

November 8, 2006

Dear Members of the Management Advisory Council:

This is regarding the Management Advisory Council meeting scheduled for Wednesday, November 15, 2006. The agenda for this meeting is below.

MAC is continuing its series of presentations by guest speakers during 2006. Our invited speaker for November 15 is Dr. James Papillo, Victim Advocate.

Dr. Papillo will address the MAC membership at 10:00 a.m. The regular monthly business meeting will precede Dr. Papillo's presentation and will convene at 9:00 a.m. The meeting is being held in Conference Room A at the Department of Transportation, 2800 Berlin Turnpike in Newington.

In addition to the MAC Representatives and Alternates, we will be able to accommodate additional managers as guests. I am asking your assistance in sharing this information with managers in your agency, and in encouraging their attendance, with the approval of the appropriate supervising manager. I am sure that Dr. Papillo's remarks will be timely, informative, and of great interest to state managers.

Thank you in advance for your participation.

Elise Kremer
MAC Vice-Chair
MAC Representative for the
Department of Public Health

MANAGEMENT ADVISORY COUNCIL
Wednesday, November 15, 2006
9:00 a.m.
Department of Transportation
2800 Berlin Turnpike
Newington, CT
Conference Room A

AGENDA

- **WELCOME AND INTRODUCTIONS**

- **APPROVAL OF MINUTES OF MEETING OF OCTOBER 18, 2006**

- **TREASURER'S REPORT**

- **CREDENTIALS REPORT**

- **OLD BUSINESS**
 - ◆ **SPEAKERS AND LOGISTICS FOR UPCOMING MONTHS**
 - ✓ **KATHLEEN ANDERSON, CHAIR, STATE OF CT WEBSITE ACCESSIBILITY COMMITTEE, JANUARY 17 (INVITED)**
 - ✓ **OTHER SPEAKERS FOR 2007 CALENDAR**
 - ◆ **DIALOGUE WITH ADMINISTRATION OFFICIALS**
 - ✓ **FOLLOW-UP FROM MEETING OF MAY 19**
 - ◆ **REPORT FROM MANAGERS DAY COMMITTEE**
 - ◆ **REPORT FROM WEB CONTENT/COMMUNICATIONS COMMITTEE**
 - ◆ **SUCCESSION PLANNING FOR MAC EXECUTIVE COMMITTEE**
 - ◆ **FORMATION OF TASK GROUPS**
 - ◆ **CONFERENCE ROOM FOR 2007 MEETINGS**
 - ◆ **OTHER OLD BUSINESS, IF ANY**

- **NEW BUSINESS**
 - ◆ **VOLUNTEER(S) FOR LEGISLATIVE COMMITTEE**

- **ADJOURNMENT**

- **GUEST PRESENTATION**
 - ◆ **VICTIM ADVOCATE, DR. JAMES PAPILO**

