

April 8, 2009

Dear Members of the Management Advisory Council:

This is regarding the Management Advisory Council meeting scheduled for Wednesday, April 15, 2009. The agenda for this meeting is below.

The April 15 meeting will be held in Conference Room A/B at the Department of Transportation, 2800 Berlin Turnpike, Newington. We will be continuing our program of bimonthly speakers. The guest speaker for the April 15 meeting is Linda Yelmini, Director of Labor Relations for the Office of Policy and Management. Ms. Yelmini will speak at 9:00 a.m. Our regular business meeting will be held at 10:00 a.m.

**As a reminder, I will be preparing a list of questions for Ms. Yelmini and submitting the question list to her a few days in advance. Should you have questions you would like Ms. Yelmini to address, please send them to me by noon this Friday.**

Please share this information with managers in your agency, so that other interested managers have an opportunity to attend the guest presentation. Registration in advance is not required. Thank you in advance for your participation at the upcoming meeting.

Elise Kremer  
MAC Secretary  
MAC Representative for the  
Department of Public Health

**MANAGEMENT ADVISORY COUNCIL**  
**Wednesday, April 15, 2009**  
**9:00 a.m.**  
**Department of Transportation**  
**2800 Berlin Turnpike**  
**Newington, CT**  
**Conference Room A/B**

**AGENDA**

- **WELCOME AND INTRODUCTIONS**
  
- **GUEST PRESENTATION**
  - ◆ **LINDA YELMINI, OFFICE OF POLICY AND MANAGEMENT (LABOR RELATIONS)**
  
- **APPROVAL OF MINUTES OF MEETING OF MARCH 18, 2009**
  
- **TREASURER'S REPORT**
  
- **CREDENTIALS REPORT**
  
- **OLD BUSINESS**
  - ◆ **SPEAKERS AND LOGISTICS FOR 2009**
    - ✓ **MAY 20, COLONEL WILLIAM SHEA, CT ARMY NATIONAL GUARD (LEADERSHIP IN STRESSFUL TIMES)**
    - ✓ **OTHER SUGGESTED TOPICS/SPEAKERS**
  - ◆ **REPORT FROM MANAGERS DAY 2009 COMMITTEE**
  - ◆ **REPORT FROM WEB CONTENT/COMMUNICATIONS COMMITTEE**
  - ◆ **REPORT FROM ORIENTATION COMMITTEE**
  - ◆ **REPORT FROM LEGISLATIVE COMMITTEE**
  - ◆ **OTHER OLD BUSINESS, IF ANY**
  
- **NEW BUSINESS**
  - ◆ **MEETING WITH ADMINISTRATION OFFICIALS**
  - ◆ **OTHER NEW BUSINESS, IF ANY**
  
- **ADJOURNMENT**