

STATE OF CONNECTICUT

JUDICIAL SELECTION COMMISSION

APPLICATION FOR JUDICIAL APPOINTMENT

| | Superior Court |
|---------------------------|---|
| | Appellate Court |
| | Supreme Court |
| | check appropriate box(es) indicating the position(s) to which you are seeking atment. |
| NAMI | E: DATE: |
| form. attach regula | Please type answers to all questions immediately below the question on the ORIGINAL DO NOT ALTER OR RETYPE ORIGINAL FORM . If additional space is necessary, your answers on separate pages. Please <u>do not staple any documents together</u> . Send by ar mail. |
| 1. | State your full name and preferred pronouns. (If you have ever been known by any other name, please state the name and reason for change.) |
| 2. | State your office address, home address, telephone numbers, and email addresses. |

TEL: (860) 256-2957 165 Capitol Ave, Suite 1080, Hartford, CT 06106 An Equal Opportunity Employer

| 3. | Give the date and place of your birth. |
|------|--|
| 4. | Are you a U.S. citizen? |
| EDUC | CATION |
| 5. | (a) List each college and law school from which you received a degree, include the dates of attendance, the degree(s) awarded, your QPR/Ranking, your undergraduate college major, and a copy of the transcript from each law school attended. |
| | (b) List each college and law school you attended but from which you did not receive a degree. State your reason(s) for leaving if you were not in good standing at the time. |
| 6. | List any academic distinctions which you received in law school. |

| 7. | List all law journals, law reports, and advance sheets that you read regularly. |
|-----|--|
| | |
| CON | NDUCT |
| 8. | (a) Have you been convicted of violating any federal, state, county, or municipal law, regulation, or ordinance? If so, give the details. Include Operating Under the Influence of Liquor or Drugs, Evading Responsibility In the Operation of a Motor Vehicle, Reckless Driving, Negligent Homicide With a Motor Vehicle, Misconduct With a Motor Vehicle, or Operating With a Suspended License. |
| | (b) Have you ever been disbarred? If so, provide the details and date of readmission. |
| 9. | Have you ever had a client file a complaint, grievance, or initiate legal action against you? If so, state the nature of the complaint and its disposition. If the matter has not been disposed, please provide copies of any complaint(s), response(s), and court or adjudicative body response that you have received. |
| | |

| 10. | Have you ever been a party (real rather than nominal) in any legal proceedings other than those described in response to question 11? If so, give the particulars, including the nature of each case, case names and numbers, courts, and dates. Do not list proceedings in which you were merely a guardian ad litem or stockholder. Include all legal proceedings in which you were a party in interest, a material witness, were named as a co-conspirator or a correspondent, and any grand jury investigation in which you figured as a subject, or in which you appeared as a witness. |
|-----|--|
| 11. | Have you ever been found in violation of ethical or professional rules of conduct or beer disciplined for a breach of such conduct by any court, administrative agency, bar association, disciplinary committee, or other professional group? If so, state the particulars. |
| 12. | Have you engaged in the possession, use, or sale of illegal drugs? |
| 13. | Have you or has anyone on your behalf, or with your knowledge, made or promised to make any payment or contribution to any political party, candidate or any other person in connection with the submission of your name as a candidate for judge? |

| 14. | | e anything not otherwise disclosed that could adversely affect your ability or cations to serve as a judge? |
|------|--------------------|---|
| HEAL | тн | |
| 15. | (a) | Do you have a condition that presently interferes with your ability to serve on the bench? |
| | (b) | Please fill out the attached general medical release form. |
| 16. | • | a consume or use alcohol, cannabis or other controlled substances to the extent that onsumption would interfere with your ability to serve on the bench? |
| CURR | RENT E | MPLOYMENT |
| 17. | • | are not actively engaged in the practice of law at the present time, state the details current employment. |
| | | |
| 18. | charact have pr | are or have previously been engaged in the practice of law, describe the general ter of your practice. Indicate the nature of your typical clients and whether you racticed in any specialty area. If the nature of your practice has been substantially nt at any time, give the details, including the nature of your earlier practice. |
| 19. | admiss | I courts in which you are presently admitted to practice, including the dates of ion in each case. Give the same information for administrative bodies having admission requirements. |
| | | |

EMPLOYMENT HISTORY

| 20. | Indicate the periods of any military service, including the dates, and the branch in which you served, your rank or rate, your serial number, and the kind of discharge received. |
|-----|---|
| 21. | If you have practiced in other localities or have been connected with law firms, corporate law departments, or governmental agencies, other than where you are currently employed, give the particulars, including the locations, the names of the firms, corporate law departments, or agencies, your relationships thereto, and the relevant dates. Indicate any period during which you practiced alone. |
| 22. | Have you ever been engaged in any occupation, business, or profession other than the practice of law? If so, give the details, including dates. |
| 23. | Have you ever been a candidate for or held public or judicial office? If so, give the details, including the offices or courts involved, dates, whether you were elected or appointed, and the length of service, if any. |
| | |

LITIGATION EXPERIENCE

| 24. | (a) | Do you regularly appear in court? |
|-----|----------------|---|
| | (b) court? | What percentage of your appearances in the <u>last five years</u> was in: (1) federal (2) state courts of record? (3) other courts? |
| | (c) crimina | What percentage of your litigation in the <u>last five years</u> was: (1) civil? (2) al? |
| | (d) | What percentage of your trials in the <u>last five years</u> was: (1) jury? (2) non-jury? |
| | | State the number of cases you have tried to conclusion in courts of record before a or a jury, during each of the <u>past five years</u> , indicating whether you were sole, ite, or chief counsel. |

| (f) Describe 10 litigated, non-litigated, administrative, or business matters which, in your opinion, are the most significant matters you have handled and give the citations if the matters were reported. |
|--|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

State in detail your experience in adversary proceedings before administrative (g) boards or commissions during the last five years. 25. Summarize your experience in court prior to the last five years. If during any prior period you appeared in court with greater frequency than during the last five years, indicate the period during which this was so and give for such prior periods the same data requested in Question 24. Summarize your experience in adversary proceedings before administrative boards or commissions prior to the last five years. Have you served as a small claims commissioner, factfinder, arbitrator, attorney trial referee, special master, or in any similar capacity? If so, provide the number and nature of cases and the approximate dates.

NON-LITIGATION, CORPORATE, AND OTHER LEGAL EXPERIENCE

| 26. | Have you appeared before any state government agency, officer, or commission? If so, state fully the circumstances of such appearance. |
|-----|---|
| 27. | Have you published any books or articles? If so, list them, stating the publishing dates and any citations. |
| 28. | Have you ever been involved in any activity where you have had a leadership role which involved significant decision-making? If so, list the activity, the position you held, and the time periods. |
| 29. | If you are a non-litigation attorney, corporate attorney, or have other legal experience how will your experiences be an asset to the bench? |
| | |

BUSINESS INVOLVEMENTS AND FINANCES

| 30. | Are you a director, officer, or stockholder of any business or corporation? Would you sever these connections if you are appointed a judge? |
|-----|---|
| | |
| | |
| | |
| 31. | Are you a member of any partnership or joint venture? Would you sever these connections if you are appointed a judge? |
| | |
| | |
| 32. | Do you have any other business association or relationship of any kind which would not be severed if you are appointed a judge? |
| | |
| | |
| | |
| | |

| 33. | If you are now an officer or director of any business organizations or otherwise engaged in the management of any business enterprise, give the details, including the name of the enterprise, the nature of the business, the title of your position, the nature of your duties, and the term of your service. If it is not your intention to resign such positions and give up any other participation in the management of any of the foregoing enterprises, state your reasons. |
|-----|---|
| 34. | Have you ever filed for bankruptcy or had bankruptcy proceedings initiated against you? If so, explain. |
| 35. | Do you presently have any non-current unpaid tax obligations? If so, explain. |
| 36. | Can you adequately support your family and meet financial obligations on the salary of the judgeship to which you aspire? (Candidates may be asked detailed questions regarding financial status at the oral interview, if held.) |
| | |

CIVIC, PROFESSIONAL AND OTHER ASSOCIATIONS

| 37. | List all memberships in bar associations and professional societies and give the titles and dates of any offices which you have held in such groups. Also list bar association or professional society committees you have chaired, and memberships on any committees which you believe to be of particular significance. |
|-----|---|
| 38. | State all civic, charitable, or social organizations with which you have been connected, and the facts concerning such connection, for the <u>past five (5) years.</u> |
| 39. | Do you currently belong or have you belonged to any organization that discriminates on the basis of race, sex, sexual orientation, disability, ancestry, or religion through either formal membership requirements or the practical implementation of membership policies? If so, state the organization and the dates of membership. |
| 40. | Describe any pro bono or community service activities in which you are or have been engaged including any connections to civic, charitable, or social organizations. |
| 41. | List any honors, prizes, awards, or other forms of recognition which you have received since you graduated from law school. |

REFERENCES

42. List the names, complete mailing addresses, telephone numbers, and emails of six lawyers with whom you have dealt most frequently in the last three years. At least two of these lawyers should be adversaries in litigated matters or opposing counsel in non-litigated matters. (The Commission will contact these people directly and a non-response from any of them will be considered to be an unfavorable response.) Indicate whether or not they were involved in litigated or non-litigated matters with you.

43. State the names, complete mailing addresses, telephone numbers, and emails of six lawyers and/or judges who know you and your work and who can be interviewed about your legal qualifications as a judge. For litigation attorneys, at least three of these references should be judges. (The Commission will contact these people directly and a non-response from any of them will be considered to be an unfavorable response.) Please do not list any subordinates or family members in this section. Indicate in what capacity you know this reference professionally. People listed in response to question #42 should not be listed in response to this question.

| 44. | If you have had a supervisor within the <u>past ten years</u> , state the names, complete mailing addresses, telephone numbers, and emails of two former or current supervisors who can be contacted. People listed in response to questions #42 and #43 should not be listed in response to this question. |
|------|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| MISC | ELLANEOUS |
| 45. | What do you feel are your strongest qualifications for judicial office and what life experiences would be helpful to you if you are appointed to said office? |
| | |
| | |
| | |
| | |
| | |

| 46. | If you have made a prior application which has been unsuccessful, set forth reasons whe you feel your present circumstances would support approval at this time. State the date of your last application and interview. Attach any supporting data. |
|-------------|---|
| 1 7. | Why do you want to become a judge? |
| | |
| | |
| | |
| 48. | State any other information which you regard as pertinent. |
| | |

CERTIFICATION

| and accurate | I hereby attest that the respo to the best of my knowledge a | | questions in this applica | ation are true |
|---|--|--|--|----------------|
| Signature | | _ | | |
| Print or type | name | _ | | |
| Subscribed a | nd sworn to before me this | day of | , 20 | |
| Notary Publi | er of the Superior Court c sion expires: | _ | | |
| | | | | |
| Submit with | this application: | | | |
| (a) (b) (c) (d) (e) (f) (g) | your most recent Martindale a copy of your latest resume a copy of your last-filed IRS an executed General Release an executed Medical Release a copy of your law school tr a completed financial affida | S Tax Return and e (form attached) e (form attached) anscript as reques | Connecticut State Tax Rosted in Q 5(a) | eturn * |

* Please redact all Social Security Number(s) for you and any family members listed on your tax returns on each page where they appear.

GENERAL RELEASE

I understand that the completion and filing of this application and supplemental information, and the interview, if given, with members of the Connecticut Judicial Selection Commission will be the basis for a finding by such commission of my present qualifications for judicial office. I agree to furnish additional information orally or in writing as may be required by said commission. I hereby request and authorize anyone whose knowledge of my person and character might otherwise be considered privileged, to furnish such information as it relates to my qualifications to serve as a judge, if requested by such commission.

I hereby authorize the commission to release a copy of this completed application to the Office of the Governor and to the Judiciary Committee of the General Assembly upon request.

I hereby request and authorize any Grievance Committee to disclose to the Judicial Selection Commission the contents of any grievance file containing a complaint against me. I understand that such disclosures will be made in order that said commission may make a general evaluation of my fitness for judicial office. I further understand that said commission will not disclose to any person the existence of any such file or the contents thereof.

I hereby attest that the responses made to the questions in this application are true and accurate to the best of my knowledge and belief.

| Signature | | | |
|--|---------|------|--|
| Print or type name | _ | | |
| DATE ADMITTED TO THE CONNECTI | CUT BAR | | |
| Subscribed and sworn to before me this | day of | , 20 | |
| Commissioner of the Superior Court Notary Public | | | |
| My Commission expires: | | | |

MEDICAL RELEASE

Please complete and attach this page to your response to the questionnaire.

Name and address of your primary care physician:

| I hereby authorize a medical records, to disclose and mental health is such the accommodation. If Drfitness for judicial office or functions of judicial office as a general release of my new knows of any such reasons, medical records germane to | hat I can fulfill the duties has no concentration h | of judicial office wi erns regarding my p at I am unable to perf odation, this release has a s authorized and req | th reasonable hysical and mental form the duties and should not be construed |
|--|--|--|--|
| Dated at | , this | day of | , 20 |
| Signature | | | |
| Print or Type Name | | | |
| Witnessed: | | | |
| Commissioner of the Super Notary Public My Commission Expires: | ior Court | | |