

Sustainability Performance Plan

FY 2023

*This report was written in compliance with
section 5 of Executive Order 1.*



Sustainability Performance Plan

Executive Order 1 (EO 1) calls on Executive Branch agencies to advance environmental leadership and cost savings for taxpayers by reducing greenhouse gas emissions and other sustainability objectives in energy use in buildings and vehicles, water use, and waste disposal.

The goals of EO 1 include:

- 45% reduction in GHG emissions below 2001 levels,
- 10% reduction in water consumption from a FY20 baseline, and
- 25% reduction in waste disposal from a FY20 baseline.

Sustainability Performance Plans are plans drafted each year by Senior Sustainability Officers to detail agency progress and necessary goals, actions, and responsible parties to achieve the targets set in EO 1.

This report includes details on sustainability initiatives and participation in the GreenerGovCT initiative in FY23.

Agency Details

Agency: Department of Housing

Senior Sustainability Officer: Miguel A. Rivera

Date Submitted: 11/3/2023

GreenerGov CT Participation Overview

1. How has your agency worked towards the sustainability goals of EO 1 in FY23?

The Department continues to work on a HYBRID model for all staff. The utilization of utilities continues to be the largest cost savings. Additionally, we continue to focus on the digital format of our forms reducing our need for paper.

2. List key agency staff involved in EO 1 in FY23.

We have had a large staffing turnover and currently do not have other staff engaged.

Sustainability Projects

3. How many projects has your agency implemented that had a positive impact on sustainability in FY23? Include projects relating to infrastructure improvements as well as behavioral change that took place in owned, leased, or occupied space and were either in progress or completed in FY23.

The agency did not implement any projects.

4. **Provide a summary of the sustainability projects completed in FY23 at your agency. For each project include:**
 - a. **Project summary**
 - b. **Project location**
 - c. **Project status**
 - d. **Project benefits**
 - e. **Projected savings (in dollars and the appropriate unit of measurement if known)**

Enter response here.

Future Plans

5. **What planned sustainability initiatives beyond FY23 does your agency have relating to GHG reduction, water use reduction, and waste reduction?**

The department is currently evaluating the possibility of relocating. Possible locations are owned and maintained by the state.