

AGENDA

**Department of Public Health
Office of Health Care Access division
State-Wide Health Care Facilities and Services Plan Advisory Body
Wednesday, October 12, 2011 at 9:00 AM
410 Capitol Avenue, Hartford, Connecticut
OHCA Hearing Room
3rd Floor, OHCA Offices**

CALL TO ORDER

- I. Opening Remarks – Commissioner Mullen/Kim Martone**
- II. Approval of May 11, 2011 minutes**
- III. Update on Inventory Database**
- IV. Update on Facilities Plan Progress**
- V. Presentations by Subcommittee Facilitators:**
 - a. Acute/Ambulatory Care**
 - b. Behavioral Health**
 - c. Primary Care**
- VI. Imaging Workgroup Presentation of Draft Standards**
- VII. Next Steps**

ADJOURN