

September 12, 2007

Dear Members of the Management Advisory Council:

This is regarding the Management Advisory Council meeting scheduled for Wednesday, September 19, 2007. The agenda for this meeting is below.

The September 19 meeting will be held in Conference Room B at the Department of Transportation, 2800 Berlin Turnpike, Newington.

We will be continuing our program of bimonthly speakers. The guest speaker for the September 19 meeting is Wayne Sandford, Deputy Commissioner of the Department of Emergency Management and Homeland Security. Mr. Sandford will be speaking about the Incident Command System and emergency response. Mr. Sandford will speak at 9:00 am, preceding the business meeting. Our regular business meeting will be held at 10:00 a.m. Please share this information with managers in your agency, so that other interested managers have an opportunity to attend the September 19 presentation. Registration in advance is **not** required.

Thank you in advance for your participation at the September meeting.

Elise Kremer  
MAC Vice-Chair  
MAC Representative for the  
Department of Public Health

**MANAGEMENT ADVISORY COUNCIL**  
**Wednesday, September 19, 2007**  
**9:00 a.m.**  
**Department of Transportation**  
**2800 Berlin Turnpike**  
**Newington, CT**  
**Conference Room B**

**AGENDA**

- **WELCOME AND INTRODUCTIONS**
  
- **GUEST PRESENTATION**
  - ◆ **THE HONORABLE WAYNE SANDFORD, DEPUTY COMMISSIONER, DEMHS (ICS AND EMERGENCY RESPONSE)**
  
- **APPROVAL OF MINUTES OF MEETING OF AUGUST 15, 2007**
  
- **TREASURER'S REPORT**
  
- **CREDENTIALS REPORT**
  
- **OLD BUSINESS**
  - ◆ **SPEAKERS AND LOGISTICS FOR UPCOMING MONTHS**
    - ✓ **BRIAN TOAL & GARY GINSBERG, DPH (ENVIRONMENTAL TOXINS), NOVEMBER 21**
    - ✓ **DAVID GUAY, AMECSS (2008 LEGISLATIVE AGENDA), JANUARY 16**
    - ✓ **MARK REYNOLDS, DOIT (COMPUTER USAGE AND SECURITY), MARCH 19 (INVITED)**
    - ✓ **DAN CALLAHAN, DOC (WORKFORCE SUCCESSION PLANNING), APRIL 16**
  - ◆ **DIALOGUE WITH ADMINISTRATION OFFICIALS**
  - ◆ **REPORT FROM MANAGERS DAY COMMITTEE**
  - ◆ **REPORT FROM WEB CONTENT/COMMUNICATIONS COMMITTEE**
  - ◆ **REPORT FROM ORIENTATION COMMITTEE**
  - ◆ **REPORT FROM LEGISLATIVE COMMITTEE**
  - ◆ **OTHER OLD BUSINESS, IF ANY**
  
- **NEW BUSINESS**
  - ◆ **NEW BUSINESS, IF ANY**
  
- **ADJOURNMENT**

