN, RN, PUBLIC HEALTH NURSE, TORRINGTON AREA HEALTH DISTRICT FRANK R. VANONI, M.D., COMMUNITY RESIDENT/FORMER MEMBER CHH STAFF, |
| SCHEDULE H, PART V,<br>SECTION B, LINE 16A | FAP AVAILABLE WEBSITE   | WWW.CHARLOTTEHUNGERFORD.ORG  |
| SCHEDULE H, PART V,<br>SECTION B, LINE 16B | FAP APPLICATION FORM WEBSITE  | WWW.CHARLOTTEHUNGERFORD.ORG  |
| SCHEDULE H, PART V,<br>SECTION B, LINE 16C | PLAIN LANGUAGE FAP<br>SUMMARY WEBSITE   | WWW.CHARLOTTEHUNGERFORD.ORG  |
| SCHEDULE H, PART V,<br>SECTION B, LINE 22D | HOW AMOUNTS<br>CHARGED TO FAP-<br>ELIGIBLE PATIENTS WERE<br>DETERMINED        | FACILITY NAME: CHARLOTTE HUNGERFORD HOSPITAL: DESCRIPTION: CHARGES FOR FAP CLIENTS ARE COMPLETELY WRITTEN OFF UP TO THE COST OF CHARGES, USING THE APPROPRIATE COST TO CHARGE RATIO.   |

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### Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest)

| How many non-hospital health care facilities did the organization op | perate during the tax year?0             |
|--|--|
| Name and address   | Type of Facility (describe)              |
| 1 NORTHWEST CONNECTICUT MEDICAL WALK IN                              | WALK IN MEDICAL CLINIC                   |
| 1598 EAST MAIN STREET  |  |
| TORRINGTON, CT 06790   |  |
| 2 THE HUNGERFORD CENTER  | CARDIAC AND PULMONARY REHAB SERVICES     |
| 780 LITCHFIELD STREET  |  |
| TORRINGTON, CT 06790   |  |
| 3 THE CENTER FOR CANCER CARE   | CANCER TREATMENT CENTER                  |
| 200 KENNEDY DRIVE  |  |
| TORRINGTON, CT 06790   |  |
| 4 HUNGERFORD DIAGNOSTIC CENTER                                       | RADIOLOGY SERVICES                       |
| 220 KENNEDY DRIVE  |  |
| TORRINGTON, CT 06790   |  |
| 5 THE CENTER FOR YOUTH AND FAMILIES                                  | PSYCH SERVICES FOR CHILDREN AND FAMILIES |
| 50 LITCHFIELD STREET   |  |
| TORRINGTON, CT 06790   |  |
| 6 WINSTED BEHAVIORAL HEALTH CENTER                                   | PSYCH SERVICES                           |
| 294 MAIN STREET  |  |
| WINSTED, CT 06098  |  |
| 7 SURGICAL ASSOCIATES OF CHH   | SURGICAL PHYSICIANS PRACTICE             |
| 538 LITCHFIELD STREET  |  |
| TORRINGTON, CT 06790   |  |
| 8 NEUROLOGY PBC  | NEUROLOGY PHYSICIANS PRACTICE            |
| 780 LITCHFIELD STREET  |  |
| TORRINGTON, CT 06790   |  |
| 9 CHH PRIMARY CARE   | PRIMARY CARE PHYSICIANS PRACTICE         |
| 780 LITCHFIELD STREET  |  |
| TORRINGTON, CT 06790   |  |
| 10 CHH CARDIOVASCULAR MEDICINE SERVICE                               | CARDIOVASCULAR PHYSICIANS PRACTICE       |
| 1215 NEW LITCHFIELD STREET   |  |
| TORRINGTON, CT 06790   |  |
|  | O-hh-l- II (F 000) 0044                  |

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# Part V Facility Information (continued) Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest) How many non-hospital health care facilities did the organization operate during the tax year? 0

| Name and address  1 CHH WOUND CARE AND HYPERBARIC MEDICINE 1 TORRINGTON, CT 06790 2 CHH UROLOGY MEDICINE 538 LITCHFIELD STREET 10 TORRINGTON, CT 06790 3 HUNGERFORD EMERGENCY AND MEDICAL CARE 115 SPENCER STREET WINSTED, CT 06098 4  5  6  7  8  9  10 |  |                                |
|--|--|--------------------------------|
| 7 FELICITY LANE TORRINGTON, CT 06790 2 CHH UROLOGY MEDICINE 538 LITCHFIELD STREET TORRINGTON, CT 06790 3 HUNGERFORD EMERGENCY AND MEDICAL CARE 115 SPENCER STREET WINSTED, CT 06098 4  5  6  7  8  9   | Name and address                         |                                |
| TORRINGTON, CT 06790 2 CHH UROLOGY MEDICINE 538 LITCHFIELD STREET TORRINGTON, CT 06790 3 HUNGERFORD EMERGENCY AND MEDICAL CARE 115 SPENCER STREET WINSTED, CT 06098 4 5 6 7 7 8 9  | 1 CHH WOUND CARE AND HYPERBARIC MEDICINE | WOUND CARE PHYSICIANS PRACTICE |
| 2 CHH UROLOGY MEDICINE 538 LITCHFIELD STREET TORRINGTON, CT 06790 3 HUNGERFORD EMERGENCY AND MEDICAL CARE 115 SPENCER STREET WINSTED, CT 06098 4 5 6 6 7 8 9   | 7 FELICITY LANE                          |                                |
| ### PRACTICE    538 LITCHFIELD STREET  | TORRINGTON, CT 06790                     |                                |
| ### S78 LITCHFIELD STREET  **TORRINGTON, CT 06790  3 HUNGERFORD EMERGENCY AND MEDICAL CARE  #### 115 SPENCER STREET  WINSTED, CT 06098  4   6  6  7  8  9  | 2 CHH UROLOGY MEDICINE                   |                                |
| 3 HUNGERFORD EMERGENCY AND MEDICAL CARE  115 SPENCER STREET  WINSTED, CT 06098  4  5  6  7  8  9   | 538 LITCHFIELD STREET                    | PRACTICE                       |
| 115 SPENCER STREET WINSTED, CT 06098  4  6  7  8  9  | TORRINGTON, CT 06790                     |                                |
| ## WINSTED, CT 06098  4  5  6  7  8  9   | 3 HUNGERFORD EMERGENCY AND MEDICAL CARE  | EMERGENCY SERVICES             |
| 5<br>6<br>7<br>8   | 115 SPENCER STREET                       |                                |
| 5<br>6<br>7<br>8   | WINSTED, CT 06098                        |                                |
| 6<br>7<br>8<br>9   | 4  |                                |
| 6<br>7<br>8<br>9   |  |                                |
| 6<br>7<br>8<br>9   |  |                                |
| 7<br>8<br>9  | 5  |                                |
| 7<br>8<br>9  |  |                                |
| 7<br>8<br>9  |  |                                |
| 8  | 6  |                                |
| 8  |  |                                |
| 8  |  |                                |
| 9  | 7  |                                |
| 9  |  |                                |
| 9  |  |                                |
|  | 8  |                                |
|  |  |                                |
|  |  |                                |
| 10   | 9  |                                |
| 10   |  |                                |
| 10   |  |                                |
|  | 10                                       |                                |
|  |  |                                |
|  |  |                                |

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Provide the following information.

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II; Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any needs assessments reported in Part V, Section B.
- Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- **Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

| community benefi                 | і героп.   |   |
|----------------------------------|--|---|
| Return Reference                 | Identifier   | Explanation   |
| SCHEDULE H, PART I,<br>LINE 3C   | CRITERIA USED TO DETERMINE ELIGIBILITY FOR FREE OR DISCOUNTED CARE   | CARE WILL BE PROVIDED FREE FOR THOSE WHO QUALIFY AS UNINSURED AND VERIFICATION HAS DETERMINED THAT THEIR ANNUAL INCOME IS LESS THAN 200% OF THE FEDERAL INCOME POVERTY LEVEL. CARE WILL BE PROVIDED AT HOSPITAL COST, AS ESTABLISHED BY THE OFFICE OF HEALTH CARE ACCESS (OCHA), FOR THOSE UNINSURED PATIENTS WHO REQUEST ASSISTANCE AND VERIFICATION HAS DETERMINED THAT THEIR ANNUAL INCOME IS BETWEEN 200% AND 250% OF THE FPL. CARE WILL BE DISCOUNTED BY 30% FOR THOSE UNISURED PATIENTS WHO REQUEST ASSISTANCE AND VERIFICATION HAS DETERMINED THAT THEIR ANNUAL INCOME IS BETWEEN 250% AND 400% OF THE FPL. THE HOSPITAL WILL ALSO CONSIDER THE TOTAL MEDICAL EXPENSES FACED BY THE FAMILY AND THE FAMILY'S ABILITY TO PAY FOR THOSE EXPENSES, AND WILL CONSIDER OFFERING GREATER ASSISTANCE WHEN POSSIBLE TO THOSE FAMILIES FACING CATASTROPHIC MEDICAL EXPENSES. |
| SCHEDULE H, PART I,<br>LINE 7    | EXPLANATION OF<br>COSTING METHODOLOGY<br>USED FOR CALCULATING<br>LINE 7 TABLE  | A COST TO CHARGE RATIO BASED ON CHARITY CARE CHARGES AND EXPENSES.  |
| SCHEDULE H, PART III,<br>LINE 2  | METHODOLOGY USED TO ESTIMATE BAD DEBT  | COSTING METHODOLOGY USED - THE HOSPITAL USES A MODEL CONSISTING OF OUR ACCOUNTS RECEIVABLE BALANCE DIVIDED INTO EIGHT AGING CATEGORIES AS FOLLOWS: 0-30 DAYS, 31-60 DAYS, 61-90 DAYS, 91-120 DAYS, 121-210 DAYS, 211-365 DAYS, AND GREATER THAN 365 DAYS. A PERCENTAGE IS THEN ASSIGNED TO EACH AGING BUCKET BASED ON AGE, WITH A HIGHER PERCENTAGE ASSIGNED AS THE DAYS OUTSTANDING INCREASES. THE RESULTING CALCULATION IS USED TO COMPARE WITH THE RESERVE AND A MONTHLY ADJUSTMENT IS MADE TO DETERMINE THE EXPENSE. ANNUALLY, THIS CALCULATION IS COMPARED TO AN AUDIT OF THE BAD DEBT RESERVES TO DETERMINE IF ANY ADJUSTMENTS ARE REQUIRED.  |
| SCHEDULE H, PART III,<br>LINE 4  | FOOTNOTE IN<br>ORGANIZATION'S<br>FINANCIAL STATEMENTS<br>DESCRIBING BAD DEBT   | THE FOOTNOTE TO THE ORGANIZATION'S FINANCIAL STATEMENTS THAT DESCRIBES BAD DEBT EXPENSE IS NOTE 3 ON PAGES 11 AND 12 OF THE ATTACHED FINANCIAL STATEMENTS.  |
| SCHEDULE H, PART III,<br>LINE 8  | DESCRIBE EXTENT ANY<br>SHORTFALL FROM LINE 7<br>TREATED AS COMMUNITY<br>BENEFIT AND COSTING<br>METHOD USED                           | EXPLANATION: THE MEDICARE SHORTFALL IS NOT TREATED AS COMMUNITY BENEFIT. THE MEDICARE ALLLOWABLE COSTS OF CARE ARE DERIVED DIRECTLY FROM THE MEDICARE COST REPORT.  |
| SCHEDULE H, PART III,<br>LINE 9B | DID COLLECTION POLICY<br>CONTAIN PROVISIONS ON<br>COLLECTION PRACTICES<br>FOR PATIENTS WHO ARE<br>KNOWN TO QUALIFY FOR<br>ASSISTANCE | THE HOSPITAL ATTEMPTS TO HAVE INDIVIDUALS FILL OUT ALL PAPER WORK REQUIRED FOR CHARITY CARE. IF THE PERSON IS NOT CAPABLE OF DOING THIS OR IS KNOWN TO BE UNABLE TO DO THIS (SUCH AS A KNOWN HOMELESS PERSON), THEN THE FINANCIAL ASSISTANCE COMMITTEE WILL ADJUST THE ACCOUNT TO CHARITY CARE AND IT WILL NOT BE REPORTED AS BAD DEBT. IF THE ACCOUNT HAS BEEN REPORTED AS BAD DEBT AND INFORMATION COMES FORTH INDICATING AN INABILITY TO PAY, THEN THE ACCOUNT WOULD BE REMOVED FROM BAD DEBT AND MOVED TO CHARITY CARE.   |
| SCHEDULE H, PART VI,<br>LINE 2   | NEEDS ASSESSMENT   | THE HOSPITAL OFFERS FREE HEALTH SCREENINGS, FREE HEALTH EDUCATION AND LECTURES AT VARIOUS COMMUNITY EVENTS INCLUDING FAIRS, EXPOS, PRIVATE COMPANIES, PUBLIC MUNICIPALITIES, AND PUBLIC GATHERINGS. THESE EVENTS PROVIDE A FORUM FOR RECEIVING INFORMATION AND INPUT FROM THE COMMUNITY.  |
| SCHEDULE H, PART VI,<br>LINE 3   | PATIENT EDUCATION  | THE HOSPITAL COUNSELS ALL SELF PAY PATIENTS BY PROVIDING A MEETING WITH A FINANCIAL COUNSELOR OR SOCIAL WORKER. ALL STATEMENTS DISTRIBUTED TO PATIENTS INCLUDE FINANCIAL COUNSELING INFORMATION. SIGNS ARE POSTED THROUGHOUT THE HOSPITAL, INCLUDING THE EMERGENCY ROOM, WHICH STATE CHARITY CARE POLICIES AND FINANCIAL ASSISTANCE INFORMATION.  |

| Return Reference               | Identifier                                     | Explanation  |
|--------------------------------|--|--|
| SCHEDULE H, PART VI,<br>LINE 4 | COMMUNITY INFORMATION                          | THE CHARLOTTE HUNGERFORD HOSPITAL (CHH) IS LOCATED IN THE NORTHWEST PART OF CONNECTICUT (LITCHFIELD COUNTY) IN THE TOWN OF TORRINGTON. THE SERVICE AREA OF THE HOSPITAL IS COMPRISED OF THIRTEEN TOWNS WITH A TOTAL POPULATION OF APPROXIMATELY 95,000 PEOPLE. IN RECENT YEARS, THE AREA IS BECOMING MORE RACIALLY AND ETHNICALLY DIVERSE. IN THE PAST DECADE, THE NUMBER OF WHITE RESIDENTS INCREASED AT A SLOWER RATE COMPARED TO AFRICAN AMERICAN, ASIAN, AND HISPANIC RESIDENTS. THE LOCAL POPULATION IS ALSO AGING, AND HAS A LOWER PERCENTAGE OF PERSONS UNDER AGE 18 AND A HIGHER PERCENTAGE OF PERSONS AGE 65 AND OLDER THAN IN THE STATE. THIS IS EVIDENT IN THE HIGH PERCENTAGE OF MEDICARE AND MEDICAID REVENUE (APPROXIMATELY 70%) THE HOSPITAL RECEIVES AS PART OF ITS OPERATIONS. OF THE 13 SERVICE AREA TOWNS SERVED BY CHH, THE TOWNS OF TORRINGTON (11%) AND CORNWALL (12%) HAD THE HIGHEST POVERTY LEVELS. BOTH TOWNS WERE ABOVE THE STATE AVERAGE OF 10%. IN TERMS OF EDUCATIONAL ACHIEVEMENT, THE OVERALL COUNTY AVERAGE FOR HIGH SCHOOL COMPLETION OF 96% EXCEEDED THE STATE AVERAGE OF 89%. LOWER LEVELS OF ACHIEVEMENT, ARE FOUND IN THE TOWNS OF TORRINGTON AND WINCHESTER. BOTH OF THESE TOWNS ALSO HAVE HIGHER POVERTY RATES AND LOWER MEDIAN HOUSEHOLD INCOMES THAN OTHER TOWNS SERVED BY THE HOSPITAL. THE SCHOOL DISTRICTS IN THESE TWO TOWNS HAD THE HIGHEST PERCENTAGE OF STUDENTS ELIGIBLE FOR FREE OR REDUCED MEALS WITH TORRINGTON AT 47% AND WINCHESTER AT 61%. THE VAST MAJORITY OF COUNTY RESIDENTS SPEAK ENGLISH (91%) WITH 9% HAVING A PRIMARY LANGUAGE OTHER THAN ENGLISH AND 3% SPEAKING ENGLISH LESS THAN "VERY WELL". IN TERMS OF SERVICES PROVIDED TO COMMUNITIES, TORRINGTON GENERATES 50% OF HOSPITAL CHARGES WITH 14% GENERATED FROM WINSTED. |
| SCHEDULE H, PART VI,<br>LINE 5 | PROMOTION OF<br>COMMUNITY HEALTH               | ALL BOARD OF DIRECTORS MEMBERS RESIDE IN THE COMMUNITY SERVED BY THE CHARLOTTE HUNGERFORD HOSPITAL. THE HOSPITAL EXTENDS MEDICAL STAFF PRIVILEGES TO ALL PROVIDERS WHO MEET THE QUALIFICATION STANDARDS AND REQUIREMENTS SET FORTH IN THE CHARLOTTE HUNGERFORD HOSPITAL MEDICAL STAFF BY-LAWS.   |
| SCHEDULE H, PART VI,<br>LINE 7 | STATE FILING OF<br>COMMUNITY BENEFIT<br>REPORT | СТ   |